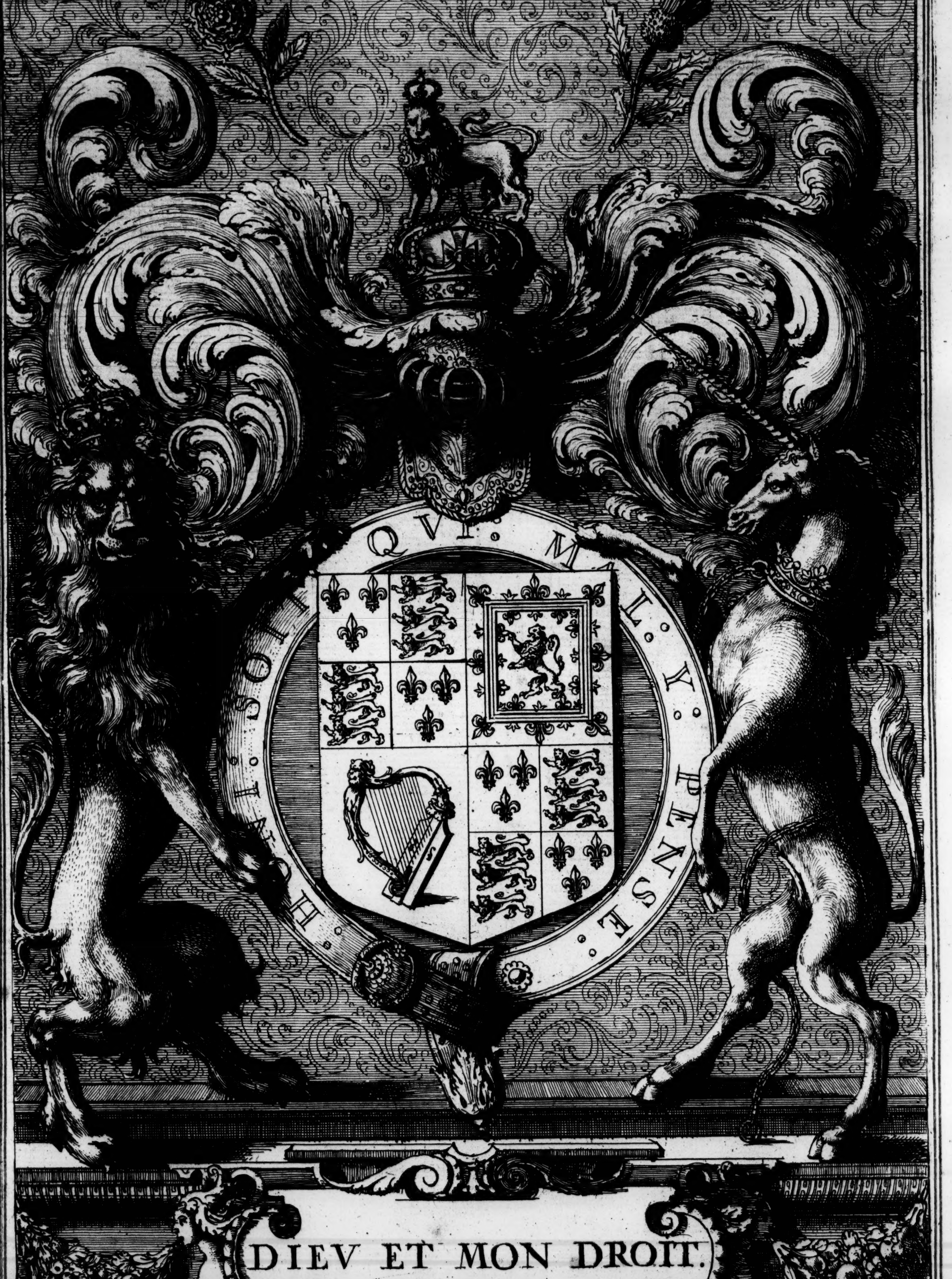
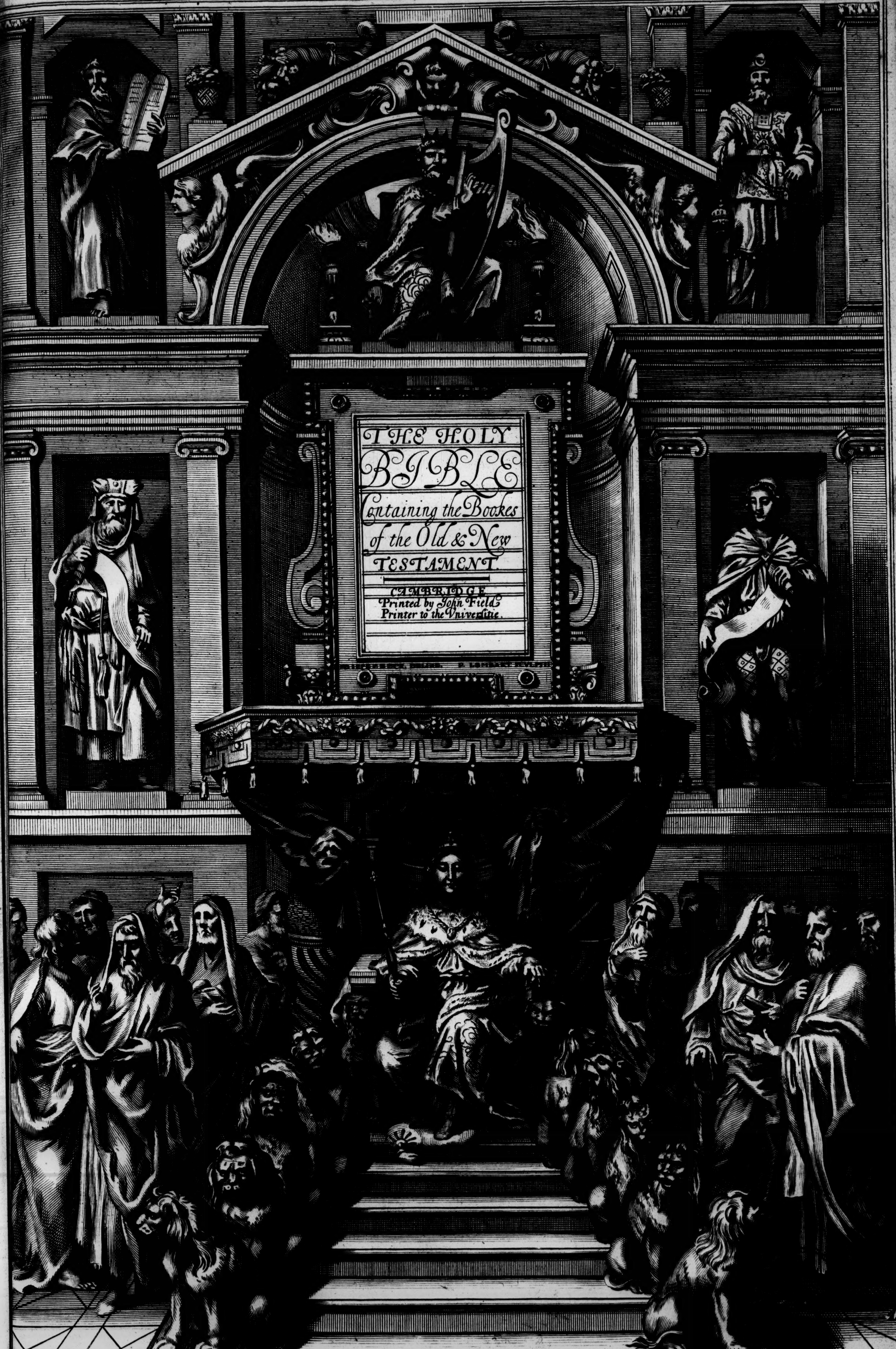

HONI SOIT QVI MAL Y PENSE.
DIEV ET MON DROIT.
W. Hollar fecit.



DIEPENBECK. DELIN.
P. LOMBART. SCVLPSIT

THE HOLY BIBLE

Containing the Bookes
of the Old & New
TESTAMENT.

CAMBRIDGE
Printed by John Field
Printer to the Vniverſitie.

¶ TO THE MOST HIGH AND MIGHTIE PRINCE,

JAMES,

By the grace of GOD, King of Great *Britain*, *France*, and
Ireland, Defender of the faith, &c.

The Tranſlatours of the Bible, wiſh Grace, Mercie, and Peace,
through Jeſus Chriſt our Lord.

G*Reat and manifold were the bleſsings (moſt dread Sovereign) which almighty God, the Father of all mercies, beſtowed upon us the people of* England*, when firſt he ſent your Majeſties Royall perſon to rule and reign over us. For whereas it was the expectation of many, who wiſhed not well unto our Sion, that upon the ſetting of that bright* occidental ſtar *queen Eliſabeth of moſt happy memorie, ſome thick and palpable clouds of darkneſs would ſo have overſhadowed this land, that men ſhould have been in doubt which way they were to walk, and that it ſhould hardly be known, who was to direct the unſettled ſtate: the appearance of your Majeſtie, as of the* ſun *in his ſtrength, inſtantly diſpelled thoſe ſuppoſed and ſurmiſed miſts, and gave unto all that were well affected, exceeding cauſe of comfort, eſpecially when we beheld the government eſtabliſhed in your Highneſs, and your hopefull ſeed, by an undoubted title, and this alſo accompanied with peace and tranquillitie at home and abroad.*

But amongſt all our joyes there was no one that more filled our hearts, then the bleſſed continuance of the preaching of Gods ſacred word amongſt us; which is that ineſtimable treaſure, which excelleth all the riches of the earth, becauſe the fruit thereof extendeth it ſelf, not onely to the time ſpent in this tranſitorie world, but directeth and diſpoſeth men unto that eternal happineſs which is above in heaven.

Then not to ſuffer this to fall to the ground, but rather to take it up, and to continue it in that ſtate, wherein the famous predeceſſour of your Highneſs did leave it: nay, to go forward with the confidence and reſolution of a man in maintaining the truth of Chriſt, and propagating it far and near, is that which hath ſo bound and firmly knit the hearts of all your Majeſties loyall and religious people unto you, that your very name is precious among them, their eye doth behold you with comfort, and they bleſs you in their hearts, as that ſanctified perſon, who under God, is the immediate authour of their true happineſs. And this their contentment doth not diminiſh or decay, but every day increaſeth and taketh ſtrength, when they obſerve that the zeal of your Majeſtie towards the houſe of God, doth not ſlack or go backward, but is more and more kindled, manifeſting it ſelf abroad in the furtheſt parts of Chriſtendome, *by writing in defence of the truth, (which hath given ſuch a blow unto that man of ſin, as will not be healed) and every day at home, by religious and learned diſcourſe, by frequenting the houſe of God, by hearing the word preached, by cheriſhing the teachers thereof, by caring for the Church as a moſt tender and loving nurſing Father.*

There are infinite arguments of this right Chriſtian and religious affection in your Majeſtie: but none is more forcible to declare it to others, then the vehement and perpetuated deſire of the accompliſhing and publiſhing of this work, which now with all humilitie we preſent unto your Majeſtie. For when your Highneſs had once out of deep judgement apprehended how convenient it was, that out of the original ſacred tongues, *together with comparing of the labours, both in our own and other forein languages, of many worthy men who went before us, there ſhould be one more exact tranſlation of the holy Scriptures into the* Engliſh tongue*; your Majeſtie did never deſiſt to urge and to excite thoſe to whom it was commended, that the work might be haſtened, and that the buſineſs might be expedited in ſo decent a manner, as a matter of ſuch importance might juſtly require.*

And now at laſt, by the mercy of God, and the continuance of our labours, it being brought unto ſuch a concluſion, as that we have great hope that the Church of England *ſhall reap good fruit thereby; we hold it our dutie to offer it to your Majeſtie, not onely as to our king and ſovereign, but as to the principal mover and authour of the work: Humbly craving of your moſt ſacred Majeſtie, that ſince things of this qualitie have ever been ſubject to the cenſures of ill-meaning and diſcontented perſons, it may receive approbation and patronage from ſo learned and judicious a prince as your Highneſs is, whoſe allowance and acceptance of our labours, ſhall more honour and incourage us, then all the calumniations and hard interpretations of other men ſhall diſmay us. So that, if on the one ſide we ſhall be traduced by popiſh perſons at home or abroad, who therefore will maligne us, becauſe we are poor inſtruments to make Gods holy truth to be yet more and more known unto the people, whom they deſire ſtill to keep in ignorance and darkneſs: or if on the other ſide, we ſhall be maligned by ſelf-conceited brethren, who run their own ways, and give liking unto nothing but what is framed by themſelves, and hammered on their anvile; we may reſt ſecure, ſupported within by the truth and innocencie of a good conſcience, having walked the ways of ſimplicitie and integritie, as before the Lord; and ſuſtained without, by the powerfull protection of your Majeſties grace and favour, which will ever give countenance to honeſt and Chriſtian endeavours, againſt bitter cenſures, and uncharitable imputations.*

The Lord of heaven and earth bleſs your Majeſtie with many and happy days, that as his heavenly hand hath enriched your Highneſs with many ſingular and extraordinarie graces; ſo you may be the wonder of the world in this latter age, for happineſs and true felicitie, to the honour of that great God, and the good of his Church, through Jeſus Chriſt our Lord and onely Saviour.

¶ THE

¶ THE TRANSLATOURS TO THE READER.

The beſt things have been calumniated.

ZEal to promote the common good, whether it be by deviſing any thing our ſelves, or reviſing that which hath been laboured by others, deſerveth certainly much reſpect and eſteem, but yet findeth but cold entertainment in the world. It is welcomed with ſuſpicion in ſtead of love, and with emulation in ſtead of thanks: and if there be any hole left for cavil to enter, (and cavil, if it do not finde an hole, will make one) it is ſure to be miſconſtrued, and in danger to be condemned. This will eaſily be granted by as many as know ſtory, or have any experience. For, was there ever any thing projected, that ſavoured any way of newneſs or renewing, but the ſame endured many a ſtorm of gainſaying, or oppoſition? A man would think that civility, wholeſome laws, learning and eloquence, ſynods, and Church-maintenance (that we ſpeak of no more things of this kinde) ſhould be as ſafe as a ſanctuary, and * out of ſhot, as they ſay, that no man would lift up his heel, no, nor dog move his tongue againſt the motioners of them. For by the firſt, we are diſtinguiſhed from brute beaſts led with ſenſualitie: By the ſecond, we are bridled and reſtrained from outragious behaviour, and from doing of injuries, whether by fraud or by violence: By the third, we are enabled to inform and reform others, by the light and feeling that we have attained unto our ſelves: Briefly, by the fourth, being brought together to a parley face to face, we ſooner compoſe our differences, then by writings, which are endleſs: And laſtly, that the Church be ſufficiently provided for, is ſo agreeable to good reaſon and conſcience, that thoſe mothers are holden to be leſs cruel, that kill their children aſſoon as they are born, then thoſe nurſing-fathers and mothers (whereſoever they be) that withdraw from them who hang upon their breaſts (and upon whoſe breaſts again themſelves do hang to receive the ſpiritual and ſincere milk of the word) livelyhood and ſupport fit for their eſtates. Thus it is apparent, that theſe things which we ſpeak of, are of moſt neceſſary uſe, and therefore that none, either without abſurdity can ſpeak againſt them, or without note of wickedneſs can ſpurn againſt them.

* ἔξω βέλους.

Yet for all that, the learned know, that certain worthy men have been brought to untimely death for none other fault, but for ſeeking to reduce their countrey-men to good order and diſcipline: And that in ſome Common-weals it was made a capital crime, once to motion the making of a new law for the abrogating of an old, though the ſame were moſt pernicious: And that certain, which would be counted pillars of the State, and patterns of vertue and prudence, could not be brought for a long time to give way to good letters and refined ſpeech; but bare themſelves as averſe from them, as from rocks or boxes of poyſon: And fourthly, that he was no babe, but a great Clerk, that gave forth (and in writing to remain to poſterity) in paſſion peradventure, but yet he gave forth, That he had not ſeen any profit to come by any ſynod or meeting of the Clergie, but rather the contrary: And laſtly, againſt Church-maintenance and allowance, in ſuch ſort, as the ambaſſadours and meſſengers of the great King of kings ſhould be furniſhed, it is not unknown what a fiction or fable (ſo it is eſteemed, and for no better by the reporter himſelf, though ſuperſtitious) was deviſed: namely, That at ſuch time as the profeſſours and teachers of Chriſtianity in the Church of Rome, then a true Church, were liberally endowed, a voice (forſooth) was heard from heaven, ſaying, Now is poyſon poured down into the Church, &c. Thus not onely as oft as we ſpeak, as one ſaith, but alſo as oft as we do any thing of note or conſequence, we ſubject our ſelves to every ones cenſure, and happy is he that is leaſt toſſed upon tongues; for utterly to eſcape the ſnatch of them it is impoſſible. If any man conceit, that this is the lot and portion of the meaner ſort onely, and that Princes are priviledged by their high eſtate, he is deceived. As *the ſword devoureth as well one as another*, as it is in *Samuel*; nay, as the great commander charged his ſouldiers in a certain battel, to ſtrike at no part of the enemy, but at the face; and as the king of *Syria* commanded his chief captains *to fight neither with ſmall nor great, ſave onely againſt the king of Iſrael*: ſo it is too true, that envie ſtriketh moſt ſpitefully at the faireſt, and at the chiefeſt. *David* was a worthy prince, and no man to be compared to him for his firſt deeds; and yet for as worthy an act as ever he did (even for bringing back the ark of God in ſolemnitie) he was ſcorned and ſcoffed at by his own wife. *Solomon* was greater then *David*, though not in vertue, yet in power; and by his power and wiſdome he built a temple to the Lord, ſuch an one as was the glory of the land of Iſrael, and the wonder

Anatharſis, with others.

In Athens: witneſs Libanius in Olynth. Demoſth.

Cato the elder.

Gregorie the Divine.

Nauclerus.

2 Sam. 11. 25.

1 Kings 22. 31.

2 Sam. 6. 16.

* *σεισάχθειαν.*
1 Kings 12. 4.

of the whole world. But was that his magnificence liked of by all? We doubt of it. Otherwiſe, why do they lay it in his ſons diſh, and call unto him for * eaſing of the burden? *Make*, ſay they, *the grievous ſervitude of thy father, and his ſore yoke, lighter.* Belike he had charged them with ſome levies, and troubled them with ſome carriages; hereupon they raiſe up a tragedie, and wiſh in their heart the temple had never been built. So hard a thing it is to pleaſe all, even when we pleaſe God beſt, and do ſeek to approve our ſelves to every ones conſcience.

The higheſt perſonages have been calumniated.

C. Ceſar. Plutarch.

Conſtantine.

Aurel. Vict. Theodoſius. Zoſimus.

Juſtinian.

Num. 32. 14.
Eccleſ 1. 9.

Acts 7. 51.

Αὐτὸς, ϗ παῖδες, ϗ παίδων πάντοτε παῖδες.

His Majeſties conſtancy notwithſtanding calumniation, for the ſurvey of the Engliſh tranſlations.

Ὥσπερ τις ἀνδριὰς ἀσφυρήλατος ϗ ἄκμων ἀνήλατος, *Suidas.*

1 Sam. 2. 30.
θεοσέβεια, *Euſebius lib. 10. cap. 8.*

If we will deſcend to later times, we ſhall finde many the like examples of ſuch kinde or rather unkinde acceptance. The firſt Romane Emperour did never do a more pleaſing deed to the learned, nor more profitable to poſterity, for conſerving the record of times in true ſupputation, then when he corrected the Calendar, and ordered the year according to the courſe of the ſun: and yet this was imputed to him for noveltie, and arrogancie, and procured to him great obloquy. So the firſt Chriſtened Emperour (at the leaſt wiſe, that openly profeſſed the faith himſelf, and allowed others to do the like) for ſtrengthening the empire at his great charges, and providing for the Church, as he did, got for his labour the name *Pupillus*, as who would ſay, a waſtfull Prince, that had need of a guardian or overſeer. So the beſt Chriſtened Emperour, for the love that he bare unto peace, thereby to enrich both himſelf and his ſubjects, and becauſe he did not ſeek war but finde it, was judged to be no man at arms, (though indeed he excelled in feats of chivalry, and ſhewed ſo much when he was provoked) and condemned for giving himſelf to his eaſe, and to his pleaſure. To be ſhort, the moſt learned Emperour of former times (at the leaſt, the greateſt politician) what thanks had he for cutting off the ſuperfluities of the laws, and digeſting them into ſome order and method? This, that he hath been blotted by ſome to be an Epitomiſt, that is, one that extinguiſhed worthy whole volumnes, to bring his abridgements into requeſt. This is the meaſure that hath been rendred to excellent Princes in former times, *Cùm bene facerent, malè audire*, For their good deeds to be evil ſpoken of. Neither is there any likelyhood, that envie and malignitie died, and were buried with the ancient. No, no, the reproof of *Moſes* taketh hold of moſt ages, *You are riſen up in your fathers ſtead, an increaſe of ſinfull men. What is that that hath been done? that which ſhall be done: and there is no new thing under the ſun*, ſaith the wiſe man. And S. *Stephen*, *As your fathers did, ſo do you.* This, and more to this purpoſe, his Majeſtie that now reigneth (and long and long may he reign, and his off-ſpring for ever, *Himſelf and children, and childrens children always*) knew full well, according to the ſingular wiſdome given unto him by God, and the rare learning and experience that he hath attained unto; namely, That whoſoever attempteth any thing for the publick (eſpecially if it pertain to religion, and to the opening and clearing of the word of God) the ſame ſetteth himſelf upon a ſtage to be glouted upon by every evil eye; yea, he caſteth himſelf headlong upon pikes, to be gored by every ſharp tongue. For he that meddleth with mens religion in any part, meddleth with their cuſtome, nay, with their free-hold; and though they finde no content in that which they have, yet they cannot abide to hear of altering. Notwithſtanding his royal heart was not daunted or diſcouraged for this or that colour, but ſtood reſolute, *as a ſtatue immoveable, and an anvile not eaſie to be beaten into plates*, as one ſaith; he knew who had choſen him to be a ſouldier, or rather a captain; and being aſſured that the courſe which he intended made much for the glory of God, and the building up of his Church, he would not ſuffer it to be broken off for whatſoever ſpeeches or practiſes. It doth certainly belong unto Kings, yea, it doth ſpecially belong unto them, to have care of religion, yea, to know it aright, yea, to profeſs it zealouſly, yea, to promote it to the uttermoſt of their power. This is their glorie before all nations which mean well, and this will bring unto them a far moſt excellent weight of glory in the day of the Lord Jeſus. For the Scripture ſaith not in vain, *Them that honour me, I will honour*: neither was it a vain word that *Euſebius* delivered long ago, That piety towards God was the weapon, and the onely weapon that both preſerved *Conſtantines* perſon, and avenged him of his enemies.

The praiſe of the holy Scriptures.

But now what pietie without truth? what truth (what ſaving truth) without the word of God? what word of God (whereof we may be ſure) without the Scripture? The Scriptures we are commanded to ſearch, *John* 5. 39. *Iſa.* 8. 20. They are commended that ſearched and ſtudied them, *Acts* 17. 11. and 8. 28, 29. They are reproved that were unſkilfull in them, or ſlow to beleeve them, *Matth.* 22. 29. *Luke* 24. 25. They can make us wiſe unto ſalvation, 2 *Tim.* 3. 15. If we be ignorant, they will inſtruct us; if out of the way, they will bring us home; if out of order, they will reform us; if in heavineſs, comfort us; if dull, quicken us; if cold, enflame us. *Tolle, lege; tolle, lege;* Take up and reade, take up and reade the Scriptures, (for unto them was the direction) it was ſaid unto S. *Auguſtine* by a ſupernatural voice. *Whatſoever is in the Scriptures, beleeve me,* ſaith the ſame S. *Auguſtine, is high and divine; there is verily truth, and a doctrine moſt fit for the refreſhing and renewing of mens minds, and truly ſo tempered, that every one may draw from thence that which is ſufficient for him, if he come to draw with a devout and pious minde, as true religion requireth.* Thus S. *Auguſtine.* And S. *Hierome, Ama Scripturas, & amabit te ſapientia,* &c. Love the Scriptures, and wiſdome will love thee. And S. *Cyrill* againſt *Julian; Even boyes that are bred up in the Scriptures, become moſt religious,* &c. But what mention we three or four uſes of the Scripture, whereas whatſoever is to be beleeved, or practiſed, or hoped for, is contained in them? or three or four ſentences of the Fathers, ſince whoſoever is worthy the name of a Father, from Chriſts time downward, hath likewiſe written not onely of the riches, but alſo of the perfection of the Scripture? *I adore the fulneſs of the Scripture,* ſaith Tertullian againſt *Hermogenes.* And again, to *Apelles* an heretick of the like ſtamp, he ſaith, *I do not admit that which thou bringeſt in* (or concludeſt) *of thine own* (head or ſtore, *de tuo*) without Scripture. So S. *Juſtin Martyr* before him; *We muſt know by all means* (ſaith he) *that it is not lawfull* (or poſsible) *to learn* (any thing) *of God, or of right piety, ſave onely out of the Prophets, who teach us by divine inſpiration.* So S. *Baſil* after *Tertullian, It is a manifeſt falling away from the faith, and a fault of preſumption, either to reject any of thoſe things that are written, or to bring in* (upon the head of them, ἐπεισάγειν) *any of thoſe things that* are not written. We omit to cite to the ſame effect, S. *Cyrill* Biſhop of *Jeruſalem* in his 4. *Catech.* S. *Hierome* againſt *Helvidius,* S. *Auguſtine* in his third book againſt the letters of *Petilian,* and in very many other places of his works. Alſo we forbear to deſcend to later Fathers, becauſe we will not weary the Reader. The Scriptures then being acknowledged to be ſo full and ſo perfect, how can we excuſe our ſelves of negligence, if we do not ſtudy them? of curioſitie, if we be not content with them? Men talk much of εἰρεσιώνη, how many ſweet and goodly things it had hanging on it; of the Philoſophers ſtone, that it turneth copper into gold; of *Cornu-copia,* that it had all things neceſſary for food in it; of *Panaces* the herb, that it was good for all diſeaſes; of *Catholicon* the drug, that it is in ſtead of all purges; of *Vulcans* armour, that it was an armour of proof againſt all thruſts, and all blows, &c. Well, that which they falſely or vainly attributed to theſe things for bodily good, we may juſtly and with full meaſure aſcribe unto the Scripture, for ſpiritual. It is not onely an armour, but alſo a whole armoury of weapons, both offenſive and defenſive; whereby we may ſave our ſelves, and put the enemy to flight. It is not an herb, but a tree, or rather a whole paradiſe of trees of life, which bring forth fruit every moneth, and the fruit thereof is for meat, and the leaves for medicine. It is not a pot of *Manna,* or a cruſe of oyl, which were for memory onely, or for a meals meat or two; but, as it were, a ſhowre of heavenly bread ſufficient for a whole hoſt, be it never ſo great, and, as it were, a whole cellar full of oyl-veſſels; whereby all our neceſsities may be provided for, and our debts diſcharged. In a word, it is a panary of wholeſome food, againſt fenowed traditions; a phyſicians ſhop (as S. *Baſil* calls it) of preſervatives, againſt poyſoned hereſies; a pandect of profitable laws, againſt rebellious ſpirits; a treaſury of moſt coſtly jewels, againſt beggerly rudiments; finally, a fountain of moſt pure water ſpringing up unto everlaſting life. And what marvell? The original thereof being from heaven, not from earth; the authour being God, not man; the enditer, the holy Spirit, not the wit of the Apoſtles or Prophets; the pen-men, ſuch as were ſanctified from the womb, and endued with a principal portion of Gods Spirit; the matter, verity, piety, purity, uprightneſs; the form, Gods word, Gods teſtimony, Gods oracles, the word of truth, the word of ſalvation, &c. the effects, light of underſtanding, ſtableneſs of perſwaſion, repentance from dead works, newneſs of life, holineſs, peace, joy in the holy Ghoſt; laſtly, the end and reward of the ſtudy thereof, fellowſhip with the ſaints, participation of the heavenly nature, fruition of an inheritance immortal, undefiled, and that never ſhall fade away: Happy is the man that delighteth in the Scripture, and thrice happy that meditateth in it day and night.

S. Auguſt. Confeſſ. lib. 8. cap. 12.

S. Auguſt. De utilit. credendi, cap. 6.

S. Hieron. ad Demetriad.

S. Cyrill, 7. contra Julian.

Tertull. adverſ. Hermog.

Tertull. De carne Chriſti.

Οἷόν τε.

Juſtin. προτρεπτ. πρὸς Ἕλλην.

Ὑπερηφανίας κατηγορία, *S. Baſil* περὶ πίστεως.

Ἐιρεσιώνη σῦκα φέρει καὶ πίονας ἄρτους Καὶ μέλι ἐν κοτύλῃ καὶ ἔλαιον, &c. An olive-bough wrapped about with wool, whereupon did hang figs, and bread, and honey in a pot, and oyl.

Κοινὸν ἰατρεῖον. *S. Baſil in Pſal.* primum.

Tranſlation neceſſary.

But how ſhall men meditate in that which they cannot underſtand? How ſhall they underſtand that which is kept cloſe in an unknown tongue? as it is written, *Except I know the power of the voice, I ſhall be to him that ſpeaketh, a barbarian, and he that ſpeaketh ſhall be a Barbarian to me.* The Apoſtle excepteth no tongue; not *Hebrew* the ancienteſt, not *Greek* the moſt copious, not *Latine* the fineſt. Nature taught a natural man to confeſs, that all of us in thoſe tongues which we do not underſtand, are plainly deaf; we may turn the deaf ear unto them. The *Scythian* counted the *Athenian,* whom he did not underſtand, barbarous: ſo the *Romane* did the

1 Cor. 14.

Clem. Alex. 1. *Strom.*

S. Hieronym. Damaſo. Michael. Theophili fil. 2. tom. Concil ex edit. Petri Crab.

the *Syrian*, and the *Jew*; (even S. *Hierome* himſelf calleth the *Hebrew* tongue barbarous; belike, becauſe it was ſtrange to ſo many) ſo the Emperour of *Conſtantinople* calleth the *Latine* tongue barbarous, though Pope *Nicolas* do ſtorm at it: ſo the *Jews* long before *Chriſt*, called all other nations *Lognaſim*, which is little better then barbarous. Therefore as one complaineth that always in the Senate of *Rome*, there was one or other that called for an interpreter: ſo leſt the Church be driven to the like exigent, it is neceſſary to have tranſlations in a readineſs. Tranſlation it is that openeth the window, to let in the light; that breaketh the ſhell, that we may eat the kernel; that putteth aſide the curtain, that we may look into the moſt holy place; that removeth the cover of the well, that vve may come by the vvater; even as *Jacob* rolled avvay the ſtone from the mouth of the vvell, by vvhich means the flocks of *Laban* vvere vvatered. Indeed vvithout tranſlation into the vulgar tongue, the unlearned are but like children at *Jacobs* vvell (vvhich vvas deep) vvithout a bucket or ſomething to dravv vvith: or as that perſon mentioned by *Eſay*, to vvhom vvhen a ſealed book vvas delivered, vvith this motion, *Reade this, I pray thee*, he vvas fain to make this anſvver, *I cannot, for it is ſealed.*

Cicero 5. De Finibus.

Gen. 29. 10.

John 4. 11.

Iſa. 29. 11.

See S. Auguſt. lib. 12. contra Fauſt. cap. 32.

The tranſlaiton of the Old Teſtament out of the Hebrew into Greek.

While God vvould be knovvn onely in *Jacob*, and have his name great in *Iſrael*, and in none other place; vvhile the devv lay on *Gideons* fleece onely, and all the earth beſides vvas drie; then for one and the ſame people, vvhich ſpake all of them the language of *Canaan*, that is, *Hebrew*, one and the ſame original in *Hebrew* vvas ſufficient. But vvhen the fulneſs of time drevv near, that the Son of righteouſneſs, the Son of God ſhould come into the vvorld, vvhom God ordained to be a reconciliation through faith in his bloud, not of the *Jew* onely, but alſo of the *Greek*, yea, of all them that vvere ſcattered abroad; then lo, it pleaſed the Lord to ſtir up the ſpirit of a *Greek* prince (*Greek* for deſcent and language) even of *Ptolemee Philadelph* king of *Egypt*, to procure the tranſlating of the book of God out of *Hebrew* into *Greek*. This is the tranſlation of the *Seventy* interpreters, commonly ſo called, vvhich prepared the vvay for our Saviour among the Gentiles by vvritten preaching, as S. *John Baptiſt* did among the *Jews* by vocal. For the *Grecians* being deſirous of learning, vvere not vvont to ſuffer books of vvorth to lie moulding in kings libraries, but had many of their ſervants, ready ſcribes, to copie them out, and ſo they were diſperſed and made common. Again, the *Greek* tongue was well known and made familiar to moſt inhabitants in *Aſia*, by reaſon of the conqueſts that there the *Grecians* had made, as alſo by the colonies, which thither they had ſent. For the ſame cauſes alſo it was well underſtood in many places of *Europe*, yea, and of *Africk* too. Therefore the word of God being ſet forth in *Greek*, becometh hereby like a candle ſet upon a candleſtick, which giveth light to all that are in the houſe; or like a proclamation ſounded forth in the market-place, which moſt men preſently take knowledge of; and therefore that language was fitteſt to contain the Scriptures, both for the firſt preachers of the Goſpel to appeal unto for witneſs, and for the learners alſo of thoſe times to make ſearch and triall by. It is certain, that that tranſlation was not ſo ſound and ſo perfect, but that it needed in many places correction; and who had been ſo ſufficient for this work as the Apoſtles or apoſtolick men? Yet it ſeemed good to the holy Ghoſt and to them, to take that which they found, (the ſame being for the greateſt part true and ſufficient) rather then by making a new, in that new world and green age of the Church, to expoſe themſelves to many exceptions and cavillations, as though they made a tranſlation to ſerve their own turn; and therefore bearing witneſs to themſelves, their witneſs not to be regarded. This may be ſuppoſed to be ſome cauſe, why the tranſlation of the *Seventy* was allowed to paſs for currant. Notwithſtanding, though it was commended generally, yet it did not fully content the learned, no not of the *Jews*. For not long after *Chriſt*, *Aquila* fell in hand with a new tranſlation, and after him *Theodotion*, and after him *Symmachus*: yea, there was a fifth, and a ſixth edition, the authours whereof were not known. Theſe with the *Seventy* made up the *Hexapla*, and were worthily and to great purpoſe compiled together by *Origen*. Howbeit the edition of the *Seventy* went away with the credit, and therefore not onely was placed in the midſt by *Origen* (for the worth and excellencie thereof above the reſt, as *Epiphanius* gathereth) but alſo was uſed by the *Greek* Fathers for the ground and foundation of their commentaries. Yea, *Epiphanius* above-named doth attribute ſo much unto it, that he holdeth the authours thereof not onely for interpreters, but alſo for prophets in ſome reſpect: and *Juſtinian* the Emperour enjoyning the Jews his ſubjects to uſe eſpecially the tranſlation of the *Seventy*, rendreth this reaſon thereof, Becauſe they were, as it were, enlightened with prophetical grace. Yet for all that, as the *Egyptians* are ſaid of the Prophet to be men and not God, and their horſes fleſh and not ſpirit: ſo it is evident,

Epiphan. De menſur. & ponderib.

S. Auguſt. 2. De doctrin. Chriſtian. cap. 15.

Novel. *diatax.* 146.

Προφητικῆς ὥσπερ χάριτος περιλαμψάσης αὐτούς.

Iſa. 31. 3,

(and S. *Hierome* affirmeth as much) that the *Seventy* were interpreters, they were not prophets. They did many things well, as learned men; but yet as men they ſtumbled and fell, one while through overſight, another while through ignorance; yea, ſometimes they may be noted to add to the original, and ſometimes to take from it: which made the Apoſtles to leave them many times, when they left the *Hebrew*, and to deliver the ſenſe thereof according to the truth of the word, as the Spirit gave them utterance. This may ſuffice touching the *Greek* tranſlations of the Old Teſtament.

S. *Hieron. de optimo genere interpret.*

Tranſlation out of Hebrew and Greek into Latine.

There were alſo within a few hundred years after *Chriſt*, tranſlations many into the *Latine* tongue: for this tongue alſo was very fit to convey the Law and the Goſpel by, becauſe in thoſe times very many countreys of the Weſt, yea of the South, Eaſt, and North, ſpake or underſtood *Latine*, being made provinces to the *Romanes*. But now the *Latine* tranſlations were too many to be all good: for they were infinite (*Latini interpretes nullo modo numerari poſſunt*, ſaith S. *Auguſtine*.) Again, they were not out of the *Hebrew* fountain (we ſpeak of the *Latine* tranſlations of the Old Teſtament) but out of the *Greek* ſtream; therefore the *Greek* being not altogether clear, the *Latine* derived from it muſt needs be muddy. This moved S. *Hierome*, a moſt learned Father, and the beſt linguiſt without controverſie, of his age, or of any that went before him, to undertake the tranſlating of the Old Teſtament out of the very fountains themſelves; which he performed with that evidence of great learning, judgement, induſtrie, and faithfulneſs, that he hath for ever bound the Church unto him in a debt of ſpecial remembrance and thankfulneſs.

S. *Auguſtin. De doct. Chriſt. lib.* 2. *cap.* 11.

The tranſlating of the Scripture into the vulgar tongues.

Now though the Church were thus furniſhed with *Greek* and *Latine* tranſlations, even before the faith of *Chriſt* was generally embraced in the Empire: (for the learned know, that even in S. *Hieromes* time, the Conſul of *Rome* and his wife were both Ethnicks, and about the ſame time the greateſt part of the Senate alſo) yet for all that the godly learned were not content to have the Scriptures in the language which themſelves underſtood, *Greek* and *Latine*, (as the good lepers were not content to fare well themſelves, but acquainted their neighbours with the ſtore that God had ſent, that they alſo might provide for themſelves) but alſo for the behoof and edifying of the unlearned, which hungred and thirſted after righteouſneſs, and had ſouls to be ſaved as well as they, they provided tranſlations into the vulgar for their countrey-men, inſomuch that moſt nations under heaven did ſhortly after their converſion; hear *Chriſt* ſpeaking unto them in their mother tongue, not by the voice of their miniſter onely, but alſo by the written word tranſlated. If any doubt hereof, he may be ſatisfied by examples enovv, if enow will ſerve the turn. Firſt, S. *Hierome* ſaith, *Multarum gentium linguis Scriptura antè tranſlata, docet falſa eſſe quæ addita ſunt*, &c. that is, *The Scripture being tranſlated before in the languages of many nations, doth ſhew that thoſe things that were added* (by *Lucian* or *Heſychius*) *are falſe*. So S. *Hierome* in that place. The ſame *Hierome* elſewhere affirmeth that he, the time was, had ſet forth the tranſlation of the *Seventy*, *ſuæ linguæ hominibus*; that is, for his countrey-men of *Dalmatia*. Which words not onely *Eraſmus* doth underſtand to purport, that S. *Hierome* tranſlated the Scripture into the *Dalmatian* tongue; but alſo *Sixt. Senenſis*, and *Alphonſus à Caſtro* (that we ſpeak of no more) men not to be excepted againſt by them of *Rome*, do ingeniouſly confeſs as much. So S. *Chryſoſtome* that lived in S. *Hieromes* time, giveth evidence with him: *The doctrine of S. John* (ſaith he) *did not in ſuch ſort* (as the Philoſophers did) *vaniſh away: but the Syrians, Egyptians, Indians, Perſians, Ethiopians, and infinite other nations being barbarous people, tranſlated it into their* (*mother*) *tongue, and have learned to be* (*true*) *Philoſophers*, he meaneth Chriſtians. To this may be added *Theodoret*, as next unto him both for antiquitie, and for learning. His words be theſe, *Every countrey that is under the ſun, is full of theſe words*, (of the Apoſtles and Prophets) *and the Hebrew tongue* (he meaneth the Scriptures in the *Hebrew* tongue) *is turned not onely into the language of the Grecians, but alſo of the Romanes, and Egyptians, and Perſians, and Indians, and Armenians, and Scythians, and Sauromatians, and briefly, into all the languages that any nation uſeth.* So he. In like manner, *Ulpilas* is reported by *Paulus Diaconus* and *Iſidore*, and (before them) by *Sozomen*, to have tranſlated the Scriptures into the *Gothick* tongue: *John* Biſhop of *Sivil* by *Vaſſeus*, to have turned them into *Arabick*, about the year of our Lord 717: *Beda* by *Ciſtertienſis*, to have turned a great part of them into *Saxon*: *Eſnard* by *Trithemius*, to have abridged the French Pſalter (as *Beda* had done the *Hebrew*) about the year 800: King *Alured* by the ſaid *Ciſtertienſis*, to have turned the Pſalter into *Saxon*: *Methodius* by *Aventinus* (printed at *Ingolſtad*) to have turned the Scriptures into *Sclavonian*: * *Valdo* Biſhop of *Friſing* by *Beatus Rhenanus*, to have cauſed about that time the Goſpels to be tranſlated into *Dutch* rhythme, yet extant in the librarie of *Corbinian*:

S. Hieron. Macell. Zoſim.

2 Kings 7.9.

S. *Hieron. Præf. in* 4 *Evangel.*

S. *Hieron. Sophronio.*

Six. Sen. lib. 4. *Alphon. à Caſtro, lib.* 1. *cap.* 23.

S. *Chryſoſt. in Joann. cap.* 1. *hom.* 1.

Theodor. 5. *Therapeut.*

P. *Diacon. lib.* 12.

Iſidor. in Chron. Goth.

Sozom. lib. 6. *cap.* 37.

Vaſſeus in Chron. Hiſpan.

Polydor. Virg. 5. *hiſt. Angl. teſtatur idem de Aluredo noſtro.*

*Aventin. lib.*4.

* *Circa annum* 900. B. *Rhenan. rerum German. lib.* 2.

binian: *Valdus*, by divers to have turned them himſelf, or to have gotten them turned into *French*, about the year 1160: *Charles* the fifth of that name, ſurnamed *The wiſe*, to have cauſed them to be turned into *French*, about 200 years after *Valdus* his time; of which tranſlation there be many copies yet extant, as witneſſeth *Beroaldus*. Much about that time, even in our King *Richard* the ſeconds days, *John Treviſa* tranſlated them into *Engliſh*, and many *Engliſh* bibles in written hand are yet to be ſeen with divers, tranſlated, as it is very probable, in that age. So the *Syrian* tranſlation of the New Teſtament is in moſt learned mens libraries, of *Widminſtadius* his ſetting forth; and the Pſalter in *Arabick* is with many, of *Auguſtinus Nebienſis* ſetting forth. So *Poſtel* affirmeth, that in his travel he ſaw the Goſpels in the *Ethiopian* tongue: And *Ambroſe Theſius* alledgeth the Pſalter of the *Indians*, which he teſtifieth to have been ſet forth by *Potken* in *Syrian* characters. So that, to have the Scriptures in the mother tongue is not a quaint conceit lately taken up, either by the lord *Cromwell* in *England*, or by the lord *Radevil* in *Polonie*, or by the lord *Ungnadius* in the Emperours dominion, but hath been thought upon, and put in practiſe of old, even from the firſt times of the converſion of any nation; no doubt, becauſe it was eſteemed moſt profitable, to cauſe faith to grow in mens hearts the ſooner, and to make them to be able to ſay with the words of the Pſalme, *As we have heard, ſo we have ſeen.*

Beroald. Thuan.

Pſal. 48. 8.

Now the Church of *Rome* would ſeem at length to bear a motherly affection towards her children, and to allow them the Scriptures in the mother tongue: but indeed it is a gift, not deſerving to be called a gift, an unprofitable gift: they muſt firſt get a licence in writing before they may uſe them; and to get that, they muſt approve themſelves to their Confeſſour, that is, to be ſuch as are, if not frozen in the dregs, yet ſowred with the leaven of their ſuperſtition. Howbeit it ſeemed too much to *Clement* the eighth, that there ſhould be any licence granted to have them in the vulgar tongue, and therefore he overruleth and fruſtrateth the grant of *Pius* the fourth. So much are they afraid of the light of the Scripture (*Lucifugæ Scripturarum*, as *Tertullian* ſpeaketh) that they will not truſt the people with it, no not as it is ſet forth by their own ſworn men, no not with the licence of their own Biſhops and Inquiſitours. Yea, ſo unwilling they are to communicate the Scriptures to the peoples underſtanding in any ſort, that they are not aſhamed to confeſs, that we forced them to tranſlate it into *Engliſh* againſt their wills. This ſeemeth to argue a bad cauſe, or a bad conſcience, or both. Sure we are, that it is not he that hath good gold, that is afraid to bring it to the touch-ſtone, but he that hath the counterfeit; neither is it the true man that ſhunneth the light, but the malefactour, leſt his deeds ſhould be reproved; neither is it the plain-dealing merchant that is unwilling to have the weights, or the mete-yard brought in place, but he that uſeth deceit. But we will let them alone for this fault, and return to tranſlation.

Δῶρον ἄδωρον κὐκ ὀνήσιμον, Sophocl.
See the obſervation (ſet forth by Clement his authority) upon the fourth rule of Pius the 4. his making in the Index, *lib. prohib. pag.* 15. *ver.* 5.
Tertull. De reſur. carnis.
John 3. 20.

The unwillingneſs of our chief adverſaries, that the Scriptures ſhould be divulged in the mother tongue, &c.

Many mens mouthes have been open a good while (and yet are not ſtopped) with ſpeeches about the tranſlation ſo long in hand, or rather peruſals of tranſlations made before: and ask what may be the reaſon, what the neceſsity of the employment: Hath the Church been deceived, ſay they, all this while? Hath her ſweet bread been mingled with leaven, her ſilver with droſs, her wine with water, her milk with lime? (*Lacte gypſum malè miſcetur*, ſaith S. *Irenee*) We hoped that we had been in the right way, that we had had the Oracles of God delivered unto us, and that though all the world had cauſe to be offended, and to complain, yet that we had none. Hath the nurſe holden out the breaſt, and nothing but winde in it? Hath the bread been delivered by the Fathers of the Church, and the ſame proved to be *lapidoſus*, as *Seneca* ſpeaketh? What is it to handle the word of God deceitfully, if this be not? Thus certain brethren. Alſo the adverſaries of *Judah* and *Jeruſalem*, like *Sanballat* in *Nehemiah*, mock, as we hear, both at the work and workmen, ſaying, *What do theſe weak Jews, &c. will they make the ſtones whole again out of the heaps of duſt which are burnt? although they build, yet if a fox go up, he ſhall even break down their ſtonie wall.* Was their tranſlation good before? Why do they now mend it? Was it not good? Why then was it obtruded to the people? Yea, why did the Catholicks (meaning Popiſh *Romaniſts*) always go in jeopardie, for refuſing to go to hear it? Nay, if it muſt be tranſlated into *Engliſh*, Catholicks are fitteſt to do it. They have learning, and they know when a thing is well, they can *manum de tabula*. We will anſwer them both briefly: And the former, being brethren, thus with S. *Hierome*, *Damnamus veteres? Minimè, ſed poſt priorum ſtudia in domo Domini quod poſſumus laboramus.* That is, Do

The ſpeeches and reaſons, both of our brethren, and of our adverſaries againſt this work.

S. Iren. lib. 3. *cap.* 19.
Neh. 4. 2, 3.
S. Hieron. Apolog. adverſ. Ruffin.

we condemn the ancient? In no caſe: but after the endeavours of them that were before us, we take the beſt pains we can in the houſe of God. As if he ſaid, Being provoked by the example of the learned that lived before my time, I have thought it my duty, to aſſay whether my talent in the knowledge of the tongues, may be profitable in any meaſure to Gods Church, leſt I ſhould ſeem to have laboured in them in vain, and leſt I ſhould be thought to glory in men, (although ancient) above that which was in them. Thus S. *Hierome* may be thought to ſpeak.

A ſatisfaction to our brethren.

And to the ſame effect ſay we, that we are ſo far off from condemning any of their labours that travelled before us in this kinde, either in this land or beyond ſea, either in K. *Henries* time, or K. *Edwards* (if there were any tranſlation, or correction of a tranſlation in his time) or Qu. *Eliſabeths* of ever renowned memory, that we acknowledge them to have been raiſed up of God, for the building and furniſhing of his Church, and that they deſerve to be had of us and of poſterity in everlaſting remembrance. The judgement of *Ariſtotle* is worthy and well known: *If Timotheus had not been, we had not had much ſweet muſick: but if Phrynis* (*Timotheus* his maſter) *had not been, we had not had Timotheus.* Therefore bleſſed be they, and moſt honoured be their name, that break the ice, and give the onſet upon that which helpeth forward to the ſaving of ſouls. Now what can be more available thereto, then to deliver Gods book unto Gods people in a tongue which they underſtand? Since of an hidden treaſure, and of a fountain that is ſealed, there is no profit, as *Ptolemee Philadelph* wrote to the Rabbins or maſters of the Jews, as witneſſeth *Epiphanius*: and as S. *Auguſtine* ſaith, *A man had rather be with his dog then with a ſtranger* (whoſe tongue is ſtrange unto him) Yet for all that, as nothing is begun and perfected at the ſame time, and the latter thoughts are thought to be the wiſer: ſo, if we building upon their foundation that went before us, and being holpen by their labours, do endeavour to make that better which they left ſo good; no man, we are ſure, hath cauſe to miſlike us; they, we perſwade our ſelves, if they were alive, would thank us. The vintage of *Abiezer*, that ſtrake the ſtroke: yet the gleaning of grapes of *Ephraim* was not to be deſpiſed. See *Judges* 8. 2. *Joaſh* the king of *Iſrael* did not ſatisfie himſelf, till he had ſmitten the ground three times; and yet he offended the Prophet, for giving over then. *Aquila*, of whom we ſpake before, tranſlated the bible as carefully, and as skilfully as he could; and yet he thought good to go over it again, and then it got the credit with the *Jews*, to be called κατ' ἀκρίβειαν, that is, accurately done, as S. *Hierome* witneſſeth. How many books of profane learning have been gone over again and again, by the ſame tranſlatours, by others? Of one and the ſame book of *Ariſtotles* Ethicks there are extant not ſo few as ſix or ſeven ſeverall tranſlations. Now if this coſt may be beſtowed upon the gourd, which affordeth us a little ſhade, and which to day flouriſheth, but to morrow is cut down; what may we beſtow, nay what ought we not to beſtow upon the vine, the fruit whereof maketh glad the conſcience of man, and the ſtem whereof abideth for ever? And this is the word of God, which we tranſlate. *What is the chaff to the wheat? ſaith the Lord. Tanti vitreum, quanti verum margaritum* (ſaith *Tertullian*) If a toy of glaſs be of that reckoning with us, how ought we to value the true pearl! Therefore let no mans eye be evil, becauſe his Majeſties is good; neither let any be grieved, that we have a Prince that ſeeketh the increaſe of the ſpiritual wealth of *Iſrael*; (let *Sanballats* and *Tobiahs* do ſo, which therefore do bear their juſt reproof) but let us rather bleſs God from the ground of our heart, for working this religious care in him, to have the tranſlations of the bible maturely conſidered of and examined. For by this means it cometh to paſs, that whatſoever is ſound already (and all is ſound for ſubſtance, in one or other of our editions, and the worſt of ours far better then their authentick vulgar) the ſame will ſhine as gold more brightly, being rubbed and poliſhed; alſo, if any thing be halting, or ſuperfluous, or not ſo agreeable to the original, the ſame may be corrected, and the truth ſet in place. And what can the King command to be done, that will bring him more true honour then this? and wherein could they that have been ſet a work, approve their duty to the King, yea their obedience to God, and love to his Saints more, then by yeelding their ſervice, and all that is within them, for the furniſhing of the work? But beſides all this, they were the principal motives of it, and therefore ought leſt to quarrel it. For the very hiſtorical truth is, that upon the importunate petitions of the Puritanes, at his Majeſties coming to this crown, the conference at *Hampton-court* having been appointed for hearing their complaints: when by force of reaſon they were put from all other grounds, they had recourſe at the laſt, to this ſhift, that they

Ariſt. 2. *Metaphyſ. cap.* 1.

S. *Epiphan. loco ante citato.*
S. *Auguſt. lib.* 19. *De civit. Dei cap.* 7.

2 Kings 13. 18, 19.

S. *Hieron. in Ezech. cap.* 3.

Jer. 23. 28.
Tertull. ad Martyr.
Si tanti viliſſimum vitrum, quanti pretioſiſſimum margaritum! Hier. ad Salvin.

could not with good conſcience ſubſcribe to the communion-book, ſince it maintained the bible as it was there tranſlated, which was, as they ſaid, a moſt corrupted tranſlation. And although this was judged to be but a very poor and empty ſhift, yet even hereupon did his Majeſty begin to bethink himſelf of the good that might enſue by a new tranſlation, and preſently after gave order for this tranſlation which is now preſented unto thee. Thus much to ſatisfie our ſcrupulous brethren.

An anſwer to the imputations of our adverſaries.

Now to the latter we anſwer, That we do not deny, nay we affirm and avow, that the very meaneſt tranſlation of the bible in *Engliſh*, ſet forth by men of our profeſsion (for we have ſeen none of theirs of the whole bible as yet) containeth the word of God, nay, is the word of God: As the Kings ſpeech which he uttered in Parliament, being tranſlated into *French*, *Dutch*, *Italian*, and *Latine*, is ſtill the Kings ſpeech, though it be not interpreted by every tranſlatour with the like grace, nor peradventure ſo fitly for phraſe, nor ſo expreſly for ſenſe, every where. For it is confeſſed, that things are to take their denomination of the greater part; and a naturall man could ſay, *Verùm ubi multa nitent in carmine, non ego paucis Offendor maculis, &c.* A man may be counted a vertuous man, though he have made many ſlips in his life, (elſe there were none vertuous, for *in many things we offend all*) alſo a comely man and lovely, though he have ſome warts upon his hand; yea, not onely freckles upon his face, but alſo ſcars. No cauſe therefore why the word tranſlated ſhould be denied to be the word, or forbidden to be currant, notwithſtanding that ſome imperfections and blemiſhes may be noted in the ſetting forth of it. For what ever was perfect under the ſun, where Apoſtles or apoſtolick men, that is, men endued with an extraordinary meaſure of Gods Spirit, and priviledged with the priviledge of infallibility, had not their hand? The Romaniſts therefore in refuſing to hear, and daring to burn the word tranſlated, did no leſs then deſpite the Spirit of grace, from whom originally it proceeded, and whoſe ſenſe and meaning, as well as mans weakneſs would enable, it did expreſs. Judge by an example or two.

Horace.

James 3.2.

Plutarch in Camillo.

Ezra 3.12.

Plutarch writeth, that after that *Rome* had been burnt by the *Galls*, they fell ſoon to build it again: but doing it in haſte, they did not caſt the ſtreets, nor proportion the houſes in ſuch comely faſhion, as had been moſt ſightly and convenient: was *Cataline* therefore an honeſt man, or a good patriot, that ſought to bring it to a combuſtion? or *Nero* a good Prince, that did indeed ſet it on fire? So, by the ſtory of *Ezra*, and the propheſie of *Haggai* it may be gathered, that the temple built by *Zerubbabel* after the return from *Babylon*, was by no means to be compared to the former built by *Solomon* (for they that remembred the former, wept when they conſidered the latter) notwithſtanding, might this latter either have been abhorred and forſaken by the *Jews*, or profaned by the *Greeks*? The like we are to think of tranſlations. The tranſlation of the *Seventy* diſſenteth from the Original in many places, neither doth it come near it, for perſpicuity, gravity, majeſty; yet which of the Apoſtles did condemn it? Condemn it? nay, they uſed it, (as it is apparent, and as S. *Hierome* and moſt learned men do confeſs) which they would not have done, nor by their example of uſing of it, ſo grace and commend it to the Church, if it had been unworthy the appellation and name of the word of God. And whereas they urge for their ſecond defence of their vilifying and abuſing of the *Engliſh* bibles, or ſome pieces thereof, which they meet with, for that hereticks (forſooth) were the authours of the tranſlations, (hereticks they call us by the ſame right that they call themſelves catholicks, both being wrong) we marvel what divinity taught them ſo. We are ſure *Tertullian* was of another minde: *Ex perſonis probamus fidem, an ex fide perſonas?* Do we try mens faith by their perſons? we ſhould try their perſons by their faith. Alſo S. *Auguſtine* was of another minde: for he lighting upon certain rules made by *Tychonius* a *Donatiſt*, for the better underſtanding of the word, was not aſhamed to make uſe of them, yea, to inſert them into his own book, with giving commendation to them ſo far forth as they were worthy to be commended, as is to be ſeen in S. *Auguſtines* third book *De doctr. Chriſt.* To be ſhort, *Origen*, and the whole Church of God for certain hundred years, were of another minde: for they were ſo far from treading under foot (much more from burning) the tranſlation of *Aquila* a proſelyte, that is, one that had turned *Jew*, of *Symmachus* and *Theodotion*, both *Ebionites*, that is, moſt vile hereticks, that they joyned them together with the *Hebrew* Original, and the tranſlation of the *Seventy* (as hath been before ſignified out of *Epiphanius*) and ſet them forth openly to

Tertull. de præſcript. contra hæreſes.

S. *Auguſt.* 3. *de doct. Chriſt. cap.* 30.

be conſidered of, and peruſed by all. But we weary the unlearned, who need not know ſo much; and trouble the learned, who know it already.

Yet before we end, we muſt anſwer a third cavil and objection of theirs againſt us, for altering and amending our tranſlations ſo oft; wherein truly they deal hardly and ſtrangely with us. For to whom ever was it imputed for a fault (by ſuch as were vviſe) to go over that which he had done, and to amend it where he ſaw cauſe? S. *Auguſtine* was not afraid to exhort S. *Hierome* to a *Palinodia* or recantation: the ſame S. *Auguſtine* was not aſhamed to retractate, we might ſay, revoke, many things that had paſſed him, and doth even glory that he ſeeth his infirmities. If we will be ſons of the truth, we muſt conſider what it ſpeaketh, and trample upon our own credit, yea, and upon other mens too, if either be any way an hinderance to it. This to the cauſe. Then to the perſons we ſay, that of all men they ought to be moſt ſilent in this caſe. For what varieties have they, and what alterations have they made, not onely of their ſervice-books, porteſſes, and breviaries, but alſo of their *Latine* tranſlation? The ſervice-book ſuppoſed to be made by S. *Ambroſe* (*Officium Ambroſianum*) was a great while in ſpecial uſe and requeſt: but Pope *Hadrian* calling a councel with the aid of *Charles* the Emperour, aboliſhed it, yea, burnt it, and commanded the ſervice-book of *S. Gregory* univerſally to be uſed. Well, *Officium Gregorianum* gets by this means to be in credit; but doth it continue without change or altering? No, the very *Romane* ſervice was of two faſhions; the new faſhion, and the old, (the one uſed in one church, the other in another) as is to be ſeen in *Pamelius* a Romaniſt, his preface before *Micrologus*. The ſame *Pamelius* reporteth out of *Radulphus de Rivo*, that about the year of our Lord 1277, Pope *Nicolas* the third removed out of the churches of *Rome*, the more ancient books (of ſervice) and brought into uſe the miſſals of the Friers Minorites, and commanded them to be obſerved there; inſomuch that about an hundred years after, when the abovenamed *Radulphus* happened to be at *Rome*, he found all the books to be nevv, of the nevv ſtamp. Neither was there this chopping and changing in the more ancient times onely, but alſo of late: *Pius Quintus* himſelf confeſſeth, that every biſhoprick almoſt had a peculiar kinde of ſervice, moſt unlike to that which others had; which moved him to aboliſh all other breviaries, though never ſo ancient, and priviledged and publiſhed by Biſhops in their dioceſes, and to eſtabliſh and ratifie that onely which was of his own ſetting forth, in the year 1568. Novv, vvhen the Father of their Church, who gladly vvould heal the ſore of the daughter of his people ſoftly and ſlightly, and make the beſt of it, findeth ſo great fault vvith them for their ods and jarring; we hope the children have no great cauſe to vaunt of their uniformity. But the difference that appeareth between our tranſlations, and our often correcting of them, is the thing that we are ſpecially charged with; let us ſee therefore whether they themſelves be vvithout fault this way, (if it be to be counted a fault, to correct) & whether they be fit men to throw ſtones at us: *O tandem major parcas inſane minori*: They that are leſs ſound themſelves, ought not to object infirmities to others. If vve ſhould tell them, that *Valla*, *Stapulenſis*, *Eraſmus*, and *Vives* found fault with their vulgar tranſlation, and conſequently vviſhed the ſame to be mended, or a new one to be made; they vvould anſvver peradventure, that vve produced their enemies for vvitneſſes againſt them; albeit, they vvere in no other ſort enemies, then as S. *Paul* vvas to the *Galatians*, for telling them the truth: and it vvere to be vviſhed, that they had dared to tell it them plainlier and oftner. But vvhat vvill they ſay to this, That Pope *Leo* the tenth allovved *Eraſmus* tranſlation of the Nevv Teſtament, ſo much different from the vulgar, by his apoſtolick letter and bull: That the ſame *Leo* exhorted *Pagnine* to tranſlate the vvhole Bible, and bare vvhatſoever charges vvas neceſſary for the vvork? Surely, as the Apoſtle reaſoneth to the *Hebrews*, that *if the former Law and Teſtament had been ſufficient, there had been no need of the latter*: ſo we may ſay, that if the old vulgar had been at all points allowable, to ſmall purpoſe had labour and charges been undergone, about framing of a new. If they ſay, it vvas one Popes private opinion, and that he conſulted onely himſelf; then vve are able to go further vvith them, and to aver, that more of their chief men of all ſorts, even their ovvn *Trent*-champions, *Paiva* and *Vega*, and their ovvn inquiſitour *Hieronymus ab Oleaſtro*, and their ovvn Biſhop *Iſidorus Clarius*, and their ovvn Cardinall *Thomas a vio Cajetan*, do either make nevv tranſlations themſelves, or follow nevv ones of other mens making, or note the vulgar interpreter for halting, none of them fear to diſſent from him, nor yet to ex-

S. *Auguſt. Epiſt.* 9.
S. *Aug. lib. Retract.*
Video interdum vitia mea. S. *Aug. Epiſt.* 8.
Durand. lib. 5. *cap.* 2.
Galat. 4. 16.
Sixtus Senenſ.
Heb. 7. 11. and 8. 7.

Sixtus 5 Præf. fixa bibliis.

cept againſt him. And call they this an uniform tenour of text and judgement about the text, ſo many of their worthies diſclaiming the now received conceit? Nay, we will yet come nearer the quick: Doth not their *Paris*-edition differ from the *Lovain*, & *Hentenius* his from them both, and yet all of them allowed by authority? Nay, doth not *Sixtus Quintus* confeſs, that certain Catholicks (he meaneth certain of his own ſide) were in ſuch an humour of tranſlating the Scriptures into *Latine*, that Satan taking occaſion by them, though they thought of no ſuch matter, did ſtrive what he could, out of ſo uncertain and manifold a variety of tranſlations, ſo to mingle all things, that nothing might ſeem to be left certain and firm in them, &c? Nay further, did not the ſame *Sixtus* ordain by an inviolable decree, and that with the counſel and conſent of his Cardinals, that the *Latine* edition of the Old and New Teſtament, which the councel of *Trent* would have to be authentick, is the ſame without controverſie which he then ſet forth, being diligently corrected and printed in the printing-houſe of *Vatican*? Thus *Sixtus* in his preface before his Bible. And yet *Clement* the eighth, his immediate ſucceſſour to account of, publiſheth another edition of the Bible, containing in it infinite differences from that of *Sixtus*, (and many of them weighty and material) and yet this muſt be authentick by all means. What is to have the faith of our glorious Lord *Jeſus Chriſt* with yea and nay, if this be not? Again, what is ſweet harmonie and conſent, if this be? Therefore, as *Demaratus* of *Corinth* adviſed a great King, before he talked of the diſſenſions among the *Grecians*, to compoſe his domeſtick broils (for at that time his queen and his ſon and heir were at deadly fuide with him) ſo all the while that our adverſaries do make ſo many and ſo various editions themſelves, and do jar ſo much about the worth and authoritie of them, they can with no ſhew of equity challenge us for changing and correcting.

The purpoſe of the Tranſlatours, with their number, furniture, care, &c.

But it is high time to leave them, and to ſhew in brief what we propoſed to our ſelves, and what courſe we held in this our peruſal and ſurvey of the Bible. Truly (good Chriſtian Reader) we never thought from the beginning, that we ſhould need to make a new tranſlation, nor yet to make of a bad one a good one, (for then the imputation of *Sixtus* had been true in ſome ſort, that our people had been fed with gall of dragons in ſtead of wine, with wheal in ſtead of milk) but to make a good one better, or out of many good ones, one principal good one, not juſtly to be excepted againſt; that hath been our endeavour, that our mark. To that purpoſe there were many choſen, that were greater in other mens eyes then in their own, and that ſought the truth rather then their own praiſe. Again, they came or were thought to come to the work, not *exercendi causâ*, (as one ſaith) but *exercitati*, that is, learned, not to learn: For the chief overſeer and ἐργοδιώκτης under his Majeſty, to whom not onely we, but alſo our whole Church was much bound, knew by his wiſdome, which thing alſo *Nazianzen* taught ſo long ago, that it is a prepoſterous order to teach firſt, and to learn after; yea, that τὸ ἐν πίθῳ κεραμίαν μανθάνειν, to learn and practiſe together, is neither commendable for the workman, nor ſafe for the work. Therefore ſuch were thought upon, as could ſay modeſtly with S. *Hierome*, *Et Hebræum ſermonem ex parte didicimus, & in Latino penè ab ipſis incunabilis, &c. detriti ſumus; Both we have learned the Hebrew tongue in part, and in the Latine we have been exerciſed almoſt from our very cradle.* S. *Hierome* maketh no mention of the *Greek* tongue, wherein yet he did excell; becauſe he tranſlated not the Old Teſtament out of *Greek*, but out of *Hebrew*. And in what ſort did theſe aſſemble? In the truſt of their own knowledge, or of their ſharpneſs of wit, or deepneſs of judgement, as it were in an arm of fleſh? At no hand. They truſted in him that hath the key of *David*, opening and no man ſhutting; they prayed to the Lord the Father of our Lord, to the effect that S. *Auguſtine* did; *O let thy Scriptures be my pure delight; let me not be deceived in them, neither let me deceive by them.* In this confidence, and with this devotion did they aſſemble together; not too many, leſt one ſhould trouble another; and yet many, leſt many things haply might eſcape them. If you aſk what they had before them, truly it was the *Hebrew* text of the Old Teſtament, the *Greek* of the New. Theſe are the two golden pipes, or rather conduits, where-through the olive-branches empty themſelves into the gold. S. *Auguſtine* calleth them precedent, or original tongues; S. *Hierome*, fountains. The ſame S. *Hierome* affirmeth, and *Gratian* hath not ſpared to put it into his Decree, That *as the credit of the old books* (he meaneth of the Old Teſtament) *is to be tried by the Hebrew volumes; ſo of the new by the Greek tongue*, he meaneth by the original *Greek*. If truth be to be tried by theſe tongues,

Nazianzen. εἰς ῥν΄. ἐπισκ. παρυσ. Idem in Apologet.

S. *Aug. lib.* 11. *Confeſſ. cap.* 2.

S. *Auguſt.* 3. *De doctr. c.* 3. *&c.*
S. *Hieron. ad Suniam & Fretel.*
S. *Hieron. ad Lucinium.*
Diſt 9. Ut veterum.
Joſeph Antiq. lib. 12.

tongues, then whence ſhould a tranſlation be made, but out of them? Theſe tongues therefore (the Scriptures, we ſay, in thoſe tongues) we ſet before us to tranſlate, being the tongues wherein God was pleaſed to ſpeak to his Church by his Prophets and Apoſtles. Neither did we run over the work with that poſting haſte that the *Septuagint* did, if that be true which is reported of them, that they finiſhed it in ſeventy two days; neither were we barred or hindered from going over it again, having once done it, like S. *Hierome*, if that be true which himſelf reporteth, that he could no ſooner write any thing, but preſently it was caught from him, and publiſhed, and he could not have leave to mend it: neither, to be ſhort, were we the firſt that fell in hand with tranſlating the Scripture into *Engliſh*, and conſequently deſtitute of former helps, as it is written of *Origen*, that he was the firſt in a manner, that put his hand to write commentaries upon the Scriptures, and therefore no marvel, if he overſhot himſelf many times. None of theſe things: The work hath not been huddled up in ſeventy two days, but hath coſt the workmen, as light as it ſeemeth, the pains of twice ſeven times ſeventy two days, and more. Matters of ſuch weight and conſequence are to ſpeeded with maturity: for in a buſineſs of moment a man feareth not the blame of convenient ſlackneſs. Neither did we think much to conſult the tranſlatours or commentatours *Chaldee*, *Hebrew*, *Syrian*, *Greek*, or *Latine*, no nor the *Spaniſh*, *French*, *Italian*, or *Dutch*; neither did we diſdain to reviſe that which we had done, and to bring back to the anvil that which we had hammered: but having and uſing as great helps as were needfull, and fearing no reproach for ſlowneſs, nor coveting praiſe for expedition, we have at the length, through the good hand of the Lord upon us, brought the work to that paſs that you ſee.

S. *Hieron. ad Pammach. pro lib. adverſ. Jovinian.*

Πρωτόπειροι.

Reaſons moving us to ſet diverſity of ſenſes in the margin, where there is great probability for each.

Some peradventure would have no variety of ſenſes to be ſet in the margin, leſt the authority of the Scriptures for deciding of controverſies by that ſhew of uncertainty, ſhould ſomewhat be ſhaken. But we hold their judgement not to be ſo ſound in this point. For though, *whatſoever things are neceſſary, are manifeſt*, as S. *Chryſoſtome* ſaith; and, as S. *Auguſtine*, *in thoſe things that are plainly ſet down in the Scriptures, all ſuch matters are found that concern faith, hope, and charitie*: Yet for all that it cannot be diſſembled, that partly to exerciſe and whet our wits, partly to wean the curious from lothing of them for their everywhere plainneſs, partly alſo to ſtir up our devotion to crave the aſſiſtance of Gods Spirit by prayer, and laſtly, that we might be forward to ſeek aid of our brethren by conference, and never ſcorn thoſe that be not in all reſpects ſo complete as they ſhould be, being to ſeek in many things our ſelves, it hath pleaſed God in his divine providence, here and there to ſcatter words and ſentences of that difficulty and doubtfulneſs, not in doctrinal points that concern ſalvation (for in ſuch it hath been vouched that the Scriptures are plain) but in matters of leſs moment, that fearfulneſs would better beſeem us then confidence, and if we will reſolve, to reſolve upon modeſty with S. *Auguſtine*, (though not in this ſame caſe altogether, yet upon the ſame ground) *Melius eſt dubitare de occultis, quàm litigare de incertis*: It is better to make doubt of thoſe things which are ſecret, then to ſtrive about thoſe things that are uncertain. There be many words in the Scriptures which be never found there but once, (having neither brother nor neighbour, as the *Hebrews* ſpeak) ſo that we cannot be holpen by conference of places. Again, there be many rare names of certain birds, beaſts, and precious ſtones, &c. concerning which the *Hebrews* themſelves are ſo divided among themſelves for judgement, that they may ſeem to have defined this or that, rather becauſe they would ſay ſomething, then becauſe they were ſure of that which they ſaid, as S. *Hierome* ſomewhere ſaith of the *Septuagint*. Now in ſuch a caſe doth not a margin do well to admoniſh the Reader to ſeek further, and not to conclude or dogmatize upon this or that peremptorily? For as it is a fault of incredulity, to doubt of thoſe things that are evident; ſo to determine of ſuch things as the Spirit of God hath left (even in the judgement of the judicious) queſtionble, can be no leſs then preſumption. Therefore as S. *Auguſtine* ſaith, that variety of tranſlations is profitable for the finding out of the ſenſe of the Scriptures: ſo diverſitie of ſignification and ſenſe in the margin, where the text is not ſo clear, muſt needs do good; yea, is neceſſary as we are perſwaded. We know that *Sixtus Quintus* expreſly forbiddeth that any variety of readings of their vulgar edition, ſhould be put in the margin (which though it be not altogether the ſame thing to that we have in hand, yet it looketh that way) but we think he hath not

Φιλεῖ γὰρ ὀκνεῖν πρᾶγμ' ἀνὴρ πράσσων μέγα, *Sophocl. in Elect.*

Πάντα τὰ ἀναγκαῖα δῆλα, S. *Chryſoſt. in 2 Theſſ. cap. 2.*

S. *Auguſt. 2. De doctr. Chriſt. c. 9.*

S. *Aug. lib. 8. De Gen. ad liter. cap. 5.*

ἅπαξ λεγόμενα.

Hier. in Ezek. cap. 3.

S. *Aug. 2. De doctr. Chriſt. c. 14.*

Sixtus 5. Præf. Bibl.

Plato in Paulo ſecundo.

ὁμοιοπαθής. Τρωτὸς γ' οἱ χρὼς ἔστι.

all of his own ſide his favourers, for this conceit. They that are wiſe had rather have their judgements at liberty in differences of readings, then to be captivated to one, when it may be the other. If they were ſure that their high-prieſt had all laws ſhut up in his breaſt, as *Paul* the ſecond bragged, and that he were as free from errour by ſpecial priviledge, as the Dictatours of *Rome* were made by law inviolable, it were another matter; then his word were an oracle, his opinion a deciſion. But the eyes of the world are now open, God be thanked, and have been a great while; they finde that he is ſubject to the ſame affections and infirmities that others be, that his body is ſubject to wounds; and therefore ſo much as he proveth, not as much as he claimeth, they grant and embrace.

Reaſons inducing us not to ſtand curiouſly upon an identity of phraſing.

πολύσημα.

Another thing we think good to admoniſh thee of (gentle Reader) that we have not tied our ſelves to an uniformity of phraſing, or to an identity of words, as ſome peradventure would wiſh that we had done, becauſe they obſerve, that ſome learned men ſomewhere, have been as exact as they could that way. Truly, that we might not vary from the ſenſe of that which we had tranſlated before, if the word ſignified the ſame thing in both places (for, there be ſome words that be not of the ſame ſenſe every where) we were eſpecially carefull, and made a conſcience, according to our duty. But that we ſhould expreſs the ſame notion in the ſame particular word; as for example, if we tranſlate the *Hebrew* or *Greek* word once by *purpoſe*, never to call it *intent*; if one where *journeying*, never *travelling*; if one where *think*, never *ſuppoſe*; if one where *pain*, never *ache*; if one where *joy*, never *gladneſs*, &c. thus to mince the matter, we thought to ſavour more of curioſity then wiſdome, and that rather it would breed ſcorn in the atheiſt, then bring profit to the godly reader. For is the kingdome of God become words or ſyllables? why ſhould we be in bondage to them if we may be free? uſe one preciſely, when we may uſe another no leſs fit, as commodiouſly? A godly Father in the primitive time ſhewed himſelf greatly moved, that one of new-fangledneſs called κράββατον, σκίμπους, though the difference be little or none; and another reporteth, that he was much abuſed for turning *cucurbita* (to which reading the people had been uſed) into *hedera*. Now if this happen in better times, and upon ſo ſmall occaſions, we might juſtly fear hard cenſure, if generally we ſhould make verbal and unneceſſary changings. We might alſo be charged (by ſcoffers) with ſome unequal dealing towards a great number of good *Engliſh* words. For as it is written of a certain great Philoſopher, that he ſhould ſay, that thoſe logs were happy that were made images to be worſhipped; for their fellows, as good as they, lay for blocks behinde the fire: ſo if we ſhould ſay, as it were, unto certain words, Stand up higher, have a place in the Bible always; and to others of like quality, Get ye hence, be baniſhed for ever; we might be taxed peradventure with S. *James* his words, namely, *To be partial in our ſelves, and judges of evil thoughts*. Add hereunto that niceneſs in words was always counted the next ſtep to trifling; and ſo was, to be curious about names too: alſo that we cannot follow a better pattern for elocution then God himſelf; therefore he uſing divers words, in his holy writ, and indifferently for one thing in nature: we, if we will not be ſuperſtitious, may uſe the ſame liberty in our *Engliſh* verſions out of *Hebrew* and *Greek*, for that copy or ſtore that he hath given us. Laſtly, we have on the one ſide avoided the ſcrupuloſity of the Puritanes, who leave the old Eccleſiaſticall words, and betake them to other, as when they put *waſhing* for *baptiſme*, and *congregation* in ſtead of *Church*: as alſo on the other ſide, we have ſhunned the obſcurity of the Papiſts, in their *azymes*, *tunike*, *rational*, *holocauſts*, *prepuce*, *paſche*, and a number of ſuch like, whereof their late tranſlation is full, and that of purpoſe to darken the ſenſe, that ſince they muſt needs tranſlate the Bible, yet by the language thereof, it may be kept from being underſtood. But we deſire that the Scripture may ſpeak like it ſelf, as in the language of *Canaan*, that it may be underſtood even of the very vulgar.

A bed.
Niceph. Caliſt. lib. 8. cap. 42.
S. Hieron. in 4. Jonæ.
See S. Aug. epiſt. 10.

λεπτολογία. ἀδολεσχία. τὸ σπουδάζειν ἐπὶ ὀνόμασι. *See Euſeb.* προπαρασκ. *lib. 12. ex Plat.*

Many other things we might give thee warning of (gentle Reader) if we had not exceeded the meaſure of a preface already. It remaineth that we commend thee to God, and to the Spirit of his grace, which is able to build further then we can ask or think. He removeth the ſcales from our eyes, the vail from our hearts, opening our wits that we may underſtand his word, enlarging our hearts, yea correcting our affections, that we may love it above gold and ſilver, yea that we may love it to the end. Ye are brought unto fountains of living water which ye digged not; do not caſt earth into them with the Philiſtines, neither preſer broken pits before them with the wicked Jews. Others have laboured, and you may enter into their labours. O receive not ſo great things in vain: O deſpiſe not ſo great ſalvation. Be not like ſwine to tread under foot ſo precious things, neither yet like dogs to tear and abuſe holy things. Say not to our Saviour with the *Gergeſites*, Depart out of our coaſts; neither yet with *Eſau*, ſell your birth-right for a meſs of pottage. If light be come into the world, love not darkneſs more then light: if food, if clothing be offered, go not naked, ſtarve not your ſelves. Remember the advice of *Nazianzene*, *It is a grievous thing* (or dangerous) *to neglect a great fair, and to ſeek to make markets afterwards*: alſo the encouragement of S. *Chryſoſtome*, *It is altogether impoſſible, that he that is ſober* (and watchfull) *ſhould at any time be neglected*: laſtly, the admonition and menacing of S. *Auguſtine*, *They that deſpiſe Gods will inviting them, ſhall feel Gods will taking vengeance of them.* It is a fearfull thing to fall into the hands of the living God; but a bleſſed thing it is, and will bring us to everlaſting bleſſedneſs in the end, when God ſpeaketh unto us, to hearken; when he ſetteth his word before us, to reade it; when he ſtretcheth out his hand and calleth, to anſwer, Here am I, here we are to do thy will, O God. The Lord work a care and conſcience in us to know him and ſerve him, that we may be acknowledged of him at the appearing of our Lord JESUS CHRIST, to whom with the holy Ghoſt, be all praiſe and thankſgiving. Amen.

Gen. 26 15.
Jerem. 2. 13.
Matt. 8. 34.
Hebr. 12.16.
Nazianzen. περὶ ἁγ. βαπτ. Δεινὸν, πανήγυριν παρελθεῖν, καὶ τηνικαῦτα πραγματείαν ἐπιζητεῖν.

S. *Chryſoſt. in epiſt. ad Rom. cap.* 14. *orat.* 26. *in* ἠθικ. Ἀμήχανον, σφόδρα ἀμήχανον.

S. *Auguſt. ad artic. ſibi falſò object. Art.* 16.
Heb. 10. 31.

¶ The

¶ The names and order of all the books of the old and new Teſtament, with the number of their chapters.

Geneſis hath chapters	50	*Eccleſiaſtes hath chapters*	12
Exodus	40	*The ſong of Solomon*	8
Leviticus	27	*Iſaiah*	66
Numbers	36	*Jeremiah*	52
Deuteronomie	34	*Lamentations*	5
Joſhua	24	*Ezekiel*	48
Judges	21	*Daniel*	12
Ruth	4	*Hoſea*	14
1. *Samuel*	31	*Joel*	3
2. *Samuel*	24	*Amos*	9
1. *Kings*	22	*Obadiah*	1
2. *Kings*	25	*Jonah*	4
1. *Chronicles*	29	*Micah*	7
2. *Chronicles*	36	*Nahum*	3
Ezra	10	*Habbakkuk*	3
Nehemiah	13	*Zephaniah*	3
Eſther	10	*Haggai*	2
Job	42	*Zechariah*	14
Pſalms	150	*Malachi*	4
Proverbs	31		

¶ The books called Apocrypha.

1. *Eſdras hath chapters*	9	*Baruch with the epiſtle of Jeremiah*	6
2. *Eſdras*	16	*The ſong of the three children.*	
Tobit	14	*The ſtory of Suſanna.*	
Judeth	16	*The idol Bel and the dragon.*	
The reſt of Eſther	6	*The prayer of Manaſſeh.*	
Wiſdome	19	1. *Maccabees*	16
Eccleſiaſticus	51	2. *Maccabees*	15

¶ The books of the new Teſtament.

Matthew hath chapters	28	1. *Timothie hath chapters*	6
Mark	16	2. *Timothie*	4
Luke	24	*Titus*	3
John	21	*Philemon*	1
The Acts	28	*To the Hebrews*	13
The epiſtle to the Romanes	16	*The epiſtle of James*	5
1. *Corinthians*	16	1. *Peter*	5
2. *Corinthians*	13	2. *Peter*	3
Galatians	6	1. *John*	5
Epheſians	6	2. *John*	1
Philippians	4	3. *John*	1
Coloſsians	4	*Jude*	1
1. *Theſſalonians*	5	*Revelation*	22
2. *Theſſalonians*	3		

¶ THE FIRST BOOK OF *MOSES*,
CALLED
GENESIS.

CHAP. I.

1 The creation of heaven and earth, 3 of the light, 6 of the firmament, 9 of the earth ſeparated from the waters, 11 and made fruitfull, 14 of the ſun, moon, and ſtars, 20 of fiſh and fowl, 24 of beaſts and cattel, 26 of man in the image of God. 29 Alſo the appointment of food.

IN [a] the beginning God created the heaven and the earth.

2 And the earth was without form and void, and darkneſs *was* upon the face of the deep: and the Spirit of God moved upon the face of the waters.

3 And God ſaid, [b] Let there be light: and there was light.

4 And God ſaw the light, that it *was* good: and God divided † the light from the darkneſs.

5 And God called the light Day, and the darkneſs he called Night: † and the evening and the morning were the firſt day.

6 ¶ And God ſaid, [c] Let there be a † firmament in the midſt of the waters, and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which *were* under the firmament, from the waters which *were* above the firmament: and it was ſo.

8 And God called the firmament Heaven: and the evening and the morning were the ſecond day.

9 ¶ And God ſaid, [d] Let the waters under the heaven be gathered together unto one place, and let the dry-land appear: and it was ſo.

10 And God called the dry-land Earth, and the gathering together of the waters called he Seas: and God ſaw that *it was* good.

11 And God ſaid, Let the earth bring forth † graſs, the herb yeelding ſeed, *and* the fruit-tree yeelding fruit after his kinde, whoſe ſeed *is* in it ſelf, upon the earth: and it was ſo.

12 And the earth brought forth graſs, *and* herb yeelding ſeed after his kinde, & the tree yeelding fruit, whoſe ſeed *was* in it ſelf, after his kinde: and God ſaw that *it was* good.

13 And the evening and the morning were the third day.

14 ¶ And God ſaid, Let there be [e] lights in the firmament of the heaven, to divide † the day from the night: and let them be for ſignes, and for ſeaſons, and for days, and years.

15 And let them be for lights in the firmament of the heaven, to give light upon the earth: and it was ſo.

16 And God made two great lights; the greater light † to rule the day, and the leſſer light to rule the night: *he made* the ſtars alſo.

17 And God ſet them in the firmament of the heaven, to give light upon the earth,

18 And to [f] rule over the day and over the night, and to divide the light from the darkneſs: and God ſaw that *it was* good.

19 And the evening and the morning were the fourth day.

20 And God ſaid, [g] Let the waters bring forth abundantly the || moving creature that hath † life, and fowl *that* may flie above the earth in the † open firmament of heaven.

21 And God created great whales, & every living creature that moveth, which the waters brought forth abundantly after their kinde, and every winged fowl after his kinde: and God ſaw that *it was* good.

[a] Pſal. 33. 6. and 136. 5. Acts 14. 15. and 17. 24. Hebr. 11. 3.

[b] 2 Cor. 4. 6.

† Heb. *between the light and between the darkneſs.*

† Heb. *and the evening was, and the morning was, &c.*

[c] Pſal. 136. 5. Jer. 10. 12. and 51. 15.

† Heb. *expanſion.*

[d] Job 38. 8. Pſal. 33. 7. and 136. 6.

† Heb. *tender graſs.*

[e] Deut. 4. 19. Pſal. 136. 7.

† Heb. *between the day and between the night.*

† Heb. *for the rule of the day, &c.*

[f] Jer. 31. 35.

[g] 2 Eſdr. 6. 47.

|| Or, *creeping.*

† Heb. *ſoul.*

† Heb. *face of the firmament of heaven.*

2
[h] Chap. 8. 17. and 9. 1.

22 And God bleſſed them, ſaying, [h] Be fruitfull, and multiply, and fill the waters in the ſeas, and let fowl multiply in the earth.

23 And the evening and the morning were the fifth day.

24 ¶ And God ſaid, Let the earth bring forth the living creature after his kinde, cattel and creeping thing and beaſt of the earth after his kinde: and it was ſo.

25 And God made the beaſt of the earth after his kinde, and cattel after their kinde, and every thing that creepeth upon the earth after his kinde: and God ſaw that *it was* good.

[i] Chap. 5. 1. and 9. 6. Wiſd. 2. 23. 1 Cor. 11. 7. Epheſ. 4. 24. Col. 3. 10.

26 ¶ And God ſaid, [i] Let us make man in our image, after our likeneſs: and let them have dominion over the fiſh of the ſea, and over the fowl of the air, and over the cattel, and over all the earth, and over every creeping thing that creepeth upon the earth.

[k] Matth. 19. 4.

27 So God created man in his own image, in the image of God created he him: [k] male and female created he them.

[l] Chap. 9. 1.

† Heb. *creepeth.*

28 And God bleſſed them, and God ſaid unto them, [l] Be fruitfull, and multiply, and repleniſh the earth, and ſubdue it: and have dominion over the fiſh of the ſea, and over the fowl of the air, and over every living thing that † moveth upon the earth.

† Heb. *ſeeding ſeed.*

[m] Chap. 9. 3.

29 ¶ And God ſaid, Behold, I have given you every herb † bearing ſeed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yeelding ſeed: [m] to you it ſhall be for meat.

† Heb. *a living ſoul.*

[n] Ecclus 39. 16.

30 And to every beaſt of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* † life, *I have given* every green herb for meat: and it was ſo.

31 And [n] God ſaw every thing that he had made, and behold, *it was* very good. And the evening and the morning were the ſixth day.

CHAP. II.

1 *The firſt ſabbath.* 4 *The manner of the creation.* 8 *The planting of the garden of Eden,* 10 *and the river thereof.* 17 *The tree of knowledge onely forbidden.* 19, 20 *The naming of the creatures.* 21 *The making of woman, and inſtitution of marriage.*

THus the heavens and the earth were finiſhed, and all the hoſt of them.

[a] Exod. 20. 11. & 31. 17. Deut. 5. 14. Hebr. 4. 4.

2 [a] And on the ſeventh day God ended his work which he had made: and he reſted on the ſeventh day from all his work which he had made.

† Heb. *created to make.*

3 And God bleſſed the ſeventh day, and ſanctified it: becauſe that in it he had reſted from all his work, which God † created and made.

4 ¶ Theſe *are* the generations of the heavens and of the earth, when they were created; in the day that the LORD God made the earth and the heavens,

5 And every plant of the field, before it was in the earth, and every herb of the field, before it grew: for the LORD God had not cauſed it to rain upon the earth, and there *was* not a man to till the ground.

|| Or, *a miſt which went up from,* &c.

6 But || there went up a miſt from the earth, and watered the whole face of the ground.

† Heb. *duſt of the ground.*

[b] Ecclus 17. 1. 1 Cor. 15. 47.

[c] 1 Cor. 15. 45.

7 And the LORD God formed man † *of* the [b] duſt of the ground, and breathed into his noſtrils the breath of life; and [c] man became a living ſoul.

8 ¶ And the LORD God planted a garden eaſt-ward in Eden; & there he put the man whom he had formed.

9 And out of the ground made the LORD God to grow every tree that is pleaſant to the ſight, and good for food: the tree of life alſo in the midſt of the garden, and the tree of knowledge of good and evil.

10 And a river went out of Eden

den to water the garden; and from thence it was parted, and became into four heads.

11 The name of the firſt *is* [d] Piſon: that *is* it which compaſſeth the whole land of Havilah, where *there is* gold.

[d] Ecclus 24. 25.

12 And the gold of that land *is* good: there *is* bdellium and the onyx-ſtone.

13 And the name of the ſecond river *is* Gihon: the ſame *is* it that compaſſeth the whole land of † Ethiopia.

† Heb. *Cuſh.*

14 And the name of the third river *is* Hiddekel: that *is* it which goeth || toward the eaſt of Aſſyria. And the fourth river *is* Euphrates.

|| Or, *eaſt-ward to Aſſyria.*

15 And the LORD God took || the man, and put him into the garden of Eden, to dreſs it and to keep it.

|| Or, *Adam.*

16 And the LORD God commanded the man, ſaying, Of every tree of the garden † thou mayeſt freely eat:

† Heb. *eating thou ſhalt eat.*

17 But of the tree of the knowledge of good and evil, thou ſhalt not eat of it: for in the day that thou eateſt thereof, † thou ſhalt ſurely die.

† Heb. *dying thou ſhalt die.*

18 ¶ And the LORD God ſaid, *It is* not good that the man ſhould be alone: I will make him an help † meet for him.

† Heb. *as before him.*

19 And out of the ground the LORD God formed every beaſt of the field, and every fowl of the air, and brought *them* unto || Adam to ſee what he would call them: and whatſoever Adam called every living creature, that *was* the name thereof.

|| Or, *the man.*

20 And Adam † gave names to all cattel, and to the fowl of the air, and to every beaſt of the field: but for Adam there was not found an help meet for him.

† Heb. *called.*

21 And the LORD God cauſed a deep ſleep to fall upon Adam, and he ſlept: and he took one of his ribs, and cloſed up the fleſh in ſtead thereof.

22 And the rib, which the LORD God had taken from man, † made he a woman, and brought her unto the man.

† Heb. *builded.*

23 And Adam ſaid, This *is* now bone of my bones, and fleſh of my fleſh: ſhe ſhall be called Woman, becauſe ſhe was [e] taken out of man.

[e] 1 Cor. 11. 8.

24 [f] Therefore ſhall a man leave his father and his mother, and ſhall cleave unto his wife: and they ſhall be one fleſh.

[f] Matth. 19. 5. Mark 10. 7. 1 Cor. 6. 16. Epheſ. 5. 31.

25 And they were both naked, the man and his wife, and were not aſhamed.

CHAP. III.

1 The ſerpent deceiveth Eve. 6 Mans ſhamefull fall. 9 God arraigneth them. 14 The ſerpent is curſed. 15 The promiſed ſeed. 16 The puniſhment of mankind. 21 Their firſt clothing. 22 Their caſting out of Paradiſe.

NOw the ſerpent was more ſubtil then any beaſt of the field which the LORD God had made: and he ſaid unto the woman, † Yea, hath God ſaid, Ye ſhall not eat of every tree of the garden?

† Heb. *Yea, becauſe, &c.*

2 And the woman ſaid unto the ſerpent, We may eat of the fruit of the trees of the garden:

3 But of the fruit of the tree which *is* in the midſt of the garden, God hath ſaid, Ye ſhall not eat of it, neither ſhall ye touch it, leſt ye die.

4 [a] And the ſerpent ſaid unto the woman, Ye ſhall not ſurely die.

[a] 2 Cor. 11. 3. 1 Tim. 2. 14.

5 For God doth know, that in the day ye eat thereof, then your eyes ſhall be opened: and ye ſhall be as Gods, knowing good and evil.

6 And when the woman ſaw that the tree *was* good for food, and that it *was* † pleaſant to the eyes, and a tree to be deſired to make *one* wiſe; ſhe took of the fruit thereof, [b] and did eat, and gave alſo unto her husband with her, and he did eat.

† Heb. *a deſire.*

[b] Ecclus 25. 24. 1 Tim. 2. 14.

7 And the eyes of them both were opened, and they knew that they *were* naked: and they ſewed fig-

4 || Or, *things to gird about.*
† Heb. *winde.*

leaves together, and made themſelves || aprons.

8 And they heard the voice of the Lord God walking in the garden in the † cool of the day: and Adam and his wife hid themſelves from the preſence of the Lord God amongſt the trees of the garden.

9 And the Lord God called unto Adam, and ſaid unto him, Where *art* thou?

10 And he ſaid, I heard thy voice in the garden: and I was afraid, becauſe I *was* naked; and I hid my ſelf.

11 And he ſaid, Who told thee that thou *waſt* naked? Haſt thou eaten of the tree, whereof I commanded thee, that thou ſhouldeſt not eat?

12 And the man ſaid, The woman, whom thou gaveſt *to be* with me, ſhe gave me of the tree, and I did eat.

13 And the Lord God ſaid unto the woman, What *is* this *that* thou haſt done? And the woman ſaid, The ſerpent beguiled me, & I did eat.

14 And the Lord God ſaid unto the ſerpent, Becauſe thou haſt done this, thou *art* curſed above all cattel, and above every beaſt of the field: upon thy belly ſhalt thou go, and duſt ſhalt thou eat all the days of thy life.

15 And I will put enmitie between thee and the woman, and between thy ſeed and her ſeed: it ſhall bruiſe thy head, & thou ſhalt bruiſe his heel.

16 Unto the woman he ſaid, I will greatly multiply thy ſorrow, and thy conception: in ſorrow thou ſhalt bring forth children; and thy deſire *ſhall be* || to thy huſband, and he ſhall [c] rule over thee.

|| Or, *ſubject to thy huſband.*
c 1 Cor. 14.34.

17 And unto Adam he ſaid, Becauſe thou haſt hearkened unto the voice of thy wife, and haſt eaten of the tree of which I commanded thee, ſaying, Thou ſhalt not eat of it: curſed *is* the ground for thy ſake; in ſorrow ſhalt thou eat *of* it all the days of thy life.

18 Thorns alſo and thiſtles ſhall it † bring forth to thee: and thou ſhalt eat the herb of the field.

† Heb. *cauſe to bud.*

19 In the ſweat of thy face ſhalt thou eat bread, till thou return unto the ground: for out of it waſt thou taken; for duſt thou *art*, and unto duſt ſhalt thou return.

20 And Adam called his wives name † Eve, becauſe ſhe was the mother of all living.

† Heb. *Chavah.*

21 Unto Adam alſo and to his wife did the Lord God make coats of skins, and clothed them.

22 ¶ And the Lord God ſaid, Behold, the man is become as one of us, to know good and evil. And now leſt he put forth his hand, and take alſo of the tree of life, and eat, and live for ever;

23 Therefore the Lord God ſent him forth from the garden of Eden, to till the ground, from whence he was taken.

24 So he drove out the man: and he placed at the eaſt of the garden of Eden, Cherubims, and a flaming ſword which turned every way, to keep the way of the tree of life.

CHAP. IV.

1 The birth, trade, and religion of Cain and Abel. 8 The murther of Abel: 11 The curſe of Cain. 17 Enoch the firſt city. 19 Lamech and his two wives. 25 The birth of Seth, 26 & Enos.

AND Adam knew Eve his wife: and ſhe conceived, and bare Cain, and ſaid, I have gotten a man from the Lord.

2 And ſhe again bare his brother † Abel. And Abel was † a keeper of ſheep, but Cain was a tiller of the ground.

† Heb. *Hebel.*
† Heb. *a feeder.*

3 And † in proceſs of time it came to paſs, that Cain brought of the fruit of the ground an offering unto the Lord:

† Heb. *at the end of days.*

4 And Abel, he alſo brought of the firſtlings of his † flock, and of the fat thereof. And the Lord had

† Heb. *ſheep, or goats.*

[a] reſpect unto Abel, and to his offering:

5 But unto Cain, and to his offering, he had not reſpect. And Cain was very wroth, and his countenance fell.

6 And the LORD ſaid unto Cain, Why art thou wroth? and why is thy countenance fallen?

7 If thou doeſt well, ſhalt thou not || be accepted? and if thou doeſt not well, ſin lieth at the door. And || unto thee *ſhall be* his deſire, and thou ſhalt rule over him.

8 And Cain talked with Abel his brother: and it came to paſs when they were in the field, that Cain roſe up againſt Abel his brother, & [b] ſlew him.

9 ¶ And the LORD ſaid unto Cain, Where *is* Abel thy brother? and he ſaid, I know not: *Am* I my brothers keeper?

10 And he ſaid, What haſt thou done? the voice of thy brothers † bloud crieth unto me from the ground.

11 And now *art* thou curſed from the earth, which hath opened her mouth to receive thy brothers bloud from thy hand.

12 When thou tilleſt the ground, it ſhall not henceforth yeeld unto thee her ſtrength. A fugitive and a vagabond ſhalt thou be in the earth.

13 And Cain ſaid unto the LORD, || My puniſhment *is* greater then I can bear.

14 Behold, thou haſt driven me out this day from the face of the earth; and from thy face ſhall I be hid, and I ſhall be a fugitive and a vagabond in the earth; and it ſhall come to paſs, that every one that findeth me ſhall ſlay me.

15 And the LORD ſaid unto him, Therefore whoſoever ſlayeth Cain, vengeance ſhall be taken on him ſeven-fold. And the LORD ſet a mark upon Cain, leſt any finding him ſhould kill him.

[a] Hebr. 11.4.

|| Or, *have the excellency.*

|| Or, *ſubject unto thee.*

[b] Wiſd. 10. 3. Matt. 23.35. 1 John 3.12. Jude 11.

† Heb. *blouds.*

|| Or, *Mine iniquitie is greater, then that it may be forgiven.*

16 ¶ And Cain went out from the preſence of the LORD, and dwelt in the land of Nod, on the eaſt of Eden.

17 And Cain knew his wife; and ſhe conceived and bare † Enoch: and he builded a city, and called the name of the city, after the name of his ſon, Enoch.

18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methuſael: and Methuſael begat † Lamech.

19 ¶ And Lamech took unto him two wives: the name of the one *was* Adah, and the name of the other Zillah.

20 And Adah bare Jabal: he was the father of ſuch as dwell in tents, and *of ſuch as have* cattel.

21 And his brothers name *was* Jubal: he was the father of all ſuch as handle the harp and organ.

22 And Zillah, ſhe alſo bare Tubal-Cain, an † inſtructer of every artificer in braſs and iron: and the ſiſter of Tubal-Cain *was* Naamah.

23 And Lamech ſaid unto his wives, Adah and Zillah, Hear my voice ye wives of Lamech, hearken unto my ſpeech: for || I have ſlain a man to my wounding, and a young man || to my hurt.

24 If Cain ſhall be avenged ſeven-fold, truly Lamech ſeventy and ſeven-fold.

25 ¶ And Adam knew his wife again; and ſhe bare a ſon, and called his name † Seth: For God, *ſaid ſhe,* hath appointed me another ſeed inſtead of Abel, whom Cain ſlew.

26 And to Seth, to him alſo there was born a ſon; and he called his name † Enos: then began men || to call upon the name of the LORD.

CHAP. V.

1 The genealogie, age, and death of the patriarchs from Adam unto Noah. 24 The godlineſs and tranſlation of Enoch.

THis *is* the [a] book of the generations of Adam: In the day that God created

† Heb. *Chanoch.*

† Heb. *Lemech.*

† Heb. *whetter.*

|| Or, *I would ſlay a man in my wound,* &c.

|| Or, *in my hurt.*

† Heb. *Sheth.*

† Heb. *Enoſh.*

|| Or, *to call themſelves by the name of the LORD.*

[a] 1 Chr. 1. 1.

6

[b] Wiſd. 2.23.

created man, in the [b] likeneſs of God made he him:

2 Male and female created he them, and bleſſed them, and called their name Adam, in the day when they were created.

3 ¶ And Adam lived an hundred and thirty years, and begat *a ſon* in his own likeneſs, after his image; and called his name Seth.

[c] 1 Chr. 1. 1, &c.

4 [c] And the days of Adam after he had begotten Seth were eight hundred years: and he begat ſons and daughters.

5 And all the days that Adam lived were nine hundred and thirtie years: and he died.

6 And Seth lived an hundred and five years, and begat Enos.

7 And Seth lived after he begat Enos eight hundred and ſeven years, and begat ſons and daughters.

8 And all the days of Seth were nine hundred & twelve years: and he died.

9 ¶ And Enos lived ninety years, and begat † Cainan.

† Heb. *Kenan.*

10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat ſons and daughters.

11 And all the days of Enos were nine hundred and five years: and he died.

12 ¶ And Cainan lived ſeventie years, and begat † Mahalaleel.

† Gr. *Maleleel.*

13 And Cainan lived after he begat Mahalaleel eight hundred and fourty years, and begat ſons and daughters.

14 And all the days of Cainan were nine hundred and ten years: and he died.

15 ¶ And Mahalaleel lived ſixtie and five years, and begat † Jared.

† Heb. *Jered.*

16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat ſons and daughters.

17 And all the days of Mahalaleel were eight hundred ninetie and five years: and he died.

18 ¶ And Jared lived an hundred ſixty and two years, and he begat Enoch.

19 And Jared lived after he begat Enoch eight hundred years, and begat ſons and daughters.

20 And all the days of Jared were nine hundred ſixtie and two years: and he died.

21 ¶ And Enoch lived ſixtie and five years, and begat † Methuſelah.

† Gr. *Mathuſala.*

22 And Enoch walked with God after he begat Methuſelah three hundred years, and begat ſons and daughters.

23 And all the days of Enoch were three hundred ſixtie and five years.

24 And [d] Enoch walked with God, and he *was* not: for God took him.

[d] Ecclus 44. 16. Hebr. 11. 5.

25 ¶ And Methuſelah lived an hundred eightie and ſeven years, and begat † Lamech.

† Heb. *Lemech.*

26 And Methuſelah lived after he begat Lamech ſeven hundred eighty and two years, and begat ſons and daughters.

27 And all the days of Methuſelah were nine hundred ſixtie and nine years: and he died.

28 ¶ And Lamech lived an hundred eightie and two years: and begat a ſon.

29 And he called his name † Noah, ſaying, This ſame ſhall comfort us concerning our work and toil of our hands, becauſe of the ground which the LORD hath curſed.

† Gr. *Noe.*

30 And Lamech lived after he begat Noah five hundred ninetie and five years, and begat ſons and daughters.

31 And all the days of Lamech were ſeven hundred ſeventie and ſeven years: and he died.

32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

CHAP.

CHAP. VI.

1 The wickedneſs of the world, which provoked Gods wrath, and cauſed the floud. 8 Noah findeth grace. 14 The order, form, and end of the ark.

AND it came to paſs, when men began to multiplie on the face of the earth, and daughters were born unto them,

2 That the ſons of God ſaw the daughters of men, that they *were* fair; and they took them wives of all which they choſe.

3 And the LORD ſaid, My ſpirit ſhall not always ſtrive with man, for that he alſo *is* fleſh: yet his days ſhall be an hundred and twentie years.

4 There were giants in the earth in thoſe days: and alſo after that, when the ſons of God came in unto the daughters of men, and they bare *children* to them; the ſame *became* mighty men, which *were* of old, men of renown.

5 ¶ And GOD ſaw that the wickedneſs of man *was* great in the earth, and *that* || every imagination of the thoughts of his [a] heart *was* onely evil † continually.

6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

7 And the LORD ſaid, I will deſtroy man, whom I have created, from the face of the earth, † both man and beaſt, and the creeping thing, and the fowls of the air: for it repenteth me that I have made them.

8 But Noah found grace in the eyes of the LORD.

9 ¶ Theſe *are* the generations of Noah: [b] Noah was a juſt man *and* || perfect in his generations, *and* Noah walked with God.

10 And Noah begat three ſons, Shem, Ham, and Japheth.

11 The earth alſo was corrupt before God; and the earth was filled with violence.

|| Or, *the whole imagination.* The Hebrew word ſignifieth not onely *the imagination,* but alſo *the purpoſes and deſires.*

[a] Chap. 8. 21. Matt. 15. 19.

† Heb. *every day.*

† Heb. *from man unto beaſt.*

[b] Ecclus 44. 17. 2 Pet. 2. 5.

|| Or, *upright.*

12 And God looked upon the earth, and behold, it was corrupt: for all fleſh had corrupted his way upon the earth.

13 And God ſaid unto Noah, The end of all fleſh is come before me: for the earth is filled with violence through them; and behold, I will deſtroy them || with the earth.

14 ¶ Make thee an ark of gopher-wood: † rooms ſhalt thou make in the ark, and ſhalt pitch it within and without with pitch.

15 And this *is the faſhion* which thou ſhalt make it *of*: The length of the ark *ſhall be* three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

16 A window ſhalt thou make to the ark, and in a cubit ſhalt thou finiſh it above; and the door of the ark ſhalt thou ſet in the ſide thereof: *with* lower, ſecond, and third *ſtories* ſhalt thou make it.

17 And behold, I, even I do bring a floud of waters upon the earth, to deſtroy all fleſh, wherein *is* the breath of life, from under heaven; *and* every thing that *is* in the earth ſhall die.

18 But with thee will I eſtabliſh my covenant: and thou ſhalt come into the ark; thou, and thy ſons, & thy wife, and thy ſons wives with thee.

19 And of every living thing of all fleſh, two of every *ſort* ſhalt thou bring into the ark, to keep *them* alive with thee: they ſhall be male and female.

20 Of fowls after their kinde, and of cattel after their kinde, of every creeping thing of the earth after his kinde: two of every *ſort* ſhall come unto thee, to keep *them* alive.

21 And take thou unto thee of all food that is eaten, and thou ſhalt gather *it* to thee; and it ſhall be for food for thee, and for them.

22 [c] Thus did Noah, according to all that God commanded him, ſo did he.

|| Or, *from the earth.*

† Heb. *neſts.*

[c] Heb. 11. 7.

CHAP. VII.

1 Noah with his family and the living creatures enter into the ark. 17. The beginning, increaſe, and continuance of the floud.

AND the [a] LORD ſaid unto Noah, Come thou and all thy houſe into the ark: for thee have I ſeen righteous before me in this generation.

[a] 2 Pet. 2. 5.

2 Of every clean beaſt thou ſhalt take to thee † by ſevens, the male and his female: and of beaſts that *are* not clean by two, the male and his female.

† Heb. *ſeven ſeven.*

3 Of fowls alſo of the air by ſevens, the male and the female; to keep ſeed alive upon the face of all the earth.

4 For yet ſeven days, and I will cauſe it to rain upon the earth fourtie days and fourtie nights; and every living ſubſtance that I have made, will I † deſtroy from off the face of the earth.

† Heb. *blot out.*

5 And Noah did according unto all that the LORD commanded him.

6 And Noah *was* ſix hundred years old, when the floud of waters was upon the earth.

7 ¶ And Noah went in, and his ſons, and his wife, and his ſons wives with him, into the ark; becauſe of the waters of the floud.

8 Of clean beaſts, and of beaſts that *are* not clean, and of fowls, and of every thing that creepeth upon the earth,

9 There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

10 And it came to paſs || after ſeven days, that the waters of the floud were upon the earth.

|| Or, *on the ſeventh day.*

11 ¶ In the ſix hundredth year of Noahs life, in the ſecond moneth, the ſeventeenth day of the moneth, the ſame day were all the fountains of the great deep broken up, and the || windows of heaven were opened.

|| Or, *floud-gates.*

12 And the rain was upon the earth fourty days and fourty nights.

13 In the ſelf-ſame day entred Noah, and Shem, and Ham, and Japheth, the ſons of Noah, and Noahs wife, and the three wives of his ſons with them, into the ark:

14 They, and every beaſt after his kinde, and all the cattel after their kinde, and every creeping thing that creepeth upon the earth after his kinde, and every fowl after his kinde, every bird of every † ſort.

† Heb. *wing.*

15 And they went in unto Noah into the ark, two and two of all fleſh, wherein *is* the breath of life.

16 And they that went in, went in male and female of all fleſh, as God had commanded him: and the LORD ſhut him in.

17 And the floud was fourty days upon the earth; and the waters increaſed, and bare up the ark, and it was lift up above the earth.

18 And the waters prevailed, and were increaſed greatly upon the earth: and the ark went upon the face of the waters.

19 And the waters prevailed exceedingly upon the earth; and all the high hills, that *were* under the whole heaven, were covered.

20 Fifteen cubits upwards did the waters prevail; and the mountains were covered.

21 [b] And all fleſh died that moved upon the earth, both of fowl, and of cattel, and of beaſt, and of every creeping thing that creepeth upon the earth, and every man.

[b] Wiſd. 10. 4.

22 All in whoſe noſtrils *was* † the breath of life, of all that *was* in the dry-land, died.

† Heb. *the breath of the ſpirit of life.*

23 And every living ſubſtance was deſtroyed which was upon the face of the ground, both man, and cattel, and the creeping things, and the fowl of the heaven; and they were deſtroyed from the earth: and [c] Noah onely remained *alive*, and they that *were* with him in the ark.

[c] Wiſd. 10. 4. 2 Pet. 2. 5.

24 And the waters prevailed upon the earth an hundred and fiftie days.

CHAP. VIII.

1 The waters aſſwage. 4 The ark reſteth on Ararat. 7 The raven and the dove. 15 Noah, being commanded, 18 goeth forth of the ark. 20 He buildeth an altar, and offereth ſacrifice, 21 which God accepteth, and promiſeth to curſe the earth no more.

AND God remembred Noah, and every living thing, and all the cattel that *was* with him in the ark: and God made a winde to paſs over the earth, and the waters aſſwaged.

2 The fountains alſo of the deep, and the windows of heaven were ſtopped, and the rain from heaven was reſtrained.

3 And the waters returned from off the earth † continually: and after the end of the hundred and fiftie days the waters were abated.

† Heb. *in going and returning.*

4 ¶ And the ark reſted in the ſeventh moneth, on the ſeventeenth day of the moneth, upon the mountains of Ararat.

5 And the waters † decreaſed continually untill the tenth moneth: in the tenth *moneth*, on the firſt *day* of the moneth, were the tops of the mountains ſeen.

† Heb. *were in going and decreaſing.*

6 ¶ And it came to paſs at the end of fourtie days, that Noah opened the window of the ark which he had made.

7 And he ſent forth a raven, which went forth † to and fro, untill the waters were dried up from off the earth.

† Heb. *in going forth and returning.*

8 Alſo he ſent forth a dove from him, to ſee if the waters were abated from off the face of the ground.

9 But the dove found no reſt for the ſole of her foot, and ſhe returned unto him into the ark: for the waters *were* on the face of the whole earth. Then he put forth his hand, and took her, and † pulled her in unto him into the ark.

† Heb. *cauſed her to come.*

10 And he ſtayed yet other ſeven days, and again he ſent forth the dove out of the ark.

11 And the dove came in to him in the evening, and lo, in her mouth *was* an olive-leaf pluckt off: So Noah knew that the waters were abated from off the earth.

12 And he ſtayed yet other ſeven days, & ſent forth the dove, which returned not again unto him any more.

13 ¶ And it came to paſs in the ſix hundredth and firſt year, in the firſt *moneth*, the firſt *day* of the moneth, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and behold, the face of the ground was drie.

14 And in the ſecond moneth, on the ſeven and twentieth day of the moneth, was the earth dried.

15 ¶ And God ſpake unto Noah, ſaying,

16 Go forth of the ark, thou, and thy wife, and thy ſons, and thy ſons wives with thee.

17 Bring forth with thee every living thing that *is* with thee, of all fleſh, *both* of fowl, and of cattel, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitfull, and multiplie upon the earth.

18 And Noah went forth, and his ſons, and his wife, and his ſons wives with him:

19 Every beaſt, every creeping thing, and every fowl, *and* whatſoever creepeth upon the earth, after their †kindes, went forth out of the ark.

† Heb. *families.*

20 ¶ And Noah builded an altar unto the LORD, and took of every clean beaſt, and of every clean fowl, & offered burnt-offerings on the altar.

21 And the LORD ſmelled † a ſweet ſavour, and the LORD ſaid in his heart, I will not again curſe the ground any more for mans ſake; for the [a] imagination of mans heart *is* evil from his youth: neither will I again ſmite

† Heb. *a ſavour of reſt.*

[a] Chap. 6. 5. Matth. 15. 19.

10 ſmite any more every thing living, as I have done.

22 † While the earth remaineth, ſeed-time and harveſt, and cold and heat, and ſummer and winter, and day and night ſhall not ceaſe.

† Heb. *as yet all the days of the earth.*

CHAP. IX.

1 God bleſſeth Noah. 4 Bloud and murder are forbidden. 8 Gods covenant, 13 ſignified by the rainbowe. 18 Noah repleniſheth the world, 20 planteth a vineyard, 21 is drunken, and mocked of his ſon, 25 curſeth Canaan, 26 bleſſeth Shem, 27 prayeth for Japheth, 29 and dieth.

AND God bleſſed Noah and his ſons, and ſaid unto them, [a] Be fruitfull and multiplie, and repleniſh the earth.

[a] Chap. 1. 28. and 8. 17.

2 And the fear of you and the dread of you ſhall be upon every beaſt of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fiſhes of the ſea; into your hand are they delivered.

3 Every moving thing that liveth ſhall be meat for you; even as the [b] green herb have I given you all things:

[b] Chap. 1. 29.

4 [c] But fleſh with the life thereof, *which is* the bloud thereof, ſhall you not eat.

[c] Levit. 17. 14.

5 And ſurely your bloud of your lives will I require: at the hand of every beaſt will I require it; and at the hand of man, at the hand of every mans brother will I require the life of man.

6 [d] Whoſo ſheddeth mans bloud, by man ſhall his bloud be ſhed: [e] for in the image of God made he man.

[d] Matth. 26. 52. Rev. 13. 10. [e] Chap. 1. 27.

7 And you, be ye fruitfull, and multiply, bring forth abundantly in the earth, and multiply therein.

8 ¶ And God ſpake unto Noah, and to his ſons with him, ſaying,

9 And I, behold I eſtabliſh my covenant with you, and with your ſeed after you;

10 And with every living creature that *is* with you, of the fowl, of the cattel, and of every beaſt of the earth with you, from all that go out of the ark, to every beaſt of the earth.

11 And [f] I will eſtabliſh my covenant with you, neither ſhall all fleſh be cut off any more by the waters of a floud, neither ſhall there any more be a floud to deſtroy the earth.

[f] Iſa. 54. 9.

12 And God ſaid, This *is* the token of the covenant which I make between me, and you, and every living creature that *is* with you, for perpetuall generations:

13 I do ſet my bowe in the cloud, and it ſhall be for a token of a covenant between me and the earth.

14 [g] And it ſhall come to paſs, when I bring a cloud over the earth, that the bowe ſhall be ſeen in the cloud:

[g] Ecclus 43. 11, 12.

15 And I will remember my covenant, which *is* between me, and you, and every living creature of all fleſh; and the waters ſhall no more become a floud to deſtroy all fleſh.

16 And the bowe ſhall be in the cloud; and I will look upon it, that I may remember the everlaſting covenant between God and every living creature of all fleſh that *is* upon the earth.

17 And God ſaid unto Noah, This *is* the token of the covenant, which I have eſtabliſhed between me and all fleſh that *is* upon the earth.

18 ¶ And the ſons of Noah that went forth of the ark, were Shem, and Ham, and Japheth: and Ham *is* the father of † Canaan.

† Heb. *Chenaan.*

19 Theſe *are* the three ſons of Noah: and of them was the whole earth overſpread.

20 And Noah began *to be* an huſbandman, and he planted a vineyard.

21 And he drank of the wine, and was drunken, and he was uncovered within his tent.

22 And Ham the father of Canaan ſaw the nakedneſs of his father, and told his two brethren without.

23 And Shem and Japheth took a garment, and laid *it* upon both their ſhoulders, and went backward, and covered the nakedneſs of their father; and their faces *were* backward, and they ſaw not their fathers nakedneſs.

24 And Noah awoke from his wine, and knew what his younger ſon had done unto him.

25 And he ſaid, Curſed *be* Canaan; a ſervant of ſervants ſhall he be unto his brethren.

26 And he ſaid, Bleſſed *be* the LORD God of Shem; and Canaan ſhall be || his ſervant.

|| Or, *ſervant to them.*
|| Or, *perſwade.*

27 God ſhall || enlarge Japheth, and he ſhall dwell in the tents of Shem;& Canaan ſhall be his ſervant.

28 ¶ And Noah lived after the floud three hundred and fifty years.

29 And all the days of Noah were nine hundred and fiftie years: and he died.

CHAP. X.

1 The generations of Noah. 2 The ſons of Japheth. 6 The ſons of Ham. 8 Nimrod the firſt monarch. 21 The ſons of Shem.

NOw theſe *are* the generations of the ſons of Noah; Shem, Ham, and Japheth: and unto them were ſons born after the floud.

[a] 1 Chr. 1.5.

2 [a] The ſons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meſhech, and Tiras.

3 And the ſons of Gomer; Aſhkenaz, and Riphath, and Togarmah.

4 And the ſons of Javan; Eliſhah, and Tarſhiſh, Kittim, and Dodanim.

5 By theſe were the Iſles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

[b] 1 Chr. 1.8.

6 ¶ [b] And the ſons of Ham; Cuſh, and Mizraim, and Phut, and Canaan.

7 And the ſons of Cuſh; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the ſons of Raamah; Sheba, and Dedan.

8 And Cuſh begat Nimrod: he began to be a mighty one in the earth.

9 He was a mighty hunter before the LORD: wherefore it is ſaid, Even as Nimrod the mighty hunter before the LORD.

† Gr. *Babylon.*

10 And the beginning of his kingdome was † Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

|| Or, *he went out* into *Aſſyria.*
|| Or, *the ſtreets of the citie.*

11 Out of that land || went forth Aſhur, and builded Nineveh, and || the city Rehoboth, and Calah,

12 And Reſen between Nineveh and Calah: the ſame *is* a great city.

13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

14 And Pathruſim, and Caſluhim (out of whom came Philiſtim) and Caphtorim.

† Heb. *Tzidon.*

15 ¶ And Canaan begat † Sidon his firſt-born, and Heth,

16 And the Jebuſite, and the Emorite, and the Girgaſite,

17 And the Hivite, and the Arkite, and the Sinite,

18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites ſpread abroad.

† Heb. *Azzah.*

19 And the border of the Canaanites was from Sidon, as thou comeſt to Gerar, unto † Gaza; as thou goeſt unto Sodom and Gomorrah, and Admah, and Zeboim, even unto Laſhah.

20 Theſe *are* the ſons of Ham, after their families, after their tongues, in their countreys, *and* in their nations.

21 ¶ Unto Shem alſo the father of all the children of Eber, the brother of Japheth the elder, even to him were *children* born.

[c] 1 Chr. 1.17.
† Heb. *Arpachſhad.*

22 [c] The children of Shem; Elam, and Aſhur, and † Arphaxad, and Lud, and Aram.

23 And the children of Aram; Uz, and Hul, and Gether, and Maſh.

† Heb. *Shelah.*

24 And Arphaxad begat † Salah; and Salah begat Eber.

12
[d] 1 Chr. 1. 19.

25 [d] And unto Eber were born two ſons: the name of one *was* Peleg, for in his days was the earth divided; and his brothers name *was* Joktan.

26 And Joktan begat Almodad, & Sheleph, & Hazarmaveth, and Jerah,

27 And Hadoram, and Uzal, and Diklah,

28 And Obal, and Abimael, and Sheba,

29 And Ophir, and Havilah, and Jobab: all theſe *were* the ſons of Joktan.

30 And their dwelling was from Meſha, as thou goeſt unto Sephar a mount of the eaſt.

31 Theſe *are* the ſons of Shem, after their families, after their tongues, in their lands, after their nations.

32 Theſe *are* the families of the ſons of Noah, after their generations, in their nations: & by theſe were the nations divided in the earth after the floud.

CHAP. XI.

1 *One language in the world.* 3 *The building of Babel.* 5 *The confuſion of tongues.* 10 *The generations of Shem.* 27 *The generations of Terah the father of Abram.* 31 *Terah goeth from Ur to Haran.*

AND the whole earth was of one † language, and of one † ſpeech.

† Heb. *lip.*
† Heb. *words.*

2 And it came to paſs as they journeyed from the eaſt, that they found a plain in the land of Shinar; and they dwelt there.

3 And † they ſaid one to another, Go to, let us make brick, and † burn them throughly. And they had brick for ſtone, and ſlime had they for morter.

† Heb. *a man ſaid to his neighbour.*
† Heb. *burn them to a burning.*

4 And they ſaid, Go to, let us build us a city, and a tower, whoſe top *may reach* unto heaven, and let us make us a name, leſt we be ſcattered abroad upon the face of the whole earth.

5 And the LORD came down to ſee the city and the tower, which the children of men builded.

6 And the LORD ſaid, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be reſtrained from them, which they have imagined to do.

7 Go to, let us go down, and there confound their language, that they may not underſtand one anothers ſpeech.

8 So the LORD ſcattered them abroad from thence upon the face of all the earth: and they left off to build the city.

9 Therefore is the name of it called || Babel, [a] becauſe the LORD did there confound the language of all the earth: and from thence did the LORD ſcatter them abroad upon the face of all the earth.

|| That is, *confuſion.*
[a] Wiſd. 10. 5.

10 ¶ [b] Theſe *are* the generations of Shem; Shem *was* an hundred years old, and begat Arphaxad two years after the floud.

[b] 1 Chr. 1. 17.

11 And Shem lived after he begat Arphaxad five hundred years, and begat ſons and daughters.

12 And Arphaxad lived five and thirty years, and begat Salah.

13 And Arphaxad lived after he begat Salah four hundred and three years, and begat ſons and daughters.

14 And Salah lived thirty years, and begat Eber.

15 And Salah lived after he begat Eber four hundred and three years, and begat ſons and daughters.

16 [c] And Eber lived four and thirty years, and begat [d] Peleg.

[c] 1 Chr. 1. 19.
[d] Called Luke 3. 35. *Phalec.*

17 And Eber lived after he begat Peleg four hundred and thirty years, and begat ſons and daughters.

18 And Peleg lived thirtie years, and begat Reu.

19 And Peleg lived after he begat Reu two hundred and nine years, and begat ſons and daughters.

20 And Reu lived two and thirty years, and begat [e] Serug.

[e] Luke 3. 35. *Saruch.*

21 And Reu lived after he begat Serug two hundred and ſeven years, and begat ſons and daughters.

22 And Serug lived thirty years, and begat Nahor.

23 And Serug lived after he begat Nahor two hundred years, and begat ſons and daughters.

24 And Nahor lived nine and twenty years, and begat [f] Terah.

[f] Luke 3. 34. *Thara.*

25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat ſons and daughters.

26 And Terah lived ſeventie years, and [g] begat Abram, Nahor, and Haran.

[g] Joſh. 24. 2. 1 Chr. 1. 26.

27 ¶ Now theſe *are* the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

28 And Haran died before his father Terah, in the land of his nativity, in Ur of the Caldees.

29 And Abram and Nahor took them wives: the name of Abrams wife *was* Sarai; and the name of Nahors wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iſcah.

30 But Sarai was barren; ſhe had no childe.

31 And Terah took Abram his ſon, and Lot the ſon of Haran his ſons ſon, and Sarai his daughter in law, his ſon Abrams wife; and they went forth with them from [h] Ur of the Caldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

[h] Neh. 9. 7. Judeth 5. 7. Acts 7. 4.

32 And the days of Terah were two hundred and five years: and Terah died in Haran.

CHAP. XII.

1 God calleth Abram, and bleſſeth him with a promiſe of Chriſt. 4 He departeth with Lot from Haran. 6 He journeyeth through Canaan, 7 which is promiſed him in a viſion. 10 He is driven by a famine into Egypt. 11 Fear maketh him feign his wife to be his ſiſter. 14 Pharaoh, having taken her from him, by plagues is compelled to reſtore her.

NOw the [a] LORD had ſaid unto Abram, Get thee out of thy countrey, and from thy kindred, and from thy fathers houſe, unto a land that I will ſhew thee.

[a] Acts 7. 3.

2 And I will make of thee a great nation, and I will bleſs thee, and make thy name great; and thou ſhalt be a bleſsing.

3 And I will bleſs them that bleſs thee, and curſe him that curſeth thee: [b] and in thee ſhall all families of the earth be bleſſed.

[b] Chap. 18. 18. & 22. 18. Acts 3. 25. Gal. 3. 8.

4 So Abram departed, as the LORD had ſpoken unto him; and Lot went with him: and Abram *was* ſeventy and five years old when he departed out of Haran.

5 And Abram took Sarai his wife, and Lot his brothers ſon, and all their ſubſtance that they had gathered, and the ſouls that they had gotten in Haran; and they went forth to go into the land of Canaan, and into the land of Canaan they came.

6 ¶ And Abram paſſed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite *was* then in the land.

7 And the LORD appeared unto Abram, and ſaid, [c] Unto thy ſeed will I give this land: and there builded he an [d] altar unto the LORD, who appeared unto him.

[c] Chap. 13. 15.
[d] Chap. 13. 4.

8 And he removed from thence unto a mountain on the eaſt of Beth-el, and pitched his tent, *having* Beth-el on the weſt, and Hai on the eaſt: and there he builded an altar unto the LORD, and called upon the name of the LORD.

9 And Abram journeyed, †going on ſtill toward the ſouth.

† Heb. *in going and journeying.*

10 ¶ And there was a famine in the land: and Abram went down into Egypt to ſojourn there; for the famine *was* grievous in the land.

11 And it came to paſs, when he was come near to enter into Egypt, that he ſaid unto Sarai his wife, Behold now, I know that

14 thou *art* a fair woman to look upon.

12 Therefore it ſhall come to paſs, when the Egyptians ſhall ſee thee, that they ſhall ſay, This *is* his wife: and they will kill me, but they will ſave thee alive.

13 Say, I pray thee, thou *art* my ſiſter: that it may be well with me for thy ſake; and my ſoul ſhall live becauſe of thee.

14 ¶ And it came to paſs, that when Abram was come into Egypt, the Egyptians beheld the woman, that ſhe *was* very fair.

15 The princes alſo of Pharaoh ſaw her, and commended her before Pharaoh: and the woman was taken into Pharaohs houſe.

16 And he entreated Abram well for her ſake: and he had ſheep, and oxen, and he-aſſes, and men-ſervants, and maid-ſervants, and ſhe-aſſes, and camels.

17 And the LORD plagued Pharaoh & his houſe with great plagues, becauſe of Sarai Abrams wife.

18 And Pharaoh called Abram, and ſaid, What *is* this *that* thou haſt done unto me? Why didſt thou not tell me that ſhe *was* thy wife?

19 Why ſaidſt thou, She *is* my ſiſter? ſo I might have taken her to me to wife: now therefore, behold thy wife, take *her*, and go thy way.

20 And Pharaoh commanded *his* men concerning him: & they ſent him away, & his wife, and all that he had.

CHAP. XIII.

1 Abram and Lot return out of Egypt. 7 By diſagreement they part aſunder. 10 Lot goeth to wicked Sodom. 14 God reneweth the promiſe to Abram. 18 He removeth to Hebron, and there buildeth an altar.

AND Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the ſouth.

2 And Abram *was* very rich in cattel, in ſilver, and in gold.

3 And he went on his journeys from the ſouth, even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Hai;

4 Unto the [a] place of the altar, which he had made there at the firſt: and there Abram called on the name of the LORD.

5 ¶ And Lot alſo which went with Abram had flocks, and herds, & tents.

6 And the land was not able to bear them, that they might dwell together: for their ſubſtance was great, ſo that they could not dwell together.

7 And there was a ſtrife between the herdmen of Abrams cattel and the herdmen of Lots cattel: And the Canaanite and the Perizzite dwelled then in the land.

8 And Abram ſaid unto Lot, Let there be no ſtrife, I pray thee, between me and thee, and between my herdmen and thy herdmen: for we *be* † brethren.

9 *Is* not the whole land before thee? Separate thy ſelf, I pray thee, from me: if *thou wilt take* the left hand, then I will go to the right; or if *thou depart* to the right hand, then I will go to the left.

10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it *was* well watered every where, before the LORD deſtroyed Sodom and Gomorrah, *even* as the garden of the LORD, like the land of Egypt, as thou comeſt unto Zoar.

11 Then Lot choſe him all the plain of Jordan; and Lot journeyed eaſt: and they ſeparated themſelves the one from the other.

12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched *his* tent toward Sodom.

13 But the men of Sodom *were* wicked, and ſinners before the LORD, exceedingly.

14 ¶ And the LORD ſaid unto Abram,

[a] Chap. 12. 7.

† Heb. *men brethren.*

bram, after that Lot was ſeparated from him, Lift up now thine eyes, and look from the place where thou art, north-ward, and ſouth-ward, and eaſt-ward, and weſt-ward:

15 For all the land which thou ſeeſt, [b] to thee will I give it, and to thy ſeed for ever.

[b] Chap. 12. 7. & 26. 4. Deut. 34. 4.

16 And I will make thy ſeed as the duſt of the earth: ſo that if a man can number the duſt of the earth, *then* ſhall thy ſeed alſo be numbred.

17 Ariſe, walk through the land, in the length of it, and in the breadth of it: for I will give it unto thee.

18 Then Abram removed *his* tent, and came and dwelt in the † plain of Mamre which *is* in Hebron, and built there an altar unto the LORD.

† Heb. *plains.*

CHAP. XIV.

1 The battel of four kings againſt five. 12 Lot is taken priſoner. 14 Abram reſcueth him. 18 Melchizedek bleſſeth Abram. 20 Abram giveth him tithe. 22 The reſt of the ſpoil, his partners having had their portions, he reſtoreth to the king of Sodom.

AND it came to paſs in the days of Amraphel king of Shinar, Arioch king of Ellaſar, Chedorlaomer king of Elam, and Tidal king of nations;

2 *That theſe* made war with Bera king of Sodom, and with Birſha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, & the king of Bela which is Zoar.

3 All theſe were joyned together in the vale of Siddim, which is the ſalt-ſea.

4 Twelve years they ſerved Chedorlaomer, and in the thirteenth year they rebelled.

5 And in the fourteenth year came Chedorlaomer, and the kings that *were* with him, and ſmote the Rephaims in Aſhteroth Karnaim, and the Zuzims in Ham, and the Emims in || Shaveh Kiriathaim,

|| Or, *the plain of Kiriathaim.*

6 And the Horites in their mount Seir, unto || El-paran, which *is* by the wilderneſs.

|| Or, *the plain of Paran.*

7 And they returned, and came to En-miſhpat, which *is* Kadeſh, and ſmote all the countrey of the Amalekites, and alſo the Amorites, that dwelt in Hazezon-tamar.

8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the ſame *is* Zoar) and they joyned battel with them in the vale of Siddim;

9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellaſar: four kings with five.

10 And the vale of Siddim *was full of* ſlime-pits; and the kings of Sodom and Gomorrah fled, and fell there: and they that remained fled to the mountain.

11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

12 And they took Lot Abrams brothers ſon (who dwelt in Sodom) and his goods, and departed.

13 And there came one that had eſcaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eſhcol, and brother of Aner: and theſe *were* confederate with Abram.

14 And when Abram heard that his brother was taken captive, he || armed his || trained *ſervants*, born in his own houſe, three hundred and eighteen, and purſued *them* unto Dan.

|| Or, *led forth.*
|| Or, *inſtructed.*

15 And he divided himſelf againſt them, he and his ſervants by night, and ſmote them, and purſued them unto Hobah, which *is* on the left hand of Damaſcus.

16 And he brought back all the goods, and alſo brought again his brother Lot, and his goods, and the women alſo, and the people.

17 ¶ And the king of Sodom went out to meet him (after his return

from the ſlaughter of Chedorlaomer and of the kings that *were* with him) at the valley of Shaveh, which is the [a] Kings dale.

[a] 2 Sam. 18.18.

18 And [b] Melchizedek king of Salem brought forth bread and wine: and he *was* the prieſt of the moſt high God.

[b] Hebr. 7.1.

19 And he bleſſed him and ſaid, Bleſſed *be* Abram of the moſt high God poſſeſſour of heaven and earth:

20 And bleſſed *be* the moſt high God, which hath delivered thine enemies into thy hand. And he gave him [c] tithes of all.

[c] Hebr. 7.4.

21 And the king of Sodom ſaid unto Abram, Give me the † perſons, and take the goods to thy ſelf.

† Heb. *ſouls.*

22 And Abram ſaid to the king of Sodom, I have lift up mine hand unto the Lord, the moſt high God, the poſſeſſour of heaven and earth,

23 That I will not take from a threed even to a ſhoe-latchet, and that I will not take any thing that *is* thine, leſt thou ſhouldeſt ſay, I have made Abram rich:

24 Save onely that which the young men have eaten, and the portion of the men which went with me, Aner, Eſhcol, and Mamre; let them take their portion.

CHAP. XV.

1 God encourageth Abram. 2 Abram complaineth for want of an heir. 4 God promiſeth him a ſon, and a multiplying of his ſeed. 6 Abram is juſtified by faith. 7 Canaan is promiſed again, and confirmed by a ſigne, 12 and a viſion.

After theſe things the word of the Lord came unto Abram in a viſion, ſaying, Fear not, Abram: I *am* thy ſhield, *and* thy exceeding [a] great reward.

[a] Pſal. 16.5.

2 And Abram ſaid, Lord God, what wilt thou give me, ſeeing I go childleſs, and the ſteward of my houſe *is* this Eliezer of Damaſcus?

3 And Abram ſaid, Behold, to me thou haſt given no ſeed: and lo, one born in my houſe is mine heir.

4 And behold, the word of the Lord *came* unto him, ſaying, This ſhall not be thine heir, but he that ſhall come forth out of thine own bowels ſhall be thine heir.

5 And he brought him forth abroad, and ſaid, Look now toward heaven, and tell the ſtars, if thou be able to number them: And he ſaid unto him, [b] So ſhall thy ſeed be.

[b] Rom. 4.18.

6 And he [c] beleeved in the Lord; and he counted it to him for righteouſneſs.

[c] Rom. 4.3. Galat. 3.6. James 2.23.

7 And he ſaid unto him, I *am* the Lord that brought thee out of Ur of the Caldees, to give thee this land to inherit it.

8 And he ſaid, Lord God, whereby ſhall I know that I ſhall inherit it?

9 And he ſaid unto him, Take me an heifer of three years old, and a ſhe-goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.

10 And he took unto him all theſe, and divided them in the midſt, and laid each piece one againſt another: but the birds divided he not.

11 And when the fowls came down upon the carcaſes, Abram drove them away.

12 And when the ſun was going down, a deep ſleep fell upon Abram; and lo, an horrour of great darkneſs fell upon him.

13 And he ſaid unto Abram, Know of a ſuretie, [d] that thy ſeed ſhall be a ſtranger in a land *that is* not theirs, and ſhall ſerve them, and they ſhall afflict them four hundred years.

[d] Acts 7.6.

14 And alſo that nation whom they ſhall ſerve, will I judge: and afterward ſhall they come out with great ſubſtance.

15 And thou ſhalt go to thy fathers in peace; thou ſhalt be buried in a good old age.

16 But in the fourth generation they ſhall come hither again: for the

iniquitie of the Amorites *is* not yet full.

17 And it came to paſs, that when the ſun went down and it was dark, behold a ſmoking furnace, and † a burning lamp that paſſed between thoſe pieces.

† Heb. *a lamp of fire.*

18 In that ſame day the LORD made a covenant with Abram, ſaying, [c] Unto thy ſeed have I given this land, from the river of Egypt unto the great river the river Euphrates:

[c] Chap. 12. 7. & 13. 15. & 26. 4. Deut. 34. 4.

19 The Kenites, and the Kenizzites, and the Kadmonites,

20 And the Hittites, and the Perizzites, and the Rephaims,

21 And the Amorites, and the Canaanites, and the Girgaſhites, and the Jebuſites.

CHAP. XVI.

1 *Sarai being barren giveth Hagar to Abram.* 6 *Hagar, being afflicted for deſpiſing her miſtreſs, runneth away.* 9 *An angel ſendeth her back to ſubmit her ſelf,* 11 *and telleth her of her child.* 15 *Iſhmael is born.*

NOw Sarai Abrams wife bare him no children: and ſhe had an handmaid an Egyptian, whoſe name *was* Hagar.

2 And Sarai ſaid unto Abram, Behold now, the LORD hath reſtrained me from bearing: I pray thee go in unto my maid; it may be that I may || obtain children by her: and Abram hearkened to the voice of Sarai.

|| Or, *be builded by her.*

3 And Sarai Abrams wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

4 ¶ And he went in unto Hagar, and ſhe conceived: And when ſhe ſaw that ſhe had conceived, her miſtreſs was deſpiſed in her eyes.

5 And Sarai ſaid unto Abram, My wrong *be* upon thee: I have given my maid into thy boſome; and when ſhe ſaw that ſhe had conceived, I was deſpiſed in her eyes: the LORD judge between me and thee.

6 But Abram ſaid unto Sarai, Behold, thy maid *is* in thy hand; do to her † as it pleaſeth thee. And when Sarai † dealt hardly with her, ſhe fled from her face.

† Heb. *that which is good in thine eies.*

† Heb. *afflicted her.*

7 ¶ And the angel of the LORD found her by a fountain of water in the wilderneſs, by the fountain in the way to Shur.

8 And he ſaid, Hagar, Sarais maid, whence cameſt thou? and whither wilt thou go? And ſhe ſaid, I flee from the face of my miſtreſs Sarai.

9 And the angel of the LORD ſaid unto her, Return to thy miſtreſs, and ſubmit thy ſelf under her hands.

10 And the angel of the LORD ſaid unto her, I will multiply thy ſeed exceedingly, *that it* ſhall not be numbred for multitude.

11 And the angel of the LORD ſaid unto her, Behold, thou *art* with childe, and ſhalt bare a ſon, and ſhalt call his name || Iſhmael; becauſe the LORD hath heard thy affliction.

|| That is, *God ſhall heare.*

12 And he will be a wilde man; his hand *will be* againſt every man, and every mans hand againſt him: [a] and he ſhall dwell in the preſence of all his brethren.

[a] Chap. 25. 18.

13 And ſhe called the name of the LORD that ſpake unto her, Thou God ſeeſt me: for ſhe ſaid, Have I alſo here looked after him that ſeeth me?

14 Wherefore the well was called [b] || Beer-lahai-roi; behold, *it is* between Kadeſh and Bered.

[b] Chap. 24. 62.

|| That is, *the well of him, that liveth & ſeeth me.*

15 ¶ And Hagar bare Abram a ſon: and Abram called his ſons name, which Hagar bare, Iſhmael.

16 ¶ And Abram *was* fourſcore and ſix years old, when Hagar bare Iſhmael to Abram.

CHAP. XVII.

1 *God reneweth the covenant.* 5 *Abram his name is changed in token of a greater bleſſing.* 10 *Circumciſion is inſtituted.* 15 *Sarai her name is changed,*

18

changed, and ſhe bleſſed. 16 *Iſaac is promiſed.* 23 *Abraham and Iſhmael are circumciſed.*

AND when Abram was ninety years old and nine, the LORD appeared to Abram, and ſaid unto him, I *am* the Almighty God; [a] walk before me, and be thou || perfect.

[a] Chap. 5. 22.
|| Or, *upright*, or, *ſincere*.

2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

3 And Abram fell on his face: and God talked with him, ſaying,

4 As for me, behold, my covenant *is* with thee, and thou ſhalt be a father of † many nations.

† Heb. *multitude of nations*.

5 Neither ſhall thy name any more be called Abram; but thy name ſhall be Abraham: [b] for a father of many nations have I made thee.

[b] Rom. 4. 17.

6 And I will make thee exceeding fruitfull, and I will make nations of thee; and kings ſhall come out of thee.

7 And I will eſtabliſh my covenant between me and thee, and thy ſeed after thee, in their generations, for an everlaſting covenant; to be a God unto thee, and to thy ſeed after thee.

8 And I will give unto thee, and to thy ſeed after thee, the land † wherein thou art a ſtranger, all the land of Canaan, for an everlaſting poſſeſſion; and I will be their God.

† Heb. *of thy ſojournings*.

9 ¶ And God ſaid unto Abraham, Thou ſhalt keep my covenant therefore, thou, and thy ſeed after thee, in their generations.

10 This *is* my covenant, which ye ſhall keep between me, and you, and thy ſeed after thee; [c] Every man-childe among you ſhall be circumciſed.

[c] Acts 7. 8.

11 And ye ſhall circumciſe the fleſh of your fore-ſkin, and it ſhall be [d] a token of the covenant betwixt me and you.

[d] Acts 7. 8. Rom. 4. 11.

12 And † he that is eight days old [e] ſhall be circumciſed among you, every man-childe in your generations, he that is born in the houſe, or bought with money of any ſtranger, which *is* not of thy ſeed.

† Heb. *a ſon of eight days*.
[e] Levit. 12. 3. Luke 2. 21. John 7. 22.

13 He that is born in thy houſe, & he that is bought with thy money, muſt needs be circumciſed: and my covenant ſhall be in your fleſh for an everlaſting covenant.

14 And the uncircumciſed man-childe whoſe fleſh of his fore-ſkin is not circumciſed, that ſoul ſhall be cut off from his people: he hath broken my covenant.

15 ¶ And God ſaid unto Abraham, As for Sarai thy wife, thou ſhalt not call her name Sarai, but Sarah *ſhall* her name *be*.

16 And I will bleſs her, and give thee a ſon alſo of her: yea, I will bleſs her, and † ſhe ſhall be *a mother* of nations; kings of people ſhall be of her.

† Heb. *ſhe ſhall become nations*.

17 Then Abraham fell upon his face, and laughed, and ſaid in his heart, Shall *a childe* be born unto him, that is an hundred years old? and ſhall Sarah, that is ninetie years old, bear?

18 And Abraham ſaid unto God, O that Iſhmael might live before thee!

19 And God ſaid, [f] Sarah thy wife ſhall bear thee a ſon indeed; and thou ſhalt call his name Iſaac: and I will eſtabliſh my covenant with him for an everlaſting covenant, *and* with his ſeed after him.

[f] Chap. 18. 10. & 21. 2.

20 And as for Iſhmael, I have heard thee: Behold, I have bleſſed him, and will make him fruitfull, and will multiply him exceedingly: [g] twelve princes ſhall he beget, and I will make him a great nation.

[g] Chap. 25. 16.

21 But my covenant will I eſtabliſh with Iſaac, whom Sarah ſhall bear unto thee at this ſet time in the next year.

22 And he left off talking with him, and God went up from Abraham.

23 ¶ And Abraham took Iſhmael his ſon, and all that were born in his houſe, and all that were bought with his money, every male among the men of Abrahams houſe; and circumciſed the fleſh of their fore-skin, in the ſelf-ſame day, as God had ſaid unto him.

24 And Abraham *was* ninety years old and nine, when he was circumciſed in the fleſh of his fore-skin.

25 And Iſhmael his ſon *was* thirteen years old, when he was circumciſed in the fleſh of his fore-skin.

26 In the ſelf-ſame day was Abraham circumciſed, and Iſhmael his ſon.

27 And all the men of his houſe, born in the houſe, and bought with money of the ſtranger, were circumciſed with him.

CHAP. XVIII.

1 *Abraham entertaineth three angels.* 9 *Sarah is reproved for laughing at the ſtrange promiſe.* 17 *The deſtruction of Sodom is revealed to Abraham.* 23 *Abraham maketh interceſsion for the men thereof.*

AND the LORD appeared unto him in the plains of Mamre: and he ſat in the tent-door in the heat of the day.

2 [a] And he lift up his eyes and looked, and lo, three men ſtood by him: and when he ſaw *them*, he ran to meet them from the tent-door, and bowed himſelf toward the ground,

[a] Heb. 13. 2.

3 And ſaid, My Lord, if now I have found favour in thy ſight, paſs not away, I pray thee, from thy ſervant.

4 Let a little water, I pray you, be fetched, and waſh your feet, and reſt your ſelves under the tree.

5 And I will fetch a morſel of bread, and † comfort ye your hearts; after that you ſhall paſs on: for therefore † are ye come to your ſervant. And they ſaid, So do as thou haſt ſaid.

† Heb. *ſtay.*

† Heb. *you have paſſed.*

6 And Abraham haſtened into the tent unto Sarah, and ſaid, † Make ready quickly three meaſures of fine meal, knead *it*, and make cakes upon the hearth.

† Heb. *haſten.*

7 And Abraham ran unto the herd, and fetcht a calf tender and good, and gave *it* unto a young man, and he haſted to dreſs it.

8 And he took butter and milk, and the calf which he had dreſſed, and ſet *it* before them; and he ſtood by them under the tree, and they did eat.

9 ¶ And they ſaid unto him, Where *is* Sarah thy wife? And he ſaid, Behold, in the tent.

10 And he ſaid, I will certainly return unto thee according to the time of life; and lo, [b] Sarah thy wife ſhall have a ſon. And Sarah heard *it* in the tent-door, which *was* behinde him.

[b] Chap. 17. 19. and 21. 2

11 Now Abraham and Sarah *were* old, *and* well ſtricken in age: *and* it ceaſed to be with Sarah after the manner of women.

12 Therefore Sarah laughed within her ſelf, ſaying, After I am waxed old, ſhall I have pleaſure, my [c] lord being old alſo?

[c] 1 Pet. 3. 6.

13 And the LORD ſaid unto Abraham, Wherefore did Sarah laugh, ſaying, Shall I of a ſurety bear a childe, which am old?

14 Is any thing too hard for the LORD? At the time appointed will I return unto thee, according to the time of life, & Sarah ſhall have a ſon.

15 Then Sarah denied, ſaying, I laughed not: for ſhe was afraid. And he ſaid, Nay, but thou didſt laugh.

16 ¶ And the men roſe up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

17 And the LORD ſaid, Shall I hide from Abraham that thing which I do;

18 Seeing that Abraham ſhall ſurely become a great and mightie nation, and all the nations of the earth ſhall be [d] bleſſed in him?

[d] Chap. 12.3.and 22.18. Acts 3. 25. Galat. 3.8.

19 For I know him, that he will command his children and his houſhold after him, and they ſhall keep the way of the LORD, to do juſtice and judgement; that the LORD may bring upon Abraham that which he hath ſpoken of him.

20 And the LORD ſaid, Becauſe the crie of Sodom and Gomorrah is great, and becauſe their ſin is very grievous;

21 I will go down now, and ſee whether they have done altogether according to the crie of it, which is come unto me; and if not, I will know.

22 And the men turned their faces from thence, and went toward Sodom: but Abraham ſtood yet before the LORD.

23 ¶ And Abraham drew near, and ſaid, Wilt thou alſo deſtroy the righteous with the wicked?

24 Peradventure there be fiftie righteous within the citie: wilt thou alſo deſtroy, and not ſpare the place for the fifty righteous that *are* therein?

25 That be far from thee to do after this manner, to ſlay the righteous with the wicked: and that the righteous ſhould be as the wicked, that be far from thee: Shall not the judge of all the earth do right?

26 And the LORD ſaid, If I finde in Sodom fiftie righteous within the citie, then I will ſpare all the place for their ſakes.

27 And Abraham anſwered and ſaid, Behold now, I have taken upon me to ſpeak unto the Lord, which *am but* duſt and aſhes.

28 Peradventure there ſhall lack five of the fiftie righteous: wilt thou deſtroy all the citie for *lack of* five? And he ſaid, If I finde there fourtie and five, I will not deſtroy *it*.

29 And he ſpake unto him yet again, and ſaid, Peradventure there ſhall be fourtie found there. And he ſaid, I will not do *it* for fourties ſake.

30 And he ſaid *unto him*, Oh, let not the Lord be angry, and I will ſpeak: Peradventure there ſhall thirtie be found there. And he ſaid, I will not do *it*, if I finde thirtie there.

31 And he ſaid, Behold now, I have taken upon me to ſpeak unto the Lord: Peradventure there ſhall be twentie found there. And he ſaid, I will not deſtroy *it* for twenties ſake.

32 And he ſaid, Oh, let not the Lord be angry, and I will ſpeak yet but this once: Peradventure ten ſhall be found there. And he ſaid, I will not deſtroy *it* for tens ſake.

33 And the LORD went his way, aſſoon as he had left communing with Abraham; and Abraham returned unto his place.

CHAP. XIX.

1 *Lot entertaineth two angels.* 4 *The vitious Sodomites are ſtricken with blindneſs.* 12 *Lot is ſent for ſafetie into the mountains.* 18 *He obtaineth leave to go into Zoar.* 24 *Sodom and Gomorrah are deſtroyed.* 26 *Lots wife is a pillar of ſalt.* 30 *Lot dwelleth in a cave.* 31 *The inceſtuous original of Moab and Ammon.*

AND there came two angels to Sodom at even; and Lot ſat in the gate of Sodom: and Lot ſeeing *them*, roſe up to meet them; and he bowed himſelf with his face toward the ground;

2 And he ſaid, Behold now my lords, turn in, I pray you, into your ſervants houſe, and tarrie all night, and [a] waſh your feet, and ye ſhall riſe up early, and go on your ways. And they ſaid, Nay, but we will abide in the ſtreet all night.

[a] Chap. 18. 4.

3 And he preſſed upon them greatly; and they turned in unto him, and entred into his houſe: and he made them a feaſt, and did bake unleavened bread, and they did eat.

4 ¶ But before they lay down,

the men of the citie, *even* the men of Sodom, compaſſed the houſe round, both old and young, all the people from every quarter.

5 And they called unto Lot, and ſaid unto him, Where *are* the men which came in to thee this night? bring them out unto us, that we may know them.

6 And Lot went out at the door unto them, and ſhut the door after him,

7 And ſaid, I pray you, brethren, do not ſo wickedly.

8 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as *is* good in your eyes: onely unto theſe men do nothing; for therefore came they under the ſhadow of my roof.

9 And they ſaid, Stand back. And they ſaid *again*, This one *fellow* came in to ſojourn, and he will needs be a judge: Now will we deal worſe with thee, then with them. And they preſſed ſore upon the man, *even* Lot, and came near to break the door.

10 But the men put forth their hand, and pulled Lot into the houſe to them, and ſhut to the door.

11 And they ſmote the men [b] that *were* at the door of the houſe with blindneſs, both ſmall and great: ſo that they wearied themſelves to finde the door.

[b] Wiſd. 19.17.

12 ¶ And the men ſaid unto Lot, Haſt thou here any beſides? ſon in law, and thy ſons, and thy daughters, and whatſoever thou haſt in the city, bring *them* out of this place:

13 For we will deſtroy this place; becauſe the [c] crie of them is waxen great before the face of the LORD, and the LORD hath ſent us to deſtroy it.

[c] Chap. 18.20.

14 And Lot went out, and ſpake unto his ſons in law, which married his daughters, and ſaid, Up, get ye out of this place; for the LORD will deſtroy this city: but he ſeemed as one that mocked unto his ſons in law.

15 ¶ And when the morning aroſe, then the angels haſtened Lot, ſaying, Ariſe, take thy wife, and thy two daughters which † are here; leſt thou be conſumed in the || iniquitie of the city.

16 And [d] while he lingred, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being mercifull unto him: and they brought him forth, and ſet him without the city.

† Heb. *are found.*
|| Or, *puniſhment.*
[d] Wiſd. 10.6.

17 And it came to paſs, when they had brought them forth abroad, that he ſaid, Eſcape for thy life; look not behinde thee, neither ſtay thou in all the plain: eſcape to the mountain, leſt thou be conſumed.

18 And Lot ſaid unto them, Oh not ſo, my Lord.

19 Behold now, thy ſervant hath found grace in thy ſight, and thou haſt magnified thy mercy, which thou haſt ſhewed unto me in ſaving my life: and I cannot eſcape to the mountain, leſt ſome evil take me, and I die.

20 Behold now, this city *is* near to flee unto, and it *is* a little one: Oh let me eſcape thither, (*is* it not a little one?) and my ſoul ſhall live.

21 And he ſaid unto him, See, I have accepted † thee concerning this thing alſo, that I will not overthrow this city, for the which thou haſt ſpoken.

22 Haſte thee, eſcape thither; for I cannot do any thing till thou be come thither: therefore the name of the city was called Zoar.

23 ¶ The ſun was † riſen upon the earth when Lot entred into Zoar.

24 Then [e] the LORD rained upon Sodom & upon Gomorrah brimſtone & fire from the LORD out of heaven.

† Heb. *thy face.*
† Heb. *gone forth.*
[e] Deut. 29.23. Luke 17.29. Iſai. 13.19. Jer. 50.40. Amos 4.11. Jude 7.

25 And he overthrew thoſe cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

26 ¶ But his wiſe looked back from behinde him, and ſhe became a pillar of ſalt.

27 ¶ And Abraham gat up early in the morning, to the place where he ſtood before the Lord.

28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and lo, the ſmoke of the countrey went up as the ſmoke of a furnace.

29 ¶ And it came to paſs, when God deſtroyed the cities of the plain, that God remembred Abraham, and ſent Lot out of the midſt of the overthrow, when he overthrew the cities, in the which Lot dwelt.

30 ¶ And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

31 ¶ And the firſt-born ſaid unto the younger, Our father *is* old, and *there is* not a man in the earth to come in unto us after the manner of all the earth.

32 Come, let us make our father drink wine, and we will lie with him, that we may preſerve ſeed of our father.

33 And they made their father drink wine that night: and the firſt-born went in, and lay with her father; and he perceived not when ſhe lay down, nor when ſhe aroſe.

34 And it came to paſs on the morrow, that the firſt-born ſaid unto the younger, Behold, I lay yeſter-night with my father: let us make him drink wine this night alſo; and go thou in, *and* lie with him, that we may preſerve ſeed of our father.

35 And they made their father drink wine that night alſo: and the younger aroſe, and lay with him; and he perceived not when ſhe lay down, nor when ſhe aroſe.

36 Thus were both the daughters of Lot with childe by their father.

37 And the firſt-born bare a ſon, and called his name Moab: the ſame *is* the father of the Moabites unto this day.

38 And the younger, ſhe alſo bare a ſon, and called his name Ben-ammi: the ſame *is* the father of the children of Ammon unto this day.

CHAP. XX.

1 Abraham ſojourneth at Gerar, 2 denieth his wiſe, and loſeth her. 3 Abimelech is reproved for her in a dream. 9 He rebuketh Abraham, 14 reſtoreth Sarah, 16 and reproveth her. 17 He is healed by Abrahams prayer.

AND Abraham journeyed from thence toward the ſouth-countrey, and dwelled between Kadeſh and Shur, and ſojourned in Gerar.

2 And Abraham ſaid of Sarah his wife, She *is* my ſiſter: And Abimelech king of Gerar ſent, & took Sarah.

3 But God came to Abimelech in a dream by night, and ſaid to him, Behold, thou *art but* a dead man, for the woman which thou haſt taken: for ſhe *is* † a mans wiſe.

4 But Abimelech had not come near her: and he ſaid, Lord, wilt thou ſlay alſo a righteous nation?

5 Said he not unto me, She *is* my ſiſter? and ſhe, even ſhe her ſelf ſaid, He *is* my brother: in the || integritie of my heart, and innocencie of my hands have I done this.

6 And God ſaid unto him in a dream, Yea, I know that thou didſt this in the integritie of thy heart; for I alſo witheld thee from ſinning againſt me: therefore ſuffered I thee not to touch her.

7 Now therefore reſtore the man *his* wife; for he *is* a prophet, and he ſhall pray for thee, and thou ſhalt live:

† Heb. *married to an husband.*

|| Or, *ſimplicitie*, or, *ſinceritie.*

live: and if thou reſtore *her* not, know thou that thou ſhalt ſurely die, thou, and all that *are* thine.

8 Therefore Abimelech roſe early in the morning, and called all his ſervants, and told all theſe things in their ears: and the men were ſore afraid.

9 Then Abimelech called Abraham, and ſaid unto him, What haſt thou done unto us? and what have I offended thee, that thou haſt brought on me and on my kingdome a great ſin? thou haſt done deeds unto me that ought not to be done.

10 And Abimelech ſaid unto Abraham, What ſaweſt thou, that thou haſt done this thing?

11 And Abraham ſaid, Becauſe I thought, Surely the fear of God *is* not in this place; and they will ſlay me for my wives ſake.

12 And yet indeed *ſhe is* my ſiſter; ſhe *is* the daughter of my father, but not the daughter of my mother: and ſhe became my wife.

13 And it came to paſs, when God cauſed me to wander from my fathers houſe, that I ſaid unto her, This *is* thy kindneſs which thou ſhalt ſhew unto me; At every place whither we ſhall come, [a] ſay of me, He *is* my brother.

[a] Chap. 12. 13.

14 And Abimelech took ſheep, and oxen, and men-ſervants, and women-ſervants, and gave *them* unto Abraham, and reſtored him Sarah his wife.

15 And Abimelech ſaid, Behold, my land *is* before thee: dwell † where it pleaſeth thee.

† Heb. *as is good in thine eyes.*

16 And unto Sarah he ſaid, Behold, I have given thy brother a thouſand *pieces* of ſilver: behold, he *is* to thee a covering of the eyes, unto all that *are* with thee, and with all *other*: thus ſhe was reproved.

17 ¶ So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maid-ſervants; and they bare *children*.

18 For the LORD had faſt cloſed up all the wombs of the houſe of Abimelech, becauſe of Sarah Abrahams wife.

CHAP. XXI.

1 Iſaac is born: 4 he is circumciſed. 6 Sarahs joy. 9 Hagar and Iſhmael are caſt forth. 15 Hagar in diſtreſs. 17 The angel comforteth her. 22 Abimelechs covenant with Abraham at Beer-ſheba.

AND the LORD viſited Sarah as he had ſaid, and the LORD did unto Sarah [a] as he had ſpoken.

2 For Sarah [b] conceived, and bare Abraham a ſon in his old age, at the ſet time of which God had ſpoken to him.

3 And Abraham called the name of his ſon that was born unto him, whom Sarah bare to him, Iſaac.

4 And Abraham circumciſed his ſon Iſaac, being eight days old, [c] as God had commanded him.

[a] Chap. 17. 19. and 18. 10.

[b] Acts 7. 8. Galat. 4. 22. Hebr. 11. 11.

[c] Chap. 17. 12.

5 And Abraham was an hundred years old, when his ſon Iſaac was born unto him.

6 ¶ And Sarah ſaid, God hath made me to laugh, *ſo that* all that hear will laugh with me.

7 And ſhe ſaid, Who would have ſaid unto Abraham, that Sarah ſhould have given children ſuck? for I have born *him* a ſon in his old age.

8 And the childe grew, and was weaned: and Abraham made a great feaſt the *ſame* day that Iſaac was weaned.

9 ¶ And Sarah ſaw the ſon of Hagar the Egyptian, which ſhe had born unto Abraham, mocking.

10 Wherefore ſhe ſaid unto Abraham, [d] Caſt out this bond-woman, and her ſon: for the ſon of this bond-woman ſhall not be heir with my ſon, *even* with Iſaac.

[d] Galat. 4. 30.

11 And the thing was very grievous in Abrahams ſight, becauſe of his ſon.

12 ¶

12 ¶ And God ſaid unto Abraham, Let it not be grievous in thy ſight, becauſe of the lad, and becauſe of thy bond-woman; in all that Sarah hath ſaid unto thee, hearken unto her voice: for in Iſaac ſhall thy ſeed be called.

13 And alſo of the ſon of the bond-woman will I make a nation, becauſe he *is* thy ſeed.

14 And Abraham roſe up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar (putting *it* on her ſhoulder) and the childe, and ſent her away: & ſhe departed, and wandered in the wilderneſs of Beer-ſheba.

15 And the water was ſpent in the bottle, and ſhe caſt the childe under one of the ſhrubs.

16 And ſhe went, and ſat her down over againſt *him*, a good way off, as it were a bowe-ſhot: for ſhe ſaid, Let me not ſee the death of the childe. And ſhe ſat over againſt *him*, and lift up her voice, and wept.

17 And God heard the voice of the lad: and the angel of God called to Hagar out of heaven, and ſaid unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he *is*.

18 Ariſe, lift up the lad, and hold him in thine hand: for I will make him a great nation.

19 And God opened her eyes, and ſhe ſaw a well of water: and ſhe went, and filled the bottle with water, and gave the lad drink.

20 And God was with the lad, and he grew, and dwelt in the wilderneſs, and became an archer.

21 And he dwelt in the wilderneſs of Paran: and his mother took him a wife out of the land of Egypt.

22 ¶ And it came to paſs at that time, that Abimelech, and Phichol the chief captain of his hoſt ſpake unto Abraham, ſaying, God *is* with thee in all that thou doeſt.

23 Now therefore ſwear unto me here by God, † that thou wilt not deal falſly with me, nor with my ſon, nor with my ſons ſon: *but* according to the kindneſs that I have done unto thee, thou ſhalt do unto me, and to the land wherein thou haſt ſojourned.

† Heb. *if thou ſhalt lie unto me.*

24 And Abraham ſaid, I will ſwear.

25 And Abraham reproved Abimelech becauſe of a well of water, which Abimelechs ſervants had violently taken away.

26 And Abimelech ſaid, I wot not who hath done this thing: neither didſt thou tell me, neither yet heard I *of it* but to day.

27 And Abraham took ſheep and oxen, & gave them unto Abimelech: and both of them made a covenant.

28 And Abraham ſet ſeven ew-lambs of the flock by themſelves.

29 And Abimelech ſaid unto Abraham, What mean theſe ſeven ew-lambs, which thou haſt ſet by themſelves?

30 And he ſaid, For *theſe* ſeven ew-lambs ſhalt thou take of my hand, that they may be a witneſs unto me, that I have digged this well.

31 Wherefore he called that place || Beer-ſheba: becauſe there they ſware both of them.

|| That is, *the well of the oath.*

32 Thus they made a covenant at Beer-ſheba: then Abimelech roſe up, and Phichol the chief captain of his hoſt, and they returned into the land of the Philiſtines.

33 ¶ And *Abraham* planted || a grove in Beer-ſheba, and called there on the name of the LORD, the everlaſting God.

|| Or, *tree.*

34 And Abraham ſojourned in the Philiſtines land many days.

CHAP. XXII.

1 *Abraham is tempted to offer Iſaac.* 3 *He giveth proof of his faith and obedience.* 11 *The angel ſtayeth him.* 13 *Iſaac is exchanged with a ram.*

ram. 14 The place is called Jehovah-jireh. 15 Abraham is bleſſed again. 20 The generation of Nahor unto Rebekah.

[a] Hebr. 11.17.
† Heb. *Behold me.*

ANd it came to paſs after theſe things, that [a] God did tempt Abraham, and ſaid unto him, Abraham. And he ſaid, † Behold, *here* I *am*.

2 And he ſaid, Take now thy ſon, thine onely *ſon* Iſaac, whom thou loveſt, and get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains, which I will tell thee of.

3 ¶ And Abraham roſe up early in the morning, and ſadled his aſs, and took two of his young men with him, and Iſaac his ſon; and clave the wood for the burnt-offering, and roſe up, and went unto the place of which God had told him.

4 Then on the third day Abraham lift up his eyes, and ſaw the place afar off.

5 And Abraham ſaid unto his young men, Abide you here with the aſs; and I and the lad will go yonder and worſhip, and come again to you.

6 And Abraham took the wood of the burnt-offering, and laid *it* upon Iſaac his ſon; and he took the fire in his hand, and a knife: and they went both of them together.

† Heb. *Behold me.*
‖ Or, *kid.*

7 And Iſaac ſpake unto Abraham his father, and ſaid, My father: and he ſaid, † Here *am* I, my ſon. And he ſaid, Behold the fire and the wood: but where is the ‖ lamb for a burnt-offering?

8 And Abraham ſaid, My ſon, God will provide himſelf a lamb for a burnt-offering: ſo they went both of them together.

[b] James 2.21.

9 And they came to the place which God had told him of, and Abraham built an altar there, and laid the wood in order; and bound Iſaac his ſon, and [b] laid him on the altar upon the wood.

10 And Abraham ſtretched forth his hand, and took the knife to ſlay his ſon.

11 And the angel of the LORD called unto him out of heaven, and ſaid, Abraham, Abraham. And he ſaid, Here *am* I.

12 And he ſaid, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou feareſt God, ſeeing thou haſt not withheld thy ſon, thine onely *ſon* from me.

13 And Abraham lifted up his eyes, and looked, and behold, behinde *him* a ram caught in a thicket by his horns: And Abraham went and took the ram, and offered him up for a burnt-offering, in the ſtead of his ſon.

‖ That is, *the LORD will ſee,* or, *provide.*

14 And Abraham called the name of that place ‖ Jehovah-jireh: as it is ſaid *to* this day, In the mount of the LORD it ſhall be ſeen.

15 ¶ And the angel of the LORD called unto Abraham out of heaven the ſecond time,

[c] Pſal. 105.9. Ecclus 44.21. Luke 1.72. Hebr. 6.13.
† Heb. *lip.*

16 And ſaid, [c] By my ſelf have I ſworn, ſaith the LORD, for becauſe thou haſt done this thing, and haſt not withheld thy ſon, thine onely *ſon*:

17 That in bleſſing I will bleſs thee, and in multiplying I will multiply thy ſeed as the ſtars of the heaven, and as the ſand which *is* upon the ſea † ſhore; and thy ſeed ſhall poſſeſs the gate of his enemies.

[d] Chap. 12.3. & 18.18. Ecclus 44.22. Acts 3.25. Gal. 3.8.

18 [d] And in thy ſeed ſhall all the nations of the earth be bleſſed: becauſe thou haſt obeyed my voice.

19 So Abraham returned unto his young men, and they roſe up, and went together to Beer-ſheba, and Abraham dwelt at Beer-ſheba.

20 ¶ And it came to paſs after theſe things, that it was told Abraham, ſaying, Behold Milcah, ſhe hath alſo born children unto thy brother Nahor;

21 Huz his firſt-born, and Buz his brother, and Kemuel the father of Aram.

22 And Cheſed, and Hazo, and Pildaſh, and Jidlaph, and Bethuel.

23 And Bethuel begat [e] Rebekah: theſe eight Milcah did bear to Nahor Abrahams brother.

[e] Called, Rom. 9.10. *Rebecca.*

24 And his concubine whoſe name *was* Reumah, ſhe bare alſo Tebah, and Gaham, and Thahaſh, and Maachah.

CHAP. XXIII.

1 *The age and death of Sarah.* 3 *The purchaſe of Machpelah,* 19 *where Sarah was buried.*

AND Sarah was an hundred and ſeven and twenty years old: *theſe were* the years of the life of Sarah.

2 And Sarah died in Kirjath-arba; the ſame *is* Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

3 ¶ And Abraham ſtood up from before his dead, and ſpake unto the ſons of Heth, ſaying,

4 I *am* a ſtranger and a ſojourner with you: give me a poſſeſſion of a burying-place with you, that I may burie my dead out of my ſight.

5 And the children of Heth anſwered Abraham, ſaying unto him,

6 Hear us, my lord; thou *art* † a mighty prince amongſt us; in the choice of our ſepulchres burie thy dead: none of us ſhall withhold from thee his ſepulchre, but that thou mayeſt burie thy dead.

† Heb. *a prince of God.*

7 And Abraham ſtood up, and bowed himſelf to the people of the land, *even* to the children of Heth.

8 And he communed with them, ſaying, If it be your minde that I ſhould burie my dead out of my ſight, hear me, and intreat for me to Ephron the ſon of Zohar:

9 That he may give me the cave of Machpelah, which he hath, which *is* in the end of his field; for † as much money as it is worth he ſhall give it me, for a poſſeſſion of a burying-place amongſt you.

† Heb. *full money.*

10 And Ephron dwelt amongſt the children of Heth. And Ephron the Hittite anſwered Abraham in the † audience of the children of Heth, *even* of all that went in at the gates of his citie, ſaying,

† Heb. *ears.*

11 Nay, my lord, hear me: the field give I thee, and the cave that *is* therein, I give it thee; in the preſence of the ſons of my people give I it thee: burie thy dead.

12 And Abraham bowed down himſelf before the people of the land.

13 And he ſpake unto Ephron in the audience of the people of the land, ſaying, But if thou *wilt give it*, I pray thee hear me: I will give thee money for the field; take *it* of me, and I will burie my dead there.

14 And Ephron anſwered Abraham, ſaying unto him,

15 My lord, hearken unto me: the land *is worth* four hundred ſhekels of ſilver; what *is* that betwixt me and thee? burie therefore thy dead.

16 And Abraham hearkened unto Ephron, and Abraham weighed to Ephron the ſilver, which he had named in the audience of the ſons of Heth, four hundred ſhekels of ſilver, currant *money* with the merchant.

17 ¶ And the field of Ephron, which *was* in Machpelah, which *was* before Mamre, the field and the cave which *was* therein, and all the trees that *were* in the field, that *were* in all the borders round about, were made ſure

18 Unto Abraham for a poſſeſſion in the preſence of the children of Heth, before all that went in at the gate of his citie.

19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah, before Mamre: the ſame *is* Hebron in the land of Canaan.

20 And the field and the cave that *is* therein were made ſure unto Abraham, for a poſſeſſion of a burying-place, by the ſons of Heth.

CHAP. XXIIII.

1 Abraham ſweareth his ſervant. 10 The ſervants journey: 12 His prayer: 14 His ſign. 15 Rebekah meeteth him, 18 fulfilleth his ſign, 22 receiveth jewels, 23 ſheweth her kindred, 25 and inviteth him home. 26 The ſervant bleſſeth God. 29 Laban entertaineth him. 34 The ſervant ſheweth his meſſage. 50 Laban and Bethuel approve it. 58 Rebekah conſenteth to go. 62 Iſaac meeteth her.

ANd Abraham was old *and* † well ſtricken in age: and the LORD had bleſſed Abraham in all things.

† Heb. *gone into days.*

2 And Abraham ſaid unto his eldeſt ſervant of his houſe, that ruled over all that he had, [a] Put, I pray thee, thy hand under my thigh:

[a] Chap. 47. 29.

3 And I will make thee ſwear by the LORD, the God of heaven, and the God of the earth, that thou ſhalt not take a wife unto my ſon of the daughters of the Canaanites amongſt whom I dwell:

4 But thou ſhalt go unto my countrey, and to my kindred, and take a wife unto my ſon Iſaac.

5 And the ſervant ſaid unto him, Peradventure the woman will not be willing to follow me unto this land: muſt I needs bring thy ſon again unto the land from whence thou cameſt?

6 And Abraham ſaid unto him, Beware thou, that thou bring not my ſon thither again.

7 ¶ The LORD God of heaven which took me from my fathers houſe, and from the land of my kindred, and which ſpake unto me, and that ſware unto me, ſaying, [b] Unto thy ſeed will I give this land; he ſhall ſend his angel before thee, and thou ſhalt take a wife unto my ſon from thence:

[b] Chap. 12. 7. & 13. 15. & 15. 18. & 26. 4.

8 And if the woman will not be willing to follow thee, then thou ſhalt be clear from this my oath: onely bring not my ſon thither again.

9 And the ſervant put his hand under the thigh of Abraham his maſter, and ſware to him concerning that matter.

10 ¶ And the ſervant took ten camels, of the camels of his maſter, and departed (‖ for all the goods of his maſter *were* in his hand:) and he aroſe, and went to Meſopotamia, unto the citie of Nahor.

‖ Or, *and.*

11 And he made his camels to kneel down without the citie, by a well of water, at the time of the evening, *even* the time † that women go out to draw *water.*

† Heb. *that women which draw water go forth.*

12 And he ſaid, O LORD God of my maſter Abraham, I pray thee ſend me good ſpeed this day, and ſhew kindneſs unto my maſter Abraham.

13 Behold, [c] I ſtand *here* by the well of water, and the daughters of the men of the citie come out to draw water:

[c] Verſe 43.

14 And let it come to paſs, that the damſel to whom I ſhall ſay, Let down thy pitcher, I pray thee, that I may drink; and ſhe ſhall ſay, Drink, and I will give thy camels drink alſo: *let the ſame be* ſhe *that* thou haſt appointed for thy ſervant Iſaac; and thereby ſhall I know that thou haſt ſhewed kindneſs unto my maſter.

15 ¶ And it came to paſs before he had done ſpeaking, that behold, Rebekah came out, who was born to Bethuel ſon of Milcah the wife of Nahor Abrahams brother, with her pitcher upon her ſhoulder.

16 And the damſel *was* † very fair to look upon, a virgin, neither had any man known her: and ſhe went down to the well, and filled her pitcher, and came up.

† Heb. *good of countenance.*

17 And the ſervant ran to meet her, and ſaid, Let me (I pray thee) drink a little water of thy pitcher.

18 And ſhe ſaid, Drink, my lord: & ſhe haſted, and let down her pitcher

upon her hand, and gave him drink.

19 And when ſhe had done giving him drink, ſhe ſaid, I will draw *water* for thy camels alſo, untill they have done drinking.

20 And ſhe haſted, and emptied her pitcher into the trough, and ran again unto the well to draw *water*, and drew for all his camels.

21 And the man wondering at her, held his peace, to wit whether the LORD had made his journey proſperous, or not.

22 And it came to paſs as the camels had done drinking, that the man took a golden || ear-ring, of half a ſhekel weight, and two bracelets for her hands, of ten *ſhekels* weight of gold;

|| Or, *jewel for the fore-head.*

23 And ſaid, Whoſe daughter *art* thou? tell me, I pray thee: is there room *in* thy fathers houſe for us to lodge in?

24 And ſhe ſaid unto him, I *am* the daughter of Bethuel the ſon of Milcah, which ſhe bare unto Nahor.

25 She ſaid moreover unto him, We have both ſtraw and provender enough, and room to lodge in.

26 And the man bowed down his head, and worſhipped the LORD.

27 And he ſaid, Bleſſed *be* the LORD God of my maſter Abraham, who hath not left deſtitute my maſter of his mercie and his truth: I *being* in the way, the LORD led me to the houſe of my maſters brethren.

28 And the damſel ran,& told *them of* her mothers houſe theſe things.

29 ¶ And Rebekah had a brother, and his name *was* Laban: and Laban ran out unto the man, unto the well.

30 And it came to paſs when he ſaw the ear-ring and bracelets upon his ſiſters hands, and when he heard the words of Rebekah his ſiſter, ſaying, Thus ſpake the man unto me; that he came unto the man, and behold, he ſtood by the camels at the well.

31 And he ſaid, Come in, thou bleſſed of the LORD, wherefore ſtandeſt thou without? for I have prepared the houſe, and room for the camels.

32 ¶ And the man came into the houſe: and he ungirded his camels, & gave ſtraw and provender for the camels, and water to waſh his feet, and the mens feet that *were* with him.

33 And there was ſet *meat* before him to eat: but he ſaid, I will not eat, untill I have told mine errand. And he ſaid, Speak on.

34 And he ſaid, I *am* Abrahams ſervant.

35 And the LORD hath bleſſed my maſter greatly, and he is become great: and he hath given him flocks, and herds, and ſilver, and gold, and men-ſervants, and maid-ſervants, and camels, and aſſes.

36 And Sarah my maſters wife bare a ſon to my maſter when ſhe was old: and unto him hath he given all that he hath.

37 And my maſter made me ſwear, ſaying, Thou ſhalt not take a wife to my ſon of the daughters of the Canaanites, in whoſe land I dwell:

38 But thou ſhalt go unto my fathers houſe, and to my kindred, and take a wife unto my ſon.

39 And I ſaid unto my maſter, Peradventure the woman will not follow me.

40 And he ſaid unto me, The LORD before whom I walk, will ſend his angel with thee, and proſper thy way; and thou ſhalt take a wife for my ſon of my kindred, & of my fathers houſe.

41 Then ſhalt thou be clear from *this* my oath, when thou comeſt to my kindred; and if they give not thee *one*, thou ſhalt be clear from my oath.

42 And I came this day unto the well, and ſaid, O LORD God of my maſter Abraham, if now thou do proſper my way which I go:

43 [d] Behold, I ſtand by the well of water; and it ſhall come to paſs, that when the virgin cometh forth to draw *water*, and I ſay to her, Give me, I pray thee, a little water of thy pitcher to drink;

[d] Verſe 13.

44 And ſhe ſay to me, Both drink thou, and I will alſo draw for thy camels: *let* the ſame *be* the woman whom the LORD hath appointed out for my maſters ſon.

45 And before I had done ſpeaking in mine heart, behold, Rebekah came forth with her pitcher on her ſhoulder; and ſhe went down unto the well, and drew *water*: and I ſaid unto her, Let me drink, I pray thee.

46 And ſhe made haſte, and let down her pitcher from her *ſhoulder*, and ſaid, Drink, and I will give thy camels drink alſo: ſo I drank, and ſhe made the camels drink alſo.

47 And I asked her, and ſaid, Whoſe daughter *art* thou? And ſhe ſaid, The daughter of Bethuel, Nahors ſon, whom Milcah bare unto him: and I put the ear-ring upon her face, & the bracelets upon her hands.

48 And I bowed down my head, and worſhipped the LORD, & bleſſed the LORD God of my maſter Abraham, which had led me in the right way to take my maſters brothers daughter unto his ſon.

49 And now if you will deal kindly and truly with my maſter, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

50 Then Laban and Bethuel anſwered, and ſaid, The thing proceedeth from the LORD: we cannot ſpeak unto thee bad or good.

51 Behold, Rebekah *is* before thee, take *her*, and go, and let her be thy maſters ſons wife, as the LORD hath ſpoken.

52 And it came to paſs, that when Abrahams ſervant heard their words, he worſhipped the LORD, *bowing himſelf* to the earth.

53 And the ſervant brought forth † jewels of ſilver, and jewels of gold, and raiment, and gave *them* to Rebekah: He gave alſo to her brother and to her mother precious things.

† Heb. *veſſels.*

54 And they did eat and drink, he and the men that *were* with him, and tarried all night: and they roſe up in the morning, and he ſaid, [e] Send me away unto my maſter.

[e] Verſe 56.& 59

55 And her brother and her mother ſaid, Let the damſel abide with us || *a few* days, at the leaſt ten; after that ſhe ſhall go.

|| Or, *a full year, or ten* moneths.

56 And he ſaid unto them, Hinder me not, ſeeing the LORD hath proſpered my way: ſend me away that I may go to my maſter.

57 And they ſaid, We will call the damſel, & enquire at her mouth.

58 And they called Rebekah, and ſaid unto her, Wilt thou go with this man? And ſhe ſaid, I will go.

59 And they ſent away Rebekah their ſiſter, and her nurſe, and Abrahams ſervant, and his men.

60 And they bleſſed Rebekah, and ſaid unto her, Thou *art* our ſiſter, be thou *the mother* of thouſands of millions, and let thy ſeed poſſeſs the gate of thoſe which hate them.

61 ¶ And Rebekah aroſe, and her damſels, and they rode upon the camels, and followed the man: and the ſervant took Rebekah, and went his way.

62 And Iſaac came from the way of the [f] well Lahai-roi; for he dwelt in the ſouth-countrey.

[f] Chap. 16. 14. & 25. 11.

63 And Iſaac went out || to meditate in the field at the even-tide: and he lift up his eyes, and ſaw, and behold, the camels *were* coming.

|| Or, *to pray.*

64 And Rebekah lift up her eyes, and when ſhe ſaw Iſaac, ſhe lighted off the camel.

65 For ſhe had ſaid unto the ſervant, What man *is* this that walketh in the field to meet us? And the ſervant

30

had ſaid, It *is* my maſter: therefore ſhe took a vail and covered her ſelf.

66 And the ſervant told Iſaac all things that he had done.

67 And Iſaac brought her into his mother Sarahs tent, and took Rebekah, and ſhe became his wife; and he loved her: and Iſaac was comforted after his mothers *death*.

CHAP. XXV.

1 The ſons of Abraham by Keturah. 5 The diviſion of his goods: 7 His age and death: 9 His buriall. 12 The generations of Iſhmael: 17 His age & death. 21 Iſaac prayeth for Rebekah being barren. 22 The children ſtrive in her womb. 24 The birth of Eſau and Jacob. 27 Their difference. 29 Eſau ſelleth his birth-right.

THen again Abraham took a wife, and her name *was* Keturah.

2 And ſhe bare him Zimran, and Jokſhan, and Medan, and Midian, and Iſhbak, and Shuah.

3 And [a] Jokſhan begat Sheba, and Dedan. And the ſons of Dedan were Aſhurim, and Letuſhim, and Leummim.

[a] 1 Chr. 1.32.

4 And the ſons of Midian; Ephah, and Epher, and Hanoch, and Abidah, and Eldaah: All theſe *were* the children of Keturah.

5 ¶ And Abraham gave all that he had unto Iſaac.

6 But unto the ſons of the concubines which Abraham had, Abraham gave gifts, and ſent them away from Iſaac his ſon (while he yet lived) eaſtward, unto the eaſt-countrey.

7 And theſe *are* the days of the years of Abrahams life which he lived, an hundred threeſcore and fifteen years.

8 Then Abraham gave up the ghoſt, and died in a good old age, an old man, and full *of years*; and was gathered to his people.

9 And his ſons Iſaac and Iſhmael buried him in the cave of Machpelah, in the field of Ephron the ſon of Zohar the Hittite, which *is* before Mamre;

10 [b] The field which Abraham purchaſed of the ſons of Heth: there was Abraham buried, and Sarah his wife.

[b] Chap. 23.16.

11 ¶ And it came to paſs after the death of Abraham, that God bleſſed his ſon Iſaac: and Iſaac dwelt by the [c] well Lahai-roi.

[c] Chap. 16.14. and 24.62.

12 ¶ Now theſe *are* the generations of Iſhmael Abrahams ſon, whom Hagar the Egyptian, Sarahs handmaid, bare unto Abraham.

13 And [d] theſe *are* the names of the ſons of Iſhmael, by their names, according to their generations: The firſtborn of Iſhmael, Nebajoth; and Kedar, and Adbeel, and Mibſam,

[d] 1 Chr. 1.29.

14 And Miſhma, and Dumah, and Maſſa,

15 Hadar, and Tema, Jetur, Naphiſh, and Kedemah.

16 Theſe *are* the ſons of Iſhmael, and theſe *are* their names, by their towns, and by their caſtles; twelve princes according to their nations.

17 And theſe *are* the years of the life of Iſhmael, an hundred and thirty and ſeven years: and he gave up the ghoſt and died, and was gathered unto his people.

18 And they dwelt from Havilah unto Shur, that *is* before Egypt, as thou goeſt towards Aſſyria: *and* he † died in the preſence of all his brethren.

† Heb. *fell.*

19 ¶ And theſe *are* the generations of Iſaac Abrahams ſon: Abraham begat Iſaac.

20 And Iſaac was fourty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padan-aram, the ſiſter to Laban the Syrian.

21 And Iſaac intreated the LORD for his wife, becauſe ſhe *was* barren: and the LORD was intreated of him, and Rebekah his wife conceived.

22 And the children ſtruggled together

gether within her: and ſhe ſaid, If *it be* ſo, why *am* I thus? And ſhe went to enquire of the LORD.

23 And the LORD ſaid unto her, Two nations *are* in thy womb, and two manner of people ſhall be ſeparated from thy bowels: and *the one* people ſhall be ſtronger then *the other* people; and [c] the elder ſhall ſerve the younger.

[c] Rom. 9.12.

24 ¶ And when her days to be delivered were fulfilled, behold, *there were* twins in her womb.

25 And the firſt came out red, all over like an hairy garment: and they called his name Eſau.

26 And after that came his brother out, and [f] his hand took hold on Eſaus heel; and his name was called Jacob: and Iſaac *was* threeſcore years old when ſhe bare them.

[f] Hoſ. 12.3.

27 And the boys grew: and Eſau was a cunning hunter, a man of the field; and Jacob *was* a plain man dwelling in tents.

28 And Iſaac loved Eſau, becauſe † he did eat of *his* veniſon: but Rebekah loved Jacob.

† Heb. *veniſon* was *in his mouth*.

29 ¶ And Jacob ſod pottage: and Eſau came from the field, and he *was* faint.

30 And Eſau ſaid to Jacob, Feed me, I pray thee, † with that ſame red *pottage*; for I *am* faint: therefore was his name called Edom.

† Heb. *with that red*, with that *red* pottage.

31 And Jacob ſaid, Sell me this day thy birth-right.

32 And Eſau ſaid, Behold, I *am* † at the point to die: and what profit ſhall this birth-right do to me?

† Heb. *going to die*.

33 And Jacob ſaid, Swear to me this day; and he ſware unto him: and [g] he ſold his birth-right unto Jacob.

[g] Hebr. 12.16.

34 Then Jacob gave Eſau bread and pottage of lentiles; and he did eat and drink, and roſe up, and went his way: thus Eſau deſpiſed *his* birth-right.

CHAP. XXVI.

1 *Iſaac becauſe of famine went to Gerar.* 2 *God inſtructeth and bleſſeth him.* 7 *He is reproved by Abimelech for denying his wife.* 12 *He groweth rich.* 18 *He diggeth Eſek, Sitnah, and Rehoboth.* 26 *Abimelech maketh a covenant with him at Beer-ſheba.* 34 *Eſaus wives.*

AND there was a famine in the land, beſides the firſt famine that was in the days of Abraham. And Iſaac went unto Abimelech king of the Philiſtines, unto Gerar.

2 And the LORD appeared unto him, and ſaid, Go not down into Egypt: dwell in the land which I ſhall tell thee of.

3 Sojourn in this land, and I will be with thee, and will bleſs thee: for unto thee and unto thy ſeed [a] I will give all theſe countreys, and I will perform the oath which I ſware unto Abraham thy father.

[a] Chap. 13.15. & 15.18.

4 And I will make thy ſeed to multiply as the ſtars of heaven, and will give unto thy ſeed all theſe countreys: and in thy ſeed ſhall all the nations of the earth be [b] bleſſed:

[b] Chap. 12.3. & 22.18.

5 Becauſe that Abraham obeyed my voice, and kept my charge, my commandments, my ſtatutes, and my laws.

6 ¶ And Iſaac dwelt in Gerar.

7 And the men of the place asked *him* of his wife; and he ſaid, She *is* my ſiſter: for he feared to ſay, *She is* my wife; leſt, *ſaid he*, the men of the place ſhould kill me for Rebekah, becauſe ſhe *was* fair to look upon.

8 And it came to paſs when he had been there a long time, that Abimelech king of the Philiſtines looked out at a window, and ſaw, and behold, Iſaac *was* ſporting with Rebekah his wife.

9 And Abimelech called Iſaac, and ſaid, Behold, of a ſurety ſhe *is* thy wife: and how ſaidſt thou, She *is* my ſiſter? And Iſaac ſaid unto him, Becauſe I ſaid, Leſt I die for her.

10 And Abimelech ſaid, What *is*

this thou haſt done unto us? one of the people might lightly have lien with thy wife, and thou ſhouldeſt have brought guiltineſs upon us.

11 And Abimelech charged all *his* people, ſaying, He that toucheth this man or his wife, ſhall ſurely be put to death.

12 Then Iſaac ſowed in that land, and † received in the ſame year an hundred-fold, and the LORD bleſſed him.

† Heb. *found.*

13 And the man waxed great, and † went forward, and grew untill he became very great:

† Heb. *went going.*

14 For he had poſſeſſion of flocks, and poſſeſſion of herds, and great ſtore of || ſervants. And the Philiſtines envied him.

|| Or, *husbandry.*

15 For all the wells which his fathers ſervants had digged in the days of Abraham his father, the Philiſtines had ſtopped them, and filled them with earth.

16 And Abimelech ſaid unto Iſaac, Go from us: for thou art much mightier then we.

17 ¶ And Iſaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

18 And Iſaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philiſtines had ſtopped them after the death of Abraham: and he called their names after the names by which his father had called them.

19 And Iſaacs ſervants digged in the valley, and found there a well of † ſpringing water.

† Heb. *living.*

20 And the herdmen of Gerar did ſtrive with Iſaacs herdmen, ſaying, The water *is* ours: and he called the name of the well || Eſek, becauſe they ſtrove with him.

|| That is, *contention.*

21 And they digged another well, and ſtrove for that alſo: and he called the name of it || Sitnah.

|| That is, *hatred.*

22 And he removed from thence, and digged another well; and for that they ſtrove not: and he called the name of it || Rehoboth; and he ſaid, For now the LORD hath made room for us, and we ſhall be fruitfull in the land.

|| That is, *room.*

23 And he went up from thence to Beer-ſheba.

24 And the LORD appeared unto him the ſame night, and ſaid, I *am* the God of Abraham thy father: fear not, for I *am* with thee, and will bleſs thee, and multiply thy ſeed for my ſervant Abrahams ſake.

25 And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Iſaacs ſervants digged a well.

26 ¶ Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army.

27 And Iſaac ſaid unto them, Wherefore come ye to me, ſeeing ye hate me, and have ſent me away from you?

28 And they ſaid, † We ſaw certainly that the LORD was with thee: and we ſaid, Let there be now an oath betwixt us, *even* betwixt us and thee, and let us make a covenant with thee;

† Heb. *Seeing we ſaw.*

29 † That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have ſent thee away in peace: thou *art* now the bleſſed of the LORD.

† Heb. *if thou ſhalt,* &c.

30 And he made them a feaſt, and they did eat and drink.

31 And they roſe up betimes in the morning, and ſware one to another: and Iſaac ſent them away, and they departed from him in peace.

32 And it came to paſs the ſame day, that Iſaacs ſervants came, and told him concerning the well which they had digged, and ſaid unto him, We have found water.

|| That is, *an oath*.
|| That is, *the well of the oath*.

33 And he called it || Shebah: therefore the name of the city *is* || Beer-ſheba unto this day.

34 ¶ And Eſau was fourty years old when he took to wife Judith the daughter of Beeri the Hittite, and Baſhemath the daughter of Elon the Hittite:

35 Which [c] were † a grief of minde unto Iſaac and to Rebekah.

[c] Chap. 27. 46.
† Heb. *bitterneſs of ſpirit*.

CHAP. XXVII.

1 Iſaac ſendeth Eſau for veniſon. 6 Rebekah inſtructeth Jacob to obtain the bleſsing. 15 Jacob under the perſon of Eſau obtaineth it. 30 Eſau bringeth veniſon. 33 Iſaac trembleth. 34 Eſau complaineth, and by importunity obtaineth a bleſsing. 41 He threatneth Jacob. 42 Rebekah diſappointeth it.

AND it came to paſs that when Iſaac was old, and his eyes were dim, ſo that he could not ſee, he called Eſau his eldeſt ſon, and ſaid unto him, My ſon: And he ſaid unto him, Behold, *here am* I.

2 And he ſaid, Behold now, I am old, I know not the day of my death.

3 Now therefore take, I pray thee, thy weapons, thy quiver, and thy bowe, and go out to the field, and † take me *ſome* veniſon;

† Heb. *hunt*.

4 And make me ſavoury meat, ſuch as I love, and bring *it* to me, that I may eat; that my ſoul may bleſs thee before I die.

5 And Rebekah heard when Iſaac ſpake to Eſau his ſon: And Eſau went to the field to hunt *for* veniſon, *and* to bring *it*.

6 ¶ And Rebekah ſpake unto Jacob her ſon, ſaying, Behold, I heard thy father ſpeak unto Eſau thy brother, ſaying,

7 Bring me veniſon, and make me ſavoury meat, that I may eat, and bleſs thee before the LORD before my death.

8 Now therefore my ſon, obey my voice, according to that which I command thee.

9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them ſavoury meat for thy father, ſuch as he loveth.

10 And thou ſhalt bring *it* to thy father, that he may eat, and that he may bleſs thee before his death.

11 And Jacob ſaid to Rebekah his mother, Behold, Eſau my brother *is* a hairy man, & I *am* a ſmooth man.

12 My father peradventure will feel me, and I ſhall ſeem to him as a deceiver; and I ſhall bring a curſe upon me, and not a bleſsing.

13 And his mother ſaid unto him, Upon me *be* thy curſe, my ſon: onely obey my voice, and go fetch me *them*.

14 And he went, and fetched, and brought *them* to his mother: and his mother made ſavoury meat, ſuch as his father loved.

15 And Rebekah took † goodly raiment of her eldeſt ſon Eſau, which *were* with her in the houſe, and put them upon Jacob her younger ſon.

† Heb. *deſireable*.

16 And ſhe put the skins of the kids of the goats upon his hands, and upon the ſmooth of his neck.

17 And ſhe gave the ſavoury meat, & the bread which ſhe had prepared, into the hand of her ſon Jacob.

18 ¶ And he came unto his father, and ſaid, My father: And he ſaid, Here *am* I; who *art* thou, my ſon?

19 And Jacob ſaid unto his father, I *am* Eſau thy firſt-born; I have done according as thou badeſt me: ariſe, I pray thee, ſit and eat of my veniſon, that thy ſoul may bleſs me.

20 And Iſaac ſaid unto his ſon, How *is it* that thou haſt found *it* ſo quickly, my ſon? And he ſaid, Becauſe the LORD thy God brought *it* † to me.

† Heb. *before me*.

21 And Iſaac ſaid unto Jacob, Come near, I pray thee, that I may feel thee, my ſon, whether thou *be* my very ſon Eſau, or not.

22 And Jacob went near unto Iſaac his father, and he felt him; and

ſaid, The voice *is* Jacobs voice, but the hands *are* the hands of Eſau.

23 And he diſcerned him not, becauſe his hands were hairy, as his brother Eſaus hands: So he bleſſed him.

24 And he ſaid, *Art* thou my very ſon Eſau? And he ſaid, I *am*.

25 And he ſaid, Bring *it* near to me, and I will eat of my ſons veniſon, that my ſoul may bleſs thee. And he brought *it* near to him, and he did eat: and he brought him wine, and he drank.

26 And his father Iſaac ſaid unto him, Come near now, and kiſs me, my ſon.

27 And he came near, and kiſſed him: and he ſmelled the ſmell of his raiment, and bleſſed him, and ſaid, See, the ſmell of my ſon *is* as the ſmell of a field, which the LORD hath bleſſed.

28 Therefore [a] God give thee of the dew of heaven, and the fatneſs of the earth, and plentie of corn and wine.

[a] Hebr. 11.20.

29 Let people ſerve thee, and nations bow down to thee; be lord over thy brethren, and let thy mothers ſons bow down to thee: Curſed *be* every one that curſeth thee, and bleſſed *be* he that bleſſeth thee.

30 ¶ And it came to paſs, aſſoon as Iſaac had made an end of bleſsing Jacob, and Jacob was yet ſcarce gone out from the preſence of Iſaac his father, that Eſau his brother came in from his hunting.

31 And he alſo had made ſavoury meat, and brought it unto his father; and ſaid unto his father, Let my father ariſe, and eat of his ſons veniſon, that thy ſoul may bleſs me.

32 And Iſaac his father ſaid unto him, Who *art* thou? And he ſaid, I *am* thy ſon, thy firſt-born Eſau.

33 And Iſaac † trembled very exceedingly, and ſaid, Who, where *is* he that hath † taken veniſon, and brought *it* me, and I have eaten of all before thou cameſt, and have bleſſed him? yea *and* he ſhall be bleſſed.

† Heb. *trembled with a great trembling greatly.*
† Heb. *hunted.*

34 And when Eſau heard the words of his father, he cried with a great and exceeding bitter crie, and ſaid unto his father, Bleſs me, even me alſo, O my father.

35 And he ſaid, Thy brother came with ſubtilty, and hath taken away thy bleſsing.

36 And he ſaid, Is not he rightly named || Jacob? for he hath ſupplanted me theſe two times: he took away my birth-right; and behold, now he hath taken away my bleſsing. And he ſaid, Haſt thou not reſerved a bleſsing for me?

|| That is, *a ſupplanter.*

37 And Iſaac anſwered and ſaid unto Eſau, Behold, I have made him thy lord, and all his brethren have I given to him for ſervants; and with corn and wine have I || ſuſtained him: and what ſhall I do now unto thee, my ſon?

|| Or, *ſupported.*

38 And Eſau ſaid unto his father, Haſt thou but one bleſsing, my father? bleſs me, *even* me alſo, O my father. And Eſau lift up his voice, [b] and wept.

39 And Iſaac his father anſwered, and ſaid unto him, Behold, [c] thy dwelling ſhall be || the fatneſs of the earth, and of the dew of heaven from above.

[b] Hebr. 12.17.
[c] Verſe 28.
|| Or, *of the fatneſs.*

40 And by thy ſword ſhalt thou live, and ſhalt ſerve thy brother: and it ſhall come to paſs, when thou ſhalt have the dominion, that thou ſhalt break his yoke from off thy neck.

41 ¶ And Eſau hated Jacob, becauſe of the bleſsing wherewith his father bleſſed him: and Eſau ſaid in his heart, The days of mourning for my father are at hand, [d] then will I ſlay my brother Jacob.

[d] Obad. 10.

42 And theſe words of Eſau her elder ſon were told to Rebekah: And ſhe ſent and called Jacob her younger ſon, and ſaid unto him, Behold, thy brother Eſau, as touching thee,

doth comfort himſelf, *purpoſing* to kill thee.

43 Now therefore, my ſon, obey my voice: and ariſe, flee thou to Laban my brother to Haran.

44 And tarry with him a few days, untill thy brothers furie turn away;

45 Untill thy brothers anger turn away from thee, and he forget *that* which thou haſt done to him: then I will ſend, and fetch thee from thence. Why ſhould I be deprived alſo of you both in one day?

[c] Chap. 26. 35.

46 And Rebekah ſaid to Iſaac, [c] I am weary of my life, becauſe of the daughters of Heth: if Jacob take a wife of the daughters of Heth, ſuch as theſe *which are* of the daughters of the land, what good ſhall my life do me?

CHAP. XXVIII.

1 Iſaac bleſſeth Jacob, and ſendeth him to Padan-aram. 9 Eſau marrieth Mahalath the daughter of Iſhmael. 12 The viſion of Jacobs ladder. 18 The ſtone of Beth-el. 20 Jacobs vow.

AND Iſaac called Jacob, and bleſſed him, and charged him, and ſaid unto him, Thou ſhalt not take a wife of the daughters of Canaan.

[a] Hoſ. 12. 12.

2 [a] Ariſe, go to Padan-aram, to the houſe of Bethuel thy mothers father; and take thee a wife from thence of the daughters of Laban thy mothers brother.

† Heb. *an aſſembly of people.*

3 And God almightie bleſs thee, and make thee fruitfull, and multiplie thee, that thou mayeſt be † a multitude of people:

† Heb. *of thy ſojournings.*

4 And give thee the bleſsing of Abraham, to thee, and to thy ſeed with thee; that thou mayeſt inherit the land † wherein thou art a ſtranger, which God gave unto Abraham.

5 And Iſaac ſent away Jacob, and he went to Padan-aram unto Laban, ſon of Bethuel the Syrian, the brother of Rebekah, Jacobs and Eſaus mother.

6 ¶ When Eſau ſaw that Iſaac had bleſſed Jacob, and ſent him away to Padan-aram, to take him a wife from thence; and that as he bleſſed him, he gave him a charge, ſaying, Thou ſhalt not take a wife of the daughters of Canaan;

7 And that Jacob obeyed his father, and his mother, and was gone to Padan-aram;

† Heb. *were evil in the eyes, &c.*

8 And Eſau ſeeing that the daughters of Canaan † pleaſed not Iſaac his father:

9 Then went Eſau unto Iſhmael, and took unto the wives which he had Mahalath the daughter of Iſhmael Abrahams ſon, the ſiſter of Nebajoth, to be his wife.

[b] Called, Acts 7. 2. *Charran.*

10 ¶ And Jacob went out from Beer-ſheba, and went toward [b] Haran.

11 And he lighted upon a certain place, and tarried there all night, becauſe the ſun was ſet: and he took of the ſtones of that place, and put *them for* his pillows, and lay down in that place to ſleep.

12 And he dreamed, and behold, a ladder ſet upon the earth, and the top of it reached to heaven: and behold, the angels of God aſcending and deſcending on it.

[c] Chap. 35. 1. & 48. 3.

13 [c] And behold, the LORD ſtood above it, and ſaid, I *am* the LORD God of Abraham thy father, and the God of Iſaac: the land whereon thou lieſt, to thee will I give it, and to thy ſeed.

† Heb. *break forth.*

[d] Deut. 12. 20.

[e] Chap. 12. 3. & 18. 18. & 22. 18. & 26. 4.

14 And thy ſeed ſhall be as the duſt of the earth; & thou ſhalt † ſpread abroad [d] to the weſt, and to the eaſt, and to the north, and to the ſouth: and in thee and [e] in thy ſeed ſhall all the families of the earth be bleſſed.

15 And behold, I *am* with thee, and will keep thee in all *places* whither thou goeſt, and will bring thee again into this land: for I will not leave thee, untill I have done *that* which I have ſpoken to thee of.

16 ¶ And Jacob awaked out of his ſleep, and he ſaid, Surely the LORD

is in this place; and I knew *it* not.

17 And he was afraid, and ſaid, How dreadfull *is* this place! this *is* none other but the houſe of God, and this *is* the gate of heaven.

18 And Jacob roſe up early in the morning, and took the ſtone that he had put *for* his pillows, and ſet it up *for* a pillar, and poured oyl upon the top of it.

19 And he called the name of that place ‖ Beth-el: but the name of that citie *was called* Luz at the firſt.

‖ That is, *the houſe of God.*

20 And Jacob vowed a vow, ſaying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on;

21 So that I come again to my fathers houſe in peace: then ſhall the Lord be my God.

22 And this ſtone, which I have ſet *for* a pillar, ſhall be Gods houſe: and of all that thou ſhalt give me, I will ſurely give the tenth unto thee.

CHAP. XXIX.

1 Jacob cometh to the well of Haran. 9 He taketh acquaintance of Rachel. 13 Laban entertaineth him. 18 Jacob covenanteth for Rachel. 23 He is deceived with Leah. 28 He marrieth alſo Rachel, and ſerveth for her ſeven years more. 32 Leah beareth Reuben, 33 Simeon, 34 Levi, 35 and Judah.

THen Jacob † went on his journey, and came into the land of the † people of the eaſt.

† Heb. *lift up his feet.*
† Heb. *children.*

2 And he looked, and behold, a well in the field, and lo, there *were* three flocks of ſheep lying by it; for out of that well they watered the flocks: and a great ſtone *was* upon the wells mouth.

3 And thither were all the flocks gathered: and they rolled the ſtone from the wells mouth, and watered the ſheep, and put the ſtone again upon the wells mouth in his place.

4 And Jacob ſaid unto them, My brethren, whence *be* ye? And they ſaid, Of Haran *are* we.

5 And he ſaid unto them, Know ye Laban the ſon of Nahor? And they ſaid, We know *him*.

6 And he ſaid unto them, † *Is* he well? And they ſaid, *He is* well: and behold, Rachel his daughter cometh with the ſheep.

† Heb. Is there *peace to him?*

7 And he ſaid, Lo, † *it is* yet high day, neither *is it* time that the cattel ſhould be gathered together: water ye the ſheep, and go *and* feed *them*.

† Heb. *yet the day* is *great.*

8 And they ſaid, We cannot, untill all the flocks be gathered together, and *till* they roll the ſtone from the wells mouth; then we water the ſheep.

9 ¶ And while he yet ſpake with them, Rachel came with her fathers ſheep: for ſhe kept them.

10 And it came to paſs, when Jacob ſaw Rachel the daughter of Laban his mothers brother, and the ſheep of Laban his mothers brother; that Jacob went near, and rolled the ſtone from the wells mouth, and watered the flock of Laban his mothers brother.

11 And Jacob kiſſed Rachel, and lifted up his voice, and wept.

12 And Jacob told Rachel that he *was* her fathers brother, and that he *was* Rebekahs ſon: and ſhe ran and told her father.

13 And it came to paſs, when Laban heard the † tidings of Jacob his ſiſters ſon, that he ran to meet him, and embraced him, and kiſſed him, and brought him to his houſe: And he told Laban all theſe things.

† Heb. *hearing.*

14 And Laban ſaid to him, Surely thou *art* my bone and my fleſh: and he abode with him the † ſpace of a moneth.

† Heb. *a moneth of days.*

15 ¶ And Laban ſaid unto Jacob, Becauſe thou *art* my brother, ſhouldeſt thou therefore ſerve me for nought? tell me, what *ſhall* thy wages *be*?

16 And Laban had two daughters: the name of the elder *was* Leah,

and the name of the younger *was* Rachel.

17 Leah *was* tender-eyed, but Rachel was beautifull and well-favoured.

18 And Jacob loved Rachel; and ſaid, I will ſerve thee ſeven years for Rachel thy younger daughter.

19 And Laban ſaid, *It is* better that I give her to thee, then that I ſhould give her to another man: abide with me.

20 And Jacob ſerved ſeven years for Rachel: and they ſeemed unto him *but* a few days, for the love he had to her.

21 ¶ And Jacob ſaid unto Laban, Give *me* my wife (for my days are fulfilled) that I may go in unto her.

22 And Laban gathered together all the men of the place, and made a feaſt.

23 And it came to paſs in the evening, that he took Leah his daughter, and brought her to him: and he went in unto her.

24 And Laban gave unto his daughter Leah, Zilpah his maid, *for* an hand-maid.

25 And it came to paſs, that in the morning, behold it *was* Leah: and he ſaid to Laban, What *is* this thou haſt done unto me? did not I ſerve with thee for Rachel? Wherefore then haſt thou beguiled me?

26 And Laban ſaid, It muſt not be ſo done in our † countrey, to give the younger before the firſt-born.

† Heb. *place.*

27 Fulfill her week, and we will give thee this alſo, for the ſervice which thou ſhalt ſerve with me yet ſeven other years.

28 And Jacob did ſo, and fulfilled her week: and he gave him Rachel his daughter to wife alſo.

29 And Laban gave to Rachel his daughter Bilhah his hand-maid, to be her maid.

30 And he went in alſo unto Rachel, and he loved alſo Rachel more then Leah, and ſerved with him yet ſeven other years.

31 ¶ And when the LORD ſaw that Leah *was* hated, he opened her womb: but Rachel *was* barren.

32 And Leah conceived and bare a ſon, and ſhe called his name || Reuben: for ſhe ſaid, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

|| That is, *ſee a ſon.*

33 And ſhe conceived again, and bare a ſon; and ſaid, Becauſe the LORD hath heard that I *was* hated, he hath therefore given me this *ſon* alſo: and ſhe called his name || Simeon.

|| That is, *hearing.*

34 And ſhe conceived again, and bare a ſon; and ſaid, Now this time will my husband be joyned unto me, becauſe I have born him three ſons: therefore was his name called || Levi.

|| That is, *joyned*

35 And ſhe conceived again, and bare a ſon; and ſhe ſaid, Now will I praiſe the LORD: therefore ſhe called his name [a] || Judah, and † left bearing.

[a] Matth. 1.2.

|| That is, *praiſe.*

† Heb. *ſtood from bearing.*

CHAP. XXX.

1 Rachel in grief for her barrenneſs giveth Bilhah her maid unto Jacob. 5 She beareth Dan and Naphtali. 9 Leah giveth Zilpah her maid, who beareth Gad and Aſhur. 14 Reuben findeth mandrakes, with which Leah buyeth her husband of Rachel. 17 Leah beareth Iſſachar, Zebulun, and Dinah. 22 Rachel beareth Joſeph. 25 Jacob deſireth to depart. 27 Laban ſtayeth him on a new covenant. 37 Jacobs policie, whereby he became rich.

AND when Rachel ſaw that ſhe bare Jacob no children, Rachel envied her ſiſter; and ſaid unto Jacob, Give me children, or elſe I die.

2 And Jacobs anger was kindled againſt Rachel; and he ſaid, *Am* I in Gods ſtead, who hath withheld from thee the fruit of the womb?

3 And ſhe ſaid, Behold, my maid Bilhah, go in unto her; and ſhe ſhall bear upon my knees, that I may alſo † have children by her.

† Heb. *be built by her.*

4 And ſhe gave him Bilhah her hand-maid to wife: and Jacob went in unto her.

5 And Bilhah conceived, and bare Jacob a ſon.

6 And Rachel ſaid, God hath judged me, and hath alſo heard my voice, and hath given me a ſon: therefore called ſhe his name || Dan.

|| That is, *judgeing*.

7 And Bilhah Rachels maid conceived again, and bare Jacob a ſecond ſon.

8 And Rachel ſaid, With † great wreſtlings have I wreſtled with my ſiſter, and I have prevailed: and ſhe called his name || [a] Naphtali.

† Heb. *wreſtlings of God.*

|| That is, *my wreſtling.*

[a] Called Matth. 4.13. *Nephthalim.*

9 When Leah ſaw that ſhe had left bearing, ſhe took Zilpah her maid, and gave her Jacob to wife.

10 And Zilpah Leahs maid bare Jacob a ſon.

11 And Leah ſaid, A troup cometh: and ſhe called his name || Gad.

|| That is, *a troup*, or *company*.

12 And Zilpah Leahs maid bare Jacob a ſecond ſon.

13 And Leah ſaid, † Happy am I, for the daughters will call me bleſſed: and ſhe called his name || Aſher.

† Heb. *In my happineſs.*

|| That is, *happy*.

14 ¶ And Reuben went in the days of wheat-harveſt, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel ſaid to Leah, Give me, I pray thee, of thy ſons mandrakes.

15 And ſhe ſaid unto her, *Is it* a ſmall matter that thou haſt taken my husband? & wouldeſt thou take away my ſons mandrakes alſo? And Rachel ſaid, Therefore he ſhall lie with thee to night for thy ſons mandrakes.

16 And Jacob came out of the field in the evening, and Leah went out to meet him, and ſaid, Thou muſt come in unto me, for ſurely I have hired thee with my ſons mandrakes. And he lay with her that night.

17 And God hearkened unto Leah, and ſhe conceived, and bare Jacob the fifth ſon.

18 And Leah ſaid, God hath given me mine hire, becauſe I have given my maiden to my husband: & ſhe called his name || Iſſachar.

|| That is, *an hire*.

19 And Leah conceived again, and bare Jacob the ſixth ſon.

20 And Leah ſaid, God hath endued me *with* a good dowry; now will my husband dwell with me, becauſe I have born him ſix ſons: and ſhe called his name || [b] Zebulun.

|| That is, *dwelling*.

[b] Called Matth. 4.13. *Zabulon*

21 And afterwards ſhe bare a daughter, & called her name || Dinah.

|| That is, *judgement*.

22 ¶ And God remembred Rachel, and God hearkened to her, and opened her womb.

23 And ſhe conceived and bare a ſon; and ſaid, God hath taken away my reproach.

24 And ſhe called his name || Joſeph; and ſaid, The LORD ſhall add to me another ſon.

|| That is, *adding*.

25 ¶ And it came to paſs, when Rachel had born Joſeph, that Jacob ſaid unto Laban, Send me away, that I may go unto mine own place, and to my countrey.

26 Give *me* my wives and my children, for whom I have ſerved thee, and let me go: for thou knoweſt my ſervice which I have done thee.

27 And Laban ſaid unto him, I pray thee, if I have found favour in thine eyes, *tarry*: for I have learned by experience, that the LORD hath bleſſed me for thy ſake.

28 And he ſaid, Appoint me thy wages, and I will give *it*.

29 And he ſaid unto him, Thou knoweſt how I have ſerved thee, and how thy cattel was with me.

30 For *it was* little which thou hadſt before I *came*, and it is *now* † increaſed unto a multitude; and the LORD hath bleſſed thee † ſince my coming: and now when ſhall I provide for mine own houſe alſo?

† Heb. *broken forth.*

† Heb. *at my foot.*

31 And he ſaid, What ſhall I give thee? And Jacob ſaid, Thou ſhalt not give me any thing; if thou wilt do this thing for me, I will again feed *and* keep thy flock:

32 I will paſs through all thy flock

to day, removing from thence all the ſpeckled and ſpotted cattel, and all the brown cattel among the ſheep, and the ſpotted and ſpeckled among the goats: and *of ſuch* ſhall be my hire.

33 So ſhall my righteouſneſs anſwer for me † in time to come, when it ſhall come for my hire before thy face: every one that *is* not ſpeckled and ſpotted amongſt the goats, and brown amongſt the ſheep, that ſhall be accounted ſtolen with me.

† Heb. *to morrow.*

34 And Laban ſaid, Behold, I would it might be according to thy word.

35 And he removed that day the he-goats, that were ring-ſtraked, and ſpotted, and all the ſhe-goats that were ſpeckled and ſpotted, *and* every one that had *ſome* white in it, and all the brown among the ſheep, and gave *them* into the hands of his ſons.

36 And he ſet three days journey betwixt himſelf and Jacob: and Jacob fed the reſt of Labans flocks.

37 ¶ And Jacob took him rods of green poplar, and of the haſel and cheſnut-tree; and pilled white ſtrakes in them, and made the white appear which *was* in the rods.

38 And he ſet the rods which he had pilled before the flocks in the gutters in the watering-troughs, when the flocks came to drink; that they ſhould conceive when they came to drink.

39 And the flocks conceived before the rods, and brought forth cattel ring-ſtraked, ſpeckled, and ſpotted.

40 And Jacob did ſeparate the lambs, and ſet the faces of the flocks toward the ring-ſtraked, and all the brown in the flock of Laban: and he put his own flocks by themſelves; and put them not unto Labans cattel.

41 And it came to paſs whenſoever the ſtronger cattel did conceive, that Jacob laid the rods before the eyes of the cattel in the gutters, that they might conceive among the rods.

42 But when the cattel were feeble, he put *them* not in: ſo the feebler were Labans, & the ſtronger Jacobs.

43 And the man increaſed exceedingly, and had much cattel, and maid-ſervants, and men-ſervants, and camels, and aſſes.

CHAP. XXXI.

1 Jacob upon diſpleaſure departeth ſecretly. 19 Rachel ſtealeth her fathers images. 22 Laban purſueth after him, 26 and complaineth of the wrong. 34 Rachels policie to hide the images. 36 Jacobs complaint of Laban. 43 The covenant of Laban and Jacob at Galeed.

AND he heard the words of Labans ſons, ſaying, Jacob hath taken away all that *was* our fathers; and of *that* which *was* our fathers hath he gotten all this glory.

2 And Jacob beheld the countenance of Laban, and behold, it *was* not toward him † as before.

† Heb. *as yeſterday and the day before.*

3 And the LORD ſaid unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

4 And Jacob ſent & called Rachel and Leah to the field unto his flock,

5 And ſaid unto them, I ſee your fathers countenance, that it *is* not toward me as before: but the God of my father hath been with me.

6 And ye know that with all my power I have ſerved your father.

7 And your father hath deceived me, and changed my wages ten times: but God ſuffered him not to hurt me.

8 If he ſaid thus, The ſpeckled ſhall be thy wages; then all the cattel bare ſpeckled: and if he ſaid thus, The ring-ſtraked ſhall be thy hire; then bare all the cattel ring-ſtraked.

9 Thus God hath taken away the cattel of your father, and given *them* to me.

10 And it came to paſs at the time that the cattel conceived, that I lifted up mine eyes, and ſaw in a dream, and behold, the || rams which

|| Or, *he-goats.*

leaped upon the cattel *were* ring-ſtraked, ſpeckled, and griſled.

11 And the angel of God ſpake unto me in a dream, *ſaying*, Jacob: And I ſaid, Here *am* I.

12 And he ſaid, Lift up now thine eyes and ſee, all the rams which leap upon the cattel *are* ring-ſtraked, ſpeckled, and griſled: for I have ſeen all that Laban doeth unto thee.

13 I *am* the God of Beth-el,[a] where thou anointedſt the pillar, *and* where thou vowedſt a vow unto me: now ariſe, get thee out from this land, and return unto the land of thy kindred.

[a] Chap. 28. 18.

14 And Rachel and Leah anſwered, and ſaid unto him, *Is there* yet any portion or inheritance for us in our fathers houſe?

15 Are we not counted of him ſtrangers? for he hath ſold us, and hath quite devoured alſo our money.

16 For all the riches which God hath taken from our father, that *is* ours, and our childrens: now then whatſoever God hath ſaid unto thee, do.

17 ¶ Then Jacob roſe up, and ſet his ſons and his wives upon camels.

18 And he carried away all his cattel, and all his goods which he had gotten, the cattel of his getting, which he had gotten in Padan-aram; for to go to Iſaac his father in the land of Canaan.

19 And Laban went to ſhear his ſheep: and Rachel had ſtolen the † images that *were* her fathers.

† Heb. *teraphim.*

20 And Jacob ſtole away † unawares to Laban the Syrian, in that he told him not that he fled.

† Heb. *the heart of Laban.*

21 So he fled with all that he had, and he roſe up, and paſſed over the river, and ſet his face *toward* the mount Gilead.

22 And it was told Laban on the third day that Jacob was fled.

23 And he took his brethren with him, & purſued after him ſeven days journey; and they overtook him in the mount Gilead.

24 And God came to Laban the Syrian in a dream by night, and ſaid unto him, Take heed that thou ſpeak not to Jacob † either good or bad.

† Heb. *from good to bad.*

25 ¶ Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

26 And Laban ſaid to Jacob, What haſt thou done, that thou haſt ſtolen away unawares to me, and carried away my daughters, as captives *taken* with the ſword?

27 Wherefore didſt thou flee away ſecretly, and † ſteal away from me? & didſt not tell me, that I might have ſent thee away with mirth, and with ſongs, with tabret, & with harp?

† Heb. *haſt ſtolen me.*

28 And haſt not ſuffered me to kiſs my ſons and my daughters? thou haſt now done fooliſhly in ſo doing.

29 It is in the power of my hand to do you hurt: but the God of your father ſpake unto me yeſternight, ſaying, Take thou heed that thou ſpeak not to Jacob either good or bad.

30 And now *though* thou wouldeſt needs be gone, becauſe thou ſore longedſt after thy fathers houſe; *yet* wherefore haſt thou ſtolen my gods?

31 And Jacob anſwered and ſaid to Laban, Becauſe I was afraid: for I ſaid, Peradventure thou wouldeſt take by force thy daughters from me.

32 With whomſoever thou findeſt thy gods, let him not live: before our brethren diſcern thou what *is* thine with me, and take *it* to thee: for Jacob knew not that Rachel had ſtolen them.

33 And Laban went into Jacobs tent, and into Leahs tent, and into the two maid-ſervants tents; but he found *them* not. Then went he out of Leahs tent, and entred into Rachels tent.

34 Now Rachel had taken the images, and put them in the camels furniture, and ſat upon them: and Laban † ſearched all the tent, but found *them* not.

† Heb. *felt.*

35 And ſhe ſaid to her father, Let it not diſpleaſe my lord that I cannot riſe up before thee; for the cuſtome of women *is* upon me: and he ſearched, but found not the images.

36 ¶ And Jacob was wroth, and chode with Laban: and Jacob anſwered, and ſaid to Laban, What *is* my treſpaſs? what *is* my ſin that thou haſt ſo hotly purſued after me?

37 Whereas thou haſt ſearched all my ſtuff, what haſt thou found of all thy houſhold-ſtuff? ſet *it* here before my brethren and thy brethren, that they may judge betwixt us both.

38 This twentie years *have* I *been* with thee; thy ews and thy ſhe-goats have not caſt their young, and the rams of thy flock have I not eaten.

39 That which was torn *of beaſts* I brought not unto thee, I bare the loſs of it; of [b] my hand didſt thou require it, *whether* ſtolen by day, or ſtolen by night.

[b] Exod. 22. 12.

40 *Thus* I was, in the day the drought conſumed me, and the froſt by night; and my ſleep departed from mine eyes.

41 Thus have I been twentie years in thy houſe; I ſerved thee fourteen years for thy two daughters, and ſix years for thy cattel: and thou haſt changed my wages ten times.

42 Except the God of my father, the God of Abraham, and the fear of Iſaac had been with me, ſurely thou hadſt ſent me away now empty: God hath ſeen mine affliction and the labour of my hands, and rebuked *thee* yeſternight.

43 ¶ And Laban anſwered, and ſaid unto Jacob, *Theſe* daughters *are* my daughters, and *theſe* children *are* my children, and *theſe* cattel *are* my cattel, and all that thou ſeeſt *is* mine: and what can I do this day unto theſe my daughters, or unto their children which they have born?

44 Now therefore come thou, let us make a covenant, I and thou; and let it be for a witneſs between me and thee.

45 And Jacob took a ſtone, and ſet it up *for* a pillar.

46 And Jacob ſaid unto his brethren, Gather ſtones; and they took ſtones, and made an heap: and they did eat there upon the heap.

47 And Laban called it || Jegar-ſahadutha: but Jacob called it Galeed.

|| That is, *the heap of witneſs.*

48 And Laban ſaid, This heap *is* a witneſs between me and thee this day. Therefore was the name of it called Galeed:

49 And || Mizpah; for he ſaid, The LORD watch between me and thee, when we are abſent one from another.

|| That is, *a beacon,* or *watch-tower.*

50 If thou ſhalt afflict my daughters, or if thou ſhalt take *other* wives beſides my daughters, no man *is* with us; See, God *is* witneſs betwixt me and thee.

51 And Laban ſaid to Jacob, Behold this heap, and behold *this* pillar, which I have caſt betwixt me and thee;

52 This heap *be* witneſs, and *this* pillar *be* witneſs, that I will not paſs over this heap to thee, and that thou ſhalt not paſs over this heap and this pillar unto me, for harm.

53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob ſware by the fear of his father Iſaac.

54 Then Jacob || offered ſacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

|| Or, *killed beaſts.*

55 And early in the morning La-

ban roſe up, and kiſſed his ſons and his daughters, and bleſſed them: and Laban departed, and returned unto his place.

CHAP. XXXII.

1 *Jacobs viſion at Mahanaim.* 3 *His meſſage to Eſau.* 6 *He is afraid of Eſaus coming.* 9 *He prayeth for his deliverance.* 13 *He ſendeth a preſent to Eſau.* 24 *He wreſtleth with an angel at Peniel, where he is called Iſrael.* 31 *He halteth.*

ANd Jacob went on his way, and the angels of God met him.

2 And when Jacob ſaw them, he ſaid, This *is* Gods hoſt: and he called the name of that place ||Mahanaim.

|| That is, *two hoſts*, or *camps.*

3 And Jacob ſent meſſengers before him to Eſau his brother, unto the land of Seir, the †countrey of Edom.

† Heb. *field.*

4 And he commanded them, ſaying, Thus ſhall ye ſpeak unto my lord Eſau; Thy ſervant Jacob ſaith thus, I have ſojourned with Laban, and ſtayed there untill now.

5 And I have oxen, and aſſes, flocks, and men-ſervants, and women-ſervants: and I have ſent to tell my lord, that I may finde grace in thy ſight.

6 ¶ And the meſſengers returned to Jacob, ſaying, We came to thy brother Eſau, and alſo he cometh to meet thee, and four hundred men with him.

7 Then Jacob was greatly afraid, and diſtreſſed: and he divided the people that *was* with him, and the flocks, and herds, and the camels into two bands;

8 And ſaid, If Eſau come to the one companie and ſmite it, then the other company which is left ſhall eſcape.

9 ¶ And Jacob ſaid, O God of my father Abraham, and God of my father Iſaac, the LORD which ſaidſt unto me, [a] Return unto thy countrey, and to thy kindred, and I will deal well with thee:

10 † I am not worthy of the leaſt of all the mercies, and of all the truth, which thou haſt ſhewed unto thy ſervant; for with my ſtaff I paſſed over this Jordan, and now I am become two bands.

[a] Chap. 31. 13.

† Heb. *I am leſs then all,* &c.

11 Deliver me, I pray thee, from the hand of my brother, from the hand of Eſau: for I fear him, leſt he will come and ſmite me, *and* the mother † with the children.

† Heb. *upon.*

12 And thou ſaidſt, I will ſurely do thee good, and make thy ſeed as the ſand of the ſea, which cannot be numbred for multitude.

13 ¶ And he lodged there that ſame night; and took of that which came to his hand, a preſent for Eſau his brother;

14 Two hundred ſhe-goats and twenty he-goats, two hundred ews and twenty rams,

15 Thirty milch camels with their colts, fourty kine and ten bulls, twenty ſhe-aſſes and ten foles.

16 And he delivered *them* into the hand of his ſervants, every drove by themſelves; and ſaid unto his ſervants, Paſs over before me, and put a ſpace betwixt drove and drove.

17 And he commanded the foremoſt, ſaying, When Eſau my brother meeteth thee, and asketh thee, ſaying, Whoſe *art* thou? and whither goeſt thou? & whoſe *are* theſe before thee?

18 Then thou ſhalt ſay, They *be* thy ſervant Jacobs; it *is* a preſent ſent unto my lord Eſau: and behold alſo he *is* behinde us.

19 And ſo commanded he the ſecond, and the third, and all that followed the droves, ſaying, On this manner ſhall you ſpeak unto Eſau, when you finde him.

20 And ſay ye moreover, Behold, thy ſervant Jacob *is* behinde us: For he ſaid, I will appeaſe him with the preſent that goeth before me, & afterward I will ſee his face; peradventure he will accept † of me.

† Heb. *my face.*

21 So went the preſent over before

him: and himſelf lodged that night in the company.

22 And he roſe up that night, and took his two wives, and his two women-ſervants, and his eleven ſons, and paſſed over the ford Jabbok.

23 And he took them, and † ſent them over the brook, and ſent over that he had.

† Heb. *cauſed to paſs.*

24 ¶ And Jacob was left alone: and there wreſtled a man with him, untill the † breaking of the day.

† Heb. *aſcending of the morning.*

25 And when he ſaw that he prevailed not againſt him, he touched the hollow of his thigh: and the hollow of Jacobs thigh was out of joynt, as he wreſtled with him.

26 And he ſaid, Let me go, for the day breaketh: And he ſaid, [b] I will not let thee go, except thou bleſs me.

[b] Hoſ. 12. 4.

27 And he ſaid unto him, What *is* thy name? And he ſaid, Jacob.

28 And he ſaid, [c] Thy name ſhall be called no more Jacob, but Iſrael: for as a prince haſt thou power with God and with men, and haſt prevailed.

[c] Chap. 35. 10.

29 And Jacob asked *him*, and ſaid, Tell *me*, I pray thee, thy name: And he ſaid, Wherefore *is* it, *that* thou doeſt ask after my name? and he bleſſed him there.

30 And Jacob called the name of the place ‖ Peniel: for I have ſeen God face to face, and my life is preſerved.

‖ That is, *the face of God.*

31 And as he paſſed over Penuel the ſun roſe upon him, and he halted upon his thigh.

32 Therefore the children of Iſrael eat not *of* the ſinew which ſhrank, which *is* upon the hollow of the thigh, unto this day: becauſe he touched the hollow of Jacobs thigh, in the ſinew that ſhrank.

CHAP. XXXIII.

1 *The kindneſs of Jacob and Eſau at their meeting.* 17 *Jacob cometh to Succoth.* 18 *At Shalem he buyeth a field, and buildeth an altar called El-elohe-iſrael.*

AND Jacob lifted up his eyes, and looked, and behold, Eſau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two hand-maids.

2 And he put the hand-maids and their children foremoſt, and Leah and her children after, and Rachel and Joſeph hindermoſt.

3 And he paſſed over before them, and bowed himſelf to the ground ſeven times, untill he came near to his brother.

4 And Eſau ran to meet him, and embraced him, and fell on his neck, and kiſſed him: and they wept.

5 And he lift up his eyes, and ſaw the women and the children; and ſaid, Who *are* thoſe † with thee? And he ſaid, The children which God hath graciouſly given thy ſervant.

† Heb. *to thee.*

6 Then the hand-maidens came near, they and their children, and they bowed themſelves.

7 And Leah alſo with her children came near, and bowed themſelves: and after came Joſeph near and Rachel, and they bowed themſelves.

8 And he ſaid, † What meaneſt thou by all this drove, which I met? And he ſaid, *Theſe are* to finde grace in the ſight of my lord.

† Heb. *What is all this band to thee?*

9 And Eſau ſaid, I have enough; my brother, † keep that thou haſt unto thy ſelf.

† Heb. *be that to thee that is thine.*

10 And Jacob ſaid, Nay, I pray thee, if now I have found grace in thy ſight, then receive my preſent at my hand: for therefore I have ſeen thy face, as though I had ſeen the face of God, and thou waſt pleaſed with me.

11 Take, I pray thee, my bleſſing that is brought to thee; becauſe God hath dealt graciouſly with me, and becauſe I have enough: and he urged him, and he took *it*.

12 And he ſaid, Let us take our journey, and let us go, and I will go before thee.

13 And he ſaid unto him, My lord knoweth that the children *are* tender, and the flocks and herds with young *are* with me; and if men ſhould overdrive them one day, all the flock will die.

14 Let my lord, I pray thee, paſs over before his ſervant: and I will lead on ſoftly, according † as the cattel that goeth before me, and the children be able to endure; untill I come unto my lord unto Seir.

† Heb. *according to the foot of the work,* &c. *and according to the foot of the children.*

15 And Eſau ſaid, Let me now † leave with thee *ſome* of the folk that *are* with me: And he ſaid, † What needeth it? Let me finde grace in the ſight of my lord.

† Heb. *ſet*, or *place.*

† Heb. *Wherefore* is *this?*

16 ¶ So Eſau returned that day on his way unto Seir.

17 And Jacob journeyed to Succoth, and built him an houſe, and made booths for his cattel: therefore the name of the place is called ‖ Succoth.

‖ That is, *booths*

18 ¶ And Jacob came to Shalem a citie of ‖ Shechem, which *is* in the land of Canaan, when he came from Padan-aram; and pitched his tent before the citie.

‖ Called, Acts 7. 16. *Sychem.*

19 And he bought a parcel of a field, where he had ſpread his tent, at the hand of the children of ‖ Hamor Shechems father, for an hundred ‖ pieces of money.

‖ Called, Acts 7. 16. *Emmor.*

‖ Or, *lambs.*

20 And he erected there an altar, and called it ‖ El-elohe-iſrael.

‖ That is, *God the God of Iſrael.*

CHAP. XXXIV.

1 *Dinah is raviſhed by Shechem.* 4 *He ſueth to marrie her.* 13 *The ſons of Jacob offer the condition of circumciſion to the Shechemites.* 20 *Hamor and Shechem perſwade them to accept it.* 25 *The ſons of Jacob upon that advantage ſlay them,* 27 *and ſpoil their citie.* 30 *Jacob reproveth Simeon and Levi.*

AND Dinah the daughter of Leah, *which* ſhe bare unto Jacob, went out to ſee the daughters of the land.

2 And when Shechem the ſon of Hamor the Hivite prince of the countrey ſaw her, he took her, and lay with her, and † defiled her.

† Heb. *humbled her.*

3 And his ſoul clave unto Dinah the daughter of Jacob, and he loved the damſel, and ſpake † kindly unto the damſel.

† Heb. *to her he*

4 And Shechem ſpake unto his father Hamor, ſaying, Get me this damſel to wife.

5 And Jacob heard that he had defiled Dinah his daughter, (now his ſons were with his cattel in the field:) and Jacob held his peace untill they were come.

6 ¶ And Hamor the father of Shechem went out unto Jacob to commune with him.

7 And the ſons of Jacob came out of the field when they heard *it*, and the men were grieved, and they were very wroth: becauſe he had wrought folly in Iſrael, in lying with Jacobs daughter; which thing ought not to be done.

8 And Hamor communed with them, ſaying, The ſoul of my ſon Shechem longeth for your daughter: I pray you give her him to wife.

9 And make ye marriages with us, *and* give your daughters unto us, and take our daughters unto you.

10 And ye ſhall dwell with us: and the land ſhall be before you; dwell and trade you therein, and get you poſſeſsions therein.

11 And Shechem ſaid unto her father, and unto her brethren, Let me finde grace in your eyes, and what ye ſhall ſay unto me I will give.

12 Aſk me never ſo much dowry and gift, and I will give according as ye ſhall ſay unto me: but give me the damſel to wife.

13 And the ſons of Jacob anſwered Shechem and Hamor his father deceitfully, and ſaid, (becauſe he had defiled Dinah their ſiſter)

14 And they ſaid unto them, We cannot do this thing, to give our ſiſter to one that is uncircumciſed: for that were a reproach unto us.

15 But in this will we conſent unto you: If ye will be as we *be*, that every male of you be circumciſed;

16 Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

17 But if ye will not hearken unto us, to be circumciſed; then will we take our daughter, and we will be gone.

18 And their words pleaſed Hamor, and Shechem Hamors ſon.

19 And the young man deferred not to do the thing, becauſe he had delight in Jacobs daughter: and he *was* more honourable then all the houſe of his father.

20 ¶ And Hamor and Shechem his ſon came unto the gate of their citie, and communed with the men of their citie, ſaying,

21 Theſe men *are* peaceable with us, therefore let them dwell in the land and trade therein; for the land, behold, *it is* large enough for them: let us take their daughters to us for wives, and let us give them our daughters.

22 Onely herein will the men conſent unto us, for to dwell with us, to be one people, if every male among us be circumciſed, as they *are* circumciſed.

23 *Shall* not their cattel, and their ſubſtance, and every beaſt of theirs *be* ours? onely let us conſent unto them, and they will dwell with us.

24 And unto Hamor and unto Shechem his ſon hearkened all that went out of the gate of his citie: and every male was circumciſed, all that went out of the gate of his citie.

25 ¶ And it came to paſs on the third day when they were ſore, that two of the ſons of Jacob, Simeon and Levi, Dinahs brethren, took each man his ſword, and came upon the citie boldly, and [a] ſlew all the males.

[a] Chap. 49. 6.

26 And they ſlew Hamor and Shechem his ſon with the † edge of the ſword, and took Dinah out of Shechems houſe, and went out.

† Heb. *mouth.*

27 The ſons of Jacob came upon the ſlain, and ſpoiled the citie, becauſe they had defiled their ſiſter.

28 They took their ſheep, and their oxen, and their aſſes, and that which *was* in the citie, and that which *was* in the field,

29 And all their wealth, and all their little ones, and their wives took they captive, and ſpoiled even all that *was* in the houſe.

30 And Jacob ſaid to Simeon and Levi, Ye have troubled me to make me to ſtink among the inhabitants of the land, amongſt the Canaanites, and the Perizzites: and I *being* few in number, they ſhall gather themſelves together againſt me, and ſlay me, and I ſhall be deſtroyed, I and my houſe.

31 And they ſaid, Should he deal with our ſiſter, as with an harlot?

CHAP. XXXV.

1 *God ſendeth Jacob to Beth-el.* 2 *He purgeth his houſe of idols.* 6 *He buildeth an altar at Beth-el.* 8 *Deborah dieth at Allon-bachuth.* 9 *God bleſſeth Jacob at Beth-el.* 16 *Rachel travaileth of Benjamin, and dieth in the way to Edar.* 22 *Reuben lieth with Bilhah.* 23 *The ſons of Jacob.* 27 *Jacob cometh to Iſaac at Hebron.* 28 *The age, death, and buriall of Iſaac.*

AND God ſaid unto Jacob, Ariſe, go up to Beth-el, and dwell there: and make there an altar unto God, that appeared unto thee [a] when thou fleddeſt from the face of Eſau thy brother.

[a] Chap. 27. 43.

2 Then Jacob ſaid unto his houſhold, and to all that *were* with him, Put away the ſtrange gods that *are* among you, and be clean, and change your garments:

3 And let us ariſe, and go up to Beth-el; and I will make there an altar unto God, who anſwered me in the day of my diſtreſs, and was with me in the way which I went.

4 And they gave unto Jacob all the ſtrange gods which *were* in their hand, and *all their* ear-rings which *were* in their ears; and Jacob hid them under the oak which *was* by Shechem.

5 And they journeyed: and the terrour of God was upon the cities that *were* round about them, and they did not purſue after the ſons of Jacob.

6 ¶ So Jacob came to Luz, which *is* in the land of Canaan (that *is* Beth-el) he and all the people that *were* with him.

7 And he built there an altar, and [b] called the place || El-beth-el: becauſe there God appeared unto him, when he fled from the face of his brother.

[b] Chap. 28.19.
|| That is, *the God of Beth-el.*

8 But Deborah Rebekahs nurſe died, and ſhe was buried beneath Beth-el, under an oak: and the name of it was was called || Allon-bachuth.

|| That is, *the oak of weeping.*

9 ¶ And God appeared unto Jacob again, when he came out of Padan-aram; and bleſſed him.

10 And God ſaid unto him, Thy name *is* Jacob: thy name ſhall not be called any more Jacob, [c] but Iſrael ſhall be thy name; and he called his name Iſrael.

[c] Chap. 32.28.

11 And God ſaid unto him, I *am* God Almighty; be fruitfull and multiplie, a nation and a company of nations ſhall be of thee: and kings ſhall come out of thy loyns.

12 And the land which I gave Abraham and Iſaac, to thee I will give it, and to thy ſeed after thee will I give the land.

13 And God went up from him, in the place where he talked with him.

14 And Jacob ſet up a pillar in the place where he talked with him, *even* a pillar of ſtone: and he poured a drink-offering thereon, and he poured oyl thereon.

15 And Jacob called the name of the place where God ſpake with him, Beth-el.

16 ¶ And they journeyed from Beth-el: and there was but † a little way to come to Ephrath: and Rachel travailed, and ſhe had hard labour.

† Heb. *a little piece of ground.*

17 And it came to paſs when ſhe was in hard labour, that the midwife ſaid unto her, Fear not; thou ſhalt have this ſon alſo.

18 And it came to paſs as her ſoul was in departing (for ſhe died) that ſhe called his name || Benoni: but his father called him || Benjamin.

|| That is, *the ſon of my ſorrow.*
|| That is, *the ſon of the right hand.*

19 And Rachel died, and was buried in the way to Ephrath, which *is* Beth-lehem.

20 And Jacob ſet a pillar upon her grave: that *is* the pillar of Rachels grave unto this day.

21 And Iſrael journeyed & ſpread his tent beyond the tower of Edar.

22 And it came to paſs when Iſrael dwelt in that land, that Reuben went and [d] lay with Bilhah his fathers concubine: and Iſrael heard *it*. Now the ſons of Jacob were twelve.

[d] Chap. 49.4.

23 The ſons of Leah; Reuben Jacobs firſt-born, and Simeon, and Levi, and Judah, and Iſſachar, and Zebulun.

24 The ſons of Rachel; Joſeph, and Benjamin.

25 And the ſons of Bilhah, Rachels hand-maid; Dan, and Naphtali.

26 And the ſons of Zilpah, Leahs hand-maid; Gad, & Aſher. Theſe *are* the ſons of Jacob, which were born to him in Padan-aram.

27 ¶ And Jacob came unto Iſaac his father unto Mamre, unto the citie of Arbah (which *is* Hebron) where Abraham and Iſaac ſojourned.

28 And the days of Iſaac were an hundred and fourſcore years.

29 And Iſaac gave up the ghoſt and died, and [e] was gathered unto his people, *being* old and full of days: and his ſons Eſau and Jacob buried him.

[e] Chap. 25.8.

CHAP. XXXVI.

2 Eſaus three wiues. 6 His removing to mount Seir. 9 His ſons. 15 The dukes which deſcended of his ſons. 20 The ſons and dukes of Seir. 24 Anah findeth mules. 31 The kings of Edom. 40 The dukes that deſcended of Eſau.

NOw theſe *are* the generations of Eſau, who *is* Edom.

2 Eſau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite:

3 And Baſhemath Iſhmaels daughter, ſiſter of Nebajoth.

4 And [a] Adah bare to Eſau, Eliphaz: and Baſhemath bare Reuel.

[a] 1 Chr. 1.35.

5 And Aholibamah bare Jeuſh, and Jaalam, and Korah: Theſe *are* the ſons of Eſau, which were born unto him in the land of Canaan.

6 And Eſau took his wives and his ſons, and his daughters, and all the † perſons of his houſe, and his cattel, and all his beaſts, and all his ſubſtance, which he had got in the land of Canaan; & went into the countrey, from the face of his brother Jacob.

† Heb. *ſouls.*

7 For their riches were more then that they might dwell together: and the land wherein they were ſtrangers, could not bear them, becauſe of their cattel.

8 Thus dwelt Eſau in [b] mount Seir: Eſau *is* Edom.

[b] Joſh. 24.4.

9 ¶ And theſe *are* the generations of Eſau the father of † the Edomites, in mount Seir.

† Heb. *Edom.*

10 Theſe *are* the names of Eſaus ſons; [c] Eliphaz the ſon of Adah the wife of Eſau, Reuel the ſon of Baſhemath the wife of Eſau.

[c] 1 Chr. 1.35,&c.

11 And the ſons of Eliphaz were, Teman, Omar, Zepho, and Gatam, and Kenaz.

12 And Timna was concubine to Eliphaz Eſaus ſon; and ſhe bare to Eliphaz Amalek: theſe *were* the ſons of Adah Eſaus wife.

13 And theſe *are* the ſons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: theſe were the ſons of Baſhemath Eſaus wife.

14 ¶ And theſe were the ſons of Aholibamah, the daughter of Anah, the daughter of Zibeon Eſaus wife: and ſhe bare to Eſau, Jeuſh, and Jaalam, and Korah.

15 ¶ Theſe *were* dukes of the ſons of Eſau: the ſons of Eliphaz the firſtborn *ſon* of Eſau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

16 Duke Korah, duke Gatam, *and* duke Amalek: Theſe *are* the dukes *that came* of Eliphaz, in the land of Edom: theſe *were* the ſons of Adah.

17 ¶ And theſe *are* the ſons of Reuel Eſaus ſon; duke Nahath, duke Zerah, duke Shammah, duke Mizzah. Theſe *are* the dukes *that came* of Reuel, in the land of Edom: theſe *are* the ſons of Baſhemath Eſaus wife.

18 ¶ And theſe *are* the ſons of Aholibamah Eſaus wife; duke Jeuſh, duke Jaalam, duke Korah: theſe *were* the dukes *that came* of Aholibamah the daughter of Anah Eſaus wife.

19 Theſe *are* the ſons of Eſau (who *is* Edom) and theſe *are* their dukes.

20 ¶ [d] Theſe *are* the ſons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

[d] 1 Chr. 1.38.

21 And Diſhon, and Ezer, and Diſhan: theſe *are* the dukes of the Horites, the children of Seir in the land of Edom.

22 And the children of Lotan were, Hori, and Heman: and Lotans ſiſter *was* Timna.

23 And the children of Shobal *were* theſe; Alvan, and Manahath, and Ebal, Shepho, and Onam.

24 And theſe *are* the children of Zibeon; both Ajah, and Anah: this *was that* Anah, that found the mules in the wilderneſs, as he fed the aſſes of Zibeon his father.

25 And the children of Anah *were* theſe; Diſhon, and Aholibamah the daughter of Anah.

26 And theſe *are* the children of Diſhon; Hemdan, and Eſhban, and Ithran, and Cheran.

27 The children of Ezer *are* theſe; Bilhan, and Zaavan, and Achan.

28 The children of Diſhan *are* theſe; Uz, and Aran.

29 Theſe *are* the dukes *that came* of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

30 Duke Diſhon, duke Ezer, duke Diſhan: theſe *are* the dukes *that came* of Hori, among their dukes in the land of Seir.

31 ¶ And theſe *are* the kings that reigned in the land of Edom, before there reigned any king over the children of Iſrael.

32 And Bela the ſon of Beor reigned in Edom: and the name of his city *was* Dinhabah.

33 And Bela died, and Jobab the ſon of Zerah of Bozrah reigned in his ſtead.

34 And Jobab died, and Huſham of the land of Temani reigned in his ſtead.

35 And Huſham died, and Hadad the ſon of Bedad (who ſmote Midian in the field of Moab) reigned in his ſtead: and the name of his citie *was* Avith.

36 And Hadad died, and Samlah of Maſrekah reigned in his ſtead.

37 And Samlah died, and Saul of Rehoboth *by* the river reigned in his ſtead.

38 And Saul died, and Baal-hanan the ſon of Achbor reigned in his ſtead.

39 And Baal-hanan the ſon of Achbor died, and Hadar reigned in his ſtead: and the name of his citie *was* Pau; and his wives name *was* Mehetabel, the daughter of Matred, the daughter of Mezahab.

40 And theſe *are* the names of the dukes *that came* of Eſau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

41 Duke Aholibamah, duke Elah, duke Pinon,

42 Duke Kenaz, duke Teman, duke Mibzar,

43 Duke Magdiel, duke Iram: theſe *be* the dukes of Edom, according to their habitations, in the land of their poſſeſſion; he *is* Eſau the father of † the Edomites.

† Heb. *Edom.*

CHAP. XXXVII.

2 Joſeph is hated of his brethren. 5 His two dreams. 13 Jacob ſendeth him to viſit his brethren. 18 His brethren conſpire his death. 21 Reuben ſaveth him. 26 They ſell him to the Iſhmaelites. 31 His father, deceived by the bloody coat, mourneth for him. 36 He is ſold to Potiphar in Egypt.

AND Jacob dwelt in the land † wherein his father was a ſtranger, in the land of Canaan.

† Heb. *of his fathers ſojournings.*

2 Theſe *are* the generations of Jacob; Joſeph *being* ſeventeen years old, was feeding the flock with his brethren, and the lad *was* with the ſons of Bilhah, and with the ſons of Zilpah, his fathers wives: and Joſeph brought unto his father their evil report.

3 Now Iſrael loved Joſeph more then all his children, becauſe he *was* the ſon of his old age: and he made him a coat of *many* || colours.

|| Or, *pieces*

4 And when his brethren ſaw that their father loved him more then all his brethren, they hated him, and could not ſpeak peaceably unto him.

5 ¶ And Joſeph dreamed a dream,

and he told *it* his brethren: and they hated him yet the more.

6 And he ſaid unto them, Hear, I pray you, this dream which I have dreamed.

7 For behold, we *were* binding ſheaves in the field, and lo, my ſheaf aroſe, and alſo ſtood upright; and behold, your ſheaves ſtood round about, and made obeiſance to my ſheaf.

8 And his brethren ſaid unto him, Shalt thou indeed reign over us? or ſhalt thou indeed have dominion over us? and they hated him yet the more for his dreams, and for his words.

9 ¶ And he dreamed yet another dream, and told it his brethren, and ſaid, Behold, I have dreamed a dream more, and behold, the ſun, and the moon, and the eleven ſtars made obeiſance to me.

10 And he told *it* to his father, and to his brethren: and his father rebuked him, and ſaid unto him, What *is* this dream that thou haſt dreamed? Shall I and thy mother and thy brethren indeed come to bow down our ſelves to thee, to the earth?

11 And his brethren envied him: but his father obſerved the ſaying.

12 ¶ And his brethren went to feed their fathers flock in Shechem.

13 And Iſrael ſaid unto Joſeph, Do not thy brethren feed *the flock* in Shechem? Come, and I will ſend thee unto them. And he ſaid unto him, Here *am I*.

14 And he ſaid to him, Go, I pray thee, † ſee whether it be well with thy brethren, and well with the flocks; and bring me word again. So he ſent him out of the vale of Hebron, and he came to Shechem.

† Heb. *ſee the peace of thy brethren,* &c.

15 ¶ And a certain man found him, and behold, *he was* wandring in the field: and the man asked him, ſaying, What ſeekeſt thou?

16 And he ſaid, I ſeek my brethren: tell me, I pray thee, where they feed *their flocks*.

17 And the man ſaid, They are departed hence: for I heard them ſay, Let us go to Dothan. And Joſeph went after his brethren, and found them in Dothan.

18 And when they ſaw him afar off, even before he came near unto them, they conſpired againſt him, to ſlay him.

19 And they ſaid one to another, Behold, this † dreamer cometh.

† Heb. *maſter of dreams.*

20 Come now therefore, and let us ſlay him, and caſt him into ſome pit; and we will ſay, Some evil beaſt hath devoured him: and we ſhall ſee what will become of his dreams.

21 And [a] Reuben heard *it*, and he delivered him out of their hands; and ſaid, Let us not kill him.

[a] Chap. 42.22.

22 And Reuben ſaid unto them, Shed no bloud, *but* caſt him into this pit that *is* in the wilderneſs, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

23 ¶ And it came to paſs when Joſeph was come unto his brethren, that they ſtript Joſeph out of his coat, his coat of *many* || colours that *was* on him.

|| Or, *pieces.*

24 And they took him, and caſt him into a pit: and the pit *was* emptie, *there was* no water in it.

25 And they ſat down to eat bread: and they lift up their eyes and looked, and behold, a companie of Iſhmeelites came from Gilead, with their camels bearing ſpicerie, and balm, and myrrh, going to carry *it* down to Egypt.

26 And Judah ſaid unto his brethren, What profit *is it* if we ſlay our brother, and conceal his bloud?

27 Come, and let us ſell him to the Iſhmeelites, and let not our hand be upon him; for he *is* our brother,

and our fleſh: and his brethren † were content.

† Heb. *hearkened.*

28 Then there paſſed by Midianites merchant-men; and they drew and lift up Joſeph out of the pit, [b] and ſold Joſeph to the Iſhmeelites for twentie *pieces* of ſilver: and they brought Joſeph into Egypt.

[b] Pſal. 105.17. Wiſd. 10.13. Acts 7.9.

29 ¶ And Reuben returned unto the pit; and behold, Joſeph *was* not in the pit: and he rent his clothes.

30 And he returned unto his brethren, and ſaid, The childe *is* not; and I, whither ſhall I go?

31 And they took Joſephs coat, and killed a kid of the goats, and dipped the coat in the bloud.

32 And they ſent the coat of *many* colours, and they brought *it* to their father; and ſaid, This have we found: know now whether it *be* thy ſons coat or no.

33 And he knew it, and ſaid, *It is* my ſons coat; an [c] evil beaſt hath devoured him: Joſeph is without doubt rent in pieces.

[c] Chap. 44.28.

34 And Jacob rent his clothes, & put ſack-cloth upon his loyns, and mourned for his ſon many days.

35 And all his ſons and all his daughters roſe up to comfort him; but he refuſed to be comforted; and he ſaid, For I will go down into the grave unto my ſon, mourning: Thus his father wept for him.

36 And the Midianites ſold him into Egypt unto Potiphar, an † officer of Pharaohs, *and* † || captain of the guard.

† Heb. *eunuch.* But the word doth ſignifie not onely *eunuchs*, but alſo *chamberlains*, *courtiers*, and *officers*.

† Heb. *chief of the ſlaughter-men*, or, *executioners*.

|| Or, *chief marſhall*.

CHAP. XXXVIII.

1 Judah begetteth Er, Onan, and Shelah. 6 Er marrieth Tamar. 8 The treſpaſs of Onan. 11 Tamar ſtayeth for Shelah: 13 ſhe deceiveth Judah; 27 ſhe beareth twins, Pharez and Zarah.

AND it came to paſs at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whoſe name *was* Hirah.

2 And Judah ſaw there a daughter of a certain Canaanite, whoſe name *was* [a] Shuah; and he took her, and went in unto her.

[a] 1 Chr. 2.3.

3 And ſhe conceived and bare a ſon; and he called his name Er.

4 [b] And ſhe conceived again, and bare a ſon; and ſhe called his name Onan.

[b] Num. 26.19.

5 And ſhe yet again conceived, and bare a ſon; and called his name Shelah: and he was at Chezib, when ſhe bare him.

6 And Judah took a wife for Er his firſt-born, whoſe name *was* Tamar.

7 And [c] Er, Judahs firſt-born, was wicked in the ſight of the LORD; and the LORD ſlew him.

[c] Num. 26.19.

8 And Judah ſaid unto Onan, Go in unto thy brothers wife, and marrie her, and raiſe up ſeed to thy brother.

9 And Onan knew that the ſeed ſhould not be his: and it came to paſs, when he went in unto his brothers wife, that he ſpilled *it* on the ground, leſt that he ſhould give ſeed to his brother.

10 And the thing which he did, † diſpleaſed the LORD: wherefore he ſlew him alſo.

† Heb. *was evil in the eyes of the LORD.*

11 Then ſaid Judah to Tamar his daughter in law, Remain a widow at thy fathers houſe, till Shelah my ſon be grown; (for he ſaid, Leſt peradventure he die alſo as his brethren *did*:) and Tamar went and dwelt in her fathers houſe.

12 ¶ And † in proceſs of time, the daughter of Shuah Judahs wife died: and Judah was comforted, and went up unto his ſheep-ſhearers to Timnath, he and his friend Hirah the Adullamite.

† Heb. *the days were multiplied.*

13 And it was told Tamar, ſaying, Behold, thy father in law goeth up to Timnath, to ſhear his ſheep.

14 And ſhe put her widows garments off from her, and covered her with a vail, and wrapped her ſelf, and ſat in † an open place, which *is* by the way

† Heb. *the door of eyes*, or, *of Enajim.*

way to Timnath: for ſhe ſaw that Shelah was grown, and ſhe was not given unto him to wife.

15 When Judah ſaw her, he thought her *to be* an harlot; becauſe ſhe had covered her face.

16 And he turned unto her by the way, & ſaid, Go to, I pray thee, let me come in unto thee (for he knew not that ſhe *was* his daughter in law) and ſhe ſaid, What wilt thou give me, that thou mayeſt come in unto me?

17 And he ſaid, I will ſend *thee* † a kid from the flock: and ſhe ſaid, Wilt thou give me a pledge, till thou ſend *it*?

† Heb. *a kid of the goats.*

18 And he ſaid, What pledge ſhall I give thee? And ſhe ſaid, Thy ſignet, and thy bracelets, and thy ſtaff that *is* in thine hand: and he gave *it* her, and came in unto her, and ſhe conceived by him.

19 And ſhe aroſe and went away, and laid by her vail from her, and put on the garments of her widowhood.

20 And Judah ſent the kid by the hand of his friend the Adullamite, to receive *his* pledge from the womans hand: but he found her not.

21 Then he asked the men of that place, ſaying, Where *is* the harlot, that *was* ‖ openly by the way-ſide? And they ſaid, There was no harlot in this *place*.

‖ Or, *in Enajim.*

22 And he returned to Judah, and ſaid, I cannot finde her; and alſo the men of the place ſaid, *that* there was no harlot in this *place*.

23 And Judah ſaid, Let her take *it* to her, leſt we † be ſhamed: behold, I ſent this kid, and thou haſt not found her.

† Heb. *become a contempt.*

24 ¶ And it came to paſs about three moneths after, that it was told Judah, ſaying, Tamar thy daughter in law hath played the harlot; and alſo behold, ſhe *is* with childe by whoredome: and Judah ſaid, Bring her forth, and let her be burnt.

25 When ſhe *was* brought forth, ſhe ſent to her father in law, ſaying, By the man whoſe theſe *are*, *am* I with childe: and ſhe ſaid, Diſcern, I pray thee, whoſe *are* theſe, the ſignet, and bracelets, and ſtaff.

26 And Judah acknowledged *them*, and ſaid, She hath been more righteous then I; becauſe that I gave her not to Shelah my ſon: & he knew her again no more.

27 ¶ And it came to paſs in the time of her travail, that behold, twins *were* in her womb.

28 And it came to paſs when ſhe travailed, that *the one* put out *his* hand; and the midwife took and bound upon his hand a ſcarlet threed, ſaying, This came out firſt.

29 And it came to paſs as he drew back his hand, that behold, his brother came out; and ſhe ſaid, ‖ How haſt thou broken forth? *this* breach *be* upon thee: therefore his name was called ‖ [d] Pharez.

‖ Or, *Wherefore haſt thou made this breach againſt thee?*

‖ That is, *a breach.*

[d] 1 Chr. 2. 4. Matth. 1. 3.

30 And afterward came out his brother that had the ſcarlet threed upon his hand; and his name was called Zarah.

CHAP. XXXIX.

1 *Joſeph advanced in Potiphars houſe.* 7 *He reſiſteth his miſtreſſes temptation.* 13 *He is falſly accuſed.* 19 *He is caſt in priſon.* 21 *God is with him there.*

AND Joſeph was brought down to Egypt: and Potiphar an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Iſhmeelites, which had brought him down thither.

2 And the LORD was with Joſeph, and he was a proſperous man: and he was in the houſe of his maſter the Egyptian.

3 And his maſter ſaw that the LORD *was* with him, and that the Lord made all that he did to proſper in his hand.

4 And Joſeph found grace in his ſight, and he ſerved him: and he made

him overſeer over his houſe, and all *that* he had he put into his hand.

5 And it came to paſs from the time that he had made him overſeer in his houſe, and over all that he had, that the LORD bleſſed the Egyptians houſe for Joſephs ſake: & the bleſsing of the LORD was upon all that he had, in the houſe, and in the field.

6 And he left all that he had in Joſephs hand; and he knew not ought he had, ſave the bread which he did eat: and Joſeph was *a* goodly *perſon*, and well-favoured.

7 ¶ And it came to paſs after theſe things, that his maſters wife caſt her eyes upon Joſeph; and ſhe ſaid, Lie with me.

8 But he refuſed, and ſaid unto his maſters wife, Behold, my maſter wotteth not what *is* with me in the houſe, and he hath committed all that he hath to my hand.

9 *There is* none greater in this houſe then I; neither hath he kept back any thing from me, but thee, becauſe thou *art* his wife: how then can I do this great wickedneſs, and ſin againſt God?

10 And it came to paſs as ſhe ſpake to Joſeph day by day, that he hearkened not unto her, to lie by her, *or* to be with her.

11 And it came to paſs about this time, that *Joſeph* went into the houſe to do his buſineſs; and *there was* none of the men of the houſe there within.

12 And ſhe caught him by his garment, ſaying, Lie with me: and he left his garment in her hand, and fled, and got him out.

13 And it came to paſs, when ſhe ſaw that he had left his garment in her hand, and was fled forth,

14 That ſhe called unto the men of her houſe, and ſpake unto them, ſaying, See, he hath brought in an Hebrew unto us to mock us: he came in unto me to lie with me, and I cried with a † loud voice.

† Heb. *great.*

15 And it came to paſs, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

16 And ſhe laid up his garment by her, untill his lord came home.

17 And ſhe ſpake unto him according to theſe words, ſaying, The Hebrew ſervant, which thou haſt brought unto us, came in unto me to mock me.

18 And it came to paſs, as I lift up my voice and cried, that he left his garment with me, and fled out.

19 And it came to paſs, when his maſter heard the words of his wife, which ſhe ſpake unto him, ſaying, After this manner did thy ſervant to me; that his wrath was kindled.

20 And Joſephs maſter took him, and put him into the priſon, a place where the kings priſoners *were* bound: and he was there in the priſon.

21 ¶ But the LORD was with Joſeph, and † ſhewed him mercie, and gave him favour in the ſight of the keeper of the priſon.

† Heb. *extended kindneſs unto him.*

22 And the keeper of the priſon committed to Joſephs hand all the priſoners that *were* in the priſon; and whatſoever they did there, he was the doer *of it*.

23 The keeper of the priſon looked not to any thing *that was* under his hand; becauſe the LORD *was* with him: and *that* which he did, the LORD made *it* to proſper.

CHAP. XL.

1 *The butler and baker of Pharaoh in priſon.* 4 *Joſeph hath charge of them.* 5 *He interpreteth their dreams:* 20 *They come to paſs according to his interpretation.* 23 *The ingratitude of the butler.*

AND it came to paſs after theſe things, *that* the butler of the king of Egypt and *his* baker had offended their lord the king of Egypt

2 And Pharaoh was wroth againſt two *of* his officers, againſt the chief of the butlers, and againſt the chief of the bakers.

3 And he put them in ward in the houſe of the captain of the guard, into the priſon, the place where Joſeph *was* bound.

4 And the captain of the guard charged Joſeph with them, and he ſerved them; and they continued a ſeaſon in ward.

5 ¶ And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream; the butler and the baker of the king of Egypt, which *were* bound in the priſon.

6 And Joſeph came in unto them in the morning, and looked upon them, and behold, they *were* ſad.

7 And he asked Pharaohs officers that *were* with him in the ward of his lords houſe, ſaying, Wherefore † look ye *ſo* ſadly to day?

† Heb. are *your faces evil?*

8 And they ſaid unto him, We have dreamed a dream, and *there is* no interpreter of it. And Joſeph ſaid unto them, *Do* not interpretations *belong* to God? tell me *them*, I pray you.

9 And the chief butler told his dream to Joſeph, and ſaid unto him, In my dream, behold, a vine *was* before me.

10 And in the vine *were* three branches: and it *was* as though it budded, *and* her bloſſoms ſhot forth; *and* the cluſters thereof brought forth ripe grapes.

11 And Pharaohs cup *was* in my hand: and I took the grapes, and preſſed them into Pharaohs cup, and I gave the cup into Pharaohs hand.

12 And Joſeph ſaid unto him, This *is* the interpretation of it: the three branches *are* three days.

13 Yet within three days ſhall Pharaoh ‖ lift up thine head, and reſtore thee unto thy place: and thou ſhalt deliver Pharaohs cup into his hand, after the former manner when thou waſt his butler.

‖ Or, *reckon.*

14 But † think on me when it ſhall be well with thee, and ſhew kindneſs, I pray thee, unto me; and make mention of me unto Pharaoh, and bring me out of this houſe.

† Heb. *remember me with thee.*

15 For indeed I was ſtolen away out of the land of the Hebrews: and here alſo have I done nothing that they ſhould put me into the dungeon.

16 When the chief baker ſaw that the interpretation was good; he ſaid unto Joſeph, I alſo *was* in my dream, and behold, *I had* three ‖ white baskets on my head.

‖ Or, *full of holes.*

17 And in the uppermoſt basket *there was* of all manner of † bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

† Heb. *meat of Pharaoh, the work of a baker, or cook.*

18 And Joſeph anſwered, and ſaid, This *is* the interpretation thereof: the three baskets *are* three days.

19 Yet within three days ſhall Pharaoh ‖ lift up thy head from off thee, and ſhall hang thee on a tree; and the birds ſhall eat thy fleſh from off thee.

‖ Or, *reckon thee,* and take thy office *from thee.*

20 ¶ And it came to paſs the third day, *which was* Pharaohs birthday, that he made a feaſt unto all his ſervants: and he ‖ lifted up the head of the chief butler, and of the chief baker among his ſervants.

‖ Or, *reckoned.*

21 And he reſtored the chief butler unto his butlerſhip again; and he gave the cup into Pharaohs hand:

22 But he hanged the chief baker: as Joſeph had interpreted to them.

23 Yet did not the chief butler remember Joſeph, but forgat him.

CHAP. XLI.

1 Pharaohs two dreams. 9 Joſeph interpreteth them. 33 He giveth Pharaoh counſel. 38 Joſeph *is advanced. 50 He begetteth Manaſſeh and Ephraim. 54 The famine beginneth.*

AND it came to paſs at the end of two full years, that Pharaoh dreamed, and behold, he ſtood by the river.

2 And behold, there came up out of the river ſeven well-favoured kine, and fat-fleſhed; and they fed in a medow.

3 And behold, ſeven other kine came up after them out of the river, ill-favoured, and lean-fleſhed; and ſtood by the *other* kine, upon the brink of the river.

4 And the ill-favoured and lean-fleſhed kine did eat up the ſeven well-favoured and fat kine. So Pharaoh awoke.

5 And he ſlept and dreamed the ſecond time: and behold, ſeven ears of corn came up upon one ſtalk, † rank and good.

† Heb. *fat.*

6 And behold, ſeven thin ears and blaſted with the eaſt-winde ſprung up after them.

7 And the ſeven thin ears devoured the ſeven rank and full ears: and Pharaoh awoke, and behold, *it was* a dream.

8 And it came to paſs in the morning, that his ſpirit was troubled; and he ſent and called for all the magicians of Egypt, and all the wiſe-men thereof: And Pharaoh told them his dream; but *there was* none that could interpret them unto Pharaoh.

9 ¶ Then ſpake the chief butler unto Pharaoh, ſaying, I do remember my faults this day.

10 Pharaoh was wroth with his ſervants, and put me in ward in the captain of the guards houſe, *both* me, and the chief baker.

11 And we dreamed a dream in one night, I and he: we dreamed each man according to the interpretation of his dream.

12 And *there was* there with us a young man, an Hebrew, ſervant to the captain of the guard; and we told him, and he [a] interpreted to us our dreams: to each man according to his dream he did interpret.

[a] Chap. 40. 12, &c.

13 And it came to paſs, as he interpreted to us, ſo it was: me he reſtored unto mine office, and him he hanged.

14 ¶ [b] Then Pharaoh ſent and called Joſeph, and they † brought him haſtily out of the dungeon: And he ſhaved *himſelf*, and changed his raiment, and came in unto Pharaoh.

[b] Pſal. 105. 20.

† Heb. *made him run.*

15 And Pharaoh ſaid unto Joſeph, I have dreamed a dream, and *there is* none that can interpret it: and I have heard ſay of thee, *that* || thou canſt underſtand a dream, to interpret it.

|| Or, when *thou heareſt a dream, thou canſt interpret it.*

16 And Joſeph anſwered Pharaoh, ſaying, *It is* not in me: God ſhall give Pharaoh an anſwer of peace.

17 And Pharaoh ſaid unto Joſeph, In my dream, behold, I ſtood upon the bank of the river.

18 And behold, there came up out of the river ſeven kine, fat-fleſhed, and well-favoured; and they fed in a medow.

19 And behold, ſeven other kine came up after them, poor and very ill-favoured, and lean-fleſhed, ſuch as I never ſaw in all the land of Egypt for badneſs.

20 And the lean and the ill-favoured kine did eat up the firſt ſeven fat kine.

21 And when they had † eaten them up, it could not be known that they had eaten them; but they *were* ſtill ill-favoured, as at the beginning. So I awoke.

† Heb. *come to the inward parts of them.*

22 And I ſaw in my dream, and behold, ſeven ears came up in one ſtalk, full and good.

23 And behold, ſeven ears, || withered, thin, *and* blaſted with the eaſt-winde, ſprung up after them.

|| Or, *ſmall.*

24 And the thin ears devoured the ſeven good ears: and I told *this* unto the magicians; but *there was* none that could declare *it* unto me.

25 ¶ And Joſeph ſaid unto Pharaoh, The dream of Pharaoh *is* one: God hath ſhewed Pharaoh what he *is* about to do.

26 The ſeven good kine *are* ſeven years; and the ſeven good ears *are* ſeven years: the dream *is* one.

27 And the ſeven thin and ill-favoured kine that came up after them *are* ſeven years; and the ſeven empty ears, blaſted with the eaſt-winde, ſhall be ſeven years of famine.

28 This *is* the thing which I have ſpoken unto Pharaoh: What God *is* about to do, he ſheweth unto Pharaoh.

29 Behold, there come ſeven years of great plenty, throughout all the land of Egypt.

30 And there ſhall ariſe after them ſeven years of famine, and all the plenty ſhall be forgotten in the land of Egypt: and the famine ſhall conſume the land.

31 And the plenty ſhall not be known in the land, by reaſon of that famine following: for it *ſhall be* very † grievous.

† Heb. *heavy.*

32 And for that the dream was doubled unto Pharaoh twice; *it is* becauſe the thing *is* || eſtabliſhed by God, and God will ſhortly bring it to paſs.

|| Or, *prepared of God.*

33 Now therefore let Pharaoh look out a man diſcreet and wiſe, and ſet him over the land of Egypt.

34 Let Pharaoh do *this*, and let him appoint || officers over the land, and take up the fifth part of the land of Egypt in the ſeven plenteous years.

|| Or, *overſeers.*

35 And let them gather all the food of thoſe good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

36 And that food ſhall be for ſtore to the land, againſt the ſeven years of famine, which ſhall be in the land of Egypt; that the land † periſh not through the famine.

† Heb. *be not cut off.*

37 ¶ And the thing was good in the eyes of Pharaoh, and in the eyes of all his ſervants.

38 And Pharaoh ſaid unto his ſervants, Can we finde *ſuch an one* as this *is*, a man in whom the ſpirit of God *is*?

39 And Pharaoh ſaid unto Joſeph, Foraſmuch as God hath ſhewed thee all this, *there is* none ſo diſcreet and wiſe as thou *art*.

40 [c] Thou ſhalt be over my houſe, and according unto thy word ſhall all my people † be ruled: onely in the throne will I be greater then thou.

[c] Pſal. 105. 21. 1 Mac. 2. 53. Acts 7. 10.

† Heb. *be armed,* or, *kiſs.*

41 And Pharaoh ſaid unto Joſeph, See, I have ſet thee over all the land of Egypt.

42 And Pharaoh took off his ring from his hand, and put it upon Joſephs hand, and arrayed him in veſtures of || fine linen, and put a gold chain about his neck.

|| Or, *ſilk.*

43 And he made him to ride in the ſecond chariot which he had; and they cried before him, || † Bow the knee: and he made him *ruler* over all the land of Egypt.

|| Or, *Tender father.*
† Heb. *Abrech.*

44 And Pharaoh ſaid unto Joſeph, I *am* Pharaoh, and without thee ſhall no man lift up his hand or foot in all the land of Egypt.

45 And Pharaoh called Joſephs name Zaphnath-paaneah; and he gave him to wife Aſenath the daughter of Poti-pherah || prieſt of On: and Joſeph went out over *all* the land of Egypt.

|| Or, *prince.*

46 ¶ And Joſeph *was* thirty years old when he ſtood before Pharaoh king of Egypt: And Joſeph went out from the preſence of Pharaoh, and went throughout all the land of Egypt.

47 And in the ſeven plenteous years the earth brought forth by handfuls.

48 And he gathered up all the food of the ſeven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field which *was* round about every citie, laid he up in the ſame.

49 And Joſeph gathered corn as the ſand of the ſea, very much, untill he left numbring: for *it was* without number.

[d] Chap. 46.20. & 48.5.

50 [d] And unto Joſeph were born two ſons, before the years of famine came: which Aſenath, the daughter of Poti-pherah || prieſt of On, bare unto him.

|| Or, *prince.*

51 And Joſeph called the name of the firſt-born || Manaſſeh: for God, *ſaid he*, hath made me forget all my toil, and all my fathers houſe.

|| That is, *forgetting.*

52 And the name of the ſecond called he || Ephraim: for God hath cauſed me to be fruitfull in the land of my affliction.

|| That is, *fruitfull.*

53 ¶ And the ſeven years of plenteouſneſs that was in the land of Egypt were ended.

[e] Pſal. 105.16.

54 [e] And the ſeven years of dearth began to come, according as Joſeph had ſaid: and the dearth was in all lands; but in all the land of Egypt there was bread.

55 And when all the land of Egypt was famiſhed, the people cried to Pharaoh for bread: And Pharaoh ſaid unto all the Egyptians, Go unto Joſeph; what he ſaith to you, do.

56 And the famine was over all the face of the earth: And Joſeph opened † all the ſtore-houſes, and ſold unto the Egyptians; and the famine waxed ſore in the land of Egypt.

† Heb. *all wherein* was.

57 And all countreys came into Egypt to Joſeph for to buy *corn*; becauſe that the famine was *ſo* ſore in all lands.

CHAP. XLII.

1 Jacob ſendeth his ten ſons to buy corn in Egypt. 6 They are impriſoned by Joſeph for ſpies. 18 They are ſet at liberty, on condition to bring Benjamin. 21 They have remorſe for Joſeph. 24 Simeon is kept for a pledge. 25 They return with corn, and their money. 29 Their relation to Jacob. 36 Jacob refuſeth to ſend Benjamin.

NOw when [a] Jacob ſaw that there was corn in Egypt, Jacob ſaid unto his ſons, Why do ye look one upon another?

[a] Acts 7.12.

2 And he ſaid, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

3 ¶ And Joſephs ten brethren went down to buy corn in Egypt.

4 But Benjamin, Joſephs brother, Jacob ſent not with his brethren: for he ſaid, Leſt peradventure miſchief befall him.

5 And the ſons of Iſrael came to buy *corn* among thoſe that came: for the famine was in the land of Canaan.

6 And Joſeph *was* the governour over the land, *and* he *it was* that ſold to all the people of the land: and Joſephs brethren came, and bowed down themſelves before him, *with* their faces to the earth.

7 And Joſeph ſaw his brethren, and he knew them, but made himſelf ſtrange unto them, and ſpake † roughly unto them; and he ſaid unto them, Whence come ye? And they ſaid, From the land of Canaan to buy food.

† Heb. *hard things with them.*

8 And Joſeph knew his brethren, but they knew not him.

9 And Joſeph [b] remembred the dreams which he dreamed of them, and ſaid unto them, Ye *are* ſpies; to ſee the nakedneſs of the land you are come.

[b] Chap. 37.5.

10 And they ſaid unto him, Nay, my lord, but to buy food are thy ſervants come.

11 We *are* all one mans ſons: we *are* true men, thy ſervants are no ſpies.

12 And he ſaid unto them, Nay, but to ſee the nakedneſs of the land you are come.

13 And they ſaid, Thy ſervants *are* twelve brethren, the ſons of one man in the land of Canaan; and behold, the youngeſt *is* this day with our father, and one *is* not.

14 And Joſeph ſaid unto them, That *is it* that I ſpake unto you, ſaying, Ye *are* ſpies.

15 Hereby ye ſhall be proved: by the life of Pharaoh ye ſhall not go forth hence, except your youngeſt brother come hither.

16 Send one of you, and let him fetch your brother, and ye ſhall be † kept in priſon, that your words may be proved, whether *there be any* truth in you: or elſe by the life of Pharaoh ſurely ye *are* ſpies.

† Heb. *bound.*

17 And he † put them altogether into ward, three days.

† Heb. *gathered.*

18 And Joſeph ſaid unto them the third day, This do, and live: *for* I fear God.

19 If ye *be* true men, let one of your brethren be bound in the houſe of your priſon: go ye, carry corn for the famine of your houſes.

20 But [c] bring your youngeſt brother unto me; ſo ſhall your words be verified, and ye ſhall not die. And they did ſo.

[c] Chap. 43. 5.

21 ¶ And they ſaid one to another, We *are* verily guilty concerning our brother, in that we ſaw the anguiſh of his ſoul, when he beſought us; and we would not hear: therefore is this diſtreſs come upon us.

22 And Reuben anſwered them, ſaying, Spake [d] I not unto you, ſaying, Do not ſin againſt the childe; and ye would not hear? therefore behold alſo, his bloud is required.

[d] Chap. 37. 21.

23 And they knew not that Joſeph underſtood *them*; for † he ſpake unto them by an interpreter.

† Heb. *an interpreter* was *between them.*

24 And he turned himſelf about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

25 ¶ Then Joſeph commanded to fill their ſacks with corn, and to reſtore every mans money into his ſack, and to give them proviſion for the way: and thus did he unto them.

26 And they laded their aſſes with the corn, and departed thence.

27 And as one of them opened his ſack to give his aſs provender in the inn, he eſpied his money: for behold, it *was* in his ſacks mouth.

28 And he ſaid unto his brethren, My money is reſtored; and lo, *it is* even in my ſack: and their heart † failed *them*, and they were afraid, ſaying one to another, What *is* this *that* God hath done unto us?

† Heb. *went forth.*

29 ¶ And they came unto Jacob their father, unto the land of Canaan: and told him all that befell unto them, ſaying,

30 The man, *who is* the lord of the land, ſpake † roughly to us, and took us for ſpies of the countrey.

† Heb. *with us hard things.*

31 And we ſaid unto him, We *are* true men; we are no ſpies.

32 We *be* twelve brethren, ſons of our father: one *is* not, and the youngeſt *is* this day with our father in the land of Canaan.

33 And the man the lord of the countrey ſaid unto us, Hereby ſhall I know that ye *are* true men; leave one of your brethren *here* with me, and take *food for* the famine of your houſholds, and be gone.

34 And bring your youngeſt brother unto me: then ſhall I know that you *are* no ſpies, *but* that you

are true men: *ſo* will I deliver you your brother, and ye ſhall traffick in the land.

35 ¶ And it came to paſs as they emptied their ſacks, that behold, every mans bundle of money *was* in his ſack: and when *both* they and their father ſaw the bundles of money, they were afraid.

36 And Jacob their father ſaid unto them, Me have ye bereaved *of my children*: Joſeph *is* not, and Simeon *is* not, and ye will take Benjamin *away*: all theſe things are againſt me.

37 And Reuben ſpake unto his father, ſaying, Slay my two ſons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

38 And he ſaid, My ſon ſhall not go down with you: for his brother is dead, and he is left alone; if miſchief befall him by the way in the which ye go, then ſhall ye bring down my gray hairs with ſorrow to the grave.

CHAP. XLIII.

1 Jacob is hardly perſwaded to ſend Benjamin. 15 Joſeph entertaineth his brethren. 31 He maketh them a feaſt.

AND the famine *was* ſore in the land.

2 And it came to paſs when they had eaten up the corn which they had brought out of Egypt, their father ſaid unto them, Go again, buy us a little food.

3 And Judah ſpake unto him, ſaying, The man did † ſolemnly proteſt unto us, ſaying, Ye ſhall not ſee my face, except your [a] brother *be* with you.

† Heb. *proteſting proteſted.*
[a] Chap. 42.20.

4 If thou wilt ſend our brother with us, we will go down and buy thee food.

5 But if thou wilt not ſend *him*, we will not go down: for the man ſaid unto us, Ye ſhall not ſee my face, except your brother *be* with you.

6 And Iſrael ſaid, Wherefore dealt ye *ſo* ill with me, *as* to tell the man whether ye had yet a brother?

7 And they ſaid, The man † asked us ſtraitly of our ſtate, and of our kindred, ſaying, *Is* your father yet alive? have ye *another* brother? and we told him according to the † tenour of theſe words: † Could we certainly know that he would ſay, Bring your brother down?

† Heb. *asking asked us.*
† Heb. *mouth.*
† Heb. *knowing could we know?*

8 And Judah ſaid unto Iſrael his father, Send the lad with me, and we will ariſe and go; that we may live and not die, both we, and thou, *and* alſo our little ones.

9 I will be ſurety for him; of my hand ſhalt thou require him: [b] if I bring him not unto thee, and ſet him before thee, then let me bear the blame for ever.

[b] Chap. 44.32.

10 For except we had lingred, ſurely now we had returned || this ſecond time.

|| Or, *twice by this.*

11 And their father Iſrael ſaid unto them, If *it muſt be* ſo now, do this; take of the beſt fruits in the land in your veſſels, and carrie down the man a preſent, a little balm, and a little honey, ſpices, and myrrh, nuts, and almonds.

12 And take double money in your hand: and the money that was brought again in the mouth of your ſacks, carrie *it* again in your hand; peradventure it *was* an overſight.

13 Take alſo your brother, and ariſe, go again unto the man.

14 And God Almighty give you mercie before the man, that he may ſend away your other brother, and Benjamin: || If I be bereaved *of my children*, I am bereaved.

|| Or, *and I, as I have been*, &c.

15 ¶ And the men took that preſent, and they took double money in their hand, and Benjamin; and roſe up, and went down to Egypt, and ſtood before Joſeph.

16 And when Joſeph ſaw Benjamin with them, he ſaid to the ruler of his houſe, Bring *theſe* men home, and

† ſlay,

† Heb. *kill a killing.*
† Heb. *eat.*

† ſlay, and make ready: for *theſe* men ſhall † dine with me at noon.

17 And the man did as Joſeph bade: and the man brought the men into Joſephs houſe.

† Heb. *roll himſelf upon us.*

18 And the men were afraid, becauſe they were brought into Joſephs houſe, and they ſaid, Becauſe of the money that was returned in our ſacks at the firſt time, are we brought in; that he may † ſeek occaſion againſt us, and fall upon us, and take us for bondmen, and our aſſes.

19 And they came near to the ſteward of Joſephs houſe, and they communed with him at the door of the houſe,

[c] Chap. 42. 3.
† Heb. *coming down we came down.*

20 And ſaid, O ſir, [c] † we came indeed down at the firſt time to buy food.

21 And it came to paſs when we came to the inn, that we opened our ſacks, and behold, *every* mans money *was* in the mouth of his ſack, our money in full weight: and we have brought it again in our hand.

22 And other money have we brought down in our hands to buy food: we cannot tell who put our money in our ſacks.

† Heb. *your money came to me.*

23 And he ſaid, Peace *be* to you, fear not: your God and the God of your father hath given you treaſure in your ſacks: † I had your money. And he brought Simeon out unto them.

[d] Chap. 18. 4. & 24. 32.

24 And the man brought the men into Joſephs houſe, and [d] gave *them* water, and they waſhed their feet, and he gave their aſſes provender.

25 And they made ready the preſent againſt Joſeph came at noon: for they heard that they ſhould eat bread there.

26 ¶ And when Joſeph came home, they brought him the preſent, which *was* in their hand, into the houſe, and bowed themſelves to him to the earth.

† Heb. *peace.*
† Heb. Is there *peace to your father?*

27 And he asked them of *their* † welfare, and ſaid, † *Is* your father well, the old man of whom ye ſpake? *Is* he yet alive?

28 And they anſwered, Thy ſervant our father *is* in good health, he *is* yet alive: and they bowed down their heads, and made obeiſance.

29 And he lift up his eyes, and ſaw his brother Benjamin, his mothers ſon, and ſaid, *Is* this your younger brother, of whom ye ſpake unto me? And he ſaid, God be gracious unto thee, my ſon.

30 And Joſeph made haſte; for his bowels did yern upon his brother: and he ſought *where* to weep, and he entred into *his* chamber, and wept there.

31 And he waſhed his face, and went out, and refrained himſelf, and ſaid, Set on bread.

32 And they ſet on for him by himſelf, and for them by themſelves, and for the Egyptians, which did eat with him, by themſelves: becauſe the Egyptians might not eat bread with the Hebrews; for that *is* an abomination unto the Egyptians.

33 And they ſat before him, the firſt-born according to his birthright, and the youngeſt according to his youth: and the men marvelled one at another.

† Heb. *drank largely.*

34 And he took *and ſent* meſſes unto them from before him: but Benjamins meſs was five times ſo much as any of theirs. And they drank, and † were merry with him.

CHAP. XLIV.

1 *Joſephs policie to ſlay his brethren.* 14 *Judahs humble ſupplication to Joſeph.*

† Heb. him *that* was over *his houſe.*

AND he commanded † the ſteward of his houſe, ſaying, Fill the mens ſacks with food, as much as they can carry, and put every mans money in his ſacks mouth.

2 And put my cup, the ſilver cup, in the ſacks mouth of the youngeſt,

and his corn-money: and he did according to the word that Joſeph had ſpoken.

3 Aſſoon as the morning was light, the men were ſent away, they and their aſſes.

4 *And* when they were gone out of the citie, *and* not *yet* far off, Joſeph ſaid unto his ſteward, Up, follow after the men; and when thou doſt overtake them, ſay unto them, Wherefore have ye rewarded evil for good?

5 *Is* not this *it*, in which my lord drinketh? and whereby indeed he || divineth? ye have done evil in ſo doing.

|| Or, *maketh triall.*

6 ¶ And he overtook them, and he ſpake unto them theſe ſame words.

7 And they ſaid unto him, Wherefore ſaith my lord theſe words? God forbid that thy ſervants ſhould do according to this thing.

8 Behold, the money which we found in our ſacks mouths, we brought again unto thee out of the land of Canaan: how then ſhould we ſteal out of thy lords houſe ſilver or gold?

9 With whom *ſoever* of thy ſervants it be found, *both* let him die, and we alſo will be my lords bond-men.

10 And he ſaid, Now alſo *let it be* according unto your words: he with whom it is found ſhall be my ſervant; and ye ſhall be blameleſs.

11 Then they ſpeedily took down every man his ſack to the ground, and opened every man his ſack.

12 And he ſearched, *and* began at the eldeſt, and left at the youngeſt: and the cup was found in Benjamins ſack.

13 Then they rent their clothes, and laded every man his aſs, and returned to the citie.

14 ¶ And Judah and his brethren came to Joſephs houſe (for he *was* yet there) and they fell before him on the ground.

15 And Joſeph ſaid unto them, What deed *is* this that ye have done? wot ye not, that ſuch a man as I can certainly || divine?

|| Or, *make triall.*

16 And Judah ſaid, What ſhall we ſay unto my lord? what ſhall we ſpeak? or how ſhall we clear our ſelves? God hath found out the iniquitie of thy ſervants: behold, we *are* my lords ſervants, both we, and *he* alſo with whom the cup is found.

17 And he ſaid, God forbid that I ſhould do ſo: *but* the man, in whoſe hand the cup is found, he ſhall be my ſervant; and as for you, get you up in peace unto your father.

18 ¶ Then Judah came near unto him, and ſaid, Oh my lord, let thy ſervant, I pray thee, ſpeak a word in my lords ears, and let not thine anger burn againſt thy ſervant: for thou *art* even as Pharaoh.

19 My lord asked his ſervants, ſaying, Have ye a father, or a brother?

20 And we ſaid unto my lord, We have a father, an old man, and a childe of his old age, a little one: and his brother is dead, and he alone is left of his mother, and his father loveth him.

21 And thou ſaideſt unto thy ſervants, Bring him down unto me, that I may ſet mine eyes upon him.

22 And we ſaid unto my lord, The lad cannot leave his father: for if he ſhould leave his father, *his father* would die.

23 And thou ſaideſt unto thy ſervants, [a] Except your youngeſt brother come down with you, you ſhall ſee my face no more.

[a] Chap. 43. 3.

24 And it came to paſs, when we came up unto thy ſervant my father, we told him the words of my lord.

25 And our father ſaid, Go again, *and* buy us a little food.

26 And we ſaid, We cannot go down: if our youngeſt brother be

with us, then will we go down; for we may not ſee the mans face, except our youngeſt brother *be* with us.

27 And thy ſervant my father ſaid unto us, Ye know that my wife bare me two *ſons*.

28 And the one went out from me, and I ſaid, [b] Surely he is torn in pieces; and I ſaw him not ſince.

[b] Chap. 37.33.

29 And if ye take this alſo from me, and miſchief befall him, ye ſhall bring down my gray hairs with ſorrow to the grave.

30 Now therefore when I come to thy ſervant my father, and the lad *be* not with us; (ſeeing that his life is bound up in the lads life)

31 It ſhall come to paſs, when he ſeeth that the lad *is* not *with us*, that he will die: and thy ſervants ſhall bring down the gray hairs of thy ſervant our father with ſorrow to the grave.

32 For thy ſervant became ſuretie for the lad unto my father, ſaying, [c] If I bring him not unto thee, then I ſhall bear the blame to my father for ever.

[c] Chap. 43.9.

33 Now therefore, I pray thee, let thy ſervant abide in ſtead of the lad, a bond-man to my lord; and let the lad go up with his brethren.

34 For how ſhall I go up to my father, and the lad *be* not with me? leſt peradventure I ſee the evil that ſhall † come on my father.

† Heb. *finde my father.*

CHAP. XLV.

1 Joſeph maketh himſelf known to his brethren. 5 He comforteth them in Gods providence. 9 He ſendeth for his father. 16 Pharaoh confirmeth it. 21 Joſeph furniſheth them for their journey, and exhorteth them to concord. 25 Jacob is revived with the news.

THen Joſeph could not refrain himſelf before all them that ſtood by him; and he cried, Cauſe every man to go out from me: and there ſtood no man with him, while Joſeph made himſelf known unto his brethren.

2 And he † wept aloud: and the Egyptians and the houſe of Pharaoh heard.

† Heb. *gave forth his voice in weeping.*

3 And Joſeph ſaid unto his brethren, [a] I *am* Joſeph; Doth my father yet live? and his brethren could not anſwer him: for they were ‖ troubled at his preſence.

[a] Acts 7.13.
‖ Or, *terrified.*

4 And Joſeph ſaid unto his brethren, Come near to me, I pray you; and they came near: and he ſaid, I *am* Joſeph your brother, whom ye ſold into Egypt.

5 Now therefore be not grieved, † nor angrie with your ſelves, that ye ſold me hither: [b] for God did ſend me before you, to preſerve life.

† Heb. *neither let there be anger in your eyes.*
[b] Chap. 50.20.

6 For theſe two years *hath* the famine *been* in the land: and yet *there are* five years, in the which *there ſhall* neither *be* earing nor harveſt.

7 And God ſent me before you, † to preſerve you a poſteritie in the earth, and to ſave your lives by a great deliverance.

† Heb. *to put for you a remnant.*

8 So now *it was* not you *that* ſent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his houſe, and a ruler throughout all the land of Egypt.

9 Haſte you, and go up to my father, and ſay unto him, Thus ſaith thy ſon Joſeph, God hath made me lord of all Egypt; come down unto me, tarrie not.

10 And thou ſhalt dwell in the land of Goſhen, and thou ſhalt be near unto me, thou, and thy children, and thy childrens children, and thy flocks, and thy herds, and all that thou haſt.

11 And there will I nouriſh thee (for yet *there are* five years of famine;) leſt thou, and thy houſhold, & all that thou haſt, come to povertie.

12 And behold, your eyes ſee, and the eyes of my brother Benjamin, that *it is* my mouth that ſpeaketh unto you.

13 And you ſhall tell my father of all my glorie in Egypt, and of all that you have ſeen; and ye ſhall haſte, and bring down my father hither.

14 And he fell upon his brother Benjamins neck, and wept; and Benjamin wept upon his neck.

15 Moreover he kiſſed all his brethren, and wept upon them: and after that his brethren talked with him.

16 ¶ And the fame thereof was heard in Pharaohs houſe, ſaying, Joſephs brethren are come: and it † pleaſed Pharaoh well, and his ſervants.

† Heb. *was good in the eyes of Pharaoh.*

17 And Pharaoh ſaid unto Joſeph, Say unto thy brethren, This do ye; lade your beaſts, and go, get you unto the land of Canaan,

18 And take your father, and your houſholds, and come unto me: and I will give you the good of the land of Egypt, and ye ſhall eat the fat of the land.

19 Now thou art commanded, this do ye; Take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

20 Alſo † regard not your ſtuff: for the good of all the land of Egypt *is* yours.

† Heb. *let not your eye ſpare, &c.*

21 And the children of Iſrael did ſo: and Joſeph gave them wagons, according to the † commandment of Pharaoh, and gave them proviſion for the way.

† Heb. *mouth.*

22 To all of them he gave each man changes of raiment: but to Benjamin he gave three hundred *pieces* of ſilver, and five changes of raiment.

23 And to his father he ſent after this *manner*; ten aſſes † laden with the good things of Egypt, and ten ſhe-aſſes laden with corn and bread and meat for his father by the way.

† Heb. *carrying.*

24 So he ſent his brethren away, and they departed: and he ſaid unto them, See that ye fall not out by the way.

25 ¶ And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,

26 And told him, ſaying, Joſeph *is* yet alive, and he *is* governour over all the land of Egypt. And † Jacobs heart fainted, for he beleeved them not.

† Heb. *his.*

27 And they told him all the words of Joſeph, which he had ſaid unto them: and when he ſaw the wagons which Joſeph had ſent to carrie him, the ſpirit of Jacob their father revived.

28 And Iſrael ſaid, *It is* enough; Joſeph my ſon *is* yet alive: I will go and ſee him before I die.

CHAP. XLVI.

1 Jacob is comforted by God at Beer-ſheba. 5 Thence he with his company goeth into Egypt. 8 The number of his family that went into Egypt. 28 Joſeph meeteth Jacob. 31 He inſtructeth his brethren how to anſwer to Pharaoh.

AND Iſrael took his journey with all that he had, and came to Beer-ſheba, and offered ſacrifices unto the God of his father Iſaac.

2 And God ſpake unto Iſrael in the viſions of the night, and ſaid, Jacob, Jacob: And he ſaid, Here *am* I.

3 And he ſaid, I *am* God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation.

4 I will go down with thee into Egypt; and I will alſo ſurely bring thee up *again*: and Joſeph ſhall put his hand upon thine eyes.

5 And Jacob roſe up from Beer-ſheba: and the ſons of Iſrael carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had ſent to carrie him.

6 And they took their cattel, and their goods which they had gotten in the land of Canaan, and came into Egypt, [a] Jacob, and all his ſeed with him:

[a] Joſh. 24.4. Pſal. 105.23. Iſai. 52.4.

7 His ſons, and his ſons ſons with him, his daughters, and his ſons daughters, and all his ſeed brought he with him into Egypt.

8 ¶ And [b] theſe *are* the names of the children of Iſrael, which came into Egypt, Jacob and his ſons: [c] Reuben Jacobs firſt-born.

[b] Exod. 1. 1. and 6. 14.
[c] Num. 26. 5. 1 Chr. 5. 1.

9 And the ſons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

10 ¶ And [d] the ſons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the ſon of a Canaanitiſh woman.

[d] Exod. 6. 15. 1 Chr. 4. 24.

11 ¶ And the ſons of [e] Levi; Gerſhon, Kohath, and Merari.

[e] 1 Chr. 6. 1.

12 ¶ And the ſons of [f] Judah; Er, and Onan, and Shelah, and Pharez, and Zerah: But Er and Onan died in the land of Canaan. And the ſons of Pharez were Hezron, and Hamul.

[f] Chap. 38. 3. 1 Chr. 2. 3. and 4. 21.

13 ¶ [g] And the ſons of Iſſachar; Tola, and Phuvah, and Job, and Shimron.

[g] 1 Chr. 7. 1.

14 ¶ And the ſons of Zebulun; Sered, and Elon, and Jahleel.

15 Theſe *be* the ſons of Leah, which ſhe bare unto Jacob in Padan-aram, with his daughter Dinah: all the ſouls of his ſons and his daughters *were* thirtie and three.

16 ¶ And the ſons of Gad; Ziphion, and Haggai, Shuni, and Ezbon, Eri, and Arodi, and Areli.

17 ¶ [h] And the ſons of Aſher; Jimnah, and Iſhuah, and Iſui, and Beriah, and Serah their ſiſter: And the ſons of Beriah; Heber, and Malchiel.

[h] 1 Chr. 7. 30.

18 Theſe *are* the ſons of Zilpah, whom Laban gave to Leah his daughter: and theſe ſhe bare unto Jacob, *even* ſixteen ſouls.

19 The ſons of Rachel, Jacobs wife; Joſeph, and Benjamin.

20 And unto Joſeph in the land of Egypt were born Manaſſeh, and Ephraim, [i] which Aſenath the daughter of Poti-pherah || prieſt of On bare unto him.

[i] Chap. 41. 50.
|| Or, *prince.*

21 ¶ [k] And the ſons of Benjamin *were* Belah, and Becher, and Aſhbel, Gera, and Naaman, Ehi, and Roſh, Muppim, and Huppim, and Ard.

[k] 1 Chr. 7. 6. and 8. 1.

22 Theſe *are* the ſons of Rachel, which were born to Jacob: all the ſouls *were* fourteen.

23 ¶ And the ſons of Dan; Huſhim.

24 ¶ And the ſons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

25 Theſe *are* the ſons of Bilhah, which Laban gave unto Rachel his daughter, and ſhe bare theſe unto Jacob: all the ſouls *were* ſeven.

26 All the ſouls that came with Jacob into Egypt, which came out of his † loyns, beſides Jacobs ſons wives, all the ſouls *were* threeſcore and ſix;

† Heb. *thigh.*

27 And the ſons of Joſeph, which were born him in Egypt, *were* two ſouls: [l] All the ſouls of the houſe of Jacob, which came into Egypt, *were* threeſcore and ten.

[l] Deut. 10. 22.

28 ¶ And he ſent Judah before him unto Joſeph, to direct his face unto Goſhen; and they came into the land of Goſhen.

29 And Joſeph made ready his chariot, and went up to meet Iſrael his father, to Goſhen; and preſented himſelf unto him: and he fell on his neck, and wept on his neck a good while.

30 And Iſrael ſaid unto Joſeph, Now let me die, ſince I have ſeen thy face, becauſe thou *art* yet alive.

31 And Joſeph ſaid unto his brethren, and unto his fathers houſe, I will go up, and ſhew Pharaoh, and ſay unto him, My brethren, and my fathers houſe, which *were* in the land of Canaan, are come unto me:

32 And the men *are* ſhepherds,

64
† Heb. *they are men of cattel.*

for † their trade hath been to feed cattel; and they have brought their flocks, and their herds, and all that they have.

33 And it ſhall come to paſs when Pharaoh ſhall call you, and ſhall ſay, What *is* your occupation?

34 That ye ſhall ſay, Thy ſervants trade hath been about cattel, from our youth even untill now, both we *and* alſo our fathers: that ye may dwell in the land of Goſhen; for every ſhepherd *is* an abomination unto the Egyptians.

CHAP. XLVII.

1 Joſeph preſenteth five of his brethren, 7 and his father before Pharaoh. 11 He giveth them habitation and maintenance. 13 He getteth all the Egyptians money, 16 their cattel, 18 their lands to Pharaoh. 22 The prieſts land was not bought. 23 He letteth the land to them for a fifth part. 28 Jacobs age: 29 He ſweareth Joſeph to burie him with his fathers.

THen Joſeph came and told Pharaoh, and ſaid, My father, and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and behold, they *are* in the land of Goſhen.

2 And he took ſome of his brethren, *even* five men, and preſented them unto Pharaoh.

3 And Pharaoh ſaid unto his brethren, What *is* your occupation? And they ſaid unto Pharaoh, Thy ſervants *are* ſhepherds, both we *and* alſo our fathers.

4 They ſaid moreover unto Pharaoh, For to ſojourn in the land are we come: for thy ſervants have no paſture for their flocks; for the famine *is* ſore in the land of Canaan: now therefore, we pray thee, let thy ſervants dwell in the land of Goſhen.

5 And Pharaoh ſpake unto Joſeph, ſaying, Thy father and thy brethren are come unto thee:

6 The land of Egypt *is* before thee; in the beſt of the land make thy father and brethren to dwell, in the land of Goſhen let them dwell: and if thou knoweſt any man of activitie amongſt them, then make them rulers over my cattel.

7 And Joſeph brought in Jacob his father, and ſet him before Pharaoh: and Jacob bleſſed Pharaoh.

8 And Pharaoh ſaid unto Jacob, † How old *art* thou?

9 And Jacob ſaid unto Pharaoh, [a] The days of the years of my pilgrimage *are* an hundred and thirtie years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

† Heb. *How many are the days of the years of thy life?*
[a] Hebr. 11. 9, 13.

10 And Jacob bleſſed Pharaoh, and went out from before Pharaoh.

11 ¶ And Joſeph placed his father and his brethren, & gave them a poſſeſſion in the land of Egypt, in the beſt of the land, in the land of Rameſes, as Pharaoh had commanded.

12 And Joſeph nouriſhed his father, and his brethren, and all his fathers houſhold with bread, || † according to *their* families.

|| Or, *as a little childe is nouriſhed.*
† Heb. *according to the little ones.*

13 ¶ And *there was* no bread in all the land: for the famine *was* very ſore; ſo that the land of Egypt, and *all* the land of Canaan fainted by reaſon of the famine.

14 And Joſeph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joſeph brought the money into Pharaohs houſe.

15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joſeph, and ſaid, Give us bread: for why ſhould we die in thy preſence? for the money faileth.

16 And Joſeph ſaid, Give your cattel;

cattel; and I will give you for your cattel, if money fail.

17 And they brought their cattel unto Joſeph: and Joſeph gave them bread *in exchange* for horſes, and for the flocks, and for the cattel of the herds, and for the aſſes; and he † fed them with bread, for all their cattel, for that year.

† Heb. *led them.*

18 When that year was ended, they came unto him the ſecond year, and ſaid unto him, We will not hide *it* from my lord, how that our money is ſpent, my lord alſo hath our herds of cattel; there is not ought left in the ſight of my lord, but our bodies, and our lands.

19 Wherefore ſhall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be ſervants unto Pharaoh: and give *us* ſeed, that we may live and not die, that the land be not deſolate.

20 And Joſeph bought all the land of Egypt for Pharaoh; for the Egyptians ſold every man his field, becauſe the famine prevailed over them: ſo the land became Pharaohs.

21 And as for the people, he removed them to cities from *one* end of the borders of Egypt, even to the *other* end thereof.

22 Onely the land of the || prieſts bought he not: for the prieſts had a portion *aſſigned them* of Pharaoh, and did eat their portion which Pharaoh gave them; wherefore they ſold not their lands.

|| Or, *princes.*

23 Then Joſeph ſaid unto the people, Behold, I have bought you this day, and your land for Pharaoh: lo, *here is* ſeed for you, and ye ſhall ſow the land.

24 And it ſhall come to paſs in the increaſe, that you ſhall give the fifth *part* unto Pharaoh, and four parts ſhall be your own, for ſeed of the field, and for your food, and for them of your houſholds, and for food for your little ones.

25 And they ſaid, Thou haſt ſaved our lives: let us finde grace in the ſight of my lord, and we will be Pharaohs ſervants.

26 And Joſeph made it a law over the land of Egypt unto this day, *that* Pharaoh ſhould have the fifth *part*; except the land of the || prieſts onely, *which* became not Pharaohs.

|| Or, *princes.*

27 ¶ And Iſrael dwelt in the land of Egypt in the countrey of Goſhen; and they had poſſeſsions therein, and grew, and multiplied exceedingly.

28 And Jacob lived in the land of Egypt ſeventeen years: ſo † the whole age of Jacob was an hundred fourty and ſeven years.

† Heb. *the days of the years of his life.*

29 And the time drew nigh that Iſrael muſt die: and he called his ſon Joſeph, and ſaid unto him, If now I have found grace in thy ſight, [b] put I pray thee, thy hand under my thigh, and deal kindly and truely with me; bury me not, I pray thee, in Egypt.

[b] Chap. 24.2.

30 But I will lie with my fathers, and thou ſhalt carry me out of Egypt, and bury me in their burying-place. And he ſaid, I will do as thou haſt ſaid.

31 And he ſaid, Swear unto me: And he ſware unto him. And [c] Iſrael bowed himſelf upon the beds head.

[c] Hebr. 11.21.

CHAP. XLVIII.

1 Joſeph with his ſons viſiteth his ſick father. 2 Jacob ſtrengtheneth himſelf to bleſs them. 3 He repeateth the promiſe. 5 He taketh Ephraim and Manaſſeh as his own. 7 He telleth Joſeph of his mothers grave. 9 He bleſſeth Ephraim and Manaſſeh. 17 He preferreth the younger before the elder. 21 He propheſieth their return to Canaan.

AND it came to paſs after theſe things, that *one* told Joſeph, Behold, thy father *is* ſick: and he took with him his two ſons, Manaſſeh and Ephraim.

2 And *one* told Jacob, and ſaid, Behold, thy ſon Joſeph cometh unto thee: and Iſrael ſtrengthened himſelf, and ſat upon the bed.

3 And Jacob ſaid unto Joſeph, God Almighty appeared unto me at [a] Luz in the land of Canaan, and bleſſed me,

[a] Chap. 28. 13. & 35. 6.

4 And ſaid unto me, Behold, I will make thee fruitfull, and multiply thee, and I will make of thee a multitude of people, and will give this land to thy ſeed after thee, *for* an everlaſting poſſeſsion.

5 ¶ And now thy [b] two ſons, Ephraim and Manaſſeh, which were born unto thee in the land of Egypt, before I came unto thee into Egypt, *are* mine: as Reuben and Simeon, they ſhall be mine.

[b] Chap. 41. 50. Joſh. 13. 7.

6 And thy iſſue, which thou begetteſt after them, ſhall be thine, *and* ſhall be called after the name of their brethren in their inheritance.

7 And as for me, when I came from Padan, [c] Rachel died by me in the land of Canaan, in the way, when yet *there was* but a little way to come unto Ephrath: and I buried her there in the way of Ephrath, the ſame *is* Beth-lehem.

[c] Chap. 35. 19.

8 And Iſrael beheld Joſephs ſons, and ſaid, Who *are* theſe?

9 And Joſeph ſaid unto his father, They *are* my ſons, whom God hath given me in this *place*: And he ſaid, Bring them, I pray thee, unto me, and I will bleſs them.

10 (Now the eyes of Iſrael were † dim for age, *ſo that* he could not ſee:) And he brought them near unto him; and he kiſſed them, and embraced them.

† Heb. *heavy*.

11 And Iſrael ſaid unto Joſeph, I had not thought to ſee thy face: and lo, God hath ſhewed me alſo thy ſeed.

12 And Joſeph brought them out from between his knees, and he bowed himſelf with his face to the earth.

13 And Joſeph took them both, Ephraim in his right hand towards Iſraels left hand, and Manaſſeh in his left hand towards Iſraels right hand, and brought *them* near unto him.

14 And Iſrael ſtretched out his right hand, and laid *it* upon Ephraims head, who *was* the younger, and his left hand upon Manaſſehs head: guiding his hands wittingly; for Manaſſeh *was* the firſt-born.

15 ¶ And [d] he bleſſed Joſeph, and ſaid, God, before whom my fathers Abraham and Iſaac did walk, the God which fed me all my life long unto this day,

[d] Hebr. 11. 21.

16 The Angel, which redeemed me from all evil, bleſs the lads; and let my name be named on them, and the name of my fathers Abraham and Iſaac: and let them † grow into a multitude in the midſt of the earth.

† Heb. *as fiſhes do increaſe*.

17 And when Joſeph ſaw that his father laid his right hand upon the head of Ephraim, it diſpleaſed him: and he held up his fathers hand, to remove it from Ephraims head unto Manaſſehs head.

18 And Joſeph ſaid unto his father, Not ſo, my father: for this *is* the firſt-born; put thy right hand upon his head.

19 And his father refuſed, and ſaid, I know *it*, my ſon, I know *it*; he alſo ſhall become a people, and he alſo ſhall be great: but truly his younger brother ſhall be greater then he, and his ſeed ſhall become a † multitude of nations.

† Heb. *fulneſs*.

20 And he bleſſed them that day, ſaying, In thee ſhall Iſrael bleſs, ſaying, God make thee as Ephraim, and as Manaſſeh: and he ſet Ephraim before Manaſſeh.

21 And Iſrael ſaid unto Joſeph, Behold, I die; but God ſhall be with you, and bring you again unto the land of your fathers.

22 Moreover, I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my ſword and with my bowe.

CHAP. XLIX.

1 *Jacob calleth his ſons to bleſs them.* 3 *Their bleſſing in particular.* 29 *He chargeth them about his buriall.* 33 *He dieth.*

AND Jacob called unto his ſons, and ſaid, Gather your ſelves together, that I may tell you *that* which ſhall befall you in the laſt days.

2 Gather your ſelves together, and hear, ye ſons of Jacob; and hearken unto Iſrael your father.

3 ¶ Reuben, thou *art* my firſtborn, my might, and the beginning of my ſtrength, the excellencie of dignitie, and the excellencie of power.

4 Unſtable as water, † thou ſhalt not excell, becauſe thou [a] wenteſt up to thy fathers bed: then defiledſt thou *it*; || he went up to my couch.

5 ¶ Simeon and Levi *are* brethren: || inſtruments of cruelty *are in* their habitations.

6 O my ſoul, come not thou into their ſecret; unto their aſſembly, mine honour, be not thou united: for in their anger they ſlew a man, and in their ſelf-will they || digged down a wall.

† Heb. *do not thou excell.*
[a] Chap. 35. 22. 1 Chr. 5. 1.
|| Or, *my couch is gone.*
|| Or, *their ſwords* are *weapons of violence.*
|| Or, *houghed oxen.*

7 Curſed *be* their anger, for *it was* fierce; and their wrath, for it was cruel: I will divide them in Jacob, and ſcatter them in Iſrael.

8 ¶ Judah, thou *art he* whom thy brethren ſhall praiſe; thy hand *ſhall be* in the neck of thine enemies: thy fathers children ſhall bow down before thee.

9 Judah *is* a lions whelp; from the prey, my ſon, thou art gone up: he ſtouped down, he couched as a lion, and as an old lion; who ſhall rouſe him up?

10 The ſcepter ſhall not depart from Judah, nor a law-giver from between his feet, untill Shiloh come, and unto him *ſhall* the gathering of the people *be*.

11 Binding his fole unto the vine, and his aſſes colt unto the choice vine; he waſhed his garments in wine, and his clothes in the bloud of grapes.

12 His eyes *ſhall be* red with wine, and his teeth white with milk.

13 ¶ Zebulun ſhall dwell at the haven of the ſea: and he *ſhall be* for an haven of ſhips; and his border *ſhall be* unto Zidon.

14 ¶ Iſſachar *is* a ſtrong aſs, couching down between two burdens.

15 And he ſaw that reſt *was* good, and the land that *it was* pleaſant; and bowed his ſhoulder to bear, and became a ſervant unto tribute.

16 ¶ Dan ſhall judge his people, as one of the tribes of Iſrael.

17 Dan ſhall be a ſerpent by the way, † an adder in the path; that biteth the horſe-heels, ſo that his rider ſhall fall backward.

† Heb. *an arrow-ſnake.*

18 I have waited for thy ſalvation, O LORD.

19 ¶ Gad, a troup ſhall overcome him: but he ſhall overcome at the laſt.

20 ¶ Out of Aſher his bread *ſhall be* fat, & he ſhall yeeld royall dainties.

21 ¶ Naphtali *is* a hinde let looſe: he giveth goodly words.

22 ¶ Joſeph *is* a fruitfull bough, *even* a fruitfull bough by a well; *whoſe* † branches run over the wall.

† Heb. *daughters.*

23 The archers have ſorely grieved him, and ſhot *at him*, & hated him.

24 But his bowe abode *in* ſtrength, and the arms of his hands were made ſtrong, by the hands of the mighty *God* of Jacob: from thence *is* the ſhepherd, the ſtone of Iſrael.

25 *Even* by the God of thy father who ſhall help thee, and by the Almighty, who ſhall bleſs thee with bleſſings of heaven above, bleſſings of the deep that lieth under, bleſſings of the breaſts, and of the womb.

26 The bleſsings of thy father have prevailed above the bleſsings of my progenitours, unto the utmoſt bound of the everlaſting hils; they ſhall be on the head of Joſeph, and on the crown of the head of him that was ſeparate from his brethren.

27 ¶ Benjamin ſhall ravin *as* a wolf: in the morning he ſhall devour the prey, and at night he ſhall divide the ſpoil.

28 ¶ All theſe *are* the twelve tribes of Iſrael: and this *is it* that their father ſpake unto them, and bleſſed them; every one according to his bleſsing he bleſſed them.

29 And he charged them and ſaid unto them, I am to be gathered unto my people: [b] bury me with my fathers, in the cave that *is* in the field of Ephron the Hittite,

[b] Chap. 47. 30.

30 In the cave that *is* in the field of Machpelah, which *is* before Mamre, in the land of Canaan, [c] which Abraham bought with the field of Ephron the Hittite, for a poſſeſsion of a burying-place.

[c] Chap. 23. 16.

31 (There they buried Abraham and Sarah his wife; there they buried Iſaac and Rebekah his wife, and there I buried Leah)

32 The purchaſe of the field, and of the cave that *is* therein, *was* from the children of Heth.

33 And when Jacob had made an end of commanding his ſons, he gathered up his feet into the bed, and yeelded up the ghoſt, and was gathered unto his people.

CHAP. L.

1 The mourning for Jacob. 4 Joſeph getteth leave of Pharaoh to go to bury him. 7 The funeral. 15 Joſeph comforteth his brethren who craved his pardon. 22 His age. 23 He ſeeth the third generation of his ſons. 24 He propheſieth unto his brethren of their return. 25 He taketh an oath of them for his bones. 26 He dieth, and is cheſted.

AND Joſeph fell upon his fathers face, and wept upon him, and kiſſed him.

2 And Joſeph commanded his ſervants the phyſicians to embalm his father: and the phyſicians embalmed Iſrael.

3 And fourtie days were fulfilled for him (for ſo are fulfilled the days of thoſe which are embalmed) and the Egyptians † mourned for him threeſcore and ten days.

† Heb. *wept.*

4 And when the days of his mourning were paſt, Joſeph ſpake unto the houſe of Pharaoh, ſaying, If now I have found grace in your eyes, ſpeak, I pray you, in the ears of Pharaoh, ſaying,

5 [a] My father made me ſwear, ſaying, Lo, I die: in my grave which I have digged for me, in the land of Canaan, there ſhalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

[a] Chap. 47. 29.

6 And Pharaoh ſaid, Go up, and bury thy father, according as he made thee ſwear.

7 ¶ And Joſeph went up to bury his father: and with him went up all the ſervants of Pharaoh, the elders of his houſe, and all the elders of the land of Egypt,

8 And all the houſe of Joſeph, and his brethren, and his fathers houſe: onely their little ones, and their flocks, and their herds, they left in the land of Goſhen.

9 And there went up with him both chariots and horſe-men: and it was a very great company.

10 And they came to the threſhing-floor of Atad, which *is* beyond Jordan, and there they mourned with a great and very ſore lamentation: and he made a mourning for his father ſeven days.

11 And when the inhabitants of the land, the Canaanites, ſaw the mourning in the floor of Atad, they ſaid, This *is* a grievous mourning to the Egyptians: wherefore the name of

it was called || Abel-mizraim, which *is* beyond Jordan.

12 And his ſons did unto him according as he commanded them.

13 For [b] his ſons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah; which Abraham [c] bought with the field for a poſſeſſion of a burying-place, of Ephron the Hittite, before Mamre.

14 ¶ And Joſeph returned into Egypt, he and his brethren, and all that went up with him to burie his father, after he had buried his father.

15 ¶ And when Joſephs brethren ſaw that their father was dead, they ſaid, Joſeph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

16 And they † ſent meſſengers unto Joſeph, ſaying, Thy father did command before he died, ſaying,

17 So ſhall ye ſay unto Joſeph, Forgive, I pray thee now, the treſpaſs of thy brethren, and their ſin; for they did unto thee evil: And now, we pray thee, forgive the treſpaſs of the ſervants of the God of thy father. And Joſeph wept when they ſpake unto him.

18 And his brethren alſo went and fell down before his face: and they ſaid, Behold, we *be* thy ſervants.

|| That is, *the mourning of the Egyptians.*

[b] Acts 7.16.

[c] Chap. 23.16.

† Heb. *charged.*

19 And Joſeph ſaid unto them, [d] Fear not: for *am* I in the place of God?

20 But as for you, ye thought evil againſt me; *but* God meant it unto good, to bring to paſs, as *it is* this day, to ſave much people alive.

21 Now therefore fear ye not: I will nouriſh you, and your little ones. And he comforted them, and ſpake † kindly unto them.

22 ¶ And Joſeph dwelt in Egypt, he, and his fathers houſe: and Joſeph lived an hundred and ten years.

23 And Joſeph ſaw Ephraims children, of the third *generation*: [e] the children alſo of Machir, the ſon of Manaſſeh, were † brought up upon Joſephs knees.

24 And Joſeph ſaid unto his brethren, I die: and [f] God will ſurely viſit you, and bring you out of this land, unto the land which he ſware to Abraham, to Iſaac, and to Jacob.

25 And [g] Joſeph took an oath of the children of Iſrael, ſaying, God will ſurely viſit you, and ye ſhall carry up my bones from hence.

26 So Joſeph died, *being* an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

[d] Chap. 45.5.

† Heb. *to their hearts.*

[e] Num. 32.39.

† Heb. *born.*

[f] Hebr. 11.22.

[g] Exod. 13.19.

¶ THE SECOND BOOK OF MOSES, CALLED EXODUS.

CHAP. I.

1 The children of Iſrael after Joſephs death do multiply. 8 The more they are oppreſſed by a new king, the more they multiply. 15 The godlineſs of the midwives in ſaving the men-children alive. 22 Pharaoh commandeth the male-children to be caſt into the river.

Now [a] theſe *are* the names of the children of Iſrael, which came into Egypt, everie man and his houſhold came with Jacob.

[a] Gen. 46. 8. Chap. 6. 14.

2 Reuben, Simeon, Levi, and Judah,

3 Iſſachar, Zebulun, and Benjamin,

4 Dan, and Naphtali, Gad, and Aſher.

5 And all the ſouls, that came out of the † loyns of Jacob, were [b] ſeventie ſouls: for Joſeph was in Egypt *alreadie*.

† Heb. *thigh*.
[b] Gen. 46.27. Deut. 10.22.

6 And Joſeph died, and all his brethren, and all that generation.

7 ¶ [c] And the children of Iſrael were fruitfull, and increaſed abundantly, and multiplyed, and waxed exceeding mightie; and the land was filled with them.

[c] Acts 7. 17.

8 Now there aroſe up a new king over Egypt, which knew not Joſeph.

9 And he ſaid unto his people, Behold, the people of the children of Iſrael *are* mo and mightier then we.

10 Come on, let us deal wiſely with them: leſt they multiply, and it come to paſs, that when there falleth out any war, they joyn alſo unto our enemies, and fight againſt us, and *ſo* get them up out of the land.

11 Therefore they did ſet over them taſk-maſters, to afflict them with their burdens. And they built for Pharaoh treaſure-cities, Pithom and Raamſes.

12 † But the more they afflicted them, the more they multiplied and grew. And they were grieved becauſe of the children of Iſrael.

† Heb. *and as they afflicted them, ſo they multiplied, &c.*

13 And the Egyptians made the children of Iſrael to ſerve with rigour.

14 And they made their lives bitter with hard bondage, in morter, and in brick, and in all manner of ſervice in the field: all their ſervice, wherein they made them ſerve, *was* with rigour.

15 And the king of Egypt ſpake to the Hebrew midwives (of which the name of one *was* Shiphrah, and the name of the other Puah:)

16 And he ſaid, When ye do the office of a midwife to the Hebrew women, and ſee *them* upon the ſtools: if it *be* a ſon, then ye ſhall kill him; but if it *be* a daughter, then ſhe ſhall live.

17 But the midwives feared God, and did not as the king of Egypt commanded them, but ſaved the men-children alive.

18 And the king of Egypt called for the midwives, and ſaid unto them, Why have ye done this thing, and have ſaved the men-children alive?

19 And the midwives ſaid unto Pharaoh, Becauſe the Hebrew women *are* not as the Egyptian women: for they *are* lively, and are delivered ere the midwives come in unto them.

20 Therefore God dealt well with the midwives: and the people multiplied, and waxed very mightie.

21 And it came to paſs, becauſe

the midwives feared God, that he made them houſes.

22 And Pharaoh charged all his people, ſaying, Every ſon that is born ye ſhall caſt into the river, and every daughter ye ſhall ſave alive.

CHAP. II.

1 Moſes is born, 3 and in an ark caſt into the flags. 5 He is found, and brought up by Pharaohs daughter. 11 He ſlayeth an Egyptian. 13 He reproveth an Hebrew. 15 He fleeth into Midian. 21 He marrieth Zipporah. 22 Gerſhom is born. 23 God reſpecteth the Iſraelites cry.

AND there went [a] a man of the houſe of Levi, and took *to wife* a daughter of Levi.

[a] Chap. 6.20. Num. 26.59.

2 And the woman conceived, and bare a ſon: and when ſhe ſaw him that he *was a* goodly *childe*, ſhe [b] hid him three moneths.

[b] Acts 7.20. Hebr. 11.23.

3 And when ſhe could not longer hide him, ſhe took for him an ark of bulruſhes, and daubed it with ſlime, and with pitch, and put the childe therein; and ſhe laid *it* in the flags by the rivers brink.

4 And his ſiſter ſtood afar off, to wit what would be done to him.

5 ¶ And the daughter of Pharaoh came down to waſh her ſelf at the river, and her maidens walked along by the rivers ſide: and when ſhe ſaw the ark among the flags, ſhe ſent her maid to fetch it.

6 And when ſhe had opened *it*, ſhe ſaw the childe: and behold, the babe wept. And ſhe had compaſsion on him, and ſaid, This *is one* of the Hebrews children.

7 Then ſaid his ſiſter to Pharaohs daughter, Shall I go, and call to thee a nurſe of the Hebrew women, that ſhe may nurſe the childe for thee?

8 And Pharaohs daughter ſaid unto her, Go. And the maid went, and called the childes mother.

9 And Pharaohs daughter ſaid unto her, Take this childe away and nurſe it for me, and I will give *thee* thy wages. And the woman took the childe, and nurſed it.

10 And the childe grew, and ſhe brought him unto Pharaohs daughter, and he became her ſon. And ſhe called his name || Moſes: and ſhe ſaid, Becauſe I drew him out of the water.

|| That is, *drawn out.*

11 ¶ And it came to paſs in thoſe days, when Moſes was grown, that he went out unto his brethren, and looked on their burdens: and he ſpied an Egyptian ſmiting an Hebrew, one of his brethren.

12 And he looked this way and that way, and when he ſaw that *there was* no man, he ſlew the Egyptian, and hid him in the ſand.

13 And when he went out the ſecond day, behold, two men of the Hebrews ſtrove together: and he ſaid to him that did the wrong, Wherefore ſmiteſt thou thy fellow?

14 And he ſaid, Who made thee † a prince and a judge over us? intendeſt thou to kill me, as thou killedſt the Egyptian? And Moſes feared, and ſaid, Surely this thing is known.

† Heb. *a man, a prince.*

15 Now when Pharaoh heard this thing, he ſought to ſlay Moſes. But Moſes fled from the face of Pharaoh, and dwelt in the land of Midian: and he ſat down by a well.

16 Now the || prieſt of Midian had ſeven daughters: and they came and drew *water*, and filled the troughs to water their fathers flock.

|| Or, *prince.*

17 And the ſhepherds came and drove them away: but Moſes ſtood up and helped them, and watered their flock.

18 And when they came to Reuel their father, he ſaid, How *is it that* you are come ſo ſoon to day?

19 And they ſaid, An Egyptian delivered us out of the hand of the ſhepherds, & alſo drew *water* enough for us, and watered the flock.

20 And he ſaid unto his daughters, And where *is* he? why *is* it *that* ye

have left the man? Call him, that he may eat bread.

21 And Moſes was content to dwell with the man: and he gave Moſes Zipporah his daughter.

22 And ſhe bare *him* a ſon, and he called his name [c] Gerſhom: for he ſaid, I have been a ſtranger in a ſtrange land.

[c] Chap. 18.3.

23 ¶ And it came to paſs in proceſs of time, that the king of Egypt died, and the children of Iſrael ſighed by reaſon of the bondage, and they cried; and their crie came up unto God, by reaſon of the bondage.

24 And God heard their groning, and God remembred his [d] covenant with Abraham, with Iſaac, and with Jacob.

[d] Gen. 15.14. & 46.4.

25 And God looked upon the children of Iſrael, and God † had reſpect unto *them*.

† Heb. *knew*.

CHAP. III.

1 Moſes keepeth Jethroes flock. 2 God appeareth to him in a burning buſh. 9 He ſendeth him to deliver Iſrael. 14 The name of God. 15 His meſſage to Iſrael.

NOw Moſes kept the flock of Jethro his father in law, the prieſt of Midian: and he led the flock to the back-ſide of the deſert, and came to the mountain of God, *even* to Horeb.

2 And the angel of the LORD appeared unto him in a [a] flame of fire out of the midſt of a buſh: and he looked, and behold, the buſh burned with fire, and the buſh *was* not conſumed.

[a] Acts 7.30.

3 And Moſes ſaid, I will now turn aſide, and ſee this great ſight, why the buſh is not burnt.

4 And when the LORD ſaw that he turned aſide to ſee, God called unto him out of the midſt of the buſh, and ſaid, Moſes, Moſes. And he ſaid, Here *am* I.

5 And he ſaid, Draw not nigh hither: [b] put off thy ſhoes from off thy feet, for the place whereon thou ſtandeſt *is* holy ground.

[b] Joſh. 5.15. Acts 7.33.

6 Moreover he ſaid, [c] I *am* the God of thy father, the God of Abraham, the God of Iſaac, and the God of Jacob. And Moſes hid his face: for he was afraid to look upon God.

[c] Matt. 22.32. Acts 7.32.

7 ¶ And the LORD ſaid, I have ſurely ſeen the affliction of my people which *are* in Egypt, and have heard their crie, by reaſon of their taſk-maſters: for I know their ſorrows.

8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land: unto a good land & a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebuſites.

9 Now therefore behold, the crie of the children of Iſrael is come unto me: and I have alſo ſeen the oppreſſion wherewith the Egyptians oppreſs them.

10 Come now therefore, and I will ſend thee unto Pharaoh, that thou mayeſt bring forth my people the children of Iſrael out of Egypt.

11 ¶ And Moſes ſaid unto God, Who *am* I, that I ſhould go unto Pharaoh, and that I ſhould bring forth the children of Iſrael out of Egypt?

12 And he ſaid, Certainly I will be with thee; and this *ſhall be* a token unto thee, that I have ſent thee: When thou haſt brought forth the people out of Egypt, ye ſhall ſerve God upon this mountain.

13 And Moſes ſaid unto God, Behold, *when* I come unto the children of Iſrael, and ſhall ſay unto them, The God of your fathers hath ſent me unto you; and they ſhall ſay to me, What *is* his name? What ſhall I ſay unto them?

14 And God ſaid unto Moſes,

I AM THAT I AM: And he ſaid, Thus ſhalt thou ſay unto the children of Iſrael, I AM hath ſent me unto you.

15 And God ſaid moreover unto Moſes, Thus ſhalt thou ſay unto the children of Iſrael, The LORD God of your fathers, the God of Abraham, the God of Iſaac, and the God of Jacob, hath ſent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.

16 Go and gather the elders of Iſrael together, and ſay unto them, The LORD God of your fathers, the God of Abraham, of Iſaac, and of Jacob, appeared unto me, ſaying, I have ſurely viſited you, and *ſeen* that which is done to you in Egypt.

17 And I have ſaid, I will bring you up out of the affliction of Egypt, unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebuſites, unto a land flowing with milk and honey.

18 And they ſhall hearken to thy voice: and thou ſhalt come, thou and the elders of Iſrael, unto the king of Egypt, and you ſhall ſay unto him, The LORD God of the Hebrews hath met with us; and now let us go (we beſeech thee) three days journey into the wilderneſs, that we may ſacrifice to the LORD our God.

19 ¶ And I am ſure that the king of Egypt will not let you go, || no, not by a mighty hand.

|| Or, *but by ſtrong hand.*

20 And I will ſtretch out my hand, and ſmite Egypt with all my wonders, which I will do in the midſt thereof: and after that he will let you go.

21 And I will give this people favour in the ſight of the Egyptians: and it ſhall come to paſs, that when ye go, ye ſhall not go empty:

22 [d] But every woman ſhall borrow of her neighbour, and of her that ſojourneth in her houſe, jewels of ſilver, and jewels of gold, and raiment: and ye ſhall put *them* upon your ſons, and upon your daughters; and ye ſhall ſpoil || the Egyptians.

[d] Chap. 11. 2. & 12. 35.

|| Or, *Egypt.*

CHAP. IV.

1 Moſes rod is turned into a ſerpent. 6 His hand is leprous. 10 He is loth to be ſent. 14 Aaron is appointed to aſsiſt him. 18 Moſes departeth from Jethro. 21 Gods meſſage to Pharaoh. 24 Zipporah circumciſeth her ſon. 27 Aaron is ſent to meet Moſes. 31 The people beleeveth them.

AND Moſes anſwered, and ſaid, But behold, they will not beleeve me, nor hearken unto my voice: for they will ſay, The LORD hath not appeared unto thee.

2 And the LORD ſaid unto him, What *is* that in thine hand? And he ſaid, A rod.

3 And he ſaid, Caſt it on the ground; and he caſt it on the ground, and it became a ſerpent: and Moſes fled from before it.

4 And the LORD ſaid unto Moſes, Put forth thine hand, and take it by the tail. And he put forth his hand and caught it, and it became a rod in his hand.

5 That they may beleeve that the LORD God of their fathers, the God of Abraham, the God of Iſaac, and the God of Jacob, hath appeared unto thee.

6 ¶ And the LORD ſaid furthermore unto him, Put now thine hand into thy boſome; and he put his hand into his boſome: and when he took it out, behold, his hand *was* leprous as ſnow.

7 And he ſaid, Put thine hand into thy boſome again: and he put his hand into his boſome again, and plucked it out of his boſome, and behold, it was turned again as his *other* fleſh.

8 And it ſhall come to paſs, if they will not beleeve thee, neither hearken to the voice of the firſt ſigne,

that they will beleeve the voice of the latter ſigne.

9 And it ſhall come to paſs, if they will not beleeve alſo theſe two ſignes, neither hearken unto thy voice, that thou ſhalt take of the water of the river, and poure *it* upon the drie-land: and the water, which thou takeſt out of the river, † ſhall become bloud upon the drie-land.

† Heb: *ſhall be and ſhall be.*

10 ¶ And Moſes ſaid unto the Lord, O my Lord, I *am* not † eloquent, neither † heretofore, nor ſince thou haſt ſpoken unto thy ſervant: but I *am* ſlow of ſpeech, and of a ſlow tongue.

† Heb. *a man of words.*
† Heb. *ſince yeſterday, nor ſince the third day.*

11 And the Lord ſaid unto him, Who hath made mans mouth? or who maketh the dumb, or deaf, or the ſeeing, or the blinde? have not I the Lord?

12 Now therefore go, and I will be [a] with thy mouth, and teach thee what thou ſhalt ſay.

[a] Matth. 10. 19. Mark 13. 11. Luke 12. 11.

13 And he ſaid, O my Lord, ſend, I pray thee, by the hand *of him whom* thou || wilt ſend.

|| Or, *ſhouldeſt.*

14 And the anger of the Lord was kindled againſt Moſes, and he ſaid, *Is* not Aaron the Levite thy brother? I know that he can ſpeak well. And alſo behold, he cometh forth to meet thee: and when he ſeeth thee, he will be glad in his heart.

15 And thou ſhalt ſpeak unto him, and put words in his mouth: & I will be with thy mouth, & with his mouth, and will teach you what ye ſhall do.

16 And he ſhall be thy ſpokeſman unto the people: and he ſhall be, *even* he ſhall be to thee in ſtead of a mouth, and [b] thou ſhalt be to him in ſtead of God.

[b] Chap. 7. 1.

17 And thou ſhalt take this rod in thine hand, wherewith thou ſhalt do ſignes.

18 ¶ And Moſes went and returned to Jethro his father in law, and ſaid unto him, Let me go, I pray thee, and return unto my brethren, which *are* in Egypt, and ſee whether they be yet alive. And Jethro ſaid to Moſes, Go in peace.

19 And the Lord ſaid unto Moſes in Midian, Go, return into Egypt: for all the men are dead which ſought thy life.

20 And Moſes took his wife, and his ſons, and ſet them upon an aſs, and he returned to the land of Egypt. And Moſes took the rod of God in his hand.

21 And the Lord ſaid unto Moſes, When thou goeſt to return into Egypt, ſee *that* thou do all thoſe wonders before Pharaoh which I have put in thine hand: but I will harden his heart, that he ſhall not let the people go.

22 And thou ſhalt ſay unto Pharaoh, Thus ſaith the Lord, Iſrael *is* my ſon, *even* my firſt-born.

23 And I ſay unto thee, Let my ſon go, that he may ſerve me: and if thou refuſe to let him go, behold, I will ſlay thy ſon, *even* thy firſt-born.

24 ¶ And it came to paſs by the way in the inn, that the Lord met him, and ſought to kill him.

25 Then Zipporah took a ſharp || ſtone, and cut off the fore-ſkin of her ſon, and † caſt *it* at his feet, and ſaid, Surely a bloudy husband *art* thou to me.

|| Or, *knife.*
† Heb. *made it touch.*

26 So he let him go: then ſhe ſaid, A bloudy husband *thou art*, becauſe of the circumciſion.

27 ¶ And the Lord ſaid to Aaron, Go into the wilderneſs to meet Moſes. And he went and met him in the mount of God, and kiſſed him.

28 And Moſes told Aaron all the words of the Lord, who had ſent him, and all the ſignes which he had commanded him.

29 ¶ And Moſes and Aaron went, and gathered together all the elders of the children of Iſrael.

30 And Aaron ſpake all the words which the LORD had ſpoken unto Moſes, and did the ſignes in the ſight of the people.

31 And the people beleeved: and when they heard that the LORD had viſited the children of Iſrael, and that he had looked upon their affliction, then they bowed their heads and worſhipped.

CHAP. V.

1 Pharaoh chideth Moſes and Aaron for their meſſage. 5 He increaſeth the Iſraelites taſk. 15 He checketh their complaints. 19 They crie out upon Moſes and Aaron. 22 Moſes complaineth to God.

AND afterward Moſes and Aaron went in, and told Pharaoh, Thus ſaith the LORD God of Iſrael, Let my people go, that they may hold a feaſt unto me in the wilderneſs.

2 And Pharaoh ſaid, Who *is* the LORD, that I ſhould obey his voice to let Iſrael go? I know not the LORD, neither will I let Iſrael go.

3 And they ſaid, [a] The God of the Hebrews hath met with us: let us go, we pray thee, three days journey into the deſert, & ſacrifice unto the LORD our God; leſt he fall upon us with peſtilence, or with the ſword.

[a] Chap. 3. 18.

4 And the king of Egypt ſaid unto them, Wherefore do ye, Moſes and Aaron, let the people from their works? get you unto your burdens.

5 And Pharaoh ſaid, Behold, the people of the land now *are* many, and you make them reſt from their burdens.

6 And Pharaoh commanded the ſame day the taſk-maſters of the people, and their officers, ſaying,

7 Ye ſhall no more give the people ſtraw to make brick, as heretofore: let them go and gather ſtraw for themſelves.

8 And the tale of the bricks which they did make heretofore, you ſhall lay upon them; you ſhall not diminiſh *ought* thereof: for they *be* idle; therefore they crie, ſaying, Let us go *and* ſacrifice to our God.

9 † Let there more work be laid upon the men, that they may labour therein: and let them not regard vain words.

† Heb. *let the work be heavy upon the men.*

10 ¶ And the taſk-maſters of the people went out, and their officers, and they ſpake to the people, ſaying, Thus ſaith Pharaoh, I will not give you ſtraw.

11 Go ye, get you ſtraw where you can finde it: yet not ought of your work ſhall be diminiſhed.

12 So the people were ſcattered abroad throughout all the land of Egypt, to gather ſtubble in ſtead of ſtraw.

13 And the taſk-maſters haſted *them*, ſaying, Fulfill your works, *your* † daily taſks, as when there was ſtraw.

† Heb. *a matter of a day in his day.*

14 And the officers of the children of Iſrael, which Pharaohs taſk-maſters had ſet over them, were beaten, *and* demanded, Wherefore have ye not fulfilled your taſk in making brick, both yeſterday and to day, as heretofore?

15 ¶ Then the officers of the children of Iſrael came and cried unto Pharaoh, ſaying, Wherefore dealeſt thou thus with thy ſervants?

16 There is no ſtraw given unto thy ſervants, and they ſay to us, Make brick: and behold, thy ſervants *are* beaten; but the fault *is* in thine own people.

17 But he ſaid, Ye *are* idle, *ye are* idle: therefore ye ſay, Let us go, *and* do ſacrifice to the LORD.

18 Go therefore now *and* work: for there ſhall no ſtraw be given you, yet ſhall ye deliver the tale of bricks.

19 And the officers of the children of Iſrael did ſee *that* they *were* in evil *caſe*, after it was ſaid, Ye ſhall not miniſh *ought* from your bricks of your daily taſk.

20 ¶ And they met Moſes and Aaron, who ſtood in the way, as they came forth from Pharaoh.

21 And they ſaid unto them, The LORD look upon you, and judge; becauſe you have made our ſavour † to be abhorred in the eyes of Pharaoh and in the eyes of his ſervants, to put a ſword in their hands to ſlay us.

† Heb. *to ſtinck.*

22 And Moſes returned unto the LORD, and ſaid, Lord, wherefore haſt thou *ſo* evil entreated this people? why *is* it *that* thou haſt ſent me?

23 For ſince I came to Pharaoh to ſpeak in thy name, he hath done evil to this people; † neither haſt thou delivered thy people at all.

† Heb. *delivering thou haſt not delivered.*

CHAP. VI.

1 *God reneweth his promiſe by his name* JEHOVAH. 14 *The genealogie of Reuben,* 15 *of Simeon,* 16 *of Levi, of whom came Moſes and Aaron.*

THen the LORD ſaid unto Moſes, Now ſhalt thou ſee what I will do to Pharaoh: for with a ſtrong hand ſhall he let them go, and with a ſtrong hand ſhall he drive them out of his land.

2 And God ſpake unto Moſes, and ſaid unto him, I *am* the LORD:

3 And I appeared unto Abraham, unto Iſaac, and unto Jacob, by *the name of* God Almightie, but by my name JEHOVAH was I not known to them.

4 And I have alſo eſtabliſhed my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were ſtrangers.

5 And I have alſo heard the groning of the children of Iſrael, whom the Egyptians keep in bondage: and I have remembred my covenant.

6 Wherefore ſay unto the children of Iſrael, I *am* the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage: and I will redeem you with a ſtretched-out arm, and with great judgements.

7 And I will take you to me for a people, and I will be to you a God: and ye ſhall know that I *am* the LORD your God, which bringeth you out from under the burdens of the Egyptians.

8 And I will bring you in unto the land, concerning the which I did † ſwear to give it to Abraham, to Iſaac, and to Jacob; and I will give it you for an heritage: I *am* the LORD.

† Heb. *lift up my hand.*

9 ¶ And Moſes ſpake ſo unto the children of Iſrael: but they hearkened not unto Moſes, for † anguiſh of ſpirit, and for cruel bondage.

† Heb. *ſhortneſs,* or, *ſtraitneſs.*

10 And the LORD ſpake unto Moſes, ſaying,

11 Go in, ſpeak unto Pharaoh king of Egypt, that he let the children of Iſrael go out of his land.

12 And Moſes ſpake before the LORD, ſaying, Behold, the children of Iſrael have not hearkened unto me; how then ſhall Pharaoh hear me, who *am* of uncircumciſed lips?

13 And the LORD ſpake unto Moſes, and unto Aaron, and gave them a charge unto the children of Iſrael, and unto Pharaoh king of Egypt; to bring the children of Iſrael out of the land of Egypt.

14 ¶ Theſe *be* the heads of their fathers houſes: [a] The ſons of Reuben the firſt-born of Iſrael; Hanoch, and Pallu, Hezron, and Carmi: theſe *be* the families of Reuben.

[a] Gen. 46.9. 1 Chr. 5.3.

15 [b] And the ſons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the ſon of a Canaanitiſh woman: theſe *are* the families of Simeon.

[b] 1 Chr. 4.24.

16 ¶ And theſe *are* the names of [c] the ſons of Levi, according to their generations; Gerſhon, and Kohath, and Merari: And the years of the life of Levi *were* an hundred thirty and ſeven years.

[c] Num. 3.17. 1 Chr. 6.1.

17 The ſons of Gerſhon; Libni, and Shimi, according to their families.

18 And [d] the ſons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: And the years of the life of Kohath *were* an hundred thirty and three years.

19 And the ſons of Merari; Mahali, and Muſhi: theſe *are* the families of Levi, according to their generations.

20 And [e] Amram took him Jochebed his fathers ſiſter to wife; and ſhe bare him Aaron and Moſes: And the years of the life of Amram *were* an hundred and thirty and ſeven years.

21 ¶ And the ſons of Izhar; Korah, and Nepheg, and Zichri.

22 And the ſons of Uzziel; Miſhael, and Elzaphan, and Zithri.

23 And Aaron took him Eliſheba daughter of Amminadab, ſiſter of Naaſhon, to wife; and ſhe bare him Nadab and Abihu, Eleazar and Ithamar.

24 And the ſons of Korah; Aſſir, and Elkanah, and Abiaſaph: theſe *are* the families of the Korhites.

25 And Eleazar Aarons ſon took him *one* of the daughters of Putiel to wife; and [f] ſhe bare him Phinehas: theſe *are* the heads of the fathers of the Levites, according to their families.

26 Theſe *are* that Aaron and Moſes, to whom the LORD ſaid, Bring out the children of Iſrael from the land of Egypt, according to their armies.

27 Theſe *are* they which ſpake to Pharaoh king of Egypt, to bring out the children of Iſrael from Egypt: theſe *are* that Moſes and Aaron.

28 ¶ And it came to paſs on the day *when* the LORD ſpake unto Moſes in the land of Egypt,

29 That the LORD ſpake unto Moſes, ſaying, I *am* the LORD: ſpeak thou unto Pharaoh king of Egypt all that I ſay unto thee.

30 And Moſes ſaid before the LORD, Behold, I *am* of uncircumciſed lips, and how ſhall Pharaoh hearken unto me?

CHAP. VII.

1 Moſes is encouraged to go to Pharaoh. 7 His age. 8 His rod is turned into a ſerpent. 11 The ſorcerers do the like. 13 Pharaohs heart is hardened. 14 Gods meſſage to Pharaoh. 19 The river is turned into bloud.

AND the LORD ſaid unto Moſes, See, I have made thee a god to Pharaoh: and Aaron thy brother ſhall be thy prophet.

2 Thou ſhalt ſpeak all that I command thee: and Aaron thy brother ſhall ſpeak unto Pharaoh, that he ſend the children of Iſrael out of his land.

3 And I will harden Pharaohs heart, and multiply my ſignes and my wonders in the land of Egypt.

4 But Pharaoh ſhall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, *and* my people the children of Iſrael, out of the land of Egypt, by great judgements.

5 And the Egyptians ſhall know, that I *am* the LORD, when I ſtretch forth mine hand upon Egypt, and bring out the children of Iſrael from among them.

6 And Moſes and Aaron did as the LORD commanded them, ſo did they.

7 And Moſes *was* fourſcore years old, and Aaron fourſcore and three years old, when they ſpake unto Pharaoh.

8 ¶ And the LORD ſpake unto Moſes, and unto Aaron, ſaying,

9 When Pharaoh ſhall ſpeak unto you, ſaying, Shew a miracle for you: then thou ſhalt ſay unto Aaron,

[d] Num. 26.57. 1 Chr. 6.2.

[e] Chap. 2.2. Num. 26.59.

[f] Num. 25.11.

Take thy rod and caſt *it* before Pharaoh, *and* it ſhall become a ſerpent.

10 ¶ And Moſes and Aaron went in unto Pharaoh, and they did ſo as the LORD had commanded: and Aaron caſt down his rod before Pharaoh, and before his ſervants, and it became a ſerpent.

11 Then Pharaoh alſo called the wiſe-men, and the ſorcerers: now the magicians of Egypt, they alſo did in like manner with their inchantments.

12 For they caſt down every man his rod, and they became ſerpents: but Aarons rod ſwallowed up their rods.

13 And he hardened Pharaohs heart, that he hearkened not unto them; as the LORD had ſaid.

14 ¶ And the LORD ſaid unto Moſes, Pharaohs heart *is* hardened, he refuſeth to let the people go.

15 Get thee unto Pharaoh in the morning, lo, he goeth out unto the water, and thou ſhalt ſtand by the rivers brink, againſt he come: and the rod which was turned to a ſerpent ſhalt thou take in thine hand.

16 And thou ſhalt ſay unto him, The LORD God of the Hebrews hath ſent me unto thee, ſaying, Let my people go, that they may ſerve me in the wilderneſs: and behold, hitherto thou wouldeſt not hear.

17 Thus ſaith the LORD, In this thou ſhalt know that I *am* the LORD: behold, I will ſmite with the rod that *is* in mine hand, upon the waters which *are* in the river, and they ſhall be turned to bloud.

18 And the fiſh that *is* in the river ſhall die, and the river ſhall ſtink; and the Egyptians ſhall lothe to drink of the water of the river.

19 ¶ And the LORD ſpake unto Moſes, Say unto Aaron, Take thy rod, and ſtretch out thine hand upon the waters of Egypt, upon their ſtreams, upon their rivers, and upon their ponds, and upon all their † pools of water, that they may become bloud; and *that* there may be bloud throughout all the land of Egypt, both in *veſſels of* wood, and in *veſſels of* ſtone.

20 And Moſes and Aaron did ſo, as the LORD commanded: and he [a] lift up the rod and ſmote the waters that *were* in the river, in the ſight of Pharaoh, and in the ſight of his ſervants: and all the [b] waters, that *were* in the river, were turned to bloud.

21 And the fiſh, that *was* in the river, died; and the river ſtunk, and the Egyptians could not drink of the water of the river: and there was bloud throughout all the land of Egypt.

22 [c] And the magicians of Egypt did ſo with their inchantments: and Pharaohs heart was hardened, neither did he hearken unto them; as the LORD had ſaid.

23 And Pharaoh turned and went into his houſe, neither did he ſet his heart to this alſo.

24 And all the Egyptians digged round about the river for water to drink: for they could not drink of the water of the river.

25 And ſeven days were fulfilled, after that the LORD had ſmitten the river.

CHAP. VIII.

1 Frogs are ſent. 8 Pharaoh ſueth to Moſes, 12 and Moſes by prayer removeth them away. 16 The duſt is turned into lice, which the magicians could not do. 20 The ſwarms of flies. 25 Pharaoh inclineth to let the people go, 32 but yet is hardened.

ANd the LORD ſpake unto Moſes, Go unto Pharaoh, and ſay unto him, Thus ſaith the LORD, Let my people go, that they may ſerve me.

2 And if thou refuſe to let *them* go,

† Heb. *gathering of their waters.*

[a] Chap. 17.5.

[b] Pſal. 78.44.

[c] Wiſd. 17.7.

go, behold, I will ſmite all thy borders with frogs.

3 And the river ſhall bring forth frogs abundantly, which ſhall go up and come into thine houſe, and into thy bed-chamber, and upon thy bed, and into the houſe of thy ſervants, and upon thy people, and into thine ovens, and into thy || kneading-troughs.

|| Or, *dough.*

4 And the frogs ſhall come up both on thee, and upon thy people, and upon all thy ſervants.

5 ¶ And the LORD ſpake unto Moſes, Say unto Aaron, Stretch forth thine hand with thy rod over the ſtreams, over the rivers, and over the ponds, and cauſe frogs to come up upon the land of Egypt.

6 And Aaron ſtretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

7 [a] And the magicians did ſo with their inchantments, and brought up frogs upon the land of Egypt.

[a] Wiſd. 17.7.

8 ¶ Then Pharaoh called for Moſes and Aaron, and ſaid, Intreat the LORD, that he may take away the frogs from me, and from my people: and I will let the people go, that they may do ſacrifice unto the LORD.

9 And Moſes ſaid unto Pharaoh, || Glory over me: || when ſhall I intreat for thee, and for thy ſervants, and for thy people, † to deſtroy the frogs from thee, and thy houſes, *that* they may remain in the river onely?

10 And he ſaid, || To morrow. And he ſaid, *Be it* according to thy word: that thou mayeſt know, that *there is* none like unto the LORD our God.

|| Or, *Have* this *honour over me,* &c.
|| Or, *againſt when.*
† Heb. *to cut off.*
|| Or, *Againſt to morrow.*

11 And the frogs ſhall depart from thee, and from thy houſes, and from thy ſervants, and from thy people; they ſhall remain in the river onely.

12 And Moſes and Aaron went out from Pharaoh: and Moſes cried unto the LORD, becauſe of the frogs which he had brought againſt Pharaoh.

13 And the LORD did according to the word of Moſes: and the frogs died out of the houſes, out of the villages, and out of the fields.

14 And they gathered them together upon heaps: and the land ſtank.

15 But when Pharaoh ſaw that there was reſpite, he hardened his heart, and hearkened not unto them; as the LORD had ſaid.

16 ¶ And the LORD ſaid unto Moſes, Say unto Aaron, Stretch out thy rod, and ſmite the duſt of the land, that it may become lice throughout all the land of Egypt.

17 And they did ſo; for Aaron ſtretched out his hand with his rod, and ſmote the duſt of the earth, and it became lice, in man and in beaſt: all the duſt of the land became lice throughout all the land of Egypt.

18 And the magicians did ſo with their inchantments to bring forth lice, but they could not: ſo there were lice upon man, and upon beaſt.

19 Then the magicians ſaid unto Pharaoh, This *is* the finger of God: and Pharaohs heart was hardened, and he hearkened not unto them; as the LORD had ſaid.

20 ¶ And the LORD ſaid unto Moſes, Riſe up early in the morning, and ſtand before Pharaoh, (lo, he cometh forth to the water) and ſay unto him, Thus ſaith the LORD, Let my people go, that they may ſerve me.

21 Elſe if thou wilt not let my people go, behold, I will ſend || ſwarms *of flies* upon thee, and upon thy ſervants, and upon thy people, and into thy houſes: and the houſes of the Egyptians ſhall be full of ſwarms *of flies*, and alſo the ground whereon they *are*.

|| Or, *a mixture* of noyſome beaſts, &c.

22 And I will ſever in that day the land of Goſhen, in which my people dwell, that no ſwarms *of flies* ſhall be there; to the end thou mayeſt know, that I *am* the LORD in the midſt of the earth.

23 And I will put † a diviſion between my people, and thy people: || to morrow ſhall this ſigne be.

† Heb. *a redemption.*

|| Or, *by to morrow.*

24 And the LORD did ſo: and [b] there came a grievous ſwarm *of flies* into the houſe of Pharaoh, and *into* his ſervants houſes, and into all the land of Egypt: the land was || corrupted by reaſon of the ſwarm *of flies.*

[b] Wiſd. 16. 9.

|| Or, *deſtroyed.*

25 ¶ And Pharaoh called for Moſes, and for Aaron, and ſaid, Go ye, ſacrifice to your God in the land.

26 And Moſes ſaid, It is not meet ſo to do; for we ſhall ſacrifice the abomination of the Egyptians to the LORD our God: Lo, ſhall we ſacrifice the abomination of the Egyptians before their eyes, and will they not ſtone us?

27 We will go three days journey into the wilderneſs, and ſacrifice to the LORD our God, as [c] he ſhall command us.

[c] Chap: 3. 18.

28 And Pharaoh ſaid, I will let you go, that ye may ſacrifice to the LORD your God, in the wilderneſs; onely you ſhall not go very far away: intreat for me.

29 And Moſes ſaid, Behold, I go out from thee, and I will intreat the LORD, that the ſwarms *of flies* may depart from Pharaoh, from his ſervants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more, in not letting the people go to ſacrifice to the LORD.

30 And Moſes went out from Pharaoh, and intreated the LORD.

31 And the LORD did according to the word of Moſes; and he removed the ſwarms *of flies* from Pharaoh, from his ſervants, and from his people: there remained not one.

32 And Pharaoh hardened his heart at this time alſo, neither would he let the people go.

CHAP. IX.

1 The murrain of beaſts. 8 The plague of boyls, and blains. 13 The meſſage about the hail. 22 The plague of hail. 27 Pharaoh ſueth to Moſes, 35 but yet is hardened.

THen the LORD ſaid unto Moſes, Go in unto Pharaoh, and tell him, Thus ſaith the LORD God of the Hebrews, Let my people go, that they may ſerve me.

2 For if thou refuſe to let *them* go, and wilt hold them ſtill,

3 Behold, the hand of the LORD is upon thy cattel which *is* in the field, upon the horſes, upon the aſſes, upon the camels, upon the oxen, and upon the ſheep: *there ſhall be* a very grievous murrain.

4 And the LORD ſhall ſever between the cattel of Iſrael, and the cattel of Egypt: and there ſhall nothing die of all *that is* the childrens of Iſrael.

5 And the LORD appointed a ſet time, ſaying, To morrow the LORD ſhall do this thing in the land.

6 And the LORD did that thing on the morrow, and all the cattel of Egypt died: but of the cattel of the children of Iſrael died not one.

7 And Pharaoh ſent, and behold, there was not one of the cattel of the Iſraelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.

8 ¶ And the LORD ſaid unto Moſes, and unto Aaron, Take to you handfuls of aſhes of the furnace, and let Moſes ſprinkle it towards the heaven in the ſight of Pharaoh.

9 And it ſhall become ſmall duſt in all the land of Egypt, and ſhall be a boyl breaking forth *with* blains, upon man, and upon beaſt, throughout all the land of Egypt.

10 And they took aſhes of the furnace, and ſtood before Pharaoh, and Moſes ſprinkled it up toward heaven:

and it became a boyl breaking forth *with* blains, upon man, and upon beaſt.

11 And the magicians could not ſtand before Moſes, becauſe of the boyl: for the boyl was upon the magicians, and upon all the Egyptians.

12 And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; [a] as the LORD had ſpoken unto Moſes.

[a] Chap. 4. 21.

13 ¶ And the LORD ſaid unto Moſes, Riſe up early in the morning, and ſtand before Pharaoh, and ſay unto him, Thus ſaith the LORD God of the Hebrews, Let my people go, that they may ſerve me.

14 For I will at this time ſend all my plagues upon thine heart, and upon thy ſervants, and upon thy people: that thou mayeſt know that *there is* none like me in all the earth.

15 For now I will ſtretch out my hand, that I may ſmite thee and thy people with peſtilence; and thou ſhalt be cut off from the earth.

16 And in very deed for [b] this *cauſe* have I † raiſed thee up, for to ſhew *in* thee my power; and that my name may be declared throughout all the earth.

[b] Rom. 9. 17.
† Heb. *made thee ſtand.*

17 As yet exalteſt thou thy ſelf againſt my people, that thou wilt not let them go?

18 Behold, to morrow about this time, I will cauſe it to rain a very grievous hail, ſuch as hath not been in Egypt, ſince the foundation thereof, even untill now.

19 Send therefore now, *and* gather thy cattel, and all that thou haſt in the field: *for upon* every man and beaſt which ſhall be found in the field, and ſhall not be brought home, the hail ſhall come down upon them, and they ſhall die.

20 He, that feared the word of the LORD amongſt the ſervants of Pharaoh, made his ſervants and his cattel flee into the houſes.

21 And he, that † regarded not the word of the LORD, left his ſervants and his cattel in the field.

† Heb. *ſet not his heart unto.*

22 ¶ And the LORD ſaid unto Moſes, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt; upon man, and upon beaſt, and upon every herb of the field, throughout the land of Egypt.

23 And Moſes ſtretched forth his rod toward heaven, and the LORD ſent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

24 So there was hail, and fire mingled with the hail, very grievous, ſuch as there was none like it in all the land of Egypt, ſince it became a nation.

25 And the hail ſmote throughout all the land of Egypt all that *was* in the field, both man and beaſt: and the hail ſmote every herb of the field, and brake every tree of the field.

26 Onely in the land of Goſhen, where the children of Iſrael *were*, was there no hail.

27 ¶ And Pharaoh ſent, and called for Moſes and Aaron, and ſaid unto them, I have ſinned *this* time: the LORD *is* righteous, and I and my people *are* wicked.

28 Intreat the LORD (for it is enough) that there be no *more* † mighty thundrings and hail; and I will let you go, and ye ſhall ſtay no longer.

† Heb. *voices of God.*

29 And Moſes ſaid unto him, Aſſoon as I am gone out of the citie, I will ſpread abroad my hands unto the LORD: *and* the thunder ſhall ceaſe, neither ſhall there be any more hail; that thou mayeſt know, how that the [c] earth *is* the LORDS.

[c] Pſal. 24. 1.

30 But as for thee and thy ſervants, I know that ye will not yet fear the LORD God.

31 And the flax, and the barley

was ſmitten: for the barley *was* in the ear, and the flax *was* bolled.

32 But the wheat and the rie were not ſmitten: for they *were* † not grown up.

† Heb. *hidden, or, dark.*

33 And Moſes went out of the citie from Pharaoh, and ſpread abroad his hands unto the LORD: and the thunders and hail ceaſed, and the rain was not poured upon the earth.

34 And when Pharaoh ſaw, that the rain, and the hail, and the thunders were ceaſed, he ſinned yet more, and hardened his heart, he and his ſervants.

35 And the heart of Pharaoh was hardened, neither would he let the children of Iſrael go; as the LORD had ſpoken † by Moſes.

† Heb. *by the hand of Moſes.*

CHAP. X.

1 God threatneth to ſend locuſts. 7 Pharaoh, moved by his ſervants, inclineth to let the Iſraelites go. 12 The plague of the locuſts. 16 Pharaoh ſueth to Moſes. 21 The plague of darkneſs. 24 Pharaoh ſueth unto Moſes, 27 but yet is hardened.

AND the LORD ſaid unto Moſes, Go in unto Pharaoh: [a] for I have hardened his heart, and the heart of his ſervants; that I might ſhew theſe my ſignes before him:

[a] Chap. 4. 21.

2 And that thou mayeſt tell in the ears of thy ſon, and of thy ſons ſon, what things I have wrought in Egypt, and my ſignes which I have done amongſt them; that ye may know how that I *am* the LORD.

3 And Moſes and Aaron came in unto Pharaoh, and ſaid unto him, Thus ſaith the LORD God of the Hebrews, How long wilt thou refuſe to humble thy ſelf before me? Let my people go, that they may ſerve me.

4 Elſe if thou refuſe to let my people go, behold, to morrow will I bring the [b] locuſts into thy coaſt.

[b] Wiſd. 16. 9.

5 And they ſhall cover the † face of the earth, that one cannot be able to ſee the earth: and they ſhall eat the reſidue of that which is eſcaped, which remaineth unto you from the hail, and ſhall eat every tree which groweth for you out of the field.

† Heb. *eye.*

6 And they ſhall fill thy houſes, and the houſes of all thy ſervants, and the houſes of all the Egyptians; which neither thy fathers, nor thy fathers fathers have ſeen, ſince the day that they were upon the earth, unto this day. And he turned himſelf, and went out from Pharaoh.

7 And Pharaohs ſervants ſaid unto him, How long ſhall this man be a ſnare unto us? Let the men go, that they may ſerve the LORD their God: Knoweſt thou not yet, that Egypt is deſtroyed?

8 And Moſes and Aaron were brought again unto Pharaoh: and he ſaid unto them, Go, ſerve the LORD your God: *but* † who *are* they that ſhall go?

† Heb. *who and who,* &c.

9 And Moſes ſaid, We will go with our young, and with our old, with our ſons, and with our daughters; with our flocks, and with our herds will we go: for we *muſt hold* a feaſt unto the LORD.

10 And he ſaid unto them, Let the LORD be ſo with you, as I will let you go, and your little ones: look *to it*, for evil *is* before you.

11 Not ſo: go now ye *that are* men, and ſerve the LORD; for that you did deſire. And they were driven out from Pharaohs preſence.

12 ¶ And the LORD ſaid unto Moſes, Stretch out thine hand over the land of Egypt for the locuſts, that they may come up upon the land of Egypt, and eat every herb of the land, *even* all that the hail hath left.

13 And Moſes ſtretched forth his rod over the land of Egypt, and the LORD brought an eaſt-winde upon the land all that day, and all *that* night: *and* when it was morning, the eaſt-winde brought the locuſts.

14 And the locuſts went up over all the land of Egypt, and reſted in all the coaſts of Egypt: very grievous *were they*; before them there were no ſuch locuſts as they, neither after them ſhall be ſuch.

15 For they covered the face of the whole earth, ſo that the land was darkened, and they did eat every herb of the land, and all the fruit of the trees, which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

16 ¶ Then Pharaoh † called for Moſes and Aaron in haſte; and he ſaid, I have ſinned againſt the LORD your God, and againſt you.

† Heb. *haſtened to call.*

17 Now therefore forgive, I pray thee, my ſin onely this once, and intreat the LORD your God, that he may take away from me this death onely.

18 And he went out from Pharaoh, and intreated the LORD.

19 And the LORD turned a mighty ſtrong weſt-winde, which took away the locuſts, and † caſt them into the Red ſea: there remained not one locuſt in all the coaſts of Egypt.

† Heb. *faſtened.*

20 But the LORD hardened Pharaohs heart, ſo that he would not let the children of Iſrael go.

21 ¶ And the LORD ſaid unto Moſes, Stretch out thine hand toward heaven, that there may be darkneſs over the land of Egypt, † even darkneſs *which* may be felt.

† Heb. *that one may feel darkneſs.*

22 And Moſes ſtretched forth his hand toward heaven: and there was a thick darkneſs in all the land of Egypt three days.

23 They ſaw not one another, neither roſe any from his place for three days: [c] but all the children of Iſrael had light in their dwellings.

[c] Wiſd. 18. 1.

24 ¶ And Pharaoh called unto Moſes, and ſaid, Go ye, ſerve the LORD; onely let your flocks and your herds be ſtayed: let your little ones alſo go with you.

25 And Moſes ſaid, Thou muſt give † us alſo ſacrifices, and burnt-offerings, that we may ſacrifice unto the LORD our God.

† Heb. *into our hands.*

26 Our cattel alſo ſhall go with us; there ſhall not an hoof be left behinde: for thereof muſt we take to ſerve the LORD our God; and we know not with what we muſt ſerve the LORD, untill we come thither.

27 ¶ But the LORD hardened Pharaohs heart, and he would not let them go.

28 And Pharaoh ſaid unto him, Get thee from me, take heed to thy ſelf, ſee my face no more: for in *that* day thou ſeeſt my face, thou ſhalt die.

29 And Moſes ſaid, Thou haſt ſpoken well, I will ſee thy face again no more.

CHAP. XI.

1 Gods meſſage to the Iſraelites to borrow jewels of their neighbours. 4 Moſes threatneth Pharaoh with the death of the firſt-born.

AND the LORD ſaid unto Moſes, Yet will I bring one plague *more* upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he ſhall let *you* go, he ſhall ſurely thruſt you out hence altogether.

2 Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, [a] jewels of ſilver, and jewels of gold.

[a] Chap. 3.22. and 12. 35.

3 And the LORD gave the people favour in the ſight of the Egyptians. Moreover, the man [b] Moſes *was* very great in the land of Egypt, in the ſight of Pharaohs ſervants, and in the ſight of the people.

[b] Ecclus 45. 1.

4 And Moſes ſaid, Thus ſaith the LORD, [c] About midnight will I go out into the midſt of Egypt.

[c] Chap. 12. 29.

5 And all the firſt-born in the land

of Egypt ſhall die, from the firſt-born of Pharaoh, that ſitteth upon his throne, even unto the firſt-born of the maid-ſervant that *is* behinde the mill; and all the firſt-born of beaſts.

6 And there ſhall be a great crie throughout all the land of Egypt, ſuch as there was none like it, nor ſhall be like it any more.

7 But againſt any of the children of Iſrael ſhall not a dog move his tongue, againſt man or beaſt: that ye may know how that the LORD doth put a difference between the Egyptians and Iſrael.

8 And all theſe thy ſervants ſhall come down unto me, and bow down themſelves unto me, ſaying, Get thee out, & all the people †that follow thee; & after that I will go out: and he went out from Pharaoh in † a great anger.

† Heb. *that is at thy feet.*
† Heb. *heat of anger.*

9 And the LORD ſaid unto Moſes, Pharaoh ſhall not hearken unto you; that my wonders may be multiplied in the land of Egypt.

10 And Moſes and Aaron did all theſe wonders before Pharaoh: and the LORD hardened Pharaohs heart, ſo that he would not let the children of Iſrael go out of his land.

CHAP. XII.

1 The beginning of the year is changed. 3 The paſs-over is inſtituted. 11 The rite of the paſs-over. 15 Unleavened bread. 29 The firſt-born are ſlain. 31 The Iſraelites are driven out of the land. 37 They come to Succoth. 43 The ordinance of the paſs-over.

AND the LORD ſpake unto Moſes and Aaron in the land of Egypt, ſaying,

2 This moneth *ſhall be* unto you the beginning of moneths: it *ſhall be* the firſt moneth of the year to you.

3 ¶ Speak ye unto all the congregation of Iſrael, ſaying, In the tenth *day* of this moneth they ſhall take to them every man a ‖ lamb, according to the houſe of *their* fathers, a lamb for an houſe.

‖ Or, *kid.*

4 And if the houſhold be too little for the lamb, let him, and his neighbour next unto his houſe, take *it* according to the number of the ſouls; every man, according to his eating, ſhall make your count for the lamb.

5 Your lamb ſhall be without blemiſh, a male † of the firſt year: ye ſhall take *it* out from the ſheep, or from the goats.

† Heb. *ſon of a year.*

6 And ye ſhall keep it up untill the fourteenth day of the ſame moneth: and the whole aſſembly of the congregation of Iſrael ſhall kill it † in the evening.

† Heb. *between the two evenings.*

7 And they ſhall take of the bloud, and ſtrike *it* on the two ſide-poſts, and on the upper door-poſt of the houſes, wherein they ſhall eat it.

8 And they ſhall eat the fleſh in that night; roſt with fire, and unleavened bread, *and* with bitter *herbs* they ſhall eat it.

9 Eat not of it raw, nor ſodden at all with water, but roſt with fire: his head with his legs, and with the purtenance thereof.

10 And ye ſhall let nothing of it remain untill the morning: and that, which remaineth of it untill the morning, ye ſhall burn with fire.

11 ¶ And thus ſhall ye eat it; *with* your loyns girded, your ſhoes on your feet, and your ſtaff in your hand: and ye ſhall eat it in haſte; it *is* the LORDS paſs-over.

12 For I will paſs through the land of Egypt this night, and will ſmite all the firſt-born in the land of Egypt, both man and beaſt: and againſt all the ‖ gods of Egypt I will execute judgement; I *am* the LORD.

‖ Or, *princes.*

13 And the bloud ſhall be to you for a token upon the houſes where you *are*: and when I ſee the bloud, I will paſs over you, and the plague ſhall not be upon you † to deſtroy *you*, when I ſmite the land of Egypt.

† Heb. *for a deſtruction.*

14 And this day ſhall be unto you for a memorial; and you ſhall keep it a

it a feaſt to the LORD, throughout your generations: you ſhall keep it a feaſt by an ordinance for ever.

15 Seven days ſhall ye eat unleavened bread, even the firſt day ye ſhall put away leaven out of your houſes: for whoſoever eateth leavened bread, from the firſt day untill the ſeventh day, that ſoul ſhall be cut off from Iſrael.

16 And in the firſt day *there ſhall be* an holy convocation, and in the ſeventh day there ſhall be an holy convocation to you: no manner of work ſhall be done in them, ſave *that* which every † man muſt eat, that onely may be done of you.

† Heb. *ſoul.*

17 And ye ſhall obſerve *the feaſt of* unleavened bread; for in this ſelfſame day have I brought your armies out of the land of Egypt: therefore ſhall ye obſerve this day in your generations, by an ordinance for ever.

18 ¶ [a] In the firſt *moneth*, on the fourteenth day of the moneth at even, ye ſhall eat unleavened bread, untill the one and twentieth day of the moneth at even.

[a] Levit. 23. 5. Num. 28. 16.

19 Seven days ſhall there be no leaven found in your houſes: for whoſoever eateth that which is leavened, even that ſoul ſhall be cut off from the congregation of Iſrael, whether he be a ſtranger or born in the land.

20 Ye ſhall eat nothing leavened: in all your habitations ſhall ye eat unleavened bread.

21 ¶ Then Moſes called for all the elders of Iſrael, and ſaid unto them, Draw out and take you a || lamb, according to your families, and kill the paſs-over.

|| Or, *kid.*

22 [b] And ye ſhall take a bunch of hyſſope, and dip *it* in the bloud that *is* in the baſon, and ſtrike the lintel and the two ſide-poſts, with the bloud that *is* in the baſon: and none of you ſhall go out at the door of his houſe untill the morning.

[b] Hebr. 11. 28.

23 For the LORD will paſs through to ſmite the Egyptians, and when he ſeeth the bloud upon the lintel, and on the two ſide-poſts, the LORD will paſs over the door, and will not ſuffer the deſtroyer to come in unto your houſes to ſmite *you.*

24 And ye ſhall obſerve this thing for an ordinance to thee, and to thy ſons for ever.

25 And it ſhall come to paſs when ye be come to the land, which the LORD will give you, according as he hath promiſed, that ye ſhall keep this ſervice.

26 [c] And it ſhall come to paſs, when your children ſhall ſay unto you, What mean you by this ſervice?

[c] Joſh. 4. 6.

27 That ye ſhall ſay, It *is* the ſacrifice of the LORDS paſs-over, who paſſed over the houſes of the children of Iſrael in Egypt, when he ſmote the Egyptians, and delivered our houſes. And the people bowed the head and worſhipped.

28 And the children of Iſrael went away, and did as the LORD had commanded Moſes & Aaron, ſo did they.

29 ¶ [d] And it came to paſs that at midnight the LORD ſmote all the firſt-born in the land of Egypt, [e] from the firſt-born of Pharaoh, that ſat on his throne, unto the firſt-born of the captive that *was* in the † dungeon; and all the firſt-born of cattel.

[d] Chap. 11. 4.

[e] Wiſd. 18. 11.

† Heb. *houſe of the pit.*

30 And Pharaoh roſe up in the night, he and all his ſervants, and all the Egyptians; and there was a great crie in Egypt: for *there was* not a houſe where *there was* not one dead.

31 ¶ And he called for Moſes and Aaron by night, and ſaid, Riſe up, *and* get you forth from amongſt my people, both you and the children of Iſrael: and go, ſerve the LORD, as ye have ſaid.

32 Alſo take your flocks, and your herds, as ye have ſaid, and be gone: and bleſs me alſo.

33 And the Egyptians were urgent upon the people, that they might ſend them out of the land in haſte: for they ſaid, We *be* all dead *men*.

34 And the people took their dough before it was leavened, their || kneading-troughs being bound up in their clothes, upon their ſhoulders.

|| Or, *dough*.

35 And the children of Iſrael did according to the word of Moſes: and they borrowed of the Egyptians [f] jewels of ſilver, and jewels of gold, and raiment.

[f] Chap. 3.22. & 11.2.

36 And the LORD gave the people favour in the ſight of the Egyptians, ſo that they lent unto them *ſuch things as they required*: and they ſpoiled the Egyptians.

37 ¶ And [g] the children of Iſrael journeyed from Rameſes to Succoth, about ſix hundred thouſand on foot *that were* men, beſides children.

[g] Num. 33.3.

38 And † a mixed multitude went up alſo with them; and flocks, and herds, *even* very much cattel.

† Heb. *a great mixture*.

39 And they baked unleavened cakes of the dough, which they brought forth out of Egypt, for it was not leavened: becauſe they were thruſt out of Egypt, and could not tarry, neither had they prepared for themſelves any victual.

40 ¶ Now the ſojourning of the children of Iſrael, who dwelt in Egypt, *was* [h] four hundred and thirtie years.

[h] Gen. 15.13. Acts 7.6. Galat. 3.17.

41 And it came to paſs, at the end of the four hundred and thirtie years, even the ſelf-ſame day it came to paſs, that all the hoſts of the LORD went out from the land of Egypt.

42 It *is* † a night to be much obſerved unto the LORD, for bringing them out from the land of Egypt: this *is* that night of the LORD to be obſerved of all the children of Iſrael, in their generations.

† Heb. *a night of obſervations*.

43 ¶ And the LORD ſaid unto Moſes, and Aaron, This *is* the ordinance of the paſs-over: there ſhall no ſtranger eat thereof.

44 But every mans ſervant that is bought for money, when thou haſt circumciſed him, then ſhall he eat thereof.

45 A foreiner, and an hired ſervant ſhall not eat thereof.

46 In one houſe ſhall it be eaten, thou ſhalt not carry forth ought of the fleſh abroad out of the houſe: [i] neither ſhall ye break a bone thereof.

[i] Num. 9.12. John 19.36.

47 All the congregation of Iſrael ſhall † keep it.

† Heb. *do it*.

48 And when a ſtranger ſhall ſojourn with thee, and will keep the paſs-over to the LORD, let all his males be circumciſed, and then let him come near and keep it; and he ſhall be as one that is born in the land: for no uncircumciſed perſon ſhall eat thereof.

49 One law ſhall be to him that is home-born, and unto the ſtranger that ſojourneth among you.

50 Thus did all the children of Iſrael; as the LORD commanded Moſes and Aaron, ſo did they.

51 And it came to paſs the ſelf-ſame day, *that* the LORD did bring the children of Iſrael out of the land of Egypt, by their armies.

CHAP. XIII.

1 The firſt-born are ſanctified to God. 3 The memorial of the paſs-over is commanded. 11 The firſtlings of beaſts are ſet apart. 17 The Iſraelites go out of Egypt, and carry Joſephs bones with them. 20 They come to Etham. 21 God guideth them by a pillar of a cloud, and a pillar of fire.

AND the LORD ſpake unto Moſes, ſaying,

2 [d] Sanctifie unto me all the firſtborn, whatſoever openeth the womb among the children of Iſrael, *both* of man and of beaſt: it *is* mine.

[d] Chap. 22.29. and 34.19. Levit. 27.26. Num. 3.13. and 8.16. Luke 2.23.

3 ¶ And Moſes ſaid unto the

people, Remember this day, in which ye came out from Egypt, out of the houſe of † bondage; for by ſtrength of hand the LORD brought you out from this *place:* there ſhall no leavened bread be eaten.

† Heb. *ſervants.*

4 This day came ye out, in the moneth Abib.

5 ¶ And it ſhall be when the LORD ſhall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebuſites, which he ſware unto thy fathers to give thee, a land flowing with milk and honey, that thou ſhalt keep this ſervice in this moneth.

6 Seven days ſhalt thou eat unleavened bread, and in the ſeventh day *ſhall be* a feaſt to the LORD.

7 Unleavened bread ſhall be eaten ſeven days: and there ſhall no leavened bread be ſeen with thee, neither ſhall there be leaven ſeen with thee in all thy quarters.

8 ¶ And thou ſhalt ſhew thy ſon in that day, ſaying, *This is done* becauſe of that *which* the LORD did unto me, when I came forth out of Egypt.

9 And it ſhall be for a ſigne unto thee upon thine hand, and for a memorial between thine eyes; that the LORDS law may be in thy mouth: for with a ſtrong hand hath the LORD brought thee out of Egypt.

10 Thou ſhalt therefore keep this ordinance in his ſeaſon from year to year.

11 ¶ And it ſhall be when the LORD ſhall bring thee into the land of the Canaanites, as he ſware unto thee and to thy fathers, & ſhall give it thee,

12 [b] That thou ſhalt † ſet apart unto the LORD all that openeth the matrix: and every firſtling that cometh of a beaſt, which thou haſt, the males *ſhall be* the LORDS.

13 And every firſtling of an aſs thou ſhalt redeem with a || lamb; and if thou wilt not redeem it, then thou ſhalt break his neck: and all the firſt-born of man amongſt thy children ſhalt thou redeem.

[b] Chap. 22. 29. and 34. 19. Ezek. 44. 30.
† Heb. *cauſe to paſs over.*
|| Or, *kid.*

14 ¶ And it ſhall be when thy ſon asketh thee † in time to come, ſaying, What *is* this? that thou ſhalt ſay unto him, By ſtrength of hand the LORD brought us out from Egypt, from the houſe of bondage.

† Heb. *to morrow.*

15 And it came to paſs when Pharaoh would hardly let us go, that the LORD ſlew all the firſt-born in the land of Egypt, both the firſt-born of man, and the firſt-born of beaſt: therefore I ſacrifice to the LORD all that openeth the matrix, being males; but all the firſt-born of my children I redeem.

16 And it ſhall be for a token upon thine hand, and for frontlets between thine eyes: for by ſtrength of hand the LORD brought us forth out of Egypt.

17 ¶ And it came to paſs, when Pharaoh had let the people go, that God led them not *through* the way of the land of the Philiſtines, although that *was* near: for God ſaid, Leſt peradventure the people repent when they ſee war, and they return to Egypt.

18 But God led the people about, *through* the way of the wilderneſs of the Red ſea: and the children of Iſrael went up || harneſſed out of the land of Egypt.

19 And Moſes took the bones of Joſeph with him: for he had ſtraitly ſworn the children of Iſrael, ſaying, [c] God will ſurely viſit you; and ye ſhall carrie up my bones away hence with you.

20 ¶ And [d] they took their journey from Succoth, and encamped in Etham, in the edge of the wilderneſs.

21 And [e] the LORD went before them by day in a pillar of a cloud,

|| Or, *by five in a rank.*
[c] Gen. 50. 25. Joſh. 24. 32.
[d] Num. 33. 6.
[e] Num. 14. 14. Deut. 1. 33. Neh. 9. 19. Pſal. 78. 14. 1 Cor. 10. 1.

to lead them the way; and by night in a pillar of fire, to give them light: to go by day and night.

22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, *from* before the people.

CHAP. XIV.

1 God inſtructeth the Iſraelites in their journey. 5 Pharaoh purſueth after them. 10 The Iſraelites murmure. 13 Moſes comforteth them. 15 God inſtructeth Moſes. 19 The cloud removeth behinde the camp. 21 The Iſraelites paſs through the Red ſea, 23 which drowneth the Egyptians.

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, that they turn and encamp before [a]Pi-hahiroth, between Migdol & the ſea, over againſt Baal-zephon: before it ſhall ye encamp by the ſea.

[a] Num. 33.7.

3 For Pharaoh will ſay of the children of Iſrael, They *are* entangled in the land, the wilderneſs hath ſhut them in.

4 And I will harden Pharaohs heart, that he ſhall follow after them, and I will be honoured upon Pharaoh, and upon all his hoſt; that the Egyptians may know that I *am* the LORD. And they did ſo.

5 ¶ And it was told the king of Egypt, that the people fled: and the heart of Pharaoh and of his ſervants was turned againſt the people, & they ſaid, Why have we done this, that we have let Iſrael go from ſerving us?

6 And he made ready his chariot, and took his people with him.

7 And he took ſix hundred choſen chariots, and all the chariots of Egypt, and captains over every one of them.

8 And the LORD hardened the heart of Pharaoh king of Egypt, and he purſued after the children of Iſrael: and the children of Iſrael went out with an high hand.

9 But the [b]Egyptians purſued after them (all the horſes *and* chariots of Pharaoh, and his horſe-men, and his army) and overtook them encamping by the ſea, beſide Pi-hahiroth before Baal-zephon.

[b] Joſh. 24.6. 1 Mac. 4.9.

10 ¶ And when Pharaoh drew nigh, the children of Iſrael lift up their eyes, and behold, the Egyptians marched after them, and they were ſore afraid: and the children of Iſrael cried out unto the LORD.

11 And they ſaid unto Moſes, Becauſe *there were* no graves in Egypt, haſt thou taken us away to die in the wilderneſs? Wherefore haſt thou dealt thus with us, to carrie us forth out of Egypt?

12 [c]*Is* not this the word that we did tell thee in Egypt, ſaying, Let us alone, that we may ſerve the Egyptians? For *it had been* better for us to ſerve the Egyptians, then that we ſhould die in the wilderneſs.

[c] Chap. 6.9.

13 ¶ And Moſes ſaid unto the people, Fear ye not, ſtand ſtill, and ſee the ſalvation of the LORD, which he will ſhew to you to day: || for the Egyptians whom ye have ſeen to day, ye ſhall ſee them again no more for ever.

|| Or, *for whereas you have ſeen the Egyptians to day*, &c.

14 The LORD ſhall fight for you, and ye ſhall hold your peace.

15 ¶ And the LORD ſaid unto Moſes, Wherefore crieſt thou unto me? Speak unto the children of Iſrael, that they go forward.

16 But lift thou up thy rod, and ſtretch out thine hand over the ſea, and divide it: and the children of Iſrael ſhall go on drie-ground through the mids of the ſea.

17 And I, behold I will harden the hearts of the Egyptians, and they ſhall follow them: and I will get me honour upon Pharaoh, and upon all his hoſt, upon his chariots, and upon his horſe-men.

18 And the Egyptians ſhall know that I *am* the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horſe-men.

19 ¶ And the angel of God, which went before the camp of Iſrael, removed and went behinde them; and the pillar of the cloud went from before their face, and ſtood behinde them.

20 And it came between the camp of the Egyptians and the camp of Iſrael, and it was a cloud and darkneſs *to them*, but it gave light by night *to theſe*: ſo that the one came not near the other all the night.

21 And Moſes ſtretched out his hand over the ſea, and the LORD cauſed the ſea to go *back* by a ſtrong eaſt-winde all that night, and made the ſea drie-land, and the waters were [d] divided.

[d] Joſh. 4.23. Pſal. 114.3.

22 And [e] the children of Iſrael went into the midſt of the ſea upon the drie-ground: and the waters *were* a wall unto them on their right hand, and on their left.

[e] Pſal. 78.13. 1 Cor. 10.1. Heb. 11.29.

23 ¶ And the Egyptians purſued, and went in after them, to the midſt of the ſea, *even* all Pharaohs horſes, his chariots, and his horſe-men.

24 And it came to paſs, that in the morning-watch the LORD looked unto the hoſt of the Egyptians, through the pillar of fire and of the cloud, and troubled the hoſt of the Egyptians,

25 And took off their chariot-wheels, || that they drave them heavily: ſo that the Egyptians ſaid, Let us flee from the face of Iſrael; for the LORD fighteth for them, againſt the Egyptians.

|| Or, *and made them to go heavily.*

26 ¶ And the LORD ſaid unto Moſes, Stretch out thine hand over the ſea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horſe-men.

27 And Moſes ſtretched forth his hand over the ſea, and the ſea returned to his ſtrength when the morning appeared, and the Egyptians fled againſt it: and the LORD † overthrew the Egyptians in the midſt of the ſea.

† Heb. *ſhook off.*

28 And the waters returned and covered the chariots, and the horſemen, *and* all the hoſt of Pharaoh that came into the ſea after them: there remained not ſo much as [f] one of them.

[f] Pſal. 106.11.

29 But the children of Iſrael walked upon drie-land in the midſt of the ſea: and the waters *were* a wall unto them on their right hand, and on their left.

30 Thus the LORD ſaved Iſrael that day out of the hand of the Egyptians: and Iſrael ſaw the Egyptians dead upon the ſea-ſhore.

31 And Iſrael ſaw that great † work which the LORD did upon the Egyptians: and the people feared the LORD, and beleeved the LORD, and his ſervant Moſes.

† Heb. *hand.*

CHAP. XV.

1 Moſes ſong. 22 The people want water. 23 The waters at Marah are bitter. 25 A tree ſweetneth them. 27 At Elim are twelve wells, and ſeventie palm-trees.

THen ſang [a] Moſes and the children of Iſrael this ſong unto the LORD, and ſpake, ſaying, I will ſing unto the LORD, for he hath triumphed gloriouſly; the horſe and his rider hath he thrown into the ſea.

[a] Wiſd. 10.20.

2 The LORD *is* my ſtrength and ſong, and he is become my ſalvation: he *is* my God, and I will prepare him an habitation; my fathers God, and I will exalt him.

3 The LORD *is* a man of war: the LORD *is* his name.

4 Pharaohs chariots and his hoſt hath he caſt into the ſea: his choſen captains alſo are drowned in the Red ſea.

5 The depths have covered them: they ſank into the bottom as a ſtone.

6 Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath daſhed in pieces the enemie.

7 And in the greatneſs of thine excellencie thou haſt overthrown

them that roſe up againſt thee: thou ſenteſt forth thy wrath, *which* conſumed them as ſtubble.

8 And with the blaſt of thy noſtrils the waters were gathered together: the floods ſtood upright as an heap, *and* the depths were congealed in the heart of the ſea.

9 The enemie ſaid, I will purſue, I will overtake, I will divide the ſpoil: my luſt ſhall be ſatisfied upon them, I will draw my ſword, my hand ſhall || deſtroy them.

|| Or, *repoſſeſs.*

10 Thou didſt blow with thy winde, the ſea covered them: they ſank as lead in the mighty waters.

11 Who *is* like unto thee, O LORD, amongſt the || gods? who *is* like thee, glorious in holineſs, fearfull *in* praiſes, doing wonders?

|| Or, *mighty ones.*

12 Thou ſtretchedſt out thy right hand, the earth ſwallowed them.

13 Thou in thy mercy haſt led forth the people *which* thou haſt redeemed: thou haſt guided *them* in thy ſtrength unto thy holy habitation.

14 [b] The people ſhall hear, *and* be afraid: ſorrow ſhall take hold on the inhabitants of Paleſtina.

[b] Deut. 2. 25. Joſh. 2. 9.

15 Then the dukes of Edom ſhall be amazed, the mighty men of Moab, trembling ſhall take hold upon them: all the inhabitants of Canaan ſhall melt away.

16 [c] Fear and dread ſhall fall upon them, by the greatneſs of thine arm they ſhall be *as* ſtill as a ſtone: till thy people paſs over, O LORD, till the people paſs over, *which* thou haſt purchaſed.

[c] Deut. 2. 25. Joſh. 2. 9.

17 Thou ſhalt bring them in, and plant them in the mountain of thine inheritance, *in* the place, O LORD, *which* thou haſt made for thee to dwell in: *in* the Sanctuary, O Lord, *which* thy hands have eſtabliſhed.

18 The LORD ſhall reign for ever and ever.

19 For the horſe of Pharaoh went in with his chariots, and with his horſe-men into the ſea, and the LORD brought again the waters of the ſea upon them: but the children of Iſrael went on drie-land in the mids of the ſea.

20 ¶ And Miriam the propheteſs, the ſiſter of Aaron, took a timbrel in her hand; and all the women went out after her, with timbrels, and with dances.

21 And Miriam anſwered them, Sing ye to the LORD, for he hath triumphed glorioully; the horſe and his rider hath he thrown into the ſea.

22 So Moſes brought Iſrael from the Red ſea, and they went out into the wilderneſs of Shur: and they went three days in the wilderneſs, and found no water.

23 ¶ And when they came to Marah, they could not drink of the waters of Marah, for they *were* bitter: therefore the name of it was called || Marah.

|| That is, *biterneſs.*

24 And the people murmured againſt Moſes, ſaying, What ſhall we drink?

25 And he cried unto the LORD, and the LORD ſhewed him a [d] tree, *which* when he had caſt into the waters, the waters were made ſweet: there he made for them a ſtatute and an ordinance, and there he proved them,

[d] Ecclus 38. 5.

26 And ſaid, If thou wilt diligently hearken to the voice of the LORD thy God, & wilt do that which is right in his ſight, and wilt give ear to his commandments, and keep all his ſtatutes; I will put none of theſe diſeaſes upon thee, which I have brought upon the Egyptians: for I *am* the LORD that healeth thee.

27 ¶ [e] And they came to Elim, where *were* twelve wells of water, and threeſcore and ten palm-trees: and they encamped there by the waters.

[e] Num. 33. 9.

CHAP.

CHAP. XVI.

1 *The Iſraelites come to Sin.* 2 *They murmure for want of bread.* 4 *God promiſeth them bread from heaven.* 11 *Quails are ſent,* 14 *and manna.* 16 *The ordering of manna.* 25 *It was not to be found on the ſabbath.* 32 *An omer of it is preſerved.*

AND they took their journey from Elim, and all the congregation of the children of Iſrael came unto the wilderneſs of Sin, which *is* between Elim and Sinai, on the fifteenth day of the ſecond moneth, after their departing out of the land of Egypt.

2 And the whole congregation of the children of Iſrael murmured againſt Moſes and Aaron in the wilderneſs.

3 And the children of Iſrael ſaid unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we ſat by the fleſh-pots, *and* when we did eat bread to the full: for ye have brought us forth into this wilderneſs, to kill this whole aſſembly with hunger.

4 ¶ Then ſaid the LORD unto Moſes, Behold, I will rain bread from heaven for you; and the people ſhall go out and gather † a certain rate every day, that I may prove them, whether they will walk in my law, or no.

† Heb. *the portion of a day in his day.*

5 And it ſhall come to paſs, that on the ſixth day, they ſhall prepare *that* which they bring in; and it ſhall be twice as much as they gather daily.

6 And Moſes and Aaron ſaid unto all the children of Iſrael, At even, then ye ſhall know that the LORD hath brought you out from the land of Egypt.

7 And in the morning, then ye ſhall ſee the glory of the LORD; for that he heareth your murmurings againſt the LORD: And what *are* we, that ye murmure againſt us?

8 And Moſes ſaid, *This ſhall be* when the LORD ſhall give you in the evening fleſh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmure againſt him: And what *are* we? your murmurings *are* not againſt us, but againſt the LORD.

9 ¶ And Moſes ſpake unto Aaron, Say unto all the congregation of the children of Iſrael, Come near before the LORD: for he hath heard your murmurings.

10 And it came to paſs as Aaron ſpake unto the whole congregation of the children of Iſrael, that they looked toward the wilderneſs, and behold, the glory of the LORD [a] appeared in the cloud.

[a] Chap. 13.21.

11 ¶ And the LORD ſpake unto Moſes, ſaying,

12 I have heard the murmurings of the children of Iſrael; ſpeak unto them, ſaying, At even ye ſhall eat fleſh, and in the morning ye ſhall be filled with bread: and ye ſhall know that I *am* the LORD your God.

13 And it came to paſs, that at even [b] the quails came up, and covered the camp: and in the morning the dew lay round about the hoſt.

[b] Num. 11.31.

14 And when [c] the dew that lay was gone up, behold, upon the face of the wilderneſs *there lay* a ſmall round thing, *as* ſmall as the hoar-froſt on the ground.

[c] Num. 11.7. Pſal. 78.24. Wiſd. 16.20.

15 And when the children of Iſrael ſaw *it*, they ſaid one to another, || It *is* manna: for they wiſt not what it *was*. And Moſes ſaid unto them, [d] This *is* the bread which the LORD hath given you to eat.

|| Or, *What is this?* or, *It is a portion.*

[d] John 6.31. 1 Cor. 10.3.

16 ¶ This *is* the thing which the LORD hath commanded, Gather of it every man according to his eating: an omer † for every man, *according to* the number of your † perſons, take ye every man for *them* which *are* in his tents.

† Heb. *by the poll,* or *head.*

† Heb. *ſouls.*

17 And the children of Iſrael did ſo, and gathered ſome more, ſome leſs.

[e] 2 Cor. 8. 15.

18 And when they did mete *it* with an omer, [e] he that gathered much, had nothing over, and he that gathered little, had no lack: they gathered every man according to his eating.

19 And Moſes ſaid, Let no man leave of it till the morning.

20 Notwithſtanding they hearkened not unto Moſes, but ſome of them left of it untill the morning, and it bred worms and ſtank: And Moſes was wroth with them.

21 And they gathered it every morning, every man according to his eating: and when the ſun waxed hot, it melted.

22 ¶ And it came to paſs *that* on the ſixth day they gathered twice as much bread, two omers for one *man*: and all the rulers of the congregation came and told Moſes.

23 And he ſaid unto them, This *is that* which the Lord hath ſaid, To morrow *is* the reſt of the holy ſabbath unto the Lord: bake *that* which ye will bake, *to day*, and ſeethe that ye will ſeethe; and that which remaineth over, lay up for you to be kept untill the morning.

24 And they laid it up till the morning, as Moſes bad: and it did not ſtink, neither was there any worm therein.

25 And Moſes ſaid, Eat that to day; for to day *is* a ſabbath unto the Lord: to day ye ſhall not finde it in the field.

26 Six days ye ſhall gather it, but on the ſeventh day *which is* the ſabbath, in it there ſhall be none.

27 ¶ And it came to paſs, *that* there went out *ſome* of the people on the ſeventh day for to gather, and they found none.

28 And the Lord ſaid unto Moſes, How long refuſe ye to keep my commandments and my laws?

29 See, for that the Lord hath given you the ſabbath, therefore he giveth you on the ſixth day the bread of two days: abide ye every man in his place, let no man go out of his place on the ſeventh day.

30 So the people reſted on the ſeventh day.

31 And the houſe of Iſrael called the name thereof Manna: and it *was* like coriander-ſeed, white; and the taſte of it *was* like wafers *made* with honey.

32 ¶ And Moſes ſaid, This *is* the thing which the Lord commandeth, Fill an omer of it to be kept for your generations; that they may ſee the bread wherewith I have fed you in the wilderneſs, when I brought you forth from the land of Egypt.

33 And Moſes ſaid unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the Lord, to be kept for your generations.

34 As the Lord commanded Moſes, ſo Aaron laid it up before the Teſtimonie, to be kept.

35 And the children of Iſrael did eat manna fourty years, [f] untill they came to a land inhabited: they did eat manna, untill they came unto the borders of the land of Canaan.

[f] Joſh. 5. 12. Nehem. 9. 15.

36 Now an omer *is* the tenth *part* of an ephah.

CHAP. XVII.

1 The people murmure for water at Rephidim. 5 God ſendeth them for water to the rock in Horeb. 8 Amalek is overcome by the holding up of Moſes hands. 15 Moſes buildeth the altar JEHOVAH-niſsi.

AND all the congregation of the children of Iſrael journeyed from the wilderneſs of Sin, after their journeys, according to the commandment of the Lord, and pitched in Rephidim: and *there was* no water for the people to drink.

2 [a] Wherefore the people did chide with Moſes, and ſaid, Give us water that we may drink. And Moſes ſaid unto them, Why chide you with

[a] Num. 20. 4.

with me? wherefore do ye tempt the LORD?

3 And the people thirſted there for water; and the people murmured againſt Moſes, and ſaid, Wherefore *is* this *that* thou haſt brought us up out of Egypt, to kill us and our children, and our cattel with thirſt?

4 And Moſes cried unto the LORD, ſaying, What ſhall I do unto this people? they be almoſt ready to ſtone me.

5 And the LORD ſaid unto Moſes, Go on before the people, and take with thee of the elders of Iſrael: and thy rod, wherewith [b] thou ſmoteſt the river, take in thine hand, and go.

6 [c] Behold, I will ſtand before thee there upon the rock in Horeb, and thou ſhalt ſmite the rock, and there ſhall come water out of it, that the people may drink. And Moſes did ſo in the ſight of the elders of Iſrael.

7 And he called the name of the place || Maſſah, and || Meribah, becauſe of the chiding of the children of Iſrael, and becauſe they tempted the LORD, ſaying, Is the LORD among us, or not?

8 ¶ [d] Then came Amalek, and fought with Iſrael in Rephidim.

9 And Moſes ſaid unto [e] Joſhua, Chooſe us out men, and go out, fight with Amalek: to morrow I will ſtand on the top of the hill, with the rod of God in mine hand.

10 So Joſhua did as Moſes had ſaid to him, and fought with Amalek: and Moſes, Aaron, and Hur, went up to the top of the hill.

11 And it came to paſs when Moſes held up his hand, that Iſrael prevailed: and when he let down his hand, Amalek prevailed.

12 But Moſes hands *were* heavie, and they took a ſtone and put *it* under him, and he ſat thereon: and Aaron and Hur ſtayed up his hands, the one on the one ſide, and the other on the other ſide; and his hands were ſteady untill the going down of the ſun.

13 And Joſhua diſcomfited Amalek and his people with the edge of the ſword.

14 And the LORD ſaid unto Moſes, Write this *for* a memorial in a book, and rehearſe *it* in the ears of Joſhua: for [f] I will utterly put out the remembrance of Amalek from under heaven.

15 And Moſes built an altar, and called the name of it || JEHOVAH-niſsi.

16 For he ſaid, || Becauſe † the LORD hath ſworn *that* the LORD *will have* war with Amalek from generation to generation.

CHAP. XVIII.

1 *Jethro bringeth to Moſes his wife and two ſons.* 7 *Moſes entertaineth him.* 13 *Jethroes counſel is accepted.* 27 *Jethro departeth.*

WHen [a] Jethro, the prieſt of Midian, Moſes father in law, heard of all that God had done for Moſes, and for Iſrael his people, *and* that the LORD had brought Iſrael out of Egypt:

2 Then Jethro, Moſes father in law, took Zipporah Moſes wife, after he had ſent her back,

3 And her two ſons, of which the [b] name of the one *was* || Gerſhom (for he ſaid, I have been an alien in a ſtrange land)

4 And the name of the other *was* || Eliezer (for the God of my father, *ſaid he, was* mine help, and delivered me from the ſword of Pharaoh)

5 And Jethro, Moſes father in law, came with his ſons and his wife unto Moſes into the wilderneſs, where he encamped at the mount of God.

6 And he ſaid unto Moſes, I thy father in law Jethro am come unto thee, and thy wife, and her two ſons with her.

7 ¶ And

[b] Chap. 7.20.

[c] Num. 20.9. Pſal. 78.15. and 105.41. Wiſd. 11.4. 1 Cor. 10.4.

|| That is, *tentation.*

|| That is, *chiding*, or *ſtrife.*

[d] Deut. 25.17. Wiſd. 11.3.

[e] Called *Jeſus*, Acts 7.45.

[f] Num. 24.20. 1 Sam. 15.3.

|| That is, *the LORD my banner.*

|| Or, *Becauſe the hand* of Amalek is *againſt the throne of the LORD*, therefore, &c.

† Heb. *the hand upon the throne of the LORD.*

[a] Chap. 2.16.

[b] Chap. 2.22.

|| That is, *a ſtranger there.*

|| That is, *my God* is *an help.*

7 ¶ And Moſes went out to meet his father in law, and did obeiſance, and kiſſed him, and they asked each other of *their* † welfare: and they came into the tent.

† Heb. *peace.*

8 And Moſes told his father in law all that the LORD had done unto Pharaoh, and to the Egyptians for Iſraels ſake, *and* all the travel that had † come upon them by the way, and *how* the LORD delivered them.

† Heb. *found them.*

9 And Jethro rejoyced for all the goodneſs which the LORD had done to Iſrael: whom he had delivered out of the hand of the Egyptians.

10 And Jethro ſaid, Bleſſed *be* the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

11 Now I know that the LORD *is* greater then all gods: [c] for in the thing, wherein they dealt proudly, *he was* above them.

[c] Chap. 1.10, 16,22. & 5.7. & 14.18.

12 And Jethro, Moſes father in law, took a burnt-offering and ſacrifices for God: and Aaron came, and all the elders of Iſrael to eat bread with Moſes father in law before God.

13 ¶ And it came to paſs on the morrow, that Moſes ſat to judge the people: and the people ſtood by Moſes, from the morning unto the evening.

14 And when Moſes father in law ſaw all that he did to the people, he ſaid, What *is* this thing that thou doeſt to the people? Why ſitteſt thou thy ſelf alone, and all the people ſtand by thee from morning unto even?

15 And Moſes ſaid unto his father in law, Becauſe the people come unto me to enquire of God.

16 When they have a matter, they come unto me, and I judge between † one and another, and I do make *them* know the ſtatutes of God and his laws.

† Heb. *a man and his fellow.*

17 And Moſes father in law ſaid unto him, The thing that thou doeſt *is* not good.

18 † Thou wilt ſurely wear away, both thou, and this people that *is* with thee: for this thing *is* too heavie for thee; [d] thou art not able to perform it thy ſelf alone.

† Heb. *fading thou wilt fade.*

[d] Deut. 1.9.

19 Hearken now unto my voice, I will give thee counſel, and God ſhall be with thee: Be thou for the people to God-ward, that thou mayeſt bring the cauſes unto God:

20 And thou ſhalt teach them ordinances and laws, and ſhalt ſhew them the way wherein they muſt walk, and the work that they muſt do.

21 Moreover, thou ſhalt provide, out of all the people, able men, ſuch as fear God, men of truth, hating covetouſneſs; and place *ſuch* over them, *to be* rulers of thouſands, *and* rulers of hundreds, rulers of fifties, and rulers of tens.

22 And let them judge the people at all ſeaſons: and it ſhall be, *that* every great matter they ſhall bring unto thee, but every ſmall matter they ſhall judge: So ſhall it be eaſier for thy ſelf, and they ſhall bear *the burden* with thee.

23 If thou ſhalt do this thing, and God command thee *ſo*, then thou ſhalt be able to endure, and all this people ſhall alſo go to their place in peace.

24 So Moſes hearkened to the voice of his father in law, and did all that he had ſaid.

25 And Moſes choſe able men out of all Iſrael, and made them heads over the people, rulers of thouſands, rulers of hundreds, rulers of fifties, and rulers of tens.

26 And they judged the people at all ſeaſons: the hard cauſes they brought unto Moſes, but every

ſmall matter they judged themſelves.

27 ¶ And Moſes let his father in law depart; and he went his way into his own land.

CHAP. XIX.

1 The people come to Sinai. 3 Gods meſſage by Moſes unto the people out of the mount. 8 The peoples anſwer returned again. 10 The people are prepared againſt the third day. 12 The mountain muſt not be touched. 16 The fearfull preſence of God upon the mount.

IN the third moneth, when the children of Iſrael were gone forth out of the land of Egypt, the ſame day came they *into* the wilderneſs of Sinai.

2 For they were departed from Rephidim, and were come *to* the deſert of Sinai, and had pitched in the wilderneſs, and there Iſrael camped before the mount.

3 And [a] Moſes went up unto God, and the LORD called unto him out of the mountain, ſaying, Thus ſhalt thou ſay to the houſe of Jacob, and tell the children of Iſrael;

[a] Acts 7. 38.

4 [b] Ye have ſeen what I did unto the Egyptians, and *how* I bare you on eagles wings, and brought you unto my ſelf.

[b] Deut. 29. 2.

5 Now [c] therefore, if ye will obey my voice indeed, and keep my covenant, then ye ſhall be a peculiar treaſure unto me above all people: [d] for all the earth *is* mine.

[c] Deut. 5. 2.

[d] Deut. 10. 14. Pſal. 24. 1.

6 And ye ſhall be unto me a [e] kingdome of prieſts, and an holy nation. Theſe *are* the words which thou ſhalt ſpeak unto the children of Iſrael.

[e] 1 Pet. 2. 9. Revel. 1. 6.

7 ¶ And Moſes came and called for the elders of the people, and laid before their faces all theſe words which the LORD commanded him.

8 And [f] all the people anſwered together, and ſaid, All that the LORD hath ſpoken, we will do. And Moſes returned the words of the people unto the LORD.

[f] Chap. 24. 3, 7. Deut. 5. 27. & 26. 17.

9 And the LORD ſaid unto Moſes, Lo, I come unto thee in a thick cloud, that the people may hear when I ſpeak with thee, and beleeve thee for ever. And Moſes told the words of the people unto the LORD.

10 ¶ And the LORD ſaid unto Moſes, Go unto the people, and ſanctifie them to day and to morrow, and let them waſh their clothes,

11 And be ready againſt the third day: for the third day the LORD will come down in the ſight of all the people, upon mount Sinai.

12 And thou ſhalt ſet bounds unto the people round about, ſaying, Take heed to your ſelves, *that ye* go *not* up into the mount, or touch the border of it: [g] whoſoever toucheth the mount, ſhall be ſurely put to death.

[g] Hebr. 12. 20.

13 There ſhall not an hand touch it, but he ſhall ſurely be ſtoned or ſhot through; whether *it be* beaſt or man, it ſhall not live: when the ||trumpet ſoundeth long, they ſhall come up to the mount.

|| Or, *cornet*.

14 ¶ And Moſes went down from the mount unto the people, and ſanctified the people, and they waſhed their clothes.

15 And he ſaid unto the people, Be ready againſt the third day: come not at *your* wives.

16 And it came to paſs on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; ſo that all the people, that *was* in the camp, trembled.

17 And Moſes brought forth the people out of the camp to meet with God, and they ſtood at the nether part of the mount.

18 And [h] mount Sinai was altogether on a ſmoke, becauſe the LORD deſcended upon it in fire: and the ſmoke thereof aſcended as the ſmoke of a furnace, and the whole mount quaked greatly.

[h] Deut. 4. 11.

19 And when the voice of the trumpet ſounded long, and waxed louder and louder, Moſes ſpake, and God anſwered him by a voice.

20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moſes *up* to the top of the mount, and Moſes went up.

21 And the LORD ſaid unto Moſes, Go down, † charge the people, leſt they break through unto the LORD to gaze, and many of them periſh.

† Heb. *conteſt.*

22 And let the prieſts alſo, which come near to the LORD, ſanctifie themſelves, leſt the LORD break forth upon them.

23 And Moſes ſaid unto the LORD, The people cannot come up to mount Sinai: for thou chargedſt us, ſaying, Set bounds about the mount, and ſanctifie it.

24 And the LORD ſaid unto him, Away, get thee down, and thou ſhalt come up, thou, and Aaron with thee: but let not the prieſts and the people break through, to come up unto the LORD, leſt he break forth upon them.

25 So Moſes went down unto the people, and ſpake unto them.

CHAP. XX.

1 The ten commandments. 18 The people are afraid. 20 Moſes comforteth them. 22 Idolatrie is forbidden. 24 Of what ſort the altar ſhould be.

AND God ſpake all theſe words, ſaying,

2 [a] I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the houſe of † bondage.

[a] Deut. 5. 6. Pſal. 81. 10.
† Heb. *ſervants.*

3 Thou ſhalt have no other gods before me.

4 [b] Thou ſhalt not make unto thee any graven image, or any likeneſs *of any thing*, that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth.

[b] Levit. 26. 1. Pſal. 97. 7.

5 Thou ſhalt not bow down thy ſelf to them, nor ſerve them: for I the LORD thy God *am* a jealous God, viſiting the iniquitie of the fathers upon the children unto the third and fourth *generation* of them that hate me:

6 And ſhewing mercy unto thouſands of them that love me, and keep my commandments.

7 [c] Thou ſhalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltleſs that taketh his name in vain.

[c] Levit. 19. 12. Deut. 5. 11. Matth. 5. 33.

8 Remember the ſabbath-day, to keep it holy.

9 [d] Six days ſhalt thou labour, and do all thy work.

[d] Chap. 23. 12. Ezek. 20. 12. Luke 13. 14.

10 But the ſeventh day *is* the ſabbath of the LORD thy God: *in it* thou ſhalt not do any work, thou, nor thy ſon, nor thy daughter, thy man-ſervant, nor thy maid-ſervant, nor thy cattel, nor thy ſtranger that *is* within thy gates.

11 For [e] *in* ſix days the LORD made heaven and earth, the ſea, and all that in them *is*, and reſted the ſeventh day: wherefore the LORD bleſſed the ſabbath-day, & hallowed it.

[e] Gen. 2. 2.

12 ¶ [f] Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

[f] Deut. 5. 16. Matth. 15. 4. Eph. 6. 2.

13 [g] Thou ſhalt not kill.

[g] Matth. 5. 21.

14 Thou ſhalt not commit adulterie.

15 Thou ſhalt not ſteal.

16 Thou ſhalt not bear falſe witneſs againſt thy neighbour.

17 [h] Thou ſhalt not covet thy neighbours houſe, thou ſhalt not covet thy neighbours wife, nor his man-ſervant, nor his maid-ſervant, nor his ox, nor his aſs, nor any thing that *is* thy neighbours.

[h] Rom. 7. 7.

18 ¶ And [i] all the people ſaw the thundrings, and the lightnings, and the noiſe of the trumpet, and the moun-

[i] Hebr. 12. 18.

mountain ſmoking: and when the people ſaw *it*, they removed, and ſtood afar off.

19 And they ſaid unto Moſes, [k] Speak thou with us, and we will hear: but let not God ſpeak with us, leſt we die.

[k] Deut. 5. 24. & 18. 16.

20 And Moſes ſaid unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye ſin not.

21 And the people ſtood afar off, and Moſes drew near unto the thick darkneſs where God *was*.

22 ¶ And the LORD ſaid unto Moſes, Thus thou ſhalt ſay unto the children of Iſrael, Ye have ſeen that I have talked with you from heaven.

23 Ye ſhall not make with me gods of ſilver, neither ſhall ye make unto you gods of gold.

24 ¶ An altar of earth thou ſhalt make unto me, and ſhalt ſacrifice thereon thy burnt-offerings, and thy peace-offerings, thy ſheep, and thine oxen: In all places where I record my name, I will come unto thee, and I will bleſs thee.

25 And [l] if thou wilt make me an altar of ſtone, thou ſhalt not † build it of hewen ſtone: for if thou lift up thy tool upon it, thou haſt polluted it.

[l] Deut. 27. 5. Joſh. 8. 31.

† Heb. *build them with hewing.*

26 Neither ſhalt thou go up by ſteps unto mine altar, that thy nakedneſs be not diſcovered thereon.

CHAP. XXI.

1 Laws for men-ſervants. 5 For the ſervant whoſe ear is bored. 7 For women-ſervants. 12 For man-ſlaughter. 16 For ſtealers of men. 17 For curſers of parents. 18 For ſmiters. 22 For a hurt by chance. 28 For an ox that goreth. 33 For him that is an occaſion of harm.

NOw theſe *are* the judgements, which thou ſhalt ſet before them.

2 [a] If thou buy an Hebrew ſervant, ſix years he ſhall ſerve: and in the ſeventh he ſhall go out free for nothing.

[a] Levit. 25. 39. Deut. 15. 12. Jer. 34. 14.

3 If he came in † by himſelf, he ſhall go out by himſelf: if he were married, then his wife ſhall go out with him.

† Heb. *with his body.*

4 If his maſter have given him a wife, and ſhe have born him ſons or daughters; the wife and her children ſhall be her maſters, and he ſhall go out by himſelf.

5 And if the ſervant † ſhall plainly ſay, I love my maſter, my wife, and my children, I will not go out free:

† Heb. *ſaying ſhall ſay.*

6 Then his maſter ſhall bring him unto the judges; he ſhall alſo bring him to the door, or unto the door-poſt: and his maſter ſhall bore his ear through with an aul; and he ſhall ſerve him for ever.

7 ¶ And if a man ſell his daughter to be a maid-ſervant, ſhe ſhall not go out as the men-ſervants do.

8 If ſhe † pleaſe not her maſter, who hath betrothed her to himſelf, then ſhall he let her be redeemed: To ſell her unto a ſtrange nation he ſhall have no power, ſeeing he hath dealt deceitfully with her.

† Heb. *be evil in the eyes of*, &c.

9 And if he have betrothed her unto his ſon, he ſhall deal with her after the manner of daughters.

10 If he take him another *wife*; her food, her raiment, and her duty of marriage ſhall he not diminiſh.

11 And if he do not theſe three unto her, then ſhall ſhe go out free without money.

12 ¶ [b] He that ſmiteth a man, ſo that he die, ſhall be ſurely put to death.

[b] Levit. 24. 17.

13 And if a man lie not in wait, but God deliver *him* into his hand; then [c] I will appoint thee a place whither he ſhall flee.

[c] Deut. 19. 3.

14 But if a man come preſumptuouſly upon his neighbour, to ſlay him with guile; thou ſhalt take him from mine altar, that he may die.

15 ¶ And he that ſmiteth his father, or his mother, ſhall be ſurely put to death.

16 ¶ And he that ſtealeth a man, and ſelleth him, or if he be found in his hand, he ſhall ſurely be put to death.

17 ¶ And [d] he that || curſeth his father, or his mother, ſhall ſurely be put to death.

[d] Lev. 20.9. Prov. 20.20. Matth. 15.4. Mark 7.10.

|| Or, *revileth.*

18 ¶ And if men ſtrive together, and one ſmite || another with a ſtone, or with *his* fiſt, and he die not, but keepeth *his* bed:

|| Or, *his neighbour.*

19 If he riſe again, and walk abroad upon his ſtaff, then ſhall he that ſmote *him*, be quit: onely he ſhall pay *for* † the loſs of his time, and ſhall cauſe *him* to be throughly healed.

† Heb. *his ceaſing.*

20 ¶ And if a man ſmite his ſervant, or his maid with a rod, and he die under his hand; he ſhall be ſurely † puniſhed.

† Heb. *avenged.*

21 Notwithſtanding, if he continue a day or two, he ſhall not be puniſhed: for he *is* his money.

22 ¶ If men ſtrive, and hurt a woman with childe, ſo that her fruit depart *from her*, and yet no miſchief follow: he ſhall be ſurely puniſhed, according as the womans huſband will lay upon him; and he ſhall pay as the judges *determine*.

23 And if *any* miſchief follow, then thou ſhalt give life for life,

24 [e] Eye for eye, tooth for tooth, hand for hand, foot for foot,

[e] Lev. 24.20. Deut. 19.21. Matth. 5.38.

25 Burning for burning, wound for wound, ſtripe for ſtripe.

26 ¶ And if a man ſmite the eye of his ſervant, or the eye of his maid, that it periſh; he ſhall let him go free for his eyes ſake.

27 And if he ſmite out his man-ſervants tooth, or his maid-ſervants tooth; he ſhall let him go free for his tooths ſake.

28 ¶ If an ox gore a man or a woman, that they die: then [f] the ox ſhall be ſurely ſtoned, and his fleſh ſhall not be eaten; but the owner of the ox *ſhall be* quit.

[f] Gen. 9.5.

29 But if the ox were wont to puſh with his horn in time paſt, and it hath been teſtified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox ſhall be ſtoned, and his owner alſo ſhall be put to death.

30 If there be laid on him a ſum of money, then he ſhall give for the ranſome of his life, whatſoever is laid upon him.

31 Whether he have gored a ſon, or have gored a daughter, according to this judgement ſhall it be done unto him.

32 If the ox ſhall puſh a man-ſervant, or maid-ſervant; he ſhall give unto their maſter thirty ſhekels of ſilver, and the ox ſhall be ſtoned.

33 ¶ And if a man ſhall open a pit, or if a man ſhall dig a pit, and not cover it, and an ox or an aſs fall therein;

34 The owner of the pit ſhall make *it* good, *and* give money unto the owner of them, and the dead *beaſt* ſhall be his.

35 ¶ And if one mans ox hurt anothers that he die, then they ſhall ſell the live ox, and divide the money of it, and the dead *ox* alſo they ſhall divide.

36 Or if it be known that the ox hath uſed to puſh in time paſt, and his owner hath not kept him in; he ſhall ſurely pay ox for ox, and the dead ſhall be his own.

CHAP. XXII.

1 Of theft. 5 Of damage. 7 Of treſpaſſes. 14 Of borrowing. 16 Of fornication. 18 Of witchcraft. 19 Of beſtialitie. 20 Of idolatry. 21 Of ſtrangers, widows, and fatherleſs. 25 Of uſury. 26 Of pledges. 28 Of reverence to magiſtrates. 29 Of the firſt-fruits.

IF a man ſhall ſteal an ox or a || ſheep, and kill it, or ſell it; he ſhall reſtore five oxen for an ox, and [a] four ſheep for a ſheep.

|| Or, *goat.*

[a] 2 Sam. 12.6.

2 ¶ If a thief be found breaking up, and be ſmitten that he die,

there ſhall no bloud *be ſhed* for him.

3 If the ſun be riſen upon him, *there ſhall be* bloud *ſhed* for him: *for* he ſhould make full reſtitution; if he have nothing, then he ſhall be ſold for his theft.

4 If the theft be certainly found in his hand alive, whether it be ox or aſs or ſheep; he ſhall reſtore double.

5 ¶ If a man ſhall cauſe a field or vineyard to be eaten, and ſhall put in his beaſt, and ſhall feed in another mans field: of the beſt of his own field, and of the beſt of his own vineyard ſhall he make reſtitution.

6 ¶ If fire break out, and catch in thorns, ſo that the ſtacks of corn, or the ſtanding-corn, or the field be conſumed *therewith*; he that kindled the fire, ſhall ſurely make reſtitution.

7 ¶ If a man ſhall deliver unto his neighbour money or ſtuff to keep, and it be ſtolen out of the mans houſe; if the thief be found, let him pay double.

8 If the thief be not found, then the maſter of the houſe ſhall be brought unto the judges, *to ſee* whether he have put his hand unto his neighbours goods.

9 For all manner of treſpaſs, *whether it be* for ox, for aſs, for ſheep, for raiment, *or* for any manner of loſt things, which *another* challengeth to be his: the cauſe of both parties ſhall come before the judges; *and* whom the judges ſhall condemn, he ſhall pay double unto his neighbour.

10 If a man deliver unto his neighbour an aſs, or an ox, or a ſheep, or any beaſt to keep; and it die, or be hurt, or driven away, no man ſeeing *it*:

11 *Then* ſhall an oath of the LORD be between them both, that he hath not put his hand unto his neighbours goods: and the owner of it ſhall accept *thereof*, and he ſhall not make *it* good.

12 And [b] if it be ſtolen from him, he ſhall make reſtitution unto the owner thereof.

13 If it be torn in pieces, *then* let him bring it *for* witneſs, *and* he ſhall not make good that which was torn.

14 ¶ And if a man borrow *ought* of his neighbour, and it be hurt, or die, the owner thereof *being* not with it; he ſhall ſurely make *it* good.

15 *But* if the owner thereof *be* with it, he ſhall not make *it* good: if it *be* an hired *thing*, it came for his hire.

16 ¶ And [c] if a man entice a maid that is not betrothed, and lie with her; he ſhall ſurely endow her to be his wife.

17 If her father utterly refuſe to give her unto him, he ſhall † pay money according to the dowry of virgins.

18 ¶ Thou ſhalt not ſuffer a witch to live.

19 ¶ Whoſoever lieth with a beaſt, ſhall ſurely be put to death.

20 ¶ [d] He that ſacrificeth unto *any* god, ſave unto the LORD onely, he ſhall be utterly deſtroyed.

21 ¶ [e] Thou ſhalt neither vex a ſtranger, nor oppreſs him: for ye were ſtrangers in the land of Egypt.

22 ¶ [f] Ye ſhall not afflict any widow, or fatherleſs childe.

23 If thou afflict them in any wiſe, and they crie at all unto me: I will ſurely hear their crie;

24 And my wrath ſhall wax hot, and I will kill you with the ſword; and your wives ſhall be widows, and your children fatherleſs.

25 ¶ [g] If thou lend money to *any* of my people *that is* poor by thee, thou ſhalt not be to him as an uſurer, neither ſhalt thou lay upon him uſurie.

26 If thou at all take thy neighbours

[b] Gen. 31.39.

[c] Deut. 22.28.

† Heb. *weigh.*

[d] Deut. 13.13, 14,15. 1 Macc. 2.24.

[e] Levit. 19.33.

[f] Zech. 7.10.

[g] Levit. 25.36,37 Deut. 23.19. Pſal. 15.5.

bours raiment to pledge, thou ſhalt deliver it unto him by that the ſun goeth down:

27 For that *is* his covering onely, it *is* his raiment for his skin: wherein ſhall he ſleep? And it ſhall come to paſs, when he crieth unto me, that I will hear: for I *am* gracious.

28 ¶ [h] Thou ſhalt not revile the || gods, nor curſe the ruler of thy people.

[h] Acts 23. 5.
|| Or, *judges.*

29 ¶ Thou ſhalt not delay *to offer* † the firſt of thy ripe fruits and of thy † liquours: [i] the firſt-born of thy ſons ſhalt thou give unto me.

† Heb. *thy fulneſs.*
† Heb. *tear.*
[i] Chap. 13.2,12. & 34.19.

30 Likewiſe ſhalt thou do with thine oxen, *and* with thy ſheep: ſeven days it ſhall be with his dam; on the eighth day thou ſhalt give it me.

31 ¶ And ye ſhall be holy men unto me: [k] neither ſhall ye eat *any* fleſh *that is* torn of beaſts in the field: ye ſhall caſt it to the dogs.

[k] Lev. 22. 8. Ezek. 44. 31.

CHAP. XXIII.

1 Of ſlander and falſe witneſs. 3, 6 Of juſtice. 4 Of charitableneſs. 10 Of the year of reſt. 12 Of the ſabbath. 13 Of idolatry. 14 Of the three feaſts. 18 Of the bloud and the fat of the ſacrifice. 20 An Angel is promiſed, with a bleſſing, if they obey him.

THou ſhalt not || raiſe a falſe report: put not thine hand with the wicked to be an unrighteous witneſs.

|| Or, *receive.*

2 ¶ Thou ſhalt not follow a multitude to *do* evil; neither ſhalt thou † ſpeak in a cauſe, to decline after many, to wreſt *judgement.*

† Heb. *anſwer.*

3 ¶ Neither ſhalt thou countenance a poor man in his cauſe.

4 ¶ If thou meet thine enemies ox or his aſs going aſtray, thou ſhalt ſurely bring it back to him again.

5 [a] If thou ſee the aſs of him that hateth thee lying under his burden, || and wouldeſt forbear to help him; thou ſhalt ſurely help with him.

[a] Deut. 22. 4.
|| Or, *wilt thou ceaſe to help him?* or, *and wouldeſt ceaſe to leave* thy buſineſs *for him; thou ſhalt ſurely leave* it to joyn *with him.*

6 Thou ſhalt not wreſt the judgement of thy poor in his cauſe.

7 Keep thee far from a falſe matter: and the innocent and righteous ſlay thou not: for I will not juſtifie the wicked.

8 ¶ And [b] thou ſhalt take no gift: for a gift blindeth † the wiſe, and perverteth the words of the righteous.

[b] Deut. 16. 19. Ecclus 20. 29.
† Heb. *the ſeeing.*

9 ¶ Alſo thou ſhalt not oppreſs a ſtranger: for ye know the † heart of a ſtranger, ſeeing ye were ſtrangers in the land of Egypt.

† Heb. *ſoul.*

10 And [c] ſix years thou ſhalt ſow thy land, and ſhalt gather in the fruits thereof:

[c] Lev. 25. 3.

11 But the ſeventh *year* thou ſhalt let it reſt, and lie ſtill; that the poor of thy people may eat: and what they leave, the beaſts of the field ſhall eat. In like manner thou ſhalt deal with thy vineyard, *and* with thy || oliveyard.

|| Or, *olive-trees.*

12 [d] Six days thou ſhalt do thy work, and on the ſeventh day thou ſhalt reſt: that thine ox and thine aſs may reſt, and the ſon of thy handmaid, and the ſtranger may be refreſhed.

[d] Chap. 20. 8. Deut. 5. 13. Luke 13. 14.

13 And in all *things* that I have ſaid unto you, be circumſpect: and make no mention of the names of other gods, neither let it be heard out of thy mouth.

14 ¶ [e] Three times thou ſhalt keep a feaſt unto me in the year.

[e] Deut. 16. 16.

15 [f] Thou ſhalt keep the feaſt of unleavened bread: thou ſhalt eat unleavened bread ſeven days, as I commanded thee in the time appointed of the moneth Abib: for in it thou cameſt out from Egypt: [g] and none ſhall appear before me empty:

[f] Chap. 13. 3. & 34.18.
[g] Deut. 16. 16. Ecclus 35. 4.

16 And the feaſt of harveſt, the firſt-fruits of thy labours, which thou haſt ſown in the field: and the feaſt of in-gathering *which is* in the end of the year, when thou haſt gathered in thy labours out of the field.

17 Three times in the year all thy males ſhall appear before the LORD God.

18 Thou ſhalt not offer the bloud

of my ſacrifice with leavened bread, neither ſhall the fat of my || ſacrifice remain untill the morning.

19 [h] The firſt of the firſt-fruits of thy land thou ſhalt bring into the houſe of the LORD thy God. [i] Thou ſhalt not ſeethe a kid in his mothers milk.

20 ¶ [k] Behold, I ſend an Angel before thee to keep thee in the way, and to bring thee into the place which I have prepared.

21 Beware of him, and obey his voice, provoke him not: for he will not pardon your tranſgreſsions: for my name *is* in him.

22 But if thou ſhalt indeed obey his voice, and do all that I ſpeak; then I will be an enemy unto thine enemies, and || an adverſarie unto thine adverſaries.

23 [l] For mine Angel ſhall go before thee, and [m] bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, *and* the Hivites, and the Jebuſites: and I will cut them off.

24 Thou ſhalt not bow down to their gods, nor ſerve them, nor do after their works: [n] but thou ſhalt utterly overthrow them, and quite break down their images.

25 And ye ſhall ſerve the LORD your God, and he ſhall bleſs thy bread, and thy water: and I will take ſickneſs away from the midſt of thee.

26 ¶ [o] There ſhall nothing caſt their young, nor be barren in thy land: the number of thy days I will fulfill.

27 I will ſend my fear before thee, and will deſtroy all the people to whom thou ſhalt come, and I will make all thine enemies turn their † backs unto thee.

28 And [p] I will ſend hornets before thee, which ſhall drive out the Hivite, the Canaanite, and the Hittite from before thee.

|| Or, *feaſt.*

[h] Chap. 34.26.

[i] Deut. 14.21.

[k] Chap. 33.2.

|| Or, *I will afflict them that afflict thee.*

[l] Chap. 33.2.

[m] Joſh. 24.11.

[n] Deut. 7.25.

[o] Deut. 7.14.

† Heb. *neck.*

[p] Joſh. 24.12.

29 I will not drive them out from before thee in one year; leſt the land become deſolate, and the beaſt of the field multiply againſt thee.

30 By little and little I will drive them out from before thee, untill thou be increaſed, and inherit the land.

31 And I will ſet thy bounds from the Red ſea even unto the ſea of the Philiſtines, and from the deſert unto the river: for I will deliver the inhabitants of the land into your hand; and thou ſhalt drive them out before thee.

32 [q] Thou ſhalt make no covenant with them, nor with their gods.

33 They ſhall not dwell in thy land, leſt they make thee ſin againſt me: for if thou ſerve their gods, [r] it will ſurely be a ſnare unto thee.

[q] Chap. 34.15. Deut. 7.2.

[r] Deut. 7.16. Joſh. 23.13. Judg. 2.3.

CHAP. XXIV.

1 *Moſes is called up into the mountain.* 3 *The people promiſe obedience.* 4 *Moſes buildeth an altar, and twelve pillars.* 6 *He ſprinkleth the bloud of the covenant.* 9 *The glory of God appeareth.* 14 *Aaron and Hur have the charge of the people.* 15 *Moſes goeth into the mountain, where he continueth fourty days & fourty nights.*

AND he ſaid unto Moſes, Come up unto the LORD, thou and Aaron, Nadab and Abihu, and ſeventy of the elders of Iſrael: and worſhip ye afar off.

2 And Moſes alone ſhall come near the LORD: but they ſhall not come nigh, neither ſhall the people go up with him.

3 ¶ And Moſes came and told the people all the words of the LORD, and all the judgments: and all the people anſwered with one voice, and ſaid, [a] All the words, which the LORD hath ſaid, will we do.

4 And Moſes wrote all the words of the LORD, and roſe up early in the morning, and builded an altar under the hill, and twelve pillars according to the twelve tribes of Iſrael.

5 And he ſent young men of the children of Iſrael, which offered

[a] Chap. 19.8. Verſe 7. Deut. 5.27.

burnt-offerings, and ſacrificed peace-offerings of oxen unto the LORD.

6 And Moſes took half of the bloud, and put *it* in baſons; and half of the bloud he ſprinkled on the altar.

7 And he took the book of the covenant, and read in the audience of the people: and they ſaid, [b] All that the LORD hath ſaid, will we do, and be obedient.

[b] Verſ. 3.

8 And Moſes took the bloud, and ſprinkled *it* on the people, and ſaid, Behold [c] the bloud of the covenant, which the LORD hath made with you concerning all theſe words.

[c] 1 Pet. 1.2. Hebr. 9.20.

9 ¶ Then went up Moſes and Aaron, Nadab and Abihu, & ſeventy of the elders of Iſrael.

10 And they ſaw the God of Iſrael: and *there was* under his feet, as it were a paved work of a ſapphire-ſtone, and as it were the body of heaven in *his* clearneſs.

11 And upon the nobles of the children of Iſrael he laid not his hand: alſo they ſaw God, and did eat and drink.

12 ¶ And the LORD ſaid unto Moſes, Come up to me into the mount, and be there: and I will give thee tables of ſtone, and a law, and commandments which I have written; that thou mayeſt teach them.

13 And Moſes roſe up, and his miniſter Joſhua: and Moſes went up into the mount of God.

14 And he ſaid unto the elders, Tarry ye here for us, untill we come again unto you: and behold, Aaron and Hur *are* with you: if any man have any matters to do, let him come unto them.

15 And Moſes went up into the mount,& a cloud covered the mount.

16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it ſix days: and the ſeventh day he called unto Moſes out of the midſt of the cloud.

17 And the ſight of the glory of the LORD *was* like devouring fire on the top of the mount, in the eyes of the children of Iſrael.

18 And Moſes went into the midſt of the cloud, and gat him up into the mount: and [d] Moſes was in the mount fourty days, and fourty nights.

[d] Chap. 34. 28. Deut. 9. 9.

CHAP. XXV.

1 What the Iſraelites muſt offer for the making of the tabernacle. 10 The form of the ark. 17 The mercy-ſeat with the cherubims. 23 The table with the furniture thereof. 31 The candleſtick with the inſtruments thereof.

ANd the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, that they † bring me an || offering: [a] of every man that giveth it willingly with his heart, ye ſhall take my offering.

† Heb. *take for me.*

|| Or, *heave-offering.*

[a] Chap. 35. 5.

3 And this *is* the offering which ye ſhall take of them; gold, and ſilver, and braſs,

4 And blue, and purple, and ſcarlet, and || fine linen, and goats *hair*,

|| Or, *ſilk.*

5 And rams ſkins died red, and badgers ſkins, and ſhittim-wood,

6 Oyl for the light, ſpices for anointing oyl and for ſweet incenſe,

7 Onyx-ſtones, and ſtones to be ſet in the [b] ephod and in the [c] breaſtplate.

[b] Chap. 28. 4.

[c] Chap. 28. 15.

8 And let them make me a ſanctuary; that I may dwell amongſt them.

9 According to all that I ſhew thee, *after* the pattern of the tabernacle, and the pattern of all the inſtruments thereof, even ſo ſhall ye make *it*.

10 ¶ [d] And they ſhall make an ark *of* ſhittim-wood: two cubits and an half *ſhall be* the length thereof, and a cubit and an half the breadth thereof, and a cubit and an half the height thereof.

[d] Chap. 37. 1.

11 And thou ſhalt overlay it with pure gold, within and without ſhalt thou overlay it: and ſhalt make

upon it a crown of gold round about.

12 And thou ſhalt caſt four rings of gold for it, and put *them* in the four corners thereof; and two rings *ſhall be* in the one ſide of it, and two rings in the other ſide of it.

13 And thou ſhalt make ſtaves *of* ſhittim-wood, and overlay them with gold.

14 And thou ſhalt put the ſtaves into the rings, by the ſides of the ark, that the ark may be born with them.

15 The ſtaves ſhall be in the rings of the ark: they ſhall not be taken from it.

16 And thou ſhalt put into the ark the teſtimonie, which I ſhall give thee.

17 And thou ſhalt make a mercie-ſeat *of* pure gold: two cubits and a half *ſhall be* the length thereof, and a cubit and a half the breadth thereof.

18 And thou ſhalt make two cherubims *of* gold: *of* beaten work ſhalt thou make them, in the two ends of the mercy-ſeat.

19 And make one cherub on the one end, and the other cherub on the other end: *even* || of the mercy-ſeat ſhall ye make the cherubims on the two ends thereof.

||Or, *of the* matter *of the mercy-ſeat.*

20 And the cherubims ſhall ſtretch forth *their* wings on high, covering the mercie-ſeat with their wings, and their faces *ſhall look* one to another: toward the mercy-ſeat ſhall the faces of the cherubims be.

21 And thou ſhalt put the mercy-ſeat above upon the ark, and in the ark thou ſhalt put the teſtimony that I ſhall give thee.

22 And there I will meet with thee, and I will commune with thee, from above the mercy-ſeat, from [c] between the two cherubims which *are* upon the ark of the teſtimony, of all *things* which I will give thee in commandment unto the children of Iſrael.

[c] Num. 7. 89.

23 ¶ [f] Thou ſhalt alſo make a table *of* ſhittim-wood: two cubits *ſhall be* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

[f] Chap. 37. 10.

24 And thou ſhalt overlay it with pure gold, and make thereto a crown of gold round about.

25 And thou ſhalt make unto it a border of an hand-breadth round about, and thou ſhalt make a golden crown to the border thereof round about.

26 And thou ſhalt make for it four rings of gold, and put the rings in the four corners that *are* on the four feet thereof.

27 Over againſt the border ſhall the rings be for places of the ſtaves to bear the table.

28 And thou ſhalt make the ſtaves *of* ſhittim-wood, and overlay them with gold, that the table may be born with them.

29 And thou ſhalt make the diſhes thereof, and ſpoons thereof, and covers thereof, and bowls thereof, || to cover withall: *of* pure gold ſhalt thou make them.

||Or, *to pour out withall.*

30 And thou ſhalt ſet upon the table ſhew-bread before me alway.

31 ¶ [g] And thou ſhalt make a candleſtick *of* pure gold: *of* beaten work ſhall the candleſtick be made: his ſhaft, and his branches, his bowls, his knops, and his flowers ſhall be of the ſame.

[g] Chap. 37. 17.

32 And ſix branches ſhall come out of the ſides of it: three branches of the candleſtick out of the one ſide, and three branches of the candleſtick out of the other ſide.

33 Three bowls made like unto almonds, *with* a knop and a flower in one branch; and three bowls made like almonds in the other branch, *with* a knop and a flower: ſo in the

ſix branches that come out of the candleſtick.

34 And in the candleſtick *ſhall be* four bowls made like unto almonds, *with* their knops and their flowers.

35 And *there ſhall be* a knop under two branches of the ſame, and a knop under two branches of the ſame, and a knop under two branches of the ſame, according to the ſix branches that proceed out of the candleſtick.

36 Their knops and their branches ſhall be of the ſame: all it *ſhall be* one beaten work *of* pure gold.

37 And thou ſhalt make the ſeven lamps thereof: and they ſhall || light the lamps thereof, that they may give light over againſt † it.

|| Or, *cauſe to aſcend.*
† Heb. *the face of it.*

38 And the tongs thereof, and the ſnuff-diſhes thereof, *ſhall be of* pure gold.

39 *Of* a talent of pure gold ſhall he make it, with all theſe veſſels.

40 And [h] look that thou make *them* after their pattern, † which was ſhewed thee in the mount.

[h] Acts 7. 44. Heb. 8. 5.
† Heb. *which thou waſt cauſed to ſee.*

CHAP. XXVI.

1 The ten curtains of the tabernacle. 7 The eleven curtains of goats hair. 14 The covering of rams skins. 15 The boards of the tabernacle with their ſockets and bars. 31 The vail for the ark. 36 The hanging for the door.

MOreover, thou ſhalt make the tabernacle *with* ten curtains *of* fine twined linen, and blue, and purple, and ſcarlet: *with* cherubims † of cunning work ſhalt thou make them.

† Heb. *the work of a cunning workman,* or *embroiderer.*

2 The length of one curtain *ſhall be* eight and twenty cubits, and the breadth of one curtain, four cubits: and every one of the curtains ſhall have one meaſure.

3 The five curtains ſhall be coupled together one to another: and *other* five curtains *ſhall be* coupled one to another.

4 And thou ſhalt make loops of blue upon the edge of the one curtain, from the ſelvedge in the coupling: and likewiſe ſhalt thou make in the uttermoſt edge of *another* curtain, in the coupling of the ſecond.

5 Fiftie loops ſhalt thou make in the one curtain, and fiftie loops ſhalt thou make in the edge of the curtain that *is* in the coupling of the ſecond; that the loops may take hold one of another.

6 And thou ſhalt make fiftie taches of gold, and couple the curtains together with the taches: and it ſhall be one tabernacle.

7 ¶ And thou ſhalt make curtains *of* goats *hair* to be a covering upon the tabernacle: eleven curtains ſhalt thou make.

8 The length of one curtain *ſhall be* thirty cubits, and the breadth of one curtain, four cubits: and the eleven curtains *ſhall be all* of one meaſure.

9 And thou ſhalt couple five curtains by themſelves, and ſix curtains by themſelves, and ſhalt double the ſixth curtain in the fore-front of the tabernacle.

10 And thou ſhalt make fiftie loops on the edge of the one curtain *that is* outmoſt in the coupling, and fifty loops in the edge of the curtain which coupleth the ſecond.

11 And thou ſhalt make fifty taches of braſs, and put the taches into the loops, and couple the || tent together that it may be one.

|| Or, *covering.*

12 And the remnant, that remaineth of the curtains of the tent, the half-curtain that remaineth, ſhall hang over the back-ſide of the tabernacle.

13 And a cubit on the one ſide, and a cubit on the other ſide † of that which remaineth in the length of the curtains of the tent, it ſhall hang over the ſides of the tabernacle, on this ſide, and on that ſide, to cover it.

† Heb. *in the remainder,* or, *ſurpluſage.*

14 And thou ſhalt make a covering for the tent, *of* rams skins died red, and a covering above *of* badgers skins.

15 ¶ And thou ſhalt make boards for the tabernacle, *of* ſhittim-wood, ſtanding up.

16 Ten cubits *ſhall be* the length of a board, and a cubit and a half *ſhall be* the breadth of one board.

17 Two † tenons *ſhall there be* in one board, ſet in order one againſt another: thus ſhalt thou make for all the boards of the tabernacle.

† Heb. *hands.*

18 And thou ſhalt make the boards for the tabernacle, twenty boards on the ſouth-ſide, ſouth-ward.

19 And thou ſhalt make fourty ſockets of ſilver, under the twentie boards: two ſockets under one board for his two tenons, and two ſockets under another board for his two tenons.

20 And for the ſecond ſide of the tabernacle on the north-ſide, *there ſhall be* twenty boards,

21 And their fourty ſockets *of* ſilver: two ſockets under one board, and two ſockets under another board.

22 And for the ſides of the tabernacle weſt-ward, thou ſhalt make ſix boards.

23 And two boards ſhalt thou make for the corners of the tabernacle in the two ſides.

24 And they ſhall be † coupled together beneath, and they ſhall be coupled together above the head of it unto one ring: thus ſhall it be for them both; they ſhall be for the two corners.

† Heb. *twinned.*

25 And they ſhall be eight boards, and their ſockets *of* ſilver, ſixteen ſockets: two ſockets under one board, and two ſockets under another board.

26 ¶ And thou ſhalt make bars *of* ſhittim-wood: five for the boards of the one ſide of the tabernacle,

27 And five bars for the boards of the other ſide of the tabernacle, and five bars for the boards of the ſide of the tabernacle for the two ſides weſt-ward.

28 And the middle bar in the midſt of the boards ſhall reach from end to end.

29 And thou ſhalt overlay the boards with gold, and make their rings *of* gold *for* places for the bars: and thou ſhalt overlay the bars with gold.

30 And thou ſhalt rear up the tabernacle [a] according to the faſhion thereof, which was ſhewed thee in the mount.

[a] Chap. 25.9,40. Acts 7. 44. Hebr. 8.5.

31 ¶ And thou ſhalt make a vail *of* blue, and purple, and ſcarlet, and fine twined linen of cunning work: with cherubims ſhall it be made.

32 And thou ſhalt hang it upon four pillars of ſhittim-*wood*, overlaid with gold: their hooks *ſhall be of* gold, upon the four ſockets of ſilver.

33 ¶ And thou ſhalt hang up the vail under the taches, that thou mayeſt bring in thither within the vail the ark of the teſtimony: and the vail ſhall divide unto you, between the holy *place* and the moſt holy.

34 And thou ſhalt put the mercy-ſeat upon the ark of the teſtimony, in the moſt holy *place*.

35 And thou ſhalt ſet the table without the vail, and the candleſtick over againſt the table on the ſide of the tabernacle toward the ſouth: and thou ſhalt put the table on the north-ſide.

36 And thou ſhalt make an hanging for the door of the tent, *of* blue, and purple, and ſcarlet, and fine twined linen, wrought with needle-work.

37 And thou ſhalt make for the hanging five pillars *of* ſhittim-*wood*, and overlay them with gold, *and* their hooks *ſhall be of* gold: and thou ſhalt caſt five ſockets of braſs for them.

CHAP. XXVII.

1 *The altar of burnt-offering, with the veſſels thereof.* 9 *The court of the tabernacle encloſed with*

with hangings and pillars. 18 *The meaſure of the court.* 20 *The oyl for the lamp.*

AND thou ſhalt make an altar *of* ſhittim-wood, five cubits long, and five cubits broad: the altar ſhall be four-ſquare, and the height thereof *ſhall be* three cubits.

2 And thou ſhalt make the horns of it upon the four corners thereof: his horns ſhall be of the ſame: and thou ſhalt overlay it with braſs.

3 And thou ſhalt make his pans to receive his aſhes, and his ſhovels, and his baſons, and his fleſh-hooks, and his fire-pans: all the veſſels thereof thou ſhalt make *of* braſs.

4 And thou ſhalt make for it a grate of net-work of braſs; and upon the net ſhalt thou make four braſen rings in the four corners thereof.

5 And thou ſhalt put it under the compaſs of the altar beneath, that the net may be even to the midſt of the altar.

6 And thou ſhalt make ſtaves for the altar, ſtaves *of* ſhittim-wood, and overlay them with braſs.

7 And the ſtaves ſhall be put into the rings, and the ſtaves ſhall be upon the two ſides of the altar to bear it.

8 Hollow with boards ſhalt thou make it: as † it was ſhewed thee in the mount, ſo ſhall they make *it*.

† Heb. *he ſhewed.*

9 ¶ And thou ſhalt make the court of the tabernacle for the ſouth-ſide, ſouth-ward: *there ſhall be* hangings for the court *of* fine twined linen of an hundred cubits long, for one ſide.

10 And the twenty pillars thereof, and their twenty ſockets *ſhall be of* braſs: the hooks of the pillars, and their fillets *ſhall be of* ſilver.

11 And likewiſe for the north-ſide in length, *there ſhall be* hangings of an hundred *cubits* long, and his twenty pillars, and their twenty ſockets *of* braſs: the hooks of the pillars, and their fillets *of* ſilver.

12 ¶ And *for* the breadth of the court, on the weſt-ſide, *ſhall be* hangings of fifty cubits: their pillars ten, and their ſockets ten.

13 And the breadth of the court on the eaſt-ſide, eaſt-ward, *ſhall be* fifty cubits.

14 The hangings of one ſide *of the gate ſhall be* fifteen cubits: their pillars three, and their ſockets three.

15 And on the other ſide *ſhall be* hangings, fifteen *cubits:* their pillars three, and their ſockets three.

16 ¶ And for the gate of the court, *ſhall be* an hanging of twenty cubits, *of* blue, and purple, and ſcarlet, and fine twined linen, wrought with needle-work: *and* their pillars *ſhall be* four, and their ſockets four.

17 All the pillars round about the court *ſhall be* filleted with ſilver: their hooks *ſhall be of* ſilver, and their ſockets *of* braſs.

18 ¶ The length of the court *ſhall be* an hundred cubits, and the breadth † fifty every where, and the height five cubits *of* fine twined linen, and their ſockets *of* braſs.

† Heb. *fifty by fifty.*

19 All the veſſels of the tabernacle in all the ſervice thereof, and all the pins thereof, and all the pins of the court *ſhall be of* braſs.

20 ¶ And thou ſhalt command the children of Iſrael, that they bring thee pure oyl-olive beaten, for the light, to cauſe the lamp † to burn always.

† Heb. *to aſcend up.*

21 In the tabernacle of the congregation without the vail, which *is* before the teſtimonie, Aaron and his ſons ſhall order it from evening to morning before the LORD: *It ſhall be* a ſtatute for ever unto their generations, on the behalf of the children of Iſrael.

CHAP. XXVIII.

1 *Aaron and his ſons are ſet apart for the prieſts office.* 2 *Holy garments are appointed.* 6 *The ephod.* 15 *The breaſt-plate with twelve precious ſtones.* 30 *The Urim and Thummim.* 31 *The robe of the ephod, with pomegranates and bells.* 36 *The*

36 The plate of the mitre. 39 The embroidered coat. 40 The garments for Aarons ſons.

AND take thou unto thee Aaron thy brother, and his ſons with him, from among the children of Iſrael, that he may miniſter unto me in the prieſts office, *even* Aaron, Nadab and Abihu, Eleazar and Ithamar, Aarons ſons.

2 And thou ſhalt make holy garments for Aaron thy brother, for glory and for beauty.

3 And thou ſhalt ſpeak unto all *that are* wiſe-hearted, whom I have filled with the ſpirit of wiſdome, that they may make Aarons garments to conſecrate him, that he may miniſter unto me in the prieſts office.

4 And theſe *are* the garments, which they ſhall make; a breaſt-plate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they ſhall make holy garments for Aaron thy brother, and his ſons, that he may miniſter unto me in the prieſts office.

5 And they ſhall take gold, and blue, and purple, and ſcarlet, and fine linen.

6 ¶ And they ſhall make the ephod *of* gold, *of* blue, and *of* purple, *of* ſcarlet and fine twined linen, with cunning work.

7 It ſhall have the two ſhoulder-pieces thereof joyned at the two edges thereof; and *ſo* it ſhall be joyned together.

8 And the || curious girdle of the ephod, which *is* upon it, ſhall be of the ſame, according to the work thereof; *even of* gold, *of* blue, and purple, and ſcarlet, and fine twined linen.

|| Or, *embroidered.*

9 And thou ſhalt take two onyx-ſtones, and grave on them the names of the children of Iſrael:

10 Six of their names on one ſtone, and *the other* ſix names of the reſt on the other ſtone according to their birth.

11 [a] With the work of an engraver in ſtone, *like* the engravings of a ſignet, ſhalt thou engrave the two ſtones, with the names of the children of Iſrael: thou ſhalt make them to be ſet in ouches of gold.

[a] Wiſd. 18. 24.

12 And thou ſhalt put the two ſtones upon the ſhoulders of the ephod, *for* ſtones of memorial unto the children of Iſrael. And Aaron ſhall bear their names before the LORD, upon his two ſhoulders for a memorial.

13 ¶ And thou ſhalt make ouches *of* gold;

14 And two chains *of* pure gold at the ends: *of* wreathen work ſhalt thou make them, and faſten the wreathen chains to the ouches.

15 ¶ And thou ſhalt make the breaſt-plate of judgement, with cunning work after the work of the ephod thou ſhalt make it; *of* gold, *of* blue, and *of* purple, and *of* ſcarlet, and *of* fine twined linen ſhalt thou make it.

16 Four-ſquare it ſhall be *being* doubled; a ſpan *ſhall be* the length thereof, and a ſpan *ſhall be* the breadth thereof.

17 And thou ſhalt † ſet in it ſettings of ſtones, *even* four rows of ſtones: *the firſt* row *ſhall be* a || ſardius, a topaz, and a carbuncle: *this ſhall be* the firſt row.

† Heb. *fill in it fillings of ſtone.*

|| Or, *rubie.*

18 And the ſecond row *ſhall be* an emeraud, a ſapphire, and a diamond.

19 And the third row, a ligure, an agate, and an amethyſt.

20 And the fourth row, a beryll, and an onyx, and a jaſper: they ſhall be ſet in gold in their † encloſings.

† Heb. *fillings.*

21 And the ſtones ſhall be with the names of the children of Iſrael, twelve, according to their names; *like* the engravings of a ſignet, every one with his name ſhall they be according to the twelve tribes.

22 ¶ And thou ſhalt make upon the breaſt-plate chains at the ends, *of*

of wreathen work, *of* pure gold.

23 And thou ſhalt make upon the breaſt-plate two rings of gold, and ſhalt put the two rings on the two ends of the breaſt-plate.

24 And thou ſhalt put the two wreathen *chains* of gold in the two rings *which are* on the ends of the breaſt-plate.

25 And *the other* two ends of the two wreathen *chains*, thou ſhalt faſten in the two ouches, and put *them* on the ſhoulder-pieces of the ephod before it.

26 ¶ And thou ſhalt make two rings of gold, and thou ſhalt put them upon the two ends of the breaſt-plate, in the border thereof, which *is* in the ſide of the ephod inward.

27 And two *other* rings of gold thou ſhalt make, and ſhalt put them on the two ſides of the ephod, underneath towards the fore-part thereof, over againſt the *other* coupling thereof, above the curious girdle of the ephod.

28 And they ſhall binde the breaſtplate by the rings thereof unto the rings of the ephod with a lace of blue, that *it* may be above the curious girdle of the ephod, and that the breaſtplate be not looſed from the ephod.

29 And Aaron ſhall bear the names of the children of Iſrael in the breaſt-plate of judgement, upon his heart, when he goeth in unto the holy *place*, for a memorial before the LORD continually.

30 ¶ And thou ſhalt put in the breaſt-plate of judgement the Urim and the Thummim; and they ſhall be upon Aarons heart, when he goeth in before the LORD: and Aaron ſhall bear the judgement of the children of Iſrael upon his heart, before the LORD continually.

31 ¶ And thou ſhalt make the robe of the ephod all *of* blue.

32 And there ſhall be an hole in the top of it, in the mids thereof: it ſhall have a binding of woven work, round about the hole of it, as it were the hole of an habergeon, that it be not rent.

33 ¶ And *beneath* upon the || hem of it thou ſhalt make pomegranates *of* blue, and *of* purple, and *of* ſcarlet round about the hem thereof; and bells of gold between them round about.

|| Or, *skirts.*

34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

35 [b] And it ſhall be upon Aaron, to miniſter: and his ſound ſhall be heard when he goeth in unto the holy *place* before the LORD, and when he cometh out; that he die not.

[b] Ecclus 45. 9.

36 ¶ And thou ſhalt make a plate *of* pure gold, and grave upon it, *like* the engravings of a ſignet, HOLINESS TO THE LORD.

37 And thou ſhalt put it on a blue lace, that it may be upon the mitre: upon the fore-front of the mitre it ſhall be.

38 And it ſhall be upon Aarons fore-head, that Aaron may bear the iniquitie of the holy things, which the children of Iſrael ſhall hallow in all their holy gifts: and it ſhall be always upon his fore-head, that they may be accepted before the LORD.

39 ¶ And thou ſhalt embroider the coat of fine linen, and thou ſhalt make the mitre *of* fine linen, and thou ſhalt make the girdle *of* needle-work.

40 ¶ And for Aarons ſons thou ſhalt make coats, and thou ſhalt make for them girdles, and bonnets ſhalt thou make for them, for glory and for beauty.

41 And thou ſhalt put them upon Aaron thy brother, and his ſons with him: and ſhalt anoint them, and † conſecrate them, and ſanctifie them, that they may miniſter unto me in the prieſts office.

† Heb. *fill their hand.*

42 And thou ſhalt make them linen breeches to cover † their nakedneſs: from the loyns even unto the thighs they ſhall † reach.

† Heb. *fleſh of their nakedneſs.*
† Heb. *be.*

43 And they ſhall be upon Aaron, and upon his ſons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to miniſter in the holy *place*; that they bear not iniquity, and die. *It ſhall be* a ſtatute for ever unto him, and his ſeed after him.

CHAP. XXIX.

1 *The ſacrifice and ceremonies of conſecrating the prieſts.* 38 *The continuall burnt-offering.* 45 *Gods promiſe to dwell among the children of Iſrael.*

AND this *is* the thing that thou ſhalt do unto them to hallow them, to miniſter unto me in the prieſts office: [a] Take one young bullock, and two rams without blemiſh,

[a] Lev. 9.2.

2 And unleavened bread, and cakes unleavened tempered with oyl, and wafers unleavened anointed with oyl: *of* wheaten flour ſhalt thou make them.

3 And thou ſhalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

4 And Aaron and his ſons thou ſhalt bring unto the door of the tabernacle of the congregation, and ſhalt waſh them with water.

5 And thou ſhalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breaſt-plate, and gird him with the curious girdle of the ephod.

6 And thou ſhalt put the mitre upon his head, and put the holy crown upon the mitre.

7 Then ſhalt thou take the anointing [b] oyl, and pour *it* upon his head, and anoint him.

[b] Chap. 30.25.

8 And thou ſhalt bring his ſons, and put coats upon them.

9 And thou ſhalt gird them with girdles (Aaron and his ſons) and † put the bonnets on them: and the prieſts office ſhall be theirs for a perpetual ſtatute: and thou ſhalt † [c] conſecrate Aaron and his ſons.

† Heb. *binde.*
† Heb. *fill the hand of.*
[c] Chap. 28.41.

10 And thou ſhalt cauſe a bullock to be brought before the tabernacle of the congregation: and [d] Aaron and his ſons ſhall put their hands upon the head of the bullock.

[d] Lev. 1.4.

11 And thou ſhalt kill the bullock before the LORD, by the door of the tabernacle of the congregation.

12 And thou ſhalt take of the bloud of the bullock, and put *it* upon the horns of the altar with thy finger, and pour all the bloud beſide the bottom of the altar.

13 And [e] thou ſhalt take all the fat that covereth the inwards, and || the caul *that is* above the liver, and the two kidneys, and the fat that *is* upon them, and burn *them* upon the altar.

[e] Lev. 3.3.
|| It ſeems by anatomie, and the Hebrew doctors, to be the *midriff.*

14 But the fleſh of the bullock, and his skin, and his dung ſhalt thou burn with fire without the camp: it *is* a ſin-offering.

15 ¶ Thou ſhalt alſo take one ram, and Aaron and his ſons ſhall put their hands upon the head of the ram.

16 And thou ſhalt ſlay the ram, and thou ſhalt take his bloud, and ſprinkle *it* round about upon the altar.

17 And thou ſhalt cut the ram in pieces, and waſh the inwards of him, and his legs, and put *them* unto his pieces, and || unto his head.

|| Or, *upon.*

18 And thou ſhalt burn the whole ram upon the altar: it *is* a burnt-offering unto the LORD: it *is* a ſweet ſavour, an offering made by fire unto the LORD.

19 ¶ And thou ſhalt take the other ram, and Aaron and his ſons

ſhall put their hands upon the head of the ram.

20 Then ſhalt thou kill the ram, and take of his bloud, and put *it* upon the tip of the right ear of Aaron, and upon the tip of the right ear of his ſons, and upon the thumb of their right hand, and upon the great toe of their right foot, and ſprinkle the bloud upon the altar round about.

21 And thou ſhalt take of the bloud that *is* upon the altar, and of the anointing oyl, and ſprinkle *it* upon Aaron, and upon his garments, and upon his ſons, and upon the garments of his ſons with him: and he ſhall be hallowed, and his garments, and his ſons, and his ſons garments with him.

22 Alſo thou ſhalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul *above* the liver, and the two kidneys, and the fat that *is* upon them, and the right ſhoulder; for it *is* a ram of conſecration:

23 And one loaf of bread, and one cake of oyled bread, and one wafer out of the basket of the unleavened bread, that *is* before the LORD.

24 And thou ſhalt put all in the hands of Aaron, and in the hands of his ſons; and ſhall † wave them *for* a wave-offering before the LORD.

† Heb. *ſhake to and fro.*

25 And thou ſhalt receive them of their hands, and burn *them upon* the altar for a burnt-offering, for a ſweet ſavour before the LORD: it *is* an offering made by fire unto the LORD.

26 And thou ſhalt take the breaſt of the ram of Aarons conſecrations, and wave it *for* a wave-offering before the LORD: and it ſhall be thy part.

27 And thou ſhalt ſanctifie the breaſt of the wave-offering, and the ſhoulder of the heave-offering, which is waved, and which is heaved up of the ram of the conſecration, *even* of *that* which *is* for Aaron, and of *that* which *is* for his ſons.

28 And it ſhall be Aarons and his ſons by a ſtatute for ever, from the children of Iſrael: for it *is* an heave-offering: and it ſhall be an heave-offering from the children of Iſrael of the ſacrifice of their peace-offerings, *even* their heave-offering unto the LORD.

29 ¶ And the holy garments of Aaron ſhall be his ſons after him, to be anointed therein, and to be conſecrated in them.

30 *And* † that ſon that is prieſt in his ſtead ſhall put them on ſeven days, when he cometh into the tabernacle of the congregation to miniſter in the holy *place*.

† Heb. he *of his ſons.*

31 ¶ And thou ſhalt take the ram of the conſecration, and ſeethe his fleſh in the holy place.

32 And Aaron and his ſons ſhall eat the fleſh of the ram, and the [f] bread that *is* in the basket, by the door of the tabernacle of the congregation.

[f] Lev. 8.31. Matth. 12.4.

33 And they ſhall eat thoſe things, wherewith the atonement was made, to conſecrate *and* to ſanctifie them: but a ſtranger ſhall not eat *thereof*, becauſe they *are* holy.

34 And if ought of the fleſh of the conſecrations, or of the bread remain unto the morning; then thou ſhalt burn the remainder with fire: it ſhall not be eaten, becauſe it *is* holy.

35 And thus ſhalt thou do unto Aaron, and to his ſons, according to all *things* which I have commanded thee: ſeven days ſhalt thou conſecrate them.

36 And thou ſhalt offer every day a bullock *for* a ſin-offering, for atonement: and thou ſhalt cleanſe the altar, when thou haſt made an

atonement for it, and thou ſhalt anoint it to ſanctifie it.

37 Seven days thou ſhalt make an atonement for the altar, and ſanctifie it: and it ſhall be an altar moſt holy: whatſoever toucheth the altar ſhall be holy.

[g] Num. 28. 3.

38 ¶ Now this *is that* which thou ſhalt offer upon the altar; [g] two lambs of the firſt year, day by day continually.

39 The one lamb thou ſhalt offer in the morning: and the other lamb thou ſhalt offer at even.

40 And with the one lamb a tenth-deal of flour mingled with the fourth part of an hin of beaten oyl: and the fourth part of an hin of wine *for* a drink-offering.

41 And the other lamb thou ſhalt offer at even, and ſhalt do thereto according to the meat-offering of the morning, and according to the drink-offering thereof, for a ſweet ſavour, an offering made by fire unto the Lord.

42 *This ſhall be* a continual burnt-offering throughout your generations, *at* the door of the tabernacle of the congregation, before the Lord: where I will meet you, to ſpeak there unto thee.

||Or, Iſrael.

43 And there I will meet with the children of Iſrael, and || *the tabernacle* ſhall be ſanctified by my glory.

44 And I will ſanctifie the tabernacle of the congregation, and the altar: I will ſanctifie alſo both Aaron and his ſons, to miniſter to me in the prieſts office.

[h] Levit. 26. 12. 2 Cor. 6. 16.

45 ¶ And [h] I will dwell amongſt the children of Iſrael, and will be their God.

46 And they ſhall know that I *am* the Lord their God, that brought them forth out of the land of Egypt, that I may dwell amongſt them: I *am* the Lord their God.

CHAP. XXX.

1 The altar of incenſe. 11 The ranſome of ſouls. 17 The braſen laver. 22 The holy anointing oyl. 34 The compoſition of the perfume.

AND thou ſhalt make an altar to burn incenſe upon: *of* ſhittim-wood ſhalt thou make it.

2 A cubit *ſhall be* the length thereof, and a cubit the breadth thereof (four-ſquare ſhall it be) and two cubits *ſhall be* the height thereof: the horns thereof *ſhall be* of the ſame.

† Heb. *roof.*
† Heb. *walls.*

3 And thou ſhalt overlay it with pure gold, the † top thereof, and the † ſides thereof round about, and the horns thereof: and thou ſhalt make unto it a crown of gold round about.

† Heb. *ribs.*

4 And two golden rings ſhalt thou make to it under the crown of it, by the two † corners thereof, upon the two ſides of it ſhalt thou make *it*: and they ſhall be for places for the ſtaves to bear it withall.

5 And thou ſhalt make the ſtaves *of* ſhittim-wood, and overlay them with gold.

6 And thou ſhalt put it before the vail, that *is* by the ark of the teſtimonie, before the mercie-ſeat, that *is* over the teſtimonie, where I will meet with thee.

† Heb. *incenſe of ſpices.*

7 And Aaron ſhall burn thereon † ſweet incenſe every morning: when he dreſſeth the lamps he ſhall burn incenſe upon it.

||Or, *ſetteth up.*
† Heb. *cauſeth to aſcend.*
† Heb. *between the two evens.*

8 And when Aaron || † lighteth the lamps † at even, he ſhall burn incenſe upon it; a perpetual incenſe before the Lord, throughout your generations.

9 Ye ſhall offer no ſtrange incenſe thereon, nor burnt ſacrifice, nor meat-offering; neither ſhall ye pour drink-offering thereon.

10 And Aaron ſhall make an atonement upon the horns of it once in a year, with the bloud of the ſin-offering of atonements: once in the year ſhall he make atonement upon it,

throughout your generations: it *is* moſt holy unto the LORD.

11 And the LORD ſpake unto Moſes, ſaying,

12 [a] When thou takeſt the ſum of the children of Iſrael, after † their number; then ſhall they give every man a ranſome for his ſoul unto the LORD, when thou numbreſt them: that there be no plague amongſt them, when *thon* numbreſt them.

[a] Num. 1.2,5.
† Heb. *them that are to be numbred.*

13 This they ſhall give, every one that paſſeth among them that are numbred; half a ſhekel after the ſhekel of the ſanctuary ([b] A ſhekel *is* twenty gerahs) an half-ſhekel *ſhall be* the offering of the LORD.

[b] Lev. 27.25. Num. 3.47. Ezek. 45.12.

14 Every one, that paſſeth among them that are numbred from twenty years old and above, ſhall give an offering unto the LORD.

15 The rich ſhall not † give more, and the poor ſhall not † give leſs then half a ſhekel, when *they* give an offering unto the LORD, to make an atonement for your ſouls.

† Heb. *multiply.*
† Heb. *diminiſh.*

16 And thou ſhalt take the atonement-money of the children of Iſrael, and ſhalt appoint it for the ſervice of the tabernacle of the congregation; that it may be a memorial unto the children of Iſrael before the LORD, to make an atonement for your ſouls.

17 ¶ And the LORD ſpake unto Moſes, ſaying,

18 Thou ſhalt alſo make a laver *of* braſs, and his foot *alſo of* braſs, to waſh *withall*: and thou ſhalt put it between the tabernacle of the congregation and the altar, and thou ſhalt put water therein.

19 For Aaron and his ſons ſhall waſh their hands and their feet thereat.

20 When they go into the tabernacle of the congregation, they ſhall waſh with water, that they die not: or when they come near to the altar to miniſter, to burn offering made by fire unto the LORD.

21 So they ſhall waſh their hands and their feet, that they die not: and it ſhall be a ſtatute for ever to them, *even* to him and to his ſeed throughout their generations.

22 ¶ Moreover the LORD ſpake unto Moſes, ſaying,

23 Take thou alſo unto thee principal ſpices, of pure myrrh five hundred *ſhekels*, and of ſweet cinnamon half ſo much, *even* two hundred and fifty *ſhekels*, and of ſweet calamus two hundred and fifty *ſhekels*,

24 And of caſsia five hundred *ſhekels*, after the ſhekel of the ſanctuarie, and of oyl-olive an [c] hin.

[c] Chap. 29.40.

25 And thou ſhalt make it an oyl of holy ointment, an ointment compound after the art of the || apothecarie: it ſhall be an holy anointing oyl.

|| Or, *perfumer.*

26 And thou ſhalt anoint the tabernacle of the congregation therewith, and the ark of the teſtimony,

27 And the table and all his veſſels, and the candleſtick and his veſſels, and the altar of incenſe,

28 And the altar of burnt-offering with all his veſſels, and the laver and his foot.

29 And thou ſhalt ſanctifie them, that they may be moſt holy: whatſoever toucheth them, ſhall be holy.

30 And thou ſhalt anoint Aaron and his ſons, and conſecrate them, that *they* may miniſter unto me in the prieſts office.

31 And thou ſhalt ſpeak unto the children of Iſrael, ſaying, This ſhall be an holy anointing oyl unto me, throughout your generations.

32 Upon mans fleſh ſhall it not be poured, neither ſhall ye make *any other* like it, after the compoſition of it: it *is* holy, *and* it ſhall be holy unto you.

33 Whoſoever compoundeth *any*

like it, or whoſoever putteth *any* of it upon a ſtranger, ſhall even be cut off from his people.

34 ¶ And the LORD ſaid unto Moſes, Take unto thee ſweet ſpices, ſtacte, and onycha, and galbanum; *theſe* ſweet ſpices with pure frankincenſe: of each ſhall there be a like *weight*.

35 And thou ſhalt make it a perfume, a confection after the art of the apothecarie, † tempered together, pure *and* holy.

† Heb. *ſalted.*

36 And thou ſhalt beat *ſome* of it very ſmall, and put of it before the teſtimonie in the tabernacle of the congregation, where I will meet with thee: it ſhall be unto you moſt holy.

37 And *as for* the perfume which thou ſhalt make, you ſhall not make to you ſelves according to the compoſition thereof: it ſhall be unto thee holy for the LORD.

38 Whoſoever ſhall make like unto that, to ſmell thereto, ſhall even be cut off from his people.

CHAP. XXXI.

1 *Bezaleel and Aholiab are called, and made meet for the work of the tabernacle.* 12 *The obſervation of the ſabbath is again commanded.* 18 *Moſes receiveth the two tables.*

AND the LORD ſpake unto Moſes, ſaying,

2 See, I have called by name Bezaleel, the [a] ſon of Uri, the ſon of Hur, of the tribe of Judah:

[a] 1 Chr. 2. 20.

3 And I have filled him with the ſpirit of God, in wiſdome, and in underſtanding, and in knowledge, and in all manner of workmanſhip,

4 To deviſe cunning works, to work in gold, and in ſilver, and in braſs,

5 And in cutting of ſtones to ſet *them*, and in carving of timber, to work in all manner of workmanſhip.

6 And I, behold, I have given with him Aholiab, the ſon of Ahiſamach of the tribe of Dan; and in the hearts of all that are wiſe-hearted I have put wiſdome; that they may make all that I have commanded thee:

7 The tabernacle of the congregation, and the ark of the teſtimonie, and the mercie-ſeat that *is* thereupon, and all the † furniture of the tabernacle,

† Heb. *veſſels.*

8 And the table and his furniture, and the pure candleſtick with all his furniture, and the altar of incenſe,

9 And the altar of burnt-offering with all his furniture, and the laver and his foot,

10 And the clothes of ſervice, and the holy garments for Aaron the prieſt, and the garments of his ſons, to miniſter in the prieſts office,

11 And the anointing oyl, and ſweet incenſe for the holy *place*: according to all that I have commanded thee, ſhall they do.

12 ¶ And the LORD ſpake unto Moſes, ſaying,

13 Speak thou alſo unto the children of Iſrael, ſaying, Verily my ſabbaths ye ſhall keep: for it *is* a ſigne between me and you, throughout your generations; that *ye* may know that I *am* the LORD, that doth ſanctifie you.

14 [b] Ye ſhall keep the ſabbath therefore: for it *is* holy unto you. Every one that defileth it, ſhall ſurely be put to death: for whoſoever doeth *any* work therein, that ſoul ſhall be cut off from amongſt his people.

[b] Chap. 20. 8. Deut. 5. 12. Ezek. 20. 12.

15 Six days may work be done, but in the ſeventh *is* the ſabbath of reſt, † holy to the LORD: whoſoever doeth *any* work in the ſabbath-day, he ſhall ſurely be put to death.

† Heb. *holineſs.*

16 Wherefore the children of Iſrael ſhall keep the ſabbath, to obſerve the ſabbath throughout their generations, *for* a perpetual covenant.

17 It *is* a ſigne between me and the children of Iſrael for ever: for [c] *in* ſix days the Lord made heaven and earth, and on the ſeventh day he reſted, and was refreſhed.

[c] Gen. 1.31. and 2.2.

18 ¶ And he gave unto Moſes, when he had made an end of communing with him upon mount Sinai, [d] two tables of teſtimonie, tables of ſtone, written with the finger of God.

[d] Deut. 9.10.

CHAP. XXXII.

1 The people, in the abſence of Moſes, cauſe Aaron to make a calf. 7 God is angred thereby. 11 At the intreatie of Moſes he is appeaſed. 15 Moſes cometh down with the tables. 19 He breaketh them. 20 He deſtroyeth the calf. 22 Aarons excuſe for himſelf. 25 Moſes cauſeth the idolaters to be ſlain. 30 He prayeth for the people.

AND when the people ſaw that Moſes delayed to come down out of the mount, the people gathered themſelves together unto Aaron, and ſaid unto him, [a] Up, make us gods, which ſhall go before us: for *as for* this Moſes, the man that brought us up out of the land of Egypt, we wot not what is become of him.

[a] Acts 7.40.

2 And Aaron ſaid unto them, Break off the golden ear-rings which *are* in the ears of your wives, of your ſons, and of your daughters, and bring *them* unto me.

3 And all the people brake off the golden ear-rings which *were* in their ears, and brought *them* unto Aaron.

4 [b] And he received *them* at their hand, and faſhioned it with a graving tool, after he had made it a molten calf: and they ſaid, Theſe *be* thy gods, O Iſrael, which brought thee up out of the land of Egypt.

[b] 1 King. 12.28. Pſal. 106.19.

5 And when Aaron ſaw *it*, he built an altar before it, and Aaron made proclamation, and ſaid, To morrow *is* a feaſt to the Lord.

6 And they roſe up early on the morrow, and offered burnt-offerings, and brought peace-offerings: and the [c] people ſat down to eat and to drink, and roſe up to play.

[c] 1 Cor. 10.7.

7 ¶ And the Lord ſaid unto Moſes, [d] Go, get thee down: for thy people, which thou broughteſt out of the land of Egypt, have corrupted *themſelves*.

[d] Deut. 9.12.

8 They have turned aſide quickly out of the way which I commanded them: they have made them a molten calf, and have worſhipped it, and have ſacrificed thereunto, and ſaid, Theſe *be* thy gods, O Iſrael, which have brought thee up out of the land of Egypt.

9 And the Lord ſaid unto Moſes, [e] I have ſeen this people, and behold, it *is* a ſtiff-necked people.

[e] Chap. 33.3. Deut. 9.13.

10 Now therefore let me alone, that my wrath may wax hot againſt them, and that I may conſume them: and I will make of thee a great nation.

11 [f] And Moſes beſought † the Lord his God, and ſaid, Lord, why doth thy wrath wax hot againſt thy people, which thou haſt brought forth out of the land of Egypt, with great power, and with a mighty hand?

[f] Pſal. 106.23. † Heb. *the face of the* LORD.

12 [g] Wherefore ſhould the Egyptians ſpeak and ſay, For miſchief did he bring them out, to ſlay them in the mountains, and to conſume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil againſt thy people.

[g] Num. 14.13.

13 Remember Abraham, Iſaac, and Iſrael thy ſervants, to whom thou ſwareſt by thine own ſelf, and ſaideſt unto them, [h] I will multiply your ſeed as the ſtars of heaven, and all this land that I have ſpoken of, will I give unto your ſeed, and they ſhall inherit *it* for ever.

[h] Gen. 12.7. & 15.7. & 48.16.

14 And the Lord repented of the evil which he thought to do unto his people.

15 ¶ And Moſes turned, and went down from the mount, and

the two tables of the teſtimonie *were* in his hand: the tables *were* written on both their ſides; on the one ſide and on the other *were* they written.

16 And the [i] tables *were* the work of God, and the writing *was* the writing of God graven upon the tables.

[i] Chap. 31. 18.

17 And when Joſhua heard the noiſe of the people as they ſhouted, he ſaid unto Moſes, *There is* a noiſe of war in the camp.

18 And he ſaid, *It is* not the voice of *them that* ſhout for maſterie, neither *is it* the voice of *them that* cry for † being overcome: *but* the noiſe of *them that* ſing, do I hear.

† Heb. *weakneſs.*

19 ¶ And it came to paſs aſſoon as he came nigh unto the camp, that he ſaw the calf, and the dancing: and Moſes anger waxed hot, and he caſt the tables out of his hands, and brake them beneath the mount.

20 [k] And he took the calf which they had made, and burnt *it* in the fire, and ground *it* to powder, and ſtrawed *it* upon the water, and made the children of Iſrael drink *of it*.

[k] Deut. 9. 21.

21 And Moſes ſaid unto Aaron, What did this people unto thee, that thou haſt brought ſo great a ſin upon them?

22 And Aaron ſaid, Let not the anger of my lord wax hot: thou knoweſt the people that they *are ſet* on miſchief.

23 For they ſaid unto me, Make us gods, which ſhall go before us: for *as for* this Moſes, the man that brought us up out of the land of Egypt, we wot not what is become of him.

24 And I ſaid unto them, Whoſoever hath any gold, let them break *it* off: So they gave *it* me: then I caſt it into the fire, and there came out this calf.

25 ¶ And when Moſes ſaw that the people *were* naked (for Aaron had made them naked unto *their* ſhame, amongſt † their enemies)

† Heb. *thoſe that roſe up againſt them.*

26 Then Moſes ſtood in the gate of the camp, and ſaid, Who *is* on the LORDS ſide? *let him come* unto me. And all the ſons of Levi gathered themſelves together unto him.

27 And he ſaid unto them, Thus ſaith the LORD God of Iſrael, Put every man his ſword by his ſide, *and* go in and out from gate to gate throughout the camp, and ſlay every man his brother, and every man his companion, and every man his neighbour.

28 And the children of Levi did according to the word of Moſes: and there fell of the people that day about three thouſand men.

29 ‖ For Moſes had ſaid, † Conſecrate your ſelves to day to the LORD, even every man upon his ſon, and upon his brother; that he may beſtow upon you a bleſsing this day.

‖ Or, *And Moſes ſaid, Conſecrate your ſelves to day to the LORD, becauſe every man* hath been *againſt his ſon, and againſt his brother, &c.*

† Heb. *Fill your hands.*

30 ¶ And it came to paſs on the morrow, that Moſes ſaid unto the people, Ye have ſinned a great ſin: and now I will go up unto the LORD; peradventure I ſhall make an atonement for your ſin.

31 And Moſes returned unto the LORD, and ſaid, Oh, this people have ſinned a great ſin, and have made them gods of gold.

32 Yet now, if thou wilt, forgive their ſin: and if not, blot me, I pray thee, out of thy book which thou haſt written.

33 And the LORD ſaid unto Moſes, Whoſoever hath ſinned againſt me, him will I blot out of my book.

34 Therefore now go, lead the people unto *the place*, of which I have ſpoken unto thee: Behold, mine angel ſhal go before thee: Nevertheleſs, in the day when I viſit, I will viſit their ſin upon them.

35 And the LORD plagued the people, becauſe they made the calf, which Aaron made.

CHAP. XXXIII.

1 The Lord refuſeth to go, as he had promiſed, with the people. 4 The people mourn thereat. 7 The tabernacle is removed out of the camp. 9 The Lord talketh familiarly with Moſes. 12 Moſes deſireth to ſee the glory of God.

AND the LORD ſaid unto Moſes, Depart, *and* go up hence, thou and the people which thou haſt brought up out of the land of Egypt, unto the land which I ſware unto Abraham, to Iſaac, and to Jacob, ſaying, [a] Unto thy ſeed will I give it:

2 [b] And I will ſend an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebuſite:

[a] Gen. 12. 7.
[b] Deut. 7. 22. Joſh. 24. 11.

3 Unto a land flowing with milk and honey: for I will not go up in the midſt of thee; for thou *art* a [c] ſtiff-necked people: leſt I conſume thee in the way.

[c] Chap. 32. 9. Deut. 9. 13.

4 ¶ And when the people heard theſe evil tidings, they mourned: and no man did put on him his ornaments.

5 For the LORD had ſaid unto Moſes, Say unto the children of Iſrael, Ye *are* a ſtiff-necked people: I will come up into the midſt of thee in a moment, and conſume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

6 And the children of Iſrael ſtript themſelves of their ornaments, by the mount Horeb.

7 And Moſes took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to paſs, *that* every one which ſought the LORD, went out unto the tabernacle of the congregation, which *was* without the camp.

8 And it came to paſs, when Moſes went out unto the tabernacle, *that* all the people roſe up, and ſtood every man at his tent-door, and looked after Moſes, untill he was gone into the tabernacle.

9 And it came to paſs, as Moſes entred into the tabernacle, the cloudie pillar deſcended, and ſtood at the door of the tabernacle, and *the LORD* talked with Moſes.

10 And all the people ſaw the cloudy pillar ſtand at the tabernacle-door: and all the people roſe up and worſhipped, every man in his tent-door.

11 And the LORD ſpake unto Moſes face to face, as a man ſpeaketh unto his friend. And he turned again into the camp; but his ſervant Joſhua, the ſon of Nun, a young man, departed not out of the tabernacle.

12 ¶ And Moſes ſaid unto the LORD, See, thou ſayeſt unto me, Bring up this people: and thou haſt not let me know whom thou wilt ſend with me. Yet thou haſt ſaid, I know thee by name, and thou haſt alſo found grace in my ſight.

13 Now therefore, I pray thee, if I have found grace in thy ſight, ſhew me now thy way that I may know thee, that I may finde grace in thy ſight: and conſider that this nation *is* thy people.

14 And he ſaid, My preſence ſhall go *with thee*, and I will give thee reſt.

15 And he ſaid unto him, If thy preſence go not *with me*, carry us not up hence.

16 For wherein ſhall it be known here, that I and thy people have found grace in thy ſight? *Is it* not in that thou goeſt with us? So ſhall we be ſeparated, I and thy people, from all the people that *are* upon the face of the earth.

17 And the LORD ſaid unto Moſes, I will do this thing alſo that thou haſt ſpoken: for thou haſt found grace in my ſight, and I know thee by name.

18 And he ſaid, I beſeech thee, ſhew me thy glory.

19 And he ſaid, I will make all my goodneſs paſs before thee, and I will proclaim the name of the Lord before thee; [d] and will be gracious to whom I will be gracious, & will ſhew mercy on whom I will ſhew mercy.

[d] Rom. 9. 15.

20 And he ſaid, Thou canſt not ſee my face: for there ſhall no man ſee me, and live.

21 And the Lord ſaid, Behold, *there is* a place by me, and thou ſhalt ſtand upon a rock.

22 And it ſhall come to paſs, while my glory paſſeth by, that I will put thee in a clift of the rock; and will cover thee with my hand while I paſs by.

23 And I will take away mine hand, and thou ſhalt ſee my back-parts: but my face ſhall not be ſeen.

CHAP. XXXIV.

1 The tables are renewed. 5 The name of the LORD proclaimed. 8 Moſes intreateth God to go with them. 10 God maketh a covenant with them, repeating certain duties of the firſt table. 28 Moſes, after fourty days in the mount, cometh down with the tables. 29 His face ſhineth, and he covereth it with a vail.

And the Lord ſaid unto Moſes, [a] Hew thee two tables of ſtone like unto the firſt: and I will write upon *theſe* tables the words that were in the firſt tables which thou brakeſt.

[a] Deut. 10. 1.

2 And be ready in the morning, and come up in the morning unto mount Sinai, and preſent thy ſelf there to me, in the top of the mount.

3 And no man ſhall [b] come up with thee, neither let any man be ſeen throughout all the mount: neither let the flocks nor herds feed before that mount.

[b] Chap. 19. 12.

4 ¶ And he hewed two tables of ſtone, like unto the firſt; and Moſes roſe up early in the morning, and went up unto mount Sinai, as the Lord had commanded him, and took in his hand the two tables of ſtone.

5 And the Lord deſcended in the cloud, and ſtood with him there, and proclaimed the name of the Lord.

6 And the Lord paſſed by before him, and proclaimed, The Lord, The Lord God, mercifull and gracious, long-ſuffering, and abundant in goodneſs and truth,

7 Keeping mercy for thouſands, forgiving iniquitie and tranſgreſsion and ſin, and that will by no means clear *the guilty*; [c] viſiting the iniquitie of the fathers upon the children, and upon the childrens children, unto the third and to the fourth *generation*.

[c] Chap. 20. 5. Deut. 5. 9. Jer. 32. 18.

8 And Moſes made haſte, and bowed his head toward the earth, and worſhipped.

9 And he ſaid, If now I have found grace in thy ſight, O Lord, let my Lord, I pray thee, go amongſt us (for it *is* a ſtiff-necked people) and pardon our iniquitie and our ſin, and take us for thine inheritance.

10 ¶ And he ſaid, Behold, [d] I make a covenant: before all thy people I will do marvels, ſuch as have not been done in all the earth, nor in any nation: and all the people, amongſt which thou *art*, ſhall ſee the work of the Lord: for it *is* a terrible thing that I will do with thee.

[d] Deut. 5. 2.

11 Obſerve thou that which I command thee this day: Behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebuſite.

12 [e] Take heed to thy ſelf, leſt thou make a covenant with the inhabitants of the land whither thou goeſt, leſt it be for a ſnare in the midſt of thee.

[e] Chap. 23. 32. Deut. 7. 2.

13 But ye ſhall deſtroy their altars, break their [†] images, and cut down their groves.

[†] Heb. *ſtatues.*

14 For thou ſhalt worſhip no other god: for the Lord, whoſe name *is* Jealous, *is* a [f] jealous God:

[f] Chap. 20. 5.

15 Leſt thou make a covenant

with the inhabitants of the land, and they go a whoring after their gods, and do ſacrifice unto their gods, and *one* call thee, and thou eat of his ſacrifice,

16 And thou take of [g] their daughters unto thy ſons, and their daughters go a whoring after their gods, and make thy ſons go a whoring after their gods.

17 Thou ſhalt make thee no molten gods.

18 ¶ The feaſt of [h] unleavened bread ſhalt thou keep: Seven days ſhalt thou eat unleavened bread, as I commanded thee in the time of the moneth Abib: for in the [i] moneth Abib thou cameſt out from Egypt.

19 [k] All that openeth the matrix *is* mine: and every firſtling among thy cattel, *whether* ox or ſheep, *that is male*.

20 But the firſtling of an aſs thou ſhalt redeem with a || lamb: and if thou redeem *him* not, then ſhalt thou break his neck. All the firſt-born of thy ſons thou ſhalt redeem: and none ſhall appear before me [l] empty.

21 ¶ [m] Six days thou ſhalt work, but on the ſeventh day thou ſhalt reſt: in earing-time and in harveſt thou ſhalt reſt.

22 ¶ [n] And thou ſhalt obſerve the feaſt of weeks, of the firſt-fruits of wheat-harveſt, and the feaſt of ingathering at the † years end.

23 ¶ [o] Thrice in the year ſhall all your men-children appear before the Lord God, the God of Iſrael.

24 For I will caſt out the nations before thee, and enlarge thy borders: neither ſhall any man deſire thy land, when thou ſhalt go up to appear before the LORD thy God, thrice in the year.

25 [p] Thou ſhalt not offer the bloud of my ſacrifice with leaven, neither ſhall the ſacrifice of the feaſt of paſſover be left unto the morning.

26 The firſt of the firſt-fruits of thy land thou ſhalt bring unto the houſe of the LORD thy God. Thou ſhalt not ſeethe a [q] kid in his mothers milk.

27 And the LORD ſaid unto Moſes, Write thou [r] theſe words: for after the tenour of theſe words I have made a covenant with thee and with Iſrael.

28 [ſ] And he was there with the LORD fourty days and fourty nights; he did neither eat bread, nor drink water: and he wrote upon the tables the words of the covenant, the ten † commandments.

29 ¶ And it came to paſs when Moſes came down from mount Sinai (with the two tables of teſtimonie in Moſes hand, when he came down from the mount) that Moſes wiſt not that the skin of his face ſhone, while he talked with him.

30 And when Aaron and all the children of Iſrael ſaw Moſes, behold, the skin of his face ſhone, and they were afraid to come nigh him.

31 And Moſes called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moſes talked with them.

32 And afterward all the children of Iſrael came nigh: and he gave them in commandment all that the LORD had ſpoken with him in mount Sinai.

33 And *till* Moſes had done ſpeaking with them, he put [t] a vail on his face.

34 But when Moſes went in before the LORD to ſpeak with him, he took the vail off, untill he came out. And he came out and ſpake unto the children of Iſrael, *that* which he was commanded.

35 And the children of Iſrael ſaw the face of Moſes, that the skin of Moſes face ſhone: and Moſes put the vail upon his face again, untill he went in to ſpeak with him.

CHAP.

[g] 1 King. 11. 2.

[h] Chap. 23. 15.

[i] Chap. 13. 4.

[k] Chap. 22. 29. Ezek. 44. 30.

|| Or, *kid*.

[l] Chap. 23. 15.

[m] Chap. 23. 12. Deut. 5. 12. Luke 13. 14.

[n] Chap. 23. 16.

† Heb. *revolution of the year*.

[o] Chap. 23. 14, 17. Deut. 16. 16.

[p] Chap. 23. 18.

[q] Chap. 23. 19. Deut. 14. 21.

[r] Deut. 4. 13.

[ſ] Chap. 24. 18. Deut. 9. 9.

† Heb. *words*.

[t] 2 Cor. 3. 13.

CHAP. XXXV.

1 The ſabbath. 4 The free gifts for the tabernacle. 20 The readineſs of the people to offer. 30 Bezaleel and Aholiab are called to the work.

AND Moſes gathered all the congregation of the children of Iſrael together, and ſaid unto them, Theſe *are* the words which the LORD hath commanded, that ye ſhould do them.

2 [a] Six days ſhall work be done, but on the ſeventh day there ſhall be to you † an holy day, a ſabbath of reſt to the LORD: whoſoever doth work therein, ſhall be put to death.

[a] Chap. 20. 9. Levit. 23. 3. Deut. 5. 12. Luke 13. 14.

† Heb. *holineſs.*

3 Ye ſhall kindle no fire throughout your habitations upon the ſabbath-day.

4 ¶ And Moſes ſpake unto all the congregation of the children of Iſrael, ſaying, This *is* the thing which the LORD commanded, ſaying,

5 Take ye from amongſt you an offering unto the LORD: [b] Whoſoever *is* of a willing heart, let him bring it, an offering of the LORD, gold, and ſilver, and braſs,

[b] Chap. 25. 2.

6 And blue, and purple, and ſcarlet, and fine linen, and goats *hair*,

7 And rams ſkins died red, and badgers ſkins, and ſhittim-wood,

8 And oyl for the light, and ſpices for anointing oyl and for the ſweet incenſe,

9 And onyx-ſtones, and ſtones to be ſet, for the ephod, and for the breaſt-plate.

10 And every wiſe-hearted among you ſhall come and make all that the LORD hath commanded;

11 [c] The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his ſockets,

[c] Chap. 26. 1, &c.

12 The ark and the ſtaves thereof, *with* the mercie-ſeat, and the vail of the covering,

13 The table and his ſtaves, and all his veſſels, and the ſhew-bread,

14 The candleſtick alſo for the light, and his furniture, and his lamps, with the oyl for the light,

15 [d] And the incenſe-altar, and his ſtaves, and the anointing oyl, and the ſweet incenſe, and the hanging for the door at the entring in of the tabernacle,

[d] Chap. 30. 1.

16 [e] The altar of burnt-offering with his braſen grate, his ſtaves, and all his veſſels, the laver and his foot,

[e] Chap. 27. 1.

17 The hangings of the court, his pillars, and their ſockets, and the hanging for the door of the court,

18 The pins of the tabernacle, and the pins of the court, and their cords,

19 The clothes of ſervice, to do ſervice in the holy *place*, the holy garments for Aaron the prieſt, and the garments of his ſons to miniſter in the prieſts office.

20 ¶ And all the congregation of the children of Iſrael departed from the preſence of Moſes.

21 And they came, every one whoſe heart ſtirred him up, and every one whom his ſpirit made willing, *and* they brought the LORDS offering to the work of the tabernacle of the congregation, and for all his ſervice, and for the holy garments.

22 And they came both men and women, as many as were willing-hearted, *and* brought bracelets, and ear-rings, and rings, and tablets, all jewels of gold: and every man that offered, *offered* an offering of gold unto the LORD.

23 And every man with whom was found blue, and purple, and ſcarlet, and fine linen, and goats *hair*, and red ſkins of rams, and badgers ſkins, brought *them*.

24 Every one, that did offer an offering of ſilver and braſs, brought the LORDS offering: and every man with whom was found ſhittim-wood for any work of the ſervice, brought *it*.

25 And all the women, that were

wiſe-hearted, did ſpin with their hands, and brought that which they had ſpun, *both* of blue, and of purple, *and* of ſcarlet, and of fine linen.

26 And all the women whoſe heart ſtirred them up in wiſdome, ſpun goats *hair*.

27 And the rulers brought onyx-ſtones, and ſtones to be ſet, for the ephod, and for the breaſt-plate:

f Chap. 30. 23.

28 And [f] ſpice, and oyl for the light, and for the anointing oyl, and for the ſweet incenſe.

29 The children of Iſrael brought a willing offering unto the LORD, every man and woman, whoſe heart made them willing to bring for all manner of work, which the LORD had commanded to be made, by the hand of Moſes.

g Chap. 31. 2.

30 ¶ And Moſes ſaid unto the children of Iſrael, See, [g] the LORD hath called by name Bezaleel the ſon of Uri, the ſon of Hur, of the tribe of Judah:

31 And he hath filled him with the ſpirit of God, in wiſdome, in underſtanding, and in knowledge, and in all manner of workmanſhip;

32 And to deviſe curious works, to work in gold, and in ſilver, and in braſs,

33 And in the cutting of ſtones to ſet *them*, and in carving of wood to make any manner of cunning work.

34 And he hath put in his heart that he may teach, *both* he and Aholiab the ſon of Ahiſamach of the tribe of Dan.

35 Them hath he filled with wiſdome of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in ſcarlet, and in fine linen, and of the weaver, *even* of them that do any work, and of thoſe that deviſe cunning work.

CHAP. XXXVI.

1 The offerings are delivered to the workmen. 5 The liberalitie of the people is reſtrained. 8 The curtains of cherubims. 14 The curtains of goats hair. 19 The covering of ſkins. 20 The boards with their ſockets. 31 The bars. 35 The vail. 37 The hanging for the door.

THen wrought Bezaleel and Aholiab, and every wiſe-hearted man, in whom the LORD put wiſdome and underſtanding, to know how to work all manner of work for the ſervice of the ſanctuary, according to all that the LORD had commanded.

2 And Moſes called Bezaleel and Aholiab, and every wiſe-hearted man, in whoſe heart the LORD had put wiſdome, *even* every one whoſe heart ſtirred him up to come unto the work to do it.

3 And they received of Moſes all the offering which the children of Iſrael had brought, for the work of the ſervice of the ſanctuary, to make it *withall*. And they brought yet unto him free offerings every morning.

4 And all the wiſe men, that wrought all the work of the ſanctuary, came every man from his work which they made.

5 ¶ And they ſpake unto Moſes, ſaying, The people bring much more then enough for the ſervice of the work, which the LORD commanded to make.

6 And Moſes gave commandment, and they cauſed it to be proclaimed throughout the camp, ſaying, Let neither man nor woman make any more work for the offering of the ſanctuary. So the people were reſtrained from bringing.

7 For the ſtuff they had was ſufficient for all the work to make it, and too much.

a Chap. 26. 3,4.

8 ¶ [a] And every wiſe-hearted man, among them that wrought the work of the tabernacle, made ten curtains *of* fine twined linen, and blue, and purple, and ſcarlet: with cheru-

bims of cunning work made he them.

9 The length of one curtain *was* twentie and eight cubits, and the breadth of one curtain four cubits: the curtains *were* all of one ciſe.

10 And he coupled the five curtains one unto another: and *the other* five curtains he coupled one unto another.

11 And he made loops of blue on the edge of one curtain, from the ſelvedge in the coupling: likewiſe he made in the uttermoſt ſide of *another* curtain, in the coupling of the ſecond.

[b] Chap. 26. 10.

12 [b] Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which *was* in the coupling of the ſecond: the loops held one *curtain* to another.

13 And he made fifty taches of gold, and coupled the curtains one unto another with the taches. So it became one tabernacle.

14 ¶ And he made curtains *of* goats *hair*, for the tent over the tabernacle: eleven curtains he made them.

15 The length of one curtain *was* thirty cubits, and four cubits *was* the breadth of one curtain: the eleven curtains *were* of one ciſe.

16 And he coupled five curtains by themſelves, and ſix curtains by themſelves.

17 And he made fifty loops upon the uttermoſt edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain, which coupleth the ſecond.

18 And he made fifty taches *of* braſs to couple the tent together, that it might be one.

19 And he made a covering for the tent, *of* rams skins died red, and a covering *of* badgers skins above *that*.

20 ¶ And he made boards for the tabernacle, *of* ſhittim-wood, ſtanding up.

21 The length of a board *was* ten cubits, and the breadth of a board one cubit and a half.

22 One board had two tenons, equally diſtant one from another: thus did he make for all the boards of the tabernacle.

23 And he made boards for the tabernacle: twenty boards for the ſouth-ſide, ſouth-ward.

24 And fourty ſockets of ſilver he made under the twenty boards: two ſockets under one board for his two tenons, and two ſockets under another board for his two tenons.

25 And for the other ſide of the tabernacle *which is* toward the north-corner, he made twenty boards,

26 And their fourty ſockets of ſilver: two ſockets under one board, and two ſockets under another board.

27 And for the ſides of the tabernacle weſt-ward, he made ſix boards.

28 And two boards made he for the corners of the tabernacle in the two ſides.

29 And they were † coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

† Heb. *twinned.*

30 And there were eight boards, and their ſockets *were* ſixteen ſockets of ſilver, † under every board two ſockets.

† Heb. *two ſockets, two ſockets under one board.*

31 ¶ And he made [c] bars *of* ſhittim-wood: five for the boards of the one ſide of the tabernacle,

[c] Chap. 25. 28. & 30. 5.

32 And five bars for the boards of the other ſide of the tabernacle, and five bars for the boards of the tabernacle for the ſides weſt-ward.

33 And he made the middle bar to ſhoot through the boards from the one end to the other.

34 And he overlaid the boards with gold, and made their rings *of*

gold *to be* places for the bars, and overlaid the bars with gold.

35 ¶ And he made a vail *of* blue, and purple, and ſcarlet, and fine twined linen: *with* cherubims made he it of cunning work.

36 And he made thereunto four pillars of ſhittim-*wood*, and overlaid them with gold: their hooks *were of* gold, and he caſt for them four ſockets of ſilver.

37 ¶ And he made an hanging for the tabernacle-door, *of* blue, and purple, and ſcarlet, and fine twined linen, †of needle-work,

† Heb. *the work of a needle-worker*, or, *embroyderer.*

38 And the five pillars of it with their hooks: and he overlaid their chapiters, and their fillets with gold: but their five ſockets *were of* braſs.

CHAP. XXXVII.

1 The ark. 6 The mercy-ſeat with cherubims. 10 The table with his veſſels. 17 The candleſtick with his lamps & inſtruments. 25 The altar of incenſe. 29 The anointing oyl, and ſweet incenſe.

AND Bezaleel made [a] the ark *of* ſhittim-wood: two cubits and a half *was* the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it.

[a] Chap. 25. 10.

2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

3 And he caſt for it four rings of gold, *to be ſet* by the four corners of it: even two rings upon the one ſide of it, and two rings upon the other ſide of it.

4 And he made ſtaves *of* ſhittim-wood, and overlaid them with gold.

5 And he put the ſtaves into the rings, by the ſides of the ark, to bear the ark.

6 ¶ And he made the [b] mercy-ſeat *of* pure gold: two cubits and an half *was* the length thereof, and one cubit and an half the breadth thereof.

[b] Chap. 25. 17.

7 And he made two cherubims *of* gold, beaten out of one piece made he them, on the two ends of the mercy-ſeat:

8 One cherub || on the end on this ſide, and another cherub || on the *other* end on that ſide: out of the mercie-ſeat made he the cherubims on the two ends thereof.

|| Or, *out of*, &c.
|| Or, *out of*, &c.

9 And the cherubims ſpread out *their* wings on high, *and* covered with their wings over the mercie-ſeat, with their faces one to another; *even* to the mercy-ſeat-ward were the faces of the cherubims.

10 ¶ And he made the table *of* ſhittim-wood: two cubits *was* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

11 And he overlaid it with pure gold, and made thereunto a crown of gold round about.

12 Alſo he made thereunto a border of an hand-breadth, round about: and made a crown of gold for the border thereof round about.

13 And he caſt for it four rings of gold, and put the rings upon the four corners that *were* in the four feet thereof.

14 Over againſt the border were the rings, the places for the ſtaves, to bear the table.

15 And he made the ſtaves *of* ſhittim-wood, and overlaid them with gold, to bear the table.

16 And he made the veſſels which *were* upon the table, his [c] diſhes, and his ſpoons, and his bowls, and his covers || to cover withall, *of* pure gold.

[c] Chap. 25. 29.
|| Or, *to pour out withall.*

17 ¶ And he made the [d] candleſtick *of* pure gold: *of* beaten work made he the candleſtick, his ſhaft and his branch, his bowls, his knops, and his flowers were of the ſame.

[d] Chap. 25. 31.

18 And ſix branches going out of the ſides thereof: three branches of the candleſtick out of the one ſide thereof, and three branches of

the candleſtick out of the other ſide thereof.

19 Three bowls made after the faſhion of almonds, in one branch, a knop and a flower; and three bowls made like almonds, in another branch, a knop and a flower: ſo throughout the ſix branches, going out of the candleſtick.

20 And in the candleſtick *were* four bowls made like almonds, his knops and his flowers.

21 And a knop under two branches of the ſame, and a knop under two branches of the ſame, and a knop under two branches of the ſame, according to the ſix branches going out of it.

22 Their knops and their branches were of the ſame: all of it *was* one beaten work *of* pure gold.

23 And he made his ſeven lamps, and his ſnuffers, and his ſnuff-diſhes, *of* pure gold.

24 *Of* a talent of pure gold made he it, and all the veſſels thereof.

[e] Chap. 30. 1.

25 ¶ [e] And he made the incenſe-altar *of* ſhittim-wood: the length of it *was* a cubit, and the breadth of it a cubit (*it was* four-ſquare) and two cubits *was* the height of it; the horns thereof were of the ſame.

26 And he overlaid it with pure gold, *both* the top of it, and the ſides thereof round about, and the horns of it: alſo he made unto it a crown of gold round about.

27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two ſides thereof, to be places for the ſtaves to bear it withall.

28 And he made the ſtaves *of* ſhittim-wood, and overlaid them with gold.

[f] Chap. 30. 35.

29 ¶ And he made [f] the holy anointing oyl, and the pure incenſe of ſweet ſpices, according to the work of the apothecarie.

CHAP. XXXVIII.

1 The altar of burnt-offering. 8 The laver of braſs. 9 The court. 21 The ſum of that the people offered.

[a] Chap. 27. 1.

AND [a] he made the altar of burnt-offering *of* ſhittim-wood: five cubits *was* the length thereof, and five cubits the breadth thereof (*it was* four-ſquare) and three cubits the height thereof.

2 And he made the horns thereof on the four corners of it: the horns thereof were of the ſame, and he overlaid it with braſs.

3 And he made all the veſſels of the altar, the pots, and the ſhovels, and the baſons, *and* the fleſh-hooks, and the fire-pans: all the veſſels thereof made he *of* braſs.

4 And he made for the altar a braſen grate of net-work, under the compaſs thereof, beneath unto the midſt of it.

5 And he caſt four rings for the four ends of the grate of braſs, *to be* places for the ſtaves.

6 And he made the ſtaves *of* ſhittim-wood, & overlaid them with braſs.

7 And he put the ſtaves into the rings on the ſides of the altar, to bear it withall; he made the altar hollow with boards.

8 ¶ And he made the laver *of* braſs, and the foot of it, *of* braſs, of the || looking-glaſſes of *the women* † aſſembling, which aſſembled at the door of the tabernacle of the congregation.

|| Or, *braſen glaſſes.*
† Heb. *aſſembling by troups.*

9 ¶ And he made the court: on the ſouth-ſide ſouth-ward, the hangings of the court *were of* fine twined linen, an hundred cubits.

10 Their pillars *were* twenty, and their braſen ſockets twenty: the hooks of the pillars, and their fillets *were of* ſilver.

11 And for the north-ſide, *the hangings were* an hundred cubits, their pillars *were* twenty, and their ſockets of braſs twenty: the hooks

of the pillars, and their fillets, *of* ſilver.

12 And for the weſt-ſide *were* hangings of fiftie cubits, their pillars ten, and their ſockets ten: the hooks of the pillars, and their fillets, *of* ſilver.

13 And for the eaſt-ſide eaſt-ward fifty cubits.

14 The hangings of the one ſide *of the gate were* fifteen cubits, their pillars three, and their ſockets three.

15 And for the other ſide of the court-gate, on this hand and that hand, *were* hangings of fifteen cubits, their pillars three, and their ſockets three.

16 All the hangings of the court round about, *were* of fine twined linen.

17 And the ſockets for the pillars *were of* braſs; the hooks of the pillars, and their fillets, *of* ſilver; and the overlaying of their chapiters *of* ſilver; and all the pillars of the court *were* filleted with ſilver.

18 And the hanging for the gate of the court *was* needle-work, *of* blue, and purple, and ſcarlet, and fine twined linen: and twenty cubits *was* the length, and the height in the breadth *was* five cubits, anſwerable to the hangings of the court.

19 And their pillars *were* four, and their ſockets *of* braſs four, their hooks *of* ſilver, and the overlaying of their chapiters, and their fillets, *of* ſilver.

20 And all the [b] pins of the tabernacle, and of the court round about, *were of* braſs.

[b] Chap. 27. 19.

21 ¶ This is the ſum of the tabernacle, *even* of the tabernacle of teſtimonie, as it was counted, according to the commandment of Moſes, *for* the ſervice of the Levites, by the hand of Ithamar, ſon to Aaron the prieſt.

22 And Bezaleel the ſon of Uri, the ſon of Hur, of the tribe of Judah, made all that the LORD commanded Moſes.

23 And with him *was* Aholiab, ſon of Ahiſamach of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in ſcarlet, and fine linen.

24 All the gold that was occupied for the work, in all the work of the holy *place*, even the gold of the offering, was twenty and nine talents, and ſeven hundred and thirty ſhekels, after the ſhekel of the ſanctuary.

25 And the ſilver of them that were numbred of the congregation, *was* an hundred talents, and a thouſand ſeven hundred and threeſcore and fifteen ſhekels, after the ſhekel of the ſanctuary.

26 A bekah for † every man, *that is*, half a ſhekel, after the ſhekel of the ſanctuarie, for every one that went to be numbred, from twentie years old and upward, for ſix hundred thouſand and three thouſand and five hundred and fifty *men*.

† Heb. *a poll.*

27 And of the hundred talents of ſilver, were caſt the ſockets of the ſanctuary, and the ſockets of the vail; an hundred ſockets of the hundred talents, a talent for a ſocket.

28 And of the thouſand ſeven hundred ſeventie and five *ſhekels*, he made hooks for the pillars, and overlaid their chapiters, and filleted them.

29 And the braſs of the offering *was* ſeventy talents, and two thouſand and four hundred ſhekels.

30 And therewith he made the ſockets to the door of the tabernacle of the congregation, and the braſen altar, and the braſen grate for it, and all the veſſels of the altar.

31 And the ſockets of the court round about, and the ſockets of the court-gate, and all the pins of the tabernacle, and all the pins of the court round about.

CHAP. XXXIX.

1 The clothes of ſervice and holy garments. 2 The ephod. 8 The breaſt-plate. 22 The robe of the ephod. 27 The coats, mitre, and girdle of fine linen. 30 The plate of the holy crown. 32 All is viewed and approved by Moſes.

AND of the blue, and purple, and ſcarlet, they made clothes of ſervice, to do ſervice in the holy *place*, and [a] made the holy garments for Aaron; as the LORD commanded Moſes.

[a] Chap. 31.10. & 35.19.

2 And he made the ephod, *of* gold, blue, and purple, and ſcarlet, and fine twined linen.

3 And they did beat the gold into thin plates, and cut *it into* wiers; to work *it* in the blue, and in the purple, and in the ſcarlet, and in the fine linen, *with* cunning work.

4 They made ſhoulder-pieces for it, to couple *it* together: by the two edges was it coupled together.

5 And the curious girdle of his ephod that *was* upon it, *was* of the ſame, according to the work thereof; *of* gold, blue, and purple, and ſcarlet, and fine twined linen; as the LORD commanded Moſes.

6 ¶ [b] And they wrought onyx-ſtones encloſed in ouches of gold, graven as ſignets are graven, with the names of the children of Iſrael.

[b] Chap. 28.9.

7 And he put them on the ſhoulders of the ephod, *that they ſhould be* ſtones for a [c] memorial to the children of Iſrael; as the LORD commanded Moſes.

[c] Chap. 28.12.

8 ¶ And he made the breaſt-plate *of* cunning work, like the work of the ephod; *of* gold, blue, and purple, and ſcarlet, and fine twined linen.

9 It was four-ſquare, they made the breaſt-plate double: a ſpan *was* the length thereof, and a ſpan the breadth thereof *being* doubled.

10 And they ſet in it four rows of ſtones: *the firſt* row *was* a || ſardius, a topaz, and a carbuncle: this *was* the firſt row.

|| Or, *ruby*.

11 And the ſecond row, an emeraud, a ſapphire, and a diamond.

12 And the third row, a ligure, an agate, and an amethyſt.

13 And the fourth row, a beryll, an onyx, & a jaſper: *they were* incloſed in ouches of gold in their incloſings.

14 And the ſtones *were* according to the names of the children of Iſrael, twelve, according to their names, like the engravings of a ſignet, every one with his name, according to the twelve tribes.

15 And they made upon the breaſt-plate chains, at the ends, *of* wreathen work *of* pure gold.

16 And they made two ouches *of* gold, and two gold rings: and put the two rings in the two ends of the breaſt-plate.

17 And they put the two wreathen chains of gold in the two rings on the ends of the breaſt-plate.

18 And the two ends of the two wreathen chains they faſtened *in* the two ouches, & put them on the ſhoulder-pieces of the ephod, before it.

19 And they made two rings of gold, and put *them* on the two ends of the breaſt-plate upon the border of it, which *was* on the ſide of the ephod inward.

20 And they made two *other* golden rings, and put them on the two ſides of the ephod underneath, toward the fore-part of it, over againſt the *other* coupling thereof, above the curious girdle of the ephod.

21 And they did binde the breaſt-plate by his rings unto the rings of the ephod, with a lace of blue, that it might be above the curious girdle of the ephod, and that the breaſt-plate might not be looſed from the ephod; as the LORD commanded Moſes.

22 ¶ And he made the robe of the ephod *of* woven work, all *of* blue.

23 And *there was* a hole in the midſt

of the robe, as the hole of an habergeon, *with* a band round about the hole, that it ſhould not rent.

24 And they made upon the hems of the robe, pomegranates *of* blue, and purple, and ſcarlet, *and* twined *linen*.

25 And they made [d] bells *of* pure gold, and put the bells between the pomegranates, upon the hem of the robe, round about between the pomegranates,

[d] Chap. 28. 33.

26 A bell and a pomegranate, a bell and a pomegranate round about the hem of the robe to miniſter *in*; as the LORD commanded Moſes.

27 ¶ And they made coats *of* fine linen, *of* woven work, for Aaron and for his ſons,

28 And a mitre *of* fine linen, and goodly bonnets *of* fine linen, and [e] linen breeches *of* fine twined linen,

[e] Chap. 28. 42.

29 And a girdle *of* fine twined linen, and blue, and purple, and ſcarlet, *of* needle-work; as the LORD commanded Moſes.

30 ¶ And they made the plate of the holy crown, *of* pure gold, and wrote upon it a writing, *like to* the engravings of a ſignet, [f] HOLINESS TO THE LORD.

[f] Chap. 28. 36.

31 And they tied unto it a lace of blue, to faſten *it* on high upon the mitre; as the LORD commanded Moſes.

32 ¶ Thus was all the work of the tabernacle of the tent of the congregation finiſhed: and the children of Iſrael did according to all that the LORD commanded Moſes, ſo did they.

33 ¶ And they brought the tabernacle unto Moſes, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his ſockets,

34 And the covering of rams ſkins died red, and the covering of badgers ſkins, and the vail of the covering,

35 The ark of the teſtimony, and the ſtaves thereof, and the mercy-ſeat,

36 The table, *and* all the veſſels thereof, and the ſhew-bread,

37 The pure candleſtick, *with* the lamps thereof, *even with* the lamps to be ſet in order, and all the veſſels thereof, and the oyl for light,

38 And the golden altar, and the anointing oyl, and † the ſweet incenſe, and the hanging for the tabernacle-door,

† Heb. *the incenſe of ſweet ſpices.*

39 The braſen altar, and his grate of braſs, his ſtaves, and all his veſſels, the laver and his foot,

40 The hangings of the court, his pillars, and his ſockets, and the hanging for the court-gate, his cords, and his pins, and all the veſſels of the ſervice of the tabernacle, for the tent of the congregation,

41 The clothes of ſervice to do ſervice in the holy *place*, and the holy garments for Aaron the prieſt, and his ſons garments to miniſter in the prieſts office.

42 According to all that the LORD commanded Moſes, ſo the children of Iſrael made all the work.

43 And Moſes did look upon all the work, and behold, they had done it as the LORD had commanded, even ſo had they done it: And Moſes bleſſed them.

CHAP. XL.

1 *The tabernacle is commanded to be reared,* 9 *and anointed.* 13 *Aaron and his ſons to be ſanctified.* 16 *Moſes performeth all things accordingly.* 34 *A cloud covereth the tabernacle.*

AND the LORD ſpake unto Moſes, ſaying,

2 On the firſt day of the firſt moneth ſhalt thou ſet up the tabernacle of the tent of the congregation:

3 And thou ſhalt put therein the ark of the teſtimony, and cover the ark with the vail.

[a] Chap. 26. 35.

4 And [a] thou ſhalt bring in the table, and ſet in order † the things that are

† Heb. *the order thereof.*

are to be ſet in order upon it, and thou ſhalt bring in the candleſtick, and light the lamps thereof.

5 And thou ſhalt ſet the altar of gold for the incenſe before the ark of the teſtimony, and put the hanging of the door to the tabernacle.

6 And thou ſhalt ſet the altar of the burnt-offering, before the door of the tabernacle of the tent of the congregation.

7 And thou ſhalt ſet the laver between the tent of the congregation and the altar, and ſhalt put water therein.

8 And thou ſhalt ſet up the court round about, and hang up the hanging at the court-gate.

9 And thou ſhalt take the anointing oyl, and anoint the tabernacle and all that *is* therein, and ſhalt hallow it, and all the veſſels thereof: and it ſhall be holy.

10 And thou ſhalt anoint the altar of the burnt-offering, and all his veſſels, and ſanctifie the altar: and it ſhall be an altar † moſt holy.

11 And thou ſhalt anoint the laver and his foot, and ſanctifie it.

12 And thou ſhalt bring Aaron and his ſons unto the door of the tabernacle of the congregation, and waſh them with water.

13 And thou ſhalt put upon Aaron the holy garments, and anoint him, and ſanctifie him; that he may miniſter unto me in the prieſts office.

14 And thou ſhalt bring his ſons, and clothe them with coats:

15 And thou ſhalt anoint them, as thou didſt anoint their father, that they may miniſter unto me in the prieſts office: for their anointing ſhall ſurely be an everlaſting prieſthood, throughout their generations.

16 Thus did Moſes: according to all that the LORD commanded him, ſo did he.

17 ¶ And it came to paſs, in the firſt moneth in the ſecond year, on the firſt *day* of the moneth, *that* the [b] tabernacle was reared up.

18 And Moſes reared up the tabernacle, and faſtened his ſockets, and ſet up the boards thereof, and put in the bars thereof, and reared up his pillars.

19 And he ſpread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moſes.

20 ¶ And he took and put the teſtimony into the ark, and ſet the ſtaves on the ark, and put the mercy-ſeat above upon the ark.

21 And he brought the ark into the tabernacle, and [c] ſet up the vail of the covering, and covered the ark of the teſtimony; as the LORD commanded Moſes.

22 ¶ And he put the table in the tent of the congregation, upon the ſide of the tabernacle north-ward, without the vail.

23 And he ſet the bread in order upon it, before the LORD; as the LORD had commanded Moſes.

24 ¶ And he put the candleſtick in the tent of the congregation, over againſt the table, on the ſide of the tabernacle ſouth-ward.

25 And he lighted the lamps before the LORD, as the LORD commanded Moſes.

26 ¶ And he put the golden altar in the tent of the congregation, before the vail.

27 And he burnt ſweet incenſe thereon, as the LORD commanded Moſes.

28 ¶ And he ſet up the hanging, at the door of the tabernacle.

29 And he put the altar of burnt-offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt-offering, and the meat-offering; as the [d] LORD commanded Moſes.

† Heb. *holineſs of holineſſes.*

[b] Num. 7. 1.

[c] Chap. 35. 12.

[d] Chap. 30. 9.

30 ¶ And he ſet the laver between the tent of the congregation and the altar, and put water there, to waſh *withall.*

31 And Moſes, and Aaron, and his ſons, waſhed their hands and their feet thereat.

32 When they went into the tent of the congregation, and when they came near unto the altar, they waſhed; as the LORD commanded Moſes.

33 And he reared up the court round about the tabernacle and the altar, and ſet up the hanging of the court-gate: ſo Moſes finiſhed the work.

[c] Num. 9. 15. 1 King. 8. 10.

34 ¶ [c] Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

35 And Moſes was not able to enter into the tent of the congregation, becauſe the cloud abode thereon, and the glory of the LORD filled the tabernacle.

36 And when the cloud was taken up from over the tabernacle, the children of Iſrael † went onward in all their journeys:

† Heb. *journeyed.*

37 But if the cloud were not taken up, then they journeyed not, till the day that it was taken up.

38 For the cloud of the LORD *was* upon the tabernacle by day, and fire was on it by night, in the ſight of all the houſe of Iſrael, throughout all their journeys.

¶ THE THIRD BOOK OF *MOSES*, CALLED LEVITICUS.

CHAP. I.

1 *The burnt-offerings,* 3 *of the herd,* 10 *of the flocks,* 14 *of the fowls.*

ANd the LORD called unto Moſes, and ſpake unto him out of the tabernacle of the congregation, ſaying,

2 Speak unto the children of Iſrael, and ſay unto them, If any man of you bring an offering unto the LORD, ye ſhall bring your offering of the cattel, *even* of the herd, and of the flock.

3 If his offering *be* a burnt-ſacrifice of the herd, let him offer a male without blemiſh: he ſhall offer it of his own voluntary will, at the door of the tabernacle of the congregation before the LORD.

[a] Exod. 29. 10.

4 [a] And he ſhall put his hand upon the head of the burnt-offering: and it ſhall be accepted for him to make atonement for him.

5 And he ſhall kill the bullock before the LORD: and the prieſts Aarons ſons ſhall bring the bloud, and ſprinkle the bloud round about upon the altar, that *is* by the door of the tabernacle of the congregation.

6 And he ſhall flay the burnt-offering, and cut it into his pieces.

7 And the ſons of Aaron the prieſt ſhall put fire upon the altar, and lay the wood in order upon the fire.

8 And the prieſts Aarons ſons ſhall lay the parts, the head, and the fat, in order upon the wood that *is* on the fire which *is* upon the altar.

9 But his inwards and his legs ſhall he waſh in water: and the prieſt ſhall burn all on the altar, *to be* a burnt-ſacrifice, an offering made by fire, of a ſweet ſavour unto the LORD.

10 ¶ And if his offering *be* of the flocks, *namely* of the ſheep, or of the goats, for a burnt-ſacrifice; he ſhall bring it a male without blemiſh.

11 And he ſhall kill it on the ſide

of the altar north-ward before the LORD: and the prieſts Aarons ſons ſhall ſprinkle his bloud round about upon the altar.

12 And he ſhall cut it into his pieces, with his head and his fat: and the prieſt ſhall lay them in order on the wood that *is* on the fire which *is* upon the altar.

13 But he ſhall waſh the inwards and the legs with water: and the prieſt ſhall bring *it* all, and burn *it* upon the altar: it *is* a burnt-ſacrifice, an offering made by fire, of a ſweet ſavour unto the LORD.

14 ¶ And if the burnt-ſacrifice for his offering to the LORD *be* of fowls, then he ſhall bring his offering of turtle-doves, or of young pigeons.

15 And the prieſt ſhall bring it unto the altar, and || wring off his head, and burn *it* on the altar: and the bloud thereof ſhall be wrung out at the ſide of the altar.

16 And he ſhall pluck away his crop with || his feathers, and caſt it beſide the altar on the eaſt-part, by the place of the aſhes.

17 And he ſhall cleave it, with the wings thereof, *but* ſhall not divide *it* aſunder: and the prieſt ſhall burn it upon the altar, upon the wood that *is* upon the fire: it *is* a burnt-ſacrifice, an offering made by fire, of a ſweet ſavour unto the LORD.

CHAP. II.

1 The meat-offering of flour with oyl and incenſe, 4 either baken in the oven, 5 or on a plate, 7 or in a frying-pan: 12 or of the firſt-fruits in the ear. 13 The ſalt of the meat-offering.

AND when any will offer a meat-offering unto the LORD, his offering ſhall be *of* fine flour; and he ſhall pour oyl upon it, and put frankincenſe thereon.

2 And he ſhall bring it to Aarons ſons the prieſts: and he ſhall take thereout his handfull of the flour thereof, and of the oyl thereof, with all the frankincenſe thereof; and the prieſt ſhall burn the memorial of it upon the altar, *to be* an offering made by fire, of a ſweet ſavour unto the LORD.

3 And [a] the remnant of the meat-offering *ſhall be* Aarons and his ſons: *it is* a thing moſt holy of the offerings of the LORD made by fire.

4 ¶ And if thou bring an oblation of a meat-offering baken in the oven, *it ſhall be* unleavened cakes of fine flour mingled with oyl, or unleavened wafers anointed with oyl.

5 ¶ And if thy oblation *be* a meat-offering *baken* || in a pan, it ſhall be *of* fine flour unleavened, mingled with oyl.

6 Thou ſhalt part it in pieces, and pour oyl thereon: it *is* a meat-offering.

7 ¶ And if thy oblation *be* a meat-offering *baken* in the frying-pan, it ſhall be made *of* fine flour with oyl.

8 And thou ſhalt bring the meat-offering, that is made of theſe things, unto the LORD: and when it is preſented unto the prieſt, he ſhall bring it unto the altar.

9 And the prieſt ſhall take from the meat-offering [b] a memorial thereof, and ſhall burn *it* upon the altar: *it is* an [c] offering made by fire of a ſweet ſavour unto the LORD.

10 And that, which is left of the meat-offering, *ſhall be* Aarons and his ſons: *it is* a thing moſt holy, of the offerings of the LORD made by fire.

11 No meat-offering, which ye ſhall bring unto the LORD, ſhall be made with leaven: for ye ſhall burn no leaven nor any honey, in any offering of the LORD made by fire.

12 ¶ As for the oblation of the firſt-fruits, ye ſhall offer them unto the LORD: but they ſhall not † be burnt on the altar for a ſweet ſavour.

13 And every oblation of thy meat-offering [d] ſhalt thou ſeaſon with ſalt;

|| Or, *pinch off the head with the nail.*

|| Or, *the filth thereof.*

[a] Ecclus 7. 31.

|| Or, *on a flat plate,* or *ſlice.*

[b] Verſ. 2.

[c] Exod. 29. 18.

† Heb. *aſcend.*

[d] Mark 9. 49.

ſalt; neither ſhalt thou ſuffer the ſalt of the covenant of thy God to be lacking from thy meat-offering: with all thine offerings thou ſhalt offer ſalt.

14 And if thou offer a meat-offering of thy firſt-fruits unto the LORD, thou ſhalt offer, for the meat-offering of thy firſt-fruits, green ears of corn dried by the fire, *even* corn beaten out of full ears.

15 And thou ſhalt put oyl upon it, and lay frankincenſe thereon: it *is* a meat-offering.

16 And the prieſt ſhall burn the memorial of it, *part* of the beaten corn thereof, and *part* of the oyl thereof, with all the frankincenſe thereof: *it is* an offering made by fire unto the LORD.

CHAP. III.

1 The peace-offering of the herd: 6 of the flock, 7 either a lamb, 12 or a goat.

AND if his oblation *be* a ſacrifice of peace-offering, if he offer *it* of the herd, whether *it be* a male or female; he ſhall offer it without blemiſh before the LORD.

2 And he ſhall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aarons ſons the prieſts ſhall ſprinkle the bloud upon the altar round about.

3 And he ſhall offer of the ſacrifice of the peace-offering, an offering made by fire unto the LORD; [a]the ‖ fat that covereth the inwards, and all the fat that *is* upon the inwards.

4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the ‖ caul above the liver, with the kidneys, it ſhall he take away.

5 And Aarons ſons ſhall burn it on the altar upon the burnt-ſacrifice, which *is* upon the wood that *is* on the fire: *it is* an offering made by fire of a ſweet ſavour unto the LORD.

6 ¶ And if his offering, for a ſacrifice of peace-offering unto the LORD, be *of* the flock, male or female; he ſhall offer it without blemiſh.

7 If he offer a lamb for his offering, then ſhall he offer it before the LORD.

8 And he ſhall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aarons ſons ſhall ſprinkle the bloud thereof round about upon the altar.

9 And he ſhall offer of the ſacrifice of the peace-offering, an offering made by fire unto the LORD: the fat thereof *and* the whole rump, it ſhall he take off hard by the back-bone: and the fat that covereth the inwards, & all the fat that *is* upon the inwards.

10 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it ſhall he take away.

11 And the prieſt ſhall burn it upon the altar: *it is* the food of the offering made by fire unto the LORD.

12 ¶ And if his offering *be* a goat, then he ſhall offer it before the LORD.

13 And he ſhall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the ſons of Aaron ſhall ſprinkle the bloud thereof upon the altar round about.

14 And he ſhall offer thereof his offering, *even* an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that *is* upon the inwards.

15 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it ſhall he take away.

16 And the prieſt ſhall burn them upon the altar: *it is* the food of the offering made by fire, for a ſweet ſavour. [b]All the fat *is* the LORDS.

17 *It ſhall be* a perpetual ſtatute for

[a] Exod. 29. 22.

‖Or, *ſuet.*

‖Or, *midriff over the liver & over the kidneys.*

[b] Chap. 7. 25.

for your generations throughout all your dwellings, that ye eat neither fat nor [c] bloud.

[c] Gen. 9. 4. Chap. 7. 26. and 17. 14.

CHAP. IV.

1 The ſin-offering of ignorance, 3 for the prieſt, 13 for the congregation, 22 for the ruler, 27 for any of the people.

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, ſaying, If a ſoul ſhall ſin through ignorance againſt any of the commandments of the LORD (*concerning things* which ought not to be done) and ſhall do againſt any of them:

3 If the prieſt that is anointed, do ſin according to the ſin of the people: then let him bring, for his ſin which he hath ſinned, a young bullock without blemiſh, unto the LORD for a ſin-offering.

4 And he ſhall bring the bullock unto the door of the tabernacle of the congregation, before the LORD; and ſhall lay his hand upon the bullocks head, and kill the bullock before the LORD.

5 And the prieſt that is anointed ſhall take of the bullocks bloud, and bring it to the tabernacle of the congregation.

6 And the prieſt ſhall dip his finger in the bloud, and ſprinkle of the bloud ſeven times before the LORD, before the vail of the ſanctuary.

7 And the prieſt ſhall put *ſome* of the bloud upon the horns of the altar of ſweet incenſe before the LORD, which *is* in the tabernacle of the congregation; and ſhall pour [a] all the bloud of the bullock at the bottom of the altar of the burnt-offering, which *is* at the door of the tabernacle of the congregation.

[a] Chap. 5. 9.

8 And he ſhall take off from it all the fat of the bullock for the ſin-offering; the fat that covereth the inwards, and all the fat that *is* upon the inwards.

9 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it ſhall he take away,

10 As it was taken off from the bullock of the ſacrifice of peace-offerings: and the prieſt ſhall burn them upon the altar of the burnt-offering.

11 [b] And the ſkin of the bullock, and all his fleſh, with his head, and with his legs, and his inwards, and his dung,

[b] Exod. 29. 14. Num. 19. 5.

12 Even the whole bullock ſhall he carry forth † without the camp, unto a clean place, where the aſhes are poured out, and [c] burn him on the wood with fire: † where the aſhes are poured out, ſhall he be burnt.

† Heb. *to without the camp.*

[c] Hebr. 13. 11.

† Heb. *at the pouring out of the aſhes.*

13 ¶ And if the whole congregation of Iſrael ſin through ignorance, [d] and the thing be hid from the eyes of the aſſembly, and they have done *ſomewhat againſt* any of the commandments of the LORD, *concerning things* which ſhould not be done, and are guiltie:

[d] Chap. 5. 2, 3, 4.

14 When the ſin, which they have ſinned againſt it, is known, then the congregation ſhall offer a young bullock for the ſin, and bring him before the tabernacle of the congregation.

15 And the elders of the congregation ſhall lay their hands upon the head of the bullock before the LORD: and the bullock ſhall be killed before the LORD.

16 And the prieſt that is anointed, ſhall bring of the bullocks bloud to the tabernacle of the congregation.

17 And the prieſt ſhall dip his finger *in ſome* of the bloud, and ſprinkle *it* ſeven times before the LORD, *even* before the vail.

18 And he ſhall put *ſome* of the bloud upon the horns of the altar, which *is* before the LORD, that *is* in the tabernacle of the congregation, and ſhall pour out all the bloud at the

bottom of the altar of the burnt-offering, which *is* at the door of the tabernacle of the congregation.

19 And he ſhall take all his fat from him, and burn *it* upon the altar.

20 And he ſhall do with the bullock as he did with the bullock for a ſin-offering, ſo ſhall he do with this: and the prieſt ſhall make an atonement for them, and it ſhall be forgiven them.

21 And he ſhall carry forth the bullock without the camp, and burn him as he burned the firſt bullock: it *is* a ſin-offering for the congregation.

22 ¶ When a ruler hath ſinned, and done *ſomewhat* through ignorance *againſt* any of the commandments of the LORD his God, *concerning things* which ſhould not be done, and is guilty;

23 Or if his ſin, wherein he hath ſinned, come to his knowledge: he ſhall bring his offering, a kid of the goats, a male without blemiſh.

24 And he ſhall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt-offering before the LORD: it *is* a ſin-offering.

25 And the prieſt ſhall take of the bloud of the ſin-offering with his finger, and put *it* upon the horns of the altar of burnt-offering, and ſhall pour out his bloud at the bottom of the altar of burnt-offering.

26 And he ſhall burn all his fat upon the altar, as the fat of the ſacrifice of peace-offerings: and the prieſt ſhall make an atonement for him as concerning his ſin, and it ſhall be forgiven him.

27 ¶ And if † any one of the † common people ſin through ignorance, while he doeth *ſomewhat againſt* any of the commandments of the LORD, *concerning things* which ought not to be done, and be guiltie;

† Heb. *any ſoul.*
† Heb. *people of the land.*

28 Or if his ſin, which he hath ſinned, come to his knowledge: then he ſhall bring his offering, a kid of the goats, a female without blemiſh, for his ſin which he hath ſinned.

29 And he ſhall lay his hand upon the head of the ſin-offering, and ſlay the ſin-offering in the place of the burnt-offering.

30 And the prieſt ſhall take of the bloud thereof with his finger, and put *it* upon the horns of the altar of burnt-offering, and ſhall pour out all the bloud thereof at the bottom of the altar.

31 And [e] he ſhall take away all the fat thereof, as the fat is taken away from off the ſacrifice of peace-offerings; and the prieſt ſhall burn *it* upon the altar, for a [f] ſweet ſavour unto the LORD: and the prieſt ſhall make an atonement for him, and it ſhall be forgiven him.

[e] Chap. 3. 14.
[f] Exod. 29. 18.

32 And if he bring a lamb for a ſin-offering, he ſhall bring it a female without blemiſh.

33 And he ſhall lay his hand upon the head of the ſin-offering, and ſlay it for a ſin-offering, in the place where they kill the burnt-offering.

34 And the prieſt ſhall take of the bloud of the ſin-offering with his finger, and put *it* upon the horns of the altar of burnt-offering, and ſhall pour out all the bloud thereof at the bottom of the altar.

35 And he ſhall take away all the fat thereof, as the fat of the lamb is taken away from the ſacrifice of the peace-offerings: and the prieſt ſhall burn them upon the altar, according to the offerings made by fire unto the LORD: and the prieſt ſhall make an atonement for his ſin that he hath committed, and it ſhall be forgiven him.

CHAP. V.

1 He that ſinneth in concealing his knowledge, 2 in touching an unclean thing, 4 or in making an oath. 6 His treſpaſs-offering, of the flock, 7 of fowls,

fowls, 11 *or of flour.* 14 *The treſpaſs-offering in ſacriledge,* 17 *and in ſins of ignorance.*

ANd if a ſoul ſin, and hear the voice of ſwearing, and *is* a witneſs, whether he hath ſeen or known *of it*; if he do not utter *it*, then he ſhall bear his iniquitie.

2 Or if a ſoul touch any unclean thing, whether *it be* a carcaſe of an unclean beaſt, or a carcaſe of unclean cattel, or the carcaſe of unclean creeping things, and *if* it be hidden from him; he alſo ſhall be unclean, and guilty.

3 Or if he touch the uncleanneſs of man, whatſoever uncleanneſs *it be* that a man ſhall be defiled withall, and it be hid from him; when he knoweth *of it*, then he ſhall be guilty.

4 Or if a ſoul ſwear, pronouncing with *his* lips to do evil, or to do good, whatſoever *it be* that a man ſhall pronounce with an oath, and it be hid from him; when he knoweth *of it*, then he ſhall be guilty in one of theſe.

5 And it ſhall be, when he ſhall be guilty in one of theſe *things*, that he ſhall confeſs that he hath ſinned in that *thing*.

6 And he ſhall bring his treſpaſs-offering unto the Lord for his ſin which he hath ſinned, a female from the flock, a lamb or a kid of the goats, for a ſin-offering: and the prieſt ſhall make an atonement for him concerning his ſin.

7 And if † he be not able to bring a lamb, then he ſhall bring for his treſpaſs which he hath committed two turtle-doves, or two young pigeons, unto the Lord; one for a ſin-offering, and the other for a burnt-offering.

† Heb. *his hand cannot reach to the ſufficiency of a lamb.*

8 And he ſhall bring them unto the prieſt, who ſhall offer *that* which *is* for the ſin-offering firſt, & [a] wring off his head from his neck, but ſhall not divide *it* aſunder.

[a] Chap. 1. 15.

9 And he ſhall ſprinkle of the bloud of the ſin-offering upon the ſide of the altar; and the reſt of the bloud ſhall be wrung out at the bottom of the altar: it *is* a ſin-offering.

10 And he ſhall offer the ſecond *for* a burnt-offering, according to the || manner: and the prieſt ſhall make an atonement for him, for his ſin which he had ſinned, and it ſhall be forgiven him.

|| Or, *ordinance.*

11 ¶ But if he be not able to bring two turtle-doves, or two young pigeons; then he that ſinned ſhall bring for his offering the tenth part of an ephah of fine flour for a ſin-offering: he ſhall put no oyl upon it, neither ſhall he put *any* frankincenſe thereon: for it *is* a ſin-offering.

12 Then ſhall he bring it to the prieſt, and the prieſt ſhall take his handfull of it, [b] *even* a memorial thereof, and burn *it* on the altar, [c] according to the offerings made by fire unto the Lord: it *is* a ſin-offering.

[b] Chap. 2. 2.
[c] Chap. 4. 35.

13 And the prieſt ſhall make an atonement for him, as touching his ſin that he hath ſinned in one of theſe, and it ſhall be forgiven him: and *the remnant* ſhall be the prieſts, as a meat-offering.

14 ¶ And the Lord ſpake unto Moſes, ſaying,

15 If a ſoul commit a treſpaſs, & ſin through ignorance, in the holy things of the Lord; then he ſhall bring for his treſpaſs unto the Lord, a ram without blemiſh out of the flocks, with thy eſtimation by ſhekels of ſilver, after the ſhekel of the ſanctuary, for a treſpaſs-offering.

16 And he ſhall make amends for the harm that he hath done in the holy thing, and ſhall add the fifth part thereto, and give it unto the prieſt: and the prieſt ſhall make an atonement for him with the ram of the treſpaſs-offering, and it ſhall be forgiven him.

17 ¶ And if a [d] ſoul ſin, and commit any of theſe things which are forbidden to be done by the commandments of the LORD; though he wiſt *it* not, yet is he guilty, and ſhall bear his iniquity.

[d] Chap. 4.2.

18 And he ſhall bring a ram without blemiſh out of the flock, with thy eſtimation, for a treſpaſs-offering, unto the prieſt: and the prieſt ſhall make an atonement for him concerning his ignorance wherein he erred and wiſt *it* not; and it ſhall be forgiven him.

19 It *is* a treſpaſs-offering: he hath certainly treſpaſſed againſt the LORD.

CHAP. VI.

1 The treſpaſs-offering for ſins done wittingly. 8 The law of the burnt-offering, 14 and of the meat-offering. 19 The offering at the conſecration of a prieſt. 24 The law of the ſin-offering.

AND the LORD ſpake unto Moſes, ſaying,

2 If a ſoul ſin, and commit a treſpaſs againſt the LORD, and lie unto his neighbour in that which was delivered him to keep, or in || † fellowſhip, or in a thing taken away by violence, or hath deceived his neighbour;

|| Or, *in dealing.* † Heb. *putting of the hand.*

3 Or have found that which was loſt, and lieth concerning it, and [a] ſweareth falſly; in any of all theſe that a man doeth, ſinning therein:

[a] Num. 5. 6.

4 Then it ſhall be, becauſe he hath ſinned and is guilty, that he ſhall reſtore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the loſt thing which he found,

5 Or all that about which he hath ſworn falſly; he ſhall even [b] reſtore it in the principal, and ſhall add the fifth part more thereto, *and* give it unto him to whom it appertaineth, || † in the day of his treſpaſs-offering.

[b] Chap. 5. 16. || Or, *in the day of his being found guilty.* † Heb. *in the day of his treſpaſs.*

6 And he ſhall bring his treſpaſs-offering unto the LORD, a ram without blemiſh out of the [c] flock, with thy eſtimation, for a treſpaſs-offering, unto the prieſt.

[c] Chap. 5. 15.

7 And the prieſt ſhall make an atonement for him, before the LORD: and it ſhall be forgiven him, for any thing of all that he hath done, in treſpaſſing therein.

8 ¶ And the LORD ſpake unto Moſes, ſaying,

9 Command Aaron and his ſons, ſaying, This *is* the law of the burnt-offering: (It *is* the burnt-offering, || becauſe of the burning upon the altar all night unto the morning, and the fire of the altar ſhall be burning in it)

|| Or, *for the burning.*

10 And the prieſt ſhall put on his linen garment, and his linen breeches ſhall he put upon his fleſh, and take up the aſhes which the fire hath conſumed with the burnt-offering on the altar, and he ſhall put them beſides the altar.

11 And he ſhall put off his garments, and put on other garments, and carry forth the aſhes without the camp, unto a clean place.

12 And the fire upon the altar ſhall be burning in it, it ſhall not be put out: and the prieſt ſhall burn wood on it every morning, & lay the burnt-offering in order upon it, and he ſhall burn thereon the fat of the peace-offerings.

13 The fire ſhall ever be burning upon the altar: it ſhall never go out.

14 ¶ [d] And this *is* the law of the meat-offering: the ſons of Aaron ſhall offer it before the LORD, before the altar.

[d] Chap. 2. 1. Num. 15. 4.

15 And he ſhall take of it his handfull, of the flour of the meat-offering, and of the oyl thereof, and all the frankincenſe which *is* upon the meat-offering, and ſhall burn *it* upon the altar, *for* a ſweet ſavour, *even* the [e] memorial of it unto the LORD.

[e] Chap. 2. 9.

16 And the remainder thereof ſhall Aaron and his ſons eat: with unleavened bread ſhall it be eaten in the holy place: in the court of the tabernacle of the congregation they ſhall eat it.

17 It ſhall not be baken with leaven: I have given it *unto them for* their portion of my offerings made by fire: it *is* moſt holy, as *is* the ſin-offering, and as the treſpaſs-offering.

18 All the males among the children of Aaron ſhall eat of it: *It ſhall be* a ſtatute for ever in your generations concerning the offerings of the Lord made by fire: [f] Every one that toucheth them ſhall be holy.

19 ¶ And the Lord ſpake unto Moſes, ſaying,

20 This *is* the offering of Aaron, and of his ſons, which they ſhall offer unto the Lord, in the day when he is anointed; the tenth part of an [g] ephah of fine flour for a meat-offering perpetual, half of it in the morning, and half thereof at night.

21 In a pan it ſhall be made with oyl, *and when it is* baken, thou ſhalt bring it in: *and* the baken pieces of the meat-offering ſhalt thou offer *for* a ſweet ſavour unto the Lord.

22 And the prieſt of his ſons that is anointed in his ſtead ſhall offer it: *It is* a ſtatute for ever unto the Lord, it ſhall be wholly burnt.

23 For every meat-offering for the prieſt ſhall be wholly burnt: it ſhall not be eaten.

24 ¶ And the Lord ſpake unto Moſes, ſaying,

25 Speak unto Aaron and to his ſons, ſaying, This *is* the law of the ſin-offering: In the place where the burnt-offering is killed, ſhall the ſin-offering be killed before the Lord: it *is* moſt holy.

26 The prieſt, that offereth it for ſin, ſhall eat it: in the holy place ſhall it be eaten, in the court of the tabernacle of the congregation.

27 Whatſoever ſhall touch the fleſh thereof ſhall be holy: and when there is ſprinkled of the bloud thereof upon any garment, thou ſhalt waſh that whereon it was ſprinkled, in the holy place.

28 But the earthen veſſel, wherein it is ſodden, [h] ſhall be broken: and if it be ſodden in a braſen pot, it ſhall be both ſcoured, and rinſed in water.

29 All the males among the prieſts ſhall eat thereof: it *is* moſt holy.

30 [i] And no ſin-offering, whereof *any* of the bloud is brought into the tabernacle of the congregation to reconcile *withall* in the holy *place*, ſhall be eaten: it ſhall be burnt in the fire.

CHAP. VII.

1 The law of the treſpaſs-offering, 11 and of the peace-offerings, 12 whether it be for a thanksgiving, 16 or a vow, or a free-will-offering. 22 The fat, 26 and the bloud are forbidden. 28 The prieſts portion in the peace-offerings.

Likewiſe this *is* the law of the treſpaſs-offering: it *is* moſt holy.

2 In the place where they kill the burnt-offering, ſhall they kill the treſpaſs-offering: and the bloud thereof ſhall he ſprinkle round about upon the altar.

3 And he ſhall offer of it, all the fat thereof; the rump, and the fat that covereth the inwards,

4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul *that is* above the liver, with the kidneys, it ſhall he take away.

5 And the prieſt ſhall burn them upon the altar, *for* an offering made by fire unto the Lord: it *is* a treſpaſs-offering.

6 Every male among the prieſts ſhall eat thereof: it ſhall be eaten in the holy place: it *is* moſt holy.

7 As the ſin-offering *is*, ſo *is*

[f] Exod. 29.37.

[g] Exod. 16.36.

[h] Chap. 11.33.

[i] Hebr. 13.11.

the treſpaſs-offering: *there is* one law for them: the prieſt, that maketh atonement therewith, ſhall have *it*.

8 And the prieſt that offereth any mans burnt-offering, *even* the prieſt ſhall have to himſelf the skin of the burnt-offering which he hath offered.

9 And all the meat-offering that is baken in the oven, and all that is dreſſed in the frying-pan, and ‖ in the pan, ſhall be the prieſts that offereth it.

‖ Or, *on the flat plate, or ſlice.*

10 And every meat-offering mingled with oyl, and dry, ſhall all the ſons of Aaron have, one *as much* as another.

11 And this *is* the law of the ſacrifice of peace-offerings, which he ſhall offer unto the LORD.

12 If he offer it for a thanksgiving, then he ſhall offer with the ſacrifice of thanksgiving unleavened cakes mingled with oyl, and unleavened wafers anointed with oyl, and cakes mingled with oyl, of fine flour, fryed.

13 Beſides the cakes, he ſhall offer *for* his offering leavened bread, with the ſacrifice of thanksgiving of his peace-offerings.

14 And of it he ſhall offer one out of the whole oblation, *for* an heave-offering unto the LORD, *and* it ſhall be the prieſts that ſprinkleth the bloud of the peace-offerings.

15 And the fleſh of the ſacrifice of his peace-offerings for thanksgiving ſhall be eaten the ſame day that it is offered: he ſhall not leave any of it untill the morning.

16 But if the ſacrifice of his offering *be* a vow, or a voluntarie offering, it ſhall be eaten the ſame day that he offereth his ſacrifice: and on the morrow alſo the remainder of it ſhall be eaten.

17 But the remainder of the fleſh of the ſacrifice on the third day ſhall be burnt with fire.

18 And if *any* of the fleſh of the ſacrifice of his peace-offerings be eaten at all on the third day, it ſhall not be accepted, neither ſhall it be imputed unto him that offereth it: it ſhall be an abomination, and the ſoul that eateth of it ſhall bear his iniquitie.

19 And the fleſh, that toucheth any unclean *thing*, ſhall not be eaten, it ſhall be burnt with fire: and as for the fleſh, all that be clean ſhall eat thereof.

20 But the ſoul that eateth *of* the fleſh of the ſacrifice of peace-offerings, that *pertain* unto the LORD, [a] having his uncleanneſs upon him, even that ſoul ſhall be cut off from his people.

[a] Chap. 15. 3.

21 Moreover, the ſoul that ſhall touch any unclean *thing*, *as* the uncleanneſs of man, or *any* unclean beaſt, or any abominable unclean thing, and eat of the fleſh of the ſacrifice of peace-offerings, which *pertain* unto the LORD, even that ſoul ſhall be cut off from his people.

22 ¶ And the LORD ſpake unto Moſes, ſaying,

23 Speak unto the children of Iſrael, ſaying, [b] Ye ſhall eat no manner fat, of ox, or of ſheep, or of goat.

[b] Chap. 3. 17.

24 And the fat of the † beaſt that dieth of it ſelf, and the fat of that which is torn with beaſts, may be uſed in any other uſe: but ye ſhall in no wiſe eat of it.

† Heb. *carcaſe.*

25 For whoſoever eateth the fat of the beaſt, of which men offer an offering made by fire unto the LORD, even the ſoul that eateth *it*, ſhall be cut off from his people.

26 [c] Moreover, ye ſhall eat no manner of bloud, *whether it be* of fowl or of beaſt, in any of your dwellings.

[c] Gen. 9. 4. Chap. 3. 17. and 17. 14.

27 Whatſoever ſoul *it be* that eateth any manner of bloud, even that ſoul ſhall be cut off from his people.

28 ¶

28 ¶ And the LORD ſpake unto Moſes, ſaying,

29 Speak unto the children of Iſrael, ſaying, He that offereth the ſacrifice of his peace-offerings unto the LORD, ſhall bring his oblation unto the LORD, of the ſacrifice of his peace-offerings.

30 His own hands ſhall bring the offerings of the LORD made by fire, the fat with the breaſt, it ſhall he bring, that [d] the breaſt may be waved *for* a wave-offering before the LORD.

31 And the prieſt ſhall burn the fat upon the altar: but the breaſt ſhall be Aarons and his ſons.

32 And the right ſhoulder ſhall ye give unto the prieſt *for* an heave-offering, of the ſacrifices of your peace-offerings.

33 He among the ſons of Aaron that offereth the bloud of the peace-offerings, and the fat, ſhall have the right ſhoulder for *his* part.

34 For the wave-breaſt and the heave-ſhoulder have I taken of the children of Iſrael, from off the ſacrifices of their peace-offerings, and have given them unto Aaron the prieſt, and unto his ſons, by a ſtatute for ever, from among the children of Iſrael.

35 ¶ This *is the portion* of the anointing of Aaron, and of the anointing of his ſons, out of the offerings of the LORD made by fire, in the day *when* he preſented them, to miniſter unto the LORD in the prieſts office:

36 Which the LORD commanded to be given them of the children of Iſrael, in the day that he anointed them, *by* a ſtatute for ever, throughout their generations.

37 This *is* the law of the burnt-offering, of the meat-offering, and of the ſin-offering, and of the treſpaſs-offering, and of the conſecrations, and of the ſacrifice of the peace-offerings:

38 Which the LORD commanded Moſes in mount Sinai, in the day that he commanded the children of Iſrael to offer their oblations unto the LORD, in the wilderneſs of Sinai.

CHAP. VIII.

1 Moſes conſecrateth Aaron and his ſons. 14 Their ſin-offering. 18 Their burnt-offering. 22 The ram of conſecrations. 31 The place and time of their conſecration.

AND the LORD ſpake unto Moſes, ſaying,

2 Take Aaron and his ſons with him, and [a] the garments, and [b] the anointing oyl, and a bullock for the ſin-offering, and two rams, and a basket of unleavened bread.

3 And gather thou all the congregation together unto the door of the tabernacle of the congregation.

4 And Moſes did as the LORD commanded him, and the aſſembly was gathered together unto the door of the tabernacle of the congregation.

5 And Moſes ſaid unto the congregation, [c] This *is* the thing which the LORD commanded to be done.

6 And Moſes brought Aaron and his ſons, and waſhed them with water.

7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound *it* unto him therewith.

8 And he put the breaſt-plate upon him: alſo he [d] put in the breaſt-plate the Urim and Thummim.

9 And he put the mitre upon his head; alſo upon the mitre, *even* upon his fore-front did he put the golden plate, the holy crown; as the LORD [e] commanded Moſes.

10 And Moſes took the anointing oyl, and anointed the tabernacle and

[d] Exod. 29.24.

[a] Exod. 28.2, 4.

[b] Exod. 30.24.

[c] Exod. 29.4.

[d] Exod. 28.30.

[e] Exod. 28.39, &c.

and all that *was* therein, and ſanctified them.

11 And he ſprinkled thereof upon the altar ſeven times, and anointed the altar, and all his veſſels, both the laver and his foot, to ſanctifie them.

12 And he [f] poured of the anointing oyl upon Aarons head, and anointed him to ſanctifie him.

13 And Moſes brought Aarons ſons, and put coats upon them, and girded them with girdles, and † put bonnets upon them; as the LORD commanded Moſes.

14 [g] And he brought the bullock for the ſin-offering: and Aaron and his ſons laid their hands upon the head of the bullock for the ſin-offering.

15 And he ſlew *it*, and Moſes took the bloud, and put *it* upon the horns of the altar round about with his finger, and purified the altar; and poured the bloud at the bottom of the altar, and ſanctified it, to make reconciliation upon it.

16 And he took all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and Moſes burned *it* upon the altar.

17 But the bullock and his hide, his fleſh and his dung, he burnt with fire without the camp; as the LORD [h] commanded Moſes.

18 ¶ And he brought the ram for the burnt-offering: And Aaron and his ſons laid their hands upon the head of the ram.

19 And he killed *it*, and Moſes ſprinkled the bloud upon the altar round about.

20 And he cut the ram into pieces, and Moſes burnt the head, and the pieces, and the fat.

21 And he waſhed the inwards and the legs in water; and Moſes burnt the whole ram upon the altar: it *was* a burnt-ſacrifice for a ſweet ſavour, *and* an offering made by fire unto the LORD; as the LORD commanded Moſes.

22 ¶ And [i] he brought the other ram, the ram of conſecration: and Aaron and his ſons laid their hands upon the head of the ram.

23 And he ſlew *it*, and Moſes took of the bloud of it, and put *it* upon the tip of Aarons right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

24 And he brought Aarons ſons, and Moſes put of the bloud upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moſes ſprinkled the bloud upon the altar round about.

25 And he took the fat, and the rump, and all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys and their fat, and the right ſhoulder.

26 And out of the baſket of unleavened bread, that *was* before the LORD, he took one unleavened cake, and a cake of oyled bread, and one wafer, and put *them* on the fat, and upon the right ſhoulder.

27 And he put all [k] upon Aarons hands, and upon his ſons hands, and waved them *for* a wave-offering before the LORD.

28 And Moſes took them from off their hands, and burnt *them* on the altar, upon the burnt-offering: they *were* conſecrations for a ſweet ſavour: it *is* an offering made by fire unto the LORD.

29 And Moſes took the breaſt and waved it *for* a wave-offering before the LORD: *for* of the ram of conſecration it was Moſes [l] part; as the LORD commanded Moſes.

30 And Moſes took of the anointing oyl, and of the bloud which *was* upon the altar, and ſprinkled *it* upon Aaron, and upon his garments, and upon

[f] Pſal. 133. 2. Ecclus 45. 15.

† Heb. *bound.*

[g] Exod. 29. 1.

[h] Exod. 29. 14.

[i] Exod. 29. 31.

[k] Exod. 29. 24, &c.

[l] Exod. 29. 26.

upon his ſons, and upon his ſons garments with him: and ſanctified Aaron, *and* his garments, and his ſons, and his ſons garments with him.

31 ¶ And Moſes ſaid unto Aaron, and to his ſons, Boyl the fleſh at the door of the tabernacle of the congregation: and there [m] eat it with the bread that *is* in the baſket of conſecrations, as I commanded, ſaying, Aaron and his ſons ſhall eat it.

[m] Exod. 29.31.

32 And that which remaineth of the fleſh and of the bread, ſhall ye burn with fire.

33 And ye ſhall not go out of the door of the tabernacle of the congregation *in* ſeven days, untill the days of your conſecration be at an end: for [n] ſeven days ſhall he conſecrate you.

[n] Exod. 29.35.

34 As he hath done this day, *ſo* the LORD hath commanded to do, to make an atonement for you.

35 Therefore ſhall ye abide at the door of the tabernacle of the congregation day and night, ſeven days, and keep the charge of the LORD, that ye die not: for ſo I am commanded.

36 So Aaron and his ſons did all things which the LORD commanded by the hand of Moſes.

CHAP. IX.

1 The firſt offerings of Aaron for himſelf and the people. 8 The ſin-offering, 12 and the burnt-offering for himſelf. 15 The offerings for the people. 23 Moſes and Aaron bleſs the people. 24 Fire cometh from the Lord, upon the altar.

ANd it came to paſs on the eighth day, *that* Moſes called Aaron and his ſons, and the elders of Iſrael;

2 And he ſaid unto Aaron, [a] Take thee a young calf for a ſin-offering, and a ram for a burnt-offering, without blemiſh, and offer *them* before the LORD.

[a] Exod. 29.1.

3 And unto the children of Iſrael thou ſhalt ſpeak, ſaying, Take ye a kid of the goats, for a ſin-offering; and a calf, and a lamb, *both* of the firſt year, without blemiſh, for a burnt-offering;

4 Alſo a bullock and a ram, for peace-offerings, to ſacrifice before the LORD; and a meat-offering mingled with oyl: for to day the LORD will appear unto you.

5 ¶ And they brought *that* which Moſes commanded before the tabernacle of the congregation: and all the congregation drew near and ſtood before the LORD.

6 And Moſes ſaid, This *is* the thing which the LORD commanded that ye ſhould do: and the glorie of the LORD ſhall appear unto you.

7 And Moſes ſaid unto Aaron, Go unto the altar, and offer thy ſin-offering, and thy burnt-offering, and make an atonement for thy ſelf and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

8 ¶ Aaron therefore went unto the altar, and ſlew the calf of the ſin-offering, which *was* for himſelf.

9 And the ſons of Aaron brought the bloud unto him: and he dipt his finger in the bloud, and put *it* upon the horns of the altar, and poured out the bloud at the bottom of the altar:

10 But the fat and the kidneys, and the caul *above* the liver of the ſin-offering he burnt upon the altar; as the LORD commanded Moſes.

11 And the fleſh and the hide he burnt with fire, without the camp.

12 And he ſlew the burnt-offering; and Aarons ſons preſented unto him the bloud, which he ſprinkled round about upon the altar.

13 And they preſented the burnt-offering unto him, with the pieces thereof, and the head: and he burnt *them* upon the altar.

14 And he did waſh the inwards and the legs, and burnt *them* upon the burnt-offering on the altar.

15 ¶ And he brought the peoples offering, and took the goat which *was* the ſin-offering for the people, and ſlew it, and offered it for ſin, as the firſt.

16 And he brought the burnt-offering, and offered it according to the || manner.

|| Or, *ordinance.*

17 And he brought the meat-offering, and † took an handfull thereof, and burnt *it* upon the altar, [b] beſide the burnt-ſacrifice of the morning.

† Heb. *filled his hand out of it.*

[b] Exod. 29.38.

18 He ſlew alſo the bullock and the ram, *for* a ſacrifice of peace-offerings, which *was* for the people: and Aarons ſons preſented unto him the bloud (which he ſprinkled upon the altar round about)

19 And the fat of the bullock, and of the ram the rump, and that which covereth *the inwards*, and the kidneys, and the caul *above* the liver.

20 And they put the fat upon the breaſts, and he burnt the fat upon the altar:

21 And the breaſts and the right ſhoulder Aaron waved *for* a wave-offering before the LORD; as Moſes commanded.

22 And Aaron lift up his hand towards the people, and bleſſed them; and came down from offering of the ſin-offering, and the burnt-offering, and peace-offerings.

23 And Moſes and Aaron went into the tabernacle of the congregation, and came out, and bleſſed the people: and the glorie of the LORD appeared unto all the people.

24 And [c] there came a fire out from before the LORD, and conſumed upon the altar the burnt-offering, and the fat: *which* when all the people ſaw, they ſhouted, and fell on their faces.

[c] Gen. 4.4. 1 Kings 18.38. 2 Chr. 7.1. 2 Mac. 2.10, 11.

CHAP. X.

1 Nadab and Abihu, for offering of ſtrange fire, are burnt by fire. 6 Aaron and his ſons are forbidden to mourn for them. 8 The prieſts are forbidden wine when they are to go into the tabernacle. 12 The law of eating the holy things. 16 Aarons excuſe for tranſgreſſing thereof.

AND [a] Nadab and Abihu, the ſons of Aaron, took either of them his cenſer, and put fire therein, and put incenſe thereon, and offered ſtrange fire before the LORD, which he commanded them not.

[a] Num. 3.4. and 26.61. 1 Chr. 24.2.

2 And there went out fire from the LORD and devoured them, and they died before the LORD.

3 Then Moſes ſaid unto Aaron, This *is it* that the LORD ſpake, ſaying, I will be ſanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

4 And Moſes called Miſhael and Elzaphan, the ſons of Uzziel the uncle of Aaron, and ſaid unto them, Come near, carrie your brethren from before the ſanctuarie out of the camp.

5 So they went near, and carried them in their coats out of the camp; as Moſes had ſaid.

6 And Moſes ſaid unto Aaron, and unto Eleazar and unto Ithamar his ſons, Uncover not your heads, neither rend your clothes; leſt you die, and leſt wrath come upon all the people: but let your brethren, the whole houſe of Iſrael, bewail the burning which the LORD hath kindled.

7 And ye ſhall not go out from the door of the tabernacle of the congregation, leſt you die: for the anointing oyl of the LORD *is* upon you. And they did according to the word of Moſes.

8 ¶ And the LORD ſpake unto Aaron, ſaying,

9 Do not drink wine nor ſtrong drink, thou, nor thy ſons with thee, when ye go into the tabernacle of the congregation; leſt ye die: *It ſhall be*

be a ſtatute for ever throughout your generations:

10 And that ye may put difference between holy and unholy, and between unclean and clean:

11 And that ye may teach the children of Iſrael all the ſtatutes which the LORD hath ſpoken unto them by the hand of Moſes.

12 ¶ And Moſes ſpake unto Aaron, and unto Eleazar and unto Ithamar his ſons that were left, Take the meat-offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beſide the altar: for it *is* moſt holy.

13 And ye ſhall eat it in the holy place, becauſe it *is* thy due and thy ſons due of the ſacrifices of the LORD made by fire: for ſo I am commanded.

14 And [b] the wave-breaſt and heave-ſhoulder ſhall ye eat in a clean place; thou, and thy ſons, and thy daughters with thee: for *they be* thy due, and thy ſons due, *which* are given out of the ſacrifices of peace-offerings of the children of Iſrael.

[b] Exod. 29. 24.

15 The heave-ſhoulder, and the wave-breaſt ſhall they bring, with the offerings made by fire of the fat, to wave *it for* a wave-offering before the LORD, and it ſhall be thine, and thy ſons with thee, by a ſtatute for ever; as the LORD hath commanded.

16 ¶ And Moſes diligently ſought the goat of the ſin-offering, and behold, it was burnt: and he was angry with Eleazar and Ithamar, the ſons of Aaron, *which were* left *alive*, ſaying,

17 Wherefore have ye not eaten the ſin-offering in the holy place, ſeeing it *is* moſt holy, and *God* hath given it you to bear the iniquitie of the congregation, to make atonement for them before the LORD?

18 Behold, the bloud of it was not brought in, within the holy *place*: ye ſhould indeed have eaten it in the holy *place*, [c] as I commanded.

[c] Chap. 6. 26.

19 And Aaron ſaid unto Moſes, Behold, this day have they offered their ſin-offering, and their burnt-offering before the LORD; and ſuch things have befallen me: and *if* I had eaten the ſin-offering to day, ſhould it have been accepted in the ſight of the LORD?

20 And when Moſes heard *that*, he was content.

CHAP. XI.

1 What beaſts may, 4 and what may not be eaten. 9 What fiſhes. 13 What fowls. 29 The creeping things, which are unclean.

AND the LORD ſpake unto Moſes, and to Aaron, ſaying unto them,

2 Speak unto the children of Iſrael, ſaying, [a] Theſe *are* the beaſts which ye ſhall eat among all the beaſts that *are* on the earth.

[a] Deut. 14. 4. Acts 10. 14.

3 Whatſoever parteth the hoof, and is cloven-footed, *and* cheweth the cud among the beaſts, that ſhall ye eat.

4 Nevertheleſs, theſe ſhall ye not eat, of them that chew the cud, or of them that divide the hoof: *as* the camel, becauſe he cheweth the cud, but divideth not the hoof; he *is* unclean unto you.

5 And the coney, becauſe he cheweth the cud, but divideth not the hoof: he *is* unclean unto you.

6 And the hare, becauſe he cheweth the cud, but divideth not the hoof: he *is* unclean unto you.

7 And [b] the ſwine, though he divide the hoof, and be cloven-footed; yet he cheweth not the cud: he *is* unclean to you.

[b] 2 Mac. 6. 18.

8 Of their fleſh ſhall ye not eat, and their carcaſe ſhall ye not touch: they *are* unclean to you.

9 ¶ Theſe ſhall ye eat, of all that *are* in the waters: whatſoever hath fins and ſcales in the waters, in the ſeas, and in the rivers; them ſhall ye eat.

10 And all that have not fins nor

ſcales in the ſeas, and in the rivers, of all that move in the waters, and of any living thing, which *is* in the waters; they *ſhall be* an abomination unto you.

11 They ſhall be even an abomination unto you: ye ſhall not eat of their fleſh, but you ſhall have their carcaſes in abomination.

12 Whatſoever hath no fins nor ſcales in the waters, that *ſhall be* an abomination unto you.

13 ¶ And theſe *are they which* ye ſhall have in abomination among the fowls, they ſhall not be eaten, they *are* an abomination: the eagle, and the oſſifrage, and the oſpray,

14 And the vulture, and the kite, after his kinde:

15 Every raven after his kinde:

16 And the owl, and the night-hauk, and the cuckow, and the hauk after his kinde,

17 And the little owl, and the cormorant, and the great owl,

18 And the ſwan, and the pelican, and the gier-eagle,

19 And the ſtork, the heron after her kinde, and the lapwing, & the bat.

20 All fowls that creep, going upon *all* four, *ſhall be* an abomination unto you.

21 Yet theſe may ye eat of every flying creeping thing that goeth upon *all* four, which have legs above their feet, to leap withall upon the earth:

22 *Even* theſe of them ye may eat: the locuſt after his kinde, and the bald-locuſt after his kinde, and the beetle after his kinde, and the graſshopper after his kinde.

23 But all *other* flying creeping things, which have four feet, *ſhall be* an abomination unto you.

24 And for theſe ye ſhall be unclean: whoſoever toucheth the carcaſe of them, ſhall be unclean untill the even.

25 And whoſoever beareth *ought* of the carcaſe of them, ſhall waſh his clothes, & be unclean untill the even.

26 *The carcaſes* of every beaſt which divideth the hoof, and *is* not cloven-footed, nor cheweth the cud, *are* unclean unto you: every one that toucheth them, ſhall be unclean.

27 And whatſoever goeth upon his paws, among all manner of beaſts, that go on *all* four, thoſe *are* unclean unto you: whoſo toucheth their carcaſe, ſhall be unclean untill the even.

28 And he that beareth the carcaſe of them, ſhall waſh his clothes, and be unclean untill the even: they *are* unclean unto you.

29 ¶ Theſe alſo *ſhall be* unclean unto you among the creeping things that creep upon the earth: the weaſel, and the mouſe, and the tortoiſe after his kinde:

30 And the ferret, and the chameleon, and the lizard, and the ſnail, and the mole.

31 Theſe *are* unclean to you among all that creep: whoſoever doth touch them when they be dead, ſhall be unclean untill the even.

32 And upon whatſoever *any* of them, when they are dead, doth fall, it ſhall be unclean; whether *it be* any veſſel of wood, or raiment, or ſkin, or ſack, whatſoever veſſel *it be*, wherein *any* work is done, it muſt be put into water, and it ſhall be unclean untill the even; ſo it ſhall be cleanſed.

33 And every earthen veſſel, whereinto *any* of them falleth, whatſoever *is* in it ſhall be unclean; and [c] ye ſhall break it.

34 Of all meat which may be eaten, *that* on which *ſuch* water cometh ſhall be unclean: and all drink, that may be drunk in every *ſuch* veſſel, ſhall be unclean.

35 And every *thing*, whereupon *any part* of their carcaſe falleth, ſhall be unclean; *whether it be* oven, or ranges for pots, they ſhall be broken down:

[c] Chap. 6. 28.

down: *for* they *are* unclean, and ſhall be unclean unto you.

36 Nevertheleſs, a fountain or pit, † *wherein there is* plenty of water, ſhall be clean: but that which toucheth their carcaſe, ſhall be unclean.

† Heb. *a gathering together of waters.*

37 And if *any part* of their carcaſe fall upon any ſowing-ſeed which is to be ſown; it *ſhall be* clean.

38 But if *any* water be put upon the ſeed, and *any part* of their carcaſe fall thereon; it *ſhall be* unclean unto you.

39 And if any beaſt, of which ye may eat, die; he that toucheth the carcaſe thereof, ſhall be unclean untill the even.

40 And he that eateth of the carcaſe of it, ſhall waſh his clothes, and be unclean untill the even: he alſo that beareth the carcaſe of it, ſhall waſh his clothes, and be unclean untill the even.

41 And every creeping thing that creepeth upon the earth, *ſhall be* an abomination: it ſhall not be eaten.

42 Whatſoever goeth upon the belly, and whatſoever goeth upon *all* four, or whatſoever † hath more feet among all creeping things that creep upon the earth; them ye ſhall not eat, for they *are* an abomination.

† Heb. *doth multiply feet.*

43 Ye ſhall not make your †ſelves abominable with any creeping thing that creepeth, neither ſhall ye make your ſelves unclean with them, that ye ſhould be defiled thereby.

† Heb. *ſouls.*

44 For I *am* the LORD your God: ye ſhall therefore ſanctifie your ſelves, and [d] ye ſhall be holy; for I *am* holy: neither ſhall ye defile your ſelves with any manner of creeping thing that creepeth upon the earth.

[d] Chap. 19. 2. & 20. 7. 1 Pet. 1. 15.

45 For I *am* the LORD that bringeth you up out of the land of Egypt, to be your God: ye ſhall therefore be holy, for I *am* holy.

46 This *is* the law of the beaſts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

47 To make a difference between the unclean and the clean, and between the beaſt that may be eaten and the beaſt that may not be eaten.

CHAP. XII.

1 The purification of a woman after childe-birth. 6 Her offerings for her purifying.

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, ſaying, If a [a] woman have conceived ſeed, and born a man-childe: then ſhe ſhall be unclean ſeven days; according to the days of the ſeparation for her infirmitie ſhall ſhe be unclean.

[a] Chap. 15. 19.

3 And in the [b] eighth day, the fleſh of his fore-skin ſhall be circumciſed.

[b] Luke 2. 21. John 7. 22.

4 And ſhe ſhall then continue in the bloud of her purifying three and thirty days: ſhe ſhall touch no hallowed thing, nor come into the ſanctuarie, untill the days of her purifying be fulfilled.

5 But if ſhe bear a maid-childe, then ſhe ſhall be unclean two weeks, as in her ſeparation: and ſhe ſhall continue in the bloud of her purifying threeſcore and ſix days.

6 And when the days of her purifying are fulfilled, for a ſon, or for a daughter; ſhe ſhall bring a lamb † of the firſt year for a burnt-offering, and a young pigeon, or a turtle-dove for a ſin-offering, unto the door of the tabernacle of the congregation, unto the prieſt:

† Heb. *a ſon of his year.*

7 Who ſhall offer it before the LORD, and make an atonement for her, and ſhe ſhall be cleanſed from the iſſue of her bloud. This *is* the law for her that hath born a male or a female.

8 [c] And if † ſhe be not able to bring a lamb, then ſhe ſhall bring two turtles, or two young pigeons; the one for the burnt-offering, and the

[c] Luke 2. 24.

† Heb. *her hand finde not ſufficiencie of.*

other for a ſin-offering: and the prieſt ſhall make an atonement for her, and ſhe ſhall be clean.

CHAP. XIII.

1 *The laws and tokens whereby the prieſt is to be guided in diſcerning the leproſie.*

AND the LORD ſpake unto Moſes and Aaron, ſaying,

2 When a man ſhall have in the ſkin of his fleſh, a || riſing, a ſcab, or bright ſpot, and it be in the ſkin of his fleſh *like* the plague of leproſie; then he ſhall be brought unto Aaron the prieſt, or unto one of his ſons the prieſts.

|| Or, *ſwelling.*

3 And the prieſt ſhall look on the plague in the ſkin of the fleſh: and *when* the hair in the plague is turned white, and the plague in ſight *be* deeper then the ſkin of his fleſh; it *is* a plague of leproſie: and the prieſt ſhall look on him, and pronounce him unclean.

4 If the bright ſpot *be* white in the ſkin of his fleſh, and in ſight *be* not deeper then the ſkin, and the hair thereof be not turned white; then the prieſt ſhall ſhut up *him that hath* the plague, ſeven days.

5 And the prieſt ſhall look on him the ſeventh day: and behold, *if* the plague in his ſight be at a ſtay, *and* the plague ſpread not in the ſkin; then the prieſt ſhall ſhut him up ſeven days more.

6 And the prieſt ſhall look on him again the ſeventh day: and behold, *if* the plague *be* ſomewhat dark, and the plague ſpread not in the ſkin; the prieſt ſhall pronounce him clean: it *is but* a ſcab: and he ſhall waſh his clothes, and be clean.

7 But if the ſcab ſpread much abroad in the ſkin, after that he hath been ſeen of the prieſt for his cleanſing; he ſhall be ſeen of the prieſt again.

8 And *if* the prieſt ſee, that behold, the ſcab ſpreadeth in the ſkin; then the prieſt ſhall pronounce him unclean: it *is* a leproſie.

9 ¶ When the plague of leproſie is in a man, then he ſhall be brought unto the prieſt:

10 And the prieſt ſhall ſee *him*: and behold, *if* the riſing *be* white in the ſkin, and it have turned the hair white, and *there be* † quick raw fleſh in the riſing;

† Heb. *the quickning of living fleſh.*

11 It *is* an old leproſie in the ſkin of his fleſh, and the prieſt ſhall pronounce him unclean, and ſhall not ſhut him up: for he *is* unclean.

12 And if a leproſie break out abroad in the ſkin, and the leproſie cover all the ſkin of *him that hath* the plague, from his head even to his foot, whereſoever the prieſt looketh;

13 Then the prieſt ſhall conſider: and behold, *if* the leproſie hath covered all his fleſh, he ſhall pronounce *him* clean *that hath* the plague: it is all turned white: he *is* clean.

14 But when raw fleſh appeareth in him, he ſhall be unclean.

15 And the prieſt ſhall ſee the raw fleſh, and pronounce him to be unclean: *for* the raw fleſh *is* unclean: it *is* a leproſie.

16 Or if the raw fleſh turn again, and be changed unto white; he ſhall come unto the prieſt:

17 And the prieſt ſhall ſee him: and behold, *if* the plague be turned into white; then the prieſt ſhall pronounce *him* clean *that hath* the plague: he *is* clean.

18 ¶ The fleſh alſo, in which, *even* in the ſkin thereof, was a bile, and is healed,

19 And in the place of the bile there be a white riſing, or a bright ſpot white, and ſomewhat reddiſh, and it be ſhewed to the prieſt;

20 And if when the prieſt ſeeth it, behold, it *be* in ſight lower then the ſkin, and the hair thereof be turned white; the prieſt ſhall pronounce

him unclean: it *is* a plague of leproſie broken out of the bile.

21 But if the prieſt look on it, and behold, *there be* no white hairs therein, and *if* it *be* not lower then the skin, but *be* ſomewhat dark; then the prieſt ſhall ſhut him up ſeven days.

22 And if it ſpread much abroad in the skin, then the prieſt ſhall pronounce him unclean; it *is* a plague.

23 But if the bright ſpot ſtay in his place, *and* ſpread not, it *is* a burning bile; and the prieſt ſhall pronounce him clean.

24 ¶ Or if there be *any* fleſh, in the skin whereof *there is* † a hot burning, and the quick *fleſh* that burneth have a white bright ſpot, ſomewhat reddiſh, or white;

† Heb. *a burning of fire.*

25 Then the prieſt ſhall look upon it: and behold, *if* the hair in the bright ſpot be turned white, and it *be in* ſight deeper then the skin; it *is* a leproſie broken out of the burning: wherefore the prieſt ſhall pronounce him unclean: it *is* the plague of leproſy.

26 But if the prieſt look on it, and behold, *there be* no white hair on the bright ſpot, and it *be* no lower then the *other* skin, but *be* ſomewhat dark; then the prieſt ſhall ſhut him up ſeven days.

27 And the prieſt ſhall look upon him the ſeventh day: *and* if it be ſpread much abroad in the skin, then the prieſt ſhall pronounce him unclean: it *is* the plague of leproſie.

28 And if the bright ſpot ſtay in his place, *and* ſpread not in the skin, but it *be* ſomewhat dark; it *is* a riſing of the burning, and the prieſt ſhall pronounce him clean: for it *is* an inflammation of the burning.

29 ¶ If a man or woman hath a plague upon the head or the beard;

30 Then the prieſt ſhall ſee the plague: and behold, if it *be* in ſight deeper then the skin, and *there be* in it a yellow thin hair; then the prieſt ſhall pronounce him unclean: it *is* a dry ſcall, *even* a leproſie upon the head or beard.

31 And if the prieſt look on the plague of the ſcall, and behold, it *be* not in ſight deeper then the skin, and *that there is* no black hair in it; then the prieſt ſhall ſhut up *him that hath* the plague of the ſcall, ſeven days.

32 And in the ſeventh day the prieſt ſhall look on the plague: and behold, *if* the ſcall ſpread not, and there be in it no yellow hair, and the ſcall *be* not in ſight deeper then the skin;

33 He ſhall be ſhaven, but the ſcall ſhall he not ſhave: and the prieſt ſhall ſhut up *him that hath* the ſcall, ſeven days more.

34 And in the ſeventh day the prieſt ſhall look on the ſcall: and behold, *if* the ſcall be not ſpread in the skin, nor *be* in ſight deeper then the skin; then the prieſt ſhall pronounce him clean: & he ſhall waſh his clothes, and be clean.

35 But if the ſcall ſpread much in the skin after his cleanſing;

36 Then the prieſt ſhall look on him: and behold, if the ſcall be ſpread in the skin, the prieſt shall not ſeek for yellow hair; he *is* unclean.

37 But if the ſcall be in his ſight at a ſtay, and *that* there is black hair grown up therein; the ſcall is healed, he *is* clean: and the prieſt ſhall pronounce him clean.

38 ¶ If a man alſo or a woman have in the skin of their flesh bright ſpots, *even* white bright ſpots;

39 Then the prieſt shall look: and behold, *if* the bright ſpots in the skin of their flesh *be* darkish white; it *is* a freckled ſpot *that* groweth in the skin; he *is* clean.

40 And the man whoſe † hair is fallen off his head, he *is* bald: *yet is* he clean.

† Heb. *head is pilled.*

41 And he that hath his hair fallen

off from the part of his head toward his face, he *is* fore-head-bald: *yet is* he clean.

42 And if there be in the bald head, or bald fore-head, a white reddiſh ſore; it *is* a leproſie ſprung up in his bald head, or his bald fore-head.

43 Then the prieſt ſhall look upon it: and behold, *if* the riſing of the ſore *be* white reddiſh in his bald head, or in his bald fore-head, as the leproſie appeareth in the skin of the fleſh;

44 He *is* a leprous man, he *is* unclean: the prieſt ſhall pronounce him utterly unclean, his plague *is* in his head.

45 And the leper in whom the plague *is*, his clothes ſhall be rent, and his head bare, and he ſhall put a covering upon his upper lip, and ſhall cry, Unclean, unclean.

46 All the days wherein the plague *ſhall be* in him, he ſhall be defiled; he *is* unclean: he ſhall dwell alone, [a] without the camp *ſhall* his habitation *be*.

[a] Num. 5.2. 2 Kings 15.5.

47 ¶ The garment alſo that the plague of leproſie *is* in, *whether it be* a woollen garment, or a linen garment,

48 Whether *it be* in the warp, or woof, of linen or of woollen, whether in a skin, or in any † thing made of skin:

† Heb. *work of.*

49 And if the plague be greeniſh or reddiſh in the garment, or in the skin, either in the warp, or in the woof, or in any † thing of skin; it *is* a plague of leproſie, and ſhall be ſhewed unto the prieſt.

† Heb. *veſſel,* or *inſtrument.*

50 And the prieſt ſhall look upon the plague, and ſhut up *it that hath* the plague, ſeven days.

51 And he ſhall look on the plague on the ſeventh day: if the plague be ſpread in the garment, either in the warp, or in the woof, or in a skin, *or* in any work that is made of skin; the plague *is* a fretting leproſie; it *is* unclean.

52 He ſhall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it *is* a fretting leproſie; it ſhall be burnt in the fire.

53 And if the prieſt ſhall look, and behold, the plague be not ſpread in the garment, either in the warp, or in the woof, or in any thing of skin;

54 Then the prieſt ſhall command that they waſh *the thing* wherein the plague *is*, and he ſhall ſhut it up ſeven days more.

55 And the prieſt ſhall look on the plague after that it is waſhed: and behold, *if* the plague have not changed his colour, and the plague be not ſpread; it *is* unclean, thou ſhalt burn it in the fire; it *is* fret inward, † *whether* it *be* bare within or without.

† Heb. whether *it* be *bald in the head thereof, or in the fore-head thereof.*

56 And if the prieſt look, and behold, the plague *be* ſomewhat dark after the waſhing of it; then he ſhall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof.

57 And if it appear ſtill in the garment, either in the warp, or in the woof, or in any thing of skin; it *is* a ſpreading *plague:* thou ſhall burn that, wherein the plague *is*, with fire.

58 And the garment, either warp, or woof, or whatſoever thing of skin *it be*, which thou ſhalt waſh, if the plague be departed from them, then it ſhall be waſhed the ſecond time, and shall be clean.

59 This *is* the law of the plague of leproſie in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

CHAP. XIIII.

1 *The rites and ſacrifices in cleanſing of the leper.*

33 The ſignes of leproſie in an houſe. 48 The cleanſing of that houſe.

AND the LORD ſpake unto Moſes, ſaying,

2 This ſhall be the law of the leper, in the day of his cleanſing: He [a] ſhall be brought unto the prieſt:

[a] Matth. 8. 2. Mark 1. 40. Luke 5. 12.

3 And the prieſt ſhall go forth out of the camp: and the prieſt ſhall look, and behold, *if* the plague of leproſie be healed in the leper;

4 Then ſhall the prieſt command to take for him that is to be cleanſed, two || birds alive, *and* clean, and cedar-wood, and ſcarlet, and hyſſope.

|| Or, *ſparrows.*

5 And the prieſt ſhall command that one of the birds be killed in an earthen veſſel, over running water.

6 As for the living bird, he ſhall take it, and the cedar-wood, and the ſcarlet, and the hyſſope, and ſhall dip them, and the living bird, in the bloud of the bird *that was* killed over the running water.

7 And he ſhall ſprinkle upon him that is to be cleanſed from the leproſie, ſeven times, and ſhall pronounce him clean, and ſhall let the living bird looſe † into the open field.

† Heb. *upon the face of the field.*

8 And he that is to be cleanſed ſhall waſh his clothes, and ſhave off all his hair, and waſh himſelf in water, that he may be clean: and after that he ſhall come into the camp, and ſhall tarry abroad out of his tent ſeven days.

9 But it ſhall be on the ſeventh day, that he shall shave all his hair off his head and his beard and his eye-brows, even all his hair he shall shave off: and he shall wash his clothes, alſo he shall wash his flesh in water, and he shall be clean.

10 And on the eighth day he shall take two he-lambs without blemish, and one ew-lamb † of the firſt year, without blemish, and three tenth-deals of fine flour *for* a meat-offering, mingled with oyl, and one log of oyl.

† Heb. *the daughter of her year.*

11 And the prieſt that maketh *him* clean, shall preſent the man that is to be made clean, and thoſe things before the LORD, *at* the door of the tabernacle of the congregation:

12 And the prieſt shall take one he-lamb, and offer him for a treſpaſs-offering, and the log of oyl, and [b] wave them *for* a wave-offering before the LORD.

[b] Exod. 29. 24.

13 And he shall ſlay the lamb in the place where he shall *kill* the ſin-offering and the burnt-offering, in the holy place: for [c] as the ſin-offering *is* the prieſts, *ſo is* the treſpaſs-offering: it *is* moſt holy.

[c] Chap. 7. 7.

14 And the prieſt shall take *ſome* of the bloud of the treſpaſs-offering, and the prieſt shall put *it* upon the tip of the right ear of him that is to be cleanſed, and upon the thumb of his right hand, and upon the great toe of his right foot.

15 And the prieſt shall take *ſome* of the log of oyl, and pour *it* into the palm of his own left hand:

16 And the prieſt shall dip his right finger in the oyl that *is* in his left hand, and shall ſprinkle of the oyl with his finger, ſeven times before the LORD.

17 And of the reſt of the oyl that is in his hand, shall the prieſt put upon the tip of the right ear of him that is to be cleanſed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the bloud of the treſpaſs-offering.

18 And the remnant of the oyl that *is* in the prieſts hand, he shall pour upon the head of him that is to be cleanſed: and the prieſt shall make an atonement for him before the LORD.

19 And the prieſt shall offer the ſin-offering, and make an atonement for him that is to be cleanſed from his uncleanneſs, and afterward he shall kill the burnt-offering.

20 And the prieſt ſhall offer the burnt-offering, and the meat-offering upon the altar: and the prieſt ſhall make an atonement for him, and he ſhall be clean.

21 And if he *be* poor, and † cannot get ſo much; then he ſhall take one lamb *for* a treſpaſs-offering † to be waved, to make an atonement for him, and one tenth-deal of fine flour mingled with oyl, for a meat-offering, and a log of oyl:

† Heb. *his hand reach not.*
† Heb. *for a waving.*

22 And two turtle-doves, or two young pigeons, ſuch as he is able to get; and the one ſhall be a ſin-offering, and the other a burnt-offering.

23 And he ſhall bring them on the eight day, for his cleanſing, unto the prieſt, unto the door of the tabernacle of the congregation, before the LORD.

24 And the prieſt ſhall take the lamb of the treſpaſs-offering, and the log of oyl, and the prieſt ſhall wave them *for* a wave-offering before the LORD.

25 And he ſhall kill the lamb of the treſpaſs-offering, and the prieſt ſhall take *ſome* of the bloud of the treſpaſs-offering, and put *it* upon the tip of the right ear of him that is to be cleanſed, and upon the thumb of his right hand, and upon the great toe of his right foot.

26 And the prieſt ſhall pour of the oyl into the palm of his own left hand.

27 And the prieſt ſhall ſprinkle with his right finger, *ſome* of the oyl that *is* in his left hand, ſeven times before the LORD.

28 And the prieſt ſhall put of the oyl that *is* in his hand, upon the tip of the right ear of him that is to be cleanſed, and upon the thumb of his right hand, and upon the great toe of his right foot; upon the place of the bloud of the treſpaſs-offering.

29 And the reſt of the oyl that *is* in the prieſts hand, he ſhall put upon the head of him that is to be cleanſed, to make an atonement for him before the LORD.

30 And he ſhall offer the one of the turtle-doves, or of the young pigeons, ſuch as he can get:

31 *Even* ſuch as he is able to get, the one *for* a ſin-offering, and the other for a burnt-offering, with the meat-offering. And the prieſt ſhall make an atonement for him that is to be cleanſed, before the LORD.

32 This *is* the law *of him* in whom *is* the plague of leproſie, whoſe hand is not able to get *that which pertaineth* to his cleanſing.

33 ¶ And the LORD ſpake unto Moſes, and unto Aaron, ſaying,

34 When ye be come into the land of Canaan, which I give to you for a poſſeſsion, and I put the plague of leproſie in a houſe of the land of your poſſeſsion;

35 And he that oweth the houſe ſhall come and tell the prieſt, ſaying, It ſeemeth to me *there is* as it were a plague in the houſe:

36 Then the prieſt ſhall command that they || emptie the houſe, before the prieſt go *into it* to ſee the plague; that all that *is* in the houſe be not made unclean: and afterward the prieſt ſhall go in to ſee the houſe.

|| Or, *prepare.*

37 And he ſhall look on the plague, and behold, *if* the plague *be* in the walls of the houſe, with hollow ſtrakes, greeniſh or reddiſh, which in ſight *are* lower then the wall;

38 Then the prieſt ſhall go out of the houſe to the door of the houſe, and ſhut up the houſe ſeven days.

39 And the prieſt ſhall come again the ſeventh day, and ſhall look: and behold, *if* the plague be ſpread in the walls of the houſe;

40 Then the prieſt ſhall command that they take away the ſtones, in

which the plague *is*, and they ſhall caſt them into an unclean place without the citie.

41 And he ſhall cauſe the houſe to be ſcraped within round about, and they ſhall pour out the duſt that they ſcrape off, without the citie into an unclean place.

42 And they ſhall take other ſtones, and put *them* in the place of thoſe ſtones; and he ſhall take other morter, and ſhall plaiſter the houſe.

43 And if the plague come again, and break out in the houſe, after that he hath taken away the ſtones, and after he hath ſcraped the houſe, and after it is plaiſtered;

44 Then the prieſt ſhall come and look, and behold, *if* the plague be ſpread in the houſe, it *is* a fretting leproſie in the houſe: it *is* unclean.

45 And he ſhall break down the houſe, the ſtones of it, and the timber thereof, and all the morter of the houſe: and he ſhall carry *them* forth out of the citie into an unclean place.

46 Moreover, he that goeth into the houſe all the while that it is ſhut up, ſhall be unclean untill the even.

47 And he that lieth in the houſe, ſhall waſh his clothes: and he that eateth in the houſe, ſhall waſh his clothes.

48 And if the prieſt † ſhall come in, and look *upon it*, and behold, the plague hath not ſpread in the houſe, after the houſe was plaiſtered: then the prieſt shall pronounce the houſe clean, becauſe the plague is healed.

† Heb. *in coming in ſhall come in, &c.*

49 And he ſhall take to cleanſe the houſe two birds, and cedar-wood, and ſcarlet, and hyſſope:

50 And he ſhall kill the one of the birds in an earthen veſſel, over running water.

51 And he ſhall take the cedar-wood, and the hyſſope, and the ſcarlet, and the living bird, and dip them in the bloud of the ſlain bird, and in the running water, and ſprinkle the houſe ſeven times.

52 And he shall cleanſe the houſe with the bloud of the bird, and with the running water, and with the living bird, and with the cedar-wood, and with the hyſſope, and with the ſcarlet.

53 But he ſhall let go the living bird out of the citie into the open fields, and make an atonement for the houſe: and it ſhall be clean.

54 This *is* the law for all manner plague of leproſie, and [d] ſcall,

[d] Chap. 13.30.

55 And for the leproſie of a garment, and of an houſe,

56 And for a riſing, and for a ſcab, and for a bright ſpot:

57 To teach † when *it is* unclean, and when *it is* clean: this *is* the law of leproſie.

† Heb. *in the day of the unclean, and in the day of the clean.*

CHAP. XV.

1 *The uncleanneſs of men in their iſſues.* 13 *The cleanſing of them.* 19 *The uncleanneſs of women in their iſſues.* 28 *Their cleanſing.*

AND the LORD ſpake unto Moſes, and to Aaron, ſaying,

2 Speak unto the children of Iſrael, and ſay unto them, When any man hath a || running iſſue out of his fleſh, becauſe of his iſſue he *is* unclean.

|| Or, *running of the reins.*

3 And this ſhall be his uncleanneſs in his iſſue: whether his fleſh run with his iſſue, or his fleſh be ſtopped from his iſſue, it *is* his uncleanneſs.

4 Every bed whereon he lieth that hath the iſſue, is unclean: and every † thing whereon he ſitteth, ſhall be unclean.

† Heb. *veſſel.*

5 And whoſoever toucheth his bed, ſhall waſh his clothes, and bathe *himſelf* in water, and be unclean untill the even.

6 And he that ſitteth on *any* thing whereon he ſat that hath the iſſue, ſhal waſh his clothes, and bathe *himſelf* in water, and be unclean untill the even.

7 And he that toucheth the fleſh of him that hath the iſſue, ſhall waſh his clothes, and bathe *himſelf* in water, and be unclean untill the even.

8 And if he that hath the iſſue ſpit upon him that is clean; then he ſhall waſh his clothes, and bathe *himſelf* in water, and be unclean untill the even.

9 And what ſaddle ſoever he rideth upon, that hath the iſſue, ſhall be unclean.

10 And whoſoever toucheth any thing that was under him, ſhall be unclean untill the even: and he that beareth *any of* thoſe things, ſhall waſh his clothes, and bathe *himſelf* in water, and be unclean untill the even.

11 And whomſoever he toucheth that hath the iſſue (and hath not rinſed his hands in water) he ſhall waſh his clothes, and bathe *himſelf* in water, and be unclean untill the even.

12 And the [a] veſſel of earth, that he toucheth which hath the iſſue, ſhall be broken: and every veſſel of wood ſhall be rinſed in water.

[a] Chap. 6.28.

13 And when he that hath an iſſue, is cleanſed of his iſſue; then he ſhall number to himſelf ſeven days for his cleanſing, and waſh his clothes, and bathe his fleſh in running water, and ſhall be clean.

14 And on the eighth day he ſhall take to him two turtle-doves, or two young pigeons, and come before the LORD, unto the door of the tabernacle of the congregation, and give them unto the prieſt.

15 And the prieſt ſhall offer them, the one *for* a ſin-offering, and the other *for* a burnt-offering; and the prieſt ſhall make an atonement for him before the LORD, for his iſſue.

16 And if any mans ſeed of copulation go out from him, then he ſhall waſh all his fleſh in water, and be unclean untill the even.

17 And every garment, and every skin whereon is the ſeed of copulation, ſhall be waſhed with water, and be unclean untill the even.

18 The woman alſo with whom man ſhall lie with ſeed of copulation, they ſhall *both* bathe *themſelves* in water, and be unclean untill the even.

19 ¶ And if a woman have an iſſue, *and* her iſſue in her fleſh be bloud, ſhe ſhall be † put apart ſeven days: and whoſoever toucheth her, ſhall be unclean untill the even.

† Heb. *in her ſeparation.*

20 And every thing that ſhe lieth upon in her ſeparation, ſhall be unclean: every thing alſo that ſhe ſitteth upon, ſhall be unclean.

21 And whoſoever toucheth her bed, ſhall waſh his clothes, and bathe *himſelf* in water, and be unclean untill the even.

22 And whoſoever toucheth any thing that ſhe ſat upon, ſhall waſh his clothes, and bathe *himſelf* in water, and be unclean untill the even.

23 And if it *be* on *her* bed, or on any thing whereon ſhe ſitteth, when he toucheth it; he ſhall be unclean untill the even.

24 And if any man lie with her at all, and her flowers be upon him, he ſhall be unclean ſeven days: and all the bed whereon he lieth, ſhall be unclean.

25 And if a woman have an iſſue of her bloud many days out of the time of her ſeparation, or if it run beyond the time of her ſeparation; all the days of the iſſue of her uncleanneſs ſhall be as the days of her ſeparation: ſhe *ſhall be* unclean.

26 Every bed whereon ſhe lieth all the days of her iſſue, ſhall be unto her as the bed of her ſeparation: and whatſoever ſhe ſitteth upon ſhall be unclean, as the uncleanneſs of her ſeparation.

27 And whoſoever toucheth thoſe things ſhall be unclean, and ſhall

waſh his clothes, and bathe *himſelf* in water, and be unclean untill the even.

28 But if ſhe be cleanſed of her iſſue, then ſhe ſhall number to her ſelf ſeven days, and after that ſhe ſhall be clean.

29 And on the eight day ſhe ſhall take unto her two turtles, or two young pigeons, and bring them unto the prieſt, to the door of the tabernacle of the congregation.

30 And the prieſt ſhall offer the one *for* a ſin-offering, and the other *for* a burnt-offering; and the prieſt ſhall make an atonement for her before the LORD, for the iſſue of her uncleanneſs.

31 Thus ſhall ye ſeparate the children of Iſrael from their uncleanneſs: that they die not in their uncleanneſs, when they defile my tabernacle that *is* among them.

32 This *is* the law of him that hath an iſſue, and *of him* whoſe ſeed goeth from him, and is defiled therewith:

33 And of her that is ſick of her flowers, and of him that hath an iſſue, of the man, and of the woman, and of him that lieth with her which is unclean.

CHAP. XVI.

1 How the high prieſt muſt enter into the holy place. 11 The ſin-offering for himſelf. 15 The ſin-offering for the people. 20 The ſcape-goat. 29 The yearly feaſt of the expiations.

AND the LORD ſpake unto Moſes, after [a] the death of the two ſons of Aaron, when they offered before the LORD, and died:

[a] Chap. 10. 2.

2 And the LORD ſaid unto Moſes, Speak unto Aaron thy brother, that he [b] come not at all times into the holy *place* within the vail, before the mercy-ſeat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy-ſeat.

[b] Exod. 30. 10. Heb. 9. 7.

3 Thus ſhall Aaron come into the holy *place*: with a young bullock for a ſin-offering, and a ram for a burnt-offering.

4 He ſhall put on the holy linen coat, & he ſhall have the linen breeches upon his fleſh, and ſhall be girded with the linen girdle, and with the linen mitre ſhall he be attired: theſe *are* holy garments; therefore ſhall he waſh his fleſh in water, and *ſo* put them on.

5 And he ſhall take of the congregation of the children of Iſrael, two kids of the goats for a ſin-offering, and one ram for a burnt-offering.

6 And Aaron ſhall offer his bullock of the ſin-offering, which *is* for himſelf, and [c] make an atonement for himſelf, and for his houſe.

[c] Hebr. 9. 7.

7 And he ſhall take the two goats, and preſent them before the LORD, at the door of the tabernacle of the congregation.

8 And Aaron ſhall caſt lots upon the two goats; one lot for the LORD, and the other lot for the † ſcape-goat.

† Heb. *Azazel.*

9 And Aaron ſhall bring the goat upon which the LORDS lot † fell, and offer him *for* a ſin-offering.

† Heb. *went up.*

10 But the goat on which the lot fell to be the ſcape-goat, ſhall be preſented alive before the LORD, to make an atonement with him, *and* to let him go for a ſcape-goat into the wilderneſs.

11 And Aaron ſhall bring the bullock of the ſin-offering, which *is* for himſelf, and ſhall make an atonement for himſelf, and for his houſe, and shall kill the bullock of the ſin-offering which *is* for himſelf.

12 And he shall take a cenſer-full of burning coals of fire from off the altar before the LORD, and his hands-full of ſweet incenſe beaten ſmall, and bring *it* within the vail.

13 And he ſhall put the incenſe upon the fire before the LORD, that the cloud of the incenſe may cover the

mercy-ſeat that *is* upon the teſtimonie, that he die not.

14 And [d] he ſhall take of the bloud of the bullock, and [e] ſprinkle *it* with his finger upon the mercy-ſeat eaſtward: and before the mercy-ſeat ſhall he ſprinkle of the bloud with his finger ſeven times.

[d] Hebr. 9.13. & 10.4.

[e] Chap. 4.6.

15 ¶ Then ſhall he kill the goat of the ſin-offering that *is* for the people, and bring his bloud within the vail, and do with that bloud as he did with the bloud of the bullock, and ſprinkle it upon the mercy-ſeat, and before the mercy-ſeat.

16 And he ſhall make an atonement for the holy *place*, becauſe of the uncleanneſs of the children of Iſrael, and becauſe of their tranſgreſsions in all their ſins: and ſo ſhall he do for the tabernacle of the congregation that † remaineth among them, in the midſt of their uncleanneſs.

† Heb. *dwelleth.*

17 [f] And there ſhall be no man in the tabernacle of the congregation, when he goeth in to make an atonement in the holy *place*, untill he come out, and have made an atonement for himſelf, and for his houſhold, and for all the congregation of Iſrael.

[f] Luke 1.10.

18 And he ſhall go out unto the altar that *is* before the LORD, and make an atonement for it; and ſhall take of the bloud of the bullock, and of the bloud of the goat, and put *it* upon the horns of the altar round about.

19 And he ſhall ſprinkle of the bloud upon it with his finger ſeven times, and cleanſe it, and hallow it from the uncleanneſs of the children of Iſrael.

20 ¶ And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he ſhall bring the live goat:

21 And Aaron ſhall lay both his hands upon the head of the live goat, and confeſs over him all the iniquities of the children of Iſrael, and all their tranſgreſsions in all their ſins, putting them upon the head of the goat, and ſhall ſend *him* away by the hand of † a fit man into the wilderneſs.

† Heb. *a man of opportunitie.*

22 And the goat ſhall bear upon him all their iniquities, unto a land † not inhabited: and he ſhall let go the goat in the wilderneſs.

† Heb. *of ſeparation.*

23 And Aaron ſhall come into the tabernacle of the congregation, and ſhall put off the linen garments, which he put on when he went into the holy *place*, and ſhall leave them there.

24 And he ſhall waſh his fleſh with water in the holy place, and put on his garments, and come forth, and offer his burnt-offering, and the burnt-offering of the people, and make an atonement for himſelf, and for the people.

25 And the fat of the ſin-offering ſhall he burn upon the altar.

26 And he that let go the goat for the ſcape-goat, ſhall waſh his clothes, and bathe his fleſh in water, and afterward come into the camp.

27 [g] And the bullock *for* the ſin-offering, and the goat *for* the ſin-offering, whoſe bloud was brought in to make atonement in the holy *place*, ſhall *one* carrie forth without the camp, and they ſhall burn in the fire their ſkins, and their fleſh, and their dung.

[g] Chap. 6.30. Hebr. 13.11.

28 And he that burneth them, ſhall waſh his clothes, and bathe his fleſh in water, and afterward he ſhall come into the camp.

29 ¶ And *this* ſhall be a ſtatute for ever unto you: *that* in the ſeventh moneth, on the tenth *day* of the moneth, ye ſhall afflict your ſouls, and do no work at all, *whether it be* one of your own countrey, or a ſtranger that ſojourneth among you.

30 For on that day ſhall *the prieſt*

make an atonement for you, to cleanſe you, *that* ye may be clean from all your ſins before the LORD.

31 It *ſhall be* a ſabbath of reſt unto you, and ye ſhall afflict your ſouls by a ſtatute for ever.

32 And the prieſt whom he ſhall anoint, and whom he ſhall † conſecrate to miniſter in the prieſts office in his fathers ſtead, ſhall make the atonement, and ſhall put on the linen clothes, *even* the holy garments.

† Heb. *fill his hand.*

33 And he ſhall make an atonement for the holy ſanctuary, and he ſhall make an atonement for the tabernacle of the congregation, and for the altar: and he ſhall make an atonement for the prieſts, and for all the people of the congregation.

34 And this ſhall be an everlaſting ſtatute unto you, to make an atonement for the children of Iſrael, for all their ſins, [h] once a year. And he did as the LORD commanded Moſes.

[h] Exod. 30. 10. Hebr. 9.7.

CHAP. XVII.

1 The bloud of all ſlain beaſts muſt be offered to the Lord, at the door of the tabernacle. 7 They muſt not offer to devils. 10 All eating of bloud is forbidden, 15 and all that dieth alone, or is torn.

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto Aaron, and unto his ſons, and unto all the children of Iſrael, and ſay unto them, This *is* the thing which the LORD hath commanded, ſaying,

3 What man ſoever *there be* of the houſe of Iſrael, that killeth an ox, or lamb, or goat in the camp, or that killeth *it* out of the camp,

4 And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; bloud ſhall be imputed unto that man, he hath ſhed bloud; and that man ſhall be cut off from among his people:

5 To the end that the children of Iſrael may bring their ſacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation unto the prieſt, and offer them *for* peace-offerings unto the LORD.

6 And the prieſt ſhall ſprinkle the bloud upon the altar of the LORD, at the door of the tabernacle of the congregation, and burn the fat for a [a] ſweet ſavour unto the LORD.

[a] Exod. 29. 18. Chap. 4. 31.

7 And they ſhall no more offer their ſacrifices unto devils, after whom they have gone a whoring: This ſhall be a ſtatute for ever unto them throughout their generations.

8 ¶ And thou ſhalt ſay unto them, Whatſoever man *there be* of the houſe of Iſrael, or of the ſtrangers which ſojourn among you, that offereth a burnt-offering or ſacrifice,

9 And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man ſhall be cut off from among his people.

10 ¶ And whatſoever man *there be* of the houſe of Iſrael, or of the ſtrangers that ſojourn among you, that eateth any manner of bloud; I will even ſet my face againſt that ſoul that eateth bloud, and will cut him off from among his people.

11 For the life of the fleſh *is* in the bloud, and I have given it to you upon the altar, to make an atonement for your ſouls: for it *is* the bloud *that* maketh an atonement for the ſoul.

12 Therefore I ſaid unto the children of Iſrael, No ſoul of you ſhall eat bloud, neither ſhall any ſtranger that ſojourneth among you, eat bloud.

13 And whatſoever man *there be* of the children of Iſrael, or of the ſtrangers that ſojourn among you, † which hunteth and catcheth any beaſt or fowl that may be eaten; he

† Heb. *that hunteth any hunting.*

he shall even pour out the bloud thereof, and cover it with duſt.

[b] Gen. 9. 4.

14 [b] For *it is* the life of all fleſh, the bloud of it *is* for the life thereof: therefore I ſaid unto the children of Iſrael, Ye ſhall eat the bloud of no manner of fleſh: for the life of all fleſh *is* the bloud thereof: whoſoever eateth it, ſhall be cut off.

† Heb. *a carcaſe.*

15 And every ſoul that eateth †that which died *of it ſelf*, or that which was torn *with beaſts* (*whether it be* one of your own countrey, or a ſtranger) he ſhall both waſh his clothes, and bathe *himſelf* in water, and be unclean untill the even: then ſhall he be clean.

16 But if he waſh *them* not, nor bathe his fleſh; then he ſhall bear his iniquitie.

CHAP. XVIII.

1 Unlawfull marriages. 19 Unlawfull luſts.

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, and ſay unto them, I *am* the LORD your God.

3 After the doings of the land of Egypt wherein ye dwelt, ſhall ye not do: and after the doings of the land of Canaan whither I bring you, ſhall ye not do: neither ſhall ye walk in their ordinances.

4 Ye ſhall do my judgements, and keep mine ordinances, to walk therein: I *am* the LORD your God.

[a] Ezek. 20. 11. Rom. 10. 5. Gal. 3. 12.

5 Ye ſhall therefore keep my ſtatutes and my judgements: [a] which if a man do, he ſhall live in them: I *am* the LORD.

† Heb. *remainder of his fleſh.*

6 ¶ None of you ſhall approach to any that is † near of kin to him, to uncover *their* nakedneſs: I *am* the LORD.

7 The nakedneſs of thy father, or the nakedneſs of thy mother, ſhalt thou not uncover: ſhe *is* thy mother, thou ſhalt not uncover her nakedneſs.

[b] Chap. 20. 11.

8 [b] The nakedneſs of thy fathers wife ſhalt thou not uncover: it *is* thy fathers nakedneſs.

9 The nakedneſs of thy ſiſter, the daughter of thy father, or daughter of thy mother, *whether ſhe be* born at home, or born abroad, *even* their nakedneſs thou ſhalt not uncover.

10 The nakedneſs of thy ſons daughter, or of thy daughters daughter, *even* their nakedneſs thou ſhalt not uncover: for theirs *is* thine own nakedneſs.

11 The nakedneſs of thy fathers wives daughter, begotten of thy father, (ſhe *is* thy ſiſter) thou ſhalt not uncover her nakedneſs.

12 [c] Thou ſhalt not uncover the nakedneſs of thy fathers ſiſter: ſhe *is* thy fathers near kinſwoman.

[c] Chap. 20. 19.

13 Thou ſhalt not uncover the nakedneſs of thy mothers ſiſter: for ſhe *is* thy mothers near kinſwoman.

14 [d] Thou ſhalt not uncover the nakedneſs of thy fathers brother, thou ſhalt not approach to his wife: ſhe *is* thine aunt.

[d] Chap. 20. 20.

15 [e] Thou ſhalt not uncover the nakedneſs of thy daughter in law: ſhe *is* thy ſons wife, thou ſhalt not uncover her nakedneſs.

[e] Chap. 20. 12.

16 [f] Thou ſhalt not uncover the nakedneſs of thy brothers wife: it *is* thy brothers nakedneſs.

[f] Chap. 20. 21.

17 Thou ſhalt not uncover the nakedneſs of a woman & her daughter, neither ſhalt thou take her ſons daughter, or her daughters daughter, to uncover her nakedneſs; *for* they *are* her near kinſwomen: it *is* wickedneſs.

18 Neither ſhalt thou take ‖ a wife to her ſiſter, to vex *her*, to uncover her nakedneſs beſides the other in her life-*time*.

‖ Or, one *wife to another.*

19 [g] Alſo thou ſhalt not approach unto a woman to uncover her nakedneſs, as long as ſhe is put apart for her uncleanneſs.

[g] Chap. 20. 18.

20 Moreover, thou ſhalt not lie

carnally with thy neighbours wife, to defile thy ſelf with her.

21 And thou ſhalt not let any of thy ſeed [h] paſs through *the fire* to [i] Molech, neither ſhalt thou profane the name of thy God: I *am* the LORD.

[h] Chap. 20. 2. 2 King. 23. 10.

[i] Called, Acts 7. 43. *Moloch.*

22 Thou ſhalt not lie with mankinde, as with womankinde: it *is* abomination.

23 [k] Neither ſhalt thou lie with any beaſt to defile thy ſelf therewith: neither ſhall any woman ſtand before a beaſt to lie down thereto: it *is* confuſion.

[k] Chap. 20. 15.

24 Defile not you your ſelves in any of theſe things: for in all theſe the nations are defiled, which I caſt out before you.

25 And the land is defiled: therefore I do viſit the iniquitie thereof upon it, and the land it ſelf vomiteth out her inhabitants.

26 Ye ſhall therefore keep my ſtatutes and my judgements, and ſhall not commit *any* of theſe abominations; *neither* any of your own nation, nor any ſtranger that ſojourneth among you:

27 (For all theſe abominations have the men of the land done, which *were* before you, & the land is defiled)

28 That the land ſpue not you out alſo, when ye defile it, as it ſpued out the nations that *were* before you.

29 For whoſoever ſhall commit any of theſe abominations, even the ſouls that commit *them*, ſhall be cut off from among their people.

30 Therefore ſhall ye keep mine ordinance, that *ye* commit not *any one* of theſe abominable cuſtomes, which were committed before you, and that ye defile not your ſelves therein: I *am* the LORD your God.

CHAP. XIX.

1 *A repetition of ſundry laws.*

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto all the congregation of the children of Iſrael, and ſay unto them, [a] Ye ſhall be holy: for I the LORD your God *am* holy.

[a] Chap. 11. 44. & 20. 7. 1 Pet. 1. 16.

3 ¶ Ye ſhall fear every man his mother and his father, and keep my ſabbaths: I *am* the LORD your God.

4 Turn ye not unto idols, nor make to your ſelves molten gods: I *am* the LORD your God.

5 ¶ And if ye offer a ſacrifice of peace-offerings unto the LORD; ye ſhall offer it, at your own will.

6 It ſhall be eaten the ſame day ye offer it, and on the morrow: and if ought remain untill the third day, it ſhall be burnt in the fire.

7 And if it be eaten at all on the third day, it *is* abominable; it ſhall not be accepted.

8 Therefore *every one* that eateth it ſhall bear his iniquitie, becauſe he hath profaned the hallowed thing of the LORD: and that ſoul ſhall be cut off from among his people.

9 ¶ And [b] when ye reap the harveſt of your land, thou ſhalt not wholly reap the corners of thy field, neither ſhalt thou gather the gleanings of thy harveſt.

[b] Chap. 23. 22.

10 And thou ſhalt not glean thy vineyard, neither ſhalt thou gather *every* grape of thy vineyard; thou ſhalt leave them for the poor and ſtranger: I *am* the LORD your God.

11 ¶ Ye ſhall not ſteal, neither deal falſely, neither lie one to another.

12 ¶ And ye ſhall not [c] ſwear by my name falſely, neither ſhalt thou profane the name of thy God: I *am* the LORD.

[c] Exod. 20. 7. Deut. 5. 11. Matth. 5. 34. Jam. 5. 12.

13 ¶ [d] Thou ſhalt not defraud thy neighbour, neither rob *him*: [e] the wages of him that is hired, ſhall not abide with thee all night untill the morning.

[d] Ecclus 10. 6.

[e] Deut. 24. 14, 15. Tob. 4. 14.

14 ¶ Thou ſhalt not curſe the deaf, [f] nor put a ſtumbling-block before the blinde, but ſhalt fear thy God: I *am* the LORD.

[f] Deut. 27. 18.

15 ¶ Ye ſhall do no unrighteouſneſs in judgement; thou ſhalt not [g] reſpect the perſon of the poor, nor honour the perſon of the mighty: *but* in righteouſneſs ſhalt thou judge thy neighbour.

16 ¶ Thou ſhalt not go up and down *as* a tale-bearer among thy people; neither ſhalt thou ſtand againſt the bloud of thy neighbour: I *am* the LORD.

17 ¶ [h] Thou ſhalt not hate thy brother in thine heart: [i] thou ſhalt in any wiſe rebuke thy neighbour, || and not ſuffer ſin upon him.

18 ¶ Thou ſhalt not avenge, nor bear any grudge againſt the children of thy people, [k] but thou ſhalt love thy neighbour as thy ſelf: I *am* the LORD.

19 ¶ Ye ſhall keep my ſtatutes: Thou ſhalt not let thy cattel gender with a diverſe kinde: Thou ſhalt not ſow thy field with mingled ſeed: neither ſhall a garment mingled of linen and woollen come upon thee.

20 ¶ And whoſoever lieth carnally with a woman that *is* a bondmaid || † betrothed to an husband, and not at all redeemed, nor freedome given her; ||† ſhe ſhall be ſcourged: they ſhall not be put to death, becauſe ſhe was not free.

21 And he ſhall bring his treſpaſs-offering unto the LORD, unto the door of the tabernacle of the congregation, *even* a ram for a treſpaſs-offering.

22 And the prieſt ſhall make an atonement for him with the ram of the treſpaſs-offering, before the LORD, for his ſin which he hath done: and the ſin which he hath done, ſhall be forgiven him.

23 ¶ And when ye ſhall come into the land, and ſhall have planted all manner of trees for food; then ye ſhall count the fruit thereof as uncircumciſed: three years ſhall it be as uncircumciſed unto you: it ſhall not be eaten of.

24 But in the fourth year all the fruit thereof ſhall be † holy to praiſe the LORD *withall*.

25 And in the fifth year ſhall ye eat of the fruit thereof, that it may yeeld unto you the increaſe thereof: I *am* the LORD your God.

26 ¶ Ye ſhall not eat *any thing* with the bloud: neither ſhall ye uſe inchantment, nor obſerve times.

27 [l] Ye ſhall not round the corners of your heads, neither ſhalt thou mar the corners of thy beard.

28 Ye ſhall not [m] make any cuttings in your fleſh for the dead, nor print any marks upon you: I *am* the LORD.

29 ¶ Do not † proſtitute thy daughter, to cauſe her to be a whore; leſt the land fall to whoredome, and the land become full of wickedneſs.

30 ¶ Ye ſhall keep my ſabbaths, and reverence my ſanctuary: I *am* the LORD.

31 ¶ Regard not them that have familiar ſpirits, neither ſeek after wizards, to be defiled by them: I *am* the LORD your God.

32 ¶ Thou ſhalt riſe up before the hoary head, and honour the face of the old man, and fear thy God: I *am* the LORD.

33 ¶ And [n] if a ſtranger ſojourn with thee in your land, ye ſhall not || vex him.

34 [o] *But* the ſtranger that dwelleth with you, ſhall be unto you as one born amongſt you, and thou ſhalt love him as thy ſelf; for ye were ſtrangers in the land of Egypt: I *am* the LORD your God.

35 ¶ Ye ſhall do no unrighteouſneſs in judgement, in mete-yard, in weight, or in meaſure.

36 [p] Juſt balances, juſt † weights, a juſt ephah, and a juſt hin ſhall ye have: I *am* the LORD your God, which

[g] Exod. 23. 3. Deut. 1. 17. & 16. 19. Prov. 24. 23. Jam. 2. 9.

[h] 1 Joh. 2. 11.

[i] Ecclus 19. 13. Matth. 18. 15.

|| Or, *that thou bear not ſin for him.*

[k] Matth. 5. 43. and 22. 39. Rom. 13. 9. Galat. 5. 14. Jam. 2. 8.

|| Or, *abuſed by any.*

† Heb. *reproached by*, or *for man.*

|| Or, *they.*

† Heb. *there ſhall be a ſcourging.*

† Heb. *holineſs of praiſes to the LORD.*

[l] Chap. 21. 5.

[m] Deut. 14. 1.

† Heb. *profane.*

[n] Exod. 22. 21.

|| Or, *oppreſs.*

[o] Exod. 23. 9.

[p] Prov. 11. 1. & 16. 11. and 20. 10.

† Heb. *ſtones.*

which brought you out of the land of Egypt.

37 Therefore ſhall ye obſerve all my ſtatutes, and all my judgements, and do them: I *am* the LORD.

CHAP. XX.

1 Of him that giveth of his ſeed to Molech. 4 Of him that ſavoureth ſuch an one. 6 Of going to wizards. 7 Of ſanctification. 9 Of him that curſeth his parents. 10 Of adultery. 11, 14, 17, 19 Of inceſt. 13 Of ſodomie. 15 Of beſtiality. 18 Of uncleanneſs. 22 Obedience is required with holineſs. 27 Wizards muſt be put to death.

AND the LORD ſpake unto Moſes, ſaying,

2 [a] Again, thou ſhalt ſay to the children of Iſrael, Whoſoever *he be* of the children of Iſrael, or of the ſtrangers that ſojourn in Iſrael, that giveth *any* of his ſeed unto Molech; he ſhall ſurely be put to death: the people of the land ſhall ſtone him with ſtones.

3 And I will ſet my face againſt that man, and will cut him off from among his people: becauſe he hath given of his ſeed unto Molech, to defile my ſanctuary, and to profane my holy name.

4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his ſeed unto Molech, and kill him not:

5 Then I will ſet my face againſt that man, and againſt his family, and will cut him off, and all that go a whoring after him, to commit whoredome with Molech, from among their people.

6 ¶ And the ſoul that turneth after ſuch as have familiar ſpirits, and after wizards, to go a whoring after them, I will even ſet my face againſt that ſoul, and will cut him off from among his people.

7 ¶ [b] Sanctifie your ſelves therefore, and be ye holy: for I *am* the LORD your God.

8 And ye ſhall keep my ſtatutes, and do them: I *am* the LORD which ſanctifie you.

9 ¶ [c] For every one, that curſeth his father or his mother, ſhall be ſurely put to death: he hath curſed his father or his mother; his bloud *ſhall be* upon him.

10 ¶ And [d] the man that committeth adultery with *another* mans wife, *even he* that committeth adultery with his neighbours wife, the adulterer and the adultereſs ſhall ſurely be put to death.

11 [e] And the man, that lieth with his fathers wife, hath uncovered his fathers nakedneſs: both of them ſhall ſurely be put to death; their bloud *ſhall be* upon them.

12 And if a man lie with his daughter in law, both of them ſhall ſurely be put to death: they have wrought confuſion; their bloud *ſhall be* upon them.

13 [f] If a man alſo lie with mankinde, as he lieth with a woman, both of them have committed an abomination: they ſhall ſurely be put to death; their bloud *ſhall be* upon them.

14 And if a man take a wife and her mother, it *is* wickedneſs: they ſhall be burnt with fire, both he and they; that there be no wickedneſs among you.

15 [g] And if a man lie with a beaſt, he ſhall ſurely be put to death: and ye ſhall ſlay the beaſt.

16 And if a woman approach unto any beaſt, and lie down thereto, thou ſhalt kill the woman and the beaſt: they ſhall ſurely be put to death; their bloud *ſhall be* upon them.

17 [h] And if a man ſhall take his ſiſter, his fathers daughter, or his mothers daughter, and ſee her nakedneſs, and ſhe ſee his nakedneſs; it *is* a wicked thing; and they ſhall be cut off in the ſight of their people: he hath uncovered his ſiſters nakedneſs, he ſhall bear his iniquitie.

[a] Chap. 18. 21.

[b] Chap. 11. 44. & 19. 2. 1 Pet. 1. 16.

[c] Exod. 21. 17. Prov. 20. 20. Matth. 15. 4.

[d] Deut. 22. 22. John 8. 4, 5.

[e] Chap. 18. 8.

[f] Chap. 18. 22.

[g] Chap. 18. 23.

[h] Chap. 18. 9.

18 [i] And if a man ſhall lie with a woman having her ſickneſs, and ſhall uncover her nakedneſs; he hath † diſcovered her fountain, and ſhe hath uncovered the fountain of her bloud: and both of them ſhall be cut off from among their people.

[i] Chap. 18. 19.
† Heb. *made naked.*

19 And thou ſhalt not uncover the nakedneſs of thy mothers ſiſter, nor of thy fathers ſiſter: for he uncovereth his near kin: they ſhall bear their iniquity.

20 And if a man ſhall lie with his uncles wife, he hath uncovered his uncles nakedneſs: they ſhall bear their ſin, they ſhall die childleſs.

21 And if a man ſhall take his brothers wife, it *is* † an unclean thing: he hath uncovered his brothers nakedneſs, they ſhall be childleſs.

† Heb. *a ſeparation.*

22 ¶ Ye ſhall therefore keep all my [k] ſtatutes, and all my judgements, and do them: that the land, whither I bring you to dwell therein, [l] ſpue you not out.

[k] Chap. 18. 26.
[l] Chap. 18. 25.

23 And ye ſhall not walk in the manners of the nation, which I caſt out before you: for they committed all theſe things, and [m] therefore I abhorred them.

[m] Deut. 9. 5.

24 But I have ſaid unto you, Ye ſhall inherit their land, and I will give it unto you to poſſeſs it, a land that floweth with milk and honey: I *am* the LORD your God, which have ſeparated you from *other* people.

25 [n] Ye ſhall therefore put difference between clean beaſts and unclean, and between unclean fowls and clean: and ye ſhall not make your ſouls abominable by beaſt or by fowl, or by any manner of living thing that ‖ creepeth on the ground, which I have ſeparated from you as unclean.

[n] Chap. 11. 2. Deut. 14. 4.
‖ Or, *moveth.*

26 And ye ſhall be holy unto me: [o] for I the LORD *am* holy, and have ſevered you from *other* people, that ye ſhould be mine.

[o] Verſ. 7. Chap. 19. 2. 1 Pet. 1. 16.

27 ¶ [p] A man alſo or woman that hath a familiar ſpirit, or that is a wizard, ſhall ſurely be put to death: they ſhall ſtone them with ſtones: their bloud *ſhall be* upon them.

[p] Deut. 18. 11. 1 Sam. 28. 7.

CHAP. XXI.

1 Of the prieſts mourning. 6 Of their holineſs. 8 Of their eſtimation. 7, 13 Of their marriages. 16 The prieſts that have blemiſhes muſt not miniſter in the ſanctuary.

AND the LORD ſaid unto Moſes, Speak unto the prieſts the ſons of Aaron, and ſay unto them, There ſhall none be defiled for the dead among his people.

2 But for his kin, that is near unto him, *that is,* for his mother, and for his father, and for his ſon, and for his daughter, and for his brother,

3 And for his ſiſter a virgin, that is nigh unto him, which hath had no husband: for her may he be defiled.

4 *But* ‖ he ſhall not defile himſelf, *being* a chief man among his people, to profane himſelf.

‖ Or, *being an husband among his people he ſhall not defile himſelf* for his wife, &c.

5 [a] They ſhall not make baldneſs upon their head, neither ſhall they ſhave off the corner of their beard, nor make any cuttings in their fleſh.

[a] Chap. 19. 27.

6 They ſhall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, *and* the bread of their God they do offer: therefore they ſhall be holy.

7 They ſhall not take a wife *that is* a whore, or profane; neither ſhall they take a woman put away from her husband: for he *is* holy unto his God.

8 Thou ſhalt ſanctifie him therefore, for he offereth the bread of thy God: he ſhall be holy unto thee: for I the LORD which ſanctifie you, *am* holy.

9 ¶ And the daughter of any prieſt, if ſhe profane her ſelf by playing the whore, ſhe profaneth her father: ſhe ſhall be burnt with fire.

10 And *he that is* the high prieſt among his brethren, upon whoſe head the anointing oyl was poured, and that is conſecrated to put on the garments, ſhall not uncover his head, nor rent his clothes:

11 Neither ſhall he go in to any dead bodie, nor defile himſelf for his father, or for his mother:

12 Neither ſhall he go out of the ſanctuarie, nor profane the ſanctuarie of his God; for the crown of the anointing oyl of his God *is* upon him: I *am* the LORD.

13 And he ſhall take a wife in her virginitie.

14 A widow, or a divorced woman, or profane, *or* an harlot, theſe ſhall he not take: but he ſhall take a virgin of his own people to wife.

15 Neither ſhall he profane his ſeed among his people: for I the LORD do ſanctifie him.

16 ¶ And the LORD ſpake unto Moſes, ſaying,

17 Speak unto Aaron, ſaying, Whoſoever *he be* of thy ſeed in their generations, that hath *any* blemiſh, let him not approach to offer the || bread of his God:

|| Or, *food.*

18 For whatſoever man *he be* that hath a blemiſh, he ſhall not approach: a blinde man, or a lame, or he that hath a flat noſe, or any thing [b] ſuperfluous,

[b] Chap. 22.23.

19 Or a man that is broken-footed, or broken-handed,

20 Or crook-backt, or || a dwarf, or that hath a blemiſh in his eye, or be ſcurvie, or ſcabbed, or hath his ſtones broken:

|| Or, *too ſlender.*

21 No man that hath a blemiſh, of the ſeed of Aaron the prieſt, ſhall come nigh to offer the offerings of the LORD made by fire; he hath a blemiſh, he ſhall not come nigh to offer the bread of his God.

22 He ſhall eat the bread of his God, *both* of the moſt holy, and of the holy.

23 Onely he ſhall not go in unto the vail, nor come nigh unto the altar, becauſe he hath a blemiſh; that he profane not my ſanctuaries: for I the LORD do ſanctifie them.

24 And Moſes told *it* unto Aaron, and to his ſons, and unto all the children of Iſrael.

CHAP. XXII.

1 The prieſts in their uncleanneſs muſt abſtain from the holy things. 6 How they ſhall be cleanſed. 10 Who of the prieſts houſe may eat of the holy things. 17 The ſacrifices muſt be without blemiſh. 26 The age of the ſacrifice. 29 The law of eating the ſacrifice of thanksgiving.

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto Aaron, and to his ſons, that they ſeparate themſelves from the holy things of the children of Iſrael, and that they profane not my holy name, *in thoſe things* which they hallow unto me: I *am* the LORD.

3 Say unto them, Whoſoever *he be* of all your ſeed, among your generations, that goeth unto the holy things, which the children of Iſrael hallow unto the LORD, having his uncleanneſs upon him, that ſoul ſhall be cut off from my preſence: I *am* the LORD.

4 What man ſoever of the ſeed of Aaron *is* a leper, or hath [a] a † running iſſue; he ſhall not eat of the holy things, untill he be clean. And whoſo toucheth any thing *that is* unclean *by* the dead, or a man whoſe ſeed goeth from him:

[a] Chap. 15.2.
† Heb. *running of the reins.*

5 Or whoſoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanneſs, whatſoever uncleanneſs he hath:

6 The ſoul which hath touched any ſuch ſhall be unclean untill even, and ſhall not eat of the holy things, unleſs he waſh his fleſh with water.

7 And when the ſun is down, he ſhall be clean, and ſhall afterward eat of the holy things, becauſe it *is* his food.

8 [b] That which dieth of it ſelf, or is torn *with beaſts*, he ſhall not eat to defile himſelf therewith: I *am* the LORD.

[b] Exod. 22. 31. Ezek. 44. 31.

9 They ſhall therefore keep mine ordinance, leſt they bear ſin for it, and die therefore, if they profane it: I the LORD do ſanctifie them.

10 There ſhall no ſtranger eat *of* the holy thing: a ſojourner of the prieſt, or an hired ſervant ſhall not eat *of* the holy thing.

11 But if the prieſt buy *any* ſoul † with his money, he ſhall eat of it, and he that is born in his houſe: they ſhall eat of his meat.

† Heb. *with the purchaſe of his money.*

12 If the prieſts daughter alſo be *married* unto † a ſtranger, ſhe may not eat of an offering of the holy things.

† Heb. *a man a ſtranger.*

13 But if the prieſts daughter be a widow, or divorced, and have no childe, & is returned unto her fathers houſe, [c] as in her youth, ſhe ſhall eat of her fathers meat; but there ſhall no ſtranger eat thereof.

[c] Chap. 10. 14.

14 ¶ And if a man eat *of* the holy thing unwittingly, then he ſhall put the fifth *part* thereof unto it, and ſhall give *it* unto the prieſt, with the holy thing.

15 And they ſhall not profane the holy things of the children of Iſrael, which they offer unto the LORD:

16 Or || ſuffer them to bear the iniquity of treſpaſs, when they eat their holy things: for I the LORD do ſanctifie them.

|| Or, *lade themſelves with the iniquitie of treſpaſs in their eating.*

17 ¶ And the LORD ſpake unto Moſes, ſaying,

18 Speak unto Aaron, and to his ſons, and unto all the children of Iſrael, and ſay unto them, Whatſoever *he be* of the houſe of Iſrael, or of the ſtrangers in Iſrael, that will offer his oblation for all his vows, and for all his free-will-offerings, which they will offer unto the LORD for a burnt-offering:

19 *Ye ſhall offer* at your own will a male without blemiſh of the beeves, of the ſheep, or of the goats.

20 [d] *But* whatſoever hath a blemiſh, *that* ſhall ye not offer: for it ſhall not be acceptable for you.

[d] Deut. 15. 21. & 17. 1.

21 And whoſoever offereth a ſacrifice of peace-offerings unto the LORD, to accompliſh *his* vow, or a free-will-offering in beeves, or || ſheep, it ſhall be perfect, to be accepted: there ſhall be no blemiſh therein.

|| Or, *goats.*

22 Blinde, or broken, or maimed, or having a wen, or ſcurvy, or ſcabbed, ye ſhall not offer theſe unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

23 Either a bullock, or a || lamb that hath any thing [e] ſuperfluous or lacking in his parts, that mayeſt thou offer *for* a free-will-offering; but for a vow it ſhall not be accepted.

|| Or, *kid.*
[e] Chap. 21. 18.

24 Ye ſhall not offer unto the LORD that which is bruiſed, or cruſhed, or broken, or cut; neither ſhall you make *any* offering *thereof* in your land.

25 Neither from a ſtrangers hand ſhall ye offer the bread of your God of any of theſe; becauſe their corruption *is* in them, *and* blemiſhes *be* in them: they ſhall not be accepted for you.

26 ¶ And the LORD ſpake unto Moſes, ſaying,

27 When a bullock, or a ſheep, or a goat is brought forth, then it ſhall be ſeven days under the dam; and from the eighth day, and thenceforth, it ſhall be accepted for an offering made by fire unto the LORD.

28 And *whether it be* cow, or || ew, ye ſhall not kill it [f] and her young both in one day.

|| Or, *ſhe-goat.*
[f] Deut. 22. 6.

29 And when ye will offer a ſacrifice of thankſgiving unto the Lord, offer *it* at your own will.

30 On the ſame day it ſhall be eaten up, ye ſhall leave [g] none of it untill the morrow: I *am* the Lord.

[g] Chap. 7.15.

31 Therefore ſhall ye keep my commandments, and do them: I *am* the Lord.

32 Neither ſhall ye profane my holy name, but [h] I will be hallowed among the children of Iſrael: I *am* the Lord which hallow you,

[h] Chap. 10.3.

33 That brought you out of the land of Egypt, to be your God: I *am* the Lord.

CHAP. XXIII.

1 The feaſts of the Lord. 3 The ſabbath. 4 The paſs-over. 9 The ſheaf of firſt-fruits. 15 The feaſt of Pentecoſt. 22 Gleanings to be left for the poor. 23 The feaſt of trumpets. 26 The day of atonement. 33 The feaſt of tabernacles.

AND the Lord ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, and ſay unto them, *Concerning* the feaſts of the Lord, which ye ſhall proclaim *to be* holy convocations, *even* theſe *are* my feaſt.

3 [a] Six days ſhall work be done, but the ſeventh day *is* the ſabbath of reſt, an holy convocation; ye ſhall do no work *therein*: it *is* the ſabbath of the Lord in all your dwellings.

[a] Exod. 20.9. Deut. 5.13. Luke 13.14.

4 ¶ Theſe *are* the feaſts of the Lord, *even* holy convocations, which ye ſhall proclaim in their ſeaſons.

5 [b] In the fourteenth *day* of the firſt moneth at even, *is* the Lords paſs-over.

[b] Exod. 12.18. Num. 28.16.

6 And on the fifteenth day of the ſame moneth, *is* the feaſt of unleavened bread unto the Lord: ſeven days ye muſt eat unleavened bread.

7 In the firſt day ye ſhall have an holy convocation: ye ſhall do no ſervile work therein.

8 But ye ſhall offer an offering made by fire unto the Lord ſeven days: in the ſeventh day *is* an holy convocation, ye ſhall do no ſervile work *therein*.

9 ¶ And the Lord ſpake unto Moſes, ſaying,

10 Speak unto the children of Iſrael, and ſay unto them, When ye be come into the land which I give unto you, aud ſhall reap the harveſt thereof, then ye ſhall bring a || † ſheaf of the firſt-fruits of your harveſt unto the prieſt:

|| Or, *handfull*. † Heb. *omer*.

11 And he ſhall wave the ſheaf before the Lord, to be accepted for you: on the morrow after the ſabbath the prieſt ſhall wave it.

12 And ye ſhall offer that day when ye wave the ſheaf, an he-lamb without blemiſh, of the firſt year, for a burnt-offering unto the Lord.

13 And the meat-offering thereof *ſhall be* two tenth-deals of fine flour mingled with oyl, an offering made by fire unto the Lord *for* a ſweet ſavour: and the drink-offering thereof *ſhall be* of wine, the fourth *part* of an hin.

14 And ye ſhall eat neither bread, nor parched corn, nor green ears, untill the ſelf-ſame day that ye have brought an offering unto your God: *It ſhall be* a ſtatute for ever throughout your generations, in all your dwellings

15 ¶ And [c] ye ſhall count unto you from the morrow after the ſabbath, from the day that ye brought the ſheaf of the wave-offering; ſeven ſabbaths ſhall be compleate:

[c] Deut. 16.9.

16 Even unto the morrow after the ſeventh ſabbath, ſhall ye number fiftie days, and ye ſhall offer a new meat-offering unto the Lord.

17 Ye ſhall bring out of your habitations two wave-loaves, of two tenth-deals: they ſhall be of fine flour, they ſhall be baken with leaven, *they are* the firſt-fruits unto the Lord.

18 And ye ſhall offer with the bread

ſeven lambs without blemiſh, of the firſt year, and one young bullock and two rams: they ſhall be *for* a burnt-offering unto the LORD, with their meat-offering, and their drink-offerings, *even* an offering made by fire of ſweet ſavour unto the LORD.

19 Then ye ſhall ſacrifice one kid of the goats, for a ſin-offering, and two lambs of the firſt year, for a ſacrifice of peace-offerings.

20 And the prieſt ſhall wave them with the bread of the firſt-fruits, *for* a wave-offering before the LORD, with the two lambs: they ſhall be holy to the LORD for the prieſt.

21 And ye ſhall proclaim on the ſelf-ſame day, *that* it may be an holy convocation unto you: ye ſhall do no ſervile work *therein: It ſhall be* a ſtatute for ever in all your dwellings throughout your generations.

22 ¶ And [d] when ye reap the harveſt of your land, thou ſhalt not make clean riddance of the corners of thy field when thou reapeſt, [e] neither ſhalt thou gather any gleaning of thy harveſt: thou ſhalt leave them unto the poor, and to the ſtranger: I *am* the LORD your God.

[d] Chap. 19.9.

[e] Deut. 24.19.

23 ¶ And the LORD ſpake unto Moſes, ſaying,

24 Speak unto the children of Iſrael, ſaying, In the [f] ſeventh moneth, in the firſt *day* of the moneth ſhall ye have a ſabbath, a memorial of blowing of trumpets, an holy convocation.

[f] Num. 29.1.

25 Ye ſhall do no ſervile work *therein*; but ye ſhall offer an offering made by fire unto the LORD.

26 ¶ And the LORD ſpake unto Moſes, ſaying,

27 [g] Alſo on the tenth *day* of this ſeventh moneth, *there ſhall be* a day of atonement, it ſhall be an holy convocation unto you, and ye ſhall afflict your ſouls, and offer an offering made by fire unto the LORD.

[g] Chap. 16.30. Num. 29.7.

28 And ye ſhall do no work in that ſame day: for it *is* a day of atonement, to make an atonement for you before the LORD your God.

29 For whatſoever ſoul *it be* that ſhall not be afflicted in that ſame day, he ſhall be cut off from among his people.

30 And whatſoever ſoul *it be* that doeth any work in that ſame day, the ſame ſoul will I deſtroy from among his people.

31 Ye ſhall do no manner of work: *It ſhall be* a ſtatute for ever throughout your generations in all your dwellings.

32 It *ſhall be* unto you a ſabbath of reſt, and ye ſhall afflict your ſouls in the ninth *day* of the moneth at even: from even unto even ſhall ye † celebrate your ſabbath.

† Heb. *reſt*.

33 ¶ And the LORD ſpake unto Moſes, ſaying,

34 Speak unto the children of Iſrael, ſaying, [h] The fifteenth day of this ſeventh moneth *ſhall be* the feaſt of tabernacles *for* ſeven days unto the LORD.

[h] Num. 29.12.

35 On the firſt day *ſhall be* an holy convocation: ye ſhall do no ſervile work *therein*.

36 Seven days ye ſhall offer an offering made by fire unto the LORD: [i] on the eighth day ſhall be an holy convocation unto you, and ye ſhall offer an offering made by fire unto the LORD: it *is* a † ſolemn aſſembly, *and* ye ſhall do no ſervile work *therein*.

[i] John 7.37.

† Heb. day of *reſtraint*.

37 Theſe *are* the feaſts of the LORD, which ye ſhall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt-offering, and a meat-offering, a ſacrifice, and drink-offerings, every thing upon his day:

38 Beſide the ſabbaths of the LORD, and beſide your gifts, and beſide all your vows, and beſide all your free-will-offerings, which ye give unto the LORD.

39 Alſo in the fifteenth day of the ſeventh moneth, when ye have gathered in the fruit of the land, ye ſhall keep a feaſt unto the LORD ſeven days: on the firſt day *ſhall be* a ſabbath, and on the eight day *ſhall be* a ſabbath.

40 And ye ſhall take you on the firſt day the † boughs of goodly trees, branches of palm-trees, & the boughs of thick trees, and willows of the brook; and ye ſhall rejoyce before the LORD your God ſeven days.

† Heb. *fruit.*

41 And ye ſhall keep it a feaſt unto the LORD ſeven days in the year: *It ſhall be* a ſtatute for ever in your generations, ye ſhall celebrate it in the ſeventh moneth.

42 Ye ſhall dwell in booths ſeven days; all that are Iſraelites born, ſhall dwell in booths:

43 That your generations may know that I made the children of Iſrael to dwell in booths, when I brought them out of the land of Egypt: I *am* the LORD your God.

44 And Moſes declared unto the children of Iſrael the feaſts of the LORD.

CHAP. XXIV.

1 *The oyl for the lamps.* 5 *The ſhew-bread.* 10 *Shelomiths ſon blaſphemeth.* 13 *The law of blaſphemie.* 17 *Of murder.* 18 *Of damage.* 23 *The blaſphemer is ſtoned.*

AND the LORD ſpake unto Moſes, ſaying,

2 Command the children of Iſrael, that they bring unto thee pure oyl-olive, beaten, for the light, † to cauſe the lamps to burn continually.

† Heb. *to cauſe to aſcend.*

3 Without the vail of the teſtimonie, in the tabernacle of the congregation, ſhall Aaron order it from the evening unto the morning, before the LORD continually: *It ſhall be* a ſtatute for ever in your generations.

4 He ſhall order the lamps upon [a] the pure candleſtick before the LORD continually.

[a] Exod. 31.8.

5 ¶ And thou ſhalt take fine flour, and bake twelve [b] cakes thereof: two tenth-deals ſhall be in one cake.

[b] Exod. 25.30.

6 And thou ſhalt ſet them in two rows, ſix on a row, upon the pure table, before the LORD.

7 And thou ſhalt put pure frankincenſe upon *each* row, that it may be on the bread for a memorial, *even* an offering made by fire unto the LORD.

8 Every ſabbath he ſhall ſet it in order before the LORD continually, *being taken* from the children of Iſrael by an everlaſting covenant.

9 And [c] it ſhall be Aarons and his ſons, and they ſhall eat it in the holy place: for it *is* moſt holy unto him, of the offerings of the LORD made by fire, by a perpetual ſtatute.

[c] Exod. 29.33. Chap. 8.31. Matth. 12.4.

10 ¶ And the ſon of an Iſraelitiſh woman, whoſe father *was* an Egyptian, went out among the children of Iſrael; and this ſon of the Iſraelitiſh *woman*, and a man of Iſrael ſtrove together in the camp;

11 And the Iſraelitiſh womans ſon blaſphemed the Name *of the LORD*, and curſed: and they brought him unto Moſes (and his mothers name *was* Shelomith, the daughter of Dibri, of the tribe of Dan)

12 And they [d] put him in ward, † that the minde of the LORD might be ſhewed them.

[d] Num. 15.34.

† Heb. *to expound unto them according to the mouth of the LORD.*

13 And the LORD ſpake unto Moſes, ſaying,

14 Bring forth him that hath curſed, without the camp, and let all that heard *him*, [e] lay their hands upon his head, and let all the congregation ſtone him.

[e] Deut. 13.9. & 17.7.

15 And thou ſhalt ſpeak unto the children of Iſrael, ſaying, Whoſoever curſeth his God, ſhall bear his ſin.

16 And he that blaſphemeth the name of the LORD, he ſhall ſurely be put to death, *and* all the congregation

tion ſhall certainly ſtone him: as well the ſtranger, as he that is born in the land, when he blaſphemeth the Name of the LORD, ſhall be put to death.

17 ¶ [e] And he that † killeth any man, ſhall ſurely be put to death.

[e] Exod. 21.12. Deut. 19.21.
† Heb. *ſmiteth the life of a man.*

18 And he that killeth a beaſt, ſhall make it good; † beaſt for beaſt.

† Heb. *life for life.*

19 And if a man cauſe a blemiſh in his neighbour; as [f] he hath done, ſo ſhall it be done unto him:

[f] Exod. 21.24. Deut. 19.21. Matth. 5.38.

20 Breach for breach, eye for eye, tooth for tooth: as he hath cauſed a blemiſh in a man, ſo ſhall it be done to him *again*.

21 And he that killeth a beaſt, he ſhall reſtore it: and he that killeth a man, he ſhall be put to death.

22 Ye ſhall have [g] one manner of law, as well for the ſtranger, as for one of your own countrey: for I *am* the LORD your God.

[g] Exod. 12.49.

23 ¶ And Moſes ſpake unto the children of Iſrael, that they ſhould bring forth him that had curſed, out of the camp, and ſtone him with ſtones: and the children of Iſrael did as the LORD commanded Moſes.

CHAP. XXV.

1 The ſabbath of the ſeventh year. 8 The jubile in the fiftieth year. 14 Of oppreſsion. 18 A bleſsing of obedience. 23 The redemption of land, 29 of houſes. 35 Compaſsion of the poor. 39 The uſage of bond-men. 47 The redemption of ſervants.

AND the LORD ſpake unto Moſes in mount Sinai, ſaying,

2 Speak unto the children of Iſrael, and ſay unto them, When ye come into the land which I give you, then ſhall the land † keep [a] a ſabbath unto the LORD.

† Heb. *reſt.*
[a] Exod. 23.10.

3 Six years thou ſhalt ſow thy field, and ſix years thou ſhalt prune thy vineyard, and gather in the fruit thereof.

4 But in the ſeventh year ſhall be a ſabbath of reſt unto the land, a ſabbath for the LORD: thou ſhalt neither ſow thy field, nor prune thy vineyard.

5 That which groweth of it own accord of thy harveſt, thou ſhalt not reap, neither gather the grapes † of thy vine undreſſed: *for* it is a year of reſt unto the land.

† Heb. *of thy ſeparation.*

6 And the ſabbath of the land ſhall be meat for you; for thee, and for thy ſervant, and for thy maid, and for thy hired ſervant, and for thy ſtranger that ſojourneth with thee,

7 And for thy cattel, and for the beaſt that *are* in thy land, ſhall all the increaſe thereof be meat.

8 ¶ And thou ſhalt number ſeven ſabbaths of years unto thee, ſeven times ſeven years, and the ſpace of the ſeven ſabbaths of years ſhall be unto thee fourty and nine years.

9 Then ſhalt thou cauſe the trumpet † of the jubile to ſound, on the tenth *day* of the ſeventh moneth; in the day of atonement, ſhall ye make the trumpet ſound throughout all your land.

† Heb. *loud of ſound.*

10 And ye ſhall hallow the fiftieth year, & proclaim liberty throughout *all* the land, unto all the inhabitants thereof: it ſhall be a jubile unto you, and ye ſhall return every man unto his poſſeſſion, and ye ſhall return every man unto his family.

11 A jubile ſhall that fiftieth year be unto you: ye ſhall not ſow, neither reap that which groweth of it ſelf in it, nor gather *the grapes* in it of thy vine undreſſed.

12 For it *is* the jubile, it ſhall be holy unto you: ye ſhall eat the increaſe thereof out of the field.

13 In the year of this jubile ye ſhall return every man unto his poſſeſſion.

14 And if thou ſell ought unto thy neighbour, or buyeſt *ought* of thy neighbours hand; ye ſhall not oppreſs one another.

15 According to the number of years after the jubile, thou ſhalt buy of thy neighbour, *and* according unto the number of years of the fruits he ſhall ſell unto thee:

16 According to the multitude of years thou ſhalt increaſe the price thereof, and according to the fewneſs of years thou ſhalt diminiſh the price of it: for *according* to the number *of the years* of the fruits doth he ſell unto thee.

17 Ye ſhall not therefore oppreſs one another; but thou ſhalt fear thy God: For I *am* the LORD your God.

18 ¶ Wherefore ye ſhall do my ſtatutes, and keep my judgements, and do them; and ye ſhall dwell in the land in ſafety.

19 And the land ſhall yeeld her fruit, and ye ſhall eat your fill, and dwell therein in ſafety.

20 And if ye ſhall ſay, What ſhall we eat the ſeventh year? behold, we ſhall not ſow, nor gather in our increaſe:

21 Then I will command my bleſsing upon you in the ſixth year, and it ſhall bring forth fruit for three years.

22 And ye ſhall ſow the eighth year, and eat *yet* of old fruit, untill the ninth year; untill her fruits come in, ye ſhall eat *of* the old *ſtore*.

23 ¶ The land ſhall not be ſold ‖ † for ever: for the land *is* mine, for ye *are* ſtrangers and ſojourners with me.

‖ Or, *to be quite cut off.* † Heb. *for cutting off.*

24 And in all the land of your poſſeſsion, ye ſhall grant a redemption for the land.

25 ¶ If thy brother be waxen poor, and hath ſold away *ſome* of his poſſeſsion, and if any of his kin come to redeem it, then ſhall he redeem that which his brother ſold.

26 And if the man have none to redeem it, and † himſelf be able to redeem it:

† Heb. *his hand hath attained & found ſufficiencie.*

27 Then let him count the years of the ſale thereof, and reſtore the overplus unto the man to whom he ſold it; that he may return unto his poſſeſsion.

28 But if he be not able to reſtore *it* to him, then that which is ſold ſhall remain in the hand of him that hath bought it, untill the year of jubile: and in the jubile it ſhall go out, and he ſhall return unto his poſſeſsion.

29 And if a man ſell a dwelling-houſe in a walled citie, then he may redeem it within a whole year after it is ſold: *within* a full year may he redeem it.

30 And if it be not redeemed within the ſpace of a full year; then the houſe that *is* in the walled citie, ſhall be eſtabliſhed for ever to him that bought it, throughout his generations: it ſhall not go out in the jubile.

31 But the houſes of the villages which have no walls round about them, ſhall be counted as the fields of the countrey: † they may be redeemed, and they ſhall go out in the jubile.

† Heb. *redemption belongeth unto it.*

32 Notwithſtanding, the cities of the Levites, *and* the houſes of the cities of their poſſeſsion, may the Levites redeem at any time.

33 And if ‖ a man purchaſe of the Levites, then the houſe that was ſold, and the city of his poſſeſsion ſhall go out in the *year of* jubile: for the houſes of the cities of the Levites *are* their poſſeſsion among the children of Iſrael.

‖ Or, one *of the Levites redeem* them.

34 But the field of the ſuburbs of their cities may not be ſold, for it *is* their perpetual poſſeſsion.

35 ¶ And if thy brother be waxen poor, and † fallen in decay with thee, then thou ſhalt † relieve him: *yea though he be* a ſtranger, or a ſojourner; that he may live with thee.

† Heb. *his hand faileth.* † Heb. *ſtrengthen.*

36 [b] Take thou no uſury of him, or increaſe: but fear thy God; that thy brother may live with thee.

[b] Exod. 22. 25. Deut. 23. 19. Prov. 28. 8. Ezek. 18. 8. and 22. 12.

37 Thou ſhalt not give him thy money upon uſury, nor lend him thy victuals for increaſe.

38 I *am* the LORD your God, which brought you forth out of the

land of Egypt, to give you the land of Canaan, *and* to be your God.

39 ¶ And [c] if thy brother *that dwelleth* by thee be waxen poor, and be ſold unto thee; thou ſhalt not † compell him to ſerve as a bond-ſervant:

40 *But* as an hired ſervant, *and* as a ſojourner, he ſhall be with thee, *and* ſhall ſerve thee unto the year of jubile.

41 And *then* ſhall he depart from thee, *both* he and his children with him, and ſhall return unto his own family, and unto the poſſeſsion of his fathers ſhall he return.

42 For they *are* my ſervants, which I brought forth out of the land of Egypt: they ſhall not be ſold † as bond-men.

43 [d] Thou ſhalt not rule over him with rigour, but ſhalt fear thy God.

44 Both thy bond-men, and thy bond-maids, which thou ſhalt have, *ſhall be* of the heathen that are round about you; of them ſhall ye buy bond-men and bond-maids.

45 Moreover, of the children of the ſtrangers that do ſojourn among you, of them ſhall ye buy, and of their families that *are* with you, which they begat in your land: and they ſhall be your poſſeſsion.

46 And ye ſhall take them as an inheritance for your children after you, to inherit *them for* a poſſeſsion, † they ſhall be your bond-men for ever: but over your brethren the children of Iſrael, ye ſhall not rule one over another with rigour.

47 ¶ And if a ſojourner or ſtranger † wax rich by thee, and thy brother *that dwelleth* by him wax poor, and ſell himſelf unto the ſtranger *or* ſojourner by thee, or to the ſtock of the ſtrangers family:

48 After that he is ſold, he may be redeemed again; one of his brethren may redeem him:

49 Either his uncle, or his uncles ſon may redeem him, or *any* that is nigh of kin unto him, of his family, may redeem him; or if he be able, he may redeem himſelf.

[c] Exod. 21. 2. Deut. 15. 12. Jer. 34. 14.

† Heb. *ſerve thy ſelf with him with the ſervice, &c.*

† Heb. *with the ſale of a bond-man.*

[d] Epheſ. 6. 9. Coloſſ. 4. 1.

† Heb. *ye ſhall ſerve your ſelves with them.*

† Heb. *his hand obtain, &c.*

50 And he ſhall reckon with him that bought him, from the year that he was ſold to him, unto the year of jubile: and the price of his ſale ſhall be according unto the number of years, according to the time of an hired ſervant ſhall it be with him.

51 If *there be* yet many years *behinde*, according unto them he ſhall give again the price of his redemption, out of the money that he was bought for.

52 And if there remain but few years unto the year of jubile, then he ſhall count with him, *and* according unto his years ſhall he give him again the price of his redemption.

53 *And* as a yearly hired ſervant ſhall he be with him: and *the other* ſhall not rule with rigour over him in thy ſight.

54 And if he be not redeemed || in theſe *years*, then he ſhall go out in the year of jubile, *both* he, and his children with him.

55 For unto me the children of Iſrael *are* ſervants, they *are* my ſervants whom I brought forth out of the land of Egypt: I *am* the LORD your God.

CHAP. XXVI.

1 *Of idolatry.* 2 *Religiouſneſs.* 3 *A bleſsing to them that keep the commandments.* 14 *A curſe to thoſe that break them.* 40 *God promiſeth to remember them that repent.*

YE ſhall make you [a] no idols nor graven image, neither rear you up a || ſtanding image, neither ſhall ye ſet up *any* || † image of ſtone in your land, to bow down unto it: for I *am* the LORD your God.

2 [b] Ye ſhall keep my ſabbaths, and reverence my ſanctuary: I *am* the LORD.

3 ¶ [c] If ye walk in my ſtatutes, and keep

|| Or, *by theſe* means.

[a] Exod. 20. 4. Deut. 5. 8. & 16. 12. Pſal. 97. 7.

|| Or, *pillar.*

|| Or, *figured ſtone.*

† Heb. *a ſtone of picture.*

[b] Chap. 19. 30.

[c] Deut. 28. 1.

keep my commandments, & do them;

4 Then I will give you rain in due ſeaſon, and the land ſhall yeeld her increaſe, and the trees of the field ſhall yeeld their fruit.

5 And your threſhing ſhall reach unto the vintage, and the vintage ſhall reach unto the ſowing-time: and ye ſhall eat your bread to the full, and [d] dwell in your land ſafely.

[d] Job 11. 18.

6 And I will give peace in the land, and [e] ye ſhall lie down, and none ſhall make *you* afraid: and I will † rid evil beaſts out of the land, neither ſhall the ſword go through your land.

[e] Job 11. 19.
† Heb. *cauſe to ceaſe.*

7 And ye ſhall chaſe your enemies, and they ſhall fall before you by the ſword.

8 And [f] five of you ſhall chaſe an hundred, and an hundred of you ſhall put ten thouſand to flight: and your enemies ſhall fall before you by the ſword.

[f] Joſh. 23. 10.

9 For I will have reſpect unto you, and make you fruitfull, and multiplie you, and eſtabliſh my covenant with you.

10 And ye ſhall eat old ſtore, and bring forth the old becauſe of the new.

11 [g] And I will ſet my tabernacle amongſt you: and my ſoul ſhall not abhor you.

[g] Ezek. 37. 26.

12 [h] And I will walk among you, and will be your God, and ye ſhall be my people.

[h] 2 Cor. 6. 16.

13 I *am* the LORD your God, which brought you forth out of the land of Egypt, that ye ſhould not be their bond-men, and I have broken the bands of your yoke, and made you go upright.

14 ¶ [i] But if ye will not hearken unto me, and will not do all theſe commandments;

[i] Deut. 28. 15. Lam. 2. 17. Mal. 2. 2.

15 And if ye ſhall deſpiſe my ſtatutes, or if your ſoul abhor my judgements, ſo that ye will not do all my commandments, *but* that ye break my covenant:

16 I alſo will do this unto you, I will even appoint † over you terrour, conſumption, and the burning-ague, that ſhall conſume the eyes, and cauſe ſorrow of heart: and ye ſhall ſow your ſeed in vain, for your enemies ſhall eat it.

† Heb. *upon you.*

17 And I will ſet my face againſt you, and ye ſhall be ſlain before your enemies: they that hate you ſhall reign over you, and [k] ye ſhall flee when none purſueth you.

[k] Prov. 28. 1.

18 And if ye will not yet for all this hearken unto me, then I will puniſh you ſeven times more for your ſins.

19 And I will break the pride of your power; and I will make your heaven as iron, & your earth as braſs:

20 And your ſtrength ſhall be ſpent in vain: for your land ſhall not yeeld her increaſe, neither ſhall the trees of the land yeeld their fruits.

21 ¶ And if ye walk || contrary unto me, and will not hearken unto me; I will bring ſeven times mo plagues upon you, according to your ſins.

|| Or, *at all adventures with me,* and ſo verſ. 24.

22 I will alſo ſend wilde beaſts among you, which ſhall rob you of your children, and deſtroy your cattel, and make you few in number, and your *high*-ways ſhall be deſolate.

23 And if ye will not be reformed by me by theſe things, but will walk contrary unto me:

24 [l] Then will I alſo walk contrary unto you, and will puniſh you yet ſeven times for your ſins.

[l] 2 Sam. 22. 27. Pſal. 18. 26.

25 And I will bring a ſword upon you, that ſhall avenge the quarrel of *my* covenant: and when ye are gathered together within your cities, I will ſend the peſtilence among you; and ye ſhall be delivered into the hand of the enemy.

26 *And* when I have broken the ſtaff of your bread, ten women ſhall bake your bread in one oven, and they ſhall deliver *you* your bread again

gain by weight: and ye ſhall eat and not be ſatisfied.

27 And if ye will not for all this hearken unto me, but walk contrary unto me:

28 Then I will walk contrary unto you alſo in furie; and I, even I, will chaſtiſe you ſeven times for your ſins.

29 [m] And ye ſhall eat the fleſh of your ſons, and the fleſh of your daughters ſhall ye eat.

[m] Deut. 28.53.

30 And I will deſtroy your high places, and [n] cut down your images, and caſt your carcaſes upon the carcaſes of your idols, and my ſoul ſhall abhor you.

[n] 2 Chr. 34.7.

31 And I will make your cities waſte, and bring your ſanctuaries unto deſolation, and I will not ſmell the ſavour of your ſweet odours.

32 And I will bring the land into deſolation: and your enemies, which dwell therein, ſhall be aſtoniſhed at it.

33 And I will ſcatter you among the heathen, and will draw out a ſword after you: and your land ſhall be deſolate, and your cities waſte.

34 Then ſhall the land enjoy her ſabbaths, as long as it lieth deſolate, and ye *be* in your enemies land; *even* then ſhall the land reſt, and enjoy her ſabbaths.

35 As long as it lieth deſolate, it ſhall reſt: becauſe it did not reſt in your ſabbaths when ye dwelt upon it.

36 And upon them that are left *alive* of you, I will ſend a faintneſs into their hearts in the lands of their enemies; and the ſound of a † ſhaken leaf ſhall chaſe them; and they ſhall flee, as fleeing from a ſword: and they ſhall fall when none purſueth.

† Heb. *driven.*

37 And they ſhall fall one upon another, as it were before a ſword, when none purſueth: and ye ſhall have no power to ſtand before your enemies.

38 And ye ſhall periſh among the heathen, and the land of your enemies ſhall eat you up.

39 And they that are left of you, ſhall pine away in their iniquitie in your enemies lands; and alſo in the iniquities of their fathers ſhall they pine away with them.

40 If they ſhall confeſs their iniquitie, and the iniquitie of their fathers, with their treſpaſs which they treſpaſſed againſt me, and that alſo they have walked contrary unto me;

41 And *that* I alſo have walked contrary unto them, & have brought them into the land of their enemies; if then their uncircumciſed hearts be humbled, and they then accept of the puniſhment of their iniquitie:

42 Then will I remember my covenant with Jacob, and alſo my covenant with Iſaac, and alſo my covenant with Abraham will I remember; and I will remember the land.

43 The land alſo ſhall be left of them, and ſhall enjoy her ſabbaths, while ſhe lieth deſolate without them: and they ſhall accept of the puniſhment of their iniquitie; becauſe, even becauſe they deſpiſed my judgements, and becauſe their ſoul abhorred my ſtatutes.

44 And yet for all that, when they be in the land of their enemies, [o] I will not caſt them away, neither will I abhor them, to deſtroy them utterly, and to break my covenant with them: for I *am* the LORD their God.

[o] Deut. 4.31. Rom.11.26.

45 But I will for their ſakes remember the covenant of their anceſtours, whom I brought forth out of the land of Egypt, in the ſight of the heathen, that I might be their God: I *am* the LORD.

46 Theſe *are* the ſtatutes, and judgements, and laws, which the LORD made between him and the children of Iſrael, in mount Sinai, by the hand of Moſes.

CHAP.

CHAP. XXVII.

1 He that maketh a ſingular vow muſt be the Lords. 2 The eſtimation of the perſon. 9 Of a beaſt given by vow. 14 Of a houſe. 16 Of a field, and the redemption thereof. 28 No devoted thing may be redeemed. 32 The tithe may not be changed.

ANd the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, and ſay unto them, When a man ſhall make a ſingular vow, the perſons *ſhall be* for the LORD, by thy eſtimation.

3 And thy eſtimation ſhall be, of the male from twenty years old, even unto ſixtie years old; even thy eſtimation ſhall be fiftie ſhekels of ſilver, after the ſhekel of the ſanctuarie.

4 And if it *be* a female, then thy eſtimation ſhall be thirty ſhekels.

5 And if *it be* from five years old, even unto twenty years old; then thy eſtimation ſhall be of the male twentie ſhekels, and for the female ten ſhekels.

6 And if *it be* from a moneth old, even unto five years old; then thy eſtimation ſhall be of the male five ſhekels of ſilver, and for the female thy eſtimation *ſhall be* three ſhekels of ſilver.

7 And if *it be* from ſixtie years old, and above; if *it be* a male, then thy eſtimation ſhall be fifteen ſhekels, and for the female ten ſhekels.

8 But if he be poorer then thy eſtimation; then he ſhall preſent himſelf before the prieſt, and the prieſt ſhall value him: according to his abilitie that vowed, ſhall the prieſt value him.

9 And if *it be* a beaſt whereof men bring an offering unto the LORD; all that *any man* giveth of ſuch unto the LORD, ſhall be holy.

10 He ſhall not alter it, nor change it, a good for a bad, or a bad for a good: and if he ſhall at all change beaſt for beaſt; then it, and the exchange thereof ſhall be holy.

11 And if *it be* any unclean beaſt, of which they do not offer a ſacrifice unto the LORD; then he ſhall preſent the beaſt before the prieſt:

12 And the prieſt ſhall value it, whether it be good or bad: † as thou valueſt it *who art* the prieſt, ſo ſhall it be.

† Heb. *according to thy eſtimation, O prieſt,* &c.

13 But if he will at all redeem it, then he ſhall add a fifth *part* thereof unto thy eſtimation.

14 ¶ And when a man ſhall ſanctifie his houſe *to be* holy unto the LORD; then the prieſt ſhall eſtimate it, whether it be good or bad: as the prieſt ſhall eſtimate it, ſo ſhall it ſtand.

15 And if he that ſanctified it, will redeem his houſe, then he ſhall add the fifth *part* of the money of thy eſtimation unto it, and it ſhall be his.

16 And if a man ſhall ſanctifie unto the LORD *ſome part* of a field of his poſſeſſion; then thy eſtimation ſhall be according to the ſeed thereof: || an homer of barley-ſeed *ſhall be valued* at fiftie ſhekels of ſilver.

|| Or, the land of *an homer,* &c.

17 If he ſanctifie his field from the year of jubile, according to thy eſtimation it ſhall ſtand.

18 But if he ſanctifie his field after the jubile; then the prieſt ſhall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it ſhall be abated from thy eſtimation.

19 And if he that ſanctified the field, will in any wiſe redeem it; then he ſhall add the fifth *part* of the money of thy eſtimation unto it, and it ſhall be aſſured to him.

20 And if he will not redeem the field, or if he have ſold the field to another man; it ſhall not be redeemed any more.

21 But the field, when it goeth out in the jubile, ſhall be holy unto the LORD, as a field devoted: the

poſſeſsion thereof ſhall be the prieſts.

22 And if *a man* ſanctifie unto the LORD a field which he hath bought, which *is* not of the fields of his poſſeſsion;

23 Then the prieſt ſhall reckon unto him the worth of thy eſtimation, *even* unto the year of the jubile: and he ſhall give thine eſtimation in that day, *as* a holy thing unto the LORD.

24 In the year of the jubile, the field ſhall return unto him of whom it was bought, *even* to him to whom the poſſeſsion of the land *did belong*.

[a] Exod. 30. 13. Num. 3. 47. Ezek. 45. 12.

25 And all thy eſtimations ſhall be according to the ſhekel of the ſanctuarie: [a] twenty gerahs ſhall be the ſhekel.

† Heb. *firſt-born*, &c.

26 ¶ Onely the † firſtling of the beaſts, which ſhould be the LORDS firſtling, no man ſhall ſanctifie it; whether *it be* ox, or ſheep: it *is* the LORDS.

27 And if *it be* of an unclean beaſt, then he ſhall redeem *it* according to thine eſtimation, and ſhall add a fifth *part* of it thereto: or if it be not redeemed, then it ſhall be ſold according to thy eſtimation.

[b] Joſh. 6. 19.

28 [b] Notwithſtanding, no devoted thing that a man ſhall devote unto the LORD, of all that he hath, *both* of man and beaſt, and of the field of his poſſeſsion, ſhall be ſold or redeemed: every devoted thing *is* moſt holy unto the LORD.

29 None devoted, which ſhall be devoted of men, ſhall be redeemed: *but* ſhall ſurely be put to death.

30 And all the tithe of the land, *whether* of the ſeed of the land, *or* of the fruit of the tree, *is* the LORDS: *it is* holy unto the LORD.

31 And if a man will at all redeem ought of his tithes, he ſhall add thereto the fifth *part* thereof.

32 And concerning the tithe of the herd, or of the flock, *even* of whatſoever paſſeth under the rod, the tenth ſhall be holy unto the LORD.

33 He ſhall not ſearch whether it be good or bad, neither ſhall he change it: and if he change it at all, then both it and the change thereof ſhall be holy; it ſhall not be redeemed.

34 Theſe *are* the commandments which the LORD commanded Moſes, for the children of Iſrael, in mount Sinai.

¶ THE FOURTH BOOK OF MOSES,

CALLED

NUMBERS.

CHAP. I.

1 God commandeth Moſes to number the people. 5 The princes of the tribes. 17 The number of every tribe. 47 The Levites are exempted for the ſervice of the Lord.

ANd the LORD ſpake unto Moſes in the wilderneſs of Sinai, in the tabernacle of the congregation, on the firſt *day* of the ſecond moneth, in the ſecond year, after they were come out of the land of Egypt, ſaying,

[a] Exod. 30. 12.

2 [a] Take ye the ſum of all the congregation of the children of Iſrael, after their families, by the houſe of their fathers, with the number of *their* names, every male by their poll:

3 From twenty years old and upward, all that are able to go forth to war in Iſrael; thou and Aaron ſhall number them by their armies.

4 And with you there ſhall be a man of every tribe; every one head of the houſe of his fathers.

5 ¶ And theſe *are* the names of the men that ſhall ſtand with you:

Of *the tribe of* Reuben; Elizur the ſon of Shedeur.

6 Of Simeon; Shelumiel the ſon of Zuriſhaddai.

7 Of Judah; Nahſhon the ſon of Amminadab.

8 Of Iſſachar; Nethaneel the ſon of Zuar.

9 Of Zebulun; Eliab the ſon of Helon.

10 Of the children of Joſeph: of Ephraim, Eliſhama the ſon of Ammihud: of Manaſſeh, Gamaliel the ſon of Pedahzur.

11 Of Benjamin; Abidan the ſon of Gideoni.

12 Of Dan; Ahiezer the ſon of Ammiſhaddai.

13 Of Aſher; Pagiel the ſon of Ocran.

14 Of Gad; Eliaſaph the ſon of Deuel.

15 Of Naphtali; Ahira the ſon of Enan.

16 Theſe *were* the renowned of the congregation, princes of the tribes of their fathers, heads of thouſands in Iſrael.

17 ¶ And Moſes and Aaron took theſe men, which are expreſſed by *their* names.

18 And they aſſembled all the congregation together on the firſt *day* of the ſecond moneth, and they declared their pedegrees after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, by their poll.

19 As the LORD commanded Moſes, ſo he numbred them in the wilderneſs of Sinai.

20 And the children of Reuben Iſraels eldeſt ſon, by their generations, after their families, by the houſe of their fathers, according to the number of the names, by their poll, every male from twenty years old and upward, all that were able to go forth to war;

21 Thoſe that were numbred of them, *even* of the tribe of Reuben, *were* fourty and ſix thouſand and five hundred.

22 ¶ Of the children of Simeon, by their generations, after their families, by the houſe of their fathers, thoſe that were numbred of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

23 Thoſe that were numbred of them, *even* of the tribe of Simeon, *were* fiftie and nine thouſand and three hundred.

24 ¶ Of the children of Gad, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

25 Thoſe that were numbred of them, *even* of the tribe of Gad, *were* fourty and five thouſand ſix hundred and fiftie.

26 ¶ Of the children of Judah, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

27 Thoſe that were numbred of them, *even* of the tribe of Judah, *were* threeſcore and fourteen thouſand and ſix hundred.

28 ¶ Of the children of Iſſachar, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

29 Thoſe that were numbred of them, *even* of the tribe of Iſſachar, *were* fifty and four thouſand and four hundred.

30 ¶ Of the children of Zebulun, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

31 Thoſe that were numbred of them, *even* of the tribe of Zebulun, *were* fiftie and ſeven thouſand and four hundred.

32 ¶ Of the children of Joſeph, *namely*, of the children of Ephraim, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

33 Thoſe that were numbred of them, *even* of the tribe of Ephraim, *were* fourty thouſand and five hundred.

34 ¶ Of the children of Manaſſeh, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

35 Thoſe that were numbred of them, *even* of the tribe of Manaſſeh, *were* thirty and two thouſand and two hundred.

36 ¶ Of the children of Benjamin, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

37 Thoſe that were numbred of them, *even* of the tribe of Benjamin, *were* thirty and five thouſand and four hundred.

38 ¶ Of the children of Dan, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

39 Thoſe that were numbred of them, *even* of the tribe of Dan, *were* threeſcore and two thouſand and ſeven hundred.

40 ¶ Of the children of Aſher, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

41 Thoſe that were numbred of them, *even* of the tribe of Aſher, *were* fourty and one thouſand and five hundred.

42 ¶ Of the children of Naphtali, throughout their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

43 Thoſe that were numbred of them, *even* of the tribe of Naphtali, *were* fifty and three thouſand and four hundred.

44 Theſe *are* thoſe that were numbred, which Moſes and Aaron numbred, and the princes of Iſrael, *being* twelve men: each one was for the houſe of his fathers.

45 So were all thoſe that were numbred of the children of Iſrael, by the houſe of their fathers, from twenty years old and upward, all that were able to go forth to war in Iſrael;

46 Even all they that were numbred, were ſix hundred thouſand and three thouſand and five hundred and fifty.

47 ¶ But the Levites, after the tribe of their fathers, were not numbred among them.

48 For the LORD had ſpoken unto Moſes, ſaying,

49 Onely thou ſhalt not number

the tribe of Levi, neither take the ſum of them among the children of Iſrael:

50 But thou ſhalt appoint the Levites over the tabernacle of teſtimonie, and over all the veſſels thereof, & over all things that *belong* to it: they ſhall bear the tabernacle, and all the veſſels thereof, and they ſhall miniſter unto it, and ſhall encamp round about the tabernacle.

51 And when the tabernacle ſetteth forward, the Levites ſhall take it down: and when the tabernacle is to be pitched, the Levites ſhall ſet it up: and the ſtranger that cometh nigh, ſhall be put to death.

52 And the children of Iſrael ſhall pitch their tents every man by his own camp, and every man by his own ſtandard, throughout their hoſts.

53 But the Levites ſhall pitch round about the tabernacle of teſtimony; that there be no wrath upon the congregation of the children of Iſrael: and the Levites ſhall keep the charge of the tabernacle of teſtimony.

54 And the children of Iſrael did according to all that the LORD commanded Moſes, ſo did they.

CHAP. II.

The order of the tribes in their tents.

AND the LORD ſpake unto Moſes, and unto Aaron, ſaying,

2 Every man of the children of Iſrael ſhall pitch by his own ſtandard, with the enſigne of their fathers houſe: † far off about the tabernacle of the congregation ſhall they pitch.

† Heb. *over againſt.*

3 ¶ And on the eaſt-ſide toward the riſing of the ſun, ſhall they of the ſtandard of the camp of Judah pitch, throughout their armies: and Nahſhon the ſon of Amminadab *ſhall be* captain of the children of Judah.

4 And his hoſt, and thoſe that were numbred of them, *were* threeſcore and fourteen thouſand and ſix hundred.

5 And thoſe that do pitch next unto him, *ſhall be* the tribe of Iſſachar: and Nethaneel the ſon of Zuar *ſhall be* captain of the children of Iſſachar.

6 And his hoſt, and thoſe that were numbred thereof, *were* fifty and four thouſand and four hundred.

7 *Then* the tribe of Zebulun: and Eliab the ſon of Helon, *ſhall be* captain of the children of Zebulun.

8 And his hoſt, and thoſe that were numbred thereof, *were* fiftie and ſeven thouſand and four hundred.

9 All that were numbred in the camp of Judah, *were* an hundred thouſand and fourſcore thouſand and ſix thouſand and four hundred, throughout their armies: theſe ſhall firſt ſet forth.

10 ¶ On the ſouth-ſide *ſhall be* the ſtandard of the camp of Reuben, according to their armies: and the captain of the children of Reuben, *ſhall be* Elizur the ſon of Shedeur.

11 And his hoſt and thoſe that were numbred thereof, *were* fourty and ſix thouſand and five hundred.

12 And thoſe which pitch by him, *ſhall be* the tribe of Simeon: and the captain of the children of Simeon, *ſhall be* Shelumiel the ſon of Zuriſhaddai.

13 And his hoſt, and thoſe that were numbred of them, *were* fifty and nine thouſand and three hundred.

14 Then the tribe of Gad: and the captain of the ſons of Gad, *ſhall be* Eliaſaph the ſon of Reuel.

15 And his hoſt, and thoſe that were numbred of them, *were* fourtie and five thouſand and ſix hundred and fiftie.

16 All that were numbred in the camp of Reuben, *were* an hundred thouſand and fiftie and one thouſand and four hundred and fiftie, throughout their armies: and they ſhall ſet forth in the ſecond rank.

17 ¶ Then the tabernacle of the congregation ſhall ſet forward with

the camp of the Levites, in the midſt of the camp: as they encamp, ſo ſhall they ſet forward, every man in his place by their ſtandards.

18 ¶ On the weſt-ſide *ſhall be* the ſtandard of the camp of Ephraim, according to their armies: and the captain of the ſons of Ephraim, *ſhall be* Eliſhama the ſon of Ammihud.

19 And his hoſt, and thoſe that were numbred of them, *were* fourty thouſand and five hundred.

20 And by him *ſhall be* the tribe of Manaſſeh: and the captain of the children of Manaſſeh, *ſhall be* Gamaliel the ſon of Pedahzur.

21 And his hoſt, and thoſe that were numbred of them, *were* thirty and two thouſand and two hundred.

22 Then the tribe of Benjamin: and the captain of the ſons of Benjamin, *ſhall be* Abidan the ſon of Gideoni.

23 And his hoſt, and thoſe that were numbred of them, *were* thirty and five thouſand and four hundred.

24 All that were numbred of the camp of Ephraim, *were* an hundred thouſand and eight thouſand and an hundred, throughout their armies: and they ſhall go forward in the third rank.

25 ¶ The ſtandard of the camp of Dan *ſhall be* on the north-ſide by their armies: and the captain of the children of Dan, *ſhall be* Ahiezer the ſon of Ammiſhaddai.

26 And his hoſt, and thoſe that were numbred of them, *were* threeſcore and two thouſand and ſeven hundred.

27 And thoſe that encamp by him, *ſhall be* the tribe of Aſher: and the captain of the children of Aſher, *ſhall be* Pagiel the ſon of Ocran.

28 And his hoſt, and thoſe that were numbred of them, *were* fourty and one thouſand and five hundred.

29 Then the tribe of Naphtali: and the captain of the children of Naphtali, *ſhall be* Ahira the ſon of Enan.

30 And his hoſt, and thoſe that were numbred of them, *were* fiftie and three thouſand and four hundred.

31 All they that were numbred in the camp of Dan, *were* an hundred thouſand and fiftie and ſeven thouſand and ſix hundred: they ſhall go hindmoſt with their ſtandards.

32 ¶ Theſe *are* thoſe which were numbred of the children of Iſrael by the houſe of their fathers, all thoſe that were numbred of the camps throughout their hoſts, *were* ſix hundred thouſand and three thouſand and five hundred and fifty.

33 But the Levites were not numbred among the children of Iſrael, as the LORD commanded Moſes.

34 And the children of Iſrael did according to all that the LORD commanded Moſes: ſo they pitched by their ſtandards, and ſo they ſet forward, every one after their families, according to the houſe of their fathers.

CHAP. III.

1 *The ſons of Aaron.* 5 *The Levites are given to the prieſts, for the ſervice of the tabernacle,* 11 *in ſtead of the firſt-born.* 14 *The Levites are numbred by their families.* 21 *The families, number, and charge of the Gerſhonites,* 27 *of the Kohathites,* 33 *of the Merarites.* 38 *The place and charge of Moſes and Aaron.* 40 *The firſt-born are freed by the Levites.* 44 *The overplus are redeemed.*

THeſe alſo *are* the generations of Aaron and Moſes, in the day *that* the LORD ſpake with Moſes in mount Sinai.

2 And theſe *are* the names of the ſons of Aaron; Nadab the [a] firſt-born, and Abihu, Eleazar, and Ithamar.

[a] Exod. 6. 23.

3 Theſe *are* the names of the ſons

of Aaron, the prieſts which were anointed, † whom he conſecrated to miniſter in the prieſts office.

† Heb. *whoſe hand he filled.*

4 [b] And Nadab and Abihu died before the Lord, when they offered ſtrange fire before the Lord, in the wilderneſs of Sinai, and they had no children: and Eleazar and Ithamar miniſtred in the prieſts office, in the ſight of Aaron their father.

[b] Levit. 10. 1. Chap. 26. 61. 1 Chr. 24. 2.

5 ¶ And the Lord ſpake unto Moſes, ſaying,

6 Bring the tribe of Levi near, and preſent them before Aaron the prieſt, that they may miniſter unto him.

7 And they ſhall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the ſervice of the tabernacle.

8 And they ſhall keep all the inſtruments of the tabernacle of the congregation, and the charge of the children of Iſrael, to do the ſervice of the tabernacle.

9 And thou ſhalt give the Levites unto Aaron and to his ſons: they *are* wholly given unto him out of the children of Iſrael.

10 And thou ſhalt appoint Aaron and his ſons, and they ſhall wait on their prieſts office: and the ſtranger that cometh nigh, ſhall be put to death.

11 ¶ And the Lord ſpake unto Moſes, ſaying,

12 And I, behold, I have taken the Levites from among the children of Iſrael, in ſtead of all the firſt-born that openeth the matrice among the children of Iſrael: therefore the Levites ſhall be mine,

13 Becauſe all the firſt-born *are* mine; [c] *for* on the day that I ſmote all the firſt-born in the land of Egypt, I hallowed unto me all the firſt-born in Iſrael, both man and beaſt, mine they ſhall be: I *am* the Lord.

[c] Exod. 13. 2. Levit. 27. 26. Chap. 8. 16. Luke 2. 23.

14 ¶ And the Lord ſpake unto Moſes in the wilderneſs of Sinai, ſaying,

15 Number the children of Levi, after the houſe of their fathers, by their families: every male from a moneth old and upward, ſhalt thou number them.

16 And Moſes numbred them according to the † word of the Lord, as he was commanded.

† Heb. *mouth.*

17 [d] And theſe were the ſons of Levi, by their names; Gerſhon, and Kohath, and Merari.

[d] Gen. 46. 11. Exod. 6. 16. Chap. 26. 57. 1 Chr. 6. 1.

18 And theſe *are* the names of the ſons of Gerſhon by their families; Libni, and Shimei.

19 And the ſons of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel.

20 And the ſons of Merari by their families; Mahli, and Muſhi: theſe *are* the families of the Levites, according to the houſe of their fathers.

21 Of Gerſhon *was* the familie of the Libnites, and the familie of the Shimites: theſe *are* the families of the Gerſhonites.

22 Thoſe that were numbred of them, according to the number of all the males, from a moneth old and upward, *even* thoſe that were numbred of them, *were* ſeven thouſand and five hundred.

23 The families of the Gerſhonites ſhall pitch behinde the tabernacle weſt-ward.

24 And the chief of the houſe of the father of the Gerſhonites, *ſhall be* Eliaſaph the ſon of Lael.

25 And the charge of the ſons of Gerſhon, in the tabernacle of the congregation, *ſhall be* the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation:

26 And the hangings of the court, and the curtain for the door of the court, which *is* by the tabernacle, and by the altar round about, and the cords of it, for all the ſervice thereof.

27 ¶ And of Kohath *was* the familie of the Amramites, and the familie of the Izeharites, and the familie of the Hebronites, and the familie of the Uzzielites: theſe *are* the families of the Kohathites.

28 In the number of all the males, from a moneth old and upward, *were* eight thouſand and ſix hundred, keeping the charge of the ſanctuary.

29 The families of the ſons of Kohath ſhall pitch on the ſide of the tabernacle ſouth-ward.

30 And the chief of the houſe of the father of the families of the Kohathites, *ſhall be* Elizaphan the ſon of Uzziel.

31 And their charge *ſhall be* the ark, and the table, and the candleſtick, and the altars, and the veſſels of the ſanctuarie wherewith they miniſter, and the hanging, and all the ſervice thereof.

32 And Eleazar the ſon of Aaron the prieſt, *ſhall be* chief over the chief of the Levites, *and have* the overſight of them that keep the charge of the ſanctuarie.

33 ¶ Of Merari *was* the familie of the Mahlites, and the familie of the Muſhites: theſe *are* the families of Merari.

34 And thoſe that were numbred of them, according to the number of all the males from a moneth old and upward, *were* ſix thouſand and two hundred.

35 And the chief of the houſe of the father of the families of Merari, *was* Zuriel the ſon of Abihail: *theſe* ſhall pitch on the ſide of the tabernacle north-ward.

† Heb. *the office of the charge.*

36 And † *under* the cuſtodie and charge of the ſons of Merari, *ſhall be* the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the ſockets thereof, and all the veſſels thereof, and all that ſerveth thereto,

37 And the pillars of the court round about, and their ſockets, and their pins, and their cords.

38 ¶ But thoſe that encamp before the tabernacle toward the eaſt, *even* before the tabernacle of the congregation eaſt-ward, *ſhall be* Moſes and Aaron, and his ſons, keeping the charge of the ſanctuarie, for the charge of the children of Iſrael; and the ſtranger that cometh nigh, ſhall be put to death.

39 All that were numbred of the Levites, which Moſes and Aaron numbred at the commandment of the LORD, throughout their families, all the males from a moneth old and upward, *were* twenty and two thouſand.

40 ¶ And the LORD ſaid unto Moſes, Number all the firſt-born of the males of the children of Iſrael, from a moneth old and upward, and take the number of their names.

41 And thou ſhalt take the Levites for me (I *am* the LORD) in ſtead of all the firſt-born among the children of Iſrael; and the cattel of the Levites, in ſtead of all the firſtlings among the cattel of the children of Iſrael.

42 And Moſes numbred, as the LORD commanded him, all the firſt-born among the children of Iſrael.

43 And all the firſt-born males, by the number of names, from a moneth old and upward, of thoſe that were numbred of them, were twenty and two thouſand two hundred and threeſcore and thirteen.

44 ¶ And the LORD ſpake unto Moſes, ſaying,

45 Take the Levites in ſtead of all the firſt-born among the children of Iſrael, and the cattel of the Levites in ſtead of their cattel, and the Levites ſhall be mine: I *am* the LORD.

46 And for thoſe that are to be redeemed

deemed of the two hundred and threeſcore and thirteen, of the firſt-born of the children of Iſrael, which are more then the Levites;

47 Thou ſhalt even take five ſhekels apiece by the poll, after the ſhekel of the ſanctuary ſhalt thou take *them*: [e] the ſhekel *is* twenty gerahs.

[e] Exod. 30. 13. Levit. 27. 25. Chap. 18. 16. Ezek. 45. 12.

48 And thou ſhalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron and to his ſons.

49 And Moſes took the redemption-money of them that were over and above them that were redeemed by the Levites.

50 Of the firſt-born of the children of Iſrael took he the money; a thouſand three hundred and threeſcore and five *ſhekels*, after the ſhekel of the ſanctuary.

51 And Moſes gave the money of them that were redeemed, unto Aaron, and to his ſons, according to the word of the LORD, as the LORD commanded Moſes.

CHAP. IV.

1 The age and time of the Levites ſervice. 4 The carriage of the Kohathites, when the prieſts have taken down the tabernacle. 16 The charge of Eleazar. 17 The office of the prieſts. 21 The carriage of the Gerſhonites. 29 The carriage of the Merarites. 34 The number of the Kohathites, 38 of the Gerſhonites, 42 and of the Merarites.

AND the LORD ſpake unto Moſes, and unto Aaron, ſaying,

2 Take the ſum of the ſons of Kohath from among the ſons of Levi, after their families, by the houſe of their fathers;

3 From thirtie years old and upward, even untill fiftie years old, all that enter into the hoſt, to do the work in the tabernacle of the congregation.

4 This *ſhall be* the ſervice of the ſons of Kohath in the tabernacle of the congregation, *about* the moſt holy things.

5 ¶ And when the camp ſetteth forward, Aaron ſhall come and his ſons, and they ſhall take down the covering vail, and cover the ark of teſtimony with it:

6 And ſhall put thereon the covering of badgers skins, and ſhall ſpread over *it* a cloth wholly of blue, and ſhall put in the ſtaves thereof.

7 And upon the [a] table of ſhew-bread they ſhall ſpread a cloth of blue, and put thereon the diſhes, and the ſpoons, and the bowls, and covers to || cover withall: and the continual bread ſhall be thereon.

[a] Exod. 25. 30.

|| Or, *pour out withall.*

8 And they ſhall ſpread upon them a cloth of ſcarlet, and cover the ſame with a covering of badgers skins, and ſhall put in the ſtaves thereof.

9 And they ſhall take a cloth of blue, and cover the [b] candleſtick of the light, [c] and his lamps, and his tongs, and his ſnuff-diſhes, and all the oyl-veſſels thereof, wherewith they miniſter unto it.

[b] Exod. 25. 31.

[c] Exod. 25. 37, 38.

10 And they ſhall put it and all the veſſels thereof within a covering of badgers skins, and ſhall put *it* upon a bar.

11 And upon the golden altar they ſhall ſpread a cloth of blue, and cover it with a covering of badgers skins, and ſhall put to the ſtaves thereof.

12 And they ſhall take all the inſtruments of miniſterie, wherewith they miniſter in the ſanctuarie, and put *them* in a cloth of blue, and cover them with a covering of badgers skins, and ſhall put *them* on a bar.

13 And they ſhall take away the aſhes from the altar, and ſpread a purple cloth thereon:

14 And they ſhall put upon it all the veſſels thereof, wherewith they miniſter about it, *even* the cenſers, the fleſh-hooks, and the ſhovels, and the || baſons, all the veſſels of the altar; and they ſhall ſpread upon

|| Or, *bowls.*

upon it a covering of badgers skins, and put to the ſtaves of it.

15 And when Aaron and his ſons have made an end of covering the ſanctuarie, and all the veſſels of the ſanctuary, as the camp is to ſet forward; after that, the ſons of Kohath ſhall come to bear *it*: but they ſhall not touch *any* holy thing, leſt they die. Theſe *things are* the burden of the ſons of Kohath, in the tabernacle of the congregation.

16 ¶ And to the office of Eleazar the ſon of Aaron the prieſt, *pertaineth* the oyl for the light, and the [d] ſweet incenſe, and the daily meat-offering, and the [e] anointing oyl, *and* the overſight of all the tabernacle, and of all that therein *is*, in the ſanctuary, and in the veſſels thereof.

[d] Exod. 30. 34.
[e] Exod. 30. 23.

17 ¶ And the LORD ſpake unto Moſes, and unto Aaron, ſaying,

18 Cut ye not off the tribe of the families of the Kohathites, from among the Levites.

19 But thus do unto them, that they may live and not die, when they approach unto the moſt holy things; Aaron and his ſons ſhall go in, and appoint them every one to his ſervice, and to his burden.

20 But they ſhall not go in to ſee when the holy things are covered, leſt they die.

21 ¶ And the LORD ſpake unto Moſes, ſaying,

22 Take alſo the ſum of the ſons of Gerſhon, throughout the houſes of their fathers by their families;

23 From thirtie years old and upward, untill fifty years old ſhalt thou number them; all that enter in † to perform the ſervice, to do the work in the tabernacle of the congregation.

† Heb. *to war the warfare.*

24 This *is* the ſervice of the families of the Gerſhonites, to ſerve, and for || burdens.

|| Or, *carriage.*

25 And they ſhall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers skins that *is* above upon it, and the hanging for the door of the tabernacle of the congregation,

26 And the hangings of the court, and the hanging for the door of the gate of the court which *is* by the tabernacle and by the altar round about, and their cords, and all the inſtruments of their ſervice, and all that is made for them: ſo ſhall they ſerve.

27 At the † appointment of Aaron and his ſons, ſhall be all the ſervice of the ſons of the Gerſhonites, in all their burdens, and in all their ſervice: and ye ſhall appoint unto them in charge all their burdens.

† Heb. *mouth.*

28 This *is* the ſervice of the families of the ſons of Gerſhon, in the tabernacle of the congregation: and their charge *ſhall be* under the hand of Ithamar the ſon of Aaron the prieſt.

29 ¶ As for the ſons of Merari, thou ſhalt number them after their families, by the houſe of their fathers;

30 From thirty years old and upward, even unto fifty years old ſhalt thou number them, every one that entreth in to the † ſervice, to do the work of the tabernacle of the congregation.

† Heb. *warfare.*

31 And this *is* the charge of their burden, according to all their ſervice in the tabernacle of the congregation; [f] the boards of the tabernacle, and the bars thereof, and the pillars thereof, and ſockets thereof,

[f] Exod. 26. 15.

32 And the pillars of the court round about, and their ſockets, and their pins, and their cords, with all their inſtruments, and with all their ſervice: and by name ye ſhall reckon the inſtruments of the charge of their burden.

33 This *is* the ſervice of the families of the ſons of Merari, according to all their ſervice in the tabernacle of the congregation, under the

hand of Ithamar the ſon of Aaron the prieſt.

34 ¶ And Moſes and Aaron and the chief of the congregation numbred the ſons of the Kohathites, after their families, and after the houſe of their fathers;

35 From thirtie years old and upward, even unto fiftie years old, every one that entreth in to the ſervice, for the work in the tabernacle of the congregation:

36 And thoſe that were numbred of them by their families, were two thouſand ſeven hundred and fiftie.

37 Theſe *were* they that were numbred of the families of the Kohathites, all that might do ſervice in the tabernacle of the congregation, which Moſes and Aaron did number, according to the commandment of the LORD by the hand of Moſes.

38 And thoſe that were numbred of the ſons of Gerſhon, throughout their families, and by the houſe of their fathers,

39 From thirtie years old and upward, even unto fiftie years old, every one that entreth in to the ſervice, for the work in the tabernacle of the congregation:

40 Even thoſe that were numbred of them, throughout their families, by the houſes of their fathers, were two thouſand and ſix hundred and thirtie.

41 Theſe *are* they that were numbred of the families of the ſons of Gerſhon, of all that might do ſervice in the tabernacle of the congregation, whom Moſes and Aaron did number, according to the commandment of the LORD.

42 ¶ And thoſe that were numbred of the families of the ſons of Merari, throughout their families, by the houſe of their fathers;

43 From thirtie years old and upward, even unto fiftie years old, every one that entreth in to the ſervice, for the work in the tabernacle of the congregation:

44 Even thoſe that were numbred of them after their families, were three thouſand and two hundred.

45 Theſe *be* thoſe that were numbred of the families of the ſons of Merari, whom Moſes and Aaron numbred according to the word of the LORD by the hand of Moſes.

46 All thoſe that were numbred of the Levites, whom Moſes and Aaron and the chief of Iſrael numbred, after their families, and after the houſe of their fathers;

47 From thirtie years old and upward, even unto fiftie years old, every one that came to do the ſervice of the miniſtery, and the ſervice of the burden in the tabernacle of the congregation;

48 Even thoſe that were numbred of them were eight thouſand and five hundred and fourſcore.

49 According to the commandment of the LORD, they were numbred by the hand of Moſes, every one according to his ſervice, and according to his burden: thus were they numbred of him, as the LORD commanded Moſes.

CHAP. V.

1 The unclean are removed out of the camp. 5 Reſtitution is to be made in treſpaſſes. 11 The triall of jealouſie.

AND the LORD ſpake unto Moſes, ſaying,

2 Command the children of Iſrael, that they put out of the camp every [a] leper, and every one that hath an [b] iſſue, and whoſoever is defiled by the [c] dead.

[a] Levit. 13. 3.
[b] Levit. 15. 2.
[c] Levit. 21. 1.

3 Both male and female ſhall ye put out, without the camp ſhall ye put them; that they defile not their camps in the midſt whereof I dwell.

4 And the children of Iſrael did ſo, and put them out without the camp:

as the LORD ſpake unto Moſes, ſo did the children of Iſrael.

5 ¶ And the LORD ſpake unto Moſes, ſaying,

6 Speak unto the children of Iſrael, [d] When a man or woman ſhall commit any ſin that men commit, to do a treſpaſs againſt the LORD, and that perſon be guiltie;

[d] Levit. 6. 3.

7 Then they ſhall confeſs their ſin which they have done: and he ſhall recompenſe his treſpaſs [e] with the principal thereof, and add unto *it* the fifth *part* thereof, and give *it* unto *him* againſt whom he hath treſpaſſed.

[e] Levit. 6. 5.

8 But if the man have no kinſman to recompenſe the treſpaſs unto, let the treſpaſs be recompenſed unto the LORD, *even* to the prieſt: beſide the ram of the atonement, whereby an atonement ſhall be made for him.

9 And every || offering of all the holy things of the children of Iſrael, which they bring unto the prieſt, ſhall be his.

|| Or, *heave-offering.*

10 And every mans hallowed things ſhall be his: whatſoever any man giveth the prieſt, it ſhall be [f] his.

[f] Levit. 10. 13.

11 ¶ And the LORD ſpake unto Moſes, ſaying,

12 Speak unto the children of Iſrael, and ſay unto them, If any mans wife go aſide, and commit a treſpaſs againſt him,

13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept cloſe, and ſhe be defiled, and *there be* no witneſs againſt her, neither ſhe be taken *with the manner;*

14 And the ſpirit of jealouſie come upon him, and he be jealous of his wife, and ſhe be defiled; or if the ſpirit of jealouſie come upon him, and he be jealous of his wife, and ſhe be not defiled:

15 Then ſhall the man bring his wife unto the prieſt, and he ſhall bring her offering for her, the tenth *part* of an ephah of barley-meal; he ſhall pour no oyl upon it, nor put frankincenſe thereon, for it *is* an offering of jealouſie, an offering of memorial, bringing iniquitie to remembrance.

16 And the prieſt ſhall bring her near, and ſet her before the LORD.

17 And the prieſt ſhall take holy water in an earthen veſſel, and of the duſt that is in the floor of the tabernacle the prieſt ſhall take, and put *it* into the water.

18 And the prieſt ſhall ſet the woman before the LORD, and uncover the womans head, and put the offering of memorial in her hands, which *is* the jealouſie-offering: and the prieſt ſhall have in his hand the bitter water that cauſeth the curſe.

19 And the prieſt ſhall charge her by an oath, and ſay unto the woman, If no man have lien with thee, and if thou haſt not gone aſide to uncleanneſs || † *with another* in ſtead of thy husband, be thou free from this bitter water that cauſeth the curſe:

|| Or, being *in the power of thy husband.*

† Heb. *under thy husband.*

20 But if thou haſt gone aſide *to another* in ſtead of thy husband, and if thou be defiled, and ſome man hath lien with thee beſide thine husband:

21 Then the prieſt ſhall charge the woman with an oath of curſing, and the prieſt ſhall ſay unto the woman, The LORD make thee a curſe and an oath among thy people, when the LORD doth make thy thigh to † rot, and thy belly to ſwell;

† Heb. *fall.*

22 And this water that cauſeth the curſe ſhall go into thy bowels, to make *thy* belly to ſwell, and *thy* thigh to rot: And the woman ſhall ſay, Amen, amen.

23 And the prieſt ſhall write theſe curſes in a book, and he ſhall blot *them* out with the bitter water:

24 And he ſhall cauſe the woman

to drink the bitter water that cauſeth the curſe: and the water that cauſeth the curſe ſhall enter into her, *and become* bitter.

25 Then the prieſt ſhall take the jealouſie-offering out of the womans hand, and ſhall wave the offering before the LORD, and offer it upon the altar.

26 And the prieſt ſhall take an handfull of the offering, *even* the memorial thereof, and burn *it* upon the altar, and afterward ſhall cauſe the woman to drink the water.

27 And when he hath made her to drink the water, then it ſhall come to paſs, *that* if ſhe be defiled, and have done treſpaſs againſt her husband; that the water that cauſeth the curſe ſhall enter into her, *and become* bitter, and her belly ſhall ſwell, and her thigh ſhall rot: and the woman ſhall be a curſe among her people.

28 And if the woman be not defiled, but be clean; then ſhe ſhall be free, and ſhall conceive ſeed.

29 This *is* the law of jealouſies, when a wife goeth aſide *to another* in ſtead of her husband, and is defiled;

30 Or when the ſpirit of jealouſie cometh upon him, and he be jealous over his wife, and ſhall ſet the woman before the LORD, and the prieſt ſhall execute upon her all this law.

31 Then ſhall the man be guiltleſs from iniquity, and this woman ſhall bear her iniquity.

CHAP. VI.

1 *The law of the Nazarites.* 22 *The form of bleſſing the people.*

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, and ſay unto them, When either man or woman ſhall || ſeparate *themſelves* to vow a vow of a Nazarite, to ſeparate *themſelves* unto the LORD:

|| Or, *make* themſelves *Nazarites.*

3 He ſhall ſeparate *himſelf* from wine, and ſtrong drink, and ſhall drink no vineger of wine, or vineger of ſtrong drink, neither ſhall he drink any liquour of grapes, nor eat moiſt grapes or dried.

4 All the days of his || ſeparation ſhall he eat nothing that is made of the † vine-tree, from the kernels even to the husk.

|| Or, *Nazariteſhip.*

† Heb. *vine of the wine.*

5 All the days of the vow of his ſeparation, there ſhall no [a] raſour come upon his head: untill the days be fulfilled, in the which he ſeparateth *himſelf* unto the LORD, he ſhall be holy; *and* ſhall let the locks of the hair of his head grow.

[a] Judg. 13. 5. 1 Sam. 1. 11.

6 All the days that he ſeparateth *himſelf* unto the LORD, he ſhall come at no dead body.

7 He ſhall not make himſelf unclean for his father, or for his mother, for his brother, or for his ſiſter, when they die: becauſe the † conſecration of his God *is* upon his head.

† Heb. *ſeparation.*

8 All the days of his ſeparation he *is* holy unto the LORD.

9 And if any man die very ſuddenly by him, and he hath defiled the head of his conſecration; then he ſhall ſhave his head in the day of his cleanſing, on the ſeventh day ſhall he ſhave it.

10 And on the eighth day he ſhall bring two turtles, or two young pigeons to the prieſt, to the door of the tabernacle of the congregation.

11 And the prieſt ſhall offer the one for a ſin-offering, and the other for a burnt-offering, and make an atonement for him, for that he ſinned by the dead, and ſhall hallow his head that ſame day.

12 And he ſhall conſecrate unto the LORD the days of his ſeparation, and ſhall bring a lamb of the firſt year for a treſpaſs-offering: but the days that were before ſhall † be loſt, becauſe his ſeparation was defiled.

† Heb. *fall.*

13 ¶ And this *is* the law of the Nazarite: When the days of his ſeparation are fulfilled, he ſhall be brought unto the door of the tabernacle of the congregation.

14 And he ſhall offer his offering unto the LORD, one he-lamb of the firſt year without blemiſh, for a burnt-offering, and one ew-lamb of the firſt year without blemiſh, for a ſin-offering, and one ram without blemiſh, for peace-offerings,

15 And a basket of unleavened bread, cakes of fine flour mingled with oyl, and wafers of unleavened bread anointed with oyl, and their meat-offering, & their drink-offerings.

16 And the prieſt ſhall bring *them* before the LORD, and ſhall offer his ſin-offering, and his burnt-offering.

17 And he ſhall offer the ram *for* a ſacrifice of peace-offerings unto the LORD, with the basket of unleavened bread: the prieſt ſhall offer alſo his meat-offering, and his drink-offering.

18 [b] And the Nazarite ſhall ſhave the head of his ſeparation, at the door of the tabernacle of the congregation; and ſhall take the hair of the head of his ſeparation, and put *it* in the fire which *is* under the ſacrifice of the peace-offerings.

[b] Acts 21.24.

19 And the prieſt ſhall take the ſodden ſhoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer; and ſhall put *them* upon the hands of the Nazarite, after *the hair of* his ſeparation is ſhaven.

20 And the prieſt ſhall wave them [c] *for* a wave-offering before the LORD; this *is* holy for the prieſt, with the wave-breaſt, and heave-ſhoulder: and after that, the Nazarite may drink wine.

[c] Exod. 29.27.

21 This *is* the law of the Nazarite, who hath vowed, *and of* his offering unto the LORD for his ſeparation, beſides *that* that his hand ſhall get: according to the vow which he vowed, ſo he muſt do after the law of his ſeparation.

22 ¶ And the LORD ſpake unto Moſes, ſaying,

23 Speak unto Aaron and unto his ſons, ſaying, On this wiſe ye ſhall bleſs the children of Iſrael, ſaying unto them,

24 The LORD bleſs thee, and keep thee:

25 The LORD make his face ſhine upon thee, and be gracious unto thee:

26 The LORD lift up his countenance upon thee, and give thee peace.

27 And they ſhall put my name upon the children of Iſrael, and I will bleſs them.

CHAP. VII.

1 The offering of the princes at the dedication of the tabernacle. 10 Their ſeverall offerings at the dedication of the altar. 89 God ſpeaketh to Moſes from the mercy-ſeat.

AND it came to paſs on the day that Moſes had fully [a] ſet up the tabernacle, and had anointed it, and ſanctified it, and all the inſtruments thereof, both the altar and all the veſſels thereof, and had anointed them, and ſanctified them;

[a] Exod. 40.18.

2 That the princes of Iſrael, heads of the houſe of their fathers (who *were* the princes of the tribes, † and were over them that were numbred) offered:

† Heb. *who ſtood.*

3 And they brought their offering before the LORD, ſix covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle.

4 And the LORD ſpake unto Moſes, ſaying,

5 Take *it* of them, that they may be to do the ſervice of the tabernacle of the congregation; and thou ſhalt give them unto the Levites,

to every man according to his ſervice.

6 And Moſes took the wagons and the oxen, and gave them unto the Levites.

7 Two wagons and four oxen he gave unto the ſons of Gerſhon, according to their ſervice.

8 And four wagons and eight oxen he gave unto the ſons of Merari, according unto their ſervice, under the hand of Ithamar the ſon of Aaron the prieſt.

9 But unto the ſons of Kohath he gave none: becauſe the ſervice of the ſanctuary belonging unto them, *was that* they ſhould bear upon their ſhoulders.

10 ¶ And the princes offered for dedicating of the altar, in the day that it was anointed, even the princes offered their offering before the altar.

11 And the LORD ſaid unto Moſes, They ſhall offer their offering each prince on his day, for the dedicating of the altar.

12 ¶ And he that offered his offering the firſt day, was Nahſhon the ſon of Amminadab, of the tribe of Judah.

13 And his offering *was* one ſilver charger, the weight thereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them *were* full of fine flour mingled with oyl, for a [b] meat-offering:

14 One ſpoon of ten *ſhekels* of gold, full of incenſe:

15 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

16 One kid of the goats for a [c] ſin-offering:

17 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Nahſhon the ſon of Amminadab.

18 ¶ On the ſecond day Nethaneel the ſon of Zuar, prince of Iſſachar, did offer.

19 He offered *for* his offering one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

20 One ſpoon of gold of ten *ſhekels*, full of incenſe:

21 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

22 One kid of the goats for a ſin-offering:

23 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Nethaneel the ſon of Zuar.

24 ¶ On the third day Eliab the ſon of Helon, prince of the children of Zebulun, *did offer*.

25 His offering *was* one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

26 One golden ſpoon of ten *ſhekels*, full of incenſe:

27 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

28 One kid of the goats for a ſin-offering:

29 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Eliab the ſon of Helon.

30 ¶ On the fourth day Elizur the ſon of Shedeur, prince of the children of Reuben, *did offer*.

31 His offering *was* one ſilver charger, of an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels

[b] Levit. 2. 1.

[c] Levit. 4. 23.

after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

32 One golden ſpoon of ten *ſhekels*, full of incenſe:

33 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

34 One kid of the goats for a ſin-offering:

35 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Elizur the ſon of Shedeur.

36 ¶ On the fifth day Shelumiel the ſon of Zuriſhaddai, prince of the children of Simeon, *did offer*.

37 His offering *was* one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

38 One golden ſpoon of ten *ſhekels*, full of incenſe:

39 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

40 One kid of the goats for a ſin-offering:

41 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Shelumiel the ſon of Zuriſhaddai.

42 ¶ On the ſixth day Eliaſaph the ſon of Deuel, prince of the children of Gad, *offered*.

43 His offering *was* one ſilver charger, of the weight of an hundred and thirty *ſhekels*, a ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

44 One golden ſpoon of ten *ſhekels*, full of incenſe:

45 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

46 One kid of the goats for a ſin-offering:

47 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Eliaſaph the ſon of Deuel.

48 ¶ On the ſeventh day Eliſhama the ſon of Ammihud, prince of the children of Ephraim, *offered*.

49 His offering *was* one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

50 One golden ſpoon of ten *ſhekels*, full of incenſe:

51 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

52 One kid of the goats for a ſin-offering:

53 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Eliſhama the ſon of Ammihud.

54 ¶ On the eighth day *offered* Gamaliel the ſon of Pedahzur, prince of the children of Manaſſeh.

55 His offering *was* one ſilver charger of an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

56 One golden ſpoon of ten *ſhekels*, full of incenſe:

57 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

58 One kid of the goats for a ſin-offering:

59 And for a ſacrifice of peace-offerings,

ferings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Gamaliel the ſon of Pedahzur.

60 ¶ On the ninth day Abidan the ſon of Gideoni, prince of the children of Benjamin, *offered.*

61 His offering *was* one ſilver charger, the weight whereof *was* an hundred and thirtie *ſhekels*, a ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

62 One golden ſpoon of ten *ſhekels*, full of incenſe:

63 One young bullock, one ram, one lamb, of the firſt year, for a burnt-offering:

64 One kid of the goats for a ſin-offering:

65 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Abidan the ſon of Gideoni.

66 ¶ On the tenth day Ahiezer the ſon of Ammiſhaddai, prince of the children of Dan, *offered.*

67 His offering *was* one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

68 One golden ſpoon of ten *ſhekels*, full of incenſe:

69 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

70 One kid of the goats for a ſin-offering:

71 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Ahiezer the ſon of Ammiſhaddai.

72 ¶ On the eleventh day Pagiel the ſon of Ocran, prince of the children of Aſher, *offered.*

73 His offering *was* one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

74 One golden ſpoon of ten *ſhekels*, full of incenſe:

75 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

76 One kid of the goats for a ſin-offering:

77 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Pagiel the ſon of Ocran.

78 ¶ On the twelfth day Ahira the ſon of Enan, prince of the children of Naphtali, *offered.*

79 His offering *was* one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

80 One golden ſpoon of ten *ſhekels*, full of incenſe:

81 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

82 One kid of the goats for a ſin-offering:

83 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Ahira the ſon of Enan.

84 This *was* the dedication of the altar (in the day when it was anointed) by the princes of Iſrael: twelve chargers of ſilver, twelve ſilver bowls, twelve ſpoons of gold:

85 Each charger of ſilver *weighing* an hundred and thirty *ſhekels*, each bowl ſeventy: all the ſilver veſſels *weighed* two thouſand and four hundred *ſhekels* after the ſhekel of the ſanctuary.

86 The golden ſpoons *were* twelve, full of incenſe, *weighing* ten *ſhekels* apiece, after the ſhekel of the ſanctuary: all the gold of the ſpoons *was* an hundred and twenty *ſhekels*.

87 All the oxen for the burnt-offering *were* twelve bullocks, the rams twelve, the lambs of the firſt year twelve, with their meat-offering: and the kids of the goats for ſin-offering, twelve.

88 And all the oxen for the ſacrifice of the peace-offerings, *were* twenty and four bullocks, the rams ſixtie, the he-goats ſixtie, the lambs of the firſt year ſixtie. This *was* the dedication of the altar, after that it was anointed.

89 And when Moſes was gone into the tabernacle of the congregation, to ſpeak with ‖ him; then he heard the voice of one ſpeaking unto him from off the mercy-ſeat that *was* upon the ark of teſtimony, from between the two cherubims: and he ſpake unto him.

‖ That is, *God*.

CHAP. VIII.

1 *How the lamps are to be lighted.* 5 *The conſecration of the Levites.* 23 *The age and time of their ſervice.*

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto Aaron, and ſay unto him, When thou [a] lighteſt the lamps, the ſeven lamps ſhall give light over againſt the candleſtick.

[a] Exod. 25. 37. & 40. 25.

3 And Aaron did ſo; he lighted the lamps thereof, over againſt the candleſtick; as the LORD commanded Moſes.

4 [b] And this work of the candleſtick *was of* beaten gold, unto the ſhaft thereof, unto the flowers thereof, *was* [c] beaten work: according unto the patern which the LORD had ſhewed Moſes, ſo he made the candleſtick.

[b] Exod. 25. 31.

[c] Exod. 25. 18.

5 ¶ And the LORD ſpake unto Moſes, ſaying,

6 Take the Levites from among the children of Iſrael, & cleanſe them.

7 And thus ſhalt thou do unto them, to cleanſe them: Sprinkle water of purifying upon them, and † let them ſhave all their fleſh, and let them waſh their clothes, and *ſo* make themſelves clean.

† Heb. *let them cauſe a raſour to paſs over*, &c.

8 Then let them take a young bullock with his meat-offering, *even* fine flour mingled with oyl, and another young bullock ſhalt thou take for a ſin-offering.

9 And thou ſhalt bring the Levites before the tabernacle of the congregation; and thou ſhalt gather the whole aſſembly of the children of Iſrael together:

10 And thou ſhalt bring the Levites before the LORD, and the children of Iſrael ſhall put their hands upon the Levites:

11 And Aaron ſhall † offer the Levites before the LORD, *for* an † offering of the children of Iſrael; that † they may execute the ſervice of the LORD.

† Heb. *wave.*

† Heb. *wave-offering.*

† Heb. *they may be to execute*, &c.

12 And the Levites ſhall lay their hands upon the heads of the bullocks: and thou ſhalt offer the one *for* a ſin-offering, and the other *for* a burnt-offering unto the LORD, to make an atonement for the Levites.

13 And thou ſhalt ſet the Levites before Aaron, and before his ſons, and offer them *for* an offering unto the LORD.

14 Thus ſhalt thou ſeparate the Levites from among the children of Iſrael: and the Levites ſhall be [d] mine.

[d] Chap. 3. 45.

15 And after that, ſhall the Levites

go in, to do the ſervice of the tabernacle of the congregation: and thou ſhalt cleanſe them, and offer them *for* an offering.

16 For they *are* wholly given unto me from among the children of Iſrael; in ſtead of ſuch as open every womb, *even in ſtead of* the firſt-born of all the children of Iſrael, have I taken them unto me.

17 [c] For all the firſt-born of the children of Iſrael *are* mine, *both* man and beaſt: on the day that I ſmote every firſt-born in the land of Egypt, I ſanctified them for my ſelf.

[c] Exod. 13.2. Chap. 3.13. Luke 2.23.

18 And I have taken the Levites for all the firſt-born of the children of Iſrael.

19 And I have given the Levites *as* † a gift to Aaron, and to his ſons, from among the children of Iſrael, to do the ſervice of the children of Iſrael in the tabernacle of the congregation, and to make an atonement for the children of Iſrael: that there be no plague among the children of Iſrael, when the children of Iſrael come nigh unto the ſanctuary.

† Heb. *given.*

20 And Moſes and Aaron, and all the congregation of the children of Iſrael did to the Levites according unto all that the LORD commanded Moſes concerning the Levites, ſo did the children of Iſrael unto them.

21 And the Levites were purified, and they waſhed their clothes: and Aaron offered them *as* an offering before the LORD; and Aaron made an atonement for them to cleanſe them.

22 And after that went the Levites in, to do their ſervice in the tabernacle of the congregation before Aaron and before his ſons: as the LORD had commanded Moſes concerning the Levites, ſo did they unto them.

23 ¶ And the LORD ſpake unto Moſes, ſaying,

24 This *is it* that *belongeth* unto the Levites: from twenty and five years old, and upward, they ſhall go in † to wait upon the ſervice of the tabernacle of the congregation:

† Heb. *to war the warfare of*, &c.

25 And from the age of fiftie years they ſhall † ceaſe waiting upon the ſervice *thereof*, and ſhall ſerve no more:

† Heb. *return from the warfare of the ſervice.*

26 But ſhall miniſter with their brethren in the tabernacle of the congregation, to keep the charge, and ſhall do no ſervice. Thus ſhalt thou do unto the Levites touching their charge.

CHAP. IX.

1 The paſs-over is commanded again. 6 A ſecond paſs-over allowed for them that were unclean, or abſent. 15 The cloud guideth the removings and encampings of the Iſraelites.

AND the LORD ſpake unto Moſes in the wilderneſs of Sinai, in the firſt moneth of the ſecond year, after they were come out of the land of Egypt, ſaying,

2 Let the children of Iſrael alſo keep [a] the paſs-over at his appointed ſeaſon.

[a] Exod. 12.1, &c. Levit. 23.5. Chap. 28.16. Deut. 16.2.

3 In the fourteenth day of this moneth † at even, ye ſhall keep it in his appointed ſeaſon: according to all the rites of it, and according to all the ceremonies thereof ſhall ye keep it.

† Heb. *between the two evenings.*

4 And Moſes ſpake unto the children of Iſrael, that they ſhould keep the paſs-over.

5 And they kept the paſs-over on the fourteenth day of the firſt moneth at even, in the wilderneſs of Sinai: acding to all that the LORD commanded Moſes, ſo did the children of Iſrael.

6 ¶ And there were certain men who were defiled by the dead body of a man, that they could not keep the paſs-over on that day: and they came before Moſes, and before Aaron on that day.

7 And thoſe men ſaid unto him, We *are* defiled by the dead body of

a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed ſeaſon among the children of Iſrael?

8 And Moſes ſaid unto them, Stand ſtill, and I will hear what the LORD will command concerning you.

9 ¶ And the LORD ſpake unto Moſes, ſaying,

10 Speak unto the children of Iſrael, ſaying, If any man of you or of your poſteritie ſhall be unclean by reaſon of a dead body, or *be* in a journey afar off, yet he ſhall keep the paſs-over unto the LORD.

11 The fourteenth day of the ſecond moneth at even they ſhall keep it, *and* eat it with unleavened bread, and bitter *herbs*.

12 They ſhall leave none of it unto the morning, [b] nor break any bone of it: according to all the ordinances of the paſs-over, they ſhall keep it.

[b] Exod. 12. 46. John 19. 36.

13 But the man that *is* clean, and is not in a journey, and forbeareth to keep the paſs-over; even the ſame ſoul ſhall be cut off from his people, becauſe he brought not the offering of the LORD in his appointed ſeaſon: that man ſhall bear his ſin.

14 And if a ſtranger ſhall ſojourn among you, and will keep the paſs-over unto the LORD, according to the ordinance of the paſs-over, and according to the manner thereof, ſo ſhall he do: [c] ye ſhall have one ordinance, both for the ſtranger, and for him that was born in the land.

[c] Exod. 12. 49.

15 ¶ And [d] on the day that the tabernacle was reared up, the cloud covered the tabernacle, *namely*, the tent of the teſtimony: and at even there was upon the tabernacle as it were the appearance of fire, untill the morning.

[d] Exod. 40. 34.

16 So it was alway: the cloud covered it *by day*, and the appearance of fire by night.

17 And when the cloud was taken up from the tabernacle; then after that, the children of Iſrael journeyed: and in the place where the cloud abode, there the children of Iſrael pitched their tents.

18 At the commandment of the LORD the children of Iſrael journeyed, and at the commandment of the LORD they pitched: [e] as long as the cloud abode upon the tabernacle, they reſted in the tents.

[e] 1 Cor. 10. 1.

19 And when the cloud † tarried long upon the tabernacle many days, then the children of Iſrael kept the charge of the LORD, and journeyed not.

† Heb. *prolonged.*

20 And *ſo* it was when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

21 And *ſo* it was when the cloud † abode from even unto the morning, and *that* the cloud was taken up in the morning, then they journeyed: whether *it was* by day or by night that the cloud was taken up, they journeyed.

† Heb. *was.*

22 Or *whether it were* two days, or a moneth, or a year that the cloud tarried upon the tabernacle, remaining thereon, the children of Iſrael [f] abode in their tents, and journeyed not: but when it was taken up, they journeyed.

[f] Exod. 40. 36, 37.

23 At the commandment of the LORD they reſted in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moſes.

CHAP. X.

1 *The uſe of the ſilver trumpets.* 11 *The Iſraelites remove from Sinai to Paran.* 14 *The order of their march.* 29 *Hobab is intreated by Moſes not to leave them.* 33 *The bleſsing of Moſes at the removing and reſting of the ark.*

AND the LORD ſpake unto Moſes, ſaying,

2 Make thee two trumpets of ſilver; of an whole piece ſhalt thou make them: that thou mayeſt uſe them for the calling of the aſſembly, and for the journeying of the camps.

3 And when they ſhall blow with them, all the aſſembly ſhall aſſemble themſelves to thee, at the door of the tabernacle of the congregation.

4 And if they blow *but* with one *trumpet*, then the princes, *which are* heads of the thouſands of Iſrael, ſhall gather themſelves unto thee.

5 When ye blow an alarm, then the camps that lie on the eaſt-parts ſhall go forward.

6 When you blow an alarm the ſecond time, then the camps that lie on the ſouth-ſide ſhall take their journey: they ſhall blow an alarm for their journeys.

7 But when the congregation is to be gathered together; you ſhall blow, but you ſhall not ſound an alarm.

8 And the ſons of Aaron the prieſts ſhall blow with the trumpets; and they ſhall be to you for an ordinance for ever throughout your generations.

9 And if you go to war in your land againſt the enemy that oppreſſeth you, then ye ſhall blow an alarm with the trumpets; and ye ſhall be remembred before the LORD your God, and ye ſhall be ſaved from your enemies.

10 Alſo in the day of your gladneſs, and in your ſolemn days, and in the beginnings of your moneths, ye ſhall blow with the trumpets over your burnt-offerings, and over the ſacrifices of your peace-offerings; that they may be to you for a memorial before your God: I *am* the LORD your God.

11 ¶ And it came to paſs on the twentieth *day* of the ſecond moneth, in the ſecond year, that the cloud was taken up from off the tabernacle of the teſtimony.

12 And the children of Iſrael took their journeys out of the wilderneſs of Sinai; and the cloud reſted in the wilderneſs of Paran.

13 And they firſt took their journey, according to the commandment of the LORD by the hand of Moſes.

14 ¶ [a] In the firſt *place* went the ſtandard of the camp of the children of Judah according to their armies: and over his hoſt *was* [b] Nahſhon the ſon of Amminadab.

15 And over the hoſt of the tribe of the children of Iſſachar, *was* Nethaneel the ſon of Zuar.

16 And over the hoſt of the tribe of the children of Zebulun, *was* Eliab the ſon of Helon.

17 And the tabernacle was taken down; and the ſons of Gerſhon and the ſons of Merari ſet forward, bearing the tabernacle.

18 ¶ And the ſtandard of the camp of Reuben ſet forward according to their armies: and over his hoſt *was* Elizur the ſon of Shedeur.

19 And over the hoſt of the tribe of the children of Simeon, *was* Shelumiel the ſon of Zuriſhaddai.

20 And over the hoſt of the tribe of the children of Gad, *was* Eliaſaph the ſon of Deuel.

21 And the Kohathites ſet forward, bearing the [c] ſanctuarie; and || *the other* did ſet up the tabernacle againſt they came.

22 ¶ And the ſtandard of the camp of the children of Ephraim ſet forward according to their armies: and over his hoſt *was* Eliſhama the ſon of Ammihud.

23 And over the hoſt of the tribe of the children of Manaſſeh, *was* Gamaliel the ſon of Pedahzur.

24 And over the hoſt of the tribe of the children of Benjamin, *was* Abidan the ſon of Gideoni.

[a] Chap. 2. 3.

[b] Chap. 1. 4.

[c] Chap. 4. 4.

|| That is, *the Gerſhonites and the Merarites.* See verſ. 17.

25 ¶ And the ſtandard of the camp of the children of Dan ſet forward, *which was* the rereward of all the camps throughout their hoſts: and over his hoſt *was* Ahiezer the ſon of Ammiſhaddai.

26 And over the hoſt of the tribe of the children of Aſher, *was* Pagiel the ſon of Ocran.

27 And over the hoſt of the tribe of the children of Naphtali, *was* Ahira the ſon of Enan.

28 † Thus *were* the journeyings of the children of Iſrael, according to their armies, when they ſet forward.

† Heb. *Theſe.*

29 ¶ And Moſes ſaid unto Hobab, the ſon of Raguel the Midianite, Moſes father in law, We are journeying unto the place of which the Lord ſaid, I will give it you: come thou with us, and we will do thee good: for the Lord hath ſpoken good concerning Iſrael.

30 And he ſaid unto him, I will not go; but I will depart to mine own land, and to my kindred.

31 And he ſaid, Leave us not, I pray thee; foraſmuch as thou knoweſt how we are to encamp in the wilderneſs, and thou mayeſt be to us in ſtead of eyes.

32 And it ſhall be, if thou go with us, yea it ſhall be, that what goodneſs the Lord ſhall do unto us, the ſame will we do unto thee.

33 ¶ And they departed from the mount of the Lord three days journey: and the ark of the covenant of the Lord went before them in the three days journey, to ſearch out a reſting-place for them.

34 And the cloud of the Lord *was* upon them by day, when they went out of the camp.

35 And it came to paſs when the ark ſet forward, that Moſes ſaid, [d] Riſe up, Lord, and let thine enemies be ſcattered; and let them that hate thee, flee before thee.

[d] Pſal. 68. 1, 2.

36 And when it reſted, he ſaid, Return, O Lord, unto the † many thouſands of Iſrael.

† Heb. *ten thouſand thouſands.*

CHAP. XI.

1 The burning at Taberah quenched by Moſes prayer. 4 The people luſt for fleſh, and lothe manna. 10 Moſes complaineth of his charge. 16 God divideth his burden unto ſeventie elders. 31 Quails are given in wrath at Kibroth-hattaavah.

AND *when* the people || complained, † it diſpleaſed the Lord: and the Lord heard *it*; and his anger was kindled; and the fire of the Lord burnt [a] among them, and conſumed *them that were* in the uttermoſt parts of the camp.

|| Or, *were as it were complainers.*
† Heb. *it was evil in the ears of, &c.*
[a] Pſal. 78. 21.

2 And the people cried unto Moſes; and when Moſes prayed unto the Lord, the fire † was quenched.

† Heb. *ſunk.*

3 And he called the name of the place || Taberah: becauſe the fire of the Lord burnt among them.

|| That is, *A burning.*

4 ¶ And the [b] mixt multitude that *was* among them † fell a luſting: and the children of Iſrael alſo † wept again, and ſaid, [c] Who ſhall give us fleſh to eat?

[b] As Exod. 12. 38.
† Heb. *luſted a luſt.*
† Heb. *returned & wept.*
[c] 1 Cor. 10. 6.

5 We remember the fiſh which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick:

6 But now our ſoul *is* dried away; *there is* nothing at all, beſides this manna, before our eyes.

7 And [d] the manna *was* as coriander-ſeed, and the † colour thereof as the colour of bdellium.

[d] Exod. 16. 14, 31.
† Heb. *eye of it as the eye of.*

8 *And* the people went about, and gathered *it*, and ground *it* in mills, or beat *it* in a mortar, and baked *it* in pans, and made cakes of it: and the taſte of it was as the taſte of freſh oyl.

9 And when the dew fell upon the camp in the night, the manna fell upon it.

10 ¶ Then Moſes heard the people weep throughout their families, every man in the door of his tent: and the anger of the Lord was kindled greatly; Moſes alſo was diſpleaſed.

11 And Moſes ſaid unto the LORD, Wherefore haſt thou afflicted thy ſervant? and wherefore have I not found favour in thy ſight, that thou layeſt the burden of all this people upon me?

12 Have I conceived all this people? have I begotten them, that thou ſhouldeſt ſay unto me, Carrie them in thy boſome (as a nurſing-father beareth the ſucking childe) unto the land which thou ſwareſt unto their fathers?

13 Whence ſhould I have fleſh to give unto all this people? for they weep unto me, ſaying, Give us fleſh, that we may eat.

14 I am not able to bear all this people alone, becauſe *it is* too heavie for me.

15 And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy ſight; and let me not ſee my wretchedneſs.

16 ¶ And the LORD ſaid unto Moſes, Gather unto me ſeventy men of the elders of Iſrael, whom thou knoweſt to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may ſtand there with thee.

17 And I will come down and talk with thee there: and I will take of the ſpirit which *is* upon thee, and will put *it* upon them; and they ſhall bear the burden of the people with thee, that thou bear *it* not thy ſelf alone.

18 And ſay thou unto the people, Sanctifie your ſelves againſt to morrow, and ye ſhall eat fleſh (for you have wept in the ears of the LORD, ſaying, Who ſhall give us fleſh to eat? for *it was* well with us in Egypt) therefore the LORD will give you fleſh, and ye ſhall eat.

19 Ye ſhall not eat one day, nor two days, nor five days, neither ten days, nor twentie days;

20 *But* even a † whole moneth, untill it come out at your noſtrils, and it be lothſome unto you: becauſe that ye have deſpiſed the LORD which *is* among you, and have wept before him, ſaying, Why came we forth out of Egypt?

† Heb. *moneth of days.*

21 And Moſes ſaid, The people amongſt whom I *am*, *are* ſix hundred thouſand footmen; and thou haſt ſaid, I will give them fleſh, that they may eat a whole moneth.

22 Shall the flocks and the herds be ſlain for them, to ſuffice them? or ſhall all the fiſh of the ſea be gathered together for them, to ſuffice them?

23 And the LORD ſaid unto Moſes, [c] Is the LORDS hand waxed ſhort? thou ſhalt ſee now whether my word ſhall come to paſs unto thee, or not.

[c] Iſai. 50. 2. & 59. 1.

24 ¶ And Moſes went out, and told the people the words of the LORD, and gathered the ſeventy men of the elders of the people, and ſet them round about the tabernacle.

25 And the LORD came down in a cloud, and ſpake unto him, and took of the ſpirit that *was* upon him, and gave *it* unto the ſeventie elders: and it came to paſs *that* when the ſpirit reſted upon them, they propheſied, and did not ceaſe.

26 But there remained two *of the* men in the camp, the name of the one *was* Eldad, and the name of the other Medad: and the ſpirit reſted upon them (and they *were* of them that were written, but went not out unto the tabernacle) and they propheſied in the camp.

27 And there ran a young man, and told Moſes, and ſaid, Eldad and Medad do propheſie in the camp.

28 And Joſhua the ſon of Nun, the ſervant of Moſes, *one* of his young men, anſwered and ſaid, My lord Moſes, forbid them.

29 And Moſes ſaid unto him,

Enivieſt thou for my ſake? would God that all the LORDS people were prophets, *and* that the LORD would put his ſpirit upon them.

30 And Moſes gat him into the camp, he and the elders of Iſrael.

31 ¶ And there went forth a [f] winde from the LORD, and brought quails from the ſea, and let *them* fall by the camp, † as it were a days journey on this ſide, and as it were a days journey on the other ſide, round about the camp, and as it were two cubits *high*, upon the face of the earth.

[f] Exod. 16. 13. Pſal. 78. 26.

† Heb. *as it were the way of a day.*

32 And the people ſtood up all that day, and all *that* night, and all the next day, and they gathered the quails: he that gathered leaſt, gathered ten homers: and they ſpread *them* all abroad for themſelves round about the camp.

33 And while the [g] fleſh *was* yet between their teeth, ere it was chewed, the wrath of the LORD was kindled againſt the people, and the LORD ſmote the people with a very great plague.

[g] Pſal. 78. 30, 31.

34 And he called the name of that place, || Kibroth-hattaavah: becauſe there they buried the people that luſted.

|| That is, *The graves of luſt.*

35 *And* the people journeyed from Kibroth-hattaavah, unto Hazeroth: and † abode at Hazeroth.

† Heb. *they were in, &c.*

CHAP. XII.

1 *God rebuketh the ſedition of Miriam and Aaron.* 10 *Miriams leproſie is healed at the prayer of Moſes.* 14 *God commandeth her to be ſhut out of the hoſt.*

ANd Miriam and Aaron ſpake againſt Moſes, becauſe of the || Ethiopian woman, whom he had married: for he had † married an Ethiopian woman.

|| Or, *Cuſhite.*

† Heb. *taken.*

2 And they ſaid, Hath the LORD indeed ſpoken onely by Moſes? hath he not ſpoken alſo by us? And the LORD heard *it*.

3 (Now the man Moſes *was* [a] very meek, above all the men which *were* upon the face of the earth)

[a] Ecclus 45. 4.

4 And the LORD ſpake ſuddenly unto Moſes, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

5 And the LORD came down in the pillar of the cloud, and ſtood *in* the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

6 And he ſaid, Hear now my words: If there be a prophet among you, *I* the LORD will make my ſelf known unto him in a viſion, *and* will ſpeak unto him in a dream.

7 My ſervant Moſes *is* not ſo, [b] who *is* faithfull in all mine houſe.

[b] Hebr. 3. 2.

8 With him will I ſpeak [c] mouth to mouth, even apparently, and not in dark ſpeeches; and the ſimilitude of the LORD ſhall he behold: wherefore then were ye not afraid to ſpeak againſt my ſervant Moſes?

[c] Exod. 33. 11.

9 And the anger of the LORD was kindled againſt them, & he departed.

10 And the cloud departed from off the tabernacle, and behold, Miriam *became* leprous, *white* as ſnow: and Aaron looked upon Miriam, and behold, *ſhe was* leprous.

11 And Aaron ſaid unto Moſes, Alas my lord, I beſeech thee, lay not the ſin upon us, wherein we have done fooliſhly, & wherein we have ſinned.

12 Let her not be as one dead, of whom the fleſh is half conſumed, when he cometh out of his mothers womb.

13 And Moſes cryed unto the LORD, ſaying, Heal her now, O God, I beſeech thee.

14 ¶ And the LORD ſaid unto Moſes, If her father had but ſpit in her face, ſhould ſhe not be aſhamed ſeven days? let her be [d] ſhut out from the camp ſeven days, and after that let her be received in *again*.

[d] Levit. 13. 46.

15 And Miriam was ſhut out from the camp ſeven days: and the people journeyed not, till Miriam was brought in *again*.

16 And afterward the people removed from Hazeroth, and pitched in the wilderneſs of Paran.

CHAP. XIII.

1 *The names of the men who were ſent to ſearch the land.* 17 *Their inſtructions.* 21 *Their acts.* 26 *Their relation.*

AND the LORD ſpake unto Moſes, ſaying,

2 Send thou men, that they may ſearch the land of Canaan, which I give unto the children of Iſrael: of every tribe of their fathers ſhall ye ſend a man, every one a ruler among them.

3 And Moſes by the commandment of the LORD, ſent them from the wilderneſs of Paran: all thoſe men *were* heads of the children of Iſrael.

4 And theſe *were* their names: Of the tribe of Reuben, Shammua the ſon of Zaccur.

5 Of the tribe of Simeon, Shaphat the ſon of Hori.

6 Of the tribe of Judah, Caleb the ſon of Jephunneh.

7 Of the tribe of Iſſachar, Igal the ſon of Joſeph.

8 Of the tribe of Ephraim, Oſhea the ſon of Nun.

9 Of the tribe of Benjamin, Palti the ſon of Raphu.

10 Of the tribe of Zebulun, Gaddiel the ſon of Sodi.

11 Of the tribe of Joſeph, *namely*, of the tribe of Manaſſeh, Gaddi the ſon of Suſi.

12 Of the tribe of Dan, Ammiel the ſon of Gemalli.

13 Of the tribe of Aſher, Sethur the ſon of Michael.

14 Of the tribe of Naphtali, Nahbi the ſon of Vophſi.

15 Of the tribe of Gad, Geuel the ſon of Machi.

16 Theſe *are* the names of the men which Moſes ſent to ſpie out the land. And Moſes called Oſhea the ſon of Nun, Jehoſhua.

17 ¶ And Moſes ſent them to ſpie out the land of Canaan, and ſaid unto them, Get you up this *way* ſouthward, and go up into the mountain:

18 And ſee the land what it *is*, and the people that dwelleth therein, whether they *be* ſtrong or weak, few or many;

19 And what the land *is* that they dwell in, whether it *be* good or bad; and what cities *they be* that they dwell in, whether in tents, or in ſtrong holds;

20 And what the land *is*, whether it *be* fat or lean, whether there be wood therein or not. And be ye of good courage, and bring of the fruit of the land (now the time *was* the time of the firſt-ripe grapes.)

21 ¶ So they went up and ſearched the land, from the wilderneſs of Zin, unto Rehob, as men come to Hamath.

22 And they aſcended by the ſouth, and came unto Hebron; where Ahiman, Sheſhai, and Talmai, the children of Anak *were* (now Hebron was built ſeven years before Zoan in Egypt.)

23 [a] And they came unto the || brook of Eſhcol, and cut down from thence a branch with one cluſter of grapes, and they bare it between two upon a ſtaff; & *they brought* of the pomegranates, and of the figs.

[a] Deut. 1.24.
|| Or, *valley*.

24 The place was called the || brook || Eſhcol, becauſe of the cluſter of grapes which the children of Iſrael cut down from thence.

|| Or, *valley*.
|| That is, *a cluſter of grapes*.

25 And they returned from ſearching of the land after fourtie days.

26 ¶ And they went and came to Moſes and to Aaron, and to all the congregation of the children of Iſrael unto the wilderneſs of Paran, to Kadeſh; and brought back word unto

them, and unto all the congregation, & ſhewed them the fruit of the land.

27 And they told him, and ſaid, We came unto the land whither thou ſenteſt us, and ſurely it floweth with [b] milk and honey, and this *is* the fruit of it.

[b] Exod. 33. 3.

28 Neverthelesſ, the people *be* ſtrong that dwell in the land, and the cities *are* walled, *and* very great: and moreover, we ſaw the children of Anak there.

29 The Amalekites dwell in the land of the ſouth: and the Hittites, and the Jebuſites, and the Amorites dwell in the mountains: and the Canaanites dwell by the ſea, and by the coaſt of Jordan.

30 And Caleb ſtilled the people before Moſes, and ſaid, Let us go up at once, and poſſeſs it; for we are well able to overcome it.

31 But the men that went up with him ſaid, We be not able to go up againſt the people, for they *are* ſtronger then we.

32 And they brought up an evil report of the land which they had ſearched, unto the children of Iſrael, ſaying, The land through which we have gone to ſearch it, *is* a land that eateth up the inhabitants thereof; and all the people that we ſaw in it, *are* † men of a great ſtature.

† Heb. *men of ſtatures.*

33 And there we ſaw the giants, the ſons of Anak, *which come* of the giants: and we were in our own ſight as graſhoppers, and ſo we were in their ſight.

CHAP. XIV.

1 The people murmure at the news. 6 Joſhua and Caleb labour to ſtill them. 11 God threatneth them. 13 Moſes perſwadeth God, and obtaineth pardon. 26 The murmurers are deprived of entring into the land. 36 The men, who raiſed the evil report, die by a plague. 40 The people, that would invade the land againſt the will of God, are ſmitten.

AND all the congregation lifted up their voice, and cried; and the people wept that night.

2 And all the children of Iſrael murmured againſt Moſes, and againſt Aaron: and the whole congregation ſaid unto them, Would God that we had died in the land of Egypt, or would God we had died in this wilderneſs.

3 And wherefore hath the LORD brought us unto this land, to fall by the ſword, that our wives and our children ſhould be a prey? were it not better for us to return into Egypt?

4 And they ſaid one to another, Let us make a captain, and let us return into Egypt.

5 Then Moſes and Aaron fell on their faces before all the aſſembly of the congregation of the children of Iſrael.

6 ¶ And Joſhua the ſon of Nun, and Caleb the ſon of Jephunneh, *which were* of them that ſearched the land, rent their clothes.

7 And they ſpake unto all the company of the children of Iſrael, ſaying, The land which we paſſed through to ſearch it, *is* an exceeding good land.

8 If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

9 Onely rebell not ye againſt the LORD, neither fear ye the people of the land; for they *are* bread for us: their † defence is departed from them, and the LORD *is* with us: fear them not.

† Heb. *ſhadow.*

10 But all the congregation bade ſtone them with ſtones: and the glory of the LORD appeared in the tabernacle of the congregation, before all the children of Iſrael.

11 ¶ And the LORD ſaid unto Moſes, How long will this people provoke me? and how long will it be ere they beleeve me, for all the ſignes which I have ſhewed among them?

12 I will ſmite them with the peſtilence, and diſinherit them, and will

make of thee a greater nation, and mightier then they.

13 ¶ And [a] Moſes ſaid unto the LORD, Then the Egyptians ſhall hear *it* (for thou broughteſt up this people in thy might from among them)

[a] Exod. 32. 12.

14 And they will tell *it* to the inhabitants of this land: *for* they have heard that thou LORD *art* among this people, that thou LORD art ſeen face to face, and *that* [b] thy cloud ſtandeth over them, and *that* thou goeſt before them, by day-time in a pillar of a cloud, and in a pillar of fire by night.

[b] Exod. 13. 21.

15 Now *if* thou ſhalt kill *all* this people, as one man; then the nations, which have heard the fame of thee, will ſpeak, ſaying,

16 Becauſe the LORD was not [c] able to bring this people unto the land which he ſware unto them, therefore he hath ſlain them in the wilderneſs.

[c] Deut. 9. 28.

17 And now, I beſeech thee, let the power of my Lord be great, according as thou haſt ſpoken, ſaying,

18 The LORD *is* [d] long-ſuffering, and of great mercy, forgiving iniquitie and tranſgreſsion, and by no means clearing *the guilty*, [e] viſiting the iniquitie of the fathers upon the children, unto the third and fourth *generation*.

[d] Exod. 34. 6. Pſal. 103. 8.
[e] Exod. 20. 5. & 34. 7.

19 Pardon, I beſeech thee, the iniquitie of this people, according unto the greatneſs of thy mercy, and as thou haſt forgiven this people, from Egypt, even || untill now.

|| Or, *hitherto.*

20 And the LORD ſaid, I have pardoned according to thy word:

21 But *as* truly *as* I live, all the earth ſhall be filled with the glory of the LORD.

22 Becauſe all thoſe men which have ſeen my glory, and my miracles which I did in Egypt and in the wilderneſs, and have tempted me now theſe ten times, and have not hearkened to my voice;

23 † Surely they ſhall not ſee the land which I ſware unto their fathers, neither ſhall any of them that provoked me ſee it:

† Heb. *If they ſee the land.*

24 But my ſervant [f] Caleb, becauſe he had another ſpirit with him, and hath followed me fully; him will I bring into the land, whereinto he went; and his ſeed ſhall poſſeſs it.

[f] Joſh. 14. 6.

25 (Now the Amalekites, and the Canaanites dwelt in the valley) To morrow turn you, and get you into the wilderneſs, by the way of the Red ſea.

26 ¶ And the LORD ſpake unto Moſes, and unto Aaron, ſaying,

27 How long *ſhall I bear with* this evil congregation which murmure againſt me? I have heard the murmurings of the children of Iſrael, which they murmure againſt me.

28 Say unto them, [g] *As truly as* I live, ſaith the LORD, as ye have ſpoken in mine ears, ſo will I do to you:

[g] Chap. 26. 65. & 32. 11. Deut. 1. 35.

29 Your carcaſes ſhall fall in this wilderneſs; and all that were numbred of you, according to your whole number, from twenty years old & upward, which have murmured againſt me,

30 Doubtleſs ye ſhall not come into the land *concerning* which I † ſware to make you dwell therein, ſave Caleb the ſon of Jephunneh, and Joſhua the ſon of Nun.

† Heb. *lifted up my hand.*

31 But your little ones, which ye ſaid ſhould be a prey, them will I bring in, and they ſhall know the land which ye have deſpiſed.

32 But *as for* you, your carcaſes they ſhall fall in this wilderneſs.

33 And your children ſhall || wander in the wilderneſs fourty years, and bear your whoredomes, untill your carcaſes be waſted in the wilderneſs.

|| Or, *feed.*

34 After the number of the days in which ye ſearched the land, *even* [h] fourty days (each day for a year) ſhall ye bear your iniquities, *even*

[h] Pſal. 95. 10. Ezek. 4. 6.

fourtie years, and ye ſhall know || my breach of promiſe.

|| Or, *altering of my purpoſe.*

35 I the LORD have ſaid, I will ſurely do it unto all this evil congregation, that are gathered together againſt me: in this wilderneſs they ſhall be conſumed, and there they ſhall die.

36 And the men which Moſes ſent to ſearch the land, who returned, and made all the congregation to murmure againſt him, by bringing up a ſlander upon the land;

37 Even thoſe men that did bring up the evil report upon the land, [i] died by the plague before the LORD.

[i] 1 Cor. 10. 10. Hebr. 3. 17. Jude 5.

38 But Joſhua the ſon of Nun, and Caleb the ſon of Jephunneh, *which were* of the men that went to ſearch the land, lived *ſtill*.

39 And Moſes told theſe ſayings unto all the children of Iſrael: and the people mourned greatly.

40 ¶ And they roſe up early in the morning, and gat them up into the top of the mountain, ſaying, Lo, we [k] *be here*, and will go up unto the place which the LORD hath promiſed: for we have ſinned.

[k] Deut. 1. 41.

41 And Moſes ſaid, Wherefore now do you tranſgreſs the commandment of the LORD? but it ſhall not proſper.

42 Go not up, for the LORD *is* not among you; that ye be not ſmitten before your enemies.

43 For the Amalekites, and the Canaanites *are* there before you, and ye ſhall fall by the ſword: becauſe ye are turned away from the LORD; therefore the LORD will not be with you.

44 But they preſumed to go up unto the hill-top: nevertheleſs, the ark of the covenant of the LORD, and Moſes departed not out of the camp.

45 Then the Amalekites came down, & the Canaanites which dwelt in that hill, and ſmote them, and [l] diſcomfited them, *even* unto Hormah.

[l] Deut. 1. 44.

CHAP. XV.

1 The law of the meat-offering, and the drink-offering. 13, 29 The ſtranger is under the ſame law. 17 The law of the firſt of the dough for an heave-offering. 22 The ſacrifice for ſins of ignorance. 30 The puniſhment of preſumption. 32 He that violated the ſabbath is ſtoned. 37 The law of fringes.

AND the LORD ſpake unto Moſes, ſaying,

2 [a] Speak unto the children of Iſrael, and ſay unto them, When ye be come into the land of your habitations, which I give unto you,

[a] Levit. 23. 10.

3 And will make an offering by fire unto the LORD, a burnt-offering or a ſacrifice, [b] in † performing a vow, or in a free-will-offering, or in your ſolemn feaſts, to make a [c] ſweet ſavour unto the LORD, of the herd or of the flock:

[b] Levit. 22. 21.

† Heb. *ſeparating.*

[c] Exod. 29. 18.

4 Then [d] ſhall he that offereth his offering unto the LORD, bring a meat-offering of a tenth-deal of flour mingled with the fourth *part* of an hin of oyl.

[d] Levit. 2. 1.

5 And the fourth *part* of an hin of wine for a drink-offering ſhalt thou prepare, with the burnt-offering or ſacrifice, for one lamb.

6 Or for a ram, thou ſhalt prepare *for* a meat-offering, two tenth-deals of flour mingled with the third *part* of an hin of oyl.

7 And for a drink-offering, thou ſhalt offer the third *part* of an hin of wine, *for* a ſweet ſavour unto the LORD.

8 And when thou prepareſt a bullock *for* a burnt-offering, or *for* a ſacrifice in performing a vow, or peace-offerings unto the LORD:

9 Then ſhall he bring with a bullock a meat-offering of three tenth-deals of flour mingled with half an hin of oyl.

10 And thou ſhalt bring for a drink-offering half an hin of wine, *for* an offering made by fire of a ſweet ſavour unto the LORD.

11 Thus ſhall it be done for one bullock, or for one ram, or for a lamb, or a kid.

12 According to the number that ye ſhall prepare, ſo ſhall ye do to every one, according to their number.

13 All that are born of the countrey, ſhall do theſe things after this manner, in offering an offering made by fire of a ſweet ſavour unto the Lord.

14 And if a ſtranger ſojourn with you, or whoſoever *be* among you in your generations, and will offer an offering made by fire of a ſweet ſavour unto the Lord: as ye do, ſo he ſhall do.

15 [e] One ordinance *ſhall be both* for you of the congregation, and alſo for the ſtranger that ſojourneth *with you*, an ordinance for ever in your generations: as ye *are*, ſo ſhall the ſtranger be before the Lord.

[e] Exod. 12.49. Chap. 9.14.

16 One law, and one manner ſhall be for you, and for the ſtranger that ſojourneth with you.

17 ¶ And the Lord ſpake unto Moſes, ſaying,

18 Speak unto the children of Iſrael, & ſay unto them, When ye come into the land whither I bring you,

19 Then it ſhall be, that when ye eat of the bread of the land, ye ſhall offer up an heave-offering unto the Lord.

20 Ye ſhall offer up a cake of the firſt of your dough, *for* an heave-offering: as *ye do* the heave-offering of the threſhing-floor, ſo ſhall ye heave it.

21 Of the firſt of your dough ye ſhall give unto the Lord, an heave-offering in your generations.

22 ¶ And if ye have erred, and not obſerved all theſe commandments, which the Lord hath ſpoken unto Moſes,

23 *Even* all that the Lord hath commanded you by the hand of Moſes, from the day that the Lord commanded *Moſes*, and henceforward among your generations:

24 Then it ſhall be, if *ought* be committed by ignorance † without the knowledge of the congregation; that all the congregation ſhall offer one young bullock for a burnt-offering, for a ſweet ſavour unto the Lord, with his meat-offering, and his drink-offering, according to the ‖ manner, and one kid of the goats for a ſin-offering.

† Heb. *from the eyes.*

‖ Or, *ordinance.*

25 And the prieſt ſhall make an atonement for all the congregation of the children of Iſrael, and it ſhall be forgiven them, for it *is* ignorance: and they ſhall bring their offering, a ſacrifice made by fire unto the Lord, and their ſin-offering before the Lord, for their ignorance.

26 And it ſhall be forgiven all the congregation of the children of Iſrael, and the ſtranger that ſojourneth among them; ſeeing all the people *were* in ignorance.

27 ¶ And [f] if any ſoul ſin through ignorance, then he ſhall bring a ſhe-goat of the firſt year for a ſin-offering.

[f] Levit. 4.27.

28 And the prieſt ſhall make an atonement for the ſoul that ſinneth ignorantly, when he ſinneth by ignorance before the Lord, to make an atonement for him; and it ſhall be forgiven him.

29 You ſhall have one law for him that † ſinneth through ignorance, *both for* him that is born amongſt the children of Iſrael, and for the ſtranger that ſojourneth among them.

† Heb. *doeth.*

30 ¶ But the ſoul that doeth *ought* † preſumptuouſly (*whether he be* born in the land, or a ſtranger) the ſame reproacheth the Lord; and that ſoul ſhall be cut off from among his people.

† Heb. *with an high hand.*

31 Becauſe he hath deſpiſed the word of the Lord, and hath broken

his commandment; that ſoul ſhall utterly be cut off: his iniquity *ſhall be* upon him.

32 ¶ And while the children of Iſrael were in the wilderneſs, they found a man that gathered ſticks upon the ſabbath-day.

33 And they that found him gathering ſticks, brought him unto Moſes and Aaron, and unto all the congregation.

[g] Levit. 24. 12.

34 And they put him [g] in ward, becauſe it was not declared what ſhould be done to him.

35 And the LORD ſaid unto Moſes, The man ſhall be ſurely put to death: all the congregation ſhall ſtone him with ſtones without the camp.

36 And all the congregation brought him without the camp, and ſtoned him with ſtones, and he died; as the LORD commanded Moſes.

37 ¶ And the LORD ſpake unto Moſes, ſaying,

[h] Deut. 22. 12. Matth. 23. 5.

38 Speak unto the children of Iſrael, and bid [h] them that they make them fringes in the borders of their garments, throughout their generations, and that they put upon the fringe of the borders a ribband of blue.

39 And it ſhall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them: and that ye ſeek not after your own heart, and your own eyes, after which ye uſe to go a whoring:

40 That ye may remember, and do all my commandments, and be holy unto your God.

41 I *am* the LORD your God, which brought you out of the land of Egypt, to be your God: I *am* the LORD your God.

CHAP. XVI.

1 The rebellion of Korah, Dathan and Abiram. 23 Moſes ſeparateth the people from the rebells tents. 31 The earth ſwalloweth up Korah, and a fire conſumeth others. 36 The cenſers are reſerved to holy uſe. 41 Fourteen thouſand and ſeven hundred are ſlain by a plague for murmuring againſt Moſes and Aaron. 46 Aaron by incenſe ſtayeth the plague.

[a] Chap. 27. 3. Ecclus 45. 18. Jude 11.

NOw [a] Korah the ſon of Izhar, the ſon of Kohath, the ſon of Levi, and Dathan and Abiram the ſons of Eliab, and On the ſon of Peleth, ſons of Reuben, took *men.*

[b] Chap. 26. 9.

2 And they roſe up before Moſes, with certain of the children of Iſrael, two hundred and fiftie princes of the aſſembly, [b] famous in the congregation, men of renown.

† Heb. It is *much for you.*

3 And they gathered themſelves together againſt Moſes and againſt Aaron, and ſaid unto them, † *Ye take* too much upon you, ſeeing all the congregation *are* holy every one of them, and the LORD *is* among them: wherefore then lift you up your ſelves above the congregation of the LORD?

4 And when Moſes heard *it,* he fell upon his face:

5 And he ſpake unto Korah, and unto all his companie, ſaying, Even to morrow the LORD will ſhew who *are* his, and *who is* holy; and will cauſe *him* to come near unto him: even *him* whom he hath choſen, will he cauſe to come near unto him.

6 This do; Take you cenſers, Korah, and all his company;

7 And put fire therein, and put incenſe in them before the LORD to morrow: and it ſhall be *that* the man whom the LORD doth chooſe, he *ſhall be* holy: *ye take* too much upon you, ye ſons of Levi.

8 And Moſes ſaid unto Korah, Hear, I pray you, ye ſons of Levi:

9 *Seemeth it but* a ſmall thing unto you, that the God of Iſrael hath ſeparated you from the congregation of Iſrael, to bring you near to himſelf, to do the ſervice of the tabernacle of the LORD, and to ſtand before the congregation, to miniſter unto them?

10 And he hath brought thee near *to him*, and all thy brethren the ſons of Levi with thee: and ſeek ye the prieſthood alſo?

11 For which cauſe *both* thou, and all thy company *are* gathered together againſt the LORD: and what *is* Aaron, that ye murmure againſt him?

12 ¶ And Moſes ſent to call Dathan and Abiram the ſons of Eliab: which ſaid, We will not come up.

13 *Is it* a ſmall thing that thou haſt brought us up out of a land that floweth with milk and honey, to kill us in the wilderneſs, except thou make thy ſelf altogether a prince over us?

14 Moreover, thou haſt not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou † put out the eyes of theſe men? we will not come up.

† Heb. *bore out.*

15 And Moſes was very wroth, and ſaid unto the LORD, [c] Reſpect not thou their offering: I have not taken one aſs from them, neither have I hurt one of them.

[c] Gen. 4.4.

16 And Moſes ſaid unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron to morrow:

17 And take every man his cenſer, and put incenſe in them, and bring ye before the LORD every man his cenſer, two hundred & fifty cenſers; thou alſo and Aaron each *of you* his cenſer.

18 And they took every man his cenſer, and put fire in them, and laid incenſe thereon, and ſtood in the door of the tabernacle of the congregation with Moſes and Aaron.

19 And Korah gathered all the congregation againſt them, unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation.

20 And the LORD ſpake unto Moſes, and unto Aaron, ſaying,

21 Separate your ſelves from among this congregation, that I may conſume them in a moment.

22 And they fell upon their faces, and ſaid, O God, the God of the ſpirits of all fleſh, ſhall one man ſin, and wilt thou be wroth with all the congregation?

23 ¶ And the LORD ſpake unto Moſes, ſaying,

24 Speak unto the congregation, ſaying, Get you up from about the tabernacle of Korah, Dathan and Abiram.

25 And Moſes roſe up and went unto Dathan and Abiram; and the elders of Iſrael followed him.

26 And he ſpake unto the congregation, ſaying, Depart, I pray you, from the tents of theſe wicked men, and touch nothing of theirs, leſt ye be conſumed in all their ſins.

27 So they gat up from the tabernacle of Korah, Dathan and Abiram on every ſide: and Dathan and Abiram came out, and ſtood in the door of their tents, and their wives, and their ſons, and their little children.

28 And Moſes ſaid, Hereby ye ſhall know that the LORD hath ſent me to do all theſe works: for *I have* not *done them* of mine own minde.

29 If theſe men die † the common death of all men, or if they be viſited after the viſitation of all men; *then* the LORD hath not ſent me.

† Heb. *as every man dieth.*

30 But if the LORD † make a new thing, and the earth open her mouth, and ſwallow them up, with all that *appertain* unto them, and they go down quick into the pit; then ye ſhall underſtand that theſe men have provoked the LORD.

† Heb. *create a creature.*

31 ¶ [d] And it came to paſs as he had made an end of ſpeaking all theſe words, that the ground clave aſunder that *was* under them:

[d] Chap. 27.3. Deut. 11.6. Pſal. 106.17.

32 And the earth opened her mouth, and ſwallowed them up, and

their houſes, and all the men that *appertained* unto Korah, and all *their* goods.

33 They, and all that *appertained* to them, went down alive into the pit, and the earth cloſed upon them: and they periſhed from among the congregation.

34 And all Iſrael that *were* round about them, fled at the crie of them: for they ſaid, Leſt the earth ſwallow us up *alſo*.

35 And there came out a fire from the LORD, and conſumed the two hundred and fiftie men that offered incenſe.

36 ¶ And the LORD ſpake unto Moſes, ſaying,

37 Speak unto Eleazar the ſon of Aaron the prieſt, that he take up the cenſers out of the burning, and ſcatter thou the fire yonder; for they are hallowed.

38 The cenſers of theſe ſinners againſt their own ſouls, let them make them broad plates *for* a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they ſhall be a ſigne unto the children of Iſrael.

39 And Eleazar the prieſt took the braſen cenſers, wherewith they that were burnt had offered; and they were made broad *plates for* a covering of the altar:

40 *To be* a memorial unto the children of Iſrael, that no ſtranger, which *is* not of the ſeed of Aaron, come near to offer incenſe before the LORD; that he be not as Korah, and as his company: as the LORD ſaid to him by the hand of Moſes.

41 ¶ But on the morrow, all the congregation of the children of Iſrael murmured againſt Moſes and againſt Aaron, ſaying, Ye have killed the people of the LORD.

42 And it came to paſs when the congregation was gathered againſt Moſes and againſt Aaron, that they looked toward the tabernacle of the congregation: and behold, the cloud covered it, and the glory of the LORD appeared.

43 And Moſes and Aaron came before the tabernacle of the congregation.

44 ¶ And the LORD ſpake unto Moſes, ſaying,

45 Get you up from among this congregation, that I may conſume them as in a moment: and they fell upon their faces.

46 ¶ And Moſes ſaid unto Aaron, Take a cenſer, and put fire therein from off the altar, and put on incenſe, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

47 And Aaron took as Moſes commanded, and ran into the midſt of the congregation; and behold, the plague was begun among the people: and he put on incenſe, and made an atonement for the people.

48 And he ſtood between the dead and the living, and the plague was ſtayed.

49 Now they that died in the plague, were fourteen thouſand and ſeven hundred, beſide them that died about the matter of Korah.

50 And Aaron returned unto Moſes, unto the door of the tabernacle of the congregation: and the plague was ſtayed.

CHAP. XVII.

1 Aarons rod among all the rods of the tribes onely flouriſheth. 10 It is left for a monument againſt the rebells.

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, and take of every one of them a rod according to the houſe of *their* fathers, of all their princes, according to the houſe of their fathers, twelve

rods: write thou every mans name upon his rod.

3 And thou ſhalt write Aarons name upon the rod of Levi: for one rod *ſhall be* for the head of the houſe of their fathers.

4 And thou ſhalt lay them up in the tabernacle of the congregation, before the teſtimony, [a] where I will meet with you.

[a] Exod. 25. 22.

5 And it ſhall come to paſs, *that* the mans rod whom I ſhall chooſe, ſhall bloſſom: and I will make to ceaſe from me the murmurings of the children of Iſrael, whereby they murmure againſt you.

6 ¶ And Moſes ſpake unto the children of Iſrael, and every one of their princes gave him † a rod apiece, for each prince one, according to their fathers houſes, *even* twelve rods: and the rod of Aaron *was* among their rods.

† Heb. *a rod for one prince, a rod for one prince.*

7 And Moſes laid up the rods before the LORD, in the tabernacle of witneſs.

8 And it came to paſs that on the morrow Moſes went into the tabernacle of witneſs; and behold, the rod of Aaron for the houſe of Levi was budded, and brought forth buds, and bloomed bloſſoms, and yeelded almonds.

9 And Moſes brought out all the rods from before the LORD unto all the children of Iſrael: and they looked, and took every man his rod.

10 ¶ And the LORD ſaid unto Moſes, Bring [b] Aarons rod again, before the teſtimonie, to be kept for a token againſt the † rebells; and thou ſhalt quite take away their murmurings from me, that they die not.

[b] Hebr. 9. 4.

† Heb. *children of rebellion.*

11 And Moſes did *ſo*: as the LORD commanded him, ſo did he.

12 And the children of Iſrael ſpake unto Moſes, ſaying, Behold, we die, we periſh, we all periſh.

13 Whoſoever cometh any thing near unto the tabernacle of the LORD, ſhall die: Shall we be conſumed with dying?

CHAP. XVIII.

1 The charge of the prieſts and Levites. 9 The prieſts portion. 21 The Levites portion. 25 The heave-offering to the prieſts out of the Levites portion.

AND the LORD ſaid unto Aaron, Thou and thy ſons and thy fathers houſe with thee ſhall bear the iniquitie of the ſanctuary: and thou and thy ſons with thee ſhall bear the iniquitie of your prieſthood.

2 And thy brethren alſo of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joyned unto thee, and miniſter unto thee: but thou and thy ſons with thee *ſhall miniſter* before the tabernacle of witneſs.

3 And they ſhall keep thy charge, and the charge of all the tabernacle: onely they ſhall not come nigh the veſſels of the ſanctuary and the altar, that neither they, nor you alſo die.

4 And they ſhall be joyned unto thee, and keep the charge of the tabernacle of the congregation, for all the ſervice of the tabernacle: and a ſtranger ſhall not come nigh unto you.

5 And ye ſhall keep the charge of the ſanctuary, and the charge of the altar; that there be no wrath any more upon the children of Iſrael.

6 And I, behold, I have [a] taken your brethren the Levites from among the children of Iſrael: to you *they are* given *as* a gift for the LORD, to do the ſervice of the tabernacle of the congregation.

[a] Chap. 3. 45.

7 Therefore thou and thy ſons with thee, ſhall keep your prieſts office for every thing of the altar, and within the vail, and ye ſhall ſerve: I have given your prieſts office *unto you*, *as* a ſervice of gift: and the ſtranger that cometh nigh, ſhall be put to death.

8 ¶ And the LORD ſpake unto Aaron, Behold, I alſo have given thee the charge of mine heave-offerings, of all the hallowed things of the children of Iſrael; unto thee have I given them, by reaſon of the anointing, and to thy ſons by an ordinance for ever.

9 This ſhall be thine of the moſt holy things, *reſerved* from the fire: every oblation of theirs, every meat-offering of theirs, and every ſin-offering of theirs, and every treſpaſs-offering of theirs, which they ſhall render unto me, *ſhall be* moſt holy for thee and for thy ſons.

10 In the moſt holy *place* ſhalt thou eat it; every male ſhall eat it: it ſhall be holy unto thee.

11 And this *is* thine; the heave-offering of their gift, with all the wave-offerings of the children of Iſrael: I have given them unto [b] thee, and to thy ſons, and to thy daughters with thee, by a ſtatute for ever: every one, that is clean in thy houſe, ſhall eat of it.

[b] Levit. 10. 14.

12 All the † beſt of the oyl, and all the beſt of the wine, and of the wheat, the firſt-fruits of them which they ſhall offer unto the LORD, them have I given thee.

† Heb. *fat*.

13 *And* whatſoever is firſt ripe in the land, which they ſhall bring unto the LORD, ſhall be thine; every one, that is clean in thine houſe, ſhall eat *of* it.

14 [c] Every thing devoted in Iſrael ſhall be thine.

[c] Levit. 27. 28.

15 Every thing that openeth [d] the matrice in all fleſh, which they bring unto the LORD, *whether it be* of men or beaſts, ſhall be thine: nevertheleſs, the firſt-born of man ſhalt thou ſurely redeem, and the firſtling of unclean beaſts ſhalt thou redeem.

[d] Exod. 13. 2. and 22. 29. Levit. 27. 26. Chap. 3. 13.

16 And thoſe that are to be redeemed, from a moneth old ſhalt thou redeem according to thine eſtimation, for the money of five ſhekels, after the ſhekel of the ſanctuarie, [e] which *is* twenty gerahs.

[e] Exod. 30. 13. Levit. 27. 25. Chap. 3. 47. Ezek. 45. 12.

17 But the firſtling of a cow, or the firſtling of a ſheep, or the firſtling of a goat thou ſhalt not redeem, they *are* holy: thou ſhalt ſprinkle their bloud upon the altar, and ſhalt burn their fat *for* an offering made by fire, for a ſweet ſavour unto the LORD.

18 And the fleſh of them ſhall be thine, as the [f] wave-breaſt and as the right ſhoulder are thine.

[f] Exod. 29. 26.

19 All the heave-offerings of the holy things, which the children of Iſrael offer unto the LORD, have I given thee, and thy ſons, and thy daughters with thee, by a ſtatute for ever: it *is* a covenant of ſalt for ever, before the LORD, unto thee and to thy ſeed with thee.

20 ¶ And the LORD ſpake unto Aaron, Thou ſhalt have no inheritance in their land, neither ſhalt thou have any part among them: [g] I *am* thy part, and thine inheritance among the children of Iſrael.

[g] Deut. 10. 9. & 18. 2. Joſh. 13. 14, 33. Ezek. 44. 28.

21 And behold, I have given the children of Levi all the tenth in Iſrael, for an inheritance, for their ſervice which they ſerve, *even* the ſervice of the tabernacle of the congregation.

22 Neither muſt the children of Iſrael henceforth come nigh the tabernacle of the congregation, leſt they bear ſin, † and die.

† Heb. *to die*.

23 But the Levites ſhall do the ſervice of the tabernacle of the congregation, and they ſhall bear their iniquitie: *It ſhall be* a ſtatute for ever throughout your generations, that among the children of Iſrael they have no inheritance.

24 But the tithes of the children of Iſrael, which they offer *as* an heave-offering unto the LORD, I have given to the Levites to inherit: therefore I have ſaid unto them,

Among the children of Iſrael they ſhall have no inheritance.

25 ¶ And the LORD ſpake unto Moſes, ſaying,

26 Thus ſpeak unto the Levites, and ſay unto them, When ye take of the children of Iſrael the tithes which I have given you from them for your inheritance, then ye ſhall offer up an heave-offering of it for the LORD, *even* a tenth *part* of the tithe.

27 And *this* your heave-offering ſhall be reckoned unto you, as though *it were* the corn of the threſhing-floor, and as the fulneſs of the wine-preſs.

28 Thus you alſo ſhall offer an heave-offering unto the LORD, of all your tithes which ye receive of the children of Iſrael: and ye ſhall give thereof the LORDS heave-offering to Aaron the prieſt.

29 Out of all your gifts ye ſhall offer every heave-offering of the LORD, of all the † beſt thereof, *even* the hallowed part thereof, out of it.

† Heb. *fat.*

30 Therefore thou ſhalt ſay unto them, When ye have heaved the beſt thereof from it, then it ſhall be counted unto the Levites, as the increaſe of the threſhing-floor, and as the increaſe of the wine-preſs.

31 And ye ſhall eat it in every place, ye and your houſholds: for it *is* your reward for your ſervice, in the tabernacle of the congregation.

32 And ye ſhall bear no ſin, by reaſon of it, when ye have heaved from it the beſt of it: neither ſhall ye pollute the holy things of the children of Iſrael, leſt ye die.

CHAP. XIX.

1 The water of ſeparation made of the aſhes of a red heifer. 11 The law for the uſe of it in purification of the unclean.

AND the LORD ſpake unto Moſes, and unto Aaron, ſaying,

2 This *is* the ordinance of the law which the LORD hath commanded, ſaying, Speak unto the children of Iſrael, that they bring thee a red heifer without ſpot, wherein *is* no blemiſh, *and* upon which never came yoke.

3 And ye ſhall give her unto Eleazar the prieſt, that he may bring her [a] forth without the camp, and *one* ſhall ſlay her before his face.

[a] Hebr. 13. 11.

4 And Eleazar the prieſt ſhall take of her bloud with his finger, and [b] ſprinkle of her bloud directly before the tabernacle of the congregation ſeven times.

[b] Hebr. 9. 13.

5 And *one* ſhall burn the heifer in his ſight; [c] her skin, and her fleſh, and her bloud, with her dung, ſhall he burn.

[c] Exod. 29.14. Levit.4. 11, 12.

6 And the prieſt ſhall take cedar-wood, and hyſſope, and ſcarlet, and caſt *it* into the midſt of the burning of the heifer.

7 Then the prieſt ſhall waſh his clothes, and he ſhall bathe his fleſh in water, and afterward he ſhall come into the camp, and the prieſt ſhall be unclean untill the even.

8 And he that burneth her, ſhall waſh his clothes in water, and bathe his fleſh in water, and ſhall be unclean untill the even.

9 And a man *that is* clean ſhall gather up the aſhes of the heifer, and lay *them* up without the camp in a clean place, and it ſhall be kept for the congregation of the children of Iſrael, for a water of ſeparation: it *is* a purification for ſin.

10 And he that gathereth the aſhes of the heifer, ſhall waſh his clothes, and be unclean untill the even: and it ſhall be unto the children of Iſrael, and unto the ſtranger that ſojourneth among them, for a ſtatute for ever.

11 ¶ He that toucheth the dead body of any † man, ſhall be unclean ſeven days.

† Heb. *ſoul of man.*

12 He ſhall purifie himſelf with it

on the third day, and on the ſeventh day he ſhall be clean: but if he purifie not himſelf the third day, then the ſeventh day he ſhall not be clean.

13 Whoſoever toucheth the dead body of any man that is dead, and purifieth not himſelf, defileth the tabernacle of the LORD; and that ſoul ſhall be cut off from Iſrael: becauſe the water of ſeparation was not ſprinkled upon him, he ſhall be unclean; his uncleanneſs *is* yet upon him.

14 This *is* the law, when a man dieth in a tent; all that come into the tent, and all that *is* in the tent, ſhall be unclean ſeven days.

15 And every open veſſel, which hath no covering bound upon it, *is* unclean.

16 And whoſoever toucheth one that is ſlain with a ſword in the open fields, or a dead body, or a bone of a man, or a grave, ſhall be unclean ſeven days.

17 And for an unclean *perſon* they ſhall take of the † aſhes of the burnt heifer of purification for ſin, and † running water ſhall be put thereto in a veſſel.

† Heb. *duſt.*

† Heb. *living waters ſhall be given.*

18 And a clean perſon ſhall take hyſſope, and dip *it* in the water, and ſprinkle *it* upon the tent, and upon all the veſſels, and upon the perſons that were there, and upon him that touched a bone, or one ſlain, or one dead, or a grave:

19 And the clean *perſon* ſhall ſprinkle upon the unclean on the third day, & on the ſeventh day: and on the ſeventh day he ſhall purifie himſelf, and waſh his clothes, & bathe himſelf in water, and ſhall be clean at even.

20 But the man that ſhall be unclean, and ſhall not purifie himſelf, that ſoul ſhall be cut off from among the congregation: becauſe he hath defiled the ſanctuarie of the LORD, the water of ſeparation hath not been ſprinkled upon him, he *is* unclean.

21 And it ſhall be a perpetual ſtatute unto them, that he that ſprinkleth the water of ſeparation, ſhall waſh his clothes, and he that toucheth the water of ſeparation, ſhall be unclean untill even.

22 And whatſoever the unclean *perſon* toucheth, ſhall be unclean: and the ſoul that toucheth *it*, ſhall be unclean untill even.

CHAP. XX.

1 The children of Iſrael come to Zin, where Miriam dieth. 2 They murmure for want of water. 7 Moſes ſmiting the rock, bringeth forth water at Meribah. 14 Moſes at Kadeſh deſireth paſſage through Edom, which is denied him. 22 At mount Hor Aaron reſigneth his place to Eleazar, and dieth.

THen came the children of Iſrael, *even* the whole congregation, into the deſert of Zin, in the firſt moneth: and the people abode in Kadeſh; and Miriam died there, and was buried there.

2 And there was no water for the congregation: and they gathered themſelves together againſt Moſes, and againſt Aaron.

3 And the people [a] chode with Moſes, and ſpake, ſaying, Would God that we had died [b] when our brethren died before the LORD.

[a] Exod. 17. 2.

[b] Chap. 11. 33.

4 And why have ye brought up the congregation of the LORD into this wilderneſs, that we and our cattel ſhould die there?

5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it *is* no place of ſeed, or of figs, or vines, or of pomegranates, neither *is* there any water to drink.

6 And Moſes and Aaron went from the preſence of the aſſembly, unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them.

7 ¶ And the LORD ſpake unto Moſes, ſaying,

8 Take the rod, and gather thou the aſſembly together, thou and Aaron thy brother, and ſpeak ye unto the rock before their eyes, and it ſhall give forth his water, and thou ſhalt bring forth to them water out of the rock: ſo thou ſhalt give the congregation, and their beaſts drink.

9 And Moſes took the rod from before the LORD, as he commanded him.

10 And Moſes and Aaron gathered the congregation together before the rock, and he ſaid unto them, Hear now, ye rebells; muſt we fetch you water out of this rock?

11 And Moſes lift up his hand, and with his rod he ſmote the rock twice: and the water came out abundantly, and the congregation drank, and their beaſts *alſo*.

12 ¶ And the LORD ſpake unto Moſes and Aaron, Becauſe ye beleeved me not, to ſanctifie me in the eyes of the children of Iſrael; therefore ye ſhall not bring this congregation into the land which I have given them.

13 [c] This *is* the water of ‖ Meribah, becauſe the children of Iſrael ſtrove with the LORD: and he was ſanctified in them.

14 ¶ And Moſes ſent meſſengers from Kadeſh, unto the king of Edom, Thus ſaith thy brother Iſrael, Thou knoweſt all the travel that hath † befallen us:

15 How our fathers went down into Egypt, and we have dwelt in Egypt a long time: and the Egyptians vexed us, and our fathers.

16 And when we cried unto the LORD, he heard our voice, and ſent an angel, and hath brought us forth out of Egypt: and behold, we *are* in Kadeſh, a citie in the uttermoſt of thy border.

17 Let us paſs, I pray thee, through thy countrey: we will not paſs through the fields, or through the vineyards, neither will we drink *of* the water of the wells: we will go by the kings *high*-way, we will not turn to the right hand nor to the left, untill we have paſſed thy borders.

18 And Edom ſaid unto him, Thou ſhalt not paſs by me, leſt I come out againſt thee with the ſword.

19 And the children of Iſrael ſaid unto him, We will go by the high-way: and if I and my cattel drink of thy water, then I will pay for it: I will onely (without *doing* any thing *elſe*) go through on my feet.

20 And he ſaid, Thou ſhalt not go through. And Edom came out againſt him with much people, and with a ſtrong hand.

21 Thus Edom refuſed to give Iſrael paſſage through his border: wherefore Iſrael turned away from him.

22 ¶ And the children of Iſrael, *even* the whole congregation, journeyed from [d] Kadeſh, and came unto mount Hor.

23 And the LORD ſpake unto Moſes and Aaron in mount Hor, by the coaſt of the land of Edom, ſaying,

24 Aaron ſhall be gathered unto his people: for he ſhall not enter into the land which I have given unto the children of Iſrael, becauſe ye rebelled againſt my † word at the water of Meribah.

25 [e] Take Aaron and Eleazar his ſon, and bring them up unto mount Hor:

26 And ſtrip Aaron of his garments, and put them upon Eleazar his ſon: and Aaron ſhall be gathered *unto his people*, and ſhall die there.

27 And Moſes did as the LORD commanded: and they went up into mount Hor, in the ſight of all the congregation.

[c] Pſal. 106.32, &c.
‖ That is, *ſtrife*.
† Heb. *found us*.
[d] Chap. 33.37.
† Heb. *mouth*.
[e] Chap. 33.38. Deut. 32.50.

28 And Moſes ſtripped Aaron of his garments, and put them upon Eleazar his ſon; and [f] Aaron died there in the top of the mount: and Moſes and Eleazar came down from the mount.

[f] Deut. 10. 6. and 32. 50.

29 And when all the congregation ſaw that Aaron was dead, they mourned for Aaron thirty days, *even* all the houſe of Iſrael.

CHAP. XXI.

1 Iſrael with ſome loſs deſtroy the Canaanites at Hormah. 4 The people murmuring are plagued with fiery ſerpents. 7 They repenting are healed by a braſen ſerpent. 10 Sundry journeys of the Iſraelites. 21 Sihon is overcome, 33 and Og.

AND *when* [a] king Arad the Canaanite, which dwelt in the ſouth, heard tell that Iſrael came by the way of the ſpies; then he fought againſt Iſrael, and took *ſome* of them priſoners.

[a] Chap. 33. 40.

2 And Iſrael vowed a vow unto the LORD, and ſaid, If thou wilt indeed deliver this people into my hand, then I will utterly deſtroy their cities.

3 And the LORD hearkened to the voice of Iſrael, and delivered up the Canaanites: and they utterly deſtroyed them and their cities: and he called the name of the place || Hormah.

|| That is, *utter deſtruction.*

4 ¶ And they journeyed from mount Hor, by the way of the Red ſea, to compaſs the land of Edom: and the ſoul of the people was much || † diſcouraged becauſe of the way.

|| Or, *grieved.* † Heb. *ſhortened.*

5 And the people ſpake againſt God, and againſt Moſes, Wherefore have ye brought us up out of Egypt, to die in the wilderneſs? for *there is* no bread, neither *is there any* water, and [b] our ſoul lotheth this light bread.

[b] Chap. 11. 6.

6 And [c] the LORD ſent fiery ſerpents among the people; and they bit the people, and much people of Iſrael died.

[c] Wiſd. 16. 1, 5. 1 Cor. 10. 9.

7 ¶ Therefore the people came to Moſes, and ſaid, We have ſinned, for we have ſpoken againſt the LORD, and againſt thee; pray unto the LORD that he take away the ſerpents from us: and Moſes prayed for the people.

8 And the LORD ſaid unto Moſes, Make thee a fiery ſerpent, and ſet it upon a pole: and it ſhall come to paſs, that every one that is bitten, when he looketh upon it, ſhall live.

9 And [d] Moſes made a ſerpent of braſs, and put it upon a pole, and it came to paſs, that if a ſerpent had bitten any man, when he beheld the ſerpent of braſs, he lived.

[d] 2 King. 18. 4. John 3. 14.

10 ¶ And the children of Iſrael ſet forward, and [e] pitched in Oboth.

[e] Chap. 33. 43.

11 And they journeyed from Oboth, and pitched at || Ije-abarim, in the wilderneſs which *is* before Moab, toward the ſun-riſing.

|| Or, *heaps of Abarim.*

12 ¶ From thence they removed, and pitched in the valley of Zared.

13 From thence they removed, and pitched on the other ſide of Arnon, which *is* in the wilderneſs that cometh out of the coaſts of the Amorites: for Arnon *is* the border of Moab, between Moab and the Amorites.

14 Wherefore it is ſaid in the book of the wars of the LORD, || What he did in the Red ſea, and in the brooks of Arnon,

|| Or, *Vaheb in Suphah.*

15 And at the ſtream of the brooks that goeth down to the dwelling of Ar, and † lieth upon the border of Moab.

† Heb. *leaneth.*

16 And from thence *they went* to Beer: that *is* the well whereof the LORD ſpake unto Moſes, Gather the people together, and I will give them water.

17 ¶ Then Iſrael ſang this ſong, † Spring up, O well, || ſing ye unto it:

† Heb. *Aſcend.* || Or, *anſwer.*

18 The princes digged the well, the nobles of the people digged it, by *the direction of* the law-giver, with their ſtaves. And from the wilderneſs *they went* to Mattanah:

19 And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:

20 And from Bamoth *in* the valley that *is* in the † countrey of Moab, to the top of ‖ Piſgah, which looketh toward ‖ Jeſhimon.

† Heb. *field.* ‖ Or, *the hill.* ‖ Or, *the wilderneſs.*

21 ¶ And Iſrael ſent meſſengers unto Sihon king of the Amorites, ſaying,

22 [f] Let me paſs through thy land; we will not turn into the fields, or into the vineyards, we will not drink *of* the waters of the well: *but* we will go along by the kings *high*-way, untill we be paſt thy borders.

[f] Deut. 2. 27. Judg. 11. 19.

23 [g] And Sihon would not ſuffer Iſrael to paſs through his border: but Sihon gathered all his people together, and went out againſt Iſrael into the wilderneſs: and he came to Jahaz, and fought againſt Iſrael.

[g] Deut. 29. 7.

24 And [h] Iſrael ſmote him with the edge of the ſword, and poſſeſſed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon *was* ſtrong.

[h] Joſh. 12. 2. Pſal. 135. 10, 11. Amos 2. 9.

25 And Iſrael took all theſe cities: and Iſrael dwelt in all the cities of the Amorites, in Heſhbon, and in all the † villages thereof.

† Heb. *daughters.*

26 For Heſhbon *was* the citie of Sihon the king of the Amorites, who had fought againſt the former king of Moab, and taken all his land out of his hand, even unto Arnon.

27 Wherefore they that ſpeak in proverbs ſay, Come into Heſhbon, let the citie of Sihon be built and prepared.

28 For there is a fire gone out of Heſhbon, a flame from the citie of Sihon: it hath conſumed Ar of Moab, *and* the lords of the high places of Arnon.

29 Wo to thee, Moab; thou art undone, O people of [i] Chemoſh: he hath given his ſons that eſcaped, and his daughters, into captivitie unto Sihon king of the Amorites.

[i] 1 King. 11. 7, 33.

30 We have ſhot at them; Heſhbon is periſhed even unto Dibon, and we have laid them waſte even unto Nophah, which *reacheth* unto Medeba.

31 ¶ Thus Iſrael dwelt in the land of the Amorites.

32 And Moſes ſent to ſpie out Jaazer, and they took the villages thereof, and drove out the Amorites that *were* there.

33 ¶ [k] And they turned and went up by the way of Baſhan: and Og the king of Baſhan went out againſt them, he, and all his people, to the battel at Edrei.

[k] Deut. 3. 1. & 29. 7.

34 And the LORD ſaid unto Moſes, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and [l] thou ſhalt do to him as thou didſt unto Sihon king of the Amorites, which dwelt at Heſhbon.

[l] Pſal. 135. 10, 11.

35 So they ſmote him and his ſons, and all his people, untill there was none left him alive: and they poſſeſſed his land.

CHAP. XXII.

1 Balaks firſt meſſage for Balaam is refuſed. 15 His ſecond meſſage obtaineth him. 22 An angel would have ſlain him, if his aſs had not ſaved him. 36 Balak entertaineth him.

AND the children of Iſrael ſet forward, and pitched in the plains of Moab, on this ſide Jordan by Jericho.

2 ¶ And Balak the ſon of Zippor ſaw all that Iſrael had done to the Amorites.

3 And Moab was ſore afraid of the people, becauſe they *were* many: and Moab was diſtreſſed, becauſe of the children of Iſrael.

4 And Moab ſaid unto the elders of Midian, Now ſhall this company lick up all *that are* round about us, as the ox licketh up the graſs of the field. And Balak the ſon of Zippor *was* king of the Moabites at that time.

5 [a] He ſent meſſengers therefore unto Balaam the ſon of Beor, to Pethor, which *is* by the river of the land of the children of his people, to call him, ſaying, Behold, there is a people come out from Egypt: behold, they cover the † face of the earth, and they abide over againſt me.

[a] Joſh. 24.9.

† Heb. *eye.*

6 Come now therefore, I pray thee, curſe me this people, for they *are* too mighty for me: peradventure I ſhall prevail, *that* we may ſmite them, and *that* I may drive them out of the land: for I wot that he whom thou bleſſeſt, *is* bleſſed, and he whom thou curſeſt, is curſed.

7 And the elders of Moab, and the elders of Midian departed, with the rewards of divination in their hand; and they came unto Balaam, and ſpake unto him the words of Balak.

8 And he ſaid unto them, Lodge here this night, and I will bring you word again as the LORD ſhall ſpeak unto me: And the princes of Moab abode with Balaam.

9 And God came unto Balaam, and ſaid, What men *are* theſe with thee?

10 And Balaam ſaid unto God, Balak the ſon of Zippor, king of Moab, hath ſent unto me, *ſaying,*

11 Behold, *there is* a people come out of Egypt, which covereth the face of the earth: Come now, curſe me them; peradventure † I ſhall be able to overcome them, and drive them out.

† Heb. *I ſhall prevail in fighting againſt him.*

12 And God ſaid unto Balaam, Thou ſhalt not go with them, thou ſhalt not curſe the people: for they *are* bleſſed.

13 And Balaam roſe up in the morning, and ſaid unto the princes of Balak, Get you into your land: for the LORD refuſeth to give me leave to go with you.

14 And the princes of Moab roſe up, and they went unto Balak, and

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of

† Heb. *Be not thou letted from, &c.*

[b] Chap. 24.13.

[c] 2 Pet. 2.16. Jude 11.

of the LORD, ſhe thruſt her ſ
unto the wall, and cruſht Balaa
foot againſt the wall: and he ſmo
her again.

26 And the angel of the LO
went further, and ſtood in a narro
place, where *was* no way to turn
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27 And when the aſs ſaw the a
gel of the LORD, ſhe fell down u
der Balaam: and Balaams ang
was kindled, and he ſmote the
with a ſtaff.

28 And the LORD opened t
mouth of the aſs, and ſhe ſaid un
Balaam, What have I done un
thee, that thou haſt ſmitten me the
three times?

29 And Balaam ſaid unto the a
Becauſe thou haſt mocked me:
would there were a ſword in mi
hand, for now would I kill thee.

30 And the aſs ſaid unto Ba
am, *Am* not I thine aſs, † upo
which thou haſt ridden ‖ ever ſin
I was thine, unto this day? wa
ever wont to do ſo unto thee? A
he ſaid, Nay.

31 Then the LORD opened t
eyes of Balaam, and he ſaw the a
gel of the LORD ſtanding in the wa
and his ſword drawn in his hand: a
he bowed down his head, and ‖ f
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32 And the angel of the LO
ſaid unto him, Wherefore haſt th
ſmitten thine aſs theſe three times? b
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34 And Balaam ſaid unto the a
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knew not that thou ſtoodeſt in the w
againſt me: now therefore, if it † c
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† Heb. *who haſt ridden upon me.*

‖Or, *ever ſince thou* waſt, &c.

‖Or, *bowed himſelf.*

† Heb. *to be an adverſarie unto thee.*

† Heb. *be evil in thine eyes.*

5 [a] He ſent meſſengers therefore unto Balaam the ſon of Beor, to Pethor, which *is* by the river of the land of the children of his people, to call him, ſaying, Behold, there is a people come out from Egypt: behold, they cover the † face of the earth, and they abide over againſt me.

[a] Joſh. 24.9.

† Heb. *eye.*

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9 And God came unto Balaam, and ſaid, What men *are* theſe with thee?

10 And Balaam ſaid unto God, Balak the ſon of Zippor, king of Moab, hath ſent unto me, *ſaying*,

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† Heb. *I ſhall prevail in fighting againſt him.*

12 And God ſaid unto Balaam, Thou ſhalt not go with them, thou ſhalt not curſe the people: for they *are* bleſſed.

13 And Balaam roſe up in the morning, and ſaid unto the princes of Balak, Get you into your land: for the LORD refuſeth to give me leave to go with you.

14 And the princes of Moab roſe up, and they went unto Balak, and ſaid, Balaam refuſeth to come with us.

15 ¶ And Balak ſent yet again princes, mo, and more honourable then they.

16 And they came to Balaam, and ſaid to him, Thus ſaith Balak the ſon of Zippor, † Let nothing, I pray thee, hinder thee from coming unto me:

† Heb. *Be not thou letted from, &c.*

17 For I will promote thee unto very great honour, and I will do whatſoever thou ſayeſt unto me: Come therefore, I pray thee, curſe me this people.

18 And Balaam anſwered and ſaid unto the ſervants of Balak, [b] If Balak would give me his houſe-full of ſilver and gold, I cannot go beyond the word of the LORD my God, to do leſs or more.

[b] Chap. 24.13.

19 Now therefore, I pray you, tarry ye alſo here this night, that I may know what the LORD will ſay unto me more.

20 And God came unto Balaam at night, and ſaid unto him, If the men come to call thee, riſe up, *and* go with them; but yet the word which I ſhall ſay unto thee, that ſhalt thou do.

21 And Balaam roſe up in the morning, and ſaddled his aſs, and went with the priuces of Moab.

22 ¶ And Gods anger was kindled, becauſe he went: and the angel of the LORD ſtood in the way for an adverſary againſt him: Now he was riding upon his aſs, and his two ſervants *were* with him.

23 And [c] the aſs ſaw the angel of the LORD ſtanding in the way, and his ſword drawn in his hand: and the aſs turned aſide out of the way, and went into the field: and Balaam ſmote the aſs to turn her into the way.

[c] 2 Pet. 2.16. Jude 11.

24 But the angel of the LORD ſtood in a path of the vineyards, a wall *being* on this ſide, and a wall on that ſide.

25 And when the aſs ſaw the angel

of the LORD, ſhe thruſt her ſelf unto the wall, and cruſht Balaams foot againſt the wall: and he ſmote her again.

26 And the angel of the LORD went further, and ſtood in a narrow place, where *was* no way to turn either to the right hand or to the left.

27 And when the aſs ſaw the angel of the LORD, ſhe fell down under Balaam: and Balaams anger was kindled, and he ſmote the aſs with a ſtaff.

28 And the LORD opened the mouth of the aſs, and ſhe ſaid unto Balaam, What have I done unto thee, that thou haſt ſmitten me theſe three times?

29 And Balaam ſaid unto the aſs, Becauſe thou haſt mocked me: I would there were a ſword in mine hand, for now would I kill thee.

30 And the aſs ſaid unto Balaam, *Am* not I thine aſs, † upon which thou haſt ridden || ever ſince *I was* thine, unto this day? was I ever wont to do ſo unto thee? And he ſaid, Nay.

† Heb. *who haſt ridden upon me.*

|| Or, *ever ſince thou* waſt, &c.

31 Then the LORD opened the eyes of Balaam, and he ſaw the angel of the LORD ſtanding in the way, and his ſword drawn in his hand: and he bowed down his head, and || fell flat on his face.

|| Or, *bowed himſelf.*

32 And the angel of the LORD ſaid unto him, Wherefore haſt thou ſmitten thine aſs theſe three times? behold, I went out † to withſtand thee, becauſe *thy* way is perverſe before me.

† Heb. *to be an adverſarie unto thee.*

33 And the aſs ſaw me, and turned from me theſe three times: unleſs ſhe had turned from me, ſurely now alſo I had ſlain thee, and ſaved her alive.

34 And Balaam ſaid unto the angel of the LORD, I have ſinned; for I knew not that thou ſtoodeſt in the way againſt me: now therefore, if it † diſpleaſe thee, I will get me back again.

† Heb. *be evil in thine eyes.*

35 And the angel of the LORD ſaid unto Balaam, Go with the men: but onely the word that I ſhall ſpeak unto thee, that thou ſhalt ſpeak: So Balaam went with the princes of Balak.

36 ¶ And when Balak heard that Balaam was come, he went out to meet him, unto a city of Moab, which *is* in the border of Arnon, which *is* in the utmoſt coaſt.

37 And Balak ſaid unto Balaam, Did I not earneſtly ſend unto thee to call thee? Wherefore cameſt thou not unto me? Am I not able indeed to promote thee to honour?

38 And Balaam ſaid unto Balak, Lo, I am come unto thee: have I now any power at all to ſay any thing? the word that God putteth in my mouth, that ſhall I ſpeak.

39 And Balaam went with Balak, and they came unto || Kirjath-huzoth.

|| Or, *a city of ſtreets.*

40 And Balak offered oxen and ſheep, and ſent to Balaam, and to the princes that *were* with him.

41 And it came to paſs on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might ſee the utmoſt *part* of the people.

CHAP. XXIII.

1, 13, 28 *Balaks ſacrifice.* 7, 18 *Balaams parable.*

AND Balaam ſaid unto Balak, Build me here ſeven altars, and prepare me here ſeven oxen, and ſeven rams.

2 And Balak did as Balaam had ſpoken; and Balak and Balaam offered on *every* altar a bullock and a ram.

3 And Balaam ſaid unto Balak, Stand by thy burnt-offering, and I will go: peradventure the LORD will come to meet me: and whatſoever he ſheweth me, I will tell thee. And || he went to an high place.

|| Or, *he went ſolitary.*

4 And God met Balaam; and he ſaid unto him, I have prepared ſeven

altars, and I have offered upon *every* altar a bullock and a ram.

5 And the LORD put a word in Balaams mouth, and ſaid, Return unto Balak, and thus thou ſhalt ſpeak.

6 And he returned unto him, and lo, he ſtood by his burnt-ſacrifice, he, and all the princes of Moab.

7 And he took up his parable, and ſaid, Balak the king of Moab hath brought me from Aram, out of the mountains of the eaſt, *ſaying*, Come, curſe me Jacob, and come, defie Iſrael.

8 How ſhall I curſe, whom God hath not curſed? or how ſhall I defie, *whom* the LORD hath not defied?

9 For from the top of the rocks I ſee him, and from the hills I behold him: lo, the people ſhall dwell alone, and ſhall not be reckoned among the nations.

10 Who can count the duſt of Jacob, and the number of the fourth *part* of Iſrael? Let † me die the death of the righteous, and let my laſt end be like his.

† Heb. *my ſoul*, or, *my life*.

11 And Balak ſaid unto Balaam, What haſt thou done unto me? I took thee to curſe mine enemies, and behold, thou haſt bleſſed *them* altogether.

12 And he anſwered and ſaid, Muſt I not take heed to ſpeak that which the LORD hath put in my mouth?

13 And Balak ſaid unto him, Come, I pray thee, with me unto another place, from whence thou mayeſt ſee them: thou ſhalt ſee but the utmoſt part of them, & ſhalt not ſee them all: and curſe me them from thence.

14 ¶ And he brought him into the field of Zophim, to the top of || Piſgah, and built ſeven altars, and offered a bullock and a ram on *every* altar.

|| Or, *the hill*.

15 And he ſaid unto Balak, Stand here by thy burnt-offering, while I meet *the LORD* yonder.

16 And the LORD met Balaam, and [a] put a word in his mouth, and ſaid, Go again unto Balak, and ſay thus.

[a] Chap. 22.35.

17 And when he came to him, behold, he ſtood by his burnt-offering, and the princes of Moab with him. And Balak ſaid unto him, What hath the LORD ſpoken?

18 And he took up his parable, and ſaid, Riſe up Balak, and hear; hearken unto me thou ſon of Zippor:

19 God *is* not a man, that he ſhould lie, neither the ſon of man, that he ſhould repent: hath he ſaid, and ſhall he not do *it*? or hath he ſpoken, and ſhall he not make it good?

20 Behold, I have received *commandment* to bleſs; and he hath bleſſed, and I cannot reverſe it.

21 He hath not beheld iniquitie in Jacob, neither hath he ſeen perverſeneſs in Iſrael: the LORD his God *is* with him, and the ſhout of a king *is* among them.

22 [b] God brought them out of Egypt; he hath as it were the ſtrength of an unicorn.

[b] Chap. 24.8.

23 Surely *there is* no enchantment || againſt Jacob, neither *is there* any divination againſt Iſrael: according to this time it ſhall be ſaid of Jacob, and of Iſrael, What hath God wrought!

|| Or, *in*.

24 Behold, the people ſhall riſe up as a great lion, and lift up himſelf as a young lion: he ſhall not lie down untill he eat *of* the prey, and drink the bloud of the ſlain.

25 ¶ And Balak ſaid unto Balaam, Neither curſe them at all, nor bleſs them at all.

26 But Balaam anſwered and ſaid unto Balak, Told not I thee, ſaying, All that the LORD ſpeaketh, that I muſt do?

27 ¶ And Balak ſaid unto Balaam,

Come, I pray thee, I will bring thee unto another place; peradventure it will pleaſe God, that thou mayeſt curſe me them from thence.

28 And Balak brought Balaam unto the top of Peor, that looketh toward Jeſhimon.

29 And Balaam ſaid unto Balak, Build me here ſeven altars, and prepare me here ſeven bullocks, and ſeven rams.

30 And Balak did as Balaam had ſaid, and offered a bullock and a ram on *every* altar.

CHAP. XXIIII.

1 Balaam leaving divinations, propheſieth the happineſs of Iſrael. 10 Balak in anger diſmiſſeth him. 15 He propheſieth of the Star of Jacob, and the deſtruction of ſome nations.

AND when Balaam ſaw that it pleaſed the LORD to bleſs Iſrael, he went not as at [a] other times, † to ſeek for enchantments, but he ſet his face toward the wilderneſs.

[a] Chap. 23.3, 15.

† Heb. *to the meeting of enchantments.*

2 And Balaam lift up his eyes, and he ſaw Iſrael abiding *in his tents* according to their tribes, and the ſpirit of God came upon him.

3 [b] And he took up his parable, and ſaid, Balaam the ſon of Beor hath ſaid, and the man † whoſe eyes are open hath ſaid:

[b] Chap. 23.7, 18.

† Heb. *who had his eyes ſhut*, but now open.

4 He hath ſaid, which heard the words of God, which ſaw the viſion of the Almightie, falling *into a trance*, but having his eyes open:

5 How goodly are thy tents, O Jacob, *and* thy tabernacles, O Iſrael!

6 As the valleys are they ſpread forth, as gardens by the rivers ſide, as the trees of lign-aloes, which the LORD hath planted, *and* as cedar-trees beſide the waters.

7 He ſhall pour the water out of his buckets, and his ſeed *ſhall be* in many waters, and his king ſhall be higher then Agag, and his kingdome ſhall be exalted.

8 [c] God brought him forth out of Egypt, he hath as it were the ſtrength of an unicorn: he ſhall eat up the nations his enemies, and ſhall break their bones, and pierce *them* through with his arrows.

[c] Chap. 23.22.

9 [d] He couched, he lay down as a lion, and a great lion: who ſhall ſtir him up? Bleſſed *is* he that bleſſeth thee, and curſed *is* he that curſeth thee.

[d] Gen. 49.9.

10 ¶ And Balaks anger was kindled againſt Balaam, and he ſmote his hands together: and Balak ſaid unto Balaam, I called thee to curſe mine enemies, and behold, thou haſt altogether bleſſed *them* theſe three times.

11 Therefore now flee thou to thy place: I thought to promote thee unto great honour, but lo, the LORD hath kept thee back from honour.

12 And Balaam ſaid unto Balak, Spake I not alſo to thy meſſengers which thou ſenteſt unto me, ſaying,

13 If Balak would give me his houſe-full of ſilver and gold, I cannot go beyond the commandment of the LORD, to do *either* good or bad of mine own minde; *but* what the LORD ſaith, that will I ſpeak?

14 And now behold, I go unto my people: come *therefore*, *and* I will advertiſe thee, what this people ſhall do to thy people in the latter days.

15 ¶ And he took up his parable, and ſaid, Balaam the ſon of Beor hath ſaid, and the man whoſe eyes are open hath ſaid:

16 He hath ſaid, which heard the words of God, and knew the knowledge of the moſt High, *which* ſaw the viſion of the Almighty, falling *into a trance*, but having his eyes open:

17 I ſhall ſee him, but not now: I ſhall behold him, but not nigh: there ſhall come a Star out of Jacob, and a Sceptre ſhall riſe out of Iſrael,

Iſrael, and ſhall || ſmite the corners of Moab, and deſtroy all the children of Sheth.

|| Or, *ſmite through the princes of Moab.*

18 And Edom ſhall be a poſſeſsion, Seir alſo ſhall be a poſſeſsion for his enemies, and Iſrael ſhall do valiantly.

19 Out of Jacob ſhall come he that ſhall have dominion, and ſhall deſtroy him that remaineth of the city.

20 And when he looked on Amalek, he took up his parable, and ſaid, Amalek *was* || the firſt of the nations, but his latter end || *ſhall be* that he periſh for ever.

|| *the firſt of the nations that warred againſt Iſrael*, Exod. 17.

|| Or, ſhall be *even to deſtruction.*

21 And he looked on the Kenites; and took up his parable, and ſaid, Strong is thy dwelling-place, and thou putteſt thy neſt in a rock.

22 Nevertheleſs, † the Kenite ſhall be waſted || untill Aſſhur ſhall carry thee away captive.

† Heb. *Kain.*

|| Or, *how long* ſhall it be ere *Aſſhur carry thee away captive?*

23 And he took up his parable, and ſaid, Alas, who ſhall live when God doeth this!

24 And ſhips *ſhall come* from the coaſt of Chittim, and ſhall afflict Aſſhur, and ſhall afflict Eber, and he alſo ſhall periſh for ever.

25 And Balaam roſe up, and went and returned to his place: and Balak alſo went his way.

CHAP. XXV.

1 Iſrael at Shittim commit whoredome and idolatry. 6 Phinehas killeth Zimri and Cozbi. 10 God therefore giveth him an everlaſting prieſthood. 16 The Midianites are to be vexed.

AND Iſrael abode in [a] Shittim, and the people begun to commit whoredome with the daughters of Moab.

[a] Chap. 33. 49.

2 And they called the people unto the ſacrifices of their gods: and the people did eat, and bowed down to their gods.

3 And Iſrael joyned himſelf unto Baal-peor: and the anger of the LORD was kindled againſt Iſrael.

[b] Deut. 4. 3. Joſh. 22. 17.

4 And the LORD ſaid unto Moſes, [b] Take all the heads of the people, and hang them up before the LORD againſt the ſun, that the fierce anger of the LORD may be turned away from Iſrael.

5 And Moſes ſaid unto the judges of Iſrael, Slay ye every one his men, that were joyned unto Baal-peor.

6 ¶ And behold, one of the children of Iſrael came and brought unto his brethren a Midianitiſh woman, in the ſight of Moſes, and in the ſight of all the congregation of the children of Iſrael, who *were* weeping before the door of the tabernacle of the congregation.

7 And [c] when Phinehas the ſon of Eleazar, the ſon of Aaron the prieſt, ſaw *it*, he roſe up from amongſt the congregation, and took a javelin in his hand;

[c] Pſal. 106. 30. 1 Mac. 2. 54.

8 And he went after the man of Iſrael into the tent, and thruſt both of them through, the man of Iſrael, and the woman through her belly: So the plague was ſtayed from the children of Iſrael.

9 And [d] thoſe that died in the plague, were twenty & four thouſand.

[d] 1 Cor. 10. 8.

10 ¶ And the LORD ſpake unto Moſes, ſaying,

11 [e] Phinehas the ſon of Eleazar, the ſon of Aaron the prieſt, hath turned my wrath away from the children of Iſrael (while he was zealous for my ſake among them) that I conſumed not the children of Iſrael in my jealouſie.

[e] Pſal. 106. 30.

12 Wherefore ſay, [f] Behold, I give unto him my covenant of peace.

[f] Ecclus 45. 24. 1 Mac. 2. 54.

13 And he ſhall have it, & his ſeed after him, *even* the covenant of an everlaſting prieſthood; becauſe he was zealous for his God, and made an atonement for the children of Iſrael.

14 Now the name of the Iſraelite that was ſlain, *even* that was ſlain with the Midianitiſh woman, *was* Zimri the ſon of Salu, a prince of a † chief houſe among the Simeonites.

† Heb. *houſe of a father.*

15 And the name of the Midianitiſh woman that was ſlain, *was* Cozbi the daughter of Zur; he *was* head over a people, *and* of a chief houſe in Midian.

16 ¶ And the LORD ſpake unto Moſes, ſaying,

17 [g] Vex the Midianites, and ſmite them:

18 For they vex you with their wiles, wherewith they have beguiled you, in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian their ſiſter, which was ſlain in the day of the plague, for Peors ſake.

CHAP. XXVI.

1 The ſum of all Iſrael is taken in the plains of Moab. 52 The law of dividing among them the inheritance of the land. 57 The families and number of the Levites. 63 None were left of them which were numbred at Sinai, but Caleb and Joſhua.

AND it came to paſs after the plague, that the LORD ſpake unto Moſes, and unto Eleazar the ſon of Aaron the prieſt, ſaying,

2 Take the ſum of all the congregation of the children of Iſrael, [a] from twenty years old & upward, throughout their fathers houſe, all that are able to go to war in Iſrael.

3 And Moſes and Eleazar the prieſt ſpake with them in the plains of Moab by Jordan *near* Jericho, ſaying,

4 *Take the ſum of the people*, from twenty years old and upward; as the LORD [b] commanded Moſes and the children of Iſrael, which went forth out of the land of Egypt.

5 ¶ [c] Reuben the eldeſt ſon of Iſrael: the children of Reuben; Hanoch, *of whom cometh* the family of the Hanochites: of Pallu, the family of the Palluites:

6 Of Heſron, the family of the Heſronites: of Carmi, the family of the Carmites.

7 Theſe *are* the families of the Reubenites: and they that were numbred of them, were fourtie and three thouſand and ſeven hundred and thirtie.

8 And the ſons of Pallu; Eliab.

9 And the ſons of Eliab; Nemuel, and Dathan, and Abiram. This *is that* Dathan and Abiram *which were* [d] famous in the congregation, who ſtrove againſt Moſes and againſt Aaron in the company of Korah, when they ſtrove againſt the LORD:

10 And the earth opened her mouth, and ſwallowed them up together with Korah when that company died, what time the fire devoured two hundred and fifty men: and they became a ſigne.

11 Notwithſtanding the children of Korah died not.

12 ¶ The ſons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:

13 Of Zerah, the family of the Zarhites: of Shaul, the family of the Shaulites.

14 Theſe *are* the families of the Simeonites, twenty and two thouſand and two hundred.

15 ¶ The children of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:

16 Of Ozni, the family of the Oznites: of Eri, the family of the Erites:

17 Of Arod, the family of the Arodites: of Areli, the family of the Arelites.

18 Theſe *are* the families of the children of Gad according to thoſe that were numbred of them, fourty thouſand and five hundred.

19 ¶ [e] The ſons of Judah *were* Er and Onan: and Er and Onan died in the land of Canaan.

20 And the ſons of Judah after their families were; of Shelah, the family

[g] Chap. 31. 2.

[a] Chap. 1. 3.

[b] Chap. 1. 1.

[c] Gen. 46. 8. Exod. 6. 14. 1 Chr. 5. 1.

[d] Chap. 16. 2.

[e] Gen. 38. 2, &c. and 46. 12.

mily of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites:

21 And the ſons of Pharez were; of Heſron, the family of the Heſronites: of Hamul, the family of the Hamulites.

22 Theſe *are* the families of Judah according to thoſe that were numbred of them, threeſcore and ſixteen thouſand and five hundred.

23 ¶ Of the ſons of Iſſachar after their families: of Tola, the family of the Tolaites: of Pua, the family of the Punites:

24 Of Jaſhub, the family of the Jaſhubites: of Shimron, the family of the Shimronites.

25 Theſe *are* the families of Iſſachar according to thoſe that were numbred of them, threeſcore and four thouſand and three hundred.

26 ¶ Of the ſons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.

27 Theſe *are* the families of the Zebulunites according to thoſe that were numbred of them, threeſcore thouſand and five hundred.

28 ¶ The ſons of Joſeph after their families, *were* Manaſſeh and Ephraim.

29 Of the ſons of Manaſſeh: of [f] Machir, the family of the Machirites: and Machir begat Gilead: of Gilead *come* the family of the Gileadites.

30 Theſe *are* the ſons of Gilead: of Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:

31 And of Aſriel, the family of the Aſrielites: and of Shechem, the family of the Shechemites:

32 And of Shemida, the family of the Shemidaites: and of Hepher, the family of the Hepherites.

33 ¶ And [g] Zelophehad the ſon of Hepher had no ſons, but daughters: and the names of the daughters of Zelophehad, *were* Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

34 Theſe *are* the families of Manaſſeh, and thoſe that were numbred of them, fiftie and two thouſand and ſeven hundred.

35 ¶ Theſe *are* the ſons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

36 And theſe *are* the ſons of Shuthelah: of Eran, the family of the Eranites.

37 Theſe *are* the families of the ſons of Ephraim according to thoſe that were numbred of them, thirty and two thouſand and five hundred. Theſe *are* the ſons of Joſeph after their families.

38 ¶ The ſons of Benjamin after their families: of Bela, the family of the Belaites: of Aſhbel, the family of the Aſhbelites: of Ahiram, the family of the Ahiramites:

39 Of Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.

40 And the ſons of Bela were Ard and Naaman: *of Ard*, the family of the Ardites: *and* of Naaman, the family of the Naamites.

41 Theſe *are* the ſons of Benjamin after their families: and they that were numbred of them, *were* fourty and five thouſand and ſix hundred.

42 ¶ Theſe *are* the ſons of Dan after their families: of Shuham, the familie of the Shuhamites. Theſe *are* the families of Dan after their families.

43 All the families of the Shuhamites according to thoſe that were numbred of them, *were* threeſcore and four thouſand and four hundred.

[f] Joſh. 17. 1.

[g] Chap. 27. 1.

44 ¶ Of the children of Aſher after their families: of Jimna, the family of the Jimnites: of Jeſui, the family of the Jeſuites: of Beriah, the family of the Beriites.

45 Of the ſons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites.

46 And the name of the daughter of Aſher *was* Sarah.

47 Theſe *are* the families of the ſons of Aſher according to thoſe that were numbred of them: *who were* fifty and three thouſand and four hundred.

48 Of the ſons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

49 Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites.

50 Theſe *are* the families of Naphtali according to their families: and they that were numbred of them, *were* fourty and five thouſand and four hundred.

51 Theſe *were* the numbred of the children of Iſrael, ſix hundred thouſand and a thouſand ſeven hundred and thirty.

52 ¶ And the LORD ſpake unto Moſes, ſaying,

53 Unto theſe the land ſhall be divided for an inheritance: according to the number of names.

54 [h] To many thou ſhalt † give the more inheritance, and to few thou ſhalt † give the leſs inheritance: to every one ſhall his inheritance be given, according to thoſe that were numbred of him.

55 Notwithſtanding, the land ſhall be [i] divided by lot: according to the names of the tribes of their fathers they ſhall inherit.

56 According to the lot ſhall the poſſeſsion thereof be divided, between many and few.

[h] Chap. 33. 54.
† Heb. *multiplie his inheritance.*
† Heb. *diminiſh his inheritance.*
[i] Chap. 33. 54. Joſh. 11. 23. and 14. 2.

57 ¶ [k] And theſe *are* they that were numbred of the Levites, after their families: of Gerſhon, the family of the Gerſhonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

58 Theſe *are* the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Muſhites, the family of the Korathites: And Kohath begat Amram.

59 And the name of Amrams wife *was* [l] Jochebed, the daughter of Levi, whom *her mother* bare to Levi in Egypt: and ſhe bare unto Amram, Aaron and Moſes, and Miriam their ſiſter.

60 And unto Aaron was born Nadab and Abihu, Eleazar and Ithamar.

61 And [m] Nadab and Abihu died, when they offered ſtrange fire before the LORD.

62 And thoſe that were numbred of them, were twenty and three thouſand, all males from a moneth old and upward: for they were not numbred among the children of Iſrael, becauſe there was no inheritance given them among the children of Iſrael.

63 ¶ Theſe *are* they that were numbred by Moſes and Eleazar the prieſt, who numbred the children of Iſrael in the plains of Moab, by Jordan *near* Jericho.

64 But among theſe there was not a man of them whom Moſes and Aaron the prieſt numbred, when they numbred the children of Iſrael in the wilderneſs of Sinai.

65 For the LORD had ſaid of them, They [n] ſhall ſurely die in the wilderneſs. And there was not left a man of them, ſave Caleb the ſon of Jephunneh, and Joſhua the ſon of Nun.

[k] Exod. 6. 16, 17, 18, 19.
[l] Exod. 2. 1, 2, & 6. 20.
[m] Levit. 10. 2. Chap. 3. 4. 1 Chr. 24. 2.
[n] Chap. 14. 28. 1 Cor. 10. 5, 6.

CHAP. XXVII.

1 *The daughters of Zelophehad ſue for an inheritance.* 6 *The law of inheritances.* 12 *Moſes being told*

told of his death, ſueth for a ſucceſſour. 18 *Joſhua is appointed to ſucced him.*

Then came the daughters of [a] Zelophehad the ſon of Hepher, the ſon of Gilead, the ſon of Machir, the ſon of Manaſſeh, of the families of Manaſſeh the ſon of Joſeph: and theſe *are* the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

2 And they ſtood before Moſes, and before Eleazar the prieſt, and before the princes, and all the congregation, by the door of the tabernacle of the congregation, ſaying,

3 Our father [b] died in the wilderneſs, and he was not in the company of them that gathered themſelves together againſt the LORD in the company of Korah; but died in his own ſin, and had no ſons.

4 Why ſhould the name of our father be † done away from among his family, becauſe he hath no ſon? Give unto us *therefore* a poſſeſsion among the brethren of our father.

5 And Moſes brought their cauſe before the LORD.

6 ¶ And the LORD ſpake unto Moſes, ſaying,

7 The daughters of Zelophehad ſpeak right: thou ſhalt ſurely give them a poſſeſsion of an inheritance among their fathers brethren; and thou ſhalt cauſe the inheritance of their father to paſs unto them.

8 And thou ſhalt ſpeak unto the children of Iſrael, ſaying, If a man die, and have no ſon, then ye ſhall cauſe his inheritance to paſs unto his daughter.

9 And if he have no daughter, then ye ſhall give his inheritance unto his brethren.

10 And if he have no brethren, then ye ſhall give his inheritance unto his fathers brethren.

11 And if his father have no brethren, then ye ſhall give his inheritance unto his kinſman that is next to him of his family, and he ſhall poſſeſs it: and it ſhall be unto the children of Iſrael a ſtatute of judgement, as the LORD commanded Moſes.

12 ¶ And the LORD ſaid unto Moſes, [c] Get thee up into this mount Abarim, and ſee the land which I have given unto the children of Iſrael.

13 And when thou haſt ſeen it, thou alſo ſhalt be gathered unto thy people as [d] Aaron thy brother was gathered.

14 For ye [e] rebelled againſt my commandment (in the deſert of Zin, in the ſtrife of the congregation) to ſanctifie me at the water, before their eyes: that *is* the [f] water of Meribah in Kadeſh in the wilderneſs of Zin.

15 ¶ And Moſes ſpake unto the LORD, ſaying,

16 Let the LORD, the God of the ſpirits of all fleſh, ſet a man over the congregation,

17 Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as ſheep which have no ſhepherd.

18 ¶ And the LORD ſaid unto Moſes, Take thee Joſhua the ſon of Nun, a man in whom *is* the ſpirit, and lay thine hand upon him.

19 And ſet him before Eleazar the prieſt, and before all the congregation: and give him a charge in their ſight.

20 And thou ſhalt put *ſome* of thine honour upon him, that all the congregation of the children of Iſrael may be obedient.

21 And he ſhall ſtand before Eleazar the prieſt, who ſhall aſk *counſel* for him, [g] after the judgement of Urim before the LORD: at his word ſhall they go out, and at his word they ſhall come in, *both* he, and all the children of Iſrael with him, even all the congregation.

22 And

[a] Chap. 26.33. Joſh. 17.3.

[b] Chap. 14.35. and 26.64, 65.

† Heb. *diminiſhed.*

[c] Deut. 32.49.

[d] Chap. 20.24.

[e] Chap. 20.24.

[f] Exod. 17.7.

[g] Exod. 28.30.

22 And Moſes did as the LORD commanded him: and he took Joſhua and ſet him before Eleazar the prieſt, and before all the congregation.

23 And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moſes.

CHAP. XXVIII.

1 Offerings are to be obſerved. 3 The continual burnt-offering. 9 The offering on the ſabbath, 11 on the new-moons, 16 at the paſs-over. 26 in the day of firſt-fruits.

ANd the LORD ſpake unto Moſes, ſaying,

2 Command the children of Iſrael, and ſay unto them, My offering, *and* my bread for my ſacrifices made by fire, *for* † a ſweet ſavour unto me, ſhall ye obſerve to offer unto me in their due ſeaſon.

† Heb. *a ſavour of my reſt.*

3 And thou ſhalt ſay unto them, [a] This *is* the offering made by fire which ye ſhall offer unto the LORD; two lambs of the firſt year without ſpot † day by day, *for* a continual burnt-offering.

[a] Exod. 29.38.

† Heb. *in a day.*

4 The one lamb ſhalt thou offer in the morning, and the other lamb ſhalt thou offer † at even;

† Heb. *between the two evenings.*

5 And a tenth *part* of an ephah of flour for a [b] meat-offering, mingled with the fourth *part* of an [c] hin of beaten oyl.

[b] Levit. 2.1.

[c] Exod. 19.40.

6 *It is* a continual burnt-offering which was ordained in mount Sinai for a ſweet ſavour, a ſacrifice made by fire unto the LORD.

7 And the drink-offering thereof *ſhall be* the fourth *part* of an hin for the one lamb: in the holy *place* ſhalt thou cauſe the ſtrong wine to be poured unto the LORD *for* a drink-offering.

8 And the other lamb ſhalt thou offer at even: as the meat-offering of the morning, and as the drink-offering thereof thou ſhalt offer *it*, a ſacrifice made by fire of a ſweet ſavour unto the LORD.

9 ¶ And on the ſabbath-day, two lambs of the firſt year without ſpot, and two tenth-deals of flour *for* a meat-offering mingled with oyl, and the drink-offering thereof.

10 *This is* the burnt-offering of every ſabbath, beſide the continual burnt-offering, & his drink-offering.

11 ¶ And in the beginnings of your moneths ye ſhall offer a burnt-offering unto the LORD; two young bullocks, and one ram, ſeven lambs of the firſt year without ſpot,

12 And three tenth-deals of flour *for* a meat-offering mingled with oyl, for one bullock, and two tenth-deals of flour *for* a meat-offering mingled with oyl, for one ram,

13 And a ſeverall tenth-deal of flour mingled with oyl *for* a meat-offering, unto one lamb, *for* a burnt-offering of a ſweet ſavour, a ſacrifice made by fire unto the LORD.

14 And their drink-offerings ſhall be half an hin of wine unto a bullock, and the third *part* of an hin unto a ram, and a fourth *part* of an hin unto a lamb: this *is* the burnt-offering of every moneth throughout the moneths of the year.

15 And one kid of the goats for a ſin-offering unto the LORD ſhall be offered, beſides the continual burnt-offering, and his drink-offering.

16 [d] And in the fourteenth day of the firſt moneth *is* the paſs-over of the LORD.

[d] Exod. 12.18. Levit. 23.5.

17 And in the fifteenth day of this moneth *is* the feaſt: ſeven days ſhall unleavened bread be eaten.

18 In the [e] firſt day *ſhall be* an holy convocation; ye ſhall do no manner of ſervile work *therein.*

[e] Levit. 23.7.

19 But ye ſhall offer a ſacrifice made by fire *for* a burnt-offering unto the LORD; two young bullocks, and one ram, and ſeven lambs of the firſt year: they ſhall be unto you without blemiſh.

20 And their meat-offering *ſhall be of* flour mingled with oyl: three tenth-deals ſhall ye offer for a bullock, and two tenth-deals for a ram,

21 A ſeverall tenth-deal ſhalt thou offer for every lamb, throughout the ſeven lambs:

22 And one goat *for* a ſin-offering, to make an atonement for you.

23 Ye ſhall offer theſe beſide the burnt-offering in the morning, which *is* for a continual burnt-offering.

24 After this manner ye ſhall offer daily throughout the ſeven days, the meat of the ſacrifice made by fire, of a ſweet ſavour unto the LORD: it ſhall be offered beſide the continual burnt-offering, and his drink-offering.

25 And on the ſeventh day ye ſhall have an holy convocation; ye ſhall do no ſervile work.

26 ¶ Alſo in the day of the firſt-fruits, when ye bring a new meat-offering unto the LORD, after your weeks *be out*, ye ſhall have an holy convocation; ye ſhall do no ſervile work.

27 But ye ſhall offer the burnt-offering for a ſweet ſavour unto the LORD; two young bullocks, one ram, ſeven lambs of the firſt year:

28 And their meat-offering of flour mingled with oyl, three tenth-deals unto one bullock, two tenth-deals unto one ram,

29 A ſeverall tenth-deal unto one lamb, throughout the ſeven lambs:

30 *And* one kid of the goats, to make an atonement for you.

31 Ye ſhall offer *them* beſides the continual burnt-offering, and his meat-offering (they ſhall be unto you without blemiſh) and their drink-offerings.

CHAP. XXIX.

1 The offering at the feaſt of trumpets, 7 at the day of afflicting their ſouls, 13 and on the eight days of the feaſt of tabernacles.

AND in the ſeventh moneth, on the firſt *day* of the moneth, ye ſhall have an holy convocation; ye ſhall do no ſervile work: [a] it is a day of blowing the trumpets unto you.

2 And ye ſhall offer a burnt-offering for a ſweet ſavour unto the LORD, one young bullock, one ram, *and* ſeven lambs of the firſt year without blemiſh:

3 And their meat-offering *ſhall be of* flour mingled with oyl, three tenth-deals for a bullock, *and* two tenth-deals for a ram,

4 And one tenth-deal for one lamb, throughout the ſeven lambs:

5 And one kid of the goats *for* a ſin-offering, to make an atonement for you:

6 Beſide the burnt-offering of the moneth, and his meat-offering, and the daily burnt-offering, and his meat-offering, and their drink-offerings, according unto their manner, for a ſweet ſavour, a ſacrifice made by fire unto the LORD.

7 ¶ And [b] ye ſhall have on the tenth *day* of this ſeventh moneth an holy convocation: and ye ſhall afflict your ſouls: ye ſhall not do any work *therein*.

8 But ye ſhall offer a burnt-offering unto the LORD *for* a ſweet ſavour, one young bullock, one ram, *and* ſeven lambs of the firſt year, they ſhall be unto you without blemiſh:

9 And their meat-offering *ſhall be of* flour mingled with oyl, three tenth-deals to a bullock, *and* two tenth-deals to one ram,

10 A ſeverall tenth-deal for one lamb, throughout the ſeven lambs:

11 One kid of the goats *for* a ſin-offering, beſide the ſin-offering of atonement, and the continual burnt-offering, and the meat-offering of it, and their drink-offerings.

[a] Levit. 23. 24.

[b] Levit. 16. 29. & 23.27.

12 ¶ And on the fifteenth day of the ſeventh moneth, ye ſhall have an holy convocation; ye ſhall do no ſervile work, and ye ſhall keep a feaſt unto the LORD ſeven days.

13 And ye ſhall offer a burnt-offering, a ſacrifice made by fire, of a ſweet ſavour unto the LORD; thirteen young bullocks, two rams, *and* fourteen lambs of the firſt year, they ſhall be without blemiſh:

14 And their meat-offering *ſhall be of* flour mingled with oyl, three tenth-deals unto every bullock of the thirteen bullocks, two tenth-deals to each ram of the two rams,

15 And a ſeverall tenth-deal to each lamb of the fourteen lambs:

16 And one kid of the goats *for* a ſin-offering, beſide the continual burnt-offering, his meat-offering, and his drink-offering.

17 ¶ And on the ſecond day *ye ſhall offer* twelve young bullocks, two rams, fourteen lambs of the firſt year without ſpot:

18 And their meat-offering, and their drink-offerings for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

19 And one kid of the goats *for* a ſin-offering, beſide the continual burnt-offering, and the meat-offering thereof, and their drink-offerings.

20 ¶ And on the third day eleven bullocks, two rams, fourteen lambs of the firſt year without blemiſh:

21 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

22 And one goat *for* a ſin-offering, beſide the continual burnt-offering, and his meat-offering, and his drink-offering.

23 ¶ And on the fourth day ten bullocks, two rams, *and* fourteen lambs of the firſt year without blemiſh:

24 Their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

25 And one kid of the goats *for* a ſin-offering, beſide the continual burnt-offering, his meat-offering, and his drink-offering.

26 ¶ And on the fifth day nine bullocks, two rams, *and* fourteen lambs of the firſt year without ſpot:

27 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

28 And one goat *for* a ſin-offering, beſide the continual burnt-offering, and his meat-offering, and his drink-offering.

29 ¶ And on the ſixth day eight bullocks, two rams, *and* fourteen lambs of the firſt year without blemiſh:

30 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

31 And one goat *for* a ſin-offering, beſide the continual burnt-offering, his meat-offering, and his drink-offering.

32 ¶ And on the ſeventh day ſeven bullocks, two rams, *and* fourteen lambs of the firſt year without blemiſh:

33 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

34 And one goat *for* a ſin-offering, beſide the continual burnt-offering,

fering, his meat-offering, and his drink-offering.

35 ¶ On the eighth day ye ſhall have a [c] ſolemn aſſembly: ye ſhall do no ſervile work *therein*.

[c] Levit. 23. 36.

36 But ye ſhall offer a burnt-offering, a ſacrifice made by fire, of a ſweet ſavour unto the LORD; one bullock, one ram, ſeven lambs of the firſt year without blemiſh:

37 Their meat-offering, and their drink-offerings, for the bullock, for the ram, and for the lambs, *ſhall be* according to their number, after the manner:

38 And one goat *for* a ſin-offering, beſide the continual burnt-offering, and his meat-offering, and his drink-offering.

39 Theſe *things* ye ſhall || do unto the LORD in your ſet feaſts, beſides your vows, and your free-will-offerings, for your burnt-offerings, and for your meat-offerings, and for your drink-offerings, and for your peace-offerings.

|| Or, *offer.*

40 And Moſes told the children of Iſrael, according to all that the LORD commanded Moſes.

CHAP. XXX.

1 Vows are not to be broken. 3 The exception of a maids vow, 6 of a wives, 9 of a widows, or her that is divorced.

AND Moſes ſpake unto the heads of the tribes, concerning the children of Iſrael, ſaying, This *is* the thing which the LORD hath commanded.

2 If a man vow a vow unto the LORD, or ſwear an oath to binde his ſoul with a bond; he ſhall not † break his word, he ſhall do according to all that proceedeth out of his mouth.

† Heb. *profane.*

3 If a woman alſo vow a vow unto the LORD, and binde *her ſelf* by a bond, *being* in her fathers houſe in her youth;

4 And her father hear her vow, and her bond wherewith ſhe hath bound her ſoul, and her father ſhall hold his peace at her: then all her vows ſhall ſtand, and every bond wherewith ſhe hath bound her ſoul, ſhall ſtand.

5 But if her father diſallow her in the day that he heareth; not any of her vows or of her bonds wherewith ſhe hath bound her ſoul, ſhall ſtand: and the LORD ſhall forgive her, becauſe her father diſallowed her.

6 And if ſhe had at all an husband when † ſhe vowed, or uttered ought out of her lips, wherewith ſhe bound her ſoul;

† Heb. *her vows* were *upon her.*

7 And her husband heard *it*, and held his peace at her in the day that he heard *it*: then her vows ſhall ſtand, and her bonds wherewith ſhe bound her ſoul, ſhall ſtand.

8 But if her husband diſallow her on the day that he heard *it*; then he ſhall make her vow which ſhe vowed, and that which ſhe uttered with her lips, wherewith ſhe bound her ſoul, of none effect: and the LORD ſhall forgive her.

9 But every vow of a widow, and of her that is divorced, wherewith they have bound their ſouls, ſhall ſtand againſt her.

10 And if ſhe vowed in her husbands houſe, or bound her ſoul by a bond with an oath;

11 And her husband heard *it*, and held his peace at her, *and* diſallowed her not: then all her vows ſhall ſtand, & every bond wherewith ſhe bound her ſoul, ſhall ſtand.

12 But if her husband hath utterly made them void on the day he heard *them*; *then* whatſoever proceeded out of her lips concerning her vows, or concerning the bond of her ſoul, ſhall not ſtand: her husband hath made them void, and the LORD ſhall forgive her.

13 Every vow, and every binding oath to afflict the ſoul, her husband may eſtabliſh it, or her husband may make it void.

14 But if her husband altogether hold his peace at her, from day to day; then he eſtabliſheth all her vows, or all her bonds which *are* upon her: he confirmeth them, becauſe he held his peace at her, in the day that he heard *them*.

15 But if he ſhall any ways make them void after that he hath heard *them*; then he ſhall bear her iniquitie.

16 Theſe *are* the ſtatutes which the LORD commanded Moſes between a man and his wife, between the father and his daughter *being yet* in her youth in her fathers houſe.

CHAP. XXXI.

1 *The Midianites are ſpoiled, and Balaam ſlain.* 13 *Moſes is wroth with the officers, for ſaving the women alive.* 19 *How the ſouldiers with their captives and ſpoil, are to be purified.* 25 *The proportion whereby the prey is to be divided.* 48 *The voluntary oblation unto the treaſury of the Lord.*

AND the LORD ſpake unto Moſes, ſaying,

2 [a] Avenge the children of Iſrael of the Midianites: afterward ſhalt thou [b] be gathered unto thy people.

[a] Chap. 25. 17.
[b] Chap. 27. 13.

3 And Moſes ſpake unto the people, ſaying, Arm ſome of your ſelves unto the war, and let them go againſt the Midianites, and avenge the LORD of Midian.

4 † Of every tribe a thouſand, throughout all the tribes of Iſrael, ſhall ye ſend to the war.

† Heb. *a thouſand of a tribe, a thouſand of a tribe.*

5 So there were delivered out of the thouſands of Iſrael, a thouſand of *every* tribe, twelve thouſand armed for war.

6 And Moſes ſent them to the war, a thouſand of *every* tribe, them and Phinehas the ſon of Eleazar the prieſt, to the war, with the holy inſtruments, and the trumpets to blow in his hand.

7 And they warred againſt the Midianites, as the LORD commanded Moſes; and they ſlew all the males.

8 And they ſlew the kings of Midian, beſide the reſt of them that were ſlain; *namely*, [c] Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam alſo the ſon of Beor they ſlew with the ſword.

Joſh. 3. 21.

9 And the children of Iſrael took *all* the women of Midian captives, and their little ones, and took the ſpoil of all their cattel, and all their flocks, and all their goods.

10 And they burnt all their cities wherein they dwelt, and all their goodly caſtles with fire.

11 And they took all the ſpoil, and all the prey, *both* of men and of beaſts.

12 And they brought the captives, and the prey, and the ſpoil unto Moſes and Eleazar the prieſt, and unto the congregation of the children of Iſrael, unto the camp at the plains of Moab, which *are* by Jordan *near* Jericho.

13 ¶ And Moſes, and Eleazar the prieſt, and all the princes of the congregation, went forth to meet them without the camp.

14 And Moſes was wroth with the officers of the hoſt, *with* the captains over thouſands, and captains over hundreds, which came from the † battel.

† Heb. *hoſt of war.*

15 And Moſes ſaid unto them, Have ye ſaved all the women alive?

16 Behold, [d] theſe cauſed the children of Iſrael, through the [e] counſel of Balaam, to commit treſpaſs againſt the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

[d] Chap. 25. 2.
[e] 2 Pet. 2. 15.

17 Now therefore [f] kill every male among the little ones, and kill every woman that hath known man by lying with † him.

[f] Judg. 21. 11.
† Heb. *a male.*

18 But all the women-children that have not known a man by lying with him, keep alive for your ſelves.

19 And do ye abide without the camp ſeven days: whoſoever hath killed

led any perſon, and [g] whoſoever hath touched any ſlain, purifie *both* your ſelves and your captives, on the third day, and on the ſeventh day.

[g] Chap. 19. 11, &c.

20 And purifie all *your* raiment, and all † that is made of skins, and all work of goats *hair*, and all things made of wood.

† Heb. *inſtrument*, or *veſſel of skins.*

21 ¶ And Eleazar the prieſt ſaid unto the men of war which went to the battel, This *is* the ordinance of the law which the LORD commanded Moſes;

22 Onely the gold, and the ſilver, the braſs, the iron, the tin, and the lead,

23 Every thing that may abide the fire, ye ſhall make *it* go through the fire, and it ſhall be clean: nevertheleſs it ſhall be purified with the water of ſeparation: and all that abideth not the fire, ye ſhall make go through the water.

24 And ye ſhall waſh your clothes on the ſeventh day, and ye ſhall be clean, and afterward ye ſhall come into the camp.

25 ¶ And the LORD ſpake unto Moſes, ſaying,

26 Take the ſum of the prey † that was taken, *both* of man and of beaſt, thou, and Eleazar the prieſt, and the chief fathers of the congregation:

† Heb. *of the captivity.*

27 And divide the prey into two parts; between them that took the war upon them, who went out to battel, and between all the congregation.

28 And levie a tribute unto the LORD of the men of war, which went out to battel: one ſoul of five hundred, *both* of the perſons, and of the beeves, and of the aſſes, and of the ſheep.

29 Take *it* of their half, and give *it* unto Eleazar the prieſt, *for* an heave-offering of the LORD.

30 And of the children of Iſraels half, thou ſhalt take one portion of fiftie, of the perſons, of the beeves, of the aſſes, and of the || flocks, of all manner of beaſts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

|| Or, *goats.*

31 And Moſes and Eleazar the prieſt did as the LORD commanded Moſes.

32 And the booty *being* the reſt of the prey which the men of war had caught, was ſix hundred thouſand and ſeventy thouſand and five thouſand ſheep,

33 And threeſcore and twelve thouſand beeves,

34 And threeſcore and one thouſand aſſes,

35 And thirtie and two thouſand perſons in all, of women that had not known man by lying with him.

36 And the half *which was* the portion of them that went out to war, was in number three hundred thouſand and ſeven and thirtie thouſand and five hundred ſheep;

37 And the LORDS tribute of the ſheep was ſix hundred and threeſcore and fifteen.

38 And the beeves *were* thirtie and ſix thouſand, of which the LORDS tribute *was* threeſcore and twelve.

39 And the aſſes *were* thirty thouſand and five hundred, of which the LORDS tribute *was* threeſcore and one.

40 And the perſons *were* ſixteen thouſand, of which the LORDS tribute *was* thirty and two perſons.

41 And Moſes gave the tribute, *which was* the LORDS heave-offering, unto Eleazar the prieſt, as the LORD commanded Moſes.

42 And of the children of Iſraels half, which Moſes divided from the men that warred,

43 (Now the half *that pertained un-*

to the congregation, was three hundred thouſand and thirty thouſand *and* ſeven thouſand and five hundred ſheep,

44 And thirty and ſix thouſand beeves.

45 And thirty thouſand aſſes and five hundred.

46 And ſixteen thouſand perſons)

47 Even of the children of Iſraels half, Moſes took one portion of fifty, *both* of man and of beaſt, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moſes.

48 ¶ And the officers which *were* over thouſands of the hoſt, the captains of thouſands, and captains of hundreds, came near unto Moſes:

49 And they ſaid unto Moſes, Thy ſervants have taken the ſum of the men of war which *are* under our † charge, and there lacketh not one man of us.

† Heb. *hand.*

50 We have therefore brought an oblation for the LORD, what every man hath † gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our ſouls before the LORD.

† Heb. *found.*

51 And Moſes and Eleazar the prieſt took the gold of them, *even* all wrought jewels.

52 And all the gold of the † offering that they offered up to the LORD, of the captains of thouſands, and of the captains of hundreds, was ſixteen thouſand ſeven hundred and fiftie ſhekels.

† Heb. *heave-offering.*

53 (*For* the men of war had taken ſpoil, every man for himſelf)

54 And Moſes and Eleazar the prieſt took the gold of the captains of thouſands, and of hundreds, and brought it into the tabernacle of the congregation, *for* a memorial for the children of Iſrael before the LORD.

CHAP. XXXII.

1 The Reubenites and Gadites ſue for their inheritance on that ſide Jordan. 6 Moſes reproveth them. 16 They offer him conditions to his content. 33 Moſes aſsigneth them the land. 39 They conquer it.

NOw the children of Reuben and the children of Gad had a very great multitude of cattel: and when they ſaw the land of Jazer, and the land of Gilead, that, behold, the place *was* a place for cattel;

2 The children of Gad, and the children of Reuben came and ſpake unto Moſes, and to Eleazar the prieſt, and unto the princes of the congregation, ſaying,

3 Ataroth, and Dibon, and Jazer, and Nimrah, and Heſhbon, and Elealeh, and Shebam, and Nebo, and Beon;

4 *Even* the countrey which the LORD ſmote before the congregation of Iſrael, *is* a land for cattel, and thy ſervants have cattel.

5 Wherefore, ſaid they, if we have found grace in thy ſight, let this land be given unto thy ſervants for a poſſeſsion, *and* bring us not over Jordan.

6 ¶ And Moſes ſaid unto the children of Gad, and to the children of Reuben, Shall your brethren go to war, and ſhall ye ſit here?

7 And wherefore † diſcourage ye the heart of the children of Iſrael from going over into the land which the LORD hath given them?

† Heb. *break.*

8 Thus did your fathers, when I ſent them from Kadeſh-barnea to ſee the land.

9 For [a] when they went up unto the valley of Eſhcol, and ſaw the land, they diſcouraged the heart of the children of Iſrael, that they ſhould not go into the land which the LORD had given them.

[a] Chap. 13. 24.

10 And the LORDS anger was kindled the ſame time, and he ſware, ſaying,

11 Surely none of the men that came up out of Egypt, [b] from twenty years old and upward, ſhall ſee the land which I ſware unto Abraham, unto Iſaac, and unto Jacob; becauſe they have not † wholly followed me:

[b] Chap. 14.28, 29.

† Heb. *fulfilled after me.*

12 Save Caleb the ſon of Jephunneh the Kenezite, and Joſhua the ſon of Nun: for they have wholly followed the LORD.

13 And the LORDS anger was kindled againſt Iſrael, and he made them wander in the wilderneſs fourty years, untill all the generation that had done evil in the ſight of the LORD was conſumed.

14 And behold, ye are riſen up in your fathers ſtead, an increaſe of ſinfull men, to augment yet the fierce anger of the LORD toward Iſrael.

15 For if ye turn away from after him, he will yet again leave them in the wilderneſs, and ye ſhall deſtroy all this people.

16 ¶ And they came near unto him, and ſaid, We will build ſheepfolds here for our cattel, and cities for our little ones.

17 But we our ſelves will go readie armed before the children of Iſrael, untill we have brought them unto their place: and our little ones ſhall dwell in the fenced cities, becauſe of the inhabitants of the land.

18 We will not return unto our houſes, untill the children of Iſrael have inherited every man his inheritance:

19 For we will not inherit with them on yonder ſide Jordan, or forward; becauſe our inheritance is fallen to us on this ſide Jordan eaſt-ward.

20 ¶ And [c] Moſes ſaid unto them, If ye will do this thing, if ye will go armed before the LORD to war,

[c] Joſh. 1.13.

21 And will go all of you armed over Jordan before the LORD, untill he hath driven out his enemies from before him,

22 And the land be ſubdued before the LORD: then afterward ye ſhall return, and be guiltleſs before the LORD, and before Iſrael; and this land ſhall be your poſſeſſion before the LORD.

23 But if ye will not do ſo, behold, ye have ſinned againſt the LORD: and be ſure your ſin will finde you out.

24 Build ye cities for your little ones, and folds for your ſheep; and do that which hath proceeded out of your mouth.

25 And the children of Gad, and the children of Reuben ſpake unto Moſes, ſaying, Thy ſervants will do as my lord commandeth.

26 Our little ones, our wives, our flocks, and all our cattel, ſhall be there in the cities of Gilead.

27 [d] But thy ſervants will paſs over, every man armed for war, before the LORD to battel, as my lord ſaith.

[d] Joſh. 4.12.

28 So concerning them Moſes commanded Eleazar the prieſt, and Joſhua the ſon of Nun, and the chief fathers of the tribes of the children of Iſrael:

29 And Moſes ſaid unto them, If the children of Gad, and the children of Reuben will paſs with you over Jordan, every man armed to battel before the LORD, and the land ſhall be ſubdued before you; then ye ſhall give them the land of Gilead for a poſſeſſion:

30 But if they will not paſs over with you armed, they ſhall have poſſeſſions among you in the land of Canaan.

31 And the children of Gad, and the children of Reuben anſwered, ſaying, As the LORD hath ſaid unto thy ſervants, ſo will we do.

32 We will paſs over armed before

the LORD into the land of Canaan, that the poſſeſsion of our inheritance on this ſide Jordan *may be* ours.

33 And [e] Moſes gave unto them, *even* to the children of Gad, and to the children of Reuben, and unto half the tribe of Manaſſeh the ſon of Joſeph, the kingdome of Sihon king of the Amorites, and the kingdome of Og king of Baſhan, the land with the cities thereof, in the coaſts, *even* the cities of the countrey round about.

[e] Deut. 3. 12. Joſh. 13. 8. & 22. 4.

34 ¶ And the children of Gad built Dibon, and Ataroth, and Aroer,

35 And Atroth, Shophan, and Jaazer, and Jogbehah,

36 And Beth-nimrah, & Beth-haran, fenced cities: and folds for ſheep.

37 And the children of Reuben built Heſhbon, and Elealeh, and Kirjathaim,

38 And Nebo, and Baal-meon (their names being changed) and Shibmah: and † gave other names unto the cities which they builded.

† Heb. *they called by names the names of the cities.*

39 And the children of [f] Machir the ſon of Manaſſeh went to Gilead, and took it; and diſpoſſeſſed the Amorite which *was* in it.

[f] Gen. 50. 23.

40 And Moſes gave Gilead unto Machir the ſon of Manaſſeh; and he dwelt therein.

41 And [g] Jair the ſon of Manaſſeh went and took the ſmall towns thereof, and called them Havoth-jair.

[g] Deut. 3. 14.

42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

CHAP. XXXIII.

1 Two and fourtie journeys of the Iſraelites. 50 The Canaanites are to be deſtroyed.

THeſe *are* the journeys of the children of Iſrael, which went forth out of the land of Egypt, with their armies, under the hand of Moſes and Aaron.

2 And Moſes wrote their goings out according to their journeys, by the commandment of the LORD: and theſe *are* their journeys according to their goings out.

3 And they [a] departed from Rameſes in the firſt moneth, on the fifteenth day of the firſt moneth: on the morrow after the paſs-over, the children of Iſrael went out with an high hand in the ſight of all the Egyptians.

[a] Exod. 12. 37.

4 (For the Egyptians buried all *their* firſt-born, which the LORD had ſmitten among them: upon their gods alſo the LORD executed judgements)

5 And the children of Iſrael removed from Rameſes, and pitched in Succoth.

6 And they departed from [b] Succoth, and pitched in Etham, which *is* in the edge of the wilderneſs.

[b] Exod. 13. 20.

7 And they removed from Etham, and turned again unto Pi-hahiroth, which *is* before Baal-zephon: and they pitched before Migdol.

8 And they departed from before Pi-hahiroth, and [c] paſſed through the midſt of the ſea, into the wilderneſs, and went three days journey in the wilderneſs of Etham, and pitched in Marah.

[c] Exod. 15. 22.

9 And they removed from Marah, and [d] came unto Elim: and in Elim *were* twelve fountains of water, and threeſcore and ten palm-trees; and they pitched there.

[d] Exod. 15. 27.

10 And they removed from Elim, and encamped by the Red ſea.

11 And they removed from the Red ſea, and encamped in the [e] wilderneſs of Sin.

[e] Exod. 16. 1.

12 And they took their journey out of the wilderneſs of Sin, and encamped in Dophkah.

13 And they departed from Dophkah, and encamped in Aluſh.

14 And they removed from Aluſh, and encamped at [f] Rephidim, where

[f] Exod. 17. 1.

where was no water for the people to drink.

15 And they departed from Rephidim, and pitched in the [g] wilderneſs of Sinai.

[g] Exod. 19. 1.

16 And they removed from the deſert of Sinai, and pitched [h] at ‖ Kibroth-hattaavah.

[h] Chap. 11. 34.
‖ That is, *the graves of luſt.*

17 And they departed from Kibroth-hattaavah, and [i] encamped at Hazeroth.

[i] Chap. 11. 35.

18 And they departed from Hazeroth, and pitched in Rithmah.

19 And they departed from Rithmah, and pitched at Rimmon-parez.

20 And they departed from Rimmon-parez, and pitched in Libnah.

21 And they removed from Libnah, and pitched at Riſſah.

22 And they journeyed from Riſſah, and pitched in Kehelathah.

23 And they went from Kehelathah, and pitched in mount Shapher.

24 And they removed from mount Shapher, and encamped in Haradah.

25 And they removed from Haradah, and pitched in Makheloth.

26 And they removed from Makheloth, and encamped at Tahath.

27 And they departed from Tahath, and pitched at Tarah.

28 And they removed from Tarah, and pitched in Mithcah.

29 And they went from Mithcah, and pitched in Haſhmonah.

30 And they departed from Haſhmonah, and [k] encamped at Moſeroth.

[k] Deut. 10. 6.

31 And they departed from Moſeroth, and pitched in Bene-jaakan.

32 And they removed from Bene-jaakan, and encamped at Hor-hagidgad.

33 And they went from Hor-hagidgad, and pitched in Jotbathah.

34 And they removed from Jotbathah, and encamped at Ebronah.

35 And they departed from Ebronah, and encamped at Ezion-gaber.

36 And they removed from Ezion-gaber, and pitched in the [l] wilderneſs of Zin, which *is* Kadeſh.

[l] Chap. 20. 1.

37 And they removed from [m] Kadeſh, and pitched in mount Hor, in the edge of the land of Edom.

[m] Chap. 20. 22.

38 And [n] Aaron the prieſt went up into mount Hor, at the commandment of the LORD, and died there in the fourtieth year, after the children of Iſrael were come out of the land of Egypt, in the firſt *day* of the fifth moneth.

[n] Chap. 20. 25. Deut. 32. 50.

39 And Aaron *was* an hundred and twenty and three years old, when he died in mount Hor.

40 And [o] king Arad the Canaanite (which dwelt in the ſouth, in the land of Canaan) heard of the coming of the children of Iſrael.

[o] Chap. 21. 1, &c.

41 And they departed from mount [p] Hor, and pitched in Zalmonah.

[p] Chap. 21. 4.

42 And they departed from Zalmonah, and pitched in Punon.

43 And they departed from Punon, and pitched in Oboth.

44 And they departed from Oboth, and pitched in ‖ Ije-abarim, in the border of Moab.

‖ Or, *heaps of Abarim.*

45 And they departed from Iim, and pitched in Dibon-gad.

46 And they removed from Dibon-gad, and encamped in Almon-diblathaim.

47 And they removed from Almon-diblathaim, and pitched in the mountains of Abarim, before Nebo.

48 And they departed from the mountains of Abarim, and pitched in the plains of Moab, by Jordan *near* Jericho.

49 And they pitched by Jordan from Beth-jeſimoth, *even* unto ‖ [q] Abel-ſhittim, in the plains of Moab.

‖ Or, *the plains of Shittim.*
[q] Chap. 25. 1.

50 ¶ And the LORD ſpake unto Moſes, in the plains of Moab, by Jordan *near* Jericho, ſaying,

51 Speak unto the children of Iſrael, and ſay unto them, [r] When ye

[r] Deut. 7. 2. Joſh. 11. 12.

are paſſed over Jordan, into the land of Canaan;

52 Then ye ſhall drive out all the inhabitants of the land from before you, and deſtroy all their pictures, and deſtroy all their molten images, and quite pluck down all their high places.

53 And ye ſhall diſpoſſeſs *the inhabitants of* the land, and dwell therein: for I have given you the land to poſſeſs it.

54 And [f] ye ſhall divide the land by lot, for an inheritance among your families, *and* to the mo ye ſhall † give the more inheritance, and to the fewer ye ſhall † give the leſs inheritance: every mans *inheritance* ſhall be in the place where his lot falleth; according to the tribes of your fathers, ye ſhall inherit.

[f] Chap. 26. 53.
† Heb. *multiplie his inheritance.*
† Heb. *diminiſh his inheritance.*

55 But if ye will not drive out the inhabitants of the land from before you; then it ſhall come to paſs, that thoſe which ye let remain of them, *ſhall be* [t] pricks in your eyes, and thorns in your ſides, and ſhall vex you in the land wherein ye dwell.

[t] Joſh. 23. 13. Judg. 2. 3.

56 Moreover, it ſhall come to paſs, *that* I ſhall do unto you, as I thought to do unto them.

CHAP. XXXIIII.

1 The borders of the land. 16 The names of the men which ſhall divide the land.

AND the LORD ſpake unto Moſes, ſaying,

2 Command the children of Iſrael, and ſay unto them, When ye come into the land of Canaan (this *is* the land that ſhall fall unto you for an inheritance, *even* the land of Canaan with the coaſts thereof)

3 Then [a] your ſouth-quarter ſhall be from the wilderneſs of Zin, along by the coaſt of Edom, and your ſouth-border ſhall be the outmoſt coaſt of the ſalt-ſea eaſt-ward.

[a] Joſh. 15. 1.

4 And your border ſhall turn from the ſouth to the aſcent of Akrabbim, & paſs on to Zin: and the going forth thereof ſhall be from the ſouth to Kadeſh-barnea, and ſhall go on to Hazar-addar, and paſs on to Azmon.

5 And the border ſhall fetch a compaſs from Azmon unto the river of Egypt, and the goings out of it ſhall be at the ſea.

6 And *as for* the weſtern border, you ſhall even have the great ſea for a border: this ſhall be your weſt-border.

7 And this ſhall be your north-border; from the great ſea, you ſhall point out for you mount Hor.

8 From mount Hor ye ſhall point out *your border* unto the entrance of Hamath: and the goings forth of the border ſhall be to Zedad.

9 ¶ And the border ſhall go on to Ziphron, and the goings out of it ſhall be at Hazar-enan: this ſhall be your north-border.

10 And ye ſhall point out your eaſt-border from Hazar-enan to Shepham.

11 And the coaſt ſhall go down from Shepham to Riblah, on the eaſt-ſide of Ain; and the border ſhall deſcend, and ſhall reach unto the † ſide of the ſea of Chinnereth eaſt-ward.

† Heb. *ſhoulder.*

12 And the border ſhall go down to Jordan, and the goings out of it ſhall be at the ſalt-ſea: This ſhall be your land with the coaſts thereof round about.

13 And Moſes commanded the children of Iſrael, ſaying, This *is* the land which ye ſhall inherit by lot, which the LORD commanded to give unto the nine tribes, & to the half-tribe.

14 [b] For the tribe of the children of Reuben, according to the houſe of their fathers, and the tribe of the children of Gad, according to the houſe of their fathers, have received *their inheritance*, and half the tribe of Manaſſeh have received their inheritance.

[b] Chap. 32. 33. Joſh. 14. 2, 3.

15 The two tribes and the half-tribe have received their inheritance on this ſide Jordan *near* Jericho, eaſtward, toward the ſun-riſing.

16 ¶ And the LORD ſpake unto Moſes, ſaying,

17 Theſe *are* the names of the men which ſhall divide the land unto you: [c] Eleazar the prieſt, and Joſhua the ſon of Nun.

[c] Joſh. 19.51.

18 And ye ſhall take one prince of every tribe, to divide the land by inheritance.

19 And the names of the men *are* theſe: Of the tribe of Judah, Caleb the ſon of Jephunneh.

20 And of the tribe of the children of Simeon, Shemuel the ſon of Ammihud.

21 Of the tribe of Benjamin, Elidad the ſon of Chiſlon.

22 And the prince of the tribe of the children of Dan, Bukki the ſon of Jogli.

23 The prince of the children of Joſeph, for the tribe of the children of Manaſſeh, Hanniel the ſon of Ephod.

24 And the prince of the tribe of the children of Ephraim, Kemuel the ſon of Shiphtan.

25 And the prince of the tribe of the children of Zebulun, Elizaphan the ſon of Parnach.

26 And the prince of the tribe of the children of Iſſachar, Paltiel the ſon of Azzan.

27 And the prince of the tribe of the children of Aſher, Ahihud the ſon of Shelomi.

28 And the prince of the tribe of the children of Naphtali, Pedahel the ſon of Ammihud.

29 Theſe *are they* whom the LORD commanded to divide the inheritance unto the children of Iſrael in the land of Canaan.

CHAP. XXXV.

1 *Eight and fourty cities for the Levites with their ſuburbs, and meaſure thereof.* 6 *Six of them are to be cities of refuge.* 9 *The laws of murder.* 31 *No ſatisfaction for murder.*

AND the LORD ſpake unto Moſes in the plains of Moab, by Jordan *near* Jericho, ſaying,

2 [a] Command the children of Iſrael, that they give unto the Levites of the inheritance of their poſſeſsion, cities to dwell in: and ye ſhall give *alſo* unto the Levites ſuburbs for the cities round about them.

[a] Joſh. 21.2.

3 And the cities ſhall they have to dwell in, and the ſuburbs of them ſhall be for their cattel, and for their goods, and for all their beaſts.

4 And the ſuburbs of the cities which ye ſhall give unto the Levites, *ſhall reach* from the wall of the citie and outward, a thouſand cubits round about.

5 And ye ſhall meaſure from without the citie on the eaſt-ſide two thouſand cubits, and on the ſouth-ſide two thouſand cubits, and on the weſt-ſide two thouſand cubits, and on the north-ſide two thouſand cubits: and the citie *ſhall be* in the midſt: this ſhall be to them the ſuburbs of the cities.

6 And among the cities which ye ſhall give unto the Levites, *there ſhall be* [b] ſix cities for refuge, which ye ſhall appoint for the man-ſlayer, that he may flee thither: and † to them ye ſhall add fourty and two cities.

[b] Deut. 4.41. Joſh. 20.2. and 21.3.

† Heb. *above them ye ſhall give.*

7 *So* all the cities which ye ſhall give to the Levites, *ſhall be* fourty and eight cities: them *ſhall ye give* with their ſuburbs.

8 And the cities which ye ſhall give, *ſhall be* of the poſſeſsion of the children of Iſrael: from *them that have* many, ye ſhall give many; but from *them that have* few, ye ſhall give few: every one ſhall give of his cities unto the Levites, according to his inheritance which † he inheriteth.

† Heb. *they inherit.*

9 ¶ And the LORD ſpake unto Moſes, ſaying,

10 Speak unto the children of

Iſrael, and ſay unto them, [c] When ye be come over Jordan, into the land of Canaan:

[c] Deut. 19. 2. Joſh. 20. 2.

11 Then ye ſhall appoint you cities, to be cities of refuge for you; that the ſlayer may flee thither which killeth any perſon † at unawares.

† Heb. *by errour.*

12 And they ſhall be unto you cities for refuge from the avenger; that the man-ſlayer die not, untill he ſtand before the congregation in judgement.

13 And of theſe cities which ye ſhall give, ſix cities ſhall ye have for refuge.

14 Ye ſhall give three cities on this ſide Jordan, and three cities ſhall ye give in the land of Canaan, *which* ſhall be cities of refuge.

15 Theſe ſix cities ſhall be a refuge, *both* for the children of Iſrael, and for the ſtranger, and for the ſojourner among them: that every one that killeth any perſon unawares, may flee thither.

16 [d] And if he ſmite him with an inſtrument of iron (ſo that he die) he *is* a murderer: the murderer ſhall ſurely be put to death.

[d] Exod. 21. 14.

17 And if he ſmite him † with throwing a ſtone (wherewith he may die) and he die, he *is* a murderer: the murderer ſhall ſurely be put to death.

† Heb. *with a ſtone of the hand.*

18 Or *if* he ſmite him with an hand-weapon of wood (wherewith he may die) and he die, he *is* a murderer: the murderer ſhall ſurely be put to death.

19 The revenger of bloud himſelf ſhall ſlay the murderer: when he meeteth him, he ſhall ſlay him.

20 But [e] if he thruſt him of hatred, or hurl at him by laying of wait, that he die;

[e] Deut. 19. 11.

21 Or in enmitie ſmite him with his hand, that he die: he that ſmote *him* ſhall ſurely be put to death; *for* he *is* a murderer: the revenger of bloud ſhall ſlay the murderer, when he meeteth him.

22 But if he thruſt him ſuddenly [f] without enmitie, or have caſt upon him any thing without laying of wait;

[f] Exod. 21. 13.

23 Or with any ſtone wherewith a man may die, ſeeing *him* not, and caſt *it* upon him that he die, and *was* not his enemie, neither ſought his harm:

24 Then the congregation ſhall judge between the ſlayer, and the revenger of bloud, according to theſe judgements.

25 And the congregation ſhall deliver the ſlayer out of the hand of the revenger of bloud, and the congregation ſhall reſtore him to the citie of his refuge, whither he was fled: and he ſhall abide in it unto the death of the high prieſt, which was anointed with the holy oyl.

26 But if the ſlayer ſhall at any time come without the border of the citie of his refuge, whither he was fled;

27 And the revenger of bloud finde him without the borders of the citie of his refuge, and the revenger of bloud kill the ſlayer; † he ſhall not be guiltie of bloud:

† Heb. *no bloud ſhall be to him.*

28 Becauſe he ſhould have remained in the city of his refuge, untill the death of the high prieſt: but after the death of the high prieſt, the ſlayer ſhall return into the land of his poſſeſſion.

29 So theſe *things* ſhall be for a ſtatute of judgement unto you, throughout your generations in all your dwellings.

30 Whoſo killeth any perſon, the murderer ſhall be put to death by the [g] mouth of witneſſes: but one witneſs ſhall not teſtifie againſt any perſon, *to cauſe him* to die.

[g] Deut. 17. 6. & 19. 15. Matth. 18. 16. 2 Cor. 13. 1. Heb. 10. 28.

31 Moreover, ye ſhall take no ſatisfaction for the life of a murderer, which *is* † guilty of death: but he ſhall be ſurely put to death.

† Heb. *faulty to die.*

o tribes and the half-
ceived their inheritance
rdan *near* Jericho, eaſt-
the ſun-riſing.
d the LORD ſpake un-
ing,
are the names of the men
ivide the land unto you:
prieſt, and Joſhua the

e ſhall take one prince of
o divide the land by in-

ne names of the men *are*
tribe of Judah, Caleb
hunneh.
f the tribe of the chil-
on, Shemuel the ſon of

tribe of Benjamin, Eli-
Chiſlon.
he prince of the tribe of
of Dan, Bukki the ſon

rince of the children of
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nniel the ſon of Ephod.
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of Ephraim, Kemuel the
an.
ne prince of the tribe of
of Zebulun, Elizaphan
rnach.
he prince of the tribe of
of Iſſachar, Paltiel the ſon

he prince of the tribe of
of Aſher, Ahihud the ſon
.
he prince of the tribe of
of Naphtali, Pedahel the
ihud.
are they whom the
nanded to divide the in-
to the children of Iſrael in
Canaan.

HAP. XXXV.

rty cities for the Levites with their measure thereof. 6 Six of them are to be cities of refuge. 9 The laws of murder. 31 No ſatisfaction for murder.

AND the LORD ſpake unto Moſes in the plains of Moab, by Jordan *near* Jericho, ſaying,

2 [a] Command the children of Iſrael, that they give unto the Levites of the inheritance of their poſſeſsion, cities to dwell in: and ye ſhall give *alſo* unto the Levites ſuburbs for the cities round about them.

[a] Joſh. 21. 2.

3 And the cities ſhall they have to dwell in, and the ſuburbs of them ſhall be for their cattel, and for their goods, and for all their beaſts.

4 And the ſuburbs of the cities which ye ſhall give unto the Levites, *ſhall reach* from the wall of the citie and outward, a thouſand cubits round about.

5 And ye ſhall meaſure from without the citie on the eaſt-ſide two thouſand cubits, and on the ſouth-ſide two thouſand cubits, and on the weſt-ſide two thouſand cubits, and on the north-ſide two thouſand cubits: and the citie *ſhall be* in the midſt: this ſhall be to them the ſuburbs of the cities.

6 And among the cities which ye ſhall give unto the Levites, *there ſhall be* [b] ſix cities for refuge, which ye ſhall appoint for the man-ſlayer, that he may flee thither: and † to them ye ſhall add fourty and two cities.

[b] Deut. 4. 41. Joſh. 20. 2. and 21. 3.

† Heb. *above them ye ſhall give.*

7 *So* all the cities which ye ſhall give to the Levites, *ſhall be* fourty and eight cities: them *ſhall ye give* with their ſuburbs.

8 And the cities which ye ſhall give, *ſhall be* of the poſſeſsion of the children of Iſrael: from *them that have* many, ye ſhall give many; but from *them that have* few, ye ſhall give few: every one ſhall give of his cities unto the Levites, according to his inheritance which † he inheriteth.

† Heb. *they inherit.*

9 ¶ And the LORD ſpake unto Moſes, ſaying,

10 Speak unto the children of Iſrael,

[c] Deut. 19. 2. Joſh. 20. 2.

† Heb. *by errour.*

[d] Exod. 21. 14.

† Heb. *with a ſtone of the hand.*

[e] Deut. 19. 11.

Iſrael, an
ye be come
of Canaa
11 The
ties, to b
that the ſla
killeth any
12 An
ties for refu
the man-ſl
before the
ment.
13 An
ſhall give,
refuge.
14 Ye
this ſide J
ye give in
ſhall be cit
15 Theſ
both for the
the ſtrange
mong them
any perſon
16 [d] A
inſtrument
is a murd
ſurely be p
17 An
throwing a
die) and h
murderer
18 Or
hand-wea
he may di
derer: th
put to deat
19 Th
ſelf ſhall ſ
meeteth hi
20 But
or hurl at
he die;
21 Or
his hand,
him ſhall
he *is* a mu
bloud ſhall
he meeteth

el, and ſay unto them, [c] When
e come over Jordan, into the land
Canaan:
1 Then ye ſhall appoint you ci-
, to be cities of refuge for you;
the ſlayer may flee thither which
th any perſon † at unawares.
2 And they ſhall be unto you ci-
for refuge from the avenger; that
man-ſlayer die not, untill he ſtand
re the congregation in judge-
t.
3 And of theſe cities which ye
l give, ſix cities ſhall ye have for
ge.
4 Ye ſhall give three cities on
ſide Jordan, and three cities ſhall
give in the land of Canaan, *which*
l be cities of refuge.
5 Theſe ſix cities ſhall be a refuge,
for the children of Iſrael, and for
ſtranger, and for the ſojourner a-
ng them:that every one that killeth
perſon unawares,may flee thither.
6 [d] And if he ſmite him with an
rument of iron (ſo that he die) he
murderer: the murderer ſhall
ely be put to death.
7 And if he ſmite him † with
owing a ſtone (wherewith he may
) and he die, he *is* a murderer: the
rderer ſhall ſurely be put to death.
8 Or *if* he ſmite him with an
nd-weapon of wood (wherewith
may die) and he die, he *is* a mur-
er: the murderer ſhall ſurely be
to death.
9 The revenger of bloud him-
ſhall ſlay the murderer: when he
eteth him, he ſhall ſlay him.
20 But [e] if he thruſt him of hatred,
hurl at him by laying of wait, that
die;
21 Or in enmitie ſmite him with
hand, that he die: he that ſmote
ſhall ſurely be put to death; *for*
is a murderer: the revenger of
ud ſhall ſlay the murderer, when
meeteth him.

22 But if he thruſt him ſuddenly [f] without enmitie, or have caſt upon him any thing without laying of wait;

23 Or with any ſtone wherewith a man may die, ſeeing *him* not, and caſt *it* upon him that he die, and *was* not his enemie, neither ſought his harm:

24 Then the congregation ſhall judge between the ſlayer, and the revenger of bloud, according to theſe judgements.

25 And the congregation ſhall deliver the ſlayer out of the hand of the revenger of bloud, and the congregation ſhall reſtore him to the citie of his refuge,whither he was fled: and he ſhall abide in it unto the death of the high prieſt,which was anointed with the holy oyl.

26 But if the ſlayer ſhall at any time come without the border of the citie of his refuge, whither he was fled;

27 And the revenger of bloud finde him without the borders of the citie of his refuge, and the revenger of bloud kill the ſlayer; † he ſhall not be guiltie of bloud:

28 Becauſe he ſhould have remained in the city of his refuge, untill the death of the high prieſt: but after the death of the high prieſt, the ſlayer ſhall return into the land of his poſſeſsion.

29 So theſe *things* ſhall be for a ſtatute of judgement unto you, throughout your generations in all your dwellings.

30 Whoſo killeth any perſon, the murderer ſhall be put to death by the [g] mouth of witneſſes: but one witneſs ſhall not teſtifie againſt any perſon, *to cauſe him* to die.

31 Moreover, ye ſhall take no ſatisfaction for the life of a murderer, which *is* † guilty of death: but he ſhall be ſurely put to death.

[f] Exod. 21. 13.

† Heb. *no bloud* ſhall be *to him.*

[g] Deut. 17. 6. & 19. 15. Matth. 18. 16. 2 Cor. 13. 1. Heb. 10. 28.

† Heb. *faulty to die.*

32 And ye ſhall take no ſatisfaction for him that is fled to the citie of his refuge, that he ſhould come again to dwell in the land, untill the death of the prieſt.

33 So ye ſhall not pollute the land wherein ye *are*: for bloud it defileth the land: and † the land cannot be cleanſed of the bloud that is ſhed therein, but by the bloud of him that ſhed it.

† Heb. *there can be no expiation for the land.*

34 Defile not therefore the land which ye ſhall inhabit, wherein I dwell: for I the LORD dwell among the children of Iſrael.

CHAP. XXXVI.

1 The inconvenience of the inheritance of daughters, 5 is remedied by marrying in their own tribes, 7 leſt the inheritance ſhould be removed from the tribe. 10 The daughters of Zelophehad marry their fathers brothers ſons.

AND the chief fathers of the families of the children of Gilead, the ſon of Machir, the ſon of Manaſſeh, of the families of the ſons of Joſeph, came near, and ſpake before Moſes, and before the princes the chief fathers of the children of Iſrael:

2 And they ſaid, [a] The LORD commanded my lord to give the land for an inheritance by lot to the children of Iſrael: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother, unto his daughters.

[a] Chap. 27.1. Joſh. 17.3.

3 And if they be married to any of the ſons of the *other* tribes of the children of Iſrael; then ſhall their inheritance be taken from the inheritance of our fathers, and ſhall be put to the inheritance of the tribe † whereunto they are received, ſo ſhall it be taken from the lot of our inheritance.

† Heb. *unto whom they ſhall be.*

4 And when the jubile of the children of Iſrael ſhall be, then ſhall their inheritance be put unto the inheritance of the tribe whereunto they are received: ſo ſhall their inheritance be taken away from the inheritance of the tribe of our fathers.

5 And Moſes commanded the children of Iſrael, according to the word of the LORD, ſaying, The tribe of the ſons of Joſeph hath ſaid well.

6 This *is* the thing which the LORD doth command concerning the daughters of Zelophehad, ſaying, Let them † marry to whom they think beſt; [b] onely to the family of the tribe of their father ſhall they marry:

† Heb. *be wives.*
[b] Tob. 1.9.

7 So ſhall not the inheritance of the children of Iſrael remove from tribe to tribe: for every one of the children of Iſrael ſhall † keep himſelf to the inheritance of the tribe of his fathers.

† Heb. *cleave to the, &c.*

8 And every daughter that poſſeſſeth an inheritance in any tribe of the children of Iſrael, ſhall be wife unto one of the family of the tribe of her father, that the children of Iſrael may enjoy every man the inheritance of his fathers.

9 Neither ſhall the inheritance remove from *one* tribe to another tribe; but every one of the tribes of the children of Iſrael ſhall keep himſelf to his own inheritance.

10 Even as the LORD commanded Moſes, ſo did the daughters of Zelophehad.

11 [c] For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their fathers brothers ſons.

[c] Chap. 27.1.

12 *And* they were married † into the families of the ſons of Manaſſeh the ſon of Joſeph, and their inheritance remained in the tribe of the family of their father.

† Heb. *to ſome that were of the families.*

13 Theſe *are* the commandments and the judgements which the LORD commanded by the hand of Moſes, unto the children of Iſrael in the plains of Moab, by Jordan *near* Jericho.

¶ THE FIFTH BOOK OF *MOSES*,

CALLED

DEUTERONOMIE.

CHAP. I.

1 Moſes ſpeech in the end of the fourtieth year, briefly rehearſing the ſtory 6 of Gods promiſe, 9 of giving them officers, 19 of ſending the ſpies to ſearch the land, 34 of Gods anger for their incredulitie, 41 and diſobedience.

THESE *be* the words which Moſes ſpake unto all Iſrael, on this ſide Jordan in the wilderneſs, in the plain over againſt ||the Red *ſea*, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

|| Or, *Zuph.*

2 (*There are* eleven days *journey* from Horeb by the way of mount Seir, unto Kadeſh-barnea)

3 And it came to paſs in the fourtieth year, in the eleventh moneth, on the firſt *day* of the moneth, *that* Moſes ſpake unto the children of Iſrael, according unto all that the LORD had given him in commandment unto them;

4 [a] After he had ſlain Sihon the king of the Amorites, which dwelt in Heſhbon, and Og the king of Baſhan, which dwelt at Aſtaroth in Edrei.

[a] Num. 21. 24.

5 On this ſide Jordan, in the land of Moab, began Moſes to declare this law, ſaying,

6 The LORD our God ſpake unto us in Horeb, ſaying, Ye have dwelt long enough in this mount:

7 Turn you, and take your journey, and go to the mount of the Amorites, and unto † all *the places* nigh thereunto, in the plain, in the hills, and in the vale, and in the ſouth, and by the ſea-ſide, to the land of the Canaanites, and unto Lebanon, unto the great river the river Euphrates.

† Heb. *all his neighbours.*

8 Behold, I have † ſet the land before you: go in and poſſeſs the land which the LORD ſware unto your fathers, [b] Abraham, Iſaac, and Jacob, to give unto them, and to their ſeed after them.

† Heb. *given.*

[b] Gen. 15. 18. and 17. 7, 8.

9 ¶ And I ſpake unto you at that time, ſaying, I am not able to bear you my ſelf alone:

10 The LORD your God hath multiplied you, and behold, you *are* this day as the ſtars of heaven for multitude.

11 (The LORD God of your fathers make you a thouſand times ſo many mo as ye *are*, and bleſs you as he hath promiſed you)

12 How can I my ſelf alone bear your cumbrance, and your burden, and your ſtrife?

13 † Take ye wiſe men and underſtanding, and known among your tribes, and I will make them rulers over you.

† Heb. *Give.*

14 And ye anſwered me, and ſaid, The thing, which thou haſt ſpoken, *is* good *for us* to do.

15 So I took the chief of your tribes, wiſe men, and known, and † made them heads over you, captains over thouſands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

† Heb. *gave.*

16 And I charged your judges at that time, ſaying, Hear *the cauſes* between your brethren, and [c] judge righteouſly between *every* man and his brother, and the ſtranger *that is* with him.

[c] John 7. 24.

17 [d] Ye ſhall not † reſpect perſons in judgement, *but* you ſhall hear the ſmall as well as the great; you ſhall not be afraid of the face of man,

[d] Levit. 19. 15. Chap. 16. 19. 1 Sam. 16. 7. Prov. 24. 23.

† Heb. *acknowledge faces.*

for the judgement *is* Gods: and the cauſe that is too hard for you, bring *it* unto me, and I will hear it.

18 And I commanded you at that time all the things which ye ſhould do.

19 ¶ And when we departed from Horeb, we went through all that great and terrible wilderneſs, which you ſaw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeſh-barnea.

20 And I ſaid unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

21 Behold, the LORD thy God hath ſet the land before thee: go up *and* poſſeſs *it*, as the LORD God of thy fathers hath ſaid unto thee; fear not, neither be diſcouraged.

22 ¶ And ye came near unto me every one of you, and ſaid, We will ſend men before us, and they ſhall ſearch us out the land, and bring us word again by what way we muſt go up, & into what cities we ſhall come.

23 And the ſaying pleaſed me well: and [e] I took twelve men of you, one of a tribe.

[e] Num. 13. 3.

24 And [f] they turned and went up into the mountain, and came unto the valley of Eſhcol, and ſearched it out.

[f] Num. 13. 24.

25 And they took of the fruit of the land in their hands, and brought *it* down unto us, and brought us word again, and ſaid, *It is* a good land, which the LORD our God doth give us.

26 Notwithſtanding, ye would not go up, but rebelled againſt the commandment of the LORD your God.

27 And ye murmured in your tents, and ſaid, Becauſe the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to deſtroy us.

28 Whither ſhall we go up? our brethren have † diſcouraged our heart, ſaying, The people *is* greater and taller then we, the cities *are* great and walled up to heaven, and moreover we have ſeen the ſons of the [g] Anakims there.

† Heb. *melted.*

[g] Num. 13. 28.

29 Then I ſaid unto you, Dread not, neither be afraid of them.

30 The LORD your God which goeth before you, he ſhall fight for you, according to all that he did for you in Egypt before your eyes:

31 And in the wilderneſs, where thou haſt ſeen how that the LORD thy God bare thee as a man doth bear his ſon, in all the way that ye went, untill ye came into this place.

32 Yet in this thing ye did not beleeve the LORD your God,

33 [h] Who went in the way before you to ſearch you out a place to pitch your tents *in*, in fire by night to ſhew you by what way ye ſhould go, and in a cloud by day.

[h] Exod. 13. 21.

34 And the LORD heard the voice of your words, and was wroth, and ſware, ſaying,

35 [i] Surely there ſhall not one of theſe men of this evil generation ſee that good land, which I ſware to give unto your fathers;

[i] Num. 14. 29.

36 Save Caleb the ſon of Jephunneh, he ſhall ſee it, and to him will I give the land that he hath troden upon, and to his children, becauſe he hath † wholly followed the LORD.

† Heb. *fulfilled* to go *after.*

37 [k] Alſo the LORD was angry with me for your ſakes, ſaying, Thou alſo ſhalt not go in thither.

[k] Num. 20. 12. & 27. 14. Chap. 3. 26. & 4. 21. & 34. 4.

38 *But* Joſhua the ſon of Nun, which ſtandeth before thee, he ſhall go in thither. Encourage him: for he ſhall cauſe Iſrael to inherit it.

39 Moreover, your little ones, which ye ſaid ſhould be a prey, and your children which in that day had no knowledge between good & evil, they ſhall go in thither, and unto them

will I give it, and they ſhall poſſeſs it.

40 But *as for* you, turn ye, and take your journey into the wilderneſs, by the way of the Red ſea.

41 Then ye anſwered and ſaid unto me, [l] We have ſinned againſt the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

[l] Num. 14.40.

42 And the LORD ſaid unto me, Say unto them, Go not up, neither fight, for I *am* not among you; leſt ye be ſmitten before your enemies.

43 So I ſpake unto you, and ye would not hear, but rebelled againſt the commandment of the LORD, and † went preſumptuouſly up into the hill.

† Heb. *you were preſumptuous, and went up.*

44 And the Amorites which dwelt in that mountain, came out againſt you, and chaſed you as bees do, and deſtroyed you in Seir, *even* unto Hormah.

45 And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

46 So ye abode in Kadeſh many days, according unto the days that ye abode *there.*

CHAP. II.

1 The ſtorie is continued, that they were not to meddle with the Edomites, 9 nor with the Moabites, 17 nor with the Ammonites. 24 But Sihon the Amorite was ſubdued by them.

Then we turned, and took our journey into the wilderneſs, by the way of the Red ſea, as the LORD ſpake unto me: and we compaſſed mount Seir many days.

2 And the LORD ſpake unto me, ſaying,

3 Ye have compaſſed this mountain long enough: turn you northward.

4 And command thou the people, ſaying, Ye *are* to paſs through the coaſt of your brethren the children of Eſau, which dwell in Seir, and they ſhall be afraid of you: take ye good heed unto your ſelves therefore.

5 Meddle not with them; for I will not give you of their land, † no not ſo much as a foot-breadth, [a] becauſe I have given mount Seir unto Eſau *for* a poſſeſſion.

† Heb. *even to the treading of the ſole of the foot.*

[a] Gen. 36.8.

6 Ye ſhall buy meat of them for money, that ye may eat; and ye ſhall alſo buy water of them for money, that ye may drink.

7 For the LORD thy God hath bleſſed thee in all the works of thy hand: he knoweth thy walking through this great wilderneſs: theſe fourtie years the LORD thy God *hath been* with thee, thou haſt lacked nothing.

8 And when we paſſed by from our brethren the children of Eſau, which dwelt in Seir, through the way of the plain from Elath, and from Ezion-gaber, we turned and paſſed by the way of the wilderneſs of Moab.

9 And the LORD ſaid unto me, ‖ Diſtreſs not the Moabites, neither contend with them in battel: for I will not give thee of their land *for* a poſſeſſion, becauſe I have given Ar unto the children of Lot *for* a poſſeſſion.

‖ Or, *Uſe no hoſtility againſt Moab.*

10 The Emims dwelt therein in times paſt, a people great, and many, and tall as the Anakims;

11 Which alſo were accounted giants, as the Anakims, but the Moabites call them Emims.

12 [b] The Horims alſo dwelt in Seir before-time, but the children of Eſau † ſucceeded them when they had deſtroyed them from before them, and dwelt in their ‖ ſtead, as Iſrael did unto the land of his poſſeſſion, which the LORD gave unto them.

[b] Gen. 36.20.

† Heb. *inherited them.*

‖ Or, *room.*

13 Now riſe up, *ſaid I*, and get you over [c] the ‖ brook Zered: and we went over the brook Zered.

[c] Num. 21.12.

‖ Or, *valley.*

14 And the ſpace in which we came from Kadeſh-barnea, untill we were come over the brook Zered, *was* thirty and eight years; untill all the generation of the men of war were waſted out from among the hoſt, as the LORD ſware unto them.

15 For indeed the hand of the LORD was againſt them, to deſtroy them from among the hoſt, untill they were conſumed.

16 ¶ So it came to paſs, when all the men of war were conſumed and dead from among the people,

17 That the LORD ſpake unto me, ſaying,

18 Thou art to paſs over through Ar, the coaſt of Moab, this day.

19 And *when* thou comeſt nigh over againſt the children of Ammon, diſtreſs them not, nor meddle with them: for I will not give thee of the land of the children of Ammon *any* poſſeſsion, becauſe I have given it unto the children of Lot *for* a poſseſsion.

20 (That alſo was accounted a land of giants, giants dwelt therein in old time, and the Ammonites call them Zamzummims,

21 A people great, and many, and tall as the Anakims; but the LORD deſtroyed them before them, and they ſucceeded them, and dwelt in their ſtead:

22 As he did to the children of Eſau which dwelt in Seir, when he deſtroyed the Horims from before them, and they ſucceeded them, and dwelt in their ſtead even unto this day:

23 And the Avims which dwelt in Hazerim, *even* unto Azzah, the Caphtorims which came forth out of Caphtor, deſtroyed them, and dwelt in their ſtead.)

24 ¶ Riſe ye up, take your journey, and paſs over the river Arnon: behold, I have given into thy hand Sihon the Amorite king of Heſhbon, and his land: † begin to poſſeſs *it*, and contend with him in battel.

† Heb. *begin, poſſeſs.*

25 This day will I begin to put the dread of thee and the fear of thee upon the nations *that are* under the whole heaven, who ſhall hear report of thee, and ſhall tremble, and be in anguiſh becauſe of thee.

26 ¶ And I ſent meſſengers out of the wilderneſs of Kedemoth, unto Sihon king of Heſhbon, with words of peace, ſaying,

27 [d] Let me paſs through thy land: I will go along by the high-way, I will neither turn unto the right hand nor to the left.

[d] Num. 21. 21, 22.

28 Thou ſhalt ſell me meat for money, that I may eat; and give me water for money, that I may drink: onely I will paſs through on my feet:

29 (As the children of Eſau which dwell in Seir, and the Moabites which dwell in Ar, did unto me) untill I ſhall paſs over Jordan, into the land which the LORD our God giveth us.

30 But Sihon king of Heſhbon would not let us paſs by him: for the LORD thy God hardened his ſpirit, and made his heart obſtinate, that he might deliver him into thy hand, as *appeareth* this day.

31 And the LORD ſaid unto me, Behold, I have begun to give Sihon and his land before thee: begin to poſſeſs, that thou mayeſt inherit his land.

32 [e] Then Sihon came out againſt us, he and all his people, to fight at Jahaz.

[e] Num. 21. 23.

33 And the LORD our God delivered him before us, and we ſmote him, and his ſons, and all his people.

34 And we took all his cities at that time, and utterly deſtroyed † the men, and the women, and the little ones of every citie, we left none to remain:

† Heb. *every city of men, and women, and little ones.*

35 Onely the cattel we took for a prey unto our ſelves, and the ſpoil of the cities which we took.

36 From Aroer, which *is* by the brink of the river of Arnon, and *from* the citie that *is* by the river, even unto Gilead, there was not one citie too ſtrong for us: the LORD our God delivered all unto us.

37 Onely unto the land of the children of Ammon thou cameſt not, *nor* unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatſoever the LORD our God forbad us.

CHAP. III.

1 The ſtory of the conqueſt of Og king of Baſhan. 11 The bigneſs of his bed. 12 The diſtribution of thoſe lands to the two tribes and half. 23 Moſes prayer to enter into the land. 26 He is permitted to ſee it.

THen we turned, and went up the way to Baſhan: and [a]Og the king of Baſhan came out againſt us, he and all his people, to battel at Edrei.

[a] Num. 21.33, &c. Chap. 29.7.

2 And the LORD ſaid unto me, Fear him not: for I will deliver him, and all his people, and his land into thy hand, and thou ſhalt do unto him as thou didſt unto [b]Sihon king of the Amorites, which dwelt at Heſhbon.

[b] Num. 21.24.

3 So the LORD our God delivered into our hands [c]Og alſo the king of Baſhan, and all his people: and we ſmote him untill none was left to him remaining.

[c] Num. 21.33.

4 And we took all his cities at that time, there was not a citie which we took not from them, threeſcore cities, all the region of Argob, the kingdome of Og in Baſhan.

5 All theſe cities *were* fenced with high walls, gates and bars, beſide unwalled towns a great many.

6 And we utterly deſtroyed them, as we did unto Sihon king of Heſhbon, utterly deſtroying the men, women, and children of every citie.

7 But all the cattel, and the ſpoil of the cities, we took for a prey to our ſelves.

8 And we took at that time out of the hand of the two kings of the Amorites, the land that *was* on this ſide Jordan, from the river of Arnon unto mount Hermon:

9 (*Which* Hermon the Sidonians call Sirion: and the Amorites call it Shenir)

10 All the cities of the plain, and all Gilead, and all Baſhan, unto Salchah and Edrei, cities of the kingdome of Og in Baſhan:

11 For onely Og king of Baſhan remained of the remnant of giants; behold, his bed-ſtead *was* a bed-ſtead of iron: *is* it not in Rabbath of the children of Ammon? nine cubits *was* the length thereof, and four cubits the breadth of it, after the cubit of a man.

12 And this land *which* we poſſeſſed at that time, from Aroer, which *is* by the river Arnon, and half mount Gilead, and [d] the cities thereof, gave I unto the Reubenites, and to the Gadites.

[d] Num. 32.33. Joſh. 13. 8, &c.

13 And the reſt of Gilead, and all Baſhan, *being* the kingdome of Og, gave I unto the half-tribe of Manaſſeh; all the region of Argob, with all Baſhan, which was called the land of giants.

14 Jair the ſon of Manaſſeh took all the countrey of Argob, unto the coaſts of Geſhuri, and Maachathi; and called them after his own name, Baſhan-[e]havoth-jair, unto this day.

[e] Num. 32.41.

15 And I gave Gilead unto Machir.

16 And unto the Reubenites, and unto the Gadites, I gave from Gilead even unto the river Arnon, half the valley, and the border, even unto the river Jabbok, *which is* the border of the children of Ammon:

17 The plain alſo, and Jordan, and the coaſt *thereof*, from Chinnereth even unto the ſea of the plain, *even* the ſalt-ſea, || under Aſhdoth-piſgah eaſt-ward.

|| Or, *under the ſprings of Piſgah, or the hill.*

18 ¶ And I commanded you at

that time, ſaying, The LORD your God hath given you this land to poſſeſs it: [f] ye ſhall paſs over armed before your brethren the children of Iſrael, all *that are* † meet for the war.

[f] Num. 32.20.
† Heb. *ſons of power.*

19 But your wives, and your little ones, and your cattel (*for* I know that ye have much cattel) ſhall abide in your cities which I have given you;

20 Untill the LORD have given reſt unto your brethren, as well as unto you, and *untill* they alſo poſſeſs the land which the LORD your God hath given them beyond Jordan: and *then* ſhall ye [g] return every man unto his poſſeſsion which I have given you.

[g] Joſh. 22.4.

21 ¶ And [h] I commanded Joſhua at that time, ſaying, Thine eyes have ſeen all that the LORD your God hath done unto theſe two kings: ſo ſhall the LORD do unto all the kingdomes whither thou paſſeſt.

[h] Num. 27.18.

22 Ye ſhall not fear them: for the LORD your God, he ſhall fight for you.

23 And I beſought the LORD at that time, ſaying,

24 O Lord GOD, thou haſt begun to ſhew thy ſervant thy greatneſs, and thy mighty hand: for what God *is there* in heaven or in earth, that can do according to thy works, and according to thy might?

25 I pray thee let me go over, and ſee the good land that *is* beyond Jordan, that goodly mountain, and Lebanon.

26 But the LORD [i] was wroth with me for your ſakes, and would not hear me: and the LORD ſaid unto me, Let it ſuffice thee, ſpeak no more unto me of this matter.

[i] Num. 20.12. Chap. 1.37.

27 Get thee up into the top of || Piſgah, and lift up thine eyes weſtward, and north-ward, and ſouthward, and eaſt-ward, and behold *it* with thine eyes: for thou ſhalt not go over this Jordan.

|| Or, *the hill.*

28 But charge Joſhua, and encourage him, and ſtrengthen him: for he ſhall go over before this people, and he ſhall cauſe them to inherit the land which thou ſhalt ſee.

29 So we abode in the valley over againſt Beth-peor.

CHAP. IV.

1 An exhortation to obedience. 41 Moſes appointeth the three cities of refuge on that ſide Jordan.

NOw therefore hearken, O Iſrael, unto the ſtatutes, and unto the judgements which I teach you, for to do *them*, that ye may live, and go in and poſſeſs the land which the LORD God of your fathers giveth you.

2 [a] Ye ſhall not add unto the word which I command you, neither ſhall you diminiſh *ought* from it, that ye may keep the commandments of the LORD your God which I command you.

[a] Chap. 12.32. Joſh. 1.7. Prov. 30.6. Revel. 22.18.

3 Your eyes have ſeen what the LORD did becauſe of [b] Baal-peor: for all the men that followed Baal-peor, the LORD thy God hath deſtroyed them from among you.

[b] Num. 25.4, &c.

4 But ye that did cleave unto the LORD your God, *are* alive every one of you this day.

5 Behold, I have taught you ſtatutes and judgements, even as the LORD my God commanded me, that ye ſhould do ſo in the land whither ye go to poſſeſs it.

6 Keep therefore and do *them*, for this *is* your wiſdome and your underſtanding in the ſight of the nations, which ſhall hear all theſe ſtatutes, and ſay, Surely this great nation *is* a wiſe and underſtanding people.

7 For what nation *is there ſo* great, who *hath* God ſo nigh unto them, as the LORD our God *is* in all *things* that we call upon him for?

8 And what nation *is there ſo* great, that hath ſtatutes and judgements *ſo* righteous, as all this law which I ſet before you this day?

9 Onely take heed to thy ſelf, and keep thy ſoul diligently, leſt thou forget the things which thine eyes have ſeen, and leſt they depart from thy heart all the days of thy life: but teach them thy ſons, and thy ſons ſons:

10 *Specially* the day that thou ſtoodſt before the LORD thy God in Horeb, when the LORD ſaid unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they ſhall live upon the earth, and *that* they may teach their children.

11 And ye came near and ſtood under the mountain, and the [c] mountain burnt with fire unto the † midſt of heaven, with darkneſs, clouds, and thick darkneſs.

12 And the LORD ſpake unto you out of the midſt of the fire: ye heard the voice of the words, but ſaw no ſimilitude, † onely *ye heard* a voice.

13 And he declared unto you his covenant, which he commanded you to perform, *even* ten commandments, and he wrote them upon two tables of ſtone.

14 ¶ And the LORD commanded me at that time, to teach you ſtatutes and judgements, that ye might do them in the land whither ye go over to poſſeſs it.

15 Take ye therefore good heed unto your ſelves (for ye ſaw no manner of ſimilitude on the day *that* the LORD ſpake unto you in Horeb, out of the midſt of the fire)

16 Leſt ye corrupt *your ſelves*, and make you a graven image, the ſimilitude of any figure, the likeneſs of male or female,

17 The likeneſs of any beaſt that *is* on the earth, the likeneſs of any winged fowl that flieth in the air,

18 The likeneſs of any thing that creepeth on the ground, the likeneſs of any fiſh that *is* in the waters beneath the earth:

19 And leſt thou lift up thine eyes unto heaven, and when thou ſeeſt the ſun, and the moon, and the ſtars, *even* all the hoſt of heaven, ſhouldeſt be driven to worſhip them, and ſerve them, which the LORD thy God hath || divided unto all nations under the whole heaven.

20 But the LORD hath taken you, and brought you forth out of the iron furnace, *even* out of Egypt, to be unto him a people of inheritance, as *ye are* this day.

21 Furthermore, the LORD was angry with me for your ſakes, and ſware that I ſhould not go over Jordan, and that I ſhould not go in unto that good land which the LORD thy God giveth thee *for* an inheritance.

22 But I muſt die in this land, I muſt not go over Jordan: but ye ſhall go over and poſſeſs that good land.

23 Take heed unto your ſelves, leſt ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, *or* the likeneſs of any *thing* which the LORD thy God hath forbidden thee.

24 For [d] the LORD thy God *is* a conſuming fire, *even* a jealous God.

25 ¶ When thou ſhalt beget children, and childrens children, and ſhalt have remained long in the land, and ſhall corrupt *your ſelves*, and make a graven image, *or* the likeneſs of any *thing*, and ſhall do evil in the ſight of the LORD thy God, to provoke him to anger:

26 I call heaven and earth to witneſs againſt you this day, that ye ſhall ſoon utterly periſh from off the land whereunto you go over Jordan to poſſeſs it: ye ſhall not prolong *your* days upon it, but ſhall utterly be deſtroyed.

27 And the LORD ſhall ſcatter you among the nations, and ye ſhall be left

few

[c] Exod. 19. 18.
† Heb. *heart.*
† Heb. *ſave a voice.*
|| Or, *imparted.*
[d] Chap. 9. 3. Heb. 12. 29.

few in number among the heathen, whither the LORD ſhall lead you.

28 And there ye ſhall ſerve gods, the work of mens hands, wood and ſtone, which neither ſee, nor hear, nor eat, nor ſmell.

29 But if from thence thou ſhalt ſeek the LORD thy God, thou ſhalt finde *him*, if thou ſeek him with all thy heart and with all thy ſoul.

30 When thou art in tribulation, and all theſe things † are come upon thee, *even* in the latter days, if thou turn to the LORD thy God, and ſhalt be obedient unto his voice:

† Heb. *have found thee.*

31 (For the LORD thy God *is* a mercifull God) he will not forſake thee, neither deſtroy thee, nor forget the covenant of thy fathers which he ſware unto them.

32 For ask now of the days that are paſt, which were before thee, ſince the day that God created man upon the earth, and *ask* from the one ſide of heaven unto the other, whether there hath been *any ſuch thing* as this great thing *is*, or hath been heard like it.

33 Did *ever* people hear the voice of God ſpeaking out of the midſt of the fire, as thou haſt heard, and live?

34 Or hath God aſſayed to go *and* take him a nation from the midſt of *another* nation, by temptations, by ſignes, and by wonders, and by war, and by a mighty hand, and by a ſtretched-out arm, and by great terrours, according to all that the LORD your God did for you in Egypt before your eyes?

35 Unto thee it was ſhewed, that thou mighteſt know that the LORD he *is* God; *there is* none elſe beſides him.

36 Out of heaven he made thee to hear his voice, that he might inſtruct thee: and upon earth he ſhewed thee his great fire, and thou heardeſt his words out of the midſt of the fire.

37 And becauſe he loved thy fathers, therefore he choſe their ſeed after them, and brought thee out in his ſight with his mighty power out of Egypt:

38 To drive out nations from before thee, greater and mightier then thou *art*, to bring thee in to give thee their land *for* an inheritance, as *it is* this day.

39 Know therefore this day, and conſider *it* in thine heart, that the LORD he *is* God in heaven above, and upon the earth beneath: *there is* none elſe.

40 Thou ſhalt keep therefore his ſtatutes, and his commandments which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayeſt prolong *thy* days upon the earth, which the LORD thy God giveth thee, for ever.

41 ¶ Then Moſes ſevered three cities on this ſide Jordan, toward the ſun-riſing:

42 That the ſlayer might flee thither, which ſhould kill his neighbour unawares, and hated him not in times paſt; and that fleeing unto one of theſe cities, he might live:

43 *Namely*, [c] Bezer in the wilderneſs, in the plain-countrey, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Baſhan, of the Manaſsites.

[c] Joſh. 20. 8.

44 ¶ And this *is* the law, which Moſes ſet before the children of Iſrael:

45 Theſe *are* the teſtimonies, and the ſtatutes, and the judgements, which Moſes ſpake unto the children of Iſrael, after they came forth out of Egypt;

46 On this ſide Jordan in the valley over againſt Beth-peor, in the land of Sihon king of the Amorites, who dwelt at Heſhbon, whom Moſes and the children of Iſrael [f] ſmote, after they were come forth out of Egypt:

[f] Num. 21. 24. Chap. 1. 4.

47 And they poſſeſſed his land, and the land [g] of Og king of Baſhan, two kings of the Amorites, which *were* on this ſide Jordan, toward the ſun-riſing;

[g] Num. 21. 33. Chap. 3. 3.

48 From Aroer, which *is* by the bank of the river Arnon, even unto mount Sion, which *is* Hermon,

49 And all the plain on this ſide Jordan eaſt-ward, even unto the ſea of the plain, under the [h] ſprings of Piſgah.

[h] Chap. 3. 17.

CHAP. V.

1 The covenant in Horeb. 6 The ten commandments. 22. At the peoples requeſt Moſes receiveth the law from God.

AND Moſes called all Iſrael, and ſaid unto them, Hear, O Iſrael, the ſtatutes and judgements which I ſpeak in your ears this day, that ye may learn them, and † keep and do them.

† Heb. *keep to do them.*

2 [a] The LORD our God made a covenant with us in Horeb.

[a] Exod. 19. 5.

3 The LORD made not this covenant with our fathers, but with us, *even* us, who *are* all of us here alive this day.

4 The LORD talked with you face to face in the mount, out of the midſt of the fire,

5 (I ſtood between the LORD and you at that time, to ſhew you the word of the LORD: for ye were afraid by reaſon of the fire, and went not up into the mount) ſaying,

6 ¶ [b] I *am* the LORD thy God, which brought thee out of the land of Egypt, from the houſe of † bondage.

[b] Exod. 20. 2. &c. Levit. 26. 1. Pſal. 81. 10.

† Heb. *ſervants.*

7 Thou ſhalt have none other gods before me.

8 Thou ſhalt not make thee *any* graven image, *or* any likeneſs *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the waters beneath the earth.

9 Thou ſhalt not bow down thy ſelf unto them, nor ſerve them: for I the LORD thy God *am* a jealous God, [c] viſiting the iniquitie of the fathers upon the children, unto the third and fourth *generation* of them that hate me,

[c] Exod. 34. 7.

10 [d] And ſhewing mercie unto thouſands, of them that love me and keep my commandments.

[d] Jer. 32. 18.

11 Thou ſhalt not take the name of the LORD thy God in vain: for the LORD will not hold *him* guiltleſs that taketh his name in vain.

12 Keep the ſabbath-day to ſanctifie it, as the LORD thy God hath commanded thee.

13 Six days thou ſhalt labour, and do all thy work:

14 But the ſeventh day *is* the [e] ſabbath of the LORD thy God: *in it* thou ſhalt not do any work, thou, nor thy ſon, nor thy daughter, nor thy man-ſervant, nor thy maid-ſervant, nor thine ox, nor thine aſs, nor any of thy cattel, nor thy ſtranger that *is* within thy gates; that thy man-ſervant and thy maid-ſervant may reſt as well as thou.

[e] Gen. 2. 2. Heb. 4. 4.

15 And remember that thou waſt a ſervant in the land of Egypt, and *that* the LORD thy God brought thee out thence, through a mighty hand and by a ſtretched-out arm: therefore the LORD thy God commanded thee to keep the ſabbath-day.

16 ¶ Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

17 [f] Thou ſhalt not kill.

[f] Matth. 5. 21.

18 [g] Neither ſhalt thou commit adultery.

[g] Luke 18. 20.

19 [h] Neither ſhalt thou ſteal.

[h] Rom. 13. 9.

20 Neither ſhalt thou bear falſe witneſs againſt thy neighbour.

21 [i] Neither ſhalt thou deſire thy neighbours wife, neither ſhalt thou covet thy neighbours houſe, his field,

[i] Rom. 7. 7.

field, or his man-ſervant, or his maid-ſervant, his ox, or his aſs, or any *thing* that *is* thy neighbours.

22 ¶ Theſe words the LORD ſpake unto all your aſſembly in the mount out of the midſt of the fire, of the cloud, and of the thick darkneſs, with a great voice, and he added no more; and he wrote them in two tables of ſtone, and delivered them unto me.

23 And it came to paſs when ye heard the voice out of the midſt of the darkneſs (for the mountain did burn with fire) that ye came near unto me, *even* all the heads of your tribes, and your elders.

24 And ye ſaid, Behold, the LORD our God hath ſhewed us his glory, and his greatneſs, and [k] we have heard his voice out of the midſt of the fire: we have ſeen this day that God doth talk with man, and he [l] liveth.

[k] Exod. 19.19.

[l] Chap. 4.33.

25 Now therefore why ſhould we die? for this great fire will conſume us. If we † hear the voice of the LORD our God any more, then we ſhall die.

† Heb. *add to hear.*

26 For who *is there of* all fleſh that hath heard the voice of the living God, ſpeaking out of the midſt of the fire (as we *have*) and lived?

27 Go thou near, and hear all that the LORD our God ſhall ſay; and [m] ſpeak thou unto us all that the LORD our God ſhall ſpeak unto thee, and we will hear *it*, and do *it*.

[m] Exod. 20.19.

28 And the LORD heard the voice of your words, when ye ſpake unto me; and the LORD ſaid unto me, I have heard the voice of the words of this people, which they have ſpoken unto thee: they have well ſaid all that they have ſpoken.

29 O that there were ſuch an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever.

30 Go ſay to them, Get you into your tents again.

31 But as for thee, ſtand thou here by me, and I will ſpeak unto thee all the commandments, and the ſtatutes, and the judgements which thou ſhalt teach them, that they may do *them* in the land which I give them to poſſeſs it.

32 Ye ſhall obſerve to do therefore as the LORD your God hath commanded you: you ſhall not turn aſide to the right hand or to the left.

33 You ſhall walk in all the ways which the LORD your God hath commanded you, that ye may live, and *that it may be* well with you, and *that* ye may prolong *your* days in the land which ye ſhall poſſeſs.

CHAP. VI.

1 The end of the law is obedience. 3 An exhortation thereto.

NOw theſe *are* the commandments, the ſtatutes, and the judgements which the LORD your God commanded to teach you, that ye might do *them* in the land whither ye † go to poſſeſs it:

† Heb. *paſs over.*

2 That thou mighteſt fear the LORD thy God, to keep all his ſtatutes, and his commandments which I command thee; thou, and thy ſon, and thy ſons ſon, all the days of thy life, and that thy days may be prolonged.

3 ¶ Hear therefore, O Iſrael, and obſerve to do *it*, that it may be well with thee, and that ye may increaſe mightily, as the LORD God of thy fathers hath promiſed thee, in the land that floweth with milk and honey.

4 Hear O Iſrael, The LORD our God *is* one LORD.

5 And [a] thou ſhalt love the LORD thy God with all thine heart, and with all thy ſoul, and with all thy might.

[a] Chap. 10.12. Matth. 22.37. Mark 12.30. Luke 10.27.

6 And [b] theſe words which I command thee this day, ſhall be in thine heart.

[b] Chap. 11.18.

7 And thou ſhalt † teach them diligently unto thy children, and ſhalt talk of them when thou ſitteſt in thine houſe, and when thou walkeſt by the way, and when thou lieſt down, and when thou riſeſt up.

† Heb. *whet*, or, *ſharpen*.

8 And thou ſhalt binde them for a ſigne upon thine hand, and they ſhall be as frontlets between thine eyes.

9 And thou ſhalt write them upon the poſts of thy houſe, & on thy gates.

10 And it ſhall be when the LORD thy God ſhall have brought thee into the land which he ſware unto thy fathers, to Abraham, to Iſaac, and to Jacob, to give thee, great and goodly cities which thou buildedſt not,

11 And houſes full of all good *things* which thou filledſt not, and wells digged which thou diggedſt not, vineyards and olive-trees which thou plantedſt not, [c] when thou ſhalt have eaten and be full;

[c] Chap. 8.10, &c.

12 *Then* beware leſt thou forget the LORD which brought thee forth out of the land of Egypt, from the houſe of † bondage.

† Heb. *bond-men*, or, *ſervants*.

13 Thou ſhalt [d] fear the LORD thy God, and ſerve him, and ſhalt ſwear by his name.

[d] Chap. 10.12, 20. and 13.4.

14 Ye ſhall not go after other gods, of the gods of the people which *are* round about you:

15 (For the LORD thy God *is* a jealous God among you) leſt the anger of the LORD thy God be kindled againſt thee, and deſtroy thee from off the face of the earth.

16 ¶ [e] Ye ſhall not tempt the LORD your God, [f] as ye tempted *him* in Maſſah.

[e] Matth. 4.7.
[f] Exod. 17.2.

17 You ſhall diligently keep the commandments of the LORD your God, and his teſtimonies, and his ſtatutes which he hath commanded thee.

18 And thou ſhalt do *that which is* right and good in the ſight of the LORD: that it may be well with thee, and that thou mayeſt go in and poſſeſs the good land which the LORD ſware unto thy fathers,

19 To caſt out all thine enemies from before thee, as the LORD hath ſpoken.

20 *And* when thy ſon asketh thee † in time to come, ſaying, What *mean* the teſtimonies, and the ſtatutes, and the judgements which the LORD our God hath commanded you?

† Heb. *to morrow*.

21 Then thou ſhalt ſay unto thy ſon, We were Pharaohs bond-men in Egypt, and the LORD brought us out of Egypt with a mighty hand.

22 And the LORD ſhewed ſignes and wonders, great and † ſore, upon Egypt, upon Pharaoh and upon all his houſhold, before our eyes:

† Heb. *evil*.

23 And he brought us out from thence, that he might bring us in, to give us the land which he ſware unto our fathers.

24 And the LORD commanded us to do all theſe ſtatutes, to fear the LORD our God, for our good always, that he might preſerve us alive, as *it is* at this day.

25 And it ſhall be our righteouſneſs, if we obſerve to do all theſe commandments, before the LORD our God, as he hath commanded us.

CHAP. VII.

1 All communion with the nations is forbidden, 4 for fear of idolatry, 6 for the holineſs of the people, 9 for the nature of God in his mercy and juſtice, 17 for the aſſuredneſs of victory which God will give over them.

WHen the [a] LORD thy God ſhall bring thee into the land whither thou goeſt to poſſeſs it, and hath caſt out many nations before thee, the Hittites, and the Girgaſhites, and the Amorites, & the Canaanites, and the Perizzites, and the Hivites, and the Jebuſites, ſeven nations greater and mightier then thou;

[a] Chap. 31.3.

2 And when the LORD thy God ſhall deliver them before thee: thou ſhalt ſmite them, *and* utterly deſtroy them, [b] thou ſhalt make no covenant with them, nor ſhew mercy unto them:

[b] Exod. 23.32. & 34.12.

3 Neither ſhalt thou make marriages with them; thy daughter thou ſhalt not give unto his ſon, nor his daughter ſhalt thou take unto thy ſon.

4 For they will turn away thy ſon from following me, that they may ſerve other gods: ſo will the anger of the LORD be kindled againſt you, and deſtroy thee ſuddenly.

5 But thus ſhall ye deal with them; ye ſhall deſtroy their altars, and break down their † images, and cut down their groves, and burn their graven images with fire.

† Heb. *ſtatues, or pillars.*

6 [c] For thou *art* a holy people unto the LORD thy God: [d] the LORD thy God hath choſen thee to be a ſpecial people unto himſelf, above all people that *are* upon the face of the earth.

[c] Chap. 14.2. & 26.19. [d] Exod. 19.5. 1 Pet. 2.9.

7 The LORD did not ſet his love upon you, nor chooſe you, becauſe ye were mo in number then any people (for ye *were* the feweſt of all people)

8 But becauſe the LORD loved you, and becauſe he would keep the oath which he had ſworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the houſe of bond-men, from the hand of Pharaoh king of Egypt.

9 Know therefore that the LORD thy God, he *is* God, the faithfull God, which keepeth covenant and mercie with them that love him, and keep his commandments, to a thouſand generations;

10 And repayeth them that hate him, to their face, to deſtroy them: he will not be ſlack to him that hateth him, he will repay him to his face.

11 Thou ſhalt therefore keep the commandments, and the ſtatutes, and the judgements, which I command thee this day, to do them.

12 ¶ Wherefore it ſhall come to paſs, † if ye hearken to theſe judgements, and keep and do them; that the LORD thy God ſhall keep unto thee the covenant and the mercy which he ſware unto thy fathers.

† Heb. *becauſe.*

13 And he will love thee, and bleſs thee, and multiply thee: he will alſo bleſs the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oyl, the increaſe of thy kine, and the flocks of thy ſheep, in the land which he ſware unto thy fathers to give thee.

14 Thou ſhalt be bleſſed above all people: [e] there ſhall not be male or female barren among you, or among your cattel.

[e] Exod. 23.26, &c.

15 And the LORD will take away from thee all ſickneſs, and will put none of the [f] evil diſeaſes of Egypt (which thou knoweſt) upon thee; but will lay them upon all *them* that hate thee.

[f] Exod. 9.14. & 15.26.

16 And thou ſhalt conſume all the people which the LORD thy God ſhall deliver thee, thine eye ſhall have no pitie upon them: neither ſhalt thou ſerve their gods, for that *will be* [g] a ſnare unto thee.

[g] Exod. 23.33.

17 If thou ſhalt ſay in thine heart, Theſe nations *are* mo then I, how can I diſpoſſeſs them?

18 Thou ſhalt not be afraid of them: *but* ſhalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

19 The great temptations which thine eyes ſaw, and the ſignes, and the wonders, and the mighty hand, and the ſtretched-out arm, whereby the LORD thy God brought thee out: ſo ſhall the LORD thy God do unto all the people of whom thou art afraid.

20 [h] More-

20 [h] Moreover, the LORD thy God will ſend the hornet among them, untill they that are left and hide themſelves from thee, be deſtroyed.

[h] Exod. 23. 28. Joſh. 24. 12.

21 Thou ſhalt not be affrighted at them: for the LORD thy God *is* among you, a mighty God and terrible.

22 And the LORD thy God will † put out thoſe nations before thee by little and little: thou mayeſt not conſume them at once, leſt the beaſts of the field increaſe upon thee.

† Heb. *pluck off*.

23 But the LORD thy God ſhall deliver them † unto thee, and ſhall deſtroy them with a mighty deſtruction, untill they be deſtroyed.

† Heb. *before thy face*.

24 And he ſhall deliver their kings into thine hand, and thou ſhalt deſtroy their name from under heaven: there ſhall no man be able to ſtand before thee, untill thou have deſtroyed them.

25 The graven images of their gods [i] ſhall ye burn with fire: thou [k] ſhalt not deſire the ſilver or gold *that is* on them, nor take *it* unto thee, leſt thou be ſnared therein: for it *is* an abomination to the LORD thy God.

[i] Chap. 12. 3.
[k] Joſh. 7. 1, 21. 2 Mac. 12. 40.

26 Neither ſhalt thou bring an abomination into thy houſe, leſt thou be a curſed thing like it: *but* thou ſhalt utterly deteſt it, and thou ſhalt utterly abhor it, [l] for it *is* a curſed thing.

[l] Chap. 13. 17.

CHAP. VIII.

1 *An exhortation to obedience in regard of Gods dealing with them.*

ALl the commandments, which I command thee this day, ſhall ye obſerve to do, that ye may live, and multiply, and go in and poſſeſs the land which the LORD ſware unto your fathers.

2 And thou ſhalt remember all the way which the LORD thy God led thee theſe fourtie years in the wilderneſs, to humble thee, *and* to prove thee, to know what *was* in thine heart, whether thou wouldeſt keep his commandments, or no.

3 And he humbled thee, and ſuffered thee to hunger, and fed thee with manna (which thou kneweſt not, neither did thy fathers know) that he might make thee know that man doth [a] not live by bread onely, but by every *word* that proceedeth out of the mouth of the LORD doth man live.

[a] Matth. 4. 4. Luke 4. 4.

4 [b] Thy raiment waxed not old upon thee, neither did thy foot ſwell theſe fourtie years.

[b] Neh. 9. 21.

5 Thou ſhalt alſo conſider in thine heart, that as a man chaſteneth his ſon, *ſo* the LORD thy God chaſteneth thee.

6 Therefore thou ſhalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains, and depths that ſpring out of valleys and hills,

8 A land of wheat, and barley, and vines, and fig-trees, & pomegranates, a land † of oyl-olive, and honey.

† Heb. *of olive-tree of oyl*.

9 A land wherein thou ſhalt eat bread without ſcarceneſs, thou ſhalt not lack any *thing* in it, a land whoſe ſtones *are* iron, and out of whoſe hills thou mayeſt dig braſs.

10 [c] When thou haſt eaten and art full, then thou ſhalt bleſs the LORD thy God, for the good land which he hath given thee.

[c] Chap. 6. 11, 12.

11 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgements, and his ſtatutes, which I command thee this day:

12 Leſt *when* thou haſt eaten and art full, and haſt built goodly houſes, and dwelt *therein*;

13 And *when* thy herds and thy flocks multiply, and thy ſilver and thy gold is multiplied, and all that thou haſt is multiplied:

14 Then thine heart be lifted up,

and thou forget the LORD thy God (which brought thee forth out of the land of Egypt, from the houſe of bondage;

15 Who led thee through that great and terrible wilderneſs, *wherein were* fiery ſerpents, and ſcorpions, and drought, where *there was* no water; [d] who brought thee forth water out of the rock of flint;

[d] Num. 20. 11.

16 Who fed thee in the wilderneſs with [e] manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end)

[e] Exod. 16. 15.

17 And thou ſay in thine heart, My power and the might of my hand hath gotten me this wealth.

18 But thou ſhalt remember the LORD thy God: for *it is* he that giveth thee power to get wealth, that he may eſtabliſh his covenant which he ſware unto thy fathers, as *it is* this day.

19 And it ſhall be, if thou do at all forget the LORD thy God, and walk after other gods, and ſerve them, and worſhip them, I teſtifie againſt you this day, that ye ſhall ſurely periſh.

20 As the nations which the LORD deſtroyeth before your face, ſo ſhall ye periſh: becauſe ye would not be obedient unto the voice of the LORD your God.

CHAP. IX.

1 *Moſes diſſwadeth them from the opinion of their own righteouſneſs, by rehearſing their ſeverall rebellions.*

HEar, O Iſrael: Thou *art* to paſs over Jordan this day, to go in to poſſeſs nations greater and mightier then thy ſelf, cities great and fenced up to heaven,

2 A people great and tall, [a] the children of the Anakims, whom thou knoweſt, and *of whom* thou haſt heard *ſay*, Who can ſtand before the children of Anak!

[a] Num. 13 28.

3 Underſtand therefore this day, that the LORD thy God *is* he which goeth over before thee *as* a [b] conſuming fire: he ſhall deſtroy them, and he ſhall bring them down before thy face: ſo ſhalt thou drive them out, and deſtroy them quickly, as the LORD hath ſaid unto thee.

[b] Chap. 4. 24. Hebr. 12. 29.

4 Speak not thou in thine heart, after that the LORD thy God hath caſt them out from before thee, ſaying, For my righteouſneſs the LORD hath brought me in to poſſeſs this land: but for the wickedneſs of theſe nations the LORD doth drive them out from before thee.

5 Not for thy righteouſneſs, or for the uprightneſs of thine heart doſt thou go to poſſeſs their land: but for the wickedneſs of theſe nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD ſware unto thy fathers, Abraham, Iſaac, and Jacob.

6 Underſtand therefore, that the LORD thy God giveth thee not this good land to poſſeſs it, for thy righteouſneſs; for thou *art* a ſtiffnecked people.

7 ¶ Remember, *and* forget not how thou provokedſt the LORD thy God to wrath in the wilderneſs: from the day that thou didſt depart out of the land of Egypt, untill ye came unto this place, ye have been rebellious againſt the LORD.

8 Alſo in Horeb ye provoked the LORD to wrath, ſo that the LORD was angry with you, to have deſtroyed you.

9 When I was gone up into the mount, to receive the tables of ſtone, *even* the tables of the covenant which the LORD made with you, then [c] I abode in the mount fourty days and fourty nights, I neither did eat bread nor drink water:

[c] Exod. 24. 18. & 34. 28.

10 [d] And the LORD delivered unto me two tables of ſtone written with the

[d] Exod. 31. 18.

the finger of God, and on them *was written* according to all the words which the LORD ſpake with you in the mount, out of the midſt of fire, in the day of the aſſembly.

11 And it came to paſs at the end of fourty days and fourty nights, *that* the LORD gave me the two tables of ſtone, *even* the tables of the covenant.

12 And the LORD ſaid unto me, [e] Ariſe, get thee down quickly from hence; for thy people, which thou haſt brought forth out of Egypt, have corrupted *themſelves*: they are quickly turned aſide out of the way which I commanded them; they have made them a molten image.

13 Furthermore, the LORD ſpake unto me, ſaying, I have ſeen this people, and behold, it *is* a ſtiff-necked people.

14 Let me alone, that I may deſtroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater then they.

15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant *were* in my two hands.

16 And I looked, and behold, ye had ſinned againſt the LORD your God, *and* had made you a molten calf: ye had turned aſide quickly out of the way, which the LORD had commanded you.

17 And I took the two tables, and caſt them out of my two hands, and brake them before your eyes.

18 And I fell down before the LORD, as at the firſt, fourty days and fourty nights; I did neither eat bread nor drink water, becauſe of all your ſins which ye ſinned, in doing wickedly in the ſight of the LORD, to provoke him to anger.

19 (For I was afraid of the anger, and hot diſpleaſure wherewith the LORD was wroth againſt you to deſtroy you) But the LORD hearkened unto me at that time alſo.

20 And the LORD was very angry with Aaron to have deſtroyed him: and I prayed for Aaron alſo the ſame time.

21 And I took your ſin, the calf which ye had made, and burnt it with fire, and ſtamped it, *and* ground *it* very ſmall, *even* untill it was as ſmall as duſt: and I caſt the duſt thereof into the brook that deſcended out of the mount.

22 And at [f] Taberah, and at [g] Maſſah, and at [h] Kibroth-hattaavah, ye provoked the LORD to wrath.

23 Likewiſe when the LORD ſent you from Kadeſh-barnea, ſaying, Go up and poſſeſs the land which I have given you; then you rebelled againſt the commandment of the LORD your God, & ye beleeved him not, nor hearkened to his voice.

24 You have been rebellious againſt the LORD, from the day that I knew you.

25 Thus I fell down before the LORD fourty days and fourty nights, as I fell down *at the firſt*; becauſe the LORD had ſaid he would deſtroy you.

26 I prayed therefore unto the LORD, and ſaid, O Lord GOD, deſtroy not thy people, and thine inheritance, which thou haſt redeemed through thy greatneſs, which thou haſt brought forth out of Egypt with a mighty hand.

27 Remember thy ſervants, Abraham, Iſaac and Jacob; look not unto the ſtubbornneſs of this people, nor to their wickedneſs, nor to their ſin:

28 Leſt the land, whence thou broughteſt us out, ſay, [i] Becauſe the LORD was not able to bring them into the land which he promiſed them, and becauſe he hated them, he hath brought them out to ſlay them in the wilderneſs.

[e] Exod. 32.7.

[f] Num. 11.1,3.

[g] Exod. 17.7.

[h] Num. 11.34.

[i] Num. 14.16.

29 Yet they *are* thy people, and thine inheritance, which thou broughteſt out by thy mighty power and by thy ſtretched-out arm.

CHAP. X.

1 Gods mercy in reſtoring the two tables, 6 in continuing the prieſthood, 8 in ſeparating the tribe of Levi, 10 in hearkening unto Moſes his ſuit for the people. 12 An exhortation unto obedience.

AT that time the LORD ſaid unto me, [a] Hew thee two tables of ſtone like unto the firſt, and come up unto me into the mount, and make thee an ark of wood.

[a] Exod. 34. 1.

2 And I will write on the tables the words that were in the firſt tables which thou brakeſt, and thou ſhalt put them in the ark.

3 And I made an ark *of* ſhittim-wood, and hewed two tables of ſtone like unto the firſt, and went up into the mount, having the two tables in mine hand.

4 And he wrote on the tables, according to the firſt writing, the ten † commandments, which the LORD ſpake unto you in the mount, out of the midſt of the fire, in the day of the aſſembly: and the LORD gave them unto me.

† Heb. *words.*

5 And I turned my ſelf and came down from the mount, and put the tables in the ark which I had made, and there they be, as the LORD commanded me.

6 ¶ And the children of Iſrael took their journey from Beeroth of the children of Jaakan, to [b] Moſera: [c] there Aaron died, and there he was buried; and Eleazar his ſon miniſtred in the prieſts office in his ſtead.

[b] Num. 33. 30.
[d] Num. 20. 28.

7 From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

8 ¶ At that time the LORD ſeparated the tribe of Levi, to bear the ark of the covenant of the LORD, to ſtand before the LORD to miniſter unto him, and to bleſs in his name, unto this day.

9 [d] Wherefore Levi hath no part nor inheritance with his brethren: the LORD *is* his inheritance, according as the LORD thy God promiſed him.

[d] Num. 18. 20.

10 And I ſtayed in the mount, according to the || firſt time, fourtie days and fourtie nights, and the LORD hearkened unto me at that time alſo, *and* the LORD would not deſtroy thee.

|| Or, *former days.*

11 And the LORD ſaid unto me, Ariſe, † take *thy* journey before the people, that they may go in, and poſſeſs the land which I ſware unto their fathers to give unto them.

† Heb. *go in journey.*

12 ¶ And now Iſrael, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to ſerve the LORD thy God with all thy heart and with all thy ſoul,

13 To keep the commandments of the LORD, and his ſtatutes which I command thee this day for thy good?

14 Behold, the heaven, and the heaven of heavens *is* the LORDS thy God, [e] the earth *alſo* with all that therein *is*.

[e] Pſal. 24. 1.

15 Onely the LORD had a delight in thy fathers to love them, and he choſe their ſeed after them, *even* you above all people, as *it is* this day.

16 Circumciſe therefore the foreskin of your heart, and be no more ſtiff-necked.

17 For the LORD your God *is* God of gods, and Lord of lords, a great God, a mighty, and a terrible, which [f] regardeth not perſons, nor taketh reward.

[f] 2 Chr. 19. 7. Job 34. 19. Acts 10. 34. Rom. 2. 11. Gal. 2. 6. Eph. 6. 9. Col. 3. 25. 1 Pet. 1. 17.

18 He doth execute the judgement of the fatherleſs and widow, and loveth the ſtranger, in giving him food and raiment.

19 Love ye therefore the ſtranger: for ye were ſtrangers in the land of Egypt.

20 [g] Thou

20 [g] Thou ſhalt fear the LORD thy God; him ſhalt thou ſerve, and to him ſhalt thou [h] cleave, and ſwear by his name.

[g] Chap. 6. 13. Matth. 4. 10. Luke 4. 8.
[h] Chap. 13. 4.

21 He *is* thy praiſe, and he *is* thy God that hath done for thee theſe great and terrible things which thine eyes have ſeen.

22 Thy fathers went down into Egypt [i] with threeſcore and ten perſons; and now the LORD thy God hath made thee [k] as the ſtars of heaven for multitude.

[i] Gen. 46. 27. Exod. 1. 5.
[k] Gen. 15. 5.

CHAP. XI.

1 *An exhortation to obedience*, 2 *by their own experience of Gods great works*, 8 *by promiſe of Gods great bleſſings*, 16 *and by threatnings.* 18 *A carefull ſtudy is required in Gods words.* 26 *The bleſſing and curſe is ſet before them.*

THerefore thou ſhalt love the LORD thy God, and keep his charge, and his ſtatutes, and his judgements, and his commandments alway.

2 And know you this day: for *I ſpeak* not with your children which have not known, and which have not ſeen the chaſtiſement of the LORD your God, his greatneſs, his mighty hand, and his ſtretched-out arm,

3 And his miracles, and his acts which he did in the midſt of Egypt, unto Pharaoh the king of Egypt, and unto all his land,

4 And what he did unto the army of Egypt, unto their horſes, and to their chariots, how he made the water of the Red ſea to overflow them as they purſued after you, and *how* the LORD hath deſtroyed them unto this day,

5 And what he did unto you in the wilderneſs, untill ye came into this place,

6 And [a] what he did unto Dathan and Abiram, the ſons of Eliab, the ſon of Reuben: how the earth opened her mouth and ſwallowed them up, and their houſholds, and their tents, and all the || ſubſtance that † *was* in their poſſeſſion in the midſt of all Iſrael.

[a] Num. 16. 31. & 27. 3. Pſal. 106. 17.
|| Or, *living ſubſtance which followed them.*
† Heb. was *at their feet.*

7 But your eyes have ſeen all the great acts of the LORD, which he did.

8 Therefore ſhall ye keep all the commandments which I command you this day, that ye may be ſtrong, and go in and poſſeſs the land whither you go to poſſeſs it:

9 And that ye may prolong *your* days in the land which the LORD ſware unto your fathers to give unto them; and to their ſeed, a land that floweth with milk and honey.

10 ¶ For the land whither thou goeſt in to poſſeſs it, *is* not as the land of Egypt, from whence ye came out, where thou ſowedſt thy ſeed, and wateredſt *it* with thy foot, as a garden of herbs:

11 But the land whither ye go to poſſeſs it, *is* a land of hills and valleys, *and* drinketh water of the rain of heaven:

12 A land which the LORD thy God † careth for: the eyes of the LORD thy God *are* always upon it, from the beginning of the year, even unto the end of the year.

† Heb. *ſeeketh.*

13 ¶ And it ſhall come to paſs, if you ſhall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to ſerve him with all your heart and with all your ſoul;

14 That I will give *you* the rain of your land in his due ſeaſon, the firſt rain and the latter rain, that thou mayeſt gather in thy corn, and thy wine, and thine oyl.

15 And I will † ſend graſs in thy fields, for thy cattel, that thou mayeſt eat and be full.

† Heb. *give.*

16 Take heed to your ſelves, that your heart be not deceived, and ye turn aſide, and ſerve other gods, and worſhip them:

17 And *then* the LORDS wrath

be kindled againſt you, and he ſhut up the heaven that there be no rain, and that the land yeeld not her fruit, and *leſt* ye periſh quickly from off the good land which the LORD giveth you.

18 ¶ Therefore ſhall ye lay up theſe my words in your heart and in your ſoul, and [b] binde them for a ſigne upon your hand, that they may be as frontlets between your eyes.

[b] Chap. 6. 8.

19 [c] And ye ſhall teach them your children, ſpeaking of them when thou ſitteſt in thine houſe, and when thou walkeſt by the way, when thou lieſt down, and when thou riſeſt up.

[c] Chap. 4. 10. & 6. 7.

20 And thou ſhalt write them upon the door-poſts of thine houſe, and upon thy gates:

21 That your days may be multiplied, and the days of your children, in the land which the LORD ſware unto your fathers to give them, as the days of heaven upon the earth.

22 ¶ For if ye ſhall diligently keep all theſe commandments which I command you to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

23 Then will the LORD drive out all theſe nations from before you, and ye ſhall poſſeſs greater nations, and mightier then your ſelves.

24 [d] Every place, whereon the ſoles of your feet ſhall tread, ſhall be yours: from the wilderneſs, and Lebanon, from the river, the river Euphrates, even unto the uttermoſt ſea, ſhall your coaſt be.

[d] Joſh. 1. 3.

25 There ſhall no man be able to ſtand before you: *for* the LORD your God ſhall lay the fear of you, and the dread of you upon all the land that ye ſhall tread upon, as he hath ſaid unto you.

26 ¶ Behold, I ſet before you this day a bleſſing and a curſe:

27 [e] A bleſſing, if ye obey the commandments of the LORD your God which I command you this day:

[e] Chap. 28. 2.

28 And a [f] curſe, if ye will not obey the commandments of the LORD your God, but turn aſide out of the way which I command you this day, to go after other gods, which ye have not known.

[f] Chap. 28. 15.

29 And it ſhall come to paſs when the LORD thy God hath brought thee in unto the land whither thou goeſt to poſſeſs it, that thou ſhalt put [g] the bleſſing upon mount Gerizim, and the curſe upon mount Ebal.

[g] Chap. 27. 12, 13. Joſh. 8. 33.

30 *Are* they not on the other ſide Jordan, by the way where the ſun goeth down, in the land of the Canaanites, which dwell in the champian over againſt Gilgal, beſide the plains of Moreh?

31 For ye ſhall paſs over Jordan to go in to poſſeſs the land which the LORD your God giveth you, and ye ſhall poſſeſs it and dwell therein.

32 And ye ſhall obſerve [h] to do all the ſtatutes and judgements which I ſet before you this day.

[h] Chap. 5. 32.

CHAP. XII.

1 *Monuments of idolatrie are to be deſtroyed.* 5 *The place of Gods ſervice is to be kept.* 16, 23 *Bloud is forbidden.* 17, 20, 26 *Holy things muſt be eaten in the holy place.* 19 *The Levite is not to be forſaken.* 29 *Idolatry is not to be enquired after.*

THeſe *are* the ſtatutes and judgements, which ye ſhall obſerve to do in the land, which the LORD God of thy fathers giveth thee to poſſeſs it, all the days that ye live upon the earth.

2 [a] Ye ſhall utterly deſtroy all the places wherein the nations which ye ſhall || poſſeſs ſerved their gods, upon the high mountains, and upon the hills, and under every green tree.

[a] Chap. 7. 5.

|| Or, *inherit.*

3 And [b] you ſhall † overthrow their altars, and break their pillars, and burn their groves with fire, and you

[b] Judg. 2. 2.

† Heb. *break down.*

you ſhall hew down the graven images of their gods, and deſtroy the names of them out of that place.

4 Ye ſhall not do ſo unto the LORD your God.

5 But unto the place which the LORD your God ſhall [c] chooſe out of all your tribes, to put his name there, *even* unto his habitation ſhall ye ſeek, and thither thou ſhalt come:

[c] 1 King. 8. 29. 2 Chr. 7. 12.

6 And thither ye ſhall bring your burnt-offerings, and your ſacrifices, and your tithes, and heave-offerings of your hand, and your vows, and your free-will-offerings, and the firſtlings of your herds, & of your flocks.

7 And there ye ſhall eat before the LORD your God, and ye ſhall rejoyce in all that you put your hand unto, ye and your houſholds, wherein the LORD thy God hath bleſſed thee.

8 Ye ſhall not do after all *the things* that we do here this day, every man whatſoever *is* right in his own eyes.

9 For ye are not as yet come to the reſt, and to the inheritance which the LORD your God giveth you.

10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you reſt from all your enemies round about, ſo that ye dwell in ſafetie:

11 Then there ſhall be a place which the LORD your God ſhall chooſe to cauſe his name to dwell there, thither ſhall ye bring all that I command you; your burnt-offerings, and your ſacrifices, your tithes, and the heave-offering of your hand, and all † your choice vows which ye vow unto the LORD.

† Heb. *the choice of your vows.*

12 And ye ſhall rejoyce before the LORD your God, ye, and your ſons, and your daughters, and your men-ſervants, and your maid-ſervants, and the Levite that *is* within your gates; foraſmuch as [d] he hath no part nor inheritance with you.

[d] Chap. 10. 9.

13 Take heed to thy ſelf that thou offer not thy burnt-offerings in every place that thou ſeeſt:

14 But in the place which the LORD ſhall chooſe in one of thy tribes, there thou ſhalt offer thy burnt-offerings, and there thou ſhalt do all that I command thee.

15 Notwithſtanding, thou mayeſt kill and eat fleſh in all thy gates, whatſoever thy ſoul luſteth after, according to the bleſſing of the LORD thy God which he hath given thee: the unclean & the clean may eat thereof, as of the roe-buck, and as of the hart.

16 [e] Onely ye ſhall not eat the bloud; ye ſhall pour it upon the earth as water.

[e] Chap. 15. 23.

17 ¶ Thou mayeſt not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oyl, or the firſtlings of thy herds, or of thy flock, nor any of thy vows which thou voweſt, nor thy free-will-offerings, or heave-offering of thine hand:

18 But thou muſt eat them before the LORD thy God, in the place which the LORD thy God ſhall chooſe, thou, and thy ſon, and thy daughter, and thy man-ſervant, and thy maid-ſervant, and the Levite that *is* within thy gates: and thou ſhalt rejoyce before the LORD thy God in all that thou putteſt thine hands unto.

19 [f] Take heed to thy ſelf that thou forſake not the Levite † as long as thou liveſt upon thy earth.

[f] Chap. 14. 27. Ecclus 7. 31.

† Heb. *all thy days.*

20 ¶ When the LORD thy God ſhall enlarge thy border, [g] as he hath promiſed thee, and thou ſhalt ſay, I will eat fleſh (becauſe thy ſoul longeth to eat fleſh) thou mayeſt eat fleſh whatſoever thy ſoul luſteth after.

[g] Gen. 28. 14. Chap. 19. 8.

21 If the place which the LORD thy God hath choſen to put his name there, be too far from thee; then thou ſhalt kill of thy herd and of thy flock, which the LORD hath given thee,

as I have commanded thee, and thou ſhalt eat in thy gates whatſoever thy ſoul luſteth after.

22 Even as the roe-buck and the hart is eaten, ſo thou ſhalt eat them: the unclean and the clean ſhall eat *of* them alike.

23 Onely † be ſure that thou eat not the bloud: for the bloud *is* the life, and thou mayeſt not eat the life with the fleſh.

† Heb. *be ſtrong.*

24 Thou ſhalt not eat it; thou ſhalt pour it upon the earth as water.

25 Thou ſhalt not eat it, that it may go well with thee, and with thy children after thee, when thou ſhalt do *that which is* right in the ſight of the LORD.

26 Onely thy holy things which thou haſt, and thy vows, thou ſhalt take, and go unto the place which the LORD ſhall chooſe:

27 And thou ſhalt offer thy burnt-offerings, the fleſh and the bloud, upon the altar of the LORD thy God: and the bloud of thy ſacrifices ſhall be poured out upon the altar of the LORD thy God, and thou ſhalt eat the fleſh.

28 Obſerve and hear all theſe words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doeſt *that which is* good and right in the ſight of the LORD thy God.

29 ¶ When the LORD thy God ſhall cut off the nations from before thee, whither thou goeſt to poſſeſs them, and thou † ſucceedeſt them, and dwelleſt in their land:

† Heb. *inheriteſt* or *poſſeſſeſt them.*

30 Take heed to thy ſelf that thou be not ſnared † by following them, after that they be deſtroyed from before thee, and that thou enquire not after their gods, ſaying, How did theſe nations ſerve their gods? even ſo will I do likewiſe.

† Heb. *after them.*

31 Thou ſhalt not do ſo unto the LORD thy God: for every † abomination to the LORD which he hateth, have they done unto their gods: for even their ſons and their daughters they have burnt in the fire to their gods.

† Heb. *abomination of the.*

32 What thing ſoever I command you, obſerve to do it: [h] thou ſhalt not add thereto, nor diminiſh from it.

[h] Chap. 4. 2. Joſh. 1. 7. Prov. 30. 6. Revel. 22. 18.

CHAP. XIII.

1 Enticers to idolatrie, 6 how near ſoever unto thee, 9 are to be ſtoned to death. 12 Idolatrous cities are not to be ſpared.

IF there ariſe among you a prophet, or a dreamer of dreams, and giveth thee a ſigne or a wonder,

2 And the ſigne or the wonder come to paſs, whereof he ſpake unto thee, ſaying, Let us go after other gods (which thou haſt not known) and let us ſerve them;

3 Thou ſhalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether you love the LORD your God with all your heart and with all your ſoul.

4 Ye ſhall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and you ſhall ſerve him, and [a] cleave unto him.

[a] Chap. 10. 20.

5 And that prophet, or that dreamer of dreams ſhall be put to death (becauſe he hath † ſpoken to turn *you* away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the houſe of bondage, to thruſt thee out of the way which the LORD thy God commanded thee to walk in) ſo ſhalt thou put the evil away from the midſt of thee.

† Heb. *ſpoken revolt againſt the LORD.*

6 ¶ If thy brother the ſon of thy mother, or thy ſon, or thy daughter, or the wife of thy boſome, or thy friend, which *is* as thine own ſoul, entice thee ſecretly, ſaying, Let us go and ſerve other gods (which thou

haſt not known, thou, nor thy fathers;

7 Namely, of the gods of the people which *are* round about you, nigh unto thee or far off from thee, from the *one* end of the earth even unto the *other* end of the earth)

8 Thou ſhalt not conſent unto him, nor hearken unto him; neither ſhall thine eye pitie him, neither ſhalt thou ſpare, neither ſhalt thou conceal him.

9 But [b] thou ſhalt ſurely kill him; thine hand ſhall be firſt upon him to put him to death, and afterwards the hand of all the people.

[b] Chap. 17.7.

10 And thou ſhalt ſtone him with ſtones, that he die: becauſe he hath ſought to thruſt thee away from the LORD thy God, which brought thee out of the land of Egypt, from the houſe of † bondage.

† Heb. *bond-men.*

11 And [c] all Iſrael ſhall hear, and fear, and ſhall do no more any ſuch wickedneſs as this is, among you.

[c] Chap. 17.13.

12 ¶ If thou ſhalt hear *ſay* in one of thy cities, which the LORD thy God hath given thee to dwell there, ſaying,

13 *Certain* men, ‖ the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their citie, ſaying, Let us go and ſerve other gods (which ye have not known)

‖ Or, *naughty men.*

14 Then ſhalt thou enquire and make ſearch, and ask diligently: and behold, *if it be* truth, *and* the thing certain, *that* ſuch abomination is wrought among you:

15 Thou ſhalt ſurely ſmite the inhabitants of that citie with the edge of the ſword, deſtroying it utterly, and all that *is* therein, and the cattel thereof, with the edge of the ſword.

16 And thou ſhalt gather all the ſpoil of it into the midſt of the ſtreet thereof, and ſhalt burn with fire the citie, and all the ſpoil thereof every whit, for the LORD thy God: and it ſhall be an heap for ever, it ſhall not be built again.

17 And there ſhall cleave nought of the ‖ curſed thing to thine hand: that the LORD may turn from the fierceneſs of his anger, and ſhew thee mercy, and have compaſſion upon thee, and multiplie thee, as he hath ſworn unto thy fathers;

‖ Or, *devoted.*

18 When thou ſhalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do *that which is* right in the eyes of the LORD thy God.

CHAP. XIIII.

1 Gods children are not to disfigure themſelves in mourning. 3 What may, and what may not be eaten, 4 of beaſts, 9 of fiſhes, 11 of fowls. 21 That which dieth of it ſelf, may not be eaten. 22 Tithes of divine ſervice. 23 Tithes and firſtlings of rejoycing before the Lord. 28 The third years tithe of alms and charity.

YE *are* the children of the LORD your God: [a] ye ſhall not cut your ſelves, nor make any baldneſs between your eyes for the dead.

[a] Levit. 19.28.

2 [b] For thou *art* an holy people unto the LORD thy God, and the LORD hath choſen thee to be a peculiar people unto himſelf, above all the nations that *are* upon the earth.

[b] Chap. 7.6. & 26.18.

3 ¶ Thou ſhalt not eat any abominable thing.

4 [c] Theſe *are* the beaſts which ye ſhall eat: the ox, the ſheep, & the goat,

[c] Levit. 11.2, &c.

5 The hart, and the roe-buck, and the fallow-deer, and the wilde goat, and the ‖ † pygarg, and the wilde ox, and the chamois.

‖ Or, *biſon.* † Heb. *diſhon.*

6 And every beaſt that parteth the hoof, and cleaveth the cleft into two claws, *and* cheweth the cud amongſt the beaſts; that ye ſhall eat.

7 Nevertheleſs, theſe ye ſhall not eat, of them that chew the cud, or of them that divide the cloven hoof; *as* the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof;

therefore they *are* unclean unto you.

8 And the ſwine, becauſe it divideth the hoof, yet cheweth not the cud, it *is* unclean unto you: ye ſhall not eat of their fleſh, nor touch their dead carcaſe.

9 ¶ [d] Theſe ye ſhall eat of all that *are* in the waters: all that have fins and ſcales ſhall ye eat:

[d] Levit. 11. 9.

10 And whatſoever hath not fins and ſcales, ye may not eat: it *is* unclean unto you.

11 ¶ *Of* all clean birds ye ſhall eat.

12 But theſe *are they* of which ye ſhall not eat: the eagle, and the oſſifrage, and the oſpray,

13 And the glede, and the kite, and the vulture after his kinde,

14 And every raven after his kinde,

15 And the owl, and the night-hawk, and the cuckow, and the hawk after his kinde,

16 The little owl, and the great owl, and the ſwan,

17 And the pelican, and the gier-eagle, and the cormorant,

18 And the ſtork, and the heron after her kinde, and the lapwing, and the [e] bat.

[e] Levit. 11. 19.

19 And every creeping thing that flieth, *is* unclean unto you: they ſhall not be eaten.

20 *But of* all clean fowls ye may eat.

21 ¶ Ye ſhall not eat *of* any thing that dieth of it ſelf: thou ſhalt give it unto the ſtranger that *is* in thy gates, that he may eat it, or thou mayeſt ſell it unto an alien: for thou *art* an holy people unto the LORD thy God. [f] Thou ſhalt not ſeethe a kid in his mothers milk.

[f] Exod. 23. 19. & 34. 26.

22 Thou ſhalt truly tithe all the increaſe of thy ſeed, that the field bringeth forth year by year.

23 And thou ſhalt eat before the LORD thy God, in the place which he ſhall chooſe to place his name there, the tithe of thy corn, of thy wine, and of thine oyl, and the firſtlings of thy herds, and of thy flocks: that thou mayeſt learn to fear the LORD thy God always.

24 And if the way be too long for thee, ſo that thou art not able to carrie it, *or* if the place be too far from thee which the LORD thy God ſhall chooſe to ſet his name there, when the LORD thy God hath bleſſed thee:

25 Then ſhalt thou turn *it* into money, and binde up the money in thine hand, and ſhalt go unto the place which the LORD thy God ſhall chooſe.

26 And thou ſhalt beſtow that money for whatſoever thy ſoul luſteth after, for oxen, or for ſheep, or for wine, or for ſtrong drink, or for whatſoever thy ſoul † deſireth: and thou ſhalt eat there before the LORD thy God, and thou ſhalt rejoyce, thou and thine houſhold.

† Heb. *asketh of thee.*

27 And [g] the Levite that *is* within thy gates, thou ſhalt not forſake him: for he hath no part nor inheritance with thee.

[g] Chap. 12. 19.

28 ¶ At the end of three years thou ſhalt bring forth all the tithe of thine increaſe the ſame year, and ſhalt lay *it* up within thy gates,

29 And the Levite (becauſe he hath no part nor inheritance with thee) and the ſtranger, and the fatherleſs, and the widow, which *are* within thy gates, ſhall come, and ſhall eat and be ſatisfied; that the LORD thy God may bleſs thee in all the work of thine hand which thou doeſt.

CHAP. XV.

1 *The ſeventh year a year of releaſe for the poor.* 7 *It muſt be no let of lending or giving.* 12 *An Hebrew ſervant,* 16 *except he will not depart, muſt in the ſeventh year go forth free and well furniſhed.* 19 *All firſtling males of the cattel are to be ſanctified unto the Lord.*

AT the end of [a] *every* ſeven years thou ſhalt make a releaſe.

[a] Levit. 25. 2, 4.

2 And

† Heb. *maſter of the lending of his hand.*

2 And this *is* the manner of the releaſe: Every † creditour that lendeth *ought* unto his neighbour, ſhall releaſe *it*, he ſhall not exact *it* of his neighbour, or of his brother, becauſe it is called the LORDS releaſe.

3 Of a forreiner thou mayeſt exact *it again*: but *that* which is thine with thy brother, thine hand ſhall releaſe:

||Or, *to the end that there be no poor among you.*

4 || Save when there ſhall be no poor among you: for the LORD ſhall greatly bleſs thee in the land which the LORD thy God giveth thee *for* an inheritance to poſſeſs it:

5 Onely if thou carefully hearken unto the voice of the LORD thy God, to obſerve to do all theſe commandments which I command thee this day.

[b] Chap. 28. 12.

6 For the LORD thy God bleſſeth thee, as he promiſed thee, and [b] thou ſhalt lend unto many nations, but thou ſhalt not borrow; and thou ſhalt reign over many nations, but they ſhall not reign over thee.

7 ¶ If there be among you a poor man of one of thy brethren, within any of thy gates, in thy land which the LORD thy God giveth thee, thou ſhalt not harden thy heart, nor ſhut thine hand from thy poor brother:

[c] Matth. 5. 42. Luke 6. 34.

8 [c] But thou ſhalt open thine hand wide unto him, and ſhalt ſurely lend him ſufficient for his need, *in that* which he wanteth.

† Heb. *word.* † Heb. *Belial.*

9 Beware that there be not a † thought in thy † wicked heart, ſaying, The ſeventh year, the year of releaſe is at hand: and thine eye be evil againſt thy poor brother, and thou giveſt him nought, and he cry unto the LORD againſt thee, and it be ſin unto thee.

10 Thou ſhalt ſurely give him, and thine heart ſhall not be grieved when thou giveſt unto him: becauſe that for this thing the LORD thy God ſhall bleſs thee in all thy works, and in all that thou putteſt thine hand unto.

11 For the poor ſhall never ceaſe out of the land: therefore I command thee, ſaying, Thou ſhalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

[d] Exod. 21. 2. Jer. 34. 14.

12 ¶ *And* [d] if thy brother, an Hebrew man or an Hebrew woman, be ſold unto thee, and ſerve thee ſix years; then in the ſeventh year thou ſhalt let him go free from thee.

13 And when thou ſendeſt him out free from thee, thou ſhalt not let him go away empty:

14 Thou ſhalt furniſh him liberally out of thy flock, and out of thy floor, and out of thy wine-preſs: *of that* wherewith the LORD thy God hath bleſſed thee, thou ſhalt give unto him.

15 And thou ſhalt remember that thou waſt a bond-man in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

16 And it ſhall be if he ſay unto thee, I will not go away from thee (becauſe he loveth thee and thine houſe, becauſe he is well with thee);

[e] Exod. 21. 6.

17 [e] Then thou ſhalt take an aul, and thruſt *it* through his ear unto the door, and he ſhall be thy ſervant for ever: and alſo unto thy maid-ſervant thou ſhalt do likewiſe.

18 It ſhall not ſeem hard unto thee when thou ſendeſt him away free from thee; for he hath been worth a double hired ſervant *to thee*, in ſerving thee ſix years: and the LORD thy God ſhall bleſs thee in all that thou doeſt.

[f] Exod. 34. 19.

19 ¶ [f] All the firſtling males that come of thy herd, and of thy flock, thou ſhalt ſanctifie unto the LORD thy God: thou ſhalt do no work with the firſtling of thy bullock, nor ſhear the firſtling of thy ſheep.

20 Thou ſhalt eat it before the LORD thy God year by year, in the

place which the Lord ſhall chooſe, thou and thy houſhold.

[g] Levit. 22.20. Chap. 17.1. Ecclus 35.12.

21 [g] And if there be *any* blemiſh therein, *as if it be* lame, or blinde, *or have* any ill blemiſh, thou ſhalt not ſacrifice it unto the Lord thy God.

22 Thou ſhalt eat it within thy gates: the unclean and the clean *perſon ſhall eat it* alike, as the roe-buck, and as the hart.

[h] Chap. 12.16,23.

23 [h] Onely thou ſhalt not eat the bloud thereof: thou ſhalt pour it upon the ground as water.

CHAP. XVI.

1 *The feaſt of the paſs-over,* 9 *of weeks,* 13 *of tabernacles.* 16 *Every male muſt offer, as he is able, at theſe three feaſts.* 18 *Of judges and juſtice.* 21 *Groves and images are forbidden.*

[a] Exod. 12.2,&c. [b] Exod. 13.4.

OBſerve the [a] moneth of Abib, and keep the paſs-over unto the Lord thy God: for [b] in the moneth of Abib the Lord thy God brought thee forth out of Egypt by night.

[c] Chap. 12.5.

2 Thou ſhalt therefore ſacrifice the paſs-over unto the Lord thy God, of the flock and the herd, in the [c] place which the Lord ſhall chooſe to place his name there.

[d] Exod. 12.15.

3 [d] Thou ſhalt eat no leavened bread with it: ſeven days ſhalt thou eat unleavened bread therewith, *even* the bread of affliction: (for thou cameſt forth out of the land of Egypt in haſte) that thou mayeſt remember the day when thou cameſt forth out of the land of Egypt, all the days of thy life.

[e] Exod. 34.25.

4 [e] And there ſhall be no leavened bread ſeen with thee in all thy coaſts ſeven days, neither ſhall there *any thing* of the fleſh, which thou ſacrificedſt the firſt day at even, remain all night untill the morning.

|| Or, *kill.*

5 Thou mayeſt not || ſacrifice the paſs-over within any of thy gates, which the Lord thy God giveth thee.

6 But at the place which the Lord thy God ſhall chooſe to place his name in, there thou ſhalt ſacrifice the paſs-over at even, at the going down of the ſun, at the ſeaſon that thou cameſt forth out of Egypt.

7 And thou ſhal roſt and eat *it* in the place which the Lord thy God ſhall chooſe: and thou ſhalt turn in the morning, and go unto thy tents.

† Heb. *reſtraint.*

8 Six days thou ſhalt eat unleavened bread, and on the ſeventh day *ſhall be* a † ſolemn aſſembly to the Lord thy God: thou ſhalt do no work *therein.*

[f] Levit. 23.15.

9 ¶ [f] Seven weeks ſhalt thou number unto thee: begin to number the ſeven weeks from *ſuch time as* thou beginneſt *to put* the ſickle to the corn.

|| Or, *ſufficiencie.*

10 And thou ſhalt keep the feaſt of weeks unto the Lord thy God with || a tribute of a free-will-offering of thine hand, which thou ſhalt give *unto the LORD thy God,* according as the Lord thy God hath bleſſed thee.

11 And thou ſhalt rejoyce before the Lord thy God, thou, and thy ſon, and thy daughter, and thy man-ſervant, and thy maid-ſervant, and the Levite that *is* within thy gates,and the ſtranger, and the fatherleſs, and the widow, that *are* among you,in the place which the Lord thy God hath choſen to place his name there.

12 And thou ſhalt remember that thou waſt a bond-man in Egypt: and thou ſhalt obſerve and do theſe ſtatutes.

† Heb. *floor, & thy wine-preſs.*

13 ¶ Thou ſhalt obſerve the feaſt of tabernacles ſeven days, after that thou haſt gathered in thy † corn, and thy wine.

14 And thou ſhalt rejoyce in thy feaſt, thou, and thy ſon, and thy daughter, and thy man-ſervant, and thy maid-ſervant, and the Levite, the ſtranger, and the fatherleſs, and the widow, that *are* within thy gates.

15 Seven days ſhalt thou keep a ſolemn feaſt unto the Lord thy God, in the place which the Lord ſhall

chooſe: becauſe the LORD thy God ſhall bleſs thee in all thy increaſe, and in all the works of thine hands, therefore thou ſhalt ſurely rejoyce.

16 ¶ [g] Three times in a year ſhall all thy males appear before the LORD thy God, in the place which he ſhall chooſe: in the feaſt of unleavened bread, and in the feaſt of weeks, and in the feaſt of tabernacles: and [h] they ſhall not appear before the LORD empty.

17 Every man *ſhall give* † as he is able, according to the bleſsing of the LORD thy God which he hath given thee.

18 ¶ Judges and officers ſhalt thou make thee in all thy gates which the LORD thy God giveth thee throughout thy tribes: and they ſhall judge the people with juſt judgement.

19 Thou ſhalt not wreſt judgement, thou ſhalt not reſpect perſons, [i] neither take a gift: for a gift doth blinde the eyes of the wiſe, and pervert the ‖ words of the righteous.

20 † That which is altogether juſt ſhalt thou follow, that thou mayeſt live, and inherit the land which the LORD thy God giveth thee.

21 ¶ Thou ſhalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou ſhalt make thee.

22 [k] Neither ſhalt thou ſet thee up *any* ‖ image, which the LORD thy God hateth.

[g] Exod. 23. 14. & 34. 23.

[h] Ecclus 35. 4.

† Heb. *according to the gift of his hand.*

[i] Exod. 23. 8.

‖ Or, *matters.*

† Heb. *juſtice, juſtice.*

[k] Levit. 26. 1.

‖ Or, *ſtatue,* or, *pillar.*

CHAP. XVII.

1 *The things ſacrificed muſt be ſound.* 2 *Idolaters muſt be ſlain.* 8 *Hard controverſies are to be determined by the prieſts and judges.* 12 *The contemner of that determination muſt die.* 14 *The election,* 16 *and duty of a king.*

THou ſhalt not ſacrifice unto the LORD thy God *any* bullock, or ‖ ſheep, wherein is blemiſh, *or* any evil-favouredneſs: for that *is* an abomination unto the LORD thy God.

‖ Or, *goat.*

2 ¶ If there be found among you within any of thy gates which the LORD thy God giveth thee, man or woman that hath wrought wickedneſs in the ſight of the LORD thy God, in tranſgreſsing his covenant,

3 And hath gone and ſerved other gods, and worſhipped them, either the ſun, or moon, or any of the hoſt of heaven, which I have not commanded;

4 And it be told thee, and thou haſt heard *of it*, and enquired diligently, and behold, *it be* true, *and* the thing certain, *that* ſuch abomination is wrought in Iſrael:

5 Then ſhalt thou bring forth that man or that woman (which have committed that wicked thing) unto thy gates, *even* that man or that woman, and ſhalt ſtone them with ſtones, till they die.

6 [a] At the mouth of two witneſſes, or three witneſſes, ſhall he that is worthy of death, be put to death; *but* at the mouth of one witneſs he ſhall not be put to death.

7 The hands of the witneſſes ſhall be firſt upon him to put him to death, and afterward the hands of all the people: ſo thou ſhalt put the evil away from among you.

8 ¶ If there ariſe a matter too hard for thee in judgement, between bloud and bloud, between plea and plea, and between ſtroke and ſtroke, *being* matters of controverſie within thy gates: then ſhalt thou ariſe, and get thee up into the place which the LORD thy God ſhall chooſe;

9 And thou ſhalt come unto the prieſts the Levites, and unto the judge that ſhall be in thoſe days, and enquire; and they ſhall ſhew thee the ſentence of judgement.

10 And thou ſhalt do according to the ſentence which they of that place (which the LORD ſhall chooſe) ſhall ſhew thee, and thou ſhalt ob-

[a] Num. 35. 30. Chap. 19. 15. Matth. 18. 16. John 8. 17. 2 Cor. 13. 1. Hebr. 10. 28.

ſerve to do according to all that they inform thee:

11 According to the ſentence of the law which they ſhall teach thee, and according to the judgement which they ſhall tell thee thou ſhalt do: thou ſhalt not decline from the ſentence which they ſhall ſhew thee, to the right hand nor to the left.

12 And the man that will do preſumptuouſly, † and will not hearken unto the prieſt (that ſtandeth to miniſter there before the LORD thy God) or unto the judge, even that man ſhall die: and thou ſhalt put away the evil from Iſrael.

† Heb. *not to hearken.*

13 And all the people ſhall hear, and fear, and do no more preſumptuouſly.

14 ¶ When thou art come unto the land which the LORD thy God giveth thee, and ſhalt poſſeſs it, and ſhalt dwell therein, and ſhalt ſay, I will ſet a king over me, like as all the nations that *are* about me:

15 Thou ſhalt in any wiſe ſet *him* king over thee whom the LORD thy God ſhall chooſe: *one* from among thy brethren ſhalt thou ſet king over thee: thou mayeſt not ſet a ſtranger over thee, which *is* not thy brother.

16 But he ſhall not multiply horſes to himſelf, nor cauſe the people to return to Egypt, to the end that he ſhould multiply horſes: foraſmuch as the LORD hath ſaid unto you, Ye ſhall henceforth return no more that way.

17 Neither ſhall he multiply wives to himſelf, that his heart turn not away: neither ſhall he greatly multiply to himſelf ſilver and gold.

18 And it ſhall be when he ſitteth upon the throne of his kingdome, that he ſhall write him a copy of this law in a book, out of *that which is* before the prieſts the Levites.

19 And it ſhall be with him, and he ſhall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and theſe ſtatutes, to do them:

20 That his heart be not lifted up above his brethren, and that he turn not aſide from the commandment to the right hand or to the left: to the end that he may prolong *his* days in his kingdome; he, and his children in the midſt of Iſrael.

CHAP. XVIII.

1 The Lord is the prieſts and Levites inheritance. 3 The prieſts due. 6 The Levites portion. 9 The abominations of the nations are to be avoided. 15 Christ the Prophet is to be heard. 20 The preſumptuous prophet is to die.

THe prieſts the Levites, *and* all the tribe of Levi, [a] ſhall have no part nor inheritance with Iſrael: they [b] ſhall eat the offerings of the LORD made by fire, and his inheritance.

[a] Num. 18. 20. Chap. 10. 9.
[b] 1 Cor. 9. 13.

2 Therefore ſhall they have no inheritance among their brethren: the LORD *is* their inheritance, as he hath ſaid unto them.

3 ¶ And this ſhall be the prieſts due from the people, from them that offer a ſacrifice, whether *it be* ox or ſheep; and they ſhall give unto the prieſt the ſhoulder, & the two cheeks, and the maw.

4 The firſt-fruit *alſo* of thy corn, of thy wine, and of thy oyl, and the firſt of the fleece of thy ſheep ſhalt thou give him.

5 For the LORD thy God hath choſen him out of all thy tribes, to ſtand to miniſter in the name of the LORD, him and his ſons for ever.

6 ¶ And if a Levite come from any of thy gates out of all Iſrael, where he ſojourned, and come with all the deſire of his minde unto the place which the LORD ſhall chooſe;

7 Then he ſhall miniſter in the name of the LORD his God, as all his brethren the Levites *do*, which ſtand there before the LORD.

8 They ſhall have like portions to eat, beſide † that which cometh of the ſale of his patrimonie.

† Heb. *his ſales by the fathers.*

9 ¶ When thou art come into the land which the LORD thy God giveth thee, thou ſhalt not learn to do after the abominations of thoſe nations.

10 There ſhall not be found among you *any one* that maketh his ſon or his daughter [c] to paſs through the fire, *or* that uſeth divination, *or* an obſerver of times, or an enchanter, or a witch,

[c] Levit. 18. 21.

11 [d] Or a charmer, or a conſulter with familiar ſpirits, or a wizard, or a [e] necromancer.

[d] Levit. 20. 27.

[e] 1 Sam. 28. 7.

12 For all that do theſe things *are* an abomination unto the LORD: and becauſe of theſe abominations, the LORD thy God doth drive them out from before thee.

13 Thou ſhalt be ‖ perfect with the LORD thy God.

‖ Or, *upright*, or, *ſincere.*

14 For theſe nations which thou ſhalt ‖ poſſeſs, hearkened unto obſervers of times, and unto diviners: but as for thee, the LORD thy God hath not ſuffered thee ſo *to do.*

‖ Or, *inherit.*

15 ¶ [f] The LORD thy God will raiſe up unto thee a Prophet from the midſt of thee, of thy brethren, like unto me, unto him ye ſhall hearken.

[f] John 1. 45. Acts 3. 22. and 7. 37.

16 According to all that thou deſiredſt of the LORD thy God in Horeb, in the day of the aſſembly, ſaying, [g] Let me not hear again the voice of the LORD my God, neither let me ſee this great fire any more, that I die not.

[g] Exod. 20. 19.

17 And the LORD ſaid unto me, They have well *ſpoken that* which they have ſpoken.

18 [h] I will raiſe them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth, and he ſhall ſpeak unto them all that I ſhall command him.

[h] John 1. 45. Acts 3. 22. and 7. 37.

19 And it ſhall come to paſs, *that* whoſoever will not hearken unto my words which he ſhall ſpeak in my name, I will require *it* of him.

20 But the prophet which ſhall preſume to ſpeak a word in my name, which I have not commanded him to ſpeak, or that ſhall ſpeak in the name of other gods, even that prophet ſhall die.

21 And if thou ſay in thine heart, How ſhall we know the word which the LORD hath not ſpoken?

22 When a prophet ſpeaketh in the name of the LORD, if the thing follow not nor come to paſs, that *is* the thing which the LORD hath not ſpoken, *but* the prophet hath ſpoken it preſumptuouſly: thou ſhalt not be afraid of him.

CHAP. XIX.

1 The cities of refuge. 4 The priviledge thereof for the man-ſlayer. 14 The land-mark is not to be removed. 15 Two witneſſes at the leaſt. 16 The puniſhment of a falſe witneſs.

WHen the LORD thy God [a] hath cut off the nations, whoſe land the LORD thy God giveth thee, and thou † ſucceedeſt them, and dwelleſt in their cities, and in their houſes;

[a] Chap. 12. 29.

† Heb. *inheriteſt*, or, *poſſeſſeſt.*

2 [b] Thou ſhalt ſeparate three cities for thee in the midſt of thy land, which the LORD thy God giveth thee to poſſeſs it.

[b] Exod. 21. 13. Num. 35. 10. Joſh. 20. 2.

3 Thou ſhalt prepare thee a way, and divide the coaſts of thy land (which the LORD thy God giveth thee to inherit) into three parts, that every ſlayer may flee thither.

4 ¶ And this *is* the caſe of the ſlayer, which ſhall flee thither, that he may live: Whoſo killeth his neighbour ignorantly, whom he hated not † in time paſt,

† Heb. *from yeſterday the third day.*

5 As when *a man* goeth into the wood with his neighbour, to hew wood, and his hand fetcheth a ſtroke with the ax to cut down the tree, and the † head ſlippeth from the † helve,

† Heb. *iron.*

† Heb. *wood.*

and † lighteth upon his neighbour, that he die; he ſhall flee unto one of thoſe cities, and live:

† Heb. *findeth.*

6 Leſt the avenger of the bloud purſue the ſlayer, while his heart is hot, and overtake him, becauſe the way is long, and † ſlay him, whereas he *was* not worthy of death, in as much as he hated him not † in time paſt.

† Heb. *ſmite him in life.*
† Heb. *from yeſterday the third day.*

7 Wherefore I command thee, ſaying, Thou ſhalt ſeparate three cities for thee.

8 And if the LORD thy God [c] enlarge thy coaſt (as he hath ſworn unto thy fathers) and give thee all the land which he promiſed to give unto thy fathers;

[c] Chap. 12. 20.

9 (If thou ſhalt keep all theſe commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways) [d] then ſhalt thou add three cities mo for thee, beſide theſe three:

[d] Joſh. 20. 7.

10 That innocent bloud be not ſhed in thy land which the LORD thy God giveth thee *for* an inheritance, and *ſo* bloud be upon thee.

11 ¶ But if any man hate his neighbour, and lie in wait for him, and riſe up againſt him, and ſmite him † mortally that he die, and fleeth into one of theſe cities:

† Heb. *in life.*

12 Then the elders of his city ſhall ſend and fetch him thence, and deliver him into the hand of the avenger of bloud, that he may die.

13 Thine eye ſhall not pitie him, but thou ſhalt put away *the guilt of* innocent bloud from Iſrael, that it may go well with thee.

14 ¶ Thou ſhalt not remove thy neighbours *land*-mark, which they of old time have ſet in thine inheritance which thou ſhalt inherit, in the land that the LORD thy God giveth thee to poſſeſs it.

15 ¶ [e] One witneſs ſhall not riſe up againſt a man for any iniquitie, or for any ſin, in any ſin that he ſinneth: at the mouth of two witneſſes, or at the mouth of three witneſſes ſhall the matter be eſtabliſhed.

[e] Num. 35. 30. Chap. 17. 6. Matth. 18. 16. John 8. 17. 2 Cor. 13. 1. Hebr. 10. 28.

16 ¶ If a falſe witneſs riſe up againſt any man to teſtifie againſt him ‖ *that which is* wrong:

‖ Or, *falling away.*

17 Then both the men, between whom the controverſie *is*, ſhall ſtand before the LORD, before the prieſts, and the judges which ſhall be in thoſe days.

18 And the judges ſhall make diligent inquiſition: and behold, *if* the witneſs *be* a falſe witneſs, *and* hath teſtified falſly againſt his brother:

19 [f] Then ſhall ye do unto him, as he had thought to have done unto his brother: ſo ſhalt thou put the evil away from among you.

[f] Prov. 19. 5, 9. Dan. 13. 62.

20 And thoſe which remain ſhall hear, and fear, and ſhall henceforth commit no more any ſuch evil among you.

21 And thine eye ſhall not pitie, *but* [g] life *ſhall go* for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

[g] Exod. 21. 23. Levit. 24. 20. Matth. 5. 38.

CHAP. XX.

1 The prieſts exhortation to encourage the people to battel. 5 The officers proclamation who are to be diſmiſſed from the war. 10 How to uſe the cities that accept or refuſe the proclamation of peace. 16 What cities muſt be devoted. 19 Trees of mans meat muſt not be deſtroyed in the ſiege.

WHen thou goeſt out to battel againſt thine enemies, and ſeeſt horſes and chariots, *and* a people more then thou, be not afraid of them: for the LORD thy God *is* with thee, which brought thee up out of the land of Egypt.

2 And it ſhall be when ye are come nigh unto the battel, that the prieſt ſhall approach and ſpeak unto the people,

3 And ſhall ſay unto them, Hear, O Iſrael, you approach this day unto battel againſt your enemies: let not

your hearts † faint, fear not, and do not † tremble, neither be ye terrified becauſe of them.

† Heb. *be tender.* † Heb. *make haſte.*

4 For the LORD your God *is* he that goeth with you, to fight for you againſt your enemies, to ſave you.

5 ¶ And the officers ſhall ſpeak unto the people, ſaying, What man *is there* that hath built a new houſe, and hath not dedicated it? let him go and return to his houſe, leſt he die in the battel, and another man dedicate it.

6 And what man *is he* that hath planted a vineyard, and hath not *yet* † eaten of it? let him *alſo* go and return unto his houſe, leſt he die in the battel, and another man eat of it.

† Heb. *made it common:* See Lev. 19. 23.

7 [a] And what man *is there* that hath betrothed a wife, and hath not taken her? let him go and return unto his houſe, leſt he die in battel, and another man take her.

[a] Chap. 24. 5.

8 And the officers ſhall ſpeak further unto the people, and they ſhall ſay, [b] What man *is there that is* fearfull and faint-hearted? let him go and return unto his houſe, leſt his brethrens heart † faint as well as his heart.

[b] Judg. 7. 3.

† Heb. *melt.*

9 And it ſhall be when the officers have made an end of ſpeaking unto the people, that they ſhall make captains of the armies † to lead the people.

† Heb. to be *in the head of the people.*

10 ¶ When thou comeſt nigh unto a citie to fight againſt it, then proclaim peace unto it.

11 And it ſhall be, if it make thee anſwer of peace, and open unto thee, then it ſhall be *that* all the people *that is* found therein, ſhall be tributaries unto thee, and they ſhall ſerve thee.

12 And if it will make no peace with thee, but will make war againſt thee, then thou ſhalt beſiege it.

13 And when the LORD thy God hath delivered it into thine hands, thou ſhalt ſmite every male thereof with the edge of the ſword.

14 But the women, and the little ones, and [c] the cattel, and all that is in the city, *even* all the ſpoil thereof, ſhalt thou † take unto thy ſelf: and thou ſhalt eat the ſpoil of thine enemies, which the LORD thy God hath given thee.

[c] Joſh. 8. 2.

† Heb. *ſpoil.*

15 Thus ſhalt thou do unto all the cities *which are* very far off from thee, which *are* not of the cities of theſe nations.

16 But of the cities of theſe people which the LORD thy God doth give thee *for* an inheritance, thou ſhalt ſave alive nothing that breatheth:

17 But thou ſhalt utterly deſtroy them, *namely*, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebuſites, as the LORD thy God hath commanded thee:

18 That they teach you not to do after all their abominations, which they have done unto their gods, ſo ſhould ye ſin againſt the LORD your God.

19 ¶ When thou ſhalt beſiege a citie a long time, in making war againſt it to take it, thou ſhalt not deſtroy the trees thereof by forcing an ax againſt them: for thou mayeſt eat of them, and thou ſhalt not cut them down (|| for the tree of the field *is* mans *life*) † to employ *them* in the ſiege.

|| Or, *for, O man, the tree of the field* is *to be employed in the ſiege.*

† Heb. *to go from before thee.*

20 Onely the trees which thou knoweſt that they *be* not trees for meat, thou ſhalt deſtroy and cut them down; and thou ſhalt build bulwarks againſt the citie that maketh war with thee, untill † it be ſubdued.

† Heb. *it come down.*

CHAP. XXI.

1 *The expiation of an uncertain murder.* 10 *The uſage of a captive taken to wife.* 15 *The firſt-born is not to be diſinherited upon private affection.* 18 *A ſtubborn ſon is to be ſtoned to death.* 22 *The malefactour muſt not hang all night on a tree.*

IF *one* be found ſlain in the land which the LORD thy God giveth thee to poſſeſs it, lying in the field, *and* it be not known who hath ſlain him:

2 Then thy elders and thy judges ſhall come forth, and they ſhall meaſure unto the cities which *are* round about him that is ſlain.

3 And it ſhall be *that* the citie *which is* next unto the ſlain man, even the elders of that citie ſhall take an heifer which hath not been wrought with, & which hath not drawn in the yoke.

4 And the elders of that citie ſhall bring down the heifer unto a rough valley, which is neither eared nor ſown, and ſhall ſtrike off the heifers neck there in the valley.

5 And the prieſts the ſons of Levi ſhall come near (for them the LORD thy God hath choſen to miniſter unto him, and to bleſs in the name of the LORD) and by their † word ſhall every controverſie and every ſtroke be *tried*.

† Heb. *mouth.*

6 And all the elders of that citie *that are* next unto the ſlain *man*, ſhall waſh their hands over the heifer that is beheaded in the valley.

7 And they ſhall anſwer and ſay, Our hands have not ſhed this bloud, neither have our eyes ſeen *it*.

8 Be mercifull, O LORD, unto thy people Iſrael, whom thou haſt redeemed, and lay not innocent bloud † unto thy people of Iſraels charge. And the bloud ſhall be forgiven them.

† Heb. *in the midſt.*

9 So ſhalt thou put away the *guilt of* innocent bloud from among you, when thou ſhalt do *that which is* right in the ſight of the LORD.

10 ¶ When thou goeſt forth to war againſt thine enemies, and the LORD thy God hath delivered them into thine hands, and thou haſt taken them captive,

11 And ſeeſt among the captives a beautifull woman, and haſt a deſire unto her, that thou wouldeſt have her to thy wife:

12 Then thou ſhalt bring her home to thine houſe, and ſhe ſhall ſhave her head, and ‖ † pare her nails.

‖ Or, *ſuffer to grow.*
† Heb. *make*, or *dreſs.*

13 And ſhe ſhall put the raiment of her captivitie from off her, and ſhall remain in thine houſe, and bewail her father and her mother a full moneth: and after that, thou ſhalt go in unto her, and be her husband, and ſhe ſhall be thy wife.

14 And it ſhall be if thou have no delight in her, then thou ſhalt let her go whither ſhe will, but thou ſhalt not ſell her at all for money, thou ſhalt not make merchandiſe of her, becauſe thou haſt humbled her.

15 ¶ If a man have two wives, one beloved and another hated, and they have born him children, *both* the beloved and the hated; and *if* the firſt-born ſon be hers that was hated:

16 Then it ſhall be, when he maketh his ſons to inherit *that* which he hath, *that* he may not make the ſon of the beloved, firſt-born, before the ſon of the hated, *which is indeed* the firſt-born:

17 But he ſhall acknowledge the ſon of the hated *for* the firſt-born, by giving him a double portion of all † that he hath: for he *is* the beginning of his ſtrength, the right of the firſt-born *is* his.

† Heb. *that is found with him.*

18 ¶ If a man have a ſtubborn and rebellious ſon, which will not obey the voice of his father, or the voice of his mother, and *that* when they have chaſtened him, will not hearken unto them:

19 Then ſhall his father and his mother lay hold on him, and bring him out unto the elders of his citie, and unto the gate of his place:

20 And they ſhall ſay unto the elders of his citie, This our ſon *is* ſtubborn and rebellious, he will not obey our voice; *he is* a glutton, & a drunkard.

21 And all the men of his citie ſhall ſtone him with ſtones, that he die: ſo ſhalt thou put evil away from among you, and all Iſrael ſhall hear, and fear.

22 ¶

22 ¶ And if a man have committed a ſin worthy of death, and he be to be put to death, and thou hang him on a tree:

23 His body ſhall not remain all night upon the tree, but thou ſhalt in any wiſe bury him that day (for [a] he that is hanged, *is* † accurſed of God) that thy land be not defiled, which the LORD thy God giveth thee *for* an inheritance.

[a] Gal. 3. 13.
† Heb. *the curſe of God.*

CHAP. XXII.

1 Of humanity toward brethren. 5 The ſex is to be diſtinguiſhed by apparel. 6 The dam is not to be taken with her young ones. 8 The houſe muſt have battlements. 9 Confuſion is to be avoided. 12 Fringes upon the veſture. 13 The puniſhment of him that ſlandereth his wiſe. 20, 22 Of adultery. 25 Of rape, 28 and of fornication. 30 Inceſt.

THou [a] ſhalt not ſee thy brothers ox or his ſheep go aſtray, and hide thy ſelf from them: thou ſhalt in any caſe bring them again unto thy brother.

[a] Exod. 23. 4.

2 And if thy brother *be* not nigh unto thee, or if thou know him not, then thou ſhalt bring it unto thine own houſe, and it ſhall be with thee untill thy brother ſeek after it, and thou ſhalt reſtore it to him again.

3 In like manner ſhalt thou do with his aſs, and ſo ſhalt thou do with his raiment, and with all loſt thing of thy brothers, which he hath loſt, and thou haſt found, ſhalt thou do likewiſe: thou mayeſt not hide thy ſelf.

4 ¶ Thou ſhalt not ſee thy brothers aſs or his ox fall down by the way, and hide thy ſelf from them: thou ſhalt ſurely help him to lift *them* up again.

5 ¶ The woman ſhall not wear that which pertaineth unto a man, neither ſhall a man put on a womans garment: for all that do ſo *are* abomination unto the LORD thy God.

6 ¶ If a birds neſt chance to be before thee in the way in any tree, or on the ground, *whether they be* young ones, or eggs, and the dam ſitting upon the young, or upon the eggs, thou ſhalt not take the dam with the young.

7 *But* thou ſhalt in any wiſe let the dam go, and take the young to thee, that it may be well with thee, & *that* thou mayeſt prolong *thy* days.

8 ¶ When thou buildeſt a new houſe, then thou ſhalt make a battlement for thy roof, that thou bring not bloud upon thine houſe, if any man fall from thence.

9 ¶ Thou ſhalt not ſow thy vineyard with diverſe ſeeds: leſt the † fruit of thy ſeed which thou haſt ſown, and the fruit of thy vineyard be defiled.

† Heb. *fulneſs of thy ſeed.*

10 ¶ Thou ſhalt not plow with an ox and an aſs together.

11 ¶ [b] Thou ſhalt not wear a garment of diverſe ſorts, *as* of woollen and linen together.

[b] Levit. 19. 19.

12 ¶ Thou ſhalt make thee [c] fringes upon the four † quarters of thy veſture, wherewith thou covereſt *thy ſelf*.

[c] Num. 15. 38.
† Heb. *wings.*

13 ¶ If any man take a wife, and go in unto her, and hate her,

14 And give occaſion of ſpeech againſt her, and bring up an evil name upon her, and ſay, I took this woman, and when I came to her, I found her not a maid:

15 Then ſhall the father of the damſel, and her mother, take and bring forth *the tokens of* the damſels virginitie, unto the elders of the citie in the gate.

16 And the damſels father ſhall ſay unto the elders, I gave my daughter unto this man to wife, and he hateth her,

17 And lo, he hath given occaſions of ſpeech *againſt her*, ſaying, I found not thy daughter a maid; and yet theſe *are the tokens of* my daughters virginitie: and they ſhall ſpread the cloth before the elders of the citie.

18 And the elders of that city ſhall take that man and chaſtiſe him.

19 And they ſhall amerce him in an hundred *ſhekels* of ſilver, and give *them* unto the father of the damſel, becauſe he hath brought up an evil name upon a virgin of Iſrael: and ſhe ſhall be his wife, he may not put her away all his days.

20 But if this thing be true, *and the tokens of* virginitie be not found for the damſel:

21 Then they ſhall bring out the damſel to the door of her fathers houſe, and the men of her city ſhall ſtone her with ſtones that ſhe die: becauſe ſhe hath wrought folly in Iſrael, to play the whore in her fathers houſe: ſo ſhalt thou put evil away from among you.

22 ¶ [d] If a man be found lying with a woman married to an husband, then they ſhall both of them die, *both* the man that lay with the woman, and the woman: ſo ſhalt thou put away evil from Iſrael.

[d] Levit. 20. 10.

23 ¶ If a damſel *that is* a virgin be betrothed unto an husband, and a man finde her in the citie, and lie with her:

24 Then ye ſhall bring them both out unto the gate of that city, and ye ſhall ſtone them with ſtones that they die; the damſel, becauſe ſhe cried not, *being* in the city; and the man, becauſe he hath humbled his neighbours wife: ſo thou ſhalt put away evil from among you.

25 ¶ But if a man finde a betrothed damſel in the field, and the man || force her, and lie with her: then the man onely that lay with her, ſhall die.

|| Or, *take ſtrong hold of her.*

26 But unto the damſel thou ſhalt do nothing, *there is* in the damſel no ſin *worthy* of death: for as when a man riſeth againſt his neighbour, and ſlayeth him, even ſo *is* this matter.

27 For he found her in the field, *and* the betrothed damſel cried, and *there was* none to ſave her.

28 ¶ [e] If a man finde a damſel *that is* a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found:

[e] Exod. 22. 16.

29 Then the man that lay with her, ſhall give unto the damſels father fiftie *ſhekels* of ſilver, and ſhe ſhall be his wife, becauſe he hath humbled her, he may not put her away all his days.

30 ¶ [f] A man ſhall not take his fathers wife, nor diſcover his fathers skirt.

[f] Levit. 18. 8.

CHAP. XXIII.

1 Who may or may not enter into the congregation. 9 Uncleanneſs to be avoided in the hoſt. 15 Of the fugitive ſervant. 17 Of filthineſs. 18 Of abominable ſacrifices. 19 Of Uſurie. 21 Of vows. 24 Of treſpaſſes.

HE that is wounded in the ſtones, or hath his privie member cut off, ſhall not enter into the congregation of the LORD.

2 A baſtard ſhall not enter into the congregation of the LORD: even to his tenth generation ſhall he not enter into the congregation of the LORD.

3 [a] An Ammonite or Moabite ſhall not enter into the congregation of the LORD; even to their tenth generation ſhall they not enter into the congregation of the LORD for ever:

[a] Neh. 13. 1.

4 Becauſe they met you not with bread & with water in the way, when ye came forth out of Egypt; and [b] becauſe they hired againſt thee Balaam the ſon of Beor of Pethor of Meſopotamia, to curſe thee.

[b] Num. 22. 5, 6.

5 Nevertheleſs, the LORD thy God would not hearken unto Balaam: but the LORD thy God turned the curſe into a bleſsing unto thee, becauſe the LORD thy God loved thee.

6 Thou ſhalt not ſeek their peace, nor their † proſperitie all thy days for ever.

† Heb. *good.*

7 ¶

7 ¶ Thou ſhalt not abhor an Edomite, for he *is* thy brother: thou ſhalt not abhor an Egyptian, becauſe thou waſt a ſtranger in his land.

8 The children that are begotten of them ſhall enter into the congregation of the LORD, in their third generation.

9 ¶ When the hoſt goeth forth againſt thine enemies, then keep thee from every wicked thing.

10 ¶ If there be among you any man that is not clean, by reaſon of uncleanneſs that chanceth him by night, then ſhall he go abroad out of the camp, he ſhall not come within the camp.

11 But it ſhall be when evening † cometh on, he ſhall waſh *himſelf* with water: & when the ſun is down, he ſhall come into the camp *again*.

† Heb. *turneth toward.*

12 ¶ Thou ſhalt have a place alſo without the camp, whither thou ſhalt go forth abroad.

13 And thou ſhalt have a paddle upon thy weapon: and it ſhall be when thou † wilt eaſe thy ſelf abroad, thou ſhalt dig therewith, and ſhalt turn back and cover that which cometh from thee.

† Heb. *ſitteſt down.*

14 For the LORD thy God walketh in the midſt of thy camp, to deliver thee, and to give up thine enemies before thee: therefore ſhall thy camp be holy, that he ſee no † unclean thing in thee, and turn away from thee.

† Heb. *nakedneſs of any thing.*

15 ¶ Thou ſhalt not deliver unto his maſter the ſervant, which is eſcaped from his maſter unto thee.

16 He ſhall dwell with thee, *even* among you, in that place which he ſhall chooſe, in one of thy gates where it † liketh him beſt: thou ſhalt not oppreſs him.

† Heb. *is good for him.*

17 ¶ There ſhall be no ‖ whore of the daughters of Iſrael, nor a ſodomite of the ſons of Iſrael.

‖ Or, *ſodomiteſs.*

18 Thou ſhalt not bring the hire of a whore, or the price of a dog into the houſe of the LORD thy God for any vow: for even both theſe *are* abomination unto the LORD thy God.

19 ¶ [c] Thou ſhalt not lend upon uſurie to thy brother; uſurie of money, uſurie of victuals, uſurie of any thing that is lent upon uſurie.

[c] Exod. 22. 25. Levit. 25. 36. Pſal. 15. 5.

20 Unto a ſtranger thou mayeſt lend upon uſurie, but unto thy brother thou ſhalt not lend upon uſurie; that the LORD thy God may bleſs thee in all that thou ſetteſt thine hand to, in the land whither thou goeſt to poſſeſs it.

21 ¶ [d] When thou ſhalt vow a vow unto the LORD thy God, thou ſhalt not ſlack to pay it: for the LORD thy God will ſurely require it of thee; and it would be ſin in thee.

[d] Eccles 5. 4.

22 But if thou ſhalt forbear to vow, it ſhall be no ſin in thee.

23 That which is gone out of thy lips, thou shalt keep and perform; *even* a free-will-offering, according as thou haſt vowed unto the LORD thy God, which thou haſt promiſed with thy mouth.

24 ¶ When thou comeſt into thy neighbours vineyard, then thou mayeſt eat grapes thy fill, at thine own pleaſure; but thou shalt not put *any* in thy veſſel.

25 When thou comeſt into the ſtanding-corn of thy neighbours, [e] then thou mayeſt pluck the ears with thine hand: but thou ſhalt not move a ſickle unto thy neighbours ſtanding-corn.

[e] Matth. 12. 1. Mark 2. 23. Luke 6. 1.

CHAP. XXIV.

1 Of divorce. 5 A new married man goeth not to war. 6, 10 Of pledges. 7 Of man-ſtealers. 8 Of leproſie. 14 The hire is to be given. 16 Of juſtice. 19 Of charitie.

WHen a [a] man hath taken a wife and married her, and it come to paſs that ſhe finde no favour in his eyes, becauſe he hath found † ſome uncleanneſs in her: then let him write her a bill of † divorcement, and give

[a] Matth. 5. 31. & 19. 7. Mark 10. 4.

† Heb. *matter of nakedneſs.*

† Heb. *cutting off.*

give *it* in her hand, and ſend her out of his houſe.

2 And when ſhe is departed out of his houſe, ſhe may go and be another mans *wife*.

3 And *if* the latter husband hate her, and write her a bill of divorcement, and giveth *it* in her hand, and ſendeth her out of his houſe; or if the latter husband die, which took her *to be* his wife;

4 Her former husband which ſent her away, may not take her again to be his wife, after that ſhe is defiled: for that *is* abomination before the LORD, and thou ſhalt not cauſe the land to ſin, which the LORD thy God giveth thee *for* an inheritance.

5 ¶ [b] When a man hath taken a new wife, he ſhall not go out to war, † neither ſhall he be charged with any buſineſs: *but* he ſhall be free at home one year, and ſhall cheer up his wife which he hath taken.

[b] Chap. 20. 7.
† Heb. *not any thing ſhall paſs upon him.*

6 ¶ No man ſhall take the nether or the upper milſtone to pledge: for he taketh *a mans* life to pledge.

7 ¶ If a man be found ſtealing any of his brethren of the children of Iſrael, and maketh merchandiſe of him, or ſelleth him; then that thief ſhall die, and thou ſhalt put evil away from among you.

8 ¶ Take heed, in [c] the plague of leproſie, that thou obſerve diligently, and do according to all that the prieſts the Levites ſhall teach you: as I commanded them, *ſo* ye ſhall obſerve to do.

[c] Levit. 13. 2.

9 Remember what the LORD thy God did [d] unto Miriam by the way, after that ye were come forth out of Egypt.

[d] Num. 12. 10.

10 ¶ When thou doſt † lend thy brother any thing, thou ſhalt not go into his houſe to fetch his pledge.

† Heb. *lend the loan of any thing to, &c.*

11 Thou ſhalt ſtand abroad, and the man to whom thou doſt lend ſhall bring out the pledge abroad unto thee.

12 And if the man *be* poor, thou ſhalt not ſleep with his pledge.

13 In any caſe thou ſhalt deliver him the pledge again when the ſun goeth down, that he may ſleep in his own raiment, and bleſs thee: and it ſhall be righteouſneſs unto thee before the LORD thy God.

14 ¶ Thou ſhalt not oppreſs an hired ſervant *that is* poor and needy, *whether he be* of thy brethren, or of thy ſtrangers that *are* in thy land within thy gates.

15 At his day [e] thou ſhalt give *him* his hire, neither ſhall the ſun go down upon it, for he *is* poor, and † ſetteth his heart upon it: leſt he crie againſt thee unto the LORD, and it be ſin unto thee.

[e] Levit. 19. 13. Tob. 4. 14.
† Heb. *lifteth his ſoul unto it.*

16 [f] The fathers ſhall not be put to death for the children, neither ſhall the children be put to death for the fathers: every man ſhall be put to death for his own ſin.

[f] 2 King. 14. 6. 2 Chr. 25. 4. Jer. 31. 29, 30. Ezek. 18. 20.

17 ¶ Thou ſhalt not pervert the judgement of the ſtranger, *nor* of the fatherleſs, nor take a widows raiment to pledge.

18 But thou ſhalt remember that thou waſt a bond-man in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

19 ¶ [g] When thou cutteſt down thine harveſt in thy field, and haſt forgot a ſheaf in the field, thou ſhalt not go again to fetch it: it ſhall be for the ſtranger, for the fatherleſs, and for the widow: that the LORD thy God may bleſs thee in all the work of thine hands.

[g] Levit. 19. 9. & 23. 22.

20 When thou beateſt thine olive-tree, † thou ſhalt not go over the boughs again: it ſhall be for the ſtranger, for the fatherleſs, and for the widow.

† Heb. *thou ſhalt not bough it after thee.*

21 When thou gathereſt the grapes of thy vineyard, thou ſhalt not glean *it* † afterward: it ſhall be for the

† Heb. *after thee.*

the ſtranger, for the fatherleſs, and for the widow.

22 And thou ſhalt remember that thou waſt a bond-man in the land of Egypt: therefore I command thee to do this thing.

CHAP. XXV.

1 Stripes muſt not exceed fourty. 4 The ox is not to be muzzled. 5 Of raiſing ſeed unto a brother. 11 Of the immodeſt woman. 13 Of unjuſt weights. 17 The memory of Amalek is to be blotted out.

IF there be a controverſie between men, and they come unto judgement, that *the judges* may judge them, then they ſhall juſtifie the righteous, and condemn the wicked.

2 And it ſhall be, if the wicked man *be* worthy to be beaten, that the judge ſhall cauſe him to lie down, and to be beaten before his face, according to his fault, by a certain number.

3 [a] Fourty ſtripes he may give him, *and* not exceed: leſt *if* he ſhould exceed, and beat him above theſe with many ſtripes, then thy brother ſhould ſeem vile unto thee.

[a] 2 Cor. 11.24.

4 ¶ [b] Thou ſhalt not muzzle the ox when he † treadeth out *the corn*.

[b] 1 Cor. 9.9. 1 Tim. 5.18.
† Heb. *threſheth.*

5 ¶ [c] If brethren dwell together, and one of them die and have no childe, the wife of the dead ſhall not marry without unto a ſtranger: her ‖ husbands brother ſhall go in unto her, and take her to him to wife, and perform the duty of an husbands brother unto her.

[c] Matth. 22.24. Mark 12.19. Luke 20.28.
‖ Or, *next kinſman.*

6 And it ſhall be, *that* the firſt-born which ſhe beareth, ſhall ſucceed in the name of his brother *which is* dead, that his name be not put out of Iſrael.

7 And if the man like not to take his ‖ brothers wife, then let his brothers wife go up to the gate unto the elders, and ſay, [d] My husbands brother refuſeth to raiſe up unto his brother a name in Iſrael, he will not perform the dutie of my husbands brother.

‖ Or, *next kinſmans wife.*
[d] Ruth 4.7.

8 Then the elders of his city ſhall call him, and ſpeak unto him: and *if* he ſtand *to it*, and ſay, I like not to take her:

9 Then ſhall his brothers wife come unto him in the preſence of the elders, and looſe his ſhoe from off his foot, and ſpit in his face, and ſhall anſwer and ſay, So ſhall it be done unto that man that will not build up his brothers houſe.

10 And his name ſhall be called in Iſrael, The houſe of him that hath his ſhoe looſed.

11 ¶ When men ſtrive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that ſmiteth him, and putteth forth her hand, and taketh him by the ſecrets:

12 Then thou ſhalt cut off her hand, thine eye ſhall not pitie *her*.

13 ¶ Thou ſhalt not have in thy bag † divers weights, a great and a ſmall.

14 Thou ſhalt not have in thine houſe † divers meaſures, a great and a ſmall.

† Heb. *a ſtone and a ſtone.*
† Heb. *an ephah and an ephah.*

15 *But* thou ſhalt have a perfect and juſt weight, a perfect and juſt meaſure ſhalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

16 For all that do ſuch things, *and* all that do unrighteouſly, *are* an abomination unto the LORD thy God.

17 ¶ [e] Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt:

[e] Exod. 17.8.

18 How he met thee by the way, and ſmote the hindmoſt of thee, *even* all *that were* feeble behinde thee, when thou *waſt* faint and weary; and he feared not God.

19 Therefore it ſhall be, when the Lord thy God hath given thee reſt from all thine enemies round about, in the land which the Lord thy God giveth thee *for* an inheritance to poſſeſs it, *that* thou ſhalt blot out the remembrance of Amalek from under heaven; thou ſhalt not forget *it*.

CHAP. XXVI.

1 The confeſsion of him that offereth the basket of firſt-fruits. 12 The prayer of him that giveth his third years tithes. 16 The covenant between God and the people.

AND it ſhall be when thou *art* come in unto the land which the Lord thy God giveth thee *for* an inheritance, and poſſeſſeſt it, and dwelleſt therein:

2 That thou ſhalt take of the firſt of all the fruit of the earth, which thou ſhalt bring of thy land that the Lord thy God giveth thee, and ſhalt put *it* in a basket, and ſhalt go unto the place which the Lord thy God ſhall chooſe, to place his name there.

3 And thou ſhalt go unto the prieſt that ſhall be in thoſe days, and ſay unto him, I profeſs this day unto the Lord thy God, that I am come unto the countrey which the Lord ſware unto our fathers for to give us.

4 And the prieſt ſhall take the basket out of thine hand, and ſet it down before the altar of the Lord thy God.

5 And thou ſhalt ſpeak and ſay before the Lord thy God, A Syrian ready to periſh *was* my father, and he went down into Egypt, and ſojourned there with a few, and became there a nation great, mighty, and populous.

6 And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage.

7 And when we cried unto the Lord God of our fathers, the Lord heard our voice, and looked on our affliction, and our labour, and our oppreſsion.

8 And the Lord brought us forth out of Egypt with a mightie hand, and with an out-ſtretched arm, and with great terribleneſs, and with ſignes and with wonders.

9 And he hath brought us into this place, and hath given us this land, *even* a land that floweth with milk and honey.

10 And now behold, I have brought the firſt-fruits of the land, which thou, O Lord, haſt given me: and thou ſhalt ſet it before the Lord thy God, and worſhip before the Lord thy God.

11 And thou ſhalt rejoyce in every good *thing* which the Lord thy God hath given unto thee, and unto thine houſe, thou, and the Levite, and the ſtranger that *is* among you.

12 ¶ When thou haſt made an end of tithing all the tithes of thine increaſe, the third year, *which is* [a] the year of tithing, and haſt given *it* unto the Levite, the ſtranger, the fatherleſs, and the widow, that they may eat within thy gates, and be filled:

[a] Chap. 14.28.

13 Then thou ſhalt ſay before the Lord thy God, I have brought away the hallowed things out of *mine* houſe, and alſo have given them unto the Levite, and unto the ſtranger, to the fatherleſs, and to the widow, according to all thy commandments which thou haſt commanded me: I have not tranſgreſſed thy commandments, neither have I forgotten *them*.

14 I have not eaten thereof in my mourning, neither have I taken away *ought* thereof for *any* unclean *uſe*, nor given *ought* thereof for the dead: *but* I have hearkened to the voice of the Lord my God, *and* have done according to all that thou haſt commanded me.

15 [b] Look down from thy holy habitati-

[b] Iſa. 63. 15.

bitation, from heaven, and bleſs thy people Iſrael, and the land which thou haſt given us, as thou ſwareſt unto our fathers, a land that floweth with milk and honey.

16 ¶ This day the LORD thy God hath commanded thee to do theſe ſtatutes and judgements: thou ſhalt therefore keep and do them with all thine heart and with all thy ſoul.

17 Thou haſt avouched the LORD this day to be thy God, and to walk in his ways, and to keep his ſtatutes and his commandments and his judgements, and to hearken unto his voice.

18 And [c] the LORD hath avouched thee this day to be his peculiar people, as he hath promiſed thee, and that *thou* ſhouldeſt keep all his commandments:

[c] Chap. 7.6.

19 And to make thee high above all nations which he hath made, in praiſe, and in name, and in honour, and that thou mayeſt be an holy people unto the LORD thy God, as he hath ſpoken.

CHAP. XXVII.

1 The people are commanded to write the law upon ſtones; 5 and to build an altar of whole ſtones. 11 The tribes divided on Gerizzim and Ebal. 14 The curſes pronounced on mount Ebal.

AND Moſes with the elders of Iſrael, commanded the people, ſaying, Keep all the commandments which I command you this day.

2 And it ſhall be on the day [a] when you ſhall paſs over Jordan unto the land which the LORD thy God giveth thee, that thou ſhalt ſet thee up great ſtones, and plaiſter them with plaiſter.

[a] Joſh. 4.1.

3 And thou ſhalt write upon them all the words of this law, when thou art paſſed over, that thou mayeſt go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey: as the LORD God of thy fathers hath promiſed thee.

4 Therefore it ſhall be when ye be gone over Jordan, *that* ye ſhall ſet up theſe ſtones, which I command you this day, in mount Ebal, and thou ſhalt plaiſter them with plaiſter.

5 And there ſhalt thou build an altar unto the LORD thy God, an altar of ſtones: [b] thou ſhalt not lift up *any* iron *tool* upon them.

[b] Exod. 20.25. Joſh. 8.31.

6 Thou ſhalt build the altar of the LORD thy God of whole ſtones: and thou ſhalt offer burnt-offerings thereon unto the LORD thy God.

7 And thou ſhalt offer peace-offerings, and ſhalt eat there, and rejoyce before the LORD thy God.

8 And thou ſhalt write upon the ſtones all the words of this law, very plainly.

9 ¶ And Moſes, and the prieſts the Levites ſpake unto all Iſrael, ſaying, Take heed, and hearken, O Iſrael, this day thou art become the people of the LORD thy God.

10 Thou ſhalt therefore obey the voice of the LORD thy God, and do his commandments and his ſtatutes which I command thee this day.

11 ¶ And Moſes charged the people the ſame day, ſaying,

12 Theſe ſhall ſtand upon mount Gerizzim to bleſs the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Iſſachar, and Joſeph, and Benjamin.

13 And theſe ſhall ſtand upon mount Ebal † to curſe; Reuben, Gad, and Aſher, and Zebulun, Dan, and Naphtali.

† Heb. *for a curſing.*

14 ¶ And [c] the Levites ſhall ſpeak, and ſay unto all the men of Iſrael with a loud voice,

[c] Dan. 9.11.

15 Curſed *be* the man that maketh *any* graven or molten image, an abomination unto the LORD, the work of the hands of the craftſman, and putteth *it* in *a* ſecret *place*: and all the people ſhall anſwer and ſay, Amen.

16 Curſed *be* he that ſetteth light by his father or his mother: and all the people ſhall ſay, Amen.

17 Curſed *be* he that removeth his neighbours land-mark: and all the people ſhall ſay, Amen.

18 Curſed *be* he that maketh the blinde to wander out of the way: and all the people ſhall ſay, Amen.

19 Curſed *be* he that perverteth the judgement of the ſtranger, fatherleſs, and widow: and all the people ſhall ſay, Amen.

20 Curſed *be* he that lieth with his fathers wife; becauſe he uncovereth his fathers skirt: and all the people ſhall ſay, Amen.

21 Curſed *be* he that lieth with any manner of beaſt: and all the people ſhall ſay, Amen.

22 Curſed *be* he that lieth with his ſiſter, the daughter of his father, or the daughter of his mother: and all the people ſhall ſay, Amen.

23 Curſed *be* he that lieth with his mother in law: and all the people ſhall ſay, Amen.

24 Curſed *be* he that ſmiteth his neighbour ſecretly: and all the people ſhall ſay, Amen.

25 [d] Curſed *be* he that taketh reward to ſlay an innocent perſon: and all the people ſhall ſay, Amen.

[d] Ezek. 22. 12.

26 [e] Curſed *be* he that confirmeth not *all* the words of this law to do them: & all the people ſhall ſay, Amen.

[e] Gal. 3. 10.

CHAP. XXVIII.

1 The bleſsings for obedience. 15 The curſes for diſobedience.

AND it ſhall come to paſs, [a] if thou ſhalt hearken diligently unto the voice of the LORD thy God, to obſerve *and* to do all his commandments which I command thee this day; that the LORD thy God will ſet thee on high above all nations of the earth.

[a] Levit. 26. 3.

2 And all theſe bleſsings ſhall come on thee, and overtake thee, if thou ſhalt hearken unto the voice of the LORD thy God.

3 Bleſſed *ſhalt* thou *be* in the citie, and bleſſed *ſhalt* thou *be* in the field.

4 Bleſſed *ſhall be* the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattel, the increaſe of thy kine, and the flocks of thy ſheep.

5 Bleſſed *ſhall be* thy basket and thy ‖ ſtore.

‖ Or, *dough*, or *kneading-troughs.*

6 Bleſſed *ſhalt* thou *be* when thou comeſt in, and bleſſed *ſhalt* thou *be* when thou goeſt out.

7 The LORD ſhall cauſe thine enemies that riſe up againſt thee to be ſmitten before thy face: they ſhall come out againſt thee one way, and flee before thee ſeven ways.

8 The LORD ſhall command the bleſsing upon thee in thy ‖ ſtore-houſes, and in all that thou ſetteſt thine hand unto: and he ſhall bleſs thee in the land which the LORD thy God giveth thee.

‖ Or, *barns.*

9 The LORD ſhall eſtabliſh thee an holy people unto himſelf, as he hath ſworn unto thee, if thou ſhalt keep the commandments of the LORD thy God, and walk in his ways.

10 And all people of the earth ſhall ſee that thou art called by the name of the LORD, and they ſhall be afraid of thee.

11 And [b] the LORD ſhall make thee plenteous ‖ in goods, in the fruit of thy † body, and in the fruit of thy cattel, and in the fruit of thy ground, in the land which the LORD ſware unto thy fathers to give thee.

[b] Chap. 30. 9, &c.
‖ Or, *for good.*
† Heb. *belly.*

12 The LORD ſhall open unto thee his good treaſure, the heaven to give the rain unto thy land in his ſeaſon, and to bleſs all the work of thine hand: and [c] thou ſhalt lend unto many nations, and thou ſhalt not borrow.

[c] Chap. 15. 6.

13 And the LORD ſhall make thee the head, and not the tail; and thou ſhalt be above onely, and thou ſhalt not be beneath: if that thou

hearken unto the commandments of the LORD thy God, which I command thee this day to obſerve & to do *them*:

14 And thou ſhalt not go aſide from any of the words which I command thee this day, to the right hand or to the left, to go after other gods to ſerve them.

15 ¶ But it ſhall come to paſs, [d] if thou wilt not hearken unto the voice of the LORD thy God, to obſerve to do all his commandments and his ſtatutes which I command thee this day; that all theſe curſes ſhall come upon thee, and overtake thee.

[d] Levit. 26. 14. Lam. 2. 17. Mal. 2. 2. Baruch 1. 20.

16 Curſed *ſhalt* thou *be* in the city, and curſed *ſhalt* thou *be* in the field.

17 Curſed *ſhall be* thy basket and thy ſtore.

18 Curſed *ſhall be* the fruit of thy body, and the fruit of thy land, the increaſe of thy kine, and the flocks of thy ſheep.

19 Curſed *ſhalt* thou *be* when thou comeſt in, and curſed *ſhalt* thou *be* when thou goeſt out.

20 The LORD ſhall ſend upon thee curſing, vexation, and rebuke, in all that thou ſetteſt thine hand unto, † for to do; untill thou be deſtroyed, and untill thou periſh quickly; becauſe of the wickedneſs of thy doings whereby thou haſt forſaken me.

† Heb. *which thou wouldeſt do.*

21 The LORD ſhall make the peſtilence cleave unto thee, untill he have conſumed thee from off the land, whither thou goeſt to poſſeſs it.

22 [e] The LORD ſhall ſmite thee with a conſumption, and with a fever, and with an inflammation, and with an extreme burning, and with the ‖ ſword, and with blaſting, and with mildew: and they ſhall purſue thee untill thou periſh.

[e] Levit. 26. 16.

‖ Or, *drought.*

23 And thy heaven that *is* over thy head ſhall be braſs, and the earth that *is* under thee *ſhall be* iron.

24 The LORD ſhall make the rain of thy land powder and duſt: from heaven ſhall it come down upon thee, untill thou be deſtroyed.

25 The LORD ſhall cauſe thee to be ſmitten before thine enemies: thou ſhalt go out one way againſt them, and flee ſeven ways before them; and ſhalt be † removed into all the kingdomes of the earth.

† Heb. *for a removing.*

26 And thy carcaſe ſhall be meat unto all fowls of the air, and unto the beaſts of the earth, and no man ſhall fray *them* away.

27 The LORD will ſmite thee with the botch of Egypt, and with the emerods, and with the ſcab, and with the itch, whereof thou canſt not be healed.

28 The LORD ſhall ſmite thee with madneſs, and blindneſs, and aſtoniſhment of heart.

29 And thou shalt grope at noondays, as the blinde gropeth in darkneſs, and thou shalt not proſper in thy ways: and thou shalt be onely oppreſſed, and ſpoiled evermore, and no man shall ſave *thee*.

30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an houſe, and thou shalt not dwell therein: [f] thou shalt plant a vineyard, and shalt not † gather the grapes thereof.

[f] Chap. 20. 6.

† Heb. *profane, or uſe it as common meat.*

31 Thine ox *ſhall be* ſlain before thine eyes, and thou shalt not eat thereof: thine aſs *ſhall be* violently taken away from before thy face, and † shall not be reſtored to thee: thy ſheep *ſhall be* given unto thine enemies, and thou shalt have none to reſcue *them*.

† Heb. *ſhall not return to thee.*

32 Thy ſons and thy daughters *ſhall be* given unto another people, and thine eyes shall look, and fail *with longing* for them all the day long: and *there ſhall be* no might in thine hand.

33 The fruit of thy land, and all thy labours, shall a nation which thou knoweſt not, eat up; and thou shalt be onely oppreſſed and cruſhed alway:

34 So that thou ſhalt be mad, for the ſight of thine eyes which thou ſhalt ſee.

35 The LORD ſhall ſmite thee in the knees, and in the legs, with a ſore botch that cannot be healed, from the ſole of thy foot unto the top of thy head.

36 The LORD ſhall bring thee, and thy king which thou ſhalt ſet over thee, unto a nation which neither thou, nor thy fathers have known; and there ſhalt thou ſerve other gods, wood and ſtone.

37 And thou ſhalt become [g] an aſtoniſhment, a proverb, and a by-word, among all nations whither the LORD ſhall lead thee.

38 [h] Thou ſhalt carry much ſeed out into the field, and ſhalt gather *but* little in: for the locuſt ſhall conſume it.

[g] 1 King. 9. 7. Jer. 24. 9. and 25. 9.

[h] Micah 6. 15. Hag. 1. 6.

39 Thou ſhalt plant vineyards and dreſs *them*, but ſhalt neither drink *of* the wine, nor gather *the grapes*: for the worms ſhall eat them.

40 Thou ſhalt have olive-trees throughout all thy coaſts, but thou ſhalt not anoint *thy ſelf* with the oyl: for thine olive ſhall caſt *his fruit*.

41 Thou ſhalt beget ſons & daughters, but † thou ſhalt not enjoy them: for they ſhall go into captivity.

42 All thy trees and fruit of thy land ſhall the locuſt || conſume.

† Heb. *they ſhall not be thine.*

|| Or, *poſſeſs.*

43 The ſtranger that *is* within thee ſhall get up above thee very high; and thou ſhalt come down very low.

44 He ſhall lend to thee, and thou ſhalt not lend to him: he ſhall be the head, and thou ſhalt be the tail.

45 Moreover, all theſe curſes ſhall come upon thee, and ſhall purſue thee, and overtake thee, till thou be deſtroyed: becauſe thou hearkenedſt not unto the voice of the LORD thy God, to keep his commandments, and his ſtatutes which he commanded thee.

46 And they ſhall be upon thee for a ſigne and for a wonder, and upon thy ſeed for ever.

47 Becauſe thou ſervedſt not the LORD thy God with joyfulneſs and with gladneſs of heart, for the abundance of all *things*:

48 Therefore ſhalt thou ſerve thine enemies which the LORD ſhall ſend againſt thee, in hunger, and in thirſt, and in nakedneſs, and in want of all *things*: and he ſhall put a yoke of iron upon thy neck, untill he have deſtroyed thee.

49 The LORD ſhall bring a nation againſt thee from far, from the end of the earth, *as ſwift* as the eagle flieth, a nation whoſe tongue thou ſhalt not † underſtand:

50 A nation † of fierce countenance, which ſhall not regard the perſon of the old, nor ſhew favour to the young.

† Heb. *hear.*

† Heb. *ſtrong of face.*

51 And he ſhall eat the fruit of thy cattel, and the fruit of thy land, untill thou be deſtroyed: which *alſo* ſhall not leave thee *either* corn, wine, or oyl, *or* the increaſe of thy kine, or flocks of thy ſheep, untill he have deſtroyed thee.

52 And he ſhall beſiege thee in all thy gates, untill thy high and fenced walls come down, wherein thou truſtedſt, throughout all thy land: and he ſhall beſiege thee in all thy gates, throughout all thy land which the LORD thy God hath given thee.

53 And [i] thou ſhalt eat the fruit of thine own † body, the fleſh of thy ſons and of thy daughters (which the LORD thy God hath given thee) in the ſiege and in the ſtraitneſs wherewith thine enemies ſhall diſtreſs thee:

[i] Levit. 26. 29. 2 Kings 6. 29. Lam. 4. 10. Bar. 2. 3.

† Heb. *belly.*

54 *So that* the man *that is* tender among you and very delicate, his eye ſhall be evil toward his brother, and toward the wife of his boſome, and towards the remnant of his children which he ſhall leave:

55 So that he will not give to any

of them of the fleſh of his children whom he ſhall eat: becauſe he hath nothing left him in the ſiege, and in the ſtraitneſs wherewith thine enemies ſhall diſtreſs thee in all thy gates.

56 The tender and delicate woman among you, which would not adventure to ſet the ſole of her foot upon the ground for delicateneſs & tenderneſs, her eye ſhall be evil towards the husband of her boſome, and towards her ſon, and towards her daughter,

† Heb. *after-birth.*

57 And towards her † young one that cometh out from between her feet, and towards her children which ſhe ſhall bear: for ſhe ſhall eat them for want of all *things* ſecretly in the ſiege and ſtraitneſs wherewith thine enemy ſhall diſtreſs thee in thy gates.

58 If thou wilt not obſerve to do all the words of this law *that are* written in this book, that thou mayeſt fear this glorious and fearfull name, THE LORD THY GOD;

59 Then the LORD will make thy plagues wonderfull, and the plagues of thy ſeed, *even* great plagues, and of long continuance, and ſore ſickneſſes, and of long continuance.

60 Moreover, he will bring upon thee all the diſeaſes of Egypt, which thou waſt afraid of; and they ſhall cleave unto thee.

† Heb. *cauſe to aſcend.*

61 Alſo every ſickneſs, and every plague which *is* not written in the book of this law, them will the LORD † bring upon thee, untill thou be deſtroyed.

[k] Chap. 10. 22.

62 And ye ſhall be left few in number, whereas ye were † as the ſtars of heaven for multitude: becauſe thou wouldeſt not obey the voice of the LORD thy God.

63 And it ſhall come to paſs, *that* as the LORD rejoyced over you to do you good, and to multiply you: ſo the LORD will rejoyce over you to deſtroy you, and to bring you to nought; and ye ſhall be plucked from off the land whither thou goeſt to poſſeſs it.

64 And the LORD ſhall ſcatter thee among all people, from the one end of the earth even unto the other; and there thou ſhalt ſerve other gods, which neither thou nor thy fathers have known, *even* wood and ſtone.

65 And among theſe nations ſhalt thou finde no eaſe, neither ſhall the ſole of thy foot have reſt: but the LORD ſhall give thee there a trembling heart, and failing of eyes, and ſorrow of minde.

66 And thy life ſhall hang in doubt before thee, and thou ſhalt fear day and night, and shalt have none aſſurance of thy life.

67 In the morning thou shalt ſay, Would God it were even: and at even thou shalt ſay, Would God it were morning, for the fear of thine heart, wherewith thou shalt fear, and for the ſight of thine eyes which thou shalt ſee.

68 And the LORD ſhall bring thee into Egypt again, with ſhips, by the way whereof I ſpake unto thee, Thou shalt ſee it no more again: and there ye shall be ſold unto your enemies for bond-men and bond-women, and no man shall buy *you*.

CHAP. XXIX.

2 Moſes exhorteth them to obedience, by the memorie of the works they have ſeen. 19 All are preſented before the Lord to enter into his covenant. 18 The great wrath on him that flattereth himſelf in his wickedneſs. 29 Secret things belong unto God.

THeſe *are* the words of the covenant which the LORD commanded Moſes to make with the children of Iſrael, in the land of Moab, beſide the covenant which he made with them in Horeb.

2 ¶ And Moſes called unto all Iſrael, and ſaid unto them, [a] Ye have ſeen all that the LORD did before your eyes in the land of Egypt, unto Pharaoh, and unto all his ſervants, and unto all his land;

[a] Exod. 19. 4.

3 The great temptations which thine eyes have ſeen, the ſignes and thoſe great miracles:

4 Yet the LORD hath not given you an heart to perceive, and eyes to ſee, and ears to hear, unto this day.

5 And I have led you fourty years in the wilderneſs: your clothes are not waxen old upon you, and thy ſhoe is not waxen old upon thy foot.

6 Ye have not eaten bread, neither have you drunk wine, or ſtrong drink: that ye might know that I *am* the LORD your God.

7 And when ye came unto this place, Sihon the king of Heſhbon, and Og the king of Baſhan, came out againſt us unto battel, and we ſmote them.

8 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half-tribe of Manaſſeh.

9 [b] Keep therefore the words of this covenant and do them, that ye may proſper in all that ye do.

[b] Chap. 4. 6. Joſh. 1. 7. 1 Kings 2. 3.

10 ¶ Ye ſtand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, *with* all the men of Iſrael,

11 Your little ones, your wives, and thy ſtranger that *is* in thy camp, from the hewer of thy wood, unto the drawer of thy water:

12 That thou ſhouldeſt † enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

† Heb. *paſs.*

13 That he may eſtabliſh thee to day for a people unto himſelf, and *that* he may be unto thee a God, as he hath ſaid unto thee, and as he hath ſworn unto thy fathers, to Abraham, to Iſaac, and to Jacob.

14 Neither with you onely do I make this covenant and this oath;

15 But with *him* that ſtandeth here with us this day before the LORD our God, and alſo with *him* that *is* not here with us this day:

16 (For ye know how we have dwelt in the land of Egypt, and how we came through the nations which ye paſſed by.

17 And ye have ſeen their abominations, and their † idols, wood and ſtone, ſilver and gold, which *were* among them)

† Heb. *dungy gods.*

18 Leſt there ſhould be among you man or woman, or family, or tribe, whoſe heart turneth away this day from the LORD our God, to go *and* ſerve the gods of theſe nations; leſt there ſhould be among you a root that beareth || † gall and wormwood,

|| Or, *a poyſonfull herb.*

† Heb. *roſh.*

19 And it come to paſs when he heareth the words of this curſe, that he bleſs himſelf in his heart, ſaying, I ſhall have peace, though I walk in the || imagination of mine heart, to add † drunkenneſs to thirſt:

|| Or, *ſtubbornneſs.*

† Heb. *the drunken to the thirſtie.*

20 The LORD will not ſpare him, but then the anger of the LORD, and his jealouſie ſhall ſmoke againſt that man, and all the curſes *that are* written in this book ſhall lie upon him, and the LORD ſhall blot out his name from under heaven.

21 And the LORD ſhall ſeparate him unto evil, out of all the tribes of Iſrael, according to all the curſes of the covenant, *that* † *are* written in this book of the law:

† Heb. is *written.*

22 So that the generation to come of your children that ſhall riſe up after you, and the ſtranger, that ſhall come from a far land, ſhall ſay, when they ſee the plagues of that land, and the ſickneſſes † which the LORD hath laid upon it;

† Heb. *wherewith the LORD hath made it ſick.*

23 *And that* the whole land thereof *is* brimſtone, and ſalt, *and* burning, *that* it is not ſown, nor beareth, nor any graſs groweth therein, [c] like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger & in his wrath:

[c] Gen. 19. 24, 25.

24 Even all nations ſhall ſay, [d] Wherefore hath the LORD done thus unto this land? what *meaneth* the heat of this great anger?

[d] 1 King. 9. 8. Jerem. 22. 8.

25 Then men ſhall ſay, Becauſe they have forſaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt.

26 For they went and ſerved other gods, and worſhipped them, gods whom they knew not, and || *whom* he had not † given unto them.

|| Or, who *had not given to them* any portion. † Heb. *divided.*

27 And the anger of the LORD was kindled againſt this land, to bring upon it all the curſes *that are* written in this book.

28 And the LORD rooted them out of their land in anger and in wrath and in great indignation, & caſt them into another land, as *it is* this day.

29 The ſecret *things belong* unto the LORD our God: but thoſe *things which are* revealed *belong* unto us, and to our children for ever, that we may do all the words of this law.

CHAP. XXX.

1 Great mercies promiſed unto the repentant. 11 The commandment is manifeſt. 15 Death and life are ſet before them.

ANd it ſhall come to paſs when all theſe things are come upon thee, the bleſsing and the curſe, which I have ſet before thee, and thou ſhalt call *them* to minde among all the nations whither the LORD thy God hath driven thee,

2 And ſhalt return unto the LORD thy God, and ſhalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart and with all thy ſoul:

3 That then the LORD thy God will turn thy captivitie, and have compaſsion upon thee, and will return and gather thee from all the nations whither the LORD thy God hath ſcattered thee.

4 [a] If *any* of thine be driven out unto the outmoſt *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee.

[a] Neh. 1. 9.

5 And the LORD thy God will bring thee into the land which thy fathers poſſeſſed, and thou ſhalt poſſeſs it: and he will do thee good, and multiplie thee above thy fathers.

6 And the LORD thy God will circumciſe thine heart, and the heart of thy ſeed to love the LORD thy God with all thine heart and with all thy ſoul, that thou mayeſt live.

7 And the LORD thy God will put all theſe curſes upon thine enemies, and on them that hate thee, which perſecuted thee.

8 And thou ſhalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

9 [b] And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattel, and in the fruit of thy land, for good: for the LORD will again rejoyce over thee for good, as he rejoyced over thy fathers:

[b] Chap. 28. 11.

10 If thou ſhalt hearken unto the voice of the LORD thy God to keep his commandments and his ſtatutes *which are* written in this book of the law, *and* if thou turn unto the LORD thy God with all thine heart and with all thy ſoul.

11 ¶ For this commandment, which I command thee this day, it *is* not hidden from thee, neither *is* it far off.

12 [c] It *is* not in heaven, that thou ſhouldeſt ſay, Who ſhall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

[c] Rom. 10. 6, &c.

13 Neither *is* it beyond the ſea, that thou ſhouldeſt ſay, Who ſhall

go over the ſea for us, and bring it unto us, that we may hear it, and do it?

14 But the word *is* very nigh unto thee, in thy mouth, and in thy heart, that thou mayeſt do it.

15 ¶ See, I have ſet before thee this day life and good, and death and evil.

16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his ſtatutes and his judgements, that thou mayeſt live and multiplie: and the LORD thy God ſhall bleſs thee in the land whither thou goeſt to poſſeſs it.

17 But if thine heart turn away, ſo that thou wilt not hear, but ſhalt be drawn away, and worſhip other gods, and ſerve them:

18 I denounce unto you this day, that ye ſhall ſurely periſh, *and that* ye ſhall not prolong *your* days upon the land, whither thou paſſeſt over Jordan, to go to poſſeſs it.

19 [d] I call heaven and earth to record this day againſt you, *that* I have ſet before you life and death, bleſsing and curſing: therefore chooſe life, that both thou and thy ſeed may live:

[d] Chap. 4. 26.

20 That thou mayeſt love the LORD thy God, *and* that thou mayeſt obey his voice, and that thou mayeſt cleave unto him (for he *is* thy life, and the length of thy days) that thou mayeſt dwell in the land which the LORD ſware unto thy fathers, to Abraham, to Iſaac, and to Jacob, to give them.

CHAP. XXXI.

1 *Moſes encourageth the people.* 7 *He encourageth Joſhua.* 9 *He delivereth the law unto the prieſts, to read it in the ſeventh year to the people.* 14 *God giveth a charge to Joſhua,* 19 *and a ſong to teſtifie againſt the people.* 24 *Moſes delivereth the book of the law to the Levites to keep.* 28 *He maketh a proteſtation to the elders.*

AND Moſes went and ſpake theſe words unto all Iſrael.

2 And he ſaid unto them, I *am* an hundred and twentie years old this day; I can no more go out and come in: alſo the LORD hath ſaid unto me, [a] Thou ſhalt not go over this Jordan.

[a] Num. 20. 12. Chap. 3. 27.

3 The LORD thy God, he will go over before thee, *and* he will deſtroy theſe nations from before thee, and thou ſhalt poſſeſs them: *and* Joſhua, he ſhall go over before thee, [b] as the LORD hath ſaid.

[b] Num. 27. 21.

4 And the LORD ſhall do unto them as he did to Sihon, and to Og, kings of the Amorites, and unto the land of them, whom he deſtroyed.

5 And [c] the LORD ſhall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

[c] Chap. 7. 2.

6 Be ſtrong and of a good courage, fear not nor be afraid of them: for the LORD thy God, he *it is* that doth go with thee, he will not fail thee nor forſake thee.

7 ¶ And Moſes called unto Joſhua, and ſaid unto him in the ſight of all Iſrael, Be ſtrong and of a good courage: for thou muſt go with this people unto the land which the LORD hath ſworn unto their fathers to give them; and thou ſhalt cauſe them to inherit it.

8 And the LORD, he *it is* that doth go before thee, he will be with thee, he will not fail thee neither forſake thee: fear not neither be diſmayed.

9 ¶ And Moſes wrote this law, and delivered it unto the prieſts the ſons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Iſrael.

10 And Moſes commanded them, ſaying, At the end of *every* ſeven years, in the ſolemnity of the [d] year of releaſe, in the feaſt of tabernacles,

[d] Chap. 15. 1.

11 When all Iſrael is come to appear before the LORD thy God, in

the place which he ſhall chooſe: thou ſhalt read this law before all Iſrael, in their hearing.

12 Gather the people together, men, and women, and children, and thy ſtranger that *is* within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and obſerve to do all the words of this law:

13 And *that* their children which have not known *any thing*, may hear and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to poſſeſs it.

14 ¶ And the LORD ſaid unto Moſes, Behold, thy days approach that thou muſt die: call Joſhua, and preſent your ſelves in the tabernacle of the congregation, that I may give him a charge. And Moſes and Joſhua went, and preſented themſelves in the tabernacle of the congregation.

15 And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud ſtood over the door of the tabernacle.

16 ¶ And the LORD ſaid unto Moſes, Behold, thou ſhalt † ſleep with thy fathers, and this people will riſe up, and go a whoring after the gods of the ſtrangers of the land whither they go *to be* amongſt them, and will forſake me, and break my covenant which I have made with them.

† Heb. *lie down.*

17 Then my anger ſhall be kindled againſt them in that day, and I will forſake them, and I will hide my face from them, and they ſhall be devoured, and many evils and troubles ſhall † befall them, ſo that they will ſay in that day, Are not theſe evils come upon us, becauſe our God *is* not amongſt us?

† Heb. *finde them.*

18 And I will ſurely hide my face in that day, for all the evils which they ſhall have wrought, in that they are turned unto other gods.

19 Now therefore write ye this ſong for you, and teach it the children of Iſrael: put it in their mouths, that this ſong may be a witneſs for me againſt the children of Iſrael.

20 For when I ſhall have brought them into the land which I ſware unto their fathers, that floweth with milk and honey; and they ſhall have eaten and filled themſelves, and waxen fat; then will they turn unto other gods, and ſerve them, and provoke me, and break my covenant.

21 And it ſhall come to paſs when many evils and troubles are befallen them, that this ſong ſhall teſtifie † againſt them as a witneſs: for it ſhall not be forgotten out of the mouths of their ſeed: for I know their imagination which they † go about, even now before I have brought them into the land which I ſware.

† Heb. *before.*

† Heb. *do.*

22 ¶ Moſes therefore wrote this ſong the ſame day, and taught it the children of Iſrael.

23 And he gave Joſhua the ſon of Nun a charge, and ſaid, [c] Be ſtrong and of a good courage: for thou ſhalt bring the children of Iſrael into the land which I ſware unto them: and I will be with thee.

[c] Joſh. 1.6.

24 ¶ And it came to paſs when Moſes had made an end of writing the words of this law in a book, untill they were finiſhed;

25 That Moſes commanded the Levites which bare the ark of the covenant of the LORD, ſaying,

26 Take this book of the law, and put it in the ſide of the ark of the covenant of the LORD your God, that it may be there for a witneſs againſt thee.

27 For I know thy rebellion, and thy ſtiff neck: behold, while I am yet alive with you this day, ye have been rebellious againſt the LORD; and how much more after my death?

28 Gather unto me all the elders of your tribes, and your officers, that

I may ſpeak theſe words in their ears, and call heaven and earth to record againſt them.

29 For I know, that after my death ye will utterly corrupt *your ſelves*, and turn aſide from the way which I have commanded you: and evil will befall you in the latter days, becauſe ye will do evil in the ſight of the LORD, to provoke him to anger through the work of your hands.

30 And Moſes ſpake in the ears of all the congregation of Iſrael the words of this ſong, untill they were ended.

CHAP. XXXII.

1 *Moſes ſong, which ſetteth forth Gods mercy and vengeance.* 46 *He exhorteth them to ſet their hearts upon it.* 48 *God ſendeth him up to mount Nebo to ſee the land and die.*

GIve ear, O ye heavens, and I will ſpeak; and hear, O earth, the words of my mouth.

2 My doctrine ſhall drop as the rain: my ſpeech ſhall diſtill as the dew, as the ſmall rain upon the tender herb, and as the ſhowres upon the graſs.

3 Becauſe I will publiſh the name of the LORD: aſcribe ye greatneſs unto our God.

4 *He is* the rock, his work *is* perfect: for all his ways *are* judgement: a God of truth, and without iniquity, juſt and right *is* he.

5 † They have corrupted themſelves, || their ſpot *is* not *the ſpot* of his children: *they are* a perverſe and crooked generation.

† Heb. *he hath corrupted to himſelf.*

|| Or, that they are *not his children,* that is *their blot.*

6 Do ye thus requite the LORD, O fooliſh people and unwiſe? *is* not he thy father *that* hath bought thee? hath he not made thee, and eſtabliſhed thee?

7 ¶ Remember the days of old, conſider the years of † many generations: ask thy father, and he will ſhew thee, thy elders, and they will tell thee.

† Heb. *generation and generation.*

8 When the moſt High divided to the nations their inheritance, when he ſeparated the ſons of Adam, he ſet the bounds of the people according to the number of the children of Iſrael.

9 For the LORDS portion *is* his people: Jacob *is* the † lot of his inheritance.

† Heb. *cord.*

10 He found him in a deſert land, and in the waſte howling wilderneſs: he || led him about, he inſtructed him, he kept him as the apple of his eye.

|| Or, *compaſſed him about.*

11 As an eagle ſtirreth up her neſt, fluttereth over her young, ſpreadeth abroad her wings, taketh them, beareth them on her wings:

12 *So* the LORD alone did lead him, and *there was* no ſtrange god with him.

13 He made him ride on the high places of the earth, that he might eat the increaſe of the fields, and he made him to ſuck honey out of the rock, and oyl out of the flintie rock.

14 Butter of kine, and milk of ſheep, with fat of lambs, and rams of the breed of Baſhan, and goats, with the fat of kidneys of wheat, and thou didſt drink the pure bloud of the grape.

15 ¶ But Jeſhurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered *with fatneſs*; then he forſook God *which* made him, and lightly eſteemed the rock of his ſalvation.

16 They provoked him to jealouſie with ſtrange *gods*, with abominations provoked they him to anger.

17 They ſacrificed unto devils, || not to God; to gods whom they knew not, to new *gods that* came newly up, whom your fathers feared not.

|| Or, which were *not God.*

18 Of the Rock *that* begat thee thou art unmindfull, and haſt forgotten God that formed thee.

19 And when the LORD ſaw *it*, he || abhorred *them*, becauſe of the

|| Or, *deſpiſed.*

the provoking of his ſons, and of his daughters.

20 And he ſaid, I will hide my face from them, I will ſee what their end *ſhall be*: for they *are* a very froward generation, children in whom *is* no faith.

21 They have moved me to jealouſie with *that which is* not God, they have provoked me to anger with their vanities: and [f] I will move them to jealouſie with *thoſe which are* not a people, I will provoke them to anger with a fooliſh nation.

[f] Rom. 10.19.

22 For a fire is kindled in my anger, and ‖ ſhall burn unto the loweſt hell, and ‖ ſhall conſume the earth with her increaſe, and ſet on fire the foundations of the mountains.

‖ Or, *hath burned.*

‖ Or, *hath conſumed.*

23 I will heap miſchiefs upon them, I will ſpend mine arrows upon them.

24 *They ſhall be* burnt with hunger, and devoured with † burning heat, and with bitter deſtruction: I will alſo ſend the teeth of beaſts upon them, with the poyſon of ſerpents of the duſt.

† Heb. *burning coals.*

25 The ſword without, and terrour †within ſhall †deſtroy both the young man and the virgin, the ſuckling *alſo* with the man of gray hairs.

† Heb. *from the chambers.*

† Heb. *bereave.*

26 I ſaid, I would ſcatter them into corners, I would make the remembrance of them to ceaſe from among men:

27 Were it not that I feared the wrath of the enemie, leſt their adverſaries ſhould behave themſelves ſtrangely, *and* leſt they ſhould ſay, ‖ Our hand *is* high, and the LORD hath not done all this.

‖ Or, *Our high hand and not the LORD hath done all this.*

28 For they *are* a nation void of counſel, neither *is there any* underſtanding in them.

29 O that they were wiſe, *that* they underſtood this, *that* they would conſider their latter end.

30 How ſhould [g] one chaſe a thouſand, and two put ten thouſand to flight, except their Rock had ſold them, & the LORD had ſhut them up?

[g] Joſh. 23.10.

31 For their rock *is* not as our Rock, even our enemies themſelves *being* judges.

32 For their vine ‖ *is* of the vine of Sodom, and of the fields of Gomorrah: their grapes *are* grapes of gall, their cluſters *are* bitter.

‖ Or, is worſe *then the vine of Sodom,* &c.

33 Their wine *is* the poyſon of dragons, and the cruel venime of aſps.

34 *Is* not this laid up in ſtore with me, *and* ſealed up among my treaſures?

35 To me *belongeth* [h] vengeance, and recompenſe, their foot ſhall ſlide in *due* time: for the day of their calamitie *is* at hand, and the things that ſhall come upon them make haſte.

[h] Ecclus 28.1. Rom. 12.19. Hebr. 10.30.

36 For the LORD ſhall judge his people, [i] and repent himſelf for his ſervants; when he ſeeth that *their* † power is gone, and *there is* none ſhut up, or left.

[i] 2 Mac. 7.6.

† Heb. *hand.*

37 And he ſhall ſay, Where *are* their gods, *their* rock in whom they truſted,

38 Which did eat the fat of their ſacrifices, *and* drank the wine of their drink-offerings? let them riſe up and help you, *and* be † your protection.

† Heb. *an hiding for you.*

39 See now that I, *even* I *am* he, and *there is* no god with me: [k] I kill, and I make alive; I wound, and I heal: neither *is there any* that can deliver out of my hand.

[k] 1 Sam. 2.6. Tob. 13.2. Wiſd. 16.13.

40 For I lift up my hand to heaven, and ſay, I live for ever.

41 If I whet my glittering ſword, and mine hand take hold on judgement; I will render vengeance to mine enemies, and will reward them that hate me.

42 I will make mine arrows drunk with bloud (& my ſword ſhall devour fleſh) *and that* with the bloud of the ſlain, and of the captives, from the beginning of revenges upon the enemy.

‖ Or, *Praiſe his people ye nations*: or, *ſing ye.*

[l] Rom. 15.10.

43 ‖ [l] Rejoyce, O ye nations *with*

his people: for he will avenge the bloud of his ſervants, and will render vengeance to his adverſaries, and will be mercifull unto his land, *and* to his people.

44 ¶ And Moſes came and ſpake all the words of this ſong in the ears of the people, he and || Hoſhea the ſon of Nun.

|| Or, *Joſhua.*

45 And Moſes made an end of ſpeaking all theſe words to all Iſrael.

46 And he ſaid unto them, [m] Set your hearts unto all the words which I teſtifie among you this day; which ye ſhall command your children to obſerve to do, all the words of this law.

[m] Chap. 6.6. and 11.18.

47 For it *is* not a vain thing for you: becauſe it *is* your life; & through this thing ye ſhall prolong *your* days in the land whither ye go over Jordan to poſſeſs it.

48 [n] And the LORD ſpake unto Moſes that ſelf-ſame day, ſaying,

[n] Num. 27.12.

49 Get thee up into this mountain Abarim, *unto* mount Nebo, which *is* in the land of Moab, that *is* over againſt Jericho; and behold the land of Canaan which I give unto the children of Iſrael for a poſſeſsion.

50 And die in the mount whither thou goeſt up, and be gathered unto thy people, as [o] Aaron thy brother died in mount Hor, and was gathered unto his people:

[o] Num. 20.25, 28. and 33.38.

51 Becauſe [p] ye treſpaſſed againſt me among the children of Iſrael, at the waters of || Meribah-kadeſh, in the wilderneſs of Zin; becauſe ye ſanctified me not in the midſt of the children of Iſrael.

[p] Num. 20.12, 13. & 27.14.

|| Or, *ſtrife at Kadeſh.*

52 Yet thou ſhalt ſee the land before *thee*, but thou ſhalt not go thither unto the land which I give the children of Iſrael.

CHAP. XXXIII.

1 The majeſtie of God. 6 The bleſsings of the twelve tribes. 26 The excellencie of Iſrael.

AND this *is* the bleſſing, wherewith Moſes the man of God bleſſed the children of Iſrael before his death.

2 And he ſaid, The LORD came from Sinai, and roſe up from Seir unto them; he ſhined forth from mount Paran, and he came with ten thouſands of ſaints: from his right hand *went* † a fiery law for them.

† Heb. *a fire of law.*

3 Yea, he loved the people; all his ſaints *are* in thy hand: and they ſat down at thy feet; *every one* ſhall receive of thy words.

4 Moſes commanded us a law: *even* the inheritance of the congregation of Jacob.

5 And he was king in Jeſhurun, when the heads of the people *and* the tribes of Iſrael were gathered together.

6 ¶ Let Reuben live, and not die; and let *not* his men be few.

7 ¶ And this *is the bleſsing* of Judah: and he ſaid, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be ſufficient for him, and be thou an help *to him* from his enemies.

8 ¶ And of Levi he ſaid, [a] *Let* thy Thummim and thy Urim *be* with thy holy one, whom thou didſt prove at Maſſah, *and with* whom thou didſt ſtrive at the waters of Meribah;

[a] Exod. 28.30.

9 Who ſaid unto his father and to his mother, I have not ſeen him, neither did he acknowledge his brethren, nor knew his own children: for they have obſerved thy word, and kept thy covenant.

10 || They ſhall teach Jacob thy judgements, and Iſrael thy law: || they ſhall put incenſe † before thee, and whole burnt-ſacrifice upon thine altar.

|| Or, *let them teach, &c.*

|| Or, *let them put incenſe.*

† Heb. *at thy noſe.*

11 Bleſs, LORD, his ſubſtance, and accept the work of his hands: ſmite through the loyns of them that riſe againſt him, and of them that hate him, that they riſe not again.

12 ¶ *And* of Benjamin he ſaid, The beloved of the LORD ſhall dwell in ſafetie by him; *and the LORD* ſhall

cover him all the day long, and he ſhall dwell between his ſhoulders.

13 ¶ And of Joſeph he ſaid, [b] Bleſſed of the LORD *be* his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

[b] Gen. 49. 25.

14 And for the precious fruits *brought forth* by the ſun, and for the precious things † put forth by the † moon,

† Heb. *thruſt forth.*

† Heb. *moons.*

15 And for the chief things of the ancient mountains, and for the precious things of the laſting hills,

16 And for the precious things of the earth, and fulneſs thereof, and for the good will of him that dwelt in the buſh: let *the bleſsing* come upon the head of Joſeph, and upon the top of the head of him that [c] was ſeparated from his brethren.

[c] Gen. 49. 26.

17 His glory *is like* the firſtling of his bullock, and his horns *are like* the horns of unicorns: with them he ſhall puſh the people together, to the ends of the earth: and they *are* the ten thouſands of Ephraim, and they *are* the thouſands of Manaſſeh.

18 ¶ And of Zebulun he ſaid, Rejoyce, Zebulun, in thy going out; and Iſſachar, in thy tents.

19 They ſhall call the people unto the mountain, there they ſhall offer ſacrifices of righteouſneſs: for they ſhall ſuck *of* the abundance of the ſeas, and *of* treaſures hid in the ſand.

20 ¶ And of Gad he ſaid, Bleſſed *be* he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.

21 And he provided the firſt part for himſelf, becauſe there, *in* a portion of the law-giver *was he* † ſeated; and he came with the heads of the people, he executed the juſtice of the LORD, and his judgements with Iſrael.

† Heb. *cieled.*

22 ¶ And of Dan he ſaid, Dan *is* a lions whelp: he ſhall leap from Baſhan.

23 ¶ And of Naphtali he ſaid, O Naphtali, ſatiſfied with favour, and full with the bleſsing of the LORD: poſſeſs thou the weſt and the ſouth.

24 ¶ And of Aſher he ſaid, *Let* Aſher *be* bleſſed with children; let him be acceptable to his brethren, and let him dip his foot in oyl.

25 ‖ Thy ſhoes *ſhall be* iron and braſs; and as thy days, *ſo ſhall* thy ſtrength *be*.

‖ Or, under *thy ſhoes* ſhall be *iron.*

26 ¶ *There is* none like unto the God of Jeſhurun, *who* rideth upon the heaven in thy help, and in his excellencie on the skie.

27 The eternal God *is thy* refuge, and underneath *are* the everlaſting arms: and he ſhall thruſt out the enemy from before thee, and ſhall ſay, Deſtroy *them*.

28 [d] Iſrael then ſhall dwell in ſafetie alone: the fountain of Jacob *ſhall be* upon a land of corn and wine, alſo his heavens ſhall drop down dew.

[d] Jer. 23. 6.

29 Happy *art* thou, O Iſrael: who *is* like unto thee, O people ſaved by the LORD, the ſhield of thy help, and who *is* the ſword of thy excellencie! and thine enemies ‖ ſhall be found liars unto thee, and thou ſhalt tread upon their high places.

‖ Or, *ſhall be ſubdueth.*

CHAP. XXXIIII.

1 Moſes from mount Nebo vieweth the land. 5 He dieth there. 6 His burial. 7 His age. 8 Thirtie days mourning for him. 9 Joſhua ſucceedeth him. 10 The praiſe of Moſes.

AND Moſes went up from the plains of Moab, unto the mountain of Nebo, to the top of ‖ Piſgah, that *is* over againſt Jericho: and the LORD ſhewed him [a] all the land of Gilead, unto Dan,

‖ Or, *the hill.*

[a] Chap. 3. 27. 2 Mac. 2. 4.

2 And all Naphtali, and the land of Ephraim, and Manaſſeh, and all the land of Judah, unto the utmoſt ſea,

3 And the ſouth, and the plain of the valley of Jericho, the citie of palm-trees, unto Zoar.

4 And the LORD ſaid unto him,

[b] This *is* the land which I ſware unto Abraham, unto Iſaac, and unto Jacob, ſaying, I will give it unto thy ſeed: I have cauſed thee to ſee *it* with thine eyes, but thou ſhalt not go over thither.

[b] Gen. 12. 7. & 13. 15.

5 ¶ So Moſes the ſervant of the LORD died there in the land of Moab, according to the word of the LORD.

6 ¶ And he buried him in a valley in the land of Moab, over againſt Beth-peor: but no man knoweth of his ſepulchre unto this day.

7 ¶ And Moſes *was* an hundred and twenty years old when he died: his eye was not dim, nor his † natural force † abated.

† Heb. *moiſture.*
† Heb. *fled.*

8 ¶ And the children of Iſrael wept for Moſes in the plains of Moab thirty days: ſo the days of weeping *and* mourning for Moſes were ended.

9 ¶ And Joſhua the ſon of Nun was full of the ſpirit of wiſdome; for Moſes had laid his hands upon him: and the children of Iſrael hearkened unto him, and did as the LORD commanded Moſes.

10 ¶ And there aroſe not a prophet ſince in Iſrael like unto Moſes, whom the LORD knew face to face:

11 In all the ſignes and the wonders which the LORD ſent him to do in the land of Egypt, to Pharaoh, and to all his ſervants, and to all his land,

12 And in all that mighty hand, and in all the great terrour which Moſes ſhewed in the ſight of all Iſrael.

¶ THE BOOK OF *JOSHVA.*

CHAP. I.

1 The Lord appointeth Joſhua to ſucceed Moſes. 3 The borders of the promiſed land. 5, 9 God promiſeth to aſsiſt Joſhua. 8 He giveth him inſtructions. 10 He prepareth the people to paſs over Jordan. 12 Joſhua putteth the two tribes and half in minde of their promiſe to Moſes. 16 They promiſe him fealtie.

NOw after the death of Moſes the ſervant of the LORD, it came to paſs, that the LORD ſpake unto Joſhua the ſon of Nun, Moſes [a] miniſter, ſaying,

[a] Deut. 1. 38.

2 Moſes my ſervant is dead; now therefore ariſe, go over this Jordan, thou, and all this people, unto the land which I do give to them, *even* to the children of Iſrael.

3 [b] Every place that the ſole of your foot ſhall tread upon, that have I given unto you, as I ſaid unto Moſes.

[b] Deut. 11. 24. Chap. 14. 9.

4 From the wilderneſs and this Lebanon, even unto the great river the river Euphrates, all the land of the Hittites, and unto the great ſea, toward the going down of the ſun, ſhall be your coaſt.

5 There ſhall not any man be able to ſtand before thee all the days of thy life: as I was with Moſes, *ſo* I will be with thee: [c] I will not fail thee, nor forſake thee.

[c] Hebr. 13. 5.

6 [d] Be ſtrong and of a good courage: for || unto this people ſhalt thou divide for an inheritance the land which I ſware unto their fathers to give them.

[d] Deut. 31. 23.
|| Or, *thou ſhalt cauſe this people to inherit the land,* &c.

7 Onely be thou ſtrong and very couragious, that thou mayeſt obſerve to do according to all the law, which Moſes my ſervant commanded thee: [e] turn not from it to the right hand or to the left, that thou mayeſt || proſper whitherſoever thou goeſt.

[e] Deut. 5. 32. and 28. 14.
|| Or, *do wiſely.*

8 This book of the law ſhall not depart out of thy mouth, but thou ſhalt meditate therein day and night, that thou mayeſt obſerve to do according to all *that is* written therein: for then thou ſhalt make thy way proſperous, and then thou ſhalt || have good ſucceſs.

|| Or, *do wiſely.*

9 Have not I commanded thee? Be

ſtrong and of a good courage, be not afraid, neither be thou diſmayed: for the LORD thy God *is* with thee, whitherſoever thou goeſt.

10 ¶ Then Joſhua commanded the officers of the people, ſaying,

11 Paſs through the hoſt, and command the people, ſaying, Prepare you victuals; for within three days ye ſhall paſs over this Jordan, to go in to poſſeſs the land which the LORD your God giveth you to poſſeſs it.

12 ¶ And to the Reubenites, and to the Gadites, and to half the tribe of Manaſſeh, ſpake Joſhua, ſaying,

13 Remember [f] the word which Moſes the ſervant of the LORD commanded you, ſaying, The LORD your God hath given you reſt, and hath given you this land:

[f] Num. 32.20.

14 Your wives, your little ones, and your cattel ſhall remain in the land which Moſes gave you on this ſide Jordan; but ye ſhall paſs before your brethren † armed, all the mighty men of valour, and help them:

† Heb. *marſhalled by five.*

15 Untill the LORD have given your brethren reſt, as *he hath given* you, and they alſo have poſſeſſed the land which the LORD your God giveth them: then ye ſhall return unto the land of your poſſeſſion, and enjoy it, which Moſes the LORDS ſervant gave you on this ſide Jordan toward the ſun-riſing.

16 ¶ And they anſwered Joſhua, ſaying, All that thou commandeſt us, we will do, and whitherſoever thou ſendeſt us, we will go.

17 According as we hearkened unto Moſes in all things, ſo will we hearken unto thee: onely the LORD thy God be with thee, as he was with Moſes.

18 Whoſoever *he be* that doth rebell againſt thy commandment, and will not hearken unto thy words in all that thou commandeſt him, he ſhall be put to death: onely be ſtrong and of a good courage.

CHAP. II.

1 Rahab receiveth and concealeth the two ſpies ſent from Shittim. 8 The covenant between her and them. 23 Their return and relation.

AND Joſhua the ſon of Nun ſent out of Shittim two men, to ſpie ſecretly, ſaying, Go view the land, even Jericho: and they went, and [a] came into an harlots houſe, named Rahab, and † lodged there.

[a] Hebr. 11.31. James 2.25.

† Heb. *lay.*

2 And it was told the king of Jericho, ſaying, Behold, there came men in hither to night of the children of Iſrael, to ſearch out the countrey.

3 And the king of Jericho ſent unto Rahab, ſaying, Bring forth the men that are come to thee, which are entred into thine houſe: for they be come to ſearch out all the countrey.

4 And the woman took the two men, and hid them, and ſaid thus, There came men unto me, but I wiſt not whence they *were*:

5 And it came to paſs *about the time* of ſhutting of the gate, when it was dark, that the men went out: whither the men went, I wot not: purſue after them quickly, for ye ſhall overtake them.

6 But ſhe had brought them up to the roof of the houſe, and hid them with the ſtalks of flax, which ſhe had laid in order upon the roof.

7 And the men purſued after them the way to Jordan, unto the foords: and aſſoon as they which purſued after them were gone out, they ſhut the gate.

8 ¶ And before they were laid down, ſhe came up unto them upon the roof;

9 And ſhe ſaid unto the men, I know that the LORD hath given you the land, and that your terrour is fallen upon us, and that all the inhabitants of the land † faint becauſe of you.

† Heb. *melt.*

[b] Exod. 14. 21. Chap. 4. 23.

[c] Num. 21. 24.

10 For we have heard how the LORD [b] dried up the water of the Red ſea for you, when you came out of Egypt; and what you did unto the two kings of the Amorites that *were* on the other ſide Jordan, [c] Sihon and Og, whom ye utterly deſtroyed.

† Heb. *roſe up.*

11 And aſſoon as we had heard *theſe things*, our hearts did melt, neither † did there remain any more courage in any man, becauſe of you: for the LORD your God, he *is* God in heaven above, and in earth beneath.

12 Now therefore, I pray you, ſwear unto me by the LORD, ſince I have ſhewed you kindneſs, that ye will alſo ſhew kindneſs unto my fathers houſe; and give me a true token:

13 And *that* ye will ſave alive my father, and my mother, and my brethren, and my ſiſters, and all that they have, and deliver our lives from death.

† Heb. *in ſtead of you to die.*

14 And the men anſwered her, Our life † for yours, if ye utter not this our buſineſs. And it ſhall be when the LORD hath given us the land, that we will deal kindly and truly with thee.

15 Then ſhe let them down by a cord through the window: for her houſe *was* upon the town-wall, and ſhe dwelt upon the wall.

16 And ſhe ſaid unto them, Get you to the mountain, leſt the purſuers meet you; and hide your ſelves there three days, untill the purſuers be returned: and afterward may ye go your way.

17 And the men ſaid unto her, We *will be* blameleſs of this thine oath which thou haſt made us ſwear.

† Heb. *gather.*

18 Behold, *when* we come into the land, thou ſhalt binde this line of ſcarlet threed in the window which thou didſt let us down by: and thou ſhalt † bring thy father, and thy mother, and thy brethren, and all thy fathers houſhold home unto thee.

19 And it ſhall be, *that* whoſoever ſhall go out of the doors of thy houſe into the ſtreet, his bloud *ſhall be* upon his head, and we *will be* guiltleſs: and whoſoever ſhall be with thee in the houſe, his bloud *ſhall be* on our head, if *any* hand be upon him.

20 And if thou utter this our buſineſs, then we will be quit of thine oath which thou haſt made us to ſwear.

21 And ſhe ſaid, According unto your words, ſo *be* it. And ſhe ſent them away, and they departed: and ſhe bound the ſcarlet line in the window.

22 And they went, and came unto the mountain, and abode there three days, untill the purſuers were returned. And the purſuers ſought *them* throughout all the way, but found *them* not.

23 ¶ So the two men returned, and deſcended from the mountain, and paſſed over, and came to Joſhua the ſon of Nun, and told him all *things* that befell them;

† Heb. *melt.*

24 And they ſaid unto Joſhua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the countrey do † faint becauſe of us.

CHAP. III.

1 Joſhua cometh to Jordan. 2 The officers inſtruct the people for the paſſage. 7 The Lord encourageth Joſhua. 9 Joſhua encourageth the people. 14 The waters of Jordan are divided.

ANd Joſhua roſe early in the morning, and they removed from Shittim, and came to Jordan, he and all the children of Iſrael, and lodged there before they paſſed over.

2 And it came to paſs after three days, that the officers went through the hoſt;

3 And they commanded the people, ſaying, When ye ſee the ark of the covenant of the LORD your God, and the prieſts the Levites bearing it, then ye ſhall remove from your place, and go after it.

4 Yet there ſhall be a ſpace between you and it, about two thouſand cubits by meaſure: come not near unto it, that ye may know the way by which ye muſt go: for ye have not paſſed *this* way † heretofore.

† Heb. *ſince yeſterday, and the third day.*

5 And Joſhua ſaid unto the people, [a] Sanctifie your ſelves: for to morrow the LORD will do wonders among you.

[a] Levit. 20.7. Num. 11.18. Chap. 7.13. 1 Sam. 16.5.

6 And Joſhua ſpake unto the prieſts, ſaying, Take up the ark of the covenant, and paſs over before the people. And they took up the ark of the covenant, and went before the people.

7 ¶ And the LORD ſaid unto Joſhua, This day will I begin to magnifie thee in the ſight of all Iſrael, that they may know that [b] as I was with Moſes, *ſo* I will be with thee.

[b] Chap. 1.5.

8 And thou ſhalt command the prieſts that bear the ark of the covenant, ſaying, When ye are come to the brink of the water of Jordan, ye ſhall ſtand ſtill in Jordan.

9 ¶ And Joſhua ſaid unto the children of Iſrael, Come hither, and hear the words of the LORD your God.

10 And Joſhua ſaid, Hereby ye ſhall know that the living God *is* among you, and *that* he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgaſhites, and the Amorites, and the Jebuſites.

11 Behold, the ark of the covenant of the Lord of all the earth, paſſeth over before you into Jordan.

12 Now therefore take ye twelve men out of the tribes of Iſrael, out of every tribe a man.

13 And it ſhall come to paſs, aſſoon as the ſoles of the feet of the prieſts that bear the ark of the LORD, the Lord of all the earth, ſhall reſt in the waters of Jordan, *that* the waters of Jordan ſhall be cut off *from* the waters that come down from above: and they [c] ſhall ſtand upon an heap.

[c] Pſal. 114.3.

14 ¶ And it came to paſs when the people removed from their tents, to paſs over Jordan, and the prieſts bearing the [d] ark of the covenant before the people;

[d] Acts 7.45.

15 And as they that bare the ark were come unto Jordan, and the feet of the prieſts that bare the ark were dipped in the brim of the water (for [e] Jordan overfloweth all his banks all the time of harveſt)

[e] 1 Chr. 12.15. Ecclus 24.26.

16 That the waters which came down from above, ſtood *and* roſe up upon an heap very far from the citie Adam, that *is* beſide Zaretan: & thoſe that came down toward the ſea of the plain, *even* the ſalt-ſea, failed, *and* were cut off: and the people paſſed over right againſt Jericho.

17 And the prieſts that bare the ark of the covenant of the LORD, ſtood firm on drie ground in the midſt of Jordan, and all the Iſraelites paſſed over on drie ground, untill all the people were paſſed clean over Jordan.

CHAP. IIII.

1 Twelve men are appointed to take twelve ſtones for a memorial out of Jordan. 9 Twelve other ſtones are ſet up in the midſt of Jordan. 10, 19 The people paſs over. 14 God magnifieth Joſhua. 20 The twelve ſtones are pitched in Gilgal.

AND it came to paſs when all the people were clean paſſed [a] over Jordan, that the LORD ſpake unto [b] Joſhua, ſaying,

[a] Deut. 27.2.

[b] Chap. 3.12.

2 Take you twelve men out of the people, out of every tribe a man,

3 And command you them, ſaying, Take you hence out of the midſt of Jordan, out of the place where the prieſts feet ſtood firm, twelve ſtones, & ye ſhall carry them over with you, and leave them in the lodging-place where you ſhall lodge this night.

4 Then Joſhua called the twelve men, whō he had prepared of the children of Iſrael, out of every tribe a man.

5 And Joſhua ſaid unto them, Paſs over before the ark of the LORD your God into the midſt of Jordan, and take ye up every man of you a ſtone upon his ſhoulder, according unto the number of the tribes of the children of Iſrael:

6 That this may be a ſigne among you, *that* when your children aſk *their fathers* † in time to come, ſaying, What *mean* you by theſe ſtones?

† Heb. *to morrow.*

7 Then ye ſhall anſwer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD, when it paſſed over Jordan, the waters of Jordan were cut off: & theſe ſtones ſhall be for a memorial unto the children of Iſrael for ever.

8 And the children of Iſrael did ſo as Joſhua commanded, and took up twelve ſtones out of the midſt of Jordan, as the LORD ſpake unto Joſhua, according to the number of the tribes of the children of Iſrael, and carried them over with them unto the place where they lodged, and laid them down there.

9 And Joſhua ſet up twelve ſtones in the midſt of Jordan, in the place where the feet of the prieſts which bare the ark of the covenant ſtood: and they are there unto this day.

10 ¶ For the prieſts which bare the ark, ſtood in the midſt of Jordan, untill every thing was finiſhed that the LORD commanded Joſhua to ſpeak unto the people, according to all that Moſes commanded Joſhua: & the people haſted and paſſed over.

11 And it came to paſs when all the people were clean paſſed over, that the ark of the LORD paſſed over, and the prieſts in the preſence of the people.

12 And [c] the children of Reuben, and the children of Gad, and half the tribe of Manaſſeh, paſſed over armed before the children of Iſrael, as Moſes ſpake unto them:

[c] Num. 32.27.

13 About fourtie thouſand ‖ prepared for war, paſſed over before the LORD unto battel, to the plains of Jericho.

‖ Or, *readie armed.*

14 ¶ On that day the LORD magnified Joſhua in the ſight of all Iſrael, and they feared him, as they feared Moſes, all the days of his life.

15 And the LORD ſpake unto Joſhua, ſaying,

16 Command the prieſts that bear the ark of the teſtimonie, that they come up out of Jordan.

17 Joſhua therefore commanded the prieſts, ſaying, Come ye up out of Jordan.

18 And it came to paſs when the prieſts that bare the ark of the covenant of the LORD, were come up out of the mids of Jordan, *and* the ſoles of the prieſts feet were † lift up unto the drie land, that the waters of Jordan returned unto their place, and † flowed over all his banks, as *they did* before.

† Heb. *plucked up.*

† Heb. *went.*

19 ¶ And the people came up out of Jordan on the tenth *day* of the firſt moneth, and encamped in Gilgal, in the eaſt-border of Jericho.

20 ¶ And thoſe twelve ſtones, which they took out of Jordan, did Joſhua pitch in Gilgal.

21 And he ſpake unto the children of Iſrael, ſaying, When your children ſhall aſk their fathers † in time to come, ſaying, What *mean* theſe ſtones?

† Heb. *to morrow.*

22 Then ye ſhall let your children know, ſaying, Iſrael came over this Jordan on drie land.

23 For the LORD your God dried up the waters of Jordan from before you, untill ye were paſſed over, as the LORD your God did to the Red ſea, [d] which he dried up from before us, untill we were gone over:

[d] Exod. 14.21.

24 That all the people of the earth might know the hand of the LORD, that it *is* mighty: that ye might fear the LORD your God † for ever.

† Heb. *all days.*

CHAP.

CHAP. V.

1 The Canaanites are afraid. 2 Joſhua reneweth circumciſion. 10 The paſs-over is kept at Gilgal. 12 Manna ceaſeth. 13 An Angel appeareth to Joſhua.

ANd it came to paſs when all the kings of the Amorites, which *were* on the ſide of Jordan weſt-ward, and all the kings of the Canaanites, which *were* by the ſea, heard that the LORD had dried up the waters of Jordan from before the children of Iſrael untill we were paſſed over, that their heart melted; neither was there ſpirit in them any more, becauſe of the children of Iſrael.

2 ¶ At that time the LORD ſaid unto Joſhua, Make thee || [a] ſharp knives, and circumciſe again the children of Iſrael the ſecond time.

|| Or, *knives of flints.*
[a] Exod. 4. 25.

3 And Joſhua made him ſharp knives, and circumciſed the children of Iſrael at || the hill of the fore-skins.

|| Or, *Gibeah-haaraloth.*

4 And this *is* the cauſe why Joſhua did circumciſe: All the people that came out of Egypt, *that were* males, *even* all the men of war died in the wilderneſs by the way, after they came out of Egypt.

5 Now all the people that came out, were circumciſed; but all the people *that were* born in the wilderneſs by the way, as they came forth out of Egypt, *them* they had not circumciſed.

6 For the children of Iſrael walked fourty years in the wilderneſs, till all the people *that were* men of war which came out of Egypt were conſumed, becauſe they obeyed not the voice of the LORD: unto whom the LORD ſware that [b] he would not ſhew them the land which the LORD ſware unto their fathers that he would give us, a land that floweth with milk and honey.

[b] Num. 14. 23.

7 And their children, *whom* he raiſed up in their ſtead, them Joſhua circumciſed: for they were uncircumciſed, becauſe they had not circumciſed them by the way.

8 And it came to paſs † when they had done circumciſing all the people, that they abode in their places in the camp, till they were whole.

† Heb. *when the people had made an end to be circumciſed.*

9 And the LORD ſaid unto Joſhua, This day have I rolled away the reproach of Egypt from off you: wherefore the name of the place is called || Gilgal unto this day.

|| That is, *rolling.*

10 ¶ And the children of Iſrael encamped in Gilgal, and kept the paſs-over, on the fourteenth day of the moneth at even, in the plains of Jericho.

11 And they did eat of the old corn of the land on the morrow after the paſs-over unleavened cakes, and parched *corn* in the ſelf-ſame day.

12 ¶ And the manna ceaſed on the morrow after they had eaten of the old corn of the land, neither had the children of Iſrael manna any more, but they did eat of the fruit of the land of Canaan that year.

13 ¶ And it came to paſs when Joſhua was by Jericho, that he lift up his eyes and looked, and behold, there ſtood [c] a man over againſt him, with his ſword drawn in his hand: and Joſhua went unto him, & ſaid unto him, *Art* thou for us, or for our adverſaries?

[c] Exod. 23. 23.

14 And he ſaid, Nay, but *as* || captain of the hoſt of the LORD am I now come. And Joſhua fell on his face to the earth, and did worſhip, and ſaid unto him, What ſaith my Lord unto his ſervant?

|| Or, *prince.*

15 And the captain of the LORDS hoſt ſaid unto Joſhua, [d] Looſe thy ſhoe from off thy foot, for the place whereon thou ſtandeſt, *is* holy: and Joſhua did ſo.

[d] Exod. 3. 5. Acts 7. 33.

CHAP. VI.

1 Jericho is ſhut up. 2 God inſtructeth Joſhua how to beſiege it. 12 The citie is compaſſed. 17 It muſt be accurſed. 20 The walls fall down. 22 Rahab is ſaved. 26 The builder of Jericho is curſed.

NOw Jericho † was ſtraitly ſhut up, becauſe of the children of Iſrael: none went out, and none came in.

† Heb. *did ſhut up, and was ſhut up.*

2 And the LORD ſaid unto Joſhua, See, I have given into thine hand Jericho, and the king thereof, *and* the mighty men of valour.

3 And ye ſhall compaſs the city, all *ye* men of war, *and* go round about the city once: thus ſhalt thou do ſix days.

4 And ſeven prieſts ſhall bear before the ark ſeven trumpets of rams horns: and the ſeventh day ye ſhall compaſs the city ſeven times, and the prieſts ſhall blow with the trumpets.

5 And it ſhall come to paſs that when they make a long *blaſt* with the rams horn, *and* when ye hear the ſound of the trumpet, all the people ſhall ſhout with a great ſhout: and the wall of the city ſhall fall down † flat, and the people ſhall aſcend up every man ſtraight before him.

† Heb. *under it.*

6 ¶ And Joſhua the ſon of Nun called the prieſts, and ſaid unto them, Take up the ark of the covenant, and let ſeven prieſts bear ſeven trumpets of rams horns before the ark of the LORD.

7 And he ſaid unto the people, Paſs on, and compaſs the city, and let him that is armed paſs on before the ark of the LORD.

8 ¶ And it came to paſs when Joſhua had ſpoken unto the people, that the ſeven prieſts bearing the ſeven trumpets of rams horns, paſſed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

9 ¶ And the armed men went before the prieſts that blew with the trumpets, and the † rere-ward came after the ark, *the prieſts* going on, and blowing with the trumpets.

† Heb. *gathering* hoſt.

10 And Joſhua had commanded the people, ſaying, Ye ſhall not ſhout, nor † make any noiſe with your voice, neither ſhall *any* word proceed out of your mouth, untill the day I bid you ſhout, then ſhall ye ſhout.

† Heb. *make your voice to be heard.*

11 So the ark of the LORD compaſſed the citie, going about *it* once: and they came into the camp, and lodged in the camp.

12 ¶ And Joſhua roſe early in the morning, and the prieſts took up the ark of the LORD.

13 And ſeven prieſts, bearing ſeven trumpets of rams horns before the ark of the LORD, went on continually, and blew with the trumpets: and the armed men went before them, but the rere-ward came after the ark of the LORD, *the prieſts* going on, and blowing with the trumpets.

14 And the ſecond day they compaſſed the citie once, and returned into the camp: ſo they did ſix days.

15 And it came to paſs on the ſeventh day, that they roſe early about the dawning of the day, and compaſſed the citie after the ſame manner, ſeven times: onely on that day they compaſſed the city ſeven times.

16 And it came to paſs at the ſeventh time, when the prieſts blew with the trumpets, Joſhua ſaid unto the people, Shout, for the LORD hath given you the citie.

17 ¶ And the citie ſhall be || accurſed, *even* it and all that *are* therein, to the LORD: onely Rahab the harlot ſhall live, ſhe and all that *are* with her in the houſe, becauſe [a] ſhe hid the meſſengers that we ſent.

|| Or, *devoted.*

[a] Chap. 2. 4.

18 And you, in any wiſe keep *your ſelves* from the accurſed thing, leſt ye make *your ſelves* accurſed when ye take of the accurſed thing, and make the camp of Iſrael a curſe, and trouble it.

19 But all the ſilver and gold, and veſſels of braſs and iron, *are* † conſecrated unto the LORD: they ſhall come into the treaſurie of the LORD.

† Heb. *holineſs.*

20 So the people ſhouted when *the prieſts* blew with the trumpets: and it came to paſs when the people heard the ſound of the trumpet, and

the people ſhouted with a great ſhout, that [b] the wall fell down † flat, ſo that the people went up into the citie, every man ſtraight before him, and they took the city.

[b] Hebr. 11.30.
† Heb. *under it.*

21 And they utterly deſtroyed all that *was* in the citie, both man and woman, young and old, and ox, and ſheep, and aſs, with the edge of the ſword.

22 But Joſhua had ſaid unto the two men that had ſpied out the countrey, Go into the harlots houſe, and bring out thence the woman, and all that ſhe hath, [c] as ye ſware unto her.

[c] Chap. 2.14. Heb. 11.31.

23 And the young men that were ſpies, went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that ſhe had: and they brought out all her † kindred, and left them without the camp of Iſrael.

† Heb. *families.*

24 And they burnt the citie with fire, and all that *was* therein: onely the ſilver and the gold, and the veſſels of braſs and of iron, they put into the treaſurie of the houſe of the LORD.

25 And Joſhua ſaved Rahab the harlot alive, and her fathers houſhold, and all that ſhe had; and ſhe dwelleth in Iſrael *even* unto this day: becauſe ſhe hid the meſſengers which Joſhua ſent to ſpie out Jericho.

26 ¶ And Joſhua adjured *them* at that time, ſaying, [d] Curſed *be* the man before the LORD, that riſeth up and buildeth this citie Jericho: he ſhall lay the foundation thereof in his firſt-born, and in his youngeſt *ſon* ſhall he ſet up the gates of it.

[d] 1 King. 16.34.

27 So the LORD was with Joſhua, & his fame was noiſed throughout all the countrey.

CHAP. VII.

1 The Iſraelites are ſmitten at Ai. 6 Joſhuas complaint. 10 God inſtructeth him what to do. 16 Achan is taken by the lot. 19 His confeſſion. 22 He and all he had are deſtroyed in the valley of Achor.

BUt the children of Iſrael committed a treſpaſs in the accurſed thing: for [a] Achan the ſon of Carmi, the ſon of Zabdi, the ſon of Zerah, of the tribe of Judah, took of the accurſed thing: and the anger of the LORD was kindled againſt the children of Iſrael.

[a] Chap. 22.20. 1 Chr. 2.7.

2 And Joſhua ſent men from Jericho to Ai, which *is* beſide Beth-aven, on the eaſt-ſide of Beth-el, and ſpake unto them, ſaying, Go up and view the countrey. And the men went up and viewed Ai.

3 And they returned to Joſhua, and ſaid unto him, Let not all the people go up: but let † about two or three thouſand men go up and ſmite Ai, *and* make not all the people to labour thither; for they *are but* few.

† Heb. *about* 2000 *men, or about* 3000 *men.*

4 So there went up thither of the people about three thouſand men, and they fled before the men of Ai.

5 And the men of Ai ſmote of them about thirty and ſix men: for they chaſed them *from* before the gate *even* unto Shebarim, and ſmote them || in the going down: wherefore the hearts of the people melted, and became as water.

|| Or, *in Morad.*

6 ¶ And Joſhua rent his clothes, and fell to the earth upon his face, before the ark of the LORD, untill the even-tide, he and the elders of Iſrael, and put duſt upon their heads.

7 And Joſhua ſaid, Alas, O Lord GOD, wherefore haſt thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to deſtroy us? would to God we had been content, and dwelt on the other ſide Jordan.

8 O Lord, what ſhall I ſay, when Iſrael turneth their † backs before their enemies!

† Heb. *necks.*

9 For the Canaanites, and all the inhabitants of the land ſhall hear *of it*,

and ſhall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

10 ¶ And the LORD ſaid unto Joſhua, Get thee up, wherefore † lieſt thou thus upon thy face?

† Heb. *falleſt.*

11 Iſrael hath ſinned, and they have alſo tranſgreſſed my covenant which I commanded them: for they have even taken of the accurſed thing, and have alſo ſtolen, and diſſembled alſo, and they have put *it* even amongſt their own ſtuff.

12 Therefore the children of Iſrael could not ſtand before their enemies, *but* turned *their* backs before their enemies, becauſe they were accurſed: neither will I be with you any more, except ye deſtroy the accurſed from amongſt you.

13 Up, ſanctifie the people, and ſay, Sanctifie your ſelves againſt to morrow: for thus ſaith the LORD God of Iſrael, *There is* an accurſed thing in the midſt of thee, O Iſrael: thou canſt not ſtand before thine enemies, untill ye take away the accurſed thing from among you.

14 In the morning therefore ye ſhall be brought according to your tribes: and it ſhall be *that* the tribe which the LORD taketh, ſhall come according to the families *thereof*; and the family which the LORD ſhall take, ſhall come by houſholds; and the houſhold which the LORD ſhall take, ſhall come man by man.

15 And it ſhall be, *that* he that is taken with the accurſed thing, ſhall be burnt with fire, he and all that he hath: becauſe he hath tranſgreſſed the covenant of the LORD, and becauſe he hath wrought || folly in Iſrael.

|| Or, *wickedneſs.*

16 ¶ So Joſhua roſe up early in the morning, and brought Iſrael by their tribes; and the tribe of Judah was taken:

17 And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:

18 And he brought his houſhold man by man; and Achan the ſon of Carmi, the ſon of Zabdi, the ſon of Zerah, of the tribe of Judah, was taken.

19 And Joſhua ſaid unto Achan, My ſon, give, I pray thee, glory to the LORD God of Iſrael, and make confeſsion unto him; and tell me now what thou haſt done, hide *it* not from me.

20 And Achan anſwered Joſhua, and ſaid, Indeed I have ſinned againſt the LORD God of Iſrael, and thus and thus have I done.

21 When I ſaw among the ſpoils a goodly Babyloniſh garment, and two hundred ſhekels of ſilver, and a † wedge of gold of fiftie ſhekels weight, then I coveted them, and took them, and behold, they *are* hid in the earth in the midſt of my tent, and the ſilver under it.

† Heb. *tongue.*

22 ¶ So Joſhua ſent meſſengers, and they ran unto the tent, and behold, *it was* hid in his tent, & the ſilver under it.

23 And they took them out of the midſt of the tent, and brought them unto Joſhua, and unto all the children of Iſrael, and † laid them out before the LORD.

† Heb. *poured.*

24 And Joſhua and all Iſrael with him, took Achan the ſon of Zerah, and the ſilver, and the garment, and the wedge of gold, and his ſons, and his daughters, and his oxen, and his aſſes, and his ſheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

25 And Joſhua ſaid, Why haſt thou troubled us? the LORD ſhall trouble thee this day. And all Iſrael ſtoned him with ſtones, and burned them with fire, after they had ſtoned them with ſtones.

26 And they raiſed over him a

great heap of ſtones unto this day: So the LORD turned from the fierceneſs of his anger: wherefore the name of that place was called, The valley of || Achor, unto this day.

|| That is, *trouble.*

CHAP. VIII.

1 God encourageth Joſhua. 3 The ſtratageme whereby Ai was taken. 29 The king thereof is hanged. 30 Joſhua buildeth an altar, 32 writeth the law on ſtones, 33 propoundeth bleſsings and curſings.

AND the LORD ſaid unto Joſhua, [a] Fear not, neither be thou diſmayed: take all the people of war with thee, and ariſe, go up to Ai: ſee, I have given into thy hand the king of Ai, & his people, and his city, and his land.

[a] Deut. 1. 21. & 7. 18.

2 And thou ſhalt do to Ai and her king, as thou didſt unto [b] Jericho and her king: onely [c] the ſpoil thereof, and the cattel thereof ſhall ye take for a prey unto your ſelves: lay thee an ambuſh for the city, behinde it.

[b] Chap. 6. 21.
[c] Deut. 20. 14.

3 ¶ So Joſhua aroſe and all the people of war, to go up againſt Ai: and Joſhua choſe out thirty thouſand mighty men of valour, and ſent them away by night.

4 And he commanded them, ſaying, Behold, ye ſhall lie in wait againſt the city, *even* behinde the city: go not very far from the city, but be ye all ready:

5 And I, and all the people that *are* with me, will approach unto the city: and it ſhall come to paſs when they come out againſt us, as at the firſt, that we will flee before them

6 (For they will come out after us) till we have † drawn them from the city; for they will ſay, They flee before us, as at the firſt: therefore we will flee before them.

† Heb. *pulled.*

7 Then ye ſhall riſe up from the ambuſh, and ſeiſe upon the citie: for the LORD your God will deliver it into your hand.

8 And it ſhall be when ye have taken the city, *that* ye ſhall ſet the city on fire: according to the commandment of the LORD ſhall ye do. See, I have commanded you.

9 ¶ Joſhua therefore ſent them forth; and they went to lie in ambuſh, and abode between Beth-el and Ai, on the weſt-ſide of Ai: but Joſhua lodged that night among the people.

10 And Joſhua roſe up early in the morning, and numbered the people, and went up, he and the elders of Iſrael, before the people to Ai.

11 And all the people, *even the people* of war that *were* with him, went up, and drew nigh, and came before the city, and pitched on the north-ſide of Ai: now *there was* a valley between them and Ai.

12 And he took about five thouſand men, and ſet them to lie in ambuſh between Beth-el and Ai, on the weſt-ſide || of the city.

|| Or, *of Ai.*

13 And when they had ſet the people, *even* all the hoſt that *was* on the north of the city, and † their liers in wait on the weſt of the city: Joſhua went that night into the midſt of the valley.

† Heb. *their lying in wait.*

14 ¶ And it came to paſs when the king of Ai ſaw *it*, that they haſted and roſe up early, and the men of the city went out againſt Iſrael to battel, he and all his people, at a time appointed, before the plain; but he wiſt not that *there were* liers in ambuſh againſt him, behinde the city.

15 And Joſhua and all Iſrael made as if they were beaten before them, and fled by the way of the wilderneſs.

16 And all the people that *were* in Ai, were called together to purſue after them: and they purſued after Joſhua, and were drawn away from the city.

17 And there was not a man left in Ai, or Beth-el, that went not out after Iſrael: and they left the city open, and purſued after Iſrael.

18 And the LORD ſaid unto Joſhua, Stretch out the ſpear that *is* in thy hand, toward Ai; for I will give it

into thine hand. And Joſhua ſtretched out the ſpear that *he had* in his hand, toward the citie.

19 And the ambuſh aroſe quickly out of their place, and they ran as ſoon as he had ſtretched out his hand: and they entred into the citie, and took it, and haſted, and ſet the citie on fire.

20 And when the men of Ai looked behinde them, they ſaw, and behold, the ſmoke of the citie aſcended up to heaven, and they had no † power to flee this way or that way: and the people that fled to the wilderneſs turned back upon the purſuers.

21 And when Joſhua and all Iſrael ſaw that the ambuſh had taken the citie, and that the ſmoke of the citie aſcended, then they turned again, and ſlew the men of Ai.

22 And the other iſſued out of the city againſt them, ſo they were in the midſt of Iſrael, ſome on this ſide, and ſome on that ſide: and they ſmote them, ſo that they [d] let none of them remain, or eſcape.

23 And the king of Ai they took alive, and brought him to Joſhua.

24 And it came to paſs, when Iſrael had made an end of ſlaying all the inhabitants of Ai, in the field, in the wilderneſs wherein they chaſed them, and when they were all fallen on the edge of the ſword, untill they were conſumed, that all the Iſraelites returned unto Ai, and ſmote it with the edge of the ſword.

25 And *ſo* it was, *that* all that fell that day, both of men and women, *were* twelve thouſand, *even* all the men of Ai.

26 For Joſhua drew not his hand back wherewith he ſtretched out the ſpear, untill he had utterly deſtroyed all the inhabitants of Ai.

27 [e] Onely the cattel and the ſpoil of that city, Iſrael took for a prey unto themſelves, according unto the word of the LORD, which he [f] commanded Joſhua.

28 And Joſhua burnt Ai, and made it an heap for ever, *even* a deſolation unto this day.

29 And the king of Ai he hanged on a tree untill even-tide: and as ſoon as the ſun was down, Joſhua commanded that they ſhould take his carcaſe down from the tree, and caſt it at the entring of the gate of the citie, and [g] raiſe thereon a great heap of ſtones *that remaineth* unto this day.

30 ¶ Then Joſhua built an altar unto the LORD God of Iſrael in mount Ebal,

31 As Moſes the ſervant of the LORD commanded the children of Iſrael, as it is written in the [h] book of the law of Moſes, an altar of whole ſtones, over which no man hath lift up *any* iron: and they offered thereon burnt-offerings unto the LORD, and ſacrificed peace-offerings.

32 And he wrote there upon the ſtones a copy of the law of Moſes, which he wrote in the preſence of the children of Iſrael.

33 And all Iſrael, and their elders, and officers, and their judges, ſtood on this ſide the ark, and on that ſide, before the prieſts the Levites, which bare the ark of the covenant of the LORD, as well the ſtranger, as he that was born among them; half of them over againſt mount Gerizzim, and half of them over againſt mount Ebal: [i] as Moſes the ſervant of the LORD had commanded before, that they ſhould bleſs the people of Iſrael.

34 And afterward he read all the words of the law, the bleſſings and curſings, according to all *that is* written in the book of the law.

35 There was not a word of all that Moſes commanded, which Joſhua read not before all the congregation of Iſrael, [k] with the women, and the little ones, and the ſtrangers that † were converſant among them.

† Heb. *hand.*

[d] Deut. 7.2.

[e] Num. 31.22,26.

[f] Verſ. 2.

[g] Chap. 7.26.

[h] Exod. 20.25. Deut. 27.5.

[i] Deut. 11.29. & 27.12.

[k] Deut. 31.12.

† Heb. *walked.*

CHAP. IX.

1 The kings combine againſt Iſrael. 3 the Gibeonites by craft obtain a league, 16 for which they are condemned to perpetual bondage.

AND it came to paſs, when all the kings which *were* on this ſide Jordan, in the hills, and in the valleys, and in all the coaſts of the great ſea over againſt Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebuſite heard *thereof*;

2 That they gathered themſelves together to fight with Joſhua, and with Iſrael, with one † accord.

† Heb. *mouth.*

3 ¶ And when the inhabitants of Gibeon heard what Joſhua had done unto Jericho and to Ai,

4 They did work wilily, and went and made as if they had been embaſſadours, and took old ſacks upon their aſſes, and wine-bottles, old, and rent, and bound up,

5 And old ſhoes and clowted upon their feet, and old garments upon them, and all the bread of their proviſion was dry *and* mouldie.

6 And they went to Joſhua unto the camp at Gilgal, and ſaid unto him, and to the men of Iſrael, We be come from a far countrey: now therefore make ye a league with us.

7 And the men of Iſrael ſaid unto the Hivites, Peradventure ye dwell among us, and how ſhall we make a league with you?

8 And they ſaid unto Joſhua, We *are* thy ſervants. And Joſhua ſaid unto them, Who *are* ye? and from whence come ye?

9 And they ſaid unto him, From a very far countrey thy ſervants are come, becauſe of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

10 And all that he did to the two kings of the Amorites, that *were* beyond Jordan, to Sihon king of Heſhbon, and to Og king of Baſhan, which *was* at Aſhtaroth.

11 Wherefore our elders and all the inhabitants of our countrey, ſpake to us, ſaying, Take victuals † with you for the journey, and go to meet them, and ſay unto them, We *are* your ſervants: therefore now make ye a league with us.

† Heb. *in your hand.*

12 This our bread we took hot *for* our proviſion out of our houſes, on the day we came forth to go unto you; but now behold, it is drie, and it is mouldie:

13 And theſe bottles of wine which we filled, *were* new, and behold, they be rent: and theſe our garments and our ſhoes are become old, by reaſon of the very long journey.

14 And || the men took of their victuals, and asked not *counſel* at the mouth of the LORD.

|| Or, *they received the men by reaſon of their victuals.*

15 And Joſhua made peace with them, and made a league with them, to let them live: and the princes of the congregation ſware unto them.

16 And it came to paſs at the end of three days, after they had made a league with them, that they heard that they *were* their neighbours, and *that* they dwelt among them.

17 And the children of Iſrael journeyed, and came unto their cities on the third day: now their cities *were* Gibeon, and Chephirah, and Beeroth, and Kirjath-jearim.

18 And the children of Iſrael ſmote them not, becauſe the princes of the congregation had ſworn unto them by the LORD God of Iſrael: and all the congregation murmured againſt the princes.

19 But all the princes ſaid unto all the congregation, We have ſworn unto them by the LORD God of Iſrael: now therefore we may not touch them.

20 This we will do to them; we will even let them live, leſt wrath be

upon us, becauſe of the oath which we ſware unto them.

21 And the princes ſaid unto them, Let them live,(but let them be hewers of wood, and drawers of water unto all the congregation) as the princes had [a] promiſed them.

[a] Verſe 15.

22 ¶ And Joſhua called for them, and he ſpake unto them, ſaying, Wherefore have ye beguiled us, ſaying, We *are* very far from you; when ye dwell among us?

23 Now therefore ye *are* curſed, and there ſhall † none of you be freed from being bond-men, and hewers of wood, and drawers of water for the houſe of my God.

† Heb. *not be cut off from you.*

24 And they anſwered Joſhua, and ſaid, Becauſe it was certainly told thy ſervants, how that the LORD thy God [b] commanded his ſervant Moſes to give you all the land,and to deſtroy all the inhabitants of the land from before you, therefore we were ſore afraid of our lives becauſe of you, and have done this thing.

[b] Deut. 7. 1, 2.

25 And now behold, we *are* in thine hand: as it ſeemeth good and right unto thee to do unto us, do.

26 And ſo did he unto them, and delivered them out of the hand of the children of Iſrael, that they ſlew them not.

27 And Joſhua made them that day hewers of wood, and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he ſhould chooſe.

CHAP. X.

1 Five kings war againſt Gibeon. 6 Joſhua reſcueth it. 10 God fighteth againſt them with hailſtones. 12 The ſun and moon ſtand ſtill at the word of Joſhua. 16 The five kings are mured in a cave. 22 They are brought forth, 24 ſcornfully uſed, 26 and hanged. 28 Seven kings more are conquered. 43 Joſhua returneth to Gilgal.

NOw it came to paſs, when Adoni-zedek king of Jeruſalem had heard how Joſhua had taken Ai, and had utterly deſtroyed it, ([a] as he had done to Jericho and her king, ſo he had done to [b] Ai and her king) and how the inhabitants of Gibeon had made peace with Iſrael, and were among them;

[a] Chap. 6. 15.

[b] Chap. 8. 3.

2 That they feared greatly,becauſe Gibeon *was* a great citie, as one of the † royall cities, and becauſe it *was* greater then Ai,and all the men thereof *were* mighty.

† Heb. *cities of the kingdome.*

3 Wherefore Adoni-zedek king of Jeruſalem, ſent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachiſh, and unto Debir king of Eglon, ſaying,

4 Come up unto me, and help me, that we may ſmite Gibeon: for it hath made peace with Joſhua, and with the children of Iſrael.

5 Therefore the five kings of the Amorites, the king of Jeruſalem, the king of Hebron, the king of Jarmuth, the king of Lachiſh, the king of Eglon, gathered themſelves together, and went up, they and all their hoſts, and encamped before Gibeon, and made war againſt it.

6 ¶ And the men of Gibeon ſent unto Joſhua, to the camp to Gilgal, ſaying, Slack not thy hand from thy ſervants; come up to us quickly, and ſave us, and help us: for all the kings of the Amorites that dwell in the mountains, are gathered together againſt us.

7 So Joſhua aſcended from Gilgal, he and all the people of war with him, and all the mighty men of valour.

8 ¶ And the LORD ſaid unto Joſhua, Fear them not: for I have delivered them into thine hand; there ſhall not a man of them ſtand before thee.

9 Joſhua therefore came unto them ſuddenly, *and* went up from Gilgal all night.

10 And the LORD diſcomfited them before Iſrael, and ſlew them with a great ſlaughter at Gibeon, and chaſed them along the way that goeth up to Beth-horon, and ſmote them to Azekah, and unto Makkedah.

11 And it came to paſs as they fled from before Iſrael, *and* were in the going down to Beth-horon, that the LORD caſt down great ſtones from heaven upon them unto Azekah, and they died: *they were* mo which died with hail-ſtones, then *they* whom the children of Iſrael ſlew with the ſword.

12 ¶ Then ſpake Joſhua to the LORD in the day when the LORD delivered up the Amorites before the children of Iſrael, and he ſaid in the ſight of Iſrael,[c] Sun, † ſtand thou ſtill upon Gibeon, and thou moon, in the valley of Ajalon.

[c] Iſa. 28. 21. Ecclus 46. 4.

† Heb. *be ſilent.*

13 And the ſun ſtood ſtill, and the moon ſtayed, untill the people had avenged themſelves upon their enemies. *Is* not this written in the book of || Jaſher? ſo the ſun ſtood ſtill in the midſt of heaven, and haſted not to go down about a whole day.

|| Or, *the upright.*

14 And there was no day like that, before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Iſrael.

15 ¶ And Joſhua returned, and all Iſrael with him, unto the camp to Gilgal.

16 But theſe five kings fled, and hid themſelves in a cave at Makkedah.

17 And it was told Joſhua, ſaying, The five kings are found hid in a cave at Makkedah.

18 And Joſhua ſaid, Roll great ſtones upon the mouth of the cave, and ſet men by it for to keep them.

19 And ſtay you not, *but* purſue after your enemies, and † ſmite the hindemoſt of them, ſuffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

† Heb. *cut off the tail.*

20 And it came to paſs when Joſhua and the children of Iſrael had made an end of ſlaying them with a very great ſlaughter till they were conſumed, that the reſt *which* remained of them, entred into fenced cities.

21 And all the people returned to the camp to Joſhua at Makkedah in peace: none moved his tongue againſt any of the children of Iſrael.

22 Then ſaid Joſhua, Open the mouth of the cave, & bring out thoſe five kings unto me out of the cave.

23 And they did ſo, and brought forth thoſe five kings unto him out of the cave, the king of Jeruſalem, the king of Hebron, the king of Jarmuth, the king of Lachiſh, *and* the king of Eglon.

24 And it came to paſs when they brought out thoſe kings unto Joſhua, that Joſhua called for all the men of Iſrael, and ſaid unto the captains of the men of war, which went with him, Come near, put your feet upon the necks of theſe kings. And they came near, and put their feet upon the necks of them.

25 And Joſhua ſaid unto them, Fear not nor be diſmayed, be ſtrong and of good courage: for thus ſhall the LORD do to all your enemies againſt whom ye fight.

26 And afterward Joſhua ſmote them, and ſlew them, & hanged them on five trees: and they were hanging upon the trees untill the evening.

27 And it came to paſs at the time of the going down of the ſun, *that* Joſhua commanded, and they [d] took them down off the trees, and caſt them into the cave wherein they had been hid, and laid great ſtones in the caves mouth, *which remain* untill this very day.

[d] Deut. 21. 23. Chap. 8. 29.

28 ¶ And that day Joſhua took Makkedah, and ſmote it with the edge

of the ſword, and the king thereof he utterly deſtroyed, them, and all the ſouls that *were* therein, he let none remain: and he did to the king of Makkedah, [e] as he did unto the king of Jericho.

29 Then Joſhua paſſed from Makkedah, & all Iſrael with him, unto Libnah, & fought againſt Libnah.

30 And the LORD delivered it alſo, and the king thereof, into the hand of Iſrael, and he ſmote it with the edge of the ſword, and all the ſouls that *were* therein: he let none remain in it, but did unto the king thereof, as he did unto the king of Jericho.

31 ¶ And Joſhua paſſed from Libnah, and all Iſrael with him, unto Lachiſh, and encamped againſt it, and fought againſt it.

32 And the LORD delivered Lachiſh into the hand of Iſrael, which took it on the ſecond day, and ſmote it with the edge of the ſword, and all the ſouls that *were* therein, according to all that he had done to Libnah.

33 ¶ Then Horam king of Gezer, came up to help Lachiſh; and Joſhua ſmote him and his people, untill he had left him none remaining.

34 ¶ And from Lachiſh, Joſhua paſſed unto Eglon, and all Iſrael with him, and they encamped againſt it, and fought againſt it.

35 And they took it on that day, and ſmote it with the edge of the ſword, & all the ſouls that *were* therein he utterly deſtroyed that day, according to all that he had done to Lachiſh.

36 And Joſhua went up from Eglon, and all Iſrael with him, unto Hebron, and they fought againſt it.

37 And they took it, and ſmote it with the edge of the ſword, & the king thereof, and all the cities thereof, & all the ſouls that *were* therein: he left none remaining (according to all that he had done to Eglon) but deſtroyed it utterly, and all the ſouls that *were* therein.

38 ¶ And Joſhua returned, and all Iſrael with him to Debir, and fought againſt it.

39 And he took it, and the king thereof, and all the cities thereof, and they ſmote them with the edge of the ſword, and utterly deſtroyed all the ſouls that *were* therein, he left none remaining: as he had done to Hebron, ſo he did to Debir, and to the king thereof, as he had done alſo to Libnah, and to her king.

40 ¶ So Joſhua ſmote all the countrey of the hills, and of the ſouth, and of the vale, and of the ſprings, and all their kings: he left none remaining, but utterly deſtroyed all that breathed, as the LORD God of Iſrael [f] commanded.

41 And Joſhua ſmote them from Kadeſh-barnea, even unto Gaza, and all the countrey of Goſhen, even unto Gibeon.

42 And all theſe kings, and their land did Joſhua take at one time: becauſe the LORD God of Iſrael fought for Iſrael.

43 And Joſhua returned, & all Iſrael with him, unto the camp to Gilgal.

CHAP. XI.

1 Divers kings overcome at the waters of Merom. 10 Hazor is taken and burnt. 16 All the countrey taken by Joſhua. 21 The Anakims cut off.

AND it came to paſs, when Jabin king of Hazor had heard *thoſe things*, that he ſent to Jobab king of Madon, and to the king of Shimron, and to the king of Achſhaph,

2 And to the kings that *were* on the north of the mountains, and of the plains, ſouth of Cinneroth, and in the valley, and in the borders of Dor, on the weſt;

3 *And to* the Canaanite on the eaſt and on the weſt, and *to* the Amorite, and the Hittite, and the Perizzite, and the Jebuſite in the mountains, and *to* the Hivite under Hermon, in the land of Mizpeh.

4 And

[e] Chap. 6. 21.

[f] Deut. 20. 16, 17.

4 And they went out, they and all their hoſts with them, much people, even as the ſand that *is* upon the ſea-ſhore in multitude, with horſes and chariots very many.

5 And when all theſe kings were † met together, they came and pitched together at the waters of Merom, to fight againſt Iſrael.

† Heb. *aſſembled by appointment.*

6 ¶ And the LORD ſaid unto Joſhua, Be not afraid becauſe of them: for to morrow about this time will I deliver them up all ſlain before Iſrael: thou ſhalt hough their horſes, and burn their chariots with fire.

7 So Joſhua came, and all the people of war with him, againſt them by the waters of Merom ſuddenly, and they fell upon them.

8 And the LORD delivered them into the hand of Iſrael, who ſmote them, and chaſed them unto || great Zidon, & unto || † Miſrephoth-maim, and unto the valley of Mizpeh eaſtward, and they ſmote them, untill they left them none remaining.

|| Or, *Zidon-rabbah.*
|| Or, *ſalt-pits.*
† Heb. *burnings of waters.*

9 And Joſhua did unto them as the LORD bade him: he houghed their horſes, & burnt their chariots with fire.

10 ¶ And Joſhua at that time turned back, and took Hazor, and ſmote the king thereof with the ſword: for Hazor before-time was the head of all thoſe kingdomes.

11 And they ſmote all the ſouls that *were* therein with the edge of the ſword, utterly deſtroying *them*: there was not † any left to breathe; and he burnt Hazor with fire.

† Heb. *any breath.*

12 And all the cities of thoſe kings, and all the kings of them did Joſhua take, and ſmote them with the edge of the ſword, *and* he utterly deſtroyed them, [a] as Moſes the ſervant of the LORD commanded.

[a] Num. 33. 52. Deut. 7. 2. and 20. 16, 17.

13 But *as for* the cities that ſtood ſtill † in their ſtrength, Iſrael burned none of them, ſave Hazor onely; *that* did Joſhua burn.

† Heb. *on their heap.*

14 And all the ſpoil of theſe cities, and the cattel, the children of Iſrael took for a prey unto themſelves: but every man they ſmote with the edge of the ſword, untill they had deſtroyed them, neither left they any to breathe.

15 ¶ [b] As the LORD commanded Moſes his ſervant, ſo [c] did Moſes command Joſhua, and ſo did Joſhua: † he left nothing undone of all that the LORD commanded Moſes.

[b] Exod. 34. 11.
[c] Deut. 7. 2.
† Heb. *he removed nothing.*

16 So Joſhua took all that land, the hills, and all the ſouth-countrey, and all the land of Goſhen, and the valley, and the plain, and the mountain of Iſrael, & the valley of the ſame:

17 *Even* from || the mount Halak, that goeth up to Seir, even unto Baal-gad, in the valley of Lebanon, under mount Hermon: and all their kings he took, and ſmote them & ſlew them.

|| Or, *the ſmooth mountain.*

18 Joſhua made war a long time with all thoſe kings.

19 There was not a city that made peace with the children of Iſrael, ſave [d] the Hivites the inhabitants of Gibeon; all *other* they took in battel.

[d] Chap. 9. 3.

20 For it was of the LORD to harden their hearts, that they ſhould come againſt Iſrael in battel, that he might deſtroy them utterly, *and* that they might have no favour, but that he might deſtroy them, as the LORD commanded Moſes.

21 ¶ And at that time came Joſhua and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Iſrael: Joſhua deſtroyed *them* utterly with their cities.

22 There was none of the Anakims left in the land of the children of Iſrael: onely in Gaza, in Gath, and in Aſhdod, there remained.

23 So Joſhua took the whole land, according to all that the LORD ſaid unto Moſes; and Joſhua gave it for

an inheritance unto Iſrael, [e] according to their diviſions by their tribes. And the land reſted from war.

[e] Num. 26. 53.

CHAP. XII.

1 The two kings whoſe countreys Moſes took and diſpoſed of. 7 The one and thirtie kings on the other ſide Jordan which Joſhua ſmote.

NOw theſe *are* the kings of the land, which the children of Iſrael ſmote, and poſſeſſed their land on the other ſide Jordan toward the riſing of the ſun: from the river Arnon, unto mount Hermon, and all the plain on the eaſt.

2 [a] Sihon king of the Amorites, who dwelt in Heſhbon, *and* ruled from Aroer, which *is* upon the bank of the river Arnon, and from the middle of the river, and from half Gilead even unto the river Jabbok, *which is* the border of the children of Ammon:

[a] Num. 21. 24. Deut. 3. 6.

3 And from the plain to the ſea of Cinneroth on the eaſt, and unto the ſea of the plain, *even* the ſalt-ſea on the eaſt, the way to Beth-jeſhimoth: and from || the ſouth, under || [b] Aſhdoth-piſgah.

|| Or, *Teman.*
|| Or, *the ſprings of Piſgah,* or *the hill.*
[b] Deut. 3. 17. & 4. 49.

4 And the coaſt of Og king of Baſhan, *which was* of [c] the remnant of the giants, that dwelt at Aſhtaroth, and at Edrei,

[c] Deut. 3. 11. Chap. 13. 12.

5 And reigned in mount Hermon, and in Salcah, and in all Baſhan, unto the border of the Geſhurites, and the Maachathites, and half Gilead, the border of Sihon king of Heſhbon.

6 Them did Moſes the ſervant of the LORD, and the children of Iſrael ſmite, and [d] Moſes the ſervant of the LORD gave it *for* a poſſeſſion unto the Reubenites, and Gadites, and the half-tribe of Manaſſeh.

[d] Num. 32. 29. Deut. 3. 12. Chap. 13. 8.

7 ¶ And theſe *are* the kings of the countrey which Joſhua and the children of Iſrael ſmote on this ſide Jordan on the weſt, from Baal-gad in the valley of Lebanon, even unto [e] the mount Halak, that goeth up to Seir, which Joſhua gave unto the tribes of Iſrael *for* a poſſeſſion, according to their diviſions:

[e] Chap. 11. 17.

8 In the mountains, and in the valleys, and in the plains, and in the ſprings, and in the wilderneſs, and in the ſouth-countrey: the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebuſites.

9 ¶ [f] The king of Jericho, one: [g] the king of Ai, which *is* beſide Beth-el, one:

[f] Chap. 6. 2.
[g] Chap. 8. 29.

10 [h] The king of Jeruſalem, one: the king of Hebron, one:

[h] Chap. 10. 23.

11 The king of Jarmuth, one: the king of Lachiſh, one:

12 The king of Eglon, one: [i] the king of Gezer, one:

[i] Chap. 10. 33.

13 [k] The king of Debir, one: the king of Geder, one:

[k] Chap. 10. 38.

14 The king of Hormah, one: the king of Arad, one:

15 [l] The king of Libnah, one: the king of Adullam, one:

[l] Chap. 10. 29.

16 [m] The king of Makkedah, one: the king of Beth-el, one:

[m] Chap. 10. 28.

17 The king of Tappuah, one: the king of Hepher, one:

18 The king of Aphek, one: the king of || Laſharon, one:

|| Or, *Sharon.*

19 The king of Madon, one: [n] the king of Hazor, one:

[n] Chap. 11. 10.

20 The king of Shimron-meron, one: the king of Achſhaph, one:

21 The king of Taanach, one: the king of Megiddo, one:

22 The king of Kedeſh, one: the king of Jokneam of Carmel, one:

23 The king of Dor in the coaſt of Dor, one: the king of [o] the nations of Gilgal, one:

[o] Gen. 14. 1.

24 The king of Tirzah, one: all the kings thirty and one.

CHAP. XIII.

2 The bounds of the land not yet conquered. 8 The inheritance of the two tribes and half. 14, 33 The Lord and his ſacrifices, are the inheritance of Levi.

Levi. 15 The bounds of the inheritance of Reuben. 22 Balaam ſlain. 24 The bounds of the inheritance of Gad, 29 and of the half-tribe of Manaſſeh.

NOw Joſhua was old *and* ſtricken in years; *and* the LORD ſaid unto him, Thou art old *and* ſtricken in years, and there remaineth yet very much land † to be poſſeſſed.

† Heb. *to poſſeſs it.*

2 This *is* the land that yet remaineth: all the borders of the Philiſtines, and all Geſhuri,

3 From Sihor, which *is* before Egypt, even unto the borders of Ekron north-ward, *which* is counted to the Canaanite: five lords of the Philiſtines; the Gazathites, and the Aſhdothites, the Eſhkalonites, the Gittites, and the Ekronites; alſo the Avites.

4 From the ſouth, all the land of the Canaanites, and ‖ Mearah that *is* beſide the Sidonians, unto Aphek, to the borders of the Amorites:

‖ Or, *the cave.*

5 And the land of the Giblites, and all Lebanon toward the ſun-riſing, from Baal-gad under mount Hermon, unto the entring into Hamath.

6 All the inhabitants of the hill-countrey from Lebanon unto Miſrephoth-maim, *and* all the Sidonians, them will I drive out from before the children of Iſrael: onely divide thou it by lot unto the Iſraelites for an inheritance, as I have commanded thee.

7 Now therefore, divide this land for an inheritance unto the nine tribes, and the half-tribe of Manaſſeh,

8 With whom the Reubenites, and the Gadites have received their inheritance, [a] which Moſes gave them, beyond Jordan eaſt-ward, *even* as Moſes the ſervant of the LORD gave them:

[a] Num. 32.33. Deut.3. 12,13. Chap. 22.4.

9 From Aroer that *is* upon the bank of the river Arnon, and the citie that *is* in the midſt of the river, and all the plain of Medeba unto Dibon:

10 And all the cities of Sihon king of the Amorites, which reigned in Heſhbon, unto the border of the children of Ammon:

11 And Gilead, and the border of the Geſhurites, and Maachathites, and all mount Hermon, and all Baſhan unto Salcah:

12 All the kingdome of Og in Baſhan, which reigned in Aſhtaroth and in Edrei, who remained of [b] the remnant of the giants: for theſe did Moſes ſmite, and caſt them out.

[b] Deut. 3.11. Chap. 12.4.

13 Nevertheleſs, the children of Iſrael expelled not the Geſhurites, nor the Maachathites: but the Geſhurites and the Maachathites dwell among the Iſraelites untill this day.

14 Onely unto the tribe of Levi he gave none inheritance; the ſacrifices of the LORD God of Iſrael made by fire, *are* their inheritance, as he ſaid unto them.

15 ¶ And Moſes gave unto the tribe of the children of Reuben, *inheritance* according to their families:

16 And their coaſt was from Aroer that *is* on the bank of the river Arnon, and the citie that *is* in the midſt of the river, and all the plain by Medeba:

17 Heſhbon and all her cities that *are* in the plain; Dibon, and ‖ Bamoth-baal, and Beth-baal-meon,

‖ Or, *the high places of Baal, & houſe of Baal-meon.*

18 And Jahaza, and Kedemoth, and Mephaath,

19 And Kirjathaim, and Sibmah, and Zareth-ſhahar, in the mount of the valley,

20 And Beth-peor, and [c] ‖ Aſhdoth-piſgah, and Beth-jeſhimoth,

[c] Deut.3. 17.

‖ Or, *ſprings of Piſgah, or the hill.*

21 And all the cities of the plain, and all the kingdome of Sihon king of the Amorites, which reigned in Heſhbon, whom Moſes ſmote [d] with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, *which were* dukes of Sihon, dwelling in the countrey.

[d] Num. 31.8.

22 ¶ Balaam alſo the ſon of Beor

the|| ſoothſayer did the children of Iſrael ſlay with the ſword, among them that were ſlain by them.

|| Or, *diviner.*

23 And the border of the children of Reuben, was Jordan and the border *thereof*. This *was* the inheritance of the children of Reuben after their families, the cities, and the villages thereof.

24 And Moſes gave *inheritance* unto the tribe of Gad, *even* unto the children of Gad according to their families:

25 And their coaſt was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that *is* before Rabbah:

26 And from Heſhbon unto Ramath-mizpeh, and Betonim: and from Mahanaim unto the border of Debir:

27 And in the valley, Beth-aram, and Beth-nimrah, and Succoth, and Zaphon, the reſt of the kingdome of Sihon king of Heſhbon, Jordan and *his* border, *even* unto the edge of the ſea of Cinnereth, on the other ſide Jordan eaſt-ward.

28 This *is* the inheritance of the children of Gad after their families, the cities, and their villages.

29 ¶ And Moſes gave *inheritance* unto the half-tribe of Manaſſeh: and *this* was *the poſſeſſion* of the half-tribe of the children of Manaſſeh, by their families.

30 And their coaſt was from Mahanaim, all Baſhan, all the kingdome of Og king of Baſhan, and all the towns of Jair, which *are* in Baſhan, threeſcore cities:

31 And half Gilead, and Aſhtaroth, and Edrei, cities of the kingdome of Og in Baſhan, *were pertaining* unto the children of Machir the ſon of Manaſſeh, *even* to the one half of the [e] children of Machir by their families.

[e] Num. 32. 39.

32 Theſe *are the countreys* which Moſes did diſtribute for inheritance in the plains of Moab, on the other ſide Jordan by Jericho eaſt-ward.

33 [f] But unto the tribe of Levi Moſes gave not *any* inheritance: the LORD God of Iſrael *was* their inheritance, [g] as he ſaid unto them.

[f] Chap. 18. 7.

[g] Num. 18. 20.

CHAP. XIV.

1 The nine tribes and an half are to have their inheritance by lot. 6 Caleb by priviledge obtaineth Hebron.

ANd theſe *are the countreys* which the children of Iſrael inherited in the land of Canaan, [a] which Eleazar the prieſt, and Joſhua the ſon of Nun, and the heads of the fathers of the tribes of the children of Iſrael diſtributed for inheritance unto them.

[a] Num. 34. 17.

2 [b] By lot *was* their inheritance, as the LORD commanded by the hand of Moſes, for the nine tribes, and *for* the half-tribe.

[b] Num. 26. 55. & 33. 54.

3 For Moſes had given the inheritance of two tribes, and an half-tribe, on the other ſide Jordan: but unto the Levites he gave none inheritance among them.

4 For the children of Joſeph were two tribes, Manaſſeh and Ephraim: therefore they gave no part unto the Levites in the land, ſave cities to dwell *in*, with their ſuburbs for their cattel, and for their ſubſtance.

5 [c] As the LORD commanded Moſes, ſo the children of Iſrael did, and they divided the land.

[c] Num. 35. 2. Chap. 21. 2.

6 ¶ Then the children of Judah came unto Joſhua in Gilgal: and Caleb the ſon of Jephunneh the Kenezite, ſaid unto him, Thou knoweſt the thing that the LORD ſaid unto Moſes the man of God, concerning me and thee, in Kadeſh-barnea.

7 Fourtie years old *was* I when Moſes the ſervant of the LORD ſent me from Kadeſh-barnea, to eſpie out the land; and I brought him word again, as *it was* in mine heart.

8 Neverthele ſs, my brethren that went up with me, made the heart of

the people melt: but I wholly [d] followed the LORD my God.

[d] Num. 14.24.

9 And Moſes ſware on that day, ſaying, Surely the land whereon thy feet have troden, ſhall be thine inheritance, and thy childrens for ever: becauſe thou haſt wholly followed the LORD my God.

10 And now behold, the LORD hath kept me alive, as he ſaid, theſe fourtie and five years, even ſince the LORD ſpake this word unto Moſes, while *the children of* Iſrael † wandered in the wilderneſs: and now lo, I *am* this day fourſcore and five years old.

† Heb. *walked*.

11 [e] As yet I *am as* ſtrong this day, as *I was* in the day that Moſes ſent me: as my ſtrength *was* then, even ſo *is* my ſtrength now, for war, both to go out and to come in.

[e] Ecclus 46. 9.

12 Now therefore give me this mountain, whereof the LORD ſpake in that day, (for thou heardeſt in that day how the Anakims *were* there, and *that* the cities *were* great *and* fenced) if ſo be the LORD *will be* with me, then I ſhall be able to drive them out, as the LORD ſaid.

13 And Joſhua bleſſed him, and gave unto Caleb the ſon of Jephunneh, Hebron for an inheritance.

14 [f] Hebron therefore became the inheritance of Caleb the ſon of Jephunneh the Kenezite, unto this day: becauſe that he wholly followed the LORD God of Iſrael.

[f] Chap. 21. 12. 1 Mac. 2. 56.

15 And [g] the name of Hebron before, *was* Kirjath-arba, *which Arba was* a great man among the Anakims. And the land had reſt from war.

[g] Chap. 15. 13.

CHAP. XV.

1 The borders of the lot of Judah. 13 Calebs portion and conqueſt. 16 Othniel for his valour hath Achſah Calebs daughter to wife. 18 She obtaineth a bleſſing of her father. 21 The cities of Judah. 63 The Jebuſites not conquered.

THis then was the lot of the tribe of the children of Judah by their families, [a] *even* to the border of Edom; the [b] wilderneſs of Zin ſouth-ward, *was* the uttermoſt part of the ſouth-coaſt.

[a] Num. 34.3.

[b] Num. 33.36.

2 And their ſouth-border was from the ſhore of the ſalt-ſea, from the † bay that looketh ſouth-ward.

† Heb. *tongue*.

3 And it went out to the ſouth-ſide to ‖ Maaleh-acrabbim, and paſſed along to Zin, and aſcended up on the ſouth-ſide unto Kadeſh-barnea: and paſſed along to Hezron, and went up to Adar, and fetched a compaſs to Karkaa.

‖ Or, *the going up to Acrabbim*.

4 *From thence* it paſſed toward Azmon, and went out unto the river of Egypt, and the goings out of that coaſt were at the ſea: this ſhall be your ſouth-coaſt.

5 And the eaſt-border *was* the ſalt-ſea, *even* unto the end of Jordan: and *their* border in the north-quarter, *was* from the bay of the ſea, at the uttermoſt part of Jordan.

6 And the border went up to Beth-hogla, and paſſed along by the north of Beth-arabah, and the border went up to the ſtone of Bohan the ſon of Reuben.

7 And the border went up toward Debir from the valley of Achor, and ſo north-ward looking toward Gilgal, that *is* before the going up to Adummim, which *is* on the ſouth-ſide of the river: and the border paſſed towards the waters of En-ſhemeſh, and the goings out thereof were at [c] En-rogel.

[c] 1 King. 1. 9.

8 And the border went up by the valley of the ſon of Hinnom, unto the ſouth-ſide of the Jebuſite, the ſame *is* Jeruſalem: and the border went up to the top of the mountain, that *lieth* before the valley of Hinnom, weſt-ward, which *is* at the end of the valley of the giants north-ward.

9 And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron,

phron, and the border was drawn to Baalah, which *is* Kirjath-jearim.

10 And the border compaſſed from Baalah weſt-ward unto mount Seir, and paſſed along unto the ſide of mount Jearim (which *is* Cheſalon) on the north-ſide, and went down to Beth-ſhemeſh, and paſſed on to Timnah.

11 And the border went out unto the ſide of Ekron north-ward: and the border was drawn to Shicron, and paſſed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the ſea.

12 And the weſt-border *was* to the great ſea, and the coaſt *thereof*: this *is* the coaſt of the children of Judah round about, according to their families.

13 ¶ And unto Caleb the ſon of Jephunneh, he gave a part among the children of Judah, according to the commandment of the LORD to Joſhua, *even* [d] || the citie of Arba the father of Anak, which *citie is* Hebron.

[d] Chap. 14. 15.

|| Or, *Kirjath-arba.*

14 And Caleb drove thence [e] the three ſons of Anak, Sheſhai, and Ahiman, and Talmai, the children of Anak.

[e] Judges 1. 10.

15 And he went up thence to the inhabitants of Debir: and the name of Debir before *was* Kirjath-ſepher.

16 ¶ And Caleb ſaid, He that ſmiteth Kirjath-ſepher, and taketh it, to him will I give Achſah my daughter to wife.

17 And Othniel the ſon of Kenaz, the brother of Caleb, took it: and he gave him Achſah his daughter to wife.

18 And it came to paſs, as ſhe came *unto him*, that ſhe moved him to ask of her father a field: and ſhe lighted off *her* aſs; and Caleb ſaid unto her, What wouldeſt thou?

19 Who anſwered, Give me a bleſsing; for thou haſt given me a ſouth-land, give me alſo ſprings of water: and he gave her the upper ſprings, and the nether ſprings.

20 This *is* the inheritance of the tribe of the children of Judah according to their families.

21 And the uttermoſt cities of the tribe of the children of Judah, toward the coaſt of Edom ſouth-ward, were Kabzeel, and Eder, and Jagur,

22 And Kinah, and Dimonah, and Adadah,

23 And Kedeſh, and Hazor, and Ithnan,

24 Ziph, and Telem, and Bealoth,

25 And Hazor, Hadattah, and Kerioth, *and* Hezron, which *is* Hazor,

26 Aman, & Shema, & Moladah,

27 And Hazar-gaddah, and Heſhmon, and Beth-palet,

28 And Hazar-ſhual, and Beer-ſheba, and Bizjothjah,

29 Baalah, and Iim, and Azem,

30 And Eltolad, and Cheſil, and Hormah,

31 And Ziklag, and Madmannah, and Sanſannah,

32 And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities *are* twentie and nine, with their villages.

33 *And* in the valley, Eſhtaol, and Zoreah, and Aſhnah,

34 And Zanoah, and En-gannim, Tappuah, and Enam,

35 Jarmuth, and Adullam, Socoh, and Azekah,

36 And Sharaim, and Adithaim, and Gederah, || and Gederothaim: fourteen cities with their villages.

|| Or, *or.*

37 Zenan, and Hadaſhah, and Migdal-gad,

38 And Dilean, and Mizpeh, and Joktheel,

39 Lachiſh, and Bozkath, and Eglon,

40 And Cabbon, and Lahmas, and Kithliſh,

41 And Gederoth, Beth-dagon, and Naamah, and Makkedah: ſixteen cities with their villages.

42 Libnah, and Ether, and Aſhan,

43 And Jiphtah, and Aſhnah, and Nezib,

44 And Keilah, and Achzib, and Mareſhah: nine cities with their villages.

45 Ekron with her towns, and her villages.

46 From Ekron even unto the ſea, all that *lay* † near Aſhdod, with their villages.

† Heb. *by the place of.*

47 Aſhdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great ſea, and the border *thereof.*

48 ¶ And in the mountains, Shamir, and Jattir, and Socoh,

49 And Dannah, and Kirjath-ſannah, which *is* Debir,

50 And Anab, and Eſhtemoh, and Anim,

51 And Goſhen, and Holon, and Giloh: eleven cities with their villages.

52 Arab, and Dumah, and Eſhean,

53 And || Janum, and Beth-tappuah, and Aphekah,

|| Or, *Janus.*

54 And Humtah, and [f] Kirjath-arba (which *is* Hebron) and Zior: nine cities with their villages.

[f] Chap. 14. 15.

55 Maon, Carmel, and Ziph, and Juttah,

56 And Jezreel, and Jokdeam, and Zanoah,

57 Cain, Gibeah, and Timnah: ten cities with their villages.

58 Halhul, Beth-zur, and Gedor,

59 And Maarath, and Beth-anoth, and Eltekon: ſix cities with their villages.

60 Kirjath-baal (which *is* Kirjath-jearim) and Rabbah: two cities with their villages.

61 ¶ In the wilderneſs, Beth-arabah, Middin, and Secacah,

62 And Nibſhan, and the citie of Salt, and Engedi: ſix cities with their villages.

63 As for the Jebuſites the inhabitants of Jeruſalem, the children of Judah could not drive them out: but the Jebuſites dwell with the children of Judah at Jeruſalem unto this day.

CHAP. XVI.

1 The general borders of the ſons of Joſeph. 5 The border of the inheritance of Ephraim. 10 The Canaanites not conquered.

ANd the lot of the children of Joſeph † fell from Jordan by Jericho, unto the water of Jericho on the eaſt, to the wilderneſs that goeth up from Jericho throughout mount Beth-el,

† Heb. *went forth.*

2 And goeth out from Beth-el to [a] Luz, and paſſeth along unto the borders of Archi to Ataroth,

[a] Judg. 1. 26.

3 And goeth down weſt-ward, to the coaſt of Japhleti, unto the coaſt of Beth-horon the nether, and to Gezer: and the goings out thereof are at the ſea.

4 So the children of Joſeph, Manaſſeh and Ephraim, took their inheritance.

5 ¶ And the border of the children of Ephraim, according to their families, was *thus*: even the border of their inheritance on the eaſt-ſide, was Ataroth-addar, unto Beth-horon the upper.

6 And the border went out toward the ſea, to Michmethah on the north-ſide, and the border went about eaſt-ward unto Taanath-ſhiloh, and paſſed by it on the eaſt to Janohah:

7 And it went down from Janohah, to Ataroth and to Naarath, and came to Jericho, and went out at Jordan.

8 The border went out from Tappuah weſt-ward unto the river Kanah: and the goings out thereof were at the ſea. This *is* the inheritance of the tribe of the children of Ephraim by their families.

9 And the ſeparate cities for the children of Ephraim *were* among the inheritance of the children of Ma-

naſſeh, all the cities with their villages.

10 And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and ſerve under tribute.

CHAP. XVII.

1 The lot of Manaſſeh. 7 His coaſt. 12 The Canaanites not driven out. 14 The children of Joſeph obtain another lot.

THere was alſo a lot for the tribe of Manaſſeh; (for he *was* the [a] firſt-born of Joſeph) *to wit*, for [b] Machir the firſt-born of Manaſſeh the father of Gilead: becauſe he was a man of war, therefore he had Gilead and Baſhan.

2 There was alſo *a lot* for [c] the reſt of the children of Manaſſeh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Aſriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: theſe *were* the male-children of Manaſſeh the ſon of Joſeph by their families.

3 ¶ But [d] Zelophehad the ſon of Hepher, the ſon of Gilead, the ſon of Machir, the ſon of Manaſſeh, had no ſons, but daughters: and theſe *are* the names of his daughters, Mahlah, & Noah, Hoglah, Milcah, & Tirzah.

4 And they came near before Eleazar the prieſt, and before Joſhua the ſon of Nun, and before the princes, ſaying, The LORD commanded Moſes to give us an inheritance among our brethren: therefore according to the commandment of the LORD, he gave them an inheritance among the brethren of their father.

5 And there fell ten portions to Manaſſeh, beſide the land of Gilead and Baſhan, which *were* on the other ſide Jordan;

6 Becauſe the daughters of Manaſſeh had an inheritance among his ſons: and the reſt of Manaſſehs ſons had the land of Gilead.

7 ¶ And the coaſt of Manaſſeh was from Aſher to Michmethah, that *lieth* before Shechem, and the border went along on the right hand, unto the inhabitants of En-tappuah.

8 Now Manaſſeh had the land of Tappuah: but Tappuah on the border of Manaſſeh *belonged* to the children of Ephraim.

9 And the coaſt deſcended unto the || river Kanah, ſouth-ward of the river: theſe cities of Ephraim *are* among the cities of Manaſſeh: the coaſt of Manaſſeh alſo *was* on the north-ſide of the river, and the out-goings of it were at the ſea.

10 South-ward *it was* Ephraims, and north-ward *it was* Manaſſehs, and the ſea is his border, and they met together in Aſher on the north, and in Iſſachar on the eaſt.

11 And Manaſſeh had in Iſſachar and in Aſher, Beth-ſhean and her towns, and Ibleam and her towns, *and* the inhabitants of Dor and her towns, and the inhabitants of En-dor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, *even* three countreys.

12 Yet the children of Manaſſeh could not drive out *the inhabitants of* thoſe cities, but the Canaanites would dwell in that land.

13 Yet it came to paſs when the children of Iſrael were waxen ſtrong, that they put the Canaanites to tribute; but did not utterly drive them out.

14 And the children of Joſeph ſpake unto Joſhua, ſaying, Why haſt thou given me *but* one lot and one portion to inherit, ſeeing I *am* a great people, foraſmuch as the LORD hath bleſſed me hitherto?

15 And Joſhua anſwered them, If thou *be* a great people, *then* get thee up to the wood-*countrey*, and cut down for thy ſelf there in the land of the

Periz-

[a] Gen. 41.51. & 46.20.
[b] Gen. 50.23. Num. 32.39.
[c] Num. 26.29.
[d] Num. 26.33. & 27.1. & 36.2.
|| Or, *brook of reeds.*

‖Or, *Rephaims.*

Perizzites, and of the ‖ giants, if mount Ephraim be too narrow for thee.

16 And the children of Joſeph ſaid, The hill is not enough for us: and all the Canaanites, that dwell in the land of the valley, have chariots of iron, *both they* who *are* of Beth-ſhean and her towns, and *they* who *are* of the valley of Jezreel.

17 And Joſhua ſpake unto the houſe of Joſeph, *even* to Ephraim, and to Manaſſeh, ſaying, Thou *art* a great people, and haſt great power: thou ſhalt not have one lot *onely*.

18 But the mountain ſhall be thine, for it *is* a wood: and thou ſhalt cut it down: and the out-goings of it ſhall be thine: for thou ſhalt drive out the Canaanites, though they have iron chariots, *and* though they *be* ſtrong.

CHAP. XVIII.

1 The tabernacle is ſet up at Shiloh. 2 The remainder of the land is deſcribed, and divided into ſeven parts. 10 Joſhua divideth it by lot. 11 The lot and border of Benjamin. 21 Their cities.

AND the whole congregation of the children of Iſrael aſſembled together at Shiloh, and ſet up the tabernacle of the congregation there, and the land was ſubdued before them.

2 And there remained among the children of Iſrael ſeven tribes, which had not yet received their inheritance.

3 And Joſhua ſaid unto the children of Iſrael, How long *are* you ſlack to go to poſſeſs the land which the LORD God of your fathers hath given you?

4 Give out from among you three men, for *each* tribe: and I will ſend them, and they ſhall riſe, and go through the land, and deſcribe it according to the inheritance of them, and they ſhall come *again* to me.

5 And they ſhall divide it into ſeven parts: Judah ſhall abide in their coaſt on the ſouth, and the houſe of Joſeph ſhall abide in their coaſts on the north.

6 Ye ſhall therefore deſcribe the land *into* ſeven parts, and bring *the deſcription* hither to me, that I may caſt lots for you here before the LORD our God.

7 But the Levites have no part among you, for the prieſthood of the LORD *is* their inheritance: and Gad, and Reuben, and half the tribe of Manaſſeh, have received their inheritance beyond Jordan on the eaſt, which Moſes the ſervant of the LORD gave them.

8 ¶ And the men aroſe, and went away: and Joſhua charged them that went to deſcribe the land, ſaying, Go, and walk through the land, and deſcribe it, and come again to me, that I may here caſt lots for you before the LORD in Shiloh.

9 And the men went, and paſſed through the land, and deſcribed it by cities, into ſeven parts, in a book, and came *again* to Joſhua to the hoſt at Shiloh.

10 ¶ And Joſhua caſt lots for them in Shiloh, before the LORD: and there Joſhua divided the land unto the children of Iſrael according to their diviſions.

11 ¶ And the lot of the tribe of the children of Benjamin came up according to their families: and the coaſt of their lot came forth between the children of Judah, and the children of Joſeph.

12 And their border on the north-ſide was from Jordan, and the border went up to the ſide of Jericho, on the north-ſide, and went up through the mountains weſt-ward, and the goings out thereof were at the wilderneſs of Beth-aven.

13 And the border went over from thence toward Luz, to the ſide of Luz (which *is* Beth-el) ſouth-ward, and the border deſcended to Ataroth-adar, near the hill that *lieth* on the ſouth-ſide of the nether Beth-horon.

14 And the border was drawn *thence*, and compaſſed the corner of the ſea ſouth-ward, from the hill that *lieth* before Beth-horon ſouth-ward: and the goings out thereof were at Kirjath-baal (which *is* Kirjath-jearim) a city of the children of Judah: This *was* the weſt-quarter.

15 And the ſouth-quarter *was* from the end of Kirjath-jearim, and the border went out on the weſt, and went out to the well of waters of Nephtoah.

16 And the border came down to the end of the mountain that *lieth* before the valley of the ſon of Hinnom, *and* which *is* in the valley of the giants on the north, and deſcended to the valley of Hinnom, to the ſide of Jebuſi on the ſouth, and deſcended to En-rogel,

17 And was drawn from the north, and went forth to En-ſhemeſh, and went forth toward Geliloth, which *is* over againſt the going up of Adummim, and deſcended to [a] the ſtone of Bohan the ſon of Reuben,

[a] Chap. 15.6.

18 And paſſed along toward the ſide over againſt || Arabah north-ward, and went down unto Arabah.

|| Or, *the plain.*

19 And the border paſſed along to the ſide of Beth-hoglah north-ward: and the out-goings of the border were at the north-† bay of the ſalt-ſea at the ſouth-end of Jordan: This *was* the ſouth-coaſt.

† Heb. *tongue.*

20 And Jordan was the border of it on the eaſt-ſide. This *was* the inheritance of the children of Benjamin, by the coaſts thereof round about, according to their families.

21 Now the cities of the tribe of the children of Benjamin according to their families, were Jericho, and Beth-hoglah, and the valley of Keziz,

22 And Beth-arabah, and Zemaraim, and Beth-el,

23 And Avim, and Parah, and Ophrah,

24 And Chephar-haammonai, and Ophni, and Gaba: twelve cities with their villages.

25 Gibeon, and Ramah, & Beeroth,

26 And Mizpeh, and Chephirah, and Mozah,

27 And Rekem, and Irpeel, and Taralah,

28 And Zelah, Eleph, and Jebuſi, (which *is* Jeruſalem) Gibeath, *and* Kirjath: fourteen cities with their villages. This *is* the inheritance of the children of Benjamin according to their families.

CHAP. XIX.

1 *The lot of Simeon,* 10 *of Zebulun,* 17 *of Iſſachar,* 24 *of Aſher,* 32 *of Naphtali,* 40 *of Dan.* 49 *The children of Iſrael give an inheritance to Joſhua.*

AND the ſecond lot came forth to Simeon, *even* for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.

2 And they had in their inheritance, Beer-ſheba, and Sheba, and Moladah,

3 And Hazar-ſhual, and Balah, and Azem,

4 And Eltolad, and Bethul, and Hormah,

5 And Ziklag, and Beth-marcaboth, and Hazar-ſuſah,

6 And Beth-lebaoth, and Sharuhen: thirteen cities and their villages.

7 Ain, Remmon, and Ether, and Aſhan: four cities and their villages.

8 And all the villages that *were* round about theſe cities, to Baalath-beer, Ramath of the ſouth. This *is* the inheritance of the tribe of the children of Simeon according to their families.

9 Out of the portion of the children of Judah, *was* the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

10 ¶ And the third lot came up for the children of Zebulun, according to their families: and the border of their inheritance was unto Sarid.

11 And their border went up toward the ſea, and Maralah,and reached to Dabbaſheth, and reached to the river that *is* before Jokneam,

12 And turned from Sarid eaſtward, toward the ſun-riſing, unto the border of Chiſloth-tabor, and then goeth out to Daberath, and goeth up to Japhia,

13 And from thence paſſeth on along on the eaſt to Gittah-hepher, to Ittah-kazin, and goeth out to Remmon-||methoar to Neah.

|| Or, *which is drawn.*

14 And the border compaſſeth it on the north-ſide to Hannathon: and the out-goings thereof are in the valley of Jiphthah-el.

15 And Kattath,and Nahallal,and Shimron,and Idalah,and Beth-lehem: twelve cities with their villages.

16 This *is* the inheritance of the children of Zebulun according to their families, theſe cities with their villages.

17 ¶ *And* the fourth lot came out to Iſſachar, for the children of Iſſachar, according to their families.

18 And their border was *toward* Jezreel,and Cheſulloth,and Shunem,

19 And Hapharaim, and Shihon, and Anaharath,

20 And Rabbith, and Kiſhion, and Abez,

21 And Remeth, and En-gannim, and En-haddah, and Beth-pazzez.

22 And the coaſt reacheth to Tabor, and Shahazimah, and Beth-ſhemeſh, and the out-goings of their border were at Jordan: ſixteen cities with their villages.

23 This *is* the inheritance of the tribe of the children of Iſſachar according to their families, the cities and their villages.

24 ¶ And the fifth lot came out for the tribe of the children of Aſher according to their families.

25 And their border was Helkath, and Hali, and Beten, and Achſhaph,

26 And Alammelech, and Amad, and Miſheal; and reacheth to Carmel weſt-ward, and to Shihor-libnath,

27 And turneth toward the ſun-riſing to Beth-dagon, and reacheth to Zebulun, and to the valley of Jiphthah-el toward the north-ſide of Beth-emek, and Neiel, and goeth out to Cabul on the left hand,

28 And Hebron, and Rehob, and Hammon, and Kanah, *even* unto great Zidon:

29 And *then* the coaſt turneth to Ramah, and to the ſtrong citie † Tyre, and the coaſt turneth to Hoſah: and the out-goings thereof are at the ſea from the coaſt to Achzib.

† Heb. *Tzor.*

30 Ummah alſo, and Aphek, and Rehob: twentie and two cities with their villages.

31 This *is* the inheritance of the tribe of the children of Aſher according to their families, theſe cities with their villages.

32 ¶ The ſixth lot came out to the children of Naphtali: *even* for the children of Naphtali, according to their families.

33 And their coaſt was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel unto Lakum: and the out-goings thereof were at Jordan.

34 And *then* the coaſt turneth weſtward to Aznoth-tabor, and goeth out from thence to Hukkok,& reacheth to Zebulun on the ſouth-ſide,& reacheth to Aſher on the weſt-ſide,& to Judah upon Jordan toward the ſun-riſing.

35 And the fenced cities *are* Ziddim, Zer, and Hammath, Rakkath, and Cinnereth,

36 And Adamah, and Ramah, and Hazor,

37 And Kedeſh, and Edrei, and En-hazor,

38 And Iron, and Migdal-el, Horem, & Beth-anath, & Beth-ſhemeſh: nineteen cities with their villages.

39 This *is* the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages.

40 ¶ *And* the ſeventh lot came out for the tribe of the children of Dan, according to their families.

41 And the coaſt of their inheritance was Zorah, and Eſhtaol, and Ir-ſhemeſh,

42 And Shaalabbin, and Ajalon, and Jethlah,

43 And Elon, and Thimnathah, and Ekron,

44 And Eltekeh, and Gibbethon, and Baalath,

45 And Jehud, and Bene-berak, and Gath-rimmon,

46 And Me-jarkon, and Rakkon, with the border || before || Japho.

||Or, *over againſt.* ||Or, *Joppa,* Acts 9.36.

47 And the coaſt of the children of Dan went out *too little* for them: therefore the children of Dan went up to fight againſt Leſhem, and took it, and ſmote it with the edge of the ſword, and poſſeſſed it, and dwelt therein, and called Leſhem, [a] Dan, after the name of Dan their father.

[a] Judg. 18.29.

48 This *is* the inheritance of the tribe of the children of Dan according to their families, theſe cities with their villages.

49 ¶ When they had made an end of dividing the land for inheritance by their coaſts, the children of Iſrael gave an inheritance to Joſhua the ſon of Nun, among them:

50 According to the word of the LORD, they gave him the citie, which he asked, *even* [b] Timnath-ſerah in mount Ephraim: and he built the citie, and dwelt therein.

[b] Chap. 24.30.

51 [c] Theſe *are* the inheritances which Eleazar the prieſt, and Joſhua the ſon of Nun, and the heads of the fathers of the tribes of the children of Iſrael, divided for an inheritance by lot, in Shiloh before the LORD at the door of the tabernacle of the congregation: ſo they made an end of dividing the countrey.

[c] Num. 34.17.

CHAP. XX.

1 God commandeth, 7 and the children of Iſrael appoint the ſix cities of refuge.

THE LORD alſo ſpake unto Joſhua, ſaying,

2 Speak to the children of Iſrael, ſaying, [a] Appoint out for you cities of refuge, whereof I ſpake unto you by the hand of Moſes:

[a] Exod. 21.13. Num. 35.6, 11, 14. Deut. 19.2.

3 That the ſlayer that killeth *any* perſon unawares *and* unwittingly, may flee thither: and they ſhall be your refuge from the avenger of bloud.

4 And when he that doth flee unto one of thoſe cities, ſhall ſtand at the entring of the gate of the citie, and ſhall declare his cauſe in the ears of the elders of that citie; they ſhall take him into the citie unto them, and give him a place that he may dwell among them.

5 And if the avenger of bloud purſue after him, then they ſhall not deliver the ſlayer up into his hand: becauſe he ſmote his neighbour unwittingly, & hated him not before-time.

6 And he ſhall dwell in that citie, untill he ſtand before the congregation for judgement, *and* [b] untill the death of the high prieſt that ſhall be in thoſe days: then ſhall the ſlayer return and come unto his own citie, and unto his own houſe, unto the citie from whence he fled.

[b] Num. 35.25.

7 ¶ And they † appointed Kedeſh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjath-arba (which *is* Hebron) in the mountain of Judah.

† Heb. *ſanctified.*

8 And on the other ſide Jordan by Jericho eaſt-ward, they aſsigned [c] Bezer in the wilderneſs upon the plain,

[c] Deut. 4.43. 1 Chr. 6.78.

plain, out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Baſhan out of the tribe of Manaſſeh.

9 Theſe were the cities appointed for all the children of Iſrael, and for the ſtranger that ſojourneth among them, that whoſoever killeth *any* perſon at unawares, might flee thither, and not die by the hand of the avenger of bloud, untill he ſtood before the congregation.

CHAP. XXI.

1 Eight and fourty cities given by lot out of the other tribes unto the Levites. 43 God gave the land, and reſt to the Iſraelites, according to his promiſe.

THen came near the heads of the fathers of the Levites unto Eleazar the prieſt, and unto Joſhua the ſon of Nun, and unto the heads of the fathers of the tribes of the children of Iſrael.

2 And they ſpake unto them at Shiloh in the land of Canaan, ſaying, [a] The LORD commanded by the hand of Moſes, to give us cities to dwell in, with the ſuburbs thereof for our cattel.

[a] Num. 35. 2.

3 And the children of Iſrael gave unto the Levites out of their inheritance at the commandment of the LORD, theſe cities and their ſuburbs.

4 And the lot came out for the families of the Kohathites: and the children of Aaron the prieſt, *which were* of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

5 And the reſt of the children of Kohath *had* by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half-tribe of Manaſſeh, ten cities.

6 And the children of Gerſhon *had* by lot out of the families of the tribe of Iſſachar, and out of the tribe of Aſher, and out of the tribe of Naphtali, and out of the half-tribe of Manaſſeh in Baſhan, thirteen cities.

7 The children of Merari by their families, *had* out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

8 And the children of Iſrael gave by lot unto the Levites theſe cities with their ſuburbs, as the LORD commanded by the hand of Moſes.

9 ¶ And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, theſe cities which are *here* † mentioned by name,

† Heb. *called.*

10 Which the children of Aaron *being* of the families of the Kohathites, *who were* of the children of Levi, had: (for theirs was the firſt lot)

11 And they gave them || the city of Arba the father of Anak (which *citie is* Hebron) in the hill-*countrey* of Judah, with the ſuburbs thereof round about it.

|| Or, *Kirjath-arba.*

12 But [b] the fields of the citie, and the villages thereof, gave they to Caleb the ſon of Jephunneh, for his poſſeſſion.

[b] Chap. 14. 14. 1 Chr. 6. 56.

13 ¶ Thus they gave to the children of Aaron the prieſt, Hebron with her ſuburbs, *to be* a city of refuge for the ſlayer, and Libnah with her ſuburbs,

14 And Jattir with her ſuburbs, and Eſhtemoa with her ſuburbs,

15 And Holon with her ſuburbs, and Debir with her ſuburbs,

16 And Ain with her ſuburbs, and Juttah with her ſuburbs, *and* Beth-ſhemeſh with her ſuburbs: nine cities out of thoſe two tribes.

17 And out of the tribe of Benjamin, Gibeon with her ſuburbs, Geba with her ſuburbs,

18 Anathoth with her ſuburbs, & Almon with her ſuburbs: four cities.

19 All the cities of the children of Aaron, the prieſts, *were* thirteen cities with their ſuburbs.

20 ¶ And the families of the children of Kohath, the Levites, which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

21 For they gave them Shechem with her ſuburbs in mount Ephraim, *to be* a citie of refuge for the ſlayer; and Gezer with her ſuburbs,

22 And Kibzaim with her ſuburbs, and Beth-horon with her ſuburbs: four cities.

23 And out of the tribe of Dan, Eltekeh with her ſuburbs, Gibbethon with her ſuburbs,

24 Ajjalon with her ſuburbs, Gath-rimmon with her ſuburbs: four cities.

25 And out of the half-tribe of Manaſſeh, Tanach with her ſuburbs, and Gath-rimmon with her ſuburbs: two cities.

26 All the cities *were* ten with their ſuburbs, for the families of the children of Kohath that remained.

27 ¶ And unto the children of Gerſhon of the families of the Levites, out of the *other* half-tribe of Manaſſeh, *they gave* Golan in Baſhan with her ſuburbs, *to be* a city of refuge for the ſlayer: and Beeſhterah with her ſuburbs: two cities.

28 And out of the tribe of Iſſachar, Kiſhon with her ſuburbs, Dabareh with her ſuburbs,

29 Jarmuth with her ſuburbs, Engannim with her ſuburbs: four cities.

30 And out of the tribe of Aſher, Miſhal with her ſuburbs, Abdon with her ſuburbs,

31 Helkath with her ſuburbs, and Rehob with her ſuburbs: four cities.

32 And out of the tribe of Naphtali, Kedeſh in Galilee with her ſuburbs, *to be* a citie of refuge for the ſlayer: and Hammoth-dor with her ſuburbs, and Kartan with her ſuburbs: three cities.

33 All the cities of the Gerſhonites, according to their families, *were* thirteen cities with their ſuburbs.

34 ¶ And unto the families of the children of Merari the reſt of the Levites, out of the tribe of Zebulun, Jokneam with her ſuburbs, and Kartah with her ſuburbs,

35 Dimnah with her ſuburbs, Nahalal with her ſuburbs: four cities.

36 And out of the tribe of Reuben, Bezer with her ſuburbs, and Jahazah with her ſuburbs,

37 Kedemoth with her ſuburbs, and Mephaath with her ſuburbs: four cities.

38 And out of the tribe of Gad, Ramoth in Gilead with her ſuburbs, *to be* a citie of refuge for the ſlayer: and Mahanaim with her ſuburbs,

39 Heſhbon with her ſuburbs, Jazer with her ſuburbs: four cities in all.

40 So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were *by* their lot, twelve cities.

41 All the cities of the Levites within the poſſeſsion of the children of Iſrael, *were* fourty and eight cities with their ſuburbs.

42 Theſe cities were every one with their ſuburbs round about them: thus *were* all theſe cities.

43 ¶ And the LORD gave unto Iſrael all the land which he ſware to give unto their fathers: and they poſſeſſed it, and dwelt therein.

44 And the LORD gave them reſt round about, according to all that he ſware unto their fathers: and there ſtood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

45 [c] There failed not ought of any good thing which the LORD had ſpoken unto the houſe of Iſrael: all came to paſs.

CHAP. XXII.

1 *The two tribes and half with a bleſsing are ſent home.*

[c] Chap. 23.14,15.

home. 10 *They build the altar of teſtimonie, in their journey.* 11 *The Iſraelites are offended thereat.* 21 *They give them good ſatiſfaction.*

THen Joſhua called the Reubenites, and the Gadites, and the half-tribe of Manaſſeh,

2 And ſaid unto them, Ye have kept all that Moſes the ſervant of the LORD commanded you, and have obeyed my voice in all that I commanded you.

3 Ye have not left your brethren theſe many days unto this day, but have kept the charge of the commandment of the LORD your God.

4 And now the LORD your God hath given reſt unto your brethren, as he promiſed them: therefore now return ye, and get ye unto your tents, *and* unto the land of your poſſeſsion, [a] which Moſes the ſervant of the LORD gave you on the other ſide Jordan.

[a] Num. 32. 33. Chap. 13. 8.

5 But take diligent heed to do the commandment and the law, which Moſes the ſervant of the LORD charged you, [b] to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to ſerve him with all your heart and with all your ſoul.

[b] Deut. 10. 12.

6 So Joſhua bleſſed them, and ſent them away: and they went unto their tents.

7 ¶ Now to the *one* half of the tribe of Manaſſeh Moſes had given *poſſeſsion* in Baſhan: but unto the *other* half thereof gave Joſhua among their brethren on this ſide Jordan weſtward. And when Joſhua ſent them away alſo unto their tents, then he bleſſed them,

8 And he ſpake unto them, ſaying, Return with much riches unto your tents, and with very much cattel, with ſilver and with gold, and with braſs, and with iron, and with very much raiment: divide the ſpoil of your enemies with your brethren.

9 ¶ And the children of Reuben, and the children of Gad, and the half-tribe of Manaſſeh, returned, and departed from the children of Iſrael out of Shiloh, which *is* in the land of Canaan, to go unto the countrey of Gilead, to the land of their poſſeſsion, whereof they were poſſeſſed, according to the word of the LORD by the hand of Moſes.

10 ¶ And when they came unto the borders of Jordan, that *are* in the land of Canaan, the children of Reuben, and the children of Gad, and the half-tribe of Manaſſeh built there an altar by Jordan, a great altar to ſee to.

11 ¶ And the children of Iſrael heard ſay, Behold, the children of Reuben, and the children of Gad, and the half-tribe of Manaſſeh, have built an altar over againſt the land of Canaan, in the borders of Jordan, at the paſſage of the children of Iſrael.

12 And when the children of Iſrael heard *of it*, the whole congregation of the children of Iſrael gathered themſelves together at Shiloh, to go up to war againſt them.

13 And the children of Iſrael ſent unto the children of Reuben, and to the children of Gad, and to the half-tribe of Manaſſeh into the land of Gilead, Phinehas the ſon of Eleazar the prieſt,

14 And with him ten princes, of each † chief houſe a prince, throughout all the tribes of Iſrael, and each one *was* an head of the houſe of *their* fathers, among the thouſands of Iſrael.

† Heb. *houſe of the father.*

15 And they came unto the children of Reuben, and to the children of Gad, and to the half-tribe of Manaſſeh unto the land of Gilead, and they ſpake with them, ſaying,

16 Thus ſaith the whole congregation of the LORD, What treſpaſs *is* this that ye have committed againſt the God of Iſrael, to turn away this day from following the LORD, in that

ye have builded you an altar, that ye might rebell this day againſt the LORD?

17 *Is* the iniquitie [c] of Peor too little for us, from which we are not cleanſed untill this day, (although there was a plague in the congregation of the LORD)

[c] Num. 25. 4.

18 But that ye muſt turn away this day from following the LORD? and it will be, *ſeeing* ye rebell to day againſt the LORD, that to morrow he will be wroth with the whole congregation of Iſrael.

19 Notwithſtanding if the land of your poſſeſſion *be* unclean, *then* paſs ye over unto the land of the poſſeſſion of the LORD, wherein the LORDS tabernacle dwelleth, and take poſſeſſion among us: but rebell not againſt the LORD, nor rebell againſt us,in building you an altar, beſide the altar of the LORD our God.

20 [d] Did not Achan the ſon of Zerah commit a treſpaſs in the accurſed thing, and wrath fell on all the congregation of Iſrael? and that man periſhed not alone in his iniquitie.

[d] Chap. 7. 1,5.

21 ¶ Then the children of Reuben, and the children of Gad, and the half-tribe of Manaſſeh, anſwered and ſaid unto the heads of the thouſands of Iſrael,

22 The LORD God of gods, the LORD God of gods, he knoweth, and Iſrael he ſhall know, if *it be* in rebellion, or if in tranſgreſſion againſt the LORD, (ſave us not this day)

23 That we have built us an altar to turn from following the LORD, or if to offer thereon burnt-offering, or meat-offering, or if to offer peace-offerings thereon, let the LORD himſelf require *it*;

24 And if we have not *rather* done it for fear of *this* thing, ſaying, † In time to come your children might ſpeak unto our children,ſaying,What have you to do with the LORD God of Iſrael?

† Heb. *To morrow.*

25 For the LORD hath made Jordan a border between us and you; ye children of Reuben, and children of Gad, ye have no part in the LORD: ſo ſhall your children make our children ceaſe from fearing the LORD.

26 Therefore we ſaid,Let us now prepare to build us an altar, not for burnt-offering, nor for ſacrifice:

27 But *that it may be* [e] a witneſs between us and you, and our generations after us, that we might do the ſervice of the LORD before him with our burnt-offerings, and with our ſacrifices, and with our peace-offerings, that your children may not ſay to our children in time to come, Ye have no part in the LORD.

[e] Gen. 31. 48. Chap. 24. 27. Verſ. 34.

28 Therefore ſaid we, that it ſhall be, when they ſhould *ſo* ſay to us, or to our generations in time to come, that we may ſay *again*, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt-offerings, nor for ſacrifices, but it *is* a witneſs between us and you.

29 God forbid that we ſhould rebell againſt the LORD, and turn this day from following the LORD, to build an altar for burnt-offerings, for meat-offerings, or for ſacrifices, beſides the altar of the LORD our God that *is* before his tabernacle.

30 ¶ And when Phinehas the prieſt, and the princes of the congregation, and heads of the thouſands of Iſrael which *were* with him, heard the words that the children of Reuben, and the children of Gad, and the children of Manaſſeh ſpake, † it pleaſed them.

† Heb. *it was good in their eyes.*

31 And Phinehas the ſon of Eleazar the prieſt ſaid unto the children of Reuben, and to the children of Gad, and to the children of Manaſſeh, This day we perceive that the LORD *is* among us, becauſe ye have

not committed this treſpaſs againſt the LORD: † now ye have delivered the children of Iſrael out of the hand of the LORD.

† Heb. *then.*

32 ¶ And Phinehas the ſon of Eleazar the prieſt, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Iſrael, and brought them word again.

33 And the thing pleaſed the children of Iſrael, and the children of Iſrael bleſſed God, and did not intend to go up againſt them in battel, to deſtroy the land wherein the children of Reuben and Gad dwelt.

34 And the children of Reuben, and the children of Gad, called the altar || *Ed*: for it *ſhall be* a witneſs between us, that the LORD *is* God.

|| That is, A witneſs.

CHAP. XXIII.

1 Joſhuas exhortation before his death, 3 by former benefits, 5 by promiſes, 11 and by threatnings.

AND it came to paſs, a long time after that the LORD had given reſt unto Iſrael from all their enemies round about, that Joſhua waxed old *and* † ſtricken in age.

† Heb. *come into days.*

2 And Joſhua called for all Iſrael, *and* for their elders, and for their heads, and for their judges, and for their officers, and ſaid unto them, I am old *and* ſtricken in age:

3 And ye have ſeen all that the LORD your God hath done unto all theſe nations, becauſe of you; for the [a] LORD your God *is* he that hath fought for you.

[a] Exod. 14.14.

4 Behold, I have divided unto you by lot theſe nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great ſea † weſt-ward.

† Heb. *at the ſun-ſet.*

5 And the LORD your God, he ſhall expell them from before you, and drive them from out of your ſight, and ye ſhall poſſeſs their land, as the LORD your God hath promiſed unto you.

6 Be ye therefore very couragious to keep and to do all that is written in the book of the law of Moſes, [b] that ye turn not aſide therefrom, to the right hand or to the left,

[b] Deut. 5.32. & 28.14.

7 That ye come not among theſe nations, theſe that remain amongſt you, neither [c] make mention of the name of their gods, nor cauſe to ſwear *by them*, neither ſerve them, nor bow your ſelves unto them:

[c] Pſal. 16.4.

8 || But cleave unto the LORD your God, as ye have done unto this day.

|| Or, *For if you will cleave,* &c.

9 || For the LORD hath driven out from before you, great nations and ſtrong: but *as for* you, no man hath been able to ſtand before you unto this day.

|| Or, *Then the LORD will drive.*

10 [d] One man of you ſhall chaſe a thouſand: for the LORD your God, he *it is* that fighteth for you, as he hath promiſed you.

[d] Levit. 26.8. Deut. 32.30.

11 Take good heed therefore unto your † ſelves, that ye love the LORD your God.

† Heb. *ſouls.*

12 Elſe if ye do in any wiſe go back, and cleave unto the remnant of theſe nations, *even* theſe that remain among you, and ſhall make marriages with them, and go in unto them, and they to you:

13 Know for a certainty, that the LORD your God will no more drive out *any of* theſe nations from before you; [e] but they ſhall be ſnares and traps unto you, and ſcourges in your ſides, and thorns in your eyes, untill ye periſh from off this good land which the LORD your God hath given you.

[e] Exod. 23.33. Num. 33.55. Deut. 7.16.

14 And behold, this day I *am* going the way of all the earth, and ye know in all your hearts and in all your ſouls, that [f] not one thing hath failed of all the good things which the LORD your God ſpake concerning

[f] Chap. 21.45.

cerning you; all are come to paſs unto you, *and* not one thing hath failed thereof.

15 Therefore it ſhall come to paſs, *that* as all good things are come upon you, which the LORD your God promiſed you: ſo ſhall the LORD bring upon you all evil things, untill he have deſtroyed you from off this good land which the LORD your God hath given you.

16 When ye have tranſgreſſed the covenant of the LORD your God, which he commanded you, and have gone and ſerved other gods, and bowed your ſelves to them: then ſhall the anger of the LORD be kindled againſt you, and ye ſhall periſh quickly from off the good land which he hath given unto you.

CHAP. XXIIII.

1 Joſhua aſſembleth the tribes at Shechem. 2 A brief hiſtory of Gods benefits from Terah. 14 He reneweth a covenant between them and God. 26 A ſtone the witneſs of the covenant. 29 Joſhuas age, death and buriall. 32 Joſephs bones are buried. 33 Eleazar dieth.

AND Joſhua gathered all the tribes of Iſrael to Shechem, and called for the elders of Iſrael, and for their heads, and for their judges, and for their officers, and they preſented themſelves before God.

2 And Joſhua ſaid unto all the people, Thus ſaith the LORD God of Iſrael, [a] Your fathers dwelt on the other ſide of the floud in old time, *even* Terah the father of Abraham, and the father of Nachor: and they ſerved other gods.

[a] Gen. 11. 31. Judeth 5. 6, 7.

3 And I took your father Abraham from the other ſide of the floud, and led him throughout all the land of Canaan, and multiplied his ſeed, and [b] gave him Iſaac.

[b] Gen. 21. 2.

4 And I gave unto Iſaac, [c] Jacob and Eſau: & I gave unto [d] Eſau mount Seir, to poſſeſs it; [e] but Jacob and his children went down into Egypt.

[c] Gen. 25. 26.
[d] Gen. 36. 8.
[e] Gen. 46. 6.

5 [f] I ſent Moſes alſo and Aaron, and I plagued Egypt, according to that which I did amongſt them: and afterward I brought you out.

[f] Exod. 3. 10.

6 And I [g] brought your fathers out of Egypt: and you came unto the ſea, and the Egyptians purſued after your fathers with chariots and horſ-men unto [h] the Red ſea.

[g] Exod. 12. 37.
[h] Exod. 14. 9.

7 And when they cried unto the LORD, he put darkneſs between you and the Egyptians, and brought the ſea upon them, and covered them; and your eyes have ſeen what I have done in Egypt: and ye dwelt in the wilderneſs a long ſeaſon.

8 And I brought you into the land of the Amorites, which dwelt on the other ſide Jordan; [i] and they fought with you: and I gave them into your hand, that ye might poſſeſs their land, & I deſtroyed them from before you.

[i] Num. 21. 33.

9 Then Balak the ſon of Zippor, king of Moab, aroſe and warred againſt Iſrael, and [k] ſent and called Balaam the ſon of Beor to curſe you:

[k] Num. 22. 5. Deut. 23. 4.

10 But I would not hearken unto Balaam, therefore he bleſſed you ſtill: ſo I delivered you out of his hand.

11 And ye went over Jordan, and came unto Jericho: and the men of Jericho fought againſt you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgaſhites, the Hivites, and the Jebuſites, and I delivered them into your hand.

12 And [l] I ſent the hornet before you, which drave them out from before you, *even* the two kings of the Amorites: *but* not with thy ſword, nor with thy bowe.

[l] Exod. 23. 28. Deut. 7. 20.

13 And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them: of the vineyards and olive-yards which ye planted not, do ye eat.

14 ¶ Now therefore, fear the LORD, and ſerve him in ſinceritie and

in truth, and put away the gods which your fathers ſerved on the other ſide of the floud, and in Egypt: and ſerve ye the LORD.

15 And if it ſeem evil unto you to ſerve the LORD, chooſe you this day whom you will ſerve, whether the gods which your fathers ſerved, that *were* on the other ſide of the floud, or the gods of the Amorites, in whoſe land ye dwell: but as for me and my houſe, we will ſerve the LORD.

16 And the people anſwered and ſaid, God forbid that we ſhould forſake the LORD, to ſerve other gods.

17 For the LORD our God, he *it is* that brought us up, and our fathers out of the land of Egypt, from the houſe of bondage, and which did thoſe great ſignes in our ſight, and preſerved us in all the way wherein we went, and among all the people through whom we paſſed.

18 And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: *therefore* will we alſo ſerve the LORD, for he *is* our God.

19 And Joſhua ſaid unto the people, Ye cannot ſerve the LORD: for he *is* an holy God: he *is* a jealous God, he will not forgive your tranſgreſſions, nor your ſins.

20 If ye forſake the LORD, and ſerve ſtrange gods, [m] then he will turn and do you hurt, and conſume you, after that he hath done you good.

[m] Chap. 23. 15.

21 And the people ſaid unto Joſhua, Nay, but we will ſerve the LORD.

22 And Joſhua ſaid unto the people, Ye *are* witneſſes againſt your ſelves, that ye have choſen you the LORD, to ſerve him. And they ſaid, *We are* witneſſes.

23 Now therefore put away (*ſaid he*) the ſtrange gods which *are* among you, and encline your heart unto the LORD God of Iſrael.

24 And the people ſaid unto Joſhua, The LORD our God will we ſerve, and his voice will we obey.

25 So Joſhua made a covenant with the people that day, & ſet them a ſtatute, and an ordinance in Shechem.

26 ¶ And Joſhua wrote theſe words in the book of the law of God, and took a great ſtone, and ſet it up there under an oak, that *was* by the ſanctuary of the LORD.

27 And Joſhua ſaid unto all the people, Behold, this ſtone ſhall be a witneſs unto us; for it hath heard all the words of the LORD which he ſpake unto us: it ſhall be therefore a witneſs unto you, leſt ye denie your God.

28 So Joſhua let the people depart, every man unto his inheritance.

29 ¶ And it came to paſs after theſe things, that Joſhua the ſon of Nun, the ſervant of the LORD died, *being* an hundred and ten years old.

30 And they buried him in the border of his inheritance in [n] Timnath-ſerah, which *is* in mount Ephraim, on the north-ſide of the hill of Gaaſh.

[n] Chap. 19. 50. Judg. 2. 9.

31 And Iſrael ſerved the LORD all the days of Joſhua, and all the days of the elders that † overlived Joſhua, and which had known all the works of the LORD, that he had done for Iſrael.

† Heb. *prolonged* their *days after Joſhua.*

32 ¶ And [o] the bones of Joſeph, which the children of Iſrael brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of [p] the ſons of Hamor the father of Shechem, for an hundred || pieces of ſilver; and it became the inheritance of the children of Joſeph.

[o] Gen. 50. 25. Exod. 13. 19.

[p] Gen. 33. 19.

|| Or, *lambs.*

33 And Eleazar the ſon of Aaron died, and they buried him in a hill *that pertained to* Phinehas his ſon, which was given him in mount Ephraim.

¶ THE BOOK OF *JUDGES.*

CHAP. I.

1 *The acts of Judah and Simeon.* 4 *Adoni-bezek juſtly requited.* 8 *Jeruſalem taken.* 10 *Hebron taken.* 11 *Othniel hath Achſah to wiſe for taking of Debir.* 16 *The Kenites dwell in Judah.* 17 *Hormah, Gaza, Askelon and Ekron taken.* 21 *The acts of Benjamin.* 22 *Of the houſe of Joſeph, who take Beth-el.* 30 *Of Zebulun.* 31 *Of Aſher.* 33 *Of Naphtali.* 34 *Of Dan.*

NOw after the death of Joſhua, it came to paſs, that the children of Iſrael asked the LORD, ſaying, Who ſhall go up for us againſt the Canaanites firſt to fight againſt them?

2 And the LORD ſaid, Judah ſhall go up: behold, I have delivered the land into his hand.

3 And Judah ſaid unto Simeon his brother, Come up with me into my lot, that we may fight againſt the Canaanites, and I likewiſe will go with thee into thy lot. So Simeon went with him.

4 And Judah went up, and the LORD delivered the Canaanites and the Perizzites into their hand: and they ſlew of them in Bezek ten thouſand men.

5 And they found Adoni-bezek in Bezek: and they fought againſt him, and they ſlew the Canaanites, and the Perizzites.

6 But Adoni-bezek fled, and they purſued after him, and caught him, and cut off his thumbs, and his great toes.

7 And Adoni-bezek ſaid, Threeſcore and ten kings having † their thumbs and their great toes cut off, || gathered *their meat* under my table: as I have done, ſo God hath requited me. And they brought him to Jeruſalem, and there he died.

† Heb. *the thumbs of their hands & of their feet.*
|| Or, *gleaned.*

8 (Now the children of Judah had fought againſt Jeruſalem, and had taken it, and ſmitten it with the edge of the ſword, and ſet the city on fire.)

9 ¶ [a] And afterward the children of Judah went down to fight againſt the Canaanites that dwelt in the mountain, and in the ſouth, and in the || valley.

[a] Joſh. 10. 36. & 11. 21. & 15. 13.
|| Or, *low countrey.*

10 And Judah went againſt the Canaanites that dwelt in Hebron, (now the name of Hebron before *was* [b] Kirjath-arba) and they ſlew Sheſhai, and Ahiman, and Talmai.

[b] Joſh. 15. 13.

11 And from thence he went againſt the inhabitants of Debir: (and the name of Debir before *was* Kirjath-ſepher)

12 And Caleb ſaid, He that ſmiteth Kirjath-ſepher, and taketh it, to him will I give Achſah my daughter to wife.

13 And Othniel the ſon of Kenaz Calebs younger brother took it: and he gave him Achſah his daughter to wife.

14 And it came to paſs when ſhe came *to him*, that ſhe moved him to ask of her father a field: and ſhe lighted from off her aſs; and Caleb ſaid unto her, What wilt thou?

15 And ſhe ſaid unto him, Give me a bleſsing: for thou haſt given me a ſouth-land, give me alſo ſprings of water. And Caleb gave her the upper ſprings, and the nether ſprings.

16 ¶ And the children of the Kenite, Moſes father in law, went up out of the citie of palm-trees, with the children of Judah into the wilderneſs of Judah, which *lieth* in the ſouth of Arad, and they went and dwelt among the people.

17 And Judah went with Simeon his brother, and they ſlew the Canaanites that inhabited Zephath, and utterly deſtroyed it: (and the name of the citie was called [c] Hormah)

[c] Num. 21. 3.

18 Alſo Judah took Gaza with the coaſt thereof, and Askelon with the coaſt thereof, and Ekron with the coaſt thereof.

19 And the LORD was with Judah, and || he drave out *the inhabitants of* the mountain, but could not drive out the inhabitants of the valley, becauſe they had chariots of iron.

|| Or, *he poſſeſſed the mountain.*

20 [d] And they gave Hebron unto Caleb, as Moſes ſaid: and he expelled thence the three ſons of Anak.

[d] Num. 14.24. Joſh. 14.13. & 15.13.

21 And the children of Benjamin did not drive out the Jebuſites that inhabited Jeruſalem: but the Jebuſites dwell with the children of Benjamin in Jeruſalem unto this day.

22 ¶ And the houſe of Joſeph, they alſo went up againſt Beth-el: and the LORD *was* with them.

23 And the houſe of Joſeph ſent to deſcrie Beth-el: (now the name of the citie before *was* [e] Luz)

[e] Gen. 28.19.

24 And the ſpies ſaw a man come forth out of the citie, and they ſaid unto him, Shew us, we pray thee, the entrance into the citie, and [f] we will ſhew thee mercy.

[f] Joſh. 2.14.

25 And when he ſhewed them the entrance into the citie, they ſmote the citie with the edge of the ſword: but they let go the man and all his family.

26 And the man went into the land of the Hittites, and built a citie, & called the name thereof Luz: which *is* the name thereof unto this day.

27 ¶ [g] Neither did Manaſſeh drive out *the inhabitants of* Beth-ſhean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

[g] Joſh. 17.11,12.

28 And it came to paſs when Iſrael was ſtrong, that they put the Canaanites to tribute, and did not utterly drive them out.

29 ¶ [h] Neither did Ephraim drive out the Canaanites that dwelt in Gezer: but the Canaanites dwelt in Gezer among them.

[h] Joſh. 16.10.

30 ¶ Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol: but the Canaanites dwelt among them, and became tributaries.

31 ¶ Neither did Aſher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor Achzib, nor Helbah, nor Aphik, nor of Rehob:

32 But the Aſherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

33 ¶ Neither did Naphtali drive out the inhabitants of Beth-ſhemeſh, nor the inhabitants of Beth-anath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheleſs, the inhabitants of Beth-ſhemeſh and of Beth-anath became tributaries unto them.

34 And the Amorites forced the children of Dan into the mountain: for they would not ſuffer them to come down to the valley.

35 But the Amorites would dwell in mount Heres in Ajjalon, and in Shaalbim: yet the hand of the houſe of Joſeph † prevailed, ſo that they became tributaries.

† Heb. *was heavie.*

36 And the coaſt of the Amorites *was* from || the going up to Akrabbim, from the rock, and upward.

|| Or, *Maaleh-akrabbim.*

CHAP. II.

1 *An angel rebuketh the people at Bochim.* 6 *The wickedneſs of the new generation after Joſhua.* 14 *Gods anger and pitie towards them.* 20 *The Canaanites are left to prove Iſrael.*

AND an || angel of the LORD came up from Gilgal to Bochim, and ſaid, I made you to go up out of Egypt, and have brought you unto the land which I ſware unto your fathers; and I ſaid, I will never break my covenant with you.

|| Or, *meſſenger.*

2 And [a] ye ſhall make no league with the inhabitants of this land, [b] you ſhall throw down their altars: but ye have not obeyed my voice; why have ye done this?

[a] Deut. 7.2.
[b] Deut. 12.3.

3 Wherefore I alſo ſaid, I will not drive them out from before you: but they ſhall be [c] *as thorns* in your ſides, and their gods ſhall be a [d] ſnare unto you.

[c] Joſh. 23.13.
[d] Exod. 23.33. & 34.12.

4 And it came to paſs, when the angel of the LORD ſpake theſe words unto all the children of Iſrael, that the people lift up their voice, and wept.

5 And they called the name of that place ‖ Bochim: and they ſacrificed there unto the LORD.

‖ That is, *weepers*.

6 ¶ And when Joſhua had let the people go, the children of Iſrael went every man unto his inheritance to poſſeſs the land.

7 And the people ſerved the LORD all the days of Joſhua, and all the days of the elders that † out-lived Joſhua, who had ſeen all the great works of the LORD, that he did for Iſrael.

† Heb. *prolonged days after Joſhua.*

8 And Joſhua the ſon of Nun, the ſervant of the LORD, died, *being* an hundred and ten years old.

9 And they buried him in the border of his inheritance in Timnath-heres, in the mount of Ephraim, on the north-ſide of the hill Gaaſh.

10 And alſo all that generation were gathered unto their fathers: and there aroſe another generation after them, which knew not the LORD, nor yet the works which he had done for Iſrael.

11 ¶ And the children of Iſrael did evil in the ſight of the LORD, and ſerved Baalim:

12 And they forſook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that *were* round about them, & bowed themſelves unto them, and provoked the LORD to anger.

13 And they forſook the LORD, and ſerved Baal and Aſhtaroth.

14 ¶ And the anger of the LORD was hot againſt Iſrael, and he delivered them into the hands of ſpoilers that ſpoiled them, and [e] he ſold them into the hands of their enemies round about, ſo that they could not any longer ſtand before their enemies.

[e] Pſal. 44.12. Iſa. 50.1.

15 Whitherſoever they went out, the hand of the LORD was againſt them for evil, as the LORD had ſaid, and [f] as the LORD had ſworn unto them: and they were greatly diſtreſſed.

[f] Lev. 26. Deut. 28.

16 ¶ Nevertheleſs, the LORD raiſed up judges, which † delivered them out of the hand of thoſe that ſpoiled them.

† Heb. *ſaved.*

17 And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themſelves unto them: they turned quickly out of the way, which their fathers walked in, obeying the commandments of the LORD; *but* they did not ſo.

18 And when the LORD raiſed them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies, all the days of the judge: (for it repented the LORD, becauſe of their groanings, by reaſon of them that oppreſſed them, and vexed them)

19 And it came to paſs [g] when the judge was dead, *that* they returned, and ‖ corrupted *themſelves* more then their fathers, in following other gods, to ſerve them, and to bow down unto them: † they ceaſed not from their own doings, nor from their ſtubborn way.

[g] Chap. 3.12.
‖ Or, *were corrupt.*
† Heb. *they let nothing fall of their.*

20 ¶ And the anger of the LORD was hot againſt Iſrael; and he ſaid, Becauſe that this people hath tranſgreſſed my covenant which I commanded their fathers, and have not hearkened unto my voice:

21 I alſo will not henceforth drive

out any from before them, of the nations which Joſhua left when he died:

22 That through them I may prove Iſrael, whether they will keep the way of the Lord, to walk therein, as their fathers did keep *it*, or not.

23 Therefore the Lord || left thoſe nations, without driving them out haſtily, neither delivered he them into the hand of Joſhua.

|| Or, *ſuffered.*

CHAP. III.

1 The nations which were left to prove Iſrael. 5 By communion with them they commit idolatrie. 8 Othniel delivereth them from Chuſhan-riſhathaim, 12 Ehud from Eglon, 31 Shamgar from the Philiſtines.

NOw theſe *are* the nations which the Lord left, to prove Iſrael by them, (*even* as many *of Iſrael* as had not known all the wars of Canaan;

2 Onely that the generations of the children of Iſrael might know to teach them war, at the leaſt ſuch as before knew nothing thereof)

3 *Namely*, five lords of the Philiſtines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baal-hermon, unto the entring in of Hamath.

4 And they were to prove Iſrael by them, to know whether they would hearken unto the commandments of the Lord, which he commanded their fathers by the hand of Moſes.

5 ¶ And the children of Iſrael dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebuſites:

6 And they took their daughters to be their wives, & gave their daughters to their ſons, and ſerved their gods.

7 And the children of Iſrael did evil in the ſight of the Lord, and forgat the Lord their God, and ſerved Baalim, and the groves.

8 ¶ Therefore the anger of the Lord was hot againſt Iſrael, and he ſold them into the hand of Chuſhan-riſhathaim king of † Meſopotamia: and the children of Iſrael ſerved Chuſhan-riſhathaim eight years.

† Heb. *Aramnaharaim.*

9 And when the children of Iſrael cried unto the Lord, the Lord raiſed up a † deliverer to the children of Iſrael, who delivered them, *even* Othniel the ſon of Kenaz, Calebs younger brother.

† Heb. *ſaviour.*

10 And the ſpirit of the Lord † came upon him, and he judged Iſrael, and went out to war; and the Lord delivered Chuſhan-riſhathaim king of † Meſopotamia into his hand: and his hand prevailed againſt Chuſhan-riſhathaim.

† Heb. *was.*

† Heb. *Aram.*

11 And the land had reſt fourty years: and Othniel the ſon of Kenaz died.

12 ¶ And the children of Iſrael did evil again in the ſight of the Lord: and the Lord ſtrengthened Eglon the king of Moab againſt Iſrael, becauſe they had done evil in the ſight of the Lord.

13 And he gathered unto him the children of Ammon, and Amalek, and went and ſmote Iſrael, and poſſeſſed the citie of palm-trees.

14 So the children of Iſrael ſerved Eglon the king of Moab eighteen years.

15 But when the children of Iſrael cried unto the Lord, the Lord raiſed them up a deliverer, Ehud the ſon of Gera, || a Benjamite, a man † left-handed: & by him the children of Iſrael ſent a preſent unto Eglon the king of Moab.

|| Or, *the ſon of Jemini.*

† Heb. *ſhut of his right hand.*

16 But Ehud made him a dagger (which had two edges) of a cubit length, and he did gird it under his raiment, upon his right thigh.

17 And he brought the preſent unto Eglon king of Moab: and Eglon *was* a very fat man.

18 And when he had made an end to offer the preſent, he ſent away the people that bare the preſent.

19 But he himſelf turned again from the || quarries that *were* by Gilgal, and

|| Or, *graven images.*

and ſaid, I have a ſecret errand unto thee, O king: who ſaid, Keep ſilence. And all that ſtood by him, went out from him.

20 And Ehud came unto him, and he was ſitting in † a ſummer-parlour, which he had for himſelf alone: and Ehud ſaid, I have a meſſage from God unto thee. And he aroſe out of *his* ſeat.

† Heb. *a parlour of cooling.*

21 And Ehud put forth his left hand, and took the dagger from his right thigh, and thruſt it into his belly.

22 And the haft alſo went in after the blade: and the fat cloſed upon the blade, ſo that he could not draw the dagger out of his belly, and || the dirt came out.

|| Or, *it came out at the fundament.*

23 Then Ehud went forth through the porch, and ſhut the doors of the parlour upon him, and locked them.

24 When he was gone out, his ſervants came; and when they ſaw, that behold, the doors of the parlour *were* locked, they ſaid, Surely he || covereth his feet in his ſummer-chamber.

|| Or, *doth his eaſement.*

25 And they tarried till they were aſhamed: and behold, he opened not the doors of the parlour, therefore they took a key, and opened *them*: and behold, their lord *was* fallen down dead on the earth.

26 And Ehud eſcaped while they tarried: and paſſed beyond the quarries, and eſcaped unto Seirath.

27 And it came to paſs when he was come, that he blew a trumpet in the mountain of Ephraim, and the children of Iſrael went down with him from the mount, and he before them.

28 And he ſaid unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and ſuffered not a man to paſs over.

29 ¶ And they ſlew of Moab at that time about ten thouſand men, all † luſtie, and all men of valour; and there eſcaped not a man.

† Heb. *fat.*

30 So Moab was ſubdued that day under the hand of Iſrael: and the land had reſt fourſcore years.

31 ¶ And after him was Shamgar the ſon of Anath, which ſlew of the Philiſtines ſix hundred men with an ox-goad, and he alſo delivered Iſrael.

CHAP. IIII.

1 *Deborah and Barak deliver Iſrael from Jabin and Siſera.* 18 *Jael killeth Siſera.*

AND the children of Iſrael again did evil in the ſight of the LORD when Ehud was dead.

2 And the LORD ſold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whoſe hoſt *was* Siſera, which dwelt in Haroſheth of the Gentiles.

3 And the children of Iſrael cried unto the LORD: for he had nine hundred chariots of iron; and twentie years he mightily oppreſſed the children of Iſrael.

4 ¶ And Deborah a propheteſs, the wife of Lapidoth, ſhe judged Iſrael at that time.

5 And ſhe dwelt under the palm-tree of Deborah, between Ramah and Beth-el in mount Ephraim: and the children of Iſrael came up to her for judgement.

6 And ſhe ſent and called Barak the ſon of Abinoam, out of Kedeſh-naphtali, and ſaid unto him, Hath not the LORD God of Iſrael commanded, *ſaying*, Go, and draw toward mount Tabor, and take with thee ten thouſand men, of the children of Naphtali and of the children of Zebulun?

7 And I will draw unto thee, to the [a] river Kiſhon, Siſera the captain of Jabins armie, with his chariots, and his multitude; and I will deliver him into thine hand.

[a] Pſal. 83. 9, 10.

8 And Barak ſaid unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, *then* I will not go.

9 And ſhe ſaid, I will ſurely go with thee: notwithſtanding the journey that thou takeſt, ſhall not be for thine honour; for the LORD ſhall ſell Siſera into the hand of a woman. And Deborah aroſe, and went with Barak to Kedeſh.

10 ¶ And Barak called Zebulun and Naphtali, to Kedeſh, and he went up with ten thouſand men at his feet: and Deborah went up with him.

11 Now Heber the Kenite, *which was* of the children of [b] Hobab the father in law of Moſes, had ſevered himſelf from the Kenites, and pitched his tent unto the plain of Zaanaim, which *is* by Kedeſh.

[b] Num. 10.29.

12 And they ſhewed Siſera, that Barak the ſon of Abinoam was gone up to mount Tabor.

13 And Siſera † gathered together all his chariots, *even* nine hundred chariots of iron, and all the people that *were* with him, from Haroſheth of the Gentiles, unto the river of Kiſhon.

† Heb. *gathered by cry*, or, *proclamation.*

14 And Deborah ſaid unto Barak, Up; for this *is* the day in which the LORD hath delivered Siſera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thouſand men after him.

15 And [c] the LORD diſcomfited Siſera, and all *his* chariots, and all *his* hoſt with the edge of the ſword, before Barak; ſo that Siſera lighted down off *his* chariot, & fled away on his feet.

[c] Pſal. 83.9,10.

16 But Barak purſued after the chariots, and after the hoſt unto Haroſheth of the Gentiles: and all the hoſt of Siſera fell upon the edge of the ſword, *and* there was not † a man left.

† Heb. *unto one.*

17 Howbeit, Siſera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for *there was* peace between Jabin the king of Hazor, and the houſe of Heber the Kenite.

18 ¶ And Jael went out to meet Siſera, and ſaid unto him, Turn in, my lord, turn in to me, fear not: and when he had turned in unto her, into the tent, ſhe covered him with a ‖ mantle.

‖ Or, *rug*, or, *blanket.*

19 And he ſaid unto her, Give me, I pray thee, a little water to drink, for I am thirſtie: and ſhe opened [d] a bottle of milk, and gave him drink, and covered him.

[d] Chap. 5.25.

20 Again he ſaid unto her, Stand in the door of the tent, and it ſhall be when any man doth come and enquire of thee and ſay, Is there any man here? that thou ſhalt ſay, No.

21 Then Jael Hebers wife, took a nail of the tent, and † took an hammer in her hand, and went ſoftly unto him, and ſmote the nail into his temples, and faſtened it into the ground: (for he was faſt aſleep and weary) ſo he died.

† Heb. *put.*

22 And behold, as Barak purſued Siſera, Jael came out to meet him, and ſaid unto him, Come, and I will ſhew thee the man whom thou ſeekeſt. And when he came into her *tent*, behold Siſera lay dead, and the nail *was* in his temples.

23 So God ſubdued on that day, Jabin the king of Canaan, before the children of Iſrael.

24 And the hand of the children of Iſrael † proſpered, and prevailed againſt Jabin the king of Canaan, untill they had deſtroyed Jabin king of Canaan.

† Heb. *going went and was hard.*

CHAP. V.

1 *The ſong of Deborah and Barak.*

THen ſang Deborah, and Barak the ſon of Abinoam, on that day, ſaying,

2 Praiſe ye the LORD for the avenging of Iſrael, when the people willingly offered themſelves.

3 Hear, O ye kings, give ear, O ye princes; I, *even* I will ſing unto the LORD, I will ſing *praiſe* to the LORD God of Iſrael.

4 LORD, [a] when thou wenteſt out of Seir, when thou marchedſt out

[a] Deut. 4.11.

of the field of Edom, the earth trembled, and the heavens dropped, the clouds alſo dropped water.

5 [b] The mountains †melted from before the LORD, *even* [c] that Sinai from before the LORD God of Iſrael.

[b] Pſal. 97.5.
† Heb. *flowed.*
[c] Exod. 19.18.

6 In the days of [d] Shamgar the ſon of Anath, in the days of [e] Jael, the high-ways were unoccupied, and the †travellers walked through †by-ways.

[d] Chap. 3.31.
[e] Chap. 4.18.
† Heb. *walkers of paths.*
† Heb. *crooked ways.*

7 *The inhabitants* of the villages ceaſed, they ceaſed in Iſrael, untill that I Deborah aroſe, that I aroſe a mother in Iſrael.

8 They choſe new gods; then *was* war in the gates: was there a ſhield or ſpear ſeen among fourtie thouſand in Iſrael?

9 My heart *is* toward the governours of Iſrael, that offered themſelves willingly among the people: Bleſs ye the LORD.

10 ‖ Speak ye that ride on white aſſes, ye that ſit in judgement, and walk by the way.

‖ Or, *Meditate.*

11 *They that are delivered* from the noiſe of archers in the places of drawing water; there ſhall they rehearſe the †righteous acts of the LORD, *even* the righteous acts *towards the inhabitants* of his villages in Iſrael: then ſhall the people of the LORD go down to the gates.

† Heb. *righteouſneſſes of the LORD.*

12 Awake, awake Deborah: awake, awake, utter a ſong: ariſe Barak, and lead thy captivity captive, thou ſon of Abinoam.

13 Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.

14 Out of Ephraim *was there* a root of them againſt Amalek; after thee Benjamin, among thy people: out of Machir came down governours, and out of Zebulun they that †handle the pen of the writer.

† Heb. *draw with the pen, &c.*

15 And the princes of Iſſachar *were* with Deborah: even Iſſachar, and alſo Barak, he was ſent on †foot into the valley: ‖ for the diviſions of Reuben *there were* great †thoughts of heart.

† Heb. *his feet.*
‖ Or, *in the diviſions, &c.*
† Heb. *impreſſions.*

16 Why abodeſt thou among the ſheep-folds, to hear the bleatings of the flocks? ‖ for the diviſions of Reuben *there were* great ſearchings of heart.

‖ Or, *in.*

17 Gilead abode beyond Jordan: and why did Dan remain in ſhips? Aſher continued on the ſea-‖ſhore, and abode in his ‖ breaches.

‖ Or, *port.*
‖ Or, *creeks.*

18 Zebulun and Naphtali *were* a people *that* †jeoparded their lives unto the death, in the high places of the field.

† Heb. *expoſed to reproach.*

19 The kings came *and* fought, then fought the kings of Canaan in Taanach by the waters of Megiddo, they took no gain of money.

20 They fought from heaven, the ſtars in their †courſes fought againſt Siſera.

† Heb. *paths.*

21 The river of Kiſhon ſwept them away, that ancient river, the river Kiſhon: O my ſoul, thou haſt troden down ſtrength.

22 Then were the horſ-hoofs broken, by the means of the ‖ pranſings, the pranſings of their mighty ones.

‖ Or, *tramplings,* or, *plungings.*

23 Curſe ye Meroz, (ſaid the angel of the LORD) curſe ye bitterly the inhabitants thereof: becauſe they came not to the help of the LORD, to the help of the LORD againſt the mighty.

24 Bleſſed above women ſhall Jael the wife of Heber the Kenite be, bleſſed ſhall ſhe be above women in the tent.

25 He asked water, *and* ſhe gave *him* milk, ſhe brought forth butter in a lordly diſh.

26 She put her hand to the nail, and her right hand to the workmens hammer: and †with the hammer ſhe ſmote

† Heb. *ſhe hammered.*

ſmote Siſera, ſhe ſmote off his head, when ſhe had pierced and ſtricken through his temples.

27 † At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell; where he bowed, there he fell down † dead.

† Heb. *between.*
† Heb. *deſtroyed.*

28 The mother of Siſera looked out at a window, and cried through the latteſs, Why *is* his chariot ſo long in coming? why tarrie the wheels of his chariots?

29 Her wiſe ladies anſwered her, yea, ſhe returned † anſwer to her ſelf,

† Heb. *her words.*

30 Have they not ſped? have they *not* divided the prey, † to every man a damſel *or* two? to Siſera a prey of divers colours, a prey of divers colours of needle-work, of divers colours of needle-work on both ſides, *meet* for the necks of *them that take* the ſpoil?

† Heb. *to the head of a man.*

31 So let all thine enemies periſh, O LORD: but *let* them that love him, *be* as the ſun when he goeth forth in his might. And the land had reſt fourtie years.

CHAP. VI.

1 *The Iſraelites for their ſin are oppreſſed by Midian.* 8 *A prophet rebuketh them.* 11 *An angel ſendeth Gideon for their deliverance.* 17 *Gideons preſent is conſumed with fire.* 24 *Gideon deſtroyeth Baals altar, and offereth a ſacrifice upon the altar Jehovah-ſhalom.* 28 *Joaſh defendeth his ſon, and calleth him Jerubbaal.* 33 *Gideons armie.* 36 *Gideons ſignes.*

AND the children of Iſrael did evil in the ſight of the LORD: and the LORD delivered them into the hand of Midian ſeven years.

2 And the hand of Midian † prevailed againſt Iſrael: *and* becauſe of the Midianites the children of Iſrael made them the dens which *are* in the mountains, and caves, and ſtrong holds.

† Heb. *was ſtrong.*

3 And *ſo* it was when Iſrael had ſown, that the Midianites came up, & the Amalekites, and the children of the eaſt, even they came up againſt them:

4 And they encamped againſt them, and deſtroyed the increaſe of the earth, till thou come unto Gaza, and left no ſuſtenance for Iſrael, neither || ſheep, nor ox, nor aſs.

|| Or, *goat.*

5 For they came up with their cattel, and their tents, and they came as graſhoppers for multitude, *for* both they and their camels were without number: and they entred into the land to deſtroy it.

6 And Iſrael was greatly impoveriſhed, becauſe of the Midianites; and the children of Iſrael cried unto the LORD.

7 ¶ And it came to paſs when the children of Iſrael cried unto the LORD, becauſe of the Midianites;

8 That the LORD ſent † a prophet unto the children of Iſrael, which ſaid unto them, Thus ſaith the LORD God of Iſrael, I brought you up from Egypt, and brought you forth out of the houſe of bondage,

† Heb. *a man a prophet.*

9 And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppreſſed you, and drave them out from before you, and gave you their land;

10 And I ſaid unto you, I *am* the LORD your God, [a] fear not the gods of the Amorites in whoſe land ye dwell: but ye have not obeyed my voice.

[a] 2 King. 17. 35, 38. Jerem. 10. 2.

11 ¶ And there came an angel of the LORD, and ſat under an oak which *was* in Ophrah, that *pertained* unto Joaſh the Abi-ezrite: and his ſon [b] Gideon threſhed wheat by the wine-preſs, † to hide *it* from the Midianites.

[b] Hebr. 11. 32. called *Gedeon.*
† Heb. *to cauſe it to flee.*

12 And the angel of the LORD appeared unto him, and ſaid unto him, The LORD *is* with thee, thou mighty man of valour.

13 And Gideon ſaid unto him, Oh my lord, if the LORD be with us, why then is all this befallen us? and where *be* all his miracles which our fathers told us of, ſaying, Did not the LORD bring us up from Egypt?

but now the LORD hath forſaken us, and delivered us into the hands of the Midianites.

14 And the LORD looked upon him, and ſaid, Go in this thy might, and thou ſhalt ſave Iſrael from the hand of the Midianites: have not I ſent thee?

15 And he ſaid unto him, Oh my lord, wherewith ſhall I ſave Iſrael? behold, † my familie *is* poor in Manaſſeh, and I *am* the leaſt in my fathers houſe.

† Heb. *my thouſand* is *the meaneſt.*

16 And the LORD ſaid unto him, Surely I will be with thee, and thou ſhalt ſmite the Midianites, as one man.

17 And he ſaid unto him, If now I have found grace in thy ſight, then ſhew me a ſigne that thou talkeſt with me.

18 Depart not hence, I pray thee, untill I come unto thee, and bring forth my || preſent, and ſet *it* before thee. And he ſaid, I will tarrie untill thou come again.

|| Or, *meat-offering.*

19 And Gideon went in, and made ready † a kid, and unleavened cakes of an ephah of flour: the fleſh he put in a basket, and he put the broth in a pot, and brought *it* out unto him under the oak, and preſented *it*.

† Heb. *a kid of the goats.*

20 And the angel of God ſaid unto him, Take the fleſh, and the unleavened cakes, and lay *them* upon this rock, and pour out the broth. And he did ſo.

21 ¶ Then the angel of the LORD put forth the end of the ſtaff that *was* in his hand, and touched the fleſh, and the unleavened cakes: and there roſe up fire out of the rock, and conſumed the fleſh and the unleavened cakes: then the angel of the LORD departed out of his ſight.

22 And when Gideon perceived that he *was* an angel of the LORD, Gideon ſaid, Alas, O Lord GOD: [c] for becauſe I have ſeen an angel of the LORD face to face.

[c] Exod. 33. 20. Chap. 13. 22.

23 And the LORD ſaid unto him, Peace *be* unto thee, fear not, thou ſhalt not die.

24 Then Gideon built an altar there unto the LORD, and called it || Jehovah-ſhalom: unto this day it *is* yet in Ophrah of the Abi-ezrites.

|| That is, *The LORD ſend peace.*

25 ¶ And it came to paſs the ſame night, that the LORD ſaid unto him, Take thy fathers young bullock, || even the ſecond bullock of ſeven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that *is* by it:

|| Or, *and.*

26 And build an altar unto the LORD thy God upon the top of this † rock, || in the ordered place, and take the ſecond bullock, and offer a burnt-ſacrifice with the wood of the grove which thou ſhalt cut down.

† Heb. *ſtrong place.*
|| Or, *in an orderly manner.*

27 Then Gideon took ten men of his ſervants, and did as the LORD had ſaid unto him: and *ſo* it was, becauſe he feared his fathers houſhold, and the men of the citie, that he could not do *it* by day, that he did *it* by night.

28 ¶ And when the men of the citie aroſe early in the morning, behold, the altar of Baal was caſt down, and the grove was cut down that *was* by it, and the ſecond bullock was offered upon the altar *that was* built.

29 And they ſaid one to another, Who hath done this thing? And when they enquired and asked, they ſaid, Gideon the ſon of Joaſh hath done this thing.

30 Then the men of the citie ſaid unto Joaſh, Bring out thy ſon, that he may die: becauſe he hath caſt down the altar of Baal, and becauſe he hath cut down the grove that *was* by it.

31 And Joaſh ſaid unto all that ſtood againſt him, Will ye plead for Baal? will ye ſave him? he that will plead for him, let him be put to death, whileſt *it is yet* morning: if he *be* a god, let him plead for himſelf,

because *one* hath caſt down his altar.

32 Therefore on that day he called him Jerubbaal, ſaying, Let Baal plead againſt him, becauſe he hath thrown down his altar.

33 ¶ Then all the Midianites and the Amalekites, and the children of the eaſt were gathered together, and went over, and pitched in the valley of Jezreel.

34 But the ſpirit of the LORD † came upon Gideon, and he [d] blew a trumpet, and Abiezer † was gathered after him.

† Heb. *clothed.*
[d] Num. 10.3. Chap.3.27.
† Heb. *was called after him.*

35 And he ſent meſſengers throughout all Manaſſeh, who alſo was gathered after him, and he ſent meſſengers unto Aſher, and unto Zebulun, and unto Naphtali, and they came up to meet them.

36 ¶ And Gideon ſaid unto God, If thou wilt ſave Iſrael by mine hand, as thou haſt ſaid,

37 Behold, I will put a fleece of wool in the floor: *and* if the dew be on the fleece onely, and *it be* drie upon all the earth *beſide*, then ſhall I know that thou wilt ſave Iſrael by mine hand, as thou haſt ſaid.

38 And it was ſo: for he roſe up early on the morrow, and thruſt the fleece together, and wringed the dew out of the fleece, a bowl full of water.

39 And Gideon ſaid unto God, [c] Let not thine anger be hot againſt me, and I will ſpeak but this once: Let me prove, I pray thee, but this once with the fleece; let it now be drie onely upon the fleece, and upon all the ground let there be dew.

[c] Gen. 18.32.

40 And God did ſo that night: for it was drie upon the fleece onely, and there was dew on all the ground.

CHAP. VII.

1 Gideons armie of two and thirtie thouſand is brought to three hundred. 9 He is encouraged by the dream and interpretation of the barley-cake. 6 His ſtratageme of trumpets and lamps in pitchers. 24 The Ephraimites take Oreb and Zeeb.

THen Jerubbaal (who *is* Gideon) and all the people that *were* with him, roſe up early, and pitched beſide the well of Harod: ſo that the hoſt of the Midianites were on the north-ſide of them by the hill of Moreh, in the valley.

2 And the LORD ſaid unto Gideon, The people that *are* with thee, *are* too many for me to give the Midianites into their hands, leſt Iſrael vaunt themſelves againſt me, ſaying, Mine own hand hath ſaved me.

3 Now therefore go to, proclaim in the ears of the people, ſaying, [a] Whoſoever *is* fearfull and afraid, let him return and depart early from mount Gilead: and there returned of the people twenty and two thouſand, and there remained ten thouſand.

[a] Deut. 20.8. 1 Mac. 3.56.

4 And the LORD ſaid unto Gideon, The people *are* yet too many: bring them down unto the water, and I will trie them for thee there: and it ſhall be, *that* of whom I ſay unto thee, This ſhall go with thee, the ſame ſhall go with thee; and of whomſoever I ſay unto thee, This ſhall not go with thee, the ſame ſhall not go.

5 So he brought down the people unto the water: and the LORD ſaid unto Gideon, Every one that lappeth of the water with his tongue as a dog lappeth, him ſhalt thou ſet by himſelf; likewiſe every one that boweth down upon his knees to drink.

6 And the number of them that lapped, *putting* their hand to their mouth, were three hundred men: but all the reſt of the people bowed down upon their knees to drink water.

7 And the LORD ſaid unto Gideon, By the three hundred men that lapped, will I ſave you, and deliver the Midianites into thine hand: and let all the *other* people go every man unto his place.

8 So the people took victuals in their hand, and their trumpets: and he ſent all *the reſt of* Iſrael, every man unto his tent, and retained thoſe three hundred men: and the hoſt of Midian was beneath him in the valley.

9 ¶ And it came to paſs the ſame night, that the LORD ſaid unto him, Ariſe, get thee down unto the hoſt, for I have delivered it into thine hand.

10 But if thou fear to go down, go thou with Phurah thy ſervant down to the hoſt.

11 And thou ſhalt hear what they ſay, and afterward ſhall thine hands be ſtrengthened to go down unto the hoſt. Then went he down with Phurah his ſervant, unto the outſide of the || armed men that *were* in the hoſt.

|| Or, *ranks by five.*

12 And the Midianites, and the Amalekites, and [b] all the children of the eaſt, lay along in the valley like graſhoppers for multitude; and their camels *were* without number, as the ſand by the ſea-ſide for multitude.

[b] Chap. 6.33.

13 And when Gideon was come, behold, *there was* a man that told a dream unto his fellow, and ſaid, Behold, I dreamed a dream, and lo, a cake of barley-bread tumbled into the hoſt of Midian, and came unto a tent, and ſmote it that it fell, and overturned it, that the tent lay along.

14 And his fellow anſwered, and ſaid, This *is* nothing elſe ſave the ſword of Gideon the ſon of Joaſh, a man of Iſrael: *for* into his hand hath God delivered Midian, & all the hoſt.

15 ¶ And it was *ſo*, when Gideon heard the telling of the dream, and † the interpretation thereof, that he worſhipped, and returned into the hoſt of Iſrael, and ſaid, Ariſe, for the LORD hath delivered into your hand the hoſt of Midian.

† Heb. *the breaking thereof.*

16 And he divided the three hundred men *into* three companies, and he put † a trumpet in every mans hand, with emptie pitchers, and || lamps within the pitchers.

† Heb. *trumpets in the hand of all of them.*

|| Or, *fire-brands, or, torches.*

17 And he ſaid unto them, Look on me, and do likewiſe: and behold, when I come to the outſide of the camp, it ſhall be *that* as I do, ſo ſhall ye do.

18 When I blow with a trumpet, I and all that *are* with me, then blow ye the trumpets alſo on every ſide of all the camp, and ſay, *The ſword* of the LORD, and of Gideon.

19 ¶ So Gideon and the hundred men that *were* with him, came unto the outſide of the camp, in the beginning of the middle watch; and they had but newly ſet the watch, and they blew the trumpets, and brake the pitchers that *were* in their hands.

20 And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow *withall*: and they cried, The ſword of the LORD, and of Gideon.

21 And they ſtood every man in his place, round about the camp: and all the hoſt ran, and cried, and fled.

22 And the three hundred blew the trumpets, and [c] the LORD ſet every mans ſword againſt his fellow, even throughout all the hoſt: and the hoſt fled to Beth-ſhittah, || in Zererath, *and* to the † border of Abel-meholah, unto Tabbath.

[c] Iſa. 9.4.

|| Or, *towards.*

† Heb. *lip.*

23 And the men of Iſrael gathered themſelves together out of Naphtali, and out of Aſher, and out of all Manaſſeh, and purſued after the Midianites.

24 ¶ And Gideon ſent meſſengers throughout all mount Ephraim, ſaying, Come down againſt the Midianites, and take before them the waters unto Beth-barah and Jordan. Then all the men of Ephraim gathered themſelves together, and took the waters unto Beth-barah and Jordan.

25 And they took [d] two princes of the Midianites, Oreb and Zeeb; and they ſlew Oreb upon the rock Oreb, and Zeeb they ſlew at the wine-preſs of Zeeb, and purſued Midian, and brought the heads of Oreb and Zeeb, to Gideon on the other ſide Jordan.

[d] Pſal. 83.11. Iſa. 10. 26.

CHAP. VIII.

1 Gideon pacifieth the Ephraimites. 4 Succoth and Penuel refuſe to relieve Gideons army. 10 Zebah and Zalmunna are taken. 13 Succoth and Penuel are deſtroyed. 17 Gideon revengeth his brethrens death on Zebah and Zalmunna. 22 He refuſeth government. 24 His ephod cauſe of idolatrie. 28 Midian ſubdued. 29 Gideons children and death. 33 The Iſraelites idolatrie, and ingratitude.

AND the men of Ephraim ſaid unto him, † Why haſt thou ſerved us thus, that thou calledſt us not when thou wenteſt to fight with the Midianites? And they did chide with him † ſharply.

† Heb. *What thing is this thou haſt done unto us?*
† Heb. *ſtrongly.*

2 And he ſaid unto them, What have I done now in compariſon of you? *Is* not the gleaning of the grapes of Ephraim, better then the vintage of Abiezer?

3 God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in compariſon of you? Then their † anger was abated toward him, when he had ſaid that.

† Heb. *ſpirit.*

4 ¶ And Gideon came to Jordan, *and* paſſed over, he, and the three hundred men that *were* with him, faint, yet purſuing *them*.

5 And he ſaid unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me, for they *be* faint, and I am purſuing after Zebah and Zalmunna, kings of Midian.

6 ¶ And the princes of Succoth ſaid, *Are* the hands of Zebah and Zalmunna now in thine hand, that we ſhould give bread unto thine army?

7 And Gideon ſaid, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will † tear your fleſh with the thorns of the wilderneſs, & with briers.

† Heb. *threſh.*

8 And he went up thence to Penuel, and ſpake unto them likewiſe: and the men of Penuel anſwered him, as the men of Succoth had anſwered *him*.

9 And he ſpake alſo unto the men of Penuel, ſaying, When I come again in peace, I will break down this towre.

10 ¶ Now Zebah and Zalmunna *were* in Karkor, and their hoſts with them, about fifteen thouſand *men*, all that were left of all the hoſts of the children of the eaſt: for there fell ‖ an hundred and twenty thouſand men that drew ſword.

‖ Or, *an hundred and twenty thouſand, every one drawing a ſword.*

11 ¶ And Gideon went up by the way of them that dwelt in tents, on the eaſt of Nobah, and Jogbehah, and ſmote the hoſt: for the hoſt was ſecure.

12 And when Zebah and Zalmunna fled, he purſued after them, and took the two kings of Midian, Zebah and Zalmunna, and † diſcomfited all the hoſt.

† Heb. *terrified.*

13 ¶ And Gideon the ſon of Joaſh returned from battel before the ſun *was up*,

14 And caught a young man of the men of Succoth, and enquired of him: and he † deſcribed unto him the princes of Succoth, and the elders thereof, *even* threeſcore and ſeventeen men.

† Heb. *writ.*

15 And he came unto the men of Succoth, and ſaid, Behold, Zebah and Zalmunna, with whom ye did upbraid me, ſaying, *Are* the hands of Zebah and Zalmunna now in thine hand, that we ſhould give bread unto thy men *that are* weary?

16 And he took the elders of the citie, and thorns of the wilderneſs, and briers, and with them he † taught the men of Succoth.

† Heb. *made to know.*

17 And he beat down the towre of

[a] Penuel, and ſlew the men of the city.

[a] 1 King. 12.25.

18 ¶ Then ſaid he unto Zebah and Zalmunna, What manner of men *were they* whom ye ſlew at Tabor? And they anſwered, As thou *art*, ſo *were* they, each one † reſembled the children of a king.

† Heb. *according to the form, &c.*

19 And he ſaid, They *were* my brethren, *even* the ſons of my mother: *as* the LORD liveth, if ye had ſaved them alive, I would not ſlay you.

20 And he ſaid unto Jether his firſt-born, Up, *and* ſlay them: but the youth drew not his ſword: for he feared, becauſe he *was* yet a youth.

21 Then Zebah and Zalmunna ſaid, Riſe thou, and fall upon us: for as the man *is*, *ſo is* his ſtrength. And Gideon aroſe, and ſlew Zebah and Zalmunna, and took away the || ornaments that *were* on their camels necks.

|| Or, *ornaments like the moon.*

22 ¶ Then the men of Iſrael ſaid unto Gideon, Rule thou over us, both thou, and thy ſon, and thy ſons ſon alſo: for thou haſt delivered us from the hand of Midian.

23 And Gideon ſaid unto them, I will not rule over you, neither ſhall my ſon rule over you: the LORD ſhall rule over you.

24 And Gideon ſaid unto them, I would deſire a requeſt of you, that you would give me every man the ear-rings of his prey: (for they had golden ear-rings, becauſe they *were* Iſhmaelites)

25 And they anſwered, We will willingly give *them*. And they ſpread a garment, and did caſt therein, every man the ear-rings of his prey.

26 And the weight of the golden ear-rings that he requeſted, was a thouſand and ſeven hundred *ſhekels* of gold, beſide ornaments, and || collars, and purple raiment that *was* on the kings of Midian, and beſide the chains that *were* about their camels necks.

|| Or, *ſweet jewels.*

27 And Gideon made an ephod thereof, and put it in his citie, *even* in Ophrah; and all Iſrael went thither a whoring after it: which thing became a ſnare unto Gideon, and to his houſe.

28 ¶ Thus was Midian ſubdued before the children of Iſrael, ſo that they lifted up their heads no more: and the countrey was in quietneſs fourty years in the days of Gideon.

29 ¶ And Jerubbaal the ſon of Joaſh went and dwelt in his own houſe.

30 And Gideon had threeſcore and ten ſons † of his body begotten: for he had many wives.

† Heb. *going out of his thigh.*

31 And his concubine that *was* in Shechem, ſhe alſo bare him a ſon, whoſe name he † called Abimelech.

† Heb. *ſet.*

32 ¶ And Gideon the ſon of Joaſh died in a good old age, and was buried in the ſepulchre of Joaſh his father, in Ophrah of the Abi-ezrites.

33 And it came to paſs aſſoon as Gideon was dead, that the children of Iſrael turned again, and went a whoring after Baalim, and made Baal-berith their god.

34 And the children of Iſrael remembred not the LORD their God, who had delivered them out of the hands of all their enemies on every ſide:

35 Neither ſhewed they kindneſs to the houſe of Jerubbaal, *namely* Gideon, according to all the goodneſs which he had ſhewed unto Iſrael.

CHAP. IX.

1 *Abimelech, by conſpiracie with the Shechemites, and murder of his brethren, is made king.* 7 *Jotham by a parable rebuketh them, and foretelleth their ruine.* 22 *Gaal conſpireth with the Shechemites againſt him.* 30 *Zebul revealeth it.* 34 *Abimelech overcometh them, and ſoweth the city with ſalt.* 46 *He burneth the hold of the god Berith.* 50 *At Thebez he is ſlain by a piece of a milſtone.* 56 *Jothams curſe is fulfilled.*

ANd Abimelech the ſon of Jerubbaal went to Shechem, unto his mothers brethren, and communed with them, and with all the family of the houſe of his mothers father, ſaying, 2 Speak, I pray you, in the ears of all the men of Shechem, † Whether *is* better for you, either that all the ſons of Jerubbaal (*which are* threeſcore and ten perſons) reign over you, or that one reign over you? remember alſo that I *am* your bone and your fleſh.

† Heb. *what is good? whether,* &c.

3 And his mothers brethren ſpake of him in the ears of all the men of Shechem all theſe words: and their hearts enclined † to follow Abimelech; for they ſaid, He *is* our brother.

† Heb. *after.*

4 And they gave him threeſcore and ten *pieces* of ſilver, out of the houſe of Baal-berith: wherewith Abimelech hired vain and light perſons, which followed him.

5 And he went unto his fathers houſe at Ophrah, and ſlew his brethren the ſons of Jerubbaal, *being* threeſcore and ten perſons, upon one ſtone: notwithſtanding, yet Jotham the youngeſt ſon of Jerubbaal was left; for he hid himſelf.

6 And all the men of Shechem gathered together, and all the houſe of Millo, and went, and made Abimelech king, || by the plain of the pillar that *was* in Shechem.

|| Or, *by the oak of the pillar:* See Joſh. 24.26.

7 ¶ And when they told *it* to Jotham, he went and ſtood in the top of mount Gerizim, and lift up his voice, and cried, and ſaid unto them, Hearken unto me, you men of Shechem, that God may hearken unto you.

8 The trees went forth *on a time* to anoint a king over them, and they ſaid unto the olive-tree, Reign thou over us.

9 But the olive-tree ſaid unto them, Should I leave my fatneſs, wherewith by me they honour God and man, and † go to be promoted over the trees?

† Heb. *go up and down for* other *trees.*

10 And the trees ſaid to the fig-tree, Come thou, *and* reign over us.

11 But the fig-tree ſaid unto them, Should I forſake my ſweetneſs, and my good fruit, and go to be promoted over the trees?

12 Then ſaid the trees unto the vine, Come thou, *and* reign over us.

13 And the vine ſaid unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?

14 Then ſaid all the trees unto the || bramble, Come thou, *and* reign over us.

|| Or, *thiſtle.*

15 And the bramble ſaid unto the trees, If in truth ye anoint me king over you, *then* come *and* put your truſt in my ſhadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

16 Now therefore, if ye have done truly and ſincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his houſe, and have done unto him according to the deſerving of his hands:

17 (For my father fought for you, and † adventured his life far, and delivered you out of the hand of Midian:

† Heb. *caſt his life.*

18 And ye are riſen up againſt my fathers houſe this day, and have ſlain his ſons, threeſcore and ten perſons, upon one ſtone, and have made Abimelech the ſon of his maid-ſervant, king over the men of Shechem, becauſe he *is* your brother)

19 If ye then have dealt truly and ſincerely with Jerubbaal, and with his houſe this day, *then* rejoyce ye in Abimelech, and let him alſo rejoyce in you:

20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and the houſe of Millo: and let fire come out from the men of Shechem, and from the houſe of Millo, and devour Abimelech.

21 And Jotham ran away and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.

22 ¶ When Abimelech had reigned three years over Iſrael,

23 Then God ſent an evil ſpirit between Abimelech and the men of Shechem: and the men of Shechem dealt treacherouſly with Abimelech:

24 That the cruelty *done* to the threeſcore and ten ſons of Jerubbaal might come, and their bloud be laid upon Abimelech their brother which ſlew them, and upon the men of Shechem which † aided him in the killing of his brethren.

† Heb. *ſtrengthened his hands to kill.*

25 And the men of Shechem ſet liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

26 And Gaal the ſon of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

27 And they went out into the fields, and gathered their vineyards, and trode *the grapes*, and made ‖ merry, and went into the houſe of their god, and did eat and drink, and curſed Abimelech.

‖ Or, *ſongs.*

28 And Gaal the ſon of Ebed ſaid, Who *is* Abimelech, and who *is* Shechem, that we ſhould ſerve him? *is* not *he* the ſon of Jerubbaal, and Zebul his officer? ſerve the men of Hamor the father of Shechem: for why ſhould we ſerve him?

29 And would to God this people were under my hand; then would I remove Abimelech. And he ſaid to Abimelech, Increaſe thine armie, and come out.

30 ¶ And when Zebul, the ruler of the city, heard the words of Gaal the ſon of Ebed, his anger was ‖ kindled.

‖ Or, *hot.*

31 And he ſent meſſengers unto Abimelech † privily, ſaying, Behold, Gaal the ſon of Ebed, and his brethren be come to Shechem; and behold, they fortifie the city againſt thee.

† Heb. *craftily,* or, *to Tormah.*

32 Now therefore up by night, thou, and the people that *is* with thee, and lie in wait in the field.

33 And it ſhall be, *that* in the morning aſſoon as the ſun is up, thou ſhalt riſe early, and ſet upon the city: and behold, *when* he and the people that *is* with him come out againſt thee, then mayeſt thou do to them † as thou ſhalt finde occaſion.

† Heb. *as thine hand ſhall finde.*

34 ¶ And Abimelech roſe up, and all the people that *were* with him, by night, and they laid wait againſt Shechem in four companies.

35 And Gaal the ſon of Ebed went out, and ſtood in the entring of the gate of the city: and Abimelech roſe up, and the people that *were* with him from lying in wait.

36 And when Gaal ſaw the people, he ſaid to Zebul, Behold, there come people down from the top of the mountains. And Zebul ſaid unto him, Thou ſeeſt the ſhadow of the mountains as *if they were* men.

37 And Gaal ſpake again, and ſaid, See, there come people down by the † middle of the land, & another company come along by the plain of ‖ Meonenim.

† Heb. *navel.*
‖ Or, *the regarders of times.*

38 Then ſaid Zebul unto him, Where *is* now thy mouth, wherewith thou ſaidſt, Who *is* Abimelech, that we ſhould ſerve him? *is* not this the people that thou haſt deſpiſed? go out, I pray now, and fight with them.

39 And Gaal went out before the men of Shechem, and fought with Abimelech.

40 And Abimelech chaſed him, and he fled before him, and many were overthrown *and* wounded, *even* unto the entring of the gate.

41 And Abimelech dwelt at Arumah: and Zebul thruſt out Gaal and his brethren, that they ſhould not dwell in Shechem.

42 And it came to paſs on the morrow, that the people went out into the field, and they told Abimelech.

43 And he took the people, & divided them into three companies, and

laid wait in the field, and looked, and behold, the people *were* come forth out of the city, and he roſe up againſt them, and ſmote them.

44 And Abimelech, and the company that *was* with him, ruſhed forward, and ſtood in the entring of the gate of the citie: and the two *other* companies ran upon all *the people* that *were* in the fields, and ſlew them.

45 And Abimelech fought againſt the citie all that day, and he took the citie, and ſlew the people that *was* therein, and beat down the city, and ſowed it with ſalt.

46 ¶ And when all the men of the towre of Shechem heard *that*, they entred into an hold of the houſe of the god Berith.

47 And it was told Abimelech, that all the men of the towre of Shechem were gathered together.

48 And Abimelech gat him up to mount Zalmon, he and all the people that *were* with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid *it* on his ſhoulder, and ſaid unto the people that *were* with him, What ye have ſeen † me do, make haſte, *and* do as I *have done*.

† Heb. *I have done.*

49 And all the people likewiſe cut down every man his bough, and followed Abimelech, and put *them* to the hold, and ſet the hold on fire upon them: ſo that all the men of the towre of Shechem died alſo, about a thouſand men and women.

50 ¶ Then went Abimelech to Thebez, and encamped againſt Thebez, and took it.

51 But there was a ſtrong towre within the citie, and thither fled all the men and women, and all they of the citie, and ſhut *it* to them, and gat them up to the top of the towre.

52 And Abimelech came unto the towre, and fought againſt it, and went hard unto the door of the towre to burn it with fire.

53 And a certain woman [a] caſt a piece of a milſtone upon Abimelechs head, and all to brake his ſcull.

[a] 2 Sam. 11, 21.

54 Then he called haſtily unto the young man his armour-bearer, and ſaid unto him, Draw thy ſword, and ſlay me, that men ſay not of me, A woman ſlew him. And his young man thruſt him through, and he died.

55 And when the men of Iſrael ſaw that Abimelech was dead, they departed every man unto his place.

56 ¶ Thus God rendred the wickedneſs of Abimelech which he did unto his father, in ſlaying his ſeventy brethren.

57 And all the evil of the men of Shechem, did God render upon their heads: and upon them came the curſe of Jotham the ſon of Jerubbaal.

CHAP. X.

1 Tola judgeth Iſrael in Shamir. 3 Jair, whoſe thirty ſons had thirty cities. 7 The Philiſtines and Ammonites oppreſs Iſrael. 10 In their miſery, God ſendeth them to their falſe gods. 15 Upon their repentance he pitieth them.

AND after Abimelech, there aroſe to || † defend Iſrael, Tola the ſon of Puah, the ſon of Dodo, a man of Iſſachar; and he dwelt in Shamir in mount Ephraim.

|| Or, *deliver.* † Heb. *ſave.*

2 And he judged Iſrael twentie and three years, and died, and was buried in Shamir.

3 ¶ And after him aroſe Jair, a Gileadite, and judged Iſrael twenty and two years.

4 And he had thirty ſons that rode on thirty aſs-colts, and they had thirty cities, which are called || Havoth-jair unto this day, which *are* in the land of Gilead.

|| Or, *the villages of Jair.*

5 And Jair died, and was buried in Camon.

6 And [a] the children of Iſrael did evil again in the ſight of the LORD, and ſerved Baalim, and [b] Aſhtaroth, and the gods of Syria, and the gods of Zidon, and the gods of

[a] Chap. 2. 11. and 3. 7. and 4. 1. and 6. 1. & 13. 1.

[b] Chap. 2. 13.

of Moab, and the gods of the children of Ammon, and the gods of the Philiſtines, and forſook the LORD, and ſerved not him.

7 ¶ And the anger of the LORD was hot againſt Iſrael, and he ſold them into the hands of the Philiſtines, and into the hands of the children of Ammon.

8 And that year they vexed and † oppreſſed the children of Iſrael: eighteen years, all the children of Iſrael that *were* on the other ſide Jordan, in the land of the Amorites, which *is* in Gilead.

† Heb. *cruſhed.*

9 Moreover, the children of Ammon paſſed over Jordan, to fight alſo againſt Judah, and againſt Benjamin, and againſt the houſe of Ephraim; ſo that Iſrael was ſore diſtreſſed.

10 ¶ And the children of Iſrael cried unto the LORD, ſaying, We have ſinned againſt thee, both becauſe we have forſaken our God, and alſo ſerved Baalim.

11 And the LORD ſaid unto the children of Iſrael, *Did* not *I deliver you* from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philiſtines?

12 The Zidonians alſo, and the Amalekites, and the Maonites did oppreſs you, and ye cried to me; and I delivered you out of their hand.

13 [c] Yet ye have forſaken me, and ſerved other gods: wherefore I will deliver you no more.

[c] Deut. 32. 15. Jer. 2 13.

14 Go and cry unto the gods which ye have choſen; let them deliver you in the time of your tribulation.

15 ¶ And the children of Iſrael ſaid unto the LORD, We have ſinned, do thou unto us whatſoever † ſeemeth good unto thee, deliver us onely, we pray thee, this day.

† Heb. *is good in thine eyes.*

16 And they put away the † ſtrange gods from among them, and ſerved the LORD: and his ſoul † was grieved for the miſerie of Iſrael.

† Heb. *gods of ſtrangers.*

† Heb. *was ſhortened.*

17 Then the children of Ammon were † gathered together, and encamped in Gilead: and the children of Iſrael aſſembled themſelves together, and encamped in Mizpeh.

† Heb. *cried together.*

18 And the people *and* princes of Gilead ſaid one to another, What man *is he* that will begin to fight againſt the children of Ammon? he ſhall [d] be head over all the inhabitants of Gilead.

[d] Chap. 11. 8.

CHAP. XI.

1 The covenant between Jephthah and the Gileadites, that he ſhould be their head. 12 The treatie of peace between him and the Ammonites is in vain. 29 Jephthahs vow. 32 His conqueſt of the Ammonites. 34 He performeth his vow on his daughter.

NOw [a] Jephthah the Gileadite was a mighty man of valour, and he *was* the ſon of † an harlot: and Gilead begat Jephthah.

[a] Hebr. 11. 32, called *Jephthae.*

† Heb. *a woman an harlot.*

2 And Gileads wife bare him ſons, and his wives ſons grew up, and they thruſt out Jephthah, and ſaid unto him, Thou ſhalt not inherit in our fathers houſe, for thou *art* the ſon of a ſtrange woman.

3 Then Jephthah fled † from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him.

† Heb. *from the face.*

4 ¶ And it came to paſs † in proceſs of time, that the children of Ammon made war againſt Iſrael.

† Heb. *after days.*

5 And it was ſo, that when the children of Ammon made war againſt Iſrael, the elders of Gilead went to fetch Jephthah out of the land of Tob:

6 And they ſaid unto Jephthah, Come & be our captain, that we may fight with the children of Ammon.

7 And Jephthah ſaid unto the elders of Gilead, Did not ye hate me, and expell me out of my fathers houſe? and why are ye come unto me now when ye are in diſtreſs?

8 And the elders of Gilead ſaid

unto Jephthah, Therefore we turn again to thee now, that thou mayeſt go with us, and fight againſt the children of Ammon, and be our head over all the inhabitants of Gilead.

9 And Jephthah ſaid unto the elders of Gilead, If ye bring me home again to fight againſt the children of Ammon, and the LORD deliver them before me, ſhall I be your head?

10 And the elders of Gilead ſaid unto Jephthah, The LORD † be witneſs between us, if we do not ſo according to thy words.

†Heb. *be the hearer between us.*

11 Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

12 ¶ And Jephthah ſent meſſengers unto the king of the children of Ammon, ſaying, What haſt thou to do with me, that thou art come againſt me to fight in my land?

13 And the king of the children of Ammon anſwered unto the meſſengers of Jephthah, [b] Becauſe Iſrael took away my land when they came up out of Egypt, from Arnon even unto Jabbok, & unto Jordan: now therefore reſtore thoſe *lands* again peaceably.

[b] Num. 21. 13.

14 And Jephthah ſent meſſengers again unto the king of the children of Ammon:

15 And ſaid unto him, Thus ſaith Jephthah, [c] Iſrael took not away the land of Moab, nor the land of the children of Ammon:

[c] Deut. 2. 9.

16 But when Iſrael came up from Egypt, and walked through the wilderneſs, unto the Red ſea, and came to Kadeſh;

17 Then [d] Iſrael ſent meſſengers unto the king of Edom, ſaying, Let me, I pray thee, paſs through thy land: but the king of Edom would not hearken *thereto*. And in like manner they ſent unto the king of Moab; but he would not *conſent*: & Iſrael abode in Kadeſh.

[d] Num. 20. 14.

18 Then they went along through the wilderneſs, and compaſſed the land of Edom, and the land of Moab, and came by the eaſt-ſide of the land of Moab, and pitched on the other ſide of Arnon, [e] but came not within the border of Moab: for Arnon *was* the border of Moab.

[e] Num. 21. 13. and 22. 36.

19 And [f] Iſrael ſent meſſengers unto Sihon king of the Amorites, the king of Heſhbon; and Iſrael ſaid unto him, Let us paſs, we pray thee, through thy land unto my place.

[f] Deut. 2. 26.

20 But Sihon truſted not Iſrael to paſs through his coaſt: but Sihon gathered all his people together, and pitched in Jahaz, and fought againſt Iſrael.

21 And the LORD God of Iſrael delivered Sihon and all his people into the hand of Iſrael, and they ſmote them: ſo Iſrael poſſeſſed all the land of the Amorites, the inhabitants of that countrey.

22 And they poſſeſſed [g] all the coaſts of the Amorites, from Arnon even unto Jabbok, and from the wilderneſs even unto Jordan.

[g] Deut. 2. 36.

23 So now the LORD God of Iſrael hath diſpoſſeſſed the Amorites from before his people Iſrael, and ſhouldeſt thou poſſeſs it?

24 Wilt not thou poſſeſs that which Chemoſh thy god giveth thee to poſſeſs? So whomſoever the LORD our God ſhall drive out from before us, them will we poſſeſs.

25 [h] And now *art* thou any thing better then Balak the ſon of Zippor king of Moab? did he ever ſtrive againſt Iſrael, or did he ever fight againſt them,

[h] Num. 22. 2. Deut. 23. 4. Joſh. 24. 9.

26 While Iſrael dwelt in Heſhbon and her towns, and in Aroer and her towns, and in all the cities that *be* along by the coaſts of Arnon, three hundred years? why therefore did ye not recover *them* within that time?

27 Wherefore I have not ſinned

againſt thee, but thou doeſt me wrong to war againſt me: the LORD the Judge be judge this day between the children of Iſrael and the children of Ammon.

28 Howbeit, the king of the children of Ammon hearkened not unto the words of Jephthah which he ſent him.

29 ¶ Then the ſpirit of the LORD came upon Jephthah, and he paſſed over Gilead, and Manaſſeh, and paſſed over Mizpeh of Gilead, and from Mizpeh of Gilead he paſſed over *unto* the children of Ammon.

30 And Jephthah vowed a vow unto the LORD, and ſaid, If thou ſhalt without fail deliver the children of Ammon into mine hands,

31 Then it ſhall be, that † whatſoever cometh forth of the doors of my houſe to meet me, when I return in peace from the children of Ammon, ſhall ſurely be the LORDS, || and I will offer it up for a burnt-offering.

† Heb. *that which cometh forth, which ſhall come forth.*
|| Or, *I will offer it,* &c.

32 ¶ So Jephthah paſſed over unto the children of Ammon to fight againſt them, and the LORD delivered them into his hands.

33 And he ſmote them from Aroer, even till thou come to Minnith, *even* twenty cities, and unto || the plain of the vineyards, with a very great ſlaughter. Thus the children of Ammon were ſubdued before the children of Iſrael.

|| Or, *Abel.*

34 ¶ And Jephthah came to Mizpeh unto his houſe, and behold, his daughter came out to meet him with timbrels and with dances, and ſhe *was his* onely childe: || † beſide her he had neither ſon nor daughter.

|| Or, *he had not of his own, either ſon or daughter.*
† Heb. *of himſelf.*

35 And it came to paſs when he ſaw her, that he rent his clothes, and ſaid, Alas, my daughter, thou haſt brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

36 And ſhe ſaid unto him, My father, *if* thou haſt opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; foraſmuch as the LORD hath taken vengeance for thee of thine enemies, *even* of the children of Ammon.

37 And ſhe ſaid unto her father, Let this thing be done for me: Let me alone two moneths, that I may † go up and down upon the mountains, and bewail my virginitie, I and my fellows.

† Heb. *go and go down.*

38 And he ſaid, Go. And he ſent her away *for* two moneths: and ſhe went with her companions, and bewailed her virginitie upon the mountains.

39 And it came to paſs at the end of two moneths that ſhe returned unto her father, who did with her *according* to his vow which he had vowed: and ſhe knew no man. And it was a || cuſtome in Iſrael,

40 *That* the daughters of Iſrael went † yearly || to lament the daughter of Jephthah the Gileadite four days in a year.

|| Or, *ordinance.*
† Heb. *from year to year.*
|| Or, *to talk with.*

CHAP. XII.

1 The Ephraimites quarrelling with Jephthah, and diſcerned by Shibboleth, are ſlain by the Gileadites. 7 Jephthah dieth. 8 Ibzan, who had thirty ſons, and thirty daughters, 11 and Elon, 13 and Abdon, who had fourty ſons, and thirty nephews, judged Iſrael.

AND the men of Ephraim † gathered themſelves together, and went north-ward, and ſaid unto Jephthah, Wherefore paſſedſt thou over to fight againſt the children of Ammon, and didſt not call us to go with thee? we will burn thine houſe upon thee with fire.

† Heb. *were called.*

2 And Jephthah ſaid unto them, I and my people were at great ſtrife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

3 And when I ſaw that ye delivered

vered *me* not, I put my life in my hands, and paſſed over againſt the children of Ammon, and the Lord delivered them into my hand: wherefore then are ye come up unto me this day, to fight againſt me?

4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead ſmote Ephraim, becauſe they ſaid, Ye Gileadites *are* fugitives of Ephraim, among the Ephraimites, *and* among the Manaſsites.

5 And the Gileadites took the paſſages of Jordan before the Ephraimites: and it was *ſo*, that when thoſe Ephraimites which were eſcaped, ſaid, Let me go over; that the men of Gilead ſaid unto him, *Art* thou an Ephraimite? If he ſaid, Nay:

6 Then ſaid they unto him, Say now Shibboleth: and he ſaid Sibboleth: for he could not frame to pronounce *it* right. Then they took him, & ſlew him at the paſſages of Jordan: and there fell at that time of the Ephraimites, fourty and two thouſand.

7 And Jephthah judged Iſrael ſix years: then died Jephthah the Gileadite, and was buried in *one of* the cities of Gilead.

8 ¶ And after him Ibzan of Beth-lehem judged Iſrael.

9 And he had thirtie ſons, and thirty daughters, *whom* he ſent abroad, and took in thirty daughters from abroad for his ſons. And he judged Iſrael ſeven years.

10 Then died Ibzan, and was buried at Beth-lehem.

11 ¶ And after him, Elon a Zebulonite judged Iſrael, and he judged Iſrael ten years.

12 And Elon the Zebulonite died, and was buried in Ajjalon in the countrey of Zebulun.

13 ¶ And after him, Abdon the ſon of Hillel a Pirathonite judged Iſrael.

14 And he had fourty ſons, and thirty † nephews, that rode on threeſcore and ten aſs-colts: and he judged Iſrael eight years.

† Heb. *ſons ſons.*

15 And Abdon the ſon of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites.

CHAP. XIII.

1 *Iſrael is in the hand of the Philiſtines.* 2 *An angel appeareth to Manoahs wife.* 8 *The angel appeareth to Manoah.* 15 *Manoahs ſacrifice, whereby the angel is diſcovered.* 24 *Samſon is born.*

AND the children of Iſrael † [a] did evil again in the ſight of the Lord, and the Lord delivered them into the hand of the Philiſtines fourtie years.

† Heb. *added to commit, &c.*

[a] Chap. 2. 11. and 3. 7. and 4. 1. and 6. 1. & 10. 6.

2 ¶ And there was a certain man of Zorah, of the family of the Danites, whoſe name *was* Manoah, and his wife *was* barren and bare not.

3 And the angel of the Lord appeared unto the woman, and ſaid unto her, Behold now, thou *art* barren and beareſt not: but thou ſhalt conceive and bear a ſon.

4 Now therefore beware, I pray thee, and [b] drink not wine, nor ſtrong drink, and eat not any unclean *thing*.

[b] Num. 6. 2, 3.

5 For lo, thou ſhalt conceive and bear a ſon, and [c] no raſour ſhall come on his head: for the childe ſhall be a Nazarite unto God from the womb: and he ſhall begin to deliver Iſrael out of the hand of the Philiſtines.

[c] Num. 6. 5. 1 Sam. 1. 11.

6 ¶ Then the woman came and told her husband, ſaying, A man of God came unto me, and his countenance *was* like the countenance of an angel of God, very terrible: but I asked him not whence he *was*, neither told he me his name.

7 But he ſaid unto me, Behold, thou ſhalt conceive and bear a ſon; and now drink no wine nor ſtrong drink, neither eat any unclean *thing*: for the childe ſhall be a Nazarite to God, from the womb to the day of his death.

8 ¶

8 ¶ Then Manoah intreated the LORD, and ſaid, O my Lord, let the man of God which thou didſt ſend, come again unto us, and teach us what we ſhall do unto the childe that ſhall be born.

9 And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as ſhe ſat in the field: but Manoah her husband *was* not with her.

10 And the woman made haſte, and ran, and ſhewed her husband, and ſaid unto him, Behold, the man hath appeared unto me, that came unto me the *other* day.

11 And Manaoh aroſe, and went after his wife, and came to the man, and ſaid unto him, *Art* thou the man that ſpakeſt unto the woman? And he ſaid, I *am*.

12 And Manoah ſaid, Now let thy words come to paſs: † How ſhall we order the childe, and || † *how* ſhall we do unto him?

† Heb. *What ſhall be the manner of the*, &c. || Or, what *ſhall he do?* † Heb. what ſhall be *his work?*

13 And the angel of the LORD ſaid unto Manoah, Of all that I ſaid unto the woman, let her beware.

14 She may not eat of any *thing* that cometh of the vine, neither let her drink wine or ſtrong drink, nor eat any unclean *thing*: all that I commanded her, let her obſerve.

15 ¶ And Manoah ſaid unto the angel of the LORD, I pray thee, let us detain thee, untill we ſhall have made ready a kid † for thee.

† Heb. *before thee.*

16 And the angel of the LORD ſaid unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt-offering, thou muſt offer it unto the LORD: for Manoah knew not that he *was* an angel of the LORD.

17 And Manoah ſaid unto the angel of the LORD, What *is* thy name, that when thy ſayings come to paſs, we may do thee honour?

18 And the angel of the LORD ſaid unto him, Why askeſt thou thus after my name, ſeeing it *is* || ſecret?

|| Or, *wonderfull.*

19 So Manoah took a kid, with a meat-offering, and offered *it* upon a rock unto the LORD: and *the angel* did wondrouſly, and Manoah and his wife looked on.

20 For it came to paſs, when the flame went up toward heaven from off the altar, that the angel of the LORD aſcended in the flame of the altar: and Manoah and his wife looked on *it*, and fell on their faces to the ground.

21 (But the angel of the LORD did no more appear to Manoah and to his wife) Then Manoah knew that he *was* an angel of the LORD.

22 And Manoah ſaid unto his wife, [d] We ſhall ſurely die, becauſe we have ſeen God.

[d] Exod. 33. 20. Chap. 6. 22.

23 But his wife ſaid unto him, If the LORD were pleaſed to kill us, he would not have received a burnt-offering and a meat-offering at our hands, neither would he have ſhewed us all theſe *things*, nor would as at this time have told us *ſuch things* as theſe.

24 ¶ And the woman bare a ſon, and called his name Samſon: and the childe grew, & the LORD bleſſed him.

25 And the ſpirit of the LORD began to move him at times in the camp of Dan, between Zorah and Eſhtaol.

CHAP. XIV.

1 *Samſon deſireth a wife of the Philiſtines.* 5 *In his journey he killeth a lion.* 8 *In a ſecond journey he findeth honey in the carcaſe.* 10 *Samſons marriage-feaſt.* 12 *His riddle by his wife is made known.* 19 *He ſpoileth thirtie Philiſtines.* 20 *His wife is married to another.*

AND Samſon went down to Timnath, & ſaw a woman in Timnath, of the daughters of the Philiſtines.

2 And he came up and told his father, and his mother, and ſaid, I have ſeen a woman in Timnath of the daughters of the Philiſtines: now therefore get her for me to wife.

3 Then his father and his mother ſaid unto him, *Is there* never a woman among the daughters of thy brethren, or among all my people, that thou goeſt to take a wife of the uncircumciſed Philiſtines? And Samſon ſaid unto his father, Get her for me, for † ſhe pleaſeth me well.

† Heb. *ſhe is right in mine eyes.*

4 But his father and his mother knew not that it *was* of the LORD, that he ſought an occaſion againſt the Philiſtines: for at that time the Philiſtines had dominion over Iſrael.

5 Then went Samſon down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and behold, a young lion roared † againſt him.

† Heb. *in meeting him.*

6 And the ſpirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and *he had* nothing in his hand: but he told not his father or his mother what he had done.

7 And he went down, and talked with the woman, and ſhe pleaſed Samſon well.

8 ¶ And after a time he returned to take her, and he turned aſide to ſee the carcaſe of the lion: and behold, *there was* a ſwarm of bees, and honey in the carcaſe of the lion.

9 And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcaſe of the lion.

10 ¶ So his father went down unto the woman, and Samſon made there a feaſt: for ſo uſed the young men to do.

11 And it came to paſs when they ſaw him, that they brought thirtie companions to be with him.

12 ¶ And Samſon ſaid unto them, I will now put forth a riddle unto you: if you can certainly declare it me, within the ſeven days of the feaſt, and finde *it* out, then I will give you thirty || ſheets, and thirty change of garments.

|| Or, *ſhirts.*

13 But if ye cannot declare *it* me, then ſhall ye give me thirty ſheets, and thirty change of garments. And they ſaid unto him, Put forth thy riddle, that we may hear it.

14 And he ſaid unto them, Out of the eater came forth meat, and out of the ſtrong came forth ſweetneſs. And they could not in three days expound the riddle.

15 And it came to paſs on the ſeventh day, that they ſaid unto Samſons wife, Entice thy husband, that he may declare unto us the riddle, leſt we burn thee and thy fathers houſe with fire: have ye called us † to take that we have? *is it* not *ſo*?

† Heb. *to poſſeſs us,* or, *to impoveriſh us.*

16 And Samſons wife wept before him, and ſaid, Thou doſt but hate me, and loveſt me not: thou haſt put forth a riddle unto the children of my people, and haſt not told *it* me. And he ſaid unto her, Behold, I have not told *it* my father nor my mother, and ſhall I tell *it* thee?

17 And ſhe wept before him || the ſeven days, while the feaſt laſted: and it came to paſs on the ſeventh day, that he told her, becauſe ſhe lay ſore upon him: and ſhe told the riddle to the children of her people.

|| Or, *the reſt of the ſeven days, &c.*

18 And the men of the citie ſaid unto him on the ſeventh day before the ſun went down, What *is* ſweeter then honey? and what *is* ſtronger then a lion? And he ſaid unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

19 ¶ And the ſpirit of the LORD came upon him, and he went down to Aſhkelon, and ſlew thirty men of them, and took their || ſpoil, and gave change of garments unto them which expounded the riddle: and his anger was kindled, and he went up to his fathers houſe.

|| Or, *apparel.*

20 But Samſons wife was *given* to his companion, whom he had uſed as his friend.

CHAP. XV.

1 Samſon is denied his wife. 3 He burneth the Philiſtines corn with foxes and fire-brands. 6 His wife and her father are burnt by the Philiſtines. 7 Samſon ſmiteth them hip and thigh. 9 He is bound by the men of Judah, and delivered to the Philiſtines. 14 He killeth them with a jaw-bone. 18 God maketh the fountain En-hakkore for him in Lehi.

BUt it came to paſs within a while after, in the time of wheat-harveſt, that Samſon viſited his wife with a kid, and he ſaid, I will go in to my wife into the chamber. But her father would not ſuffer him to go in.

2 And her father ſaid, I verily thought that thou hadſt utterly hated her, therefore I gave her to thy companion: *is* not her younger ſiſter fairer then ſhe? † take her, I pray thee, in ſtead of her.

† Heb. *let her be thine.*

3 ¶ And Samſon ſaid concerning them, || Now ſhall I be more blameleſs then the Philiſtines, though I do them a diſpleaſure.

||Or, *Now ſhall I be blameleſs from the Philiſtines, though, &c.*

4 And Samſon went and caught three hundred foxes, and took || fire-brands, and turned tail to tail, and put a fire-brand in the midſt between two tails.

|| Or, *torches.*

5 And when he had ſet the brands on fire, he let *them* go into the ſtanding-corn of the Philiſtines, and burnt up both the ſhocks, and alſo the ſtanding-corn, with the vineyards *and* olives.

6 ¶ Then the Philiſtines ſaid, Who hath done this? and they anſwered, Samſon the ſon in law of the Timnite, becauſe he had taken his wife, and given her to his companion. And the Philiſtines came up, and burnt her and her father with fire.

7 ¶ And Samſon ſaid unto them, Though ye have done this, yet will I be avenged of you, and after that I will ceaſe.

8 And he ſmote them hip and thigh with a great ſlaughter; and he went down and dwelt in the top of the rock Etam.

9 ¶ Then the Philiſtines went up, and pitched in Judah, and ſpread themſelves in Lehi.

10 And the men of Judah ſaid, Why are ye come up againſt us? And they anſwered, To binde Samſon are we come up, to do to him, as he hath done to us.

11 Then three thouſand men of Judah † went to the top of the rock Etam, and ſaid to Samſon, Knoweſt thou not that the Philiſtines *are* rulers over us? what *is* this *that* thou haſt done unto us? And he ſaid unto them, As they did unto me, ſo have I done unto them.

† Heb. *went down.*

12 And they ſaid unto him, We are come down to binde thee, that we may deliver thee into the hand of the Philiſtines. And Samſon ſaid unto them, Swear unto me, that ye will not fall upon me your ſelves.

13 And they ſpake unto him, ſaying, No: but we will binde thee faſt, and deliver thee into their hand: but ſurely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

14 ¶ *And* when he came unto Lehi, the Philiſtines ſhouted againſt him: and the ſpirit of the LORD came mightily upon him, and the cords that *were* upon his arms, became as flax that was burnt with fire, and his bands † looſed from off his hands.

† Heb. *were melted.*

15 And he found † a new jaw-bone of an aſs, and put forth his hand and took it, and ſlew a thouſand men therewith.

† Heb. *moiſt.*

16 And Samſon ſaid, With the jaw-bone of an aſs, † heaps upon heaps, with the jaw of an aſs have I ſlain a thouſand men.

† Heb. *an heap, two heaps.*

17 And it came to paſs when he

had made an end of ſpeaking, that he caſt away the jaw-bone out of his hand, and called that place || Ramath-lehi.

|| That is, *the lifting up of the jaw-bone,* or *caſting away of the jaw-bone.*

18 ¶ And he was ſore athirſt, and called on the Lord, & ſaid, Thou haſt given this great deliverance into the hand of thy ſervant: and now ſhall I die with thirſt, and fall into the hand of the uncircumciſed?

19 But God clave an hollow place that *was* in || the jaw, and there came water thereout; and when he had drunk, his ſpirit came again, and he revived: wherefore he called the name thereof || En-hakkore, which *is* in Lehi unto this day.

|| Or, *Lehi.*

|| That is, *the well of him that called* or *cried.*

20 And he judged Iſrael in the days of the Philiſtines twenty years.

CHAP. XVI.

1 Sampſon at Gaza eſcapeth, and carrieth away the gates of the citie. 4 Delilah corrupted by the Philiſtines, enticeth Samſon. 6 Thrice ſhe is deceived. 15 At laſt ſhe overcometh him. 21 The Philiſtines take him, & put out his eyes. 22 His ſtrength renewing, he pulleth down the houſe upon the Philiſtines, and dieth.

THen went Samſon to Gaza, and ſaw there † an harlot, and went in unto her.

† Heb. *a woman an harlot.*

2 *And it was told* the Gazites, ſaying, Samſon is come hither. And they compaſſed *him* in, & laid wait for him all night in the gate of the city, and were † quiet all the night, ſaying, In the morning when it is day, we ſhall kill him.

† Heb. *ſilent.*

3 And Samſon lay till mid-night, and aroſe at mid-night, and took the doors of the gate of the city, and the two poſts, and went away with them, † bar and all, and put *them* upon his ſhoulders, and carried them up to the top of an hill that *is* before Hebron.

† Heb. *with the bar.*

4 ¶ And it came to paſs afterward, that he loved a woman || in the valley of Sorek, whoſe name *was* Delilah.

|| Or, *by the brook.*

5 And the lords of the Philiſtines came up unto her, and ſaid unto her, Entice him, and ſee wherein his great ſtrength *lieth*, and by what *means* we may prevail againſt him, that we may binde him to || afflict him: and we will give thee every one of us eleven hundred *pieces* of ſilver.

|| Or, *humble.*

6 And Delilah ſaid to Samſon, Tell me, I pray thee, wherein thy great ſtrength *lieth*, and wherewith thou mighteſt be bound to afflict thee.

7 And Samſon ſaid unto her, If they binde me with ſeven || † green withs, that were never dried, then ſhall I be weak, and be as † another man.

|| Or, *new cords.*
† Heb. *moiſt.*
† Heb. *one.*

8 Then the lords of the Philiſtines brought up to her ſeven green withs, which had not been dried, and ſhe bound him with them.

9 (Now *there were* men lying in wait, abiding with her in the chamber) And ſhe ſaid unto him, The Philiſtines *be* upon thee, Samſon. And he brake the withs, as a threed of tow is broken when it † toucheth the fire: ſo his ſtrength was not known.

† Heb. *ſmelleth.*

10 And Delilah ſaid unto Samſon, Behold, thou haſt mocked me, and told me lies: now tell me, I pray thee, wherewith thou mighteſt be bound.

11 And he ſaid unto her, If they binde me faſt with new ropes † that never were occupied, then ſhall I be weak, and be as another man.

† Heb. *wherewith work hath not been done.*

12 Delilah therefore took new ropes, and bound him therewith, and ſaid unto him, The Philiſtines *be* upon thee, Samſon. (And *there were* liers in wait abiding in the chamber) And he brake them from off his arms like a threed.

13 And Delilah ſaid unto Samſon, Hitherto thou haſt mocked me, and told me lies: tell me wherewith thou mighteſt be bound. And he ſaid unto her, If thou weaveſt the ſeven locks of my head with the web.

14 And ſhe faſtened *it* with the pin, and ſaid unto him, The Philiſtines

be upon thee, Samſon. And he awaked out of his ſleep, and went away with the pin of the beam, and with the web.

15 ¶ And ſhe ſaid unto him, How canſt thou ſay, I love thee, when thine heart *is* not with me? Thou haſt mocked me theſe three times, and haſt not told me wherein thy great ſtrength *lieth*.

16 And it came to paſs, when ſhe preſſed him daily with her words, and urged him, *ſo* that his ſoul was † vexed unto death;

† Heb. *ſhortened.*

17 That he told her all his heart, and ſaid unto her, There hath not come a raſour upon mine head; for I *have been* a Nazarite unto God from my mothers womb: if I be ſhaven, then my ſtrength will go from me, and I ſhall become weak, and be like any *other* man.

18 And when Delilah ſaw that he had told her all his heart, ſhe ſent and called for the lords of the Philiſtines, ſaying, Come up this once, for he hath ſhewed me all his heart. Then the lords of the Philiſtines came up unto her, and brought money in their hand.

19 And ſhe made him ſleep upon her knees, and ſhe called for a man, and ſhe cauſed him to ſhave off the ſeven locks of his head, and ſhe began to afflict him, and his ſtrength went from him.

20 And ſhe ſaid, The Philiſtines *be* upon thee, Samſon. And he awoke out of his ſleep, and ſaid, I will go out as at other times before, and ſhake my ſelf. And he wiſt not that the LORD was departed from him.

21 ¶ But the Philiſtines took him, and † put out his eyes, and brought him down to Gaza, and bound him with fetters of braſs, and he did grinde in the priſon-houſe.

† Heb. *bored out.*

22 Howbeit the hair of his head began to grow again, ‖ after he was ſhaven.

‖ Or, *as when he was ſhaven.*

23 Then the lords of the Philiſtines gathered them together, for to offer a great ſacrifice unto Dagon their god, and to rejoyce: for they ſaid, Our god hath delivered Samſon our enemie into our hand.

24 And when the people ſaw him, they praiſed their god: for they ſaid, Our god hath delivered into our hands our enemie, and the deſtroyer of our countrey, † which ſlew many of us.

† Heb. *and who multiplied our ſlain.*

25 And it came to paſs when their hearts were merry, that they ſaid, Call for Samſon, that he may make us ſport. And they called for Samſon out of the priſon-houſe; and he made † them ſport: and they ſet him between the pillars.

† Heb. *before them.*

26 And Samſon ſaid unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the houſe ſtandeth, that I may lean upon them.

27 Now the houſe was full of men and women; and all the lords of the Philiſtines *were* there: and *there were* upon the roof about three thouſand men and women, that beheld while Samſon made ſport.

28 And Samſon called unto the LORD, and ſaid, O Lord GOD, remember me, I pray thee, and ſtrengthen me, I pray thee, onely this once, O God, that I may be at once avenged of the Philiſtines for my two eyes.

29 And Samſon took hold of the two middle pillars, upon which the houſe ſtood, and ‖ on which it was born up, of the one with his right hand, and of the other with his left.

‖ Or, *he leaned on them.*

30 And Samſon ſaid, Let † me die with the Philiſtines: and he bowed himſelf with *all his* might; and the houſe fell upon the lords, and upon all the people that *were* therein: ſo the dead which he ſlew at his death, were mo then *they* which he ſlew in his life.

† Heb. *my ſoul.*

31 Then his brethren, and all the houſe of his father, came down and took him, and brought *him* up, and buried him between Zorah and Eſhtaol, in the burying-place of Manoah his father: and he judged Iſrael twenty years.

CHAP. XVII.

1 Of the money that Micah firſt ſtole, then reſtored, his mother maketh images, 5 and he ornaments for them. 7 He hireth a Levite to be his prieſt.

AND there was a man of mount Ephraim, whoſe name *was* Micah.

2 And he ſaid unto his mother, The eleven hundred *ſhekels* of ſilver, that were taken from thee, about which thou curſedſt, & ſpakeſt of alſo in mine ears; behold, the ſilver *is* with me, I took it. And his mother ſaid, Bleſſed *be thou* of the LORD, my ſon.

3 And when he had reſtored the eleven hundred *ſhekels* of ſilver to his mother, his mother ſaid, I had wholly dedicated the ſilver unto the LORD, from my hand, for my ſon, to make a graven image, and a molten image: now therefore I will reſtore it unto thee.

4 Yet he reſtored the money unto his mother, and his mother took two hundred *ſhekels* of ſilver, and gave them to the founder, who made thereof a graven image, and a molten image: and they were in the houſe of Micah.

5 And the man Micah had an houſe of gods, and made an [a] ephod, and [b] teraphim, and † conſecrated one of his ſons, who became his prieſt.

[a] Chap. 8.27.
[b] Gen. 31.19. Hoſea 3.4.
† Heb. *filled the hand.*
[c] Chap. 18.1. & 21.25.

6 [c] In thoſe days *there was* no king in Iſrael, *but* every man did *that which was* right in his own eyes.

7 ¶ And there was a young man out of Beth-lehem-judah, of the family of Judah, who *was* a Levite, and he ſojourned there.

8 And the man departed out of the city from Beth-lehem-judah, to ſojourn where he could finde *a place*: and he came to mount Ephraim to the houſe of Micah, † as he journeyed.

† Heb. *in making his way.*

9 And Micah ſaid unto him, Whence comeſt thou? And he ſaid unto him, I *am* a Levite of Beth-lehem-judah, and I go to ſojourn where I may finde *a place*.

10 And Micah ſaid unto him, Dwell with me, and be unto me a father and a prieſt, and I will give thee ten *ſhekels* of ſilver by the year, and ‖ † a ſuit of apparel, and thy victuals. So the Levite went in.

‖ Or, *a double ſuit, &c.*
† Heb. *an order of garments.*

11 And the Levite was content to dwell with the man, and the young man was unto him as one of his ſons.

12 And Micah conſecrated the Levite, and the young man became his prieſt, and was in the houſe of Micah.

13 Then ſaid Micah, Now know I that the LORD will do me good, ſeeing I have a Levite to *my* prieſt.

CHAP. XVIII.

1 The Danites ſend five men to ſeek out an inheritance. 3 At the houſe of Micah they conſult with Jonathan, and are encouraged in their way. 7 They ſearch Laiſh, and bring back news of good hope. 11 Six hundred men are ſent to ſurpriſe it. 14 In the way they rob Micah of his prieſt and his conſecrate things. 27 They win Laiſh, and call it Dan. 30 They ſet up idolatry, wherein Jonathan inherited the prieſthood.

IN [a] thoſe days *there was* no king in Iſrael: and in thoſe days the tribe of the Danites ſought them an inheritance to dwell in: for unto that day *all their* inheritance had not fallen unto them among the tribes of Iſrael.

[a] Chap. 17.6. & 21.25.

2 And the children of Dan ſent of their family, five men from their coaſts, † men of valour, from Zorah, and from Eſhtaol, to ſpie out the land, and to ſearch it; and they ſaid unto them, Go, ſearch the land: who when they came to mount Ephraim, to the houſe of Micah, they lodged there.

† Heb. *ſons.*

3 When they *were* by the houſe of Micah, they knew the voice of

the young man the Levite: and they turned in thither, and ſaid unto him, Who brought thee hither? and what makeſt thou in this *place*? and what haſt thou here?

4 And he ſaid unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his prieſt.

5 And they ſaid unto him, Ask counſel, we pray thee, of God, that we may know whether our way which we go ſhall be proſperous.

6 And the prieſt ſaid unto them, Go in peace: before the LORD *is* your way wherein ye go.

7 ¶ Then the five men departed, and came to Laiſh, and ſaw the people that *were* therein, how they dwelt careleſs, after the manner of the Zidonians, quiet and ſecure, and *there was* no † magiſtrate in the land, that might put *them* to ſhame in *any* thing: and they *were* far from the Zidonians, and had no buſineſs with *any* man.

† Heb. *poſſeſſour,* or, *heir of reſtraint.*

8 And they came unto their brethren to Zorah, and Eſhtaol: and their brethren ſaid unto them, What *ſay* ye?

9 And they ſaid, Ariſe, that we may go up againſt them: for we have ſeen the land, and behold, it *is* very good: and *are* ye ſtill? be not ſlothfull to go, *and* to enter to poſſeſs the land.

10 When ye go, ye ſhall come unto a people ſecure, and to a large land: for God hath given it into your hands: a place where *there is* no want of any thing that *is* in the earth.

11 ¶ And there went from thence of the family of the Danites out of Zorah and out of Eſhtaol, ſix hundred men, † appointed with weapons of war.

† Heb. *girded.*

12 And they went up, and pitched in Kirjath-jearim, in Judah: wherefore they called that place Mahaneh-dan, unto this day: behold, *it is* behinde Kirjath-jearim.

13 And they paſſed thence unto mount Ephraim, and came unto the houſe of Micah.

14 ¶ Then anſwered the five men that went to ſpie out the countrey of Laiſh, and ſaid unto their brethren, Do ye know that there is in theſe houſes an ephod, and teraphim, and a graven image, and a molten image? now therefore conſider what ye have to do.

15 And they turned thitherward, and came to the houſe of the young man the Levite, *even* unto the houſe of Micah, and † ſaluted him.

† Heb. *asked him of peace.*

16 And the ſix hundred men appointed with their weapons of war, which *were* of the children of Dan, ſtood by the entring of the gate.

17 And the five men, that went to ſpie out the land, went up, *and* came in thither, *and* took the graven image, and the ephod, and the teraphim, and the molten image: and the prieſt ſtood in the entring of the gate, with the ſix hundred men *that were* appointed with weapons of war.

18 And theſe went into Micahs houſe, and fetched the carved image, the ephod, and the teraphim, and the molten image: then ſaid the prieſt unto them, What do ye?

19 And they ſaid unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a prieſt: *is it* better for thee to be a prieſt unto the houſe of one man, or that thou be a prieſt unto a tribe and a family in Iſrael?

20 And the prieſts heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midſt of the people.

21 So they turned and departed, and put the little ones, and the cattel, and the carriage before them.

22 ¶ *And* when they were a good way from the houſe of Micah, the men that *were* in the houſes near to Micahs houſe, were gathered together,

ther,& overtook the children of Dan.

23 And they cried unto the children of Dan: and they turned their faces, and ſaid unto Micah, What aileth thee, † that thou comeſt with ſuch a company?

† Heb. *that thou art gathered together.*

24 And he ſaid, Ye have taken away my gods which I made, and the prieſt, and ye are gone away: and what have I more? and what *is* this *that* ye ſay unto me, What aileth thee?

25 And the children of Dan ſaid unto him, Let not thy voice be heard among us, leſt † angry fellows run upon thee, and thou loſe thy life, with the lives of thy houſhold.

† Heb. *bitter of ſoul.*

26 And the children of Dan went their way: and when Micah ſaw that they *were* too ſtrong for him, he turned and went back unto his houſe.

27 And they took *the things* which Micah had made, and the prieſt which he had, and came unto Laiſh, unto a people *that were* at quiet, and ſecure: and they ſmote them with the edge of the ſword, and burnt the city with fire.

28 And *there was* no deliverer, becauſe it *was* far from Zidon, and they had no buſineſs with *any* man; and it *was* in the valley that *lieth* by Beth-rehob: and they built a city, and dwelt therein.

29 And they called the name of the [b] city Dan, after the name of Dan their father, who was born unto Iſrael: howbeit the name of the city *was* Laiſh at the firſt.

[b] Joſh. 19. 47.

30 ¶ And the children of Dan ſet up the graven image: and Jonathan the ſon of Gerſhom, the ſon of Manaſſeh, he and his ſons, were prieſts to the tribe of Dan, untill the day of the captivity of the land.

31 And they ſet them up Micahs graven image, which he made, all the time that the houſe of God was in Shiloh.

CHAP. XIX.

1 *A Levite goeth to Beth-lehem to fetch home his wife.* 16 *An old man entertaineth him at Gibeah.* 22 *The Gibeathites abuſe his concubine to death.* 29 *He divideth her into twelve pieces, to ſend them to the twelve tribes.*

AND it came to paſs in thoſe days, [a] when *there was* no king in Iſrael, that there was a certain Levite ſojourning on the ſide of mount Ephraim, who took to him † a concubine out of Beth-lehem-judah.

[a] Chap. 17. 6. & 18. 1. & 21. 25.

† Heb. *a woman a concubine,* or, *a wife a concubine.*

2 And his concubine played the whore againſt him, and went away from him unto her fathers houſe to Beth-lehem-judah, and was there ‖ † four whole moneths.

‖ Or, *a year and four moneths.*

† Heb. *days four moneths.*

3 And her huſband aroſe, and went after her to ſpeak † friendly unto her, *and* to bring her again, having his ſervant with him, and a couple of aſſes: and ſhe brought him into her fathers houſe, and when the father of the damſel ſaw him, he rejoyced to meet him.

† Heb. *to her heart.*

4 And his father in law, the damſels father, retained him, and he abode with him three days: ſo they did eat and drink, and lodged there.

5 And it came to paſs on the fourth day, when they aroſe early in the morning, that he roſe up to depart: and the damſels father ſaid unto his ſon in law, † Comfort thine heart with a morſel of bread, and afterward go your way.

† Heb. *Strengthen.*

6 And they ſat down and did eat and drink both of them together: for the damſels father had ſaid unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

7 And when the man roſe up to depart, his father in law urged him: therefore he lodged there again.

8 And he aroſe early in the morning on the fifth day to depart: and the damſels father ſaid, Comfort thine heart, I pray thee. And they tar-

ried † untill after noon, and they did eat both of them.

† Heb. *till the day declined.*

9 And when the man roſe up to depart, he and his concubine, and his ſervant; his father in law, the damſels father, ſaid unto him, Behold, now the day † draweth towards evening, I pray you, tarry all night: behold, † the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayeſt go † home.

† Heb. *is weak.*

† Heb. it is *the pitching* time *of the day.*

† Heb. *to thy tent.*

10 But the man would not tarry that night, but he roſe up and departed, and came † over againſt Jebus, (which *is* Jeruſalem) and *there were* with him two aſſes ſaddled, his concubine alſo *was* with him.

† Heb. *to over againſt.*

11 *And* when they *were* by Jebus, the day was far ſpent, and the ſervant ſaid unto his maſter, Come, I pray thee, and let us turn in unto this city of the Jebuſites, and lodge in it.

12 And his maſter ſaid unto him, We will not turn aſide hither into the citie of a ſtranger, that *is* not of the children of Iſrael; we will paſs over to Gibeah.

13 And he ſaid unto his ſervant, Come, and let us draw near to one of theſe places to lodge all night, in Gibeah, or in Ramah.

14 And they paſſed on and went their way, and the ſun went down upon them *when they were* by Gibeah, which *belongeth* to Benjamin.

15 And they turned aſide thither, to go in *and* to lodge in Gibeah: and when he went in, he ſat him down in a ſtreet of the citie: for *there was* no man that took them into his houſe to lodging.

16 ¶ And behold, there came an old man from his work out of the field at even, which *was* alſo of mount Ephraim; and he ſojourned in Gibeah, but the men of the place *were* Benjamites.

17 And when he had lift up his eyes, he ſaw a wayfaring man in the ſtreet of the citie: and the old man ſaid, Whither goeſt thou? and whence comeſt thou?

18 And he ſaid unto him, We *are* paſſing from Beth-lehem-judah, toward the ſide of mount Ephraim, from thence *am* I: and I went to Beth-lehem-judah, but I *am now* going to the houſe of the LORD, and there *is* no man that † receiveth me to houſe.

† Heb. *gathereth.*

19 Yet there is both ſtraw and provender for our aſſes; and there is bread and wine alſo for me and for thy hand-maid, and for the young man *which is* with thy ſervants: *there is* no want of any thing.

20 And the old man ſaid, Peace *be* with thee; howſoever, *let* all thy wants *lie* upon me; onely lodge not in the ſtreet.

21 So he brought him into his houſe, and gave provender unto the aſſes: and they waſhed their feet, and did eat and drink.

22 ¶ *Now* as they were making their hearts merry, behold, the men of the citie, certain ſons of Belial, beſet the houſe round about, *and* beat at the door, and ſpake to the maſter of the houſe, the old man, ſaying, Bring forth the man that came into thine houſe, that we may know him.

23 And [b] the man, the maſter of the houſe, went out unto them, and ſaid unto them, Nay, my brethren, *nay*, I pray you, do not *ſo* wickedly; ſeeing that this man is come into mine houſe, do not this folly.

[b] Gen. 19.6.

24 Behold, *here is* my daughter a maiden, and his concubine, them I will bring out now, and humble ye them, and do with them what ſeemeth good unto you: but unto this man do not † ſo vile a thing.

† Heb. *the matter of this folly.*

25 But the men would not hearken to him: ſo the man took his concubine, and brought her forth unto them; and they knew her, and abuſed

her all the night untill the morning: and when the day began to ſpring, they let her go.

26 Then came the woman in the dawning of the day, and fell down at the door of the mans houſe, where her lord *was*, till it was light.

27 And her lord roſe up in the morning, and opened the doors of the houſe, and went out to go his way: and behold, the woman his concubine was fallen down at the door of the houſe, and her hands *were* upon the threſhold.

28 And he ſaid unto her, Up, and let us be going: but none anſwered. Then the man took her *up* upon an aſs, and the man roſe up, and gat him unto his place.

29 ¶ And when he was come into his houſe, he took a knife, and laid hold on his concubine, and divided her, *together* with her bones, into twelve pieces, and ſent her into all the coaſts of Iſrael.

30 And it was ſo, that all that ſaw it ſaid, There was no ſuch deed done nor ſeen, from the day that the children of Iſrael came up out of the land of Egypt, unto this day: conſider of it, take advice, and ſpeak *your mindes*.

CHAP. XX.

1 *The Levite in a general aſſembly declareth his wrong.* 8 *The decree of the aſſembly.* 12 *The Benjamites being cited, make head againſt the Iſraelites.* 18 *The Iſraelites in two battels loſe fourty thouſand.* 26 *They deſtroy by a ſtratageme all the Benjamites, except ſix hundred.*

THen all the children of Iſrael went out, and the congregation was gathered together, as one man, from Dan even to Beer-ſheba, with the land of Gilead, unto the LORD in Mizpeh.

2 And the chief of all the people, *even* of all the tribes of Iſrael, preſented themſelves in the aſſembly of the people of God, four hundred thouſand footmen that drew ſword.

3 (Now the children of Benjamin heard that the children of Iſrael were gone up to Mizpeh.) Then ſaid the children of Iſrael, Tell *us*, how was this wickedneſs?

4 And † the Levite the huſband of the woman that was ſlain, anſwered and ſaid, I came into Gibeah that *belongeth* to Benjamin, I and my concubine, to lodge.

† Heb. *the man the Levite.*

5 And the men of Gibeah roſe againſt me, and beſet the houſe round about upon me by night, *and* thought to have ſlain me: *and* my concubine have they † forced, that ſhe is dead.

† Heb. *humbled.*

6 And I took my concubine, and cut her in pieces, and ſent her throughout all the countrey of the inheritance of Iſrael: for they have committed lewdneſs and folly in Iſrael.

7 Behold, ye *are* all children of Iſrael, give here your advice and counſel.

8 ¶ And all the people aroſe as one man, ſaying, We will not any *of us* go to his tent, neither will we any *of us* turn into his houſe.

9 But now, this *ſhall be* the thing which we will do to Gibeah, *we will go up* by lot againſt it:

10 And we will take ten men of an hundred throughout all the tribes of Iſrael, and an hundred of a thouſand, and a thouſand out of ten thouſand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Iſrael.

11 So all the men of Iſrael were gathered againſt the city, † knit together as one man.

† Heb. *fellows.*

12 ¶ And the tribes of Iſrael ſent men through all the tribe of Benjamin, ſaying, What wickedneſs *is* this that is done among you?

13 Now therefore deliver *us* the men, the children of Belial, which *are* in Gibeah, that we may put them to death, and put away evil from Iſrael. But the children of

Benjamin would not hearken to the voice of their brethren the children of Iſrael:

14 But the children of Benjamin gathered themſelves together out of the cities, unto Gibeah, to go out to battel againſt the children of Iſrael.

15 And the children of Benjamin were numbred at that time out of the cities, twenty and ſix thouſand men that drew ſword, beſide the inhabitants of Gibeah, which were numbred ſeven hundred choſen men.

16 Among all this people *there were* ſeven hundred choſen men [a] lefthanded, every one could ſling ſtones at an hair-*breadth*, and not miſs.

[a] Chap. 3. 15.

17 And the men of Iſrael, beſide Benjamin, were numbred four hundred thouſand men that drew ſword; all theſe *were* men of war.

18 ¶ And the children of Iſrael aroſe, and went up to the houſe of God, and asked counſel of God, and ſaid, Which of us ſhall go up firſt to the battel againſt the children of Benjamin? And the LORD ſaid, Judah *ſhall go up* firſt.

19 And the children of Iſrael roſe up in the morning, and encamped againſt Gibeah.

20 And the men of Iſrael went out to battel againſt Benjamin, and the men of Iſrael put themſelves in aray to fight againſt them at Gibeah.

21 And the children of Benjamin came forth out of Gibeah, and deſtroyed down to the ground of the Iſraelites that day, twenty and two thouſand men.

22 And the people the men of Iſrael encouraged themſelves, and ſet their battel again in aray in the place where they put themſelves in aray the firſt day.

23 (And the children of Iſrael went up and wept before the LORD untill even, and asked counſel of the LORD, ſaying, Shall I go up again to battel againſt the children of Benjamin my brother? And the LORD ſaid, Go up againſt him.)

24 And the children of Iſrael came near againſt the children of Benjamin the ſecond day.

25 And Benjamin went forth againſt them out of Gibeah the ſecond day, and deſtroyed down to the ground of the children of Iſrael again, eighteen thouſand men; all theſe drew the ſword.

26 ¶ Then all the children of Iſrael, and all the people went up, and came unto the houſe of God, and wept, and ſat there before the LORD, and faſted that day untill even, and offered burnt-offerings, and peace-offerings before the LORD.

27 And the children of Iſrael enquired of the LORD, (for the ark of the covenant of God *was* there in thoſe days,

28 And Phinehas the ſon of Eleazar, the ſon of Aaron, ſtood before it in thoſe days) ſaying, Shall I yet again go out to battel againſt the children of Benjamin my brother, or ſhall I ceaſe? And the LORD ſaid, Go up; for to morrow I will deliver them into thine hand.

29 And Iſrael ſet liers in wait round about Gibeah.

30 And the children of Iſrael went up againſt the children of Benjamin on the third day, and put themſelves in aray againſt Gibeah, as at other times.

31 And the children of Benjamin went out againſt the people, *and* were drawn away from the citie, and they began † to ſmite of the people, *and* kill as at other times, in the highways, of which one goeth up to || the houſe of God, and the other to Gibeah in the field, about thirtie men of Iſrael.

† Heb. *to ſmite of the people wounded as at,* &c.

|| Or, *Beth-el.*

32 And the children of Benjamin ſaid, They *are* ſmitten down before

us as at the firſt. But the children of Iſrael ſaid, Let us flee, and draw them from the citie, unto the high-ways.

33 And all the men of Iſrael roſe up out of their place, and put themſelves in aray at Baal-tamar: and the liers in wait of Iſrael came forth out of their places, *even* out of the medows of Gibeah.

34 And there came againſt Gibeah ten thouſand choſen men out of all Iſrael, and the battel was ſore: but they knew not that evil *was* near them.

35 And the LORD ſmote Benjamin before Iſrael: and the children of Iſrael deſtroyed of the Benjamites that day, twentie and five thouſand and an hundred men; all theſe drew the ſword.

36 So the children of Benjamin ſaw that they were ſmitten: for the men of Iſrael gave place to the Benjamites, becauſe they truſted unto the liers in wait which they had ſet beſide Gibeah.

37 And the liers in wait haſted, and ruſhed upon Gibeah, and the liers in wait ‖ drew *themſelves* along, and ſmote all the citie with the edge of the ſword.

‖ Or, *made a long* ſound with the trumpets.

38 Now there was an appointed ‖ ſigne between the men of Iſrael † and the liers in wait, that they ſhould make a great † flame with ſmoke to riſe up out of the city.

‖ Or, *time.*
† Heb. *with.*
† Heb. *elevation.*

39 And when the men of Iſrael retired in the battel, Benjamin began † to ſmite *and* kill of the men of Iſrael about thirty perſons; for they ſaid, Surely they are ſmitten down before us, as *in* the firſt battel.

† Heb. to *ſmite the wounded.*

40 But when the flame began to ariſe up out of the citie, with a pillar of ſmoke, the Benjamites looked behinde them, and behold, † the flame of the citie aſcended up to heaven.

† Heb. *the whole conſumption.*

41 And when the men of Iſrael turned again, the men of Benjamin were amazed: for they ſaw that evil † was come upon them.

† Heb. *touched them.*

42 Therefore they turned *their backs* before the men of Iſrael, unto the way of the wilderneſs, but the battel overtook them: and them which *came* out of the cities, they deſtroyed in the midſt of them.

43 *Thus* they encloſed the Benjamites round about, *and* chaſed them, *and* trode them down ‖ with eaſe † over againſt Gibeah toward the ſun-riſing.

‖ Or, from *Menuchah,* &c.
† Heb. *unto over againſt.*

44 And there fell of Benjamin eighteen thouſand men; all theſe *were* men of valour.

45 And they turned and fled toward the wilderneſs unto the rock of Rimmon: and they gleaned of them in the high-ways five thouſand men, and purſued hard after them unto Gidom, and ſlew two thouſand men of them.

46 So that all which fell that day of Benjamin, were twenty and five thouſand men that drew the ſword; all theſe *were* men of valour.

47 [b] But ſix hundred men turned and fled to the wilderneſs unto the rock Rimmon, and abode in the rock Rimmon four moneths.

[b] Chap. 21. 13.

48 And the men of Iſrael turned again upon the children of Benjamin, and ſmote them with the edge of the ſword, as well the men of *every* citie, as the beaſt, and all that † came to hand: alſo they ſet on fire all the cities that † they came to.

† Heb. *was found.*
† Heb. *were found.*

CHAP. XXI.

1 The people bewail the deſolation of Benjamin. 8 By the deſtruction of Jabeſh-gilead, they provide them four hundred wives. 16 They adviſe them to ſurpriſe the virgins that danced at Shiloh.

NOw the men of Iſrael had ſworn in Mizpeh, ſaying, There ſhall not any of us give his daughter unto Benjamin to wife.

2 And the people came to the houſe of God, and abode there till

even before God, and lift up their voices, and wept ſore:

3 And ſaid, O LORD God of Iſrael, why is this come to paſs in Iſrael, that there ſhould be to day one tribe lacking in Iſrael?

4 And it came to paſs on the morrow, that the people roſe early, and built there an altar, and offered burnt-offerings, and peace-offerings.

5 And the children of Iſrael ſaid, Who *is there* among all the tribes of Iſrael, that came not up with the congregation unto the LORD? for they had made a great oath concerning him that came not up to the LORD to Mizpeh, ſaying, He ſhall ſurely be put to death.

6 And the children of Iſrael repented them for Benjamin their brother, and ſaid, There is one tribe cut off from Iſrael this day:

7 How ſhall we do for wives for them that remain, ſeeing we have ſworn by the LORD, that we will not give them of our daughters to wives?

8 ¶ And they ſaid, What one *is there* of the tribes of Iſrael, that came not up to Mizpeh to the LORD? and behold, there came none to the camp from Jabeſh-gilead to the aſſembly.

9 For the people were numbred, and behold, *there were* none of the inhabitants of Jabeſh-gilead there.

10 And the congregation ſent thither twelve thouſand men of the valianteſt, and commanded them, ſaying, Go and ſmite the inhabitants of Jabeſh-gilead with the edge of the ſword, with the women and the children.

11 And this *is* the thing that ye ſhall do, [a] Ye ſhall utterly deſtroy every male, and every woman that † hath lien by man.

12 And they found among the inhabitants of Jabeſh-gilead, four hundred † young virgins that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which *is* in the land of Canaan.

[a] Num. 31. 17.
† Heb. *knoweth the lying with man.*
† Heb. *young women virgins.*

13 And the whole congregation ſent *ſome* † to ſpeak to the children of Benjamin that *were* in the rock Rimmon, and to || call peaceably unto them.

† Heb. *and ſpake and called.*
|| Or, *proclaim peace.*

14 And Benjamin came again at that time; and they gave them wives which they had ſaved alive of the women of Jabeſh-gilead: and yet ſo they ſufficed them not.

15 And the people repented them for Benjamin, becauſe that the LORD had made a breach in the tribes of Iſrael.

16 ¶ Then the elders of the congregation ſaid, How ſhall we do for wives for them that remain, ſeeing the women are deſtroyed out of Benjamin?

17 And they ſaid, *There muſt be* an inheritance for them that be eſcaped of Benjamin, that a tribe be not deſtroyed out of Iſrael.

18 Howbeit, we may not give them wives of our daughters: for the children of Iſrael have ſworn, ſaying, Curſed *be* he that giveth a wife to Benjamin.

19 Then they ſaid, Behold, *there is* a feaſt of the LORD in Shiloh † yearly *in a place* which *is* on the north-ſide of Beth-el, || on the eaſt-ſide || of the high-way that goeth up from Beth-el to Shechem, and on the ſouth of Lebonah.

† Heb. *from year to year.*
|| Or, *towards the ſunriſing.*
|| Or, *on.*

20 Therefore they commanded the children of Benjamin, ſaying, Go and lie in wait in the vineyards:

21 And ſee, and behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

22 And it ſhall be, when their fathers or their brethren come unto us

to complain, that we will ſay unto them, || Be favourable unto them for our ſakes: becauſe we reſerved not to each man his wife in the war: for ye did not give unto them at this time, *that* you ſhould be guilty.

|| Or, *Gratifie us in them.*

23 And the children of Benjamin did ſo, and took *them* wives according to their number, of them that danced, whom they caught: and they went & returned unto their inheritance, & repaired the cities, and dwelt in them.

24 And the children of Iſrael departed thence at that time, every man to his tribe, and to his family, and they went out from thence every man to his inheritance.

25 [b] In thoſe days *there was* no king in Iſrael: every man did *that which was* right in his own eyes.

[b] Chap. 17. 6. & 18. 1. & 19. 1.

¶ THE BOOK OF RUTH.

CHAP. I.

1 Elimelech driven by famine into Moab, dieth there. 4 Mahlon and Chilion, having married wives of Moab, die alſo. 6 Naomi returning homeward, 8 diſſwadeth her two daughters in law from going with her. 14 Orpah leaveth her, but Ruth with great conſtancie accompanieth her. 19 They two come to Beth-lehem, where they are gladly received.

NOw it came to paſs in the days when the judges † ruled, that there was a famine in the land: and a certain man of Beth-lehem-judah went to ſojourn in the countrey of Moab, he and his wife, and his two ſons.

† Heb. *judged.*

2 And the name of the man *was* Elimelech, and the name of his wife Naomi, and the name of his two ſons Mahlon and Chilion, Ephrathites of Beth-lehem-judah: and they came into the countrey of Moab, and † continued there.

† Heb. *were.*

3 And Elimelech Naomi's huſband died, and ſhe was left, and her two ſons.

4 And they took them wives of the women of Moab: the name of the one *was* Orpah, and the name of the other Ruth: and they dwelled there about ten years.

5 And Mahlon and Chilion died alſo both of them; and the woman was left of her two ſons, and her husband.

6 ¶ Then ſhe aroſe with her daughters in law, that ſhe might return from the countrey of Moab: for ſhe had heard in the countrey of Moab, how that the LORD had viſited his people, in giving them bread.

7 Wherefore ſhe went forth out of the place where ſhe was, & her two daughters in law with her: and they went on the way to return unto the land of Judah.

8 And Naomi ſaid unto her two daughters in law, Go, return each to her mothers houſe: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

9 The LORD grant you that you may finde reſt, each *of you* in the houſe of her husband. Then ſhe kiſſed them: and they lift up their voice, and wept.

10 And they ſaid unto her, Surely we will return with thee unto thy people.

11 And Naomi ſaid, Turn again, my daughters: why will ye go with me? *are* there yet *any mo* ſons in my womb, that they may be your husbands?

12 Turn again, my daughters, go *your way*, for I am too old to have an husband: if I ſhould ſay, I have hope, || *if* I ſhould have a husband alſo to night, and ſhould alſo bear ſons:

|| Or, *if I were with an husband.*

13 Would ye † tarrie for them till they

† Heb. *hope.*

they were grown? would ye ſtay for them from having husbands? nay, my daughters: for † it grieveth me much for your ſakes, that the hand of the LORD is gone out againſt me.

† Heb. *I have much bitterneſs.*

14 And they lift up their voice, and wept again: and Orpah kiſſed her mother in law, but Ruth clave unto her.

15 And ſhe ſaid, Behold, thy ſiſter in law is gone back unto her people, and unto her gods: return thou after thy ſiſter in law.

16 And Ruth ſaid, ‖ Intreat me not to leave thee, *or* to return from following after thee: for whither thou goeſt, I will go; and where thou lodgeſt, I will lodge: thy people *ſhall be* my people, and thy God my God:

‖ Or, *Be not againſt me.*

17 Where thou dieſt, will I die, and there will I be buried: the LORD do ſo to me, and more alſo, *if ought* but death part thee and me.

18 When ſhe ſaw that ſhe † was ſtedfaſtly minded to go with her, then ſhe left ſpeaking unto her.

† Heb. *ſtrengthened her ſelf.*

19 ¶ So they two went untill they came to Beth-lehem. And it came to paſs when they were come to Beth-lehem, that all the citie was moved about them, and they ſaid, *Is* this Naomi?

20 And ſhe ſaid unto them, Call me not ‖ Naomi, call me ‖ Mara: for the Almighty hath dealt very bitterly with me.

‖ That is, *pleaſant.*
‖ That is, *bitter.*

21 I went out full, and the LORD hath brought me home again empty: why *then* call ye me Naomi, ſeeing the LORD hath teſtified againſt me, and the Almighty hath afflicted me?

22 So Naomi returned, and Ruth the Moabiteſs her daughter in law with her, which returned out of the countrey of Moab: and they came to Beth-lehem in the beginning of barley-harveſt.

CHAP. II.

1 *Ruth gleaneth in the fields of Boaz.* 4 *Boaz taking knowledge of her,* 8 *ſheweth her great favour.* 18 *That which ſhe got, ſhe carrieth to Naomi.*

AND Naomi had a kinſman of her husbands, a mighty man of wealth, of the family of Elimelech; and his name *was* Boaz.

2 And Ruth the Moabiteſs ſaid unto Naomi, Let me now go to the field, and glean ears of corn after *him*, in whoſe ſight I ſhall finde grace. And ſhe ſaid unto her, Go, my daughter.

3 And ſhe went, and came, and gleaned in the field after the reapers: and her † hap was to light on a part of the field *belonging* unto ‖ Boaz, who *was* of the kindred of Elimelech.

† Heb. *hap happened.*
‖ Called, Matth. 1.5, *Booz.*

4 ¶ And behold, Boaz came from Beth-lehem, and ſaid unto the reapers, The LORD *be* with you: and they anſwered him, the LORD bleſs thee.

5 Then ſaid Boaz unto his ſervant that was ſet over the reapers, Whoſe damſel *is* this?

6 And the ſervant that was ſet over the reapers, anſwered and ſaid, It *is* the Moabitiſh damſel that came back with Naomi out of the countrey of Moab:

7 And ſhe ſaid, I pray you, let me glean, and gather after the reapers amongſt the ſheaves: ſo ſhe came, and hath continued even from the morning untill now, that ſhe tarried a little in the houſe.

8 Then ſaid Boaz unto Ruth, Heareſt thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here faſt by my maidens.

9 *Let* thine eyes *be* on the field that they do reap, and go thou after them: have I not charged the young men, that they ſhall not touch thee? and when thou art athirſt, go unto the veſſels, and drink of *that* which the young men have drawn.

10 Then ſhe fell on her face, and

bowed her ſelf to the ground, and ſaid unto him, Why have I found grace in thine eyes, that thou ſhouldeſt take knowledge of me, ſeeing I *am* a ſtranger?

11 And Boaz anſwered and ſaid unto her, It hath fully been ſhewed me, all that thou haſt done unto thy mother in law ſince the death of thine husband: and *how* thou haſt left thy father and thy mother, and the land of thy nativitie, and art come unto a people which thou kneweſt not heretofore.

12 The LORD recompenſe thy work, and a full reward be given thee of the LORD God of Iſrael, under whoſe wings thou art come to truſt.

13 Then ſhe ſaid, || Let me finde favour in thy ſight, my lord, for that thou haſt comforted me, and for that thou haſt ſpoken † friendly unto thine hand-maid, though I be not like unto one of thine hand-maidens.

|| Or, *I finde favour.*

† Heb. *to the heart.*

14 And Boaz ſaid unto her, At meal-time come thou hither, and eat of the bread, and dip thy morſel in the vineger. And ſhe ſat beſide the reapers: and he reached her parched *corn*, and ſhe did eat and was ſufficed, and left.

15 And when ſhe was riſen up to glean, Boaz commanded his young men, ſaying, Let her glean even among the ſheaves, and † reproach her not.

† Heb. *ſhame her not.*

16 And let fall alſo *ſome* of the handfuls of purpoſe for her, and leave *them* that ſhe may glean *them*, and rebuke her not.

17 So ſhe gleaned in the field untill even, & beat out that ſhe had gleaned: & it was about an ephah of barley.

18 ¶ And ſhe took *it* up, and went into the citie: and her mother in law ſaw what ſhe had gleaned: and ſhe brought forth, and gave to her that ſhe had reſerved, after ſhe was ſufficed.

19 And her mother in law ſaid unto her, Where haſt thou gleaned to day? and where wroughteſt thou? bleſſed be he that did take knowledge of thee. And ſhe ſhewed her mother in law with whom ſhe had wrought, and ſaid, The mans name with whom I wrought to day, *is* Boaz.

20 And Naomi ſaid unto her daughter in law, Bleſſed *be* he of the LORD, who hath not left off his kindneſs to the living and to the dead. And Naomi ſaid unto her, The man *is* near of kin unto us, || one of our next kinſmen.

|| Or, *one that hath right to redeem.*

21 And Ruth the Moabiteſs ſaid, He ſaid unto me alſo, Thou ſhalt keep faſt by my young men, untill they have ended all my harveſt.

22 And Naomi ſaid unto Ruth her daughter in law, *It is* good, my daughter, that thou go out with his maidens, that they || meet thee not in any other field.

|| Or, *fall upon thee.*

23 So ſhe kept faſt by the maidens of Boaz to glean, unto the end of barley-harveſt, and of wheat-harveſt; and dwelt with her mother in law.

CHAP. III.

1 By Naomi her inſtruction, 5 Ruth lieth at Boaz his feet. 8 Boaz acknowledgeth the right of a kinſman. 14 He ſendeth her away with ſix meaſures of barley.

THen Naomi her mother in law ſaid unto her, My daughter, ſhall I not ſeek reſt for thee, that it may be well with thee?

2 And now *is* not Boaz of our kindred, with whoſe maidens thou waſt? behold, he winnoweth barley to night in the threſhing-floor.

3 Waſh thy ſelf therefore, and anoint thee, and put thy raiment upon thee, & get thee down to the floor: *but* make not thy ſelf known unto the man, untill he ſhall have done eating and drinking.

4 And it ſhall be when he lieth

down, that thou ſhalt mark the place where he ſhall lie, and thou ſhalt go in, and || uncover his feet, and lay thee down; and he will tell thee what thou ſhalt do.

|| Or, *lift up the clothes that are on his feet.*

5 And ſhe ſaid unto her, All that thou ſayeſt unto me, I will do.

6 ¶ And ſhe went down unto the floor, and did according to all that her mother in law bade her.

7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and ſhe came ſoftly, and uncovered his feet, and laid her down.

8 ¶ And it came to paſs at midnight, that the man was afraid, and || turned himſelf: and behold, a woman lay at his feet.

|| Or, *took hold on.*

9 And he ſaid, Who *art* thou? And ſhe anſwered, I *am* Ruth thine hand-maid: ſpread therefore thy skirt over thine hand-maid, for thou *art* || a near kinſman.

|| Or, *one that hath right to redeem.*

10 And he ſaid, Bleſſed *be* thou of the LORD my daughter: *for* thou haſt ſhewed more kindneſs in the latter end, then at the beginning, inaſmuch as thou followedſt not young men, whether poor or rich.

11 And now my daughter, fear not, I will do to thee all that thou requireſt: for all the † citie of my people doth know, that thou *art* a vertuous woman.

† Heb. *gate.*

12 And now it is true, that I *am thy* near kinſman: howbeit there is a kinſman nearer then I.

13 Tarry this night, and it ſhall be in the morning, *that* if he will perform unto thee the part of a kinſman, well, let him do the kinſmans part; but if he will not do the part of a kinſman to thee, then will I do the part of a kinſman to thee, *as* the LORD liveth: lie down untill the morning.

14 ¶ And ſhe lay at his feet untill the morning: and ſhe roſe up before one could know another. And he ſaid, Let it not be known that a woman came into the floor.

15 Alſo he ſaid, Bring the || vail that *thou haſt* upon thee, and hold it. And when ſhe held it, he meaſured ſix *meaſures* of barley, and laid *it* on her: and ſhe went into the citie.

|| Or, *ſheet,* or, *apron.*

16 And when ſhe came to her mother in law, ſhe ſaid, Who *art* thou my daughter? and ſhe told her all that the man had done to her.

17 And ſhe ſaid, Theſe ſix *meaſures* of barley gave he me; for he ſaid to me, Go not emptie unto thy mother in law.

18 Then ſaid ſhe, Sit ſtill, my daughter, untill thou know how the matter will fall: for the man will not be in reſt, untill he have finiſhed the thing this day.

CHAP. IIII.

1 Boaz calleth into judgement the next kinſman. 6 He refuſeth the redemption according to the manner in Iſrael. 9 Boaz buyeth the inheritance. 10 He marrieth Ruth. 13 She beareth Obed the grandfather of David. 18 The generation of Pharez.

THen went Boaz up to the gate, and ſat him down there: and behold, the kinſman, of whom Boaz ſpake, came by; unto whom he ſaid, Ho, ſuch a one, turn aſide, ſit down here. And he turned aſide, and ſat down.

2 And he took ten men of the elders of the citie, and ſaid, Sit ye down here. And they ſat down.

3 And he ſaid unto the kinſman, Naomi that is come again out of the countrey of Moab ſelleth a parcel of land, which *was* our brother Elimelechs.

4 And † I thought to advertiſe thee, ſaying, Buy *it* before the inhabitants, and before the elders of my people. If thou wilt redeem *it*, redeem *it*; but if thou wilt not redeem *it*, *then* tell me, that I may know: for *there is* none to redeem *it* beſides thee, and I *am* after thee. And he ſaid, I will redeem *it*.

† Heb. *I ſaid I will reveal in thine ear.*

5 Then ſaid Boaz, What day thou buyeſt the field of the hand of Naomi, thou muſt buy *it* alſo of Ruth the Moabiteſs, the wife of the dead, to raiſe up the name of the dead upon his inheritance.

6 ¶ And the kinſman ſaid, I cannot redeem *it* for my ſelf, leſt I mar mine own inheritance: redeem thou my right to thy ſelf, for I cannot redeem *it*.

7 [a] Now this *was the manner* in former time in Iſrael, concerning redeeming, and concerning changing, for to confirm all things: a man plucked off his ſhoe, & gave *it* to his neighbour:& this *was* a teſtimonie in Iſrael.

[a] Deut. 25. 7, 9.

8 Therefore the kinſman ſaid unto Boaz, Buy *it* for thee: ſo he drew off his ſhoe.

9 ¶ And Boaz ſaid unto the elders, and *unto* all the people, Ye *are* witneſſes this day, that I have bought all that *was* Elimelechs, and all that *was* Chilions and Mahlons, of the hand of Naomi.

10 Moreover, Ruth the Moabiteſs, the wife of Mahlon, have I purchaſed to be my wife, to raiſe up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye *are* witneſſes this day.

11 And all the people that *were* in the gate, and the elders ſaid, *We are* witneſſes: The LORD make the woman that is come into thine houſe, like Rachel and like Leah, which two did build the houſe of Iſrael: and || do thou worthily in Ephratah, and † be famous in Beth-lehem.

|| Or, *get thee riches*, or, *power*.

† Heb. *proclaim* thy *name*.

12 And let thy houſe be like the houſe of Pharez, ([b] whom Tamar bare unto Judah) of the ſeed which the LORD ſhall give thee of this young woman.

[b] Gen. 38. 29. 1 Chr. 2. 4. Matth. 1. 3.

13 ¶ So Boaz took Ruth, and ſhe was his wife: and when he went in unto her, the LORD gave her conception, and ſhe bare a ſon.

14 And the women ſaid unto Naomi, Bleſſed *be* the LORD which hath not † left thee this day without a || kinſman, that his name may be famous in Iſrael.

† Heb. *cauſed to ceaſe unto thee.*

|| Or, *redeemer.*

15 And he ſhall be unto thee a reſtorer of *thy* life, and † a nouriſher of † thine old age: for thy daughter in law which loveth thee, which is better to thee then ſeven ſons, hath born him.

† Heb. *to nouriſh.*

† Heb. *thy gray hairs.*

16 And Naomi took the childe, and laid it in her boſome, and became nurſe unto it.

17 And the women her neighbours gave it a name, ſaying, There is a ſon born to Naomi, and they called his name Obed: he *is* the father of Jeſſe, the father of David.

18 ¶ Now theſe are the generations of Pharez: [c] Pharez begat Hezron,

[c] 1 Chr. 2. 4. Matth. 1. 3.

19 And Hezron begat Ram, and Ram begat Amminadab,

20 And Amminadab begat Nahſhon, and Nahſhon begat || Salmon,

|| Or, *Salmah.*

21 And Salmon begat Boaz, and Boaz begat Obed,

22 And Obed begat Jeſſe, and Jeſſe begat David.

¶ THE FIRST BOOK OF *SAMUEL*,

OTHERWISE CALLED,

THE FIRST BOOK OF THE *KINGS*.

CHAP. I.

1 Elkanah a Levite, having two wives, worſhippeth yearly at Shiloh. 4 He cheriſheth Hannah, though barren, & provoked by Peninnah. 9 Hannah in grief, prayeth for a childe. 12 Eli firſt rebuking her, afterwards bleſſeth her. 19 Hannah having born Samuel, ſtayeth at home till he be weaned. 24 She preſenteth him, according to her vow, to the Lord.

NOw there was a certain man of Ramathaim-zophim, of mount Ephraim, and his name *was* Elkanah, the ſon of Jeroham, the ſon of Elihu, the ſon of Tohu, the ſon of Zuph, an Ephrathite:

2 And he had two wives, the name of the one *was* Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

[a] Deut. 16.16. † Heb. *from year to year.*

3 And this man went up out of his city [a] † yearly, to worſhip, and to ſacrifice unto the LORD of hoſts in Shiloh; and the two ſons of Eli, Hophni and Phinehas, the prieſts of the LORD, *were* there.

4 ¶ And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her ſons and her daughters, portions.

|| Or, *a double portion.*

5 But unto Hannah he gave || a worthy portion: for he loved Hannah, but the LORD had ſhut up her womb;

† Heb. *angred her.*

6 And her adverſary alſo † provoked her ſore, for to make her fret, becauſe the LORD had ſhut up her womb.

|| Or, *from the time that ſhe, &c.* † Heb. *from her going up.*

7 And *as* he did ſo year by year, || † when ſhe went up to the houſe of the LORD, ſo ſhe provoked her; therefore ſhe wept, and did not eat.

8 Then ſaid Elkanah her huſband to her, Hannah why weepeſt thou? and why eateſt thou not? and why is thy heart grieved? *am* not I better to thee then ten ſons?

9 ¶ So Hannah roſe up after they had eaten in Shiloh, and after they had drunk: (now Eli the prieſt ſat upon a ſeat by a poſt of the temple of the LORD)

† Heb. *bitter of ſoul.*

10 And ſhe *was* † in bitterneſs of ſoul, and prayed unto the LORD, and wept ſore.

† Heb. *ſeed of men.*

[b] Num. 6.5. Judg. 13.5.

11 And ſhe vowed a vow, and ſaid, O LORD of hoſts, if thou wilt indeed look on the affliction of thine hand-maid, and remember me, and not forget thine hand-maid, but wilt give unto thine hand-maid † a man-childe, then I will give him unto the LORD all the days of his life, and [b] there ſhall no raſour come upon his head.

† Heb. *multiplied to pray.*

12 And it came to paſs as ſhe † continued praying before the LORD, that Eli marked her mouth.

13 Now Hannah, ſhe ſpake in her heart, onely her lips moved, but her voice was not heard: therefore Eli thought ſhe had been drunken.

14 And Eli ſaid unto her, How long wilt thou be drunken? put away thy wine from thee.

† Heb. *hard of ſpirit.*

15 And Hannah anſwered & ſaid, No, my lord, I *am* a woman † of a ſorrowfull ſpirit: I have drunk neither wine nor ſtrong drink, but have poured out my ſoul before the LORD.

|| Or, *meditation.*

16 Count not thine hand-maid for a daughter of Belial: for out of the abundance of my || complaint and grief have I ſpoken hitherto.

17 Then Eli anſwered and ſaid, Go in peace: and the God of Iſrael grant *thee* thy petition that thou haſt asked of him.

18 And ſhe ſaid, Let thine hand-

maid finde grace in thy ſight. So the woman went her way, and did eat, and her countenance was no more *ſad*.

19 ¶ And they roſe up in the morning early, and worſhipped before the LORD, and returned, and came to their houſe to Ramah: and Elkanah knew Hannah his wife, and the LORD remembred her.

20 Wherefore it came to paſs, † when the time was come about, after Hannah had conceived, that ſhe bare a ſon, and called his name || Samuel, *ſaying*, Becauſe I have asked him of the LORD.

† Heb. *in revolution of days.*
|| That is, *asked of God.*

21 And the man Elkanah, and all his houſe, went up to offer unto the LORD the yearly ſacrifice, and his vow.

22 But Hannah went not up; for ſhe ſaid unto her husband, *I will not go up* untill the childe be weaned, and *then* I will bring him, that he may appear before the LORD, and there abide for ever.

23 And Elkanah her husband ſaid unto her, Do what ſeemeth thee good, tarry untill thou have weaned him, onely the LORD eſtabliſh his word: ſo the woman abode, and gave her ſon ſuck untill ſhe weaned him.

24 ¶ And when ſhe had weaned him, ſhe took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the houſe of the LORD in Shiloh: and the childe *was* young.

25 And they ſlew a bullock, and brought the childe to Eli.

26 And ſhe ſaid, O my lord, *as* thy ſoul liveth, my lord, I *am* the woman that ſtood by thee here, praying unto the LORD.

27 For this childe I prayed; and the LORD hath given me my petition which I asked of him:

28 Therefore alſo I have || lent him to the LORD as long as he liveth, || he ſhall be lent to the LORD. And he worſhipped the LORD there.

|| Or, *returned him, whom I have obtained by petition, to the LORD.*
|| Or, *he, whom I have obtained by petition, ſhall be returned.*

CHAP. II.

1 Hannahs ſong in thankfulneſs. 12 The ſin of Elies ſons. 18 Samuels miniſtry. 20 By Elies bleſsing, Hannah is more fruitfull. 22 Eli reproveth his ſons. 27 A propheſie againſt Elies houſe.

AND Hannah prayed, and ſaid, My heart rejoyceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies: becauſe I rejoyce in thy ſalvation.

2 *There is* none holy as the LORD: for *there is* none beſide thee: neither *is there* any rock like our God.

3 Talk no more ſo exceeding proudly, let *not* † arrogancy come out of your mouth: for the LORD *is* a God of knowledge, and by him actions are weighed.

† Heb. *hard.*

4 The bowes of the mighty men *are* broken, and they that ſtumbled, are girt with ſtrength.

5 *They that were* full, have hired out themſelves for bread, and *they that were* hungry, ceaſed: ſo that the barren hath born ſeven; and ſhe that hath many children, is waxed feeble.

6 [a] The LORD killeth, and maketh alive, he bringeth down to the grave, and bringeth up.

7 The LORD maketh poor, & maketh rich: he bringeth low, & lifteth up.

8 He [b] raiſeth up the poor out of the duſt, *and* lifteth up the begger from the dunghil, to ſet *them* among princes, & to make them inherit the throne of glory: for the pillars of the earth *are* the LORDS, and he hath ſet the world upon them.

[a] Deut. 32.39. Wiſd. 16.13. Tob. 13. 2.
[b] Pſal. 113.7.

9 He will keep the feet of his ſaints, & the wicked ſhall be ſilent in darkneſs; for by ſtrength ſhall no man prevail.

10 The adverſaries of the LORD ſhall be broken to pieces: [c] out of heaven ſhall he thunder upon them: the LORD ſhall judge the ends of the earth, & he ſhall give ſtrength unto his king, and exalt the horn of his anointed.

[c] Chap. 7. 10.

11 And Elkanah went to Ramah to his houſe: and the childe did miniſter unto the LORD before Eli the prieſt.

12 ¶ Now the ſons of Eli *were* ſons of Belial, they knew not the LORD.

13 And the prieſts cuſtome with the people *was*, *that* when any man offered ſacrifice, the prieſts ſervant came while the fleſh was in ſeething, with a fleſh-hook of three teeth in his hand:

14 And he ſtrook *it* into the pan, or kettle, or cauldron, or pot; all that the fleſh-hook brought up, the prieſt took for himſelf: ſo they did in Shiloh, unto all the Iſraelites that came thither.

15 Alſo before they burnt the fat, the prieſts ſervant came, and ſaid to the man that ſacrificed, Give fleſh to roſt for the prieſt; for he will not have ſodden fleſh of thee, but raw.

16 And if any man ſaid unto him, Let them not fail to burn the fat † preſently, and *then* take *as much* as thy ſoul deſireth; then he would anſwer him, *Nay*, but thou ſhalt give it *me* now: and if not, I will take it by force.

† Heb. *as on the day.*

17 Wherefore the ſin of the young men was very great before the LORD: for men abhorred the offering of the Lord.

18 ¶ But Samuel miniſtred before the LORD *being* a childe, [d] girded with a linen ephod.

[d] Exod. 28. 4.

19 Moreover, his mother made him a little coat, and brought *it* to him from year to year, when ſhe came up with her husband, to offer the yearly ſacrifice.

20 ¶ And Eli bleſſed Elkanah, and his wife, and ſaid, The LORD give thee ſeed of this woman, for the || loan which is lent to the LORD. And they went unto their own home.

|| Or, *petition which he asked*, &c.

21 And the LORD viſited Hannah, ſo that ſhe conceived and bare three ſons, and two daughters: and the childe Samuel grew before the LORD.

22 ¶ Now Eli was very old, and heard all that his ſons did unto all Iſrael, and how they lay with the women that † aſſembled at the door of the tabernacle of the congregation.

† Heb. *aſſembled by troups.*

23 And he ſaid unto them, Why do ye ſuch things? for || I hear of your evil dealings, by all this people.

|| Or, *I hear evil words of you.*

24 Nay my ſons: for it *is* no good report that I hear; ye make the LORDS people || to tranſgreſs.

|| Or, *to cry out.*

25 If one man ſin againſt another, the judge ſhall judge him: but if a man ſin againſt the LORD, who ſhall intreat for him? Notwithſtanding they hearkened not unto the voice of their father, becauſe the LORD would ſlay them.

26 (And the childe Samuel grew on, and was in favour both with the LORD, and alſo with men)

27 ¶ And there came a man of God unto Eli, and ſaid unto him, Thus ſaith the LORD, Did I plainly appear unto the houſe of thy father, when they were in Egypt in Pharaohs houſe?

28 And did I chooſe him out of all the tribes of Iſrael *to be* my prieſt, to offer upon mine altar, to burn incenſe, to wear an ephod before me? and [e] did I give unto the houſe of thy father all the offerings made by fire of the children of Iſrael?

[e] Lev. 10. 14.

29 Wherefore kick ye at my ſacrifice, and at mine offering which I have commanded *in my* habitation, and honoureſt thy ſons above me, to make your ſelves fat with the chiefeſt of all the offerings of Iſrael my people?

30 Wherefore the LORD God of Iſrael ſaith, I ſaid indeed, *that* thy houſe, & the houſe of thy father ſhould walk before me for ever: but now the LORD ſaith, Be it far from me; for them that honour me, I will honour, & they that deſpiſe me, ſhall be lightly eſteemed.

31 Behold, the days come that I

will cut off thine arm, and the arm of thy fathers houſe, that there ſhall not be an old man in thine houſe.

32 And thou ſhalt ſee || an enemie *in my* habitation, in all *the wealth* which God ſhall give Iſrael: and there ſhall not be an old man in thine houſe for ever.

||Or, *the affliction of the tabernacle for all the wealth which God would have given Iſrael.*

33 And the man of thine, *whom* I ſhall not cut off from mine altar, *ſhall be* to conſume thine eyes, and to grieve thine heart: and all the increaſe of thine houſe ſhall die † in the flower of their age.

† Heb. *men.*

34 And this *ſhall be* a ſigne unto thee, that ſhall come upon thy two ſons, on Hophni and Phinehas: in one day they ſhall die both of them.

35 And I will raiſe me up a faithfull prieſt, *that* ſhall do according to *that* which *is* in mine heart, and in my minde: and I will build him a ſure houſe, and he ſhall walk before mine Anointed for ever.

36 And it ſhall come to paſs, *that* every one that is left in thine houſe, ſhall come *and* crouch to him for a piece of ſilver, and a morſel of bread, and ſhall ſay, † Put me (I pray thee) into || one of the prieſts offices, that I may eat a piece of bread.

† Heb. *Joyn.*
||Or, *ſomewhat about the prieſthood.*

CHAP. III.

1 How the word of the Lord was firſt revealed to Samuel. 11 God telleth Samuel the deſtruction of Elies houſe. 15 Samuel, though loth, telleth Eli the viſion. 19 Samuel groweth in credit.

AND the childe Samuel miniſtred unto the LORD before Eli: and the word of the LORD was precious in thoſe days; *there was* no open viſion.

2 And it came to paſs at that time, when Eli *was* laid down in his place, and his eyes began to wax dim, *that* he could not ſee;

3 And ere the lamp of God went out in the temple of the LORD, where the ark of God *was*, and Samuel was laid down *to ſleep*:

4 That the LORD called Samuel, and he anſwered, Here *am* I.

5 And he ran unto Eli, and ſaid, Here *am* I, for thou calledſt me. And he ſaid, I called not; lie down again. And he went and lay down.

6 And the LORD called yet again, Samuel. And Samuel aroſe and went to Eli, and ſaid, Here *am* I, for thou didſt call me. And he anſwered, I called not, my ſon; lie down again.

7 || Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

||Or, *Thus did Samuel before he knew the LORD, and before the word of the LORD was revealed unto him.*

8 And the LORD called Samuel again the third time. And he aroſe, and went to Eli, and ſaid, Here *am* I, for thou didſt call me. And Eli perceived that the LORD had called the childe.

9 Therefore Eli ſaid unto Samuel, Go, lie down: and it ſhall be, if he call thee, that thou ſhalt ſay, Speak LORD, for thy ſervant heareth. So Samuel went and lay down in his place.

10 And the LORD came, and ſtood and called as at other times, Samuel, Samuel. Then Samuel anſwered, Speak, for thy ſervant heareth.

11 ¶ And the LORD ſaid to Samuel, Behold, I will do a thing in Iſrael, at which both the ears of [a] every one that heareth it, ſhall tingle.

[a] 2 King. 21.12.

12 In that day, I will perform againſt Eli all *things* which I have ſpoken concerning his houſe: † when I begin, I will alſo make an end.

13 || [b] For I have told him, that I will judge his houſe for ever, for the iniquitie which he knoweth: becauſe his ſons made themſelves || vile, and he † reſtrained them not.

† Heb. *beginning and ending.*
||Or, *And I will tell him, &c.*
[b] Chap. 2.29, 30, 31, &c.
||Or, *accurſed.*
† Heb. *frowned not upon them.*

14 And therefore I have ſworn unto the houſe of Eli, that the iniquitie of Elies houſe ſhall not be purged with ſacrifice nor offering for ever.

15 ¶ And Samuel lay untill the morning, and opened the doors of the houſe of the LORD: and Sa-

muel feared to ſhew Eli the viſion.

16 Then Eli called Samuel, and ſaid, Samuel my ſon. And he anſwered, Here *am* I.

17 And he ſaid, What *is* the thing that *the LORD* hath ſaid unto thee? I pray thee hide *it* not from me: God do ſo to thee, and † more alſo, if thou hide *any* || thing from me, of all the things that he ſaid unto thee.

† Heb. *ſo add.*
|| Or, *word.*
† Heb. *all the things,* or, *words.*

18 And Samuel told him † every whit, and hid nothing from him. And he ſaid, It *is* the LORD: let him do what ſeemeth him good.

19 ¶ And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.

20 And all Iſrael from Dan even to Beer-ſheba knew that Samuel *was* || eſtabliſhed *to be* a prophet of the LORD.

|| Or, *faithfull.*

21 And the LORD appeared again in Shiloh: for the LORD revealed himſelf to Samuel in Shiloh, by the word of the LORD.

CHAP. IV.

1 The Iſraelites are overcome by the Philiſtines at Eben-ezer. 3 They fetch the ark to the terrour of the Philiſtines. 10 They are ſmitten again, the ark taken, Hophni and Phinehas are ſlain. 12 Eli at the news, falling backward, breaketh his neck. 19 Phinehas wife, diſcouraged in her travail with I-chabod, dieth.

AND the word of Samuel || † came to all Iſrael. Now Iſrael went out againſt the Philiſtines to battel, and pitched beſide Eben-ezer: and the Philiſtines pitched in Aphek.

|| Or, *came to paſs.*
† Heb. *was.*

2 And the Philiſtines put themſelves in aray againſt Iſrael: and *when* † they joyned battel, Iſrael was ſmitten before the Philiſtines: and they ſlew of † the armie in the field about four thouſand men.

† Heb. *the battel was ſpread.*
† Heb. *the aray.*

3 ¶ And when the people were come into the camp, the elders of Iſrael ſaid, Wherefore hath the LORD ſmitten us to day before the Philiſtines? Let us † fetch the ark of the covenant of the LORD out of Shiloh unto us, that when it cometh among us, it may ſave us out of the hand of our enemies.

† Heb. *take unto us.*

4 So the people ſent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hoſts, which dwelleth *between* the cherubims: & the two ſons of Eli, Hophni and Phinehas, *were* there, with the ark of the covenant of God.

5 And when the ark of the covenant of the LORD came into the camp, all Iſrael ſhouted with a great ſhout, ſo that the earth rang again.

6 And when the Philiſtines heard the noiſe of the ſhout, they ſaid, What *meaneth* the noiſe of this great ſhout in the camp of the Hebrews? And they underſtood that the ark of the LORD was come into the camp.

7 And the Philiſtines were afraid, for they ſaid, God is come into the camp. And they ſaid, Wo unto us; for there hath not been ſuch a thing † heretofore.

† Heb. *yeſterday or the third day.*

8 Wo unto us; who ſhall deliver us out of the hand of theſe mighty Gods? theſe *are* the Gods that ſmote the Egyptians with all the plagues in the wilderneſs.

9 Be ſtrong, and quit your ſelves like men, O ye Philiſtines, that ye be not ſervants unto the Hebrews, [a] as they have been to you: † quit your ſelves like men, and fight.

[a] Judges 13.1.
† Heb. *be men.*

10 ¶ And the Philiſtines fought, and Iſrael was ſmitten, and they fled every man into his tent: and there was a very great ſlaughter, for there fell of Iſrael thirty thouſand footmen.

11 And the ark of God was taken; and the two ſons of Eli, Hophni and Phinehas, † were ſlain.

† Heb. *died.*

12 ¶ And there ran a man of Benjamin out of the army, and came to Shiloh the ſame day with his clothes rent, and with earth upon his head.

13 And when he came, lo, Eli ſat upon a ſeat by the way-ſide, watching:

ing: for his heart trembled for the ark of God. And when the man came into the citie and told *it*, all the citie cried out.

14 And when Eli heard the noiſe of the crying, he ſaid, What *meaneth* the noiſe of this tumult? And the man came in haſtily, and told Eli.

15 Now Eli *was* ninetie and eight years old; and [b] his eyes † were dim, that he could not ſee.

[b] Chap. 3.2.

† Heb. *ſtood.*

16 And the man ſaid unto Eli, I *am* he that came out of the army, and I fled to day out of the army. And he ſaid, What † is there done, my ſon?

† Heb. *is the thing.*

17 And the meſſenger anſwered and ſaid, Iſrael is fled before the Philiſtines, and there hath been alſo a great ſlaughter among the people, and thy two ſons alſo, Hophni and Phinehas, are dead, and the ark of God is taken.

18 And it came to paſs when he made mention of the ark of God, that he fell from off the ſeat backward by the ſide of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Iſrael fourty years.

19 ¶ And his daughter in law Phinehas wife was with childe *near* || to be delivered: and when ſhe heard the tidings that the ark of God was taken, & that her father in law, & her husband were dead, ſhe bowed her ſelf and travailed; for her pains † came upon her.

|| Or, *to crie out.*

† Heb. *were turned.*

20 And about the time of her death, the women that ſtood by her, ſaid unto her, Fear not, for thou haſt born a ſon. But ſhe anſwered not, † neither did ſhe regard *it*.

† Heb. *ſet not her heart.*

21 And ſhe named the childe || Ichabod, ſaying, The glory is departed from Iſrael: (becauſe the ark of God was taken, and becauſe of her father in law and her husband)

|| That is, *where is the glory?* or, *there is no glory.*

22 And ſhe ſaid, The glory is departed from Iſrael: for the ark of God is taken.

CHAP. V.

1 The Philiſtines, having brought the ark into Aſhdod, ſet it in the houſe of Dagon. 3 Dagon is ſmitten down and cut in pieces, and they of Aſhdod ſmitten with emerods. 8 So God dealeth with them of Gath, when it was brought thither: 10 and ſo with them of Ekron, when it was brought thither.

AND the Philiſtines took the ark of God, and brought it from Eben-ezer unto Aſhdod.

2 When the Philiſtines took the ark of God, they brought it into the houſe of Dagon, and ſet it by Dagon.

3 ¶ And when they of Aſhdod aroſe early on the morrow, behold, Dagon *was* fallen upon his face to the earth, before the ark of the LORD: and they took Dagon, and ſet him in his place again.

4 And when they aroſe early on the morrow morning, behold, Dagon *was* fallen upon his face to the ground, before the ark of the LORD: and the head of Dagon, and both the palms of his hands *were* cut off upon the threſhold, onely || *the ſtump of* Dagon was left to him.

|| Or, *the fiſhie part.*

5 Therefore neither the prieſts of Dagon, nor any that come into Dagons houſe, tread on the threſhold of Dagon in Aſhdod, unto this day.

6 But the hand of the LORD was heavie upon them of Aſhdod, and he deſtroyed them, and ſmote them with [a] emerods, *even* Aſhdod and the coaſts thereof.

[a] Pſal. 78.66.

7 And when the men of Aſhdod ſaw that *it was* ſo, they ſaid, The ark of the God of Iſrael ſhall not abide with us: for his hand is ſore upon us, and upon Dagon our God.

8 They ſent therefore, and gathered all the lords of the Philiſtines unto them, and ſaid, What ſhall we do with the ark of the God of Iſrael? And they anſwered, Let the ark of the God of Iſrael be carried about unto Gath. And they carried the ark of the God of Iſrael about *thither*.

9 And it was *ſo*, that after they had carried it about, the hand of the LORD was againſt the citie with a very great deſtruction: and he ſmote the men of the citie both ſmall and great, and they had emerods in their ſecret parts.

10 Therefore they ſent the ark of God to Ekron: and it came to paſs as the ark of God came to Ekron, that the Ekronites cried out, ſaying, They have brought about the ark of the God of Iſrael to us, to ſlay us and our people.

11 So they ſent and gathered together all the lords of the Philiſtines, and ſaid, Send away the ark of the God of Iſrael, and let it go again to his own place, that it ſlay us not, and our people: for there was a deadly deſtruction throughout all the citie; the hand of God was very heavy there.

12 And the men that died not, were ſmitten with the emerods: and the crie of the citie went up to heaven.

CHAP. VI.

1 After ſeven moneths the Philiſtines take counſel how to ſend back the ark. 10 They bring it on a new cart with an offering unto Beth-ſhemeſh. 19 The people are ſmitten for looking into the ark. 21 They ſend to them of Kirjath-jearim to fetch it.

ANd the ark of the LORD was in the countrey of the Philiſtines ſeven moneths.

2 And the Philiſtines called for the prieſts and the diviners, ſaying, What ſhall we do to the ark of the LORD? tell us wherewith we ſhall ſend it to his place.

3 And they ſaid, If ye ſend away the ark of the God of Iſrael, ſend it not empty; but in any wiſe return him a treſpaſs-offering: then ye ſhall be healed, and it ſhall be known to you, why his hand is not removed from you.

4 Then ſaid they, What *ſhall be* the treſpaſs-offering, which we ſhall return to him? They anſwered, Five golden emerods, and five golden mice, *according to* the number of the lords of the Philiſtines: for one plague *was* on † you all, and on your lords.

† Heb. *them.*

5 Wherefore ye ſhall make images of your emerods, and images of your mice that mar the land, and ye ſhall give glory unto the God of Iſrael: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

6 Wherefore then do ye harden your hearts as the Egyptians and Pharaoh hardened their hearts? when he had wrought || wonderfully among them, [a] did they not let † the people go, and they departed?

|| Or, *reproachfully.*

[a] Exod. 12.31.

† Heb. *them.*

7 Now therefore make a new cart, and take two milch-kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

8 And take the ark of the LORD, and lay it upon the cart, and put the jewels of gold, which ye return him *for* a treſpaſs-offering, in a coffer by the ſide thereof, and ſend it away, that it may go.

9 And ſee, if it goeth up by the way of his own coaſt to Beth-ſhemeſh, *then* || he hath done us this great evil: but if not, then we ſhall know that *it is* not his hand *that* ſmote us; it *was* a chance *that* happened to us.

|| Or, *it.*

10 ¶ And the men did ſo: and took two milch-kine, and tied them to the cart, and ſhut up their calves at home:

11 And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold, and the images of their emerods.

12 And the kine took the ſtraight way to the way of Beth-ſhemeſh, *and* went along the high-way, lowing as they went, and turned not aſide to the right hand or to the left; and the lords of the Philiſtines went after them unto the border of Beth-ſhemeſh.

13 And *they of* Beth-ſhemeſh *were* reaping their wheat-harveſt in the

valley: and they lifted up their eyes, and ſaw the ark, and rejoyced to ſee *it*.

14 And the cart came into the field of Joſhua a Beth-ſhemite, and ſtood there, where *there was* a great ſtone: and they clave the wood of the cart, and offered the kine a burnt-offering unto the LORD.

15 And the Levites took down the ark of the LORD, and the coffer that *was* with it, wherein the jewels of gold *were*, and put *them* on the great ſtone: and the men of Beth-ſhemeſh offered burnt-offerings, and ſacrificed ſacrifices the ſame day unto the LORD.

16 And when the five lords of the Philiſtines had ſeen *it*, they returned to Ekron the ſame day.

17 And theſe *are* the golden emerods which the Philiſtines returned *for* a treſpaſs-offering unto the LORD; for Aſhdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one.

18 And the golden mice, *according to* the number of all the cities of the Philiſtines, *belonging* to the five lords, *both* of fenced cities, and of countrey-villages, even unto the || great *ſtone of* Abel, whereon they ſet down the ark of the LORD: *which ſtone remaineth* unto this day, in the field of Joſhua the Beth-ſhemite.

|| Or, *great ſtone.*

19 ¶ And he ſmote the men of Beth-ſhemeſh, becauſe they had looked into the ark of the LORD, even he ſmote of the people fiftie thouſand and threeſcore and ten men: and the people lamented, becauſe the LORD had ſmitten *many* of the people with a great ſlaughter.

20 And the men of Beth-ſhemeſh ſaid, Who is able to ſtand before this holy LORD God? and to whom ſhall he go up from us?

21 ¶ And they ſent meſſengers to the inhabitants of Kirjath-jearim, ſaying, The Philiſtines have brought again the ark of the LORD; come ye down, *and* fetch it up to you.

CHAP. VII.

1 They of Kirjath-jearim bring the ark into the houſe of Abinadab, and ſanctifie Eleazar his ſon to keep it. 2 After twentie years, 3 the Iſraelites, by Samuels means, ſolemnly repent at Mizpeh. 9 While Samuel prayeth and ſacrificeth, the Lord diſcomfiteth the Philiſtines by thunder, at Eben-ezer. 13 The Philiſtines are ſubdued. 15 Samuel peaceably and religiouſly judgeth Iſrael.

AND the men of Kirjath-jearim came, and fetcht up the ark of the LORD, and brought it into the houſe of Abinadab in the hill, and ſanctified Eleazars ſon, to keep the ark of the LORD.

2 And it came to paſs while the ark abode in Kirjath-jearim, that the time was long; for it was twentie years: and all the houſe of Iſrael lamented after the LORD.

3 ¶ And Samuel ſpake unto all the houſe of Iſrael, ſaying, If ye do return unto the LORD with all your hearts, *then* [a] put away the ſtrange gods, and [b] Aſhtaroth from among you, and prepare your hearts unto the LORD, and [c] ſerve him onely: and he will deliver you out of the hand of the Philiſtines.

4 Then the children of Iſrael did put away [d] Baalim, and Aſhtaroth, and ſerved the LORD onely.

5 And Samuel ſaid, Gather all Iſrael to Mizpeh, and I will pray for you unto the LORD.

6 And they gathered together to Mizpeh, and drew water, and poured *it* out before the LORD, and faſted on that day, and ſaid there, We have ſinned againſt the LORD. And Samuel judged the children of Iſrael in Mizpeh.

7 And when the Philiſtines heard that the children of Iſrael were gathered together to Mizpeh, the lords of the Philiſtines went up againſt Iſrael: and when the children of Iſrael

[a] Joſh. 24.14, 23.

[b] Judges 2.13.

[c] Deut. 6.13. Matth. 4.10. Luke 4.8.

[d] Judg. 2.11.

rael heard *it*, they were afraid of the Philiſtines.

8 And the children of Iſrael ſaid to Samuel, † Ceaſe not to crie unto the LORD our God for us, that he will ſave us out of the hand of the Philiſtines.

† Heb. *Be not ſilent from us from crying.*

9 ¶ And Samuel took a ſucking lamb, and offered *it for* a burnt-offering wholly unto the LORD: and Samuel cried unto the LORD for Iſrael, and the LORD ‖ heard him.

‖ Or, *anſwered.*

10 And as Samuel was offering up the burnt-offering, the Philiſtines drew near to battel againſt Iſrael: but the LORD thundred with a great thunder on that day upon the Philiſtines, and diſcomfited them, and they were ſmitten before Iſrael.

11 And the men of Iſrael went out of Mizpeh, and purſued the Philiſtines and ſmote them, untill *they came* under Beth-car.

12 Then Samuel took a ſtone, & ſet *it* between Mizpeh and Shen, and called the name of it ‖ Eben-ezer, ſaying, Hitherto hath the LORD helped us.

‖ That is, *the ſtone of help.*

13 ¶ So the Philiſtines were ſubdued, and they came no more into the coaſt of Iſrael: and the hand of the LORD was againſt the Philiſtines, all the days of Samuel.

14 And the cities which the Philiſtines had taken from Iſrael were reſtored to Iſrael, from Ekron even unto Gath, and the coaſts thereof did Iſrael deliver out of the hands of the Philiſtines: and there was peace between Iſrael and the Amorites.

15 And Samuel judged Iſrael all the days of his life.

16 And he went from year to year † in circuit to Beth-el, and Gilgal, and Mizpeh, and judged Iſrael in all thoſe places.

† Heb. *and he circuited.*

17 And his return *was* to Ramah; for there *was* his houſe: and there he judged Iſrael, and there he built an altar unto the LORD.

CHAP. VIII.

1 By occaſion of the ill government of Samuels ſons, the Iſraelites ask a king. 6 Samuel praying in grief, is comforted by God. 10 He telleth the manner of a king. 19 God willeth Samuel to yeeld unto the importunitie of the people.

AND it came to paſs when Samuel was old, that he made his ſons judges over Iſrael.

2 Now the name of his firſt-born was Joel, and the name of his ſecond, Abiah: *they were* judges in Beer-ſheba.

3 And his ſons walked not in his ways, but turned aſide after lucre, and [a] took bribes, and perverted judgement.

[a] Deut. 16.19.

4 Then all the elders of Iſrael gathered themſelves together, and came to Samuel unto Ramah,

5 And ſaid unto him, Behold, thou art old, and thy ſons walk not in thy ways: now [b] make us a king to judge us like all the nations.

[b] Hoſea 13.10. Acts 13.21.

6 ¶ But the thing † diſpleaſed Samuel, when they ſaid, Give us a king to judge us: and Samuel prayed unto the LORD.

† Heb. *was evil in the eyes of Samuel.*

7 And the LORD ſaid unto Samuel, Hearken unto the voice of the people in all that they ſay unto thee: for they have not rejected thee, but they have rejected me, that I ſhould not reign over them.

8 According to all the works which they have done ſince the day that I brought them up out of Egypt even unto this day, wherewith they have forſaken me, and ſerved other gods: ſo do they alſo unto thee.

9 Now therefore ‖ hearken unto their voice: ‖ howbeit, yet proteſt ſolemnly unto them, and ſhew them the manner of the king that ſhall reign over them.

‖ Or, *obey.*
‖ Or, *notwithſtanding when thou haſt ſolemnly proteſted againſt them, then thou ſhalt ſhew, &c.*

10 ¶ And Samuel told all the words of the LORD unto the people, that asked of him a king.

11 And he ſaid, This will be the

manner of the king that ſhall reign over you: He will take your ſons, and appoint *them* for himſelf, for his charіots, and *to be* his horſ-men, and *ſome* ſhall run before his chariots.

12 And he will appoint him captains over thouſands, and captains over fifties, and *will ſet them* to eare his ground, and to reap his harveſt, and to make his inſtruments of war, and inſtruments of his chariots.

13 And he will take your daughters *to be* confectionaries, and *to be* cooks, and *to be* bakers.

14 And he will take your fields, and your vineyards, and your olive-yards, *even* the beſt *of them*, and give *them* to his ſervants.

15 And he will take the tenth of your ſeed, and of your vineyards, and give to his †officers, and to his ſervants.

† Heb. *eunuchs.*

16 And he will take your men-ſervants, and your maid-ſervants, and your goodlieſt young men, and your aſſes, and put *them* to his work.

17 He will take the tenth of your ſheep: and ye ſhall be his ſervants.

18 And ye ſhall cry out in that day, becauſe of your king which ye ſhall have choſen you; and the LORD will not hear you in that day.

19 ¶ Neverthelesſ, the people refuſed to obey the voice of Samuel; and they ſaid, Nay, but we will have a king over us:

20 That we alſo may be like all the nations, and that our king may judge us, and go out before us, and fight our battels.

21 And Samuel heard all the words of the people, and he rehearſed them in the ears of the LORD.

22 And the LORD ſaid to Samuel, Hearken unto their voice, and make them a king. And Samuel ſaid unto the men of Iſrael, Go ye every man unto his citie.

CHAP. IX.

1 Saul deſpairing to finde his fathers aſſes, 6 by the counſel of his ſervant, 11 and direction of young maidens, 15 according to Gods revelation, 18 cometh to Samuel. 19 Samuel entertaineth Saul at the feaſt. 25 Samuel, after ſecret communication, bringeth Saul on his way.

NOw there was a man of Benjamin, whoſe name *was* [a] Kiſh, the ſon of Abiel, the ſon of Zeror, the ſon of Bechorath, the ſon of Aphiah, || a Benjamite, a mighty man of || power.

[a] Chap. 14. 51. 1 Chr. 8. 33.

|| Or, *the ſon of a man of Jemini.*

|| Or, *ſubſtance.*

2 And he had a ſon, whoſe name *was* Saul, a choice young man, and a goodly: and *there was* not among the children of Iſrael a goodlier perſon then he: from his ſhoulders and upward, *he was* higher then any of the people.

3 And the aſſes of Kiſh, Sauls father, were loſt; and Kiſh ſaid to Saul his ſon, Take now one of the ſervants with thee, and ariſe, go ſeek the aſſes.

4 And he paſſed through mount Ephraim, and paſſed through the land of Shaliſha, but they found *them* not: then they paſſed through the land of Shalim, and *there they were* not: and he paſſed through the land of the Benjamites, but they found *them* not.

5 *And* when they were come to the land of Zuph, Saul ſaid to his ſervant that *was* with him, Come, & let us return; leſt my father leave *caring* for the aſſes, and take thought for us.

6 And he ſaid unto him, Behold now, *there is* in this citie a man of God, and *he is* an honourable man; all that he ſaith, cometh ſurely to paſs: now let us go thither; peradventure he can ſhew us our way that we ſhould go.

7 Then ſaid Saul to his ſervant, But behold, *if* we go, what ſhall we bring the man? for the bread † is ſpent in our veſſels, and *there is* not a preſent to bring to the man of God: what † have we?

† Heb. *is gone out of, &c.*

† Heb. is *with us.*

8 And the ſervant anſwered Saul again, and ſaid, Behold, † I have here at hand the fourth part of a ſhekel of

† Heb. *there is found in my hand.*

ſilver: *that* will I give to the man of God, to tell us our way.

9 (Before-time in Iſrael, when a man went to enquire of God, thus he ſpake, Come, and let us go to the ſeer: for *he that is* now *called* a Prophet, was before-time called a Seer.)

10 Then ſaid Saul to his ſervant, † Well ſaid, come, let us go: ſo they went unto the citie where the man of God *was*.

† Heb. *Thy word is good.*

11 ¶ *And* as they went up † the hill to the citie, they found young maidens going out to draw water, and ſaid unto them, Is the ſeer here?

† Heb. *in the aſcent of the citie.*

12 And they anſwered them, and ſaid, He is; behold, *he is* before you: make haſte now, for he came to day to the citie; for *there is* a ‖ ſacrifice of the people to day in the high place.

‖ Or, *feaſt.*

13 Aſſoon as ye be come into the citie, ye ſhall ſtraightway finde him, before he go up to the high place to eat: for the people will not eat untill he come, becauſe he doth bleſs the ſacrifice, *and* afterwards they eat that be bidden. Now therefore get you up, for about † this time ye ſhall finde him.

† Heb. *to day.*

14 And they went up into the citie: *and* when they were come into the citie, behold, Samuel came out againſt them, for to go up to the high place.

15 ¶ [b] Now the LORD had † told Samuel in his ear a day before Saul came, ſaying,

[b] Chap. 15. 1. Acts 13. 21.

† Heb. *revealed the ear of Samuel.*

16 To morrow about this time I will ſend thee a man out of the land of Benjamin, and thou ſhalt anoint him *to be* captain over my people Iſrael, that he may ſave my people out of the hand of the Philiſtines: for I have looked upon my people, becauſe their crie is come unto me.

17 And when Samuel ſaw Saul, the LORD ſaid unto him, Behold the man, whom I ſpake to thee of: this ſame ſhall † reign over my people.

† Heb. *reſtrain in.*

18 Then Saul drew near to Samuel in the gate, and ſaid, Tell me, I pray thee, where the ſeers houſe *is*.

19 And Samuel anſwered Saul and ſaid, I *am* the ſeer: go up before me unto the high place, for ye ſhall eat with me to day; and to morrow I will let thee go, and will tell thee all that *is* in thine heart.

20 And as for thine aſſes that were loſt † three dayes ago, ſet not thy minde on them; for they are found: and on whom *is* all the deſire of Iſrael? *is it* not on thee, and on all thy fathers houſe?

† Heb. *to day three days.*

21 And Saul anſwered and ſaid, *Am* not I a Benjamite of the ſmalleſt of the tribes of Iſrael? and my family the leaſt of all the families of the tribe of Benjamin? wherefore then ſpeakeſt thou † ſo to me?

† Heb. *according to this word?*

22 And Samuel took Saul, and his ſervant, and brought them into the parlour, and made them ſit in the chiefeſt place among them that were bidden, which *were* about thirty perſons.

23 And Samuel ſaid unto the cook, Bring the portion which I gave thee, of which I ſaid unto thee, Set it by thee.

24 And the cook took up the ſhoulder, and *that* which *was* upon it, and ſet *it* before Saul: and *Samuel* ſaid, Behold, that which is ‖ left, ſet *it* before thee, *and* eat; for unto this time hath it been kept for thee, *ſince* I ſaid, I have invited the people: ſo Saul did eat with Samuel that day.

‖ Or, *reſerved.*

25 ¶ And when they were come down from the high place into the citie, *Samuel* communed with Saul upon the top of the houſe.

26 And they aroſe early: and it came to paſs about the ſpring of the day, that Samuel called Saul to the top of the houſe, ſaying, Up, that I

may ſend thee away. And Saul aroſe, and they went out both of them, he and Samuel, abroad.

27 *And* as they were going down to the end of the city, Samuel ſaid to Saul, Bid the ſervant paſs on before us, (and he paſſed on) but ſtand thou ſtill † a while, that I may ſhew thee the word of God.

† Heb. *to day.*

CHAP. X.

1 *Samuel anointeth Saul.* 2 *He confirmeth him by prediction of three ſignes.* 9 *Sauls heart is changed, and he propheſieth.* 14 *He concealeth the matter of the kingdome from his uncle.* 17 *Saul is choſen at Mizpeh by lot.* 26 *The different affections of his ſubjects.*

THen Samuel took a vial of oyl, and poured *it* upon his head, and kiſſed him, and ſaid, *Is it* not becauſe the LORD hath anointed thee *to be* captain over his inheritance?

2 When thou art departed from me to day, then thou ſhalt finde two men by [a] Rachels ſepulchre in the border of Benjamin, at Zelzah: and they will ſay unto thee, The aſſes which thou wenteſt to ſeek are found: and lo, thy father hath left † the care of the aſſes, and ſorroweth for you, ſaying, What ſhall I do for my ſon?

[a] Gen. 35. 20.

† Heb. *the buſineſs.*

3 Then ſhalt thou go on forward from thence, and thou ſhalt come to the plain of Tabor, and there ſhall meet thee three men going up to God to Beth-el, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine.

4 And they † will ſalute thee, and give thee two *loaves* of bread, which thou ſhalt receive of their hands.

† Heb. *ask thee of peace.*

5 After that, thou ſhalt come to the hill of God, where *is* the gariſon of the Philiſtines: and it ſhall come to paſs when thou art come thither to the city, that thou ſhalt meet a companie of prophets coming down from the high place, with a pſaltery, and a tabret, and a pipe, and a harp before them, and they ſhall propheſie.

6 And the ſpirit of the LORD will come upon thee, and thou ſhalt propheſie with them, and ſhalt be turned into another man.

7 And † let it be when theſe ſignes are come unto thee, † *that* thou do as occaſion ſhall ſerve thee, for God *is* with thee.

† Heb. *it ſhall come to paſs that when theſe ſignes,* &c.

† Heb. *do for thee as thine hand ſhall finde.*

8 And thou ſhalt go down before me to Gilgal, and behold, I will come down unto thee, to offer burnt-offerings, *and* to ſacrifice ſacrifices of peace-offerings: [b] ſeven days ſhalt thou tarry, till I come to thee, and ſhew thee what thou ſhalt do.

[b] Chap. 13. 8.

9 ¶ And it was *ſo*, that when he had turned his † back to go from Samuel, God † gave him another heart: and all thoſe ſignes came to paſs that day.

† Heb. *ſhoulder.*

† Heb. *turned.*

10 And when they came thither to the hill, behold, a company of prophets met him, and the ſpirit of God came upon him, and he propheſied among them.

11 And it came to paſs when all that knew him before-time ſaw, that behold, he propheſied among the prophets, then the people ſaid † one to another, What *is* this *that* is come unto the ſon of Kiſh? [c] *Is* Saul alſo among the prophets?

† Heb. *a man to his neighbour.*

[c] Chap. 19. 24.

12 And one † of the ſame place anſwered and ſaid, But who *is* their father? Therefore it became a proverb, *Is* Saul alſo among the prophets?

† Heb. *from thence.*

13 And when he had made an end of propheſying, he came to the high place.

14 ¶ And Sauls uncle ſaid unto him, and to his ſervant, Whither went ye? and he ſaid, To ſeek the aſſes: and when we ſaw that *they were* no where, we came to Samuel.

15 And Sauls uncle ſaid, Tell me, I pray thee, what Samuel ſaid unto you.

16 And Saul ſaid unto his uncle, He told us plainly that the aſſes were found. But of the matter of the king-

dome, whereof Samuel ſpake, he told him not.

17 ¶ And Samuel called the people together unto the LORD to Mizpeh;

18 And ſaid unto the children of Iſrael, Thus ſaith the LORD God of Iſrael, I brought up Iſrael out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdomes, *and* of them that oppreſſed you.

19 And ye have this day rejected your God, who himſelf ſaved you out of all your adverſities and your tribulations: and ye have ſaid unto him, *Nay*, but ſet a king over us. Now therefore preſent your ſelves before the LORD by your tribes, and by your thouſands.

20 And when Samuel had cauſed all the tribes of Iſrael to come near, the tribe of Benjamin was taken.

21 When he had cauſed the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the ſon of Kiſh was taken: and when they ſought him, he could not be found.

22 Therefore they enquired of the LORD further, if the man ſhould yet come thither: and the LORD anſwered, Behold, he hath hid himſelf among the ſtuff.

23 And they ran and fetched him thence: and when he ſtood among the people, he was higher then any of the people, from his ſhoulders and upward.

24 And Samuel ſaid to all the people, See ye him whom the LORD hath choſen, that *there is* none like him among all the people? And all the people ſhouted, and ſaid, † God ſave the king.

† Heb. *Let the king live.*

25 Then Samuel told the people the manner of the kingdome, and wrote *it* in a book, and laid *it* up before the LORD: and Samuel ſent all the people away, every man to his houſe.

26 ¶ And Saul alſo went home to Gibeah, and there went with him a band of men, whoſe hearts God had touched.

27 But the children of Belial ſaid, How ſhall this man ſave us? And they deſpiſed him, and brought him no preſents: but || he held his peace.

|| Or, *he was as though he had been deaf.*

CHAP. XI.

1 Nahaſh offereth them of Jabeſh-gilead a reproachfull condition. 4 They ſend meſſengers, and are delivered by Saul. 12 Saul thereby is confirmed, and his kingdome renewed.

THen Nahaſh the Ammonite came up, and encamped againſt Jabeſh-gilead: and all the men of Jabeſh ſaid unto Nahaſh, Make a covenant with us, and we will ſerve thee.

2 And Nahaſh the Ammonite anſwered them, On this *condition* will I make *a covenant* with you, that I may thruſt out all your right eyes, and lay it *for* a reproach upon all Iſrael.

3 And the elders of Jabeſh ſaid unto him, † Give us ſeven days reſpit, that we may ſend meſſengers unto all the coaſts of Iſrael: and then if *there be* no man to ſave us, we will come out to thee.

† Heb. *Forbear us.*

4 ¶ Then came the meſſengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lift up their voices, and wept.

5 And behold, Saul came after the herd out of the field, and Saul ſaid, What *aileth* the people that they weep? and they told him the tidings of the men of Jabeſh.

6 And the ſpirit of God came upon Saul, when he heard thoſe tidings, and his anger was kindled greatly.

7 And he took a yoke of oxen, and hewed them in pieces, and ſent *them* throughout all the coaſts of Iſrael by the hands of meſſengers, ſaying, Whoſoever cometh not forth after Saul and after Samuel, ſo ſhall it be done unto his oxen: and the fear of the LORD fell on the people,

and they came out † with one conſent.

† Heb. *as one man.*

8 And when he numbred them in Bezek, the children of Iſrael were three hundred thouſand, and the men of Judah thirty thouſand.

9 And they ſaid unto the meſſengers that came, Thus ſhall ye ſay unto the men of Jabeſh-gilead, To morrow by *that time* the ſun be hot, ye ſhall have || help. And the meſſengers came and ſhewed *it* to the men of Jabeſh, and they were glad.

|| Or, *deliverance.*

10 Therefore the men of Jabeſh ſaid, To morrow we will come out unto you, and ye ſhall do with us all that ſeemeth good unto you.

11 And it was *ſo* on the morrow, that Saul put the people in three companies, and they came into the midſt of the hoſt in the morning watch, and ſlew the Ammonites, untill the heat of the day: and it came to paſs, that they which remained were ſcattered, ſo that two of them were not left together.

12 ¶ And the people ſaid unto Samuel, Who *is* he that ſaid, Shall Saul reign over us? bring the men, that we may put them to death.

13 And Saul ſaid, There ſhall not a man be put to death this day: for to day the LORD hath wrought ſalvation in Iſrael.

14 Then ſaid Samuel to the people, Come, and let us go to Gilgal, and renew the kingdome there.

15 And all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal: and there they ſacrificed ſacrifices of peace-offerings before the LORD: and there Saul and all the men of Iſrael rejoyced greatly.

CHAP. XII.

1 Samuel teſtifieth his integrity. 6 He reproveth the people of ingratitude. 16 He terrifieth them with thunder in harveſt-time. 20 He comforteth them in Gods mercy.

AND Samuel ſaid unto all Iſrael, Behold, I have hearkened unto your voice in all that ye ſaid unto me, and have made a king over you.

2 And now behold, the king walketh before you: and I am old, and gray-headed, and behold, my ſons *are* with you: and I have walked before you from my childhood unto this day.

3 Behold, [a] here I *am*, witneſs againſt me before the LORD, and before his anointed: whoſe ox have I taken? or whoſe aſs have I taken? or whom have I defrauded? whom have I oppreſſed? or of whoſe hand have I received *any* † bribe || to blinde mine eyes therewith? and I will reſtore it you.

[a] Eccluſ 46.19.

† Heb. *ranſome.*

|| Or, *that I ſhould hide mine eyes at him.*

4 And they ſaid, Thou haſt not defrauded us, nor oppreſſed us, neither haſt thou taken ought of any mans hand.

5 And he ſaid unto them, The LORD *is* witneſs againſt you, and his anointed *is* witneſs this day, that ye have not found ought in my hand. And they anſwered, *He is* witneſs.

6 ¶ And Samuel ſaid unto the people, *It is* the LORD that || advanced Moſes and Aaron, and that brought your fathers up out of the land of Egypt.

|| Or, *made.*

7 Now therefore ſtand ſtill, that I may reaſon with you before the LORD, of all the † righteous acts of the LORD, which he did † to you and to your fathers.

† Heb. *righteouſneſſes*, or, *benefits.*

† Heb. *with.*

8 [b] When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD ſent [c] Moſes and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

[b] Gen. 46.5, 6.

[c] Exod. 4.16.

9 And when they forgat the LORD their God, [d] he ſold them into the hand of Siſera, captain of the hoſt of Hazor, and into the hand of the Philiſtines, and into the hand of the king of Moab, and they fought againſt them.

[d] Judg. 4. 2.

10 And they cried unto the LORD, and ſaid, We have ſinned, becauſe we have forſaken the LORD, and have ſerved Baalim and Aſhtaroth: but now deliver us out of the hand of our enemies, and we will ſerve thee.

11 And the LORD ſent Jerubbaal, and Bedan, and [c] Jephthah, and Samuel, and delivered you out of the hand of your enemies on every ſide, and ye dwelled ſafe.

[c] Judg. 11. 1.

12 And when ye ſaw that Nahaſh the king of the children of Ammon came againſt you, ye ſaid unto me, Nay, but a king ſhall reign over us; when the LORD your God *was* your king.

13 Now therefore, behold the king whom ye have choſen, *and* whom ye have deſired: and behold, the LORD hath ſet a king over you.

14 If ye will fear the LORD, and ſerve him, and obey his voice, and not rebell againſt the † commandment of the LORD, then ſhall both ye, and alſo the king that reigneth over you, † continue following the LORD your God.

† Heb. *mouth.*

† Heb. *be after.*

15 But if ye will not obey the voice of the LORD, but rebell againſt the commandment of the LORD, then ſhall the hand of the LORD be againſt you, as *it was* againſt your fathers.

16 ¶ Now therefore ſtand and ſee this great thing which the LORD will do before your eyes.

17 *Is it* not wheat-harveſt to day? I will call unto the LORD, and he ſhall ſend thunder and rain: that ye may perceive and ſee that your wickedneſs *is* great, which ye have done in the ſight of the LORD, in asking you a king.

18 So Samuel called unto the LORD, and the LORD ſent thunder and rain that day: and all the people greatly feared the LORD and Samuel.

19 And all the people ſaid unto Samuel, Pray for thy ſervants unto the LORD thy God, that we die not: for we have added unto all our ſins, *this* evil, to ask us a king.

20 ¶ And Samuel ſaid unto the people, Fear not: (ye have done all this wickedneſs: yet turn not aſide from following the LORD, but ſerve the LORD with all your heart;

21 And turn ye not aſide: for then *ſhould ye go* after vain *things*, which cannot profit nor deliver, for they *are* vain)

22 For the LORD will not forſake his people, for his great names ſake: becauſe it hath pleaſed the LORD to make you his people.

23 Moreover, as for me, God forbid that I ſhould ſin againſt the LORD, † in ceaſing to pray for you: but I will teach you the good and the right way.

† Heb. *from ceaſing.*

24 Onely fear the LORD, and ſerve him in truth with all your heart: for conſider || how great *things* he hath done for you.

|| Or, *what a great* thing, &c.

25 But if ye ſhall ſtill do wickedly, ye ſhall be conſumed, both ye and your king.

CHAP. XIII.

1 Sauls ſelected band. 3 He calleth the Hebrews to Gilgal againſt the Philiſtines, whoſe gariſon Jonathan had ſmitten. 5 The Philiſtines great hoſt. 6 The diſtreſs of the Iſraelites. 8 Saul weary of ſtaying for Samuel, ſacrificeth. 11 Samuel reproveth him. 17 The three ſpoiling bands of the Philiſtines. 19 The policie of the Philiſtines, to ſuffer no ſmith in Iſrael.

SAul † reigned one year, and when he had reigned two years over Iſrael,

† Heb. *the ſon of one year in his reigning.*

2 Saul choſe him three thouſand *men* of Iſrael; *whereof* two thouſand were with Saul in Michmaſh and in mount Beth-el, and a thouſand were with Jonathan in Gibeah of Benjamin: and the reſt of the people he ſent every man to his tent.

3 And Jonathan ſmote the gariſon of the Philiſtines that *was* in || Geba, & the

|| Or, *the hill.*

the Philiſtines heard *of it*: and Saul blew the trumpet throughout all the land, ſaying, Let the Hebrews hear.

4 And all Iſrael heard ſay, *that* Saul had ſmitten a gariſon of the Philiſtines, and *that* Iſrael alſo †was had in abomination with the Philiſtines: and the people were called together after Saul to Gilgal.

† Heb. *did ſtink.*

5 ¶ And the Philiſtines gathered themſelves together, to fight with Iſrael, thirty thouſand chariots, and ſix thouſand horſ-men, and people as the ſand which *is* on the ſea-ſhore in multitude: and they came up, and pitched in Michmaſh, eaſt-ward from Beth-aven.

6 When the men of Iſrael ſaw that they were in a ſtrait, (for the people were diſtreſſed) then the people did hide themſelves in caves, and in thickets, and in rocks, and in high places, and in pits.

7 And *ſome of* the Hebrews went over Jordan to the land of Gad and Gilead: as for Saul, he *was* yet in Gilgal, and all the people † followed him trembling.

† Heb. *trembled after him.*

8 ¶ [a] And he tarried ſeven days, according to the ſet time that Samuel *had appointed*: but Samuel came not to Gilgal, and the people were ſcattered from him.

[a] Chap. 10. 8.

9 And Saul ſaid, Bring hither a burnt-offering to me, and peace-offerings. And he offered the burnt-offering.

10 And it came to paſs, that aſſoon as he had made an end of offering the burnt-offering, behold, Samuel came, and Saul went out to meet him, that he might † ſalute him.

† Heb. *bleſs him.*

11 ¶ And Samuel ſaid, What haſt thou done? and Saul ſaid, Becauſe I ſaw that the people were ſcattered from me, and *that* thou cameſt not within the days appointed, and *that* the Philiſtines gathered themſelves together to Michmaſh:

12 Therefore ſaid I, The Philiſtines will come down now upon me to Gilgal, and I have not†made ſupplication unto the LORD: I forced my ſelf therefore, and offered a burnt-offering.

† Heb. *intreated the face.*

13 And Samuel ſaid to Saul, Thou haſt done fooliſhly: thou haſt not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have eſtabliſhed thy kingdome upon Iſrael for ever.

14 But now thy kingdome ſhall not continue: the LORD hath ſought him a man after his own heart, and the LORD hath commanded him *to be* captain over his people, becauſe thou haſt not kept *that* which the LORD commanded thee.

15 And Samuel aroſe, and gat him up from Gilgal, unto Gibeah of Benjamin: and Saul numbred the people *that were* † preſent with him, about ſix hundred men.

† Heb. *found.*

16 And Saul and Jonathan his ſon, and the people *that were* preſent with them, abode in Gibeah of Benjamin: but the Philiſtines encamped in Michmaſh.

17 ¶ And the ſpoilers came out of the camp of the Philiſtines, in three companies: one company turned unto the way *that leadeth to* Ophrah, unto the land of Shual.

18 And another company turned the way *to* Beth-horon: and another company turned *to* the way of the border, that looketh to the valley of Zeboim toward the wilderneſs.

19 ¶ Now there was no ſmith found throughout all the land of Iſrael: (for the Philiſtines ſaid, Leſt the Hebrews make *them* ſwords or ſpears)

20 But all the Iſraelites went down to the Philiſtines, to ſharpen every man his ſhare, and his coulter, and his ax, and his mattock.

21 Yet they had † a file for the mattocks, and for the coulters, and for

† Heb. *a file with mouths.*

the forks, and for the axes, and † to ſharpen the goads.

† Heb. *to ſet.*

22 So it came to paſs in the day of battel, that there was neither ſword nor ſpear found in the hand of any of the people that *were* with Saul and Jonathan: but with Saul and with Jonathan his ſon was there found.

23 And the ‖ gariſon of the Philiſtines went out to the paſſage of Michmaſh.

‖ Or, *ſtanding camp.*

CHAP. XIV.

1 Jonathan, unwitting to his father, the prieſt, or the people, goeth and miraculouſly ſmiteth the Philiſtines gariſon. 15 A divine terrour maketh them beat themſelves. 17 Saul not ſtaying the prieſts anſwer, ſetteth on them. 21 The captivated Hebrews, and the hidden Iſraelites, joyn againſt them. 24 Sauls unadviſed adjuration hindereth the victory. 32 He reſtraineth the people from eating bloud. 35 He buildeth an altar. 36 Jonathan, taken by lot, is ſaved by the people. 47 Sauls ſtrength and family.

NOw ‖ it came to paſs upon a day, that Jonathan the ſon of Saul ſaid unto the young man that bare his armour, Come, & let us go over to the Philiſtines gariſon, that *is* on the other ſide: but he told not his father.

‖ Or, *there was a day.*

2 And Saul tarried in the uttermoſt part of Gibeah, under a pomegranate-tree, which *is* in Migron: and the people that *were* with him *were* about ſix hundred men;

3 And Ahiah the ſon of Ahitub, [a] I-chabods brother, the ſon of Phinehas, the ſon of Eli, the LORDS prieſt in Shiloh, wearing an ephod: and the people knew not that Jonathan was gone.

[a] Chap. 4.21.

4 ¶ And between the paſſages, by which Jonathan ſought to go over unto the Philiſtines gariſon, *there was* a ſharp rock on the one ſide, and a ſharp rock on the other ſide: and the name of the one *was* Bozez, and the name of the other Seneh.

5 The † fore-front of the one *was* ſituate north-ward over againſt Michmaſh, and the other ſouth-ward over againſt Gibeah.

† Heb. *tooth.*

6 And Jonathan ſaid to the young man that bare his armour, Come, and let us go over unto the gariſon of theſe uncircumciſed; it may be that the LORD will work for us: for *there is* no reſtraint to the LORD, [b] to ſave by many or by few.

[b] 2 Chr. 14.11.

7 And his armour-bearer ſaid unto him, Do all that *is* in thine heart: turn thee, behold, I *am* with thee according to thy heart.

8 Then ſaid Jonathan, Behold, we will paſs over unto *theſe* men, and we will diſcover our ſelves unto them.

9 If they ſay thus unto us, † Tarry untill we come to you; then we will ſtand ſtill in our place, and will not go up unto them.

† Heb. *Be ſtill.*

10 But if they ſay thus, Come up unto us; then we will go up: for [c] the LORD hath delivered them into our hand; and this *ſhall be* a ſigne unto us.

[c] 1 Mac. 4.30.

11 And both of them diſcovered themſelves unto the gariſon of the Philiſtines: and the Philiſtines ſaid, Behold, the Hebrews come forth out of the holes, where they had hid themſelves.

12 And the men of the gariſon anſwered Jonathan and his armour-bearer, and ſaid, Come up to us, and we will ſhew you a thing. And Jonathan ſaid unto his armour-bearer, Come up after me; for the LORD hath delivered them into the hand of Iſrael.

13 And Jonathan climbed up upon his hands, and upon his feet, and his armour-bearer after him: and they fell before Jonathan; and his armour-bearer ſlew after him.

14 And that firſt ſlaughter, which Jonathan and his armour-bearer made, was about twenty men, within as it were ‖ an half-acre of land, *which* a yoke *of oxen might plow*.

‖ Or, *half a furrow of an acre of land.*

15 And there was trembling in the hoſt, in the field, and among all the

people: the gariſon, and the ſpoilers, they alſo trembled, and the earth quaked: ſo it was †a very great trembling.

† Heb. *a trembling of God.*

16 And the watchmen of Saul in Gibeah of Benjamin looked; and behold, the multitude melted away, and they went on beating down *one another*.

17 Then ſaid Saul unto the people that *were* with him, Number now, and ſee who is gone from us. And when they had numbred, behold, Jonathan and his armour-bearer *were* not *there*.

18 And Saul ſaid unto Ahiah, Bring hither the ark of God: (for the ark of God was at that time with the children of Iſrael.)

19 ¶ And it came to paſs while Saul talked unto the prieſt, that the || noiſe that *was* in the hoſt of the Philiſtines went on, and increaſed: and Saul ſaid unto the prieſt, Withdraw thine hand.

|| Or, *tumult.*

20 And Saul, and all the people that *were* with him, † aſſembled themſelves, and they came to the battel: and behold, [d] every mans ſword was againſt his fellow, *and there was* a very great diſcomfiture.

† Heb. *were cried together.*

[d] Judges 7.22. 2 Chr. 20.23.

21 Moreover, the Hebrews *that* were with the Philiſtines before that time, which went up with them into the camp *from the countrey* round about, even they alſo *turned* to be with the Iſraelites, that *were* with Saul and Jonathan.

22 Likewiſe all the men of Iſrael which had hid themſelves in mount Ephraim, *when* they heard that the Philiſtines fled, even they alſo followed hard after them in the battel.

23 So the LORD ſaved Iſrael that day: and the battel paſſed over unto Beth-aven.

24 ¶ And the men of Iſrael were diſtreſſed that day: for Saul had adjured the people, ſaying, Curſed *be* the man that eateth *any* food untill evening, that I may be avenged on mine enemies: ſo none of the people taſted *any* food.

25 And all *they of* the land came to a wood, and there was honey upon the ground.

26 And when the people were come into the wood, behold, the honey dropped, but no man put his hand to his mouth: for the people feared the oath.

27 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that *was* in his hand, and dipt it in an honey-comb, and put his hand to his mouth; and his eyes were enlightened.

28 Then anſwered one of the people, and ſaid, Thy father ſtraitly charged the people with an oath, ſaying, Curſed *be* the man that eateth *any* food this day. And the people were || faint.

|| Or, *weary.*

29 Then ſaid Jonathan, My father hath troubled the land: ſee, I pray you, how mine eyes have been enlightened, becauſe I taſted a little of this honey:

30 How much more, if haply the people had eaten freely to day of the ſpoil of their enemies which they found? for had there not been now a much greater ſlaughter among the Philiſtines?

31 And they ſmote the Philiſtines that day from Michmaſh to Ajjalon: and the people were very faint.

32 And the people flew upon the ſpoil, and took ſheep, and oxen, and calves, and ſlew *them* on the ground: and the people did eat *them* [e] with the bloud.

[e] Levit. 7.26. & 19.26. Deut. 12.16.

33 ¶ Then they told Saul, ſaying, Behold, the people ſin againſt the LORD, in that they eat with the bloud. And he ſaid, Ye have || tranſgreſſed: roll a great ſtone unto me this day.

|| Or, *dealt treacherouſly.*

34 And Saul ſaid, Diſperſe your ſelves among the people, and ſay unto

to them, Bring me hither every man his ox, and every man his ſheep, and ſlay *them* here, and eat; and ſin not againſt the LORD in eating with the bloud. And all the people brought every man his ox † with him that night, and ſlew *them* there.

† Heb. *in his hand.*

35 And Saul built an altar unto the LORD: † the ſame was the firſt altar that he built unto the LORD.

† Heb. *that altar he began to build unto the LORD.*

36 ¶ And Saul ſaid, Let us go down after the Philiſtines by night, and ſpoil them untill the morning light, and let us not leave a man of them. And they ſaid, Do whatſoever ſeemeth good unto thee. Then ſaid the prieſt, Let us draw near hither unto God.

37 And Saul asked counſel of God, Shall I go down after the Philiſtines? wilt thou deliver them into the hand of Iſrael? But he anſwered him not that day.

38 And Saul ſaid, Draw ye near hither all the † chief of the people: and know and ſee wherein this ſin hath been this day.

† Heb. *corners*, Judges 20. 2.

39 For *as* the LORD liveth, which ſaveth Iſrael, though it be in Jonathan my ſon, he ſhall ſurely die. But *there was* not a man among all the people that anſwered him.

40 Then ſaid he unto all Iſrael, Be ye on one ſide, and I and Jonathan my ſon will be on the other ſide. And the people ſaid unto Saul, Do what ſeemeth good unto thee.

41 Therefore Saul ſaid unto the LORD God of Iſrael, || Give a perfect *lot*. And Saul and Jonathan were taken: but the people † eſcaped.

|| Or, *Shew the innocent.*
† Heb. *went forth.*

42 And Saul ſaid, Caſt *lots* between me and Jonathan my ſon. And Jonathan was taken.

43 Then Saul ſaid to Jonathan, Tell me what thou haſt done. And Jonathan told him, and ſaid, I did but taſte a little honey with the end of the rod that *was* in mine hand, & lo, I muſt die.

44 And Saul anſwered, God do ſo, and more alſo: for thou ſhalt ſurely die, Jonathan.

45 And the people ſaid unto Saul, Shall Jonathan die, who hath wrought this great ſalvation in Iſrael? God forbid: *as* the LORD liveth, there ſhall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people reſcued Jonathan, that he died not.

46 Then Saul went up from following the Philiſtines: and the Philiſtines went to their own place.

47 ¶ So Saul took the kingdome over Iſrael, and fought againſt all his enemies on every ſide, againſt Moab, and againſt the children of Ammon, and againſt Edom, and againſt the kings of Zobah, and againſt the Philiſtines: and whitherſoever he turned himſelf, he vexed *them*.

48 And he || gathered an hoſt, and ſmote the Amalekites, and delivered Iſrael out of the hands of them that ſpoiled them.

|| Or, *wrought mightily.*

49 Now the ſons of Saul were Jonathan, and Iſhui, and Melchiſhua: and the names of his two daughters *were theſe*; the name of the firſt-born Merab, and the name of the younger Michal:

50 And the name of Sauls wife *was* Ahinoam, the daughter of Ahimaaz: and the name of the captain of his hoſt *was* Abner the ſon of Ner, Sauls uncle.

51 And Kiſh *was* the father of Saul; and Ner the father of Abner *was* the ſon of Abiel.

52 And there was ſore war againſt the Philiſtines all the days of Saul: and when Saul ſaw any ſtrong man, or any valiant man, he took him unto him.

CHAP. XV.

1 *Samuel ſendeth Saul to deſtroy Amalek.* 6 *Saul favoureth the Kenites.* 8 *He ſpareth Agag and the*

the beſt of the ſpoil. 10 Samuel denounceth unto Saul, commending and excuſing himſelf, Gods rejection of him for his diſobedience. 24 Sauls humiliation. 32 Samuel killeth Agag. 34 Samuel and Saul part.

[a] Chap. 9. 16.

SAmuel alſo ſaid unto Saul, [a] The LORD ſent me to anoint thee *to be* king over his people, over Iſrael: now therefore hearken thou unto the voice of the words of the LORD.

[b] Exod. 17. 8. Num. 24. 20.

2 Thus ſaith the LORD of hoſts, I remember *that* which Amalek did to Iſrael, [b] how he laid *wait* for him in the way when he came up from Egypt.

3 Now go, and ſmite Amalek, and utterly deſtroy all that they have, and ſpare them not; but ſlay both man and woman, infant and ſuckling, ox and ſheep, camel and aſs.

4 And Saul gathered the people together, and numbred them in Telaim, two hundred thouſand footmen, and ten thouſand men of Judah.

|| Or, *fought.*

5 And Saul came to a citie of Amalek, and || laid wait in the valley.

6 ¶ And Saul ſaid unto the Kenites, Go, depart, get you down from among the Amalekites, leſt I deſtroy you with them: for ye ſhewed kindneſs to all the children of Iſrael when they came up out of Egypt. So the Kenites departed from among the Amalekites.

7 And Saul ſmote the Amalekites from Havilah, *untill* thou comeſt to Shur, that *is* over againſt Egypt.

8 And he took Agag the king of the Amalekites alive, and utterly deſtroyed all the people with the edge of the ſword.

|| Or, *of the ſecond ſort.*

9 But Saul and the people ſpared Agag, and the beſt of the ſheep, and of the oxen, and || of the fatlings, and the lambs, and all *that was* good, and would not utterly deſtroy them: but every thing *that was* vile and refuſe, that they deſtroyed utterly.

10 ¶ Then came the word of the LORD unto Samuel, ſaying,

11 It repenteth me that I have ſet up Saul *to be* king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

12 And when Samuel roſe early to meet Saul in the morning, it was told Samuel, ſaying, Saul came to Carmel, and behold, he ſet him up a place, and is gone about, and paſſed on, and gone down to Gilgal.

13 And Samuel came to Saul; and Saul ſaid unto him, Bleſſed *be* thou of the LORD: I have performed the commandment of the LORD.

14 And Samuel ſaid, What *meaneth* then this bleating of the ſheep in mine ears, and the lowing of the oxen which I hear?

15 And Saul ſaid, They have brought them from the Amalekites: for the people ſpared the beſt of the ſheep and of the oxen, to ſacrifice unto the LORD thy God, and the reſt we have utterly deſtroyed.

16 Then Samuel ſaid unto Saul, Stay, and I will tell thee what the LORD hath ſaid to me this night. And he ſaid unto him, Say on.

17 And Samuel ſaid, When thou *waſt* little in thine own ſight, *waſt* thou not *made* the head of the tribes of Iſrael, and the LORD anointed thee king over Iſrael?

18 And the LORD ſent thee on a journey, and ſaid, Go, and utterly deſtroy the ſinners the Amalekites, and fight againſt them untill † they be conſumed.

† Heb. *they conſume them.*

19 Wherefore then didſt thou not obey the voice of the LORD, but didſt flie upon the ſpoil, and didſt evil in the ſight of the LORD?

20 And Saul ſaid unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD ſent me, and have brought Agag the king of Amalek,

lek, and have utterly deſtroyed the Amalekites.

21 But the people took of the ſpoil, ſheep and oxen, the chief of the things which ſhould have been utterly deſtroyed, to ſacrifice unto the LORD thy God in Gilgal.

22 And Samuel ſaid, Hath the LORD *as great* delight in burnt-offerings and ſacrifices, as in obeying the voice of the LORD? Behold, [c] to obey *is* better then ſacrifice; *and* to hearken, then the fat of rams.

[c] Eccles 5.1. Hoſ. 6.6. Matth. 9.13. & 12.7.

23 For rebellion *is as* the ſin of † witchcraft, and ſtubbornneſs *is as* iniquitie and idolatrie: becauſe thou haſt rejected the word of the LORD, he hath alſo rejected thee from *being* king.

† Heb. *divination.*

24 ¶ And Saul ſaid unto Samuel, I have ſinned: for I have tranſgreſſed the commandment of the LORD, and thy words: becauſe I feared the people, and obeyed their voice.

25 Now therefore, I pray thee, pardon my ſin, and turn again with me, that I may worſhip the LORD.

26 And Samuel ſaid unto Saul, I will not return with thee: for thou haſt rejected the word of the LORD, and the LORD hath rejected thee from being king over Iſrael.

27 And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

28 And Samuel ſaid unto him, The LORD hath rent the kingdome of Iſrael from thee this day, and hath given it to a neighbour of thine, *that is* better then thou.

29 And alſo the ‖ ſtrength of Iſrael will not lie, nor repent: for he *is* not a man that he ſhould repent.

‖Or, *eternity,* or, *victory.*

30 Then he ſaid, I have ſinned; *yet* honour me now, I pray thee, before the elders of my people, and before Iſrael, and turn again with me, that I may worſhip the LORD thy God.

31 So Samuel turned again after Saul, and Saul worſhipped the LORD.

32 ¶ Then ſaid Samuel, Bring you hither to me Agag the king of the Amalekites: and Agag came unto him delicately. And Agag ſaid, Surely the bitterneſs of death is paſt.

33 And Samuel ſaid, [d] As thy ſword hath made women childe-leſs, ſo ſhall thy mother be childe-leſs among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

[d] Exod. 17.11. Num. 14.45.

34 ¶ Then Samuel went to Ramah, and Saul went up to his houſe to Gibeah of Saul.

35 And Samuel came no more to ſee Saul untill the day of his death: nevertheleſs, Samuel mourned for Saul: and the LORD repented that he had made Saul king over Iſrael.

CHAP. XVI.

1 Samuel, ſent by God under pretenſe of a ſacrifice, cometh to Beth-lehem. 6 His humane judgement is reproved. 11 He anointeth David. 19 Saul ſendeth for David to quiet his evil ſpirit.

AND the LORD ſaid unto Samuel, How long wilt thou mourn for Saul, ſeeing I have rejected him from reigning over Iſrael? fill thine horn with oyl, and go, I will ſend thee to Jeſſe the Beth-lehemite: for I have provided me a king among his ſons.

2 And Samuel ſaid, How can I go? if Saul hear *it*, he will kill me. And the LORD ſaid, Take an heifer † with thee, and ſay, I am come to ſacrifice to the LORD.

† Heb. *in thine hand.*

3 And call Jeſſe to the ſacrifice, and I will ſhew thee what thou ſhalt do: and thou ſhalt anoint unto me *him* whom I name unto thee.

4 And Samuel did that which the LORD ſpake, and came to Beth-lehem: and the elders of the town trembled at his † coming, and ſaid, Comeſt thou peaceably?

† Heb. *meeting.*

5 And he ſaid, Peaceably: I am

come to ſacrifice unto the LORD: ſanctifie your ſelves, and come with me to the ſacrifice. And he ſanctified Jeſſe and his ſons, and called them to the ſacrifice.

6 ¶ And it came to paſs when they were come, that he looked on Eliab, and ſaid, Surely the LORDS anointed *is* before him.

7 But the LORD ſaid unto Samuel, Look not on his countenance, or on the height of his ſtature; becauſe I have refuſed him: for *the LORD ſeeth* not as man ſeeth; for man looketh on the † outward appearance, but the LORD looketh on the [a] heart.

† Heb. *eyes.*
[a] 1 Chr. 28. 9. Pſal. 7. 9. Jer. 11. 20. & 17.10. & 20.12.

8 Then Jeſſe called Abinadab, and made him paſs before Samuel: and he ſaid, Neither hath the LORD choſen this.

9 Then Jeſſe made Shammah to paſs by: and he ſaid, Neither hath the LORD choſen this.

10 Again, Jeſſe made ſeven of his ſons to paſs before Samuel: and Samuel ſaid unto Jeſſe, The LORD hath not choſen theſe.

11 And Samuel ſaid unto Jeſſe, Are here all *thy* children? And he ſaid, There remaineth yet the youngeſt, and behold, he keepeth the ſheep. And Samuel ſaid unto Jeſſe, [b] Send and fetch him: for we will not ſit † down till he come hither.

[b] 2 Sam. 7. 8. Pſal. 78. 70.
† Heb. *round.*
† Heb. *fair of eyes.*

12 And he ſent, and brought him in: Now he *was* ruddie, *and* withall † of a beautifull countenance, and goodly to look to. And the LORD ſaid, Ariſe, anoint him: for this *is* he.

13 Then Samuel took the horn of oyl, and anointed him in the midſt of his brethren: and the ſpirit of the LORD came upon David, from that day forward: ſo Samuel roſe up and went to Ramah.

14 ¶ But the ſpirit of the LORD departed from Saul, and an evil ſpirit from the LORD ‖ troubled him.

‖ Or, *terrified.*

15 And Sauls ſervants ſaid unto him, Behold now, an evil ſpirit from God troubleth thee.

16 Let our lord now command thy ſervants *which are* before thee, to ſeek out a man *who is* a cunning player on an harp: and it ſhall come to paſs when the evil ſpirit from God is upon thee, that he ſhall play with his hand, and thou ſhalt be well.

17 And Saul ſaid unto his ſervants, Provide me now a man that can play well, and bring *him* to me.

18 Then anſwered one of the ſervants, and ſaid, Behold, I have ſeen a ſon of Jeſſe the Beth-lehemite, *that is* cunning in playing, and a mighty valiant man, and a man of war, and prudent in ‖ matters, and a comely perſon, and the LORD *is* with him.

‖ Or, *ſpeech.*

19 ¶ Wherefore Saul ſent meſſengers unto Jeſſe, and ſaid, Send me David thy ſon, which *is* with the ſheep.

20 And Jeſſe took an aſs *laden* with bread, and a bottle of wine, and a kid, and ſent *them* by David his ſon unto Saul.

21 And David came to Saul, and ſtood before him; and he loved him greatly, and he became his armourbearer.

22 And Saul ſent to Jeſſe, ſaying, Let David, I pray thee, ſtand before me: for he hath found favour in my ſight.

23 And it came to paſs, when the *evil* ſpirit from God was upon Saul, that David took an harp, and played with his hand: ſo Saul was refreſhed, and was well, and the evil ſpirit departed from him.

CHAP. XVII.

1 The armies of the Iſraelites and Philiſtines being ready to battel, 4 Goliath cometh proudly forth to challenge a combat. 12 David ſent by his father to viſit his brethren, taketh the challenge. 28 Eliab chideth him. 30 He is brought to

Saul. 32 *He ſheweth the reaſon of his confidence.* 38 *Without armour, armed by faith, he ſlayeth the giant.* 55 *Saul taketh notice of David.*

NOw the Philiſtines gathered together their armies to battel, and were gathered together at Shochoh, which *belongeth* to Judah, and pitched between Shochoh and Azekah, in || Ephes-dammim.

|| Or, *the coaſt of Dammim.*

2 And Saul and the men of Iſrael were gathered together, and pitched by the valley of Elah, and †ſet the battel in aray againſt the Philiſtines.

† Heb. *ranged the battel.*

3 And the Philiſtines ſtood on a mountain on the one ſide, and Iſrael ſtood on a mountain on the other ſide: and *there was* a valley between them.

4 ¶ And there went out a champion out of the camp of the Philiſtines, named Goliath, of Gath, whoſe height *was* ſix cubits and a ſpan.

5 And *he had* an helmet of braſs upon his head, and he *was* † armed with a coat of mail: and the weight of the coat *was* five thouſand ſhekels of braſs.

† Heb. *clothed.*

6 And *he had* greaves of braſs upon his legs, and a || target of braſs between his ſhoulders.

|| Or, *gorget.*

7 And the ſtaff of his ſpear *was* like a weavers beam, and his ſpears head *weighed* ſix hundred ſhekels of iron: and one bearing a ſhield, went before him.

8 And he ſtood and cried unto the armies of Iſrael, and ſaid unto them, Why are ye come out to ſet *your* battel in aray? *am* not I a Philiſtine, and you ſervants to Saul? chooſe you a man for you, and let him come down to me.

9 If he be able to fight with me, and to kill me, then will we be your ſervants: but if I prevail againſt him, and kill him, then ſhall ye be our ſervants, and ſerve us.

10 And the Philiſtine ſaid, I defie the armies of Iſrael this day; give me a man, that we may fight together.

11 When Saul and all Iſrael heard thoſe words of the Philiſtine, they were diſmayed, and greatly afraid.

12 ¶ Now David *was* [a] the ſon of that Ephrathite of Beth-lehem-judah, whoſe name *was* Jeſſe, and he had eight ſons: and the man went among men *for* an old man in the days of Saul.

[a] Chap. 16. 1.

13 And the three eldeſt ſons of Jeſſe went, *and* followed Saul to the battel: and the names of his three ſons that went to the battel, *were* Eliab the firſt-born, and next unto him, Abinadab, and the third, Shammah.

14 And David *was* the youngeſt: and the three eldeſt followed Saul.

15 But David went, and returned from Saul, to feed his fathers ſheep at Beth-lehem.

16 And the Philiſtine drew near, morning and evening, and preſented himſelf fourty days.

17 And Jeſſe ſaid unto David his ſon, Take now for thy brethren an ephah of this parched *corn*, and theſe ten loaves, and run to the camp to thy brethren.

18 And carry theſe ten † cheeſes unto the † captain of *their* thouſand, and look how thy brethren fare, and take their pledge.

† Heb. *cheeſes of milk.*
† Heb. *captain of a thouſand.*

19 Now Saul, and they, and all the men of Iſrael *were* in the valley of Elah, fighting with the Philiſtines.

20 ¶ And David roſe up early in the morning, and left the ſheep with a keeper, and took, and went, as Jeſſe had commanded him; and he came to the || trench, as the hoſt was going forth to the || fight, and ſhouted for the battel.

|| Or, *place of the carriage.*
|| Or, *battel-ray,* or, *place of fight.*

21 For Iſrael and the Philiſtines had put the battel in aray, army againſt army.

22 And David left † his carriage in the hand of the keeper of the carriage, and

† Heb. *the veſſels from upon him.*

and ran into the armie, and came and † ſaluted his brethren.

† Heb. *asked his brethren of peace.*

23 And as he talked with them, behold, there came up the champion (the Philiſtine of Gath, Goliath by name) out of the armies of the Philiſtines, and ſpake according to the ſame words: and David heard *them*.

24 And all the men of Iſrael, when they ſaw the man, fled † from him, and were ſore afraid.

† Heb. *from his face.*

25 And the men of Iſrael ſaid, Have ye ſeen this man that is come up? ſurely to defie Iſrael is he come up: and it ſhall be *that* the man who killeth him, the king will enrich him with great riches, & [b] will give him his daughter, and make his fathers houſe free in Iſrael.

[b] Joſh. 15. 16.

26 And David ſpake to the men that ſtood by him, ſaying, What ſhall be done to the man that killeth this Philiſtine, and taketh away the reproach from Iſrael? for who *is* this uncircumciſed Philiſtine, that he ſhould defie the armies of the living God?

27 And the people anſwered him after this manner, ſaying, So ſhall it be done to the man that killeth him.

28 ¶ And Eliab his eldeſt brother heard when he ſpake unto the men; and Eliabs anger was kindled againſt David, and he ſaid, Why cameſt thou down hither? and with whom haſt thou left thoſe few ſheep in the wilderneſs? I know thy pride, and the naughtineſs of thine heart; for thou art come down, that thou mighteſt ſee the battel.

29 And David ſaid, What have I now done? *Is there* not a cauſe?

30 ¶ And he turned from him towards another, & ſpake after the ſame † manner: and the people anſwered him again after the former manner.

† Heb. *word.*

31 And when the words were heard which David ſpake, they rehearſed *them* before Saul: and he † ſent for him.

† Heb. *took him.*

32 ¶ And David ſaid to Saul, Let no mans heart fail becauſe of him; thy ſervant will go and fight with this Philiſtine.

33 And Saul ſaid to David, Thou art not able to go againſt this Philiſtine, to fight with him: for thou *art but* a youth, and he a man of war from his youth.

34 And David ſaid unto Saul, Thy ſervant kept his fathers ſheep, and there came a lion, and a bear, and took a ‖ lamb out of the flock:

‖ Or, *kid.*

35 And I went out after him, and ſmote him, and delivered *it* out of his mouth: and when he aroſe againſt me, I caught *him* by his beard, and ſmote him, and ſlew him.

36 Thy ſervant ſlew both the lion and the bear: and this uncircumciſed Philiſtine ſhall be as one of them, ſeeing he hath defied the armies of the living God.

37 David ſaid moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philiſtine. And Saul ſaid unto David, Go, and the LORD be with thee.

38 ¶ And Saul † armed David with his armour, and he put an helmet of braſs upon his head, alſo he armed him with a coat of mail.

† Heb. *clothed David with his clothes.*

39 And David girded his ſword upon his armour, and he aſſayed to go, for he had not proved *it*: and David ſaid unto Saul, I cannot go with theſe: for I have not proved *them*. And David put them off him.

40 And he took his ſtaff in his hand, and choſe him five ſmooth ſtones out of the ‖ brook, & put them in a ſhepherds † bag which he had, even in a ſcrip, and his ſling *was* in his hand, and he drew near to the Philiſtine.

‖ Or, *valley.*
† Heb. *veſſel.*

41 And the Philiſtine came on & drew near unto David, and the man

that bare the ſhield *went* before him.

42 And when the Philiſtine looked about and ſaw David, he diſdained him: for he was *but* a youth, and ruddy, and of a fair countenance.

43 And the Philiſtine ſaid unto David, *Am* I a dog, that thou comeſt to me with ſtaves? and the Philiſtine curſed David by his gods.

44 And the Philiſtine ſaid to David, Come to me, and I will give thy fleſh unto the fowls of the air, and to the beaſts of the field.

45 Then ſaid David to the Philiſtine, Thou comeſt to me with a ſword, and with a ſpear, and with a ſhield; but I come to thee in the name of the LORD of hoſts, the God of the armies of Iſrael, whom thou haſt defied.

† Heb. *ſhut thee up.*

46 This day will the LORD † deliver thee into mine hand, and I will ſmite thee, and take thine head from thee, and I will give the carcaſes of the hoſt of the Philiſtines this day unto the fowls of the air, and to the wilde beaſts of the earth; that all the earth may know that there is a God in Iſrael.

47 And all this aſſembly ſhall know that the LORD ſaveth not with ſword and ſpear: for the battel *is* the LORDS, and he will give you into our hands.

48 And it came to paſs when the Philiſtine aroſe, and came and drew nigh to meet David, that David haſted, and ran toward the army to meet the Philiſtine.

49 And David put his hand in his bag, and took thence a ſtone, and ſlang *it*, and ſmote the Philiſtine in his fore-head, that the ſtone ſunk into his fore-head; and he fell upon his face to the earth.

[c] Ecclus 47. 4. 1 Mac. 4. 30.

50 So [c] David prevailed over the Philiſtine with a ſling and with a ſtone, and ſmote the Philiſtine and ſlew him; but *there was* no ſword in the hand of David.

51 Therefore David ran and ſtood upon the Philiſtine, and took his ſword, and drew it out of the ſheath thereof, and ſlew him, and cut off his head therewith. And when the Philiſtines ſaw their champion was dead, they fled.

52 And the men of Iſrael and of Judah aroſe, and ſhouted, and purſued the Philiſtines, untill thou come to the valley, and to the gates of Ekron: & the wounded of the Philiſtines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

53 And the children of Iſrael returned from chaſing after the Philiſtines, and they ſpoiled their tents.

54 And David took the head of the Philiſtine, and brought it to Jeruſalem; but he put his armour in his tent.

55 ¶ And when Saul ſaw David go forth againſt the Philiſtine, he ſaid unto Abner the captain of the hoſt, Abner, whoſe ſon *is* this youth? And Abner ſaid, *As* thy ſoul liveth, O king, I cannot tell.

56 And the king ſaid, Enquire thou whoſe ſon the ſtripling *is*.

57 And as David returned from the ſlaughter of the Philiſtine, Abner took him and brought him before Saul, with the head of the Philiſtine in his hand.

58 And Saul ſaid to him, Whoſe ſon *art* thou, *thou* young man? And David anſwered, *I am* the ſon of thy ſervant Jeſſe the Beth-lehemite.

CHAP. XVIII.

1 *Jonathan loveth David.* 5 *Saul envieth his praiſe,* 10 *ſeeketh to kill him in his furie,* 12 *feareth him for his good ſucceſs,* 17 *offereth him his daughters for a ſnare.* 22 *David, perſwaded to be the kings ſon in law, giveth two hundred fore-skins of the Philiſtines for Michals dowry.* 28 *Sauls hatred, and Davids glory increaſeth.*

ANd it came to paſs when he had made an end of ſpeaking unto Saul, that the ſoul of Jonathan was knit with the ſoul of David, and Jonathan loved him as his own ſoul.

2 And Saul took him that day, and would let him go no more home to his fathers houſe.

3 Then Jonathan and David made a covenant, becauſe he loved him as his own ſoul.

4 And Jonathan ſtript himſelf of the robe that *was* upon him, and gave it to David, and his garments, even to his ſword, and to his bowe, and to his girdle.

5 ¶ And David went out whitherſoever Saul ſent him, *and* || behaved himſelf wiſely: and Saul ſet him over the men of war, and he was accepted in the ſight of all the people, and alſo in the ſight of Sauls ſervants.

|| Or, *proſpered.*

6 And it came to paſs as they came when David was returned from the ſlaughter of the || Philiſtine, that the women came out of all cities of Iſrael, ſinging and dancing, to meet king Saul, with tabrets, with joy, and with † inſtruments of muſick.

|| Or, *Philiſtines.*

† Heb. *three-ſtringed inſtruments.*

7 And the women anſwered *one another* as they played, and ſaid, [a] Saul hath ſlain his thouſands, and David his ten thouſands.

[a] Chap. 21. 11. & 29. 5. Ecclus 47. 6.

8 And Saul was very wroth, and the ſaying † diſpleaſed him; and he ſaid, They have aſcribed unto David ten thouſands, and to me they have aſcribed *but* thouſands: and *what* can he have more but the kingdome?

† Heb. *was evil in his eyes.*

9 And Saul eyed David from that day and forward.

10 ¶ And it came to paſs on the morrow, that the evil ſpirit from God came upon Saul, and he propheſied in the midſt of the houſe: and David played with his hand, as at other times: and *there was* a javelin in Sauls hand.

11 And Saul caſt the javelin; for he ſaid, I will ſmite David even to the wall *with it*: and David avoided out of his preſence twice.

12 ¶ And Saul was afraid of David, becauſe the LORD was with him, and was departed from Saul.

13 Therefore Saul removed him from him, and made him his captain over a thouſand; and he went out and came in before the people.

14 And David || behaved himſelf wiſely in all his ways; and the LORD *was* with him.

|| Or, *proſpered.*

15 Wherefore when Saul ſaw that he behaved himſelf very wiſely, he was afraid of him.

16 But all Iſrael and Judah loved David, becauſe he went out and came in before them.

17 ¶ And Saul ſaid to David, Behold, my elder daughter Merab, her will I give thee to wife: onely be thou † valiant for me, and fight the LORDS battels: for Saul ſaid, Let not mine hand be upon him, but let the hand of the Philiſtines be upon him.

† Heb. *a ſon of valour.*

18 And David ſaid unto Saul, Who *am* I? and what *is* my life, *or* my fathers family in Iſrael, that I ſhould be ſon in law to the king?

19 But it came to paſs at the time when Merab Sauls daughter ſhould have been given to David, that ſhe was given unto Adriel the Meholathite to wife.

20 And Michal Sauls daughter loved David: and they told Saul, and the thing † pleaſed him.

† Heb. *was right in his eyes.*

21 And Saul ſaid, I will give him her, that ſhe may be a ſnare to him, and that the hand of the Philiſtines may be againſt him. Wherefore Saul ſaid to David, Thou ſhalt this day be my ſon in law, in *the one of* the twain.

22 ¶ And Saul commanded his ſervants, *ſaying*, Commune with David ſecretly, and ſay, Behold, the king hath delight in thee, and all his ſervants love thee: now therefore be the kings ſon in law.

23 And Sauls ſervants ſpake thoſe words in the ears of David: and

David ſaid, Seemeth it to you *a* light *thing* to be a kings ſon in law, ſeeing that I *am* a poor man, and lightly eſteemed?

24 And the ſervants of Saul told him, ſaying, † On this manner ſpake David.

† Heb. *According to theſe words.*

25 And Saul ſaid, Thus ſhall ye ſay to David, The king deſireth not any dowrie; but an hundred fore-skins of the Philiſtines, to be avenged of the kings enemies. But Saul thought to make David fall by the hand of the Philiſtines.

26 And when his ſervants told David theſe words, it pleaſed David well to be the kings ſon in law: and the days were not † expired.

† Heb. *fulfilled.*

27 Wherefore David aroſe and went, he and his men, and ſlew of the Philiſtines two hundred men; and David brought their fore-skins, and they gave them in full tale to the king, that he might be the kings ſon in law: and Saul gave him Michal his daughter to wife.

28 ¶ And Saul ſaw and knew that the LORD *was* with David, and *that* Michal Sauls daughter loved him.

29 And Saul was yet the more afraid of David; and Saul became Davids enemy continually.

30 Then the princes of the Philiſtines went forth: and it came to paſs after they went forth, *that* David behaved himſelf more wiſely then all the ſervants of Saul, ſo that his name was much † ſet by.

† Heb. *precious.*

CHAP. XIX.

1 Jonathan diſcloſeth his fathers purpoſe to kill David. *4 He perſwadeth his father to reconciliation. 8 By reaſon of* Davids *good ſucceſs in a new war,* Sauls *malicious rage breaketh out againſt him. 12* Michal *deceiveth her father with an image in* Davids *bed. 18* David *cometh to* Samuel *in* Naioth. *20* Sauls *meſſengers ſent to take* David, *22 and* Saul *himſelf, propheſie.*

AND Saul ſpake to Jonathan his ſon, and to all his ſervants, that they ſhould kill David.

2 But Jonathan Sauls ſon delighted much in David: and Jonathan told David, ſaying, Saul my father ſeeketh to kill thee: now therefore, I pray thee, take heed to thy ſelf untill the morning, and abide in a ſecret *place*, and hide thy ſelf:

3 And I will go out and ſtand beſide my father in the field where thou *art*, and I will commune with my father of thee; and what I ſee, that I will tell thee.

4 ¶ And Jonathan ſpake good of David unto Saul his father, and ſaid unto him, Let not the king ſin againſt his ſervant, againſt David: becauſe he hath not ſinned againſt thee, and becauſe his works *have been* to thee-ward very good.

5 For he did put his [a] life in his hand, and ſlew the Philiſtine, and the LORD wrought a great ſalvation for all Iſrael: thou ſaweſt *it*, and didſt rejoyce: wherefore then wilt thou ſin againſt innocent bloud, to ſlay David without a cauſe?

[a] Judg. 9. 17. & 12. 3. Chap. 28. 21. Pſal. 119.109.

6 And Saul hearkened unto the voice of Jonathan: and Saul ſware, *As* the LORD liveth, he ſhall not be ſlain.

7 And Jonathan called David, and Jonathan ſhewed him all thoſe things: and Jonathan brought David to Saul, and he was in his preſence, as † in times paſt.

† Heb. *yeſterday third day.*

8 And there was war again: and David went out, and fought with the Philiſtines, and ſlew them with a great ſlaughter; and they fled from † him.

† Heb. *his face.*

9 And the evil ſpirit from the LORD was upon Saul, as he ſat in his houſe with his javelin in his hand: and David played with *his* hand.

10 And Saul ſought to ſmite David even to the wall with the javelin; but he ſlipt away out of Sauls preſence, and he ſmote the javelin into the wall: and David fled, and eſcaped that night.

11 Saul alſo ſent meſſengers unto Davids houſe, to watch him, and to ſlay him in the morning: and Michal Davids wife told him, ſaying, If thou ſave not thy life to night, to morrow thou ſhalt be ſlain.

12 ¶ So Michal let David down through a window: and he went and fled, and eſcaped.

13 And Michal took an image, and laid *it* in the bed, and put a pillow of goats *hair* for his bolſter, and covered *it* with a cloth.

14 And when Saul ſent meſſengers to take David, ſhe ſaid, He *is* ſick.

15 And Saul ſent the meſſengers *again* to ſee David, ſaying, Bring him up to me in the bed, that I may ſlay him.

16 And when the meſſengers were come in, behold, *there was* an image in the bed, with a pillow of goats *hair* for his bolſter.

17 And Saul ſaid unto Michal, Why haſt thou deceived me ſo, and ſent away mine enemie, that he is eſcaped? And Michal anſwered Saul, He ſaid unto me, Let me go; why ſhould I kill thee?

18 ¶ So David fled, and eſcaped, and came to Samuel to Ramah, and told him all that Saul had done to him: and he and Samuel went and dwelt in Naioth.

19 And it was told Saul, ſaying, Behold, David *is* at Naioth in Ramah.

20 And Saul ſent meſſengers to take David: and when they ſaw the company of the prophets propheſying, and Samuel ſtanding *as* appointed over them, the ſpirit of God was upon the meſſengers of Saul, and they alſo propheſied.

21 And when it was told Saul, he ſent other meſſengers, and they propheſied likewiſe: and Saul ſent meſſengers again the third time, and they propheſied alſo.

22 Then went he alſo to Ramah, and came to a great well that *is* in Sechu: and he asked and ſaid, Where *are* Samuel and David? And *one* ſaid, Behold, *they be* at Naioth in Ramah.

23 And he went thither to Naioth in Ramah: and the ſpirit of God was upon him alſo, and he went on and propheſied, untill he came to Naioth in Ramah:

24 And he ſtript off his clothes alſo, and propheſied before Samuel in like manner, and † lay down naked all that day, and all that night. Wherefore they ſay, [b] *Is* Saul alſo among the prophets?

† Heb. *fell.*

[b] Chap. 10. 11.

CHAP. XX.

1 David conſulteth with Jonathan for his ſafetie. 11 Jonathan and David renew their covenant by oath. 18 Jonathans token to David. 24 Saul miſsing David, ſeeketh to kill Jonathan. 35 Jonathan lovingly taketh his leave of David.

AND David fled from Naioth in Ramah, and came and ſaid before Jonathan, What have I done? what *is* mine iniquitie? and what *is* my ſin before thy father, that he ſeeketh my life?

2 And he ſaid unto him, God forbid; thou ſhalt not die: behold, my father will do nothing either great or ſmall, but that he will † ſhew it me: and why ſhould my father hide this thing from me? it *is* not *ſo*.

† Heb. *uncover mine ear.*

3 And David ſware moreover, and ſaid, Thy father certainly knoweth that I have found grace in thine eyes; and he ſaith, Let not Jonathan know this, leſt he be grieved: but truly *as* the LORD liveth, and *as* thy ſoul liveth, *there is* but a ſtep between me and death.

4 Then ſaid Jonathan unto David, || Whatſoever thy ſoul † deſireth, I will even do *it* for thee.

|| Or, *Say what* is *thy minde, and I will do,* &c.

† Heb. *ſpeaketh,* or *thinketh.*

5 And David ſaid unto Jonathan, Behold, to morrow *is* the new-moon, and I ſhould not fail to ſit with the king at meat: but let me go, that I may hide my ſelf in

the field unto the third *day* at even.

6 If thy father at all miſs me, then ſay, David earneſtly asked *leave* of me, that he might run to Beth-lehem his citie: for *there is* a yearly ‖ ſacrifice there for all the family.

‖ Or, *feaſt.*

7 If he ſay thus, *It is* well; thy ſervant ſhall have peace: but if he be very wroth, *then* be ſure that evil is determined by him.

8 Therefore thou ſhalt deal kindly with thy ſervant; for [a] thou haſt brought thy ſervant into a covenant of the LORD with thee: notwithſtanding, if there be in me iniquitie, ſlay me thy ſelf; for why ſhouldeſt thou bring me to thy father?

[a] Chap. 18.3. and 23. 18.

9 And Jonathan ſaid, Far be it from thee: for if I knew certainly, that evil were determined by my father to come upon thee, then would not I tell it thee?

10 Then ſaid David to Jonathan, Who ſhall tell me? or what *if* thy father anſwer thee roughly?

11 ¶ And Jonathan ſaid unto David, Come, and let us go out into the field. And they went out both of them into the field.

12 And Jonathan ſaid unto David, O LORD God of Iſrael, when I have † ſounded my father, about to morrow any time, *or* the third *day*, and behold, *if there be* good toward David, and I then ſend not unto thee, and † ſhew it thee;

† Heb. *ſearched.*

† Heb. *uncover thine ear.*

13 The LORD do ſo and much more to Jonathan: but if it pleaſe my father *to do* thee evil, then I will ſhew it thee, and ſend thee away, that thou mayeſt go in peace: and the LORD be with thee, as he hath been with my father.

14 And thou ſhalt not onely, while yet I live, ſhew me the kindneſs of the LORD, that I die not:

15 But *alſo* thou ſhalt not cut off thy kindneſs from my houſe for ever: no not when the LORD hath cut off the enemies of David, every one from the face of the earth.

16 So Jonathan † made *a covenant* with the houſe of David, *ſaying*, Let the LORD even require *it* at the hand of Davids enemies.

† Heb. *cut.*

17 And Jonathan cauſed David to ſwear again, ‖ becauſe he loved him: for he loved him as he loved his own ſoul.

‖ Or, *by his love towards him.*

18 Then Jonathan ſaid to David, To morrow *is* the new-moon: and thou ſhalt be miſſed, becauſe thy ſeat will be † empty.

† Heb. *miſſed.*

19 And *when* thou haſt ſtayed three days, *then* thou ſhalt go down ‖ † quickly, and come to the place where thou didſt hide thy ſelf, † when the buſineſs was *in hand*, and ſhalt remain by the ſtone ‖ Ezel.

‖ Or, *diligently.*

† Heb. *greatly.*

† Heb. *in the day of the buſineſs.*

‖ Or, *that ſheweth the way.*

20 And I will ſhoot three arrows on the ſide *thereof*, as though I ſhot at a mark.

21 And behold, I will ſend a lad, *ſaying*, Go, finde out the arrows. If I expreſsly ſay unto the lad, Behold, the arrows *are* on this ſide of thee, take them; then come thou: for *there is* peace to thee, and † no hurt; as the LORD liveth.

† Heb. *not any thing.*

22 But if I ſay thus unto the young man, Behold, the arrows *are* beyond thee: go thy way, for the LORD hath ſent thee away.

23 And *as touching* the matter which thou and I have ſpoken of, behold, the LORD *be* between thee and me for ever.

24 ¶ So David hid himſelf in the field: and when the new-moon was come, the king ſat him down to eat meat.

25 And the king ſat upon his ſeat, as at other times, *even* upon a ſeat by the wall: and Jonathan aroſe, and Abner ſat by Sauls ſide, and Davids place was empty.

26 Neverthleſs, Saul ſpake not any thing that day: for he thought,

Some thing hath befallen him, he *is* not clean; ſurely he *is* not clean.

27 And it came to paſs on the morrow, *which was* the ſecond *day* of the moneth, that Davids place was emptie: and Saul ſaid unto Jonathan his ſon, Wherefore cometh not the ſon of Jeſſe to meat, neither yeſterday nor to day?

28 And Jonathan anſwered Saul, David earneſtly asked *leave* of me, *to go* to Beth-lehem:

29 And he ſaid, Let me go, I pray thee, for our family hath a ſacrifice in the city, and my brother, he hath commanded me *to be there*; and now if I have found favour in thine eyes, let me get away, I pray thee, and ſee my brethren: Therefore he cometh not unto the kings table.

30 Then Sauls anger was kindled againſt Jonathan, and he ſaid unto him, || † Thou ſon of the perverſe rebellious *woman*, do not I know that thou haſt choſen the ſon of Jeſſe to thine own confuſion, and unto the confuſion of thy mothers nakedneſs?

|| Or, *Thou perverſe rebell.*
† Heb. *Son of perverſe rebellion.*

31 For as long as the ſon of Jeſſe liveth upon the ground, thou ſhalt not be eſtabliſhed, nor thy kingdome: wherefore now ſend and fetch him unto me, for he † ſhall ſurely die.

† Heb. is *the ſon of death.*

32 And Jonathan anſwered Saul his father, & ſaid unto him, Wherefore ſhall he be ſlain? what hath he done?

33 And Saul caſt a javelin at him to ſmite him: whereby Jonathan knew that it was determined of his father to ſlay David.

34 So Jonathan aroſe from the table in fierce anger, and did eat no meat the ſecond day of the moneth: for he was grieved for David, becauſe his father had done him ſhame.

35 ¶ And it came to paſs in the morning, that Jonathan went out into the field, at the time appointed with David, and a little lad with him.

36 And he ſaid unto his lad, Run, finde out now the arrows which I ſhoot. *And* as the lad ran, he ſhot an arrow † beyond him.

† Heb. *to paſs over him.*

37 And when the lad was come to the place of the arrow which Jonathan had ſhot, Jonathan cried after the lad, and ſaid, *Is* not the arrow beyond thee?

38 And Jonathan cried after the lad, Make ſpeed, haſte, ſtay not. And Jonathans lad gathered up the arrows, and came to his maſter.

39 But the lad knew not any thing: onely Jonathan and David knew the matter.

40 And Jonathan gave his † artillery unto † his lad, and ſaid unto him, Go, carrie *them* to the city.

† Heb. *inſtruments.*
† Heb. *that* was *his.*

41 ¶ *And* aſſoon as the lad was gone, David aroſe out of *a place* toward the ſouth, and fell on his face to the ground, and bowed himſelf three times: and they kiſſed one another, and wept one with another, untill David exceeded.

42 And Jonathan ſaid to David, Go in peace, || foraſmuch as we have ſworn both of us in the name of the LORD, ſaying, The LORD be between me and thee, and between my ſeed and thy ſeed for ever. And he aroſe and departed: and Jonathan went into the citie.

|| Or, the LORD be witneſs of that *which,* &c.

CHAP. XXI.

1 David at Nob obtaineth of Ahimelech hallowed bread. 7 Doeg was preſent. 8 David taketh Goliaths ſword. 10 David at Gath feigneth himſelf mad.

THen came David to Nob, to Ahimelech the prieſt: and Ahimelech was afraid at the meeting of David, and ſaid unto him, Why *art* thou alone, and no man with thee?

2 And David ſaid unto Ahimelech the prieſt, The king hath commanded me a buſineſs, and hath ſaid unto me, Let no man know any thing of the buſineſs whereabout I ſend thee, and what I have commanded thee: and I have appointed *my* ſer-

vants to ſuch and ſuch a place.

3 Now therefore what is under thine hand? give *me* five *loaves of* bread in mine hand, or what there is † preſent.

† Heb. *found.*

4 And the prieſt anſwered David, and ſaid, *There is* no common bread under mine hand, but there is [a] hallowed bread; if the young men have kept themſelves at leaſt from women.

[a] Exod. 25. 30. Levit. 24. 5. Matth. 12. 4.

5 And David anſwered the prieſt, and ſaid unto him, Of a truth, women *have been* kept from us about theſe three days, ſince I came out, and the veſſels of the young men are holy, and *the bread is* in a manner common, || yea, though it were ſanctified this day in the veſſel.

|| Or, *eſpecially when this day there is* other *ſanctified in the veſſel.*

6 So the prieſt gave him hallowed *bread*; for there was no bread there, but the ſhew-bread that was taken from before the LORD, to put hot bread in the day when it was taken away.

7 Now a certain man of the ſervants of Saul, *was* there that day, detained before the LORD; and his name *was* Doeg an Edomite, the chiefeſt of the herd-men that *belonged* to Saul.

8 ¶ And David ſaid unto Ahimelech, And is there not here under thine hand ſpear or ſword? fo[illegible] have neither brought my ſword, nor my weapons with me, becauſe the kings buſineſs required haſte.

9 And the prieſt ſaid, The ſword of Goliath the Philiſtine, whom thou ſleweſt in [b] the valley of Elah, behold, it *is here* wrapt in a cloth behinde the ephod: if thou wilt take that, take *it*: for *there is* no other ſave that, here. And David ſaid, *There is* none like that, give it me.

[b] Chap. 17. 2.

10 ¶ And David aroſe, and fled that day for fear of Saul, and went to Achiſh the king of Gath.

11 And the ſervants of Achiſh ſaid unto him, *Is* not this David the king of the land? did they not ſing one to another of him in dances, ſaying, [c] Saul hath ſlain his thouſands, and David his ten thouſands?

[c] Chap. 18. 7. & 29. 5. Ecclus 47. 6.

12 And David laid up theſe words in his heart, and was ſore afraid of Achiſh the king of Gath.

13 And he changed his behaviour before them, and feigned himſelf mad in their hands, and || ſcrabbled on the doors of the gate, and let his ſpittle fall down upon his beard.

|| Or, *made marks.*

14 Then ſaid Achiſh unto his ſervants, Lo, you ſee the man || is mad: wherefore *then* have ye brought him to me?

|| Or, *playeth the mad-man.*

15 Have I need of mad-men, that ye have brought this *fellow* to play the mad-man in my preſence? ſhall this *fellow* come into my houſe?

CHAP. XXII.

1 Companies reſort unto David at Adullam. 3 At Mizpeh he commendeth his parents unto the king of Moab. 5 Admoniſhed by Gad, he cometh to Hareth. 6 Saul going to purſue him, complaineth of his ſervants unfaithfulneſs. 9 Doeg accuſeth Ahimelech. 11 Saul commandeth to kill the prieſts. 17 The footmen refuſing, Doeg executeth it. 20 Abiathar eſcaping, bringeth David the news.

David therefore departed thence, and eſcaped to the cave Adullam: and when his brethren, and all his fathers houſe heard *it*, they went down thither to him.

2 And every one *that was* in diſtreſs, and every one that † *was* in debt, and every one *that was* † diſcontented, gathered themſelves unto him, and he became a captain over them: and there were with him about four hundred men.

† Heb. *had a creditour.*

† Heb. *bitter of ſoul.*

3 ¶ And David went thence to Mizpeh of Moab: and he ſaid unto the king of Moab, Let my father and my mother, I pray thee, come forth, *and be* with you, till I know what God will do for me.

4 And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold.

5 ¶ And the prophet Gad ſaid unto

to David, Abide not in the hold, depart, and get thee into the land of Judah. Then David departed, and came into the forreſt of Hareth.

6 ¶ When Saul heard that David was diſcovered, and the men that *were* with him, (now Saul abode in Gibeah under a || tree in Ramah, having his ſpear in his hand, and all his ſervants *were* ſtanding about him)

|| Or, *grove in a high place.*

7 Then Saul ſaid unto his ſervants that ſtood about him, Hear now, ye Benjamites, Will the ſon of Jeſſe give every one of you fields, & vineyards, *and* make you all captains of thouſands, and captains of hundreds:

8 That all of you have conſpired againſt me, and *there is* none that † ſheweth me that my ſon hath made a league with the ſon of Jeſſe, and *there is* none of you that is ſory for me, or ſheweth unto me that my ſon hath ſtirred up my ſervant againſt me, to lie in wait, as at this day?

† Heb. *uncovereth mine ear.*

9 ¶ Then anſwered Doeg the Edomite, (which was ſet over the ſervants of Saul) and ſaid, I ſaw the ſon of Jeſſe coming to Nob, to Ahimelech the ſon of Ahitub.

10 And he enquired of the LORD for him: and gave him victuals, and gave him the ſword of Goliath the Philiſtine.

11 Then the king ſent to call Ahimelech the prieſt the ſon of Ahitub, and all his fathers houſe, the prieſts that *were* in Nob: and they came all of them to the king.

12 And Saul ſaid, Hear now, thou ſon of Ahitub: And he anſwered, † Here I *am*, my lord.

† Heb. *Behold me.*

13 And Saul ſaid unto him, Why have ye conſpired againſt me, thou and the ſon of Jeſſe, in that thou haſt given him bread, and a ſword, and haſt enquired of God for him, that he ſhould riſe againſt me, to lie in wait, as at this day?

14 Then Ahimelech anſwered the king, and ſaid, And who *is ſo* faithfull among all thy ſervants, as David, which is the kings ſon in law, and goeth at thy bidding, and is honourable in thine houſe?

15 Did I then begin to enquire of God for him? be it far from me: let not the king impute *any* thing unto his ſervant, *nor* to all the houſe of my father: for thy ſervant knew nothing of all this, † leſs or more.

† Heb. *little or great.*

16 And the king ſaid, Thou ſhalt ſurely die, Ahimelech, thou, and all thy fathers houſe.

17 ¶ And the king ſaid unto the || † footmen that ſtood about him, Turn & ſlay the prieſts of the LORD; becauſe their hand alſo *is* with David, and becauſe they knew when he fled, and did not ſhew it to me. But the ſervants of the king would not put forth their hand to fall upon the prieſts of the LORD.

|| Or, *guard.* † Heb. *runners.*

18 And the king ſaid to Doeg, Turn thou and fall upon the prieſts. And Doeg the Edomite turned, and he fell upon the prieſts, and ſlew on that day fourſcore and five perſons that did wear a linen ephod.

19 And Nob, the citie of the prieſts, ſmote he with the edge of the ſword, both men and women, children and ſucklings, and oxen and aſſes, and ſheep, with the edge of the ſword.

20 ¶ And one of the ſons of Ahimelech the ſon of Ahitub, named Abiathar, eſcaped and fled after David.

21 And Abiathar ſhewed David, that Saul had ſlain the LORDS prieſts.

22 And David ſaid unto Abiathar, I knew *it* that day, when Doeg the Edomite *was* there, that he would ſurely tell Saul: I have occaſioned *the death* of all the perſons of thy fathers houſe.

23 Abide thou with me, fear not: for he that ſeeketh my life, ſeeketh thy life: but with me thou *ſhalt be* in ſafegard.

CHAP.

CHAP. XXIII.

1 David enquiring of the Lord by Abiathar, reſcueth Keilah. 7 God ſhewing him the coming of Saul, and the treacherie of the Keilites, he eſcapeth from Keilah. 14 In Ziph Jonathan cometh and comforteth him. 19 The Ziphites diſcover him to Saul. 25 At Maon he is reſcued from Saul by the invaſion of the Philiſtines. 29 He dwelleth at En-gedi.

THen they told David, ſaying, Behold, the Philiſtines fight againſt Keilah, and they rob the threſhing-floors.

2 Therefore David enquired of the LORD, ſaying, Shall I go and ſmite theſe Philiſtines? And the LORD ſaid unto David, Go, and ſmite the Philiſtines, and ſave Keilah.

3 And Davids men ſaid unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah againſt the armies of the Philiſtines?

4 Then David enquired of the LORD yet again. And the LORD anſwered him and ſaid, Ariſe, go down to Keilah; for I will deliver the Philiſtines into thine hand.

5 So David and his men went to Keilah, and fought with the Philiſtines, and brought away their cattel, and ſmote them with a great ſlaughter: ſo David ſaved the inhabitants of Keilah.

6 And it came to paſs when Abiathar the ſon of Ahimelech [a] fled to David to Keilah, *that* he came down *with* an ephod in his hand.

[a] Chap. 22. 20.

7 ¶ And it was told Saul that David was come to Keilah: and Saul ſaid, God hath delivered him into mine hand; for he is ſhut in, by entring into a town that hath gates and bars.

8 And Saul called all the people together to war, to go down to Keilah, to beſiege David and his men.

9 ¶ And David knew that Saul ſecretly practiſed miſchief againſt him; and he ſaid to Abiathar the prieſt, Bring hither the ephod.

10 Then ſaid David, O LORD God of Iſrael, thy ſervant hath certainly heard that Saul ſeeketh to come to Keilah, to deſtroy the city for my ſake.

11 Will the men of Keilah deliver me up into his hand? will Saul come down as thy ſervant hath heard? O LORD God of Iſrael, I beſeech thee, tell thy ſervant. And the LORD ſaid, He will come down.

12 Then ſaid David, Will the men of Keilah † deliver me and my men into the hand of Saul? And the LORD ſaid, They will deliver *thee* up.

† Heb. *ſhut up.*

13 ¶ Then David & his men, *which were* about ſix hundred, aroſe and departed out of Keilah, and went whitherſoever they could go: and it was told Saul that David was eſcaped from Keilah, and he forbare to go forth.

14 And David abode in the wilderneſs in ſtrong holds, and remained in a mountain in the wilderneſs of Ziph: And Saul ſought him every day, but God delivered him not into his hand.

15 And David ſaw, that Saul was come out to ſeek his life: & David *was* in the wilderneſs of Ziph in a wood.

16 And Jonathan Sauls ſon aroſe, and went to David into the wood, and ſtrengthened his hand in God.

17 And he ſaid unto him, Fear not: for the hand of Saul my father ſhall not finde thee, and thou ſhalt be king over Iſrael, and I ſhall be next unto thee; and that alſo Saul my father knoweth.

18 And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his houſe.

19 ¶ Then came up the Ziphites to Saul to Gibeah, ſaying, Doth not David hide himſelf with us in ſtrong holds in the wood, in the hill of Hachilah, which *is* † on the ſouth of || Jeſhimon?

† Heb. *on the right hand.*
|| Or, *the wilderneſs.*

20 Now therefore, O king, come

down according to all the deſire of thy ſoul to come down, and our part *ſhall be* to deliver him into the kings hand.

21 And Saul ſaid, Bleſſed *be* ye of the LORD; for ye have compaſsion on me.

22 Go, I pray you, prepare yet, and know and ſee his place where his † haunt is, *and* who hath ſeen him there: for it is told me *that* he dealeth very ſubtilly.

† Heb. *foot ſhall be.*

23 See therefore and take knowledge of all the lurking-places where he hideth himſelf, and come ye again to me with the certainty, and I will go with you: and it ſhall come to paſs, if he be in the land, that I will ſearch him out throughout all the thouſands of Judah.

24 And they aroſe, and went to Ziph before Saul: but David and his men *were* in the wilderneſs of Maon, in the plain on the ſouth of Jeſhimon.

25 Saul alſo and his men went to ſeek *him*; and they told David: wherefore he came down into a rock, and abode in the wilderneſs of Maon: and when Saul heard *that*, he purſued after David in the wilderneſs of Maon.

26 And Saul went on this ſide of the mountain, and David and his men on that ſide of the mountain: and David made haſte to get away for fear of Saul; for Saul and his men compaſſed David and his men round about to take them.

27 ¶ But there came a meſſenger unto Saul, ſaying, Haſte thee, and come; for the Philiſtines have † invaded the land.

† Heb. *ſpread themſelves upon, &c.*

28 Wherefore Saul returned from purſuing after David, and went againſt the Philiſtines: therefore they called that place † Sela-hammahlekoth.

|| That is, *The rock of diviſions.*

29 ¶ And David went up from thence, and dwelt in ſtrong holds at En-gedi.

CHAP. XXIV.

1 David in a cave at En-gedi, having cut off Sauls skirt, ſpareth his life. 8 He ſheweth thereby his innocency. 16 Saul acknowledging his fault, taketh an oath of David, *and departeth.*

AND it came to paſs when Saul was returned from † following the Philiſtines, that it was told him, ſaying, Behold, David *is* in the wilderneſs of En-gedi.

† Heb. *after.*

2 Then Saul took three thouſand choſen men out of all Iſrael, and went to ſeek David and his men upon the rocks of the wilde goats.

3 And he came to the ſheep-cotes by the way, where *was* a cave, and Saul went in to cover his feet: and David and his men remained in the ſides of the cave.

4 And the men of David ſaid unto him, Behold the day of which the LORD ſaid unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayeſt do to him as it ſhall ſeem good unto thee. Then David aroſe, and cut off the skirt of † Sauls robe privily.

† Heb. *the robe which* was *Sauls.*

5 And it came to paſs afterward, that Davids heart ſmote him, becauſe he had cut off Sauls skirt.

6 And he ſaid unto his men, The LORD forbid, that I ſhould do this thing unto my maſter the LORDS anointed, to ſtretch forth mine hand againſt him, ſeeing he *is* the anointed of the LORD.

7 So David † ſtayed his ſervants with theſe words, and ſuffered them not to riſe againſt Saul: but Saul roſe up out of the cave, and went on *his* way.

† Heb. *cut off.*

8 David alſo aroſe afterward, and went out of the cave, and cried after Saul, ſaying, My lord the king. And when Saul looked behinde him, David ſtooped with his face to the earth, and bowed himſelf.

9 ¶ And David ſaid to Saul, Wherefore heareſt thou mens words, ſaying, Behold, David ſeeketh thy hurt?

10 Behold, this day thine eyes have ſeen, how that the LORD had delivered thee to day into mine hand in the cave: and *ſome* bade *me* kill thee, but *mine eye* ſpared thee, and I ſaid, I will not put forth mine hand againſt my lord; for he *is* the LORD'S anointed.

11 Moreover, my father, ſee, yea ſee the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not; know thou and ſee, that *there is* neither evil nor tranſgreſsion in mine hand, and I have not ſinned againſt thee; yet thou hunteſt my ſoul, to take it.

12 The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand ſhall not be upon thee.

13 As ſaith the proverb of the ancients, Wickedneſs proceedeth from the wicked: but mine hand ſhall not be upon thee.

14 After whom is the king of Iſrael come out? after whom doſt thou purſue? after a dead dog, after a flea.

15 The LORD therefore be judge, and judge between me and thee, and ſee, and plead my cauſe, and † deliver me out of thine hand.

† Heb. *judge.*

16 ¶ And it came to paſs when David had made an end of ſpeaking theſe words unto Saul, that Saul ſaid, *Is* this thy voice, my ſon David? And Saul lift up his voice and wept.

17 And he ſaid to David, Thou *art* more righteous then I: for thou haſt rewarded me good, whereas I have rewarded thee evil.

18 And thou haſt ſhewed this day how that thou haſt dealt well with me: foraſmuch as when the LORD had † delivered me into thine hand, thou killedſt me not.

† Heb. *ſhut up.*

19 For if a man finde his enemie, will he let him go well away? wherefore the LORD reward thee good, for that thou haſt done unto me this day.

20 And now behold, I know well that thou ſhalt ſurely be king, and that the kingdome of Iſrael ſhall be eſtabliſhed in thine hand.

21 Swear now therefore unto me by the LORD, that thou wilt not cut off my ſeed after me, and that thou wilt not deſtroy my name out of my fathers houſe.

22 And David ſware unto Saul: and Saul went home; but David and his men gat them up unto the hold.

CHAP. XXV.

1 Samuel dieth. 2 David in Paran ſendeth to Nabal. 10 Provoked by Nabals churliſhneſs, he mindeth to deſtroy him. 14 Abigail underſtanding thereof, 18 taketh a preſent, 23 and by her wiſdome 32 pacifieth David. 36 Nabal hearing thereof, dieth. 39 David taketh Abigail and Ahinoam to be his wives. 44 Michal is given to Phalti.

AND [a] Samuel died, and all the Iſraelites were gathered together and lamented him, and buried him in his houſe at Ramah. And David aroſe and went down to the wilderneſs of Paran.

[a] Chap. 28. 3. Ecclus 46. 13, 20.

2 And *there was* a man in Maon, whoſe || poſſeſsions *were* in Carmel, and the man *was* very great, and he had three thouſand ſheep, and a thouſand goats: and he was ſhearing his ſheep in Carmel.

|| Or, *buſineſs.*

3 Now the name of the man *was* Nabal, and the name of his wife, Abigail: and ſhe *was* a woman of good underſtanding, and of a beautifull countenance; but the man *was* churliſh and evil in his doings, and he *was* of the houſe of Caleb.

4 ¶ And David heard in the wilderneſs, that Nabal did ſhear his ſheep.

5 And David ſent out ten young men, and David ſaid unto the young men, Get you up to Carmel, and go to Nabal, & † greet him in my name.

† Heb. *aſk him in my name, of peace.*

6 And thus ſhall ye ſay to him that liveth *in proſperitie*, Peace *be* both to thee, and peace *be* to thine houſe, and peace *be* unto all that thou haſt.

7 And now I have heard that thou haſt ſhearers: now thy ſhepherds which were with us, we † hurt them not, neither was there ought miſsing unto them, all the while they were in Carmel.

† Heb. *ſhamed.*

8 Ask thy young men, and they will ſhew thee: wherefore let the young men finde favour in thine eyes: (for we come in a good day) give, I pray thee, whatſoever cometh to thine hand, unto thy ſervants, and to thy ſon David.

9 And when Davids young men came, they ſpake to Nabal according to all thoſe words in the name of David, and † ceaſed.

† Heb. *reſted.*

10 ¶ And Nabal anſwered Davids ſervants and ſaid, Who *is* David? and who *is* the ſon of Jeſſe? there be many ſervants now a days that break away every man from his maſter.

11 Shall I then take my bread and my water, and my † fleſh that I have killed for my ſhearers, and give *it* unto men, whom I know not whence they *be*?

† Heb. *ſlaughter.*

12 So Davids young men turned their way, and went again, and came and told him all thoſe ſayings.

13 And David ſaid unto his men, Gird you on every man his ſword. And they girded on every man his ſword, and David alſo girded on his ſword: and there went up after David about four hundred men, and two hundred abode by the ſtuff.

14 ¶ But one of the young men told Abigail Nabals wife, ſaying, Behold, David ſent meſſengers out of the wilderneſs to ſalute our maſter; and he † railed on them.

† Heb. *flew upon them.*

15 But the men *were* very good unto us, and we were not † hurt, neither miſſed we any thing as long as we were converſant with them, when we were in the fields.

† Heb. *ſhamed.*

16 They were a wall unto us both by night and day, all the while we were with them keeping the ſheep.

17 Now therefore know and conſider what thou wilt do: for evil is determined againſt our maſter, and againſt all his houſhold: for he *is ſuch* a ſon of Belial, that *a man* cannot ſpeak to him.

18 ¶ Then Abigail made haſte, and took two hundred loaves, and two bottles of wine, and five ſheep ready dreſſed, and five meaſures of parched *corn*, and an hundred ‖ cluſters of raiſins, and two hundred cakes of figs, and laid *them* on aſſes.

‖ Or, *lumps.*

19 And ſhe ſaid unto her ſervants, Go on before me, behold, I come after you: but ſhe told not her husband Nabal.

20 And it was *ſo*, *as* ſhe rode on the aſs, that ſhe came down by the covert of the hill, and behold, David and his men came down againſt her, and ſhe met them.

21 (Now David had ſaid, Surely in vain have I kept all that this *fellow* hath in the wilderneſs, ſo that nothing was miſſed of all that *pertained* unto him: and he hath requited me evil for good.

22 So and more alſo do God unto the enemies of David, if I leave of all that *pertain* to him by the morning light, any that piſſeth againſt the wall.)

23 And when Abigail ſaw David, ſhe haſted, and lighted off the aſs, and fell before David on her face, and bowed her ſelf to the ground,

24 And fell at his feet, and ſaid, Upon me, my lord, *upon* me *let this* iniquitie *be*, and let thine hand-maid, I pray thee, ſpeak in thine † audience, and hear the words of thine hand-maid.

† Heb. *ears.*

25 Let not my lord, I pray thee, † regard this man of Belial, *even* Nabal: for as his name *is*, ſo *is* he; Nabal *is* his name, and folly *is* with him: but I thine hand-maid ſaw not the

† Heb. *lay it to his heart.*

the young men of my lord, whom thou didſt ſend.

26 Now therefore, my lord, *as* the LORD liveth, and *as* thy ſoul liveth, ſeeing the LORD hath withholden thee from coming to *ſhed* bloud, and from † avenging thy ſelf with thine own hand: now let thine enemies, and they that ſeek evil to my lord, be as Nabal.

† Heb. *ſaving thy ſelf.*

27 And now this ‖ bleſsing which thine hand-maid hath brought unto my lord, let it even be given unto the young men that † follow my lord.

‖ Or, *preſent.*

† Heb. *walk at the feet of*, &c.

28 I pray thee, forgive the treſpaſs of thine hand-maid: for the LORD will certainly make my lord a ſure houſe: becauſe my lord fighteth the battels of the LORD, and evil hath not been found in thee *all* thy days.

29 Yet a man is riſen to purſue thee, and to ſeek thy ſoul: but the ſoul of my lord ſhall be bound in the bundle of life with the LORD thy God; and the ſouls of thine enemies, them ſhall he ſling out, † *as out* of the middle of a ſling.

† Heb. *in the midſt of the bought of a ſling.*

30 And it ſhall come to paſs when the LORD ſhall have done to my lord according to all the good that he hath ſpoken concerning thee, and ſhall have appointed thee ruler over Iſrael;

31 That this ſhall be † no grief unto thee, nor offence of heart unto my lord, either that thou haſt ſhed bloud cauſeleſs, or that my lord hath avenged himſelf: but when the LORD ſhall have dealt well with my lord, then remember thine hand-maid.

† Heb. *no ſtaggering*, or, *ſtumbling.*

32 ¶ And David ſaid to Abigail, Bleſſed *be* the LORD God of Iſrael, which ſent thee this day to meet me:

33 And bleſſed *be* thy advice, and bleſſed *be* thou, which haſt kept me this day from coming to *ſhed* bloud, and from avenging my ſelf with mine own hand.

34 For in very deed, *as* the LORD God of Iſrael liveth, which hath kept me back from hurting thee, except thou hadſt haſted and come to meet me, ſurely there had not been left unto Nabal, by the morning light, any that piſſeth againſt the wall.

35 So David received of her hand *that* which ſhe had brought him, and ſaid unto her, Go up in peace to thine houſe; ſee, I have hearkened to thy voice, and have accepted thy perſon.

36 ¶ And Abigail came to Nabal; and behold, he held a feaſt in his houſe, like the feaſt of a king; and Nabals heart *was* merry within him, for he *was* very drunken: wherefore ſhe told him nothing, leſs or more, untill the morning light.

37 But it came to paſs in the morning, when the wine was gone out of Nabal, and his wife had told him theſe things, that his heart died within him, and he became *as* a ſtone.

38 And it came to paſs about ten days *after*, that the LORD ſmote Nabal, that he died.

39 ¶ And when David heard that Nabal was dead, he ſaid, Bleſſed *be* the LORD that hath pleaded the cauſe of my reproach from the hand of Nabal, & hath kept his ſervant from evil: for the LORD hath returned the wickedneſs of Nabal upon his own head. And David ſent and communed with Abigail, to take her to him to wife.

40 And when the ſervants of David were come to Abigail to Carmel, they ſpake unto her, ſaying, David ſent us unto thee, to take thee to him to wife.

41 And ſhe aroſe, and bowed her ſelf on *her* face to the earth, and ſaid, Behold, *let* thine hand-maid *be* a ſervant to waſh the feet of the ſervants of my lord.

42 And Abigail haſted, and aroſe, and rode upon an aſs, with five damſels of hers that went † after her; and ſhe

† Heb. *at her feet.*

ſhe went after the meſſengers of David, and became his wife.

[b] Joſh. 15.56.

43 David alſo took Ahinoam [b] of Jezreel, and they were alſo both of them his wives.

[c] 2 Sam. 3.14,15.

44 ¶ But Saul had given [c] Michal his daughter, Davids wife, to Phalti the ſon of Laiſh, which *was* of Gallim.

CHAP. XXVI.

1 Saul by the diſcovery of the Ziphites, cometh to Hachilah againſt David. 4 David coming into the trench, ſtayeth Abiſhai from killing Saul, but taketh his ſpear and cruſe. 13 David reproveth Abner, 18 and exhorteth Saul. 21 Saul acknowledgeth his ſin.

[a] Chap. 23.19.

AND the Ziphites came unto Saul to Gibeah, ſaying, [a] Doth not David hide himſelf in the hill of Hachilah *which is* before Jeſhimon?

2 Then Saul aroſe, and went down to the wilderneſs of Ziph, having three thouſand choſen men of Iſrael with him, to ſeek David in the wilderneſs of Ziph.

3 And Saul pitched in the hill of Hachilah, which *is* before Jeſhimon by the way: but David abode in the wilderneſs, and he ſaw that Saul came after him into the wilderneſs.

4 David therefore ſent out ſpies, and underſtood that Saul was come in very deed.

[b] Chap. 14.50. & 17.55.

|| Or, *midſt of his carriages.*

5 ¶ And David aroſe, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and [b] Abner the ſon of Ner, the captain of his hoſt: and Saul lay in the || trench, and the people pitched round about him.

6 Then anſwered David and ſaid to Ahimelech the Hittite, and to Abiſhai the ſon of Zerujah brother to Joab, ſaying, Who will go down with me to Saul to the camp? And Abiſhai ſaid, I will go down with thee.

7 So David and Abiſhai came to the people by night, and behold, Saul lay ſleeping within the trench, and his ſpear ſtuck in the ground at his bolſter: but Abner and the people lay round about him.

† Heb. *ſhut up.*

8 Then ſaid Abiſhai to David, God hath † delivered thine enemie into thine hand this day: now therefore let me ſmite him, I pray thee, with the ſpear, even to the earth at once, and I will not *ſmite* him the ſecond time.

9 And David ſaid to Abiſhai, Deſtroy him not: for who can ſtretch forth his hand againſt the LORDS anointed, and be guiltleſs?

10 David ſaid furthermore, *As* the LORD liveth, the LORD ſhall ſmite him, or his day ſhall come to die, or he ſhall deſcend into battel, and periſh.

11 The LORD forbid that I ſhould ſtretch forth mine hand againſt the LORDS anointed: but, I pray thee, take thou now the ſpear that *is* at his bolſter, and the cruſe of water, and let us go.

12 So David took the ſpear and the cruſe of water from Sauls bolſter, and they gat them away, and no man ſaw *it*, nor knew *it*, neither awaked: for they *were* all aſleep, becauſe a deep ſleep from the LORD was fallen upon them.

13 ¶ Then David went over to the other ſide, and ſtood on the top of an hill a far off, (a great ſpace *being* between them)

14 And David cried to the people, and to Abner the ſon of Ner, ſaying, Anſwereſt thou not, Abner? Then Abner anſwered and ſaid, Who *art* thou *that* crieſt to the king?

15 And David ſaid to Abner, *Art* not thou a valiant man? and who *is* like to thee in Iſrael? wherefore then haſt thou not kept thy lord the king? for there came one of the people in to deſtroy the king thy lord.

† Heb. *the ſons of death.*

16 This thing *is* not good that thou haſt done: *as* the LORD liveth, ye *are* † worthy to die, becauſe ye have not kept your maſter the LORDS

anointed: and now ſee where the kings ſpear *is*, and the cruſe of water, that *was* at his bolſter.

17 And Saul knew Davids voice, and ſaid, *Is* this thy voice, my ſon David? And David ſaid, *It is* my voice, my lord, O king.

18 And he ſaid, Wherefore doth my lord thus purſue after his ſervant? for what have I done? or what evil *is* in mine hand?

19 Now therefore, I pray thee, let my lord the king hear the words of his ſervant: If the LORD have ſtirred thee up againſt me, let him † accept an offering: but if *they be* the children of men, curſed *be* they before the LORD; for they have driven me out this day from † abiding in the inheritance of the LORD, ſaying, Go ſerve other gods.

† Heb. *ſmell.*

† Heb. *cleaving.*

20 Now therefore, let not my bloud fall to the earth before the face of the LORD: for the king of Iſrael is come out to ſeek a flea, as when one doth hunt a partridge in the mountains.

21 ¶ Then ſaid Saul, I have ſinned: return, my ſon David, for I will no more do thee harm, becauſe my ſoul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

22 And David anſwered and ſaid, Behold the kings ſpear, and let one of the young men come over & fetch it.

23 The LORD render to every man his righteouſneſs, and his faithfulneſs: for the LORD delivered thee into *my* hand to day, but I would not ſtretch forth mine hand againſt the LORDS anointed.

24 And behold, as thy life was much ſet by this day in mine eyes; ſo let my life be much ſet by in the eyes of the LORD, and let him deliver me out of all tribulation.

25 Then Saul ſaid to David, Bleſſed *be* thou, my ſon David: thou ſhalt both do great *things*, and alſo ſhalt ſtill prevail. So David went on his way, & Saul returned to his place.

CHAP. XXVII.

1 Saul hearing David to be in Gath, ſeeketh no more for him. 5 David beggeth Ziklag of Achiſh. 8 He invading other countreys, perſwadeth Achiſh he fought againſt Judah.

AND David ſaid in his heart, I ſhall now † periſh one day by the hand of Saul: *there is* nothing better for me, then that I ſhould ſpeedily eſcape into the land of the Philiſtines, and Saul ſhall deſpair of me, to ſeek me any more in any coaſt of Iſrael: ſo ſhall I eſcape out of his hand.

† Heb. *be conſumed.*

2 And David aroſe, and he paſſed over with the ſix hundred men that *were* with him, unto Achiſh the ſon of Maoch king of Gath.

3 And David dwelt with Achiſh at Gath, he and his men, every man with his houſhold, *even* David with his two wives, Ahinoam the Jezreeliteſs, and Abigail the Carmeliteſs Nabals wife.

4 And it was told Saul that David was fled to Gath: and he ſought no more again for him.

5 ¶ And David ſaid unto Achiſh, If I have now found grace in thine eyes, let them give me a place in ſome town in the countrey, that I may dwell there: for why ſhould thy ſervant dwell in the royall city with thee?

6 Then Achiſh gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day.

7 And † the time that David dwelt in the countrey of the Philiſtines, was † a full year and four moneths.

† Heb. *the number of days.*

† Heb. *a year of days.*

8 ¶ And David and his men went up and invaded the Geſhurites, and the ‖ Gezrites, and the Amalekites: for thoſe *nations were* of old the inhabitants of the land, as thou goeſt to Shur, even unto the land of Egypt.

‖ Or, *Gerzites.*

9 And David ſmote the land, and left neither man nor woman alive, and

took away the ſheep, and the oxen, and the aſſes, and the camels, and the apparel, and returned, and came to Achiſh.

10 And Achiſh ſaid, || Whither have ye made a rode to day? And David ſaid, Againſt the ſouth of Judah, and againſt the ſouth of the Jerahmeelites, and againſt the ſouth of the Kenites.

|| Or, *Did you not make a rode,* &c.

11 And David ſaved neither man nor woman alive, to bring *tidings* to Gath, ſaying, Leſt they ſhould tell on us, ſaying, So did David, and ſo *will be* his manner, all the while he dwelleth in the countrey of the Philiſtines.

12 And Achiſh beleeved David, ſaying, he hath made his people Iſrael † utterly to abhor him; therefore he ſhall be my ſervant for ever.

† Heb. *to ſtink.*

CHAP. XXVIII.

1 Achiſh putteth confidence in David. *3 Saul having deſtroyed the witches, 4 and now in his fear forſaken of God, 7 ſeeketh to a witch. 9 The witch encouraged by Saul, raiſeth up* Samuel. *15 Saul hearing his ruine, fainteth. 21 The woman with his ſervants refreſh him with meat.*

AND it came to paſs in thoſe days, that the Philiſtines gathered their armies together for warfare, to fight with Iſrael: and Achiſh ſaid unto David, Know thou aſſuredly, that thou ſhalt go out with me to battel, thou and thy men.

2 And David ſaid to Achiſh, Surely thou ſhalt know what thy ſervant can do. And Achiſh ſaid to David, Therefore will I make thee keeper of mine head for ever.

3 ¶ Now [a] Samuel was dead, and all Iſrael had lamented him, and buried him in Ramah, even in his own citie: and Saul had put away thoſe that had familiar ſpirits, and the wizards, out of the land.

[a] Chap. 25. 1.

4 ¶ And the Philiſtines gathered themſelves together, and came and pitched in Shunem: & Saul gathered all Iſrael together, and they pitched in Gilboa.

5 And when Saul ſaw the hoſt of the Philiſtines, he was afraid, and his heart greatly trembled.

6 And when Saul enquired of the LORD, the LORD anſwered him not, neither by dreams, nor by Urim, nor by prophets.

7 ¶ Then ſaid Saul unto his ſervants, Seek me a woman that hath a familiar ſpirit, that I may go to her, and enquire of her. And his ſervants ſaid to him, Behold, *there is* a woman that hath a familiar ſpirit at En-dor.

8 And Saul diſguiſed himſelf, and put on other raiment, and he went, and two men with him, and they came to the woman by night; and he ſaid, I pray thee divine unto me by the familiar ſpirit, and bring me *him* up whom I ſhall name unto thee.

9 And the woman ſaid unto him, Behold, thou knoweſt what Saul hath done, how he hath cut off thoſe that have familiar ſpirits, and the wizards, out of the land: wherefore then layeſt thou a ſnare for my life, to cauſe me to die?

10 And Saul ſware to her by the LORD, ſaying, As the LORD liveth, there ſhall no puniſhment happen to thee for this thing.

11 Then ſaid the woman, Whom ſhall I bring up unto thee? And he ſaid, Bring me up Samuel.

12 And when the woman ſaw Samuel, ſhe cried with a loud voice: and the woman ſpake to Saul, ſaying, Why haſt thou deceived me? for thou *art* Saul.

13 And the king ſaid unto her, Be not afraid: for what ſaweſt thou? And the woman ſaid unto Saul, I ſaw gods aſcending out of the earth.

14 And he ſaid unto her, † What form *is* he of? And ſhe ſaid, An old man cometh up; and he *is* covered with a mantle. And Saul perceived that it *was* Samuel, & he ſtouped with *his* face to the ground, & bowed himſelf.

† Heb. *What is his form?*

15 ¶ And Samuel ſaid to Saul, Why haſt thou diſquieted me, to bring me up? And Saul anſwered, I am ſore diſtreſſed; for the Philiſtines make war againſt me, and God is departed from me, and anſwereth me no more, neither † by prophets, nor by dreams: therefore I have called thee, that thou mayeſt make known unto me what I ſhall do.

† Heb. *by the hand of prophets.*

16 Then ſaid Samuel, Wherefore then doſt thou ask of me, ſeeing the LORD is departed from thee, and is become thine enemy?

17 And the LORD hath done || to him, [b] as he ſpake by † me: for the LORD hath rent the kingdome out of thine hand, and given it to thy neighbour, *even* to David:

||Or, *for himſelf.*
[b] Chap. 15.28.
† Heb. *mine hand.*

18 Becauſe thou obeyedſt not the voice of the LORD, nor executedſt his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

19 Moreover, the LORD will alſo deliver Iſrael with thee, into the hand of the Philiſtines: and to morrow *ſhalt* thou and thy ſons *be* with me: the LORD alſo ſhall deliver the hoſt of Iſrael into the hand of the Philiſtines.

20 Then Saul † fell ſtraightway all along on the earth, and was ſore afraid, becauſe of the words of Samuel, and there was no ſtrength in him: for he had eaten no bread all the day, nor all the night.

† Heb. *made haſte and fell with the fulneſs of his ſtature.*

21 ¶ And the woman came unto Saul, and ſaw that he was ſore troubled, and ſaid unto him, Behold, thine hand-maid hath obeyed thy voice, & I have put my life in my hand, and have hearkened unto thy words which thou ſpakeſt unto me.

22 Now therefore, I pray thee, hearken thou alſo unto the voice of thine hand-maid, and let me ſet a morſel of bread before thee; and eat, that thou mayeſt have ſtrength, when thou goeſt on thy way.

23 But he refuſed, and ſaid, I will not eat: but his ſervants, together with the woman, compelled him, and he hearkened unto their voice: ſo he aroſe from the earth, and ſat upon the bed.

24 And the woman had a fat calf in the houſe, and ſhe haſted, and killed it, and took flour, and kneaded *it*, and did bake unleavened bread thereof.

25 And ſhe brought *it* before Saul, and before his ſervants, and they did eat: then they roſe up, and went away that night.

CHAP. XXIX.

1 David marching with the Philiſtines, 3 is diſallowed by their princes. 6 Achiſh diſmiſſeth him, with commendations of his fidelitie.

NOw the Philiſtines gathered together all their armies to Aphek: and the Iſraelites pitched by a fountain which *is* in Jezreel.

2 And the lords of the Philiſtines paſſed on by hundreds, and by thouſands: but David and his men paſſed on in the rere-ward with Achiſh.

3 Then ſaid the princes of the Philiſtines, What *do* theſe Hebrews *here?* And Achiſh ſaid unto the princes of the Philiſtines, *Is* not this David the ſervant of Saul the king of Iſrael, which hath been with me theſe days or theſe years, and I have found no fault in him ſince he fell *unto me*, unto this day?

4 And the princes of the Philiſtines were wroth with him, and the princes of the Philiſtines ſaid unto him, [a] Make this fellow return, that he may go again to his place which thou haſt appointed him, and let him not go down with us to battel, leſt in the battel he be an adverſary to us: for wherewith ſhould he reconcile himſelf unto his maſter? *ſhould it* not *be* with the heads of theſe men?

[a] 1 Chr. 12.19.

5 *Is* not this David, of whom they ſang one to another in dances, ſaying,

ing, [b] Saul ſlew his thouſands, and David his ten thouſands?

[b] Chap. 18.7. & 21.11.

6 ¶ Then Achiſh called David, and ſaid unto him, Surely, *as* the LORD liveth, thou haſt been upright, and thy going out and thy coming in with me in the hoſt, *is* good in my ſight: for I have not found evil in thee, ſince the day of thy coming unto me unto this day: nevertheleſs, † the lords favour thee not.

† Heb. *thou* art *not good in the eyes of the lords.*

7 Wherefore now return, and go in peace, that thou † diſpleaſe not the lords of the Philiſtines.

† Heb. *do not evil in the eyes of the lords.*

8 ¶ And David ſaid unto Achiſh, But what have I done? and what haſt thou found in thy ſervant, ſo long as I have been † with thee unto this day, that I may not go fight againſt the enemies of my lord the king?

† Heb. *before thee.*

9 And Achiſh anſwered and ſaid to David, I know that thou *art* good in my ſight, as an angel of God: notwithſtanding, the princes of the Philiſtines have ſaid, He ſhall not go up with us to the battel.

10 Wherefore now riſe up early in the morning, with thy maſters ſervants that are come with thee: and aſſoon as ye be up early in the morning, and have light, depart.

11 So David and his men roſe up early to depart in the morning, to return into the land of the Philiſtines; and the Philiſtines went up to Jezreel.

CHAP. XXX.

1 The Amalekites ſpoil Ziklag. 7 David asking counſel, is encouraged by God to purſue them. 11 By the means of a revived Egyptian, he is brought to the enemies, and recovereth all the ſpoil. 22 Davids law to divide the ſpoil equally between them that fight, and them that keep the ſtuff. 26 He ſendeth preſents to his friends.

AND it came to paſs when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the ſouth and Ziklag, and ſmitten Ziklag, and burnt it with fire:

2 And had taken the women captives, that *were* therein; they ſlew not any, either great or ſmall, but carried *them* away, and went on their way.

3 ¶ So David and his men came to the citie, and behold, *it was* burnt with fire, and their wives, and their ſons, and their daughters were taken captives.

4 Then David and the people that *were* with him, lift up their voice and wept, untill they had no more power to weep.

5 And Davids two wives were taken captives, Ahinoam the Jezreeliteſs, and Abigail the wife of Nabal the Carmelite.

6 And David was greatly diſtreſſed; for the people ſpake of ſtoning him, becauſe the ſoul of all the people was † grieved, every man for his ſons, and for his daughters: but David encouraged himſelf in the LORD his God.

† Heb. *bitter.*

7 And David ſaid to Abiathar the prieſt Ahimelechs ſon, I pray thee, bring me hither the ephod: and Abiathar brought thither the ephod to David.

8 And David enquired at the LORD, ſaying, Shall I purſue after this troup? ſhall I overtake them? And he anſwered him, Purſue; for thou ſhalt ſurely overtake *them*, and without fail recover *all*.

9 So David went, he and the ſix hundred men that *were* with him, and came to the brook Beſor, where thoſe that were left behinde ſtayed.

10 But David purſued, he and four hundred men: (for two hundred abode behinde, which were ſo faint, that they could not go over the brook Beſor.)

11 ¶ And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat, and they made him drink water.

12 And they gave him a piece of a

cake of figs, and two cluſters *of raiſins*: and when he had eaten, his ſpirit came again to him: for he had eaten no bread, nor drunk *any* water, three days and three nights.

13 And David ſaid unto him, To whom *belongeſt* thou? and whence *art* thou? And he ſaid, I *am* a young man of Egypt, ſervant to an Amalekite, and my maſter left me, becauſe three days agone I fell ſick.

14 We made an invaſion *upon* the ſouth of the Cherethites, and upon *the coaſt* which *belongeth* to Judah, and upon the ſouth of Caleb, and we burnt Ziklag with fire.

15 And David ſaid to him, Canſt thou bring me down to this company? And he ſaid, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my maſter, and I will bring thee down to this company.

16 ¶ And when he had brought him down, behold, *they were* ſpread abroad upon all the earth, eating and drinking, and dancing, becauſe of all the great ſpoil that they had taken out of the land of the Philiſtines, and out of the land of Judah.

17 And David ſmote them from the twilight, even unto the evening of † the next day: and there eſcaped not a man of them, ſave four hundred young men which rode upon camels, and fled.

† Heb. *their morrow.*

18 And David recovered all that the Amalekites had carried away: and David reſcued his two wives.

19 And there was nothing lacking to them, neither ſmall nor great, neither ſons nor daughters, neither ſpoil, nor any *thing* that they had taken to them: David recovered all.

20 And David took all the flocks, and the herds: *which* they drave before thoſe *other* cattel, and ſaid, This *is* Davids ſpoil.

21 ¶ And David came to the two hundred men, which were ſo faint that they could not follow David, whom they had made alſo to abide at the brook Beſor: and they went forth to meet David, and to meet the people that *were* with him: and when David came near to the people, he || ſaluted them.

|| Or, *asked them how they did.*

22 Then anſwered all the wicked men, and *men* of Belial, of † thoſe that went with David, and ſaid, Becauſe they went not with us, we will not give them *ought* of the ſpoil that we have recovered, ſave to every man his wife and his children, that they may lead *them* away, and depart.

† Heb. *men.*

23 Then ſaid David, Ye ſhall not do ſo, my brethren, with that which the LORD hath given us, who hath preſerved us, and delivered the companie that came againſt us, into our hand.

24 For who will hearken unto you in this matter? but as his part *is* that goeth down to the battel, ſo *ſhall* his part *be* that tarrieth by the ſtuff: they ſhall part alike.

25 And it was *ſo* from that day † forward, that he made it a ſtatute and an ordinance for Iſrael, unto this day.

† Heb. *and forward.*

26 ¶ And when David came to Ziklag, he ſent of the ſpoil unto the elders of Judah, *even* to his friends, (ſaying, Behold a † preſent for you, of the ſpoil of the enemies of the LORD)

† Heb. *bleſsing.*

27 To *them* which *were* in Bethel, and to *them* which *were* in ſouth-Ramoth, and to *them* which *were* in Jattir,

28 And to *them* which *were* in Aroer, & to *them* which *were* in Siphmoth, and to *them* which *were* in Eſhtemoa,

29 And to *them* which *were* in Rachal, and to *them* which *were* in the cities of the Jerahmeelites, and to *them* which *were* in the cities of the Kenites,

30 And to *them* which *were* in Hormah, and to *them* which *were* in Chor-aſhan, and to *them* which *were* in Athach,

31 And to *them* which *were* in Hebron, and to all the places where David himſelf and his men were wont to haunt.

CHAP. XXXI.

1 Saul having loſt his armie, and his ſons ſlain, he and his armour-bearer kill themſelves. 7 The Philiſtines poſſeſs the forſaken towns of the Iſraelites. 8 They triumph over the dead carcaſes. 11 They of Jabeſh-gilead, recovering the bodies by night, burn them at Jabeſh, and mournfully bury their bones.

NOw [a] the Philiſtines fought againſt Iſrael: and the men of Iſrael fled from before the Philiſtines, and fell down || ſlain in mount Gilboa.

[a] 1 Chr. 10. 1.

|| Or, *wounded.*

2 And the Philiſtines followed hard upon Saul, and upon his ſons; and the Philiſtines ſlew Jonathan, and Abinadab, and Malchiſhua, Sauls ſons.

3 And the battel went ſore againſt Saul, and the †archers †hit him, and he was ſore wounded of the archers.

† Heb. *ſhooters, men with bowes.*

† Heb. *found him.*

4 Then ſaid Saul unto his armour-bearer, Draw thy ſword and thruſt me through therewith; leſt theſe uncircumciſed come and thruſt me through, and || abuſe me. But his armour-bearer would not; for he was ſore afraid: therefore Saul took a ſword, and fell upon it.

|| Or, *mock me.*

5 And when his armour-bearer ſaw that Saul was dead, he fell likewiſe upon his ſword, and died with him.

6 So Saul died, and his three ſons, and his armour-bearer, and all his men that ſame day together.

7 ¶ And when the men of Iſrael that *were* on the other ſide of the valley, and *they* that *were* on the other ſide Jordan, ſaw that the men of Iſrael fled, and that Saul and his ſons were dead, they forſook the cities, and fled; and the Philiſtines came and dwelt in them.

8 And it came to paſs on the morrow, when the Philiſtines came to ſtrip the ſlain, that they found Saul and his three ſons fallen in mount Gilboa.

9 And they cut off his head, and ſtripped off his armour, and ſent into the land of the Philiſtines round about, to publiſh *it* in the houſe of their idols, and among the people.

10 And they put his armour in the houſe of Aſhtaroth: and they faſtened his body to the wall of Beth-ſhan.

11 ¶ And when the inhabitants of Jabeſh-gilead heard || of that which the Philiſtines had done to Saul:

|| Or, *concerning him.*

12 All the valiant men aroſe, and went all night, and took the body of Saul, and the bodies of his ſons from the wall of Beth-ſhan, and came to Jabeſh, and [b] burnt them there.

13 And they took their bones, and [c] buried *them* under a tree at Jabeſh, and faſted ſeven days.

[b] Jer. 34. 5.

[c] 2 Sam. 2. 4.

¶ THE SECOND BOOK OF *SAMUEL*,

OTHERWISE CALLED,

THE SECOND BOOK OF THE *KINGS*.

CHAP. I.

1 The Amalekite, who brought tidings of the overthrow, and accuſed himſelf of Sauls death, is ſlain. 17 David lamenteth Saul and Jonathan with a ſong.

NOw it came to paſs after the death of Saul, when David was returned from [a] the ſlaughter of the Amalekites, and David had abode two days in Ziklag:

[a] 1 Sam. 30. 17.

2 It came even to paſs on the third day, that behold, a man came out of the camp from Saul, with his clothes rent, and earth upon his head; and *ſo* it was, when he came to David, that he fell to the earth, and did obeiſance.

3 And David ſaid unto him, From whence comeſt thou? And he ſaid unto him, Out of the camp of Iſrael am I eſcaped.

4 And David ſaid unto him, † How went the matter? I pray thee, tell me. And he anſwered, That the people are fled from the battel, and many of the people alſo are fallen and dead, and Saul and Jonathan his ſon are dead alſo.

† Heb. *What was*, &c.

5 And David ſaid unto the young man that told him, How knoweſt thou that Saul and Jonathan his ſon be dead?

6 And the young man that told him ſaid, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his ſpear: and lo, the chariots and horſ-men followed hard after him.

7 And when he looked behinde him, he ſaw me, and called unto me: and I anſwered, † Here *am* I.

† Heb. *Behold me.*

8 And he ſaid unto me, Who *art* thou? And I anſwered him, I *am* an Amalekite.

9 He ſaid unto me again, Stand, I pray thee, upon me, and ſlay me: for ‖ anguiſh is come upon me, becauſe my life *is* yet whole in me.

‖ Or, *my coat of mail*, or *my embroidered coat hindreth me, that my*, &c.

10 So I ſtood upon him, and ſlew him, becauſe I was ſure that he could not live after that he was fallen: and I took the crown that *was* upon his head, and the bracelet that *was* on his arm, and have brought them hither unto my lord.

11 Then David took hold on his clothes, and [b] rent them, and likewiſe all the men that *were* with him.

[b] Chap. 3. 31. & 13. 31.

12 And they mourned and wept, and faſted untill even, for Saul and for Jonathan his ſon, and for the people of the Lord, and for the houſe of Iſrael; becauſe they were fallen by the ſword.

13 ¶ And David ſaid unto the young man that told him, Whence *art* thou? And he anſwered, I *am* the ſon of a ſtranger, an Amalekite.

14 And David ſaid unto him, [c] How waſt thou not afraid to ſtretch forth thine hand, to deſtroy the Lords anointed?

[c] Pſal. 105. 15.

15 And David called one of the young men, and ſaid, Go near, *and* fall upon him. And he ſmote him that he died.

16 And David ſaid unto him, Thy bloud *be* upon thy head: for thy mouth hath teſtified againſt thee, ſaying, I have ſlain the Lords anointed.

17 ¶ And David lamented with this lamentation over Saul, and over Jonathan his ſon,

18 (Alſo he bade them teach the children of Judah *the uſe of* the bowe: behold *it is* written [d] in the book ‖ of Jaſher)

[d] Joſh. 10. 13.

‖ Or, *of the upright.*

19 The beautie of Iſrael is ſlain upon thy high places: how are the mighty fallen!

20 [e] Tell *it* not in Gath, publiſh *it*

[e] Micah 1. 10.

not in the ſtreets of Askelon: leſt the daughters of the Philiſtines rejoyce, leſt the daughters of the uncircumciſed triumph.

21 Ye mountains of Gilboa, *let there be* no dew, neither *let there be* rain upon you, nor fields of offerings: for there the ſhield of the mighty is vilely caſt away, the ſhield of Saul, *as though he had* not *been* anointed with oyl.

22 From the bloud of the ſlain, from the fat of the mighty, the bowe of Jonathan turned not back, and the ſword of Saul returned not empty.

23 Saul and Jonathan *were* lovely and || pleaſant in their lives, and in their death they were not divided: they were ſwifter then eagles, they were ſtronger then lions.

|| Or, *ſweet.*

24 Ye daughters of Iſrael, weep over Saul, who clothed you in ſcarlet, with *other* delights, who put on ornaments of gold upon your apparel.

25 How are the mighty fallen in the midſt of the battel! O Jonathan, *thou waſt* ſlain in thine high places.

26 I am diſtreſſed for thee, my brother Jonathan: very pleaſant haſt thou been unto me: thy love to me was wonderfull, paſſing the love of women.

27 How are the mighty fallen, and the weapons of war periſhed!

CHAP. II.

1 David by Gods direction, with his company, goeth up to Hebron, where he is made king of Judah. 5 He commendeth them of Jabeſh-gilead, for their kindneſs to Saul. 8 Abner maketh Iſh-boſheth king of Iſrael. 12 A mortal skirmiſh between twelve of Abners, and twelve of Joabs men. 18 Aſahel is ſlain. 25 At Abners motion Joab ſoundeth a retreat. 32 Aſahels burial.

AND it came to paſs after this, that David enquired of the LORD, ſaying, Shall I go up into any of the cities of Judah? And the LORD ſaid unto him, Go up. And David ſaid, Whither ſhall I go up? And he ſaid, Unto Hebron.

2 So David went up thither, and his two wives alſo, Ahinoam the Jezreeliteſs, and Abigail Nabals wife the Carmelite.

3 And his men that *were* with him, did David bring up, every man with his houſhold: and they dwelt in the cities of Hebron.

4 [a] And the men of Judah came, and there they anointed David king over the houſe of Judah: and they told David, ſaying, *That* [b] the men of Jabeſh-gilead *were they* that buried Saul.

[a] 1 Mac. 2. 57.

[b] 1 Sam. 31. 13.

5 ¶ And David ſent meſſengers unto the men of Jabeſh-gilead, and ſaid unto them, Bleſſed *be* ye of the LORD, that ye have ſhewed this kindneſs unto your lord, *even* unto Saul, and have buried him.

6 And now the LORD ſhew kindneſs and truth unto you: and I alſo will requite you this kindneſs, becauſe ye have done this thing.

7 Therefore now let your hands be ſtrengthened, and † be ye valiant: for your maſter Saul is dead, and alſo the houſe of Judah have anointed me king over them.

† Heb. *be ye the ſons of valour.*

8 ¶ But Abner the ſon of Ner, captain of † Sauls hoſt, took Iſh-boſheth the ſon of Saul, and brought him over to Mahanaim.

† Heb. *the hoſt which* was *Sauls.*

9 And he made him king over Gilead, and over the Aſhurites, and over Jezreel, and over Ephraim, and over Benjamin, & over all Iſrael.

10 Iſh-boſheth Sauls ſon *was* fourty years old when he began to reign over Iſrael, and reigned two years: but the houſe of Judah followed David.

11 (And the † time that David was king in Hebron over the houſe of Judah, was ſeven years, and ſix moneths.)

† Heb. *number of days.*

12 ¶ And Abner the ſon of Ner, and the ſervants of Iſh-boſheth the ſon of Saul, went out from Mahanaim, to Gibeon.

13 And Joab the ſon of Zeruiah, and the ſervants of David went out, and met † together by the pool of Gibeon: and they ſat down, the one on the one ſide of the pool, and the other on the other ſide of the pool.

† Heb. *them together.*

14 And Abner ſaid to Joab, Let the young men now ariſe,& play before us. And Joab ſaid,Let them ariſe.

15 Then there aroſe and went over by number twelve of Benjamin, which *pertained* to Iſh-boſheth the ſon of Saul, and twelve of the ſervants of David.

16 And they caught every one his fellow by the head, and *thruſt* his ſword in his fellows ſide; ſo they fell down together: wherefore that place was called || Helkath-hazzurim,which *is* in Gibeon.

|| That is, *The field of ſtrong men.*

17 And there was a very ſore battel that day: and Abner was beaten, and the men of Iſrael, before the ſervants of David.

18 ¶ And there were three ſons of Zeruiah there, Joab, and Abiſhai, and Aſahel:and Aſahel *was as* light † of foot † as a wilde roe.

† Heb. *of his feet.*
† Heb. *as one of the roes that* is *in the field.*

19 And Aſahel purſued after Abner, and in going he turned not to the right hand nor to the left, † from following Abner.

† Heb. *from after Abner.*

20 Then Abner looked behinde him, and ſaid, *Art* thou Aſahel? And he anſwered, I *am*.

21 And Abner ſaid to him, Turn thee aſide to thy right hand or to thy left, and lay thee hold on one of the young men,and take thee his || armour. But Aſahel would not turn aſide from following of him.

|| Or, *ſpoil.*

22 And Abner ſaid again to Aſahel, Turn thee aſide from following me: wherefore ſhould I ſmite thee to the ground? how then ſhould I hold up my face to Joab thy brother?

23 Howbeit he refuſed to turn aſide: wherefore Abner with the hinder end of the ſpear ſmote him under the fifth *rib*, that the ſpear came out behinde him; and he fell down there, and died in the ſame place: and it came to paſs, *that* as many as came to the place where Aſahel fell down and died, ſtood ſtill.

24 Joab alſo and Abiſhai purſued after Abner: and the ſun went down when they were come to the hill of Ammah, that *lieth* before Giah by the way of the wilderneſs of Gibeon.

25 ¶ And the children of Benjamin gathered themſelves together after Abner, and became one troup,and ſtood on the top of an hill.

26 Then Abner called to Joab, and ſaid, Shall the ſword devour for ever? knoweſt thou not that it will be bitterneſs in the latter end? how long ſhall it be then ere thou bid the people return from following their brethren?

27 And Joab ſaid, *As* God liveth, unleſs thou hadſt ſpoken, ſurely then † in the morning the people had || gone up every one from following his brother.

† Heb. *from the morning.*
|| Or, *gone away.*

28 So Joab blew a trumpet,and all the people ſtood ſtill, and purſued after Iſrael no more,neither fought they any more.

29 And Abner and his men walked all that night through the plain, & paſſed over Jordan,and went through all Bithron, and they came to Mahanaim.

30 And Joab returned from following Abner: and when he had gathered all the people together, there lacked of Davids ſervants nineteen men, and Aſahel.

31 But the ſervants of David had ſmitten of Benjamin and of Abners men, *ſo that* three hundred and threeſcore men died.

32 ¶ And they took up Aſahel,& buried him in the ſepulchre of his father, which *was* in Beth-lehem: and Joab and his men went all night, and they came to Hebron at break of day.

CHAP.

CHAP. III.

1 During the war David ſtill waxeth ſtronger. 2 Six ſons were born to him in Hebron. 6 Abner diſpleaſed with Iſh-boſheth, 12 revolteth to David. 13 David requireth a condition to bring him his wife Michal. 17 Abner having communed with the Iſraelites, is feaſted by David, and diſmiſſed. 22 Joab returning from battel, is diſpleaſed with the king, and killeth Abner. 28 David curſeth Joab, 31 and mourneth for Abner.

NOw there was long war between the houſe of Saul, and the houſe of David: but David waxed ſtronger and ſtronger, and the houſe of Saul waxed weaker and weaker.

2 ¶ And unto David were ſons born in Hebron:& his firſt-born was Amnon, of Ahinoam the Jezreeliteſs:

3 And his ſecond, Chileab, of Abigail the wife of Nabal the Carmelite: and the third, Abſalom the ſon of Maacah, the daughter of Talmai king of Geſhur:

4 And the fourth, Adonijah the ſon of Haggith: and the fifth, Shephatiah the ſon of Abital:

5 And the ſixth, Ithream, by Eglah Davids wife: theſe were born to David in Hebron.

6 ¶ And it came to paſs while there was war between the houſe of Saul and the houſe of David, that Abner made himſelf ſtrong for the houſe of Saul.

7 And Saul had a concubine, whoſe name *was* [a] Rizpah, the daughter of Aiah: and *Iſh-boſheth* ſaid to Abner, Wherefore haſt thou gone in unto my fathers concubine?

[a] Chap. 21.10.

8 Then was Abner very wroth for the words of Iſh-boſheth, and ſaid, *Am* I a dogs head, which againſt Judah do ſhew kindneſs this day unto the houſe of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargeſt me to day with a fault concerning this woman?

9 So do God to Abner, and more alſo, except as the LORD hath ſworn to David, even ſo I do to him:

10 To tranſlate the kingdome from the houſe of Saul, and to ſet up the throne of David over Iſrael, and over Judah, from Dan even to Beer-ſheba.

11 And he could not anſwer Abner a word again, becauſe he feared him.

12 ¶ And Abner ſent meſſengers to David on his behalf, ſaying, Whoſe *is* the land? ſaying *alſo*, Make thy league with me, and behold, my hand *ſhall be* with thee, to bring about all Iſrael unto thee.

13 ¶ And he ſaid, Well, I will make a league with thee: but one thing I require of thee, † that is, Thou ſhalt not ſee my face, except thou firſt bring Michal Sauls daughter, when thou comeſt to ſee my face.

† Heb. *ſaying.*

14 And David ſent meſſengers to Iſh-boſheth Sauls ſon, ſaying, Deliver *me* my wife Michal, which I eſpouſed to me [b] for an hundred foreſkins of the Philiſtines.

[b] 1 Sam. 18.25,27.

15 And Iſh-boſheth ſent, and took her from *her* husband, *even* from [c] Phaltiel the ſon of Laiſh.

[c] 1 Sam. 25.44, *Phalti.*

16 And her husband went with her † along weeping behinde her to Bahurim: then ſaid Abner unto him, Go, return. And he returned.

† Heb. *going and weeping.*

17 ¶ And Abner had communication with the elders of Iſrael, ſaying, Ye ſought for David † in times paſt *to be* king over you.

† Heb. *both yeſterday and the third day.*

18 Now then do *it*: for the LORD hath ſpoken of David, ſaying, By the hand of my ſervant David I will ſave my people Iſrael out of the hand of the Philiſtines, and out of the hand of all their enemies.

19 And Abner alſo ſpake in the ears of Benjamin: and Abner went alſo to ſpeak in the ears of David in Hebron, all that ſeemed good to Iſrael, and that ſeemed good to the whole houſe of Benjamin.

20 So Abner came to David to Hebron, and twentie men with him: and David made Abner, and the men that *were* with him, a feaſt.

21 And Abner ſaid unto David, I will ariſe, and go, and will gather all Iſrael unto my lord the king, that they may make a league with thee, and that thou mayeſt reign over all that thine heart deſireth. And David ſent Abner away; & he went in peace.

22 ¶ And behold, the ſervants of David and Joab came from *purſuing* a troup, and brought in a great ſpoil with them: (but Abner *was* not with David in Hebron, for he had ſent him away, and he was gone in peace)

23 When Joab and all the hoſt that *was* with him, were come, they told Joab, ſaying, Abner the ſon of Ner came to the king, and he hath ſent him away, and he is gone in peace.

24 Then Joab came to the king, and ſaid, What haſt thou done? behold, Abner came unto thee, why *is* it *that* thou haſt ſent him away, and he is quite gone?

25 Thou knoweſt Abner the ſon of Ner, that he came to deceive thee, and to know thy going out, and thy coming in, and to know all that thou doeſt.

26 And when Joab was come out from David, he ſent meſſengers after Abner, which brought him again from the well of Sirah; but David knew *it* not.

27 And when Abner was returned to Hebron, Joab [d] took him aſide in the gate to ſpeak with him || quietly: and ſmote him there under the fifth *rib*, that he died, for the bloud of [e] Aſahel his brother.

[d] 1 King. 2. 5.
|| Or, *peaceably.*
[e] Chap. 2. 23.

28 ¶ And afterward when David heard *it*, he ſaid, I and my kingdome *are* guiltleſſe before the LORD for ever, from the † bloud of Abner the ſon of Ner:

† Heb. *blouds.*

29 Let it reſt on the head of Joab, and on all his fathers houſe, and let there not † fail from the houſe of Joab one that hath an iſſue, or that is a leper, or that leaneth on a ſtaff, or that falleth on the ſword, or that lacketh bread.

† Heb. *be cut off.*

30 So Joab and Abiſhai his brother ſlew Abner, becauſe he had ſlain their brother [f] Aſahel at Gibeon in the battel.

[f] Chap. 2. 23.

31 ¶ And David ſaid to Joab, & to all the people that *were* with him, Rent your clothes, and gird you with ſackcloth, and mourn before Abner. And king David *himſelf* followed the † biere.

† Heb. *bed.*

32 And they buried Abner in Hebron: and the king lift up his voice, and wept at the grave of Abner; and all the people wept.

33 And the king lamented over Abner, and ſaid, Died Abner as a fool dieth?

34 Thy hands *were* not bound, nor thy feet put into fetters: as a man falleth before † wicked men, *ſo* felleſt thou. And all the people wept again over him.

† Heb. *children of iniquitie.*

35 And when all the people came to cauſe David to eat meat while it was yet day, David ſware, ſaying, So do God to me, and more alſo, if I taſte bread or ought elſe, till the ſun be down.

36 And all the people took notice *of it*, and it † pleaſed them: as whatſoever the king did, pleaſed all the people.

† Heb. *was good in their eyes.*

37 For all the people, and all Iſrael underſtood that day, that it was not of the king to ſlay Abner the ſon of Ner.

38 And the king ſaid unto his ſervants, Know ye not that there is a prince and a great man fallen this day in Iſrael?

39 And I *am* this day † weak, though anointed king; and theſe men the ſons of Zeruiah *be* too hard for me:

† Heb. *tender.*

me: the LORD ſhall reward the doer of evil according to his wickedneſs.

CHAP. IV.

1 *The Iſraelites being troubled at the death of Abner,* 2 *Baanah and Rechab ſlay Iſh-boſheth, and bring his head to Hebron.* 9 David *cauſeth them to be ſlain, and Iſh-boſheths head to be buried.*

AND when Sauls ſon heard that Abner was dead in Hebron, his hands were feeble, and all the Iſraelites were troubled.

2 And Sauls ſon had two men *that were* captains of bands: the name of the one *was* Baanah, and the name of the † other Rechab, the ſons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth alſo was reckoned to Benjamin;

† Heb. *ſecond.*

3 And the Beerothites fled to Gittaim, and were ſojourners there untill this day)

4 And Jonathan, Sauls ſon, had a ſon *that was* lame of *his* feet, *and* was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurſe took him up, and fled: and it came to paſs as ſhe made haſte to flee, that he fell, and became lame; and his name *was* Mephiboſheth.

5 And the ſons of Rimmon the Beerothite, Rechab & Baanah, went, and came about the heat of the day to the houſe of Iſh-boſheth, who lay on a bed at noon.

6 And they came thither into the midſt of the houſe, *as though* they would have fetched wheat; and they ſmote him under the fifth *rib*; and Rechab and Baanah his brother eſcaped.

7 For when they came into the houſe, he lay on his bed in his bedchamber, and they ſmote him and ſlew him, and beheaded him, and took his head, and gat them away through the plain all night.

8 And they brought the head of Iſh-boſheth unto David to Hebron, and ſaid to the king, Behold the head of Iſh-boſheth the ſon of Saul, thine enemie, which ſought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his ſeed.

9 ¶ And David anſwered Rechab and Baanah his brother, the ſons of Rimmon the Beerothite, and ſaid unto them, *As* the LORD liveth, who hath redeemed my ſoul out of all adverſitie,

10 When [a] one told me, ſaying, Behold, Saul is dead, († thinking to have brought good tidings) I took hold of him, and ſlew him in Ziklag, || who *thought* that I would have given him a reward for his tidings:

[a] Chap. 1.4, 15.

† Heb. *he was in his own eyes as a bringer,* &c.

|| Or, *which* was *the reward I gave him for his tidings.*

11 How much more, when wicked men have ſlain a righteous perſon, in his own houſe, upon his bed? ſhall I not therefore now require his bloud of your hand, and take you away from the earth?

12 And David commanded his young men, and they ſlew them, and cut off their hands and their feet, and hanged *them* up over the pool in Hebron: but they took the head of Iſh-boſheth, and buried *it* in the [b] ſepulchre of Abner, in Hebron.

[b] Chap. 3.32.

CHAP. V.

1 *The tribes come to Hebron to anoint* David *over Iſrael.* 4 Davids *age.* 6 *He taking Zion from the Jebuſites, dwelleth in it.* 11 *Hiram ſendeth to* David. 13 *Eleven ſons are born to him in Jeruſalem.* 17 David *directed by God, ſmiteth the Philiſtines at Baal-perazim,* 22 *and again, at the mulberrie-trees.*

THen [a] came all the tribes of Iſrael to David unto Hebron, and ſpake, ſaying, Behold, we *are* thy bone and thy fleſh.

[a] 1 Chr. 11.1.

2 Alſo in time paſt when Saul was king over us, thou waſt he that leddeſt out and broughteſt in Iſrael: and the LORD ſaid to thee, [b] Thou ſhalt feed my people Iſrael, and thou ſhalt be a captain over Iſrael.

[b] Pſal. 78.71.

3 So all the elders of Iſrael came to the king to Hebron, and king David made a league with them in Hebron

before the LORD: and they anointed David king over Iſrael.

4 ¶ David *was* thirtie years old when he began to reign, *and* he reigned fourtie years.

5 In Hebron he reigned over Judah [c] ſeven years, and ſix moneths: and in Jeruſalem he reigned thirtie and three years over all Iſrael and Judah.

[c] Chap. 2. 11.

6 ¶ And the king and his men went to Jeruſalem, unto the Jebuſites, the inhabitants of the land: which ſpake unto David, ſaying, Except thou take away the blinde and the lame, thou ſhalt not come in hither: || thinking, David cannot come in hither.

|| Or, *ſaying,* David *ſhall not,* &c.

7 Nevertheleſs, David took the ſtrong hold of Zion: the ſame *is* the citie of David.

8 And David ſaid on that day, Whoſoever getteth up to the gutter, and ſmiteth the Jebuſites, & the lame, and the blinde, *that are* hated of Davids ſoul, [d] *he ſhall be chief and captain*: || wherefore they ſaid, The blinde and the lame ſhall not come into the houſe.

[d] 1 Chr. 11. 6.

|| Or, *becauſe they had ſaid, even the blinde and the lame, He ſhall not come into the houſe.*

9 So David dwelt in the fort, and called it The city of David; and David built round about, from Millo and inward.

10 And David † went on, and grew great, and the LORD God of hoſts *was* with him.

† Heb. *went going and growing.*

11 ¶ And [e] Hiram king of Tyre, ſent meſſengers to David, and cedar-trees, and carpenters, and † maſons: and they built David an houſe.

[e] 1 Chr. 14. 1.

† Heb. *hewers of the ſtone of the wall.*

12 And David perceived that the LORD had eſtabliſhed him king over Iſrael, and that he had exalted his kingdome for his people Iſraels ſake.

13 ¶ And [f] David took *him* mo concubines and wives out of Jeruſalem, after he was come from Hebron: and there were yet ſons and daughters born to David.

[f] 1 Chr. 3. 9.

14 And [g] theſe *be* the names of thoſe that were born unto him in Jeruſalem; Shammuah, and Shobab, and Nathan, and Solomon,

[g] 1 Chr. 3. 5.

15 Ibhar alſo, and Eliſhua, and Nepheg, and Japhia,

16 And Eliſhama, and Eliada, and Eliphalet.

17 ¶ [h] But when the Philiſtines heard that they had anointed David king over Iſrael, all the Philiſtines came up to ſeek David; and David heard *of it*, & went down to the hold.

[h] 1 Chr. 11. 16. & 14. 8.

18 The Philiſtines alſo came and ſpread themſelves in the valley of Rephaim.

19 And David enquired of the LORD, ſaying, Shall I go up to the Philiſtines? wilt thou deliver them into mine hand? And the LORD ſaid unto David, Go up: for I will doubtleſs deliver the Philiſtines into thine hand.

20 And David came to [i] Baal-perazim, and David ſmote them there, & ſaid, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place, || Baal-perazim.

[i] Iſa. 28. 21.

|| That is, *The plain of breaches.*

21 And there they left their images, and David and his men [k] || burnt them.

[k] 1 Chr. 14. 12.

|| Or, *took them away.*

22 ¶ And the Philiſtines came up yet again, and ſpread themſelves in the valley of Rephaim.

23 And when David enquired of the LORD, he ſaid, Thou ſhalt not go up: *but* fetch a compaſs behinde them, and come upon them over againſt the mulberry-trees.

24 And let it be when thou heareſt the ſound of a going in the tops of the mulberry-trees, that then thou ſhalt beſtir thy ſelf: for then ſhall the LORD go out before thee, to ſmite the hoſt of the Philiſtines.

25 And David did ſo, as the LORD had commanded him; and ſmote the Philiſtines from Geba, untill thou come to Gazer.

CHAP.

CHAP. VI.

1 David fetcheth the ark from Kirjath-jearim on a new cart. 6 Uzzah is ſmitten at Perez-uzzah. 11 God bleſſeth Obed-edom for the ark. 12 David bringing the ark into Zion with ſacrifices, danceth before it, for which Michal deſpiſeth him. 17 He placeth it in a tabernacle with great joy and feaſting. 20 Michal reproving David for his religious joy, is childe-leſs to her death.

AGain, David gathered together all *the* choſen *men* of Iſrael, thirtie thouſand.

2 And [a] David aroſe, and went with all the people that *were* with him, from Baale of Judah, to bring up from thence the ark of God, || whoſe name is called by the name of the LORD of hoſts, that dwelleth *between* the cherubims.

[a] 1 Chr. 13. 5, 6.

|| Or, *at which the name even the name of the LORD of hoſts was called upon.*

3 And they † ſet the ark of God upon a new cart, and brought it out of the houſe of Abinadab that *was* in || Gibeah: and Uzzah and Ahio, the ſons of Abinadab, drave the new cart.

† Heb. *made to ride.*

|| Or, *the hill.*

4 And they brought it out of [b] the houſe of Abinadab which *was* at Gibeah, † accompanying the ark of God; and Ahio went before the ark.

[b] 1 Sam. 7. 1.

† Heb. *with.*

5 And David, and all the houſe of Iſrael played before the LORD on all manner of *inſtruments made of* firwood, even on harps, and on pſalteries, and on timbrels, and on cornets, and on cymbals.

6 ¶ And [c] when they came to Nachons threſhing-floor, Uzzah put forth *his hand* to the ark of God, and took hold of it, for the oxen || ſhook *it*.

[c] 1 Chr. 13. 9.

|| Or, *ſtumbled.*

7 And the anger of the LORD was kindled againſt Uzzah, and God ſmote him there for *his* || errour, and there he died by the ark of God.

|| Or, *raſhneſs.*

8 And David was diſpleaſed, becauſe the LORD had † made a breach upon Uzzah: and he called the name of the place, || Perez-uzzah to this day.

† Heb. *broken.*

|| That is, *The breach of Uzzah.*

9 And David was afraid of the LORD that day, and ſaid, How ſhall the ark of the LORD come to me?

10 So David would not remove the ark of the LORD unto him into the citie of David: but David carried it aſide into the houſe of Obed-edom the Gittite.

11 And the ark of the LORD continued in the houſe of Obed-edom the Gittite, three moneths: and the LORD bleſſed Obed-edom, and all his houſhold.

12 ¶ And it was told king David, ſaying, The LORD hath bleſſed the houſe of Obed-edom, and all that *pertaineth* unto him, becauſe of the ark of God. [d] So David went and brought up the ark of God from the houſe of Obed-edom, into the citie of David, with gladneſs.

[d] 1 Chr. 15. 25.

13 And it was *ſo*, that when they that bare the ark of the LORD, had gone ſix paces, he ſacrificed oxen and fatlings.

14 And David danced before the LORD with all *his* might, and David *was* girded with a linen ephod.

15 So David and all the houſe of Iſrael brought up the ark of the LORD with ſhouting, and with the ſound of the trumpet.

16 And as the ark of the LORD came into the citie of David, Michal Sauls daughter looked through a window, and ſaw king David leaping and dancing before the LORD; and ſhe deſpiſed him in her heart.

17 ¶ And they brought in the ark of the LORD, and ſet it in his place, in the midſt of the tabernacle that David had † pitched for it: and David offered burnt-offerings, and peace-offerings before the LORD.

† Heb. *ſtretched.*

18 And aſſoon as David had made an end of offering burnt-offerings, and peace-offerings, [e] he bleſſed the people in the name of the LORD of hoſts.

[e] 1 Chr. 16. 2.

19 And he dealt among all the

people, *even* among the whole multitude of Iſrael, as well to the women as men, to every one a cake of bread, and a good piece *of fleſh*, and a flagon *of wine*: ſo all the people departed, every one to his houſe.

20 ¶ Then David returned to bleſs his houſhold: and Michal the daughter of Saul came out to meet David, and ſaid, How glorious was the king of Iſrael to day, who uncovered himſelf to day in the eyes of the hand-maids of his ſervants, as one of the vain fellows || ſhameleſly uncovereth himſelf!

|| Or, *openly*.

21 And David ſaid unto Michal, *It was* before the LORD, which choſe me before thy father, and before all his houſe, to appoint me ruler over the people of the LORD, over Iſrael: therefore will I play before the LORD.

22 And I will yet be more vile then thus, and will be baſe in mine own ſight: and || of the maid-ſervants which thou haſt ſpoken of, of them ſhall I be had in honour.

|| Or, *of the hand-maids* of my ſervants.

23 Therefore Michal the daughter of Saul had no childe untill the day of her death.

CHAP. VII.

1 Nathan firſt approving the purpoſe of David to build God an houſe, 4 after by the word of God forbiddeth him. 12 He promiſeth him benefits and bleſſings in his ſeed. 18 Davids prayer and thankſgiving.

AND it came to paſs, [a] when the king ſat in his houſe, and the LORD had given him reſt round about from all his enemies;

[a] 1 Chr. 17. 1.

2 That the king ſaid unto Nathan the prophet, See now, I dwell in an houſe of cedar, but the ark of God dwelleth within curtains.

3 And Nathan ſaid to the king, Go, do all that *is* in thine heart: for the LORD *is* with thee.

4 ¶ And it came to paſs that night, that the word of the LORD came unto Nathan, ſaying,

5 Go and tell † my ſervant David, Thus ſaith the LORD, Shalt thou build me an houſe for me to dwell in?

† Heb. *to my ſervant to* David.

6 Whereas I have not dwelt in *any* houſe, ſince the time that I brought up the children of Iſrael out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

7 In all *the places* wherein I have walked with all the children of Iſrael, ſpake I a word with || any of the tribes of Iſrael, whom I commanded to feed my people Iſrael, ſaying, Why build ye not me an houſe of cedar?

|| 1 Chr. 17. 6, *any of the judges*.

8 Now therefore, ſo ſhalt thou ſay unto my ſervant David, Thus ſaith the LORD of hoſts, [b] I took thee from the ſheep-cote, † from following the ſheep, to be ruler over my people, over Iſrael.

[b] 1 Sam. 16. 11. Pſal. 78. 70.

† Heb. *from after*.

9 And I was with thee whitherſoever thou wenteſt, and have cut off all thine enemies † out of thy ſight, and have made thee a great name, like unto the name of the great *men* that *are* in the earth.

† Heb. *from thy face*.

10 (Moreover, I will appoint a place for my people Iſrael, and will plant them, that they may dwell in a place of their own, and move no more: neither ſhall the children of wickedneſs afflict them any more, as before-time,

11 And as ſince the time that I commanded judges *to be* over my people Iſrael, and have cauſed thee to reſt from all thine enemies.) Alſo the LORD telleth thee, that he will make thee an houſe.

12 ¶ And [c] when thy days be fulfilled, and thou ſhalt ſleep with thy fathers, I will ſet up thy ſeed after thee, which ſhall proceed out of thy bowels, and I will eſtabliſh his kingdome.

[c] 1 King. 8. 20.

13 [d] He ſhall build an houſe for my name, and I will ſtabliſh the throne of his kingdome for ever.

[d] 1 King. 5. 5. and 6. 12. 1 Chr. 22. 10.

14 [e] I will be his father, and he ſhall be my ſon: [f] if he commit iniquitie,

[e] Hebr. 1. 5.

[f] Pſal. 89. 30, 31, 32.

quitie, I will chaſten him with the rod of men, and with the ſtripes of the children of men:

15 But my mercy ſhall not depart away from him, as I took *it* from Saul, whom I put away before thee.

16 And thine houſe, and thy kingdome ſhall be eſtabliſhed for ever before thee: thy throne ſhall be eſtabliſhed for ever.

17 According to all theſe words, and according to all this viſion, ſo did Nathan ſpeak unto David.

18 ¶ Then went king David in, and ſat before the LORD, and he ſaid, Who *am* I, O Lord GOD? and what *is* my houſe, that thou haſt brought me hitherto?

19 And this was yet a ſmall thing in thy ſight, O Lord GOD; but thou haſt ſpoken alſo of thy ſervants houſe for a great while to come; and *is* this the † manner of man, O Lord GOD?

† Heb. *law.*

20 And what can David ſay more unto thee? for thou, Lord GOD, knoweſt thy ſervant.

21 For thy words ſake, and according to thine own heart haſt thou done all theſe great things, to make thy ſervant know *them.*

22 Wherefore thou art great, O LORD God: for *there is* none like thee, neither *is there any* God beſide thee, according to all that we have heard with our ears.

23 And [g] what one nation in the earth *is* like thy people, *even* like Iſrael, whom God went to redeem for a people to himſelf, and to make him a name, and to do for you great things, and terrible, for thy land, before thy people which thou redeemedſt to thee from Egypt, *from* the nations and their gods?

[g] Deut. 4.7.

24 For thou haſt confirmed to thy ſelf thy people Iſrael *to be* a people unto thee for ever: and thou, LORD, art become their God.

25 And now, O LORD God, the word that thou haſt ſpoken concerning thy ſervant, and concerning his houſe, eſtabliſh *it* for ever, and do as thou haſt ſaid.

26 And let thy name be magnified for ever, ſaying, The LORD of hoſts *is* the God over Iſrael: and let the houſe of thy ſervant David be eſtabliſhed before thee.

27 For thou, O LORD of hoſts, God of Iſrael, haſt † revealed to thy ſervant, ſaying, I will build thee an houſe: therefore hath thy ſervant found in his heart to pray this prayer unto thee.

† Heb. *opened the ear.*

28 And now, O Lord GOD, thou *art* that God, and [h] thy words be true, and thou haſt promiſed this goodneſs unto thy ſervant.

[h] John 17.17.

29 Therefore now † let it pleaſe thee to bleſs the houſe of thy ſervant, that it may continue for ever before thee: for thou, O Lord GOD, haſt ſpoken *it*, and with thy bleſſing let the houſe of thy ſervant be bleſſed for ever.

† Heb. *be thou pleaſed and bleſs.*

CHAP. VIII.

1 *David ſubdueth the Philiſtines and the Moabites.* 3 *He ſmiteth Hadadezer, and the Syrians.* 9 *Toi ſendeth Joram with preſents to bleſs him.* 11 *The preſents and the ſpoil David dedicateth to God.* 14 *He putteth gariſons in Edom.* 16 *Davids officers.*

AND [a] after this it came to paſs, that David ſmote the Philiſtines, and ſubdued them: and David took || Metheg-ammah out of the hand of the Philiſtines.

[a] 1 Chr. 18.1, &c.

|| Or, *the bridle of Ammah.*

2 And he ſmote Moab, and meaſured them with a line, caſting them down to the ground: even with two lines meaſured he, to put to death; and with one full line, to keep alive: and *ſo* the Moabites became Davids ſervants, *and* brought gifts.

3 ¶ David ſmote alſo Hadadezer the ſon of Rehob, king of [b] Zobah, as he went to recover his border at the river Euphrates.

[b] Pſal. 60.2.

4 And David took || from him a thouſand

|| Or, *of his.*

|| As 1 Chr. 18.4.

thouſand || *chariots*, and ſeven hundred horſ-men, and twentie thouſand footmen: and David houghed all the chariot-*horſes*, but reſerved of them *for* an hundred chariots.

5 And when the Syrians of Damaſcus came to ſuccour Hadadezer king of Zobah, David ſlew of the Syrians two and twenty thouſand men.

6 Then David put gariſons in Syria of Damaſcus: and the Syrians became ſervants to David, *and* brought gifts: and the LORD preſerved David whitherſoever he went.

7 And David took the ſhields of gold that were on the ſervants of Hadadezer, and brought them to Jeruſalem.

8 And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much braſs.

9 ¶ When Toi king of Hamath heard that David had ſmitten all the hoſt of Hadadezer,

10 Then Toi ſent Joram his ſon unto king David, to † ſalute him, and to bleſs him, becauſe he had fought againſt Hadadezer, and ſmitten him: (for Hadadezer † had wars with Toi) and *Joram* † brought with him veſſels of ſilver, and veſſels of gold, and veſſels of braſs;

† Heb. *ask him of peace.*

† Heb. *was a man of wars with.*

† Heb. *in his hand were.*

11 Which alſo king David did dedicate unto the LORD, with the ſilver and gold that he had dedicate of all nations which he ſubdued:

12 Of Syria, and of Moab, and of the children of Ammon, and of the Philiſtines, and of Amalek, and of the ſpoil of Hadadezer ſon of Rehob, king of Zobah.

13 And David gat *him* a name when he returned from † ſmiting of the Syrians in the valley of ſalt, *being* eighteen thouſand *men*.

† Heb. *his ſmiting.*

14 ¶ And he put gariſons in Edom; throughout all Edom put he gariſons, and all they of Edom became Davids ſervants: and the LORD preſerved David whitherſoever he went.

15 And David reigned over all Iſrael, and David executed judgement and juſtice unto all his people.

16 And Joab the ſon of Zeruiah *was* over the hoſt; and Jehoſhaphat the ſon of Ahilud *was* || recorder;

17 And Zadok the ſon of Ahitub, and Ahimelech the ſon of Abiathar, *were* the prieſts; and Seraiah *was* the || ſcribe;

18 [c] And Benaiah the ſon of Jehoiada *was over* both the Cherethites and the Pelethites; and Davids ſons were || chief rulers.

|| Or, *remembrancer,* or *writer of chronicles.*

|| Or, *ſecretarie.*

[c] 1 Chr. 18. 17.

|| Or, *princes.*

CHAP. IX.

1 David by Ziba ſendeth for Mephiboſheth. 7 For Jonathans ſake he entertaineth him at his table, and reſtoreth him all that was Sauls. 9 He maketh Ziba his farmer.

AND David ſaid, Is there yet any that is left of the houſe of Saul, that I may ſhew him kindneſs for Jonathans ſake?

2 And *there was* of the houſe of Saul, a ſervant whoſe name *was* Ziba: and when they had called him unto David, the king ſaid unto him, *Art* thou Ziba? And he ſaid, Thy ſervant *is he*.

3 And the king ſaid, *Is* there not yet any of the houſe of Saul, that I may ſhew the kindneſs of God unto him? And Ziba ſaid unto the king, Jonathan hath yet a ſon, *which is* [a] lame on *his* feet.

[a] Chap. 4. 4.

4 And the king ſaid unto him, Where *is* he? And Ziba ſaid unto the king, Behold, he *is* in the houſe of Machir, the ſon of Ammiel, in Lo-debar.

5 ¶ Then king David ſent, and fet him out of the houſe of Machir, the ſon of Ammiel, from Lo-debar.

6 Now when Mephiboſheth, the ſon of Jonathan the ſon of Saul, was come unto David, he fell on his face, and did reverence. And David

ſaid, Mephiboſheth. And he anſwered, Behold thy ſervant.

7 ¶ And David ſaid unto him, Fear not; for I will ſurely ſhew thee kindneſs, for Jonathan thy fathers ſake, and will reſtore thee all the land of Saul thy father, and thou ſhalt eat bread at my table continually.

8 And he bowed himſelf, and ſaid, What *is* thy ſervant, that thou ſhouldeſt look upon ſuch a dead dog as I *am*?

9 ¶ Then the king called to Ziba Sauls ſervant, and ſaid unto him, I have given unto thy maſters ſon all that pertained to Saul, and to all his houſe.

10 Thou therefore and thy ſons and thy ſervants ſhall till the land for him, and thou ſhalt bring in *the fruits*, that thy maſters ſon may have food to eat: but Mephiboſheth thy maſters ſon ſhall eat bread alway at my table. Now Ziba had fifteen ſons, and twentie ſervants.

11 Then ſaid Ziba unto the king, According to all that my lord the king hath commanded his ſervant, ſo ſhall thy ſervant do. As for Mephiboſheth, *ſaid the king*, he ſhall eat at my table, as one of the kings ſons.

12 And Mephiboſheth had a young ſon, whoſe name *was* Micha: and all that dwelt in the houſe of Ziba, *were* ſervants unto Mephiboſheth.

13 So Mephiboſheth dwelt in Jeruſalem: for he did eat continually at the kings table; and was lame on both his feet.

CHAP. X.

1 Davids meſſengers ſent to comfort Hanun the ſon of Nahaſh, are villanouſly intreated. 6 The Ammonites ſtrengthened by the Syrians, are overcome by Joab and Abiſhai. 15 Shobach making a new ſupply of the Syrians at Helam, is ſlain by David.

AND it came to paſs after this, that the [a] king of the children of Ammon died, and Hanun his ſon reigned in his ſtead.

[a] 1 Chr. 19. 1.

2 Then ſaid David, I will ſhew kindneſs unto Hanun the ſon of Nahaſh, as his father ſhewed kindneſs unto me. And David ſent to comfort him by the hand of his ſervants, for his father. And Davids ſervants came into the land of the children of Ammon.

3 And the princes of the children of Ammon ſaid unto Hanun their lord, [†] Thinkeſt thou that David doth honour thy father, that he hath ſent comforters unto thee? hath not David *rather* ſent his ſervants unto thee, to ſearch the city, and to ſpie it out, and to overthrow *it*?

[†] Heb. *In thine eyes doth David.*

4 Wherefore Hanun took Davids ſervants, and ſhaved off the one half of their beards, and cut off their garments in the middle, *even* to their buttocks, and ſent them away.

5 When they told *it* unto David, he ſent to meet them, becauſe the men were greatly aſhamed: and the king ſaid, Tarrie at Jericho untill your beards be grown, and *then* return.

6 ¶ And when the children of Ammon ſaw that they ſtank before David, the children of Ammon ſent and hired the Syrians of Beth-rehob, and the Syrians of Zoba, twentie thouſand footmen, and of king Maacah a thouſand men, and of Iſh-tob twelve thouſand men.

7 And when David heard of *it*, he ſent Joab, and all the hoſt of the mighty men.

8 And the children of Ammon came out, and put the battel in aray at the entring in of the gate: and the Syrians of Zoba and of Rehob, and Iſh-tob, and Maacah *were* by themſelves in the field.

9 When Joab ſaw that the front of the battel was againſt him before and behinde, he choſe of all the choice *men* of Iſrael, and put *them* in aray againſt the Syrians.

10 And the reſt of the people he de-

livered into the hand of Abiſhai his brother, that he might put *them* in aray againſt the children of Ammon.

11 And he ſaid, If the Syrians be too ſtrong for me, then thou ſhalt help me: but if the children of Ammon be too ſtrong for thee, then I will come and help thee.

12 Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which ſeemeth him good.

13 And Joab drew nigh, and the people that *were* with him, unto the battel againſt the Syrians: and they fled before him.

14 And when the children of Ammon ſaw that the Syrians were fled, then fled they alſo before Abiſhai, and entred into the city: ſo Joab returned from the children of Ammon, and came to Jeruſalem.

15 ¶ And when the Syrians ſaw that they were ſmitten before Iſrael, they gathered themſelves together.

16 And Hadarezer ſent, & brought out the Syrians that *were* beyond the river: and they came to Helam; and Shobach the captain of the hoſt of Hadarezer *went* before them.

17 And when it was told David, he gathered all Iſrael together, and paſſed over Jordan, and came to Helam: and the Syrians ſet themſelves in aray againſt David, and fought with him.

18 And the Syrians fled before Iſrael, and David ſlew *the men of* ſeven hundred chariots of the Syrians, and fourtie thouſand horſ-men, and ſmote Shobach the captain of their hoſt, who died there.

19 And when all the kings *that were* ſervants to Hadarezer ſaw that they were ſmitten before Iſrael, they made peace with Iſrael, and ſerved them. So the Syrians feared to help the children of Ammon any more.

CHAP. XI.

1 While Joab beſiegeth Rabbah, David committeth adultery with Bath-ſheba. 6 Uriah ſent for by David to cover the adultery, would not go home neither ſober nor drunken. 14 He carrieth to Joab the letter of his death. 18 Joab ſendeth the news thereof to David. 26 David taketh Bath-ſheba to wife.

AND it came to paſs, *that* † after the year was expired, at the time when kings go forth *to battel*, that [a] David ſent Joab and his ſervants with him, and all Iſrael; and they deſtroyed the children of Ammon, and beſieged Rabbah: but David tarried ſtill at Jeruſalem.

† Heb. *at the return of the year.*

[a] 1 Chr. 20. 1.

2 ¶ And it came to paſs in an evening-tide, that David aroſe from off his bed, and walked upon the roof of the kings houſe: and from the roof he ſaw a woman waſhing her ſelf, and the woman *was* very beautifull to look upon.

3 And David ſent and enquired after the woman: and *one* ſaid, *Is* not this Bath-ſheba the daughter of Eliam, the wife of Uriah the Hittite?

4 And David ſent meſſengers, and took her; and ſhe came in unto him, and he lay with her, (‖ for ſhe was [b] purified from her uncleanneſs) and ſhe returned unto her houſe.

‖ Or, *and when ſhe had purified her ſelf, &c. ſhe returned.*

[b] Levit. 15. 19. & 18. 19.

5 And the woman conceived, and ſent and told David, and ſaid, I *am* with childe.

6 ¶ And David ſent to Joab, *ſaying*, Send me Uriah the Hittite. And Joab ſent Uriah to David.

7 And when Uriah was come unto him, David demanded *of him* † how Joab did, and how the people did, and how the war proſpered.

† Heb. *of the peace of*, &c.

8 And David ſaid to Uriah, Go down to thy houſe, and waſh thy feet. And Uriah departed out of the kings houſe, and there † followed him a meſs *of meat* from the king.

† Heb. *went out after him.*

9 But Uriah ſlept at the door of the kings houſe, with all the ſervants

of his lord, and went not down to his houſe.

10 And when they had told David, ſaying, Uriah went not down unto his houſe, David ſaid unto Uriah, Cameſt thou not from *thy* journey? why *then* didſt thou not go down unto thine houſe?

11 And Uriah ſaid unto David, The ark, and Iſrael, and Judah abide in tents, and my lord Joab, and the ſervants of my lord are encamped in the open fields; ſhall I then go into mine houſe, to eat and to drink, and to lie with my wife? *as* thou liveſt, and *as* thy ſoul liveth, I will not do this thing.

12 And David ſaid to Uriah, Tarry here to day alſo, and to morrow I will let thee depart. So Uriah abode in Jeruſalem, that day and the morrow.

13 And when David had called him, he did eat and drink before him, and he made him drunk: and at even he went out to lie on his bed with the ſervants of his lord, but went not down to his houſe.

14 ¶ And it came to paſs in the morning, that David wrote a letter to Joab, and ſent *it* by the hand of Uriah.

15 And he wrote in the letter, ſaying, Set ye Uriah in the fore-front of the † hotteſt battel, and retire ye † from him, that he may be ſmitten, and die.

† Heb. *ſtrong.*
† Heb. *from after him.*

16 And it came to paſs when Joab obſerved the citie, that he aſsigned Uriah unto a place where he knew that valiant men *were.*

17 And the men of the citie went out, and fought with Joab: and there fell *ſome* of the people of the ſervants of David, and Uriah the Hittite died alſo.

18 ¶ Then Joab ſent, and told David all the things concerning the war:

19 And charged the meſſenger, ſaying, When thou haſt made an end of telling the matters of the war unto the king,

20 And if ſo be that the kings wrath ariſe, and he ſay unto thee, Wherefore approached ye ſo nigh unto the citie when ye did fight? knew ye not that they would ſhoot from the wall?

21 Who ſmote [c] Abimelech the ſon of Jerubbeſheth? did not a woman caſt a piece of a milſtone upon him from the wall that he died in Thebez? why went ye nigh the wall? then ſay thou, Thy ſervant Uriah the Hittite is dead alſo.

[c] Judg. 9.53.

22 ¶ So the meſſenger went, and came and ſhewed David all that Joab had ſent him for.

23 And the meſſenger ſaid unto David, Surely the men prevailed againſt us, and came out unto us into the field, and we were upon them even unto the entring of the gate.

24 And the ſhooters ſhot from off the wall upon thy ſervants, and *ſome* of the kings ſervants be dead, and thy ſervant Uriah the Hittite is dead alſo.

25 Then David ſaid unto the meſſenger, Thus ſhalt thou ſay unto Joab, Let not this thing † diſpleaſe thee: for the ſword devoureth † one as well as another: make thy battel more ſtrong againſt the citie, and overthrow it; and encourage thou him.

† Heb. *be evil in thine eyes.*
† Heb. *ſo and ſuch.*

26 ¶ And when the wife of Uriah heard that Uriah her husband was dead, ſhe mourned for her husband.

27 And when the mourning was paſt, David ſent, & fet her to his houſe, and ſhe became his wife, and bare him a ſon: but the thing that David had done, † diſpleaſed the LORD.

† Heb. *was evil in the eyes of.*

CHAP. XII.

1 Nathans parable of the ew-lamb, cauſeth David to be his own judge. 7 David, reproved by Nathan,

Nathan, confeſſeth his ſin, and is pardoned. 15 David mourneth and prayeth for the childe, while it lived. 24 Solomon is born, and named Jedidiah. 26 David taketh Rabbah, and tortureth the people thereof.

AND the LORD ſent Nathan unto David: and he came unto him, and ſaid unto him, There were two men in one citie; the one rich, and the other poor.

2 The rich *man* had exceeding many flocks and herds:

3 But the poor *man* had nothing ſave one little ew-lamb, which he had bought and nouriſhed up: and it grew up together with him, and with his children; it did eat of his own † meat, and drank of his own cup, and lay in his boſome, and was unto him as a daughter.

† Heb. *morſel.*

4 And there came a traveller unto the rich man, and he ſpared to take of his own flock, and of his own herd, to dreſs for the wayfaring man that was come unto him, but took the poor mans lamb, and dreſſed it for the man that was come to him.

5 And Davids anger was greatly kindled againſt the man, and he ſaid to Nathan, *As* the LORD liveth, the man that hath done this *thing*, || ſhall ſurely die.

|| Or, *is worthy to die.*

6 And he ſhall reſtore the lamb [a] four-fold, becauſe he did this thing, and becauſe he had no pitie.

[a] Exod. 22. 1.

7 ¶ And Nathan ſaid to David, Thou *art* the man. Thus ſaith the LORD God of Iſrael, I [b] anointed thee king over Iſrael, and I delivered thee out of the hand of Saul:

[b] 1 Sam. 16. 13.

8 And I gave thee thy maſters houſe, and thy maſters wives into thy boſome, and gave thee the houſe of Iſrael and of Judah; and if *that had been* too little, I would moreover have given unto thee ſuch and ſuch things.

9 Wherefore haſt thou deſpiſed the commandment of the LORD, to do evil in his ſight? thou haſt killed Uriah the Hittite with the ſword, and haſt taken his wife *to be* thy wife, and haſt ſlain him with the ſword of the children of Ammon.

10 Now therefore the ſword ſhall never depart from thine houſe; becauſe thou haſt deſpiſed me, and haſt taken the wife of Uriah the Hittite to be thy wife.

11 Thus ſaith the LORD, Behold, I will raiſe up evil againſt thee out of thine own houſe, and I will [c] take thy wives before thine eyes, and give *them* unto thy neighbour, and he ſhall lie with thy wives in the ſight of this ſun.

[c] Deut. 28. 30. Chap. 16. 22.

12 For thou didſt *it* ſecretly: but I will do this thing before all Iſrael, and before the ſun.

13 And David ſaid unto Nathan, I have ſinned againſt the LORD. And Nathan ſaid unto David, [d] The LORD alſo hath put away thy ſin; thou ſhalt not die.

[d] Eccluſ 47. 11.

14 Howbeit, becauſe by this deed thou haſt given great occaſion to the enemies of the LORD to blaſpheme, the childe alſo *that is* born unto thee, ſhall ſurely die.

15 ¶ And Nathan departed unto his houſe: and the LORD ſtrook the childe that Uriahs wife bare unto David, and it was very ſick.

16 David therefore beſought God for the childe, and David † faſted, and went in, and lay all night upon the earth.

† Heb. *faſted a faſt.*

17 And the elders of his houſe aroſe, *and went* to him, to raiſe him up from the earth: but he would not, neither did he eat bread with them.

18 And it came to paſs on the ſeventh day, that the childe died: and the ſervants of David feared to tell him that the childe was dead: for they ſaid, Behold, while the childe was yet alive, we ſpake unto him, and he would not hearken unto our voice: how will he then † vex himſelf, if we tell him that the childe is dead?

† Heb. *do hurt.*

19 But when David ſaw that his

ſervants whiſpered, David perceived that the childe was dead: therefore David ſaid unto his ſervants, Is the childe dead? And they ſaid, He is dead.

20 Then David aroſe from the earth, and waſhed, and anointed *himſelf*, and changed his apparel, and came into the houſe of the LORD, and worſhipped: then he came to his own houſe, and when he required, they ſet bread before him, and he did eat.

21 Then ſaid his ſervants unto him, What thing *is* this that thou haſt done? thou didſt faſt and weep for the childe *while it was* alive, but when the childe was dead, thou didſt riſe and eat bread.

22 And he ſaid, While the childe was yet alive, I faſted and wept: for I ſaid, Who can tell *whether* God will be gracious to me, that the childe may live?

23 But now he is dead, wherefore ſhould I faſt? can I bring him back again? I ſhall go to him, but he ſhall not return to me.

24 ¶ And David comforted Bathſheba his wife, and went in unto her, and lay with her: and [e] ſhe bare a ſon, and [f] he called his name Solomon; and the LORD loved him.

[e] Matth. 1.6.
[f] 1 Chr. 22.9.

25 And he ſent by the hand of Nathan the prophet; and he called his name ‖ Jedidiah, becauſe of the LORD.

‖ That is, *Beloved of the Lord.*

26 ¶ And Joab fought againſt Rabbah of the children of Ammon, and took the royal citie.

27 And Joab ſent meſſengers to David, and ſaid, I have fought againſt Rabbah, and have taken the citie of waters.

28 Now therefore, gather the reſt of the people together, and encamp againſt the citie, and take it: leſt I take the citie, and † it be called after my name.

† Heb. *my name be called upon it.*

29 And David gathered all the people together, and went to Rabbah, and fought againſt it, and took it.

30 [g] And he took their kings crown from off his head, (the weight whereof *was* a talent of gold, with the precious ſtones) and it was *ſet* on Davids head: and he brought forth the ſpoil of the citie † in great abundance.

[g] 1 Chr. 20.2.
† Heb. *very great.*

31 And he brought forth the people that *were* therein, and put *them* under ſaws, and under harrows of iron, and under axes of iron, and made them paſs through the brick-kiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jeruſalem.

CHAP. XIII.

1 Amnon loving Tamar, by Jonadabs counſel feigning himſelf ſick, raviſheth her. 15 He hateth her, and ſhamefully turneth her away. 19 Abſalom entertaineth her, and concealeth his purpoſe. 23 At a ſheep-ſhearing, among all the kings ſons, he killeth Amnon. 30 David grieving at the news, is comforted by Jonadab. 37 Abſalom fleeth to Talmai at Geſhur.

AND it came to paſs after this, that Abſalom the ſon of David had a fair ſiſter, whoſe name *was* Tamar, and Amnon the ſon of David loved her.

2 And Amnon was ſo vexed, that he fell ſick for his ſiſter Tamar; for ſhe *was* a virgin: and † Amnon thought it hard for him to do any thing to her.

† Heb. *it was marvellous*, or *hidden in the eyes of Amnon.*

3 But Amnon had a friend, whoſe name *was* Jonadab, the ſon of Shimeah, Davids brother: and Jonadab *was* a very ſubtil man.

4 And he ſaid unto him, Why *art* thou, *being* the kings ſon, † lean † from day to day? wilt thou not tell me? And Amnon ſaid unto him, I love Tamar, my brother Abſaloms ſiſter.

† Heb. *thin.*
† Heb. *morning by morning.*

5 And Jonadab ſaid unto him, Lay thee down on thy bed, and make thy ſelf ſick: and when thy father cometh to ſee thee, ſay unto him, I pray thee, let my ſiſter Tamar come,

and give me meat, and dreſs the meat in my ſight, that I may ſee *it*, and eat *it* at her hand.

6 ¶ So Amnon lay down, and made himſelf ſick: and when the king was come to ſee him, Amnon ſaid unto the king, I pray thee, let Tamar my ſiſter come, and make me a couple of cakes in my ſight, that I may eat at her hand.

7 Then David ſent home to Tamar, ſaying, Go now to thy brother Amnons houſe, and dreſs him meat.

8 So Tamar went to her brother Amnons houſe, (and he was laid down) and ſhe took || flour, and kneaded *it*, and made cakes in his ſight, and did bake the cakes.

||Or, *paſte.*

9 And ſhe took a pan, and poured *them* out before him, but he refuſed to eat. And Amnon ſaid, Have out all men from me: and they went out every man from him.

10 And Amnon ſaid unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which ſhe had made, and brought *them* into the chamber to Amnon her brother.

11 And when ſhe had brought *them* unto him to eat, he took hold of her, and ſaid unto her, Come lie with me, my ſiſter.

12 And ſhe anſwered him, Nay, my brother do not † force me: for [a] † no ſuch thing ought to be done in Iſrael; do not thou this folly.

† Heb. *humble me.*

[a] Levit. 18. 9.

† Heb. *it ought not ſo to be done.*

13 And I, whither ſhall I cauſe my ſhame to go? and as for thee, thou ſhalt be as one of the fools in Iſrael: now therefore, I pray thee, ſpeak unto the king; for he will not withhold me from thee.

14 Howbeit, he would not hearken unto her voice: but being ſtronger then ſhe, forced her, and lay with her.

15 ¶ Then Amnon hated her † exceedingly, ſo that the hatred wherewith he hated her, *was* greater then the love wherewith he had loved her: and Amnon ſaid unto her, Ariſe, be gone.

† Heb. *with great hatred greatly.*

16 And ſhe ſaid unto him, *There is* no cauſe; this evil in ſending me away, *is* greater then the other that thou didſt unto me: but he would not hearken unto her.

17 Then he called his ſervant that miniſtred unto him, and ſaid, Put now this *woman* out from me, and bolt the door after her.

18 And *ſhe had* a garment of divers colours upon her: for with ſuch robes were the kings daughters *that were* virgins, apparelled. Then his ſervant brought her out, and bolted the door after her.

19 ¶ And Tamar put aſhes on her head, and rent her garment of divers colours that *was* on her, and laid her hand on her head, & went on crying.

20 And Abſalom her brother ſaid unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my ſiſter: he *is* thy brother, † regard not this thing. So Tamar remained † deſolate in her brother Abſaloms houſe.

† Heb. *ſet not thine heart.*

† Heb. *and deſolate.*

21 ¶ But when king David heard of all theſe things, he was very wroth.

22 And Abſalom ſpake unto his brother Amnon neither good nor bad: for Abſalom hated Amnon, becauſe he had forced his ſiſter Tamar.

23 ¶ And it came to paſs after two full years, that Abſalom had ſheep-ſhearers in Baal-hazor, which *is* beſide Ephraim: and Abſalom invited all the kings ſons.

24 And Abſalom came to the king, and ſaid, Behold now, thy ſervant hath ſheep-ſhearers, let the king, I beſeech thee, and his ſervants, go with thy ſervant.

25 And the king ſaid to Abſalom, Nay, my ſon, let us not all now go, leſt we be chargeable unto thee.

And he preſſed him: howbeit he would not go, but bleſſed him.

26 Then ſaid Abſalom, If not, I pray thee, let my brother Amnon go with us. And the king ſaid unto him, Why ſhould he go with thee?

27 But Abſalom preſſed him, that he let Amnon and all the kings ſons go with him.

28 ¶ Now Abſalom had commanded his ſervants, ſaying, Mark ye now when Amnons heart is merry with wine, and when I ſay unto you, Smite Amnon, then kill him, fear not: ||have not I commanded you? be couragious, and be † valiant.

|| Or, *will you not, ſince I have commanded you?*
† Heb. *ſons of valour.*
† Heb. *rode.*

29 And the ſervants of Abſalom did unto Amnon, as Abſalom had commanded: then all the kings ſons aroſe, and every man † gat him up upon his mule, and fled.

30 ¶ And it came to paſs while they were in the way, that tidings came to David, ſaying, Abſalom hath ſlain all the kings ſons, and there is not one of them left.

31 Then the king aroſe, and tare his garments, and lay on the earth; and all his ſervants ſtood by with their clothes rent.

32 And Jonadab, the ſon of Shimeah Davids brother, anſwered and ſaid, Let not my lord ſuppoſe *that* they have ſlain all the young men the kings ſons; for Amnon onely is dead: for by the † appointment of Abſalom this hath been || determined, from the day that he forced his ſiſter Tamar.

† Heb. *mouth.*
|| Or, *ſettled.*

33 Now therefore let not my lord the king take the thing to his heart, to think that all the kings ſons are dead: for Amnon onely is dead.

34 But Abſalom fled. And the young man that kept the watch lift up his eyes, and looked, and behold, there came much people by the way of the hill-ſide behinde him.

35 And Jonadab ſaid unto the king, Behold, the kings ſons come: † as thy ſervant ſaid, ſo it is.

† Heb. *according to the word of thy ſervant.*

36 And it came to paſs aſſoon as he had made an end of ſpeaking, that behold, the kings ſons came, and lift up their voice and wept: and the king alſo and all his ſervants wept † very ſore.

† Heb. *with a great weeping greatly.*

37 ¶ But Abſalom fled, and went to Talmai the ſon of || Ammihud king of Geſhur: and *David* mourned for his ſon every day.

|| Or, *Ammihur.*

38 So Abſalom fled, and went to Geſhur, and was there three years.

39 And *the ſoul of* king David || longed to go forth unto Abſalom: for he was comforted concerning Amnon, ſeeing he was dead.

|| Or, *was conſumed.*

CHAP. XIV.

1 *Joab, ſuborning a widow of Tekoah, by a parable to encline the kings heart to fetch home Abſalom, bringeth him to Jeruſalem.* 25 *Abſaloms beauty, hair, and children.* 28 *After two years, Abſalom by Joab is brought into the kings preſence.*

NOw Joab the ſon of Zeruiah perceived that the kings heart *was* toward Abſalom.

2 And Joab ſent to Tekoah, and fetcht thence a wiſe woman, and ſaid unto her, I pray thee, feign thy ſelf to be a mourner, and put on now mourning-apparel, and anoint not thy ſelf with oyl, but be as a woman that had a long time mourned for the dead:

3 And come to the king, and ſpeak on this manner unto him: ſo Joab put the words in her mouth.

4 ¶ And when the woman of Tekoah ſpake to the king, ſhe fell on her face to the ground, and did obeiſance, and ſaid, † Help, O king.

† Heb. *Save.*

5 And the king ſaid unto her, What aileth thee? And ſhe anſwered, I *am* indeed a widow woman, and mine huſband is dead.

6 And thy hand-maid had two ſons, and they two ſtrove together in the field, and *there was* † none to part

† Heb. *no deliverer between them.*

them, but the one ſmote the other, and ſlew him.

7 And behold, the whole family is riſen againſt thine hand-maid, and they ſaid, Deliver him that ſmote his brother, that we may kill him, for the life of his brother whom he ſlew, and we will deſtroy the heir alſo: and ſo they ſhall quench my coal which is left, and ſhall not leave to my huſband *neither* name nor remainder † upon the earth.

† Heb. *upon the face of the earth.*

8 And the king ſaid unto the woman, Go to thine houſe, and I will give charge concerning thee.

9 And the woman of Tekoah ſaid unto the king, My lord, O king, the iniquity *be* on me, and on my fathers houſe: and the king and his throne *be* guiltleſs.

10 And the king ſaid, Whoſoever ſaith *ought* unto thee, bring him to me, and he ſhall not touch thee any more.

11 Then ſaid ſhe, I pray thee, let the king remember the LORD thy God, † that thou wouldeſt not ſuffer the revengers of bloud to deſtroy any more, leſt they deſtroy my ſon. And he ſaid, *As* the LORD liveth, there ſhall not one hair of thy ſon fall to the earth.

† Heb. *that the revenger of bloud do not multiply to deſtroy.*

12 Then the woman ſaid, Let thine hand-maid, I pray thee, ſpeak *one* word unto my lord the king. And he ſaid, Say on.

13 And the woman ſaid, Wherefore then haſt thou thought ſuch a thing againſt the people of God? for the king doth ſpeak this thing, as one which is faultie, in that the king doth not fetch home again his baniſhed.

14 For we muſt needs die, and *are* as water ſpilt on the ground, which cannot be gathered up again: ‖ neither doth God reſpect *any* perſon, yet doth he deviſe means, that his baniſhed be not expelled from him.

‖ Or, *becauſe God hath not taken away* his *life, he hath alſo deviſed means,* &c.

15 Now therefore that I am come to ſpeak of this thing unto my lord the king, *it is* becauſe the people have made me afraid: and thy hand-maid ſaid, I will now ſpeak unto the king; it may be that the king will perform the requeſt of his hand-maid.

16 For the king will hear, to deliver his hand-maid out of the hand of the man *that would* deſtroy me and my ſon together out of the inheritance of God:

17 Then thine hand-maid ſaid, The word of my lord the king ſhall now be † comfortable: for as an angel of God, ſo *is* my lord the king † to diſcern good and bad: therefore the LORD thy God will be with thee.

† Heb. *for reſt.*
† Heb. *to hear.*

18 Then the king anſwered and ſaid unto the woman, Hide not from me, I pray thee, the thing that I ſhall ask thee. And the woman ſaid, Let my lord the king now ſpeak.

19 And the king ſaid, *Is not* the hand of Joab with thee in all this? And the woman anſwered and ſaid, *As* thy ſoul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath ſpoken: for thy ſervant Joab he bade me, and he put all theſe words in the mouth of thine hand-maid:

20 To fetch about this form of ſpeech hath thy ſervant Joab done this thing: and my lord *is* wiſe, according to the wiſdome of an angel of God, to know all *things* that *are* in the earth.

21 ¶ And the king ſaid unto Joab, Behold now, I have done this thing: go therefore, bring the young man Abſalom again.

22 And Joab fell to the ground on his face, and bowed himſelf, and † thanked the king: and Joab ſaid, To day thy ſervant knoweth that I have found grace in thy ſight, my lord, O king, in that the king hath fulfilled the requeſt of ‖ his ſervant.

† Heb. *bleſſed.*
‖ Or, *thy.*

22 So Joab aroſe and went to Geſhur, and brought Abſalom to Jeruſalem.

24 And the king ſaid, Let him turn to his own houſe, and let him not ſee my face. So Abſalom returned to his own houſe, and ſaw not the kings face.

25 ¶ † But in all Iſrael there was none to be ſo much praiſed as Abſalom, for his beauty: from the ſole of his foot even to the crown of his head, there was no blemiſh in him.

† Heb. *And as Abſalom there was not a beautifull man in all Iſrael to praiſe greatly.*

26 And when he polled his head, (for it was at every years end that he polled *it*: becauſe *the hair* was heavy on him, therefore he polled it) he weighed the hair of his head at two hundred ſhekels after the kings weight.

27 And unto Abſalom there were born three ſons and one daughter, whoſe name *was* Tamar: ſhe was a woman of a fair countenance.

28 ¶ So Abſalom dwelt two full years in Jeruſalem, and ſaw not the kings face.

29 Therefore Abſalom ſent for Joab, to have ſent him to the king, but he would not come to him: and when he ſent again the ſecond time, he would not come.

30 Therefore he ſaid unto his ſervants, See, Joabs field is † near mine, and he hath barley there; go and ſet it on fire: and Abſaloms ſervants ſet the field on fire.

† Heb. *near my place.*

31 Then Joab aroſe and came to Abſalom unto *his* houſe, and ſaid unto him, Wherefore have thy ſervants ſet my field on fire?

32 And Abſalom anſwered Joab, Behold, I ſent unto thee, ſaying, Come hither, that I may ſend thee to the king, to ſay, Wherefore am I come from Geſhur? *it had been* good for me *to have been* there ſtill: now therefore let me ſee the kings face; and if there be *any* iniquitie in me, let him kill me.

33 So Joab came to the king, and told him: and when he had called for Abſalom, he came to the king, and bowed himſelf on his face to the ground before the king: and the king kiſſed Abſalom.

CHAP. XV.

1 *Abſalom by fair ſpeeches and courteſies, ſtealeth the hearts of Iſrael.* 7 *Under pretenſe of a vow, he obtaineth leave to go to Hebron.* 10 *He maketh there a great conſpiracie.* 13 *David upon the news fleeth from Jeruſalem.* 19 *Ittai would not leave him.* 24 *Zadok and Abiathar are ſent back with the ark.* 30 *David and his company go up mount Olivet weeping.* 31 *He curſeth Abithophels counſel.* 32 *Huſhai is ſent back with inſtructions.*

AND it came to paſs after this, that Abſalom prepared him chariots, and horſes, and fiftie men to run before him.

2 And Abſalom roſe up early, and ſtood beſide the way of the gate: and it was *ſo*, that when any man that had a controverſie † came to the king for judgement, then Abſalom called unto him, and ſaid, Of what city *art* thou? And he ſaid, Thy ſervant *is* of one of the tribes of Iſrael.

† Heb. *to come.*

3 And Abſalom ſaid unto him, See, thy matters *are* good and right, but || *there is* no man *deputed* of the king to hear thee.

|| Or, *none will hear thee from the king* downward.

4 Abſalom ſaid moreover, Oh that I were made judge in the land, that every man which hath any ſuit or cauſe, might come unto me, and I would do him juſtice.

5 And it was *ſo*, that when any man came nigh *to him* to do him obeiſance, he put forth his hand, and took him and kiſſed him.

6 And on this manner did Abſalom to all Iſrael that came to the king for judgement: ſo Abſalom ſtole the hearts of the men of Iſrael.

7 ¶ And it came to paſs after fourty years, that Abſalom ſaid unto the king, I pray thee let me go and pay

my vow, which I have vowed unto the LORD, in Hebron.

8 For thy ſervant vowed a vow while I abode at Geſhur in Syria, ſaying, If the LORD ſhall bring me again indeed to Jeruſalem, then I will ſerve the LORD.

9 And the king ſaid unto him, Go in peace. So he aroſe and went to Hebron.

10 ¶ But Abſalom ſent ſpies throughout all the tribes of Iſrael, ſaying, Aſſoon as ye hear the ſound of the trumpet, then ye ſhall ſay, Abſalom reigneth in Hebron.

11 And with Abſalom went two hundred men out of Jeruſalem, *that were* called, and they went in their ſimplicitie, and they knew not any thing.

12 And Abſalom ſent for Ahithophel the Gilonite, Davids counſeller, from his citie, *even* from Giloh, while he offered ſacrifices: and the conſpiracie was ſtrong; for the people increaſed continually with Abſalom.

13 ¶ And there came a meſſenger to David, ſaying, The hearts of the men of Iſrael are after Abſalom.

14 And David ſaid unto all his ſervants that *were* with him at Jeruſalem, Ariſe, and let us flee; for we ſhall not *elſe* eſcape from Abſalom: make ſpeed to depart, leſt he overtake us ſuddenly, and † bring evil upon us, and ſmite the citie with the edge of the ſword.

† Heb. *thruſt.*

15 And the kings ſervants ſaid unto the king, Behold, thy ſervants *are readie to do* whatſoever my lord the king ſhall † appoint.

† Heb. *chooſe.*

16 And the king went forth, and all his houſhold † after him: and the king left ten women, *which were* concubines, to keep the houſe.

† Heb. *at his feet.*

17 And the king went forth, and all the people after him, and tarried in a place that was far off.

18 And all his ſervants paſſed on beſide him; and all the Cherethites, and all the Pelethites, and all the Gittites, ſix hundred men which came after him from Gath, paſſed on before the king.

19 ¶ Then ſaid the king to Ittai the Gittite, Wherefore goeſt thou alſo with us? return to thy place, and abide with the king: for thou *art* a ſtranger, and alſo an exile.

20 Whereas thou cameſt *but* yeſterday, ſhould I this day † make thee go up and down with us? ſeeing I go whither I may, return thou, and take back thy brethren: mercie and truth *be* with thee.

† Heb. *make thee wander in going.*

21 And Ittai anſwered the king, and ſaid, *As* the LORD liveth, and *as* my lord the king liveth, ſurely in what place my lord the king ſhall be, whether in death or life, even there alſo will thy ſervant be.

22 And David ſaid to Ittai, Go, and paſs over. And Ittai the Gittite paſſed over, and all his men, and all the little ones that *were* with him.

23 And all the countrey wept with a loud voice, and all the people paſſed over: the king alſo himſelf paſſed over the brook || Kidron, and all the people paſſed over, toward the way of the wilderneſs.

|| Called John 18. 1, *Cedron.*

24 ¶ And lo, Zadok alſo, and all the Levites *were* with him, bearing the ark of the covenant of God, and they ſet down the ark of God; and Abiathar went up, untill all the people had done paſsing out of the citie.

25 And the king ſaid unto Zadok, Carrie back the ark of God into the citie: if I ſhall finde favour in the eyes of the LORD, he will bring me again, and ſhew me *both* it, and his habitation.

26 But if he thus ſay, I have no delight in thee: behold, *here am* I, let him do to me as ſeemeth good unto him.

27 The king ſaid alſo unto Zadok

the prieſt, *Art not* thou a [a] ſeer? return into the citie in peace, and your two ſons with you, Ahimaaz thy ſon, and Jonathan the ſon of Abiathar.

[a] 1 Sam. 9. 9.

28 See, I will tarrie in the plain of the wilderneſs, untill there come word from you to certifie me.

29 Zadok therefore and Abiathar carried the ark of God again to Jeruſalem: and they tarried there.

30 ¶ And David went up by the aſcent of *mount* Olivet, † and wept as he went up, and had his head covered, and he went bare-foot: and all the people that *was* with him, covered every man his head, and they went up, weeping as they went up.

† Heb. *going up & weeping.*

31 ¶ And *one* told David, ſaying, Ahithophel *is* among the conſpiratours with Abſalom. And David ſaid, O Lord, I pray thee, turn the counſel of Ahithophel into fooliſhneſs.

32 ¶ And it came to paſs, that *when* David was come to the top *of the mount*, where he worſhipped God, behold, Huſhai the Archite came to meet him, with his coat rent, and earth upon his head:

33 Unto whom David ſaid, If thou paſſeſt on with me, then thou ſhalt be a burden unto me.

34 But if thou return to the citie, and ſay unto Abſalom, I will be thy ſervant, O king; *as* I *have been* thy fathers ſervant hitherto, ſo *will* I now alſo *be* thy ſervant: then mayeſt thou for me defeat the counſel of Ahithophel.

35 And *haſt thou* not there with thee Zadok and Abiathar the prieſts? therefore it ſhall be, *that* what thing ſoever thou ſhalt hear out of the kings houſe, thou ſhalt tell *it* to Zadok and Abiathar the prieſts.

36 Behold, *they have* there with them their two ſons, Ahimaaz Zadoks *ſon*, and Jonathan Abiathars *ſon*: and by them ye ſhall ſend unto me every thing that ye can hear.

37 So Huſhai Davids friend came into the citie, and Abſalom came into Jeruſalem.

CHAP. XVI.

1 Ziba by preſents and falſe ſuggeſtions obtaineth his maſters inheritance. 5 At Bahurim Shimei curſeth David. 9 David with patience abſtaineth and reſtraineth others from revenge. 15 Huſhai inſinuateth himſelf into Abſaloms counſel. 20 Abithophels counſel.

And when David was a little paſt the top *of the hill*, behold, Ziba the ſervant of Mephiboſheth met him with a couple of aſſes ſaddled, and upon them two hundred *loaves* of bread, and an hundred bunches of raiſins, and an hundred of ſummer-fruits, and a bottle of wine.

2 And the king ſaid unto Ziba, What meaneſt thou by theſe? And Ziba ſaid, The aſſes *be* for the kings houſhold to ride on, and the bread and ſummer-fruit for the young men to eat, and the wine, that ſuch as be faint in the wilderneſs may drink.

3 And the king ſaid, And where *is* thy maſters ſon? And Ziba ſaid unto the king, Behold, he abideth at Jeruſalem: for he ſaid, To day ſhall the houſe of Iſrael reſtore me the kingdome of my father.

4 Then ſaid the king to Ziba, Behold, thine *are* all that *pertained* unto Mephiboſheth. And Ziba ſaid, † I humbly beſeech thee *that* I may finde grace in thy ſight, my lord O king.

† Heb. *I do obeiſance.*

5 ¶ And when king David came to Bahurim, behold, thence came out a man of the family of the houſe of Saul, whoſe name *was* Shimei the ſon of Gera: || he came forth, and curſed ſtill as he came.

|| Or, *he ſtill came forth and curſed.*

6 And he caſt ſtones at David, and at all the ſervants of king David: and all the people, and all the mighty men *were* on his right hand, and on his left.

7 And thus ſaid Shimei when he curſed, Come out, come out thou

†bloudy man, and thou man of Belial:

† Heb. *man of bloud.*

8 The LORD hath returned upon thee all the bloud of the houſe of Saul, in whoſe ſtead thou haſt reigned, and the LORD hath delivered the kingdome into the hand of Abſalom thy ſon: and † behold, thou *art taken* in thy miſchief, becauſe thou *art* a bloudy man.

† Heb. *behold thee in thy evil.*

9 ¶ Then ſaid Abiſhai the ſon of Zeruiah unto the king, Why ſhould this [a] dead dog curſe my lord the king? let me go over, I pray thee, and take off his head.

[a] 1 Sam. 24. 14. Chap. 9. 8.

10 And the king ſaid, What have I to do with you, ye ſons of Zeruiah? ſo let him curſe, becauſe the LORD hath ſaid unto him, Curſe David. Who ſhall then ſay, Wherefore haſt thou done ſo?

11 And David ſaid to Abiſhai, and to all his ſervants, Behold, my ſon, which came forth of my bowels, ſeeketh my life: how much more now *may* this Benjamite *do it*? let him alone, and let him curſe: for the LORD hath bidden him.

12 It may be that the LORD will look on mine ‖ † affliction, and that the LORD will requite me good for his curſing this day.

‖ Or, *tears.*
† Heb. *eye.*

13 And as David and his men went by the way, Shimei went along on the hills ſide over againſt him, and curſed as he went, and threw ſtones at him, and † caſt duſt.

† Heb. *duſted him with duſt.*

14 And the king, and all the people that *were* with him, came wearie, and refreſhed themſelves there.

15 ¶ And Abſalom, and all the people the men of Iſrael, came to Jeruſalem, and Ahithophel with him.

16 And it came to paſs when Huſhai the Archite, Davids friend, was come unto Abſalom, that Huſhai ſaid unto Abſalom, † God ſave the king, God ſave the king.

† Heb. *Let the king live.*

17 And Abſalom ſaid to Huſhai, *Is* this thy kindneſs to thy friend? why wenteſt thou not with thy friend?

18 And Huſhai ſaid unto Abſalom, Nay, but whom the LORD and this people and all the men of Iſrael chooſe, his will I be, and with him will I abide.

19 And again, whom ſhould I ſerve? *ſhould I* not *ſerve* in the preſence of his ſon? as I have ſerved in thy fathers preſence, ſo will I be in thy preſence.

20 ¶ Then ſaid Abſalom to Ahithophel, Give counſel among you what we ſhall do.

21 And Ahithophel ſaid unto Abſalom, Go in unto thy fathers concubines, which he hath left to keep the houſe, and all Iſrael ſhall hear that thou art abhorred of thy father, then ſhall the hands of all that *are* with thee be ſtrong.

22 So they ſpread Abſalom a tent upon the top of the houſe, and Abſalom went in unto his fathers concubines, in the ſight of all Iſrael.

23 And the counſel of Ahithophel which he counſelled in thoſe days, *was* as if a man had enquired at the † oracle of God: ſo *was* all the counſel of Ahithophel, both with David and with Abſalom.

† Heb. *word.*

CHAP. XVII.

1 Ahithophels counſel is overthrown by Huſhais, according to Gods appointment. 15 Secret intelligence is ſent unto David. 23 Ahithophel hangeth himſelf. 25 Amaſa is made captain. 27 David at Mahanaim is furniſhed with proviſion.

MOreover, Ahithophel ſaid unto Abſalom, Let me now chooſe out twelve thouſand men, and I will ariſe and purſue after David this night.

2 And I will come upon him while he *is* weary and weak-handed, and will make him afraid: and all the people that *are* with him ſhall flee, and I will ſmite the king onely.

3 And I will bring back all the people unto thee: the man whom

thou ſeekeſt, *is* as if all returned: *ſo* all the people ſhall be in peace.

4 And the ſaying † pleaſed Abſalom well, and all the elders of Iſrael.

† Heb. *was right in the eyes of*, &c.

5 Then ſaid Abſalom, Call now Huſhai the Archite alſo, and let us hear likewiſe † what he ſaith.

† Heb. *what* is *in his mouth.*

6 And when Huſhai was come to Abſalom, Abſalom ſpake unto him, ſaying, Ahithophel hath ſpoken after this manner: ſhall we do *after* his † ſaying? if not; ſpeak thou.

† Heb. *word.*

7 And Huſhai ſaid unto Abſalom, The counſel that Ahithophel hath † given, *is* not good at this time.

† Heb. *counſelled.*

8 For (ſaid Huſhai) thou knoweſt thy father and his men, that they *be* mighty men, and they *be* † chafed in their minds, as a bear robbed of her whelps in the field: and thy father *is* a man of war, and will not lodge with the people.

† Heb. *bitter of ſoul.*

9 Behold, he is hid now in ſome pit, or in ſome *other* place: and it will come to paſs, when ſome of them be † overthrown at the firſt, that whoſoever heareth it will ſay, There is a ſlaughter among the people that follow Abſalom.

† Heb. *fallen.*

10 And he alſo *that is* valiant, whoſe heart *is* as the heart of a lion, ſhall utterly melt: for all Iſrael knoweth that thy father *is* a mightie man, and *they* which *be* with him *are* valiant men.

11 Therefore I counſel, that all Iſrael be generally gathered unto thee, from Dan even to Beer-ſheba, as the ſand that *is* by the ſea for multitude, and † that thou go to battel in thine own perſon.

† Heb. *that thy face*, or *preſence go*, &c.

12 So ſhall we come upon him in ſome place where he ſhall be found, and we will light upon him as the dew falleth on the ground: and of him, and of all the men that *are* with him, there ſhall not be left ſo much as one.

13 Moreover, if he be gotten into a citie, then ſhall all Iſrael bring ropes to that citie, and we will draw it into the river, untill there be not one ſmall ſtone found there.

14 And Abſalom and all the men of Iſrael ſaid, The counſel of Huſhai the Archite *is* better then the counſel of Ahithophel: for the LORD had † appointed to defeat the good counſel of Ahithophel, to the intent that the LORD might bring evil upon Abſalom.

† Heb. *commanded.*

15 ¶ Then ſaid Huſhai unto Zadok and to Abiathar the prieſts, Thus and thus did Ahithophel counſel Abſalom and the elders of Iſrael; and thus and thus have I counſelled.

16 Now therefore ſend quickly, and tell David, ſaying, Lodge not this night in the plains of the wilderneſs, but ſpeedily paſs over; leſt the king be ſwallowed up, and all the people that *are* with him.

17 Now Jonathan and Ahimaaz ſtayed by En-rogel, (for they might not be ſeen to come into the citie) and a wench went and told them: and they went and told king David.

18 Neverthleſs, a lad ſaw them, and told Abſalom: but they went both of them away quickly, and came to a mans houſe in Bahurim, which had a well in his court, whither they went down.

19 And the woman took & ſpread a covering over the wells mouth, and ſpread ground corn thereon; and the thing was not known.

20 And when Abſaloms ſervants came to the woman to the houſe, they ſaid, Where *is* Ahimaaz and Jonathan? And the woman ſaid unto them, They be gone over the brook of water. And when they had ſought and could not finde *them*, they returned to Jeruſalem.

21 And it came to paſs after they were departed, that they came up out of the well, and went and told king David, and ſaid unto David,

Ariſe, and paſs quickly over the water: for thus hath Ahithophel counſelled againſt you.

22 Then David aroſe, and all the people that *were* with him, and they paſſed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

23 ¶ And when Ahithophel ſaw that his counſel was not † followed, he ſaddled *his* aſs, and aroſe, and gat him home to his houſe, to his citie, and † put his houſhold in order, and hanged himſelf, and died, and was buried in the ſepulchre of his father.

† Heb. *done.*

† Heb. *gave charge concerning his houſe.*

24 Then David came to Mahanaim: and Abſalom paſſed over Jordan, he and all the men of Iſrael with him.

25 ¶ And Abſalom made Amaſa captain of the hoſt in ſtead of Joab: which Amaſa *was* a mans ſon, whoſe name *was* Ithra an Iſraelite, that went in to Abigail the daughter of Nahaſh, ſiſter to Zeruiah, Joabs mother.

26 So Iſrael and Abſalom pitched in the land of Gilead.

27 ¶ And it came to paſs when David was come to Mahanaim, that Shobi the ſon of Nahaſh of Rabbah of the children of Ammon, and Machir the ſon of Ammiel of Lo-debar, and Barzillai the Gileadite of Rogelim,

28 Brought beds, and ‖ baſons, and earthen veſſels, and wheat, and barley, and flour, and parched *corn*, & beans, and lentiles, and parched *pulſe*,

‖ Or, *cups.*

29 And honey, and butter, and ſheep, and cheeſe of kine for David, and for the people that *were* with him, to eat: for they ſaid, The people *is* hungry, and weary, and thirſty in the wilderneſs.

CHAP. XVIII.

1 *David viewing the armies in their march, giveth them charge of Abſalom.* 6 *The Iſraelites are ſore ſmitten in the wood of Ephraim.* 9 *Abſalom hanging in an oak, is ſlain by Joab, and caſt into a pit.* 18 *Abſaloms place.* 19 *Ahimaaz and Cuſhi bring tidings to* David. 33 David *mourneth for Abſalom.*

AND David numbred the people that *were* with him, and ſet captains of thouſands, and captains of hundreds over them.

2 And David ſent forth a third part of the people under the hand of Joab, and a third part under the hand of Abiſhai the ſon of Zeruiah Joabs brother, and a third part under the hand of Ittai the Gittite: and the king ſaid unto the people, I will ſurely go forth with you my ſelf alſo.

3 But the people anſwered, Thou ſhalt not go forth: for if we flee away, they will not † care for us; neither if half of us die, will they care for us: but now *thou art* † worth ten thouſand of us: therefore now *it is* better that thou † ſuccour us out of the citie.

† Heb. *ſet their heart on us.*

† Heb. *as ten thouſand of us.*

† Heb. *be to ſuccour.*

4 And the king ſaid unto them, What ſeemeth you beſt, I will do. And the king ſtood by the gate-ſide, and all the people came out by hundreds, and by thouſands.

5 And the king commanded Joab, and Abiſhai, and Ittai, ſaying, *Deal* gently for my ſake with the young man, *even* with Abſalom. And all the people heard when the king gave all the captains charge concerning Abſalom.

6 ¶ So the people went out into the field againſt Iſrael: and the battel was in the wood of Ephraim;

7 Where the people of Iſrael were ſlain before the ſervants of David, and there was there a great ſlaughter that day of twenty thouſand *men.*

8 For the battel was there ſcattered over the face of all the countrey: and the wood † devoured more people that day, then the ſword devoured.

† Heb. *multiplied to devour.*

9 ¶ And Abſalom met the ſervants of David; and Abſalom rode upon a mule, and the mule went under

der the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth, and the mule that *was* under him went away.

10 And a certain man ſaw *it*, and told Joab, and ſaid, Behold, I ſaw Abſalom hanged in an oak.

11 And Joab ſaid unto the man that told him, And behold, thou ſaweſt *him*, and why didſt thou not ſmite him there to the ground, and I would have given thee ten *ſhekels* of ſilver, and a girdle?

12 And the man ſaid unto Joab, Though I ſhould †receive a thouſand *ſhekels* of ſilver in mine hand, *yet* would I not put forth mine hand againſt the kings ſon: for in our hearing the king charged thee, and Abiſhai, and Ittai, ſaying, † Beware that none *touch* the young man Abſalom.

† Heb. *weigh upon mine hand.*

† Heb. *Beware whoſoever ye be of,* &c.

13 Otherwiſe, I ſhould have wrought falſhood againſt mine own life: for there is no matter hid from the king, and thou thy ſelf wouldſt have ſet thy ſelf againſt *me*.

14 Then ſaid Joab, I may not tarry thus †with thee. And he took three darts in his hand, and thruſt them through the heart of Abſalom, while he *was* yet alive in the †midſt of the oak.

† Heb. *before thee.*

† Heb. *heart.*

15 And ten young men that bare Joabs armour, compaſſed about and ſmote Abſalom, and ſlew him.

16 And Joab blew the trumpet, and the people returned from purſuing after Iſrael: for Joab held back the people.

17 And they took Abſalom, and caſt him into a great pit in the wood, and laid a very great heap of ſtones upon him: and all Iſrael fled every one to his tent.

18 ¶ Now Abſalom in his lifetime had taken and reared up for himſelf a pillar, which *is* in [a] the kings dale: for he ſaid, I have no ſon to keep my name in remembrance: and he called the pillar after his own name, and it is called unto this day, Abſaloms place.

[a] Gen. 14. 17.

19 ¶ Then ſaid Ahimaaz the ſon of Zadok, Let me now run, and bear the king tidings, how that the LORD hath † avenged him of his enemies.

† Heb. *judged him from the hand,* &c.

20 And Joab ſaid unto him, Thou ſhalt not † bear tidings this day, but thou ſhalt bear tidings another day: but this day thou ſhalt bear no tidings, becauſe the kings ſon is dead.

† Heb. *be a man of tidings.*

21 Then ſaid Joab to Cuſhi, Go tell the king what thou haſt ſeen. And Cuſhi bowed himſelf unto Joab, and ran.

22 Then ſaid Ahimaaz the ſon of Zadok yet again to Joab, But † howſoever, let me, I pray thee, alſo run after Cuſhi. And Joab ſaid, Wherefore wilt thou run, my ſon, ſeeing that thou haſt no tidings || ready?

† Heb. *be what may.*

|| Or, *convenient.*

23 But howſoever (*ſaid he*) let me run. And he ſaid unto him, Run. Then Ahimaaz ran by the way of the plain, and over-ran Cuſhi.

24 And David ſat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lift up his eyes, and looked, and behold, a man running alone.

25 And the watchman cried, and told the king. And the king ſaid, If he *be* alone, *there is* tidings in his mouth. And he came apace, and drew near.

26 And the watchman ſaw another man running, and the watchman called unto the porter, and ſaid, Behold, *another* man running alone. And the king ſaid, He alſo bringeth tidings.

27 And the watchman ſaid, † Me thinketh the running of the foremoſt, is like the running of Ahimaaz the ſon of Zadok. And the king ſaid, He *is* a good man, and cometh with good tidings.

† Heb. *I ſee the running.*

28 And Ahimaaz called, and ſaid unto the king, || † All is well. And he

|| Or, *Peace be to thee.*

† Heb. *Peace.*

fell down to the earth upon his face before the king, and ſaid, Bleſſed *be* the LORD thy God, which hath † delivered up the men that lift up their hand againſt my lord the king.

† Heb. *ſhut up.*

29 And the king ſaid, † Is the young man Abſalom ſafe? And Ahimaaz anſwered, When Joab ſent the kings ſervant, and *me* thy ſervant, I ſaw a great tumult, but I knew not what *it was*.

† Heb. Is there *peace?*

30 And the king ſaid *unto him*, Turn aſide, *and* ſtand here. And he turned aſide, and ſtood ſtill.

31 And behold, Cuſhi came, and Cuſhi ſaid, † Tidings, my lord the king: for the LORD hath avenged thee this day of all them that roſe up againſt thee.

† Heb. *Tidings is brought.*

32 And the king ſaid unto Cuſhi, Is the young man Abſalom ſafe? And Cuſhi anſwered, The enemies of my lord the king, and all that riſe againſt thee to do *thee* hurt, be as that young man *is*.

33 ¶ And the king was much moved, and went up to the chamber over the gate, and wept: & as he went, thus he ſaid, O my ſon Abſalom, my ſon, my ſon Abſalom: would God I had died for thee, O Abſalom, my ſon, my ſon.

CHAP. XIX.

1 Joab cauſeth the king to ceaſe his mourning. 9 The Iſraelites are earneſt to bring the king back. 11 David ſendeth to the prieſts to incite them of Judah. 18 Shimei is pardoned. 24 Mephiboſheth excuſed. 32 Barzillai diſmiſſed, Chimham his ſon is taken into the kings family. 41 The Iſraelites expoſtulate with Judah for bringing home the king without them.

AND it was told Joab, Behold, the king weepeth and mourneth for Abſalom.

2 And the † victory that day was *turned* into mourning unto all the people: for the people heard ſay that day, how the king was grieved for his ſon.

† Heb. *ſalvation,* or *deliverance.*

3 And the people gat them by ſtealth that day into the citie, as people being aſhamed ſteal away when they flee in battel.

4 But the king covered his face, and the king cried with a loud voice, O my ſon Abſalom, O Abſalom, my ſon, my ſon.

5 And Joab came into the houſe to the king, and ſaid, Thou haſt ſhamed this day the faces of all thy ſervants, which this day have ſaved thy life, and the lives of thy ſons, and of thy daughters, and the lives of thy wives, & the lives of thy concubines:

6 † In that thou loveſt thine enemies, and hateſt thy friends; for thou haſt declared this day, † that thou regardeſt neither princes, nor ſervants: for this day I perceive, that if Abſalom had lived, and all we had died this day, then it had pleaſed thee well.

† Heb. *by loving, &c.*
† Heb. *that princes or ſervants* are *not to thee.*

7 Now therefore ariſe, go forth, and ſpeak † comfortably unto thy ſervants: for I ſwear by the LORD, if thou go not forth, there will not tarry one with thee this night; and that will be worſe unto thee then all the evil that befell thee from thy youth untill now.

† Heb. *to the heart of thy ſervants.*

8 Then the king roſe, and ſat in the gate: and they told unto all the people, ſaying, Behold, the king doth ſit in the gate: and all the people came before the king: for Iſrael had fled every man to his tent.

9 ¶ And all the people were at ſtrife throughout all the tribes of Iſrael, ſaying, The king ſaved us out of the hand of our enemies, and he delivered us out of the hand of the Philiſtines, and now he is fled out of the land for Abſalom.

10 And Abſalom, whom we anointed over us, is dead in battel: now therefore why † ſpeak ye not a word of bringing the king back?

† Heb. are *ye ſilent.*

11 ¶ And king David ſent to Zadok and to Abiathar the prieſts, ſaying, Speak unto the elders of Judah, ſaying,

ing, Why are ye the laſt to bring the king back to his houſe? (ſeeing the ſpeech of all Iſrael is come to the king, *even* to his houſe)

12 Ye *are* my brethren, ye *are* my bones and my fleſh: wherefore then are ye the laſt to bring back the king?

13 And ſay ye to Amaſa, *Art* thou not of my bone, and of my fleſh? God do ſo to me and more alſo, if thou be not captain of the hoſt before me continually in the room of Joab.

14 And he bowed the heart of all the men of Judah, even as *the heart of* one man, ſo that they ſent *this word* unto the king, Return thou and all thy ſervants.

15 So the king returned, and came to Jordan: and Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

16 ¶ And [a] Shimei the ſon of Gera, a Benjamite, which *was* of Bahurim, haſted and came down with the men of Judah, to meet king David.

[a] 1 King. 2. 8.

17 And *there were* a thouſand men of Benjamin with him, and [b] Ziba the ſervant of the houſe of Saul, and his fifteen ſons and his twenty ſervants with him, and they went over Jordan before the king.

[b] Chap. 16. 1.

18 And there went over a ferry-boat to carry over the kings houſhold, and to do † what he thought good: and Shimei the ſon of Gera fell down before the king as he was come over Jordan;

† Heb. *the good in his eyes.*

19 And ſaid unto the king, Let not my lord impute iniquitie unto me, neither do thou remember [c] that which thy ſervant did perverſely the day that my lord the king went out of Jeruſalem, that the king ſhould take it to his heart.

[c] Chap. 16. 5.

20 For thy ſervant doth know that I have ſinned: therefore behold, I am come the firſt this day of all the houſe of Joſeph, to go down to meet my lord the king.

21 But Abiſhai the ſon of Zeruiah anſwered and ſaid, Shall not Shimei be put to death for this, becauſe he curſed the LORDS anointed?

22 And David ſaid, What have I to do with you, ye ſons of Zeruiah, that ye ſhould this day be adverſaries unto me? ſhall there any man be put to death this day in Iſrael? for do not I know, that I *am* this day king over Iſrael?

23 Therefore the king ſaid unto Shimei, Thou ſhalt not die: and the king ſware unto him.

24 ¶ And Mephiboſheth the ſon of Saul came down to meet the king, and had neither dreſſed his feet, nor trimmed his beard, nor waſhed his clothes, from the day the king departed, untill the day he came *again* in peace.

25 And it came to paſs when he was come to Jeruſalem to meet the king, that the king ſaid unto him, Wherefore wenteſt not thou with me, Mephiboſheth?

26 And he anſwered, My lord, O king, my ſervant deceived me: for thy ſervant ſaid, I will ſaddle me an aſs, that I may ride thereon, and go to the king, becauſe thy ſervant *is* lame.

27 And [d] he hath ſlandered thy ſervant unto my lord the king; but my lord the king *is* as an angel of God: do therefore *what is* good in thine eyes.

[d] Chap. 16. 3.

28 For all *of* my fathers houſe, were but † dead men before my lord the king: yet didſt thou ſet thy ſervant among them that did eat at thine own table: what right therefore have I yet to cry any more unto the king?

† Heb. *men of death.*

29 And the king ſaid unto him, Why ſpeakeſt thou any more of thy matters? I have ſaid, Thou and Ziba divide the land.

30 And Mephiboſheth ſaid unto the king, Yea, let him take all, foraſmuch

as my lord the king is come again in peace unto his own houſe.

31 ¶ And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan.

32 Now Barzillai was a very aged man, *even* fourſcore years old, and [c] he had provided the king of ſuſtenance while he lay at Mahanaim: for he *was* a very great man.

[c] Chap. 17.27.

33 And the king ſaid unto Barzillai, Come thou over with me, and I will feed thee with me in Jeruſalem.

34 And Barzillai ſaid unto the king, † How long have I to live, that I ſhould go up with the king unto Jeruſalem?

† Heb. *How many days are the years of my life?*

35 I *am* this day fourſcore years old: *and* can I diſcern between good and evil? can thy ſervant taſte what I eat or what I drink? can I hear any more the voice of ſinging-men and ſinging-women? wherefore then ſhould thy ſervant be yet a burden unto my lord the king?

36 Thy ſervant will go a little way over Jordan with the king: and why ſhould the king recompenſe it me with ſuch a reward?

37 Let thy ſervant, I pray thee, turn back again, that I may die in mine own citie, *and be buried* by the grave of my father, and of my mother: but behold thy ſervant Chimham, let him go over with my lord the king, and do to him what ſhall ſeem good unto thee.

38 And the king anſwered, Chimham ſhall go over with me, and I will do to him that which ſhall ſeem good unto thee: and whatſoever thou ſhalt † require of me, *that* will I do for thee.

† Heb. *chooſe.*

39 And all the people went over Jordan: and when the king was come over, the king kiſſed Barzillai, and bleſſed him; and he returned unto his own place.

40 Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and alſo half the people of Iſrael.

41 ¶ And behold, all the men of Iſrael came to the king, and ſaid unto the king, Why have our brethren the men of Judah ſtolen thee away, and have brought the king and his houſhold, and all Davids men with him over Jordan?

42 And all the men of Judah anſwered the men of Iſrael, Becauſe the king *is* near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the kings *coſt*? or hath he given us any gift?

43 And the men of Iſrael anſwered the men of Judah, and ſaid, We have ten parts in the king, & we have alſo more *right* in David then ye: why then did ye † deſpiſe us, that our advice ſhould not be firſt had in bringing back our king? And the words of the men of Judah were fiercer then the words of the men of Iſrael.

† Heb. *ſet us at light.*

CHAP. XX.

1 *By occaſion of the quarrel, Sheba maketh a party in Iſrael.* 3 *Davids ten concubines are ſhut up in perpetual priſon.* 4 *Amaſa made captain over Judah, is ſlain by Joab.* 14 *Joab purſueth Sheba unto Abel.* 16 *A wiſe woman ſaveth the citie by Sheba's head.* 23 *Davids officers.*

AND there happened to be there a man of Belial, whoſe name *was* Sheba the ſon of Bichri, a Benjamite, and he blew a trumpet, and ſaid, We have no part in David, neither have we inheritance in the ſon of Jeſſe: every man to his tents, O Iſrael.

2 So every man of Iſrael went up from after David, *and* followed Sheba the ſon of Bichri: but the men of Judah clave unto their king, from Jordan even to Jeruſalem.

3 ¶ And David came to his houſe at Jeruſalem, and the king took the ten women *his* [a] concubines, whom

[a] Chap. 16.22.

he had left to keep the houſe, and put them in † ward, and fed them, but went not in unto them: ſo they were † ſhut up unto the day of their death, † living in widowhood.

† Heb. *a houſe of ward.*
† Heb. *bound.*
† Heb. *in widowhood of life.*

4 ¶ Then ſaid the king to Amaſa, † Aſſemble me the men of Judah within three days, and be thou here preſent.

† Heb. *Call.*

5 So Amaſa went to aſſemble *the men of* Judah; but he tarried longer then the ſet time which he had appointed him.

6 And David ſaid to Abiſhai, Now ſhall Sheba the ſon of Bichri do us more harm then *did* Abſalom: take thou thy lords ſervants, and purſue after him, leſt he get him fenced cities, and † eſcape us.

† Heb. *deliver himſelf from our eyes.*

7 And there went out after him Joabs men, and the [b] Cherethites, and the Pelethites, & all the mighty men: & they went out of Jeruſalem, to purſue after Sheba the ſon of Bichri.

[b] Chap. 8. 18.

8 When they *were* at the great ſtone which *is* in Gibeon, Amaſa went before them: and Joabs garment that he had put on, was girded unto him, and upon it a girdle *with* a ſword faſtened upon his loyns in the ſheath thereof, & as he went forth it fell out.

9 And Joab ſaid to Amaſa, *Art* thou in health, my brother? And Joab took Amaſa by the beard with the right hand to kiſs him.

10 But Amaſa took no heed to the ſword that *was* in Joabs hand: ſo he ſmote him therewith in the fifth *rib*, and ſhed out his bowels to the ground, and † ſtrook him not again, and he died: ſo Joab and Abiſhai his brother purſued after Sheba the ſon of Bichri.

† Heb *doubled not his* ſtroke.

11 And one of Joabs men ſtood by him, and ſaid, He that favoureth Joab, and he that *is* for David, *let him go* after Joab.

12 And Amaſa wallowed in bloud in the mids of the high-way: & when the man ſaw that all the people ſtood ſtill, he removed Amaſa out of the high-way into the field, and caſt a cloth upon him, when he ſaw that every one that came by him, ſtood ſtill.

13 When he was removed out of the high-way, all the people went on after Joab, to purſue after Sheba the ſon of Bichri.

14 ¶ And he went through all the tribes of Iſrael unto Abel, and to Beth-maachah, and all the Berites: and they were gathered together, and went alſo after him.

15 And they came and beſieged him in Abel of Beth-maachah, and they caſt up a bank againſt the citie, and ‖ it ſtood in the trench: and all the people that *were* with Joab, † battered the wall, to throw it down.

‖ Or, *it ſtood againſt the outmoſt wall.*
† Heb. *marred to throw down.*

16 ¶ Then cryed a wiſe woman out of the citie, Hear, hear; ſay, I pray you, unto Joab, Come near hither, that I may ſpeak with thee.

17 And when he was come near unto her, the woman ſaid, *Art* thou Joab? And he anſwered, I *am he.* Then ſhe ſaid unto him, Hear the words of thine hand-maid. And he anſwered, I do hear.

18 Then ſhe ſpake, ſaying, ‖ They were wont to ſpeak in old time, ſaying, They ſhall ſurely ask *counſel* at Abel: and ſo they ended *the matter.*

‖ Or, *They plainly ſpake in the beginning, ſaying, Surely they will ask of Abel, and ſo make an end.*

19 I *am one of them that are* peaceable *and* faithfull in Iſrael: thou ſeekeſt to deſtroy a citie, and a mother in Iſrael: why wilt thou ſwallow up the inheritance of the LORD?

20 And Joab anſwered and ſaid, Far be it, far be it from me, that I ſhould ſwallow up or deſtroy.

21 The matter *is* not ſo: but a man of mount Ephraim (Sheba the ſon of Bichri † by name) hath lift up his hand againſt the king, *even* againſt David: deliver him onely, and I will depart from the citie. And the woman ſaid unto Joab, Behold, his head

† Heb. *by his name.*

ſhall be thrown to thee over the wall.

22 Then the woman went unto all the people in her wiſdome, and they cut off the head of Sheba the ſon of Bichri, and caſt *it* out to Joab: and he blew a trumpet, and they † retired from the citie, every man to his tent: and Joab returned to Jeruſalem unto the king.

† Heb. *were ſcattered.*

23 ¶ Now [c] Joab *was* over all the hoſt of Iſrael: and Benaiah the ſon of Jehoiada *was* over the Cherethites, and over the Pelethites:

[c] Chap. 8.16.

24 And Adoram *was* over the tribute: and Jehoſhaphat the ſon of Ahilud *was* ‖ recorder:

‖ Or, *remembrancer.*

25 And Sheva *was* ſcribe: and Zadok and Abiathar *were* the prieſts:

26 And Ira alſo the Jairite was ‖ a chief ruler about David.

‖ Or, *a prince.*

CHAP. XXI.

1 The three years famine for the Gibeonites, ceaſe, by hanging ſeven of Sauls ſons. 10 Rizpahs kindneſs unto the dead. 12 David burieth the bones of Saul and Jonathan in his fathers ſepulchre. 15 Four battels againſt the Philiſtines, wherein four valiants of David ſlay four giants.

THen there was a famine in the days of David, three years, year after year; and David † enquired of the LORD. And the LORD anſwered, *It is* for Saul, and for *his* bloody houſe, becauſe he ſlew the Gibeonites.

† Heb. *ſought the face, &c.*

2 And the king called the Gibeonites, and ſaid unto them, (now the Gibeonites *were* not of the children of Iſrael, but [a] of the remnant of the Amorites, and the children of Iſrael had ſworn unto them: & Saul ſought to ſlay them, in his zeal to the children of Iſrael and Judah)

[a] Joſh. 9.3,16,17.

3 Wherefore David ſaid unto the Gibeonites, What ſhall I do for you? and wherewith ſhall I make the atonement, that ye may bleſs the inheritance of the LORD?

4 And the Gibeonites ſaid unto him, ‖ We will have no ſilver nor gold of Saul, nor of his houſe, neither for us ſhalt thou kill any man in Iſrael. And he ſaid, What you ſhall ſay, *that* will I do for you.

‖ Or, It is *not ſilver nor gold that we have to do with Saul or his houſe, neither* pertains it *to us to kill,* &c.

5 And they anſwered the king, The man that conſumed us, and that ‖ deviſed againſt us, *that* we ſhould be deſtroyed from remaining in any of the coaſts of Iſrael,

‖ Or, *cut us off.*

6 Let ſeven men of his ſons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, ‖ *whom* the LORD did chooſe. And the king ſaid, I will give *them*.

‖ Or, *choſen of the LORD.*

7 But the king ſpared Mephiboſheth the ſon of Jonathan the ſon of Saul, becauſe of [b] the LORDS oath that *was* between them, between David and Jonathan the ſon of Saul.

[b] 1 Sam. 18.3. & 20. 8,42.

8 But the king took the two ſons of Rizpah the daughter of Aiah, whom ſhe bare unto Saul, Armoni, aud Mephiboſheth, and the five ſons of ‖ Michal the daughter of Saul, whom ſhe † brought up for Adriel the ſon of Barzillai the Meholathite.

‖ Or, *Michals ſiſter.*

† Heb. *bare to Adriel.*

9 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell *all* ſeven together, and were put to death in the days of harveſt, in the firſt *days*, in the beginning of barley-harveſt.

10 ¶ And [c] Rizpah the daughter of Aiah took ſackcloth, and ſpread it for her upon the rock, from the beginning of harveſt untill water dropped upon them out of heaven, and ſuffered neither the birds of the air to reſt on them by day, nor the beaſts of the field by night.

[c] Chap. 3.7.

11 And it was told David what Rizpah the daughter of Aiah the concubine of Saul had done.

12 ¶ And David went and took the bones of Saul, and the bones of Jonathan his ſon, from the men of Jabeſh-gilead, which had ſtolen them from the ſtreet of Beth-ſhan, where the [d] Philiſtines had hanged them, when

[d] 1 Sam. 31.10.

when the Philiſtines had ſlain Saul in Gilboa.

13 And he brought up from thence the bones of Saul, and the bones of Jonathan his ſon; and they gathered the bones of them that were hanged.

14 And the bones of Saul and Jonathan his ſon, buried they in the countrey of Benjamin in Zelah, in the ſepulchre of Kiſh his father; and they performed all that the king commanded: and after that, God was intreated for the land.

15 ¶ Moreover, the Philiſtines had yet war again with Iſrael, and David went down, and his ſervants with him, and fought againſt the Philiſtines; and David waxed faint.

16 And Iſhbi-benob, which *was* of the ſons of ‖ the giant, (the weight of whoſe † ſpear *weighed* three hundred *ſhekels* of braſs in weight) he being girded with a new *ſword*, thought to have ſlain David.

‖ Or, *Rapha.*
† Heb. *the ſtaff, or the head.*

17 But Abiſhai the ſon of Zeruiah ſuccoured him, and ſmote the Philiſtine, and killed him. Then the men of David ſware unto him, ſaying, Thou ſhalt go no more out with us to battel, that thou quench not the † light of Iſrael.

† Heb. *candle, or lamp.*

18 [e] And it came to paſs after this, that there was again a battel with the Philiſtines at Gob: then Sibbechai the Huſhathite ſlew Saph, which *was* of the ſons of ‖ the giant.

[e] 1 Chr. 20. 4.
‖ Or, *Rapha.*

19 And there was again a battel in Gob with the Philiſtines, where Elhanan the ſon of Jaare-oregim a Bethlehemite, ſlew [f] *the brother of* Goliath the Gittite, the ſtaff of whoſe ſpear *was* like a weavers beam.

[f] See 1 Chr. 20. 5.

20 And there was yet a battel in Gath, where was a man of *great* ſtature, that had on every hand ſix fingers, and on every foot ſix toes, four and twenty in number; and he alſo was born to ‖ the giant.

‖ Or, *Rapha.*

21 And when he ‖ defied Iſrael, Jonathan the ſon of [g] Shimea the brother of David ſlew him.

‖ Or, *reproached.*
[g] 1 Sam. 16. 9.

22 Theſe four were born to the giant in Gath, and fell by the hand of David, and by the hand of his ſervants.

CHAP. XXII.

A pſalm of thankſgiving for Gods powerfull deliverance, and manifold bleſsings.

AND David ſpake unto the LORD the words of this ſong, in the day *that* the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul.

2 And he ſaid, [a] The LORD *is* my rock and my fortreſs, and my deliverer,

[a] Pſal. 18. 2, &c.

3 The God of my rock, in him will I truſt: *he is* my ſhield, and the horn of my ſalvation, my high towre, and my refuge, my ſaviour; thou ſaveſt me from violence.

4 I will call on the LORD, *who is* worthy to be praiſed: ſo ſhall I be ſaved from mine enemies.

5 When the ‖ waves of death compaſſed me: the flouds of † ungodly men made me afraid.

‖ Or, *pangs.*
† Heb. *Belial.*

6 The ‖ ſorrows of hell compaſſed me about: the ſnares of death prevented me.

‖ Or, *cords.*

7 In my diſtreſs I called upon the LORD, and cried to my God, and he did hear my voice out of his temple, and my crie *did enter* into his ears.

8 Then the earth ſhook and trembled: the foundations of heaven moved and ſhook becauſe he was wroth.

9 There went up a ſmoke † out of his noſtrils, and fire out of his mouth devoured: coals were kindled by it.

† Heb. *by.*

10 He bowed the heavens alſo and came down: and darkneſs *was* under his feet.

11 And he rode upon a cherub, and did flie: and he was ſeen upon the wings of the winde.

12 And he made darkneſs pavilions round about him, † dark waters, *and* thick clouds of the ſkies.

† Heb. *binding of waters.*

13 Through the brightneſs before him were coals of fire kindled.

14 The LORD thundred from heaven, and the *moſt high uttered his voice.

15 And he ſent out arrows, and ſcattered them; lightning, and diſcomfited them.

16 And the chanels of the ſea appeared, the foundations of the world were diſcovered, at the rebuking of the LORD, at the blaſt of the breath of his noſtrils.

17 He ſent from above, he took me: he drew me out of || many waters.

||Or, *great.*

18 He delivered me from my ſtrong enemie, *and* from them that hated me: for they were too ſtrong for me.

19 They prevented me in the day of my calamitie: but the LORD was my ſtay.

20 He brought me forth alſo into a large place: he delivered me, becauſe he delighted in me.

21 The LORD rewarded me according to my righteouſneſs: according to the cleanneſs of my hands hath he recompenſed me.

22 For I have kept the ways of the LORD, and have not wickedly departed from my God.

23 For all his judgements *were* before me: and *as for* his ſtatutes, I did not depart from them.

24 I was alſo upright † before him, and have kept my ſelf from mine iniquitie.

† Heb. *to him.*

25 Therefore the LORD hath recompenſed me according to my righteouſneſs: according to my cleanneſs † in his eye-ſight.

† Heb. *before his eyes.*

26 With the mercifull thou wilt ſhew thy ſelf mercifull, *and* with the upright man thou wilt ſhew thy ſelf upright.

27 With the pure thou wilt ſhew thy ſelf pure: and with the froward thou wilt || ſhew thy ſelf unſavourie.

||Or, *wreſtle,* Pſal.18.27.

28 And the afflicted people thou wilt ſave: but thine eyes *are* upon the haughtie, *that* thou mayeſt bring *them* down.

29 For thou *art* my || lamp, O LORD: and the LORD will lighten my darkneſs.

||Or, *candle.*

30 For by thee I have || run through a troup: by my God have I leaped over a wall.

||Or, *broken a troup.*

31 *As for* God, his way *is* perfect; the word of the LORD *is* || tried: he *is* a buckler to all them that truſt in him.

||Or, *refined.*

32 For who *is* God, ſave the LORD? and who *is* a rock, ſave our God?

33 God *is* my ſtrength *and* power: and he † maketh my way perfect.

† Heb. *riddeth, or looſeth.*

34 He † maketh my feet like hinds *feet*: and ſetteth me upon my high places.

† Heb. *equalleth.*

35 He teacheth my hands † to war: ſo that a bowe of ſteel is broken by mine arms.

† Heb. *for the war.*

36 Thou haſt alſo given me the ſhield of thy ſalvation: and thy gentleneſs hath † made me great.

† Heb. *multiplied me.*

37 Thou haſt enlarged my ſteps under me: ſo that my † feet did not ſlip.

† Heb. *ankles.*

38 I have purſued mine enemies, and deſtroyed them: and turned not again untill I had conſumed them.

39 And I have conſumed them, and wounded them, that they could not ariſe: yea, they are fallen under my feet.

40 For thou haſt girded me with ſtrength to battel: them that roſe up againſt me, haſt thou † ſubdued under me.

† Heb. *cauſed to bow.*

41 Thou haſt alſo given me the necks of mine enemies, that I might deſtroy them that hate me.

42 They looked, but *there was* none to ſave: *even* unto the LORD, but he anſwered them not.

43 Then did I beat them as ſmall as the duſt of the earth, I did ſtamp

them as the mire of the ſtreet, *and* did ſpread them abroad.

44 Thou alſo haſt delivered me from the ſtrivings of my people, thou haſt kept me *to be* head of the heathen: a people *which* I knew not, ſhall ſerve me.

45 † Strangers ſhall ‖ † ſubmit themſelves unto me: aſſoon as they hear, they ſhall be obedient unto me.

† Heb. *Sons of the ſtranger.*
‖ Or, *yeeld feigned obedience.*
† Heb. *lie.*

46 Strangers ſhall fade away, and they ſhall be afraid out of their cloſe places.

47 The LORD liveth, and bleſſed *be* my rock: and exalted be the God of the rock of my ſalvation.

48 It *is* God that † avengeth me, and that bringeth down the people under me,

† Heb. *giveth avengement for me.*

49 And that bringeth me forth from mine enemies: thou alſo haſt lifted me up on high above them that roſe up againſt me: thou haſt delivered me from the violent man.

50 Therefore I will give thanks unto thee, O LORD, among [b] the heathen, and I will ſing praiſes unto thy name.

[b] Rom. 15. 9.

51 *He is* the towre of ſalvation for his king: and ſheweth mercy to his anointed, unto David, and [c] to his ſeed for evermore.

[c] Chap. 7. 12.

CHAP. XXIII.

1 David in his laſt words profeſſeth his faith in Gods promiſes, to be beyond ſenſe or experience. 6 The different ſtate of the wicked. 8 A catalogue of Davids mighty men.

NOW theſe *be* the laſt words of David: David the ſon of Jeſſe ſaid, and the man *who was* raiſed up on high, the anointed of the God of Jacob, & the ſweet pſalmiſt of Iſrael, ſaid,

2 The ſpirit of the LORD ſpake by me, and his word *was* in my tongue.

3 The God of Iſrael ſaid, the Rock of Iſrael ſpake to me, ‖ He that ruleth over men *muſt be* juſt, ruling in the fear of God:

‖ Or, *Be thou ruler, &c.*

4 And *he ſhall be* as the light of the morning, *when* the ſun riſeth, *even* a morning without clouds; *as* the tender graſs *ſpringing* out of the earth by clear ſhining after rain.

5 Although my houſe *be* not ſo with God; yet he hath made with me an everlaſting covenant, ordered in all *things* and ſure: for *this is* all my ſalvation, and all *my* deſire, although he make *it* not to grow.

6 ¶ But *the ſons* of Belial *ſhall be* all of them as thorns thruſt away, becauſe they cannot be taken with hands.

7 But the man *that* ſhall touch them, muſt be † fenced with iron, & the ſtaff of a ſpear, and they ſhall be utterly burnt with fire in the *ſame* place.

† Heb. *filled.*

8 ¶ Theſe *be* the names of the mighty men whom David had; ‖ The Tachmonite that ſat in the ſeat, chief among the captains, (the ſame *was* Adino the Eznite) ‖ *he lift up his ſpear* againſt eight hundred, † whom he ſlew at one time.

‖ Or, *Joſheb-baſſebet the Tachmonite head of the three.*
‖ See 1 Chr. 11. 11.
† Heb. *ſlain.*

9 And after him *was* [a] Eleazar the ſon of Dodo the Ahohite, *one* of the three mighty men with David, when they defied the Philiſtines *that* were there gathered together to battel, and the men of Iſrael were gone away.

[a] 1 Chr. 11. 12.

10 He aroſe, and ſmote the Philiſtines untill his hand was weary, and his hand clave unto the ſword: and the LORD wrought a great victorie that day; and the people returned after him onely to ſpoil.

11 And after him *was* [b] Shammah the ſon of Agee the Hararite: and the Philiſtines were gathered together ‖ into a troup, where was a piece of ground full of lentiles: and the people fled from the Philiſtines.

[b] 1 Chr. 11. 27.
‖ Or, *for foraging.*

12 But he ſtood in the midſt of the ground and defended it, and ſlew the Philiſtines: and the LORD wrought a great victorie.

13 And ‖ three of the thirtie chief went down and came to David in the harveſt-

‖ Or, *the three captains over the thirtie.*

harveſt-time, unto the cave of Adullam: and the troup of the Philiſtines pitched in the valley of Rephaim.

14 And David *was* then in an hold, and the gariſon of the Philiſtines *was* then in Beth-lehem.

15 And David longed, and ſaid, Oh that one would give me drink of the water of the well of Beth-lehem, which *is* by the gate.

16 And the three mighty men brake through the hoſt of the Philiſtines, and drew water out of the well of Beth-lehem, that *was* by the gate, and took *it*, and brought *it* to David: nevertheleſs he would not drink thereof, but poured it out unto the LORD.

17 And he ſaid, Be it far from me, O LORD, that I ſhould do this: *is not this* the bloud of the men that went in jeopardie of their lives? therefore he would not drink it. Theſe things did theſe three mighty men.

[c] 1 Chr. 11. 20.

18 And [c] Abiſhai the brother of Joab, the ſon of Zeruiah, was chief among three; and he lift up his ſpear againſt three hundred, † *and* ſlew *them*, and had the name among three.

† Heb. *ſlain.*

19 Was he not moſt honourable of three? therefore he was their captain: howbeit, he attained not unto the *firſt* three.

20 And Benaiah the ſon of Jehoiada, the ſon of a valiant man, of Kabzeel, † who had done many acts, he ſlew two † lion-like men of Moab: he went down alſo and ſlew a lion in the midſt of a pit in time of ſnow.

† Heb. *great of acts.*

† Heb. *lions of God.*

21 And he ſlew an Egyptian, † a goodly man: and the Egyptian had a ſpear in his hand; but he went down to him with a ſtaff, and plucked the ſpear out of the Egyptians hand, and ſlew him with his own ſpear.

† Heb. *a man of countenance*, or *ſight*: called 1 Chr. 11. 23, *a man of great ſtature.*

22 Theſe *things* did Benaiah the ſon of Jehoiada, and had the name among three mighty men.

23 He was ‖ more honourable then the thirtie, but he attained not to the *firſt* three: and David ſet him over his ‖ † guard.

‖ Or, *honourable among the thirtie.*

‖ Or, *councel.*

† Heb. *at his command.*

24 [d] Aſahel the brother of Joab *was* one of the thirtie; Elhanan the ſon of Dodo of Beth-lehem,

[d] Chap. 2. 18.

25 Shammah the Harodite, Elika the Harodite,

26 Helez the [e] Paltite, Ira the ſon of Ikkeſh the Tekoite,

[e] 1 Chr. 11. 27.

27 Abiezer the Anethothite, Mebunnai the Huſhathite,

28 Zalmon the Ahohite, Maharai the Netophathite,

29 Heleb the ſon of Baanah, a Netophathite, Ittai the ſon of Ribai out of Gibeah of the children of Benjamin,

30 Benaiah the Pirathonite, Hiddai of the ‖ brooks of Gaaſh,

‖ Or, *valleys.*

31 Abi-albon the Arbathite, Azmaveth the Barhumite,

32 Eliahba the Shaalbonite; of the ſons of Jaſhen, Jonathan,

33 Shammah the Hararite, Ahiam the ſon of Sharar the Hararite,

34 Eliphelet the ſon of Ahasbai, the ſon of the Maachathite, Eliam the ſon of Ahithophel the Gilonite,

35 Hezrai the Carmelite, Paarai the Arbite,

36 Igal the ſon of Nathan of Zobah, Bani the Gadite,

37 Zelek the Ammonite, Naharai the Beerothite, armour-bearer to Joab the ſon of Zeruiah,

38 Ira an Ithrite, Gareb an Ithrite,

39 Uriah the Hittite: thirtie and ſeven in all.

CHAP. XXIV.

1 David tempted by Satan, forceth Joab to number the people. 5 The captains in nine moneths and twentie days, bring the muſter of thirteen hundred thouſand fighting men. 10 David having three plagues propounded by Gad, repenteth, and chooſeth the three days peſtilence. 15 After the death of threeſcore and ten thouſand, David by repentance preventeth the deſtruction of Jeruſalem. 18 David by Gads direction purchaſeth Araunahs threſhing

ing-floor; where having ſacrificed, the plague ſtayeth.

ANd again the anger of the LORD was kindled againſt Iſrael, and || he moved David againſt them, to ſay, Go number Iſrael and Judah.

|| *Satan.* See 1 Chr. 21. 1.

2 For the king ſaid to Joab the captain of the hoſt, which *was* with him, || Go now through all the tribes of Iſrael, from Dan even to Beer-ſheba, and number ye the people, that I may know the number of the people.

|| Or, *Compaſs.*

3 And Joab ſaid unto the king, Now the LORD thy God add unto the people (how many ſoever they be) an hundred-fold, and that the eyes of my lord the king may ſee *it*: but why doth my lord the king delight in this thing?

4 Notwithſtanding, the kings word prevailed againſt Joab, and againſt the captains of the hoſt: and Joab and the captains of the hoſt went out from the preſence of the king, to number the people of Iſrael.

5 ¶ And they paſſed over Jordan, and pitched in Aroer, on the right ſide of the city that *lieth* in the midſt of the || river of Gad, and toward Jazer.

|| Or, *valley.*

6 Then they came to Gilead, and to the || land of Tahtim-hodſhi; and they came to Dan-jaan, and about to Zidon,

|| Or, *nether land newly inhabited.*

7 And came to the ſtrong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the ſouth of Judah, *even* to Beer-ſheba.

8 So when they had gone through all the land, they came to Jeruſalem at the end of nine moneths and twentie days.

9 And Joab gave up the ſum of the number of the people unto the king: and there were in Iſrael eight hundred thouſand valiant men that drew the ſword; and the men of Judah *were* five hundred thouſand men.

10 ¶ And Davids heart ſmote him, after that he had numbred the people: & David ſaid unto the LORD, I have ſinned greatly in that I have done: and now I beſeech thee, O LORD, take away the iniquitie of thy ſervant; for I have done very fooliſhly.

11 For when David was up in the morning, the word of the LORD came unto the prophet Gad, Davids ſeer, ſaying,

12 Go and ſay unto David, Thus ſaith the LORD, I offer thee three *things*; chooſe thee one of them, that I may *do it* unto thee.

13 So Gad came to David, and told him & ſaid unto him, Shall ſeven years of famine come unto thee in thy land? or wilt thou flee three moneths before thine enemies, while they purſue thee? or that there be three days peſtilence in thy land? now adviſe, and ſee what anſwer I ſhall return to him that ſent me.

14 And David ſaid unto Gad, I am in a great ſtrait: let us fall now into the hand of the LORD, (for his mercies *are* || great) and let me not fall into the hand of man.

|| Or, *many.*

15 So the LORD ſent a peſtilence upon Iſrael, from the morning even to the time appointed: and there died of the people from Dan even to Beer-ſheba, ſeventie thouſand men.

16 And when the angel ſtretched out his hand upon Jeruſalem to deſtroy it, [a] the LORD repented him of the evil, and ſaid to the angel that deſtroyed the people, It is enough: ſtay now thine hand. And the angel of the LORD was by the threſhing-place of Araunah the Jebuſite.

[a] 1 Sam. 15. 11.

17 And David ſpake unto the LORD when he ſaw the angel that ſmote the people, and ſaid, Lo, I have ſinned, and I have done wickedly: but theſe ſheep, what have they done? let thine hand, I pray thee, be againſt me, and againſt my fathers houſe.

18 ¶ And Gad came that day to

David, and ſaid unto him, Go up, rear an altar unto the LORD, in the threſhing-floor of Araunah the Jebuſite.

19 And David, according to the ſaying of Gad, went up as the LORD commanded.

20 And Araunah looked, and ſaw the king and his ſervants coming on toward him: and Araunah went out and bowed himſelf before the king on his face upon the ground.

21 And Araunah ſaid, Wherefore is my lord the king come to his ſervant? And David ſaid, To buy the threſhing-floor of thee to build an altar unto the LORD, that the plague may be ſtayed from the people.

22 And Araunah ſaid unto David, Let my lord the king take and offer up what *ſeemeth* good unto him: behold, *here be* oxen for burnt-ſacrifice, & threſhing-inſtruments, & *other* inſtruments of the oxen for wood.

23 All theſe *things* did Araunah, *as* a king, give unto the king: and Araunah ſaid unto the king, The LORD thy God accept thee.

24 And the king ſaid unto Araunah, Nay; but I will ſurely buy *it* of thee at a price: neither will I offer burnt-offerings unto the LORD my God, of that which doth coſt me nothing. So David bought the threſhing-floor and the oxen, for fiftie ſhekels of ſilver.

25 And David built there an altar unto the LORD, and offered burnt-offerings, and peace-offerings: ſo the LORD was intreated for the land, and the plague was ſtayed from Iſrael.

¶ THE FIRST BOOK OF THE KINGS,

COMMONLY CALLED,

THE THIRD BOOK OF THE KINGS.

CHAP. I.

1 *Abiſhag cheriſheth David in his extreme age.* 5 *Adonijah,* Davids-*darling, uſurpeth the kingdome.* 11 *By the counſel of Nathan,* 15 *Bathſheba moveth the king,* 22 *and Nathan ſecondeth her.* 28 David *reneweth his oath to Bathſheba.* 32 Solomon *by* Davids *appointment, being anointed king by Zadok and Nathan, the people triumph.* 41 *Jonathan bringing theſe news, Adonijahs gueſts flee.* 50 *Adonijah fleeing to the horns of the altar, upon his good behaviour is diſmiſſed by* Solomon.

NOw king David was old, *and* † ſtricken in years; and they covered him with clothes, but he gat no heat.

† Heb. *entred into days.*

2 Wherefore his ſervants ſaid unto him, † Let there be ſought for my lord the king † a young virgin, and let her ſtand before the king, and let her † cheriſh him, and let her lie in thy boſome, that my lord the king may get heat.

† Heb. *Let them ſeek.*
† Heb. *a damſel, a virgin.*
† Heb. *be a cheriſher unto him.*

3 So they ſought for a fair damſel throughout all the coaſts of Iſrael, & found Abiſhag a Shunammite, and brought her to the king.

4 And the damſel *was* very fair, and cheriſhed the king, and miniſtred to him: but the king knew her not.

5 ¶ Then Adonijah the ſon of Haggith exalted himſelf, ſaying, I will † be king: and he prepared him charicots and horſ-men, and fifty men to run before him.

† Heb. *reign.*

6 And his father had not diſpleaſed him † at any time, in ſaying, Why haſt thou done ſo? and he alſo *was a* very goodly *man*; and *his mother* bare him after Abſalom.

† Heb. *from his days.*

7 And † he conferred with Joab the ſon of Zeruiah, and with Abiathar the prieſt: and they † following Adonijah, helped *him*.

† Heb. *his words were with Joab.*
† Heb. *helped after Adonijah.*

8 But Zadok the prieſt, and Benaiah the ſon of Jehoiada, and Nathan the prophet, & Shimei, and Rei,

and the mighty men which *belonged* to David, were not with Adonijah.

9 And Adonijah ſlew ſheep and oxen and fat cattel, by the ſtone of Zoheleth, which *is* by || En-rogel, and called all his brethren the kings ſons, and all the men of Judah the kings ſervants.

|| Or, *the well Rogel.*

10 But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother he called not.

11 ¶ Wherefore Nathan ſpake unto Bath-ſheba the mother of Solomon, ſaying, Haſt thou not heard that Adonijah the ſon of [a] Haggith doth reign, and David our lord knoweth *it* not?

[a] 2 Sam. 3. 4.

12 Now therefore come, let me, I pray thee, give thee counſel, that thou mayeſt ſave thine own life, and the life of thy ſon Solomon.

13 Go, and get thee in unto king David, and ſay unto him, Didſt not thou, my lord, O king, ſwear unto thine hand-maid, ſaying, Aſſuredly Solomon thy ſon ſhall reign after me, and he ſhall ſit upon my throne? why then doth Adonijah reign?

14 Behold, while thou yet talkeſt there with the king, I will alſo come in after thee, and † confirm thy words.

† Heb. *fill up.*

15 ¶ And Bath-ſheba went in unto the king, into the chamber: and the king was very old; and Abiſhag the Shunammite miniſtred unto the king.

16 And Bath-ſheba bowed, and did obeiſance unto the king: and the king ſaid, † What wouldſt thou?

† Heb. *What to thee?*

17 And ſhe ſaid unto him, My lord, thou ſwareſt by the Lord thy God unto thine hand-maid, *ſaying*, Aſſuredly Solomon thy ſon ſhall reign after me, and he ſhall ſit upon my throne:

18 And now behold, Adonijah reigneth; and now my lord the king, thou knoweſt *it* not.

19 And he hath ſlain oxen, and fat cattel, and ſheep in abundance, and hath called all the ſons of the king, and Abiathar the prieſt, and Joab the captain of the hoſt: but Solomon thy ſervant hath he not called.

20 And thou, my lord O king, the eyes of all Iſrael *are* upon thee, that thou ſhouldeſt tell them who ſhall ſit on the throne of my lord the king after him.

21 Otherwiſe it ſhall come to paſs, when my lord the king ſhall ſleep with his fathers, that I and my ſon Solomon ſhall be counted † offenders.

† Heb. *ſinners.*

22 ¶ And lo, while ſhe yet talked with the king, Nathan the prophet alſo came in.

23 And they told the king, ſaying, Behold, Nathan the prophet. And when he was come in before the king, he bowed himſelf before the king with his face to the ground.

24 And Nathan ſaid, My lord O king, haſt thou ſaid, Adonijah ſhall reign after me, and he ſhall ſit upon my throne?

25 For he is gone down this day, and hath ſlain oxen, and fat cattel, and ſheep in abundance, and hath called all the kings ſons, and the captains of the hoſt, and Abiathar the prieſt; and behold, they eat and drink before him, and ſay, † God ſave king Adonijah.

† Heb. *Let king Adonijah live.*

26 But me, *even* me thy ſervant, and Zadok the prieſt, and Benaiah the ſon of Jehoiada, and thy ſervant Solomon hath he not called.

27 Is this thing done by my lord the king, and thou haſt not ſhewed *it* unto thy ſervant, who ſhould ſit on the throne of my lord the king after him?

28 ¶ Then king David anſwered and ſaid, Call me Bath-ſheba: and ſhe came † into the kings preſence, and ſtood before the king.

† Heb. *before the king.*

29 And the king ſware, and ſaid, *As* the Lord liveth, that hath redeemed

deemed my ſoul out of all diſtreſs,

30 Even as I ſware unto thee by the LORD God of Iſrael, ſaying, Aſſuredly Solomon thy ſon ſhall reign after me, and he ſhall ſit upon my throne in my ſtead; even ſo will I certainly do this day.

31 Then Bath-ſheba bowed with *her* face to the earth, and did reverence to the king, and ſaid, Let my lord king David live for ever.

32 ¶ And king David ſaid, Call me Zadok the prieſt, and Nathan the prophet, and Benaiah the ſon of Jehoiada. And they came before the king.

33 The king alſo ſaid unto them, Take with you the ſervants of your lord, and cauſe Solomon my ſon to ride upon † mine own mule, and bring him down to Gihon.

† Heb. *which* belongeth *to me*.

34 And let Zadok the prieſt, and Nathan the prophet, anoint him there king over Iſrael: and blow ye with the trumpet, and ſay, God ſave king Solomon.

35 Then ye ſhall come up after him, that he may come and ſit upon my throne; for he ſhall be king in my ſtead: and I have appointed him to be ruler over Iſrael, and over Judah.

36 And Benaiah the ſon of Jehoiada anſwered the king, and ſaid, Amen: the LORD God of my lord the king ſay ſo *too*.

37 As the LORD hath been with my lord the king, even ſo be he with Solomon, and make his throne greater then the throne of my lord king David.

38 So Zadok the prieſt, and Nathan the prophet, and Benaiah the ſon of Jehoiada, and the Cherethites, and the Pelethites, went down, and cauſed Solomon to ride upon king Davids mule, and brought him to Gihon.

39 And Zadok the prieſt took an horn of oyl out of the tabernacle, and anointed Solomon: and they blew the trumpet, and all the people ſaid, God ſave king Solomon.

40 And all the people came up after him, and the people piped with || pipes, and rejoyced with great joy, ſo that the earth rent with the ſound of them.

|| Or, *flutes*.

41 ¶ And Adonijah and all the gueſts that *were* with him, heard *it* as they had made an end of eating: and when Joab heard the ſound of the trumpet, he ſaid, Wherefore *is* this noiſe of the citie, being in an uprore?

42 And while he yet ſpake, behold, Jonathan the ſon of Abiathar the prieſt came, and Adonijah ſaid unto him, Come in, for thou *art* a valiant man, and bringeſt good tidings.

43 And Jonathan anſwered and ſaid to Adonijah, Verily our lord king David hath made Solomon king.

44 And the king hath ſent with him Zadok the prieſt, and Nathan the prophet, and Benaiah the ſon of Jehoiada, and the Cherethites, and the Pelethites, and they have cauſed him to ride upon the kings mule.

45 And Zadok the prieſt, and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoycing, ſo that the citie rang again: this *is* the noiſe that ye have heard.

46 And alſo Solomon ſitteth on the throne of the kingdome.

47 And moreover, the kings ſervants came to bleſs our lord king David, ſaying, God make the name of Solomon better then thy name, and make his throne greater then thy throne: and the king bowed himſelf upon the bed.

48 And alſo thus ſaid the king, Bleſſed *be* the LORD God of Iſrael, which hath given *one* to ſit on my throne this day, mine eyes even ſeeing *it*.

49 And all the gueſts that *were*

with Adonijah, were afraid, and roſe up, and went every man his way.

50 ¶ And Adonijah feared becauſe of Solomon, and aroſe, and went, and caught hold on the horns of the altar.

51 And it was told Solomon, ſaying, Behold, Adonijah feareth king Solomon: for lo, he hath caught hold on the horns of the altar, ſaying, Let king Solomon ſwear unto me to day, that he will not ſlay his ſervant with the ſword.

52 And Solomon ſaid, If he will ſhew himſelf a worthy man, there ſhall not an hair of him fall to the earth: but if wickedneſs ſhall be found in him, he ſhall die.

53 So king Solomon ſent, and they brought him down from the altar; and he came and bowed himſelf to king Solomon: and Solomon ſaid unto him, Go to thine houſe.

CHAP. II.

1 David having given a charge to Solomon, 3 of religiouſneſs, 5 of Joab, 7 of Barzillai, 8 of Shimei, 10 dieth. 12 Solomon ſucceedeth. 13 Adonijah, moving Bath-ſheba to ſue unto Solomon for Abiſhag, is put to death. 26 Abiathar having his life given him, is deprived of the prieſthood. 28 Joab fleeing to the horns of the altar, is there ſlain. 35 Benaiah is put in Joabs room, and Zadok in Abiathars. 36 Shimei confined to Jeruſalem, by occaſion of going thence to Gath, is put to death.

NOw the days of David drew nigh, that he ſhould die; and he charged Solomon his ſon, ſaying,

2 I go the way of all the earth: be thou ſtrong therefore, and ſhew thy ſelf a man.

3 And keep the charge of the LORD thy God, to walk in his ways, to keep his ſtatutes and his commandments and his judgements and his teſtimonies, as it is written in the law of Moſes, that thou mayeſt [a] ‖ proſper in all that thou doeſt, and whitherſoever thou turneſt thy ſelf:

4 That the LORD may continue his word which he ſpake concerning me, ſaying, If thy children take heed to their way, to walk before me in truth, with all their heart and with all their ſoul, [b] there ſhall not † fail thee (ſaid he) a man on the throne of Iſrael.

5 Moreover, thou knoweſt alſo what Joab the ſon of Zeruiah did to me, & what he did to the two captains of the hoſts of Iſrael, unto [c] Abner the ſon of Ner, and unto [d] Amaſa the ſon of Jether, whom he ſlew, and † ſhed the bloud of war in peace, and put the bloud of war upon his girdle that *was* about his loyns, and in his ſhoes that *were* on his feet.

6 Do therefore according to thy wiſdome, and let not his hoar head go down to the grave in peace.

7 But ſhew kindneſs unto the ſons of [e] Barzillai the Gileadite, and let them be of thoſe that eat at thy table: for ſo they came to me when I fled becauſe of Abſalom thy brother.

8 And behold, *thou haſt* with thee [f] Shimei the ſon of Gera, a Benjamite of Bahurim, which curſed me with a † grievous curſe, in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I ſware to him by the LORD, ſaying, [g] I will not put thee to death with the ſword.

9 Now therefore hold him not guiltleſs: for thou *art* a wiſe man, and knoweſt what thou oughteſt to do unto him; but his hoar head bring thou down to the grave with bloud.

10 So [h] David ſlept with his fathers, and was buried in the citie of David.

11 And the days that David [i] reigned over Iſrael, *were* fourty years: ſeven years reigned he in Hebron, and thirty and three years reigned he in Jeruſalem.

12 ¶ [k] Then ſat Solomon upon the throne of David his father, and his kingdome was eſtabliſhed greatly.

[a] Deut. 29. 9. Joſh. 1. 7.

‖ Or, do *wiſely*.

[b] 2 Sam. 7. 12.

† Heb. *be cut off from thee from the throne.*

[c] 2 Sam. 3. 27.

[d] 2 Sam. 20. 10.

† Heb. *put.*

[e] 2 Sam. 19. 31.

[f] 2 Sam. 16. 5.

† Heb. *ſtrong.*

[g] 2 Sam. 19. 23.

[h] Acts 2. 29. & 13. 36.

[i] 2 Sam. 5. 4. 1 Chr. 29. 26, 27.

[k] 2 Chr. 29. 23.

13 ¶ And Adonijah the ſon of Haggith came to Bath-ſheba the mother of Solomon, and ſhe ſaid, Comeſt thou peaceably? And he ſaid, Peaceably.

14 He ſaid moreover, I have ſomewhat to ſay unto thee. And ſhe ſaid, Say on.

15 And he ſaid, Thou knoweſt that the kingdome was mine, and *that* all Iſrael ſet their faces on me, that I ſhould reign: howbeit the kingdome is turned about, and is become my brothers: for it was his from the LORD.

16 And now I aſk one petition of thee, † deny me not. And ſhe ſaid unto him, Say on.

17 And he ſaid, Speak, I pray thee, unto Solomon the king (for he will not ſay thee nay) that he give me Abiſhag the Shunammite to wife.

18 And Bath-ſheba ſaid, Well, I will ſpeak for thee unto the king.

19 ¶ Bath-ſheba therefore went unto king Solomon, to ſpeak unto him for Adonijah: and the king roſe up to meet her, and bowed himſelf unto her, and ſat down on his throne, and cauſed a ſeat to be ſet for the kings mother; and ſhe ſat on his right hand.

20 Then ſhe ſaid, I deſire one ſmall petition of thee, *I pray thee* ſay me not nay. And the king ſaid unto her, Aſk on, my mother, for I will not ſay thee nay.

21 And ſhe ſaid, Let Abiſhag the Shunammite be given to Adonijah thy brother to wife.

22 And king Solomon anſwered and ſaid unto his mother, And why doſt thou aſk Abiſhag the Shunammite for Adonijah? aſk for him the kingdome alſo; (for he *is* mine elder brother) even for him, and for Abiathar the prieſt, and for Joab the ſon of Zeruiah.

23 Then king Solomon ſware by the LORD, ſaying, God do ſo to me, and more alſo, if Adonijah have not ſpoken this word againſt his own life.

24 Now therefore, *as* the LORD liveth, which hath eſtabliſhed me, and ſet me on the throne of David my father, and who hath made me an houſe, as he [l] promiſed, Adonijah ſhall be put to death this day.

25 And king Solomon ſent by the hand of Benaiah the ſon of Jehoiada, and he fell upon him that he died.

26 ¶ And unto Abiathar the prieſt ſaid the king, Get thee to Anathoth, unto thine own fields, for thou *art* † worthy of death: but I will not at this time put thee to death, becauſe thou bareſt the ark of the Lord GOD before David my father, and becauſe thou haſt been afflicted in all wherein my father was afflicted.

27 So Solomon thruſt out Abiathar from being prieſt unto the LORD; that he might [m] fulfill the word of the LORD, which he ſpake concerning the houſe of Eli in Shiloh.

28 ¶ Then tidings came to Joab, (for Joab had turned after Adonijah, though he turned not after Abſalom) and Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

29 And it was told king Solomon that Joab was fled unto the tabernacle of the LORD, and behold, *he is* by the altar: then Solomon ſent Benaiah the ſon of Jehoiada, ſaying, Go fall upon him.

30 And Benaiah came to the tabernacle of the LORD, and ſaid unto him, Thus ſaith the king, Come forth. And he ſaid, Nay, but I will die here. And Benaiah brought the king word again, ſaying, Thus ſaid Joab, and thus he anſwered me.

31 And the king ſaid unto him,

Do

† Heb. *turn not away my face.*

[l] 2 Sam. 7. 12, 13.

† Heb. *a man of death.*

[m] 1 Sam. 2. 31, 35.

Do as he hath ſaid, and fall upon him, and bury him; that thou mayeſt take away the innocent bloud which Joab ſhed, from me, and from the houſe of my father.

32 And the LORD ſhall return his bloud upon his own head, who fell upon two men more righteous and better then he, and ſlew them with the ſword, my father David not knowing *thereof*, *to wit*, [n] Abner the ſon of Ner, captain of the hoſt of Iſrael, and [o] Amaſa the ſon of Jether, captain of the hoſt of Judah.

[n] 2 Sam. 3.27.
[o] 2 Sam. 20.10.

33 Their bloud ſhall therefore return upon the head of Joab, and upon the head of his ſeed for ever: but upon David, and upon his ſeed, and upon his houſe, and upon his throne ſhall there be peace for ever from the LORD.

34 So Benaiah the ſon of Jehoiada went up, and fell upon him, and ſlew him; and he was buried in his own houſe in the wilderneſs.

35 ¶ And the king put Benaiah the ſon of Jehoiada in his room over the hoſt; and Zadok the prieſt did the king put in the room of Abiathar.

36 ¶ And the king ſent and called for Shimei, and ſaid unto him, Build thee an houſe in Jeruſalem, and dwell there, and go not forth thence any whither.

37 For it ſhall be, *that* on the day thou goeſt out, and paſſeſt over the brook Kidron, thou ſhalt know for certain, that thou ſhalt ſurely die: thy bloud ſhall be upon thine own head.

38 And Shimei ſaid unto the king, The ſaying *is* good: as my lord the king hath ſaid, ſo will thy ſervant do. And Shimei dwelt in Jeruſalem many days.

39 And it came to paſs at the end of three years, that two of the ſervants of Shimei ran away unto Achiſh ſon of Maachah king of Gath: and they told Shimei, ſaying, Behold, thy ſervants *be* in Gath.

40 And Shimei aroſe and ſaddled his aſs, and went to Gath to Achiſh to ſeek his ſervants: and Shimei went and brought his ſervants from Gath.

41 And it was told Solomon that Shimei had gone from Jeruſalem to Gath, and was come again.

42 And the king ſent and called for Shimei, and ſaid unto him, Did I not make thee to ſwear by the LORD, and proteſted unto thee, ſaying, Know for a certain, *that* on the day thou goeſt out, and walkeſt abroad any whither, that thou ſhalt ſurely die? and thou ſaidſt unto me, The word *that* I have heard, *is* good.

43 Why then haſt thou not kept the oath of the LORD, and the commandment that I have charged thee with?

44 The king ſaid moreover to Shimei, Thou knoweſt all the wickedneſs which thine heart is privy to, that thou didſt to David my father: therefore the LORD ſhall return thy wickedneſs upon thine own head;

45 And king Solomon *ſhall be* bleſſed, and the throne of David ſhall be eſtabliſhed before the LORD for ever.

46 So the king commanded Benaiah the ſon of Jehoiada, which went out and fell upon him, that he died: and the [p] kingdome was eſtabliſhed in the hand of Solomon.

[p] 2 Chr. 1.1.

CHAP. III.

1 Solomon marrieth Pharaohs daughter. 2 High places being in uſe, Solomon ſacrificeth at Gibeon. 5 Solomon at Gibeon, in the choice which God gave him, preferring wiſdome, obtaineth wiſdome, riches, and honour. 19 Solomons judgement between the two harlots maketh him renowned.

AND [a] Solomon made affinity with Pharaoh king of Egypt, and took Pharaohs daughter and brought her into the citie of David, untill he had made an end of building his own houſe, and the houſe of the LORD, & the wall of Jeruſalem round about.

[a] Chap. 7. 8.

2 Onely the people ſacrificed in high places, becauſe there was no houſe built unto the name of the LORD, untill thoſe days.

3 And Solomon loved the LORD, walking in the ſtatutes of David his father: onely he ſacrificed and burnt incenſe in high places.

4 And the king went to Gibeon to ſacrifice there; for that *was* the great high place: a thouſand burnt-offerings did Solomon offer upon that altar.

5 ¶ In Gibeon the LORD appeared to Solomon in a dream by night: and God ſaid, Ask what I ſhall give thee.

6 And Solomon ſaid, Thou haſt ſhewed unto thy ſervant David my father great || mercie, according as he walked before thee in truth and in righteouſneſs, and in uprightneſs of heart with thee, and thou haſt kept for him this great kindneſs, that thou haſt given him a ſon to ſit on his throne, as *it is* this day.

|| Or, *bountie.*

7 And now, O LORD my God, thou haſt made thy ſervant king in ſtead of David my father: and I *am but* a little childe: I know not *how* to go out or come in.

8 And thy ſervant *is* in the midſt of thy people which thou haſt choſen, a great people, that cannot be numbred nor counted for multitude.

9 [b] Give therefore thy ſervant an † underſtanding heart, to judge thy people, that I may diſcern between good and bad: for who is able to judge this thy ſo great a people?

[b] 2 Chr. 1. 10.
† Heb. *hearing.*

10 And the ſpeech pleaſed the Lord, that Solomon had asked this thing.

11 And God ſaid unto him, Becauſe thou haſt asked this thing, and haſt not asked for thy ſelf † long life, neither haſt asked riches for thy ſelf, nor haſt asked the life of thine enemies, but haſt asked for thy ſelf underſtanding † to diſcern judgement;

† Heb. *many days.*
† Heb. *to hear.*

12 Behold, I have done according to thy words: lo, I have given thee a wiſe and an underſtanding heart, ſo that there was none like thee before thee, neither after thee ſhall any ariſe like unto thee.

13 And I have alſo [c] given thee that which thou haſt not asked, both riches, and honour: ſo that there || ſhall not be any among the kings like unto thee, all thy days.

[c] Wiſd. 7. 11. Matth. 6. 33.
|| Or, *hath not been.*

14 And if thou wilt walk in my ways, to keep my ſtatutes and my commandments, [d] as thy father David did walk, then I will lengthen thy days.

[d] Chap. 15. 5.

15 And Solomon awoke, and behold, *it was* a dream: and he came to Jeruſalem, and ſtood before the ark of the covenant of the LORD, and offered up burnt-offerings, and offered peace-offerings, and made a feaſt to all his ſervants.

16 ¶ Then came there two women *that were* harlots, unto the king, and ſtood before him.

17 And the one woman ſaid, O my lord, I and this woman dwell in one houſe, and I was delivered of a childe, with her in the houſe.

18 And it came to paſs the third day after that I was delivered, that this woman was delivered alſo: and we *were* together; *there was* no ſtranger with us in the houſe, ſave we two in the houſe.

19 And this womans childe died in the night; becauſe ſhe overlaid it.

20 And ſhe aroſe at midnight, and took my ſon from beſide me, while thine hand-maid ſlept, and laid it in her boſome, and laid her dead childe in my boſome.

21 And when I roſe in the morning to give my childe ſuck, behold, it was dead: but when I had conſidered it in the morning, behold, it was not my ſon, which I did bear.

22 And the other woman ſaid, Nay;

but the living *is* my ſon, and the dead *is* thy ſon: and this ſaid, No; but the dead *is* thy ſon, and the living *is* my ſon. Thus they ſpake before the king.

23 Then ſaid the king, The one ſaith, This *is* my ſon that liveth, and thy ſon *is* the dead: and the other ſaith, Nay; but thy ſon *is* the dead, and my ſon *is* the living.

24 And the king ſaid, Bring me a ſword. And they brought a ſword before the king.

25 And the king ſaid, Divide the living childe in two, and give half to the one, and half to the other.

26 Then ſpake the woman whoſe the living childe *was*, unto the king, (for her bowels † yerned upon her ſon) and ſhe ſaid, O my lord, give her the living childe, and in no wiſe ſlay it: but the other ſaid, Let it be neither mine nor thine, *but* divide *it*.

† Heb. *were hot.*

27 Then the king anſwered and ſaid, Give her the living childe, and in no wiſe ſlay it: ſhe *is* the mother thereof.

28 And all Iſrael heard of the judgement which the king had judged, and they feared the king: for they ſaw that the wiſdome of God *was* † in him, to do judgement.

† Heb. *in the midſt of him.*

CHAP. IV.

1 *Solomons princes.* 7 *His twelve officers for proviſion.* 20, 24 *The peace and largeneſs of his kingdome.* 22 *His daily proviſion.* 26 *His ſtables.* 29 *His wiſdome.*

SO king Solomon was king over all Iſrael.

2 And theſe *were* the princes which he had, Azariah the ſon of Zadok, || the prieſt:

3 Elihoreph and Ahiah, the ſons of Shiſha, || ſcribes: Jehoſhaphat the ſon of Ahilud, the || recorder.

|| Or, *the chief officer.*
|| Or, *ſecretaries.*
|| Or, *remembrancer.*

4 And Benaiah the ſon of Jehoiada *was* over the hoſt: and Zadok and Abiathar *were* the prieſts.

5 And Azariah the ſon of Nathan *was* over the officers: and Zabud the ſon of Nathan *was* principal officer, *and* the kings friend.

6 And Ahiſhar *was* over the houſhold: and [a] Adoniram the ſon of Abda *was* over the || tribute.

[a] Chap. 5. 14.
|| Or, *levie.*

7 ¶ And Solomon had twelve officers over all Iſrael, which provided victuals for the king and his houſhold: each man his moneth in a year made proviſion.

8 And theſe *are* their names: || The ſon of Hur, in mount Ephraim.

|| Or, *Ben-hur.*

9 || The ſon of Dekar, in Makaz, and in Shaalbim, and Beth-ſhemeſh, and Elon-beth-hanan.

|| Or, *Ben-dekar.*

10 || The ſon of Heſed, in Aruboth: to him *pertained* Sochoh, and all the land of Hepher.

|| Or, *Ben-heſed.*

11 || The ſon of Abinadab, in all the region of Dor, which had Taphath the daughter of Solomon to wife.

|| Or, *Ben-abinadab.*

12 Baana the ſon of Ahilud, *to him pertained* Taanach and Megiddo, and all Beth-ſhean, which *is* by Zartanah beneath Jezreel, from Beth-ſhean to Abel-meholah, *even* unto *the place that is* beyond Jokneam.

13 || The ſon of Geber, in Ramoth-gilead: to him *pertained* the towns of Jair the ſon of Manaſſeh, which *are* in Gilead: to him *alſo pertained* the region of Argob, which *is* in Baſhan, threeſcore great cities with walls, and braſen bars.

|| Or, *Ben-geber.*

14 Ahinadab the ſon of Iddo *had* || Mahanaim.

|| Or, *to Mahanaim.*

15 Ahimaaz *was* in Naphtali; he alſo took Baſmath the daughter of Solomon to wife.

16 Baanah the ſon of Huſhai *was* in Aſher and in Aloth.

17 Jehoſhaphat the ſon of Paruah, in Iſſachar.

18 Shimei the ſon of Elah, in Benjamin.

19 Geber the ſon of Uri *was* in the countrey of Gilead, *in* the countrey of Sihon king of the Amorites, and of Og king of Baſhan; and *he was*

the onely officer which *was* in the land.

20 ¶ Judah and Iſrael *were* many, as the ſand which *is* by the ſea in multitude, eating and drinking, and making merrie.

[b] Ecclus 47. 13.

21 And [b] Solomon reigned over all kingdomes, from the river unto the land of the Philiſtines, and unto the border of Egypt: they brought preſents, and ſerved Solomon all the days of his life.

† Heb. *bread.*
† Heb. *cors.*

22 ¶ And Solomons † proviſion for one day, was thirtie † meaſures of fine flour, and threeſcore meaſures of meal,

23 Ten fat oxen, and twentie oxen out of the paſtures, and an hundred ſheep, beſide harts, and roe-bucks, and fallow-deer, and fatted fowl.

24 For he had dominion over all *the region* on this ſide the river, from Tiphſah even to Azzah, over all the kings on this ſide the river: and he had peace on all ſides round about him.

† Heb. *confidently.*

25 And Judah and Iſrael dwelt † ſafely, every man under his vine, and under his fig-tree, from Dan even to Beer-ſheba, all the days of Solomon.

[c] 2 Chr. 9. 25.

26 ¶ And [c] Solomon had fourtie thouſand ſtalls of horſes for his chariots, and twelve thouſand horſ-men.

27 And thoſe officers provided victual for king Solomon, and for all that came unto king Solomons table, every man in his moneth: they lacked nothing.

|| Or, *mules*, or *ſwift beaſts.*

28 Barley alſo and ſtraw for the horſes and || dromedaries brought they unto the place where *the officers* were, every man according to his charge.

[d] Ecclus 47. 14, 15, 16.

29 ¶ And [d] God gave Solomon wiſdome and underſtanding, exceeding much, and largeneſs of heart, even as the ſand that *is* on the ſea-ſhore.

30 And Solomons wiſdome excelled the wiſdome of all the children of the eaſt-countrey, and all the wiſdome of Egypt.

31 For he was wiſer then all men; then Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the ſons of Mahol: and his fame was in all nations round about.

32 And he ſpake three thouſand proverbs: and his ſongs were a thouſand and five.

33 And he ſpake of trees, from the cedar-tree that *is* in Lebanon, even unto the hyſſope that ſpringeth out of the wall: he ſpake alſo of beaſts, and of fowl, and of creeping things, and of fiſhes.

34 And there came of all people to hear the wiſdome of Solomon, from all kings of the earth, which had heard of his wiſdome.

CHAP. V.

1 Hiram ſending to congratulate Solomon, is certified of his purpoſe to build the temple, and deſired to furniſh him with timber thereto. 7 Hiram bleſsing God for Solomon, and requeſting food for his family, furniſheth him with trees. 13 The number of Solomons workmen and labourers.

AND Hiram king of Tyre ſent his ſervants unto Solomon; (for he had heard that they had anointed him king in the room of his father) for Hiram was ever a lover of David.

[a] 1 Chr. 2. 3.

2 And [a] Solomon ſent to Hiram, ſaying,

3 Thou knoweſt how that David my father could not build an houſe unto the name of the LORD his God, for the wars which were about him on every ſide, untill the LORD put them under the ſoles of his feet.

4 But now the LORD my God hath given me reſt on every ſide, *ſo that there is* neither adverſary, nor evil occurrent.

† Heb. *ſay.*
[b] 2 Sam. 7. 13.
1 Chr. 22. 10.

5 And behold, I † purpoſe to build an houſe unto the name of the LORD my God, [b] as the LORD ſpake unto David my father, ſaying, Thy ſon, whom I will ſet upon thy throne in thy room, he ſhall build an houſe unto my name.

6 Now therefore command thou,

that they hew me cedar-trees out of Lebanon, and my ſervants ſhall be with thy ſervants: and unto thee will I give hire for thy ſervants, according to all that thou ſhalt † appoint: for thou knoweſt that *there is* not among us any that can skill to hew timber, like unto the Sidonians.

† Heb. *ſay.*

7 ¶ And it came to paſs, when Hiram heard the words of Solomon, that he rejoyced greatly, and ſaid, Bleſſed *be* the LORD this day, which hath given unto David a wiſe ſon over this great people.

8 And Hiram ſent to Solomon, ſaying, I have † conſidered the things which thou ſenteſt to me for: *and* I will do all thy deſire concerning timber of cedar, and concerning timber of fir.

† Heb. *heard.*

9 My ſervants ſhall bring *them* down from Lebanon unto the ſea: and I will convey them by ſea in flotes, unto the place that thou ſhalt † appoint me, and will cauſe them to be diſcharged there, and thou ſhalt receive *them*: and thou ſhalt accompliſh my deſire, in giving food for my houſhold.

† Heb. *ſend.*

10 So Hiram gave Solomon cedar-trees, and fir-trees, *according to* all his deſire.

11 And Solomon gave Hiram twentie thouſand † meaſures of wheat *for* food to his houſhold, and twentie meaſures of pure oyl: thus gave Solomon to Hiram year by year.

† Heb. *cors.*

12 And the LORD gave Solomon wiſdome, [c] as he promiſed him: and there was peace between Hiram and Solomon, and they two made a league together.

[c] Chap. 3. 12.

13 ¶ And king Solomon raiſed a † levie out of all Iſrael; and the levie was thirty thouſand men.

† Heb. *tribute* of men.

14 And he ſent them to Lebanon, ten thouſand a moneth by courſes: a moneth they were in Lebanon, *and* two moneths at home: and [d] Adoniram *was* over the levie.

[d] Chap. 4. 6.

15 And Solomon had threeſcore and ten thouſand that bare burdens, and fourſcore thouſand hewers in the mountains:

16 Beſides the chief of Solomons officers which *were* over the work, three thouſand and three hundred, which ruled over the people that wrought in the work.

17 And the king commanded, and they brought great ſtones, coſtly ſtones, *and* hewed ſtones, to lay the foundation of the houſe.

18 And Solomons builders, and Hirams builders did hew *them*, and the || ſtone-ſquarers: ſo they prepared timber and ſtones to build the houſe.

|| Or, *Giblites*: as Ezek. 27. 9.

CHAP. VI.

1 *The building of Solomons temple.* 15 *The chambers thereof.* 11 *Gods promiſe unto it.* 15 *The cieling and adorning of it.* 23 *The cherubims.* 31 *The doors.* 36 *The court.* 37 *The time of building of it.*

AND [a] it came to paſs in the four hundred and fourſcore year after the children of Iſrael were come out of the land of Egypt, in the fourth year of Solomons reign over Iſrael, in the moneth Zif, which *is* the ſecond moneth, that he † began to build the houſe of the LORD.

[a] 2 Chr. 3. 1.

† Heb. *built.*

2 And the houſe which king Solomon built for the LORD, the length thereof *was* threeſcore cubits, and the breadth thereof twentie *cubits*, and the height thereof thirtie cubits.

3 And the porch before the temple of the houſe, twentie cubits *was* the length thereof, according to the breadth of the houſe; *and* ten cubits *was* the breadth thereof, before the houſe.

4 And for the houſe he made || windows of narrow lights.

|| Or, *windows broad* within and *narrow* without: or, *ſkewed* and *cloſed.*

5 ¶ And || againſt the wall of the houſe he built † chambers round about, *againſt* the walls of the houſe round about, *both* of the temple, and of

|| Or, *upon*, or *joyning to.*

† Heb. *floors.*

of the oracle: and he made † chambers round about.

† Heb. *ribs.*

6 The nethermoſt chamber *was* five cubits broad, and the middle *was* ſix cubits broad, and the third *was* ſeven cubits broad: for without *in the wall* of the houſe he made † narrowed reſts round about, that *the beams* ſhould not be faſtened in the walls of the houſe.

† Heb. *narrowings*, or *rebatements.*

7 And the houſe when it was in building, was built of ſtone, made readie before it was brought thither: ſo that there was neither hammer, nor ax, *nor* any tool of iron heard in the houſe, while it was in building.

8 The door for the middle chamber *was* in the right † ſide of the houſe: and they went up with winding ſtairs into the middle *chamber*; and out of the middle into the third.

† Heb. *ſhoulder.*

9 So he built the houſe and finiſhed it; and covered the houſe ‖ with beams and boards of cedar.

‖ Or, *the vault-beams and the cielings with cedar.*

10 And *then* he built chambers againſt all the houſe, five cubits high: and they reſted on the houſe with timber of cedar.

11 ¶ And the word of the LORD came to Solomon, ſaying,

12 *Concerning* this houſe which thou art in building, if thou wilt walk in my ſtatutes, and execute my judgements, and keep all my commandments to walk in them: then will I perform my word with thee, [b] which I ſpake unto David thy father.

[b] 2 Sam. 7. 13. 1 Chr. 22. 10.

13 And I will dwell among the children of Iſrael, and will not forſake my people Iſrael.

14 So Solomon built the houſe, and finiſhed it.

15 And he built the walls of the houſe within with boards of cedar, ‖ both the floor of the houſe, and the walls of the cieling: *and* he covered *them* on the inſide with wood, and covered the floor of the houſe with planks of fir.

‖ Or, *from the floor of the houſe unto the walls*, &c. and ſo verſe 16.

16 And he built twentie cubits on the ſides of the houſe, both the floor, and the walls with boards of cedar: he even built *them* for it within, *even* for the oracle, *even* for the moſt holy *place.*

17 And the houſe, that *is*, the temple before it, was fourtie cubits *long.*

18 And the cedar of the houſe within *was* carved with ‖ knops, and † open flowers: all *was* cedar, there was no ſtone ſeen.

‖ Or, *gourds.* † Heb. *openings of flowers.*

19 And the oracle he prepared in the houſe within, to ſet there the ark of the covenant of the LORD.

20 And the oracle in the fore-part *was* twentie cubits in length, and twentie cubits in breadth, and twentie cubits in the height thereof: and he overlaid it with † pure gold, and *ſo* covered the altar *which was of* cedar.

† Heb. *ſhut up.*

21 So Solomon overlaid the houſe within with pure gold: and he made a partition, by the chains of gold before the oracle, and he overlaid it with gold.

22 And the whole houſe he overlaid with gold, untill he had finiſhed all the houſe: alſo the whole altar that *was* by the oracle he overlaid with gold.

23 ¶ And within the oracle he made two cherubims *of* ‖ † olive-tree, *each* ten cubits high.

‖ Or, *oylie.* † Heb. *trees of oyl.*

24 And five cubits *was* the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermoſt part of the one wing unto the uttermoſt part of the other, *were* ten cubits.

25 And the other cherub *was* ten cubits: both the cherubims *were* of one meaſure, and one ciſe.

26 The height of the one cherub *was* ten cubits, and ſo *was it* of the other cherub.

27 And he ſet the cherubims within the inner houſe; and [c] ‖ they ſtretched forth the wings of the cherubims,

[c] Exod. 25. 20. ‖ Or, *the cherubims ſtretched forth their wings.*

rubims, ſo that the wing of the one touched the *one* wall, and the wing of the other cherub touched the other wall: and their wings touched one another in the midſt of the houſe.

28 And he overlaid the cherubims with gold.

29 And he carved all the walls of the houſe round about with carved figures of cherubims, and palm-trees, and † open flowers, within and without.

† Heb. *openings of flowers.*

30 And the floor of the houſe he overlaid with gold, within & without.

31 ¶ And for the entring of the oracle he made doors *of* olive-tree: the lintel *and* ſide-poſts *were* ‖ a fifth part *of the wall.*

‖ Or, *five-ſquare.*

32 The ‖ two doors alſo *were of* olive-tree; and he carved upon them carvings of cherubims, and palm-trees, and † open flowers, and overlaid *them* with gold, and ſpread gold upon the cherubims, and upon the palm-trees.

‖ Or, *leaves of the doors.*
† Heb. *openings of flowers.*

33 So alſo made he for the door of the temple, poſts *of* olive-tree ‖ a fourth part *of the wall.*

‖ Or, *four-ſquare.*

34 And the two doors *were of* fir-tree: the two leaves of the one door *were* folding, and the two leaves of the other door *were* folding.

35 And he carved *thereon* cherubims, and palm-trees, and open flowers: and covered *them* with gold, fitted upon the carved work.

36 ¶ And he built the inner court with three rows of hewed ſtone, and a row of cedar-beams.

37 ¶ In the fourth year was the foundation of the houſe of the LORD laid, in the moneth Zif.

38 And in the eleventh year, in the moneth Bul, (which *is* the eighth moneth) was the houſe finiſhed ‖ throughout all the parts thereof, and according to all the faſhion of it: So was he ſeven years in building it.

‖ Or, *with all the appurtenances thereof, and with all the ordinances thereof.*

CHAP. VII.

1 The building of Solomons houſe, 2 of the houſe of Lebanon, 6 of the porch of pillars, 7 of the porch of judgement, 8 of the houſe for Pharaohs daughter. 13 Hirams work of the two pillars, 23 of the molten ſea, 27 of the ten baſes, 38 of the ten lavers, 40 and all the veſſels.

BUt Solomon was building his own houſe [a] thirteen years, and he finiſhed all his houſe.

[a] Chap. 9. 10.

2 ¶ He built alſo the houſe of the forreſt of Lebanon; the length thereof *was* a hundred cubits, and the breadth thereof fiftie cubits, and the height thereof thirtie cubits, upon four rows of cedar-pillars, with cedar-beams upon the pillars.

3 And *it was* covered with cedar above upon the † beams, that *lay* on fourtie five pillars, fifteen in a row.

† Heb. *ribs.*

4 And *there were* windows in three rows, and † light *was* againſt light *in* three ranks.

† Heb. *ſight againſt ſight.*

5 And all the ‖ doors and poſts *were* ſquare, with the windows: and light *was* againſt light in three ranks.

‖ Or, *ſpaces and pillars* were *ſquare in proſpect.*

6 ¶ And he made a porch of pillars; the length thereof *was* fiftie cubits, and the breadth thereof thirty cubits: and the porch *was* ‖ before them: and the *other* pillars and the thick beam *were* ‖ before them.

‖ Or, *according to them.*
‖ Or, *according to them.*

7 ¶ Then he made a porch for the throne where he might judge, *even* the porch of judgement: and *it was* covered with cedar † from one ſide of the floor to the other.

† Heb. *from floor to floor.*

8 ¶ And his houſe where he dwelt, *had* another court within the porch, *which* was of the like work. Solomon made alſo an houſe for Pharaohs daughter, ([b] whom he had taken *to wife*) like unto this porch.

[b] Chap. 3. 1.

9 All theſe *were of* coſtly ſtones, according to the meaſures of hewed ſtones, ſawed with ſaws, within and without, even from the foundation unto the coping, and *ſo* on the outſide toward the great court.

10 And the foundation *was of*

coſtly ſtones, *even* great ſtones; ſtones of ten cubits, and ſtones of eight cubits.

11 And above *were* coſtly ſtones (after the meaſures of hewed ſtones) and cedars.

12 And the great court round about, *was* with three rows of hewed ſtones, and a row of cedar-beams, both for the inner court of the houſe of the LORD, and for the porch of the houſe.

13 ¶ And king Solomon ſent and fet Hiram out of Tyre.

14 He *was* † a widows ſon of the tribe of Naphtali, and his father *was* a man of Tyre, a worker in braſs: and he was filled with wiſdome and underſtanding, and cunning to work all works in braſs; and he came to king Solomon, and wrought all his work.

† Heb. *the ſon of a widow woman.*

15 For he † caſt two pillars of braſs, of eighteen cubits high apiece: and a line of twelve cubits did compaſs either of them about.

† Heb. *faſhioned.*

16 And he made two chapiters *of* molten braſs, to ſet upon the tops of the pillars: the height of the one chapiter *was* five cubits, and the height of the other chapiter *was* five cubits:

17 *And* nets of checker-work, and wreaths of chain-work, for the chapiters which *were* upon the top of the pillars; ſeven for the one chapiter, and ſeven for the other chapiter.

18 And he made the pillars, & two rows round about upon the one net-work, to cover the chapiters that *were* upon the top, with pomegranates: and and ſo did he for the other chapiter.

19 And the chapiters that *were* upon the top of the pillars, *were* of lilie-work in the porch, four cubits.

20 And the chapiters upon the two pillars *had pomegranates* alſo above, over againſt the belly which *was* by the net-work, and the pomegranates *were* two hundred, in rows round about upon the other chapiter.

21 [c] And he ſet up the pillars in the porch of the temple: and he ſet up the right pillar, and called the name thereof || Jachin: and he ſet up the left pillar, and called the name thereof || Boaz.

[c] 2 Chr. 3.17.

|| That is, *he ſhall eſtabliſh.*

|| That is, *in it is ſtrength.*

22 And upon the top of the pillars *was* lilie-work: ſo was the work of the pillars finiſhed.

23 ¶ And he made a molten ſea, ten cubits † from the one brim to the other: *it was* round all about, and his height *was* five cubits: & a line of thirty cubits did compaſs it round about.

† Heb. *from his brim to his brim.*

24 And under the brim of it round about *there were* knops compaſsing it, ten in a cubit, [d] compaſsing the ſea round about: the knops *were* caſt in two rows, when it was caſt.

[d] 2 Chr. 4.3.

25 It ſtood upon twelve oxen, three looking toward the north, and three looking toward the weſt, and three looking toward the ſouth, and three looking toward the eaſt: and the ſea *was ſet* above upon them, and all their hinder parts *were* inward.

26 And it *was* an hand-breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thouſand baths.

27 ¶ And he made ten baſes of braſs; four cubits *was* the length of one baſe, and four cubits the breadth thereof, and three cubits the height of it.

28 And the work of the baſes *was* on this *manner:* They had borders, and the borders *were* between the ledges:

29 And on the borders that *were* between the ledges *were* lions, oxen, and cherubims: and upon the ledges, *there was* a baſe above: and beneath the lions and oxen *were* certain additions made of thin work.

30 And every baſe had four braſen wheels, and plates of braſs: and the four corners thereof had underſetters:

ſetters : under the laver *were* underſetters molten, at the ſide of every addition.

31 And the mouth of it within the chapiter and above *was* a cubit: but the mouth thereof *was* round *after* the work of the baſe, a cubit and an half: and alſo upon the mouth of it *were* gravings with their borders, four-ſquare, not round.

32 And under the borders *were* four wheels: and the axle-trees of the wheels *were* † joyned to the baſe, and the height of a wheel *was* a cubit and half a cubit.

† Heb. *in the baſe.*

33 And the work of the wheels *was* like the work of a chariot-wheel: their axle-trees, and their naves, and their felloes, and their ſpokes *were* all molten.

34 And *there were* four underſetters to the four corners of one baſe: *and* the underſetters *were* of the very baſe it ſelf.

35 And in the top of the baſe *was there* a round compaſs of half a cubit high: and on the top of the baſe, the ledges thereof and the borders thereof *were* of the ſame.

36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm-trees, according to the † proportion of every one, and additions round about.

† Heb. *nakedneſs.*

37 After this *manner* he made the ten baſes: all of them had one caſting; one meaſure, *and* one ciſe.

38 ¶ Then made he ten lavers of braſs: one laver contained fourty baths: *and* every laver was four cubits: *and* upon every one of the ten baſes, one laver.

39 And he put five baſes on the right † ſide of the houſe, and five on the left ſide of the houſe: and he ſet the ſea on the right ſide of the houſe eaſt-ward, over againſt the ſouth.

† Heb. *ſhoulder.*

40 ¶ And Hiram made the lavers, and the ſhovels, and the baſons: ſo Hiram made an end of doing all the work that he made king Solomon for the houſe of the LORD.

41 The two pillars, and the *two* bowls of the chapiters that *were* on the top of the two pillars: and the two net-works, to cover the two bowls of the chapiters which *were* upon the top of the pillars:

42 And four hundred pomegranates for the two net-works, *even* two rows of pomegranates for one net-work, to cover the two bowls of the chapiters that *were* † upon the pillars:

† Heb. *upon the face of the pillars.*

43 And the ten baſes, and ten lavers on the baſes:

44 And one ſea, and twelve oxen under the ſea:

45 And the pots, and the ſhovels, and the baſons: and all theſe veſſels which Hiram made to king Solomon, for the houſe of the LORD, *were of* † bright braſs.

† Heb. *made bright,* or, *ſcoured.*

46 In the plain of Jordan did the king caſt them † in the clay-ground, between Succoth and Zarthan.

† Heb. *in the thickneſs of the ground.*

47 And Solomon left all the veſſels *unweighed,* † becauſe they were exceeding many: neither was the weight of the braſs † found out.

† Heb. *for the exceeding multitude.*

† Heb. *ſearched.*

48 And Solomon made all the veſſels that *pertained* unto the houſe of the LORD: the altar of gold, and the table of gold, whereupon the ſhew-bread *was,*

49 And the candleſticks of pure gold, five on the right *ſide,* and five on the left, before the oracle, with the flowers, and the lamps, and the tongs *of* gold,

50 And the bowls, and the ſnuffers, and the baſons, and the ſpoons, and the † cenſers *of* pure gold; and the hinges *of* gold, *both* for the doors of the inner houſe, the moſt holy *place, and* for the doors of the houſe, *to wit,* of the temple.

† Heb. *aſh-pans.*

51 So was ended all the work that king Solomon made for the houſe of

the LORD: and Solomon brought in the † things, [c] which David his father had dedicated; *even* the ſilver, and the gold, and the veſſels did he put among the treaſures of the houſe of the LORD.

† Heb. *holy things of David.*
[c] 2 Chr. 5. 1.

CHAP. VIII.

1 The feaſt of the dedication of the temple. 12, 54. Solomons bleſſing. 22 Solomons prayer. 62 His ſacrifice of peace-offerings.

[a] 2 Chr. 5. 2.
† Heb. *princes.*

THen [a] Solomon aſſembled the elders of Iſrael, and all the heads of the tribes, the † chief of the fathers of the children of Iſrael, unto king Solomon, in Jeruſalem, that they might bring up the ark of the covenant of the LORD, out of the citie of David, which *is* Zion.

2 And all the men of Iſrael aſſembled themſelves unto king Solomon, at the feaſt in the moneth Ethanim, which *is* the ſeventh moneth.

3 And all the elders of Iſrael came, and the prieſts took up the ark.

4 And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy veſſels that *were* in the tabernacle, even thoſe did the prieſts and the Levites bring up.

5 And king Solomon, and all the congregation of Iſrael, that were aſſembled unto him, were with him before the ark, ſacrificing ſheep, and oxen, that could not be told nor numbred for multitude.

6 And the prieſts brought in the ark of the covenant of the LORD unto his place, into the oracle of the houſe to the moſt holy *place*, *even* under the wings of the cherubims.

7 For the cherubims ſpread forth *their* two wings over the place of the ark, and the cherubims covered the ark, and the ſtaves thereof above.

8 And they drew out the ſtaves, that the † ends of the ſtaves were ſeen out in the || holy *place* before the oracle, and they were not ſeen without: and there they are unto this day.

† Heb. *heads.*
|| Or, *ark*: as 2 Chr. 5. 9.

9 *There was* nothing in the ark [b] ſave the two tables of ſtone, which Moſes put there at Horeb, || when the LORD made *a covenant* with the children of Iſrael, when they came out of the land of Egypt.

[b] Deut. 10. 5.
|| Or, *where.*

10 And it came to paſs when the prieſts were come out of the holy place, that the cloud [c] filled the houſe of the LORD,

[c] Exod. 40. 34.

11 So that the prieſts could not ſtand to miniſter, becauſe of the cloud: for the glory of the LORD had filled the houſe of the LORD.

12 ¶ Then ſpake Solomon, The LORD [d] ſaid that he would dwell in the thick darkneſs.

[d] 2 Chr. 6. 1.

13 I have ſurely built thee an houſe to dwell in, a ſettled place for thee to abide in for ever.

14 And the king turned his face about, and bleſſed all the congregation of Iſrael: (and all the congregation of Iſrael ſtood)

15 And he ſaid, Bleſſed *be* the LORD God of Iſrael, which ſpake with his mouth unto David my father, and hath with his hand fulfilled *it*, ſaying,

16 Since the day that I brought forth my people Iſrael out of Egypt, I choſe no citie out of all the tribes of Iſrael to build an houſe that my name might be therein; but I choſe [e] David to be over my people Iſrael.

[e] 2 Sam. 7. 8.

17 And it was in the heart of David my father, to build an houſe for the name of the LORD God of Iſrael.

18 And the LORD ſaid unto David my father, Whereas it was in thine heart to build an houſe unto my name, thou didſt well that it was in thine heart:

19 Nevertheleſs, thou ſhalt not build the houſe, but thy ſon that ſhall come forth out of thy loyns, he

ſhall build the houſe unto my name.

20 And the Lord hath performed his word that he ſpake, and I am riſen up in the room of David my father, and ſit on the throne of Iſrael, as the Lord promiſed, and have built an houſe for the name of the Lord God of Iſrael.

21 And I have ſet there a place for the ark, wherein *is* the covenant of the Lord, which he made with our fathers, when he brought them out of the land of Egypt.

22 ¶ And Solomon ſtood before [f] the altar of the Lord, in the preſence of all the congregation of Iſrael, and ſpread forth his hands toward heaven:

[f] 2 Chr. 6. 12.

23 And he ſaid, [g] Lord God of Iſrael, *there is* no God like thee, in heaven above, or on earth beneath, who keepeſt covenant and mercy with thy ſervants, that walk before thee with all their heart:

[g] 2 Mac. 2. 8.

24 Who haſt kept with thy ſervant David my father that thou promiſedſt him: thou ſpakeſt alſo with thy mouth, and haſt fulfilled *it* with thine hand, as *it is* this day.

25 Therefore now, Lord God of Iſrael, keep with thy ſervant David my father that thou promiſedſt him, ſaying, [h] † There ſhall not fail thee a man in my ſight to ſit on the throne of Iſrael; † ſo that thy children take heed to their way, that they walk before me as thou haſt walked before me:

[h] Chap. 2. 4. 2 Sam. 7. 12.

† Heb. *There ſhall not be cut off unto thee a man from my ſight.*

† Heb. *onely if.*

26 And now, O God of Iſrael, let thy word, I pray thee, be verified, which thou ſpakeſt unto thy ſervant David my father.

27 But will God indeed dwell on the earth? behold, the heaven, and heaven of heavens cannot contain thee, how much leſs this houſe that I have builded?

28 Yet have thou reſpect unto the prayer of thy ſervant and to his ſupplication, O Lord my God, to hearken unto the cry and to the prayer, which thy ſervant prayeth before thee to day:

29 That thine eyes may be open toward this houſe night and day, *even* toward the place of which thou haſt ſaid, [i] My name ſhall be there: that thou mayeſt hearken unto the prayer which thy ſervant ſhall make ‖ towards this place.

[i] Deut. 12. 11.

‖ Or, *in this place.*

30 And hearken thou to the ſupplication of thy ſervant, and of thy people Iſrael, when they ſhall pray ‖ towards this place: and hear thou in heaven thy dwelling-place, and when thou heareſt, forgive.

‖ Or, *in this place.*

31 ¶ If any man treſpaſs againſt his neighbour, † and an oath be laid upon him to cauſe him to ſwear, and the oath come before thine altar in this houſe:

† Heb. *and he require an oath of him.*

32 Then hear thou in heaven, and do, and judge thy ſervants, condemning the wicked, to bring his way upon his head, and juſtifying the righteous, to give him according to his righteouſneſs.

33 ¶ When thy people Iſrael be ſmitten down before the enemy, becauſe they have ſinned againſt thee, and ſhall turn again to thee, and confeſs thy name, and pray, and make ſupplication unto thee ‖ in this houſe:

‖ Or, *towards.*

34 Then hear thou in heaven, and forgive the ſin of thy people Iſrael, and bring them again unto the land, which thou gaveſt unto their fathers.

35 ¶ When heaven is ſhut up, and there is no rain, becauſe they have ſinned againſt thee; if they pray towards this place, and confeſs thy name, and turn from their ſin, when thou afflicteſt them:

36 Then hear thou in heaven, and forgive the ſin of thy ſervants, and of thy people Iſrael, that thou teach them the good way wherein

they ſhould walk, and give rain upon thy land which thou haſt given to thy people for an inheritance.

37 ¶ If there be in the land famine, if there be peſtilence, blaſting, mildew, locuſt, *or* if there be caterpiller; if their enemy beſiege them in the land of their || cities, whatſoever plague, whatſoever ſickneſs *there be*;

|| Or, *juriſdiction.*

38 What prayer and ſupplication ſoever be *made* by any man, *or* by all thy people Iſrael, which ſhall know every man the plague of his own heart, and ſpread forth his hands towards this houſe:

39 Then hear thou in heaven thy dwelling-place, and forgive, and do, and give to every man according to his ways, whoſe heart thou knoweſt; (for thou, *even* thou onely knoweſt the hearts of all the children of men)

40 That they may fear thee all the days that they live, in the land which thou gaveſt unto our fathers.

41 Moreover, concerning a ſtranger that *is* not of thy people Iſrael, but cometh out of a far countrey, for thy names ſake;

42 (For they ſhall hear of thy great name, and of thy ſtrong hand, and of thy ſtretched-out arm) when he ſhall come and pray towards this houſe:

43 Hear thou in heaven thy dwelling-place, and do according to all that the ſtranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as *do* thy people Iſrael, and that they may know that † this houſe which I have builded, is called by thy name.

† Heb. *thy name is called upon this houſe.*

44 ¶ If thy people go out to battel againſt their enemy, whitherſoever thou ſhalt ſend them, and ſhall pray unto the LORD † toward the city which thou haſt choſen, and *toward* the houſe that I have built for thy name:

† Heb. *the way of the citie.*

45 Then hear thou in heaven their prayer and their ſupplication, and maintain their || cauſe.

|| Or, *right.*

46 If they ſin againſt thee, ([k] for *there is* no man that ſinneth not) and thou be angry with them, and deliver them to the enemy, ſo that they carry them away captives, unto the land of the enemy, far or near;

[k] 2 Chr. 6. 36. Eccles 7. 20. 1 John 1. 8, 10.

47 *Yet* if they ſhall † bethink themſelves, in the land whither they were carried captives, and repent, and make ſupplication unto thee in the land of them that carried them captives, ſaying, We have ſinned, and have done perverſly, we have committed wickedneſs;

† Heb. *bring back to their heart.*

48 And *ſo* return unto thee with all their heart and with all their ſoul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gaveſt unto their fathers, the citie which thou haſt choſen, and the houſe which I have built for thy name:

49 Then hear thou their prayer & their ſupplication in heaven thy dwelling-place, and maintain their || cauſe,

|| Or, *right.*

50 And forgive thy people that have ſinned againſt thee, and all their tranſgreſsions wherein they have tranſgreſſed againſt thee, and give them compaſsion before them who carried them captive, that they may have compaſsion on them:

51 For they *be* thy people and thine inheritance, which thou broughteſt forth out of Egypt, from the mids of the furnace of iron:

52 That thine eyes may be open unto the ſupplication of thy ſervant, and unto the ſupplication of thy people Iſrael, to hearken unto them in all that they call for unto thee.

53 For thou didſt ſeparate them from among all the people of the earth, *to be* thine inheritance, [l] as thou ſpakeſt by the hand of Moſes thy ſervant, when thou broughteſt our fathers out of Egypt, O Lord GOD.

[l] Exod. 19. 5.

54 And it was *ſo*, that when Solomon had made an end of praying all this prayer and ſupplication unto the LORD, he aroſe from before the altar of the LORD, from kneeling on his knees, with his hands ſpread up to heaven.

55 And he ſtood, and bleſſed all the congregation of Iſrael, with a loud voice, ſaying,

56 Bleſſed *be* the LORD, that hath given reſt unto his people Iſrael, according to all that he promiſed: there hath not † failed one word of all his good promiſe, which he promiſed by the hand of Moſes his ſervant.

† Heb. *fallen.*

57 The LORD our God be with us, as he was with our fathers: let him not leave us, nor forſake us:

58 That he may encline our hearts unto him, to walk in all his ways, and to keep his commandments, and his ſtatutes, and his judgements, which he commanded our fathers.

59 And let theſe my words wherewith I have made ſupplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cauſe of his ſervant, and the cauſe of his people Iſrael † at all times, as the matter ſhall require:

† Heb. *the thing of a day in his day.*

60 That all the people of the earth may know that the LORD *is* God, *and that there is* none elſe.

61 Let your heart therefore be perfect with the LORD our God, to walk in his ſtatutes, and to keep his commandments, as at this day.

62 ¶ And [m] the king, and all Iſrael with him, offered ſacrifice before the LORD.

[m] 2 Chr. 7.4.

63 And Solomon offered a ſacrifice of peace-offerings, which he offered unto the LORD, two and twenty thouſand oxen, and an hundred and twenty thouſand ſheep: ſo the king and all the children of Iſrael dedicated the houſe of the LORD.

64 [n] The ſame day did the king hallow the middle of the court that *was* before the houſe of the LORD: for there he offered burnt-offerings, and meat-offerings, and the fat of the peace-offerings: becauſe the braſen altar that *was* before the LORD, *was* too little to receive the burnt-offerings, and meat-offerings, and the fat of the peace-offerings.

[n] 2 Chr. 7.7.

65 And at that time Solomon held a feaſt, and all Iſrael with him, a great congregation, from the entring in of Hamath, unto the river of Egypt, before the LORD our God, ſeven days and ſeven days, *even* fourteen days.

66 On the eighth day he ſent the people away: and they ‖ bleſſed the king, and went unto their tents joyfull and glad of heart, for all the goodneſs that the LORD had done for David his ſervant, and for Iſrael his people.

‖ Or, *thanked.*

CHAP. IX.

1 *Gods covenant in a viſion with Solomon.* 10 *The mutual preſents of Solomon and Hiram.* 15 *In Solomons works the Gentiles were his bondmen, the Iſraelites honourable ſervants.* 24 *Pharaohs daughter removeth to her houſe.* 25 *Solomons yearly ſolemn ſacrifices.* 26 *His navy fetcheth gold from Ophir.*

AND [a] it came to paſs when Solomon had finiſhed the building of the houſe of the LORD, and the kings houſe, and all Solomons deſire which he was pleaſed to do,

[a] 2 Chr. 7.11.

2 That the LORD appeared to Solomon the ſecond time, [b] as he had appeared unto him at Gibeon.

[b] Chap. 3.5.

3 And the LORD ſaid unto him, I have heard thy prayer and thy ſupplication that thou haſt made before me: I have hallowed this houſe which thou haſt built, [c] to put my name there for ever, and mine eyes & mine heart ſhall be there perpetually.

[c] Chap. 8.29.

4 And if thou wilt walk before me, as David thy father walked, in integrity of heart and in uprightneſs, to do according to all that I have commanded thee, *and* wilt keep my ſtatutes and my judgements:

5 Then I will eſtabliſh the throne of thy kingdome upon Iſrael for ever, [d] as I promiſed to David thy father, ſaying, There ſhall not fail thee a man upon the throne of Iſrael.

[d] 2 Sam. 7. 12. 1 Chr. 22. 10.

6 *But* if you ſhall at all turn from following me, you or your children, and will not keep my commandments *and* my ſtatutes, which I have ſet before you, but go and ſerve other gods, and worſhip them:

7 Then will I cut off Iſrael out of the land which I have given them; and this houſe which I have hallowed [e] for my name, will I caſt out of my ſight, and Iſrael ſhall be a proverb, and a by-word among all people:

[e] Jer. 7. 14.

8 And at this houſe *which* is high, every one that paſſeth by it ſhall be aſtoniſhed, and ſhall hiſs; and they ſhall ſay, [f] Why hath the LORD done thus unto this land, and to this houſe?

[f] Deut. 29. 24. Jer. 22. 8.

9 And they ſhall anſwer, Becauſe they forſook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worſhipped them, and ſerved them: therefore hath the LORD brought upon them all this evil.

10 ¶ And [g] it came to paſs at the end of twenty years, when Solomon had built the two houſes, the houſe of the LORD, and the kings houſe,

[g] 2 Chr. 8. 1.

11 (*Now* Hiram the king of Tyre had furniſhed Solomon with cedar-trees, and fir-trees, and with gold, according to all his deſire) that then king Solomon gave Hiram twenty cities in the land of Galilee.

12 And Hiram came out from Tyre to ſee the cities which Solomon had given him, and they † pleaſed him not.

† Heb. *were not right in his eyes.*

13 And he ſaid, What cities *are* theſe which thou haſt given me, my brother? And he called them the land of || Cabul unto this day.

|| That is, *diſpleaſing*, or *dirty*.

14 And Hiram ſent to the king ſixſcore talents of gold.

15 ¶ And this *is* the reaſon of the levie which king Solomon raiſed, for to build the houſe of the LORD, and his own houſe, and Millo, and the wall of Jeruſalem, and Hazor, and Megiddo, and Gezer.

16 *For* Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and ſlain the Canaanites that dwelt in the citie, and given it *for* a preſent unto his daughter, Solomons wife.

17 And Solomon built Gezer, and Beth-horon the nether,

18 And Baalath, and Tadmor in the wilderneſs, in the land,

19 And all the cities of ſtore that Solomon had, and cities for his chariots, and cities for his horſ-men, and † that which Solomon deſired to build in Jeruſalem, and in Lebanon, and in all the land of his dominion.

† Heb. *the deſire of Solomon which he deſired.*

20 *And* all the people *that were* left of the Amorites, Hittites, Perizzites, Hivites, and Jebuſites, which *were* not of the children of Iſrael,

21 Their children that were left after them in the land, whom the children of Iſrael alſo were not able utterly to deſtroy, upon thoſe did Solomon levie a tribute of bond-ſervice unto this day.

22 But of the children of Iſrael did Solomon [h] make no bond-men: but they *were* men of war, and his ſervants, and his princes, and his captains, and rulers of his chariots, and his horſ-men.

[h] Levit. 25. 39.

23 Theſe *were* the chief of the officers that *were* over Solomons work, five hundred and fiftie, which bare rule over the people that wrought in the work.

24 ¶ But [i] Pharaohs daughter came up out of the citie of David, unto her houſe which *Solomon* had built

[i] 2 Chr. 8. 11.

built for her: then did he build Millo.

25 ¶ And three times in a year did Solomon offer burnt-offerings, and peace-offerings upon the altar which he built unto the LORD, and he burnt incenſe † upon the altar that *was* before the LORD: ſo he finiſhed the houſe.

† Heb. *upon it.*

26 ¶ And king Solomon made a navie of ſhips in Ezion-geber, which *is* beſide Eloth, on the † ſhore of the Red ſea, in the land of Edom.

† Heb. *lip.*

27 And Hiram ſent in the navie his ſervants, ſhipmen that had knowledge of the ſea, with the ſervants of Solomon.

28 And they came to Ophir, and fet from thence gold, four hundred and twenty talents, and brought *it* to king Solomon.

CHAP. X.

1 *The queen of Sheba admireth the wiſdome of* Solomon. 14 *Solomons gold.* 16 *His targets.* 18 *The throne of ivorie.* 21 *His veſſels.* 24 *His preſents.* 26 *His chariots and horſe.* 28 *His tribute.*

AND when the [a] queen of Sheba heard of the fame of Solomon, concerning the name of the LORD, ſhe came to prove him with hard queſtions.

[a] 2 Chr. 9. 1. Matt. 12. 42. Luke 11. 31.

2 And ſhe came to Jeruſalem with a very great train, with camels that bare ſpices, and very much gold, and precious ſtones: and when ſhe was come to Solomon, ſhe communed with him of all that was in her heart.

3 And Solomon told her all her † queſtions: there was not *any* thing hid from the king, which he told her not.

† Heb. *words.*

4 And when the queen of Sheba had ſeen all Solomons wiſdome, and the houſe that he had built,

5 And the meat of his table, and the ſitting of his ſervants, and the † attendance of his miniſters and their apparel, and his || cup-bearers, and his aſcent by which he went up unto the houſe of the LORD: there was no more ſpirit in her.

† Heb. *ſtanding.*
|| Or, *buttlers.*

6 And ſhe ſaid to the king, It was a true † report that I heard in mine own land, of thy || acts, and of thy wiſdome.

† Heb. *word.*
|| Or, *ſayings.*

7 Howbeit, I beleeved not the words, untill I came, and mine eyes had ſeen *it*: and behold, the half was not told me: † thy wiſdome and proſperitie exceedeth the fame which I heard.

† Heb. *thou haſt added wiſdome and goodneſs to the ſame.*

8 Happie *are* thy men, happie *are* theſe thy ſervants, which ſtand continually before thee, *and* that hear thy wiſdome.

9 Bleſſed be the LORD thy God which delighted in thee, to ſet thee on the throne of Iſrael; becauſe the LORD loved Iſrael for ever, therefore made he thee king, to do judgement and juſtice.

10 And ſhe gave the king an hundred and twenty talents of gold, and of ſpices very great ſtore, and precious ſtones: there came no more ſuch abundance of ſpices, as theſe, which the queen of Sheba gave to king Solomon.

11 And the navie alſo of Hiram that brought gold from Ophir, brought in from Ophir great plentie of almug-trees, and precious ſtones.

12 And the king made of the almug-trees, || † pillars for the houſe of the LORD, and for the kings houſe, harps alſo and pſalteries for ſingers: there came no ſuch [b] almug-trees, nor were ſeen unto this day.

|| Or, *rails.*
† Heb. *a prop.*
[b] 2 Chr. 9. 10.

13 And king Solomon gave unto the queen of Sheba, all her deſire whatſoever ſhe asked, beſides *that* which Solomon gave her † of his royal bountie: ſo ſhe turned and went to her own countrey, ſhe and her ſervants.

† Heb. *according to the hand of king Solomon.*

14 ¶ Now the weight of gold that came to Solomon in one year, was ſix hundred threeſcore and ſix talents of gold,

15 Beſides *that he had* of the merchant-men, and of the traffick of the

ſpice-merchants, and of all the kings of Arabia, and of the || governours of the countrey.

|| Or, *captains.*

16 ¶ And king Solomon made two hundred targets *of* beaten gold: ſix hundred *ſhekels* of gold went to one target.

17 And *he made* three hundred ſhields *of* beaten gold; three pound of gold went to one ſhield: and the king put them in the [c] houſe of the forreſt of Lebanon.

[c] Chap. 7.2.

18 ¶ Moreover, the king made a great throne of ivory, and overlaid it with the beſt gold.

19 The throne had ſix ſteps, and the top of the throne *was* round † behinde: and *there were* † ſtays on either ſide on the place of the ſeat, and two lions ſtood beſide the ſtays.

† Heb. *on the hinder part thereof.*
† Heb. *hands.*

20 And twelve lions ſtood there on the one ſide and on the other upon the ſix ſteps: there was not † the like made in any kingdome.

† Heb. *ſo.*

21 ¶ And all king Solomons drinking-veſſels *were of* gold, and all the veſſels of the houſe of the forreſt of Lebanon *were of* pure gold, || none *were of* ſilver; it was nothing accounted of in the days of Solomon.

|| Or, there was *no ſilver* in them.

22 For the king had at ſea a navie of Tharſhiſh, with the navy of Hiram: once in three years came the navie of Tharſhiſh, bringing gold and ſilver, || ivorie, and apes, and peacocks.

|| Or, *elephants teeth.*

23 So king Solomon exceeded all the kings of the earth, for riches and for wiſdome.

24 ¶ And all the earth † ſought to Solomon, to hear his wiſdome, which God had put in his heart.

† Heb. *ſought the face of.*

25 And they brought every man his preſent, veſſels of ſilver, and veſſels of gold, and garments, and armour, and ſpices, horſes, and mules, a rate year by year.

26 ¶ [d] And Solomon gathered together chariots, and horſ-men: and he had a thouſand and four hundred chariots, and twelve thouſand horſ-men, whom he beſtowed in the cities for chariots, and with the king at Jeruſalem.

[d] 2 Chr. 1.14.

27 And the king † made ſilver *to be* in Jeruſalem as ſtones, & cedars made he *to be* as the ſycomore-trees, that *are* in the vale, for abundance.

† Heb. *gave.*

28 ¶ [e] † And Solomon had horſes brought out of Egypt, and linen yarn: the kings merchants received the linen yarn at a price.

[e] 1 Chr. 1.16. & 9.28.
† Heb. *And the going forth of the horſes which* was *Solomons.*

29 And a chariot came up and went out of Egypt for ſix hundred *ſhekels* of ſilver, and an horſe for an hundred and fiftie: and ſo for all the kings of the Hittites, and for the kings of Syria, did they bring *them* out † by their means.

† Heb. *by their hand.*

CHAP. XI.

1 *Solomons wives and concubines.* 4 *In his old age they draw him to idolatry.* 9 *God threatneth him.* 14 *Solomons adverſaries were Hadad, who was entertained in Egypt;* 23 *Rezon, who reigned in Damaſcus;* 26 *and Jeroboam, to whom Ahijah propheſied.* 41 *Solomons acts, reign, and death: Rehoboam ſucceedeth him.*

BUt king Solomon loved [a] many ſtrange women, (|| together with the daughter of Pharaoh) women of the Moabites, Ammonites, Edomites, Zidonians *and* Hittites:

[a] Deut. 17.17. Ecclus 47.19.
|| Or, *beſides.*

2 Of the nations *concerning* which the LORD ſaid unto the children of Iſrael, [b] Ye ſhall not go in to them, neither ſhall they come in unto you, *for* ſurely they will turn away your heart after their gods: Solomon clave unto theſe in love.

[b] Exod. 34.16.

3 And he had ſeven hundred wives, princeſſes, and three hundred concubines: and his wives turned away his heart.

4 For it came to paſs when Solomon was old, *that* his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as *was* the heart of David his father.

5 For Solomon went after [c] Aſhtoreth

[c] Judg. 2.13.

toreth the goddeſs of the Zidonians, and after Milcom the abomination of the Ammonites.

6 And Solomon did evil in the ſight of the LORD, and † went not fully after the LORD, as *did* David his father.

† Heb. *fulfilled not after.*

7 Then did Solomon build an high place for Chemoſh, the abomination of Moab, in the hill that *is* before Jeruſalem; and for Molech, the abomination of the children of Ammon.

8 And likewiſe did he for all his ſtrange wives, which burnt incenſe, and ſacrificed unto their gods.

9 ¶ And the LORD was angry with Solomon, becauſe his heart was turned from the LORD God of Iſrael [d] which had appeared unto him twice,

10 And [e] had commanded him concerning this thing, that he ſhould not go after other gods: but he kept not that which the LORD commanded.

[d] Chap. 3.5. and 9.2.

[e] Chap. 6.12.

11 Wherefore the LORD ſaid unto Solomon, Foraſmuch as this † is done of thee, and thou haſt not kept my covenant and my ſtatutes which I have commanded thee, [f] I will ſurely rend the kingdome from thee, and will give it to thy ſervant.

† Heb. *is with thee.*

[f] Chap. 12.15.

12 Notwithſtanding in thy days I will not do it, for David thy fathers ſake: *but* I will rend it out of the hand of thy ſon.

13 Howbeit, I will not rend away all the kingdome: *but* will give one tribe to thy ſon, for David my ſervants ſake, and for Jeruſalems ſake which I have choſen.

14 ¶ And the LORD ſtirred up an adverſary unto Solomon, Hadad the Edomite; he *was* of the kings ſeed in Edom.

15 [g] For it came to paſs when David was in Edom, and Joab the captain of the hoſt was gone up to bury the ſlain, after he had ſmitten every male in Edom:

[g] 2 Sam. 8.14.

16 (For ſix moneths did Joab remain there with all Iſrael, untill he had cut off every male in Edom)

17 That Hadad fled, he and certain Edomites of his fathers ſervants with him, to go into Egypt; Hadad *being* yet a little childe.

18 And they aroſe out of Midian, and came to Paran, and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt, which gave him an houſe, and appointed him victuals, and gave him land.

19 And Hadad found great favour in the ſight of Pharaoh, ſo that he gave him to wife the ſiſter of his own wife, the ſiſter of Tahpenes the queen.

20 And the ſiſter of Tahpenes bare him Genubath his ſon, whom Tahpenes weaned in Pharaohs houſe: and Genubath was in Pharaohs houſhold among the ſons of Pharaoh.

21 And when Hadad heard in Egypt that David ſlept with his fathers, and that Joab the captain of the hoſt was dead, Hadad ſaid to Pharaoh, † Let me depart, that I may go to mine own countrey.

† Heb. *Send me away.*

22 Then Pharaoh ſaid unto him, But what haſt thou lacked with me, that, behold, thou ſeekeſt to go to thine own countrey? And he anſwered, † Nothing: howbeit let me go in any wiſe.

† Heb. *Not.*

23 ¶ And God ſtirred him up *another* adverſary, Rezon, the ſon of Eliadah, which fled from his lord Hadadezer king of Zobah.

24 And he gathered men unto him, and became captain over a band, [h] when David ſlew them *of Zobah*: and they went to Damaſcus and dwelt therein, and reigned in Damaſcus.

[h] 2 Sam. 8.3. and 10.18.

25 And he was an adverſary to Iſrael all the days of Solomon, beſide

the miſchief that Hadad *did*: & he abhorred Iſrael, and reigned over Syria.

26 ¶ And [i] Jeroboam the ſon of Nebat, an Ephrathite of Zereda, Solomons ſervant, (whoſe mothers name *was* Zeruah, a widow woman) even he lift up *his* hand againſt the king.

[i] 2 Chr. 13. 6.

27 And this *was* the cauſe that he lift up *his* hand againſt the king: Solomon built Millo, *and* † repaired the breaches of the citie of David his father.

† Heb. *cloſed*.

28 And the man Jeroboam *was* a mighty man of valour: and Solomon ſeeing the young man that he † was induſtrious, he made him ruler over all the † charge of the houſe of Joſeph.

† Heb. *did work*.
† Heb. *burden*.

29 And it came to paſs at that time when Jeroboam went out of Jeruſalem, that the prophet Ahijah the Shilonite found him in the way: and he had clad himſelf with a new garment; and they two *were* alone in the field.

30 And Ahijah caught the new garment that *was* on him, and rent it *in* twelve pieces.

31 And he ſaid to Jeroboam, Take thee ten pieces: for thus ſaith the LORD, the God of Iſrael, Behold, I will rend the kingdome out of the hand of Solomon, and will give ten tribes to thee:

32 (But he ſhall have one tribe for my ſervant Davids ſake, and for Jeruſalems ſake, the city which I have choſen out of all the tribes of Iſrael)

33 Becauſe that they have forſaken me, and have worſhipped Aſhtoreth the goddeſs of the Zidonians, Chemoſh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do *that which is* right in mine eyes, and *to keep* my ſtatutes and my judgements, as *did* David his father.

34 Howbeit, I will not take the whole kingdome out of his hand: but I will make him prince all the days of his life, for David my ſervants ſake, whom I choſe, becauſe he kept my commandments and my ſtatutes:

35 But [k] I will take the kingdome out of his ſons hand, and will give it unto thee, *even* ten tribes.

[k] Chap. 12. 15.

36 And unto his ſon will I give one tribe, that David my ſervant may have a † light alway before me in Jeruſalem, the city which I have choſen me to put my name there.

† Heb. *lamp*, or *candle*.

37 And I will take thee, and thou ſhalt reign according to all that thy ſoul deſireth, and ſhalt be king over Iſrael.

38 And it ſhall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do *that is* right in my ſight, to keep my ſtatutes and my commandments, as David my ſervant did; that I will be with thee, and build thee a ſure houſe, as I built for David, and will give Iſrael unto thee.

39 And I will for this afflict the ſeed of David, but not for ever.

40 Solomon ſought therefore to kill Jeroboam: and Jeroboam aroſe, and fled into Egypt, unto Shiſhak king of Egypt, and was in Egypt untill the death of Solomon.

41 ¶ And the reſt of the ‖ acts of Solomon, and all that he did, and his wiſdome, *are* they not written in the book of the acts of Solomon?

‖ Or, *words*, or *things*.

42 And the † time that Solomon reigned in Jeruſalem, over all Iſrael, *was* [l] fourty years.

† Heb. *days*.
[l] 2 Chr. 9. 30.

43 And Solomon ſlept with his fathers, and was buried in the city of David his father: and [m] Rehoboam his ſon reigned in his ſtead.

[m] Matt. 1. 7, called *Roboam*.

CHAP. XII.

1 The Iſraelites aſſembled at Shechem to crown Rehoboam, by Jeroboam make a ſuit of relaxation unto him. 6 Rehoboam refuſing the old mens counſel, by the advice of young men, anſwereth them roughly. 16 Ten tribes revolting, kill Adoram, and

and make Rehoboam to flee. 21 Rehoboam raiſing an army, is forbidden by Shemaiah. 25 Jeroboam ſtrengtheneth himſelf by cities, 26 and by the idolatrie of the two calves.

[a] 2 Chr. 10. 1.

ANd [a] Rehoboam went to Shechem: for all Iſrael were come to Shechem to make him king.

2 And it came to paſs when Jeroboam the ſon of Nebat, who was yet in [b] Egypt, heard *of it*, (for he was fled from the preſence of king Solomon, and Jeroboam dwelt in Egypt)

[b] Chap. 11. 40.

3 That they ſent and called him: and Jeroboam, and all the congregation of Iſrael came, and ſpake unto Rehoboam, ſaying,

4 Thy father made our [c] yoke grievous: now therefore make thou the grievous ſervice of thy father, and his heavy yoke which he put upon us, lighter, and we will ſerve thee.

[c] Chap. 4. 7.

5 And he ſaid unto them, Depart yet *for* three days, then come again to me. And the people departed.

6 ¶ And king Rehoboam conſulted with the old men that ſtood before Solomon his father, while he yet lived, and ſaid, How do you adviſe, that I may anſwer this people?

7 And they ſpake unto him, ſaying, If thou wilt be a ſervant unto this people this day, and wilt ſerve them, and anſwer them, and ſpeak good words to them, then they will be thy ſervants for ever.

8 But he forſook the counſel of the old men, which they had given him, and conſulted with the young men that were grown up with him, *and* which ſtood before him:

9 And he ſaid unto them, What counſel give ye, that we may anſwer this people, who have ſpoken to me, ſaying, Make the yoke which thy father did put upon us, lighter?

10 And the young men that were grown up with him, ſpake unto him, ſaying, Thus ſhalt thou ſpeak unto this people that ſpake unto thee, ſaying, Thy father made our yoke heavie, but make thou *it* lighter unto us; thus ſhalt thou ſay unto them, My little *finger* ſhall be thicker then my fathers loyns.

11 And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chaſtiſed you with whips, but I will chaſtiſe you with ſcorpions.

12 ¶ So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, ſaying, Come to me again the third day.

13 And the king anſwered the people † roughly, and forſook the old mens counſel that they gave him;

† Heb. *hardly.*

14 And ſpake to them after the counſel of the young men, ſaying, My father made your yoke heavy, and I will add to your yoke; my father *alſo* chaſtiſed you with whips, but I will chaſtiſe you with ſcorpions.

15 Wherefore the king hearkened not unto the people; for the cauſe was from the LORD, that he might perform his ſaying, which the LORD [d] ſpake by Ahijah the Shilonite unto Jeroboam the ſon of Nebat.

[d] Chap. 11. 31.

16 ¶ So when all Iſrael ſaw that the king hearkened not unto them, the people anſwered the king, ſaying, What portion have we in David? neither *have we* inheritance in the ſon of Jeſſe: to your tents, O Iſrael: now ſee to thine own houſe, David. So Iſrael departed unto their tents.

17 But *as for* the children of Iſrael which dwelt in the cities of Judah, Rehoboam reigned over them.

18 Then king Rehoboam ſent Adoram, who *was* over the tribute; and all Iſrael ſtoned him with ſtones, that he died: therefore king Rehoboam † made ſpeed to get him up to his chariot, to flee to Jeruſalem.

† Heb. *ſtrengthened himſelf.*

19 So Iſrael || rebelled againſt the houſe of David unto this day.

|| Or, *fell away.*

20 And it came to paſs when all Iſrael heard that Jeroboam was come again, that they ſent and called him unto the congregation, and made him king over all Iſrael: there was none that followed the houſe of David, but the tribe of Judah [e] onely.

[e] Chap. 11. 13.

21 ¶ And when Rehoboam was come to Jeruſalem, he aſſembled all the houſe of Judah, with the tribe of Benjamin, an hundred and fourſcore thouſand choſen men, which were warriours, to fight againſt the houſe of Iſrael, to bring the kingdome again to Rehoboam the ſon of Solomon.

22 But [f] the word of God came unto Shemaiah the man of God, ſaying,

[f] 2 Chr. 11. 2.

23 Speak unto Rehoboam the ſon of Solomon king of Judah, and unto all the houſe of Judah and Benjamin, and to the remnant of the people, ſaying,

24 Thus ſaith the LORD, Ye ſhall not go up, nor fight againſt your brethren the children of Iſrael: return every man to his houſe, for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

25 ¶ Then Jeroboam built Shechem in mount Ephraim, and dwelt therein, and went out from thence, and built Penuel.

26 And Jeroboam ſaid in his heart, Now ſhall the kingdome return to the houſe of David:

27 If this people go up to do ſacrifice in the houſe of the LORD at Jeruſalem, then ſhall the heart of this people turn again unto their lord, *even* unto Rehoboam king of Judah, and they ſhall kill me, and go again to Rehoboam king of Judah.

28 Whereupon the king took counſel, and made two calves *of* gold, and ſaid unto them, It is too much for you to go up to Jeruſalem: [g] behold thy gods, O Iſrael, which brought thee up out of the land of Egypt.

[g] Exod. 32. 8.

29 And he ſet the one in Beth-el, and the other put he in Dan.

30 And this thing became a ſin: for the people went *to worſhip* before the one, *even* unto Dan.

31 And he made an houſe of high places, and made prieſts of the loweſt of the people, which were not of the ſons of Levi.

32 And Jeroboam ordained a feaſt in the eighth moneth, on the fifteenth day of the moneth, like unto the feaſt that *is* in Judah, and he || offered upon the altar, (ſo did he in Beth-el) || ſacrificing unto the calves that he had made: and he placed in Beth-el the prieſts of the high places which he had made.

|| Or, *went up to the altar*, &c.

|| Or, *to ſacrifice.*

33 So he || offered upon the altar which he had made in Beth-el, the fifteenth day of the eighth moneth, *even* in the moneth which he had deviſed of his own heart: and ordained a feaſt unto the children of Iſrael, and he offered upon the altar, † and burnt incenſe.

|| Or, *went up to the altar*, &c.

† Heb. *to burn incenſe.*

CHAP. XIII.

Jeroboams hand that offered violence to him that propheſied againſt his altar at Beth-el, withereth, 6 and at the prayer of the prophet is reſtored. 7 The prophet refuſing the kings entertainment, departeth from Beth-el. 11 An old prophet ſeducing him, bringeth him back. 20 He is reproved by God, 23 ſlain by a lion, 26 buried by the old prophet, 31 who confirmeth his propheſie. 33 Jeroboams obſtinacie.

AND behold, there came a man of God out of Judah, by the word of the LORD unto Beth-el: and Jeroboam ſtood by the altar || to burn incenſe.

|| Or, *to offer.*

2 And he cried againſt the altar in the word of the LORD, and ſaid, O altar, altar, thus ſaith the LORD, Behold, a childe ſhall be born unto the houſe of David, [a] Joſiah by name, and upon thee ſhall he offer the prieſts

[a] 2 King. 23. 16.

prieſts of the high places that burn incenſe upon thee, and mens bones ſhall be burnt upon thee.

3 And he gave a ſigne the ſame day; ſaying, This *is* the ſigne which the LORD hath ſpoken; Behold, the altar ſhall be rent, and the aſhes that *are* upon it ſhall be poured out.

4 And it came to paſs when king Jeroboam heard the ſaying of the man of God, which had cried againſt the altar in Beth-el, that he put forth his hand from the altar, ſaying, Lay hold on him. And his hand which he put forth againſt him, dried up, ſo that he could not pull it in again to him.

5 The altar alſo was rent, and the aſhes poured out from the altar, according to the ſigne which the man of God had given by the word of the LORD.

6 And the king anſwered and ſaid unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be reſtored me again. And the man of God beſought † the LORD, and the kings hand was reſtored him again, and became as *it was* before.

†Heb. *the face of the LORD.*

7 And the king ſaid unto the man of God, Come home with me, and refreſh thy ſelf, and I will give thee a reward.

8 And the man of God ſaid unto the king, If thou wilt give me half thine houſe, I will not go in with thee, neither will I eat bread, nor drink water in this place:

9 For ſo was it charged me by the word of the LORD, ſaying, Eat no bread, nor drink water, nor turn again by the ſame way that thou cameſt.

10 So he went another way, and returned not by the way that he came to Beth-el.

11 ¶ Now there dwelt an old prophet in Beth-el, and his ſons came and told him all the works that the man of God had done that day in Beth-el: the words which he had ſpoken unto the king, them they told alſo to their father.

12 And their father ſaid unto them, What way went he? for his ſons had ſeen what way the man of God went, which came from Judah.

13 And he ſaid unto his ſons, Saddle me the aſs. So they ſaddled him the aſs, and he rode thereon,

14 And went after the man of God, and found him ſitting under an oak; and he ſaid unto him, *Art* thou the man of God that cameſt from Judah? And he ſaid, I *am*.

15 Then he ſaid unto him, Come home with me, and eat bread.

16 And he ſaid, I may not return with thee, nor go in with thee: neither will I eat bread, nor drink water with thee in this place.

17 For † it was ſaid to me by the word of the LORD, Thou ſhalt eat no bread, nor drink water there, nor turn again to go by the way that thou cameſt.

†Heb. *a word* was.

18 He ſaid unto him, I *am* a prophet alſo as thou *art*, and an angel ſpake unto me by the word of the LORD, ſaying, Bring him back with thee into thine houſe, that he may eat bread, and drink water. *But* he lied unto him.

19 So he went back with him, and did eat bread in his houſe, and drank water.

20 ¶ And it came to paſs as they ſat at the table, that the word of the LORD came unto the prophet that brought him back:

21 And he cried unto the man of God that came from Judah, ſaying, Thus ſaith the LORD, Foraſmuch as thou haſt diſobeyed the mouth of the LORD, and haſt not kept the commandment which the LORD thy God commanded thee,

22 But cameſt back, and haſt eaten bread, and drunk water in the place of the which *the LORD* did ſay to thee, Eat no bread, and drink no water; thy carcaſe ſhall not come unto the ſepulchre of thy fathers.

23 ¶ And it came to paſs after he had eaten bread, and after he had drunk, that he ſaddled for him the aſs, *to wit*, for the prophet whom he had brought back.

24 And when he was gone, a lion met him by the way, and ſlew him: and his carcaſe *was* caſt in the way, and the aſs ſtood by it, the lion alſo ſtood by the carcaſe.

25 And behold, men paſſed by, and ſaw the carcaſe caſt in the way, and the lion ſtanding by the carcaſe: and they came and told *it* in the citie where the old prophet dwelt.

26 And when the prophet that brought him back from the way, heard *thereof*, he ſaid, It *is* the man of God, who was diſobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath † torn him, and ſlain him according to the word of the LORD, which he ſpake unto him.

† Heb. *broken.*

27 And he ſpake to his ſons, ſaying, Saddle me the aſs. And they ſaddled *him*.

28 And he went and found his carcaſe caſt in the way, and the aſs and the lion ſtanding by the carcaſe: the lion had not eaten the carcaſe, nor † torn the aſs.

† Heb. *broken.*

29 And the prophet took up the carcaſe of the man of God, and laid it upon the aſs, and brought it back: and the old prophet came to the city, to mourn, and to bury him.

30 And he laid his carcaſe in his own grave, and they mourned over him, *ſaying*, Alas my brother.

31 And it came to paſs after he had buried him, that he ſpake to his ſons, ſaying, When I am dead, then bury me in the ſepulchre wherein the man of God *is* buried, lay my bones beſide his bones.

32 For the ſaying which he cried by the word of the LORD againſt the altar in Beth-el, and againſt all the houſes of the high places which *are* in the cities of Samaria, ſhall ſurely come to paſs.

33 ¶ After this thing, Jeroboam returned not from his evil way, but † made again of the loweſt of the people, prieſts of the high places: whoſoever would, he † conſecrated him, and he became *one* of the prieſts of the high places.

† Heb. *returned and made.*
† Heb. *filled his hand.*

34 And this thing became ſin unto the houſe of Jeroboam, even to cut *it* off, and to deſtroy *it* from off the face of the earth.

CHAP. XIV.

1 *Abijah being ſick, Jeroboam ſendeth his wife diſguiſed with preſents to the prophet Abijah at Shiloh.* 5 *Abijah fore-warned by God, denounceth Gods judgement.* 17 *Abijah dieth, and is buried.* 19 *Nadab ſucceedeth Jeroboam.* 21 *Rehoboams wicked reign.* 25 *Shiſhak ſpoileth Jeruſalem.* 29 *Abijam ſucceedeth Rehoboam.*

AT that time Abijah the ſon of Jeroboam fell ſick.

2 And Jeroboam ſaid to his wife, Ariſe, I pray thee, and diſguiſe thy ſelf, that thou be not known to be the wife of Jeroboam: and get thee to Shiloh; behold, there *is* Ahijah the prophet, which told me that [a] I ſhould *be* king over this people.

[a] Chap. 11. 31.

3 And take † with thee ten loaves, and ‖ cracknels, and a ‖ cruſe of honey, and go to him: he ſhall tell thee what ſhall become of the childe.

† Heb. *in thine hand.*
‖ Or, *cakes.*
‖ Or, *bottle.*

4 And Jeroboams wife did ſo, and aroſe, and went to Shiloh, and came to the houſe of Ahijah: but Ahijah could not ſee, for his eyes † were ſet by reaſon of his age.

† Heb. *ſtood for his hoarineſs.*

5 ¶ And the LORD ſaid unto Ahijah, Behold, the wife of Jero-

boam cometh to ask a thing of thee for her ſon, for he *is* ſick: thus and thus ſhalt thou ſay unto her: for it ſhall be when ſhe cometh in, that ſhe ſhall feign her ſelf *to be* another *woman.*

6 And it was *ſo*, when Ahijah heard the ſound of her feet, as ſhe came in at the door, that he ſaid, Come in, thou wife of Jeroboam, why feigneſt thou thy ſelf *to be* another? for I *am* ſent to thee with † heavy *tidings.*

† Heb. *hard.*

7 Go, tell Jeroboam, Thus ſaith the LORD God of Iſrael, Foraſmuch as I exalted thee from among the people, and made thee prince over my people Iſrael,

8 And rent the kingdome away from the houſe of David, and gave it thee; and *yet* thou haſt not been as my ſervant David, who kept my commandments, and who followed me with all his heart, to do *that* onely *which was* right in mine eyes,

9 But haſt done evil above all that were before thee: for thou haſt gone and made thee other gods, and molten images, to provoke me to anger, and haſt caſt me behinde thy back:

10 Therefore behold, [b] I will bring evil upon the houſe of Jeroboam, and will cut off from Jeroboam [c] him that piſſeth againſt the wall, *and* him that is ſhut up and left in Iſrael, and will take away the remnant of the houſe of Jeroboam, as a man taketh away dung, till it be all gone.

[b] Chap. 15.29.
[c] Chap. 21.21. 2 Kings 9.8.

11 Him that dieth of Jeroboam in the citie, ſhall the dogs eat: and him that dieth in the field, ſhall the fowls of the air eat: for the LORD hath ſpoken *it*.

12 Ariſe thou therefore, get thee to thine own houſe: *and* when thy feet enter into the citie, the childe ſhall die.

13 And all Iſrael ſhall mourn for him, and bury him: for he onely of Jeroboam ſhall come to the grave, becauſe in him there is found *ſome* good thing toward the LORD God of Iſrael, in the houſe of Jeroboam.

14 Moreover, the LORD ſhall raiſe him up a king over Iſrael, who ſhall cut off the houſe of Jeroboam that day: but what? even now.

15 For the LORD ſhall ſmite Iſrael, as a reed is ſhaken in the water, and he ſhall root up Iſrael out of this good land, which he gave to their fathers, and ſhall ſcatter them beyond the river, becauſe they have made their groves, provoking the LORD to anger.

16 And he ſhall give Iſrael up, becauſe of the ſins of Jeroboam, who did ſin, and who made Iſrael to ſin.

17 ¶ And Jeroboams wife aroſe, and departed, and came to Tirzah: *and* when ſhe came to the threſhold of the door, the childe died.

18 And they buried him, and all Iſrael mourned for him, according to the word of the LORD, which he ſpake by the hand of his ſervant Ahijah the prophet.

19 And the reſt of the acts of Jeroboam, how he warred, and how he reigned, behold, they *are* written in the book of the chronicles of the kings of Iſrael.

20 And the days which Jeroboam reigned, *were* two and twenty years: and he † ſlept with his fathers, and Nadab his ſon reigned in his ſtead.

† Heb. *lay down.*

21 ¶ And Rehoboam the ſon of Solomon reigned in Judah: [d] Rehoboam *was* fourty and one years old when he began to reign, and he reigned ſeventeen years in Jeruſalem, the city which the LORD did chooſe out of all the tribes of Iſrael, to put his name there: and his mothers name *was* Naamah an Ammoniteſs.

[d] 2 Chr. 12.13.

22 And Judah did evil in the ſight of the LORD, and they provoked him to jealouſie with their ſins which they had committed, above all that their fathers had done.

23 For they alſo built them high

places, and || images, and groves on every high hill, and under every green tree.

|| Or, *ſtanding images, or ſtatues.*

24 And there were alſo ſodomites in the land, *and* they did according to all the abominations of the nations which the LORD caſt out before the children of Iſrael.

25 ¶ And it came to paſs in the fifth year of king Rehoboam, *that* Shiſhak king of Egypt came up againſt Jeruſalem:

26 And he took away the treaſures of the houſe of the LORD, and the treaſures of the kings houſe, he even took away all; and he took away all the ſhields of gold [c] which Solomon had made.

[c] Chap. 10. 16.

27 And king Rehoboam made in their ſtead braſen ſhields, and committed *them* unto the hands of the chief of the † guard, which kept the door of the kings houſe.

† Heb. *runners.*

28 And it was *ſo*, when the king went into the houſe of the LORD, that the guard bare them, and brought them back into the guard-chamber.

29 ¶ Now the reſt of the acts of Rehoboam, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

30 And there was war between Rehoboam and Jeroboam all *their* days.

31 And Rehoboam ſlept with his fathers, and was buried with his fathers in the city of David: and his mothers name *was* Naamah an Ammoniteſs. And Abijam his ſon reigned in his ſtead.

CHAP. XV.

1 Abijams wicked reign. 7 Aſa ſucceedeth him. 9 Aſa's good reign. 16 The war between Baaſha and him, cauſeth him to make a league with Ben-hadad. 23 Jehoſhaphat ſucceedeth Aſa. 25 Nadabs wicked reign. 27 Baaſha conſpiring againſt him, executeth Abijahs propheſie. 31 Nadabs acts and death. 33 Baaſha's wicked reign.

NOw in the eighteenth year of king [a] Jeroboam the ſon of Nebat, reigned Abijam over Judah.

[a] 2 Chr. 13. 1.

2 Three years reigned he in Jeruſalem: and his mothers name *was* Maachah, the daughter of Abiſhalom.

3 And he walked in all the ſins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

4 Neverthelesſ, for Davids ſake did the LORD his God give him a || lamp in Jeruſalem, to ſet up his ſon after him, and to eſtabliſh Jeruſalem:

|| Or, *candle.*

5 Becauſe David did *that which was* right in the eyes of the LORD, and turned not aſide from any *thing* that he commanded him all the days of his life, [b] ſave onely in the matter of Uriah the Hittite.

[b] 2 Sam. 11. 4. & 12. 9.

6 And there was war between Rehoboam and Jeroboam all the days of his life.

7 Now the reſt of the acts of Abijam, and all that he did, *are* they not written in the [c] book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

[c] 2 Chr. 13. 3.

8 And Abijam ſlept with his fathers, and they buried him in the citie of David: and [d] Aſa his ſon reigned in his ſtead.

[d] 2 Chr. 14. 1.

9 ¶ And in the twentieth year of Jeroboam king of Iſrael, reigned Aſa over Judah.

10 And fourty and one years reigned he in Jeruſalem: and his || mothers name *was* Maachah, the daughter of Abiſhalom.

|| That is, *grandmothers.*

11 And Aſa did *that which was* right in the eyes of the LORD, as *did* David his father.

12 And he took away the ſodomites out of the land, and removed all the idols that his fathers had made.

13 And alſo [e] Maachah his mother, even her he removed from *being* queen, becauſe ſhe had made an idol in

[e] 2 Chr. 15. 16.

in a grove; and Aſa † deſtroyed her idol, & burnt *it* by the brook Kidron.

† Heb. *cut off.*

14 But the high places were not removed: nevertheleſs, Aſa his heart was perfect with the LORD all his days.

15 And he brought in the † things which his father had dedicated, and the things which himſelf had dedicated, into the houſe of the LORD, ſilver and gold, and veſſels.

† Heb. *holy.*

16 ¶ And there was war between Aſa and Baaſha king of Iſrael all their days.

17 And [f] Baaſha king of Iſrael went up againſt Judah, and built Ramah, that he might not ſuffer any to go out or come in to Aſa king of Judah.

[f] 2 Chr. 16. 1.

18 Then Aſa took all the ſilver and the gold *that were* left in the treaſures of the houſe of the LORD, and the treaſures of the kings houſe, and delivered them into the hand of his ſervants: and king Aſa ſent them to [g] Ben-hadad the ſon of Tabrimon, the ſon of Hezion king of Syria, that dwelt at Damaſcus, ſaying,

[g] 2 Chr. 16. 2.

19 *There is* a league between me and thee, *and* between my father and thy father: behold, I have ſent unto thee a preſent of ſilver and gold; come and break thy league with Baaſha king of Iſrael, that he may † depart from me.

† Heb. *go up.*

20 So Ben-hadad hearkened unto king Aſa, and ſent the captains of the hoſts, which he had, againſt the cities of Iſrael, and ſmote Ijon, and Dan, and Abel-beth-maachah, and all Cinneroth, with all the land of Naphtali.

21 And it came to paſs, when Baaſha heard *thereof*, that he left off building of Ramah, and dwelt in Tirzah.

22 Then king Aſa made a proclamation throughout all Judah, (none *was* † exempted) and they took away the ſtones of Ramah, and the timber thereof, wherewith Baaſha had builded, and king Aſa built with them Geba of Benjamin, and Mizpah.

† Heb. *free.*

23 The reſt of all the acts of Aſa, and all his might, and all that he did, and the cities which he built, *are* they not written in the book of the chronicles of the kings of Judah? Nevertheleſs, in the time of his old age he was diſeaſed in his feet.

24 And Aſa ſlept with his fathers, and was buried with his fathers in the city of David his father: and [h] Jehoſhaphat his ſon reigned in his ſtead.

[h] Matth. 1.8, called *Joſaphat.*

25 ¶ And Nadab the ſon of Jeroboam † began to reign over Iſrael, in the ſecond year of Aſa king of Judah, and reigned over Iſrael two years.

† Heb. *reigned.*

26 And he did evil in the ſight of the LORD, and walked in the way of his father, and in his ſin wherewith he made Iſrael to ſin.

27 ¶ And Baaſha the ſon of Ahijah, of the houſe of Iſſachar, conſpired againſt him; and Baaſha ſmote him at Gibbethon, which *belongeth* to the Philiſtines, (for Nadab, and all Iſrael laid ſiege to Gibbethon)

28 Even in the third year of Aſa king of Judah, did Baaſha ſlay him, and reigned in his ſtead.

29 And it came to paſs when he reigned, *that* he ſmote all the houſe of Jeroboam, he left not to Jeroboam any that breathed, untill he had deſtroyed him, according unto [i] the ſaying of the LORD, which he ſpake by his ſervant Ahijah the Shilonite:

[i] Chap. 14. 10.

30 Becauſe of the ſins of Jeroboam which he ſinned, and which he made Iſrael ſin, by his provocation wherewith he provoked the LORD God of Iſrael to anger.

31 ¶ Now the reſt of the acts of Nadab, and all that he did, *are* they not written in the book of the chronicles of the kings of Iſrael?

32 And there was war between Aſa and Baaſha king of Iſrael all their days.

33 In the third year of Aſa king of Judah, began Baaſha the ſon of Ahijah to reign over all Iſrael in Tirzah, twenty and four years.

34 And he did evil in the ſight of the LORD, and walked in the way of Jeroboam, and in his ſin wherewith he made Iſrael to ſin.

CHAP. XVI.

1, 7 *Jehu's propheſie againſt Baaſha.* 5 *Elah ſucceedeth him.* 8 *Zimri conſpiring againſt Elah, ſucceedeth him.* 11 *Zimri executeth Jehu's propheſie.* 15 *Omri made king by the ſouldiers, forceth Zimri deſperately to burn himſelf.* 21 *The kingdome being divided, Omri prevaileth againſt Tibni.* 23 *Omri buildeth Samaria.* 25 *His wicked reign.* 27 *Ahab ſucceedeth him.* 29 *Ahabs moſt wicked reign.* 34 *Joſhua's curſe upon Hiel the builder of Jericho.*

THen the word of the LORD came to Jehu the ſon of Hanani, againſt Baaſha, ſaying,

2 Foraſmuch as I exalted thee out of the duſt, and made thee prince over my people Iſrael, and thou haſt walked in the way of Jeroboam, and haſt made my people Iſrael to ſin, to provoke me to anger with their ſins:

3 Behold, I will take away the poſterity of Baaſha, and the poſterity of his houſe: and will make thy houſe like [a] the houſe of Jeroboam the ſon of Nebat.

4 [b] Him that dieth of Baaſha in the citie, ſhall the dogs eat: and him that dieth of his in the fields, ſhall the fowls of the air eat.

[a] Chap. 15. 29.

[b] Chap. 14. 11.

5 Now the reſt of the acts of Baaſha, and what he did, and his might, *are* they not written in the book of the chronicles of the kings of Iſrael?

6 So Baaſha ſlept with his fathers, and was buried in Tirzah, and Elah his ſon reigned in his ſtead.

7 And alſo by the hand of the prophet Jehu the ſon of Hanani, came the word of the LORD againſt Baaſha, and againſt his houſe, even for all the evil that he did in the ſight of the LORD, in provoking him to anger with the work of his hands, in being like the houſe of Jeroboam, and becauſe he killed him.

8 ¶ In the twenty and ſixth year of Aſa king of Judah, began Elah the ſon of Baaſha to reign over Iſrael in Tirzah, two years.

9 And his ſervant Zimri (captain of half *his* chariots) conſpired againſt him as he was in Tirzah, drinking himſelf drunk in the houſe of Arza † ſteward of *his* houſe in Tirzah.

† Heb. *which was over.*

10 And Zimri went in and ſmote him, and killed him, in the twenty and ſeventh year of Aſa king of Judah, and reigned in his ſtead.

11 ¶ And it came to paſs when he began to reign, aſſoon as he ſat on his throne, *that* he ſlew all the houſe of Baaſha: he left him not one that piſſeth againſt a wall, || neither of his kinsfolks, nor of his friends.

|| Or, *both his kinſmen and his friends.*

12 Thus did Zimri deſtroy all the houſe of Baaſha, according to the word of the LORD, which he ſpake againſt Baaſha † by Jehu the prophet;

† Heb. *by the hand of.*

13 For all the ſins of Baaſha, and the ſins of Elah his ſon, by which they ſinned, and by which they made Iſrael to ſin, in provoking the LORD God of Iſrael to anger with their vanities.

14 Now the reſt of the acts of Elah, and all that he did, *are* they not written in the book of the chronicles of the kings of Iſrael?

15 ¶ In the twenty and ſeventh year of Aſa king of Judah, did Zimri reign ſeven days in Tirzah: and the people *were* encamped againſt Gibbethon, which *belonged* to the Philiſtines.

16 And the people *that were* encamped heard ſay, Zimri hath conſpired, and hath alſo ſlain the king: wherefore all Iſrael made Omri the captain of the hoſt, king over Iſrael that day in the camp.

17 And Omri went up from Gibbethon,

thon, and all Iſrael with him, and they beſieged Tirzah.

18 And it came to paſs when Zimri ſaw that the citie was taken, that he went into the palace of the kings houſe, and burnt the kings houſe over him with fire, and died;

19 For his ſins which he ſinned in doing evil in the ſight of the LORD, in walking in the way of Jeroboam, and in his ſin which he did, to make Iſrael ſin.

20 Now the reſt of the acts of Zimri, and his treaſon that he wrought, *are* they not written in the book of the chronicles of the kings of Iſrael?

21 ¶ Then were the people of Iſrael divided into two parts: half of the people followed Tibni the ſon of Ginath, to make him king; and half followed Omri.

22 But the people that followed Omri, prevailed againſt the people that followed Tibni the ſon of Ginath: ſo Tibni died, and Omri reigned.

23 ¶ In the thirty and one year of Aſa king of Judah, began Omri to reign over Iſrael twelve years: ſix years reigned he in Tirzah.

24 And he bought the hill Samaria of Shemer, for two talents of ſilver, and built on the hill, and called the name of the citie which he built, after the name of Shemer, owner of the hill, † Samaria.

† Heb. *Shomeron.*

25 ¶ But Omri wrought evil in the eyes of the LORD, and did worſe then all that *were* before him.

26 For he walked in all the way of Jeroboam the ſon of Nebat, and in his ſin wherewith he made Iſrael to ſin, to provoke the LORD God of Iſrael to anger with their vanities.

27 Now the reſt of the acts of Omri, which he did, and his might that he ſhewed, *are* they not written in the book of the chronicles of the kings of Iſrael?

28 So Omri ſlept with his fathers, and was buried in Samaria, and Ahab his ſon reigned in his ſtead.

29 ¶ And in the thirty and eighth year of Aſa king of Judah, began Ahab the ſon of Omri to reign over Iſrael; and Ahab the ſon of Omri reigned over Iſrael in Samaria, twenty and two years.

30 And Ahab the ſon of Omri did evil in the ſight of the LORD, above all that *were* before him.

31 And it came to paſs, † as if it had been a light thing for him to walk in the ſins of Jeroboam the ſon of Nebat; that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and ſerved Baal, and worſhipped him.

† Heb. *was it a light thing,* &c.

32 And he reared up an altar for Baal, in the houſe of Baal, which he had built in Samaria.

33 And Ahab made a grove; and Ahab did more to provoke the LORD God of Iſrael to anger, then all the kings of Iſrael that were before him.

34 ¶ In his days did Hiel the Beth-elite build Jericho: he laid the foundation thereof in Abiram his firſt-born, and ſet up the gates thereof in his youngeſt *ſon* Segub, [c] according to the word of the LORD, which he ſpake by Joſhua the ſon of Nun.

[c] Joſh. 6. 26.

CHAP. XVII.

1 Elijah having propheſied againſt Ahab, is ſent to Cherith, where the ravens feed him. 8 He is ſent to the widow of Zarephath. 17 He raiſeth the widows ſon. 24 The woman beleeveth him.

ANd † Elijah the Tiſhbite, *who was* of the inhabitants of Gilead, ſaid unto Ahab, [a] *As* the LORD God of Iſrael liveth, before whom I ſtand, there ſhall not be dew nor rain theſe years, but according to my word.

† Heb. *Elijahu.* Luke 4. 25, he is called *Elias.*

[a] Ecclus 48. 3. James 5. 17.

2 And the word of the LORD came unto him, ſaying,

3 Get thee hence, and turn thee eaſt-

eaſt-ward, and hide thy ſelf by the brook Cherith, that *is* before Jordan.

4 And it ſhall be, *that* thou ſhalt drink of the brook, and I have commanded the ravens to feed thee there.

5 So he went, and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that *is* before Jordan.

6 And the ravens brought him bread and fleſh in the morning, and bread and fleſh in the evening: and he drank of the brook.

7 And it came to paſs † after a while, that the brook dried up, becauſe there had been no rain in the land.

† Heb. *at the end of days.*

8 ¶ And the word of the LORD came unto him, ſaying,

9 Ariſe, get thee to [b] Zarephath, which *belongeth* to Zidon, and dwell there: behold, I have commanded a widow woman there to ſuſtain thee.

[b] Luke 4. 26, called *Sarepta.*

10 So he aroſe, and went to Zarephath: and when he came to the gate of the city, behold, the widow woman *was* there gathering of ſticks: and he called to her, and ſaid, Fetch me, I pray thee, a little water in a veſſel, that I may drink.

11 And as ſhe was going to fetch *it*, he called to her, and ſaid, Bring me, I pray thee, a morſel of bread in thine hand.

12 And ſhe ſaid, *As* the LORD thy God liveth, I have not a cake, but an handfull of meal in a barrel, and a little oyl in a cruſe: and behold, I *am* gathering two ſticks, that I may go in, and dreſs it for me and my ſon, that we may eat it, and die.

13 And Elijah ſaid unto her, Fear not; go, *and* do as thou haſt ſaid: but make me thereof a little cake firſt, and bring *it* unto me, and after make for thee and for thy ſon.

14 For thus ſaith the LORD God of Iſrael, The barrel of meal ſhall not waſte, neither ſhall the cruſe of oyl fail, untill the day *that* the LORD † ſendeth rain upon the earth.

† Heb. *giveth.*

15 And ſhe went, and did according to the ſaying of Elijah: and ſhe, and he, and her houſe did eat || *many* days.

|| Or, *a full year.*

16 *And* the barrel of meal waſted not, neither did the cruſe of oyl fail, according to the word of the LORD, which he ſpake † by Elijah.

† Heb. *by the hand of.*

17 ¶ And it came to paſs after theſe things, *that* the ſon of the woman, the miſtreſs of the houſe, fell ſick, and his ſickneſs was ſo ſore, that there was no breath left in him.

18 And ſhe ſaid unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my ſin to remembrance, and to ſlay my ſon?

19 And he ſaid unto her, Give me thy ſon. And he took him out of her boſome, and carried him up into a loft, where he abode, and laid him upon his own bed.

20 And he cried unto the LORD, and ſaid, O LORD my God, haſt thou alſo brought evil upon the widow, with whom I ſojourn, by ſlaying her ſon?

21 And he † ſtretched himſelf upon the childe three times, and cried unto the LORD, and ſaid, O LORD my God, I pray thee, let this childs ſoul come † into him again.

† Heb. *meaſured.*

† Heb. *into his inward parts.*

22 And the LORD heard the voice of Elijah, and the ſoul of the childe came into him again, and he revived.

23 And Elijah took the childe, and brought him down out of the chamber into the houſe, and delivered him unto his mother: and Elijah ſaid, See, thy ſon liveth.

24 ¶ And the woman ſaid to Elijah, Now by this I know that thou *art* a man of God, and *that* the word of the LORD in thy mouth, *is* truth.

CHAP. XVIII.

1 *In the extremitie of famine Elijah ſent to Ahab, meeteth good Obadiah.* 9 *Obadiah bringeth Ahab to*

to Elijah. 17 Elijah reproving Ahab, by fire from heaven convinceth Baals prophets. 41 Elijah by prayer obtaining rain, followeth Ahab to Jezreel.

ANd it came to paſs *after* many days, that the word of the LORD came to Elijah in the third year, ſaying, Go ſhew thy ſelf unto Ahab; and I will ſend rain upon the earth.

2 And Elijah went to ſhew himſelf unto Ahab: and *there was* a ſore famine in Samaria.

3 And Ahab called † Obadiah which *was* † the governour of *his* houſe: (now Obadiah feared the LORD greatly:

† Heb. *Obadiahu.*
† Heb. *over* his *houſe.*
† Heb. *Izebel.*

4 For it was *ſo*, when † Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

5 And Ahab ſaid unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may finde graſs to ſave the horſes and mules alive, † that we leeſe not all the beaſts.

† Heb. *that we cut not off* our ſelves *from the beaſts.*

6 So they divided the land between them to paſs throughout it: Ahab went one way by himſelf, and Obadiah went another way by himſelf.

7 ¶ And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and ſaid, *Art* thou that my lord Elijah?

8 And he anſwered him, I *am*: go tell thy lord, Behold, Elijah *is here.*

9 And he ſaid, What have I ſinned, that thou wouldeſt deliver thy ſervant into the hand of Ahab, to ſlay me?

10 *As* the LORD thy God liveth, there is no nation or kingdome, whither my lord hath not ſent to ſeek thee: and when they ſaid, *He is* not *there*; he took an oath of the kingdome and nation, that they found thee not.

11 And now thou ſayeſt, Go tell thy lord, Behold, Elijah *is here.*

12 And it ſhall come to paſs, *as ſoon as* I am gone from thee, that the ſpirit of the LORD ſhall carry thee whither I know not; and *ſo* when I come and tell Ahab, and he cannot finde thee, he ſhall ſlay me: but I thy ſervant fear the LORD from my youth.

13 Was it not told my lord, what I did when Jezebel ſlew the prophets of the LORD? how I hid an hundred men of the LORDS prophets, by fiftie in a cave, and fed them with bread and water?

14 And now thou ſayeſt, Go tell thy lord, Behold, Elijah *is here*: and he ſhall ſlay me.

15 And Elijah ſaid, *As* the LORD of hoſts liveth, before whom I ſtand, I will ſurely ſhew my ſelf unto him to day.

16 So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.

17 ¶ And it came to paſs when Ahab ſaw Elijah, that Ahab ſaid unto him, *Art* thou he that troubleth Iſrael?

18 And he anſwered, I have not troubled Iſrael, but thou and thy fathers houſe, in that ye have forſaken the commandments of the LORD, and thou haſt followed Baalim.

19 Now therefore ſend, *and* gather to me all Iſrael unto mount Carmel, and the prophets of Baal four hundred and fiftie, and the prophets of the groves four hundred, which eat at Jezebels table.

20 So Ahab ſent unto all the children of Iſrael, and gathered the prophets together unto mount Carmel.

21 And Elijah came unto all the people, and ſaid, How long halt ye between two || opinions? if the LORD *be* God, follow him: but if Baal, *then* follow him. And the people anſwered him not a word.

|| Or, *thoughts.*

22 Then ſaid Elijah unto the

people, I, *even* I onely remain a prophet of the LORD; but Baals prophets *are* four hundred and fifty men.

23 Let them therefore give us two bullocks, and let them chooſe one bullock for themſelves, & cut it in pieces, and lay *it* on wood, and put no fire *under*: & I will dreſs the other bullock, & lay *it* on wood, and put no fire *under*:

24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that anſwereth by fire, let him be God. And all the people anſwered and ſaid, † It is well ſpoken.

† Heb. *The word is good.*

25 And Elijah ſaid unto the prophets of Baal, Chooſe you one bullock for your ſelves, and dreſs *it* firſt; for ye *are* many: and call on the name of your gods, but put no fire *under*.

26 And they took the bullock which was given them, and they dreſſed *it*, and called on the name of Baal from morning even untill noon, ſaying, O Baal, || hear us. But *there was* no voice, nor any that || anſwered. And they || leapt upon the altar which was made.

|| Or, *anſwer.*
|| Or, *heard.*
|| Or, *leaped up and down at the altar.*

27 And it came to paſs at noon, that Elijah mocked them, and ſaid, Crie † aloud: for he *is* a god, either || he is talking, or he † is purſuing, or he is in a journey, *or* peradventure he ſleepeth, and muſt be awaked.

† Heb. *with a great voice.*
|| Or, *he meditateth.*
† Heb. *hath a purſuit.*

28 And they cried aloud, and cut themſelves after their manner with knives and lancers, till † the bloud guſhed out upon them.

† Heb. *poured out bloud upon them.*

29 And it came to paſs, when mid-day was paſt, and they propheſied untill the *time* of the † offering of the *evening* ſacrifice; that *there was* neither voice, nor any to anſwer, nor any † that regarded.

† Heb. *aſcending.*
† Heb. *attention.*

30 And Elijah ſaid unto all the people, Come near unto me. And all the people came near unto him: and he repaired the altar of the LORD *that was* broken down.

31 And Elijah took twelve ſtones, according to the number of the tribes of the ſons of Jacob, unto whom the word of the LORD came, ſaying, [a] Iſrael ſhall be thy name.

[a] Gen. 32. 28. 2 King. 17. 34.

32 And with the ſtones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two meaſures of ſeed.

33 And he put the wood in order, and cut the bullock in pieces, and laid *him* on the wood, and ſaid, Fill four barrels with water, and pour *it* on the burnt-ſacrifice, and on the wood.

34 And he ſaid, Do *it* the ſecond time: And they did *it* the ſecond time. And he ſaid, Do *it* the third time: And they did *it* the third time.

35 And the water † ran round about the altar, and he filled the trench alſo with water.

† Heb. *went.*

36 And it came to paſs at the time of the offering of the *evening* ſacrifice, that Elijah the prophet came near and ſaid, LORD God of Abraham, Iſaac, and of Iſrael, let it be known this day, that thou *art* God in Iſrael, and *that* I *am* thy ſervant, and *that* I have done all theſe things at thy word.

37 Hear me, O LORD, hear me, that this people may know that thou *art* the LORD God, and *that* thou haſt turned their heart back again.

38 Then the fire of the LORD fell, and conſumed the burnt-ſacrifice, and the wood, and the ſtones, and the duſt, and licked up the water that *was* in the trench.

39 And when all the people ſaw *it*, they fell on their faces: and they ſaid, The LORD, he *is* the God; the LORD, he *is* the God.

40 And Elijah ſaid unto them, || Take the prophets of Baal, let not one of them eſcape: and they took them, and Elijah brought them down to the brook Kiſhon, and ſlew them there.

|| Or, *Apprehend.*

41 ¶ And Elijah ſaid unto Ahab,

Get thee up, eat and drink, for *there is* || a ſound of abundance of rain.

|| Or, *a ſound of a noiſe of rain.*

42 So Ahab went up to eat and to drink, and Elijah went up to the top of Carmel, and he caſt himſelf down upon the earth, and put his face between his knees,

43 And ſaid to his ſervant, Go up now, look toward the ſea. And he went up, and looked, and ſaid, *There is* nothing. And he ſaid, Go again ſeven times.

44 And it came to paſs at the ſeventh time, that he ſaid, Behold, there ariſeth a little cloud out of the ſea, like a mans hand. And he ſaid, Go up, ſay unto Ahab, † Prepare *thy chariot*, and get thee down, that the rain ſtop thee not.

† Heb. *Tie,* or *Binde.*

45 And it came to paſs in the mean while, that the heaven was black with clouds and winde, and there was a great rain. And Ahab rode and went to Jezreel.

46 And the hand of the LORD was on Elijah; and he girded up his loyns, and ran before Ahab, † to the entrance of Jezreel.

† Heb. *till thou come to Jezreel.*

CHAP. XIX.

1 Elijah threatned by Jezebel, fleeth to Beer-ſheba. 4 In the wilderneſs being weary of his life, he is comforted by an angel. 9 At Horeb God appeareth unto him, ſending him to anoint Hazael, Jehu, and Eliſha. 19 Eliſha taking leave of his friends, followeth Elijah.

AND Ahab told Jezebel all that Elijah had done, and withall, how he had ſlain all the prophets with the ſword.

2 Then Jezebel ſent a meſſenger unto Elijah, ſaying, So let the gods do *to me*, and more alſo, if I make not thy life as the life of one of them, by to morrow about this time.

3 And when he ſaw *that*, he aroſe, and went for his life, & came to Beer-ſheba, which *belongeth* to Judah, and left his ſervant there.

4 ¶ But he himſelf went a days journey into the wilderneſs, and came and ſat down under a juniper-tree: and he requeſted † for himſelf that he might die, and ſaid, It is enough, now O LORD take away my life: for I *am* not better then my fathers.

† Heb. *for his life.*

5 And as he lay and ſlept under a juniper-tree, behold then, an angel touched him, and ſaid unto him, Ariſe *and* eat.

6 And he looked, and behold, *there was* a cake baken on the coals, and a cruſe of water at his † head: and he did eat and drink, and laid him down again.

† Heb. *bolſter.*

7 And the angel of the LORD came again the ſecond time, and touched him, and ſaid, Ariſe *and* eat, becauſe the journey *is* too great for thee.

8 And he aroſe, and did eat and drink, and went in the ſtrength of that meat fourty days and fourty nights, unto Horeb the mount of God.

9 ¶ And he came thither unto a cave, and lodged there; and behold, the word of the LORD *came* to him, and he ſaid unto him, What doeſt thou here, Elijah?

10 And he ſaid, I have been very jealous for the LORD God of hoſts: for the children of Iſrael have forſaken thy covenant, thrown down thine altars, and ſlain thy prophets with the ſword; and [a] I, *even* I onely am left, and they ſeek my life, to take it away.

[a] Rom. 11. 3.

11 And he ſaid, Go forth, and ſtand upon the mount before the LORD. And behold, the LORD paſſed by, and a great and ſtrong winde rent the mountains, and brake in pieces the rocks before the LORD; *but* the LORD *was* not in the winde: and after the winde an earthquake; *but* the LORD *was* not in the earthquake:

12 And after the earthquake a fire; *but* the LORD *was* not in the fire: and after the fire a ſtill ſmall voice.

13 And it was *ſo*, when Elijah heard *it*, that he wrapped his face in

his mantle, and went out, and ſtood in the entring in of the cave: and behold, *there came* a voice unto him, and ſaid, What doeſt thou here, Elijah?

14 And he ſaid, I have been very jealous for the LORD God of hoſts: becauſe the children of Iſrael have forſaken thy covenant, thrown down thine altars, and ſlain thy prophets with the ſword; and I, *even* I onely am left, and they ſeek my life, to take it away.

15 And the LORD ſaid unto him, Go, return on thy way to the wilderneſs of Damaſcus: and when thou comeſt, anoint Hazael *to be* king over Syria.

16 And [b] Jehu the ſon of Nimſhi ſhalt thou anoint *to be* king over Iſrael: and [c] Eliſha the ſon of Shaphat of Abel-meholah, ſhalt thou anoint *to be* prophet in thy room.

[b] 2 King. 9. 1, 3. Ecclus 48. 8.
[c] Luke 4. 27, called *Eliſeus*.

17 And it ſhall come to paſs, *that* him that eſcapeth the ſword of Hazael, ſhall Jehu ſlay: and him that eſcapeth from the ſword of Jehu, ſhall Eliſha ſlay.

18 [d] Yet || I have left *me* ſeven thouſand in Iſrael, all the knees which have not bowed unto Baal, and every mouth which hath not kiſſed him.

[d] Rom. 11. 4.
|| Or, *I will leave.*

19 ¶ So he departed thence, and found Eliſha the ſon of Shaphat, who *was* plowing with twelve yoke *of oxen* before him, and he with the twelfth: and Elijah paſſed by him, and caſt his mantle upon him.

20 And he left the oxen, and ran after Elijah, and ſaid, Let me, I pray thee, kiſs my father and my mother, and *then* I will follow thee. And he ſaid unto him, † Go back again; for what have I done to thee?

† Heb. *Go return.*

21 And he returned back from him, and took a yoke of oxen, and ſlew them, and boiled their fleſh with the inſtruments of the oxen, and gave unto the people, and they did eat: then he aroſe, and went after Elijah, and miniſtred unto him.

CHAP. XX.

1 Ben-hadad not content with Ahabs homage, beſiegeth Samaria. 13 By the direction of a prophet, the Syrians are ſlain. 22 As the prophet fore-warned Ahab, the Syrians truſting in the valleys, come againſt him in Aphek. 28 By the word of the prophet, and Gods judgement, the Syrians are ſmitten again. 31 The Syrians ſubmitting themſelves, Ahab ſendeth Ben-hadad away with a covenant. 35 The prophet under the parable of a priſoner, making Ahab to judge himſelf, denounceth Gods judgement againſt him.

AND Ben-hadad the king of Syria gathered all his hoſt together, and *there were* thirty and two kings with him, and horſes, and chariots: and he went up and beſieged Samaria, and warred againſt it.

2 And he ſent meſſengers to Ahab king of Iſrael into the citie, and ſaid unto him, Thus ſaith Ben-hadad,

3 Thy ſilver and thy gold *is* mine, thy wives alſo and thy children, *even* the goodlieſt, *are* mine.

4 And the king of Iſrael anſwered and ſaid, My lord O king, according to thy ſaying, I *am* thine, and all that I have.

5 And the meſſengers came again, and ſaid, Thus ſpeaketh Ben-hadad, ſaying, Although I have ſent unto thee, ſaying, Thou ſhalt deliver me thy ſilver and thy gold, and thy wives and thy children:

6 Yet I will ſend my ſervants unto thee to morrow about this time, and they ſhall ſearch thine houſe, and the houſes of thy ſervants; and it ſhall be, *that* whatſoever is † pleaſant in thine eyes, they ſhall put *it* in their hand, and take *it* away.

† Heb. *deſireable.*

7 Then the king of Iſrael called all the elders of the land, and ſaid, Mark, I pray you, and ſee how this *man* ſeeketh miſchief: for he ſent unto me for my wives, and for my children, and for my ſilver, and for my gold, and † I denied him not.

† Heb. *I kept not back from him.*

8 And all the elders, and all the people ſaid unto him, Hearken not *unto him,* nor conſent.

9 Wherefore he ſaid unto the meſſengers of Ben-hadad, Tell my lord the king, All that thou didſt ſend for to thy ſervant at the firſt, I will do: but this thing I may not do. And the meſſengers departed, and brought him word again.

10 And Ben-hadad ſent unto him, and ſaid, The gods do ſo unto me and more alſo, if the duſt of Samaria ſhall ſuffice for handfulls for all the people that † follow me.

† Heb. are *at my feet.*

11 And the king of Iſrael anſwered and ſaid, Tell *him,* Let not him that girdeth on *his harneſs,* boaſt himſelf, as he that putteth it off.

12 And it came to paſs, when *Ben-hadad* heard this † meſſage (as he *was* drinking, he and the kings in the || pavilions) that he ſaid unto his ſervants, || Set *your ſelves in aray*: And they ſet *themſelves in aray* againſt the city.

† Heb. *word.*
|| Or, *tents.*
|| Or, *Place* the engines: *And they placed* engines.

13 ¶ And behold, there † came a prophet unto Ahab king of Iſrael, ſaying, Thus ſaith the LORD, Haſt thou ſeen all this great multitude? behold, I will deliver it into thine hand this day, and thou ſhalt know that I *am* the LORD.

† Heb. *approached.*

14 And Ahab ſaid, By whom? And he ſaid, Thus ſaith the LORD, *Even* by the || young men of the princes of the provinces. Then he ſaid, Who ſhall † order the battel? And he anſwered, Thou.

|| Or, *ſervants.*
† Heb. *binde,* or *tie.*

15 Then he numbred the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbred all the people, *even* all the children of Iſrael, *being* ſeven thouſand.

16 And they went out at noon: but Ben-hadad *was* drinking himſelf drunk in the pavilions, he & the kings, the thirty and two kings that helped him.

17 And the young men of the princes of the provinces, went out firſt, and Ben-hadad ſent out, and they told him, ſaying, There are men come out of Samaria.

18 And he ſaid, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

19 So theſe young men of the princes of the provinces, came out of the city, and the army which followed them.

20 And they ſlew every one his man: and the Syrians fled, and Iſrael purſued them: and Ben-hadad the king of Syria eſcaped on an horſe, with the horſ-men.

21 And the king of Iſrael went out, and ſmote the horſes and chariots, and ſlew the Syrians with a great ſlaughter.

22 ¶ And the prophet came to the king of Iſrael, and ſaid unto him, Go ſtrengthen thy ſelf, and mark and ſee what thou doeſt: for at the return of the year, the king of Syria will come up againſt thee.

23 And the ſervants of the king of Syria ſaid unto him, Their gods *are* gods of the hills, therefore they were ſtronger then we: but let us fight againſt them in the plain, and ſurely we ſhall be ſtronger then they.

24 And do this thing, Take the kings away, every man out of his place, and put captains in their rooms.

25 And number thee an army, like the army † that thou haſt loſt, horſe for horſe, and chariot for chariot: and we will fight againſt them in the plain, *and* ſurely we ſhall be ſtronger then they. And he hearkened unto their voice, and did ſo.

† Heb. *that was fallen.*

26 And it came to paſs at the return of the year, that Ben-hadad numbred the Syrians, and went up to Aphek, † to fight againſt Iſrael.

† Heb. *to the war with Iſrael.*

27 And the children of Iſrael were

numbred, and || were all preſent, and went againſt them: and the children of Iſrael pitched before them, like two little flocks of kids; but the Syrians filled the countrey.

|| Or, *were victualled.*

28 ¶ And there came a man of God, and ſpake unto the king of Iſrael, and ſaid, Thus ſaith the LORD, Becauſe the Syrians have ſaid, The LORD *is* God of the hills, but he *is* not God of the valleys: therefore will I deliver all this great multitude into thine hand, *and* ye ſhall know that I *am* the LORD.

29 And they pitched one over againſt the other ſeven days; and *ſo* it was, that in the ſeventh day the battel was joyned: and the children of Iſrael ſlew of the Syrians an hundred thouſand foot-men in one day.

30 But the reſt fled to Aphek, into the citie; and *there* a wall fell upon twenty and ſeven thouſand of the men *that were* left: and Ben-hadad fled, and came into the city, || † into an inner chamber.

|| Or, *from chamber to chamber.*
† Heb. *into a chamber within a chamber.*

31 ¶ And his ſervants ſaid unto him, Behold now, we have heard that the kings of the houſe of Iſrael *are* mercifull kings: let us, I pray thee, put ſackcloth on our loyns, and ropes upon our heads, and go out to the king of Iſrael; peradventure he will ſave thy life.

32 So they girded ſackcloth on their loyns, and *put* ropes on their heads, and came to the king of Iſrael, and ſaid, Thy ſervant Ben-hadad ſaith, I pray thee, let me live. And he ſaid, *Is* he yet alive? he *is* my brother.

33 Now the men did diligently obſerve whether *any thing would come* from him, and did haſtily catch *it*: and they ſaid, Thy brother Ben-hadad. Then he ſaid, Go ye, bring him. Then Ben-hadad came forth to him; and he cauſed him to come up into the chariot.

34 And *Ben-hadad* ſaid unto him, The cities which my father took from thy father, I will reſtore, and thou ſhalt make ſtreets for thee in Damaſcus, as my father made in Samaria. Then *ſaid Ahab*, I will ſend thee away with this covenant. So he made a covenant with him, & ſent him away.

35 ¶ And a certain man of the ſons of the prophets, ſaid unto his neighbour in the word of the LORD, Smite me, I pray thee. And the man refuſed to ſmite him.

36 Then ſaid he unto him, Becauſe thou haſt not obeyed the voice of the LORD, behold, aſſoon as thou art departed from me, a lion ſhall ſlay thee. And aſſoon as he was departed from him, a lion found him, and ſlew him.

37 Then he found another man, and ſaid, Smite me, I pray thee. And the man ſmote him, † ſo that in ſmiting he wounded *him*.

† Heb. *ſmiting and wounding.*

38 So the prophet departed, and waited for the king by the way, and diſguiſed himſelf with aſhes upon his face.

39 And as the king paſſed by, he cried unto the king: and he ſaid, Thy ſervant went out into the midſt of the battel, and behold, a man turned aſide, and brought a man unto me, and ſaid, Keep this man: if by any means he be miſſing, then ſhall thy life be for his life, or elſe thou ſhalt † pay a talent of ſilver.

† Heb. *weigh.*

40 And as thy ſervant was buſie here and there, † he was gone. And the king of Iſrael ſaid unto him, So *ſhall* thy judgement *be*, thy ſelf haſt decided *it*.

† Heb. *he was not.*

41 And he haſted, and took the aſhes away from his face, and the king of Iſrael diſcerned him that he *was* of the prophets.

42 And he ſaid unto him, Thus ſaith the LORD, [a] Becauſe thou haſt let go out of *thy* hand, a man whom I appointed to utter deſtruction,

[a] Chap. 22. 37.

on, therefore thy life ſhall go for his life, and thy people for his people.

43 And the king of Iſrael went to his houſe, heavie and diſpleaſed, and came to Samaria.

CHAP. XXI.

1 Ahab being denied Naboths vineyard, is grieved. 5 Jezebel writing letters againſt Naboth, he is condemned of blaſphemie. 15 Ahab taketh poſſeſſion of the vineyard. 17 Elijah denounceth judgements againſt Ahab and Jezebel. 25 Wicked Ahab repenting, God deferreth the judgement.

AND it came to paſs after theſe things, *that* Naboth the Jezreelite had a vineyard, which *was* in Jezreel, hard by the palace of Ahab king of Samaria.

2 And Ahab ſpake unto Naboth, ſaying, Give me thy vineyard, that I may have it for a garden of herbs, becauſe it *is* near unto my houſe, and I will give thee for it a better vineyard then it: *or* if it † ſeem good to thee, I will give thee the worth of it in money.

† Heb. *be good in thine eyes.*

3 And Naboth ſaid to Ahab, The LORD forbid it me, that I ſhould give the inheritance of my fathers unto thee.

4 And Ahab came into his houſe, heavie and diſpleaſed, becauſe of the word which Naboth the Jezreelite had ſpoken to him: for he had ſaid, I will not give thee the inheritance of my fathers: and he laid him down upon his bed, and turned away his face, and would eat no bread.

5 ¶ But Jezebel his wife came to him, and ſaid unto him, Why is thy ſpirit ſo ſad, that thou eateſt no bread?

6 And he ſaid unto her, Becauſe I ſpake unto Naboth the Jezreelite, and ſaid unto him, Give me thy vineyard for money; or elſe if it pleaſe thee, I will give thee *another* vineyard for it: and he anſwered, I will not give thee my vineyard.

7 And Jezebel his wife ſaid unto him, Doſt thou now govern the kingdome of Iſrael? ariſe, *and* eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

8 So ſhe wrote letters in Ahabs name, and ſealed *them* with his ſeal, and ſent the letters unto the elders and to the nobles that *were* in his city dwelling with Naboth.

9 And ſhe wrote in the letters, ſaying, Proclaim a faſt, and ſet Naboth † on high among the people:

† Heb. *in the top of the people.*

10 And ſet two men, ſons of Belial, before him, to bear witneſs againſt him, ſaying, Thou didſt blaſpheme God and the king: and *then* carry him out, and ſtone him that he may die.

11 And the men of his citie, *even* the elders and the nobles who were the inhabitants in his citie, did as Jezebel had ſent unto them, *and* as it *was* written in the letters which ſhe had ſent unto them.

12 They proclaimed a faſt, and ſet Naboth on high among the people.

13 And there came in two men, children of Belial, and ſat before him: and the men of Belial witneſſed againſt him, *even* againſt Naboth, in the preſence of the people, ſaying, Naboth did blaſpheme God and the king. Then they carried him forth out of the city, and ſtoned him with ſtones, that he died.

14 Then they ſent to Jezebel, ſaying, Naboth is ſtoned, and is dead.

15 ¶ And it came to paſs when Jezebel heard that Naboth was ſtoned, and was dead, that Jezebel ſaid to Ahab, Ariſe, take poſſeſſion of the vineyard of Naboth the Jezreelite, which he refuſed to give thee for money: for Naboth is not alive, but dead.

16 And it came to paſs when Ahab heard that Naboth was dead, that Ahab roſe up to go down to the vineyard of Naboth the Jezreelite, to take poſſeſſion of it.

17 ¶ And the word of the Lord came to Elijah the Tiſhbite, ſaying,

18 Ariſe, go down to meet Ahab king of Iſrael, which *is* in Samaria: behold, *he is* in the vineyard of Naboth, whether he is gone down to poſſeſs it.

19 And thou ſhalt ſpeak unto him, ſaying, Thus ſaith the Lord, Haſt thou killed, and alſo taken poſſeſſion? And thou ſhalt ſpeak unto him, ſaying, Thus ſaith the Lord, In the place where dogs licked the bloud of Naboth, ſhall dogs lick thy bloud, even thine.

20 And Ahab ſaid to Elijah, Haſt thou found me, O mine enemie? And he anſwered, I have found *thee*: becauſe thou haſt ſold thy ſelf to work evil in the ſight of the Lord.

21 Behold,[a] I will bring evil upon thee, and will take away thy poſterity, and will cut off from Ahab [b] him that piſſeth againſt the wall, and [c] him that is ſhut up, and left in Iſrael,

[a] Chap. 14. 10. 2 King. 9. 8.
[b] 1 Sam. 25. 22.
[c] Chap. 14. 10.

22 And will make thine houſe like the houſe of [d] Jeroboam the ſon of Nebat, and like the houſe of [e] Baaſha the ſon of Ahijah, for the provocation wherewith thou haſt provoked *me* to anger, and made Iſrael to ſin.

[d] Chap. 15. 29.
[e] Chap. 16. 3.

23 And [f] of Jezebel alſo ſpake the Lord, ſaying, The dogs ſhall eat Jezebel by the || wall of Jezreel.

[f] 2 King. 9. 36.
|| Or, *ditch.*

24 Him that dieth of Ahab in the citie, the dogs ſhall eat: and him that dieth in the field, ſhall the fowls of the air eat.

25 ¶ But there was none like unto Ahab, which did ſell himſelf to work wickedneſs in the ſight of the Lord, whom Jezebel his wife || ſtirred up.

|| Or, *incited.*

26 And he did very abominably in following idols, according to all *things* as did the Amorites, whom the Lord caſt out before the children of Iſrael.

27 And it came to paſs when Ahab heard thoſe words, that he rent his clothes, and put ſackcloth upon his fleſh, and faſted, and lay in ſackcloth, and went ſoftly.

28 And the word of the Lord came to Elijah the Tiſhbite, ſaying,

29 Seeſt thou how Ahab humbleth himſelf before me? becauſe he humbleth himſelf before me, I will not bring the evil in his days: *but* in his ſons days will I bring the evil upon his houſe.

CHAP. XXII.

1 *Ahab ſeduced by falſe prophets, according to the word of Micaiah, is ſlain at Ramoth-gilead.* 37 *The dogs lick up his bloud, and Ahaziah ſucceedeth him.* 41 *Jehoſhaphats good reign:* 45 *his acts.* 50 *Jehoram ſucceedeth him.* 51 *Ahaziahs evil reign.*

AND they continued three years without war between Syria and Iſrael.

2 And it came to paſs in the third year, that [a] Jehoſhaphat the king of Judah came down to the king of Iſrael.

[a] 2 Chr. 18. 1, &c.

3 (And the king of Iſrael ſaid unto his ſervants, Know ye that Ramoth in Gilead *is* ours, and we *be* † ſtill, *and* take it not out of the hand of the king of Syria?)

† Heb. *ſilent from taking it.*

4 And he ſaid unto Jehoſhaphat, Wilt thou go with me to battel to Ramoth-gilead? And Jehoſhaphat ſaid to the king of Iſrael, [b] I *am* as thou *art*, my people as thy people, my horſes as thy horſes.

[b] 2 King. 3. 7.

5 And Jehoſhaphat ſaid unto the king of Iſrael, Enquire, I pray thee, at the word of the Lord to day.

6 Then the king of Iſrael gathered the prophets together about four hundred men, and ſaid unto them, Shall I go againſt Ramoth-gilead to battel, or ſhall I forbear? And they ſaid, Go up; for the Lord ſhall deliver *it* into the hand of the king.

7 And Jehoſhaphat ſaid, *Is there* not here a prophet of the Lord beſides,

ſides, that we might enquire of him?

8 And the king of Iſrael ſaid unto Jehoſhaphat, *There is* yet one man (Micaiah the ſon of Imlah) by whom we may enquire of the LORD; but I hate him, for he doth not propheſie good concerning me, but evil. And Jehoſhaphat ſaid, Let not the king ſay ſo.

9 Then the king of Iſrael called an || officer, and ſaid, Haſten *hither* Micaiah the ſon of Imlah.

|| Or, *eunuch.*

10 And the king of Iſrael, and Jehoſhaphat the king of Judah ſat each on his throne, having put on their robes, in a † void place in the entrance of the gate of Samaria, and all the prophets propheſied before them.

† Heb. *floor.*

11 And Zedekiah the ſon of Chenaanah made him horns of iron: and he ſaid, Thus ſaith the LORD, With theſe ſhalt thou puſh the Syrians, untill thou have conſumed them.

12 And all the prophets propheſied ſo, ſaying, Go up to Ramoth-gilead, and proſper: for the LORD ſhall deliver *it* into the kings hand.

13 And the meſſenger that was gone to call Micaiah, ſpake unto him, ſaying, Behold now, the words of the prophets *declare* good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and ſpeak *that which is* good.

14 And Micaiah ſaid, *As* the LORD liveth, what the LORD ſaith unto me, that will I ſpeak.

15 ¶ So he came to the king, and the king ſaid unto him, Micaiah, ſhall we go againſt Ramoth-gilead to battel, or ſhall we forbear? And he anſwered him, Go, and proſper: for the LORD ſhall deliver *it* into the hand of the king.

16 And the king ſaid unto him, How many times ſhall I adjure thee, that thou tell me nothing but *that which is* true in the name of the LORD?

17 And he ſaid, I ſaw all Iſrael ſcattered upon the hills, as ſheep that have not a ſhepherd: and the LORD ſaid, Theſe have no maſter, let them return every man to his houſe in peace.

18 And the king of Iſrael ſaid unto Jehoſhaphat, Did I not tell thee, that he would propheſie no good concerning me, but evil?

19 And he ſaid, Hear thou therefore the word of the LORD: I ſaw the LORD ſitting on his throne, and all the hoſt of heaven ſtanding by him, on his right hand and on his left.

20 And the LORD ſaid, Who ſhall || perſwade Ahab, that he may go up and fall at Ramoth-gilead? And one ſaid on this manner, and another ſaid on that manner.

|| Or, *deceive.*

21 And there came forth a ſpirit, and ſtood before the LORD, and ſaid, I will perſwade him.

22 And the LORD ſaid unto him, Wherewith? And he ſaid, I will go forth, and I will be a lying ſpirit in the mouth of all his prophets. And he ſaid, Thou ſhalt perſwade *him*, and prevail alſo: go forth, and do ſo.

23 Now therefore behold, the LORD hath put a lying ſpirit in the mouth of all theſe thy prophets, and the LORD hath ſpoken evil concerning thee.

24 But Zedekiah the ſon of Chenaanah went near, and ſmote Micaiah on the cheek, and ſaid, [c] Which way went the ſpirit of the LORD from me to ſpeak unto thee?

[c] 2 Chr. 18. 23.

25 And Micaiah ſaid, Behold, thou ſhalt ſee in that day, when thou ſhalt go || into † an inner chamber to hide thy ſelf.

|| Or, *from chamber to chamber.*
† Heb. *a chamber in a chamber.*

26 And the king of Iſrael ſaid, Take Micaiah, and carry him back unto Amon the governour of the city, and to Joaſh the kings ſon:

27 And ſay, Thus ſaith the king, Put this *fellow* in the priſon, and feed

him with bread of affliction, and with water of affliction, untill I come in peace.

28 And Micaiah ſaid, If thou return at all in peace, the LORD hath not ſpoken by me. And he ſaid, Hearken, O people, every one of you.

29 So the king of Iſrael and Jehoſhaphat the king of Judah, went up to Ramoth-gilead.

30 And the king of Iſrael ſaid unto Jehoſhaphat, || I will diſguiſe my ſelf, and enter into the battel, but put thou on thy robes. And the king of Iſrael diſguiſed himſelf, and went into the battel.

|| Or, *when he was to diſguiſe himſelf and enter into the battel.*

31 But the king of Syria commanded his thirty and two captains that had rule over his chariots, ſaying, Fight neither with ſmall nor great, ſave onely with the king of Iſrael.

32 And it came to paſs, when the captains of the chariots ſaw Jehoſhaphat, that they ſaid, Surely it *is* the king of Iſrael. And they turned aſide to fight againſt him: and Jehoſhaphat cried out.

33 And it came to paſs, when the captains of the chariots perceived that it *was* not the king of Iſrael, that they turned back from purſuing him.

34 And a *certain* man drew a bowe † at a venture, and ſmote the king of Iſrael between the † joynts of the harneſs: wherefore he ſaid unto the driver of his chariot, Turn thine hand, and carry me out of the hoſt, for I am † wounded.

† Heb. *in his ſimplicitie.*
† Heb. *joynts and the breaſt-plate.*
† Heb. *made ſick.*

35 And the battel † increaſed that day: and the king was ſtayed up in his chariot againſt the Syrians, and died at even: and the bloud ran out of the wound, into the † midſt of the chariot.

† Heb. *aſcended.*
† Heb. *boſome.*

36 And there went a proclamation throughout the hoſt, about the going down of the ſun, ſaying, Every man to his citie, and every man to his own countrey.

37 ¶ So the king died, and † was brought to Samaria, and they buried the king in Samaria.

† Heb. *came.*

38 And *one* waſhed the chariot in the pool of Samaria, and the dogs licked up his bloud, and they waſhed his armour, according [d] unto the word of the LORD which he ſpake.

[d] Chap. 21.19.

39 Now the reſt of the acts of Ahab, and all that he did, and the ivory houſe which he made, and all the cities that he built, *are* they not written in the book of the chronicles of the kings of Iſrael?

40 So Ahab ſlept with his fathers, and Ahaziah his ſon reigned in his ſtead.

41 ¶ And [e] Jehoſhaphat the ſon of Aſa began to reign over Judah in the fourth year of Ahab king of Iſrael.

[e] 2 Chr. 20.31.

42 Jehoſhaphat *was* thirty and five years old when he began to reign, and he reigned twenty and five years in Jeruſalem: and his mothers name *was* Azubah the daughter of Shilhi.

43 And he walked in all the way of Aſa his father, he turned not aſide from it, doing *that which was* right in the eyes of the LORD: nevertheleſs, the high places were not taken away; *for* the people offered and burnt incenſe yet in the high places.

44 And Jehoſhaphat made peace with the king of Iſrael.

45 Now the reſt of the acts of Jehoſhaphat, and his might that he ſhewed, and how he warred, *are* they not written in the book of the chronicles of the kings of Judah?

46 And the remnant of the ſodomites which remained in the days

of his father Aſa, he took out of the land.

47 *There was* then no king in Edom: a deputie *was* king.

48 Jehoſhaphat ‖ made ſhips of Tharſhiſh to go to Ophir for gold: but they went not; for the ſhips were broken at Ezion-geber.

‖ Or, had *ten ſhips.*

49 Then ſaid Ahaziah the ſon of Ahab unto Jehoſhaphat, Let my ſervants go with thy ſervants in the ſhips: but Jehoſhaphat would not.

50 ¶ And Jehoſhaphat ſlept with his fathers, and was buried with his fathers in the citie of David his father: and Jehoram his ſon reigned in his ſtead.

51 ¶ Ahaziah the ſon of Ahab began to reign over Iſrael in Samaria the ſeventeenth year of Jehoſhaphat king of Judah, and reigned two years over Iſrael.

52 And he did evil in the ſight of the LORD, & walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the ſon of Nebat, who made Iſrael to ſin.

53 For he ſerved Baal, and worſhipped him, and provoked to anger the LORD God of Iſrael, according to all that his father had done.

¶ THE SECOND BOOK OF THE *KINGS,*

COMMONLY CALLED,

THE FOURTH BOOK OF THE *KINGS.*

CHAP. I.

1 Moab rebelleth. 2 Ahaziah ſending to Baal-zebub, hath his judgement by Elijah. 5 Elijah twice bringeth fire from heaven upon them whom Ahaziah ſent to apprehend him. 13 He pitieth the third captain, and encouraged by an angel, telleth the king of his death. 17 Jehoram ſucceedeth Ahaziah.

THen Moab rebelled againſt Iſrael, [a] after the death of Ahab.

[a] Chap. 3. 5.

2 And Ahaziah fell down through a latteſs in his upper chamber that *was* in Samaria, and was ſick: and he ſent meſſengers, and ſaid unto them, Go, enquire of Baal-zebub the god of Ekron, whether I ſhall recover of this diſeaſe.

3 But the angel of the LORD ſaid to Elijah the Tiſhbite, Ariſe, go up to meet the meſſengers of the king of Samaria, and ſay unto them, *Is it* not becauſe *there is* not a God in Iſrael, *that* ye go to enquire of Baal-zebub the god of Ekron?

4 Now therefore thus ſaith the LORD, † Thou ſhalt not come down from that bed on which thou art gone up, but ſhalt ſurely die. And Elijah departed.

† Heb. *The bed whither thou art gone up, thou ſhalt not come down from it.*

5 ¶ And when the meſſengers turned back unto him, he ſaid unto them, Why are ye now turned back?

6 And they ſaid unto him, There came a man up to meet us, and ſaid unto us, Go, turn again unto the king that ſent you, and ſay unto him, Thus ſaith the LORD, *Is it* not becauſe *there is* not a God in Iſrael, *that* thou ſendeſt to enquire of Baal-zebub the god of Ekron? therefore thou ſhalt not come down from that bed on which thou art gone up, but ſhalt ſurely die.

7 And he ſaid unto them, † What manner of man *was he* which came up to meet you, and told you theſe words?

† Heb. *What* was *the manner of the man.*

8 And they anſwered him, *He was* an hairie man, and girt with a girdle of leather about his loyns. And he ſaid, It *is* Elijah the Tiſhbite.

9 Then the king ſent unto him a captain of fifty, with his fifty: and he

went up to him, (and behold, he ſat on the top of an hill) and he ſpake unto him, Thou man of God, the king hath ſaid, Come down.

10 And Elijah anſwered and ſaid to the captain of fifty, If I *be* a man of God, then let fire come down from heaven, and conſume thee and thy fifty. And there came down fire from heaven, and conſumed him and his fiftie.

11 Again alſo he ſent unto him another captain of fifty, with his fifty: and he anſwered and ſaid unto him, O man of God, thus hath the king ſaid, Come down quickly.

12 And Elijah anſwered and ſaid unto them, If I *be* a man of God, let fire come down from heaven, and conſume thee and thy fifty. And the fire of God came down from heaven, and conſumed him and his fifty.

13 ¶ And he ſent again a captain of the third fifty, with his fifty: and the third captain of fifty went up, and came and † fell on his knees before Elijah, and beſought him, and ſaid unto him, Oh man of God, I pray thee, let my life, and the life of theſe fiftie thy ſervants be precious in thy ſight.

† Heb. *bowed.*

14 Behold, there came fire down from heaven, and burnt up the two captains of the former fifties, with their fifties: therefore let my life now be precious in thy ſight.

15 And the angel of the LORD ſaid unto Elijah, Go down with him, be not afraid of him. And he aroſe, and went down with him unto the king.

16 And he ſaid unto him, Thus ſaith the LORD, Foraſmuch as thou haſt ſent meſſengers to enquire of Baal-zebub the god of Ekron (*is it* not becauſe *there is* no God in Iſrael to enquire of his word?) therefore thou ſhalt not come down off that bed on which thou art gone up, but ſhalt ſurely die.

17 ¶ So he died, according to the word of the LORD which Elijah had ſpoken: and Jehoram reigned in his ſtead, in the ſecond year of Jehoram the ſon of Jehoſhaphat king of Judah; becauſe he had no ſon.

18 Now the reſt of the acts of Ahaziah which he did, *are* they not written in the book of the chronicles of the kings of Iſrael?

CHAP. II.

1 Elijah, taking his leave of Eliſha, with his mantle divideth Jordan, 9 and granting Eliſha his requeſt, is taken up by a fierie chariot into heaven. 12 Eliſha dividing Jordan with Elijahs mantle, is acknowledged his ſucceſſour. 16 The young prophets, hardly obtaining leave to ſeek Elijah, could not finde him. 19 Eliſha with ſalt healeth the unwholeſome waters. 23 Bears deſtroy the children that mocked Eliſha.

AND it came to paſs when the LORD would take up Elijah into heaven by a whirlwinde, that Elijah went with Eliſha from Gilgal.

2 And Elijah ſaid unto Eliſha; Tarry here, I pray thee: for the LORD hath ſent me to Beth-el. And Eliſha ſaid *unto him*, *As* the LORD liveth, and *as* thy ſoul liveth, I will not leave thee. So they went down to Beth-el.

3 And the ſons of the prophets that *were* at Beth-el, came forth to Eliſha, and ſaid unto him, Knoweſt thou that the LORD will take away thy maſter from thy head to day? And he ſaid, Yea, I know *it*, hold you your peace.

4 And Elijah ſaid unto him, Eliſha, tarry here, I pray thee: for the LORD hath ſent me to Jericho. And he ſaid, *As* the LORD liveth, and *as* thy ſoul liveth, I will not leave thee. So they came to Jericho.

5 And the ſons of the prophets that *were* at Jericho, came to Eliſha, and ſaid unto him, Knoweſt thou that the LORD will take away thy maſter from thy head to day? And he anſwered, Yea, I know *it*, hold you your peace.

6 And Elijah ſaid unto him, Tarry, I pray thee, here: for the LORD hath ſent me to Jordan. And he ſaid, *As* the LORD liveth, and *as* thy ſoul liveth, I will not leave thee. And they two went on.

7 And fiftie men of the ſons of the prophets went, and ſtood † to view afar off: and they two ſtood by Jordan.

† Heb. *in ſight, or over againſt.*

8 And Elijah took his mantle, and wrapt *it* together, and ſmote the waters, and they were divided hither and thither, ſo that they two went over on drie ground.

9 ¶ And it came to paſs when they were gone over, that Elijah ſaid unto Eliſha, Ask what I ſhall do for thee, before I be taken away from thee. And Eliſha ſaid, I pray thee, let a double portion of thy ſpirit be upon me.

10 And he ſaid, † Thou haſt asked a hard thing: *nevertheleſs*, if thou ſee me *when I am* taken from thee, it ſhall be ſo unto thee; but if not, it ſhall not be *ſo*.

† Heb. *Thou haſt done hard in asking.*

11 And it came to paſs as they ſtill went on, and talked, that behold, *there appeared* a chariot of fire, and horſes of fire, and parted them both aſunder, and [a] Elijah went up by a whirlwinde into heaven.

[a] Ecclus 48. 9. 1 Mac. 2. 58.

12 ¶ And Eliſha ſaw *it*, and he cried, [b] My father, my father, the chariot of Iſrael, and the horſ-men thereof. And he ſaw him no more: and he took hold of his own clothes, and rent them in two pieces.

[b] Chap. 13. 14.

13 He took up alſo the mantle of Elijah that fell from him, and went back, & ſtood by the † bank of Jordan;

† Heb. *lip.*

14 And he took the mantle of Elijah that fell from him, and ſmote the waters, and ſaid, Where *is* the LORD God of Elijah? and when he alſo had ſmitten the waters, they parted hither and thither: and Eliſha went over.

15 And when the ſons of the prophets which *were* [c] to view at Jericho, ſaw him, they ſaid, The ſpirit of Elijah doth reſt on Eliſha. And they came to meet him, and bowed themſelves to the ground before him:

[c] Verſ. 7.

16 ¶ And they ſaid unto him, Behold now, there be with thy ſervants fifty † ſtrong men, let them go, we pray thee, and ſeek thy maſter: leſt peradventure the ſpirit of the LORD hath taken him up, and caſt him upon † ſome mountain, or into ſome valley. And he ſaid, Ye ſhall not ſend.

† Heb. *ſons of ſtrength.*

† Heb. *one of the mountains.*

17 And when they urged him till he was aſhamed, he ſaid, Send. They ſent therefore fifty men; and they ſought three days, but found him not.

18 And when they came again to him, (for he tarried at Jericho) he ſaid unto them, Did I not ſay unto you, Go not?

19 ¶ And the men of the city ſaid unto Eliſha, Behold, I pray thee, the ſituation of this city *is* pleaſant, as my lord ſeeth: but the water *is* naught, and the ground † barren.

† Heb. *cauſing to miſcarry.*

20 And he ſaid, Bring me a new cruſe, and put ſalt therein. And they brought *it* to him.

21 And he went forth unto the ſpring of the waters, and caſt the ſalt in there, and ſaid, Thus ſaith the LORD, I have healed theſe waters; there ſhall not be from thence any more death, or barren *land*.

22 So the waters were healed unto this day, according to the ſaying of Eliſha which he ſpake.

23 ¶ And he went up from thence unto Beth-el: and as he was going up by the way, there came forth little children out of the citie, and mocked him, and ſaid unto him, Go up thou bald-head, go up thou bald-head.

24 And he turned back, and looked on them, and curſed them in the name of the LORD: and there came forth two ſhe-bears out of the wood, and tare fourtie and two children of them.

25 And he went from thence to mount Carmel, and from thence he returned to Samaria.

CHAP. III.

1 Jehorams reign. 4 Meſha rebelleth. 6 Jehoram, with Jehoſhaphat, and the king of Edom, being diſtreſſed for want of water, by Eliſha obtaineth water, and promiſe of victory. 21 The Moabites deceived by the colour of the water, coming to ſpoil, are overcome. 26 The king of Moab, by ſacrificing the king of Edoms ſon, raiſeth the ſiege.

NOw Jehoram the ſon of Ahab began to reign over Iſrael in Samaria, the eighteenth year of Jehoſhaphat king of Judah, and reigned twelve years.

2 And he wrought evil in the ſight of the LORD, but not like his father, and like his mother; for he put away the † image of Baal that his father had made.

† Heb. *ſtatue.*

3 Neverthelesſ, he cleaved unto the ſins of Jeroboam the ſon of Nebat, which made Iſrael to ſin; he departed not therefrom.

4 ¶ And Meſha king of Moab was a ſheep-maſter, and rendred unto the king of Iſrael an hundred thouſand lambs, and an hundred thouſand rams, with the wooll.

5 But it came to paſs when [a] Ahab was dead, that the king of Moab rebelled againſt the king of Iſrael.

[a] Chap. 1. 1.

6 ¶ And king Jehoram went out of Samaria the ſame time, and numbred all Iſrael.

7 And he went and ſent to Jehoſhaphat the king of Judah, ſaying, The king of Moab hath rebelled againſt me: wilt thou go with me againſt Moab to battel? And he ſaid, I will go up: [b] I *am* as thou *art*, my people as thy people, *and* my horſes as thy horſes.

[b] 1 Kings 22. 4.

8 And he ſaid, Which way ſhall we go up? And he anſwered, The way through the wilderneſs of Edom.

9 So the king of Iſrael went, and the king of Judah, and the king of Edom: and they fetcht a compaſs of ſeven days journey: and there was no water for the hoſt, and for the cattel † that followed them.

† Heb. *at their feet.*

10 And the king of Iſrael ſaid, Alas, that the LORD hath called theſe three kings together, to deliver them into the hand of Moab.

11 But Jehoſhaphat ſaid, *Is there* not here a prophet of the LORD, that we may enquire of the LORD by him? And one of the king of Iſraels ſervants anſwered and ſaid, Here *is* Eliſha the ſon of Shaphat, which poured water on the hands of Elijah.

12 And Jehoſhaphat ſaid, The word of the LORD is with him. So the king of Iſrael, and Jehoſhaphat, and the king of Edom went down to him.

13 And Eliſha ſaid unto the king of Iſrael, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Iſrael ſaid unto him, Nay: for the LORD hath called theſe three kings together, to deliver them into the hand of Moab.

14 And Eliſha ſaid, *As* the LORD of hoſts liveth, before whom I ſtand, ſurely, were it not that I regard the preſence of Jehoſhaphat the king of Judah, I would not look toward thee, nor ſee thee.

15 But now bring me a minſtrel. And it came to paſs when the minſtrel played, that the hand of the LORD came upon him.

16 And he ſaid, Thus ſaith the LORD, Make this valley full of ditches.

17 For thus ſaith the LORD, Ye ſhall not ſee winde, neither ſhall ye ſee rain; yet that valley ſhall be filled with water, that ye may drink, both ye, and your cattel, and your beaſts.

18 And this is *but* a light thing in the ſight of the LORD: he will deliver the Moabites alſo into your hand.

19 And ye ſhall ſmite every fenced citie, and every choice citie, and

ſhall fell every good tree, and ſtop all wells of water, and † mar every good piece of land with ſtones.

† Heb. *grieve.*

20 And it came to paſs in the morning when the meat-offering was offered, that behold, there came water by the way of Edom, and the countrey was filled with water.

21 ¶ And when all the Moabites heard that the kings were come up to fight againſt them, they † gathered all that were able to † put on armour, and upward, and ſtood in the border.

† Heb. *were cried together.*

† Heb. *gird himſelf with a girdle.*

22 And they roſe up early in the morning, and the ſun ſhone upon the water, and the Moabites ſaw the water on the other ſide *as* red as bloud:

23 And they ſaid, This *is* bloud: the kings are ſurely † ſlain, and they have ſmitten one another: now therefore, Moab, to the ſpoil.

† Heb. *deſtroyed.*

24 And when they came to the camp of Iſrael, the Iſraelites roſe up and ſmote the Moabites, ſo that they fled before them: but || they went forward ſmiting the Moabites, even in *their* countrey.

|| Or, *they ſmote in it even ſmiting.*

25 And they beat down the cities, and on every good piece of land caſt every man his ſtone, and filled it, and they ſtopped all the wells of water, and felled all the good trees: † onely in Kir-haraſeth left they the ſtones thereof: howbeit the ſlingers went about *it*, and ſmote it.

† Heb. *untill he left the ſtones thereof in Kir-haraſeth.*

26 ¶ And when the king of Moab ſaw that the battel was too ſore for him, he took with him ſeven hundred men that drew ſwords, to break through *even* unto the king of Edom: but they could not.

27 Then he took his eldeſt ſon that ſhould have reigned in his ſtead, and offered him *for* a burnt-offering upon the wall: and there was great indignation againſt Iſrael: and they departed from him, and returned to *their own* land.

CHAP. IV.

1 Eliſha multiplieth the widows oyl. 8 He giveth a ſon to the good Shunammite. 18 He raiſeth again her dead ſon. 38 At Gilgal he healeth the deadly pottage. 42 He ſatisfieth an hundred men with twentie loaves.

NOw there cried a certain woman of the wives of the ſons of the prophets unto Eliſha, ſaying, Thy ſervant my husband is dead, and thou knoweſt that thy ſervant did fear the LORD: and the creditour is come to take unto him my two ſons to be bond-men.

2 And Eliſha ſaid unto her, What ſhall I do for thee? tell me, what haſt thou in the houſe? And ſhe ſaid, Thine hand-maid hath not any thing in the houſe, ſave a pot of oyl.

3 Then he ſaid, Go, borrow thee veſſels abroad of all thy neighbours, *even* empty veſſels, || borrow not a few.

|| Or, *ſcant not.*

4 And when thou art come in, thou ſhalt ſhut the door upon thee, and upon thy ſons, and ſhalt pour out into all thoſe veſſels, and thou ſhalt ſet aſide that which is full.

5 So ſhe went from him, and ſhut the door upon her, and upon her ſons, who brought *the veſſels* to her, and ſhe poured out.

6 And it came to paſs when the veſſels were full, that ſhe ſaid unto her ſon, Bring me yet a veſſel. And he ſaid unto her, *There is* not a veſſel more. And the oyl ſtayed.

7 Then ſhe came and told the man of God: and he ſaid, Go, ſell the oyl, and pay thy || debt, and live thou and thy children of the reſt.

|| Or, *creditour.*

8 ¶ And † it fell on a day, that Eliſha paſſed to Shunem, where *was* a great woman; and ſhe † conſtrained him to eat bread. And *ſo* it was, *that* as oft as he paſſed by, he turned in thither to eat bread.

† Heb. *there was a day.*

† Heb. *laid hold on him.*

9 And ſhe ſaid unto her husband, Behold now, I perceive that this *is* an holy man of God, which paſſeth by us continually.

10 Let us make a little chamber, I pray thee, on the wall, and let us ſet for him there a bed, and a table, and a ſtool, and a candleſtick: and it ſhall be when he cometh to us, that he ſhall turn in thither.

11 And it fell on a day that he came thither, and he turned into the chamber, and lay there.

12 And he ſaid to Gehazi his ſervant, Call this Shunammite. And when he had called her, ſhe ſtood before him.

13 And he ſaid unto him, Say now unto her, Behold, thou haſt been careful for us with all this care; what *is* to be done for thee? wouldeſt thou be ſpoken for to the king, or to the captain of the hoſt? And ſhe anſwered, I dwell among mine own people.

14 And he ſaid, What then *is* to be done for her? And Gehazi anſwered, Verily ſhe hath no childe, and her husband is old.

15 And he ſaid, Call her. And when he had called her, ſhe ſtood in the door.

16 And he ſaid, [a] About this † ſeaſon, according to the time of life, thou ſhalt embrace a ſon. And ſhe ſaid, Nay, my lord, *thou* man of God, do not lie unto thine hand-maid.

[a] Gen. 18. 10.
† Heb. *ſet time.*

17 And the woman conceived, and bare a ſon at that ſeaſon that Eliſha had ſaid unto her, according to the time of life.

18 ¶ And when the childe was grown, it fell on a day, that he went out to his father to the reapers.

19 And he ſaid unto his father, My head, my head. And he ſaid to a lad, Carrie him to his mother.

20 And when he had taken him, and brought him to his mother, he ſat on her knees till noon, and *then* died.

21 And ſhe went up, and laid him on the bed of the man of God, and ſhut *the door* upon him, and went out.

22 And ſhe called unto her husband, and ſaid, Send me, I pray thee, one of the young men, and one of the aſſes, that I may run to the man of God, and come again.

23 And he ſaid, Wherefore wilt thou go to him to day? *it is* neither new-moon, nor ſabbath. And ſhe ſaid, *It ſhall be* † well.

† Heb. *peace.*

24 Then ſhe ſaddled an aſs, and ſaid to her ſervant, Drive, and go forward; † ſlack not *thy* riding for me, except I bid thee.

† Heb. *reſtrain not for me to ride.*

25 So ſhe went, and came unto the man of God to mount Carmel: and it came to paſs when the man of God ſaw her afar off, that he ſaid to Gehazi his ſervant, Behold, *yonder is* that Shunammite:

26 Run now, I pray thee, to meet her, and ſay unto her, *Is it* well with thee? *is it* well with thy husband? *is it* well with the childe? And ſhe anſwered, *It is* well.

27 And when ſhe came to the man of God to the hill, ſhe caught † him by the feet: but Gehazi came near to thruſt her away. And the man of God ſaid, Let her alone, for her ſoul *is* † vexed within her: and the LORD hath hid *it* from me, and hath not told me.

† Heb. *by his feet.*
† Heb. *bitter.*

28 Then ſhe ſaid, Did I deſire a ſon of my lord? did I not ſay, Do not deceive me?

29 Then he ſaid to Gehazi, Gird up thy loyns, and take my ſtaff in thine hand, and go thy way: if thou meet any man, ſalute him not; and if any ſalute thee, anſwer him not again: and lay my ſtaff upon the face of the childe.

30 And the mother of the childe ſaid, *As* the LORD liveth, and *as* thy ſoul liveth, I will not leave thee. And he aroſe, and followed her.

31 And Gehazi paſſed on before them, and laid the ſtaff upon the face of the childe, but *there was* neither voice, nor † hearing: wherefore he went

† Heb. *attention.*

went again to meet him, and told him, ſaying, The childe *is* not awaked.

32 And when Eliſha was come into the houſe, behold, the childe was dead, *and* laid upon his bed.

33 He went in therefore, and ſhut the door upon them twain, and prayed unto the LORD.

34 And he went up, and lay upon the childe, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands, and he ſtretched himſelf upon the childe, & the fleſh of the childe waxed warm.

35 Then he returned, and walked in the houſe † to and fro, and went up, and ſtretched himſelf upon him: and the childe neeſed ſeven times, and the childe opened his eyes.

† Heb. *once hither, and once thither.*

36 And he called Gehazi, and ſaid, Call this Shunammite. So he called her: and when ſhe was come in unto him, he ſaid, Take up thy ſon.

37 Then ſhe went in, and fell at his feet, and bowed her ſelf to the ground, and took up her ſon, and went out.

38 ¶ And Eliſha came again to Gilgal, and *there was* a dearth in the land, and the ſons of the prophets *were* ſitting before him: and he ſaid unto his ſervant, Set on the great pot, and ſeethe pottage for the ſons of the prophets.

39 And one went out into the field to gather herbs, and found a wilde vine, and gathered thereof wilde gourds his lap-full, and came and ſhred *them* into the pot of pottage: for they knew *them* not.

40 So they poured out for the men to eat: and it came to paſs as they were eating of the pottage, that they cried out, and ſaid, O thou man of God, *there is* death in the pot: and they could not eat *thereof*.

41 But he ſaid, Then bring meal: and he caſt *it* into the pot; and he ſaid, Pour out for the people, that they may eat: & there was no † harm in the pot.

† Heb. *evil thing.*

42 ¶ And there came a man from Baal-ſhaliſha, and brought the man of God bread of the firſt-fruits, twenty loaves of barley, and full ears of corn || in the husk thereof: and he ſaid, Give unto the people, that they may eat.

|| Or, *in his ſcrip*, or, *garment.*

43 And his ſervitour ſaid, What, ſhould I ſet this before an hundred men? He ſaid again, Give the people, that they may eat: for thus ſaith the LORD, [b] They ſhall eat, and ſhall leave *thereof*.

[b] John 6. 11.

44 So he ſet *it* before them, and they did eat, and left *thereof*, according to the word of the LORD.

CHAP. V.

1 Naaman, by the report of a captive maid, is ſent to Samaria to be cured of his leproſie. 8 Eliſha ſending him to Jordan, cureth him. 15 He refuſing Naamans gifts, granteth him ſome of the earth. 20 Gehazi, abuſing his maſters name unto Naaman, is ſmitten with leproſie.

NOw Naaman captain of the hoſt of the king of Syria, was a great man † with his maſter, and || † honourable, becauſe by him the LORD had given || deliverance unto Syria: he was alſo a mighty man in valour, *but he was* a leper.

† Heb. *before.*
|| Or, *gracious.*
† Heb. *lifted up*, or, *accepted, in countenance.*
|| Or, *victory.*

2 And the Syrians had gone out by companies, and had brought away captive out of the land of Iſrael a little maid, and ſhe † waited on Naamans wife.

† Heb. *was before.*

3 And ſhe ſaid unto her miſtreſs, Would God my lord *were* † with the prophet that *is* in Samaria: for he would † recover him of his leproſie.

† Heb. *before.*
† Heb. *gather in.*

4 And *one* went in, and told his lord, ſaying, Thus and thus ſaid the maid that *is* of the land of Iſrael.

5 And the king of Syria ſaid, Go to, go, and I will ſend a letter unto the king of Iſrael. And he departed, and took † with him ten talents of ſilver, and ſix thouſand *pieces* of gold, and ten changes of raiment.

† Heb. *in his hand.*

6 And he brought the letter to the king of Iſrael, ſaying, Now when this letter is come unto thee, behold, I have *therewith* ſent Naaman my ſervant to thee, that thou mayeſt recover him of his leproſie.

7 And it came to paſs when the king of Iſrael had read the letter, that he rent his clothes, and ſaid, *Am* I God, to kill and to make alive, that this man doth ſend unto me to recover a man of his leproſie? wherefore conſider, I pray you, and ſee how he ſeeketh a quarrel againſt me.

8 ¶ And it was *ſo*, when Eliſha the man of God had heard that the king of Iſrael had rent his clothes, that he ſent to the king, ſaying, Wherefore haſt thou rent thy clothes? let him come now to me, and he ſhall know that there is a prophet in Iſrael.

9 So Naaman came with his horſes, and with his chariot, and ſtood at the door of the houſe of Eliſha.

10 And Eliſha ſent a meſſenger unto him, ſaying, Go and waſh in Jordan ſeven times, and thy fleſh ſhall come again unto thee, and thou ſhalt be clean.

11 But Naaman was wroth, and went away, and ſaid, Behold, † || I thought, He will ſurely come out to me, and ſtand, and call on the name of the LORD his God, and † ſtrike his hand over the place, and recover the leper.

12 *Are* not || Abana and Pharpar, rivers of Damaſcus, better then all the waters of Iſrael? may I not waſh in them and be clean? So he turned, and went away in a rage.

† Heb. *I ſaid.*
|| Or, *I ſaid with my ſelf, He will ſurely come out,* &c.
† Heb. *move up and down.*
|| Or, *Amana.*

13 And his ſervants came near, and ſpake unto him, and ſaid, My father, *if* the prophet had bid thee *do ſome* great thing, wouldeſt thou not have done *it*? how much rather then, when he ſaith to thee, Waſh and be clean?

14 Then went he down, and dipped himſelf ſeven times in Jordan, according to the ſaying of the man of God: and his fleſh came again like unto the fleſh of a little childe, and [a] he was clean.

[a] Luke 4. 27.

15 ¶ And he returned to the man of God, he and all his company, and came, and ſtood before him: and he ſaid, Behold, now I know that *there is* no God in all the earth, but in Iſrael: now therefore, I pray thee, take a bleſsing of thy ſervant.

16 But he ſaid, *As* the LORD liveth, before whom I ſtand, I will receive none. And he urged him to take *it*, but he refuſed.

17 And Naaman ſaid, Shall there not then, I pray thee, be given to thy ſervant two mules burden of earth? for thy ſervant will henceforth offer neither burnt-offering, nor ſacrifice unto other gods, but unto the LORD.

18 In this thing the LORD pardon thy ſervant, *that* when my maſter goeth into the houſe of Rimmon to worſhip there, and he leaneth on my hand, and I bow my ſelf in the houſe of Rimmon: when I bow down my ſelf in the houſe of Rimmon, the LORD pardon thy ſervant in this thing.

19 And he ſaid unto him, Go in peace. So he departed from him † a little way.

† Heb. *a little piece of ground.*

20 ¶ But Gehazi the ſervant of Eliſha the man of God ſaid, Behold, my maſter hath ſpared Naaman this Syrian, in not receiving at his hands that which he brought: but *as* the LORD liveth, I will run after him, and take ſomewhat of him.

21 So Gehazi followed after Naaman: and when Naaman ſaw *him*, running after him, he lighted down from the chariot to meet him, and ſaid, † *Is* all well?

† Heb. Is there *peace?*

22 And he ſaid, All *is* well: my maſter hath ſent me, ſaying, Behold, even now there be come to me from

mount Ephraim two young men of the ſons of the prophets: give them, I pray thee, a talent of ſilver, and two changes of garments.

23 And Naaman ſaid, Be content, take two talents. And he urged him, and bound two talents of ſilver in two bags, with two changes of garments, and laid *them* upon two of his ſervants, and they bare *them* before him.

24 And when he came to the ‖ towre, he took *them* from their hand, and beſtowed *them* in the houſe; and he let the men go, and they departed.

‖ Or, *ſecret place.*

25 But he went in, and ſtood before his maſter: and Eliſha ſaid unto him, Whence *comeſt thou* Gehazi? and he ſaid, Thy ſervant went † no whither.

† Heb. *not hither or thither.*

26 And he ſaid unto him, Went not mine heart *with thee*, when the man turned again from his chariot to meet thee? *is it* a time to receive money, and to receive garments, and olive-yards, and vineyards, and ſheep, and oxen, and men-ſervants, and maid-ſervants?

27 The leproſie therefore of Naaman ſhall cleave unto thee, and unto thy ſeed for ever. And he went out from his preſence a leper *as white* as ſnow.

CHAP. VI.

1 *Eliſha giving leave to the young prophets to enlarge their dwellings, cauſeth iron to ſwim.* 8 *He diſcloſeth the king of Syria his counſel.* 13 *The army which was ſent to Dothan to apprehend Eliſha, is ſmitten with blindneſs.* 19 *Being brought into Samaria, they are diſmiſſed in peace.* 24 *The famine in Samaria cauſeth women to eat their own children.* 30 *The king ſendeth to ſlay Eliſha.*

AND the ſons of the prophets ſaid unto Eliſha, Behold now, the place where we dwell with thee is too ſtrait for us.

2 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there where we may dwell. And he anſwered, Go ye.

3 And one ſaid, Be content, I pray thee, and go with thy ſervants. And he anſwered, I will go.

4 So he went with them. And when they came to Jordan, they cut down wood.

5 But as one was felling a beam, the † ax-head fell into the water: and he cried, and ſaid, Alas maſter, for it was borrowed.

† Heb. *iron.*

6 And the man of God ſaid, Where fell it? And he ſhewed him the place. And he cut down a ſtick, & caſt *it* in thither, & the iron did ſwim.

7 Therefore ſaid he, Take *it* up to thee. And he put out his hand, and took it.

8 ¶ Then the king of Syria warred againſt Iſrael, and took counſel with his ſervants, ſaying, In ſuch and ſuch a place *ſhall be* my ‖ camp.

‖ Or, *encamping.*

9 And the man of God ſent unto the king of Iſrael, ſaying, Beware that thou paſs not ſuch a place; for thither the Syrians are come down.

10 And the king of Iſrael ſent to the place which the man of God told him, and warned him of, and ſaved himſelf there, not once nor twice.

11 Therefore the heart of the king of Syria was ſore troubled for this thing, and he called his ſervants, and ſaid unto them, Will ye not ſhew me which of us *is* for the king of Iſrael?

12 And one of his ſervants ſaid, † None, my lord O king: but Eliſha the prophet, that *is* in Iſrael, telleth the king of Iſrael the words that thou ſpeakeſt in thy bed-chamber.

† Heb. *No.*

13 ¶ And he ſaid, Go, and ſpie where he *is*, that I may ſend and fetch him. And it was told him, ſaying, Behold, *he is* in Dothan.

14 Therefore ſent he thither horſes, and chariots, and a † great hoſt: and they came by night, and compaſſed the citie about.

† Heb. *heavie.*

15 And when the || ſervant of the man of God was riſen early and gone forth, behold, an hoſt compaſſed the citie, both with horſes and chariots: and his ſervant ſaid unto him, Alas my maſter, how ſhall we do?

|| Or, *miniſter.*

16 And he anſwered, Fear not: for [a] they that *be* with us, *are* mo then they that *be* with them.

[a] 2 Chr. 32.7.

17 And Eliſha prayed, and ſaid, LORD, I pray thee, open his eyes that he may ſee. And the LORD opened the eyes of the young man, and he ſaw: and behold, the mountain *was* full of horſes, and chariots of fire round about Eliſha.

18 And when they came down to him, Eliſha prayed unto the LORD, and ſaid, Smite this people, I pray thee, with blindneſs. And he ſmote them with blindneſs, according to the word of Eliſha.

19 ¶ And Eliſha ſaid unto them, This *is* not the way, neither *is* this the citie: † follow me, and I will bring you to the man whom ye ſeek. But he led them to Samaria.

† Heb. *come ye after me.*

20 And it came to paſs when they were come into Samaria, that Eliſha ſaid, LORD open the eyes of theſe *men* that they may ſee. And the LORD opened their eyes, and they ſaw, and behold, *they were* in the mids of Samaria.

21 And the king of Iſrael ſaid unto Eliſha, when he ſaw them, My father, ſhall I ſmite *them?* ſhall I ſmite *them?*

22 And he anſwered, Thou ſhalt not ſmite *them*: wouldeſt thou ſmite thoſe whom thou haſt taken captive with thy ſword, and with thy bowe? ſet bread and water before them, that they may eat and drink, and go to their maſter.

23 And he prepared great proviſion for them: and when they had eaten and drunk, he ſent them away, and they went to their maſter. So the bands of Syria came no more into the land of Iſrael.

24 ¶ And it came to paſs after this, that Ben-hadad king of Syria gathered all his hoſt, and went up, and beſieged Samaria.

25 And there was a great famine in Samaria: and behold, they beſieged it, untill an aſſes head was *ſold* for fourſcore *pieces* of ſilver, and the fourth part of a cab of doves dung for five *pieces* of ſilver.

26 And as the king of Iſrael was paſsing by upon the wall, there cried a woman unto him, ſaying, Help, my lord O king.

27 And he ſaid, || If the LORD do not help thee, whence ſhall I help thee? out of the barn-floor, or out of the wine-preſs?

|| Or, *Let not the LORD ſave thee.*

28 And the king ſaid unto her, What aileth thee? And ſhe anſwered, This woman ſaid unto me, Give thy ſon, that we may eat him to day, and we will eat my ſon to morrow.

29 So [b] we boiled my ſon, and did eat him: and I ſaid unto her on the † next day, Give thy ſon, that we may eat him: and ſhe hath hid her ſon.

[b] Deut. 28.53.

† Heb. *other.*

30 ¶ And it came to paſs when the king heard the words of the woman, that he rent his clothes, and he paſſed by upon the wall, & the people looked, and behold, *he had* ſackcloth within, upon his fleſh.

31 Then he ſaid, God do ſo and more alſo to me, if the head of Eliſha the ſon of Shaphat ſhall ſtand on him this day.

32 But Eliſha ſat in his houſe, (and the elders ſat with him) and *the king* ſent a man from before him: but ere the meſſenger came to him, he ſaid to the elders, See ye how this ſon of a murderer hath ſent to take away mine head? look when the meſſenger cometh, ſhut the door, and hold him faſt at the door: *is* not the ſound of his maſters feet behinde him?

33 And while he yet talked with them, behold, the meſſenger came down unto him: and he ſaid, Behold, this evil *is* of the LORD, what ſhould I wait for the LORD any longer?

CHAP. VII.

1 Eliſha propheſieth incredible plenty in Samaria. 3 Four lepers venturing on the hoſt of the Syrians, bring tidings of their flight. 12 The king finding by ſpies the news to be true, ſpoileth the tents of the Syrians. 17 The lord who would not beleeve the propheſie of plenty, having the charge of the gate, is troden to death in the preaſs.

THen Eliſha ſaid, Hear ye the word of the LORD, Thus ſaith the LORD, To morrow about this time *ſhall* a meaſure of fine flour *be ſold* for a ſhekel, and two meaſures of barley for a ſhekel, in the gate of Samaria.

2 Then † a lord on whoſe hand the king leaned, anſwered the man of God and ſaid, Behold, *if* the LORD would make windows in heaven, might this thing be? And he ſaid, Behold, thou ſhalt ſee *it* with thine eyes, but ſhalt not eat thereof.

† Heb. *a lord which* belonged *to the king leaning upon his hand.*

3 ¶ And there were four leprous men at the entring in of the gate: and they ſaid one to another, Why ſit we here untill we die?

4 If we ſay we will enter into the citie, then the famine *is* in the citie, and we ſhall die there: and if we ſit ſtill here, we die alſo. Now therefore come, and let us fall unto the hoſt of the Syrians: if they ſave us alive, we ſhall live; and if they kill us, we ſhall but die.

5 And they roſe up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermoſt part of the camp of Syria, behold, *there was* no man there.

6 For the LORD had made the hoſt of the Syrians to hear a noiſe of chariots, and a noiſe of horſes, *even* the noiſe of a great hoſt: and they ſaid one to another, Lo, the king of Iſrael hath hired againſt us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

7 Wherefore they aroſe and fled in the twilight, and left their tents, and their horſes, and their aſſes, even the camp as it *was*, and fled for their life.

8 And when theſe lepers came to the uttermoſt part of the camp, they went into one tent, and did eat and drink, and carried thence ſilver and gold, and raiment, and went and hid *it*; and came again, and entred into another tent, and carried thence *alſo*, and went and hid *it*.

9 Then they ſaid one to another, We do not well: this day *is* a day of good tidings, and we hold our peace: if we tarry till the morning light, † ſome miſchief will come upon us: now therefore come, that we may go and tell the kings houſhold.

† Heb. *we ſhall finde puniſhment.*

10 So they came, and called unto the porter of the citie: and they told them, ſaying, We came to the camp of the Syrians, and behold, *there was* no man there, neither voice of man, but horſes tied, and aſſes tied, and the tents as they *were*.

11 And he called the porters, and they told *it* to the kings houſe within.

12 ¶ And the king aroſe in the night, and ſaid unto his ſervants, I will now ſhew you what the Syrians have done to us: they know that we *be* hungry, therefore are they gone out of the camp, to hide themſelves in the field, ſaying, When they come out of the citie, we ſhall catch them alive, and get into the citie.

13 And one of his ſervants anſwered and ſaid, Let *ſome* take, I pray thee, five of the horſes that remain, which are left † in the citie, (behold, they *are* as all the multitude of Iſrael that are left in it: behold, *I ſay*, they *are* even as all the multitude of the Iſraelites that are conſumed) and let us ſend and ſee.

† Heb. *in it.*

14 They took therefore two chariot-horſes, and the king ſent after the hoſt of the Syrians, ſaying, Go and ſee.

15 And they went after them unto Jordan, and lo, all the way *was* full of garments and veſſels, which the Syrians had caſt away in their haſte: and the meſſengers returned and told the king.

16 And the people went out, and ſpoiled the tents of the Syrians. So a meaſure of fine flour was *ſold* for a ſhekel, and two meaſures of barley for a ſhekel, according to the word of the LORD.

17 ¶ And the king appointed the lord on whoſe hand he leaned, to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had ſaid, who ſpake when the king came down to him.

18 And it came to paſs as the man of God had ſpoken to the king, ſaying, Two meaſures of barley for a ſhekel, and a meaſure of fine flour for a ſhekel, ſhall be to morrow about this time in the gate of Samaria:

19 And that lord anſwered the man of God and ſaid, Now behold, *if* the LORD ſhould make windows in heaven, might ſuch a thing be? And he ſaid, Behold, thou ſhalt ſee it with thine eyes, but ſhalt not eat thereof.

20 And ſo it fell out unto him: for the people trode upon him in the gate, and he died.

CHAP. VIII.

1 The Shunammite, having left her countrey ſeven years, to avoid the fore-warned famine, for Eliſha's miracle's ſake hath her land reſtored by the king. 7 Hazael being ſent with a preſent by Ben-hadad to Eliſha at Damaſcus, after he had heard the propheſie, killeth his maſter, and ſucceedeth him. 16 Jehorams wicked reign in Judah. 20 Edom and Libnah revolt. 23 Ahaziah ſucceedeth Jehoram. 25 Ahaziahs wicked reign. 28 He viſiteth Jehoram wounded at Jezreel.

THen ſpake Eliſha unto the woman, ([a] whoſe ſon he had reſtored to life) ſaying, Ariſe, and go thou and thine houſhold, and ſojourn whereſoever thou canſt ſojourn: for the LORD hath called for a famine, and it ſhall alſo come upon the land ſeven years.

[a] Chap. 4. 35.

2 And the woman aroſe, and did after the ſaying of the man of God: and ſhe went with her houſhold, and ſojourned in the land of the Philiſtines ſeven years.

3 And it came to paſs at the ſeven years end, that the woman returned out of the land of the Philiſtines: and ſhe went forth to cry unto the king for her houſe, and for her land.

4 And the king talked with Gehazi the ſervant of the man of God, ſaying, Tell me, I pray thee, all the great things that Eliſha hath done.

5 And it came to paſs as he was telling the king how he had reſtored a dead bodie to life, that behold, the woman whoſe ſon he had reſtored to life, cried to the king for her houſe, and for her land. And Gehazi ſaid, My lord O king, this *is* the woman, and this *is* her ſon, whom Eliſha reſtored to life.

6 And when the king asked the woman, ſhe told him. So the king appointed unto her a certain || officer, ſaying, Reſtore all that *was* hers, and all the fruits of the field, ſince the day that ſhe left the land, even till now.

|| Or, *eunuch.*

7 ¶ And Eliſha came to Damaſcus; and Ben-hadad the king of Syria was ſick, and it was told him, ſaying, The man of God is come hither.

8 And the king ſaid unto Hazael, Take a preſent in thine hand, and go meet the man of God, and enquire of the LORD by him, ſaying, Shall I recover of this diſeaſe?

9 So Hazael went to meet him, & took a preſent † with him, even of every good thing of Damaſcus, fourty camels burden, and came and ſtood before him, and ſaid, Thy ſon Ben-hadad

† Heb. *in his hand.*

hadad king of Syria hath ſent me to thee, ſaying, Shall I recover of this diſeaſe?

10 And Eliſha ſaid unto him, Go, ſay unto him, Thou mayeſt certainly recover: howbeit, the LORD hath ſhewed me, that he ſhall ſurely die.

11 And he ſettled his countenance † ſtedfaſtly, untill he was aſhamed: and the man of God wept.

† Heb. *and ſet it.*

12 And Hazael ſaid, Why weepeth my lord? And he anſwered, Becauſe I know the evil that thou wilt do unto the children of Iſrael: their ſtrong holds wilt thou ſet on fire, and their young men wilt thou ſlay with the ſword, and wilt daſh their children, and rip up their women with childe.

13 And Hazael ſaid, But what, *is* thy ſervant a dog that he ſhould do this great thing? And Eliſha anſwered, The LORD hath ſhewed me that thou *ſhalt be* king over Syria.

14 So he departed from Eliſha, and came to his maſter, who ſaid to him, What ſaid Eliſha to thee? And he anſwered, He told me *that* thou ſhouldeſt ſurely recover.

15 And it came to paſs on the morrow, that he took a thick cloth, and dipt *it* in water, and ſpread *it* on his face, ſo that he died: and Hazael reigned in his ſtead.

16 ¶ And in the fifth year of Joram the ſon of Ahab king of Iſrael, Jehoſhaphat *being* then king of Judah, [b] Jehoram the ſon of Jehoſhaphat king of Judah † began to reign.

[b] 2 Chr. 21.4. † Heb. *reigned.*

17 Thirtie and two years old was he when he began to reign, and he reigned eight years in Jeruſalem.

18 And he walked in the way of the kings of Iſrael, as did the houſe of Ahab: for the daughter of Ahab was his wife; and he did evil in the ſight of the LORD.

19 Yet the LORD would not deſtroy Judah, for David his ſervants ſake, [c] as he promiſed him to give him alway a † light, *and* to his children.

[c] 2 Sam. 7.13. † Heb. *candle*, or, *lamp.*

20 ¶ In his days Edom revolted from under the hand of Judah, and made a king over themſelves.

21 So Joram went over to Zair, and all the chariots with him, and he roſe by night and ſmote the Edomites which compaſſed him about: and the captains of the chariots, and the people fled into their tents.

22 Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the ſame time.

23 And the reſt of the acts of Joram, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

24 And Joram ſlept with his fathers, and was buried with his fathers in the city of David: and [d] Ahaziah his ſon reigned in his ſtead.

[d] 2 Chr. 22.1.

25 ¶ In the twelfth year of Joram the ſon of Ahab king of Iſrael, did Ahaziah the ſon of Jehoram king of Judah begin to reign.

26 Two and twentie years old *was* Ahaziah when he began to reign, and he reigned one year in Jeruſalem; and his mothers name *was* Athaliah, the daughter of Omri king of Iſrael.

27 And he walked in the way of the houſe of Ahab, and did evil in the ſight of the LORD, as *did* the houſe of Ahab; for he *was* the ſon in law of the houſe of Ahab.

28 ¶ And he went with Joram the ſon of Ahab, to the war againſt Hazael king of Syria in Ramoth-gilead, and the Syrians wounded Joram.

29 And king Joram went back to be healed in Jezreel, of the wounds † which the Syrians had given him at Ramah, when he fought againſt Hazael king of Syria: and Ahaziah the ſon of Jehoram king of Judah,

† Heb. *wherewith the Syrians had wounded.*

went down to ſee Joram the ſon of Ahab in Jezreel, becauſe he was ſick.

CHAP. IX.

1 Eliſha ſendeth a young prophet with inſtructions to anoint Jehu at Ramoth-gilead. 4 The prophet having done his meſſage, fleeth. 11 Jehu being made king by the ſouldiers, killeth Joram in the field of Naboth. 27 Ahaziah is ſlain at Gur, and buried at Jeruſalem. 30 Proud Jezebel is thrown down out of a window, and eaten by dogs.

AND Eliſha the prophet called one of the children of the prophets, and ſaid unto him, Gird up thy loyns, and take this box of oyl in thine hand, and go to Ramoth-gilead.

2 And when thou comeſt thither, look out there Jehu the ſon of Jehoſhaphat, the ſon of Nimſhi, and go in, and make him ariſe up from among his brethren, and carrie him to an † inner chamber.

† Heb. *chamber in a chamber.*

3 Then [a] take the box of oyl, and pour *it* on his head, and ſay, Thus ſaith the LORD, I have anointed thee king over Iſrael: then open the door, and flee, and tarrie not.

[a] 1 King. 19.16.

4 ¶ So the young man, *even* the young man the prophet, went to Ramoth-gilead.

5 And when he came, behold, the captains of the hoſt *were* ſitting; and he ſaid, I have an errand to thee, O captain. And Jehu ſaid, Unto which of all us? And he ſaid, To thee, O captain.

6 And he aroſe, and went into the houſe, and he poured the oyl on his head, and ſaid unto him, Thus ſaith the LORD God of Iſrael, I have anointed thee king over the people of the LORD, *even* over Iſrael.

7 And thou ſhalt ſmite the houſe of Ahab thy maſter, that I may avenge the bloud of my ſervants the prophets, and the bloud of all the ſervants of the LORD, [b] at the hand of Jezebel.

[b] 1 King. 21.15.

8 For the whole houſe of Ahab ſhall periſh, & [c] I will cut off from Ahab him that piſſeth againſt the wall, and him that is ſhut up & left in Iſrael.

[c] 1 King. 14.10. and 21. 21.

9 And I will make the houſe of Ahab, like the houſe of [d] Jeroboam the ſon of Nebat, and like the houſe of [e] Baaſha the ſon of Ahijah.

[d] 1 King. 14.10. and 21. 22.

[e] 1 King. 16.3.

10 And the dogs ſhall eat Jezebel in the portion of Jezreel, and *there ſhall be* none to bury *her*. And he opened the door, and fled.

11 ¶ Then Jehu came forth to the ſervants of his lord, and *one* ſaid unto him, *Is* all well? wherefore came this mad *fellow* to thee? And he ſaid unto them, Ye know the man, and his communication.

12 And they ſaid, *It is* falſe, tell us now. And he ſaid, Thus and thus ſpake he to me, ſaying, Thus ſaith the LORD, I have anointed thee king over Iſrael.

13 Then they haſted, and took every man his garment, and put *it* under him on the top of the ſtairs, and blew with trumpets, ſaying, Jehu † is king.

† Heb. *reigneth.*

14 So Jehu the ſon of Jehoſhaphat, the ſon of Nimſhi, conſpired againſt Joram: (Now Joram had kept Ramoth-gilead, he and all Iſrael, becauſe of Hazael king of Syria:

15 But [f] king † Joram was returned to be healed in Jezreel, of the wounds which the Syrians † had given him, when he fought with Hazael king of Syria.) And Jehu ſaid, If it be your minds, *then* † let none go forth *nor* eſcape out of the city, to go to tell *it* in Jezreel.

[f] Chap. 8.29.

† Heb. *Jehoram.*

† Heb. *ſmote.*

† Heb. *let no eſcaper go, &c.*

16 So Jehu rode in a chariot, and went to Jezreel, (for Joram lay there) and Ahaziah king of Judah was come down to ſee Joram.

17 And there ſtood a watchman on the towre in Jezreel, and he ſpied the company of Jehu as he came, and ſaid, I ſee a company. And Joram ſaid, Take an horſ-man, and ſend to meet them, and let him ſay, *Is it* peace?

18 So there went one on horſ-back to meet him, and ſaid, Thus ſaith the king, *Is it* peace? And Jehu ſaid, What haſt thou to do with peace? turn thee behinde me. And the watchman told, ſaying, The meſſenger came to them, but he cometh not again.

19 Then he ſent out a ſecond on horſ-back, which came to them, and ſaid, Thus ſaith the king, *Is it* peace? And Jehu anſwered, What haſt thou to do with peace? turn thee behinde me.

20 And the watchman told, ſaying, He came even unto them, and cometh not again: and the || driving *is* like the driving of Jehu the ſon of Nimſhi; for he driveth † furiouſly.

|| Or, *marching.*
† Heb. *in madneſs.*

21 And Joram ſaid, † Make ready. And his chariot was made ready. And Joram king of Iſrael, and Ahaziah king of Judah went out, each in his chariot, and they went out againſt Jehu, and † met him in the portion of Naboth the Jezreelite.

† Heb. *Binde.*
† Heb. *found.*

22 And it came to paſs when Joram ſaw Jehu, that he ſaid, *Is it* peace, Jehu? And he anſwered, What peace, ſo long as the whoredomes of thy mother Jezebel, and her witchcrafts *are ſo* many?

23 And Joram turned his hands, and fled, and ſaid to Ahaziah, *There is* treachery, O Ahaziah.

24 And Jehu † drew a bowe with his full ſtrength, and ſmote Jehoram between his arms, and the arrow went out at his heart, and he † ſunk down in his chariot.

† Heb. *filled his hand with a bowe.*
† Heb. *bowed.*

25 Then ſaid *Jehu* to Bidkar his captain, Take up, *and* caſt him in the portion of the field of Naboth the Jezreelite: for remember, how that when I and thou rode together after Ahab his father, [g] the LORD laid this burden upon him.

[g] 1 King. 21. 29.

26 Surely, I have ſeen yeſterday the † bloud of Naboth, and the bloud of his ſons, ſaid the LORD, and I will requite thee in this || plat, ſaith the LORD. Now therefore take *and* caſt him into the plat *of ground*, according to the word of the LORD.

† Heb. *bloods.*
|| Or, *portion.*

27 ¶ But when Ahaziah the king of Judah ſaw *this*, he fled by the way of the garden-houſe: and Jehu followed after him, and ſaid, Smite him alſo in the chariot: *And they did ſo*, at the going up to Gur, which *is* by Ibleam: and he fled to Megiddo, and died there.

28 And his ſervants carried him in a chariot to Jeruſalem, and buried him in his ſepulchre with his fathers in the city of David.

29 And in the eleventh year of Joram the ſon of Ahab, began Ahaziah to reign over Judah.

30 ¶ And when Jehu was come to Jezreel, Jezebel heard *of it*, and ſhe † painted her face, and tired her head, and looked out at a window.

† Heb. *put her eyes in painting.*

31 And as Jehu entred in at the gate, ſhe ſaid, *Had* Zimri peace, who ſlew his maſter?

32 And he lift up his face to the window, and ſaid, Who *is* on my ſide, who? And there looked out to him two *or* three || eunuchs.

|| Or, *chamberlains.*

33 And he ſaid, Throw her down. So they threw her down; and *ſome* of her bloud was ſprinkled on the wall, and on the horſes: and he trode her under foot.

34 And when he was come in, he did eat and drink, and ſaid, Go ſee now this curſed *woman*, and bury her: for ſhe *is* a kings daughter.

35 And they went to bury her, but they found no more of her then the ſcull, and the feet, and the palms of *her* hands.

36 Wherefore they came again, and told him: and he ſaid, This *is* the word of the LORD, which he ſpake † by his ſervant Elijah the Tiſhbite, ſaying, [h] In the portion of Jezreel

† Heb. *by the hand of.*
[h] 1 King. 21. 23.

reel ſhall dogs eat the fleſh of Jezebel:

37 And the carcaſe of Jezebel ſhall be as dung upon the face of the field, in the portion of Jezreel, *ſo* that they ſhall not ſay, This *is* Jezebel.

CHAP. X.

1 Jehu by his letters cauſeth ſeventy of Ahabs children to be beheaded. 8 He excuſeth the fact by the propheſie of Elijah. 12 At the ſhearing-houſe he ſlayeth two and fourty of Ahaziahs brethren. 15 He taketh Jehonadab into his company. 18 By ſubtilty he deſtroyeth all the worſhippers of Baal. 29 Jehu followeth Jeroboams ſins. 32 Hazael oppreſſeth Iſrael. 34 Jehoahaz ſucceedeth Jehu.

AND Ahab had ſeventy ſons in Samaria: and Jehu wrote letters, and ſent to Samaria, unto the rulers of Jezreel, to the elders, and to † them that brought up Ahabs *children*, ſaying,

† Heb. *nouriſhers.*

2 Now aſſoon as this letter cometh to you, ſeeing your maſters ſons *are* with you, and *there are* with you chariots and horſes, a fenced citie alſo, and armour:

3 Look even out the beſt and meeteſt of your maſters ſons, and ſet *him* on his fathers throne, and fight for your maſters houſe.

4 But they were exceedingly afraid, and ſaid, Behold, two kings ſtood not before him: how then ſhall we ſtand?

5 And he that *was* over the houſe, and he that *was* over the city, the elders alſo, and the bringers up *of the children*, ſent to Jehu, ſaying, We *are* thy ſervants, and will do all that thou ſhalt bid us; we will not make any king: do thou *that which is* good in thine eyes.

6 Then he wrote a letter the ſecond time to them, ſaying, If ye *be* † mine, and *if* ye will hearken unto my voice, take ye the heads of the men your maſters ſons, and come to me to Jezreel by to morrow this time: (now the kings ſons *being* ſeventie perſons, *were* with the great men of the city, which brought them up)

† Heb. *for me.*

7 And it came to paſs when the letter came to them, that they took the kings ſons, and ſlew ſeventy perſons, and put their heads in baskets, and ſent him *them* to Jezreel.

8 ¶ And there came a meſſenger, and told him, ſaying, They have brought the heads of the kings ſons. And he ſaid, Lay ye them in two heaps at the entring in of the gate, untill the morning.

9 And it came to paſs in the morning, that he went out, and ſtood, and ſaid to all the people, Ye *be* righteous: behold, I conſpired againſt my maſter, and ſlew him: but who ſlew all theſe?

10 Know now, that there ſhall fall unto the earth nothing of the word of the Lord, which the Lord ſpake concerning the houſe of Ahab: for the Lord hath done *that* which he ſpake [a] † by his ſervant Elijah.

[a] 1 King. 21. 29.
† Heb. *by the hand of.*

11 So Jehu ſlew all that remained of the houſe of Ahab in Jezreel, and all his great men, and his || kinsfolks, and his prieſts, untill he left him none remaining.

|| Or, *acquaintance.*

12 ¶ And he aroſe and departed, and came to Samaria. *And* as he *was* at the † ſhearing-houſe in the way,

† Heb. *houſe of ſhepherds binding ſheep.*

13 Jehu † met with the brethren of Ahaziah king of Judah, and ſaid, Who *are* ye? And they anſwered, We *are* the brethren of Ahaziah, and we go down † to ſalute the children of the king, and the children of the queen.

† Heb. *found.*
† Heb. *to the peace of, &c.*

14 And he ſaid, Take them alive. And they took them alive, and ſlew them at the pit of the ſhearing-houſe, *even* two and fourty men; neither left he any of them.

15 ¶ And when he was departed thence, he † lighted on Jehonadab the ſon of Rechab, *coming* to meet him, and he † ſaluted him, and ſaid to him, Is thine heart right, as my heart *is* with thy heart? And Jehonadab anſwered, It is. If it be, give *me* thine hand: And he gave *him* his hand,

† Heb. *found.*
† Heb. *bleſſed.*

hand, and he took him up to him into the chariot.

16 And he ſaid, Come with me, and ſee my zeal for the LORD: So they made him ride in his chariot.

17 And when he came to Samaria, he ſlew all that remained unto Ahab in Samaria, till he had deſtroyed him, according to the ſaying of the LORD, which he ſpake to Elijah.

18 ¶ And Jehu gathered all the people together, and ſaid unto them, Ahab ſerved Baal a little, *but* Jehu ſhall ſerve him much.

19 Now therefore call unto me all the prophets of Baal, all his ſervants, and all his prieſts, let none be wanting: for I have a great ſacrifice *to do* to Baal; whoſoever ſhall be wanting, he ſhall not live. But Jehu did *it* in ſubtiltie, to the intent that he might deſtroy the worſhippers of Baal.

20 And Jehu ſaid, † Proclaim a ſolemn aſſembly for Baal. And they proclaimed *it*.

† Heb. *Sanctifie.*

21 And Jehu ſent through all Iſrael, and all the worſhippers of Baal came, ſo that there was not a man left that came not: and they came into the houſe of Baal; and the houſe of Baal was ‖ full from one end to another.

‖ Or, ſo *full*, that they ſtood *mouth to mouth.*

22 And he ſaid unto him that *was* over the veſtrie, Bring forth veſtments for all the worſhippers of Baal. And he brought them forth veſtments.

23 And Jehu went, and Jehonadab the ſon of Rechab into the houſe of Baal, and ſaid unto the worſhippers of Baal, Search, and look that there be here with you none of the ſervants of the LORD, but the worſhippers of Baal onely.

24 And when they went in to offer ſacrifices, and burnt-offerings, Jehu appointed fourſcore men without, and ſaid, *If* any of the men whom I have brought into your hands, eſcape, *he that letteth him go*, his life *ſhall be* for the life of him.

25 And it came to paſs aſſoon as he had made an end of offering the burnt-offering, that Jehu ſaid to the guard, and to the captains, Go in, *and* ſlay them, let none come forth. And they ſmote them with † the edge of the ſword, and the guard and the captains caſt *them* out, and went to the city of the houſe of Baal.

† Heb. *the mouth.*

26 And they brought forth the † images out of the houſe of Baal, and burnt them.

† Heb. *ſtatues.*

27 And they brake down the image of Baal, and brake down the houſe of Baal, and made it a draught-houſe unto this day.

28 Thus Jehu deſtroyed Baal out of Iſrael.

29 ¶ Howbeit *from* the ſins of Jeroboam the ſon of Nebat, who made Iſrael to ſin, Jehu departed not from after them, *to wit*, the golden calves that *were* in Beth-el, and that *were* in Dan.

30 And the LORD ſaid unto Jehu, Becauſe thou haſt done well in executing *that which is* right in mine eyes, *and* haſt done unto the houſe of Ahab according to all that *was* in mine heart, thy children of the fourth *generation* ſhall ſit on the throne of Iſrael.

31 But Jehu † took no heed to walk in the law of the LORD God of Iſrael, with all his heart: *for* he departed not from the ſins of Jeroboam, which made Iſrael to ſin.

† Heb. *obſerved not.*

32 ¶ In thoſe days the LORD began † to cut Iſrael ſhort: and Hazael ſmote them in all the coaſts of Iſrael;

† Heb. *to cut off the ends.*

33 From Jordan † eaſt-ward, all the land of Gilead, the Gadites, and the Reubenites, and the Manaſsites, from Aroer, (which *is* by the river Arnon) ‖ even Gilead and Baſhan.

† Heb. *toward the riſing of the ſun.*

‖ Or, *even to Gilead and Baſhan.*

34 Now the reſt of the acts of Jehu, and all that he did, and all his might, *are*

are they not written in the book of the chronicles of the kings of Iſrael?

35 And Jehu ſlept with his fathers, and they buried him in Samaria, and Jehoahaz his ſon reigned in his ſtead.

† Heb. *the days* were.

36 And †the time that Jehu reigned over Iſrael in Samaria, *was* twenty and eight years.

CHAP. XI.

1 Jehoaſh, being ſaved by Jehoſheba his aunt from Athaliahs maſſacre of the ſeed royal, is hid ſix years in the houſe of God. 4 Jehoiada giving order to the captains, in the ſeventh year anointeth him king. 13 Athaliah is ſlain. 17 Jehoiada reſtoreth the worſhip of God.

[a] 2 Chr. 22. 10.

† Heb. *ſeed of the kingdome.*

AND when [a] Athaliah the mother of Ahaziah ſaw that her ſon was dead, ſhe aroſe, and deſtroyed all the † ſeed royal.

2 But Jehoſheba the daughter of king Joram, ſiſter of Ahaziah, took Joaſh the ſon of Ahaziah, and ſtole him from among the kings ſons *which were* ſlain; and they hid him, *even* him and his nurſe in the bed-chamber from Athaliah, ſo that he was not ſlain.

3 And he was with her hid in the houſe of the LORD, ſix years: and Athaliah did reign over the land.

[b] 2 Chr. 23. 1.

4 ¶ And [b] the ſeventh year Jehoiada ſent and fet the rulers over hundreds, with the captains and the guard, and brought them to him into the houſe of the LORD, and made a covenant with them, and took an oath of them in the houſe of the LORD, and ſhewed them the kings ſon.

5 And he commanded them, ſaying, This *is* the thing that ye ſhall do; A third part of you that enter in on the ſabbath, ſhall even be keepers of the watch of the kings houſe:

|| Or, *from breaking up.*

|| Or, *companies.*

† Heb. *hands.*

6 And a third part *ſhall be* at the gate of Sur: and a third part at the gate behinde the guard: ſo ſhall ye keep the watch of the houſe || that it be not broken down.

7 And two || † parts of all you, that go forth on the ſabbath, *even* they ſhall keep the watch of the houſe of the LORD about the king.

8 And ye ſhall compaſs the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be ſlain; and be ye with the king as he goeth out, and as he cometh in.

9 And the captains over the hundreds did according to all *things* that Jehoiada the prieſt commanded: and they took every man his men that were to come in on the ſabbath, with them that ſhould go out on the ſabbath, and came to Jehoiada the prieſt.

10 And to the captains over hundreds, did the prieſt give king Davids ſpears and ſhields that *were* in the temple of the LORD.

† Heb. *ſhoulder.*

11 And the guard ſtood, every man with his weapons in his hand, round about the king, from the right † corner of the temple, to the left corner of the temple, *along* by the altar and the temple.

† Heb. *Let the king live.*

12 And he brought forth the kings ſon, and put the crown upon him, and *gave him* the teſtimony, and they made him king, and anointed him, and they clapt their hands, and ſaid, † God ſave the king.

13 ¶ And when Athaliah heard the noiſe of the guard, *and* of the people, ſhe came to the people, into the temple of the LORD.

14 And when ſhe looked, behold, the king ſtood by a pillar, as the manner *was*, and the princes, and the trumpeters by the king, and all the people of the land rejoyced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treaſon, treaſon.

15 But Jehoiada the prieſt commanded the captains of the hundreds, the officers of the hoſt, and ſaid unto them, Have her forth without the ranges; and him that followeth her, kill with the ſword. For the prieſt had

ſaid, Let her not be ſlain in the houſe of the LORD.

16 And they laid hands on her, and ſhe went by the way by the which the horſes came into the kings houſe, and there was ſhe ſlain.

17 ¶ And Jehoiada made a covenant between the LORD, and the king and the people, that they ſhould be the LORDS people; between the king alſo and the people.

18 And all the people of the land went into the houſe of Baal, and brake it down, his altars and his images brake they in pieces throughly, and ſlew Mattan the prieſt of Baal before the altars: and the prieſt appointed † officers over the houſe of the LORD.

† Heb. *offices.*

19 And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land, and they brought down the king from the houſe of the LORD, and came by the way of the gate of the guard to the kings houſe, and he ſat on the throne of the kings.

20 And all the people of the land rejoyced, and the citie was in quiet; and they ſlew Athaliah with the ſword *beſide* the kings houſe.

21 Seven years old *was* Jehoaſh when he began to reign.

CHAP. XII.

1 Jehoaſh reigneth well all the days of Jehoiada. 4 He giveth order for the repair of the temple. 17 Hazael is diverted from Jeruſalem by a preſent of the hallowed treaſures. 19 Jehoaſh being ſlain by his ſervants, Amaziah ſucceedeth him.

IN [a] the ſeventh year of Jehu, Jehoaſh began to reign; and fourtie years reigned he in Jeruſalem: and his mothers name *was* Zibiah of Beer-ſheba.

[a] 2 Chr. 24. 1.

2 And Jehoaſh did *that which was* right in the ſight of the LORD all his days, wherein Jehoiada the prieſt inſtructed him.

3 But the high places were not taken away: the people ſtill ſacrificed, and burnt incenſe in the high places.

4 ¶ And Jehoaſh ſaid to the prieſts, All the money of the || † dedicated things that is brought into the houſe of the LORD, *even* the money of every one that paſſeth *the account,* † the money that every man is ſet at, *and* all the money that † cometh into any mans heart to bring into the houſe of the LORD,

|| Or, *holy things.* † Heb. *holineſſes.* † Heb. *the money of the ſouls of his eſtimation.* † Heb. *aſcendeth upon the heart of a man.*

5 Let the prieſts take *it* to them, every man of his acquaintance, & let them repair the breaches of the houſe, whereſoever any breach ſhall be found.

6 But it was *ſo, that* † in the three and twentieth year of king Jehoaſh, the prieſts had not repaired the breaches of the houſe.

† Heb. *in the twentieth year and third year.*

7 Then king Jehoaſh called for Jehoiada the prieſt & the *other* prieſts, and ſaid unto them, Why repair ye not the breaches of the houſe? now therefore receive no *more* money of your acquaintance, but deliver it for the breaches of the houſe.

8 And the prieſts conſented to receive no *more* money of the people, neither to repair the breaches of the houſe.

9 But Jehoiada the prieſt took a cheſt, and bored a hole in the lid of it, and ſet it beſide the altar, on the right ſide, as one cometh into the houſe of the LORD: and the prieſts that kept the † door, put therein all the money *that was* brought into the houſe of the LORD.

† Heb. *threſhold.*

10 And it was *ſo,* when they ſaw that *there was* much money in the cheſt, that the kings || ſcribe, and the high prieſt came up, and they † put up in bags, and told the money *that was* found in the houſe of the LORD.

|| Or, *ſecretary.* † Heb. *bound up.*

11 And they gave the money, being told, into the hands of them that did the work, that had the overſight of the houſe of the LORD: & they † laid it out to the carpenters and builders, that wrought upon the houſe of the LORD,

† Heb. *brought it forth.*

12 And to maſons, and hewers of ſtone, and to buy timber, and hewed ſtone to repair the breaches of the houſe of the LORD, and for all that † was laid out for the houſe to repair *it*.

† Heb. *went forth.*

13 Howbeit, there were not made for the houſe of the LORD, bowls of ſilver, ſnuffers, baſons, trumpets, any veſſels of gold, or veſſels of ſilver, of the money *that was* brought into the houſe of the LORD.

14 But they gave that to the workmen, and repaired therewith the houſe of the LORD.

15 Moreover, they reckoned not with the men, into whoſe hand they delivered the money to be beſtowed on workmen: for they dealt faithfully.

16 The treſpaſs-money, and ſin-money was not brought into the houſe of the LORD: it was the prieſts.

17 ¶ Then Hazael king of Syria went up, and fought againſt Gath, and took it: and Hazael ſet his face to go up to Jeruſalem.

18 And Jehoaſh king of Judah took all the hallowed things that Jehoſhaphat, and Jehoram, and Ahaziah his fathers, kings of Judah had dedicate, and his own hallowed things, and all the gold *that was* found in the treaſures of the houſe of the LORD, and in the kings houſe, and ſent *it* to Hazael king of Syria, and he † went away from Jeruſalem.

† Heb. *went up.*

19 ¶ And the reſt of the acts of Joaſh, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

20 And his ſervants aroſe, and made a conſpiracie, and ſlew Joaſh in || the houſe of Millo, which goeth down to Silla.

|| Or, *Beth-millo.*

21 For Jozachar the ſon of Shimeath, and Jehozabad the ſon of Shomer, his ſervants, ſmote him, and he died; and they buried him with his fathers in the city of David, and Amaziah his ſon reigned in his ſtead.

CHAP. XIII.

1 Jehoahaz his wicked reign. 3 Jehoahaz oppreſſed by Hazael, is relieved by prayer. 8 Joaſh ſucceedeth him. 10 His wicked reign. 12 Jeroboam ſucceedeth him. 14 Eliſha dying, propheſieth to Joaſh three victories over the Syrians. 20 The Moabites invading the land, Eliſha's bones raiſe up a dead man. 22 Hazael dying, Joaſh getteth three victories over Ben-hadad.

IN † the three and twentieth year of Joaſh the ſon of Ahaziah king of Judah, Jehoahaz the ſon of Jehu began to reign over Iſrael in Samaria, *and reigned* ſeventeen years.

† Heb. *the twentieth year and third year.*

2 And he did *that which was* evil in the ſight of the LORD, and † followed the ſins of Jeroboam the ſon of Nebat, which made Iſrael to ſin, he departed not therefrom.

† Heb. *walked after.*

3 ¶ And the anger of the LORD was kindled againſt Iſrael, and he delivered them into the hand of Hazael king of Syria, and into the hand of Ben-hadad the ſon of Hazael, all *their* days.

4 And Jehoahaz beſought the LORD, and the LORD hearkened unto him: for he ſaw the oppreſſion of Iſrael, becauſe the king of Syria oppreſſed them.

5 (And the LORD gave Iſrael a ſaviour, ſo that they went out from under the hand of the Syrians: and the children of Iſrael dwelt in their tents, † as before-time.

† Heb. *as yeſterday, and third day.*

6 Nevertheleſs, they departed not from the ſins of the houſe of Jeroboam, who made Iſrael ſin, *but* † walked therein: and there † remained the grove alſo in Samaria.)

† Heb. *he walked.*
† Heb. *ſtood.*

7 Neither did he leave of the people to Jehoahaz, but fifty horſmen, and ten chariots, and ten thouſand footmen; for the king of Syria had deſtroyed them, and had made them like the duſt by threſhing.

8 ¶ Now the reſt of the acts of

Jehoahaz, and all that he did, and his might, *are* they not written in the book of the chronicles of the kings of Iſrael?

9 And Jehoahaz ſlept with his fathers, and they buried him in Samaria, and Joaſh his ſon reigned in his ſtead.

10 ¶ In the thirty and ſeventh year of Joaſh king of Judah, began Jehoaſh the ſon of Jehoahaz to reign over Iſrael in Samaria, *and reigned* ſixteen years.

11 And he did *that which was* evil in the ſight of the LORD; he departed not from all the ſins of Jeroboam the ſon of Nebat, who made Iſrael ſin: *but* he walked therein.

12 And the reſt of the acts of Joaſh, and all that he did, and his might wherewith he fought againſt Amaziah king of Judah, *are* they not written in the book of the chronicles of the kings of Iſrael?

13 And Joaſh ſlept with his fathers, and Jeroboam ſat upon his throne: and Joaſh was buried in Samaria with the kings of Iſrael.

14 ¶ Now Eliſha was fallen ſick, of his ſickneſs whereof he died, and Joaſh the king of Iſrael came down unto him, and wept over his face, and ſaid, O my father, my father, the chariot of Iſrael, and the horſmen thereof.

15 And Eliſha ſaid unto him, Take bowe and arrows: and he took unto him bowe and arrows.

16 And he ſaid to the king of Iſrael, † Put thine hand upon the bowe: and he put his hand *upon it*: and Eliſha put his hands upon the kings hands.

† Heb. *Make thine hand to ride.*

17 And he ſaid, Open the window eaſt-ward: and he opened *it*. Then Eliſha ſaid, Shoot: and he ſhot. And he ſaid, The arrow of the LORDS deliverance, and the arrow of deliverance from Syria: for thou ſhalt ſmite the Syrians in Aphek, till thou have conſumed *them*.

18 And he ſaid, Take the arrows: and he took *them*. And he ſaid unto the king of Iſrael, Smite upon the ground: & he ſmote thrice, and ſtayed.

19 And the man of God was wroth with him, and ſaid, Thou ſhouldeſt have ſmitten five or ſix times, then hadſt thou ſmitten Syria till thou hadſt conſumed *it*: whereas now thou ſhalt ſmite Syria *but* thrice.

20 ¶ And Eliſha died, and they buried him: and the bands of the Moabites invaded the land at the coming in of the year.

21 And it came to paſs as they were burying a man, that behold, they ſpied a band *of men*, and they caſt the man into the ſepulchre of Eliſha: and when the man † was let down, and touched the bones of Eliſha, [a] he revived, and ſtood up on his feet.

† Heb. *went down.*

[a] Ecclus 48.14.

22 ¶ But Hazael king of Syria oppreſſed Iſrael all the days of Jehoahaz.

23 And the LORD was gracious unto them, and had compaſsion on them, and had reſpect unto them, becauſe of his covenant with Abraham, Iſaac, and Jacob, and would not deſtroy them, neither caſt he them from his † preſence as yet.

† Heb. *face.*

24 So Hazael king of Syria died, and Ben-hadad his ſon reigned in his ſtead.

25 And Jehoaſh the ſon of Jehoahaz † took again out of the hand of Ben-hadad the ſon of Hazael, the cities which he had taken out of the hand of Jehoahaz his father by war: three times did Joaſh beat him, and recovered the cities of Iſrael.

† Heb. *returned and took.*

CHAP. XIV.

1 *Amaziah his good reign.* 5 *His juſtice on the murderers of his father.* 7 *His victory over Edom.* 8 *Amaziah provoking Jehoaſh, is overcome and ſpoiled.* 16 *Jeroboam ſucceedeth Jehoaſh.* 17 *Amaziah ſlain by a conſpiracy.* 21 *Azariah ſucceedeth him.* 23 *Jeroboams wicked reign.* 28 *Zachariah ſucceedeth him.*

IN the ſecond year of Joaſh ſon of Jehoahaz king of Iſrael, reigned

[a] 2 Chr. 25. 1.

[a] Amaziah the ſon of Joaſh king of Judah.

2 He was twenty and five years old when he began to reign, & reigned twenty and nine years in Jeruſalem: and his mothers name *was* Jehoaddan of Jeruſalem.

3 And he did *that which was* right in the ſight of the LORD, yet not like David his father: he did according to all things as Joaſh his father did.

4 Howbeit, the high places were not taken away: as yet the people did ſacrifice, and burnt incenſe on the high places.

[b] Chap. 12. 20.

5 ¶ And it came to paſs aſſoon as the kingdome was confirmed in his hand, that he ſlew his ſervants [b] which had ſlain the king his father.

[c] Deut. 24. 16. Ezek. 18. 20.

6 But the children of the murderers he ſlew not: according unto that which is written in the book of the law of Moſes, wherein the LORD commanded, ſaying, [c] The fathers ſhall not be put to death for the children, nor the children be put to death for the fathers; but every man ſhall be put to death for his own ſin.

|| Or, *the rock.*

7 He ſlew of Edom in the valley of ſalt, ten thouſand, and took || Selah by war, and called the name of it Joktheel, unto this day.

8 ¶ Then Amaziah ſent meſſengers to Jehoaſh the ſon of Jehoahaz, ſon of Jehu king of Iſrael, ſaying, Come, let us look one another in the face.

9 And Jehoaſh the king of Iſrael ſent to Amaziah king of Judah, ſaying, The thiſtle that *was* in Lebanon, ſent to the cedar that *was* in Lebanon, ſaying, Give thy daughter to my ſon to wife: and there paſſed by a wilde beaſt that *was* in Lebanon, and trode down the thiſtle.

† Heb. *at thy houſe.*

10 Thou haſt indeed ſmitten Edom, and thine heart hath lifted thee up: glory *of this*, and tarry † at home: for why ſhouldeſt thou meddle to *thy* hurt, that thou ſhouldeſt fall, *even* thou, and Judah with thee?

11 But Amaziah would not hear: therefore Jehoaſh king of Iſrael went up, and he and Amaziah king of Judah looked one another in the face at Beth-ſhemeſh, which *belongeth* to Judah.

† Heb. *Was ſmitten.*

12 And Judah † was put to the worſe before Iſrael, and they fled every man to their tents.

13 And Jehoaſh king of Iſrael took Amaziah king of Judah, the ſon of Jehoaſh the ſon of Ahaziah, at Beth-ſhemeſh, and came to Jeruſalem, and brake down the wall of Jeruſalem, from the gate of Ephraim, unto the corner-gate, four hundred cubits.

14 And he took all the gold and ſilver, & all the veſſels *that were* found in the houſe of the LORD, and in the treaſures of the kings houſe, and hoſtages, and returned to Samaria.

15 ¶ Now the reſt of the acts of Jehoaſh which he did, and his might, and how he fought with Amaziah king of Judah, *are* they not written in the book of the chronicles of the kings of Iſrael?

16 And Jehoaſh ſlept with his fathers, and was buried in Samaria with the kings of Iſrael, and Jeroboam his ſon reigned in his ſtead.

17 ¶ And Amaziah the ſon of Joaſh king of Judah, lived after the death of Jehoaſh ſon of Jehoahaz king of Iſrael, fifteen years.

18 And the reſt of the acts of Amaziah, *are* they not written in the book of the chronicles of the kings of Judah?

[d] 2 Chr. 25. 27.

19 Now [d] they made a conſpiracy againſt him in Jeruſalem: and he fled to Lachiſh, but they ſent after him to Lachiſh, and ſlew him there.

20 And they brought him on horſes; and he was buried at Jeruſalem with his fathers in the city of David.

[e] 2 Chr. 26. 1, he is called, *Uzziah.*

21 ¶ And all the people of Judah took [e] Azariah, (which *was* ſixteen years old) and made him king in ſtead of his father Amaziah.

22 He built Elath, and reſtored it to Judah, after that the king ſlept with his fathers.

23 ¶ In the fifteenth year of Amaziah, the ſon of Joaſh king of Judah, Jeroboam the ſon of Joaſh king of Iſrael began to reign in Samaria, *and reigned* fourtie and one years.

24 And he did *that which was* evil in the ſight of the LORD: he departed not from all the ſins of Jeroboam the ſon of Nebat, who made Iſrael to ſin.

25 He reſtored the coaſt of Iſrael from the entring of Hamath, unto the ſea of the plain, according to the word of the LORD God of Iſrael, which he ſpake by the hand of his ſervant [f] Jonah, the ſon of Amittai, the prophet, which *was* of Gath-hepher.

26 For the LORD ſaw the affliction of Iſrael, *that it was* very bitter: for *there was* not any ſhut up, nor any left, nor any helper for Iſrael.

27 And the LORD ſaid not that he would blot out the name of Iſrael from under heaven: but he ſaved them by the hand of Jeroboam the ſon of Joaſh.

28 ¶ Now the reſt of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damaſcus, and Hamath, *which belonged* to Judah, for Iſrael, *are* they not written in the book of the chronicles of the kings of Iſrael?

29 And Jeroboam ſlept with his fathers, *even* with the kings of Iſrael; & Zachariah his ſon reigned in his ſtead.

CHAP. XV.

1 *Azariah his good reign.* 5 *He dying a leper, Jotham ſucceedeth.* 8 *Zachariah, the laſt of Jehu his generation, reigning ill, is ſlain by Shallum.* 13 *Shallum reigning a moneth, is ſlain by Menahem.* 16 *Menahem ſtrengtheneth himſelf by Pul.* 21 *Pekahiah ſucceedeth him.* 23 *Pekahiah is ſlain by Pekah.* 27 *Pekah is oppreſſed by Tiglath-pileſer, and ſlain by Hoſhea.* 32 *Jothams good reign.* 36 *Ahaz ſucceedeth him.*

IN the twenty and ſeventh year of Jeroboam king of Iſrael, began Azariah ſon of Amaziah king of Judah to reign.

2 Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jeruſalem, and his mothers name *was* Jecholiah of Jeruſalem.

3 And he did *that which was* right in the ſight of the LORD, according to all that his father Amaziah had done;

4 Save that the high places were not removed: the people ſacrificed, and burnt incenſe ſtill on the high places.

5 ¶ And the LORD ſmote the king, ſo that he was a leper unto the day of his death, and dwelt in a ſeveral houſe: & Jotham the kings ſon *was* over the houſe, judging the people of the land.

6 And the reſt of the acts of Azariah, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

7 So Azariah ſlept with his fathers, and they buried him with his fathers in the citie of David; and Jotham his ſon reigned in his ſtead.

8 ¶ In the thirty and eighth year of Azariah king of Judah, did Zachariah the ſon of Jeroboam reign over Iſrael in Samaria ſix moneths.

9 And he did *that which was* evil in the ſight of the LORD, as his fathers had done: he departed not from the ſins of Jeroboam the ſon of Nebat, who made Iſrael to ſin.

10 And Shallum the ſon of Jabeſh conſpired againſt him, and ſmote him before the people, and ſlew him, and reigned in his ſtead.

11 And the reſt of the acts of Zachariah, behold, they *are* written in the book of the chronicles of the kings of Iſrael.

12 This *was* [a] the word of the LORD which he ſpake unto Jehu, ſaying, Thy ſons ſhall ſit on the throne of Iſrael, unto the fourth gene-

[f] Matth. 12.39, 40, called *Jonas.*

[a] Chap. 10.30.

generation. And ſo it came to paſs.

13 ¶ Shallum the ſon of Jabeſh began to reign in the nine and thirtieth year of [b] Uzziah king of Judah, and he reigned † a full moneth in Samaria.

[b] Matth. 1. 8, 9, called *Ozias.*
† Heb. *a moneth of days.*

14 For Menahem the ſon of Gadi, went up from Tirzah, and came to Samaria, and ſmote Shallum the ſon of Jabeſh in Samaria, and ſlew him, and reigned in his ſtead.

15 And the reſt of the acts of Shallum, and his conſpiracie which he made, behold, they *are* written in the book of the chronicles of the kings of Iſrael.

16 ¶ Then Menahem ſmote Tiphſah, and all that *were* therein, and the coaſts thereof from Tirzah: becauſe they opened not *to him*, therefore he ſmote *it, and* all the women therein that were with childe, he ript up.

17 In the nine and thirtieth year of Azariah king of Judah, began Menahem the ſon of Gadi to reign over Iſrael, *and reigned* ten years in Samaria.

18 And he did *that which was* evil in the ſight of the LORD: he departed not all his days from the ſins of Jeroboam the ſon of Nebat, who made Iſrael to ſin.

19 *And* [c] Pul the king of Aſſyria came againſt the land: and Menahem gave Pul a thouſand talents of ſilver, that his hand might be with him, to confirm the kingdome in his hand.

[c] 1 Chr. 5. 26.

20 And Menahem † exacted the money of Iſrael, *even* of all the mighty men of wealth, of each man fifty ſhekels of ſilver, to give to the king of Aſſyria: ſo the king of Aſſyria turned back, and ſtayed not there in the land.

† Heb. *cauſed to come forth.*

21 ¶ And the reſt of the acts of Menahem, and all that he did, *are* they not written in the book of the chronicles of the kings of Iſrael?

22 And Menahem ſlept with his fathers, and Pekahiah his ſon reigned in his ſtead.

23 ¶ In the fiftieth year of Azariah king of Judah, Pekahiah the ſon of Menahem began to reign over Iſrael in Samaria, *and reigned* two years.

24 And he did *that which was* evil in the ſight of the LORD, he departed not from the ſins of Jeroboam the ſon of Nebat, who made Iſrael to ſin.

25 But Pekah the ſon of Remaliah, a captain of his, conſpired againſt him, and ſmote him in Samaria, in the palace of the kings houſe, with Argob, and Arieh, and with him fifty men of the Gileadites: and he killed him, and reigned in his room.

26 And the reſt of the acts of Pekahiah, and all that he did, behold, they *are* written in the book of the chronicles of the kings of Iſrael.

27 ¶ In the two and fiftieth year of Azariah king of Judah, Pekah the ſon of Remaliah began to reign over Iſrael in Samaria, *and reigned* twenty years.

28 And he did *that which was* evil in the ſight of the LORD, he departed not from the ſins of Jeroboam the ſon of Nebat, who made Iſrael to ſin.

29 In the days of Pekah king of Iſrael, came Tiglath-pileſer king of Aſſyria, and took Ijon, and Abel-beth-maachah, and Janoah, and Kedeſh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Aſſyria.

30 And Hoſhea the ſon of Elah made a conſpiracy againſt Pekah the ſon of Remaliah, and ſmote him, and ſlew him, and reigned in his ſtead, in the twentieth year of Jotham the ſon of Uzziah.

31 And the reſt of the acts of Pekah, and all that he did, behold, they *are* written in the book of the chronicles of the kings of Iſrael.

32 ¶ In the ſecond year of Pekah

the

[d] 2 Chr. 27.1.

the ſon of Remaliah king of Iſrael, began [d] Jotham the ſon of Uzziah king of Judah to reign.

33 Five and twenty years old was he when he began to reign, and he reigned ſixteen years in Jeruſalem: and his mothers name *was* Jeruſha, the daughter of Zadok.

34 And he did *that which was* right in the ſight of the LORD: he did according to all that his father Uzziah had done.

35 ¶ Howbeit, the high places were not removed: the people ſacrificed and burnt incenſe ſtill in the high places: he built the higher gate of the houſe of the LORD.

36 ¶ Now the reſt of the acts of Jotham, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

37 (In thoſe days the LORD began to ſend againſt Judah, Rezin the king of Syria, and Pekah the ſon of Remaliah)

38 And Jotham ſlept with his fathers, and was buried with his fathers in the citie of David his father, and Ahaz his ſon reigned in his ſtead.

CHAP. XVI.

1 Ahaz his wicked reign. 5 Ahaz aſſailed by Rezin and Pekah, hireth Tiglath-pileſer againſt them. 10 Ahaz ſending a pattern of an altar from Damaſcus to Urijah, diverteth the braſen altar to his own devotion. 17 He ſpoileth the temple. 19 Hezekiah ſucceedeth him.

[a] 2 Chr. 28.1.

IN [a] the ſeventeenth year of Pekah the ſon of Remaliah, Ahaz the ſon of Jotham king of Judah began to reign.

2 Twenty years old *was* Ahaz when he began to reign, and reigned ſixteen years in Jeruſalem, and did not *that which was* right in the ſight of the LORD his God, like David his father.

3 But he walked in the way of the kings of Iſrael, yea, and made his ſon to paſs through the fire, according to the abominations of the heathen, whom the LORD caſt out from before the children of Iſrael.

4 And he ſacrificed and burnt incenſe in the high places, and on the hills, and under every green tree.

[b] Iſa. 7.1.

5 ¶ [b] Then Rezin king of Syria, and Pekah ſon of Remaliah king of Iſrael, came up to Jeruſalem to war: and they beſieged Ahaz, but could not overcome *him*.

6 At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day.

7 So Ahaz ſent meſſengers to Tiglath-pileſer king of Aſſyria, ſaying, I *am* thy ſervant and thy ſon: come up, and ſave me out of the hand of the king of Syria, and out of the hand of the king of Iſrael, which riſe up againſt me.

8 And Ahaz took the ſilver and gold *that was* found in the houſe of the LORD, and in the treaſures of the kings houſe, and ſent *it for* a preſent to the king of Aſſyria.

9 And the king of Aſſyria hearkened unto him: for the king of Aſſyria went up againſt † Damaſcus, and took it, and carried *the people of* it captive to Kir, and ſlew Rezin.

† Heb. *Dammeſek.*

10 ¶ And king Ahaz went to Damaſcus, to meet Tiglath-pileſer king of Aſſyria, and ſaw an altar that *was* at Damaſcus: and king Ahaz ſent to Urijah the prieſt the faſhion of the altar, and the pattern of it, according to all the workmanſhip thereof.

11 And Urijah the prieſt built an altar according to all that king Ahaz had ſent from Damaſcus: ſo Urijah the prieſt made *it*, againſt king Ahaz came from Damaſcus.

12 And when the king was come from Damaſcus, the king ſaw the altar: and the king approached to the altar, and offered thereon.

13 And he burnt his burnt-offering,

ing, and his meat-offering, and poured his drink-offering, and ſprinkled the bloud of † his peace-offerings upon the altar.

† Heb. *which* were *his.*

14 And he brought alſo the braſen altar which *was* before the Lord, from the forefront of the houſe, from between the altar and the houſe of the Lord, and put it on the northſide of the altar.

15 And king Ahaz commanded Urijah the prieſt, ſaying, Upon the great altar burn the morning burnt-offering, and the evening meat-offering, and the kings burnt-ſacrifice, and his meat-offering, with the burnt-offering of all the people of the land, and their meat-offering, and their drink-offerings, and ſprinkle upon it all the bloud of the burnt-offering, and all the bloud of the ſacrifice: and the braſen altar ſhall be for me to enquire *by*.

16 Thus did Urijah the prieſt, according to all that king Ahaz commanded.

17 ¶ And king Ahaz cut off the borders of the baſes, and removed the laver from off them, and took down the ſea from off the braſen oxen that *were* under it, and put it upon a pavement of ſtones.

18 And the covert for the ſabbath that they had built in the houſe, and the kings entry without, turned he from the houſe of the Lord, for the king of Aſſyria.

19 ¶ Now the reſt of the acts of Ahaz, which he did, *are* they not written in the book of the chronicles of the kings of Judah?

20 And Ahaz ſlept with his fathers, and was buried with his fathers in the city of David, and Hezekiah his ſon reigned in his ſtead.

CHAP. XVII.

1 Hoſhea his wicked reign. 3 Being ſubdued by Shalmaneſer, he conſpireth againſt him with So king of Egypt. 5 Samaria for their ſins, is captivated. 24 The ſtrange nations, which were tranſplanted in Samaria, being plagued with lions, make a mixture of religions.

IN the twelfth year of Ahaz king of Judah, began Hoſhea the ſon of Elah to reign in Samaria, over Iſrael nine years.

2 And he did *that which was* evil in the ſight of the Lord, but not as the kings of Iſrael that were before him.

3 ¶ Againſt him came up Shalmaneſer king of Aſſyria, and Hoſhea became his ſervant, and † gave him ‖ preſents.

† Heb. *rendred.*
‖ Or, *tribute.*

4 And the king of Aſſyria found conſpiracie in Hoſhea: for he had ſent meſſengers to So king of Egypt, and brought no preſent to the king of Aſſyria, as *he had done* year by year: therefore the king of Aſſyria ſhut him up, and bound him in priſon.

5 ¶ Then the king of Aſſyria came up throughout all the land, & went up to Samaria, and beſieged it three years.

6 ¶ [a] In the ninth year of Hoſhea, the king of Aſſyria took Samaria, and carried Iſrael away into Aſſyria, and placed them in Halah and in Habor *by* the river of Gozan, and in the cities of the Medes.

[a] Chap. 18. 10.

7 For *ſo* it was, that the children of Iſrael had ſinned againſt the Lord their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

8 And walked in the ſtatutes of the heathen, (whom the Lord caſt out from before the children of Iſrael) and of the kings of Iſrael, which they had made.

9 And the children of Iſrael did ſecretly *thoſe* things that *were* not right, againſt the Lord their God, and they built them high places in all their cities, from the towre of the watchmen, to the fenced citie.

10 And they ſet them up † images and groves in every high hill, and under every green tree:

† Heb. *ſtatues.*

11 And there they burnt incenſe in all the high places, as *did* the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger.

12 For they ſerved idols, whereof the LORD had ſaid unto them, [b] Ye ſhall not do this thing.

[b] Deut. 4. 19.

13 Yet the LORD teſtified againſt Iſrael, and againſt Judah, † by all the prophets, *and by* all the ſeers, ſaying, [c] Turn ye from your evil ways, and keep my commandments *and* my ſtatutes, according to all the law which I commanded your fathers, and which I ſent to you by my ſervants the prophets.

† Heb. *by the hand of all.*

[c] Jer. 18. 11. & 25. 5. & 35. 15.

14 Notwithſtanding, they would not hear, but [d] hardened their necks, like to the neck of their fathers, that did not beleeve in the LORD their God.

[d] Deut. 31. 27.

15 And they rejected his ſtatutes, and his covenant that he made with their fathers, & his teſtimonies which he teſtified againſt them, and they followed vanitie, and became vain, and went after the heathen that *were* round about them, *concerning* whom the LORD had charged them, that they ſhould not do like them.

16 And they left all the commandments of the LORD their God, and [e] made them molten images, *even* two calves, and made a grove, and worſhipped all the hoſt of heaven, and ſerved Baal.

[e] Exod. 32. 8. 1 King. 12. 28.

17 And they cauſed their ſons and their daughters to paſs through the fire, and uſed divination and inchantments, and ſold themſelves to do evil in the ſight of the LORD, to provoke him to anger.

18 Therefore the LORD was very angry with Iſrael, and removed them out of his ſight: there was none left but the tribe of Judah onely.

19 Alſo Judah kept not the commandments of the LORD their God, but walked in the ſtatutes of Iſrael which they made.

20 And the LORD rejected all the ſeed of Iſrael, and afflicted them, and delivered them into the hand of ſpoilers, untill he had caſt them out of his ſight.

21 For he rent Iſrael from the houſe of David, and they made Jeroboam the ſon of Nebat king, and Jeroboam drave Iſrael from following the LORD, and made them ſin a great ſin.

22 For the children of Iſrael walked in all the ſins of Jeroboam which he did, they departed not from them:

23 Untill the LORD removed Iſrael out of his ſight, as he had ſaid by all his ſervants the prophets. So was Iſrael carried away out of their own land to Aſſyria, unto this day.

24 ¶ And the king of Aſſyria brought *men* from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed *them* in the cities of Samaria, in ſtead of the children of Iſrael; and they poſſeſſed Samaria, and dwelt in the cities thereof.

25 And *ſo* it was at the beginning of their dwelling there, *that* they feared not the LORD; therefore the LORD ſent lions among them, which ſlew *ſome* of them.

26 Wherefore they ſpake to the king of Aſſyria, ſaying, The nations which thou haſt removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath ſent lions among them, and behold, they ſlay them, becauſe they know not the manner of the God of the land.

27 Then the king of Aſſyria commanded, ſaying, Carry thither one of the prieſts whom ye brought from thence, and let them go and dwell there, and let him teach them the manner of the God of the land.

28 Then one of the prieſts whom

they had carried away from Samaria, came and dwelt in Beth-el, and taught them how they ſhould fear the LORD.

29 Howbeit, every nation made gods of their own, and put *them* in the houſes of the high places which the Samaritanes had made, every nation in their cities wherein they dwelt.

30 And the men of Babylon made Succoth-benoth, and the men of Cuth made Nergal, and the men of Hamath made Aſhima,

31 And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in fire to Adrammelech and Anammelech the gods of Sepharvaim.

32 So they feared the LORD, and made unto themſelves of the loweſt of them prieſts of the high places, which ſacrificed for them in the houſes of the high places.

33 [f] They feared the LORD, and ſerved their own gods, after the manner of the nations, || whom they carried away from thence.

[f] Zeph. 1.5.

|| Or, *who carried them away from thence.*

34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their ſtatutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, [g] whom he named Iſrael;

[g] Gen. 32.28. 1 King. 18.31.

35 With whom the LORD had made a covenant, and charged them, ſaying, [h] Ye ſhall not fear other gods, nor bow your ſelves to them, nor ſerve them, nor ſacrifice to them:

[h] Judg. 6.10.

36 But the LORD, who brought you up out of the land of Egypt, with great power, and a ſtretched-out arm, him ſhall ye fear, and him ſhall ye worſhip, and to him ſhall ye do ſacrifice.

37 And the ſtatutes, and the ordinances, and the law, and the commandment which he wrote for you, ye ſhall obſerve to do for evermore, and ye ſhall not fear other gods.

38 And the covenant that I have made with you, ye ſhall not forget, neither ſhall ye fear other gods.

39 But the LORD your God ye ſhall fear, and he ſhall deliver you out of the hand of all your enemies.

40 Howbeit, they did not hearken, but they did after their former manner.

41 So theſe nations feared the LORD, and ſerved their graven images, both their children, and their childrens children: as did their fathers, ſo do they unto this day.

CHAP. XVIII.

1 Hezekiah his good reign. 4 He deſtroyeth idolatry, and proſpereth. 9 Samaria is carried captive for their ſins. 13 Sennacherib invading Judah, is pacified by a tribute. 17 Rab-ſhakeh ſent by Sennacherib again, revileth Hezekiah, and by blaſphemous perſwaſions, ſoliciteth the people to revolt.

NOw it came to paſs in the third year of Hoſhea ſon of Elah king of Iſrael, *that* [a] Hezekiah the ſon of Ahaz king of Judah began to reign.

[a] 2 Chr. 28.27. & 29.1. He is called *Ezekias*, Matth. 1.9.

2 Twenty and five years old was he when he began to reign, and he reigned twenty and nine years in Jeruſalem: his mothers name alſo *was* Abi, the daughter of Zachariah.

3 And he did *that which was* right in the ſight of the LORD, according to all that David his father did.

4 ¶ He removed the high places, and brake the † images, and cut down the groves, and brake in pieces the [b] braſen ſerpent that Moſes had made: for unto thoſe days the children of Iſrael did burn incenſe to it: and he called it Nehuſhtan.

† Heb. *ſtatues.*

[b] Num. 21.9.

5 He truſted in the LORD God of Iſrael, ſo that after him was none like him among all the kings of Judah, nor *any* that were before him.

6 For he clave to the LORD, *and* departed not † from following him, but kept his commandments, which

† Heb. *from after him.*

which the Lord commanded Moſes.

7 And the Lord was with him, *and* he proſpered whitherſoever he went forth: and he rebelled againſt the king of Aſſyria, and ſerved him not.

8 He ſmote the Philiſtines, *even* unto † Gaza, and the borders thereof, from the towre of the watchmen to the fenced city.

† Heb. *Azzah.*

9 ¶ And [c] it came to paſs in the fourth year of king Hezekiah, (which *was* the ſeventh year of Hoſhea ſon of Elah king of Iſrael) *that* Shalmaneſer king of Aſſyria came up againſt Samaria, and beſieged it.

[c] Chap. 17. 3.

10 And at the end of three years they took it, *even* in the ſixth year of Hezekiah (that *is* [d] the ninth year of Hoſhea king of Iſrael) Samaria was taken.

[d] Chap. 17. 6.

11 And the king of Aſſyria did carry away Iſrael unto Aſſyria, and put them in Halah and in Habor *by* the river of Gozan, and in the cities of the Medes:

12 Becauſe they obeyed not the voice of the Lord their God, but tranſgreſſed his covenant *and* all that Moſes the ſervant of the Lord commanded, and would not hear *them*, nor do *them*.

13 ¶ Now [e] in the fourteenth year of king Hezekiah, did † Sennacherib king of Aſſyria come up againſt all the fenced cities of Judah, and took them.

[e] 2 Chr. 32. 1. Iſa. 36. 1. Ecclus 48. 18.
† Heb. *Sanherib.*

14 And Hezekiah king of Judah ſent to the king of Aſſyria to Lachiſh, ſaying, I have offended, return from me: that which thou putteſt on me, I will bear. And the king of Aſſyria appointed unto Hezekiah king of Judah, three hundred talents of ſilver, and thirty talents of gold.

15 And Hezekiah gave *him* all the ſilver *that was* found in the houſe of the Lord, and in the treaſures of the kings houſe.

16 At that time did Hezekiah cut off *the gold from* the doors of the temple of the Lord, and *from* the pillars which Hezekiah king of Judah had overlaid, and gave † it to the king of Aſſyria.

† Heb. *them.*

17 ¶ And the king of Aſſyria ſent Tartan, and Rabſaris, and Rab-ſhakeh from Lachiſh, to king Hezekiah with a † great hoſt againſt Jeruſalem: and they went up and came to Jeruſalem: and when they were come up, they came and ſtood by the conduit of the upper pool, which *is* in the high-way of the fullers field.

† Heb. *heavy.*

18 And when they had called to the king, there came out to them Eliakim the ſon of Hilkiah, which *was* over the houſhold, and Shebna the ‖ ſcribe, and Joah the ſon of Aſaph the recorder.

‖ Or, *ſecretary.*

19 And Rab-ſhakeh ſaid unto them, Speak ye now to Hezekiah, Thus ſaith the great king, the king of Aſſyria, What confidence *is* this wherein thou truſteſt?

20 Thou ‖ ſayeſt, (but *they are but* † vain words) ‖ *I have* counſel and ſtrength for the war: now on whom doſt thou truſt, that thou rebelleſt againſt me?

‖ Or, *talkeſt.*
† Heb. *word of the lips.*
‖ Or, *but counſel and ſtrength* are *for the war.*

21 Now behold, thou † truſteſt upon the ſtaff of this bruiſed reed, *even* upon Egypt, on which if a man lean, it will go into his hand, and pierce it: ſo *is* Pharaoh king of Egypt unto all that truſt on him.

† Heb. *truſteſt thee.*

22 But if ye ſay unto me, We truſt in the Lord our God: *is* not that he whoſe high places, and whoſe altars Hezekiah hath taken away, and hath ſaid to Judah and Jeruſalem, Ye ſhall worſhip before this altar in Jeruſalem?

23 Now therefore, I pray thee, give ‖ pledges to my lord the king of Aſſyria, and I will deliver thee two thouſand horſes, if thou be able on thy part to ſet riders upon them.

‖ Or, *hoſtages.*

24 How then wilt thou turn away

the face of one captain of the leaſt of my maſters ſervants, and put thy truſt on Egypt for chariots and for horſ-men?

25 Am I now come up without the LORD againſt this place to deſtroy it? The LORD ſaid to me, Go up againſt this land, and deſtroy it.

26 Then ſaid Eliakim the ſon of Hilkiah, and Shebna, and Joah, unto Rab-ſhakeh, Speak, I pray thee, to thy ſervants in the Syrian language, (for we underſtand *it*) and talk not with us in the Jews language, in the ears of the people that *are* on the wall.

27 But Rab-ſhakeh ſaid unto them, Hath my maſter ſent me to thy maſter, and to thee, to ſpeak theſe words? *hath he* not *ſent me* to the men which ſit on the wall, that they may eat their own dung, and drink † their own piſs with you?

† Heb. *the water of their feet.*

28 Then Rab-ſhakeh ſtood and cried with a loud voice in the Jews language, and ſpake, ſaying, Hear the word of the great king, the king of Aſſyria.

29 Thus ſaith the king, Let not Hezekiah deceive you, for he ſhall not be able to deliver you out of his hand:

30 Neither let Hezekiah make you truſt in the LORD, ſaying, The LORD will ſurely deliver us, and this citie ſhall not be delivered into the hand of the king of Aſſyria.

31 Hearken not unto Hezekiah: for thus ſaith the king of Aſſyria, || † Make *an agreement* with me by a preſent, and come out to me, and *then* eat ye every man of his own vine, and every one of his fig-tree, and drink ye every one the waters of his || ciſtern:

|| Or, *Seek my favour.*
† Heb. *Make with me a bleſſing.*
|| Or, *pit.*

32 Untill I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oyl-olive, and of honey, that ye may live and not die: and hearken not unto Hezekiah, when he || perſwadeth you, ſaying, The LORD will deliver us.

|| Or, *deceiveth.*

33 Hath any of the gods of the nations delivered at all his land out of the hand of the king of Aſſyria?

34 Where *are* the gods of Hamath, and of Arpad? where *are* the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaria out of mine hand?

35 Who *are* they among all the gods of the countreys, that have delivered their countrey out of mine hand, that the LORD ſhould deliver Jeruſalem out of mine hand?

36 But the people held their peace, and anſwered him not a word: for the kings commandment was, ſaying, Anſwer him not.

37 Then came Eliakim the ſon of Hilkiah, which *was* over the houſhold, and Shebna the ſcribe, and Joah the ſon of Aſaph the recorder, to Hezekiah with *their* clothes rent, and told him the words of Rab-ſhakeh.

CHAP. XIX.

1 Hezekiah mourning, ſendeth to Iſaiah to pray for them. 6 Iſaiah comforteth them. 8 Sennacherib going to encounter Tirhakah, ſendeth a blaſphemous letter to Hezekiah. 14 Hezekiah his prayer. 20 Iſaiah his propheſie of the pride and deſtruction of Sennacherib, and the good of Zion. 35 An angel ſlayeth the Aſſyrians. 36 Sennacherib is ſlain at Nineveh by his own ſons.

AND [a] it came to paſs when king Hezekiah heard *it*, that he rent his clothes, and covered himſelf with ſackcloth, and went into the houſe of the LORD.

[a] Iſa. 37. 1.

2 And he ſent Eliakim, which *was* over the houſhold, and Shebna the ſcribe, and the elders of the prieſts, covered with ſackcloth, to [b] Iſaiah the prophet the ſon of Amoz.

[b] Luke 3. 4, called *Eſaias.*

3 And they ſaid unto him, Thus ſaith Hezekiah, This day *is* a day of trouble, and of rebuke and || blaſphemie: for the children are come to the

|| Or, *provocation.*

the birth, and *there is* not ſtrength to bring forth.

4 It may be the LORD thy God will hear all the words of Rab-ſhakeh, whom the king of Aſſyria his maſter hath ſent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up *thy* prayer for the remnant *that are* † left.

† Heb. *found.*

5 So the ſervants of king Hezekiah came to Iſaiah.

6 ¶ And Iſaiah ſaid unto them, Thus ſhall ye ſay to your maſter, Thus ſaith the LORD, Be not afraid of the words which thou haſt heard, with which the ſervants of the king of Aſſyria have blaſphemed me.

7 Behold, I will ſend a blaſt upon him, and he ſhall hear a rumour, and ſhall return to his own land, and I will cauſe him to fall by the ſword in his own land.

8 ¶ So Rab-ſhakeh returned, and found the king of Aſſyria warring againſt Libnah: for he had heard that he was departed from Lachiſh.

9 And when he heard ſay of Tirhakah king of Ethiopia, Behold, he is come out to fight againſt thee: he ſent meſſengers again unto Hezekiah, ſaying,

10 Thus ſhall ye ſpeak to Hezekiah king of Judah, ſaying, Let not thy God in whom thou truſteſt, deceive thee, ſaying, Jeruſalem ſhall not be delivered into the hand of the king of Aſſyria.

11 Behold, thou haſt heard what the kings of Aſſyria have done to all lands, by deſtroying them utterly: and ſhalt thou be delivered?

12 Have the gods of the nations delivered them which my fathers have deſtroyed; *as* Gozan, and Haran, and Rezeph, and the children of Eden which *were* in Thelaſar?

13 Where *is* the king of Hamath, and the king of Arpad, and the king of the citie of Sepharvaim, of Hena, and Ivah?

14 ¶ And Hezekiah received the letter of the hand of the meſſengers, and read it: and Hezekiah went up into the houſe of the LORD, and ſpread it before the LORD.

15 And Hezekiah prayed before the LORD, and ſaid, O LORD God of Iſrael, which dwelleſt *between* the cherubims, thou art the God, *even* thou alone, of all the kingdoms of the earth, thou haſt made heaven and earth.

16 LORD, bow down thine ear, and hear: open, LORD, thine eyes, and ſee: and hear the words of Sennacherib, which hath ſent him to reproach the living God.

17 Of a truth, LORD, the kings of Aſſyria have deſtroyed the nations and their lands,

18 And have † caſt their gods into the fire: for they *were* no gods, but the work of mens hands, wood and ſtone: therefore they have deſtroyed them.

† Heb. *given.*

19 Now therefore, O LORD our God, I beſeech thee, ſave thou us out of his hand, that all the kingdoms of the earth may know that thou *art* the LORD God, *even* thou onely.

20 ¶ Then Iſaiah the ſon of Amoz ſent to Hezekiah, ſaying, Thus ſaith the LORD God of Iſrael, *That* which thou haſt prayed to me againſt Sennacherib king of Aſſyria, I have heard.

21 This *is* the word that the LORD hath ſpoken concerning him, The virgin, the daughter of Zion hath deſpiſed thee, *and* laughed thee to ſcorn, the daughter of Jeruſalem hath ſhaken her head at thee.

22 Whom haſt thou reproached and blaſphemed? and againſt whom haſt thou exalted *thy* voice, and lift up thine eyes on high?

even againſt the holy *One* of Iſrael.

23 † By thy meſſengers thou haſt reproached the LORD, and haſt ſaid, With the multitude of my chariots I am come up to the height of the mountains, to the ſides of Lebanon, and will cut down † the tall cedar-trees thereof, *and* the choice fir-trees thereof: and I will enter into the lodgings of his borders, *and into* ‖ the forreſt of his Carmel.

† Heb. *By the hand of.*
† Heb. *the talneſs, &c.*
‖ Or, *the forreſt* and *his fruitfull field.*

24 I have digged and drunk ſtrange waters, and with the ſole of my feet have I dried up all the rivers of ‖ beſieged places.

‖ Or, *fenced.*

25 ‖ Haſt thou not heard long ago, *how* I have done it, *and* of ancient times that I have formed it? now have I brought it to paſs that thou ſhouldeſt be to lay waſte fenced cities *into* ruinous heaps.

‖ Or, *Haſt thou not heard,* how *I have made it long ago, & formed it of ancient times? ſhould I now bring it to be laid waſte, & fenced cities* to be *ruinous heaps?*

26 Therefore their inhabitants were † of ſmall power, they were diſmayed and confounded, they were *as* the graſs of the field, and *as* the green herb, *as* the graſs on the houſe-tops, & *as corn* blaſted before it be grown up.

† Heb. *ſhort of hand.*

27 But I know thy ‖ abode, and thy going out, and thy coming in, and thy rage againſt me.

‖ Or, *ſitting.*

28 Becauſe thy rage againſt me, and thy tumult is come up into mine ears, therefore I will put my hook in thy noſe, and my bridle in thy lips, and I will turn thee back by the way by which thou cameſt.

29 And this *ſhall be* a ſigne unto thee, Ye ſhall eat this year ſuch things as grow of themſelves, and in the ſecond year that which ſpringeth of the ſame, and in the third year ſow ye and reap, and plant vineyards, and eat the fruits thereof.

30 And † the remnant that is eſcaped of the houſe of Judah, ſhall yet again take root downward, and bear fruit upward.

† Heb. *the eſcaping of the houſe of Judah that remaineth.*

31 For out of Jeruſalem ſhall go forth a remnant, and † they that eſcape, out of mount Zion: the zeal of the LORD *of hoſts* ſhall do this.

† Heb. *the eſcaping.*

32 Therefore thus ſaith the LORD concerning the king of Aſſyria, He ſhall not come into this citie, nor ſhoot an arrow there, nor come before it with ſhield, nor caſt a bank againſt it.

33 By the way that he came, by the ſame ſhall he return, and ſhall not come into this citie, ſaith the LORD.

34 For I will defend this citie to ſave it, for mine own ſake, and for my ſervant Davids ſake.

35 ¶ And [c] it came to paſs that night, that the angel of the LORD went out, and ſmote in the camp of the Aſſyrians, an hundred fourſcore and five thouſand: and when they aroſe early in the morning, behold, they *were* all dead corpſes.

[c] Iſa. 37. 36. Ecclus 48. 21. 1 Mac. 7. 41. 2 Mac. 8. 19.

36 So Sennacherib king of Aſſyria departed, and went and returned, and dwelt at Nineveh.

37 And it came to paſs as he was worſhipping in the houſe of Niſroch his god, that Adrammelech and Sharezer [d] his ſons ſmote him with the ſword: and they eſcaped into the land of † Armenia; and Eſarhaddon his ſon reigned in his ſtead.

[d] Tob. 1. 21.
† Heb. *Ararat.*

CHAP. XX.

1 *Hezekiah having received a meſſage of death, by prayer hath his life lengthened.* 8 *The ſun goeth ten degrees backward, for a ſigne of that promiſe.* 12 *Berodach-baladan ſending to viſit Hezekiah, becauſe of the wonder, hath notice of his treaſures.* 14 *Iſaiah underſtanding thereof, foretelleth the Babylonian captivity.* 20 *Manaſſeh ſucceedeth Hezekiah.*

IN [a] thoſe days was Hezekiah ſick unto death: and the prophet Iſaiah the ſon of Amoz came to him, and ſaid unto him, Thus ſaith the LORD, † Set thine houſe in order, for thou ſhalt die, and not live.

[a] 2 Chr. 32. 24. Iſa. 38. 1.
† Heb. *Give charge concerning thine houſe.*

2 Then he turned his face to the wall, and prayed unto the LORD, ſaying,

3 I beſeech thee, O LORD, remember now how I have walked before thee in truth, and with a perfect heart, and have done *that which is* good in thy ſight: and Hezekiah wept †ſore.

† Heb. *with a great weeping.*
|| Or, *citie.*

4 And it came to paſs afore Iſaiah was gone out into the middle || court, that the word of the LORD came to him, ſaying,

5 Turn again, and tell Hezekiah the captain of my people, Thus ſaith the LORD, the God of David thy father, I have heard thy prayer, I have ſeen thy tears: behold, I will heal thee; on the third day thou ſhalt go up unto the houſe of the LORD.

6 And I will add unto thy days fifteen years, and I will deliver thee, and this citie, out of the hand of the king of Aſſyria, and I will defend this citie for mine own ſake, and for my ſervant Davids ſake.

7 And Iſaiah ſaid, Take a lump of figs. And they took and laid *it* on the boyl, and he recovered.

8 ¶ And Hezekiah ſaid unto Iſaiah, What *ſhall be* the ſigne that the LORD will heal me, and that I ſhall go up into the houſe of the LORD the third day?

9 And Iſaiah ſaid, This ſigne ſhalt thou have of the LORD, that the LORD will do the thing that he hath ſpoken: ſhall the ſhadow go forward ten degrees, or go back ten degrees?

10 And Hezekiah anſwered, It is a light thing for the ſhadow to go down ten degrees: nay, but let the ſhadow return backward ten degrees.

11 And Iſaiah the prophet cried unto the LORD, and [b] he brought the ſhadow ten degrees backward, by which it had gone down in the † diall of Ahaz.

12 ¶ [c] At that time Berodach-baladan the ſon of Baladan, king of Babylon, ſent letters and a preſent unto Hezekiah: for he had heard that Hezekiah had been ſick.

[b] Iſa. 38. 8. Ecclus 48. 23.
† Heb. *degrees.*
[c] Iſa. 39. 1.

13 And Hezekiah hearkened unto them, and ſhewed them all the houſe of his || precious things, the ſilver, and the gold, and the ſpices, and the precious ointment, and *all* the houſe of his || † armour, and all that was found in his treaſures: there was nothing in his houſe, nor in all his dominion, that Hezekiah ſhewed them not.

|| Or, *ſpicery.*
|| Or, *jewels.*
† Heb. *veſſels.*

14 ¶ Then came Iſaiah the prophet unto king Hezekiah, and ſaid unto him, What ſaid theſe men? and from whence came they unto thee? And Hezekiah ſaid, They are come from a far countrey, *even* from Babylon.

15 And he ſaid, What have they ſeen in thine houſe? And Hezekiah anſwered, All *the things* that *are* in mine houſe have they ſeen: there is nothing among my treaſures, that I have not ſhewed them.

16 And Iſaiah ſaid unto Hezekiah, Hear the word of the LORD.

17 Behold, the days come, that all that *is* in thine houſe, and that which thy fathers have laid up in ſtore unto this day, [d] ſhall be carried into Babylon: nothing ſhall be left, ſaith the LORD.

[d] Chap. 24. 13. & 25. 13. Jer. 27. 22.

18 And of thy ſons that ſhall iſſue from thee, which thou ſhalt beget, ſhall they take away, and they ſhall be eunuchs in the palace of the king of Babylon.

19 Then ſaid Hezekiah unto Iſaiah, Good *is* the word of the LORD which thou haſt ſpoken. And he ſaid, || *Is it* not *good*, if peace and truth be in my days?

|| Or, *Shall there not be peace and truth, &c.*

20 ¶ And the reſt of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the citie, *are* they not written in the book of the chronicles of the kings of Judah?

21 And Hezekiah ſlept with his fathers: and Manaſſeh his ſon reigned in his ſtead.

CHAP. XXI.

1 Manaſſeh his reign. 3 His great idolatry. 10 His wickedneſs cauſeth propheſies againſt Judah. 17 Amon ſucceedeth him. 19 Amons wicked reign. 23 He being ſlain by his ſervants, and thoſe murderers ſlain by the people, Joſiah is made king.

MAnaſſeh [a] *was* twelve years old when he began to reign, and reigned fiftie and five years in Jeruſalem: and his mothers name *was* Hephzi-bah.

[a] 2 Chr. 33. 1.

2 And he did *that which was* evil in the ſight of the LORD, after the abominations of the heathen, whom the LORD caſt out before the children of Iſrael.

3 For he built up again the high places [b] which Hezekiah his father had deſtroyed, and he reared up altars for Baal, and made a grove, as did Ahab king of Iſrael, and worſhipped all the hoſt of heaven, and ſerved them.

[b] Chap. 18. 4.

4 And [c] he built altars in the houſe of the LORD, of which the LORD ſaid, [d] In Jeruſalem will I put my name.

[c] Jer. 32. 34.

[d] 2 Sam. 7. 13.

5 And he built altars for all the hoſt of heaven, in the two courts of the houſe of the LORD.

6 And he made his ſon paſs through the fire, and obſerved times, and uſed enchantments, and dealt with familiar ſpirits, & wizards: he wrought much wickedneſs in the ſight of the LORD, to provoke *him* to anger.

7 And he ſet a graven image of the grove that he had made, in the houſe of which the LORD ſaid to David, and to Solomon his ſon, [e] In this houſe, and in Jeruſalem, which I have choſen out of all tribes of Iſrael, will I put my name for ever.

[e] 1 King. 8. 29. and 9. 3. Chap. 23. 27.

8 Neither will I make the feet of Iſrael move any more out of the land which I gave their fathers; onely if they will obſerve to do according to all that I have commanded them, and according to all the law that my ſervant Moſes commanded them.

9 But they hearkened not: and Manaſſeh ſeduced them to do more evil then did the nations, whom the LORD deſtroyed before the children of Iſrael.

10 ¶ And the LORD ſpake by his ſervants the prophets, ſaying,

11 [f] Becauſe Manaſſeh king of Judah hath done theſe abominations, *and* hath done wickedly above all that the Amorites did, which *were* before him, and hath made Judah alſo to ſin with his idols:

[f] Jer. 15. 4.

12 Therefore thus ſaith the LORD God of Iſrael, Behold, I *am* bringing *ſuch* evil upon Jeruſalem and Judah, that whoſoever heareth of it, both [g] his ears ſhall tingle.

[g] 1 Sam. 3. 11.

13 And I will ſtretch over Jeruſalem the line of Samaria, and the plummet of the houſe of Ahab: and I will wipe Jeruſalem as *a man* wipeth a diſh, † wiping *it*, and turning *it* upſide down.

† Heb. *he wipeth and turneth it upon the face thereof.*

14 And I will forſake the remnant of mine inheritance, and deliver them into the hand of their enemies, and they ſhall become a prey, and a ſpoil to all their enemies;

15 Becauſe they have done *that which was* evil in my ſight, and have provoked me to anger ſince the day their fathers came forth out of Egypt, even unto this day.

16 Moreover, Manaſſeh ſhed innocent bloud very much, till he had filled Jeruſalem † from one end to another, beſide his ſin wherewith he made Judah to ſin, in doing *that which was* evil in the ſight of the LORD.

† Heb. *from mouth to mouth.*

17 ¶ Now the reſt of the acts of Manaſſeh, and all that he did, and his ſin that he ſinned, *are* they not written in the book of the chronicles of the kings of Judah?

18 And [h] Manaſſeh ſlept with his fathers, and was buried in the garden of his own houſe, in the garden of Uzza: and Amon his ſon reigned in his ſtead.

[h] 2 Chr. 33. 20.

19 ¶

19 ¶ Amon *was* twenty and two years old when he began to reign, and he reigned two years in Jeruſalem: and his mothers name *was* Meſhullemeth, the daughter of Haruz of Jotbah.

20 And he did *that which was* evil in the ſight of the LORD, as his father Manaſſeh did.

21 And he walked in all the way that his father walked in, and ſerved the idols that his father ſerved, and worſhipped them:

22 And he forſook the LORD God of his fathers, and walked not in the way of the LORD.

23 ¶ And the ſervants of Amon conſpired againſt him, and ſlew the king in his own houſe.

24 And the people of the land ſlew all them that had conſpired againſt king Amon, and the people of the land made Joſiah his ſon king in his ſtead.

25 Now the reſt of the acts of Amon which he did, *are* they not written in the book of the chronicles of the kings of Judah?

26 And he was buried in his ſepulchre, in the garden of Uzza: and [i] Joſiah his ſon reigned in his ſtead.

[i] Matth. 1. 10, called *Joſias.*

CHAP. XXII.

1 Joſiah his good reign. 3 He taketh care for the repair of the temple. 8 Hilkiah having found a book of the law, Joſiah ſendeth to Huldah to enquire of the Lord. 15 Huldah propheſieth the deſtruction of Jeruſalem, but reſpite thereof in Joſiahs time.

JOſiah [a] *was* eight years old when he began to reign, and he reigned thirty and one years in Jeruſalem: and his mothers name *was* Jedidah, the daughter of Adaiah of Boſcath.

[a] 2 Chr. 34. 1.

2 And he did *that which was* right in the ſight of the LORD, and walked in all the way of David his father, and turned not aſide to the right hand or to the left.

3 ¶ And it came to paſs in the eighteenth year of king Joſiah, *that* the king ſent Shaphan the ſon of Azaliah, the ſon of Meſhullam, the ſcribe, to the houſe of the LORD, ſaying,

4 Go up to Hilkiah the high prieſt, that he may ſum the ſilver *which is* brought into the houſe of the LORD, which the keepers of the † door have gathered of the people.

† Heb. *threſhold.*

5 And let them deliver it into the hand of the doers of the work, that have the overſight of the houſe of the LORD: and let them give it to the doers of the work, which *is* in the houſe of the LORD, to repair the breaches of the houſe,

6 Unto carpenters, and builders, and maſons, and to buy timber and hewen ſtone to repair the houſe.

7 Howbeit, there was no reckoning made with them of the money that was delivered into their hand, becauſe they dealt faithfully.

8 ¶ And Hilkiah the high prieſt ſaid unto Shaphan the ſcribe, I have found the book of the law in the houſe of the LORD: and Hilkiah gave the book to Shaphan, and he read it.

9 And Shaphan the ſcribe came to the king, and brought the king word again, and ſaid, Thy ſervants have † gathered the money that was found in the houſe, and have delivered it into the hand of them that do the work, that have the overſight of the houſe of the LORD.

† Heb. *melted.*

10 And Shaphan the ſcribe ſhewed the king, ſaying, Hilkiah the prieſt hath delivered me a book: and Shaphan read it before the king.

11 And it came to paſs when the king had heard the words of the book of the law, that he rent his clothes.

12 And the king commanded Hilkiah the prieſt, and Ahikam the ſon of Shaphan, and Achbor the ſon of Michaiah, and Shaphan the ſcribe, and Aſahiah a ſervant of the kings, ſaying,

13 Go ye, enquire of the LORD for me,

me, and for the people, and for all Judah, concerning the words of this book *that is* found: for great *is* the wrath of the LORD that is kindled againſt us, becauſe our fathers have not hearkened unto the words of this book, to do according unto all *that which is* written concerning us.

14 So Hilkiah the prieſt, and Ahikam, and Achbor, and Shaphan, and Aſahiah, went unto Huldah the propheteſs, the wife of Shallum the ſon of Tikvah, the ſon of Harhas, keeper of the † wardrobe, (now ſhe dwelt in Jeruſalem || in the colledge) and they communed with her.

† Heb. *garments.* || Or, *in the ſecond part.*

15 ¶ And ſhe ſaid unto them, Thus ſaith the LORD God of Iſrael, Tell the man that ſent you to me,

16 Thus ſaith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, *even* all the words of the book which the king of Judah hath read.

17 Becauſe they have forſaken me, and have burnt incenſe unto other gods, that they might provoke me to anger with all the works of their hands: therefore my wrath ſhall be kindled againſt this place, and ſhall not be quenched.

18 But to the king of Judah which ſent you to enquire of the LORD, thus ſhall ye ſay to him, Thus ſaith the LORD God of Iſrael, *As touching* the words which thou haſt heard;

19 Becauſe thine heart was tender, and thou haſt humbled thy ſelf before the LORD, when thou heardeſt what I ſpake againſt this place, and againſt the inhabitants thereof, that they ſhould become a deſolation and a curſe, and haſt rent thy clothes, and wept before me: I alſo have heard *thee,* ſaith the LORD.

20 Behold therefore, I will gather thee unto thy fathers, and thou ſhalt be gathered into thy grave in peace, and thine eyes ſhall not ſee all the evil which I will bring upon this place. And they brought the king word again.

CHAP. XXIII.

1 *Joſiah cauſeth the book to be read in a ſolemn aſſembly.* 3 *He reneweth the covenant of the Lord.* 4 *He deſtroyeth idolatry.* 15 *He burneth dead mens bones upon the altar of Beth-el, as was fore-propheſied.* 21 *He keepeth a moſt ſolemn paſs-over.* 24 *He putteth away witches, and all abomination.* 26 *Gods final wrath againſt Judah.* 29 *Joſiah provoking Pharaoh-nechoh, is ſlain at Megiddo.* 31 *Jehoahaz ſucceeding him, is impriſoned by Pharaoh-nechoh, who made Jehoiakim king.* 36 *Jehoiakim his wicked reign.*

AND [a] the king ſent, and they gathered unto him all the elders of Judah, and of Jeruſalem.

[a] 2 Chr. 34. 30.

2 And the king went up into the houſe of the LORD, and all the men of Judah, and all the inhabitants of Jeruſalem with him, and the prieſts, and the prophets, and all the people † both ſmall and great: and he read in their ears all the words of the book of the covenant *which was* found in the houſe of the LORD.

† Heb. *from ſmall even unto great.*

3 ¶ And the king ſtood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his teſtimonies and his ſtatutes, with all *their* heart and all *their* ſoul, to perform the words of this covenant, *that were* written in this book: and all the people ſtood to the covenant.

4 And the king commanded Hilkiah the high prieſt, and the prieſts of the ſecond order, and the keepers of the door, to bring forth out of the temple of the LORD, all the veſſels *that were* made for Baal, and for the grove, and for all the hoſt of heaven: and he burnt them without Jeruſalem in the fields of Kidron, and carried the aſhes of them unto Beth-el.

5 And he † put down the † idolatrous prieſts, whom the kings of Judah had ordained to burn incenſe in the high places, in the cities of Judah, and in the places round about Jeruſalem, them

† Heb. *cauſed to ceaſe.* † Heb. *chemarim.*

them alſo that burnt incenſe unto Baal, to the ſun, and to the moon, and to the || planets, and to all the hoſt of heaven.

|| Or, *twelve ſignes*, or, *conſtellations*.

6 And he brought out the [b] grove from the houſe of the LORD, without Jeruſalem, unto the brook Kidron, and burnt it at the brook Kidron, and ſtampt *it* ſmall to powder, and caſt the powder thereof upon the graves of the children of the people.

[b] Chap. 21.7.

7 And he brake down the houſes of the ſodomites that *were* by the houſe of the LORD, where the women wove † hangings for the grove.

† Heb. *houſes*.

8 And he brought all the prieſts out of the cities of Judah, and defiled the high places where the prieſts had burnt incenſe, from Geba to Beer-ſheba, and brake down the high places of the gates that *were* in the entring in of the gate of Joſhua the governour of the citie, which *were* on a mans left hand at the gate of the citie.

9 Nevertheleſs, the prieſts of the high places came not up to the altar of the LORD in Jeruſalem, but they did eat of the unleavened bread among their brethren.

10 And he defiled Topheth, which *is* in the valley of the children of Hinnom, that no man might make his ſon or his daughter to paſs through the fire to Molech.

11 And he took away the horſes that the kings of Judah had given to the ſun, at the entring in of the houſe of the LORD, by the chamber of Nathan-melech the || chamberlain, which *was* in the ſuburbs, and burnt the chariots of the ſun with fire.

|| Or, *eunuch*, or, *officer*.

12 And the altars that *were* on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which [c] Manaſſeh had made in the two courts of the houſe of the LORD, did the king beat down, and || brake *them* down from thence, and caſt the duſt of them into the brook Kidron.

[c] Chap. 21.5.

|| Or, *ran from thence*.

13 And the high places that *were* before Jeruſalem, which *were* on the right hand of || the mount of corruption, which [d] Solomon the king of Iſrael had builded for Aſhtoreth the abomination of the Zidonians, and for Chemoſh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

|| That is, the mount of Olives.

[d] 1 King. 11.7.

14 And he brake in pieces the † images, and cut down the groves, and filled their places with the bones of men.

† Heb. *ſtatues*.

15 ¶ Moreover, the altar that *was* at Beth-el, *and* the high place which Jeroboam the ſon of Nebat, who made Iſrael to ſin, had made, both that altar and the high place he brake down, and burnt the high place, *and* ſtampt *it* ſmall to powder, and burnt the grove.

16 And as Joſiah turned himſelf, he ſpied the ſepulchres that *were* there in the mount, and ſent, and took the bones out of the ſepulchres, and burnt *them* upon the altar, and polluted it, according to the [e] word of the LORD which the man of God proclaimed, who proclaimed theſe words.

[e] 1 King. 13.2.

17 Then he ſaid, What title *is* that that I ſee? And the men of the citie told him, *It is* the ſepulchre of the man of God, which came from Judah, and proclaimed theſe things that thou haſt done againſt the altar of Beth-el.

18 And he ſaid, Let him alone, let no man move his bones: ſo they let his bones † alone, with the bones of the prophet that came out of Samaria.

† Heb. *to eſcape*.

19 And all the houſes alſo of the high places that *were* in the cities of Samaria, which the kings of Iſrael had made to provoke *the LORD* to anger, Joſiah took away, and did to them according to all the acts that he had done in Beth-el.

20 And he || ſlew all the prieſts of the high places that *were* there, upon

|| Or, *ſacrificed*.

the altars, and burnt mens bones upon them, and returned to Jeruſalem.

21 ¶ And the king commanded all the people, ſaying, [f] Keep the paſs-over unto the LORD your God, [g] as *it is* written in the book of this covenant.

[f] 2 Chr. 35.1. 1 Eſd. 1.1.
[g] Exod. 12.3. Deut. 16.2.

22 Surely there was not holden ſuch a paſs-over, from the days of the judges that judged Iſrael, nor in all the days of the kings of Iſrael, nor of the kings of Judah:

23 But in the eighteenth year of king Joſiah, *wherein* this paſs-over was holden to the LORD in Jeruſalem.

24 ¶ Moreover, the *workers with* familiar ſpirits, and the wizards, and the || images, and the idols, and all the abominations that were ſpied in the land of Judah, and in Jeruſalem, did Joſiah put away, that he might perform the words of [h] the law, *which were* written in the book that Hilkiah the prieſt found in the houſe of the LORD.

|| Or, *teraphim.*
[h] Levit. 20.27. Deut. 18.11.

25 And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his ſoul, and with all his might, according to all the law of Moſes; neither after him aroſe there *any* like him.

26 ¶ Notwithſtanding, the LORD turned not from the fierceneſs of his great wrath, wherewith his anger was kindled againſt Judah, becauſe of all the † provocations that Manaſſeh had provoked him withall.

† Heb. *angers.*

27 And the LORD ſaid, I will remove Judah alſo out of my ſight, as I have removed Iſrael, and will caſt off this citie Jeruſalem, which I have choſen, and the houſe of which I ſaid, [i] My name ſhall be there.

[i] 1 King. 8.29. and 9.3. Chap. 21.7.

28 Now the reſt of the acts of Joſiah, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

29 ¶ [k] In his days Pharaoh-nechoh king of Egypt went up againſt the king of Aſſyria to the river Euphrates: and king Joſiah went againſt him, and he ſlew him at Megiddo, when he had ſeen him.

[k] 2 Chr. 35.20.

30 And his ſervants carried him in a chariot dead from Megiddo, and brought him to Jeruſalem, and buried him in his own ſepulchre: and [l] the people of the land took Jehoahaz the ſon of Joſiah, and anointed him, and made him king in his fathers ſtead.

[l] 2 Chr. 36.1.

31 ¶ Jehoahaz *was* twenty and three years old when he began to reign, and he reigned three moneths in Jeruſalem: and his mothers name *was* Hamutal, the daughter of Jeremiah of Libnah.

32 And he did *that which was* evil in the ſight of the LORD, according to all that his fathers had done.

33 And Pharaoh-nechoh put him in bands at Riblah, in the land of Hamath, || that he might not reign in Jeruſalem, and † put the land to a tribute of an hundred talents of ſilver, and a talent of gold.

|| Or, *becauſe he reigned.*
† Heb. *ſet a mulct upon the land.*

34 And Pharaoh-nechoh made Eliakim the ſon of Joſiah king, in the room of Joſiah his father, and turned his name to [m] Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

[m] Matt. 1.11, called *Jakim.*

35 And Jehoiakim gave the ſilver and the gold to Pharaoh, but he taxed the land to give the money according to the commandment of Pharaoh; he exacted the ſilver and the gold of the people of the land, of every one according to his taxation, to give *it* unto Pharaoh-nechoh.

36 ¶ Jehoiakim *was* twenty and five years old when he began to reign, and he reigned eleven years in Jeruſalem: and his mothers name *was* Zebudah, the daughter of Pedaiah of Rumah.

37 And he did *that which was* evil in the ſight of the LORD, according to all that his fathers had done.

CHAP.

CHAP. XXIV.

1 Jehoiakim, firſt ſubdued by Nebuchadnezzar, then rebelling againſt him, procureth his own ruine. 6 Jehoiachin ſucceedeth him. 7 The king of Egypt is vanquiſhed by the king of Babylon. 8 Jehoiachin his evil reign. 10 Jeruſalem is taken, and carried captive into Babylon. 17 Zedekiah is made king, and reigneth ill, unto the utter deſtruction of Judah.

IN his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his ſervant three years: then he turned and rebelled againſt him.

2 And the LORD ſent againſt him bands of the Caldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and ſent them againſt Judah to deſtroy it, [a] according to the word of the LORD, which he ſpake † by his ſervants the prophets.

[a] Chap. 20. 17. and 23. 27.

† Heb. *by the hand of.*

3 Surely at the commandment of the LORD came *this* upon Judah, to remove *them* out of his ſight, for the ſins of Manaſſeh, according to all that he did:

4 And alſo for the innocent bloud that he ſhed, (for he filled Jeruſalem with innocent bloud) which the LORD would not pardon.

5 ¶ Now the reſt of the acts of Jehoiakim, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

6 So Jehoiakim ſlept with his fathers: and Jehoiachin his ſon reigned in his ſtead.

7 And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates, all that pertained to the king of Egypt.

8 ¶ Jehoiachin *was* eighteen years old when he began to reign, and he reigned in Jeruſalem three moneths: and his mothers name *was* Nehuſhta, the daughter of Elnathan of Jeruſalem.

9 And he did *that which was* evil in the ſight of the LORD, according to all that his father had done.

10 ¶ [b] At that time the ſervants of Nebuchadnezzar king of Babylon came up againſt Jeruſalem, and the citie † was beſieged.

[b] Dan. 1. 1.

† Heb. *came into ſiege.*

11 And Nebuchadnezzar king of Babylon came againſt the citie, and his ſervants did beſiege it.

12 And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his ſervants, and his princes, and his || officers: and the king of Babylon took him in the eighth year of his reign.

|| Or, *eunuchs.*

13 [c] And he carried out thence all the treaſures of the houſe of the LORD, and the treaſures of the kings houſe, and cut in pieces all the veſſels of gold which Solomon king of Iſrael had made in the temple of the LORD, as the LORD had ſaid.

[c] Chap. 20. 17. Iſa. 39. 6.

14 And he carried away all Jeruſalem, and all the princes, and all the mightie men of valour, *even* ten thouſand captives, and all the craftsmen, and ſmiths: none remained, ſave the pooreſt ſort of the people of the land.

15 And [d] he carried away Jehoiachin to Babylon, and the kings mother, and the kings wives, and his || officers, and the mighty of the land, *thoſe* carried he into captivitie, from Jeruſalem to Babylon.

[d] 2 Chr. 36. 10. Eſth. 2. 6.

|| Or, *eunuchs.*

16 And all the men of might, *even* ſeven thouſand, and craftsmen, and ſmiths a thouſand, all *that were* ſtrong *and* apt for war, even them the king of Babylon brought captive to Babylon.

17 ¶ And [e] the king of Babylon made Mattaniah his fathers brother king in his ſtead, and changed his name to Zedekiah.

[e] Jer. 37. 1.

18 [f] Zedekiah *was* twenty and one years old when he began to reign, and he reigned eleven years in Jeruſalem:

[f] Jer. 52. 1.

ſalem: and his mothers name *was* Hamutal, the daughter of Jeremiah of Libnah.

19 And he did *that which was* evil in the ſight of the LORD, according to all that Jehoiakim had done.

20 For through the anger of the LORD it came to paſs in Jeruſalem and Judah, untill he had caſt them out from his preſence, that Zedekiah rebelled againſt the king of Babylon.

CHAP. XXV.

1 Jeruſalem is beſieged; 4 Zedekiah taken, his ſons ſlain, his eyes put out. 8 Nebuzar-adan defaceth the citie, carrieth the remnant, except a few poor labourers, into captivitie, 13 ſpoileth and carrieth away the treaſures. 18 The nobles are ſlain at Riblah. 22 Gedaliah, who was ſet over them that remained, being ſlain, the reſt flee into Egypt. 27 Evil-merodach advanceth Jehoiachin in his court.

AND it came to paſs [a] in the ninth year of his reign, in the tenth moneth, in the tenth *day* of the moneth, *that* Nebuchadnezzar king of Babylon came, he, & all his hoſt, againſt Jeruſalem, and pitched againſt it, and they built forts againſt it round about.

[a] Jer. 39. 1. & 52. 4.

2 And the city was beſieged unto the eleventh year of king Zedekiah.

3 And on the ninth *day* of the [b] *fourth* moneth, the famine prevailed in the city, and there was no bread for the people of the land.

[b] Jer. 52. 6.

4 ¶ And the city was broken up, and all the men of war *fled* by night, by the way of the gate, between two walls, which *is* by the kings garden, (now the Caldees *were* againſt the citie round about) and *the king* went the way toward the plain.

5 And the armie of the Caldees purſued after the king, and overtook him in the plains of Jericho: and all his armie were ſcattered from him.

6 So they took the king, and brought him up to the king of Babylon, to Riblah, and they † gave judgement upon him.

† Heb. *ſpake judgement with him.*

7 And they ſlew the ſons of Zedekiah before his eyes, and † put out the eyes of Zedekiah, and bound him with fetters of braſs, and carried him to Babylon.

† Heb. *made blinde.*

8 ¶ And in the fifth moneth, on the ſeventh *day* of the moneth (which *is* the nineteenth year of king Nebuchadnezzar king of Babylon) came Nebuzar-adan || captain of the guard, a ſervant of the king of Babylon, unto Jeruſalem:

|| Or, *chief marſhall.*

9 And he burnt the houſe of the LORD, and the kings houſe, and all the houſes of Jeruſalem, and every great *mans* houſe burnt he with fire.

10 And all the army of the Caldees that *were* with the captain of the guard, brake down the walls of Jeruſalem round about.

11 Now the reſt of the people *that were* left in the citie, and the † fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzar-adan the captain of the guard carry away.

† Heb. *fallen away.*

12 But the captain of the guard left of the poor of the land, *to be* vinedreſſers, and huſbandmen.

13 And [c] the pillars of braſs that *were* in the houſe of the LORD, and the baſes, and the braſen ſea that *was* in the houſe of the LORD, did the Caldees break in pieces, and carried the braſs of them to Babylon.

[c] Chap. 20. 17. Jer. 27. 22.

14 And the pots, and the ſhovels, and the ſnuffers, and the ſpoons, and all the veſſels of braſs wherewith they miniſtred, took they away.

15 And the fire-pans, and the bowls, *and* ſuch things as *were* of gold, *in* gold, and of ſilver, *in* ſilver, the captain of the guard took away.

16 The two pillars, † one ſea, and the baſes which Solomon had made for the houſe of the LORD, the braſs of all theſe veſſels was without weight.

† Heb. *the one ſea.*

17 [d] The height of the one pillar *was* eighteen cubits, and the chapiter upon

[d] 1 King. 7. 15. Jer. 52. 21.

upon it *was* braſs: and the height of the chapiter three cubits: and the wreathen-work, and pomegranates upon the chapiter round about, all of braſs: and like unto theſe had the ſecond pillar with wreathen-work.

18 ¶ And the captain of the guard took Seraiah the chief prieſt, and Zephaniah the ſecond prieſt, and the three keepers of the † door.

† Heb. *threſhold.*

19 And out of the citie he took an ‖ officer, that was ſet over the men of war, and five men of them that † were in the kings preſence, which were found in the citie, and the ‖ principal ſcribe of the hoſt, which muſtered the people of the land, and threeſcore men of the people of the land *that were* found in the citie.

‖ Or, *eunuch.*
† Heb. *ſaw the kings face.*
‖ Or, *ſcribe of the captain of the hoſt.*

20 And Nebuzar-adan captain of the guard took theſe, and brought them to the king of Babylon, to Riblah.

21 And the king of Babylon ſmote them, and ſlew them at Riblah in the land of Hamath. So Judah was carried away out of their land.

22 ¶ [e] And *as for* the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the ſon of Ahikam, the ſon of Shaphan, ruler.

[e] Jer. 40.5,9.

23 And when all the [f] captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governour, there came to Gedaliah to Mizpah, even Iſhmael the ſon of Nethaniah, and Johanan the ſon of Careah, and Seraiah the ſon of Tanhumeth the Netophathite, and Jaazaniah the ſon of a Maachathite, they, and their men.

[f] Jer. 40. 7.

24 And Gedaliah ſware to them, and to their men, and ſaid unto them, Fear not to be the ſervants of the Caldees: dwell in the land, and ſerve the king of Babylon, and it ſhall be well with you.

25 But it came to paſs in the ſeventh moneth, that Iſhmael the ſon of Nethaniah, the ſon of Eliſhama, of the ſeed † royal, came, and ten men with him, and [g] ſmote Gedaliah, that he died, and the Jews and the Caldees that were with him at Mizpah.

† Heb. *of the kingdome.*
[g] Jer. 41. 2.

26 And all the people both ſmall and great, and the captains of the armies aroſe, and came to Egypt: for they were afraid of the Caldees.

27 ¶ And it came to paſs in the ſeven and thirtieth year of the captivitie of Jehoiachin king of Judah, in the twelfth moneth, on the ſeven and twentieth *day* of the moneth, *that* Evil-merodach king of Babylon, in the year that he began to reign, did lift up the head of Jehoiachin king of Judah out of priſon.

28 And he ſpake † kindly to him, and ſet his throne above the throne of the kings that *were* with him in Babylon,

† Heb. *good things with him.*

29 And changed his priſon-garments: and he did eat bread continually before him all the days of his life.

30 And his allowance *was* a continual allowance given him of the king, a daily rate for every day, all the days of his life.

¶ THE

¶ THE FIRST BOOK OF THE *CHRONICLES*.

CHAP. I.

1 Adams line to Noah. 5 The ſons of Japheth. 8 The ſons of Ham. 17 The ſons of Shem. 24 Shems line to Abraham. 29 Iſhmaels ſons. 32 The ſons of Keturah. 34 The poſteritie of Abraham by Eſau. 43 The kings of Edom. 51 The dukes of Edom.

ADam, [a] Sheth, Enoſh,

[a] Gen. 5. 3, 9.

2 Kenan, Mahalaleel, Jered,

3 Henoch, Mathuſhelah, Lamech,

4 Noah, Shem, Ham, and Japheth.

5 ¶ [b] The ſons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meſhech, and Tiras.

[b] Gen. 10. 2.

6 And the ſons of Gomer; Aſhchenaz, and || Riphath, & Togarmah.

|| Or, *Diphath*, as it is in ſome copies.

7 And the ſons of Javan; Eliſhah, and Tarſhiſh, Kittim, and || Dodanim.

|| Or, *Rodanim*, according to ſome copies.

8 ¶ The ſons of Ham; Cuſh, and Mizraim, Put, and Canaan.

9 And the ſons of Cuſh; Seba, and Havilah, and Sabta, and Raama, and Sabtecha: and the ſons of Raamah; Sheba, and Dedan.

10 And Cuſh [c] begat Nimrod: he began to be mighty upon the earth.

[c] Gen. 10. 8.

11 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

12 And Pathruſim, and Caſluhim, (of whom came the Philiſtines) and [d] Caphthorim.

[d] Deut. 2. 23.

13 And Canaan begat Zidon his firſt-born, and Heth,

14 The Jebuſite alſo, and the Amorite, and the Girgaſhite,

15 And the Hivite, and the Archite, and the Sinite,

16 And the Arvadite, and the Zemarite, and the Hamathite.

17 ¶ The ſons of [e] Shem; Elam, and Aſſhur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and || Meſhech.

[e] Gen. 10. 23. & 11. 10.

|| Or, *Maſh*, Gen. 10. 23.

18 And Arphaxad begat Shelah, and Shelah begat Eber.

19 And unto Eber were born two ſons: the name of the one *was* || Peleg, (becauſe in his days the earth was divided) and his brothers name *was* Joktan.

|| That is, *diviſion*.

20 And [f] Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

[f] Gen. 10. 26.

21 Hadoram alſo, and Uzal, and Diklah,

22 And Ebal, and Abimael, and Sheba,

23 And Ophir, & Havilah, and Jobab. All theſe *were* the ſons of Joktan.

24 ¶ [g] Shem, Arphaxad, Shelah,

[g] Luke 3. 36.

25 [h] Eber, Peleg, Reu,

[h] Gen. 11. 15.

26 Serug, Nahor, Terah,

27 [i] Abram, the ſame *is* Abraham.

[i] Gen. 17. 5.

28 The ſons of Abraham; [k] Iſaac, and [l] Iſhmael.

[k] Gen. 21. 2, 3.

[l] Gen. 16. 11.

29 ¶ Theſe *are* their generations: The [m] firſt-born of Iſhmael, Nebaioth; then Kedar, and Adbeel, and Mibſam,

[m] Gen. 25. 13, to 17.

30 Miſhma, and Dumah, Maſſa, || Hadad, and Tema,

|| Or, *Hadar*, Gen 25. 15.

31 Jetur, Naphiſh, and Kedemah. Theſe are the ſons of Iſhmael.

32 ¶ Now the ſons of Keturah, Abrahams concubine: ſhe bare Zimran, and Jokſhan, and Medan, and Midian, and Iſhbak, and Shuah. And the ſons of Jokſhan; Sheba, and Dedan.

33 And the ſons of Midian; Ephah, and Epher, and Henoch, and Abida, and Eldaah. All theſe *are* the ſons of Keturah.

34 And Abraham begat Iſaac. The ſons of Iſaac; Eſau and Iſrael.

35 ¶ The ſons of [n] Eſau; Eliphaz, Reuel, and Jeuſh, and Jaalam, and Korah.

[n] Gen. 36. 9, 10.

36 The ſons of Eliphaz; Teman, and Omar, || Zephi, and Gatam, Kenaz, and Timna, and Amalek.

|| Or, *Zepho*, Gen. 36. 11.

37 The ſons of Reuel; Nahath, Zerah, Shammah, and Mizzah.

|| Or, *Heman*, Gen. 36. 22.
|| Or, *Alvan*, Gen. 36. 23.
|| Or, *Shepho*, Gen. 36. 23.
[o] Gen. 36. 25.
|| Or, *Hemdan*, Gen. 36. 26.
|| Or, *Achan*, Gen. 36. 27.
[p] Gen. 36. 31.
[q] Gen. 36. 37.
|| Or, *Hadar*, Gen. 36. 39.
|| Or, *Pau*, Gen. 36. 39.

38 And the ſons of Seir; Lotan, and Shobal, and Zibeon, and Anah, and Diſhon, and Ezar, and Diſhan.

39 And the ſons of Lotan; Hori, and || Homam: and Timna *was* Lotans ſiſter.

40 The ſons of Shobal; || Alian, and Manahath, and Ebal, || Shephi, and Onam. And the ſons of Zibeon; Aiah, and Anah.

41 The ſons of Anah; [o] Diſhon. And the ſons of Diſhon; || Amram, and Eſhban, and Ithran, and Cheran.

42 The ſons of Ezer; Bilhan, and Zavan, *and* || Jakan. The ſons of Diſhan; Uz, and Aran.

43 ¶ Now theſe *are* the [p] kings that reigned in the land of Edom, before *any* king reigned over the children of Iſrael; Bela the ſon of Beor: and the name of his citie *was* Dinhabah.

44 And when Bela was dead, Jobab the ſon of Zerah of Bozrah, reigned in his ſtead.

45 And when Jobab was dead, Huſham of the land of the Temanites, reigned in his ſtead.

46 And when Huſham was dead, Hadad the ſon of Bedad (which ſmote Midian in the field of Moab) reigned in his ſtead: and the name of his citie *was* Avith.

47 And when Hadad was dead, Samlah of Maſrekah reigned in his ſtead.

48 [q] And when Samlah was dead, Shaul of Rehoboth by the river, reigned in his ſtead.

49 And when Shaul was dead, Baal-hanan the ſon of Achbor reigned in his ſtead.

50 And when Baal-hanan was dead, || Hadad reigned in his ſtead: and the name of his city *was* || Pai; and his wives name *was* Mehetabel the daughter of Matred, the daughter of Mezahab.

51 ¶ Hadad died alſo. And the [r] dukes of Edom were; duke Timna, duke Aliah, duke Jetheth,

52 Duke Aholibamah, duke Elah, duke Pinon,

53 Duke Kenaz, duke Teman, duke Mibzar,

54 Duke Magdiel, duke Iram. Theſe *are* the dukes of Edom.

CHAP. II.

1 *The ſons of Iſrael.* 3 *The poſteritie of Judah by Tamar.* 13 *The children of Jeſſe.* 18 *The poſteritie of Caleb the ſon of Hezron.* 21 *Hezrons poſteritie by the daughter of Machir.* 25 *Jerahmeels poſteritie.* 34 *Sheſhans poſteritie.* 42 *Another branch of Calebs poſteritie.* 50 *The poſteritie of Caleb the ſon of Hur.*

THeſe *are* the ſons of || Iſrael; [a] Reuben, Simeon, Levi, and Judah, Iſſachar, and Zebulun,

2 Dan, Joſeph, and Benjamin, Naphtali, Gad, and Aſher.

3 ¶ The ſons of [b] Judah; Er and Onan, and Shelah: *which* three were born unto him of the daughter of [c] Shua the Canaaniteſs. And Er, the firſt-born of Judah, was evil in the ſight of the LORD, and he ſlew him.

4 And [d] Tamar his daughter in law, bare him Pharez, and Zerah. All the ſons of Judah *were* five.

5 The ſons of [e] Pharez; Hezron, and Hamul.

6 And the ſons of Zerah; || Zimri, [f] and Ethan, and Heman, and Calcol, and || Dara: five of them in all.

7 And the ſons of Carmi; || Achar, the troubler of Iſrael, who tranſgreſſed in the thing [g] accurſed.

8 And the ſons of Ethan; Azariah.

9 The ſons alſo of Hezron, that were born unto him; Jerahmeel, and || Ram, and || Chelubai.

10 And Ram [h] begat Amminadab; and Amminadab begat Nahſhon, prince of the children of Judah;

11 And Nahſhon begat Salma, and Salma begat Boaz,

12 And Boaz begat Obed, and Obed begat Jeſſe,

13 ¶ [i] And Jeſſe begat his firſt-

[r] Gen. 36. 40.
|| Or, *Jacob*.
[a] Gen. 29. 32. & 30. 5. and 35. 18, 22. and 46. 8, &c.
[b] Gen. 38. 3. and 46. 12.
[c] Gen. 38. 2.
[d] Gen. 38. 29, 30. Matth. 1. 3.
[e] Ruth. 4. 18.
|| Or, *Zabdi*, Joſh. 7. 1.
[f] 1 King. 4. 31.
|| Or, *Darda*.
|| Or, *Achan*.
[g] Joſh. 6. 19. and 7. 1.
|| Or, *Aram*, Matth. 1. 3.
|| Or, *Caleb*, verſe 18.
[h] Ruth 4. 19.
[i] 1 Sam. 16. 6.

born Eliab, and Abinadab the ſecond, and || Shimma the third,

|| Or, *Shammah,* 1 Sam. 16. 9.

14 Nethaneel the fourth, Raddai the fifth,

15 Ozem the ſixth, David the ſeventh:

16 Whoſe ſiſters *were* Zeruiah, & Abigail. And the ſons of Zeruiah; Abiſhai, and Joab, and Aſahel, three.

17 And Abigail bare Amaſa: and the father of Amaſa *was* Jether the Iſhmeelite.

18 ¶ And Caleb the ſon of Hezron begat *children* of Azubah *his* wife, and of Jerioth: her ſons *are* theſe; Jeſher, and Shobab, and Ardon.

19 And when Azubah was dead, Caleb took unto him Ephrath, which bare him Hur.

20 And Hur begat Uri, and Uri begat [k] Bezaleel.

[k] Exod. 31. 2.

21 ¶ And afterward Hezron went in to the daughter of Machir, the father of Gilead, whom he † married when he was threeſcore years old, and ſhe bare him Segub.

† Heb. *took.*

22 And Segub begat Jair, who had three and twenty cities in the land of Gilead.

23 [l] And he took Geſhur, and Aram, with the towns of Jair, from them, with Kenath and the towns thereof, *even* threeſcore cities: all theſe *belonged to* the ſons of Machir, the father of Gilead.

[l] Num. 32. 41. Deut. 3. 14. Joſh. 13. 30.

24 And after that Hezron was dead in Caleb-ephratah, then Abiah Hezrons wife bare him Aſhur the father of Tekoa.

25 ¶ And the ſons of Jerahmeel the firſt-born of Hezron were, Ram the firſt-born, and Bunah, and Oren, and Ozem, *and* Ahijah.

26 Jerahmeel had alſo another wife, whoſe name *was* Atarah, ſhe *was* the mother of Onam.

27 And the ſons of Ram the firſt-born of Jerahmeel were, Maaz, and Jamin, and Eker.

28 And the ſons of Onam were, Shammai, and Jada. And the ſons of Shammai; Nadab, and Abiſhur.

29 And the name of the wife of Abiſhur *was* Abihail, and ſhe bare him Ahban, and Molid.

30 And the ſons of Nadab; Seled, and Appaim: but Seled died without children.

31 And the ſons of Appaim; Iſhi. And the ſons of Iſhi; Sheſhan. And the children of Sheſhan; Ahlai.

32 And the ſons of Jadah the brother of Shammai; Jether, and Jonathan: & Jether died without children.

33 And the ſons of Jonathan; Peleth, and Zaza. Theſe were the ſons of Jerahmeel.

34 ¶ Now Sheſhan had no ſons, but daughters: and Sheſhan had a ſervant, an Egyptian, whoſe name *was* Jarha.

35 And Sheſhan gave his daughter to Jarha his ſervant to wife, and ſhe bare him Attai.

36 And Attai begat Nathan, and Nathan begat [m] Zabad,

[m] Chap. 11. 41.

37 And Zabad begat Ephlal, and Ephlal begat Obed,

38 And Obed begat Jehu, and Jehu begat Azariah,

39 And Azariah begat Helez, and Helez begat Eleaſah,

40 And Eleaſah begat Siſamai, and Siſamai begat Shallum,

41 And Shallum begat Jekamiah, and Jekamiah begat Eliſhama.

42 ¶ Now the ſons of Caleb the brother of Jerahmeel *were*, Meſha his firſt-born, which *was* the father of Ziph: and the ſons of Mareſhah the father of Hebron.

43 And the ſons of Hebron; Korah, & Tappuah, & Rekem, & Shema.

44 And Shema begat Raham, the father of Jorkoam: and Rekem begat Shammai.

45 And the ſon of Shammai *was* Maon: and Maon *was* the father of Beth-zur.

46 And Ephah Calebs concubine bare Haran, and Moza, and Gazez: and Haran begat Gazez.

47 And the ſons of Jahdai; Regem, and Jotham, and Geſhan, and Pelet, and Ephah, and Shaaph.

48 Maachah Calebs concubine bare Sheber, and Tirhanah.

49 She bare alſo Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: & the daughter of Caleb *was* [n] Achſa.

[n] Joſh. 15.17.

50 ¶ Theſe were the ſons of Caleb the ſon of Hur, the firſt-born of Ephratah; Shobal the father of Kirjath-jearim,

51 Salma the father of Beth-lehem, Hareph the father of Beth-gader.

52 And Shobal the father of Kirjath-jearim, had ſons; || Haroeh, *and* || half of the Manahethites.

|| Or, *Reaiah*, chap. 4. 2.
|| Or, *half of the Menuchites*, or *Hatſihammenuchoth.*

53 And the families of Kirjath-jearim; the Ithrites, and the Puhites, and the Shumathites, and the Miſhraites: of them came the Zareathites, and the Eſhtaulites.

54 The ſons of Salma; Beth-lehem, and the Netophathites, || Ataroth, the houſe of Joab, and half of the Manahethites, the Zorites.

|| Or, *Atarites*, or *crowns of the houſe of Joab.*

55 And the families of the ſcribes which dwelt at Jabez; the Tirathites, the Shimeathites, & Suchathites. Theſe *are* the [o] Kenites that came of Hemath, the father of the houſe of [p] Rechab.

[o] Judg. 1.16.
[p] Jer. 35. 2.

CHAP. III.

1 *The ſons of David.* 10 *His line to Zedekiah.* 17 *The ſucceſſours of Jeconiah.*

NOw theſe were the ſons of David, which were born unto him in Hebron; the firſt-born [a] Amnon, of Ahinoam the [b] Jezreeliteſs: the ſecond || Daniel, of Abigail the Carmeliteſs:

[a] 2 Sam. 3. 2.
[b] Joſh. 15.56.
|| Or, *Chileab*, 2 Sam. 3.3.

2 The third, Abſalom the ſon of Maachah, the daughter of Talmai king of Geſhur: the fourth, Adonijah the ſon of Haggith:

3 The fifth, Shephatiah of Abital: the ſixth, Ithream by [c] Eglah his wife.

[c] 2 Sam. 3.5.

4 *Theſe* ſix were born unto him in Hebron, and there he reigned ſeven years and ſix moneths: and in Jeruſalem he reigned thirty & three years.

5 [d] And theſe were born to him in Jeruſalem; || Shimea, and Shobab, and Nathan, and Solomon, four, of || Bathſhua the daughter of || Ammiel:

6 Ibhar alſo, and || Eliſhama, and Eliphelet,

7 And Nogah, and Nepheg, and Japhia,

8 And Eliſhama, and || Eliada, and Eliphelet, nine.

9 *Theſe were* all the ſons of David, beſide the ſons of the concubines, and [e] Tamar their ſiſter.

10 ¶ And Solomons ſon *was* [f] Rehoboam, || Abia his ſon, Aſa his ſon, Jehoſhaphat his ſon,

11 Joram his ſon, || Ahaziah his ſon, Joaſh his ſon,

12 Amaziah his ſon, || Azariah his ſon, Jotham his ſon,

13 Ahaz his ſon, Hezekiah his ſon, Manaſſeh his ſon,

14 Amon his ſon, Joſiah his ſon.

15 And the ſons of Joſiah *were*, the firſt-born || Johanan, the ſecond || Jehoiakim, the third || Zedekiah, the fourth Shallum.

16 And the ſons of [g] Jehoiakim; || Jeconiah his ſon, Zedekiah [h] his ſon.

17 ¶ And the ſons of Jeconiah; Aſsir, † Salathiel [i] his ſon,

18 Malchiram alſo, and Pedaiah, and Shenazar, Jecamiah, Hoſhama, and Nedabiah.

19 And the ſons of Pedaiah *were*, Zerubbabel, and Shimei: and the ſons of Zerubbabel; Meſhullam, and Hananiah, and Shelomith their ſiſter:

20 And Haſhubah, and Ohel, and Berechiah, and Haſadiah, Juſhab-heſed, five.

21 And the ſons of Hananiah; Pelatiah,

[d] 2 Sam. 5. 14.
|| Or, *Shammua*, 2 Sam. 5. 14.
|| Or, *Bathſheba*, 2 Sam. 11.3.
|| Or, *Eliam*, 2 Sam. 11.3.
|| Or, *Eliſhua*, 2 Sam. 5. 15.
|| Or, *Beliada*, chap. 14.7.
[e] 2 Sam. 13.1.
[f] 1 King. 11.43. & 15.6.
|| Or, *Abijam*, 1 King. 15. 1.
|| Or, *Azariah*, 2 Chr. 22.6. & 21. 17.
|| Or, *Uzziah*, 2 King. 15.30.
|| Or, *Jehoahaz*, 2 King. 23.30.
|| Or, *Eliakim*, 2 King. 23.34.
|| Or, *Mattaniah*, 2 King. 24.17.
[g] Matth. 1.11.
|| Or, *Jehoiachin*, 2 King. 24.6. or, *Coniah*, Jer. 22.24.
[h] 2 Kin. 24.17. being his uncle.
† Heb. *Shealtiel.*
[i] Matt. 1.12.

tiah, and Jeſaiah: the ſons of Rephaiah, the ſons of Arnan, the ſons of Obadiah, the ſons of Shechaniah.

22 And the ſons of Shechaniah; Shemaiah: and the ſons of Shemaiah; Hattuſh, and Igeal, and Bariah, and Neariah, and Shaphat, ſix.

23 And the ſons of Neariah; Elioenai, and † Hezekiah, and Azrikam, three.

† Heb. *Hizkijahu.*

24 And the ſons of Elioenai *were*, Hodaiah, and Eliaſhib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, ſeven.

CHAP. IV.

1, 11 The poſteritie of Judah by Caleb the ſon of Hur. 5 Of Aſhur the poſthumus ſon of Hezron. 9 Of Jabez, and his prayer. 21 The poſteritie of Shelah. 24 The poſterity, and cities of Simeon. 39 Their conqueſt of Gedor, and of the Amalekites in mount Seir.

THe ſons of Judah; [a] Pharez, Hezron, and || Carmi, and Hur, and Shobal.

[a] Gen. 38. 29. & 46. 12.

|| Or, *Chelubai*, chap. 2. 9. or, *Caleb*, chap. 2. 18.

2 And || Reaiah the ſon of Shobal, begat Jahath, and Jahath begat Ahumai, and Lahad. Theſe *are* the families of the Zorathites.

|| Or, *Haroeh*, chap. 2. 52.

3 And theſe *were of* the father of Etam; Jezreel, and Iſhma, and Idbaſh: and the name of their ſiſter *was* Hazelelponi.

4 And Penuel the father of Gedor, and Ezer the father of Huſhah. Theſe *are* the ſons of Hur, the firſtborn of Ephratah, the father of Bethlehem.

5 ¶ And [b] Aſhur the father of Tekoa, had two wives, Helah & Naarah.

[b] Chap. 2. 24.

6 And Naarah bare him Ahuzam, and Hepher, and Temeni, and Haahaſhtari. Theſe *were* the ſons of Naarah.

7 And the ſons of Helah *were*, Zereth, and Jezoar, and Ethnan.

8 And Coz begat Anub, and Zobebah, and the families of Aharhel, the ſon of Harum.

9 ¶ And Jabez was more honourable then his brethren: and his mother called his name || Jabez, ſaying, Becauſe I bare him with ſorrow.

|| That is, *ſorrowfull.*

10 And Jabez called on the God of Iſrael, ſaying, † Oh that thou wouldeſt bleſs me indeed, and enlarge my coaſt, and that thine hand might be with me, and that thou wouldeſt † keep *me* from evil, that it may not grieve me. And God granted him that which he requeſted.

† Heb. *If thou wilt, &c.*

† Heb. *do me.*

11 ¶ And Chelub the brother of Shuah, begat Mehir, which *was* the father of Eſhton.

12 And Eſhton begat Beth-rapha, and Paſeah, and Tehinnah the father of || Ir-nahaſh. Theſe *are* the men of Rechah.

|| Or, *the city of Nahaſh.*

13 And the ſons of Kenaz; Othniel, and Seraiah: and the ſons of Othniel; || Hathath.

|| Or, *Hathath, and Meonothai,* who begat, &c.

14 And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the || valley of || Charaſhim, for they were craftsmen.

|| Or, inhabitants *of the valley.*

|| That is, *craftsmen.*

15 And the ſons of Caleb the ſon of Jephunneh; Iru, Elah, and Naam: and the ſons of Elah, || even Kenaz.

|| Or, *Uknaz.*

16 And the ſons of Jehaleleel; Ziph, & Ziphah, Tiria, and Aſareel.

17 And the ſons of Ezra *were*, Jether, and Mered, and Epher, and Jalon: and ſhe bare Miriam, and Shammai, and Iſhbah the father of Eſhtemoa.

18 And his wife || Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And theſe *are* the ſons of Bithiah the daughter of Pharaoh, which Mered took.

|| Or, *the Jeweſs.*

19 And the ſons of *his* wife || Hodiah, the ſiſter of Naham, the father of Keilah the Garmite, and Eſhtemoa the Maachathite.

|| Or, *Jehudijah*, mentioned before.

20 And the ſons of Shimon *were*, Amnon, and Rinnah, Ben-hanan, and Tilon. And the ſons of Iſhi *were*, Zoheth, and Ben-zoheth.

21 ¶ The ſons of Shelah [c] the ſon of

[c] Gen. 38. 1, 5.

of Judah *were*, Er the father of Lecah, and Laadah the father of Mareſhah, and the families of the houſe of them that wrought fine linen, of the houſe of Aſhbea,

22 And Jokim, and the men of Chozeba, and Joaſh, & Saraph, who had the dominion in Moab, and Jaſhubi-lehem. And *theſe are* ancient things.

23 Theſe *were* the potters, and thoſe that dwelt amongſt plants and hedges: there they dwelt with the king for his work.

24 ¶ The ſons of Simeon *were*, ‖ Nemuel, and Jamin, Jarib, Zerah, *and* Shaul:

‖ Or, *Jemuel*, Gen. 46.10. Exod. 6.15.

25 Shallum his ſon, Mibſam his ſon, Miſhma his ſon.

26 And the ſons of Miſhma; Hamuel his ſon, Zacchur his ſon, Shimei his ſon.

27 And Shimei had ſixteen ſons, and ſix daughters; but his brethren had not many children, neither did all their family multiply, † like to the children of Judah.

† Heb. *unto.*

28 And they dwelt at [d] Beer-ſheba, and Moladah, and Hazar-ſhual,

[d] Joſh. 19.2.

29 And at ‖ Bilhah, and at Ezem, and at ‖ Tolad,

‖ Or, *Balah*, Joſh.19.3.

‖ Or, *Eltolad*, Joſh.19.4.

30 And at Bethuel, and at Hormah, and at Ziklag,

31 And at Beth-marcaboth, and at ‖ Hazar-ſuſim, and at Beth-birei, and at Shaaraim: Theſe *were* their cities, unto the reign of David.

‖ Or, *Hazar-ſuſah*, Joſh.19.5.

32 And their villages *were*, ‖ Etam, and Ain, Rimmon, and Tochen, and Aſhan, five cities.

‖ Or, *Ether*, Joſh.19.7.

33 And all their villages that *were* round about the ſame cities, unto ‖ Baal. Theſe *were* their habitations, and ‖ their genealogie.

‖ Or, *Baalath-beer*, Joſh. 19.8.

‖ Or, *as they divided themſelves by nations among them.*

34 And Meſhobab, and Jamlech, and Joſhah, the ſon of Amaziah,

35 And Joel, and Jehu the ſon of Joſibiah, the ſon of Seraiah, the ſon of Aſiel,

36 And Elioenai, and Jaakobah, and Jeſhohaiah, and Aſaiah, and Adiel, and Jeſimiel, and Benaiah,

37 And Ziza the ſon of Shiphi, the ſon of Allon, the ſon of Jedaiah, the ſon of Shimri, the ſon of Shemaiah.

38 Theſe † mentioned by *their* names, *were* princes in their families: and the houſe of their fathers increaſed greatly.

† Heb. *coming.*

39 ¶ And they went to the entrance of Gedor, *even* unto the eaſt-ſide of the valley, to ſeek paſture for their flocks.

40 And they found fat paſture and good, and the land *was* wide, and quiet, and peaceable: for *they* of Ham had dwelt there of old.

41 And theſe written by name, came in the days of Hezekiah king of Judah, and ſmote their tents, and the habitations that were found there, and deſtroyed them utterly unto this day, and dwelt in their rooms: becauſe *there was* paſture there for their flocks.

42 And *ſome* of them, *even* of the ſons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the ſons of Iſhi.

43 And they ſmote the reſt of the Amalekites that were eſcaped, and dwelt there unto this day.

CHAP. V.

1 *The line of* Reuben *(who loſt his birth-right) unto the captivity.* 9 *Their habitation and conqueſt of the* Hagarites. 11 *The chief men, and habitations of* Gad. 18 *The number and conqueſt of* Reuben, Gad, *and the half of* Manaſſeh. 23 *The habitations and chief men of that half-tribe.* 25 *Their captivitie for their ſin.*

NOw the ſons of Reuben the firſt-born of Iſrael, (for he *was* the firſt-born, but foraſmuch as he [a] defiled his fathers bed, his birth-right was given unto the ſons of Joſeph the ſon of Iſrael: and the genealogie is not to be reckoned after the birth-right.

2 For [b] Judah prevailed above his brethren, and of him *came* the [c] chief

[a] Gen. 35.22. & 49.4.

[b] Gen. 49.8,10.

[c] Micah 5.2. Matth. 2.6.

|| ruler, but the birth-right *was* Joſephs)

|| Or, *prince.*

3 The ſons, *I ſay*, of [d] Reuben the firſt-born of Iſrael *were*, Hanoch, and Pallu, Hezron, and Carmi.

[d] Gen. 46. 9. Exod. 6. 14. Num. 26. 5.

4 The ſons of Joel; Shemaiah his ſon, Gog his ſon, Shimei his ſon,

5 Micah his ſon, Reaia his ſon, Baal his ſon,

6 Beerah his ſon, whom || Tilgath-pilneſer king of Aſſyria, carried away *captive*: he *was* prince of the Reubenites.

|| Or, *Tiglath-pileſer*, 2 Kings 15. 29. & 16. 7.

7 And his brethren by their families (when the genealogie of their generations was reckoned) *were* the chief, Jeiel, and Zechariah,

8 And Bela the ſon of Azaz, the ſon of || Shema, the ſon of Joel, who dwelt in [e] Aroer, even unto Nebo, and Baal-meon.

|| Or, *Shemaiah*, verſe 4.

[e] Joſh. 13. 15, 16.

9 And eaſt-ward he inhabited unto the entring in of the wilderneſs from the river Euphrates: becauſe their cattel were multiplied in the land of Gilead.

10 And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents † throughout all the eaſt-*land* of Gilead.

† Heb. *upon all the face of the eaſt.*

11 ¶ And the children of Gad dwelt over againſt them, in the land of [f] Baſhan unto Salcah:

[f] Joſh. 13. 11.

12 Joel the chief, and Shapham the next, & Jaanai, & Shaphat in Baſhan.

13 And their brethren of the houſe of their fathers *were*, Michael, and Meſhullam, and Sheba, and Jorai, and Jachan, and Zia, & Heber, ſeven.

14 Theſe *are* the children of Abihail the ſon of Huri, the ſon of Jaroah, the ſon of Gilead, the ſon of Michael, the ſon of Jeſhiſhai, the ſon of Jahdo, the ſon of Buz;

15 Ahi the ſon of Abdiel, the ſon of Guni, chief of the houſe of their fathers.

16 And they dwelt in Gilead in Baſhan, & in her towns, & in all the ſuburbs of [g] Sharon, upon † their borders.

[g] Chap. 27. 29.

† Heb. *their goings forth.*

17 All theſe were reckoned by genealogies in the days of [h] Jotham king of Judah, and in the days of Jeroboam king of Iſrael.

[h] 2 King. 15. 5, 32.

18 ¶ The ſons of Reuben, and the Gadites, and half the tribe of Manaſſeh, † of valiant men, men able to bear buckler and ſword, and to ſhoot with bowe, and ſkilfull in war, *were* four and fourty thouſand ſeven hundred and threeſcore, that went out to the war.

† Heb. *ſons of valour.*

19 And they made war with the Hagarites, with [i] Jetur, and Nephiſh, and Nodab.

[i] Gen. 25. 15.

20 And they were helped againſt them, and the Hagarites were delivered into their hand, and all that *were* with them: for they cried to God in the battel, and he was intreated of them, becauſe they put their truſt in him.

21 And they † took away their cattel; of their camels fifty thouſand, and of ſheep two hundred and fifty thouſand, and of aſſes two thouſand, and of † men an hundred thouſand.

† Heb. *led captive.*

† Heb. *ſouls of men*, as Num. 31. 35.

22 For there fell down many ſlain, becauſe the war *was* of God. And they dwelt in their ſteads untill the captivity.

23 ¶ And the children of the half-tribe of Manaſſeh, dwelt in the land: they increaſed from Baſhan, unto Baal-hermon, and Senir, and unto mount Hermon.

24 And theſe *were* the heads of the houſe of their fathers, even Epher, and Iſhi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, † famous men, *and* heads of the houſe of their fathers.

† Heb. *men of names.*

25 ¶ And they tranſgreſſed againſt the God of their fathers, and went a [k] whoring after the gods of the people of the land, whom God deſtroyed before them.

[k] 2 King. 17. 7.

26 And the God of Iſrael ſtirred up the ſpirit of [l] Pul king of Aſſyria, and the ſpirit of Tilgath-pilneſer king of Aſſyria, and he carried them away, (even the Reubenites, and the Gadites, and the half-tribe of Manaſſeh) and brought them unto [m] Halah, and Habor, and Hara, and to the river Gozan, unto this day.

CHAP. VI.

1 The ſons of Levi. 4 The line of the prieſts unto the captivity. 16 The families of Gerſhom, Merari, and Kohath. 49 The office of Aaron, and his line unto Ahimaaz. 54 The cities of the prieſts and Levites.

THe ſons of Levi; [a] || Gerſhon, Kohath, and Merari.

2 And the ſons of Kohath; Amram, Izhar, and Hebron, and Uzziel.

3 And the children of Amram; Aaron, and Moſes, and Miriam. The ſons alſo of Aaron; [b] Nadab, and Abihu, Eleazar, and Ithamar.

4 ¶ Eleazar begat Phinehas, Phinehas begat Abiſhua,

5 And Abiſhua begat Bukki, and Bukki begat Uzzi,

6 And Uzzi begat Zerahiah, and Zerahiah begat Meraioth,

7 Meraioth begat Amariah, and Amariah begat Ahitub,

8 And Ahitub begat Zadok, and [c] Zadok begat Ahimaaz,

9 And Ahimaaz begat Azariah, and Azariah begat Johanan,

10 And Johanan begat Azariah, (he *it is* that executed the prieſts office, † in the [d] temple that Solomon built in Jeruſalem)

11 And Azariah begat Amariah, and Amariah begat Ahitub,

12 And Ahitub begat Zadok, and Zadok begat || Shallum,

13 And Shallum begat Hilkiah, and Hilkiah begat Azariah,

14 And Azariah begat [e] Seraiah, and Seraiah begat Jehozadak,

15 And Jehozadak went *into captivity,* [f] when the LORD carried away Judah and Jeruſalem by the hand of Nebuchad-nezzar.

[l] 2 King. 15.19.
[m] 2 King. 17.6.
[a] Gen. 46.11. Exod. 6.16. || Or, *Gerſhom,* verſe 16.
[b] Levit. 10.1.
[c] 2 Sam. 15.27.
† Heb. *in the houſe.*
[d] 1 King. 6. 2 Chr. 3.
|| Or, *Meſhullam,* chap. 9. 11.
[e] Neh. 11.11.
[f] 2 King. 25.18.

16 ¶ The ſons of Levi; [g] || Gerſhom, Kohath, and Merari.

17 And theſe *be* the names of the ſons of Gerſhom; Libni, and Shimei.

18 And the ſons of Kohath *were,* Amram, and Izhar, and Hebron, and Uzziel.

19 The ſons of Merari; Mahli, and Muſhi. And theſe *are* the families of the Levites according to their fathers.

20 Of Gerſhom; Libni his ſon, Jahath his ſon, [h] Zimmah his ſon,

21 || Joah his ſon, || Iddo his ſon, Zerah his ſon, Jeaterai his ſon.

22 The ſons of Kohath; || Amminadab his ſon, Korah his ſon, Aſir his ſon,

23 Elkanah his ſon, and Ebiaſaph his ſon, and Aſſir his ſon,

24 Tahath his ſon, Uriel his ſon, Uzziah his ſon, and Shaul his ſon.

25 And the ſons of Elkanah; [i] Amaſai, and Ahimoth.

26 *As for* Elkanah: the ſons of Elkanah; || Zophai his ſon, and Nahath his ſon,

27 Eliab his ſon, Jeroham his ſon, Elkanah his ſon.

28 And the ſons of Samuel; the firſt-born || Vaſhni, and Abiah.

29 The ſons of Merari; Mahli, Libni his ſon, Shimei his ſon, Uzza his ſon,

30 Shimea his ſon, Haggiah his ſon, Aſaiah his ſon.

31 And theſe *are they* whom David ſet over the ſervice of ſong in the houſe of the LORD, after that the [k] ark had reſt.

32 And they miniſtred before the dwelling-place of the tabernacle of the congregation, with ſinging, untill Solomon had built the houſe of the LORD in Jeruſalem: and *then* they waited on their office, according to their order.

[g] Exod. 6.16. || Or, *Gerſhon,* verſe 1.
[h] Verſe 42.
|| Or, *Ethan,* verſe 42.
|| Or, *Adaiah,* verſe 41.
|| Or, *Izhar,* verſ. 2, 18.
[i] See verſ. 35, 36.
|| Or, *Zuph,* 1 Sam. 1.1.
|| Called alſo *Joel,* verſe 33. and 1 Sam. 8.2.
[k] Chap. 16.1.

† Heb. *ſtood.*

33 And theſe *are* they that † waited with their children: of the ſons of the Kohathites; Heman a ſinger, the ſon of Joel, the ſon of Shemuel,

34 The ſon of Elkanah, the ſon of Jeroham, the ſon of Eliel, the ſon of Toah,

35 The ſon of Zuph, the ſon of Elkanah, the ſon of Mahath, the ſon of Amaſai,

36 The ſon of Elkanah, the ſon of Joel, the ſon of Azariah, the ſon of Zephaniah,

[l] Exod. 6.24.

37 The ſon of Tahath, the ſon of Aſir, the ſon of [l] Ebiaſaph, the ſon of Korah,

38 The ſon of Izhar, the ſon of Kohath, the ſon of Levi, the ſon of Iſrael.

39 And his brother Aſaph (who ſtood on his right hand) *even* Aſaph the ſon of Berachiah, the ſon of Shimea,

40 The ſon of Michael, the ſon of Baaſeiah, the ſon of Malchiah,

41 The ſon of Ethni, the ſon of Zerah, the ſon of Adaiah,

42 The ſon of Ethan, the ſon of Zimmah, the ſon of Shimei,

43 The ſon of Jahath, the ſon of Gerſhom, the ſon of Levi.

|| Or, *Kuſhaiah*, chap.15.17.

44 And their brethren the ſons of Merari, *ſtood* on the left hand: Ethan the ſon of || Kiſhi, the ſon of Abdi, the ſon of Malluch,

45 The ſon of Haſhabiah, the ſon of Amaziah, the ſon of Hilkiah,

46 The ſon of Amzi, the ſon of Bani, the ſon of Shamer,

47 The ſon of Mahli, the ſon of Muſhi, the ſon of Merari, the ſon of Levi.

48 Their brethren alſo the Levites *were* appointed unto all manner of ſervice of the tabernacle of the houſe of God.

[m] Levit. 1.9. [n] Exod. 30.7.

49 ¶ But Aaron and his ſons offered [m] upon the altar of the burnt-offering, and [n] on the altar of incenſe, *and were appointed* for all the work of the *place* moſt holy, and to make an atonement for Iſrael according to all that Moſes the ſervant of God had commanded.

50 And theſe *are* the ſons of Aaron; Eleazar his ſon, Phinehas his ſon, Abiſhua his ſon,

51 Bukki his ſon, Uzzi his ſon, Zerahiah his ſon,

52 Meraioth his ſon, Amariah his ſon, Ahitub his ſon,

53 Zadok his ſon, Ahimaaz his ſon.

54 ¶ Now theſe *are* their dwelling-places throughout their caſtles in their coaſts of the ſons of Aaron, of the families of the Kohathites: for theirs was the lot.

55 And they gave them Hebron in the land of Judah, and the ſuburbs thereof round about it.

56 But the fields of the city, and the villages thereof, they gave to Caleb the ſon of Jephunneh.

57 And to the ſons of Aaron they gave the cities of Judah, *namely*, Hebron, *the city* of refuge, and Libnah with her ſuburbs, and Jattir, and Eſhtemoa, with their ſuburbs,

|| Or, *Holon*, Joſh.21.15.

58 And || Hilen with her ſuburbs, Debir with her ſuburbs,

|| Or, *Ain*, Joſh. 21.16.

59 And || Aſhan with her ſuburbs, and Beth-ſhemeſh with her ſuburbs:

|| Or, *Almon*, Joſh.21.18.

60 And out of the tribe of Benjamin; Geba with her ſuburbs, and || Alemeth with her ſuburbs, and Anathoth with her ſuburbs. All their cities throughout their families *were* thirteen cities.

[o] Joſh. 21.5.

61 And unto the ſons of Kohath, *which were* left of the family of that tribe, *were cities given* out of the half-tribe, *namely, out of* the half-*tribe* of Manaſſeh, [o] by lot, ten cities.

62 And to the ſons of Gerſhom throughout their families, out of the tribe of Iſſachar, and out of the tribe of Aſher, and out of the

tribe of Naphtali, and out of the tribe of Manaſſeh in Baſhan, thirteen cities.

63 Unto the ſons of Merari *were given* by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, [p] twelve cities.

[p] Joſh. 21.7,34.

64 And the children of Iſrael gave to the Levites *theſe* cities, with their ſuburbs.

65 And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, theſe cities, which are called by *their* names.

66 And *the reſidue* of the families of the ſons of Kohath, had cities of their coaſts, out of the tribe of Ephraim.

67 [q] And they gave unto them *of* the cities of refuge, Shechem in mount Ephraim, with her ſuburbs: *they gave* alſo Gezer with her ſuburbs,

[q] Joſh. 21. 21.

68 And Jokmeam with her ſuburbs, & Beth-horon with her ſuburbs,

69 And Aijalon with her ſuburbs, and Gath-rimmon with her ſuburbs:

70 And out of the half-tribe of Manaſſeh; Aner with her ſuburbs, and Bileam with her ſuburbs, for the familie of the remnant of the ſons of Kohath.

71 Unto the ſons of Gerſhom *were given* out of the family of the half-tribe of Manaſſeh, Golan in Baſhan with her ſuburbs, and Aſhtaroth with her ſuburbs:

72 And out of the tribe of Iſſachar; Kedeſh with her ſuburbs, Daberath with her ſuburbs,

73 And Ramoth with her ſuburbs, and Anem with her ſuburbs:

74 And out of the tribe of Aſher; Maſhal with her ſuburbs, and Abdon with her ſuburbs,

75 And Hukok with her ſuburbs, and Rehob with her ſuburbs:

76 And out of the tribe of Naphtali; Kedeſh in Galilee with her ſuburbs, and Hammon with her ſuburbs, and Kirjathaim with her ſuburbs.

77 Unto the reſt of the children of Merari *were given* out of the tribe of Zebulun, Rimmon with her ſuburbs, Tabor with her ſuburbs:

78 And on the other ſide Jordan by Jericho, on the eaſt-ſide of Jordan *were given them* out of the tribe of Reuben, Bezer in the wilderneſs with her ſuburbs, and Jahzah with her ſuburbs,

79 Kedemoth alſo with her ſuburbs, & Mephaath with her ſuburbs:

80 And out of the tribe of Gad; Ramoth in Gilead with her ſuburbs, and Mahanaim with her ſuburbs,

81 And Heſhbon with her ſuburbs, and Jazer with her ſuburbs.

CHAP. VII.

1 The ſons of Iſſachar, 6 of Benjamin, 13 of Naphtali, 14 of Manaſſeh, 20, 24 and of Ephraim. 21 The calamitie of Ephraim by the men of Gath. 23 Beriah is born. 28 Ephraims habitations. 30 The ſons of Aſher.

NOw the ſons of Iſſachar *were*, [a] Tola, and Puah, Jaſhub, and Shimron, four.

[a] Gen. 46. 13. Num. 26. 23.

2 And the ſons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibſam, and Shemuel, heads of their fathers houſe, *to wit*, of Tola: *they were* valiant men of might in their generations; [b] whoſe number *was* in the days of David two and twenty thouſand and ſix hundred.

[b] 2 Sam. 24.1,2.

3 And the ſons of Uzzi; Izrahiah: and the ſons of Izrahiah; Michael, and Obadiah, and Joel, Iſhiah, five: all of them chief men.

4 And with them, by their generations, after the houſe of their fathers *were* bands of ſouldiers for war, ſix and thirtie thouſand *men*: for they had many wives and ſons.

5 And their brethren among all the families of Iſſachar, *were* valiant men of might, reckoned in all by

their genealogies, fourſcore and ſeven thouſand.

[c] Gen. 46. 21.

6 ¶ *The ſons* of [c] Benjamin; Bela, and Becher, and Jediael, three.

7 And the ſons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the houſe of *their* fathers, mighty men of valour, and were reckoned by their genealogies, twenty and two thouſand and thirty and four.

8 And the ſons of Becher; Zemira, and Joaſh, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All theſe *are* the ſons of Becher.

9 And the number of them, after their genealogie by their generations, heads of the houſe of their fathers, mighty men of valour, *was* twenty thouſand and two hundred.

10 The ſons alſo of Jediael; Bilhan: and the ſons of Bilhan; Jeuſh, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharſhiſh, and Ahiſhahar.

11 All theſe the ſons of Jediael, by the heads of their fathers, mighty men of valour, *were* ſeventeen thouſand and two hundred *ſouldiers*, fit to go out for war *and* battel.

|| Or, *Iri*, verſ. 7. || Or, *Ahiram*, Num. 26. 38.

12 Shuppim alſo, and Huppim, the children of || Ir, *and* Huſhim, the ſons of || Aher.

13 ¶ The ſons of Naphtali; Jahziel, and Guni, and Jezer, and Shallum, the ſons of Bilhah.

14 ¶ The ſons of Manaſſeh; Aſhriel, whom ſhe bare: (*but* his concubine the Aramiteſs bare Machir the father of Gilead:

15 And Machir took to wife *the ſiſter* of Huppim and Shuppim, whoſe ſiſters name *was* Maachah) and the name of the ſecond *was* Zelophehad: and Zelophehad had daughters.

16 And Maachah the wife of Machir bare a ſon, and ſhe called his name Pereſh; and the name of his brother *was* Shereſh; and his ſons *were* Ulam, and Rakem.

[d] 1 Sam. 12. 11.

17 And the ſons of Ulam; [d] Bedan. Theſe *were* the ſons of Gilead, the ſon of Machir, the ſon of Manaſſeh.

18 And his ſiſter Hammoleketh bare Iſhod, & Abiezer, and Mahalah.

19 And the ſons of Shemida were, Ahian, and Shechem, and Likhi, and Aniam.

20 ¶ And the ſons of Ephraim; Shuthelah, and Bered his ſon, and Tahath his ſon, and Eladah his ſon, and Tahath his ſon,

21 ¶ And Zabad his ſon, and Shuthelah his ſon, and Ezer, and Elead, whom the men of Gath *that were* born in *that* land ſlew, becauſe they came down to take away their cattel.

22 And Ephraim their father mourned many days, and his brethren came to comfort him.

23 ¶ And when he went in to his wife, ſhe conceived and bare a ſon, and he called his name Beriah, becauſe it went evil with his houſe.

24 (And his daughter *was* Sherah, who built Beth-horon the nether, and the upper, and Uzzen-ſherah)

25 And Rephah *was* his ſon, alſo Reſheph, and Telah his ſon, and Tahan his ſon,

26 Laadan his ſon, Ammihud his ſon, Eliſhama his ſon,

|| Or, *Nun*, Num. 13. 8.

27 || Non his ſon, Jehoſhua his ſon.

[e] Joſh. 16. 7. † Heb. *daughters*. || Or, *Adaſa*, 1 Mac. 7. 45.

28 ¶ And their poſſeſſions and habitations *were*, Beth-*el*, and the towns thereof, and eaſt-ward [e] Naaran, and weſt-ward Gezer with the † towns thereof, Shechem alſo and the towns thereof, unto || Gaza and the towns thereof:

[f] Joſh. 17. 7. [g] Joſh. 17. 11.

29 And by the borders of the children of [f] Manaſſeh, Beth-ſhean and her towns, Taanach and her towns, [g] Megiddo and her towns, Dor and her towns. In theſe dwelt the children of Joſeph the ſon of Iſrael.

[h] Gen. 46.17.

30 ¶ [h] The ſons of Aſher; Imnah, and Iſuah, and Iſhuai, and Beriah, and Serah their ſiſter.

31 And the ſons of Beriah; Heber, and Malchiel, who *is* the father of Birzavith.

32 And Heber begat Japhlet, and Shomer, and Hotham, and Shua their ſiſter.

33 And the ſons of Japhlet; Paſach, and Bimhal, and Aſhvath: theſe *are* the children of Japhlet.

34 And the ſons of Shamer; Ahi, and Rohgah, Jehubbah, and Aram.

35 And the ſon of his brother Helem, Zophah, and Imna, and Sheleſh, and Amal.

36 The ſons of Zophah; Suah, and Harnepher, and Shual, and Beri, and Imrah,

37 Bezer, and Hod, and Shamma, and Shilſhah, and Ithran, and Beera.

38 And the ſons of Jether; Jephunneh, and Piſpah, and Ara.

39 And the ſons of Ulla; Arah, and Haniel, and Rezia.

40 All theſe *were* the children of Aſher, heads of *their* fathers houſe, choice *and* mightie men of valour, chief of the princes. And the number throughout the genealogie of them that were apt to the war *and* to battel, *was* twentie and ſix thouſand men.

CHAP. VIII.

1 The ſons and chief men of Benjamin. 33 The ſtock of Saul and Jonathan.

[a] Gen. 46.21. Num. 26.38.

NOw Benjamin begat [a] Bela his firſt-born, Aſhbel the ſecond, and Aharah the third,

2 Nohah the fourth, and Rapha the fifth.

3 And the ſons of Bela were, || Addar, and Gera, and Abihud,

|| Or, *Ard*, Gen. 46.21.

4 And Abiſhua, and Naaman, and Ahoah,

5 And Gera, and || Shephuphan, and Huram.

|| Or, *Shupham*, Num. 26.39.

6 And theſe *are* the ſons of Ehud: theſe are the heads of the fathers of the inhabitants of Geba, and they removed them to [b] Manahath:

[b] Chap. 2.52.

7 And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and Ahihud.

8 And Shaharaim begat *children* in the countrey of Moab, after he had ſent them away; Huſhim and Baara *were* his wives.

9 And he begat of Hodeſh his wife, Jobab, and Zibia, and Meſha, and Malcham,

10 And Jeuz, and Shachia, and Mirma. Theſe *were* his ſons, heads of the fathers.

11 And of Huſhim he begat Abitub, and Elpaal.

12 The ſons of Elpaal; Eber, and Miſham, and Shamed, who built Ono, and Lod with the towns thereof:

13 Beriah alſo and Shema, who *were* heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

14 And Ahio, Shaſhak, & Jeremoth,

15 And Zebadiah, and Arad, and Ader,

16 And Michael, and Iſpah, and Joha, the ſons of Beriah;

17 And Zebadiah, and Meſhullam, and Hezeki, and Heber,

18 Iſhmerai alſo, and Jezliah, and Jobab, the ſons of Elpaal;

19 And Jakim, & Zichri, & Zabdi,

20 And Elienai, & Zilthai, & Eliel,

21 And Adaiah, and Beraiah, and Shimrath, the ſons of || Shimhi;

|| Or, *Shema*, verſ.13.

22 And Iſhpan, & Heber, & Eliel,

23 And Abdon, and Zichri, and Hanan,

24 And Hananiah, and Elam, and Antothijah,

25 And Iphedeiah, and Penuel, the ſons of Shaſhak;

26 And Shamſherai, and Shehariah, and Athaliah,

27 And Jareſiah, and Eliah, and Zichri, the ſons of Jeroham.

28 Theſe *were* heads of the fathers, by their generations, chief *men.* Theſe dwelt in Jeruſalem.

29 And at Gibeon dwelt the || father of Gibeon (whoſe [c] wives name *was* Maachah)

30 And his firſt-born ſon Abdon, and Zur, & Kiſh, and Baal, & Nadab,

31 And Gedor, and Ahio, and || Zacher.

32 And Mikloth begat || Shimeah. And theſe alſo dwelt with their brethren in Jeruſalem, over againſt them.

33 ¶ And [d] Ner begat Kiſh, and Kiſh begat Saul, and Saul begat Jonathan, and Malchi-ſhua, and Abinadab, and || Eſh-baal.

34 And the ſon of Jonathan *was* || Merib-baal; and Merib-baal begat Micah.

35 And the ſons of Micah *were,* Pithon, and Melech, and || Tarea, and Ahaz.

36 And Ahaz begat Jehoadah, and Jehoadah begat Alemeth, and Azmaveth, & Zimri; & Zimri begat Moza,

37 And Moza begat Binea: Rapha *was* his ſon, Eleaſah his ſon, Azel his ſon:

38 And Azel had ſix ſons, whoſe names *are* theſe, Azrikam, Bocheru, and Iſhmael, and Sheariah, and Obadiah, and Hanan. All theſe *were* the ſons of Azel.

39 And the ſons of Eſhek his brother *were,* Ulam his firſt-born, Jehuſh the ſecond, and Eliphelet the third.

40 And the ſons of Ulam were mighty men of valour, archers, and had many ſons, and ſons ſons an hundred and fiftie. All theſe *are* of the ſons of Benjamin.

|| Called *Jehiel,* chap. 9. 35.

[c] Chap. 9. 35.

|| Or, *Zechariah,* chap. 9. 37.

|| Or, *Shimeam,* chap. 9. 38.

[d] 1 Sam. 14. 51.

|| Or, *Iſh-boſheth,* 2 Sam. 2. 8.

|| Or, *Mephiboſheth,* 2 Sam. 4. 4.

|| Or, *Tahrea,* chap. 9. 41.

CHAP. IX.

1 The original of Iſraels and Judahs genealogies. 2 The Iſraelites, 10 the prieſts, 14 and the Levites, with Nethinims, which dwelt in Jeruſalem. 27 The charge of certain Levites. 35 The ſtock of Saul and Jonathan.

SO all Iſrael were reckoned by genealogies, and behold, they *were* written in the book of the kings of Iſrael and Judah, *who* were carried away to Babylon for their tranſgreſsion.

2 ¶ Now the firſt inhabitants *that dwelt* in their poſſeſsions in their cities *were,* the Iſraelites, the prieſts, Levites, and the Nethinims.

3 And in [a] Jeruſalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manaſſeh:

[a] Neh. 11. 1.

4 Uthai the ſon of Ammihud, the ſon of Omri, the ſon of Imri, the ſon of Bani, of the children of Pharez the ſon of Judah.

5 And of the Shilonites; Aſaiah the firſt-born, and his ſons.

6 And of the ſons of Zerah; Jeuel, and their brethren, ſix hundred and ninety.

7 And of the ſons of Benjamin; Sallu the ſon of Meſhullam, the ſon of Hodaviah, the ſon of Haſenuah,

8 And Ibneiah the ſon of Jeroham, and Elah the ſon of Uzzi, the ſon of Michri, and Meſhullam the ſon of Shephatiah, the ſon of Reuel, the ſon of Ibnijah,

9 And their brethren, according to their generations, nine hundred and fiftie and ſix. All theſe men *were* chief of the fathers in the houſe of their fathers.

10 ¶ And of the prieſts; Jedaiah, and Jehoiarib, and Jachin,

11 And Azariah the ſon of Hilkiah, the ſon of Meſhullam, the ſon of Zadok, the ſon of Meraioth, the ſon of Ahitub, the ruler of the houſe of God,

12 And Adaiah the ſon of Jeroham, the ſon of Paſhur, the ſon of Malchijah, and Maaſiai the ſon of Adiel, the ſon of Jahzerah, the ſon of Meſhullam, the ſon of Meſhillemith, the ſon of Immer,

13 And their brethren, heads of the houſe of their fathers, a thouſand and ſeven hundred and threeſcore;

† very able men for the work of the ſervice of the houſe of God.

† Heb. *mighty men of valour.*

14 And of the Levites; Shemaiah the ſon of Haſſhub, the ſon of Azrikam, the ſon of Haſhabiah, of the ſons of Merari,

15 And Bakbakker, Hereſh, and Galal, and Mattaniah the ſon of Micah, the ſon of Zichri, the ſon of Aſaph,

16 And Obadiah the ſon of Shemaiah, the ſon of Galal, the ſon of Jeduthun, and Berechiah, the ſon of Aſa, the ſon of Elkanah, that dwelt in the villages of the Netophathites.

17 And the porters *were* Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum *was* the chief.

18 (Who hitherto *waited* in the kings gate eaſt-ward) They *were* porters in the companies of the children of Levi.

19 And Shallum the ſon of Kore, the ſon of Ebiaſaph, the ſon of Korah, and his brethren: (of the houſe of his father) the Korahites *were* over the work of the ſervice, keepers of the † gates of the tabernacle: and their fathers *being* over the hoſt of the Lord, *were* keepers of the entry.

† Heb. *threſholds.*

20 And Phinehas the ſon of Eleazar was the ruler over them in time paſt, *and* the Lord *was* with him.

21 *And* Zechariah the ſon of Meſhelemiah, *was* porter of the door of the tabernacle of the congregation.

22 All theſe *which were* choſen to be porters in the gates, *were* two hundred and twelve. Theſe were reckoned by their genealogie in their villages: whom David and Samuel the ſeer † did ordain in their ‖ ſet office.

† Heb. *founded.* ‖ Or, *truſt.*

23 So they and their children *had* the overſight of the gates of the houſe of the Lord, *namely* the houſe of the tabernacle, by wards.

24 In four quarters were the porters, toward the eaſt, weſt, north, and ſouth.

25 And their brethren, *which were* in their villages, *were* to come after ſeven days from time to time with them.

26 For theſe Levites, the four chief porters, were in *their* ‖ ſet office, and were over the ‖ chambers and treaſuries of the houſe of God.

‖ Or, *truſt.* ‖ Or, *ſtore-houſes.*

27 ¶ And they lodged round about the houſe of God, becauſe the charge *was* upon them, and the opening thereof every morning *pertained* to them.

28 And *certain* of them had the charge of the miniſtring veſſels, that they ſhould † bring them in and out by tale.

† Heb. *bring them in by tale, and carry them out by tale.*

29 *Some* of them alſo *were* appointed to overſee the veſſels, and all the ‖ inſtruments of the ſanctuary, and the fine flour, and the wine, and the oyl, and the frankincenſe, and the ſpices.

‖ Or, *veſſels.*

30 And *ſome* of the ſons of the prieſts made [b] the ointment of the ſpices.

[b] Exod. 30. 23.

31 And Mattithiah, *one* of the Levites (who *was* the firſt-born of Shallum the Korahite) had the ‖ ſet office over the things that were made ‖ in the pans.

‖ Or, *truſt.* ‖ Or, *on flat plates*, or *ſlices.*

32 And *other* of their brethren of the ſons of the Kohathites, *were* over the † ſhew-bread to prepare *it* every ſabbath.

† Heb. *bread of ordering.*

33 And theſe *are* the ſingers, chief of the fathers of the Levites, *who remaining* in the chambers, *were* free: for † they were employed in *that* work, day and night.

† Heb. *upon them.*

34 Theſe chief fathers of the Levites *were* chief throughout their generations; theſe dwelt at Jeruſalem.

35 ¶ And in Gibeon dwelt the father of Gibeon, Jehiel, whoſe wives name *was* [c] Maachah:

[c] Chap. 8. 29.

36 And his firſt-born ſon Abdon,

then Zur, and Kiſh, and Baal, and Ner, and Nadab,

37 And Gedor, and Ahio, and Zechariah, and Mikloth.

38 And Mikloth begat Shimeam: and they alſo dwelt with their brethren at Jeruſalem, over againſt their brethren.

[d] Chap. 8. 33.

39 [d] And Ner begat Kiſh, and Kiſh begat Saul, and Saul begat Jonathan, and Malchi-ſhua, and Abinadab, and Eſh-baal.

40 And the ſon of Jonathan *was* Merib-baal: and Merib-baal begat Micah.

[c] Chap. 8. 35.

41 And the ſons of Micah *were*, Pithon, and Melech, and Tahrea, [c] *and Ahaz*.

42 And Ahaz begat Jarah, and Jarah begat Alemeth, & Azmaveth, and Zimri; and Zimri begat Moza,

43 And Moza begat Binea; and Rephaiah his ſon, Eleaſah his ſon, Azel his ſon.

44 And Azel had ſix ſons, whoſe names *are* theſe, Azrikam, Bocheru, and Iſhmael, and Sheariah, and Obadiah, and Hanan. Theſe *were* the ſons of Azel.

CHAP. X.

2 Sauls overthrow and death. 8 The Philiſtines triumph over Saul. 11 The kindneſſe of Jabeſh-gilead toward Saul and his ſons. 13 Sauls ſin: for which the kingdome was tranſlated from him to David.

[a] 2 Sam. 31. 1, 2.

|| Or, *wounded*.

NOw [a] the Philiſtines fought againſt Iſrael, and the men of Iſrael fled from before the Philiſtines, and fell down || ſlain in mount Gilboa.

|| Or, *Iſhui*, 1 Sam. 14. 49.

2 And the Philiſtines followed hard after Saul, and after his ſons, and the Philiſtines ſlew Jonathan, and || Abinadab, and Malchi-ſhua, the ſons of Saul.

† Heb. *ſhooters with bowes*.

† Heb. *found him*.

3 And the battel went ſore againſt Saul, and the † archers † hit him, and he was wounded of the archers.

|| Or, *mock me*.

4 Then ſaid Saul to his armour-bearer, Draw thy ſword, and thruſt me through therewith; leſt theſe uncircumciſed come, and || abuſe me. But his armour-bearer would not, for he was ſore afraid. So Saul took a ſword, and fell upon it.

5 And when his armour-bearer ſaw that Saul was dead, he fell likewiſe on the ſword, and died.

6 So Saul died, and his three ſons, and all his houſe died together.

7 And when all the men of Iſrael that *were* in the valley, ſaw that they fled, and that Saul and his ſons were dead; then they forſook their cities, and fled: and the Philiſtines came and dwelt in them.

8 ¶ And it came to paſs on the morrow, when the Philiſtines came to ſtrip the ſlain, that they found Saul and his ſons fallen in mount Gilboa.

9 And when they had ſtripped him, they took his head, and his armour, and ſent into the land of the Philiſtines round about, to carrie tidings unto their idols, and to the people.

10 And they put his armour in the houſe of their gods, and faſtened his head in the temple of Dagon.

11 ¶ And when all Jabeſh-gilead heard all that the Philiſtines had done to Saul;

12 They aroſe, all the valiant men, and took away the bodie of Saul, and the bodies of his ſons, and brought them to Jabeſh, and buried their bones under the oak in Jabeſh, and faſted ſeven days.

† Heb. *tranſgreſſed*.

[b] 1 Sam. 15. 23.

[c] 1 Sam. 28. 7.

13 ¶ So Saul died for his tranſgreſſion which he † committed againſt the LORD, [b] *even* againſt the word of the LORD which he kept not, and alſo for asking *counſel* of one that had a familiar ſpirit, [c] to enquire *of it*;

† Heb. *Iſai*.

14 And enquired not of the LORD: therefore he ſlew him, and turned the kingdome unto David the ſon of † Jeſſe.

CHAP.

CHAP. XI.

1 David by a general conſent is made king at Hebron. 4 He winneth the caſtle of Zion from the Jebuſites, by Joabs valour. 10 A catalogue of Davids mighty men.

THen [a] all Iſrael gathered themſelves to David unto Hebron, ſaying, Behold, we *are* thy bone and thy fleſh.

[a] 2 Sam. 5.1.

2 And moreover † in time paſt, even when Saul was king, thou *waſt* he that leddeſt out, and broughteſt in Iſrael: and the LORD thy God ſaid unto thee, Thou ſhalt || feed my people Iſrael, and thou ſhalt be ruler over my people Iſrael.

† Heb. *both yeſterday and the third day.*
|| Or, *rule.*

3 Therefore came all the elders of Iſrael to the king to Hebron, and David made a covenant with them in Hebron, before the LORD, and they anointed David king over Iſrael, according to the word of the LORD, † by [b] Samuel.

† Heb. *by the hand of.*
[b] 1 Sam. 16. 13.

4 ¶ And David and all Iſrael [c] went to Jeruſalem which *is* Jebus, where the Jebuſites *were*, the inhabitants of the land.

[c] 2 Sam. 5. 6.

5 And the inhabitants of Jebus ſaid to David, Thou ſhalt not come hither. Neverthéleſs, David took the caſtle of Zion, which *is* the citie of David.

6 And David ſaid, Whoſoever ſmiteth the Jebuſites firſt, ſhall be † chief and captain. So Joab the ſon of Zeruiah went firſt up, & was chief.

† Heb. *head.*

7 And David dwelt in the caſtle, therefore they called || it, The citie of David.

|| That is, Zion, 2 Sam. 5. 7.

8 And he built the citie round about, even from Millo round about: and Joab † repaired the reſt of the city.

† Heb. *revived.*

9 So David † waxed greater and greater: for the LORD of hoſts *was* with him.

† Heb. *went in going & increaſing.*

10 ¶ [d] Theſe alſo *are* the chief of the mighty men whom David had, who || ſtrengthened themſelves with him in his kingdome, *and* with all Iſrael to make him king according to the word of the LORD, concerning Iſrael.

[d] 2 Sam. 23. 8.
|| Or, *held ſtrongly with him.*

11 And this *is* the number of the mighty men whom David had; Jaſhobeam || an Hachmonite, the chief of the captains: he lift up his ſpear againſt three hundred, ſlain *by him* at one time.

|| Or, *ſon of Hachmoni.*

12 And after him *was* Eleazar the ſon of Dodo the Ahohite, who *was one* of the three mighties.

13 He was with David at || Paſdammim, and there the Philiſtines were gathered together to battel, where was a parcel of ground full of barley, and the people fled from before the Philiſtines.

|| Or, *Ephes-dammim,* 1 Sam. 17. 1.

14 And they || ſet themſelves in the midſt of *that* parcel, and delivered it, and ſlew the Philiſtines; and the LORD ſaved *them* by a great || deliverance.

|| Or, *ſtood.*
|| Or, *ſalvation.*

15 ¶ Now || three of the thirty captains [e] went down to the rock to David, into the cave of Adullam, and the hoſt of the Philiſtines encamped in the valley of Rephaim.

|| Or, *three captains over the thirty.*
[e] 2 Sam. 23. 12.

16 And David *was* then in the hold, and the Philiſtines gariſon *was* then at Beth-lehem.

17 And David longed and ſaid, Oh that one would give me drink of the water of the well of Beth-lehem, that *is* at the gate!

18 And the three brake through the hoſt of the Philiſtines, and drew water out of the well of Beth-lehem, that *was* by the gate, and took *it* and brought *it* to David: but David would not drink *of* it, but poured it out to the LORD,

19 And ſaid, My God forbid it me, that I ſhould do this thing: ſhall I drink the bloud of theſe men † that have put their lives in jeopardy? for with *the jeopardy of* their lives they brought it: therefore he would not drink it. Theſe things did theſe three mightieſt.

† Heb. *with their lives.*

20 ¶ And Abiſhai the brother of

Joab, he was chief of the three: for lifting up his ſpear againſt three hundred, he ſlew *them*, and had a name among the three.

21 [f] Of the three, he was more honourable then the two, for he was their captain; howbeit, he attained not unto the *firſt* three.

[f] 2 Sam. 23.19, &c.

22 Benaiah the ſon of Jehoiada, the ſon of a valiant man of Kabzeel, † who had done many acts, he ſlew two lion-like men of Moab; alſo he went down and ſlew a lion in a pit in a ſnowie day.

† Heb. *great of deeds.*

23 And he ſlew an Egyptian, † a man of *great* ſtature, five cubits high, and in the Egyptians hand *was* a ſpear like a weavers beam, and he went down to him with a ſtaff, and pluckt the ſpear out of the Egyptians hand, and ſlew him with his own ſpear.

† Heb. *a man of meaſure.*

24 Theſe *things* did Benaiah the ſon of Jehoiada, and had the name among the three mighties.

25 Behold, he was honourable among the thirty, but attained not to the *firſt* three: and David ſet him over his guard.

26 ¶ Alſo the valiant men of the armies *were* Aſah-el the brother of Joab, Elhanan the ſon of Dodo of Beth-lehem,

27 Shammoth the || Harorite, Helez the Pelonite,

|| Or, *Harodite*, 2 Sam. 23.25.

28 Ira the ſon of Ikkeſh the Tekoite, Abiezer the Antothite,

29 Sibbecai the Huſhathite, Ilai the Ahohite,

30 Maharai the Netophathite, Heled the ſon of Baanah the Netophathite,

31 Ithai the ſon of Ribai of Gibeah, *that pertained* to the children of Benjamin, Benaiah the Pirathonite,

32 Hurai of the brooks of Gaaſh, Abiel the Arbathite,

33 Azmaveth the Baharumite, Eliahba the Shaalbonite,

34 The ſons of Haſhem the Gizonite, Jonathan the ſon of Shage the Hararite,

35 Ahiam the ſon of Sacar the Hararite, Eliphal the ſon of Ur,

36 Hepher the Mecherathite, Ahijah the Pelonite,

37 Hezro the Carmelite, Naarai the ſon of Ezbai,

38 Joel the brother of Nathan, Mibhar || the ſon of Haggeri,

|| Or, *the Haggarite.*

39 Zelek the Ammonite, Naharai the Berothite, the armour-bearer of Joab the ſon of Zeruiah,

40 Ira the Ithrite, Gareb the Ithrite,

41 Uriah the Hittite, Zabad the ſon of Ahlai,

42 Adina the ſon of Shiza the Reubenite, a captain of the Reubenites, and thirty with him,

43 Hanan the ſon of Maachah, and Joſhaphat the Mithnite,

44 Uzzia the Aſhterathite, Shama and Jehiel the ſons of Hothan the Aroerite,

45 Jediael the || ſon of Shimri, and Joha his brother, the Tizite,

|| Or, *Shimrite.*

46 Eliel the Mahavite, and Jeribai, and Joſhaviah, the ſons of Elnaam, and Ithmah the Moabite,

47 Eliel, and Obed, and Jaſiel the Meſobaite.

CHAP. XII.

1 *The companies that came to David at Ziklag.*
23 *The armies that came to him at Hebron.*

NOw [a] theſe *are* they that came to David to Ziklag, † while he yet kept himſelf cloſe, becauſe of Saul the ſon of Kiſh: and they *were* among the mighty men, helpers of the war.

[a] 1 Sam. 27.2.
† Heb. being *yet ſhut up.*

2 *They were* armed with bowes, and could uſe both the right hand and the left, in *hurling* ſtones, and *ſhooting* arrows out of a bowe, *even* of Sauls brethren of Benjamin.

3 The chief *was* Ahiezer, then Joaſh, the ſons of || Shemaah the Gibeathite, and Jeziel, and Pelet, the ſons of Azmaveth and Berachah, and Jehu the Antothite,

|| Or, *Haſmaah.*

4 And Iſmaiah the Gibeonite, a mighty man among the thirty, and over the thirty, and Jeremiah, and Jahaziel, and Johanan, and Joſabad the Gederathite,

5 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite,

6 Elkanah, and Jeſiah, and Azareel, and Joezer, and Jaſhobeam, the Korhites,

7 And Joelah, and Zebadiah, the ſons of Jeroham of Gedor.

8 And of the Gadites there ſeparated themſelves unto David, into the hold to the wilderneſs, men of might, *and* men † of war fit for the battel, that could handle ſhield and buckler, whoſe faces *were like* the faces of lions, and *were* † as ſwift as the roes upon the mountains:

† Heb. *of the hoſt.*

† Heb. *as the roes upon the mountains to make haſte.*

9 Ezer the firſt, Obadiah the ſecond, Eliab the third,

10 Miſhmannah the fourth, Jeremiah the fifth,

11 Attai the ſixth, Eliel the ſeventh,

12 Johanan the eighth, Elzabad the ninth,

13 Jeremiah the tenth, Machbanai the eleventh.

14 Theſe *were* of the ſons of Gad, captains of the hoſt: ‖ one of the leaſt *was* over an hundred, and the greateſt over a thouſand.

‖ Or, *one that was leaſt* could reſiſt *an hundred, and the greateſt a thouſand.*

15 Theſe *are* they that went over Jordan in the firſt moneth, when it had † overflown all his [b] banks, and they put to flight all *them* of the valleys, *both* toward the eaſt, and toward the weſt.

† Heb. *filled over.*

[b] Joſh. 3. 15.

16 And there came of the children of Benjamin, and Judah, to the hold unto David.

17 And David went out † to meet them, and anſwered and ſaid unto them, If ye be come peaceably unto me to help me, mine heart ſhall † be knit unto you: but if *ye be come* to betray me to mine enemies, ſeeing *there is* no ‖ wrong in mine hands, the God of our fathers look *thereon*, and rebuke *it*.

† Heb. *before them.*

† Heb. *be one.*

‖ Or, *violence.*

18 Then † the ſpirit came upon Amaſai, *who was* chief of the captains, *and he ſaid*, Thine *are we*, David, and on thy ſide, thou ſon of Jeſſe: peace, peace *be* unto thee, and peace *be* to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

† Heb. *the ſpirit clothed Amaſai.*

19 And there fell *ſome* of Manaſſeh to David (when he came with the Philiſtines againſt Saul to battel, but they helped them not, for the lords of the Philiſtines, upon adviſement, ſent him away, ſaying, [c] He will fall to his maſter Saul, † to *the jeopardy of* our heads)

[c] 1 Sam. 29. 4.

† Heb. *on our heads.*

20 As he went to Ziklag, there fell to him of Manaſſeh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thouſands that *were* of Manaſſeh.

21 And they helped David ‖ againſt the band *of the rovers*: for they *were* all mighty men of valour, and were captains in the hoſt.

‖ Or, *with a band.*

22 For at *that* time day by day, there came to David to help him, untill *it was* a great hoſt, like the hoſt of God.

23 ¶ And theſe *are* the numbers of the ‖ † bands *that were* ready armed to the war, *and* came to David to Hebron, to turn the kingdome of Saul to him, according to the word of the LORD.

‖ Or, *captains*, or, *men.*

† Heb. *heads.*

24 The children of Judah that bare ſhield and ſpear, *were* ſix thouſand and eight hundred, ready ‖ armed to the war.

‖ Or, *prepared.*

25 Of the children of Simeon, mighty men of valour for the war, ſeven thouſand and one hundred.

26 Of the children of Levi, four thouſand and ſix hundred.

27 And Jehoiada *was* the leader of the Aaronites, and with him *were* three thouſand and ſeven hundred.

28 And Zadok, a young man mighty of valour, and of his fathers houſe twenty and two captains.

29 And of the children of Benjamin the † kindred of Saul, three thouſand: for hitherto † the greateſt part of them had kept the ward of the houſe of Saul.

† Heb. *brethren.*
† Heb. *a multitude of them.*

30 And of the children of Ephraim, twenty thouſand and eight hundred, mighty men of valour, † famous throughout the houſe of their fathers.

† Heb. *men of names.*

31 And of the half-tribe of Manaſſeh, eighteen thouſand which were expreſſed by name, to come and make David king.

32 And of the children of Iſſachar, *which were men* that had underſtanding of the times, to know what Iſrael ought to do: the heads of them *were* two hundred, and all their brethren *were* at their commandment.

33 Of Zebulun, ſuch as went forth to battel, ‖ expert in war, with all inſtruments of war, fifty thouſand, which could ‖ keep rank: *they were* † not of double heart.

‖ Or, *rangers of battel,* or, *ranged in battel.*
‖ Or, *ſet the battel in aray.*
† Heb. *without a heart and a heart.*
‖ Or, *keeping their rank.*

34 And of Naphtali a thouſand captains, and with them, with ſhield and ſpear, thirty and ſeven thouſand.

35 And of the Danites expert in war, twenty and eight thouſand and ſix hundred.

36 And of Aſher, ſuch as went forth to battel, ‖ expert in war, fourty thouſand.

37 And on the other ſide of Jordan, of the Reubenites, and the Gadites, and of the half-tribe of Manaſſeh, with all manner of inſtruments of war for the battel, an hundred and twenty thouſand.

38 All theſe men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Iſrael: and all the reſt alſo of Iſrael, *were* of one heart to make David king.

39 And there they were with David three days, eating and drinking: for their brethren had prepared for them.

40 Moreover, they that were nigh them, *even* unto Iſſachar, and Zebulun, and Naphtali, brought bread on aſſes, and on camels, and on mules, and on oxen, *and* ‖ meat, meal, cakes of figs, and bunches of raiſins, and wine, and oyl, and oxen, and ſheep abundantly, for *there was* joy in Iſrael.

‖ Or, *victual of meal.*

CHAP. XIII.

1 *David fetcheth the ark with great ſolemnitie from Kirjath-jearim.* 9 *Uzza being ſmitten, the ark is left at the houſe of Obed-edom.*

AND David conſulted with the captains of thouſands, and hundreds, *and* with every leader.

2 And David ſaid unto all the congregation of Iſrael, If *it ſeem* good unto you, and *that it be* of the LORD our God, † let us ſend abroad unto our brethren every where, *that are* left in all the land of Iſrael, and with them *alſo* to the prieſts and Levites *which are* † in their cities *and* ſuburbs, that they may gather themſelves unto us.

† Heb. *let us break forth & ſend.*
† Heb. *in the cities of their ſuburbs.*

3 And let us † bring again the ark of our God to us: for we enquired not at it in the days of Saul.

† Heb. *bring about.*

4 And all the congregation ſaid, that they would do ſo: for the thing was right in the eyes of all the people.

5 So [a] David gathered all Iſrael together, from Shihor of Egypt, even unto the entring of Hemath, to bring the ark of God from Kirjath-jearim.

[a] 1 Sam. 7. 1. 2 Sam. 6. 2.

6 And David went up, and all Iſrael to [b] Baalah, *that is,* to Kirjath-jearim, which *belonged* to Judah, to bring up thence the ark of God the LORD, that dwelleth *between* the cherubims, whoſe name is called *on it.*

[b] Joſh. 15. 9.

7 And they † carried the ark of God in a new cart, out of the houſe of Abinadab: and Uzza and Ahio drave the cart.

† Heb. *made the ark to ride.*

8 And David and all Iſrael played before God with all *their* might, and with † ſinging, and with harps, and with pſalteries, and with timbrels, and with cymbals, and with trumpets.

† Heb. *ſongs.*

9 ¶ And when they came unto the threſhing-floor of ‖ Chidon, Uzza put forth his hand to hold the ark, for the oxen ‖ ſtumbled.

‖ Called *Nachon,* 2 Sam. 6.6.

‖ Or, *ſhook it.*

10 And the anger of the LORD was kindled againſt Uzza, and he ſmote him, [c] becauſe he put his hand to the ark: & there he died before God.

[c] Num. 4.15.

11 And David was diſpleaſed, becauſe the LORD had made a breach upon Uzza; wherefore that place is called ‖ Perez-uzza to this day.

‖ That is, *The breach of Uzza.*

12 And David was afraid of God that day, ſaying, How ſhall I bring the ark of God *home* to me?

13 So David † brought not the ark *home* to himſelf to the citie of David, but carried it aſide into the houſe of Obed-edom the Gittite.

† Heb. *removed.*

14 And the ark of God remained with the familie of Obed-edom in his houſe three moneths. And the LORD bleſſed [d] the houſe of Obed-edom, and all that he had.

[d] As chap. 26.5.

CHAP. XIV.

1 *Hirams kindneſs to David.* 2 *Davids felicity in people, wives and children.* 8 *His two victories againſt the Philiſtines.*

NOw [a] Hiram king of Tyre ſent meſſengers to David, and timber of cedars, with maſons and carpenters, to build him an houſe.

[a] 2 Sam. 5.11, &c.

2 And David perceived that the LORD had confirmed him king over Iſrael, for his kingdome was lift up on high, becauſe of his people Iſrael.

3 ¶ And David took † mo wives at Jeruſalem: and David begat mo ſons and daughters.

† Heb. *yet.*

4 Now theſe *are* the names of *his* children which he had in Jeruſalem; Shammua, and Shobab, Nathan, and Solomon,

5 And Ibhar, and Eliſhua, and Elpalet,

6 And Nogah, and Nepheg, and Japhia,

7 And Eliſhama, and ‖ Beeliada, and Eliphalet.

‖ Or, *Eliada,* 2 Sam. 5.16.

8 ¶ And when the Philiſtines heard that [b] David was anointed king over all Iſrael, all the Philiſtines went up to ſeek David: and David heard *of it,* and went out againſt them.

[b] 2 Sam. 5.17.

9 And the Philiſtines came and ſpread themſelves in the valley of Rephaim.

10 And David enquired of God, ſaying, Shall I go up againſt the Philiſtines? and wilt thou deliver them into mine hand? And the LORD ſaid unto him, Go up, for I will deliver them into thine hand.

11 So they came up to Baal-perazim, and David ſmote them there. Then David ſaid, God hath broken in upon mine enemies by mine hand, like the breaking forth of waters: therefore they called the name of that place, ‖ Baal-perazim.

‖ That is, *A place of breaches.*

12 And when they had left their gods there, David gave a commandment, and they were burnt with fire.

13 And the Philiſtines yet again ſpread themſelves abroad in the valley.

14 Therefore David enquired again of God; and God ſaid unto him, Go not up after them, turn away from them, [c] and come upon them over againſt the mulberry-trees.

[c] 2 Sam. 5.23.

15 And it ſhall be, when thou ſhalt hear a ſound of going in the tops of the mulberry-trees, *that* then thou ſhalt go out to battel: for God is gone forth before thee, to ſmite the hoſt of the Philiſtines.

16 David therefore did as God commanded him: and they ſmote the

hoſt of the Philiſtines from Gibeon even to Gazer.

17 And the fame of David went out into all lands, and the LORD brought the fear of him upon all nations.

CHAP. XV.

1 David having prepared a place for the ark, ordereth the prieſts and Levites to bring it from Obededom. 25 He performeth the ſolemnitie thereof with great joy. 29 Michal deſpiſeth him.

AND *David* made him houſes in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

2 Then David ſaid, † None ought to carry the [a] ark of God, but the Levites: for them hath the LORD choſen to carry the ark of God, and to miniſter unto him for ever.

† Heb. It is *not to carry the ark of God, but for the Levites.*

[a] Num. 4.2,15.

3 And David gathered all Iſrael together to Jeruſalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

4 And David aſſembled the children of Aaron, and the Levites.

5 Of the ſons of Kohath: Uriel the chief, and his || brethren an hundred and twenty.

|| Or, *kinſmen.*

6 Of the ſons of Merari: Aſaiah the chief, and his brethren two hundred and twenty.

7 Of the ſons of Gerſhom: Joel the chief, and his brethren an hundred and thirty.

8 Of the ſons of Elizaphan: Shemaiah the chief, and his brethren two hundred.

9 Of the ſons of Hebron: Eliel the chief, and his brethren fourſcore.

10 Of the ſons of Uzziel: Amminadab the chief, and his brethren an hundred and twelve.

11 And David called for Zadok and Abiathar the prieſts, and for the Levites, for Uriel, Aſaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

12 And ſaid unto them, Ye *are* the chief of the fathers of the Levites: ſanctifie your ſelves *both* ye and your brethren, that you may bring up the ark of the LORD God of Iſrael, unto *the place that* I have prepared for it.

13 For becauſe ye *did it* not at the firſt, the LORD our God made a breach upon us, for that we ſought him not after the due order.

14 So the prieſts and the Levites ſanctified themſelves to bring up the ark of the LORD God of Iſrael.

15 And the children of the Levites bare the ark of God upon their ſhoulders, with the ſtaves thereon, as [b] Moſes commanded, according to the word of the LORD.

[b] Exod. 25.14.

16 And David ſpake to the chief of the Levites, to appoint their brethren *to be* the ſingers with inſtruments of muſick, pſalteries, and harps, and cymbals, ſounding, by lifting up the voice with joy.

17 So the Levites appointed [c] Heman the ſon of Joel: and of his brethren, [d] Aſaph the ſon of Berechiah: and of the ſons of Merari their brethren, [e] Ethan the ſon of Kuſhaiah.

[c] Chap. 6.33.

[d] Chap. 6.39.

[e] Chap. 6.44.

18 And with them their brethren of the ſecond *degree*, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaſeiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, the porters.

19 So the ſingers, Heman, Aſaph, and Ethan, *were appointed* to ſound with cymbals of braſs;

20 And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaſeiah, and Benaiah, with pſalteries on Alamoth;

21 And Mattithiah, and Elipheleh, and Mikneiah, and Obed-edom, and Jeiel, and Azaziah, with harps || on the Sheminith to excell.

|| Or, *on the eighth to overſee.*

22 And Chenaniah chief of the Levites || *was* for † ſong: he inſtructed about the ſong, becauſe he *was* skilfull.

|| Or, was *for the carriage: he inſtructed about the carriage.*

† Heb. *lifting up.*

23 And Berechiah, and Elkanah *were* door-keepers for the ark.

24 And Shebaniah, and Jehoſhaphat, and Nethaneel, and Amaſai, and Zechariah, and Benaiah, and Eliezer the prieſts, did blow with the trumpets before the ark of God: and Obed-edom, and Jehiah *were* door-keepers for the ark.

25 ¶ So [f] David and the elders of Iſrael, and the captains over thouſands, went to bring up the ark of the covenant of the LORD, out of the houſe of Obed-edom with joy.

[f] 2 Sam. 6.12,13, &c.

26 And it came to paſs when God helped the Levites that bare the ark of the covenant of the LORD, that they offered ſeven bullocks, and ſeven rams.

27 And David *was* clothed with a robe of fine linen, and all the Levites that bare the ark, and the ſingers, and Chenaniah the maſter of the || ſong, with the ſingers: David alſo *had* upon him an ephod of linen.

|| Or, *carriage.*

28 Thus all Iſrael brought up the ark of the covenant of the LORD with ſhouting, and with ſound of the cornet, and with trumpets, and with cymbals, making a noiſe with pſalteries and harps.

29 ¶ And it came to paſs *as* the ark of the covenant of the LORD came to the citie of David, that Michal the daughter of Saul looking out at a window, ſaw king David dancing and playing: and ſhe deſpiſed him in her heart.

CHAP. XVI.

1 *Davids feſtival ſacrifice.* 4 *He ordereth a quire to ſing thankſgiving.* 7 *The pſalm of thankſgiving.* 37 *He appointeth miniſters, porters, prieſts, and muſicians, to attend continually on the ark.*

SO [a] they brought the ark of God, and ſet it in the midſt of the tent that David had pitched for it: and they offered burnt-ſacrifices, and peace-offerings before God.

[a] 2 Sam. 6.17.

2 And when David had made an end of offering the burnt-offerings, and the peace-offerings, he bleſſed the people in the name of the LORD.

3 And he dealt to every one of Iſrael, both man and woman, to every one a loaf of bread, and a good piece of fleſh, and a flagon *of wine.*

4 ¶ And he appointed *certain* of the Levites to miniſter before the ark of the LORD, and to record, and to thank and praiſe the LORD God of Iſrael:

5 Aſaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom: and Jeiel † with pſalteries, and with harps: but Aſaph made a ſound with cymbals.

† Heb. *with inſtruments of pſalteries & harps.*

6 Benaiah alſo and Jahaziel the prieſts with trumpets continually before the ark of the covenant of God.

7 ¶ Then on that day, David delivered firſt *this pſalm* to thank the LORD, into the hand of Aſaph and his brethren.

8 [b] Give thanks unto the LORD, call upon his name, make known his deeds among the people.

[b] Pſal. 105. 1.

9 Sing unto him, ſing pſalms unto him, talk you of all his wondrous works.

10 Glory ye in his holy name, let the heart of them rejoyce that ſeek the LORD.

11 Seek the LORD and his ſtrength, ſeek his face continually.

12 Remember his marvellous works that he hath done, his wonders, and the judgements of his mouth.

13 O ye ſeed of Iſrael his ſervant, ye children of Jacob his choſen ones.

14 He *is* the LORD our God, his judgements *are* in all the earth.

15 Be ye mindfull always of his covenant: the word *which* he commanded to a thouſand generations;

16 *Even of the* [c] *covenant* which he

[c] Gen. 17.2. & 26.3. and 28. 13.

he made with Abraham, and of his oath unto Iſaac:

17 And hath confirmed the ſame to Jacob for a law, *and* to Iſrael *for* an everlaſting covenant,

18 Saying, Unto thee will I give the land of Canaan, † the lot of your inheritance.

† Heb. *the cord.*

19 When ye were but † few, [d] even a few, and ſtrangers in it:

† Heb. *men of number.*
[d] Gen. 34. 30.

20 And *when* they went from nation to nation, and from *one* kingdome to another people:

21 He ſuffered no man to do them wrong: yea, he [e] reproved kings for their ſakes,

22 *Saying*, [f] Touch not mine anointed, and do my prophets no harm.

[e] Gen. 12. 17. & 20. 3.
[f] Pſal. 105. 15.
[g] Pſal. 96. 1.

23 [g] Sing unto the LORD all the earth: ſhew forth from day to day his ſalvation.

24 Declare his glory among the heathen: his marvellous works among all nations.

25 For great *is* the LORD, and greatly to be praiſed: he alſo *is* to be feared above all gods.

26 For all the gods [h] of the people *are* idols: but the LORD made the heavens.

[h] Levit. 19. 4.

27 Glory and honour *are* in his preſence, ſtrength and gladneſs *are* in his place.

28 Give unto the LORD, ye kindreds of the people, give unto the LORD glory and ſtrength.

29 Give unto the LORD the glory *due* unto his name: bring an offering and come before him, worſhip the LORD in the beauty of holineſs.

30 Fear before him all the earth: the world alſo ſhall be ſtable, that it be not moved.

31 Let the heavens be glad, and let the earth rejoyce: & let *men* ſay among the nations, The LORD reigneth.

32 Let the ſea roar, and the fulneſs thereof: let the fields rejoyce, and all that *is* therein.

33 Then ſhall the trees of the wood ſing out at the preſence of the LORD, becauſe he cometh to judge the earth.

34 [i] O give thanks to the LORD, for *he is* good: for his mercy *endureth* for ever.

Pſal. 107. 1. & 118. 1. & 136. 1.

35 And ſay ye, Save us, O God of our ſalvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, *and* glory in thy praiſe.

36 Bleſſed *be* the LORD God of Iſrael for ever and ever: and all [k] the people ſaid, Amen, and praiſed the LORD.

[k] Deut. 27. 15.

37 ¶ So he left there before the ark of the covenant of the LORD, Aſaph and his brethren, to miniſter before the ark continually, as every days work required:

38 And Obed-edom, with their brethren, threeſcore and eight: Obed-edom alſo the ſon of Jeduthun, and Hoſah *to be* porters:

39 And Zadok the prieſt and his brethren the prieſts, before the tabernacle of the LORD, in the high place that *was* at Gibeon,

40 To offer burnt-offerings unto the LORD, upon the altar of the burnt-offering continually † morning and evening, and *to do* according to all *that is* written in the law of the LORD, which he commanded Iſrael:

† Heb. *in the morning, & in the evening.*

41 And with them Heman and Jeduthun, and the reſt *that were* choſen, who were expreſſed by name, to give thanks to the LORD, becauſe his mercy *endureth* for ever:

42 And with them Heman and Jeduthun with trumpets and cymbals, for thoſe that ſhould make a ſound, and with muſical inſtruments of God: and the ſons of Jeduthun *were* † porters.

† Heb. *for the gate.*

43 And all the people departed every man to his houſe: and David returned to bleſs his houſe.

CHAP. XVII.

1 Nathan firſt approving the purpoſe of David, to build God an houſe, 3 after by the word of God forbiddeth him. 11 He promiſeth him bleſsings and benefits in his ſeed. 16 Davids prayer and thankſgiving.

[a] 2 Sam. 7.1,&c.

NOw [a] it came to paſs, as David ſat in his houſe, that David ſaid to Nathan the prophet, Lo, I dwell in an houſe of cedars, but the ark of the covenant of the LORD *remaineth* under curtains.

2 Then Nathan ſaid unto David, Do all that *is* in thine heart, for God *is* with thee.

3 ¶ And it came to paſs the ſame night, that the word of God came to Nathan, ſaying,

4 Go and tell David my ſervant, Thus ſaith the LORD, Thou ſhalt not build me an houſe to dwell in.

5 For I have not dwelt in an houſe ſince the day that I brought up Iſrael, unto this day, but † have gone from tent to tent, and from *one* tabernacle *to another*.

† Heb. *have been.*

6 Whereſoever I have walked with all Iſrael, ſpake I a word to any of the judges of Iſrael, (whom I commanded to feed my people) ſaying, Why have ye not built me an houſe of cedars?

7 Now therefore thus ſhalt thou ſay unto my ſervant David, Thus ſaith the LORD of hoſts, I took thee from the *ſheep*-cote, *even* † from following the ſheep, that thou ſhouldeſt be ruler over my people Iſrael:

† Heb. *from after.*

8 And I have been with thee whitherſoever thou haſt walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that *are* in the earth.

9 Alſo I will ordain a place for my people Iſrael, and will plant them, and they ſhall dwell in their place, and ſhall be moved no more; neither ſhall the children of wickedneſs waſte them any more: (as at the beginning,

10 And ſince the time that I commanded judges *to be* over my people Iſrael) moreover, I will ſubdue all thine enemies. Furthermore, I tell thee, that the LORD will build thee an houſe.

11 ¶ And it ſhall come to paſs, when thy days be expired that thou muſt go *to be* with thy fathers, that I will raiſe up thy ſeed after thee, which ſhall be of thy ſons, and I will eſtabliſh his kingdome.

12 He ſhall build me an houſe, and I will ſtabliſh his throne for ever.

13 [b] I will be his father, and he ſhall be my ſon, and I will not take my mercy away from him, as I took *it* from *him* that was before thee.

[b] 2 Sam. 7.14.

14 But I will ſettle him in mine houſe, and in my kingdome for ever, and his throne ſhall be eſtabliſhed for evermore.

15 According to all theſe words, and according to all this viſion, ſo did Nathan ſpeak unto David.

16 ¶ And David the king came, and ſat before the LORD, and ſaid, Who *am* I, O LORD God, and what *is* mine houſe, that thou haſt brought me hitherto?

17 And *yet* this was a ſmall thing in thine eyes, O God, for thou haſt *alſo* ſpoken of thy ſervants houſe for a great while to come, and haſt regarded me according to the eſtate of a man of high degree, O LORD God.

18 What can David *ſpeak* more to thee for the honour of thy ſervant? for thou knoweſt thy ſervant.

19 O LORD, for thy ſervants ſake, and according to thine own heart haſt thou done all this greatneſs, in making known all *theſe* † great things.

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20 O LORD, *there is* none like thee, neither *is there any* God beſides thee, according to all that we have heard with our ears.

21 And

he made with Abraham, and of his oath unto Iſaac:

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[e] Gen. 12. 17. & 20. 3.

22 *Saying,* [f] Touch not mine anointed, and do my prophets no harm.

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23 [g] Sing unto the LORD all the earth: ſhew forth from day to day his ſalvation.

[g] Pſal. 96. 1.

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[i] Pſal. 107. 1. & 118. 1. & 136. 1.

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14 But I will ſettle him in mine houſe, and in my kingdome for ever, and his throne ſhall be eſtabliſhed for evermore.

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16 ¶ And David the king came, and ſat before the LORD, and ſaid, Who *am* I, O LORD God, and what *is* mine houſe, that thou haſt brought me hitherto?

17 And *yet* this was a ſmall thing in thine eyes, O God, for thou haſt *alſo* ſpoken of thy ſervants houſe for a great while to come, and haſt regarded me according to the eſtate of a man of high degree, O LORD God.

18 What can David *ſpeak* more to thee for the honour of thy ſervant? for thou knoweſt thy ſervant.

19 O LORD, for thy ſervants ſake, and according to thine own heart haſt thou done all this greatneſs, in making known all *theſe* † great things.

† Heb. *greatneſſes.*

20 O LORD, *there is* none like thee, neither *is there any* God beſides thee, according to all that we have heard with our ears.

21 And what one nation in the earth *is* like thy people Iſrael, whom God went to redeem *to be* his own people, to make thee a name of greatneſs and terribleneſs, by driving out nations from before thy people whom thou haſt redeemed out of Egypt?

22 For thy people Iſrael didſt thou make thine own people for ever, and thou Lord, becameſt their God.

23 Therefore now Lord, let the thing that thou haſt ſpoken concerning thy ſervant, and concerning his houſe, be eſtabliſhed for ever, and do as thou haſt ſaid.

24 Let it even be eſtabliſhed, that thy name may be magnified for ever, ſaying, The Lord of hoſts *is* the God of Iſrael, *even* a God to Iſrael: and *let* the houſe of David thy ſervant *be* eſtabliſhed before thee.

25 For thou, O my God, † haſt told thy ſervant, that thou wilt build him an houſe: therefore thy ſervant hath found *in his heart* to pray before thee.

† Heb. *haſt revealed the ear of thy ſervant.*

26 And now, Lord, (thou art God, and haſt promiſed this goodneſs unto thy ſervant)

27 Now therefore ‖ let it pleaſe thee to bleſs the houſe of thy ſervant, that it may be before thee for ever: for thou bleſſeſt, O Lord, and *it ſhall be* bleſſed for ever.

‖ Or, *it hath pleaſed thee.*

CHAP. XVIII.

1 David ſubdueth the Philiſtines and the Moabites. 3 He ſmiteth Hadarezer and the Syrians. 9 Tou ſendeth Hadoram with preſents to bleſs David. 11 The preſents and the ſpoil David dedicateth to God. 13 He putteth gariſons in Edom. 14 Davids officers.

NOw after this, [a] it came to paſs, that David ſmote the Philiſtines, and ſubdued them, and took Gath and her towns out of the hand of the Philiſtines.

[a] 2 Sam. 8. 1, &c.

2 And he ſmote Moab; and the Moabites became Davids ſervants, *and* brought gifts.

3 ¶ And David ſmote ‖ Hadarezer king of Zobah unto Hamath, as he went to ſtabliſh his dominion by the river Euphrates.

‖ Or, *Hadadezer*, in Sam.

4 And David took from him a thouſand chariots, and ſeven thouſand horſ-men, and twenty thouſand footmen: David alſo houghed all the chariot-*horſes*, but reſerved of them an hundred chariots.

5 And when the Syrians of † Damaſcus came to help Hadarezer king of Zobah, David ſlew of the Syrians two and twentie thouſand men.

† Heb. *Darmeſek.*

6 Then David put *gariſons* in Syria-damaſcus, and the Syrians became Davids ſervants, *and* brought gifts. Thus the Lord preſerved David whitherſoever he went.

7 And David took the ſhields of gold that were on the ſervants of Hadarezer, and brought them to Jeruſalem.

8 Likewiſe from ‖ Tibhath, and from Chun, cities of Hadarezer, brought David very much braſs, wherewith [b] Solomon made the braſen ſea, & the pillars, & the veſſels of braſs.

‖ Called in the book of Sam. *Beta and Berothai.*

[b] 1 King. 7. 23. 2 Chr. 4. 15.

9 ¶ Now when ‖ Tou king of Hamath heard how David had ſmitten all the hoſt of Hadarezer king of Zobah:

‖ Or, *Toi*, 2 Sam. 8. 9.

10 He ſent ‖ Hadoram his ſon to king David, ‖ to enquire of his welfare, and † to congratulate him, becauſe he had fought againſt Hadarezer, and ſmitten him, (for Hadarezer † had warred with Tou) and *with him* all manner of veſſels of gold, and ſilver, and braſs.

‖ Or, *Joram*, 2 Sam 8. 10.

‖ Or, *to ſalute.*

† Heb. *to bleſs.*

† Heb. *was the man of wars.*

11 ¶ Them alſo king David dedicated unto the Lord, with the ſilver and the gold that he brought from all *theſe* nations; from Edom, and from Moab, and from the children of Ammon, and from the Philiſtines, and from Amalek.

12 Moreover, Abiſhai the ſon of Zeruiah ſlew of the Edomites in the valley of ſalt, eighteen thouſand.

13 ¶ And he put gariſons in Edom; & all the Edomites became Davids ſervants. Thus the LORD preſerved David whitherſoever he went.

14 ¶ So David reighed over all Iſrael, and executed judgement and juſtice among all his people.

15 And Joab the ſon of Zeruiah *was* over the hoſt, and Jehoſhaphat the ſon of Ahilud, || recorder.

16 And Zadok the ſon of Ahitub, and || Abimelech the ſon of Abiathar, *were* the prieſts, and || Shavſha *was* ſcribe.

17 And Benaiah the ſon of Jehoiada *was* over the Cherethites, and the Pelethites: and the ſons of David *were* chief † about the king.

|| Or, *remembrancer.*
|| Called *Abimelech* in Sam.
|| Called *Seraiah* in Sam. and *Shiſha,* 1 Kings 4. 3.
† Heb. *at the hand of the king.*

CHAP. XIX.

1 Davids meſſengers ſent to comfort Hanun the ſon of Nahaſh, are villanouſly entreated. 6 The Ammonites ſtrengthened by the Syrians, are overcome by Joab and Abiſhai. 16 Shophach making a new ſupply of the Syrians, is ſlain by David.

NOW [a] it came to paſs after this, that Nahaſh the king of the children of Ammon died, and his ſon reigned in his ſtead.

[a] 2 Sam. 10. 1, &c.

2 And David ſaid, I will ſhew kindneſs unto Hanun the ſon of Nahaſh, becauſe his father ſhewed kindneſs to me. And David ſent meſſengers to comfort him concerning his father: ſo the ſervants of David came into the land of the children of Ammon, to Hanun, to comfort him.

3 But the princes of the children of Ammon ſaid to Hanun, † Thinkeſt thou that David doth honour thy father that he hath ſent comforters unto thee? are not his ſervants come unto thee for to ſearch, and to overthrow, and to ſpie out the land?

† Heb. *In thine eyes doth David,* &c.

4 Wherefore Hanun took Davids ſervants, and ſhaved them, and cut off their garments in the midſt hard by their buttocks, and ſent them away.

5 Then there went *certain,* and told David how the men were ſerved; and he ſent to meet them (for the men were greatly aſhamed) and the king ſaid, Tarrie at Jericho untill your beards be grown, and *then* return.

6 ¶ And when the children of Ammon ſaw that they had made themſelves † odious to David, Hanun and the children of Ammon ſent a thouſand talents of ſilver to hire them chariots and horſ-men out of Meſopotamia, and out of Syria-maachah, and out of Zobah.

† Heb. *to ſtink.*

7 So they hired thirtie and two thouſand chariots, and the king of Maachah and his people, who came and pitched before Medeba. And the children of Ammon gathered themſelves together from their cities, and came to battel.

8 And when David heard *of it,* he ſent Joab, and all the hoſt of the mightie men.

9 And the children of Ammon came out, and put the battel in aray before the gate of the citie: and the kings that were come, *were* by themſelves in the field.

10 Now when Joab ſaw that † the battel was ſet againſt him, before and behinde, he choſe out of all the || choice of Iſrael, and put *them* in aray againſt the Syrians.

† Heb. *the face of the battel was.*
|| Or, *young men.*

11 And the reſt of the people he delivered unto the hand of † Abiſhai his brother, and they ſet *themſelves* in aray againſt the children of Ammon.

† Heb. *Abſhai.*

12 And he ſaid, If the Syrians be too ſtrong for me, then thou ſhalt help me: but if the children of Ammon be too ſtrong for thee, then I will help thee.

13 Be of good courage, and let us behave our ſelves valiantly for our people, and for the cities of our God: and let the LORD do *that which is* good in his ſight.

14 So Joab and the people that

542 *were* with him, drew nigh before the Syrians, unto the battel; and they fled before him.

15 And when the children of Ammon ſaw that the Syrians were fled, they likewiſe fled before Abiſhai his brother, and entred into the citie. Then Joab came to Jeruſalem.

16 ¶ And when the Syrians ſaw that they were put to the worſe before Iſrael, they ſent meſſengers, and drew forth the Syrians that *were* beyond the || river: and || Shophach the captain of the hoſt of Hadarezer, *went* before them.

|| That is, *Euphrates.*
|| Or, *Shobach,* 2 Sam. 10. 16.

17 And it was told David, and he gathered all Iſrael, and paſſed over Jordan, and came upon them, and ſet *the battel* in aray againſt them: ſo when David had put the battel in aray againſt the Syrians, they fought with him.

18 But the Syrians fled before Iſrael, and David ſlew of the Syrians ſeven thouſand men, *which fought in* chariots, and fourty thouſand footmen, and killed Shophach the captain of the hoſt.

19 And when the ſervants of Hadarezer ſaw that they were put to the worſe before Iſrael, they made peace with David, and became his ſervants: neither would the Syrians help the children of Ammon any more.

CHAP. XX.

1 *Rabbah is beſieged by Joab, ſpoiled by David, and the people thereof tortured.* 4 *Three giants are ſlain in three ſeveral overthrows of the Philiſtines.*

AND [a] it came to paſs, that † after the year was expired, at the time that kings go out *to battel,* Joab led forth the power of the army, and waſted the countrey of the children of Ammon, and came and beſieged Rabbah (but David tarried at Jeruſalem) and Joab ſmote Rabbah, and deſtroyed it.

[a] 2 Sam. 11. 1.
† Heb. *at the return of the year.*

2 And David [b] took the crown of their king from off his head, and found it † to weigh a talent of gold, and *there were* precious ſtones in it, and it was ſet upon Davids head; and he brought alſo exceeding much ſpoil out of the citie.

[b] 2 Sam. 12. 30.
† Heb. *the weight of.*

3 And he brought out the people that *were* in it, and cut *them* with ſaws and with harrows of iron, and with axes: even ſo dealt David with all the cities of the children of Ammon. And David and all the people returned to Jeruſalem.

4 ¶ And it came to paſs after this, [c] that there || † aroſe war at || Gezer with the Philiſtines, at which time Sibbechai the Huſhathite, ſlew Sippai *that was* of the children of || the giant; and they were ſubdued.

[c] 2 Sam. 21. 18.
|| Or, *continued.*
† Heb. *ſtood.*
|| Or, *Gob.*
|| Or, *Rapha.*

5 And there was war again with the Philiſtines, and Elhanan the ſon of || Jair, ſlew Lahmi the brother of Goliath the Gittite, whoſe ſpear-ſtaff *was* like a weavers beam.

|| Called alſo *Jaare-oregim,* 2 Sam. 21. 19.

6 And yet again [d] there was war at Gath, where was † a man of *great* ſtature, whoſe fingers and toes *were* four and twenty, ſix *on each hand,* and ſix *on each foot*: and he alſo was † the ſon of the giant.

[d] 2 Sam. 21. 20.
† Heb. *a man of meaſure.*
† Heb. *born to the giant,* or, *Rapha.*

7 But when he || defied Iſrael, Jonathan the ſon of || Shimea, Davids brother, ſlew him.

|| Or, *reproached.*
|| Called *Shammah,* 1 Sam. 16. 9.

8 Theſe were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his ſervants.

CHAP. XXI.

1 *David tempted by Satan, forceth Joab to number the people.* 5 *The number of the people being brought, David repenteth of it.* 9 *David having three plagues propounded by Gad, chooſeth the peſtilence.* 14 *After the death of ſeventy thouſand, David by repentance preventeth the deſtruction of Jeruſalem.* 18 *David, by Gads direction, purchaſeth Ornans threſhing-floor: where having built an altar, God giveth a ſigne of his favour by fire, and ſtayeth the plague.* 28 *David ſacrificeth there, being reſtrained from Gibeon by fear of the angel.*

AND [a] Satan ſtood up againſt Iſrael, and provoked David to number Iſrael.

[a] 2 Sam. 24. 1, &c.

2 And

2 And David ſaid to Joab, and to the rulers of the people, Go, number Iſrael from Beer-ſheba even to Dan; and bring the number of them to me, that I may know *it*.

3 And Joab anſwered, The LORD make his people an hundred times ſo many mo as they *be*: but my lord the king, *are* they not all my lords ſervants? why then doth my lord require this thing? why will he be a cauſe of treſpaſs to Iſrael?

4 Nevertheleſs, the kings word prevailed againſt Joab: wherefore Joab departed, and went throughout all Iſrael, and came to Jeruſalem.

5 ¶ And Joab gave the ſum of the number of the people unto David. And all *they of* Iſrael were a thouſand thouſand and an hundred thouſand men that drew ſword: and Judah *was* four hundred threeſcore and ten thouſand men that drew ſword.

6 But Levi and Benjamin counted he not among them: for the kings word was abominable to Joab.

7 † And God was diſpleaſed with this thing, therefore he ſmote Iſrael.

† Heb. *And it was evil in the eyes of the LORD concerning this thing.*

8 And David ſaid unto God, [b] I have ſinned greatly, becauſe I have done this thing: but now, I beſeech thee, do away the iniquity of thy ſervant, for I have done very fooliſhly.

[b] 2 Sam. 24.10.

9 ¶ And the LORD ſpake unto Gad, Davids ſeer, ſaying,

10 Go and tell David, ſaying, Thus ſaith the LORD, I † offer thee *three* things, chooſe thee one of them that I may do *it* unto thee.

† Heb. *ſtretch out.*

11 So Gad came to David, and ſaid unto him, Thus ſaith the LORD, † Chooſe thee

† Heb. *Take to thee.*

12 Either three years famine, or three moneths to be deſtroyed before thy foes, (while that the ſword of thine enemies overtaketh *thee*) or elſe three days the ſword of the LORD, even the peſtilence in the land, and the angel of the LORD deſtroying throughout all the coaſts of Iſrael: now therefore adviſe thy ſelf, what word I ſhall bring again to him that ſent me.

13 And David ſaid unto Gad, I am in a great ſtrait: let me fall now into the hand of the LORD, (for very || great *are* his mercies) but let me not fall into the hand of man.

|| Or, *many.*

14 ¶ So the LORD ſent peſtilence upon Iſrael: and there fell of Iſrael ſeventy thouſand men.

15 And God ſent an [c] angel unto Jeruſalem to deſtroy it: and as he was deſtroying, the LORD beheld, and he repented him of the evil, and ſaid to the angel that deſtroyed, It is enough, ſtay now thine hand. And the angel of the LORD ſtood by the threſhing-floor of || Ornan the Jebuſite.

[c] 2 Sam. 24.16.

|| Or, *Araunah,* 2 Sam. 24.18.

16 And David lift up his eyes, and ſaw the angel of the LORD ſtand between the earth and the heaven, having a drawn ſword in his hand ſtretched out over Jeruſalem: then David and the elders *of Iſrael, who were* clothed in ſackcloth, fell upon their faces.

17 And David ſaid unto God, *Is it* not I *that* commanded the people to be numbred? even I it is that have ſinned and done evil indeed; but *as for* theſe ſheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my fathers houſe, but not on thy people, that they ſhould be plagued.

18 ¶ Then the [d] angel of the LORD commanded Gad to ſay to David, that David ſhould go up and ſet up an altar unto the LORD, in the threſhing-floor of Ornan the Jebuſite.

[d] 2 Chr. 3.1.

19 And David went up at the ſaying of Gad, which he ſpake in the name of the LORD.

20 || And Ornan turned back, and ſaw the angel; and his four ſons with him hid themſelves. Now Ornan was threſhing wheat.

|| Or, *When Ornan turned back and ſaw the angel,* then he *and his four ſons with him hid themſelves.*

21 And as David came to Ornan, Ornan looked and ſaw David, and went out of the threſhing-floor, and bowed himſelf to David with *his* face to the ground.

22 Then David ſaid to Ornan, † Grant me the place of *this* threſhing-floor, that I may build an altar therein unto the LORD: thou ſhalt grant it me for the full price, that the plague may be ſtayed from the people.

† Heb. *Give.*

23 And Ornan ſaid unto David, Take *it* to thee, and let my lord the king do *that which is* good in his eyes: lo, I give *thee* the oxen *alſo* for burnt-offerings, and the threſhing-inſtruments for wood, and the wheat for the meat-offering, I give it all.

24 And king David ſaid to Ornan, Nay, but I will verily buy it for the full price: for I will not take *that* which *is* thine for the LORD, nor offer burnt-offerings without coſt.

25 So [e] David gave to Ornan for the place, ſix hundred ſhekels of gold by weight.

[e] 2 Sam. 24. 24.

26 And David built there an altar unto the LORD, and offered burnt-offerings and peace-offerings, and called upon the LORD, and he anſwered him from heaven by fire upon the altar of burnt-offering.

27 And the LORD commanded the angel, and he put up his ſword again into the ſheath thereof.

28 ¶ At that time, when David ſaw that the LORD had anſwered him in the threſhing-floor of Ornan the Jebuſite, then he ſacrificed there.

29 For the tabernacle of the LORD which Moſes made in the wilderneſs, and the altar of the burnt-offering *were* at that ſeaſon in the high place at [f] Gibeon.

[f] 1 King. 3. 4. Chap. 16. 39. 2 Chr. 1. 3.

30 But David could not go before it to enquire of God; for he was afraid, becauſe of the ſword of the angel of the LORD.

CHAP. XXII.

1 David fore-knowing the place of the temple, prepareth abundance for the building of it. 6 He inſtructeth Solomon in Gods promiſes, and his duty in building the temple. 17 He chargeth the princes to aſſiſt his ſon.

THen David ſaid, This is the houſe of the LORD God, and this *is* the altar of the burnt-offering for Iſrael.

2 And David commanded to gather together the ſtrangers that *were* in the land of Iſrael, and he ſet maſons to hew wrought ſtones to build the houſe of God.

3 And David prepared iron in abundance for the nails for the doors of the gates, and for the joynings; and braſs in abundance without weight;

4 Alſo cedar-trees in abundance: for the Zidonians, and they of Tyre, brought much cedar-wood to David.

5 And David ſaid, [a] Solomon my ſon *is* young and tender, and the houſe *that is* to be builded for the LORD, *muſt be* exceeding magnifical, of fame and of glory throughout all countreys: I will *therefore* now make preparation for it. So David prepared abundantly before his death.

[a] Chap. 29. 1.

6 ¶ Then he called for Solomon his ſon, and charged him to build an houſe for the LORD God of Iſrael.

7 And David ſaid to Solomon, My ſon, as for me, it was in my minde to build an houſe unto the name of the LORD my God:

8 But the word of the LORD came to me, ſaying, [b] Thou haſt ſhed bloud abundantly, and haſt made great wars: thou ſhalt not build an houſe unto my name, becauſe thou haſt ſhed much bloud upon the earth in my ſight.

[b] Chap. 28. 3.

9 Behold, a ſon ſhall be born to thee, who ſhall be a man of reſt, and I will give him reſt from all his enemies round about: for his name ſhall

be ‖ Solomon, and I will give peace and quietneſs unto Iſrael in his days.

‖ That is, *peaceable.*
[c] 2 Sam. 7. 13.

10 [c] He ſhall build an houſe for my name, and he ſhall be my ſon, and I *will be* his father, and I will eſtabliſh the throne of his kingdome over Iſrael for ever.

11 Now my ſon, the LORD be with thee, and proſper thou, and build the houſe of the LORD thy God, as he hath ſaid of thee.

12 Onely the LORD give thee wiſdome and underſtanding, and give thee charge concerning Iſrael, that thou mayeſt keep the law of the LORD thy God.

13 Then ſhalt thou proſper, if thou takeſt heed to fulfill the ſtatutes and judgements which the LORD charged Moſes with, concerning Iſrael: be ſtrong, and of good courage, dread not, nor be diſmayed.

14 Now behold, ‖ in my trouble I have prepared for the houſe of the LORD an hundred thouſand talents of gold, and a thouſand thouſand talents of ſilver; and of braſs, and iron, without [d] weight (for it is in abundance:) timber alſo and ſtone have I prepared, and thou mayeſt add thereto.

‖ Or, *in my povertie.*
[d] As verſ. 3.

15 Moreover, *there are* workmen with thee in abundance, hewers, and ‖ workers of ſtone and timber, and all manner of cunning men for every manner of work.

‖ That is, *maſons and carpenters.*

16 Of the gold, the ſilver, and the braſs, and the iron, *there is* no number. Ariſe *therefore*, and be doing, and the LORD be with thee.

17 ¶ David alſo commanded all the princes of Iſrael to help Solomon his ſon, *ſaying*,

18 *Is* not the LORD your God with you? and hath he *not* given you reſt on every ſide? for he hath given the inhabitants of the land into mine hand, and the land is ſubdued before the LORD, and before his people.

19 Now ſet your heart and your ſoul to ſeek the LORD your God, ariſe therefore, and build ye the ſanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy veſſels of God, into the houſe that is to be built to the name of the LORD.

CHAP. XXIII.

1 David in his old age maketh Solomon king. 2 The number and diſtribution of the Levites. 7 The families of the Gerſhonites. 12 The ſons of Kohath. 21 The ſons of Merari. 24 The office of the Levites.

SO when David was old and full of days, he made [a] Solomon his ſon king over Iſrael.

[a] Chap. 28. 5.

2 ¶ And he gathered together all the princes of Iſrael, with the prieſts and the Levites.

3 Now the Levites were numbred from the age of [b] thirty years and upward: and their number by their polls, man by man, was thirtie and eight thouſand.

[b] Num. 4. 3.

4 Of which, twenty and four thouſand *were* ‖ to ſet forward the work of the houſe of the LORD; and ſix thouſand *were* officers and judges.

‖ Or, *to overſee.*

5 Moreover, four thouſand *were* porters, and four thouſand praiſed the LORD with the inſtruments which I made (*ſaid David*) to praiſe *therewith*.

6 And [c] David divided them into † courſes among the ſons of Levi, *namely*, Gerſhon, Kohath, and Merari.

[c] Exod. 6. 16. Chap. 6. 1, &c. 2 Chr. 8. 14. & 29. 25.
† Heb. *diviſions.*

7 ¶ Of the [d] Gerſhonites *were* ‖ Laadan and Shimei.

[d] Chap. 26. 21.
‖ Or, *Libni*, chap. 6. 17.

8 The ſons of Laadan, the chief *was* Jehiel, and Zetham, & Joel, three.

9 The ſons of Shimei; Shelomith, and Haziel, and Haran, three. Theſe *were* the chief of the fathers of Laadan.

10 And the ſons of Shimei *were*, Jahath, ‖ Zina, and Jeuſh, and Beriah. Theſe four *were* the ſons of Shimei.

‖ Or, *Zizah*, verſ. 11.

11 And Jahath was the chief, and Zizah the ſecond: but Jeuſh and Beriah † had not many ſons: therefore they were in one reckoning, according to *their* fathers houſe.

† Heb. *did not multiply ſons.*

12 ¶ The ſons of Kohath; Amram, Izhar, Hebron, and Uzziel, four.

13 The ſons of [e] Amram; Aaron and Moſes: and [f] Aaron was ſeparated, that he ſhould ſanctifie the moſt holy things, he and his ſons for ever, to burn incenſe before the LORD, to miniſter unto him, and to bleſs in his name for ever.

[e] Exod. 6. 20. [f] Exod. 28. 1. Hebr. 5. 4.

14 Now *concerning* Moſes the man of God, his ſons were named of the tribe of Levi.

15 [g] The ſons of Moſes *were*, Gerſhom and Eliezer.

[g] Exod. 2. 22. & 18. 3, 4.

16 Of the ſons of Gerſhom, Shebuel *was* the chief.

17 And the ſons of Eliezer *were*, [h] Rehabiah ‖ the chief. And Eliezer had none other ſons; but the ſons of Rehabiah † were very many.

[h] Chap. 26. 25. ‖ Or, *the firſt.* † Heb. *were highly multiplied.*

18 Of the ſons of Izhar, Shelomith the chief.

19 Of the ſons of Hebron; Jeriah the firſt, Amariah the ſecond, Jehaziel the third, and Jekameam the fourth.

20 Of the ſons of Uzziel; Micah the firſt, and Jeſiah the ſecond.

21 ¶ The ſons of Merari; Mahli, and Muſhi: the ſons of Mahli; Eleazar, and Kiſh:

22 And Eleazar died, and had no ſons, but daughters: and their ‖ brethren the ſons of Kiſh took them.

‖ Or, *kinſmen.*

23 The ſons of Muſhi; Mahli, and Eder, and Jeremoth, three.

24 ¶ Theſe *were* the ſons of [i] Levi after the houſe of their fathers; *even* the chief of the fathers, as they were counted by number of names by their polls, that did the work for the ſervice of the houſe of the LORD, from the age of [k] twenty years and upward.

[i] Num. 10. 17, 21. [k] Num. 1. 3.

25 For David ſaid, The LORD God of Iſrael hath given reſt unto his people, ‖ that they may dwell in Jeruſalem for ever;

‖ Or, *and he dwelleth in Jeruſalem, &c.*

26 And alſo unto the Levites: they ſhall no *more* carry the tabernacle, nor any veſſels of it for the ſervice thereof.

27 For by the laſt words of David, the Levites *were* † numbred from twentie years old and above:

† Heb. *numbers.*

28 Becauſe † their office *was* to wait on the ſons of Aaron, for the ſervice of the houſe of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the ſervice of the houſe of God;

† Heb. *their ſtation* was *at the hand of the ſons of Aaron.*

29 Both for the ſhew-bread, and for [l] the fine flour for meat-offering, and for the unleavened cakes, and for *that which is baked in* the ‖ pan, and for that which is fryed, and for all manner of meaſure and ciſe:

[l] Levit. 6. 20. Chap. 9. 29, &c. ‖ Or, *flat plate.*

30 And to ſtand every morning to thank and praiſe the LORD, and likewiſe at even:

31 And to offer all burnt-ſacrifices unto the LORD in the ſabbaths, in the new-moons, and on the ſet feaſts, by number, according to the order commanded unto them continually before the LORD:

32 And that they ſhould keep the charge of the tabernacle of the congregation, and the charge of the holy *place*, and the charge of the ſons of Aaron their brethren, in the ſervice of the houſe of the LORD.

CHAP. XXIIII.

1 The diviſions of the ſons of Aaron by lot into four and twenty orders. 20 The Kohathites, 27 and the Merarites divided by lot.

NOw theſe *are* the diviſions of the ſons of Aaron: [a] The ſons of Aaron; Nadab and Abihu, Eleazar and Ithamar.

[a] Levit. 10. 1, 6.

2 But [b] Nadab and Abihu died before their father, and had no children: there-

[b] Num. 3. 4. and 26. 61.

therefore Eleazar and Ithamar executed the prieſts office.

3 And David diſtributed them, both Zadok of the ſons of Eleazar, and Ahimelech of the ſons of Ithamar, according to their offices in their ſervice.

4 And there were mo chief men found of the ſons of Eleazar, then of the ſons of Ithamar; and *thus* were they divided: Among the ſons of Eleazar *there were* ſixteen chief men of the houſe of *their* fathers, and eight among the ſons of Ithamar according to the houſe of their fathers.

5 Thus were they divided by lot, one ſort with another; for the governours of the ſanctuary, and governours *of the houſe* of God, were of the ſons of Eleazar, and of the ſons of Ithamar.

6 And Shemaiah the ſon of Nethaneel the ſcribe, *one* of the Levites, wrote them before the king and the princes, and Zadok the prieſt, and Ahimelech the ſon of Abiathar, and *before* the chief of the fathers of the prieſts and Levites: one † principal houſhold being taken for Eleazar, and *one* taken for Ithamar.

† Heb. *houſe of the father.*

7 Now the firſt lot came forth to Jehoiarib, the ſecond to Jedaiah,

8 The third to Harim, the fourth to Seorim,

9 The fifth to Malchijah, the ſixth to Mijamin,

10 The ſeventh to Hakkoz, the eighth to [e] Abijah,

[e] Luke 1. 5.

11 The ninth to Jeſhuah, the tenth to Shecaniah,

12 The eleventh to Eliaſhib, the twelfth to Jakim,

13 The thirteenth to Huppah, the fourteenth to Jeſhebeab,

14 The fifteenth to Bilgah, the ſixteenth to Immer,

15 The ſeventeenth to Hezir, the eighteenth to Aphſes,

16 The nineteenth to Pethahiah, the twentieth to Jehezekel,

17 The one and twentieth to Jachin, the two & twentieth to Gamul,

18 The three and twentieth to Delaiah, the four and twentieth to Maaziah.

19 Theſe *were* the orderings of them in their ſervice to come into the houſe of the LORD, according to their manner, under Aaron their father, as the LORD God of Iſrael had commanded him.

20 ¶ And the reſt of the ſons of Levi *were theſe*: Of the ſons of Amram; Shubael: of the ſons of Shubael; Jehdeiah.

21 Concerning Rehabiah: of the ſons of Rehabiah, the firſt *was* Iſſhiah.

22 Of the Izharites; Shelomoth: of the ſons of Shelomoth; Jahath.

23 And the ſons *of* [d] *Hebron*; Jeriah *the firſt*, Amariah the ſecond, Jahaziel the third, Jekameam the fourth.

[d] Chap. 23. 19. & 26. 31.

24 *Of* the ſons of Uzziel; Michah: of the ſons of Michah; Shamir.

25 The brother of Michah *was* Iſſhiah: of the ſons of Iſſhiah; Zechariah.

26 The ſons of Merari *were*, Mahli & Muſhi: the ſons of Jaaziah; Beno.

27 ¶ The ſons of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Ibri.

28 Of Mahli *came* Eleazar, who had no ſons.

29 Concerning Kiſh: the ſon of Kiſh *was* Jerahmeel.

30 The ſons alſo of Muſhi; Mahli, and Eder, and Jerimoth. Theſe *were* the ſons of the Levites, after the houſe of their fathers.

31 Theſe likewiſe caſt lots over againſt their brethren the ſons of Aaron, in the preſence of David the king, and Zadok and Ahimelech, and the chief of the fathers of the prieſts and Levites, even the principal fathers over againſt their younger brethren.

CHAP. XXV.

1 The number and offices of the ſingers. 8 Their diviſion by lot, into four and twenty orders.

MOreover, David and the captains of the hoſt ſeparated to the ſervice of the ſons of Aſaph, and of Heman, and of Jeduthun, who ſhould propheſie with harps, with pſalteries, and with cymbals: and the number of the workmen, according to their ſervice, was:

2 Of the ſons of Aſaph; Zaccur, and Joſeph, and Nethaniah, and ‖ Aſarelah, the ſons of Aſaph under the hands of Aſaph, which propheſied † according to the order of the king.

3 Of Jeduthun: the ſons of Jeduthun; Gedaliah, and ‖ Zeri, and Jeſhaiah, Haſhabiah, and Mattithiah, ‖ ſix, under the hands of their father Jeduthun, who propheſied with a harp, to give thanks and to praiſe the LORD.

4 Of Heman: the ſons of Heman; Bukkiah, Mattaniah, ‖ Uzziel, ‖ Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joſhbekaſhah, Mallothi, Hothir, *and* Mahazioth:

5 All theſe *were* the ſons of Heman the kings ſeer in the ‖ words of God, to lift up the horn. And God gave to Heman fourteen ſons and three daughters.

‖ Otherwiſe called *Jeſharelah*, verſe 14.
† Heb. *by the hands of the king.*
‖ Or, *Izri*, verſe 11.
‖ With Shimei mentioned verſe 17.
‖ Or, *Azareel*, verſe 18.
‖ Or, *Shubael*, verſ. 20.
‖ Or, *matters*.

6 All theſe were under the hands of their father, for ſong *in* the houſe of the LORD with cymbals, pſalteries and harps, for the ſervice of the houſe of God, † according to the kings order, to Aſaph, Jeduthun, and Heman.

† Heb. *by the hands of the king.*

7 So the number of them, with their brethren that were inſtructed in the ſongs of the LORD, *even* all that were cunning, *was* two hundred fourſcore and eight.

8 ¶ And they caſt lots, ward againſt *ward*, as well the ſmall as the great, the teacher as the ſcholar.

9 Now the firſt lot came forth for Aſaph to Joſeph, the ſecond to Gedaliah, who with his brethren and ſons *were* twelve:

10 The third to Zaccur, *he*, his ſons and his brethren *were* twelve:

11 The fourth to Izri, *he*, his ſons and his brethren *were* twelve:

12 The fifth to Nethaniah, *he*, his ſons and his brethren *were* twelve:

13 The ſixth to Bukkiah, *he*, his ſons and his brethren *were* twelve:

14 The ſeventh to Jeſharelah, *he*, his ſons and his brethren *were* twelve:

15 The eighth to Jeſhaiah, *he*, his ſons and his brethren *were* twelve:

16 The ninth to Mattaniah, *he*, his ſons and his brethren *were* twelve:

17 The tenth to Shimei, *he*, his ſons and his brethren *were* twelve:

18 The eleventh to Azareel, *he*, his ſons and his brethren *were* twelve:

19 The twelfth to Haſhabiah, *he*, his ſons and his brethren *were* twelve:

20 The thirteenth to Shubael, *he*, his ſons and his brethren *were* twelve:

21 The fourteenth to Mattithiah, *he*, his ſons and his brethren *were* twelve:

22 The fifteenth to Jeremoth, *he*, his ſons and his brethren *were* twelve:

23 The ſixteenth to Hananiah, *he*, his ſons and his brethren *were* twelve:

24 The ſeventeenth to Joſhbekaſhah, *he*, his ſons and his brethren *were* twelve:

25 The eighteenth to Hanani, *he*, his ſons and his brethren *were* twelve:

26 The nineteenth to Mallothi, *he*, his ſons and his brethren *were* twelve:

27 The twentieth to Eliathah, *he*, his ſons and his brethren *were* twelve:

28 The one and twentieth to Hothir, *he*, his ſons and his brethren *were* twelve:

29 The two and twentieth to Giddalti, *he*, his ſons and his brethren *were* twelve:

30 The three & twentieth to Mahazioth,

hazioth, *he*, his ſons and his brethren *were* twelve:

31 The four and twentieth to Romamti-ezer, *he*, his ſons and his brethren *were* twelve.

CHAP. XXVI.

1 *The diviſion of the porters.* 13 *The gates aſsigned by lot.* 20 *The Levites that had charge of the treaſures.* 29 *Officers and judges.*

CONcerning the diviſions of the porters: Of the Korhites *was* ‖Meſhelemiah the ſon of Kore, of the ſons of ‖Aſaph.

‖ Or, *Shelemiah*, verſ. 14.

‖ Or, *Ebiaſaph*, chap. 6. 37. and 9. 19.

2 And the ſons of Meſhelemiah *were*, Zechariah the firſt-born, Jediael the ſecond, Zebadiah the third, Jathniel the fourth,

3 Elam the fifth, Jehohanan the ſixth, Elioenai the ſeventh.

4 Moreover, the ſons of Obed-edom *were*, Shemaiah the firſt-born, Jehozabad the ſecond, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

5 Ammiel the ſixth, Iſſachar the ſeventh, Peulthai the eighth: for God bleſſed ‖ him.

‖ That is, Obed-edom, as chap. 13. 14.

6 Alſo unto Shemaiah his ſon were ſons born, that ruled throughout the houſe of their father: for they *were* mightie men of valour.

7 The ſons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whoſe brethren *were* ſtrong men; Elihu and Semachiah.

8 All theſe of the ſons of Obed-edom: they and their ſons and their brethren, able men for ſtrength for the ſervice, *were* threeſcore and two of Obed-edom.

9 And Meſhelemiah had ſons and brethren, ſtrong men, eighteen.

10 Alſo Hoſah of the children of Merari, had ſons; Simri the chief, (for *though* he was not the firſt-born, yet his father made him the chief)

11 Hilkiah the ſecond, Tebaliah the third, Zechariah the fourth: all the ſons and brethren of Hoſah *were* thirteen.

12 Among theſe *were* the diviſions of the porters, *even* among the chief men, *having* wards one againſt another, to miniſter in the houſe of the LORD.

13 ¶ And they caſt lots ‖ as well the ſmall as the great, according to the houſe of their fathers for every gate.

‖ Or, *as well for the ſmall as for the great.*

14 And the lot eaſt-ward fell to ‖ Shelemiah; then for Zechariah his ſon (a wiſe counſeller) they caſt lots, and his lot came out north-ward.

‖ Called, *Meſhelemiah*, verſe 1.

15 To Obed-edom ſouth-ward, and to his ſons, the houſe of † Aſuppim.

† Heb. *gatherings*.

16 To Shuppim and Hoſah, *the lot came forth* weſt-ward, with the gate Shallecheth, by the cauſey of the going ‖ up, ward againſt ward.

‖ See 1 King. 10. 5. 2 Chr. 9. 4.

17 Eaſt-ward *were* ſix Levites, north-ward four a day, ſouth-ward four a day, and toward Aſuppim two *and* two.

18 At Parbar weſt-ward, four at the cauſey, *and* two at Parbar.

19 Theſe *are* the diviſions of the porters among the ſons of Kore, and among the ſons of Merari.

20 And of the Levites, Ahijah *was* over the treaſures of the houſe of God, and over the treaſures of the † dedicate things.

† Heb. *holy things*.

21 *As concerning* the ſons of ‖ Laadan: the ſons of the Gerſhonite Laadan, chief fathers, *even* of Laadan the Gerſhonite *were*, ‖ Jehieli.

‖ Or, *Libni*, chap. 6. 17.

‖ Or, *Jehiel*, chap. 23. 8.

22 The ſons of Jehieli; Zetham, and Joel his brother, *which were* over the treaſures of the houſe of the LORD.

23 Of the Amramites, *and* the Izharites, the Hebronites, *and* the Uzzielites:

24 And Shebuel the ſon of Gerſhom, the ſon of Moſes, *was* ruler of the treaſures.

25 And his brethren by Eliezer; Rehabiah his ſon, and Jeſhaiah his ſon, and Joram his ſon, and Zichri his ſon, and Shelomith his ſon.

26 Which Shelomith and his brethren, *were* over all the treaſures of the dedicate things, which David the king and the chief fathers, the captains over thouſands and hundreds, and the captains of the hoſt had dedicated.

27 † Out of the ſpoils won in battels, did they dedicate to maintain the houſe of the LORD.

† Heb. *out of the battels & ſpoils.*

28 And all that Samuel the ſeer, and Saul the ſon of Kiſh, and Abner the ſon of Ner, and Joab the ſon of Zeruiah had dedicated, *and* whoſoever had dedicated *any thing*, *it was* under the hand of Shelomith, and of his brethren.

29 ¶ Of the Izharites, Chenaniah and his ſons *were* for the outward buſineſs over Iſrael, for officers and judges.

30 *And* of the Hebronites, Haſhabiah and his brethren, men of valour, a thouſand and ſeven hundred, *were* † officers among them of Iſrael on this ſide Jordan weſt-ward, in all buſineſs of the LORD, and in the ſervice of the king.

† Heb. *over the charge.*

31 Among the Hebronites *was* Jerijah the chief, *even* among the Hebronites, according to the generations of his fathers. In the fourtieth year of the reign of David, they were ſought for, and there were found among them mightie men of valour, at Jazer of Gilead.

32 And his brethren, men of valour, *were* two thouſand & ſeven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half-tribe of Manaſſeh, for every matter pertaining to God, and † affairs of the king.

† Heb. *thing.*

CHAP. XXVII.

1 *The twelve captains for every ſeveral moneth.* 16 *The princes of the twelve tribes.* 23 *The numbring of the people is hindred.* 25 *Davids ſeveral officers.*

NOw the children of Iſrael after their number, *to wit*, the chief fathers and captains of thouſands and hundreds, and their officers that ſerved the king in any matter of the courſes, which came in and went out moneth by moneth, throughout all the moneths of the year, of every courſe *were* twenty & four thouſand.

2 Over the firſt courſe for the firſt moneth, *was* Jaſhobeam the ſon of Zabdiel: and in his courſe *were* twenty and four thouſand.

3 Of the children of Perez, *was* the chief of all the captains of the hoſt for the firſt moneth.

4 And over the courſe of the ſecond moneth, *was* || Dodai an Ahohite, and of his courſe *was* Mikloth alſo the ruler: in his courſe likewiſe *were* twenty and four thouſand.

|| Or, *Dodo,* 2 Sam. 23. 9.

5 The third captain of the hoſt for the third moneth, *was* Benaiah the ſon of Jehoiada a || chief prieſt: and in his courſe *were* twentie and four thouſand.

|| Or, *principal officer.*

6 This *is that* Benaiah, *who was* [a] mighty *among* the thirty, and above the thirty: and in his courſe *was* Ammizabad his ſon.

[a] 2 Sam. 23. 20, 22, 23. Chap. 11. 22, &c.

7 The fourth *captain* for the fourth moneth, *was* Aſahel the brother of Joab, and Zebadiah his ſon after him: and in his courſe *were* twentie and four thouſand.

8 The fifth captain for the fifth moneth, *was* Shamhuth the Izrahite: and in his courſe *were* twentie and four thouſand.

9 The ſixth *captain* for the ſixth moneth, *was* Ira the ſon of Ikkeſh the Tekoite: and in his courſe *were* twenty and four thouſand.

10 The ſeventh *captain* for the ſeventh moneth, *was* Helez the Pelonite, of the children of Ephraim: and in his courſe *were* twentie and four thouſand.

11 The eighth *captain* for the eighth moneth, *was* Sibbecai the Huſhathite, of the Zarhites: and in his

courſe *were* twenty and four thouſand.

12 The ninth *captain* for the ninth moneth, *was* Abiezer the Anetothite, of the Benjamites: and in his courſe *were* twenty and four thouſand.

13 The tenth *captain* for the tenth moneth, *was* Maharai the Netophathite, of the Zarhites: and in his courſe *were* twenty and four thouſand.

14 The eleventh *captain* for the eleventh moneth, *was* Benaiah the Pirathonite, of the children of Ephraim: and in his courſe *were* twenty and four thouſand.

15 The twelfth *captain* for the twelfth moneth, *was* || Heldai the Netophathite, of Othniel: and in his courſe *were* twenty and four thouſand.

|| Or, *Heled,* chap. 11. 30.

16 ¶ Furthermore, over the tribes of Iſrael: the ruler of the Reubenites *was* Eliezer the ſon of Zichri: of the Simeonites, Shephatiah the ſon of Maachah:

17 Of the Levites, Haſhabiah the ſon of Kemuel: of the Aaronites, Zadok:

18 Of Judah, Elihu *one* of the brethren of David: of Iſſachar, Omri the ſon of Michael:

19 Of Zebulun, Iſhmaiah the ſon of Obadiah: of Naphtali, Jerimoth the ſon of Azriel:

20 Of the children of Ephraim, Hoſhea the ſon of Azaziah: of the half-tribe of Manaſſeh, Joel the ſon of Pedaiah:

21 Of the half-*tribe* of Manaſſeh in Gilead, Iddo the ſon of Zechariah: of Benjamin, Jaaſiel the ſon of Abner:

22 Of Dan, Azareel the ſon of Jeroham. Theſe *were* the princes of the tribes of Iſrael.

23 ¶ But David took not the number of them from twenty years old and under: becauſe the LORD had ſaid, he would increaſe Iſrael like to the ſtars of the heavens.

24 Joab the ſon of Zeruiah began to number, but he finiſhed not, becauſe [b] there fell wrath for it againſt Iſrael, neither † was the number put in the account of the chronicles of king David.

[b] 2 Sam. 24. 15. Chap. 21. 7.

† Heb. *aſcended.*

25 ¶ And over the kings treaſures *was* Azmaveth the ſon of Adiel: and over the ſtore-houſes in the fields, in the cities, and in the villages, and in the caſtles, *was* Jehonathan the ſon of Uzziah.

26 And over them that did the work of the field for tillage of the ground, *was* Ezri the ſon of Chelub.

27 And over the vineyards *was* Shimei the Ramathite: † over the increaſe of the vineyards for the wine-cellars, *was* Zabdi the Shiphmite.

† Heb. *over that which* was *of the vineyards.*

28 And over the olive-trees and the ſycomore-trees that *were* in the low plains, *was* Baal-hanan the Gederite: and over the cellars of oyl *was* Joaſh.

29 And over the herds that fed in Sharon, *was* Shitrai the Sharonite: and over the herds *that were* in the valleys, *was* Shaphat the ſon of Adlai.

30 Over the camels alſo, *was* Obil the Iſhmeelite: and over the aſſes, *was* Jehdeiah the Meronothite.

31 And over the flocks, *was* Jaziz the Hagerite. All theſe *were* the rulers of the ſubſtance which *was* king Davids.

32 Alſo Jonathan Davids uncle was a counſeller, a wiſe man, and a || ſcribe: and Jehiel the || ſon of Hachmoni *was* with the kings ſons.

|| Or, *ſecretary.*

|| Or, *Hachmonite.*

33 And Ahithophel *was* the kings counſeller, and Huſhai the Archite *was* the kings companion.

34 And after Ahithophel, *was* Jehoiada the ſon of Benaiah, and Abiathar: and the general of the kings army *was* Joab.

CHAP. XXVIII.

1 David in a ſolemn aſſembly, having declared Gods favour to him, and promiſe to his ſon Solomon, exhorteth them to fear God. 9, 20 He encourageth Solomon to build the temple. 11 He giveth

giveth him patterns for the form, and gold and ſilver for the materials.

AND David aſſembled all the princes of Iſrael, the princes of the tribes, & the captains of the companies that miniſtred to the king by courſe, and the captains over the thouſands, & captains over the hundreds, and the ſtewards over all the ſubſtance & ‖ poſſeſſion of the king, and of his ſons, with the ‖ officers, & with the mighty men, and with all the valiant men unto Jeruſalem.

‖ Or, *cattel.*
‖ Or, *eunuchs.*

2 Then David the king ſtood up upon his feet, and ſaid, Hear me, my brethren, and my people, *As for me*, I had in mine heart to build an houſe of reſt for the ark of the covenant of the LORD, and for the footſtool of our God, and had made ready for the building:

3 But God ſaid unto me, [a] Thou ſhalt not build an houſe for my name, becauſe thou *haſt been* a man of war, and haſt ſhed † bloud.

[a] 2 Sam. 7. 5, 13. 1 King. 5. 5. Chap. 22. 8.
† Heb. *blouds.*

4 Howbeit, the LORD God of Iſrael choſe me before all the houſe of my father, to be king over Iſrael for ever: for he hath choſen [b] Judah *to be* the ruler; and of the houſe of Judah, the houſe of my father; and among the ſons of my father, he liked me to make *me* king over all Iſrael:

[b] Gen. 49. 8. 1 Sam. 16. 13. Pſal. 78. 68.

5 [c] And of all my ſons (for the LORD hath given me many ſons) he hath choſen Solomon my ſon, to ſit upon the throne of the kingdome of the LORD over Iſrael.

[c] Chap. 23. 1.

6 And he ſaid unto me, [d] Solomon thy ſon, he ſhall build my houſe and my courts: for I have choſen him *to be* my ſon, and I will be his father.

[d] 2 Sam. 7. 13. 2 Chr. 1. 9.

7 Moreover, I will eſtabliſh his kingdome for ever, if he be † conſtant to do my commandments and my judgements, as at this day.

† Heb. *ſtrong.*

8 Now therefore in the ſight of all Iſrael the congregation of the LORD, and in the audience of our God, keep and ſeek for all the commandments of the LORD your God: that ye may poſſeſs this good land, and leave *it* for an inheritance for your children after you for ever.

9 ¶ And thou, Solomon my ſon, know thou the God of thy father, and ſerve him with a perfect heart, and with a willing minde: for [e] the LORD ſearcheth all hearts, & underſtandeth all the imaginations of the thoughts: if thou ſeek him, he will be found of thee; but if thou forſake him, he will caſt thee off for ever.

[e] 1 Sam. 16. 7. Pſal. 7. 9. & 139. 2. Jer. 11. 20. & 17. 10. and 20. 12.

10 Take heed now, for the LORD hath choſen thee to build an houſe for the ſanctuary: be ſtrong and do *it*.

11 ¶ Then David gave to Solomon his ſon the pattern of the porch, and of the houſes thereof, and of the treaſuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy-ſeat,

12 And the pattern † of all that he had by the ſpirit, of the courts of the houſe of the LORD, and of all the chambers round about, of the treaſuries of the houſe of God, and of the treaſuries of the dedicate things.

† Heb. *of all that was with him.*

13 Alſo for the courſes of the prieſts and the Levites, and for all the work of the ſervice of the houſe of the LORD, and for all the veſſels of ſervice in the houſe of the LORD.

14 *He gave* of gold by weight, for *things* of gold, for all inſtruments of all manner of ſervice; *ſilver alſo* for all inſtruments of ſilver, by weight, for all inſtruments of every kinde of ſervice:

15 Even the weight for the candleſticks of gold, and for their lamps of gold, by weight for every candleſtick, and for the lamps thereof: and for the candleſticks of ſilver by weight, *both* for the candleſtick and *alſo* for the lamps thereof, according to the uſe of every candleſtick.

16 And by weight *he gave* gold

for the tables of ſhew-bread, for every table, and *likewiſe* ſilver for the tables of ſilver;

17 Alſo pure gold for the fleſh-hooks, and the bowls & the cups: and for the golden baſons *he gave gold* by weight for every baſon; & *likewiſe ſilver* by weight for every baſon of ſilver:

18 And for the altar of incenſe, refined gold by weight; and gold for the pattern of the chariot of the [f] cherubims, that ſpread out *their wings*, and covered the ark of the covenant of the LORD.

[f] 1 Sam. 4.4. 1 Kings 6.23,&c.

19 All *this, ſaid David,* the LORD made me underſtand in writing by *his* hand upon me, *even* all the works of this pattern.

20 And David ſaid to Solomon his ſon, Be ſtrong and of good courage, and do *it*: fear not, nor be diſmayed, for the LORD God, *even* my God, *will be* with thee, he will not fail thee, nor forſake thee, untill thou haſt finiſhed all the work for the ſervice of the houſe of the LORD.

21 And behold, the courſes of the prieſts and the Levites, *even they ſhall be with thee* for all the ſervice of the houſe of God, and *there ſhall be* with thee for all manner of workmanſhip, every willing skillfull man, for any manner of ſervice: alſo the princes and all the people *will be* wholly at thy commandment.

CHAP. XXIX.

1 *David by his example and intreaty* 6 *cauſeth the princes and people to offer willingly.* 10 *Davids thankſgiving and prayer.* 20 *The people having bleſſed God, and ſacrificed, make Solomon king.* 26 *Davids reign and death.*

FUrthermore, David the king ſaid unto all the congregation, Solomon my ſon, whom alone God hath choſen, *is yet* [a] young and tender, and the work *is* great: for the palace *is* not for man, but for the LORD God.

[a] Chap. 22.5.

2 Now I have prepared with all my might for the houſe of my God, the gold for *things to be made* of gold, and the ſilver for *things* of ſilver, and the braſs for *things* of braſs, the iron for *things* of iron, and wood for *things* of wood; onyx-ſtones, and *ſtones* to be ſet, gliſtring ſtones, and of divers colours, & all manner of precious ſtones, and marble-ſtones in abundance.

3 Moreover, becauſe I have ſet my affection to the houſe of my God, I have of mine own proper good, of gold and ſilver, *which* I have given to the houſe of my God, over and above all that I have prepared for the holy houſe,

4 *Even* three thouſand talents of gold, of the gold of [b] Ophir, and ſeven thouſand talents of refined ſilver, to overlay the walls of the houſes *withall*:

[b] 1 King. 9.28.

5 The gold for *things* of gold, and the ſilver for *things* of ſilver, and for all manner of work *to be made* by the hands of artificers. And who *then* is willing † to conſecrate his ſervice this day unto the LORD?

† Heb. *to fill his hand.*

6 ¶ Then the chief of the fathers and princes of the tribes of Iſrael, and the captains of thouſands and of hundreds, with the rulers over the kings work, offered willingly,

7 And gave for the ſervice of the houſe of God, of gold, five thouſand talents, and ten thouſand drams; and of ſilver, ten thouſand talents; and of braſs, eighteen thouſand talents; and one hundred thouſand talents of iron.

8 And they with whom *precious* ſtones were found, gave *them* to the treaſure of the houſe of the LORD, by the hand of Jehiel the Gerſhonite.

9 Then the people rejoyced, for that they offered willingly, becauſe with perfect heart they offered willingly to the LORD: and David the king alſo rejoyced with great joy.

10 ¶ Wherefore David bleſſed the LORD before all the congregation: and David ſaid, Bleſſed *be* thou, LORD God of Iſrael our father, for ever and ever.

11 [c]Thine, O LORD, *is* the greatneſs, and the power, and the glory, and the victory, and the majeſtie: for all *that is* in the heaven and in the earth, *is thine*; thine *is* the kingdome, O LORD, and thou art exalted as head above all.

[c] Matth. 6.13. 1 Tim. 1. 17. Rev. 5. 13.

12 Both riches and honour *come* of thee, and thou reigneſt over all, and in thine hand *is* power and might, and in thine hand *it is* to make great, and to give ſtrength unto all.

13 Now therefore, our God, we thank thee, and praiſe thy glorious name.

14 But who *am* I, and what *is* my people, that we ſhould † be able to offer ſo willingly after this ſort? for all things *come* of thee, and † of thine own have we given thee.

† Heb. *retain*, or *obtain ſtrength*.
† Heb. *of thine hand*.

15 For [d]we *are* ſtrangers before thee, and ſojourners, as *were* all our fathers: [e]our days on the earth *are* as a ſhadow, and *there is* none † abiding.

[d] Pſal. 39. 12. Hebr. 11. 13. 1 Pet. 2. 11.
[e] Pſal. 90. 9.
† Heb. *expectation*.

16 O LORD our God, all this ſtore that we have prepared to build thee an houſe for thine holy name, *cometh* of thine hand, and *is* all thine own.

17 I know alſo, my God, that thou [f]trieſt the heart, and haſt pleaſure in uprightneſs. As for me, in the uprightneſs of mine heart I have willingly offered all theſe things: and now have I ſeen with joy, thy people which are † preſent here, to offer willingly unto thee.

[f] 1 Sam. 16. 7. Chap. 28. 9.
† Heb. *found*.

18 O LORD God of Abraham, Iſaac, and of Iſrael our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and || prepare their heart unto thee.

|| Or, *ſtabliſh*.

19 And give unto Solomon my ſon a perfect heart to keep thy commandments, thy teſtimonies and thy ſtatutes, and to do all *theſe things*, and to build the palace *for* the which I have made proviſion.

20 ¶ And David ſaid to all the congregation, now bleſs the LORD your God. And all the congregation bleſſed the LORD God of their fathers, & bowed down their heads, & worſhipped the LORD and the king.

21 And they ſacrificed ſacrifices unto the LORD, and offered burnt-offerings unto the LORD on the morrow after that day, *even* a thouſand bullocks, a thouſand rams, *and* a thouſand lambs, with their drink-offerings, & ſacrifices in abundance for all Iſrael:

22 And did eat and drink before the LORD on that day with great gladneſs, and they made Solomon the ſon of David king the ſecond time, & [g]anointed *him* unto the LORD *to be* the chief governour, & Zadok *to be* prieſt.

[g] 1 King. 1.39.

23 Then Solomon ſat on the throne of the LORD as king in ſtead of David his father, and proſpered, and all Iſrael obeyed him.

24 And all the princes and the mighty men, and all the ſons likewiſe of king David † ſubmitted themſelves unto Solomon the king.

† Heb. *gave the hand under Solomon*.

25 And the LORD magnified Solomon exceedingly in the ſight of all Iſrael, and [h]beſtowed upon him *ſuch* royal majeſty as had not been on any king before him in Iſrael.

[h] 1 King. 3. 13. 2 Chr. 1. 12. Eccles. 2. 9.

26 ¶ Thus David the ſon of Jeſſe, reigned over all Iſrael.

27 And the time that he reigned over Iſrael, *was* fourty years; ſeven years reigned he in Hebron, and thirty and three *years* reigned he in Jeruſalem.

28 And he died in a good old age, full of days, riches, and honour: and Solomon his ſon reigned in his ſtead.

29 Now the acts of David the king, firſt and laſt, behold, they *are* written in the || † book of Samuel the ſeer, and in the book of Nathan the prophet, and in the book of Gad the ſeer,

|| Or, *hiſtory*.
† Heb. *words*.

30 With all his reign and his might, and the times that went over him, and over Iſrael, and over all the kingdomes of the countreys.

¶ THE

¶ THE SECOND BOOK OF THE *CHRONICLES*.

CHAP. I.

1 The ſolemn offering of Solomon at Gibeon. 7 Solomons choice of wiſdome is bleſſed by God. 13 Solomons ſtrength and wealth.

ANd [a] Solomon the ſon of David was ſtrengthened in his kingdome, and the LORD his God *was* with him, and magnified him exceedingly.

[a] 1 King. 2.46.

2 Then Solomon ſpake unto all Iſrael, to the captains of thouſands and of hundreds, and to the judges, and to every governour in all Iſrael, the chief of the fathers.

3 So Solomon and all the congregation with him, went to the high place that *was* at [b] Gibeon, for there was the tabernacle of the congregation of God, which Moſes the ſervant of the LORD had made in the wilderneſs.

[b] 1 King. 3.4. 1 Chr. 16.39. & 21.29.

4 [c] But the ark of God had David brought up from Kirjath-jearim, to *the place which* David had prepared for it: for he had pitched a tent for it at Jeruſalem.

[c] 2 Sam. 6.2, 17.

5 Moreover, [d] the braſen altar that Bezaleel the ſon of Uri, the ſon of Hur, had made, ‖ he put before the tabernacle of the LORD: and Solomon and the congregation ſought unto it.

[d] Exod. 38.1.

‖ Or, was *there*.

6 And Solomon went up thither to the braſen altar before the LORD, which *was* at the tabernacle of the congregation, and offered a thouſand burnt-offerings upon it.

7 ¶ In that night did God appear unto Solomon, and ſaid unto him, Ask what I ſhall give thee.

8 And Solomon ſaid unto God, Thou haſt ſhewed great mercy unto David my father, and haſt made me [e] to reign in his ſtead.

[e] 1 Chr. 28.5.

9 Now, O LORD God, let thy promiſe unto David my father be eſtabliſhed: [f] for thou haſt made me king over a people, † like the duſt of the earth in multitude.

[f] 1 King. 3.7.

† Heb. *much as the duſt of the earth.*

10 [g] Give me now wiſdome and knowledge, that I may [h] go out and come in before this people: for who can judge this thy people, *that is ſo* great?

[g] 1 King. 3.9.

[h] Num. 27.17.

11 And God ſaid to Solomon, Becauſe this was in thine heart, and thou haſt not asked riches, wealth, or honour, nor the life of thine enemies, neither yet haſt asked long life; but haſt asked wiſdome and knowledge for thy ſelf, that thou mayeſt judge my people, over whom I have made thee king:

12 Wiſdome and knowledge *is* granted unto thee, and I will give thee riches and wealth, and honour, ſuch as [i] none of the kings have had, that *have been* before thee, neither ſhall there any after thee have the like.

[i] 1 Chr. 29.25. Chap. 9.22. Eccles 2.9.

13 ¶ Then Solomon came *from his journey* to the high place that *was* at Gibeon, to Jeruſalem, from before the tabernacle of the congregation, and reigned over Iſrael.

14 [k] And Solomon gathered chariots and horſ-men: and he had a thouſand and four hundred chariots, and twelve thouſand horſ-men, which he placed in the chariot-cities, and with the king at Jeruſalem.

[k] 1 King. 4.26. & 10.26, &c.

15 [l] And the king † made ſilver and gold at Jeruſalem *as plenteous* as ſtones, and cedar-trees made he as the ſycomore-trees that *are* in the vale for abundance.

[l] 1 King. 10.27. Chap. 9.27.

† Heb. *gave.*

16 [m] And † Solomon had horſes brought out of Egypt, and linen yarn: the kings merchants received the linen yarn at a price.

[m] 1 King. 10.28. Chap. 9.28.

† Heb. *the going forth of the horſes which* was *Solomons.*

17 And they fetcht up, & brought forth out of Egypt a chariot for ſix hundred *ſhekels* of ſilver, and an horſe for an hundred and fifty: and ſo brought they out *horſes* for all the

kings of the Hittites, and for the kings of Syria, † by their means.

† Heb. *by their hand.*

CHAP. II.

1, 17 Solomons labourers for the building of the temple. 3 His embaſſage to Huram for workmen and proviſion of ſtuff. 11 Huram ſendeth him a kinde anſwer.

AND Solomon determined to build an houſe for the name of the LORD, and an houſe for his kingdome.

2 And Solomon told out threeſcore and ten thouſand men to bear burdens, and fourſcore thouſand to hew in the mountain, & three thouſand and ſix hundred to overſee them.

3 ¶ And Solomon ſent to ‖ Huram the king of Tyre, ſaying, As thou didſt deal with David my father, and didſt ſend him cedars to build him an houſe to dwell therein, *even ſo deal with me.*

‖ Or, *Hiram*, 1 Kings 5.1.

4 Behold, I build an houſe to the name of the LORD my God, to dedicate *it* to him, *and* to burn before him † ſweet incenſe, and for the continual ſhew-bread, and for the burnt-offerings morning and evening, on the ſabbaths, and on the new-moons, and on the ſolemn feaſts of the LORD our God. This *is an ordinance* for ever to Iſrael.

† Heb. *incenſe of ſpices.*

5 And the houſe which I build *is* great: for great *is* our God above all gods.

6 [a] But who † is able to build him an houſe, ſeeing the heaven, and heaven of heavens cannot contain him? who *am* I then that I ſhould build him an houſe, ſave onely to burn ſacrifice before him?

[a] 1 King. 8.27. Chap. 6.18.

† Heb. *hath retained*, or *obtained ſtrength.*

7 Send me now therefore a man, cunning to work in gold, and in ſilver, and in braſs, and in iron, and in purple, and crimſon, and blue, and that can skill † to grave with the cunning men that *are* with me in Judah and in Jeruſalem, whom David my father did provide.

† Heb. *to grave gravings.*

8 Send me alſo cedar-trees, fir-trees, and ‖ algum-trees out of Lebanon: (for I know that thy ſervants can skill to cut timber in Lebanon) and behold, my ſervants *ſhall be* with thy ſervants,

‖ Or, *almuggim*, 1 King. 10.11.

9 Even to prepare me timber in abundance: for the houſe which I am about to build, *ſhall be* † wonderful great.

† Heb. *great and wonderful.*

10 And behold, I will give to thy ſervants, the hewers that cut timber, twenty thouſand meaſures of beaten wheat, and twenty thouſand meaſures of barley, & twenty thouſand baths of wine, & twenty thouſand baths of oyl.

11 ¶ Then Huram the king of Tyre anſwered in writing, which he ſent to Solomon, Becauſe the LORD hath loved his people, he hath made thee king over them.

12 Huram ſaid moreover, Bleſſed *be* the LORD God of Iſrael that made heaven and earth, who hath given to David the king a wiſe ſon, † endued with prudence & underſtanding, that might build an houſe for the LORD, and an houſe for his kingdome.

† Heb. *knowing prudence and underſtanding.*

13 And now I have ſent a cunning man (endued with underſtanding) of Huram my fathers;

14 The ſon of a woman of the daughters of Dan, and his father *was* a man of Tyre, skilfull to work in gold and in ſilver, in braſs, in iron, in ſtone and in timber, in purple, in blue, and in fine linen, and in crimſon: alſo to grave any manner of graving, and to finde out every device which ſhall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

15 Now therefore the wheat, and the barley, the oyl, and the wine which my lord hath ſpoken of, let him ſend unto his ſervants:

16 And we will cut wood out of Lebanon, † as much as thou ſhalt need, and we will bring it to thee in flotes by ſea to † Joppa, and thou ſhalt carry it up to Jeruſalem.

† Heb. *according to all thy need.*

† Heb. *Japho.*

17 ¶ [b] And Solomon numbred all † the ſtrangers that *were* in the land of Iſrael, after the numbring wherewith David his father had numbred them; and they were found an hundred and fifty thouſand and three thouſand and ſix hundred.

[b] As ver. 2.
† Heb. *the men the ſtrangers.*

18 And he ſet [c] threeſcore and ten thouſand of them *to be* bearers of burdens, and fourſcore thouſand *to be* hewers in the mountain, and three thouſand and ſix hundred over-ſeers to ſet the people a work.

[c] As it is verſe 2.

CHAP. III.

1 *The place and time of building the temple.* 3 *The meaſure and ornaments of the houſe.* 11 *The cherubims.* 14 *The vail and pillars.*

THen [a] Solomon began to build the houſe of the LORD at Jeruſalem in mount Moriah, ‖ where *the LORD* appeared unto David his father, in the place that David had prepared in the threſhing-floor of [b] ‖ Ornan the Jebuſite.

[a] 1 King. 6. 1, &c.
‖ Or, *which was ſeen of David his father.*
[b] 1 Chr. 21. 18.
‖ Or, *Araunah*, 2 Sam. 24. 18.

2 And he began to build in the ſecond *day* of the ſecond moneth, in the fourth year of his reign.

3 ¶ Now theſe *are the things* [c] *wherein* Solomon was † inſtructed for the building of the houſe of God. The length by cubits after the firſt meaſure *was* threeſcore cubits, and the breadth twenty cubits.

[c] 1 King. 6. 2.
† Heb. *founded.*

4 And the [d] porch that *was* in the front *of the houſe*, the length *of it was* according to the breadth of the houſe, twenty cubits, and the height *was* an hundred and twenty: and he overlaid it within with pure gold.

[d] 1 King. 6. 3.

5 And the greater houſe he cieled with fir-tree, which he overlaid with fine gold, and ſet thereon palm-trees and chains.

6 And he † garniſhed the houſe with precious ſtones for beauty: and the gold *was* gold of Parvaim.

† Heb. *covered.*

7 He overlaid alſo the houſe, the beams, the poſts, and the walls thereof, and the doors thereof with gold, and graved cherubims on the walls.

8 And he made the moſt holy houſe, the length whereof *was* according to the breadth of the houſe, twenty cubits, and the breadth thereof twenty cubits: & he overlaid it with fine gold *amounting* to ſix hundred talents.

9 And the weight of the nails *was* fifty ſhekels of gold: and he overlaid the upper chambers with gold.

10 And in the moſt holy houſe he made two cherubims ‖ of image-work, and overlaid them with gold.

‖ Or, (as ſome think) *of moveable work.*

11 ¶ And the wings of the cherubims *were* twenty cubits long: one wing *of the one cherub was* five cubits, reaching to the wall of the houſe: and the other wing *was likewiſe* five cubits, reaching to the wing of the other cherub.

12 And *one* wing of the other cherub *was* five cubits, reaching to the wall of the houſe: and the other wing *was* five cubits *alſo*, joyning to the wing of the other cherub.

13 The wings of theſe cherubims ſpread themſelves forth twenty cubits: and they ſtood on their feet, and their faces *were* ‖ inward.

‖ Or, *toward the houſe.*

14 ¶ And he made the [e] vail *of* blue, and purple, and crimſon, and fine linen, and † wrought cherubims thereon.

[e] Matth. 27. 51.
† Heb. *cauſed to aſcend.*

15 Alſo he made before the houſe [f] two pillars of thirty and five cubits † high, and the chapiter that *was* on the top of each of them *was* five cubits.

[f] 1 King. 7. 15. Jer. 52. 21.
† Heb. *long.*

16 And he made chains, *as* in the oracle, and put *them* on the heads of the pillars, and made an hundred pomegranates, and put *them* on the chains.

17 And he [g] reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand, ‖ Jachin, and the name of that on the left, ‖ Boaz.

[g] 1 King. 7. 21.
‖ That is, *he ſhall eſtabliſh.*
‖ That is, *in it is ſtrength.*

CHAP. IV.

1 The altar of braſs. 2 The molten ſea upon twelve oxen. 6 The ten lavers, candleſticks, and tables. 9 The courts, and the inſtruments of braſs. 19 The inſtruments of gold.

MOreover, he made an altar of braſs, twentie cubits the length thereof, and twentie cubits the breadth thereof, and ten cubits the height thereof.

2 ¶ [a] Alſo he made a molten ſea of ten cubits, † from brim to brim, round in compaſs, and five cubits the height thereof, and a line of thirtie cubits did compaſs it round about.

[a] 1 King. 7.23.

† Heb. *from his brim to his brim.*

3 [b] And under it *was* the ſimilitude of oxen, which did compaſs it round about: ten in a cubit compaſsing the ſea round about. Two rows of oxen *were* caſt, when it was caſt.

[b] 1 King. 7.24.

4 It ſtood upon twelve oxen, three looking toward the north, and three looking toward the weſt, and three looking toward the ſouth, and three looking toward the eaſt: and the ſea *was ſet* above upon them, and all their hinder parts *were* inward.

5 And the thickneſs of it *was* an hand-breadth, and the brim of it like the work of the brim of a cup, || with flowers of lilies; *and* it received and held three thouſand baths.

|| Or, *like a lilie-flower.*

6 ¶ He made alſo ten lavers, and put five on the right hand, and five on the left, to waſh in them: † ſuch things as they offered for the burnt-offering, they waſhed in them; but the ſea *was* for the prieſts to waſh in.

† Heb. *the work of burnt-offering.*

7 And he made ten candleſticks of gold according to their form, and ſet *them* in the temple, five on the right hand, and five on the left.

8 He made alſo ten tables, and placed *them* in the temple, five on the right ſide, and five on the left: and he made an hundred || baſons of gold.

|| Or, *bowls.*

9 ¶ Furthermore, he made the court of the prieſts, and the great court, and doors for the court, and overlaid the doors of them with braſs.

10 And he ſet the ſea on the right ſide of the eaſt-end, over againſt the ſouth.

11 And Huram made the pots, and the ſhovels, and the || baſons, and Huram † finiſhed the work that he was to make for king Solomon for the houſe of God:

|| Or, *bowls.*

† Heb. *finiſhed to make.*

12 *To wit*, the two pillars, and the pommels, and the chapiters *which were* on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which *were* on the top of the pillars:

13 And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters, which *were* † upon the pillars.

† Heb. *upon the face.*

14 He made alſo baſes; and || lavers made he upon the baſes;

|| Or, *caldrons.*

15 One ſea, and twelve oxen under it:

16 The pots alſo and the ſhovels, and the fleſh-hooks, and all their inſtruments, did Huram his father make to king Solomon for the houſe of the LORD, of † bright braſs.

† Heb. *made bright, or ſcoured.*

17 In the plain of Jordan did the king caſt them, in the † clay-ground, between Succoth and Zeredathah.

† Heb. *thickneſſes of the ground.*

18 Thus Solomon made all theſe veſſels in great abundance: for the weight of the braſs could not be found out.

19 ¶ And Solomon made all the veſſels that *were* for the houſe of God, the golden altar alſo, and the tables whereon the ſhew-bread *was ſet*;

20 Moreover, the candleſticks with their lamps, that they ſhould burn after the manner, before the oracle, of pure gold;

21 And the flowers, and the lamps, and the tongs *made he of* gold, *and* that † perfect gold.

† Heb. *perfections of gold.*

22 And the ſnuffers, and the || baſons, and the ſpoons, and the cenſers, *of* pure

|| Or, *bowls.*

pure gold: and the entry of the houſe, the inner doors thereof for the moſt holy *place*, and the doors of the houſe of the temple, *were of* gold.

CHAP. V.

1 The dedicated treaſures. 2 The ſolemn induction of the ark into the oracle. 11 God being praiſed, giveth a viſible ſigne of his favour.

THus all the work that Solomon made for the houſe of the LORD, was finiſhed: [a] and Solomon brought in *all* the things that David his father had dedicated; and the ſilver, and the gold, and all the inſtruments, put he among the treaſures of the houſe of God.

[a] 1 King. 7. 51.

2 ¶ [b] Then Solomon aſſembled the elders of Iſrael, and all the heads of the tribes, the chief of the fathers of the children of Iſrael unto Jeruſalem, to bring up the ark of the covenant of the LORD, out of the citie of David, which *is* Zion.

[b] 1 King. 8. 2, &c.

3 Wherefore all the men of Iſrael aſſembled themſelves unto the king in the feaſt, which *was* in the ſeventh moneth.

4 And all the elders of Iſrael came, and the Levites took up the ark.

5 And they brought up the ark, and the tabernacle of the congregation, and all the holy veſſels that *were* in the tabernacle, theſe did the prieſts *and* the Levites bring up.

6 Alſo king Solomon and all the congregation of Iſrael that were aſſembled unto him before the ark, ſacrificed ſheep and oxen, which could not be told nor numbred for multitude.

7 And the prieſts brought in the ark of the covenant of the LORD unto his place, to the oracle of the houſe into the moſt holy *place*, *even* under the wings of the cherubims.

8 For the cherubims ſpread forth *their* wings over the place of the ark, and the cherubims covered the ark and the ſtaves thereof, above.

9 And they drew out the ſtaves *of the ark*, that the ends of the ſtaves were ſeen from the ark before the oracle, but they were not ſeen without. And || there it is unto this day.

|| Or, *they are there*, as 1 Kings 8. 8.

10 *There was* nothing in the ark ſave the two tables which Moſes [c] put *therein* at Horeb, || when the LORD made *a covenant* with the children of Iſrael, when they came out of Egypt.

[c] Deut. 10. 2, 5.

|| Or, *where*.

11 ¶ And it came to paſs when the prieſts were come out of the holy *place*: (for all the prieſts *that were* † preſent were ſanctified, *and* did not *then* wait by courſe.

† Heb. *found*.

12 [d] Alſo the Levites *which were* the ſingers, all of them of Aſaph, of Heman, of Jeduthun, with their ſons, and their brethren; *being* arayed in white linen, having cymbals, and pſalteries, and harps, ſtood at the eaſt-end of the altar, and with them an hundred and twenty prieſts, ſounding with trumpets)

[d] 1 Chr. 25. 1.

13 It came even to paſs, as the trumpeters and ſingers *were* as one, to make one ſound to be heard in praiſing and thanking the LORD; and when they lift up *their* voice with the trumpets and cymbals, and inſtruments of muſick, and praiſed the LORD, *ſaying*, [e] For *he is* good, for his mercy *endureth* for ever: that *then* the houſe was filled with a cloud, *even* the houſe of the LORD;

[e] Pſal. 136.

14 So that the prieſts could not ſtand to miniſter by reaſon of the cloud: for the glory of the LORD had filled the houſe of God.

CHAP. VI.

1 Solomon having bleſſed the people, bleſſeth God. 12 Solomons prayer in the conſecration of the temple, upon the braſen ſcaffold.

THen [a] ſaid Solomon, The LORD hath ſaid that he would dwell in the [b] thick darkneſs.

[a] 1 King. 8. 12, &c.

[b] Levit. 16. 2.

2 But I have built an houſe of habitation for thee, and a place for thy dwelling for ever.

3 And the king turned his face, and bleſſed the whole congregation of Iſrael, (and all the congregation of Iſrael ſtood)

4 And he ſaid, Bleſſed *be* the Lord God of Iſrael, who hath with his hands fulfilled *that* which he ſpake with his mouth to my father David, ſaying,

5 Since the day that I brought forth my people out of the land of Egypt, I choſe no city among all the tribes of Iſrael to build an houſe in, that my name might be there, neither choſe I any man to be a ruler over my people Iſrael:

6 But I have choſen Jeruſalem, that my name might be there, and have choſen David to be over my people Iſrael.

7 Now [c] it was in the heart of David my father to build an houſe for the name of the Lord God of Iſrael.

[c] 2 Sam. 7.2. 1 Chr. 28.2.

8 But the Lord ſaid to David my father, Foraſmuch as it was in thine heart to build an houſe for my name, thou didſt well in that it was in thine heart:

9 Notwithſtanding, thou ſhalt not build the houſe, but thy ſon which ſhall come forth out of thy loyns, he ſhall build the houſe for my name.

10 The Lord therefore hath performed his word that he hath ſpoken: for I am riſen up in the room of David my father, and am ſet on the throne of Iſrael, as the Lord promiſed, and have built the houſe for the name of the Lord God of Iſrael.

11 And in it have I put the ark, wherein *is* the covenant of the Lord, that he made with the children of Iſrael.

12 ¶ And he ſtood before the altar of the Lord, in the preſence of all the congregation of Iſrael, and ſpread forth his hands;

13 (For Solomon had made a braſen ſcaffold, of five cubits † long, and five cubits broad, and three cubits high, and had ſet it in the midſt of the court, and upon it he ſtood, and kneeled down upon his knees before all the congregation of Iſrael, and ſpread forth his hands towards heaven)

† Heb. *the length thereof, &c.*

14 And ſaid, O Lord God of Iſrael, [d] *there is* no God like thee in the heaven, nor in the earth; which keepeſt covenant, and *ſheweſt* mercie unto thy ſervants, that walk before thee with all their hearts:

[d] Exod. 15.11.

15 Thou which haſt kept with thy ſervant David my father, that which thou haſt promiſed him; and ſpakeſt with thy mouth, and haſt fulfilled *it* with thine hand, as *it is* this day.

16 Now therefore, O Lord God of Iſrael, keep with thy ſervant David my father, that which thou haſt promiſed him, ſaying, [e] † There ſhall not fail thee a man in my ſight to ſit upon the throne of Iſrael; [f] yet ſo, that thy children take heed to their way to walk in my law, as thou haſt walked before me.

[e] 2 Sam. 7.12. 1 Kings 2.4. and 6.12.

† Heb. *There ſhall not a man be cut off.*

[f] Pſal. 132.12.

17 Now then, O Lord God of Iſrael, let thy word be verified, which thou haſt ſpoken unto thy ſervant David.

18 (But will God in very deed dwell with men on the earth? [g] behold, heaven, and the heaven of heavens cannot contain thee; how much leſs this houſe which I have built?)

[g] Chap. 2.6. Iſa. 66.1. Acts 7.49.

19 Have reſpect therefore to the prayer of thy ſervant, and to his ſupplication, O Lord my God, to hearken unto the cry and the prayer which thy ſervant prayeth before thee:

20 That thine eyes may be open upon this houſe day and night, upon the place whereof thou haſt ſaid, that thou wouldeſt put thy name there; to hearken unto the prayer, which thy ſervant prayeth || towards this place.

|| Or, *in this place.*

21 Hearken therefore unto the ſupplications of thy ſervant, and of thy people Iſrael, which they ſhall † make towards this place: hear thou from thy dwelling-place, *even* from heaven; & when thou heareſt, forgive.

† Heb. *pray.*

22 ¶ If a man ſin againſt his neighbour, † and an oath be laid upon him, to make him ſwear, and the oath come before thine altar in this houſe:

† Heb. *and he require an oath of him.*

23 Then hear thou from heaven, and do, and judge thy ſervants by requiting the wicked, by recompenſing his way upon his own head, and by juſtifying the righteous, by giving him according to his righteouſneſs.

24 ¶ And if thy people Iſrael ‖ be put to the worſe before the enemie, becauſe they have ſinned againſt thee; and ſhall return and confeſs thy name, and pray and make ſupplication before thee ‖ in this houſe:

‖ Or, *be ſmitten.*

‖ Or, *towards.*

25 Then hear thou from the heavens, and forgive the ſin of thy people Iſrael, and bring them again unto the land which thou gaveſt to them, and to their fathers.

26 ¶ When the [h] heaven is ſhut up, and there is no rain, becauſe they have ſinned againſt thee; *yet* if they pray towards this place, and confeſs thy name, and turn from their ſin when thou doſt afflict them:

[h] 1 King. 17. 1.

27 Then hear thou from heaven, and forgive the ſin of thy ſervants, and of thy people Iſrael, when thou haſt taught them the good way, wherein they ſhould walk; and ſend rain upon thy land which thou haſt given unto thy people for an inheritance.

28 ¶ If there [i] be dearth in the land, if there be peſtilence, if there be blaſting, or mildew, locuſts, or caterpillers; if their enemies beſiege them † in the cities of their land; whatſoever ſore, or whatſoever ſickneſs *there be*:

[i] Chap. 20. 9.

† Heb. *in the land of their gates.*

29 *Then* what prayer, *or* what ſupplication ſoever ſhall be made of any man, or of all thy people Iſrael, when every one ſhall know his own ſore, and his own grief, and ſhall ſpread forth his hands ‖ in this houſe:

‖ Or, *toward this houſe.*

30 Then hear thou from heaven thy dwelling-place, and forgive, and render unto every man according unto all his ways, whoſe heart thou knoweſt: (for thou onely [k] knoweſt the hearts of the children of men)

[k] 1 Chr. 28. 9.

31 That they may fear thee, to walk in thy ways † ſo long as they live † in the land which thou gaveſt unto our fathers.

† Heb. *all the days which.*

† Heb. *upon the face of the land.*

32 ¶ Moreover, concerning the ſtranger, [l] which is not of thy people Iſrael, but is come from a far countrey for thy great names ſake, and thy mighty hand, and thy ſtretched-out arm; if they come and pray in this houſe:

[l] John 12. 20. Acts 8. 27.

33 Then hear thou from the heavens, *even* from thy dwelling-place, and do according to all that the ſtranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as *doth* thy people Iſrael, and may know that † this houſe which I have built, is called by thy name.

† Heb. *thy name is called upon this houſe.*

34 If thy people go out to war againſt their enemies by the way that thou ſhalt ſend them, and they pray unto thee toward this citie which thou haſt choſen, and the houſe which I have built for thy name:

35 Then hear thou from the heavens their prayer and their ſupplication, and maintain their ‖ cauſe.

‖ Or, *right.*

36 If they ſin againſt thee, (for *there is* [m] no man which ſinneth not) and thou be angry with them, and deliver them over before *their* enemies, and † they carry them away captives unto a land far off or near;

[m] Prov. 20. 9. Eccles 7. 20. James 3. 2. 1 John 1. 8.

† Heb. *they that take them captives carry them away.*

37 Yet, *if* they † bethink themſelves in the land whither they are carried captive, and turn and pray unto

† Heb. *bring back to their heart.*

thee in the land of their captivitie, ſaying, We have ſinned, we have done amiſs, and have dealt wickedly;

38 If they return to thee with all their heart and with all their ſoul, in the land of their captivitie, whither they have carried them captives, and pray toward their land which thou gaveſt unto their fathers, and *toward* the citie which thou haſt choſen, and toward the houſe which I have built for thy name:

39 Then hear thou from the heavens, *even* from thy dwelling-place, their prayer and their ſupplications, and maintain their ‖ cauſe, and forgive thy people which have ſinned againſt thee.

‖ Or, *right.*

40 Now, my God, let (I beſeech thee) thine eyes be open, and *let* thine ears *be* attent † unto the prayer *that is made* in this place.

† Heb. *to the prayer of this place.*

41 Now [n] therefore ariſe, O LORD God, into thy reſting-place, thou, and the ark of thy ſtrength: let thy prieſts, O LORD God, be clothed with ſalvation, and let thy ſaints rejoyce in goodneſs.

[n] Pſal. 132. 8.

42 O LORD God, turn not away the face of thine anointed: remember the mercies of David thy ſervant.

CHAP. VII.

1 God having given teſtimony to Solomons prayer by fire from heaven, and glory in the temple, the people worſhip him. 4 Solomons ſolemn ſacrifice. 8 Solomon having kept the feaſt of tabernacles, and the feaſt of the dedication of the altar, diſmiſſeth the people. 12 God appearing to Solomon, giveth him promiſes upon condition.

NOw [a] when Solomon had made an end of praying, the [b] fire came down from heaven, and conſumed the burnt-offering and the ſacrifices; and the glory of the LORD filled the houſe.

[a] 1 King. 8. 54.
[b] Levit. 9. 24.

2 And the prieſts could not enter into the houſe of the LORD, becauſe the glory of the LORD had filled the LORDS houſe.

3 And when all the children of Iſrael ſaw how the fire came down, and the glory of the LORD upon the houſe, they bowed themſelves with their faces to the ground upon the pavement, and worſhipped, and praiſed the LORD, *ſaying,* For *he is* good, for his mercy *endureth* for ever.

4 ¶ Then the king and all the people offered ſacrifices before the LORD.

5 And king Solomon offered a ſacrifice of twenty and two thouſand oxen, and an hundred and twentie thouſand ſheep: ſo the king and all the people dedicated the houſe of God.

6 [c] And the prieſts waited on their offices: the Levites alſo with inſtruments of muſick of the LORD, which David the king had made to praiſe the LORD, becauſe his mercy *endureth* for ever, when David praiſed † by their miniſtery: and the prieſts ſounded trumpets before them, and all Iſrael ſtood.

[c] 1 Chr. 15. 16.
† Heb. *by their hand.*

7 Moreover, Solomon hallowed the middle of the court that *was* before the houſe of the LORD: for there he offered burnt-offerings, and the fat of the peace-offerings, becauſe the braſen altar which Solomon had made, was not able to receive the burnt-offerings, and the meat-offerings, and the fat.

8 ¶ Alſo at the ſame time Solomon kept the feaſt ſeven days, and all Iſrael with him, a very great congregation, from the entring in of Hamath, unto [d] the river of Egypt.

[d] Joſh. 13. 3.

9 And in the eighth day they made † a ſolemn aſſembly: for they kept the dedication of the altar ſeven days, and the feaſt ſeven days.

† Heb. *a reſtraint.*

10 And on the three and twentieth day of the ſeventh moneth, he ſent the people away into their tents, glad and merry in heart for the goodneſs that the LORD had ſhewed unto David, and to Solomon, and to Iſrael his people.

11 Thus [e] Solomon finiſhed the houſe

[e] 1 King. 9. 1, &c.

houſe of the LORD, and the kings houſe: and all that came into Solomons heart to make in the houſe of the LORD, and in his own houſe, he proſperouſly effected.

12 ¶ And the LORD appeared to Solomon by night, and ſaid unto him, I have heard thy prayer, [f] and have choſen this place to my ſelf for an houſe of ſacrifice.

[f] Deut. 12. 5.

13 If I ſhut up heaven that there be no rain, or if I command the locuſts to devour the land, or if I ſend peſtilence among my people;

14 If my people † which are called by my name, ſhall humble themſelves and pray, and ſeek my face, and turn from their wicked ways: then will I hear from heaven, and will forgive their ſin, and will heal their land.

† Heb. *upon whom my name is called.*

15 Now [g] mine eyes ſhall be open, and mine ears attent † unto the prayer *that is made* in this place.

[g] Chap. 6. 40.

† Heb. *to the prayer of this place.*

16 For now have [h] I choſen and ſanctified this houſe, that my name may be there for ever: and mine eyes and mine heart ſhall be there perpetually.

[h] Chap. 6. 6.

17 And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and ſhalt obſerve my ſtatutes and my judgements:

18 Then will I ſtabliſh the throne of thy kingdome, according as I have covenanted with David thy father, ſaying, [i] † There ſhall not fail thee a man *to be* ruler in Iſrael.

[i] Chap. 6. 16.

† Heb. *There ſhall not be cut off to thee.*

19 [k] But if ye turn away and forſake my ſtatutes and my commandments which I have ſet before you, and ſhall go and ſerve other gods, and worſhip them:

[k] Levit. 26. 14. Deut. 28. 15.

20 Then will I pluck them up by the roots out of my land which I have given them; and this houſe which I have ſanctified for my name, will I caſt out of my ſight, and will make it *to be* a proverb, and a byword among all nations.

21 And this houſe which is high, ſhall be an aſtoniſhment to every one that paſſeth by it; ſo that he ſhall ſay, [l] Why hath the LORD done thus unto this land, and unto this houſe?

[l] Deut. 29. 24. Jer. 22. 8, 9.

22 And it ſhall be anſwered, Becauſe they forſook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worſhipped them, and ſerved them: therefore hath he brought all this evil upon them.

CHAP. VIII.

1 Solomons buildings. 7 The Gentiles which were left, Solomon made tributaries; but the Iſraelites, rulers. 11 Pharaohs daughter remoueth to her houſe. 12 Solomons yearly ſolemn ſacrifices. 14 He appointeth the prieſts and Levites to their places. 17 The navie fetcheth gold from Ophir.

AND [a] it came to paſs (at the end of twenty years, wherein Solomon had built the houſe of the LORD, and his own houſe)

[a] 1 King. 9. 10, &c.

2 That the cities which Huram had reſtored to Solomon, Solomon built them, and cauſed the children of Iſrael to dwell there.

3 And Solomon went to Hamath-zobah, and prevailed againſt it.

4 And he built Tadmor in the wilderneſs, and all the ſtore-cities, which he built in Hamath.

5 Alſo he built Beth-horon the upper, & Beth-horon the nether, fenced cities, with walls, gates, and bars:

6 And Baalath, and all the ſtore-cities that Solomon had, and all the chariot-cities, and the cities of the horſ-men, and † all that Solomon deſired to build in Jeruſalem, and in Lebanon, and throughout all the land of his dominion.

† Heb. *all the deſire of Solomon, which he deſired to build.*

7 ¶ *As for* all the people *that were* left of the Hittites, and the Amorites, and the Perizzites, and the Hivites,

and the Jebuſites which *were* not of Iſrael;

8 *But* of their children who were left after them in the land, whom the children of Iſrael conſumed not, them did Solomon make to pay tribute, untill this day.

9 But of the children of Iſrael did Solomon make no ſervants for his work: but they *were* men of war, and chief of his captains, and captains of his chariots and horſ-men.

10 And theſe *were* the chief of king Solomons officers, *even* two hundred and fifty, that bare rule over the people.

11 ¶ And Solomon [b] brought up the daughter of Pharaoh, out of the city of David, unto the houſe that he had built for her: for he ſaid, My wife ſhall not dwell in the houſe of David king of Iſrael, becauſe *the places are* † holy, whereunto the ark of the LORD hath come.

[b] 1 King. 3.1. and 7.8.

† Heb. *holineſs.*

12 ¶ Then Solomon offered burnt-offerings unto the LORD on the altar of the LORD, which he had built before the porch:

13 Even after a certain rate every [c] day, offering according to the commandment of Moſes, on the ſabbaths, and on the new-moons, and on the ſolemn feaſts, [d] three times in the year, *even* in the feaſt of unleavened bread, and in the feaſt of weeks, and in the feaſt of tabernacles.

[c] Exod. 29.38.

[d] Exod. 23.14. Deut. 16.16.

14 ¶ And he appointed, according to the order of David his father, the [e] courſes of the prieſts to their ſervice, and the Levites to their charges, to praiſe and miniſter before the prieſts, as the duty of every day required: the [f] porters alſo by their courſes, at every gate: for † ſo had David the man of God commanded.

[e] 1 Chr. 24.1.

[f] 1 Chr. 9.17.

† Heb. *ſo was the commandment of David the man of God.*

15 And they departed not from the commandment of the king unto the prieſts and Levites, concerning any matter, or concerning the treaſures.

16 Now all the work of Solomon was prepared unto the day of the foundation of the houſe of the LORD, and untill it was finiſhed: *ſo* the houſe of the LORD was perfected.

17 ¶ Then went Solomon to Ezion-geber, and to || Eloth, at the ſea-ſide in the land of Edom.

|| Or, *Elath,* Deut. 2.8.

18 And Huram ſent him by the hands of his ſervants, ſhips, and ſervants that had knowledge of the ſea; and they went with the ſervants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought *them* to king Solomon.

CHAP. IX.

1 The queen of Sheba admireth the wiſdome of Solomon. 13 Solomons gold. 15 His targets. 17 The throne of ivory. 20 His veſſels. 23 His preſents. 25 His chariots and horſe. 26 His tributes. 29 His reign and death.

AND [a] when the queen of Sheba heard of the fame of Solomon, ſhe came to prove Solomon with hard queſtions at Jeruſalem, with a very great company, and camels that bare ſpices, and gold in abundance, and precious ſtones: and when ſhe was come to Solomon, ſhe communed with him of all that was in her heart.

[a] 1 King. 10.1, &c. Matth. 12.42. Luke 11.31.

2 And Solomon told her all her queſtions: and there was nothing hid from Solomon which he told her not.

3 And when the queen of Sheba had ſeen the wiſdome of Solomon, and the houſe that he had built,

4 And the meat of his table, and the ſitting of his ſervants, and the attendance of his miniſters, and their apparel, his || cup-bearers alſo, and their apparel, and his aſcent by which he went up into the houſe of the LORD; there was no more ſpirit in her.

|| Or, *buttlers.*

5 And ſhe ſaid to the king, *It was* a true † report which I heard in mine own land, of thine || acts, and of thy wiſdome:

† Heb. *word.*

|| Or, *ſayings.*

6 Howbeit, I beleeved not their words, untill I came, and mine eyes

had ſeen *it*: and behold, the one half of the greatneſs of thy wiſdome was not told me: *for* thou exceedeſt the fame that I heard.

7 Happy *are* thy men, and happy *are* theſe thy ſervants, which ſtand continually before thee, and hear thy wiſdome.

8 Bleſſed be the LORD thy God, which delighted in thee to ſet thee on his throne, *to be* king for the LORD thy God: becauſe thy God loved Iſrael, to eſtabliſh them for ever, therefore made he thee king over them, to do judgement and juſtice.

9 And ſhe gave the king an hundred and twenty talents of gold, and of ſpices great abundance, and precious ſtones: neither was there any ſuch ſpice as the queen of Sheba gave king Solomon.

10 And the ſervants alſo of Huram, and the ſervants of Solomon, which brought gold from Ophir, brought algum-trees, and precious ſtones.

11 And the king made *of* the algum-trees, || † terriſes to the houſe of the LORD, and to the kings palace, and harps and pſalteries for ſingers: and there were none ſuch ſeen before in the land of Judah.

||Or, *ſtays.*
†Heb. *high-ways.*

12 And king Solomon gave to the queen of Sheba, all her deſire, whatſoever ſhe asked, beſides *that* which ſhe had brought unto the king: ſo ſhe turned, and went away to her own land, ſhe and her ſervants.

13 ¶ Now the weight of gold that came to Solomon in one year, was ſix hundred and threeſcore and ſix talents of gold;

14 Beſides *that which* chapmen and merchants brought: and all the kings of Arabia, and ||governours of the countrey, brought gold and ſilver to Solomon.

||Or, *captains.*

15 ¶ And king Solomon made two hundred targets *of* beaten gold: ſix hundred *ſhekels* of beaten gold went to one target.

16 And three hundred ſhields *made he of* beaten gold: three hundred *ſhekels* of gold went to one ſhield: and the king put them in the houſe of the forreſt of Lebanon.

17 ¶ Moreover, the king made a great throne of ivory, and overlaid it with pure gold.

18 And *there were* ſix ſteps to the throne, with a foot-ſtool of gold, *which were* faſtened to the throne, and † ſtays on each ſide of the ſitting-place, and two lions ſtanding by the ſtays.

†Heb. *hands.*

19 And twelve lions ſtood there on the one ſide and on the other, upon the ſix ſteps. There was not the like made in any kingdome.

20 ¶ And all the drinking-veſſels of king Solomon *were of* gold, and all the veſſels of the houſe of the forreſt of Lebanon *were of* † pure gold: || none *were of* ſilver; it was *not* any thing accounted of in the days of Solomon.

†Heb. *ſhut up.*
||Or, there was *no ſilver* in them.

21 For the kings ſhips went to Tarſhiſh with the ſervants of Huram: every three years once came the ſhips of Tarſhiſh bringing gold and ſilver, || ivory, and apes, and peacocks.

||Or, *elephants teeth.*

22 And king Solomon paſſed all the kings of the earth in riches and wiſdome.

23 ¶ And all the kings of the earth ſought the preſence of Solomon, to hear his wiſdome, that God had put in his heart.

24 And they brought every man his preſent, veſſels of ſilver, and veſſels of gold, and raiment, harneſs, and ſpices, horſes, and mules, a rate year by year.

25 ¶ And Solomon[b] had four thouſand ſtalls for horſes and chariots, and twelve thouſand horſ-men, whom he beſtowed in the chariot-cities, and with the king at Jeruſalem.

[b] 1 King. 4.26.

26 ¶ And he reigned over all the kings [c] from the || river, even unto the land of the Philiſtines, and to the border of Egypt.

[c] Gen. 15.18.
|| That is, *Euphrates.*

27 And the king † made ſilver in Jeruſalem as ſtones, and cedar-trees made he as the ſycomore-trees, that *are* in the low plains, in abundance.

† Heb. *gave.*

28 [d] And they brought unto Solomon horſes out of Egypt, and out of all lands.

[d] 1 King. 10.28. Chap. 1.16.

29 ¶ Now the reſt of the [e] acts of Solomon, firſt and laſt, *are* they not written in the † book of Nathan the prophet, and in the propheſie of Ahijah the Shilonite, and in the viſions of [f] Iddo the ſeer, againſt Jeroboam the ſon of Nebat?

[e] 1 King. 11.41.
† Heb. *words.*
[f] Chap. 12.15.

30 And Solomon reigned in Jeruſalem over all Iſrael, fourty years.

31 And Solomon ſlept with his fathers, and he was buried in the citie of David his father, and Rehoboam his ſon reigned in his ſtead.

CHAP. X.

1 The Iſraelites aſſembled at Shechem to crown Rehoboam, by Jeroboam make a ſuit of relaxation unto him. 6 Rehoboam refuſing the old mens counſel, by the advice of young men, anſwereth them roughly. 16 Ten tribes revolting, kill Hadoram, and make Rehoboam to flee.

AND [a] Rehoboam went to Shechem: for to Shechem were all Iſrael come to make him king.

[a] 1 King. 12.1,&c.

2 And it came to paſs when Jeroboam the ſon of Nebat (who *was* in Egypt, whither he had fled from the preſence of Solomon the king) heard *it*, that Jeroboam returned out of Egypt.

3 And they ſent and called him: ſo Jeroboam and all Iſrael came, and ſpake to Rehoboam, ſaying,

4 Thy father made our yoke grievous, now therefore eaſe thou ſomewhat the grievous ſervitude of thy father, and his heavie yoke that he put upon us, and we will ſerve thee.

5 And he ſaid unto them, Come again unto me after three days. And the people departed.

6 ¶ And king Rehoboam took counſel with the old men that had ſtood before Solomon his father while he yet lived, ſaying, What counſel give ye *me*, to return anſwer to this people?

7 And they ſpake unto him, ſaying, If thou be kinde to this people, and pleaſe them, and ſpeak good words to them, they will be thy ſervants for ever.

8 But he forſook the counſel which the old men gave him, and took counſel with the young men that were brought up with him, that ſtood before him.

9 And he ſaid unto them, What advice give ye, that we may return anſwer to this people, which have ſpoken to me, ſaying, Eaſe ſomewhat the yoke that thy father did put upon us?

10 And the young men that were brought up with him, ſpake unto him, ſaying, Thus ſhalt thou anſwer the people that ſpake unto thee, ſaying, Thy father made our yoke heavie, but make thou *it* ſomewhat lighter for us: thus ſhalt thou ſay unto them, My little *finger* ſhall be thicker then my fathers loyns.

11 For whereas my father † put a heavie yoke upon you, I will put more to your yoke: my father chaſtiſed you with whips, but I *will chaſtiſe you* with ſcorpions.

† Heb. *laded.*

12 So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, ſaying, Come again to me on the third day.

13 And the king anſwered them roughly; and king Rehoboam forſook the counſel of the old men,

14 And anſwered them after the advice of the young men, ſaying, My father made your yoke heavie, but I will add thereto: my father cha-

ſtiſed you with whips, but I *will chaſtiſe you* with ſcorpions.

15 So the king hearkened not unto the people, for the cauſe was of God, that the LORD might perform his word, which he ſpake by the [b] hand of Ahijah the Shilonite to Jeroboam the ſon of Nebat.

[b] 1 King. 11. 29.

16 ¶ And when all Iſrael *ſaw* that the king would not hearken unto them, the people anſwered the king, ſaying, What portion have we in David? and *we have* none inheritance in the ſon of Jeſſe: every man to your tents, O Iſrael: *and* now David ſee to thine own houſe. So all Iſrael went to their tents.

17 But *as for* the children of Iſrael that dwelt in the cities of Judah, Rehoboam reigned over them.

18 Then king Rehoboam ſent Hadoram that *was* over the tribute, and the children of Iſrael ſtoned him with ſtones, that he died: but king Rehoboam † made ſpeed to get him up to *his* chariot, to flee to Jeruſalem.

† Heb. *ſtrengthened himſelf.*

19 And Iſrael rebelled againſt the houſe of David unto this day.

CHAP. XI.

1 Rehoboam raiſing an army to ſubdue Iſrael, is forbidden by Shemaiah. 5 He ſtrengtheneth his kingdome with forts and proviſion. 13 The prieſts and Levites, and ſuch as feared God, forſaken by Jeroboam, ſtrengthen the kingdome of Judah. 18 The wives and children of Rehoboam.

AND [a] when Rehoboam was come to Jeruſalem, he gathered of the houſe of Judah and Benjamin, an hundred and fourſcore thouſand choſen *men* which were warriours, to fight againſt Iſrael, that he might bring the kingdome again to Rehoboam.

[a] 1 King. 12. 21, &c.

2 But the word of the LORD came to Shemaiah the man of God, ſaying,

3 Speak unto Rehoboam the ſon of Solomon king of Judah, and to all Iſrael in Judah and Benjamin, ſaying,

4 Thus ſaith the LORD, Ye ſhall not go up, nor fight againſt your brethren: return every man to his houſe, for this thing is done of me. And they obeyed the words of the LORD, and returned from going againſt Jeroboam.

5 ¶ And Rehoboam dwelt in Jeruſalem, and built cities for defence in Judah.

6 He built even Beth-lehem, and Etam, and Tekoa,

7 And Beth-zur, and Shoco, and Adullam,

8 And Gath, & Mareſhah, & Ziph,

9 And Adoraim, and Lachiſh, and Azekah,

10 And Zorah, and Aijalon, and Hebron, which *are* in Judah, and in Benjamin, fenced cities.

11 And he fortified the ſtrong holds, and put captains in them, and ſtore of victual, and of oyl and wine.

12 And in every ſeveral citie *he put* ſhields and ſpears, and made them exceeding ſtrong, having Judah and Benjamin on his ſide.

13 ¶ And the prieſts and the Levites that *were* in all Iſrael, † reſorted to him out of all their coaſts.

† Heb. *preſented themſelves to him.*

14 (For the Levites left their ſuburbs, and their poſſeſſion, and came to Judah and Jeruſalem: for [b] Jeroboam and his ſons had caſt them off from executing the prieſts office unto the LORD.

[b] Chap. 13. 9.

15 And he ordained him prieſts for the high places, and for the devils, and for the calves which he had made.)

16 And after them out of all the tribes of Iſrael, ſuch as ſet their hearts to ſeek the LORD God of Iſrael, came to Jeruſalem, to ſacrifice unto the LORD God of their fathers.

17 So they ſtrengthened the kingdome of Judah, and made Rehoboam the ſon of Solomon ſtrong, three years: for three years they

walked in the way of David and Solomon.

18 ¶ And Rehoboam took him Mahalath the daughter of Jerimoth the ſon of David to wife, *and* Abihail the daughter of Eliab, the ſon of Jeſſe:

19 Which bare him children; Jeuſh, and Shamariah, and Zaham.

20 And after her, he took [c] Maachah the daughter of Abſalom, which bare him Abijah, and Attai, and Ziza, and Shelomith.

[c] 1 King. 15. 2.

21 And Rehoboam loved Maachah the daughter of Abſalom above all his wives and his concubines: (for he took eighteen wives, and threeſcore concubines, and begat twenty and eight ſons, and threeſcore daughters)

22 And Rehoboam made Abijah the ſon of Maachah the chief, *to be* ruler among his brethren: for *he thought* to make him king.

23 And he dealt wiſely, and diſperſed of all his children throughout all the countreys of Judah and Benjamin, unto every fenced citie: and he gave them victual in abundance: and he deſired † many wives.

† Heb. *a multitude of wives.*

CHAP. XII.

1 Rehoboam forſaking the Lord, is puniſhed by Shiſhak. 5 He and the princes repenting at the preaching of Shemaiah, are delivered from deſtruction, but not from ſpoil. 13 The reign and death of Rehoboam.

AND it came to paſs when Rehoboam had eſtabliſhed the kingdome, and had ſtrengthened himſelf, he forſook the law of the LORD, and all Iſrael with him.

2 And it came to paſs, *that* in the fifth year of king Rehoboam, Shiſhak king of Egypt came up againſt Jeruſalem ([a] becauſe they had tranſgreſſed againſt the LORD)

[a] 1 King. 14. 24, 25.

3 With twelve hundred chariots, and threeſcore thouſand horſ-men: and the people *were* without number that came with him out of Egypt, the Lubims, the Sukkiims, and the Ethiopians.

4 And he took the fenced cities which *pertained* to Judah, and came to Jeruſalem.

5 ¶ Then came Shemaiah the prophet to Rehoboam, and *to* the princes of Judah, that were gathered together to Jeruſalem becauſe of Shiſhak, and ſaid unto them, Thus ſaith the LORD, Ye have forſaken me, and therefore have I alſo left you in the hand of Shiſhak.

6 Whereupon the princes of Iſrael, and the king humbled themſelves, and they ſaid, The LORD *is* righteous.

7 And when the LORD ſaw that they humbled themſelves, the word of the LORD came to Shemaiah, ſaying, They have humbled themſelves, *therefore* I will not deſtroy them, but I will grant them ‖ ſome deliverance; and my wrath ſhall not be poured out upon Jeruſalem by the hand of Shiſhak.

‖ Or, *a little while.*

8 Nevertheleſs, they ſhall be his ſervants; that they may know my ſervice, and the ſervice of the kingdomes of the countreys.

9 So Shiſhak king of Egypt came up againſt Jeruſalem, and took away the treaſures of the houſe of the LORD, and the treaſures of the kings houſe, he took all: he carried away alſo the ſhields of gold which Solomon had [b] made.

[b] Chap. 9. 15.

10 In ſtead of which, king Rehoboam made ſhields of braſs, and committed *them* to the hands of the chief of the guard, that kept the entrance of the kings houſe.

11 And when the king entred into the houſe of the LORD, the guard came and fet them, and brought them again into the guard-chamber.

12 And when he humbled himſelf, the wrath of the LORD turned from

him, that he would not deſtroy *him* altogether: ‖ and alſo in Judah things went well.

‖ Or, *and yet in Judah there were good things.*

13 ¶ So king Rehoboam ſtrengthened himſelf in Jeruſalem, and reigned: for [c] Rehoboam *was* one and fourtie years old when he began to reign, and he reigned ſeventeen years in Jeruſalem, the citie which the LORD had choſen out of all the tribes of Iſrael, to put his name there: and his mothers name *was* Naamah an Ammoniteſs.

[c] 1 King. 14.21.

14 And he did evil, becauſe he ‖ prepared not his heart to ſeek the LORD.

‖ Or, *fixed.*

15 Now the acts of Rehoboam, firſt and laſt, *are* they not written in the † book of Shemaiah the prophet, and of Iddo the ſeer, concerning genealogies? And *there were* wars between Rehoboam and Jeroboam continually.

† Heb. *words.*

16 And Rehoboam ſlept with his fathers, and was buried in the citie of David; and Abijah his ſon reigned in his ſtead.

CHAP. XIII.

1 *Abijah ſucceeding, maketh war againſt Jeroboam.* 4 *He declareth the right of his cauſe.* 13 *Truſting in God, he overcometh Jeroboam.* 21 *The wives and children of Abijah.*

NOw [a] in the eighteenth year of king Jeroboam, began Abijah to reign over Judah.

[a] 1 King. 15.1, &c.

2 He reigned three years in Jeruſalem: (his mothers name alſo *was* Michaiah the daughter of Uriel of Gibeah) and there was war between Abijah and Jeroboam.

3 And Abijah † ſet the battel in aray, with an army of valiant men of war, *even* four hundred thouſand choſen men: Jeroboam alſo ſet the battel in aray againſt him with eight hundred thouſand choſen men, *being* mightie men of valour.

† Heb. *bound together.*

4 ¶ And Abijah ſtood up upon mount Zemaraim, which *is* in mount Ephraim, and ſaid, Hear me thou Jeroboam, and all Iſrael,

5 Ought you not to know, that the LORD God of Iſrael gave the kingdome over Iſrael to David for ever, *even* to him and to his ſons by a covenant of ſalt?

6 Yet Jeroboam the ſon of Nebat, the ſervant of Solomon the ſon of David, is riſen up, and hath [b] rebelled againſt his lord.

[b] 1 King. 11.26.

7 And there are gathered unto him vain men the children of Belial, and have ſtrengthened themſelves againſt Rehoboam the ſon of Solomon, when Rehoboam was young and tender-hearted, and could not withſtand them.

8 And now ye think to withſtand the kingdome of the LORD, in the hand of the ſons of David; and ye *be* a great multitude, and *there are* with you golden calves which Jeroboam [c] made you for gods.

[c] 1 King. 12.28.

9 [d] Have ye not caſt out the prieſts of the LORD the ſons of Aaron, and the Levites, and have made you prieſts after the manner of the nations of *other* lands? ſo that whoſoever cometh † to conſecrate himſelf with a young bullock and ſeven rams, *the ſame* may be a prieſt of *them that are* no gods.

[d] Chap. 11.14.

† Heb. *to fill his hand.*

10 But as for us, the LORD *is* our God, and we have not forſaken him; and the prieſts which miniſter unto the LORD, *are* the ſons of Aaron, & the Levites *wait* upon *their* buſineſs.

11 [e] And they burn unto the LORD every morning and every evening, burnt-ſacrifices and ſweet incenſe: the [f] *ſhew*-bread alſo *ſet they in order* upon the pure table, and the candleſtick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forſaken him.

[e] Chap. 2.4.

[f] Levit. 24.6.

12 And behold, God himſelf *is* with us for *our* captain, and his prieſts with ſounding trumpets to cry alarm againſt you: O children of Iſ-

rael, fight ye not againſt the LORD God of your fathers, for you ſhall not proſper.

13 ¶ But Jeroboam cauſed an ambuſhment to come about behinde them: ſo they were before Judah, and the ambuſhment *was* behinde them.

14 And when Judah looked back, behold, the battel *was* before and behinde: and they cried unto the LORD, and the prieſts ſounded with the trumpets.

15 Then the men of Judah gave a ſhout: and as the men of Judah ſhouted, it came to paſs, that God ſmote Jeroboam and all Iſrael before Abijah and Judah.

16 And the children of Iſrael fled before Judah: and God delivered them into their hand.

17 And Abijah and his people ſlew them with a great ſlaughter: ſo there fell down ſlain of Iſrael, five hundred thouſand choſen men.

18 Thus the children of Iſrael were brought under at that time, and the children of Judah prevailed, becauſe they relied upon the LORD God of their fathers.

19 And Abijah purſued after Jeroboam, and took cities from him, Beth-el with the towns thereof, and Jeſhanah with the towns thereof, and Ephrain with the towns thereof.

20 Neither did Jeroboam recover ſtrength again in the days of Abijah: and the LORD ſtrook him, and he died.

21 ¶ But Abijah waxed mighty, and married fourteen wives, and begat twenty and two ſons, and ſixteen daughters.

22 And the reſt of the acts of Abijah, and his ways, and his ſayings, *are* written in the ‖ ſtorie of the prophet [g] Iddo.

‖ Or, *commentary.*

[g] Chap. 12.15.

CHAP. XIIII.

1 Aſa ſucceeding deſtroyeth idolatrie. 6 Having peace, he ſtrengtheneth his kingdome with forts and armies. 9 Calling on God, he overthroweth Zerah, and ſpoileth the Ethiopians.

SO Abijah ſlept with his fathers, and they buried him in the citie of David, and [a] Aſa his ſon reigned in his ſtead: in his days the land was quiet ten years.

[a] 1 King. 15.8, &c.

2 And Aſa did *that which was* good and right in the eyes of the LORD his God.

3 For he took away the altars of the ſtrange *gods*, and the high places, and brake down the † images, and cut down the groves:

† Heb. *ſtatues.*

4 And commanded Judah to ſeek the LORD God of their fathers, and to do the law, and the commandment.

5 Alſo he took away out of all the cities of Judah, the high places and the † images: and the kingdome was quiet before him.

† Heb. *ſun-images.*

6 ¶ And he built fenced cities in Judah: for the land had reſt, and he had no war in thoſe years; becauſe the LORD had given him reſt.

7 Therefore he ſaid unto Judah, Let us build theſe cities, and make about *them* walls, and towres, gates, and bars, while the land *is* yet before us; becauſe we have ſought the LORD our God, we have ſought *him*, and he hath given us reſt on every ſide: ſo they built, and proſpered.

8 And Aſa had an army *of men* that bare targets and ſpears, out of Judah three hundred thouſand, and out of Benjamin, that bare ſhields and drew bowes, two hundred and fourſcore thouſand: all theſe *were* mighty men of valour.

9 ¶ [b] And there came out againſt them Zerah the Ethiopian, with an hoſt of a thouſand thouſand, and three hundred chariots, and came unto Mareſhah.

[b] Chap. 16. 8.

10 Then Aſa went out againſt him, and they ſet the battel in aray in the valley of Zephathah at Mareſhah.

11 And Aſa cried unto the LORD his

[c] 1 Sam. 14. 6.

his God, and ſaid, LORD, *it is* [c] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we reſt on thee, and in thy name we go againſt this multitude: O LORD, thou *art* our God, let not ‖ man prevail againſt thee.

‖ Or, *mortal man.*

12 So the LORD ſmote the Ethiopians before Aſa, and before Judah, and the Ethiopians fled.

13 And Aſa and the people that *were* with him purſued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themſelves, for they were † deſtroyed before the LORD and before his hoſt; and they carried away very much ſpoil.

† Heb. *broken.*

14 And they ſmote all the cities round about Gerar, for the fear of the LORD came upon them: and they ſpoiled all the cities, for there was exceeding much ſpoil in them.

15 They ſmote alſo the tents of cattel, and carried away ſheep and camels in abundance, and returned to Jeruſalem.

CHAP. XV.

1 *Aſa with Judah and many of Iſrael moved by the propheſie of Azariah the ſon of Oded, make a ſolemn covenant with God.* 16 *He putteth down Maachah his mother for her idolatrie.* 18 *He bringeth dedicate things into the houſe of God, and enjoyeth a long peace.*

AND the ſpirit of God came upon Azariah the ſon of Oded.

† Heb. *before Aſa.*

2 And he went out † to meet Aſa, and ſaid unto him, Hear ye me, Aſa, and all Judah and Benjamin, The LORD *is* with you, while ye be with him; and if ye ſeek him, he will be found of you; but if ye forſake him, he will forſake you.

3 Now for a long ſeaſon Iſrael *hath been* without the true God, and without a teaching prieſt, and without law.

4 But when they in their trouble did turn unto the LORD God of Iſrael, and ſought him, he was found of them.

5 And in thoſe times *there was* no peace to him that went out, nor to him that came in, but great vexations *were* upon all the inhabitants of the countreys.

6 And nation was † deſtroyed of nation, and citie of citie: for God did vex them with all adverſity.

† Heb. *beaten in pieces.*

7 Be ye ſtrong therefore, and let not your hands be weak: for your work ſhall be rewarded.

8 And when Aſa heard theſe words, and the propheſie of Oded the prophet, he took courage, and put away the † abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD that *was* before the porch of the LORD.

† Heb. *abominations.*

9 And he gathered all Judah and Benjamin, and the ſtrangers with them out of Ephraim and Manaſſeh, and out of Simeon: (for they fell to him out of Iſrael in abundance, when they ſaw that the LORD his God *was* with him)

10 So they gathered themſelves together at Jeruſalem in the third moneth, in the fifteenth year of the reign of Aſa.

11 And they offered unto the LORD † the ſame time, of the ſpoil *which* they had brought, ſeven hundred oxen, and ſeven thouſand ſheep.

† Heb. *in that day.*

12 And they entred into a covenant to ſeek the LORD God of their fathers, with all their heart and with all their ſoul;

13 That whoſoever would not ſeek the LORD God of Iſrael, [a] ſhould be put to death, whether ſmall or great, whether man or woman.

[a] Deut. 13. 9.

14 And they ſware unto the LORD with a loud voice, and with ſhouting, and with trumpets, and with cornets.

15 And all Judah rejoyced at the oath: for they had ſworn with all their heart, and ſought him with their whole deſire, and he was found of them: and the LORD gave them reſt round about.

16 ¶ And alſo *concerning* [b] Maachah the mother of Aſa the king, he removed her from *being* queen, becauſe ſhe had made an † idol in a grove: and Aſa cut down her idol, and ſtamped *it*, and burnt *it* at the brook Kidron.

[b] 1 King. 15.13.
† Heb. *horrour.*

17 But the high places were not taken away out of Iſrael: nevertheleſs, the heart of Aſa was perfect all his days.

18 ¶ And he brought into the houſe of God the things that his father had dedicated, and that he himſelf had dedicated, ſilver, and gold, and veſſels.

19 And there was no *more* war unto the five and thirtieth year of the reign of Aſa.

CHAP. XVI.

1 Aſa, by the aid of the Syrians, diverteth Baaſha from building of Ramah. 7 Being reproved thereof by Hanani, he putteth him in priſon. 11 Among his other acts, in his diſeaſe he ſeeketh not to God, but to the phyſicians. 13 His death and burial.

IN the ſix and thirtieth year of the reign of Aſa, [a] Baaſha king of Iſrael came up againſt Judah, and built Ramah, to the intent that he might let none go out or come in to Aſa king of Judah.

[a] 1 King. 15.17.

2 Then Aſa brought out ſilver and gold out of the treaſures of the houſe of the LORD, and of the kings houſe, and ſent to Ben-hadad king of Syria that dwelt at † Damaſcus, ſaying,

† Heb. *Darmeſek.*

3 *There is* a league between me and thee, as *there was* between my father and thy father: behold, I have ſent thee ſilver and gold; go, break thy league with Baaſha king of Iſrael, that he may depart from me.

4 And Ben-hadad hearkened unto king Aſa, and ſent the captains of † his armies againſt the cities of Iſrael; and they ſmote Ijon, and Dan, and Abel-maim, and all the ſtore-cities of Naphtali.

† Heb. *which* were *his.*

5 And it came to paſs, when Baaſha heard *it*, that he left off building of Ramah, and let his work ceaſe.

6 Then Aſa the king took all Judah, and they carried away the ſtones of Ramah, and the timber thereof, wherewith Baaſha was a building, and he built therewith Geba and Mizpah.

7 ¶ And at that time Hanani the ſeer came to Aſa king of Judah, and ſaid unto him, Becauſe thou haſt relied on the king of Syria, and not relied on the LORD thy God, therefore is the hoſt of the king of Syria eſcaped out of thine hand.

8 Were not [b] the Ethiopians and the Lubims † a huge hoſt, with very many chariots and horſ-men? yet, becauſe thou didſt relie on the LORD, he delivered them into thine hand.

[b] Chap. 14.9.
† Heb. *in abundance.*

9 For the eyes of the LORD run to and fro throughout the whole earth, ‖ to ſhew himſelf ſtrong in the behalf of *them*, whoſe heart *is* perfect towards him. Herein thou haſt done fooliſhly; therefore from henceforth thou ſhalt have wars.

‖ Or, *ſtrongly to hold with* them, &c.

10 Then Aſa was wroth with the ſeer, and put him in a priſon-houſe; for *he was* in a rage with him, becauſe of this *thing*. And Aſa † oppreſſed *ſome* of the people the ſame time.

† Heb. *cruſhed.*

11 ¶ And behold, the acts of Aſa, firſt and laſt, lo, they *are* written in the book of the kings of Judah and Iſrael.

12 And Aſa, in the thirty and ninth year of his reign, was diſeaſed in his feet, untill his diſeaſe *was* exceeding *great:* yet in his diſeaſe he ſought not to the LORD, but to the phyſicians.

13 ¶ And Aſa ſlept with his fathers, and died in the one and fourtieth year of his reign.

14 And they buried him in his own ſepulchres which he had † made for himſelf in the citie of David, and laid him in the bed, which was filled with ſweet odours and divers kinds *of ſpices* prepared by the apothecaries art: and they made a very great burning for him.

† Heb. *digged.*

CHAP. XVII.

1 Jehoſhaphat ſucceeding Aſa, reigneth well, and proſpereth. 7 He ſendeth Levites with the princes to teach Judah. 10 His enemies being terrified by God, ſome of them bring him preſents and tribute. 12 His greatneſs, captains, and armies.

AND [a] Jehoſhaphat his ſon reigned in his ſtead, and ſtrengthened himſelf againſt Iſrael.

[a] 1 King. 15. 24.

2 And he placed forces in all the fenced cities of Judah, and ſet garriſons in the land of Judah, and in the cities of Ephraim, which Aſa his father had taken.

3 And the LORD was with Jehoſhaphat, becauſe he walked in the firſt ways of his father David, and ſought not unto Baalim;

4 But ſought to the *LORD* God of his father, and walked in his commandments, and not after the doings of Iſrael:

5 Therefore the LORD ſtabliſhed the kingdome in his hand, and all Judah † brought to Jehoſhaphat preſents, and he had riches and honour in abundance.

† Heb. *gave.*

6 And his heart || was lift up in the ways of the LORD: moreover, he took away the high places and groves out of Judah.

|| That is, *was encouraged.*

7 ¶ Alſo in the third year of his reign, he ſent to his princes, *even* to Ben-hail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

8 And with them *he ſent* Levites, *even* Shemaiah, and Nethaniah, and Zebadiah, and Aſahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, Levites; and with them Eliſhama, and Jehoram, prieſts.

9 And they taught in Judah, and *had* the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

10 ¶ And the fear of the LORD † fell upon all the kingdomes of the lands that *were* round about Judah, ſo that they made no war againſt Jehoſhaphat.

† Heb. *was.*

11 Alſo *ſome* of the Philiſtines brought Jehoſhaphat preſents, and tribute-ſilver; and the Arabians brought him flocks, ſeven thouſand and ſeven hundred rams, and ſeven thouſand & ſeven hundred he-goats.

12 ¶ And Jehoſhaphat waxed great exceedingly; and he built in Judah, || caſtles, and cities of ſtore.

|| Or, *palaces.*

13 And he had much buſineſs in the cities of Judah: and the men of war, mighty men of valour, *were* in Jeruſalem.

14 And theſe *are* the numbers of them according to the houſe of their fathers: Of Judah, the captains of thouſands; Adnah the chief, and with him mighty men of valour, three hundred thouſand.

15 And † next to him *was* Jehohanan the captain, and with him two hundred and fourſcore thouſand.

† Heb. *at his hand.*

16 And next him *was* Amaſiah the ſon of Zichri, who willingly offered himſelf unto the LORD; and with him two hundred thouſand mighty men of valour.

17 And of Benjamin; Eliada a mighty man of valour, and with him, armed men with bowe and ſhield, two hundred thouſand.

18 And next him *was* Jehozabad, and with him an hundred and four-

ſcore thouſand, ready prepared for the war.

19 Theſe waited on the king, beſides *thoſe* whom the king put in the fenced cities, throughout all Judah.

CHAP. XVIII.

1 Jehoſhaphat joyned in affinitie with Ahab, is perſwaded to go with him againſt Ramoth-gilead. 4 Ahab ſeduced by falſe prophets, according to the word of Micaiah, is ſlain there.

NOw Jehoſhaphat had riches and honour in abundance, and joyned affinitie with Ahab.

2 *And † after *certain* years, he went down to Ahab to Samaria: and Ahab killed ſheep and oxen for him in abundance, and for the people that *he had* with him, and perſwaded him to go up *with him* to Ramoth-gilead.

*1 King. 22. 2.
† Heb. *at the end of years.*

3 And Ahab king of Iſrael ſaid unto Jehoſhaphat king of Judah, Wilt thou go with me to Ramoth-gilead? And he anſwered him, I *am* as thou *art*, and my people as thy people, and *we will be* with thee in the war.

4 ¶ And Jehoſhaphat ſaid unto the king of Iſrael, Enquire, I pray thee, at the word of the LORD to day.

5 Therefore the king of Iſrael gathered together of prophets four hundred men, and ſaid unto them, Shall we go to Ramoth-gilead to battel, or ſhall I forbear? And they ſaid, Go up; for God will deliver *it* into the kings hand.

6 But Jehoſhaphat ſaid, *Is there* not here a prophet of the LORD † beſides, that we might enquire of him?

† Heb. *yet, or more.*

7 And the king of Iſrael ſaid unto Jehoſhaphat, *There is* yet one man, by whom we may enquire of the LORD: but I hate him, for he never propheſieth good unto me, but always evil: the ſame *is* Micaiah the ſon of Imla. And Jehoſhaphat ſaid, Let not the king ſay ſo.

8 And the king of Iſrael called for one *of his* || officers, and ſaid, † Fetch quickly Micaiah the ſon of Imla.

|| Or, *eunuchs.*
† Heb. *Haſten.*

9 And the king of Iſrael and Jehoſhaphat king of Judah, ſat either of them on his throne, clothed in *their* robes, and they ſat in a || void place at the entring in of the gate of Samaria, and all the prophets propheſied before them.

|| Or, *floor.*

10 And Zedekiah the ſon of Chenaanah, had made him horns of iron, and ſaid, Thus ſaith the LORD, With theſe thou ſhalt puſh Syria, untill † they be conſumed.

† Heb. thou *conſume them.*

11 And all the prophets propheſied ſo, ſaying, Go up to Ramoth-gilead, and proſper: for the LORD ſhall deliver *it* into the hand of the king.

12 And the meſſenger that went to call Micaiah, ſpake to him, ſaying, Behold, the words of the prophets *declare* good to the king † with one aſſent: let thy word therefore, I pray thee, be like one of theirs, and ſpeak thou good.

† Heb. *with one mouth.*

13 And Micaiah ſaid, *As* the LORD liveth, even what my God ſaith, that will I ſpeak.

14 And when he was come to the king, the king ſaid unto him, Micaiah, ſhall we go to Ramoth-gilead to battel, or ſhall I forbear? And he ſaid, Go ye up, and proſper, and they ſhall be delivered into your hand.

15 And the king ſaid to him, How many times ſhall I adjure thee that thou ſay nothing but the truth to me, in the name of the LORD?

16 Then he ſaid, I did ſee all Iſrael ſcattered upon the mountains, as ſheep that have no ſhepherd: and the LORD ſaid, Theſe have no maſter; let them return *therefore* every man to his houſe in peace.

17 (And the king of Iſrael ſaid to Jehoſhaphat, Did I not tell thee *that* he would not propheſie good unto me, || but evil?)

|| Or, *but for evil.*

18 Again he ſaid, Therefore hear the word of the LORD, I ſaw the LORD ſitting upon his throne, and

all the hoſt of heaven ſtanding on his right hand, and *on* his left.

19 And the LORD ſaid, Who ſhall entice Ahab king of Iſrael, that he may go up and fall at Ramoth-gilead? And one ſpake, ſaying after this manner, and another ſaying after that manner.

20 Then there came out a [b] ſpirit, and ſtood before the LORD, and ſaid, I will entice him. And the LORD ſaid unto him, Wherewith?

[b] Job 1. 6.

21 And he ſaid, I will go out, and be a lying ſpirit in the mouth of all his prophets. And *the LORD* ſaid, Thou ſhalt entice *him*, and thou ſhalt alſo prevail: go out, and do *even* ſo.

22 Now therefore behold, the LORD hath put a lying ſpirit in the mouth of theſe thy prophets, and the LORD hath ſpoken evil againſt thee.

23 Then Zedekiah the ſon of Chenaanah, came near, and ſmote Micaiah upon the cheek, and ſaid, Which way went the ſpirit of the LORD from me, to ſpeak unto thee?

24 And Micaiah ſaid, Behold, thou ſhalt ſee on that day, when thou ſhalt go ‖ into † an inner chamber to hide thy ſelf.

‖ Or, *from chamber to chamber.*
† Heb. *a chamber in a chamber.*

25 Then the king of Iſrael ſaid, Take ye Micaiah, and carry him back to Amon the governour of the citie, and to Joaſh the kings ſon:

26 And ſay, Thus ſaith the king, Put this *fellow* in the priſon, and feed him with bread of affliction, and with water of affliction, untill I return in peace.

27 And Micaiah ſaid, If thou certainly return in peace, *then* hath not the LORD ſpoken by me. And he ſaid, Hearken all ye people.

28 So the king of Iſrael, and Jehoſhaphat the king of Judah went up to Ramoth-gilead.

29 And the king of Iſrael ſaid unto Jehoſhaphat, I will diſguiſe my ſelf, and will go to the battel, but put thou on thy robes. So the king of Iſrael diſguiſed himſelf, and they went to the battel.

30 Now the king of Syria had commanded the captains of the chariots that *were* with him, ſaying, Fight ye not with ſmall or great, ſave onely with the king of Iſrael.

31 And it came to paſs when the captains of the chariots ſaw Jehoſhaphat, that they ſaid, It *is* the king of Iſrael: therefore they compaſſed about him to fight: but Jehoſhaphat cried out, and the LORD helped him, and God moved them *to depart* from him.

32 For it came to paſs, that when the captains of the chariots perceived that it was not the king of Iſrael, they turned back again † from purſuing him.

† Heb. *from after him.*

33 And a *certain* man drew a bowe † at a venture, and ſmote the king of Iſrael † between the joynts of the harneſs: therefore he ſaid to his chariot-man, Turn thine hand, that thou mayeſt carry me out of the hoſt, for I am † wounded.

† Heb. *in his ſimplicitie.*
† Heb. *between the joynts, & between the breaſtplate.*
† Heb. *made ſick.*

34 And the battel increaſed that day: howbeit the king of Iſrael ſtayed *himſelf* up in *his* chariot againſt the Syrians, untill the even: and about the time of the ſun going down, he died.

CHAP. XIX.

1 *Jehoſhaphat reproved by Jehu, viſiteth his kingdome.* 5 *His inſtructions to the judges,* 8 *to the prieſts and Levites.*

AND Jehoſhaphat the king of Judah returned to his houſe in peace to Jeruſalem.

2 And Jehu the ſon of Hanani the ſeer, went out to meet him, and ſaid to king Jehoſhaphat, Shouldeſt thou help the ungodly, and love them that hate the LORD? therefore *is* wrath upon thee from before the LORD.

3 Nevertheleſs, there are [a] good things found in thee, in that thou haſt taken

[a] Chap. 17. 4, 6.

taken away the groves out of the land, and haſt prepared thine heart to ſeek God.

4 And Jehoſhaphat dwelt at Jeruſalem: and † he went out again through the people, from Beer-ſheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

†Heb. *he returned and went out.*

5 ¶ And he ſet judges in the land, throughout all the fenced cities of Judah, citie by citie,

6 And ſaid to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who *is* with you † in the judgement.

† Heb. *in the matter of judgement.*

7 Wherefore now, let the fear of the LORD be upon you, take heed and do *it*: for *there is* no iniquitie with the LORD our God, nor [b] reſpect of perſons, nor taking of gifts.

[b] Deut. 10. 17. Job 34. 19. Acts 10. 34. Rom. 2. 11. Epheſ. 6. 9. Coloſſ. 3. 25. 1 Pet. 1. 17.

8 ¶ Moreover, in Jeruſalem did Jehoſhaphat ſet of the Levites, and *of* the prieſts, and of the chief of the fathers of Iſrael, for the judgement of the LORD, and for controverſies, when they returned to Jeruſalem.

9 And he charged them, ſaying, Thus ſhall ye do in the fear of the LORD, faithfully, and with a perfect heart.

10 And what cauſe ſoever ſhall come to you of your brethren that dwell in their cities, between bloud and bloud, between law and commandment, ſtatutes and judgements, ye ſhall even warn them that they treſpaſs not againſt the LORD, and *ſo* wrath come upon you, and upon your brethren: this do, and ye ſhall not treſpaſs.

11 And behold, Amariah the chief prieſt *is* over you in all matters of the LORD; and Zebadiah the ſon of Iſhmael, the ruler of the houſe of Judah, for all the kings matters: alſo the Levites *ſhall be* officers before you. † Deal couragiouſly, and the LORD ſhall be with the good.

† Heb. *Take courage and do.*

CHAP. XX.

1 Jehoſhaphat in his fear proclaimeth a faſt. 5 His prayer. 14 The propheſie of Jehaziel. 20 Jehoſhaphat exhorteth the people, and ſetteth ſingers to praiſe the Lord. 22 The great overthrow of the enemies. 26 The people having bleſſed God at Berachah, return in triumph. 31 Jehoſhaphats reign. 35 His convoy of ſhips which he made with Ahaziah, according to the propheſie of Eliezer, unhappily periſhed.

IT came to paſs after this alſo, *that* the children of Moab, and the children of Ammon, and with them *other* beſide the Ammonites; came againſt Jehoſhaphat to battel.

2 Then there came ſome that told Jehoſhaphat, ſaying, There cometh a great multitude againſt thee from beyond the ſea on this ſide Syria, and behold, they *be* in Hazazon-tamar, which *is* En-gedi.

3 And Jehoſhaphat feared, and ſet † himſelf to ſeek the LORD, and proclaimed a faſt throughout all Judah.

† Heb. *his face.*

4 And Judah gathered themſelves together, to ask *help* of the LORD: even out of all the cities of Judah they came to ſeek the LORD.

5 ¶ And Jehoſhaphat ſtood in the congregation of Judah and Jeruſalem, in the houſe of the LORD before the new court,

6 And ſaid, O LORD God of our fathers, *art* not thou God in heaven? and ruleſt *not* thou over all the kingdomes of the heathen? and in thine hand *is there not* power and might, ſo that none is able to withſtand thee?

7 *Art* not thou our God, † who didſt drive out the inhabitants of this land before thy people Iſrael, and gaveſt it to the ſeed of Abraham thy friend for ever?

† Heb. *thou.*

8 And they dwelt therein, and have built thee a ſanctuary therein for thy name, ſaying,

9 [a] If *when* evil cometh upon us, *as* the ſword, judgement, or peſtilence, or famine, we ſtand before this houſe,

[a] 1 King. 8. 37. Chap. 6. 28.

houſe, and in thy preſence, (for thy name *is* in this houſe) and cry unto thee in our affliction, then thou wilt hear and help.

10 And now behold, the children of Ammon, and Moab, and mount Seir, whom thou [b] wouldeſt not let Iſrael invade, when they came out of the land of Egypt, but they turned from them, and deſtroyed them not:

[b] Deut. 2. 9.

11 Behold, *I ſay, how* they reward us, to come to caſt us out of thy poſſeſsion, which thou haſt given us to inherit.

12 O our God, wilt thou not judge them? for we have no might againſt this great company that cometh againſt us: neither know we what to do, but our eyes *are* upon thee.

13 And all Judah ſtood before the LORD, with their little ones, their wives and their children.

14 ¶ Then upon Jahaziel the ſon of Zechariah, the ſon of Benaiah, the ſon of Jeiel, the ſon of Mattaniah, a Levite of the ſons of Aſaph, came the ſpirit of the LORD in the midſt of the congregation:

15 And he ſaid, Hearken ye, all Judah, and ye inhabitants of Jeruſalem, and thou king Jehoſhaphat, Thus ſaith the LORD unto you, Be not afraid, nor diſmayed by reaſon of this great multitude; for the battel *is* not yours, but Gods.

16 To morrow go ye down againſt them: behold, they come up by the † cliff of Ziz, and ye ſhall finde them at the end of the ‖ brook, before the wilderneſs of Jeruel.

† Heb. *aſcent.* ‖ Or, *valley.*

17 Ye ſhall not *need* to fight in this *battel*: ſet your ſelves, ſtand ye *ſtill*, and ſee the ſalvation of the LORD with you, O Judah and Jeruſalem: fear not, nor be diſmayed; to morrow go out againſt them, for the LORD *will be* with you.

18 And Jehoſhaphat bowed his head, with *his* face to the ground: and all Judah, and the inhabitants of Jeruſalem fell before the LORD, worſhipping the LORD.

19 And the Levites, of the children of the Kohathites, and of the children of the Korhites, ſtood up to praiſe the LORD God of Iſrael with a loud voice on high.

20 ¶ And they roſe early in the morning, and went forth into the wilderneſs of Tekoa: and as they went forth, Jehoſhaphat ſtood and ſaid, Hear me, O Judah, and ye inhabitants of Jeruſalem, [c] Beleeve in the LORD your God, ſo ſhall you be eſtabliſhed; beleeve his prophets, ſo ſhall ye proſper.

[c] Iſa. 7. 9.

21 And when he had conſulted with the people, he appointed ſingers unto the LORD, & † that ſhould praiſe the beauty of holineſs, as they went out before the army, and to ſay, Praiſe the LORD, for his mercy *endureth* for ever.

† Heb. *praiſers.*

22 ¶ † And when they began † to ſing and to praiſe, the LORD ſet ambuſhments againſt the children of Ammon, Moab, and mount Seir, which were come againſt Judah, and ‖ they were ſmitten.

† Heb. *And in the time that they,* &c.

† Heb. *in ſinging and praiſe.*

‖ Or, *they ſmote one another.*

23 For the children of Ammon and Moab, ſtood up againſt the inhabitants of mount Seir, utterly to ſlay and deſtroy *them*: and when they had made an end of the inhabitants of Seir, every one helped † to deſtroy another.

† Heb. *for the deſtruction.*

24 And when Judah came toward the watch-towre in the wilderneſs, they looked unto the multitude, and behold, they *were* dead bodies fallen to the earth, and † none eſcaped.

† Heb. there was *not an eſcaping.*

25 And when Jehoſhaphat and his people came to take away the ſpoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels (which they ſtript off for themſelves) more then they could carrie away: and they

were three days in gathering of the ſpoil, it was ſo much.

|| That is, *bleſſing.*

26 ¶ And on the fourth day they aſſembled themſelves in the valley of || Berachah; for there they bleſſed the Lord: therefore the name of the ſame place was called, The valley of Berachah, unto this day.

† Heb. *head.*

27 Then they returned every man of Judah and Jeruſalem, and Jehoſhaphat in the † fore-front of them, to go again to Jeruſalem with joy: for the Lord had made them to rejoyce over their enemies.

28 And they came to Jeruſalem with pſalteries, and harps, and trumpets, unto the houſe of the Lord.

29 And the fear of God was on all the kingdomes of *thoſe* countreys, when they had heard that the Lord fought againſt the enemies of Iſrael.

30 So the realm of Jehoſhaphat was quiet; for his God gave him reſt round about.

[d] 1 King. 22. 41, &c.

31 ¶ [d] And Jehoſhaphat reigned over Judah: *he was* thirtie and five years old when he began to reign, and he reigned twentie and five years in Jeruſalem: and his mothers name *was* Azubah the daughter of Shilhi.

32 And he walked in the way of Aſa his father, and departed not from it, doing *that which was* right in the ſight of the Lord:

33 Howbeit, the high places were not taken away; for as yet the people had not prepared their hearts unto the God of their fathers.

† Heb. *words.*
[c] 1 King. 16. 1.
† Heb. *was made to aſcend.*

34 Now the reſt of the acts of Jehoſhaphat, firſt and laſt, behold, they *are* written in the † book of Jehu the ſon of Hanani, [c] who † is mentioned in the book of the kings of Iſrael.

35 ¶ And after this did Jehoſhaphat king of Judah joyn himſelf with Ahaziah king of Iſrael, who did very wickedly:

36 And he joyned himſelf with him to make ſhips to go to Tarſhiſh: & they made the ſhips in Ezion-gaber.

37 Then Eliezer the ſon of Dodavah of Mareſhah, propheſied againſt Jehoſhaphat, ſaying, Becauſe thou haſt joyned thy ſelf with Ahaziah, the Lord hath broken thy works. And the ſhips were broken, that they were not able to go to Tarſhiſh.

CHAP. XXI.

1 Jehoram ſucceeding Jehoſhaphat, ſlayeth his brethren. 5 His wicked reign. 8 Edom and Libnah revolt. 12 The propheſie of Elijah againſt him in writing. 16 Philiſtines and Arabians oppreſs him. 18 His incurable diſeaſe, infamous death, and burial.

[a] 1 King. 22. 50.

NOw [a] Jehoſhaphat ſlept with his fathers, and was buried with his fathers in the citie of David: and Jehoram his ſon reigned in his ſtead.

2 And he had brethren the ſons of Jehoſhaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all theſe *were* the ſons of Jehoſhaphat king of Iſrael.

3 And their father gave them great gifts of ſilver and of gold, and of precious things, with fenced cities in Judah: but the kingdome gave he to Jehoram, becauſe he *was* the firſtborn.

[b] 2 King. 8. 16, 17.

4 Now [b] when Jehoram was riſen up to the kingdome of his father, he ſtrengthened himſelf, and ſlew all his brethren with the ſword, and *divers* alſo of the princes of Iſrael.

5 ¶ Jehoram *was* thirtie and two years old when he began to reign, and he reigned eight years in Jeruſalem.

[c] Chap. 22. 2.

6 And he walked in the way of the kings of Iſrael, like as did the houſe of Ahab: for he had the daughter of [c] Ahab to wife: and he wrought *that which was* evil in the eyes of the Lord.

7 Howbeit the Lord would not deſtroy the houſe of David, becauſe of the covenant that he had made with David, and as he promiſed to

give a † light to him, and to his [d] ſons for ever.

† Heb. *lamp, or candle.*
[d] 2 Sam. 7.12. 1 Kings 11.36. 2 King. 8.19. Pſal.132. 11, &c.

8 ¶ In his days the Edomites revolted from under the † dominion of Judah, and made themſelves a king.

† Heb. *hand.*

9 Then Jehoram [e] went forth with his princes, and all his chariots with him: and he roſe up by night, and ſmote the Edomites which compaſſed him in, & the captains of the chariots.

[e] 2 King. 8.21.

10 So the Edomites revolted from under the hand of Judah unto this day. The ſame time *alſo* did Libnah revolt from under his hand; becauſe he had forſaken the LORD God of his fathers.

11 Moreover, he made high places in the mountains of Judah, and cauſed the inhabitants of Jeruſalem to commit fornication, and compelled Judah *thereto.*

12 ¶ And there came a writing to him from Elijah the prophet, ſaying, Thus ſaith the LORD God of David thy father, Becauſe thou haſt not walked in the ways of Jehoſhaphat thy father, nor in the ways of Aſa king of Judah,

13 But haſt walked in the way of the kings of Iſrael, and haſt made Judah and the inhabitants of Jeruſalem to go a whoring, like to the whoredomes of the houſe of Ahab, and alſo haſt ſlain thy brethren of thy fathers houſe, *which were* better then thy ſelf:

14 Behold, with † a great plague will the LORD ſmite thy people, and thy children, and thy wives, and all thy goods.

† Heb. *a great ſtroke.*

15 And thou *ſhalt have* great ſickneſs by diſeaſe of thy bowels, untill thy bowels fall out, by reaſon of the ſickneſs day by day.

16 ¶ Moreover, the LORD ſtirred up againſt Jehoram the ſpirit of the Philiſtines, and of the Arabians, that *were* near the Ethiopians.

17 And they came up into Judah, and brake into it, and † carried away all the ſubſtance *that was* found in the kings houſe, and his ſons alſo and his wives; ſo that there was never a ſon left him, ſave || Jehoahaz the youngeſt of his ſons.

† Heb. *carried captive.*
|| Or, *Ahaziah,* chap.22. 1. or *Azariah,* chap. 22. 6.

18 ¶ And after all this the LORD ſmote him in his bowels with an incurable diſeaſe.

19 And it came to paſs that in proceſs of time, after the end of two years, his bowels fell out by reaſon of his ſickneſs: ſo he died of ſore diſeaſes: And his people made no burning for him, like the burning of his fathers.

20 Thirty and two years old was he when he began to reign, and he reigned in Jeruſalem eight years, and departed † without being deſired: howbeit they buried him in the citie of David, but not in the ſepulchres of the kings.

† Heb. *without deſire.*

CHAP. XXII.

1 *Ahaziah ſucceeding, reigneth wickedly.* 5 *In his confederacie with Joram the ſon of Ahab, he is ſlain by Jehu.* 10 *Athaliah deſtroying all the ſeed royal, ſave Joaſh, whom Jehoſhabeath his aunt hid, uſurpeth the kingdome.*

AND the inhabitants of Jeruſalem made [a] Ahaziah his youngeſt ſon, king in his ſtead: for the band of men that came with the Arabians to the camp, had ſlain all the [b] eldeſt. So Ahaziah the ſon of Jehoram king of Judah reigned.

[a] 2 King. 8.24, &c.
[b] Chap. 21.17.

2 Fourty and two years old *was* Ahaziah when he began to reign, and he reigned one year in Jeruſalem: his mothers name alſo *was* [c] Athaliah the daughter of Omri.

[c] Chap. 21.6.

3 He alſo walked in the ways of the houſe of Ahab: for his mother was his counſeller to do wickedly.

4 Wherefore he did evil in the ſight of the LORD, like the houſe of Ahab: for they were his counſellers after the death of his father, to his deſtruction.

5 ¶ He walked alſo after their counſel,

ſel, and went with Jehoram the ſon of Ahab king of Iſrael, to war againſt Hazael king of Syria at Ramoth-gilead: and the Syrians ſmote Joram.

6 And he returned to be healed in Jezreel, becauſe of the wounds † which were given him at Ramah, when he fought with Hazael king of Syria. And || Azariah the ſon of Jehoram king of Judah, went down to ſee Jehoram the ſon of Ahab at Jezreel, becauſe he was ſick.

† Heb. *wherewith they wounded him.*

|| Otherwiſe called *Ahaziah*, verſe 1. and *Jehoahaz*, chap. 21. 17.

7 And the † deſtruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram againſt Jehu the ſon of Nimſhi, whom the LORD had anointed [d] to cut off the houſe of Ahab.

† Heb. *treading down.*

[d] 2 King. 9. 7.

8 And it came to paſs that when Jehu was executing judgement upon the houſe of Ahab, and found the princes of Judah, and the ſons of the brethren of Ahaziah, that miniſtred to Ahaziah, he ſlew them.

9 [e] And he ſought Ahaziah: and they caught him, (for he was hid in Samaria) and brought him to Jehu: and when they had ſlain him, they buried him, becauſe (ſaid they) he *is* the ſon of Jehoſhaphat, who ſought the LORD with all his heart. So the houſe of Ahaziah had no power to keep ſtill the kingdome.

[e] 2 King. 9. 27.

10 ¶ [f] But when Athaliah the mother of Ahaziah, ſaw that her ſon was dead, ſhe aroſe, and deſtroyed all the ſeed royal of the houſe of Judah.

[f] 2 King. 11. 1.

11 But Jehoſhabeath the daughter of the king, took Joaſh the ſon of Ahaziah, and ſtole him from among the kings ſons *that were* ſlain, and put him and his nurſe in a bedchamber. So Jehoſhabeath the daughter of king Jehoram, the wife of Jehoiada the prieſt (for ſhe was the ſiſter of Ahaziah) hid him from Athaliah, ſo that ſhe ſlew him not.

12 And he was with them hid in the houſe of God ſix years, and Athaliah reigned over the land.

CHAP. XXIII.

1 *Jehoiada having ſet things in order, maketh Joaſh king.* 12 *Athaliah is ſlain.* 16 *Jehoiada reſtoreth the worſhip of God.*

AND [a] in the ſeventh year Jehoiada ſtrengthened himſelf, and took the captains of hundreds, Azariah the ſon of Jeroham, and Iſhmael the ſon of Jehohanan, and Azariah the ſon of Obed, and Maaſeiah the ſon of Adaiah, and Eliſhaphat the ſon of Zichri, into covenant with him.

[a] 2 King. 11. 4, &c.

2 And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Iſrael, and they came to Jeruſalem.

3 And all the congregation made a covenant with the king in the houſe of God: and he ſaid unto them, Behold, the kings ſon ſhall reign, as the LORD hath [b] ſaid of the ſons of David.

[b] 2 Sam. 7. 12. 1 Kings 2. 4. and 9. 5. Chap. 6. 16. & 7. 18.

4 This *is* the thing that ye ſhall do; A third part of you entring on the ſabbath of the prieſts and of the Levites, *ſhall be* porters of the † doors;

† Heb. *threſholds.*

5 And a third part *ſhall be* at the kings houſe; and a third part at the gate of the foundation: and all the people *ſhall be* in the courts of the houſe of the LORD.

6 But let none come into the houſe of the LORD, ſave the prieſts, and they that miniſter of the Levites, they ſhall go in, for they *are* holy: but all the people ſhall keep the watch of the LORD.

7 And the Levites ſhall compaſs the king round about, every man with his weapons in his hand, and whoſoever *elſe* cometh into the houſe, he ſhall be put to death: but be you with the king when he cometh in, and when he goeth out.

8 So the Levites and all Judah did

according to all things that Jehoiada the prieſt had commanded, and took every man his men that were to come in on the ſabbath, with them that were to go *out* on the ſabbath: for Jehoiada the prieſt diſmiſſed not the courſes.

9 Moreover, Jehoiada the prieſt delivered to the captains of hundreds, ſpears, and bucklers, and ſhields, that *had been* king Davids, which *were* in the houſe of God.

10 And he ſet all the people (every man having his weapon in his hand) from the right † ſide of the † temple to the left ſide of the temple, along by the altar and the temple, by the king round about.

† Heb. *ſhoulder.*
† Heb. *houſe.*

11 Then they brought out the kings ſon, and put upon him the crown, and[c] *gave him* the teſtimonie, and made him king: and Jehoiada and his ſons anointed him, and ſaid, † God ſave the king.

[c] Deut. 17. 18.
† Heb. *Let the king live.*

12 ¶ Now when Athaliah heard the noiſe of the people running and praiſing the king, ſhe came to the people into the houſe of the LORD.

13 And ſhe looked, and behold, the king ſtood at his pillar, at the entring in, and the princes and the trumpets by the king: and all the people of the land rejoyced, and ſounded with trumpets, alſo the ſingers with inſtruments of muſick; & ſuch as taught to ſing praiſe. Then Athaliah rent her clothes, and ſaid, † Treaſon, treaſon.

† Heb. *Conſpiracie.*

14 Then Jehoiada the prieſt brought out the captains of hundreds that were ſet over the hoſt, and ſaid unto them, Have her forth of the ranges: and whoſo followeth her, let him be ſlain with the ſword. For the prieſt ſaid, Slay her not in the houſe of the LORD.

15 So they laid hands on her; and when ſhe was come to the entring of the horſ-gate, by the kings houſe, they ſlew her there.

16 ¶ And Jehoiada made a covenant between him, and between all the people, and between the king, that they ſhould be the LORDS people.

17 Then all the people went to the houſe of Baal, and brake it down, and brake his altars, and his images in pieces, and[d] ſlew Mattan the prieſt of Baal before the altars.

[d] Deut. 13. 9.

18 Alſo Jehoiada appointed the offices of the houſe of the LORD by the hand of the prieſts the Levites, whom David had[e] diſtributed in the houſe of the LORD, to offer the burnt-offerings of the LORD, as *it is* written in the[f] law of Moſes, with rejoycing and with ſinging, *as it was ordained* † by David.

[e] 1 Chr. 24. 1.
[f] Num. 28. 2.
† Heb. *by the hands of David.*

19 And he ſet the[g] porters at the gates of the houſe of the LORD, that none *which was* unclean in any thing, ſhould enter in.

[g] 1 Chr. 26. 1, &c.

20 And he took the captains of hundreds, and the nobles, and the governours of the people, and all the people of the land, and brought down the king from the houſe of the LORD: and they came through the high gate into the kings houſe, and ſet the king upon the throne of the kingdome.

21 And all the people of the land rejoyced: and the citie was quiet, after that they had ſlain Athaliah with the ſword.

CHAP. XXIIII.

1 *Joaſh reigneth well all the days of Jehoiada.* 4 *He giveth order for the repair of the temple.* 15 *Jehoiada his death & honourable burial.* 17 *Joaſh falling to idolatry, ſlayeth Zechariah the ſon of Jehoiada.* 23 *Joaſh is ſpoiled by the Syrians, and ſlain by Zabad and Jehozabad.* 27 *Amaziah ſucceedeth him.*

JOaſh[a] *was* ſeven years old when he began to reign, & he reigned fourty years in Jeruſalem: his mothers name alſo *was* Zibeah of Beer-ſheba.

[a] 2 King. 12. 1, &c.

2 And Joaſh did *that which was* right in the ſight of the LORD, all the days of Jehoiada the prieſt.

3 And Jehoiada took for him two wives, & he begat ſons and daughters.

4 ¶ And it came to paſs after this, *that* Joaſh was minded † to repair the houſe of the Lord.

† Heb. *to renew.*

5 And he gathered together the prieſts and the Levites, and ſaid to them, Go out unto the cities of Judah, and gather of all Iſrael money to repair the houſe of your God from year to year, and ſee that ye haſte the matter: howbeit the Levites haſtened *it* not.

6 And the king called for Jehoiada the chief, and ſaid unto him, Why haſt thou not required of the Levites to bring in out of Judah and out of Jeruſalem, the collection, *according to the commandment* of [b] Moſes the ſervant of the Lord, and of the congregation of Iſrael, for the tabernacle of witneſs?

[b] Exod. 30. 12, 13, 14.

7 For the ſons of Athaliah that wicked woman, had broken up the houſe of God, and alſo all the dedicate things of the houſe of the Lord did they beſtow upon Baalim.

8 And at the kings commandment they made a cheſt, and ſet it without at the gate of the houſe of the Lord.

9 And they made † a proclamation through Judah and Jeruſalem, to bring in to the Lord, the collection *that* Moſes the ſervant of God *laid* upon Iſrael in the wilderneſs.

† Heb. *a voice.*

10 And all the princes, and all the people rejoyced, and brought in, and caſt into the cheſt, untill they had made an end.

11 Now it came to paſs, that at what time the cheſt was brought unto the kings office, by the hand of the Levites; and when they ſaw that *there was* much money: the kings ſcribe, and the high prieſts officer came and emptied the cheſt, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

12 And the king and Jehoiada gave it to ſuch as did the work of the ſervice of the houſe of the Lord, and hired maſons and carpenters to repair the houſe of the Lord, and alſo ſuch as wrought iron and braſs to mend the houſe of the Lord.

13 So the workmen wrought, and † the work was perfected by them, and they ſet the houſe of God in his ſtate, and ſtrengthened it.

† Heb. *the healing went up upon the work.*

14 And when they had finiſhed *it*, they brought the reſt of the money before the king and Jehoiada, whereof were made veſſels for the houſe of the Lord, *even* veſſels to miniſter, and || to offer *withall*, and ſpoons, and veſſels of gold and ſilver: and they offered burnt-offerings in the houſe of the Lord continually, all the days of Jehoiada.

|| Or, *peſtils.*

15 ¶ But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old *was he* when he died.

16 And they buried him in the city of David among the kings, becauſe he had done good in Iſrael, both towards God, and towards his houſe.

17 Now after the death of Jehoiada, came the princes of Judah, and made obeiſance to the king: then the king hearkened unto them.

18 And they left the houſe of the Lord God of their fathers, and ſerved groves and idols: and wrath came upon Judah and Jeruſalem for this their treſpaſs.

19 Yet he ſent prophets to them, to bring them again unto the Lord, and they teſtified againſt them: but they would not give ear.

20 And the ſpirit of God † came upon Zechariah the ſon of Jehoiada the prieſt, which ſtood above the people, and ſaid unto them, Thus ſaith God, Why tranſgreſs ye the commandments of the Lord, that ye cannot proſper? becauſe ye have

† Heb. *clothed.*

forſaken the LORD, he hath alſo forſaken you.

21 And they conſpired againſt him, and ſtoned him with ſtones at the commandment of the king, in the court of the houſe of the LORD.

22 Thus Joaſh the king remembred not the kindneſs which Jehoiada his father had done to him, but ſlew his ſon: and when he died, he ſaid, The LORD look upon *it*, and require *it*.

23 ¶ And it came to paſs † at the end of the year, *that* the hoſt of Syria came up againſt him: and they came to Judah and Jeruſalem, and deſtroyed all the princes of the people from among the people, and ſent all the ſpoil of them unto the king of † Damaſcus.

† Heb. *in the revolution of the year.*

† Heb. *Darmeſek.*

24 For the army of the Syrians came with a ſmall company of men, and the LORD delivered a very great hoſt into their hand, becauſe they had forſaken the LORD God of their fathers: ſo they executed judgement againſt Joaſh.

25 And when they were departed from him, (for they left him in great diſeaſes) his own ſervants conſpired againſt him, for the bloud of the ſons of Jehoiada the prieſt, and ſlew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the ſepulchres of the kings.

26 And theſe *are* they that conſpired againſt him; ‖ Zabad the ſon of Shimeath an Ammoniteſs, and Jehozabad the ſon of ‖ Shimrith a Moabiteſs.

‖ Or, *Jozachar*, 2 Kings 12. 21.

‖ Or, *Shomer.*

27 ¶ Now *concerning* his ſons, and the greatneſs of the burdens *laid* upon him, and the † repairing of the houſe of God, behold, they *are* written in the ‖ ſtory of the book of the kings. And Amaziah his ſon reigned in his ſtead.

† Heb. *founding.*

‖ Or, *commentary.*

CHAP. XXV.

1 *Amaziah beginneth to reign well.* 3 *He executeth juſtice on the traitours.* 5 *Having hired an army of Iſraelites againſt the Edomites, at the word of a prophet he loſeth the hundred talents, and diſmiſſeth them.* 11 *He overthroweth the Edomites.* 10, 13 *The Iſraelites diſcontented with their diſmiſsion, ſpoil as they return home.* 14 *Amaziah proud of his victory, ſerveth the gods of Edom, and deſpiſeth the admonitions of the prophet.* 17 *He provoketh Joaſh to his overthrow.* 25 *His reign.* 27 *He is ſlain by conſpiracy.*

AMaziah [a] *was* twenty and five years old *when* he began to reign, and he reigned twenty and nine years in Jeruſalem: and his mothers name *was* Jehoaddan of Jeruſalem.

[a] 2 Kings 14. 1, &c.

2 And he did *that which was* right in the ſight of the LORD, but not with a perfect heart.

3 ¶ Now it came to paſs, when the kingdome was † eſtabliſhed to him, that he ſlew his ſervants that had killed the king his father.

† Heb. *confirmed upon him.*

4 But he ſlew not their children, but *did* as *it is* written in the law in the book of Moſes, where the LORD commanded, ſaying, [b] The fathers ſhall not die for the children, neither ſhall the children die for the fathers, but every man ſhall die for his own ſin.

[b] Deut. 24. 16. 2 Kings 14. 6. Jer. 31. 30. Ezek. 18. 20.

5 ¶ Moreover, Amaziah gathered Judah together, and made them captains over thouſands, and captains over hundreds, according to the houſes of *their* fathers, throughout all Judah and Benjamin: and he numbred them from twenty years old and above, and found them three hundred thouſand choice *men*, *able* to go forth to war, that could handle ſpear and ſhield.

6 He hired alſo an hundred thouſand mighty men of valour out of Iſrael, for an hundred talents of ſilver.

7 But there came a man of God to him, ſaying, O king, let not the army of Iſrael go with thee; for the LORD *is* not with Iſrael, *to wit*, *with* all the children of Ephraim.

8 But if thou wilt go, do *it*, be ſtrong for the battel: God ſhall make

thee fall before the enemy: for God hath power to help, and to caſt down.

9 And Amaziah ſaid to the man of God, But what ſhall we do for the hundred talents which I have given to the † army of Iſrael? And the man of God anſwered, The Lord is able to give thee much more then this.

† Heb. *band.*

10 Then Amaziah ſeparated them, *to wit*, the army that was come to him out of Ephraim, to go † home again: wherefore their anger was greatly kindled againſt Judah, and they returned home † in great anger.

† Heb. *to their place.*

† Heb. *in heat of anger.*

11 ¶ And Amaziah ſtrengthened himſelf, and led forth his people, and went to the valley of ſalt, and ſmote of the children of Seir, ten thouſand.

12 And *other* ten thouſand *left* alive, did the children of Judah carry away captive, and brought them unto the top of the rock, and caſt them down from the top of the rock, that they were broken all in pieces.

13 ¶ But † the ſouldiers of the army which Amaziah ſent back, that they ſhould not go with him to battel, fell upon the cities of Judah, from Samaria even unto Beth-horon, and ſmote three thouſand of them, and took much ſpoil.

† Heb. *the ſons of the band.*

14 ¶ Now it came to paſs, after that Amaziah was come from the ſlaughter of the Edomites, that he brought the gods of the children of Seir, and ſet them up *to be* his gods, & bowed down himſelf before them, and burned incenſe unto them.

15 Wherefore the anger of the Lord was kindled againſt Amaziah, and he ſent unto him a prophet, which ſaid unto him, Why haſt thou ſought after the gods of the people, which could not deliver their own people out of thine hand?

16 And it came to paſs as he talked with him, that *the king* ſaid unto him, Art thou made of the kings counſel? forbear; why ſhouldeſt thou be ſmitten? Then the prophet forbare, and ſaid, I know that God hath † determined to deſtroy thee, becauſe thou haſt done this, and haſt not hearkened unto my counſel.

† Heb. *counſelled.*

17 ¶ Then [c] Amaziah king of Judah took advice, and ſent to Joaſh the ſon of Jehoahaz, the ſon of Jehu king of Iſrael, ſaying, Come, let us ſee one another in the face.

[c] 2 King. 14. 9.

18 And Joaſh king of Iſrael ſent to Amaziah king of Judah, ſaying, The ‖ thiſtle that *was* in Lebanon, ſent to the cedar that *was* in Lebanon, ſaying, Give thy daughter to my ſon to wife: and there paſſed by † a wilde beaſt that *was* in Lebanon, and trode down the thiſtle.

‖ Or, *fur-buſh,* or *thorn.*

† Heb. *a beaſt of the field.*

19 Thou ſayeſt, Lo, thou haſt ſmitten the Edomites, and thine heart lifteth thee up to boaſt: abide now at home, why ſhouldeſt thou meddle to *thine* hurt, that thou ſhouldeſt fall, *even* thou, and Judah with thee?

20 But Amaziah would not hear, for it *came* of God, that he might deliver them into the hand *of their enemies*, becauſe they ſought after the gods of Edom.

21 So Joaſh the king of Iſrael went up, and they ſaw one another in the face, *both* he and Amaziah king of Judah, at Beth-ſhemeſh, which *belongeth* to Judah.

22 And Judah was † put to the worſe before Iſrael, and they fled every man to his tent.

† Heb. *ſmitten.*

23 And Joaſh the king of Iſrael took Amaziah king of Judah the ſon of Joaſh, the ſon of Jehoahaz, at Beth-ſhemeſh, and brought him to Jeruſalem, and brake down the wall of Jeruſalem, from the gate of Ephraim to † the corner-gate, four hundred cubits.

† Heb. *the gate of it that looketh.*

24 And *he took* all the gold and the ſilver, and all the veſſels *that were* found in the houſe of God with Obed-edom, and the treaſures of the

kings houſe, the hoſtages alſo, and returned to Samaria.

25 ¶ And Amaziah the ſon of Joaſh king of Judah, lived after the death of Joaſh ſon of Jehoahaz king of Iſrael, fifteen years.

26 Now the reſt of the acts of Amaziah, firſt and laſt, behold, *are* they not written in the book of the kings of Judah and Iſrael?

27 ¶ Now after the time that Amaziah did turn away † from following the LORD, they † made a conſpiracy againſt him in Jeruſalem, and he fled to Lachiſh: but they ſent to Lachiſh after him, & ſlew him there.

28 And they brought him upon horſes, and buried him with his fathers in the city of || Judah.

† Heb. *from after*.

† Heb. *conſpired a conſpiracy*.

|| That is, *the city of David*, as it is 2 Kings 14. 20.

CHAP. XXVI.

1 Uzziah ſucceeding, and reigning well in the days of Zechariah, proſpereth. 16 Waxing proud, he invadeth the prieſts office, and is ſmitten with leproſie. 22 He dieth, and Jotham ſucceedeth him.

THen all the people of Judah took * || Uzziah, who *was* ſixteen years old, and made him king in the room of his father Amaziah.

* 2 King. 14. 21. and 15. 1.

|| Or, *Azariah*.

2 He built Eloth, and reſtored it to Judah, after that the king ſlept with his fathers.

3 Sixteen years old *was* Uzziah, when he began to reign, and he reigned fifty and two years in Jeruſalem: his mothers name alſo *was* Jecoliah of Jeruſalem.

4 And he did *that which was* right in the ſight of the LORD, according to all that his father Amaziah did.

5 And he ſought God in the days of Zechariah, who had underſtanding † in the viſions of God: and as long as he ſought the LORD, God made him to proſper.

† Heb. *in the ſeeing of God*.

6 And he went forth and warred againſt the Philiſtines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Aſhdod, and built cities || about Aſhdod, and among the Philiſtines.

|| Or, *in the* countrey of *Aſhdod*.

7 And God helped him againſt the Philiſtines, and againſt the Arabians that dwelt in Gur-baal, and the Mehunims.

8 And the Ammonites gave gifts to Uzziah, and his name † ſpread abroad *even* to the entring in of Egypt, for he ſtrengthened *himſelf* exceedingly.

† Heb. *went*.

9 Moreover, Uzziah built towres in Jeruſalem, at the corner-gate, and at the valley-gate, and at the turning *of the wall*, and || fortified them.

|| Or, *repaired*.

10 Alſo he built towres in the deſert, and || digged many wells, for he had much cattel, both in the low-countrey, and in the plains: husbandmen *alſo*, and vine-dreſſers in the mountains, and in || Carmel: for he loved † husbandry.

|| Or, *cut out many ciſterns*.

|| Or, *fruitfull fields*.

† Heb. *ground*.

11 Moreover, Uzziah had an hoſt of fighting men, that went out to war by bands, according to the number of their account, by the hand of Jeiel the ſcribe, and Maaſeiah the ruler, under the hand of Hananiah, *one* of the kings captains.

12 The whole number of the chief of the fathers of the mightie men of valour, *were* two thouſand and ſix hundred.

13 And under their hand *was* † an army, three hundred thouſand and ſeven thouſand and five hundred, that made war with mighty power, to help the king againſt the enemy.

† Heb. *the power of an army*.

14 And Uzziah prepared for them throughout all the hoſt, ſhields, and ſpears, and helmets, and habergeons, and bowes, and † ſlings *to caſt* ſtones.

† Heb. *ſtones of ſlings*.

15 And he made in Jeruſalem engines invented by cunning men, to be on the towres and upon the bulwarks, to ſhoot arrows and great ſtones withall: and his name † ſpread far abroad, for he was marvel-

† Heb. *went forth*.

louſly helped till he was ſtrong.

16 ¶ But when he was ſtrong, his heart was lifted up to *his* deſtruction: for he tranſgreſſed againſt the LORD his God, and went into the temple of the LORD, to burn incenſe upon the altar of incenſe.

17 And Azariah the prieſt went in after him, and with him fourſcore prieſts of the LORD, *that were* valiant men:

18 And they withſtood Uzziah the king, and ſaid unto him, *It* [b] *appertaineth* not unto thee, Uzziah, to burn incenſe unto the LORD, but to the [c] prieſts the ſons of Aaron, *that are* conſecrated to burn incenſe: go out of the ſanctuary, for thou haſt treſpaſſed, neither *ſhall it be* for thine honour from the LORD God.

[b] Num. 18. 7.

[c] Exod. 30. 7.

19 Then Uzziah was wroth, and *had* a cenſer in his hand, to burn incenſe: and while he was wroth with the prieſts, the leproſie even roſe up in his fore-head, before the prieſts in the houſe of the LORD, from beſide the incenſe-altar.

20 And Azariah the chief prieſt, and all the prieſts looked upon him, and behold, he *was* leprous in his fore-head, and they thruſt him out from thence, yea, himſelf [d] haſted alſo to go out, becauſe the LORD had ſmitten him.

[d] As Eſther 6. 12.

21 [e] And Uzziah the king was a leper unto the day of his death, and dwelt in a [f] † ſeveral houſe *being* a leper, for he was cut off from the houſe of the LORD: and Jotham his ſon *was* over the kings houſe, judging the people of the land.

[e] 2 King. 15. 5.

[f] Levit. 13. 46.

† Heb. *free.*

22 ¶ Now the reſt of the acts of Uzziah, firſt and laſt, did Iſaiah the prophet the ſon of Amoz write.

23 So Uzziah ſlept with his fathers, and they buried him with his fathers in the field of the burial which *belonged* to the kings; for they ſaid, He *is* a leper: & Jotham his ſon reigned in his ſtead.

CHAP. XXVII.

1 *Jotham reigning well, proſpereth.* 5 *He ſubdueth the Ammonites.* 7 *His reign.* 9 *Ahaz ſucceedeth him.*

JOtham [a] *was* twenty and five years old when he began to reign, and he reigned ſixteen years in Jeruſalem: his mothers name alſo *was* Jeruſhah, the daughter of Zadok.

[a] 2 King. 15. 32, &c.

2 And he did *that which was* right in the ſight of the LORD, according to all that his father Uzziah did: howbeit he entred not into the temple of the LORD. And the people did yet corruptly.

3 He built the high gate of the houſe of the LORD, and on the wall of || Ophel he built much.

|| Or, *the towre.*

4 Moreover, he built cities in the mountains of Judah, and in the forreſts he built caſtles and towres.

5 ¶ He fought alſo with the king of the Ammonites, and prevailed againſt them. And the children of Ammon gave him the ſame year, an hundred talents of ſilver, and ten thouſand meaſures of wheat, and ten thouſand of barley. † So much did the children of Ammon pay unto him, both the ſecond year, and the third.

† Heb. *This.*

6 So Jotham became mighty, becauſe he || prepared his ways before the LORD his God.

|| Or, *eſtabliſhed.*

7 ¶ Now the reſt of the acts of Jotham, and all his wars, and his ways, lo, they *are* written in the book of the kings of Iſrael and Judah.

8 He was five and twenty years old when he began to reign, and reigned ſixteen years in Jeruſalem.

9 ¶ And Jotham ſlept with his fathers, and they buried him in the city of David: and Ahaz his ſon reigned in his ſtead.

CHAP. XXVIII.

1 *Ahaz reigning very wickedly, is greatly afflicted by the Syrians.* 6 *Judah being captivated by the Iſraelites, is ſent home by the counſel of Oded the prophet.* 16 *Ahaz ſending for aid to Aſſyria, is not helped thereby.* 22 *In his diſtreſs he groweth*

groweth more idolatrous. 26 He dying, Hezekiah ſucceedeth him.

[a] 2 King. 16. 2.

AHaz [a] *was* twenty years old when he began to reign, and he reigned ſixteen years in Jeruſalem: but he did not *that which was* right in the ſight of the LORD, like David his father.

2 For he walked in the ways of the kings of Iſrael, and made alſo molten images for Baalim.

|| Or, *offered ſacrifice.*
[b] Levit. 18. 21.

3 Moreover, he || burnt incenſe in the valley of the ſon of Hinnom, and burnt [b] his children in the fire, after the abominations of the heathen whom the LORD had caſt out before the children of Iſrael.

4 He ſacrificed alſo, and burnt incenſe in the high places, and on the hills, and under every green tree.

† Heb. *Darmeſek.*

5 Wherefore the LORD his God delivered him into the hand of the king of Syria, and they ſmote him, and carried away a great multitude of them captives, and brought *them* to † Damaſcus: and he was alſo delivered into the hand of the king of Iſrael, who ſmote him with a great ſlaughter.

† Heb. *ſons of valour.*

6 ¶ For Pekah the ſon of Remaliah ſlew in Judah an hundred and twentie thouſand in one day, *which were* all † valiant men; becauſe they had forſaken the LORD God of their fathers.

† Heb. *the ſecond to the king.*

7 And Zichri a mighty man of Ephraim, ſlew Maaſeiah the kings ſon, and Azrikam the governour of the houſe, and Elkanah *that was* † next to the king.

8 And the children of Iſrael carried away captive of their brethren, two hundred thouſand women, ſons and daughters, and took alſo away much ſpoil from them, and brought the ſpoil to Samaria.

9 But a prophet of the LORD was there, whoſe name *was* Oded: and he went out before the hoſt that came to Samaria, and ſaid unto them, Behold, becauſe the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have ſlain them in a rage *that* reacheth up unto heaven.

10 And now ye purpoſe to keep under the children of Judah and Jeruſalem for bond-men, and bond-women unto you: *but are there* not with you, even with you, ſins againſt the LORD your God?

11 Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD *is* upon you.

12 Then certain of the heads of the children of Ephraim, Azariah the ſon of Johanan, Berechiah the ſon of Meſhillemoth, and Jehizkiah the ſon of Shallum, and Amaſa the ſon of Hadlai, ſtood up againſt them that came from the war,

13 And ſaid unto them, Ye ſhall not bring in the captives hither: for whereas we have offended againſt the LORD *already*, ye intend to add *more* to our ſins and to our treſpaſs: for our treſpaſs is great, and *there is* fierce wrath againſt Iſrael.

14 So the armed men left the captives and the ſpoil, before the princes and all the congregation.

[c] Deut. 34. 3.

15 And the men which were expreſſed by name, roſe up, and took the captives, and with the ſpoil clothed all that were naked among them, and arayed them, and ſhod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon aſſes, and brought them to Jericho, [c] the city of palmtrees, to their brethren: then they returned to Samaria.

16 ¶ At that time did king Ahaz ſend unto the kings of Aſſyria to help him.

17 For again the Edomites had

come and ſmitten Judah, and carried away † captives.

† Heb. *a captivitie.*

18 The Philiſtines alſo had invaded the cities of the low-countrey, and of the ſouth of Judah, and had taken Beth-ſhemeſh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo alſo and the villages thereof: and they dwelt there.

19 For the LORD brought Judah low, becauſe of Ahaz king of Iſrael; for he made Judah naked, and tranſgreſſed ſore againſt the LORD.

20 And Tilgath-pilneſer king of Aſſyria came unto him, and diſtreſſed him, but ſtrengthened him not.

21 For Ahaz took away a portion *out* of the houſe of the LORD, and *out* of the houſe of the king, and of the princes, and gave *it* unto the king of Aſſyria: but he helped him not.

22 ¶ And in the time of his diſtreſs did he treſpaſs yet more againſt the LORD: this *is that* king Ahaz.

23 For he ſacrificed unto the gods of † Damaſcus, which ſmote him: and he ſaid, Becauſe the gods of the kings of Syria help them, *therefore* will I ſacrifice to them, that they may help me: but they were the ruine of him and of all Iſrael.

† Heb. *Darmeſek.*

24 And Ahaz gathered together the veſſels of the houſe of God, and cut in pieces the veſſels of the houſe of God, and ſhut up the doors of the houſe of the LORD, and he made him altars in every corner of Jeruſalem.

25 And in every ſeveral citie of Judah he made high places ‖ to burn incenſe unto other gods, and provoked to anger the LORD God of his fathers.

‖ Or, *to offer.*

26 ¶ Now the reſt of his acts, and of all his ways, firſt and laſt, behold, they *are* written in the book of the kings of Judah and Iſrael.

27 And Ahaz ſlept with his fathers, and they buried him in the citie, *even* in Jeruſalem: but they brought him not into the ſepulchres of the kings of Iſrael: and Hezekiah his ſon reigned in his ſtead.

CHAP. XXIX.

1 Hezekiah his good reign. 3 He reſtoreth religion. 5 He exhorteth the Levites. 12 They ſanctifie themſelves, and cleanſe the houſe of God. 20 Hezekiah offereth ſolemn ſacrifices, wherein the Levites were more forward then the prieſts.

HEzekiah [a] began to reign *when he was* five and twenty years old, and he reigned nine and twenty years in Jeruſalem: and his mothers name *was* Abijah the daughter of Zechariah.

[a] 2 King. 18. 1.

2 And he did *that which was* right in the ſight of the LORD, according to all that David his father had done.

3 ¶ He, in the firſt year of his reign, in the firſt moneth, opened the doors of the houſe of the LORD, and repaired them.

4 And he brought in the prieſts, and the Levites, and gathered them together into the eaſt-ſtreet,

5 And ſaid unto them, Hear me, ye Levites, ſanctifie now your ſelves, and ſanctifie the houſe of the LORD God of your fathers, and carry forth the filthineſs out of the holy *place.*

6 For our fathers have treſpaſſed, and done *that which was* evil in the eyes of the LORD our God, and have forſaken him, and have turned away their faces from the habitation of the LORD, and † turned *their* backs.

† Heb. *given the neck.*

7 Alſo they have ſhut up the doors of the porch, and put out the lamps, and have not burnt incenſe, nor offered burnt-offerings in the holy *place,* unto the God of Iſrael.

8 Wherefore the wrath of the LORD was upon Judah and Jeruſalem, and he hath delivered them to † trouble, to aſtoniſhment, and to hiſſing, as ye ſee with your eyes.

† Heb. *commotion.*

9 For lo, our fathers have fallen by the ſword, and our ſons, & our daughters,

ters, and our wives *are* in captivity for this.

10 Now *it is* in mine heart to make a covenant with the Lord God of Iſrael, that his fierce wrath may turn away from us.

11 My ſons, || be not now negligent: for the Lord hath [b] choſen you to ſtand before him, to ſerve him, and that you ſhould miniſter unto him, and || burn incenſe.

|| Or, *be not now deceived.*
[b] Num. 8. 14. & 18. 2, 6.
|| Or, *offer ſacrifice.*

12 ¶ Then the Levites aroſe, Mahath the ſon of Amaſai, and Joel the ſon of Azariah, of the ſons of the Kohathites: and of the ſons of Merari; Kiſh the ſon of Abdi, and Azariah the ſon of Jehalelel: and of the Gerſhonites; Joah the ſon of Zimmah, and Eden the ſon of Joah:

13 And of the ſons of Elizaphan; Shimri, and Jeiel: and of the ſons of Aſaph; Zechariah, and Mattaniah:

14 And of the ſons of Heman; Jehiel, and Shimei: and of the ſons of Jeduthun; Shemaiah, and Uzziel.

15 And they gathered their brethren, and ſanctified themſelves, and came, according to the commandment of the king, || by the words of the Lord, to cleanſe the houſe of the Lord.

|| Or, *in the buſineſs of the* LORD.

16 And the prieſts went into the inner part of the houſe of the Lord, to cleanſe *it*, and brought out all the uncleanneſs that they found in the temple of the Lord, into the court of the houſe of the Lord. And the Levites took *it*, to carry *it* out abroad into the brook Kidron.

17 Now they began on the firſt *day* of the firſt moneth to ſanctifie, and on the eighth day of the moneth came they to the porch of the Lord: ſo they ſanctified the houſe of the Lord in eight days, and in the ſixteenth day of the firſt moneth they made an end.

18 Then they went in to Hezekiah the king, and ſaid, We have cleanſed all the houſe of the Lord, and the altar of burnt-offering, with all the veſſels thereof, and the ſhew-bread table, with all the veſſels thereof.

19 Moreover, all the veſſels which king Ahaz in his reign did caſt away in his tranſgreſsion, have we prepared and ſanctified, and behold, they *are* before the altar of the Lord.

20 ¶ Then Hezekiah the king roſe early, and gathered the rulers of the citie, and went up to the houſe of the Lord.

21 And they brought ſeven bullocks, and ſeven rams, and ſeven lambs, and ſeven he-goats, for a [c] ſin-offering for the kingdome, and for the ſanctuarie, and for Judah: and he commanded the prieſts the ſons of Aaron to offer *them* on the altar of the Lord.

[c] Levit. 4. 14.

22 So they killed the bullocks, and the prieſts received the bloud, and [d] ſprinkled *it* on the altar: likewiſe when they had killed the rams, they ſprinkled the bloud upon the altar: they killed alſo the lambs, and they ſprinkled the bloud upon the altar.

[d] Levit. 8. 14, 15. Hebr. 9. 21.

23 And they brought † forth the he-goats *for* the ſin-offering, before the king and the congregation, and they laid their [e] hands upon them:

† Heb. *near.*
[e] Levit. 4. 15.

24 And the prieſts killed them, and they made reconciliation with their bloud upon the altar, to make an atonement for all Iſrael: for the king commanded *that* the burnt-offering and the ſin-offering *ſhould be made* for all Iſrael.

25 [f] And he ſet the Levites in the houſe of the Lord with cymbals, with pſalteries, and with harps, according to the commandment of David, and of Gad the kings ſeer, and Nathan the prophet: for *ſo was* the commandment † of the Lord † by his prophets.

[f] 1 Chr. 16. 4. & 25. 6.
† Heb. *by the hand of the* LORD.
† Heb. *by the hand of.*

26 And the Levites ſtood with the inſtruments of David, and the prieſts with the trumpets.

27 And Hezekiah commanded to offer the burnt-offering upon the altar: and † when the burnt-offering began, the ſong of the LORD began *alſo* with the trumpets, and with the † inſtruments *ordained* by David king of Iſrael.

† Heb. *in the time.*

† Heb. *hands of inſtruments.*

28 And all the congregation worſhipped, and the † ſingers ſang, and the trumpeters ſounded: *and* all *this continued* untill the burnt-offering was finiſhed.

† Heb. *ſong.*

29 And when they had made an end of offering, the king and all *that were* † preſent with him, bowed themſelves and worſhipped.

† Heb. *found.*

30 Moreover, Hezekiah the king, and the princes commanded the Levites to ſing praiſe unto the LORD, with the words of David, and of Aſaph the ſeer: and they ſang praiſes with gladneſs, and they bowed their heads and worſhipped.

31 Then Hezekiah anſwered and ſaid, Now ye have ‖ conſecrated your ſelves unto the LORD, come near and bring ſacrifices, and thank-offerings into the houſe of the LORD. And the congregation brought in ſacrifices, and thank-offerings, and as many as were of a free heart, burnt-offerings.

‖ Or, *filled your hand.*

32 And the number of the burnt-offerings which the congregation brought, was threeſcore and ten bullocks, an hundred rams, *and* two hundred lambs: all theſe *were* for a burnt-offering to the LORD.

33 And the conſecrated things *were* ſix hundred oxen, and three thouſand ſheep.

34 But the prieſts were too few, ſo that they could not flay all the burnt-offerings: wherefore their brethren the Levites † did help them till the work was ended, and untill the *other* prieſts had ſanctified themſelves: for the Levites *were* more upright in heart, to ſanctifie themſelves, then the prieſts.

† Heb. *ſtrengthened them.*

35 And alſo the burnt-offerings *were* in abundance, with the fat of the peace-offerings, and the drink-offerings for *every* burnt-offering. So the ſervice of the houſe of the LORD was ſet in order.

36 And Hezekiah rejoyced, and all the people, that God had prepared the people: for the thing was *done* ſuddenly.

CHAP. XXX.

1 *Hezekiah proclaimeth a ſolemn paſs-over on the ſecond moneth for Judah and Iſrael.* 13 *The aſſembly having deſtroyed the altars of idolatrie, keep the feaſt fourteen days.* 27 *The prieſts and Levites bleſs the people.*

AND Hezekiah ſent to all Iſrael and Judah, and wrote letters alſo to Ephraim and Manaſſeh, that they ſhould come to the houſe of the LORD at Jeruſalem, to keep the paſs-over unto the LORD God of Iſrael.

2 For the king had taken counſel, and his princes, and all the congregation in Jeruſalem, to keep the paſs-over in the ſecond [a] moneth.

[a] Num. 9. 10, 11.

3 For they could not keep it at that time, becauſe the prieſts had not ſanctified themſelves ſufficiently, neither had the people gathered themſelves together to Jeruſalem.

4 And the thing † pleaſed the king, and all the congregation.

† Heb. *was right in the eyes of the king.*

5 So they eſtabliſhed a decree, to make proclamation throughout all Iſrael, from Beer-ſheba even to Dan, that they ſhould come to keep the paſs-over unto the LORD God of Iſrael at Jeruſalem: for they had not done *it* of a long *time in ſuch ſort* as it was written.

6 So the poſts went with the letters † from the king and his princes throughout all Iſrael and Judah, and according to the commandment of the king, ſaying, Ye children of Iſrael,

† Heb. *from the hand.*

Iſrael, turn again unto the LORD God of Abraham, Iſaac, and Iſrael, and he will return to the remnant of you, that are eſcaped out of the hand of the kings of Aſſyria.

7 And be not ye like your fathers, and like your brethren, which treſpaſſed againſt the LORD God of their fathers, *who* therefore gave them up to deſolation, as ye ſee.

8 Now † be ye not ſtiff-necked as your fathers *were*, *but* † yeeld your ſelves unto the LORD, and enter into his ſanctuary, which he hath ſanctified for ever: and ſerve the LORD your God, that the fierceneſs of his wrath may turn away from you.

† Heb. *harden not your necks.*
† Heb. *give the hand.*

9 For if ye turn again unto the LORD, your brethren and your children *ſhall finde* compaſſion before them that lead them captive, ſo that they ſhall come again into this land: for the LORD your God *is* [b] gracious and mercifull, and will not turn away *his* face from you, if ye return unto him.

[b] Exod. 34. 6.

10 So the poſts paſſed from city to city, through the countrey of Ephraim and Manaſſeh, even unto Zebulun: but they laughed them to ſcorn, and mocked them.

11 Nevertheleſs, divers of Aſher and Manaſſeh, and of Zebulun humbled themſelves, and came to Jeruſalem.

12 Alſo in Judah, the hand of God was to give them one heart to do the commandment of the king, and of the princes, by the word of the LORD.

13 ¶ And there aſſembled at Jeruſalem much people, to keep the feaſt of unleavened bread in the ſecond moneth, a very great congregation.

14 And they aroſe, and took away the [c] altars that *were* in Jeruſalem, and all the altars for incenſe took they away, and caſt *them* into the brook Kidron.

[c] Chap. 28. 24.

15 Then they killed the paſs-over on the fourteenth *day* of the ſecond moneth: and the prieſts and the Levites were aſhamed, and ſanctified themſelves, and brought in the burnt-offerings into the houſe of the LORD.

16 And they ſtood in † their place after their manner, according to the law of Moſes the man of God: the prieſts ſprinkled the bloud, *which they received* of the hand of the Levites.

† Heb. *their ſtanding.*

17 For *there were* many in the congregation that were not ſanctified: therefore the Levites had the charge of the killing of the paſs-overs, for every one *that was* not clean, to ſanctifie *them* unto the LORD.

18 For a multitude of the people, *even* many of Ephraim and Manaſſeh, Iſſachar, and Zebulun, had not cleanſed themſelves, yet did they eat the paſs-over, otherwiſe then it was written: but Hezekiah prayed for them, ſaying, The good LORD pardon every one

19 *That* prepareth his heart to ſeek God, the LORD God of his fathers, though *he be* not *cleanſed* according to the purification of the ſanctuary.

20 And the LORD hearkened to Hezekiah, and healed the people.

21 And the children of Iſrael *that were* † preſent at Jeruſalem, kept the feaſt of unleavened bread ſeven days with great gladneſs: and the Levites, and the prieſts praiſed the LORD day by day, *ſinging* with † loud inſtruments unto the LORD.

† Heb. *found.*
† Heb. *inſtruments of ſtrength.*

22 And Hezekiah ſpake † comfortably unto all the Levites, that taught the good knowledge of the LORD: and they did eat throughout the feaſt ſeven days, offering peace-offerings, and making confeſsion to the LORD God of their fathers.

† Heb. *to the heart of all, &c.*

23 And the whole aſſembly took

counſel to keep other ſeven days: and they kept *other* ſeven days with gladneſs.

24 For Hezekiah king of Judah † did give to the congregation a thouſand bullocks, and ſeven thouſand ſheep; and the princes gave to the congregation a thouſand bullocks, and ten thouſand ſheep: and a great number of prieſts ſanctified themſelves.

† Heb. *lifted up*, or *offered*.

25 And all the congregation of Judah, with the prieſts and the Levites, and all the congregation that came out of Iſrael, and the ſtrangers that came out of the land of Iſrael, and that dwelt in Judah, rejoyced.

26 So there was great joy in Jeruſalem: for ſince the time of Solomon the ſon of David king of Iſrael, *there was* not the like in Jeruſalem.

27 ¶ Then the prieſts the Levites aroſe, and bleſſed the people: and their voice was heard, and their prayer came *up* to † his holy dwelling-place, *even* unto heaven.

† Heb. *the habitation of his holineſs*.

CHAP. XXXI.

1 The people is forward in deſtroying idolatry. 2 Hezekiah ordereth the courſes of the prieſts and Levites, and provideth for their work and maintenance. 5 The peoples forwardneſs in offerings & tithes. 11 Hezekiah appointeth officers to diſpoſe of the tithes. 20 The ſincerity of Hezekiah.

NOw when all this was finiſhed, all Iſrael *that were* † preſent, went out to the cities of Judah, and [a] brake the † images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim alſo and Manaſſeh, † untill they had utterly deſtroyed them all. Then all the children of Iſrael returned every man to his poſſeſſion into their own cities.

† Heb. *found*.
[a] 2 King. 18. 4.
† Heb. *ſtatues*.
† Heb. *untill to make an end*.

2 ¶ And Hezekiah appointed the courſes of the prieſts and the Levites after their courſes, every man according to his ſervice, the prieſts and Levites for burnt-offerings, and for peace-offerings, to miniſter and to give thanks, and to praiſe in the gates of the tents of the LORD.

3 *He appointed* alſo the kings portion of his ſubſtance, for the burnt-offerings, *to wit*, for the morning and evening burnt-offerings, and the burnt-offerings for the ſabbaths, and for the new-moons, and for the ſet feaſts, as *it is* written in the [b] law of the LORD.

[b] Num. 28.

4 Moreover, he commanded the people that dwelt in Jeruſalem, to give the portion of the prieſts, and the Levites, that they might be encouraged in the law of the LORD.

5 ¶ And aſſoon as the commandment † came abroad, the children of Iſrael brought in abundance the firſt-fruits of corn, wine, and oyl, and ‖ honey, and of all the increaſe of the field, & the tithe of all *things* brought they in abundantly.

† Heb. *brake forth*.
‖ Or, *dates*.

6 And *concerning* the children of Iſrael and Judah, that dwelt in the cities of Judah, they alſo brought in the tithe of oxen and ſheep, and the [c] tithe of holy things, *which were* conſecrated unto the LORD their God, and laid *them* † by heaps.

[c] Levit. 27. 30. Deut. 14. 28.
† Heb. *heaps heaps*.

7 In the third moneth they began to lay the foundation of the heaps, and finiſhed *them* in the ſeventh moneth.

8 And when Hezekiah and the princes came and ſaw the heaps, they bleſſed the LORD and his people Iſrael.

9 Then Hezekiah queſtioned with the prieſts and the Levites concerning the heaps.

10 And Azariah the chief prieſt of the houſe of Zadok, anſwered him, and ſaid, Since *the people* began to bring the offerings into the houſe of the LORD, we have had enough to eat, and have left plentie: for the LORD hath bleſſed his people; and that which is left, *is* this great ſtore.

11 ¶

11 ¶ Then Hezekiah commanded to prepare ‖ chambers in the houſe of the Lord; and they prepared *them*,

‖ Or, *ſtorehouſes.*

12 And brought in the offerings and the tithes, and the dedicate *things* faithfully: over which Cononiah the Levite *was* ruler, and Shimei his brother *was* the next.

13 And Jehiel, and Azaziah, and Nahath, and Aſahel, and Jerimoth, and Jozabad, and Eliel, and Iſmachiah, and Mahath, and Benaiah, *were* overſeers † under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the houſe of God.

† Heb. *at the hand.*

14 And Kore the ſon of Imnah the Levite, the porter toward the eaſt, *was* over the free-will-offerings of God, to diſtribute the oblations of the Lord, and the moſt holy things.

15 And † next him *were* Eden, and Miniamin, and Jeſhua, and Shemaiah, Amariah, and Shecaniah, in the cities of the prieſts, in *their* ‖ ſet office, to give to their brethren by courſes, as well to the great as to the ſmall.

† Heb. *at his hand.*

‖ Or, *truſt.*

16 Beſide their genealogie of males, from three years old and upward, *even* unto every one that entreth into the houſe of the Lord, his daily portion for their ſervice in their charges, according to their courſes:

17 Both to the genealogie of the prieſts by the houſe of their fathers, and the Levites from twenty years old and upward, in their charges by their courſes:

18 And to the genealogie of all their little ones, their wives, and their ſons, and their daughters, through all the congregation: for in their ‖ ſet office they ſanctified themſelves in holineſs.

‖ Or, *truſt.*

19 Alſo of the ſons of Aaron the prieſts, *which were* in the fields of the ſuburbs of their cities, in every ſeveral citie, the men that were expreſſed by name, to give portions to all the males among the prieſts, and to all that were reckoned by genealogies, among the Levites.

20 ¶ And thus did Hezekiah throughout all Judah, and wrought *that which was* good and right and truth before the Lord his God.

21 And in every work that he began in the ſervice of the houſe of God, and in the law and in the commandments to ſeek his God, he did *it* with all his heart, and proſpered.

CHAP. XXXII.

1 *Sennacherib invading Judah, Hezekiah fortifieth himſelf, and encourageth his people.* 9 *Againſt the blaſphemies of Sennacherib by meſſage and letters, Hezekiah and Iſaiah pray.* 21 *An angel deſtroyeth the hoſt of the Aſſyrians, to the glory of Hezekiah.* 24 *Hezekiah praying in his ſickneſs, God giveth him a ſigne of recovery.* 25 *He waxing proud, is humbled by God.* 27 *His wealth and works.* 31 *His errour in the embaſſage of Babylon.* 32 *He dying, Manaſſeh ſucceedeth him.*

After [a] *theſe* things and the eſtabliſhment *thereof*, Sennacherib king of Aſſyria came, and entred into Judah, and encamped againſt the fenced cities, and thought † to win them for himſelf.

[a] 2 King. 18. 13, &c. Iſa. 36. 1, &c.

† Heb. *to break them up.*

2 And when Hezekiah ſaw that Sennacherib was come, and that † he was purpoſed to fight againſt Jeruſalem;

† Heb. *his face* was to *war.*

3 He took counſel with his princes, and his mighty men, to ſtop the waters of the fountains, which *were* without the citie: and they did help him.

4 So there was gathered much people together, who ſtopt all the fountains, and the brook that † ran through the midſt of the land, ſaying, Why ſhould the kings of Aſſyria come, and finde much water?

† Heb. *overflowed.*

5 Alſo he ſtrengthened himſelf, and built up all the wall *that was* broken, and raiſed *it* up to the towres, and

another wall without, and repaired Millo *in* the citie of David, and made ‖ darts and ſhields in abundance.

‖ Or, *ſwords*, or *weapons*.

6 And he ſet captains of war over the people, and gathered them together to him in the ſtreet of the gate of the citie, and † ſpake comfortably to them, ſaying,

† Heb. *ſpake to their heart*.

7 Be ſtrong and couragious, be not afraid nor diſmayed for the king of Aſſyria, nor for all the multitude that *is* with him: for *there be* mo with us, then with him.

8 With him *is* an [b] arm of fleſh, but with us *is* the LORD our God, to help us, and to fight our battels. And the people † reſted themſelves upon the words of Hezekiah king of Judah.

[b] Jer. 17. 5.

† Heb. *leaned*.

9 ¶ [c] After this did Sennacherib king of Aſſyria ſend his ſervants to Jeruſalem (but he *himſelf laid ſiege* againſt Lachiſh, and all his † power with him) unto Hezekiah king of Judah, and unto all Judah, that *were* at Jeruſalem, ſaying,

[c] 2 King. 18. 17.

† Heb. *dominion*.

10 Thus ſaith Sennacherib king of Aſſyria, Whereon do ye truſt, that ye abide ‖ in the ſiege in Jeruſalem?

‖ Or, *in the ſtrong hold*.

11 Doth not Hezekiah perſwade you to give over your ſelves to die by famine and by thirſt, ſaying, The LORD our God ſhall deliver us out of the hand of the king of Aſſyria?

12 Hath not the ſame Hezekiah taken away his high places, and his altars, and commanded Judah and Jeruſalem, ſaying, Ye ſhall worſhip before one altar, & burn incenſe upon it?

13 Know ye not what I and my fathers have done unto all the people of *other* lands? were the gods of the nations of thoſe lands any ways able to deliver their lands out of mine hand?

14 Who *was there* among all the gods of thoſe nations, that my fathers utterly deſtroyed, that could deliver his people out of mine hand, that your God ſhould be able to deliver you out of mine hand?

15 Now therefore let not Hezekiah deceive you, nor perſwade you on this manner, neither yet beleeve him: for no god of any nation or kingdome was able to deliver his people out of mine hand, and out of the hand of my fathers: how much leſs ſhall your God deliver you out of mine hand?

16 And his ſervants ſpake yet *more* againſt the LORD God, and againſt his ſervant Hezekiah.

17 He wrote alſo letters to rail on the LORD God of Iſrael, and to ſpeak againſt him, ſaying, As the gods of the nations of *other* lands have not delivered their people out of mine hand, ſo ſhall not the God of Hezekiah deliver his people out of mine hand.

18 Then they cried with a loud voice in the Jews ſpeech unto the people of Jeruſalem that *were* on the wall, to affright them, and to trouble them, that they might take the citie.

19 And they ſpake againſt the God of Jeruſalem, as againſt the gods of the people of the earth *which were* the work of the hands of man.

20 And for this *cauſe* Hezekiah the king, and the prophet Iſaiah the ſon of Amoz, prayed and cried to heaven.

21 ¶ [d] And the LORD ſent an angel which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Aſſyria: ſo he returned with ſhame of face to his own land. And when he was come into the houſe of his god, they that came forth of his own bowels, † ſlew him there with the ſword.

[d] 2 King. 19. 35, &c.

† Heb. *made him fall*.

22 Thus the LORD ſaved Hezekiah, and the inhabitants of Jeruſalem from the hand of Sennacherib the king of Aſſyria, and from the hand of all *other*, and guided them on every ſide.

23 And many brought gifts unto the LORD to Jeruſalem, and † preſents to Hezekiah king of Judah: ſo that he was magnified in the ſight of all nations, from thenceforth.

† Heb. *precious things.*

24 ¶ [e] In thoſe days Hezekiah was ſick to the death, and prayed unto the LORD: and he ſpake unto him, and he || gave him a ſigne.

[e] 2 King. 20. 1. Iſa. 38. 1.

|| Or, *wrought a miracle for him.*

25 But Hezekiah rendred not again, according to the benefit *done* unto him: for his heart was lifted up; therefore there was wrath upon him, and upon Judah and Jeruſalem.

26 Notwithſtanding, Hezekiah humbled himſelf for † the pride of his heart (*both* he and the inhabitants of Jeruſalem) ſo that the wrath of the LORD came not upon them in the days of Hezekiah.

† Heb. *the liſting up.*

27 ¶ And Hezekiah had exceeding much riches and honour: and he made himſelf treaſuries for ſilver, and for gold, and for precious ſtones, and for ſpices, and for ſhields, and for all manner of † pleaſant jewels;

† Heb. *inſtruments of deſire.*

28 Store-houſes alſo for the increaſe of corn, and wine, and oyl; and ſtalls for all manner of beaſts, and cotes for flocks.

29 Moreover, he provided him cities, and poſſeſſions of flocks, and herds in abundance: for God had given him ſubſtance very much.

30 This ſame Hezekiah alſo ſtopped the upper water-courſe of Gihon, and brought it ſtraight down to the weſt-ſide of the citie of David. And Hezekiah proſpered in all his works.

31 ¶ Howbeit, in *the buſineſs of* the † embaſſadours of the princes of Babylon, who [f] ſent unto him to enquire of the wonder that was *done* in the land, God left him to trie him, that he might know all *that was* in his heart.

† Heb. *interpreters.*

[f] 2 King. 20. 12. Iſa. 39. 1.

32 ¶ Now the reſt of the acts of Hezekiah, and his † goodneſs, behold, they *are* written in the viſion of Iſaiah the prophet, the ſon of Amoz, *and* in the book of the kings of Judah and Iſrael.

† Heb. *kindneſſes.*

33 And Hezekiah ſlept with his fathers, and they buried him in the || chiefeſt of the ſepulchres of the ſons of David: and all Judah and the inhabitants of Jeruſalem did him honour at his death: and Manaſſeh his ſon reigned in his ſtead.

|| Or, *higheſt.*

CHAP. XXXIII.

1 Manaſſeh his wicked reign. 3 He ſetteth up idolatrie, and would not be admoniſhed. 11 He is carried into Babylon. 12 Upon his prayer to God he is releaſed, and putteth down idolatrie. 18 His acts. 20 He dying, Amon ſucceedeth him. 21 Amon reigning wickedly, is ſlain by his ſervants. 25 The murderers being ſlain, Joſiah ſucceedeth him.

MAnaſſeh [a] *was* twelve years old when he began to reign, and he reigned fiftie and five years in Jeruſalem:

[a] 2 King. 21. 1, &c.

2 But did *that which was* evil in the ſight of the LORD, like unto the [b] abominations of the heathen, whom the LORD had caſt out before the children of Iſrael.

[b] Deut. 18. 9.

3 ¶ For † he built again the high places which Hezekiah his father had [c] broken down, and he reared up altars for Baalim, and made groves, & worſhipped all the hoſt of heaven, and ſerved them.

† Heb. *he returned & built.*

[c] 2 King. 18. 4.

4 Alſo he built altars in the houſe of the LORD, whereof the LORD had ſaid, [d] In Jeruſalem ſhall my name be for ever.

[d] Deut. 12. 11. 1 Kings 8. 29. and 9. 3. Chap. 6. 6. & 7. 16.

5 And he built altars for all the hoſt of heaven, in the two courts of the houſe of the LORD.

6 And he cauſed his children to paſs through the fire in the valley of the ſon of Hinnom: alſo he obſerved times, and uſed enchantments, and uſed witchcraft, and dealt with a familiar ſpirit, and with wizards: he wrought much evil in the ſight of the LORD, to provoke him to anger.

7 And he ſet a carved image (the

idol which he had made) in the houſe of God, of which God had ſaid to David, and to Solomon his ſon, In[e] this houſe, and in Jeruſalem, which I have choſen before all the tribes of Iſrael, will I put my name for ever.

[e] Pſal. 132. 14.

8 [f] Neither will I any more remove the foot of Iſrael from out of the land which I have appointed for your fathers; ſo that they will take heed to do all that I have commanded them, according to the whole law, and the ſtatutes and the ordinances by the hand of Moſes.

[f] 2 Sam. 7. 10.

9 So Manaſſeh made Judah and the inhabitants of Jeruſalem to erre, *and* to do worſe then the heathen, whom the LORD had deſtroyed before the children of Iſrael.

10 And the LORD ſpake to Manaſſeh, and to his people: but they would not hearken.

11 ¶ Wherefore the LORD brought upon them the captains of the hoſt † of the king of Aſſyria, which took Manaſſeh among the thorns, and bound him with || fetters, and carried him to Babylon.

† Heb. *which were the kings.*
|| Or, *chains.*

12 And when he was in affliction, he beſought the LORD his God, and humbled himſelf greatly before the God of his fathers,

13 And prayed unto him, and he was entreated of him, and heard his ſupplication, and brought him again to Jeruſalem into his kingdome. Then Manaſſeh knew that the LORD he *was* God.

14 Now after this, he built a wall without the city of David, on the weſt-ſide of Gihon, in the valley, even to the entring in at the fiſh-gate, and compaſſed about || Ophel, and raiſed it up a very great height, and put captains of war in all the fenced cities of Judah.

|| Or, *the towre.*

15 And he took away the ſtrange gods, and the idol out of the houſe of the LORD, and all the altars that he had built in the mount of the houſe of the LORD, and in Jeruſalem, and caſt *them* out of the city.

16 And he repaired the altar of the LORD, and ſacrificed thereon peace-offerings, and thank-offerings, and commanded Judah to ſerve the LORD God of Iſrael.

17 Nevertheleſs, the people did ſacrifice ſtill in the high places, *yet* unto the LORD their God onely.

18 ¶ Now the reſt of the acts of Manaſſeh, and his prayer unto his God, and the words of the ſeers that ſpake to him in the name of the LORD God of Iſrael, behold, they *are written* in the book of the kings of Iſrael.

19 His prayer alſo, and *how God* was entreated of him, and all his ſin, and his treſpaſs, and the places wherein he built high places, & ſet up groves and graven images before he was humbled: behold, they *are* written among the ſayings of || the ſeers.

|| Or, *Hoſai.*

20 ¶ So Manaſſeh ſlept with his fathers, and they buried him in his own houſe: and Amon his ſon reigned in his ſtead.

21 ¶ [g] Amon *was* two and twenty years old when he began to reign, and reigned two years in Jeruſalem.

[g] 2 King. 21. 19, &c.

22 But he did *that which was* evil in the ſight of the LORD, as did Manaſſeh his father: for Amon ſacrificed unto all the carved images, which Manaſſeh his father had made, and ſerved them;

23 And humbled not himſelf before the LORD, as Manaſſeh his father had humbled himſelf; but Amon † treſpaſſed more and more.

† Heb. *multiplied treſpaſs.*

24 And his ſervants conſpired againſt him, and ſlew him in his own houſe.

25 ¶ But the people of the land ſlew all them that had conſpired againſt king Amon, and the people of the land made Joſiah his ſon king in his ſtead.

CHAP.

CHAP. XXXIV.

1 *Joſiah his good reign.* 3 *He deſtroyeth idolatrie.* 8 *He taketh order for the repair of the temple.* 14 *Hilkiah having found a book of the law, Joſiah ſendeth to Huldah to enquire of the Lord.* 23 *Huldah propheſieth the deſtruction of Jeruſalem, but reſpite thereof in Joſiahs time.* 29 *Joſiah cauſing it to be read in a ſolemn aſſembly, reneweth the covenant with God.*

JOſiah [a] *was* eight years old when he began to reign, and he reigned in Jeruſalem one and thirty years.

[a] 2 King. 21.1, &c.

2 And he did *that which was* right in the ſight of the LORD, and walked in the ways of David his father, and declined *neither* to the right hand nor to the left.

3 ¶ For in the eighth year of his reign, while he was yet young, he began to ſeek after the God of David his father: and in the twelfth year he began [b] to purge Judah and Jeruſalem from the high places, and the groves, and the carved images, and the molten images.

[b] 1 King. 13. 2.

4 [c] And they brake down the altars of Baalim in his preſence; and the ‖ images that *were* on high above them, he cut down, and the groves, and the carved images, and the molten images he brake in pieces, and made duſt *of them*, and ſtrowed *it* upon the † graves of them that had ſacrificed unto them.

[c] Levit. 26. 30.

‖ Or, *ſun-images.*

† Heb. *face of the graves.*

5 And he burnt the bones of the prieſts upon their altars, and cleanſed Judah and Jeruſalem.

6 And *ſo did he* in the cities of Manaſſeh, and Ephraim, and Simeon, even unto Naphtali, with their ‖ mattocks, round about.

‖ Or, *mauls.*

7 And when he had broken down the altars and the groves, and had beaten the graven images † into powder, & cut down all the idols throughout all the land of Iſrael, he returned to Jeruſalem.

† Heb. *to make powder.*

8 ¶ Now in the eighteenth year of his reign, when he had purged the land, and the houſe, he ſent Shaphan the ſon of Azaliah, and Maaſeiah the governour of the city, and Joah the ſon of Joahaz the recorder, to repair the houſe of the LORD his God.

9 And when they came to Hilkiah the high prieſt, they delivered the money *that was* brought into the houſe of God, which the Levites that kept the doors, had gathered of the hand of Manaſſeh and Ephraim, and of all the remnant of Iſrael, and of all Judah, and Benjamin, and they returned to Jeruſalem.

10 And they put *it* in the hand of the workmen, that had the overſight of the houſe of the LORD, and they gave it to the workmen that wrought in the houſe of the LORD, to repair and mend the houſe:

11 Even to the artificers and builders gave they *it*, to buy hewen ſtone, and timber for couplings, and ‖ to floor the houſes, which the kings of Judah had deſtroyed.

‖ Or, *to rafter.*

12 And the men did the work faithfully: and the overſeers of them *were* Jahath, and Obadiah, the Levites, of the ſons of Merari; and Zechariah, and Meſhullam, of the ſons of the Kohathites, to ſet *it* forward; and *other of* the Levites, all that could skill of inſtruments of muſick.

13 Alſo *they were* over the bearers of burdens, and *were* overſeers of all that wrought the work in any manner of ſervice: and of the Levites *there were* ſcribes, and officers, and porters.

14 ¶ And when they brought out the money *that was* brought into the houſe of the LORD, Hilkiah the prieſt [d] found a book of the law of the LORD, *given* † by Moſes.

[d] 2 King. 22. 8, &c.

† Heb. *by the hand of.*

15 And Hilkiah anſwered and ſaid to Shaphan the ſcribe, I have found the book of the law in the houſe of the LORD. And Hilkiah delivered the book to Shaphan:

16 And Shaphan carried the book to the king, and brought the king

word back again, ſaying, All that was committed †to thy ſervants, they do *it*.

† Heb. *to the hand of.*

17 And they have † gathered together the money *that was* found in the houſe of the LORD, and have delivered it into the hand of the overſeers, and to the hand of the workmen.

† Heb. *poured out,* or *melted.*

18 Then Shaphan the ſcribe told the king, ſaying, Hilkiah the prieſt hath given me a book. And Shaphan read † it before the king.

† Heb. *in it.*

19 And it came to paſs when the king had heard the words of the law, that he rent his clothes.

20 And the king commanded Hilkiah, and Ahikam the ſon of Shaphan, and ‖ Abdon the ſon of Micah, and Shaphan the ſcribe, and Aſaiah a ſervant of the kings, ſaying,

‖ Or, *Achbor,* 2 Kings 22. 12.

21 Go, enquire of the LORD for me, and for them that are left in Iſrael, and in Judah, concerning the words of the book that is found: for great *is* the wrath of the LORD that is poured out upon us, becauſe our fathers have not kept the word of the LORD, to do after all *that is* written in this book.

22 And Hilkiah, and *they* that the king *had appointed*, went to Huldah the propheteſs, the wife of Shallum the ſon of Tikvath, the ſon of ‖ Haſrah, keeper of the † wardrobe; (now ſhe dwelt in Jeruſalem ‖ in the colledge) and they ſpake to her to that *effect*.

‖ Or, *Harhas,* 2 Kings 22. 14.
† Heb. *garments.*
‖ Or, *in the ſchool,* or *in the ſecond part.*

23 ¶ And ſhe anſwered them, Thus ſaith the LORD God of Iſrael, Tell ye the man that ſent you to me,

24 Thus ſaith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, *even* all the curſes *that are* written in the book which they have read before the king of Judah:

25 Becauſe they have forſaken me, and have burned incenſe unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath ſhall be poured out upon this place, and ſhall not be quenched.

26 And as for the king of Judah, who ſent you to enquire of the LORD, ſo ſhall ye ſay unto him, Thus ſaith the LORD God of Iſrael *concerning* the words which thou haſt heard,

27 Becauſe thine heart was tender, and thou didſt humble thy ſelf before God, when thou heardeſt his words againſt this place, and againſt the inhabitants thereof, and humbledſt thy ſelf before me, and didſt rend thy clothes, and weep before me; I have even heard *thee* alſo, ſaith the LORD.

28 Behold, I will gather thee to thy fathers, and thou ſhalt be gathered to thy grave in peace, neither ſhall thine eyes ſee all the evil that I will bring upon this place, and upon the inhabitants of the ſame. So they brought the king word again.

29 ¶ [c] Then the king ſent, and gathered together all the elders of Judah and Jeruſalem.

[c] 2 King. 23. 1.

30 And the king went up into the houſe of the LORD, and all the men of Judah, and the inhabitants of Jeruſalem, and the prieſts, and the Levites, and all the people † great & ſmall: and he read in their ears all the words of the book of the covenant, *that was* found in the houſe of the LORD.

† Heb. *from great even to ſmall.*

31 And the king ſtood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his teſtimonies and his ſtatutes, with all his heart and with all his ſoul, to perform the words of the covenant *which are* written in this book.

32 And he cauſed all *that were* † preſent in Jeruſalem & Benjamin to ſtand *to it*. And the inhabitants of Jeruſalem did according to the covenant of God, the God of their fathers.

† Heb. *found.*

33 And Joſiah took away all the abominations out of all the countreys that *pertained* to the children of Iſrael, and made all *that were* preſent in Iſrael to ſerve, *even* to ſerve the LORD their God. *And* all his days they departed not † from following the LORD, the God of their fathers.

† Heb. *from after.*

CHAP. XXXV.

1 *Joſiah keepeth a moſt ſolemn paſs-over.* 20 *He provoking Pharaoh-necho, is ſlain at Megiddo.* 25 *Lamentations for Joſiah.*

MOreover, [a] Joſiah kept a paſs-over unto the LORD in Jeruſalem: & they killed the paſs-over on the [b] fourteenth *day* of the firſt moneth.

[a] 2 King. 23. 21, 22.
[b] Exod. 12. 6.

2 And he ſet the prieſts in their charges, and encouraged them to the ſervice of the houſe of the LORD,

3 And ſaid unto the Levites that taught all Iſrael which were holy unto the LORD, Put the holy ark in the houſe, which Solomon the ſon of David king of Iſrael did build; *it ſhall* not *be* a burden upon *your* ſhoulders: ſerve now the LORD your God, and his people Iſrael,

4 And prepare *your ſelves* by the [c] houſes of your fathers, after your courſes, according to the [d] writing of David king of Iſrael, and according to the [e] writing of Solomon his ſon.

[c] 1 Chr. 9. 10.
[d] 1 Chr. 23. and 24. and 25. and 26.
[e] Chap. 8. 14.

5 And ſtand in the holy *place* according to the diviſions of † the families of the fathers of your brethren † the people, and *after* the diviſion of the families of the Levites.

† Heb. *the houſe of the fathers.*
† Heb. *the ſons of the people.*

6 So kill the paſs-over, and ſanctifie your ſelves, and prepare your brethren, that *they* may do according to the word of the LORD, by the hand of Moſes.

7 And Joſiah † gave to the people of the flock, lambs and kids, all for the paſs-over-offerings, for all *that were* preſent, to the number of thirtie thouſand, & three thouſand bullocks: theſe *were* of the kings ſubſtance.

† Heb. *offered.*

8 And his princes † gave willingly unto the people, to the prieſts and to the Levites: Hilkiah, and Zechariah, and Jehiel, rulers of the houſe of God, gave unto the prieſts for the paſs-over-offerings, two thouſand and ſix hundred *ſmall cattel*, and three hundred oxen.

† Heb. *offered.*

9 Conaniah alſo, and Shemaiah, and Nethaneel, his brethren, and Haſhabiah, and Jeiel, and Jozabad, chief of the Levites, † gave unto the Levites for paſs-over-offerings, five thouſand *ſmall cattel*, and five hundred oxen.

† Heb. *offered.*

10 So the ſervice was prepared, and the prieſts ſtood in their place, and the Levites in their courſes, according to the kings commandment.

11 And they killed the paſs-over, and the prieſts ſprinkled *the bloud* from their hands, and the Levites [f] flayed *them.*

[f] See chap. 29. 34.

12 And they removed the burnt-offerings, that they might give according to the diviſions of the families of the people, to offer unto the LORD, as *it is* written in the book of Moſes: and ſo *did they* with the oxen.

13 And they [g] roſted the paſs-over with fire, according to the ordinance: but the *other* holy *offerings* ſod they in pots, and in caldrons, and in pans, and † divided *them* ſpeedily among all the people.

[g] Exod. 12. 8, 9.
† Heb. *made them run.*

14 And afterward they made ready for themſelves, and for the prieſts: becauſe the prieſts the ſons of Aaron *were buſied* in offering of burnt-offerings and the fat untill night; therefore the Levites prepared for themſelves and for the prieſts the ſons of Aaron.

15 And the ſingers the ſons of Aſaph *were* in their † place, according to the [h] commandment of David, and Aſaph, and Heman, and Jeduthun the kings ſeer; and the porters [i] *waited* at every gate; they might not depart from their ſervice; for their brethren the Levites prepared for them.

† Heb. *ſtation.*
[h] 1 Chr. 25. 1, &c.
[i] 1 Chr. 9. 17, 18. and 26. 14, &c.

16 So all the ſervice of the LORD was prepared the ſame day, to keep the paſs-over, and to offer burnt-offerings upon the altar of the LORD, according to the commandment of king Joſiah.

17 And the children of Iſrael *that were* † preſent, kept the paſs-over at that time, and the feaſt of unleavened bread ſeven days.

† Heb. *found.*

18 And there was no paſs-over like to that kept in Iſrael, from the days of Samuel the prophet, neither did all the kings of Iſrael keep ſuch a paſs-over as Joſiah kept, & the prieſts, and the Levites, and all Judah and Iſrael *that were* preſent, and the inhabitants of Jeruſalem.

19 In the eighteenth year of the reign of Joſiah, was this paſs-over kept.

20 ¶ [k] After all this, when Joſiah had prepared the † temple, Necho king of Egypt came up to fight againſt Carchemiſh by Euphrates: and Joſiah went out againſt him.

[k] 2 King. 23. 29.

† Heb. *houſe.*

21 But he ſent embaſſadours to him, ſaying, What have I to do with thee, thou king of Judah? *I come* not againſt thee this day, but againſt † the houſe wherewith I have war: for God commanded me to make haſte: forbear thee from *meddling* with God, who *is* with me, that he deſtroy thee not.

† Heb. *the houſe of my war.*

22 Neverthleſs Joſiah would not turn his face from him, but diſguiſed himſelf that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

23 And the archers ſhot at king Joſiah; and the king ſaid to his ſervants, Have me away, for I am ſore † wounded.

† Heb. *made ſick.*

24 His ſervants therefore took him out of that chariot, and put him in the ſecond chariot that he *had*; and they brought him to Jeruſalem, & he died, and was buried || in *one of the* ſepulchres of his fathers: and [l] all Judah and Jeruſalem mourned for Joſiah.

|| Or, *among the ſepulchres.*

[l] Zech. 12. 11.

25 ¶ And Jeremiah lamented for Joſiah, and all the ſinging-men and the ſinging-women ſpake of Joſiah in their lamentations to this day, and made them an ordinance in Iſrael: and behold, they *are* written in the lamentations.

26 Now the reſt of the acts of Joſiah, and his † goodneſs, according to *that which was* written in the law of the LORD,

† Heb. *kindneſſes.*

27 And his deeds firſt and laſt, behold, they *are* written in the book of the kings of Iſrael and Judah.

CHAP. XXXVI.

1 Jehoahaz ſucceeding, is depoſed by Pharaoh, and carried into Egypt. 5 Jehoiakim reigning ill, is carried bound into Babylon. 9 Jehoiachin ſucceeding, reigneth ill, and is brought into Babylon. 11 Zedekiah ſucceeding, reigneth ill, and deſpiſeth the prophets, and rebelleth againſt Nebuchadnezzar. 14 Jeruſalem for the ſins of the prieſts and people, is wholly deſtroyed. 22 The proclamation of Cyrus.

THen [a] the people of the land took Jehoahaz the ſon of Joſiah, and made him king in his fathers ſtead in Jeruſalem.

[a] 2 King. 23. 30, &c.

2 Jehoahaz *was* twenty and three years old when he began to reign, & he reigned three moneths in Jeruſalem.

3 And the king of Egypt † put him down at Jeruſalem, and † condemned the land in an hundred talents of ſilver, and a talent of gold.

† Heb. *removed him.*

† Heb. *mulcted.*

4 And the king of Egypt made Eliakim his brother, king over Judah and Jeruſalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

5 ¶ Jehoiakim *was* twenty and five years old when he began to reign, and he reigned eleven years in Jeruſalem: and he did *that which was* evil in the ſight of the LORD his God.

6 Againſt him came up Nebuchadnezzar king of Babylon, and

bound him in ‖ fetters to carrie him to Babylon.

‖ Or, *chains.*

7 [b] Nebuchadnezzar alſo carried of the veſſels of the houſe of the LORD to Babylon, and put them in his temple at Babylon.

[b] 2 King. 24.13. Dan. 1. 1, 2.

8 Now the reſt of the acts of Jehoiakim, and his abominations which he did, and *that which was* found in him, behold, they *are* written in the book of the kings of Iſrael and Judah: and ‖ Jehoiachin his ſon reigned in his ſtead.

‖ Or, *Jeconiah,* 1 Chr. 3. 16. or, *Coniah,* Jer. 22.24.

9 ¶ [c] Jehoiachin *was* eight years old when he began to reign, and he reigned three moneths and ten days in Jeruſalem, and he did *that which was* evil in the ſight of the LORD.

[c] 2 King. 24. 8.

10 And † when the year was expired, king Nebuchadnezzar ſent, and brought him to Babylon, with the † goodly veſſels of the houſe of the LORD, and made ‖ [d] Zedekiah his brother, king over Judah and Jeruſalem.

† Heb. *at the return of the year.*
† Heb. *veſſels of deſire.*
‖ Or, *Mattaniah,* [d] 2 King. 24. 17. Jer. 37.1.

11 ¶ [e] Zedekiah *was* one and twenty years old when he began to reign, and reigned eleven years in Jeruſalem.

[e] 2 King. 24.18. Jer. 52. 1, &c.

12 And he did *that which was* evil in the ſight of the LORD his God, *and* humbled not himſelf before Jeremiah the prophet, *ſpeaking* from the mouth of the LORD.

13 And he alſo rebelled againſt king Nebuchadnezzar, who had made him ſwear by God: but he ſtiffened his neck, & hardened his heart from turning unto the LORD God of Iſrael.

14 ¶ Moreover, all the chief of the prieſts, and the people tranſgreſſed very much, after all the abominations of the heathen, and polluted the houſe of the LORD which he had hallowed in Jeruſalem.

15 [f] And the LORD God of their fathers ſent to them † by his meſſengers, riſing up ‖ betimes, and ſending; becauſe he had compaſsion on his people, and on his dwelling-place:

[f] Jer. 25. 3, 4. & 35.15.
† Heb. *by the hand of his meſſengers.*
‖ That is, *continually & carefully.*

16 But they mocked the meſſengers of God, and deſpiſed his words, and miſuſed his prophets, untill the wrath of the LORD aroſe againſt his people, till *there was* no † remedie.

† Heb. *healing.*

17 [g] Therefore he brought upon them the king of the Chaldees, who ſlew their young men with the ſword, in the houſe of their ſanctuary, & had no compaſsion upon young man or maiden, old man, or him that ſtouped for age: he gave *them* all into his hand.

[g] 2 King. 25.1, &c.

18 And all the veſſels of the houſe of God, great and ſmall, and the treaſures of the houſe of the LORD, & the treaſures of the king, and of his princes; all *theſe* he brought to Babylon.

19 And they burnt the houſe of God, and brake down the wall of Jeruſalem, & burnt all the palaces thereof with fire, and deſtroyed all the goodly veſſels thereof.

20 And † them that had eſcaped from the ſword, carried he away to Babylon: where they were ſervants to him and his ſons, untill the reign of the kingdome of Perſia:

† Heb. *the remainder from the ſword.*

21 To fulfill the word of the LORD by the mouth of [h] Jeremiah, untill the land [i] had enjoyed her ſabbaths: *for* as long as ſhe lay deſolate, ſhe kept ſabbath, to fulfill threeſcore & ten years.

[h] Jer. 25. 9, 12. & 29. 10.
[i] Lev. 26. 34, 35, 43.

22 ¶ [k] Now in the firſt year of Cyrus king of Perſia (that the word of the LORD *ſpoken* by the mouth of [l] Jeremiah, might be accompliſhed) the LORD ſtirred up the ſpirit of Cyrus king of Perſia, that he made a proclamation throughout all his kingdome, and *put it* alſo in writing, ſaying,

[k] Ezra 1. 1.
[l] Jer. 25. 12, 13. & 29. 10.

23 Thus ſaith Cyrus king of Perſia, All the kingdomes of the earth hath the LORD God of heaven given me, and he hath charged me to build him an houſe in Jeruſalem, which *is* in Judah: who *is there* among you of all his people? the LORD his God *be* with him, and let him go up.

¶ *EZRA.*

CHAP. I.

1 The proclamation of Cyrus for the building of the temple. 5 The people provide for the return. 7 Cyrus reſtoreth the veſſels of the temple to Sheſhbazzar.

NOw in the firſt year of Cyrus king of Perſia, (that the word of the LORD [a] by the mouth of Jeremiah, might be fulfilled) the LORD ſtirred up the ſpirit of Cyrus king of Perſia, that he † made a proclamation throughout all his kingdome, and *put it* alſo in writing, ſaying,

[a] 2 Chr. 36. 22. Jer. 25. 12. and 29. 10.
† Heb. *cauſed a voice to paſs.*

2 Thus ſaith Cyrus king of Perſia, The LORD God of heaven hath given me all the kingdomes of the earth, and he hath [b] charged me to build him an houſe at Jeruſalem, which *is* in Judah.

[b] Iſa. 44. 28. and 45. 13.

3 Who *is there* among you of all his people? his God be with him, and let him go up to Jeruſalem, which *is* in Judah, and build the houſe of the LORD God of Iſrael (he *is* the God) which *is* in Jeruſalem.

4 And whoſoever remaineth in any place where he ſojourneth, let the men of his place † help him with ſilver, and with gold, and with goods, and with beaſts, beſides the free-will-offering for the houſe of God that *is* in Jeruſalem.

† Heb. *lift him up.*

5 ¶ Then roſe up the chief of the fathers of Judah and Benjamin, and the prieſts and the Levites, with all *them* whoſe ſpirit God had raiſed to go up, to build the houſe of the LORD which *is* in Jeruſalem.

6 And all they that *were* about them, ‖ ſtrengthened their hands with veſſels of ſilver, with gold, with goods, and with beaſts, and with precious things, beſides all *that* was willingly offered.

‖ That is, *helped them.*

7 ¶ Alſo Cyrus the king brought forth the veſſels of the houſe of the LORD, [c] which Nebuchadnezzar had brought forth out of Jeruſalem, and had put them in the houſe of his gods:

[c] 2 King. 24. 13. 2 Chr. 36. 7.

8 Even thoſe did Cyrus king of Perſia bring forth by the hand of Mithredath the treaſurer, and numbred them unto [d] Sheſhbazzar the prince of Judah.

[d] See chap. 5. 14.

9 And this *is* the number of them: thirtie chargers of gold, a thouſand chargers of ſilver, nine and twenty knives,

10 Thirtie baſons of gold, ſilver baſons of a ſecond *ſort* four hundred and ten, *and* other veſſels a thouſand.

11 All the veſſels of gold and of ſilver, *were* five thouſand and four hundred. All *theſe* did Sheſhbazzar bring up with *them of* † the captivitie, that were brought up from Babylon unto Jeruſalem.

† Heb. *the tranſportation.*

CHAP. II.

1 The number that return of the people, 36 of the prieſts, 40 of the Levites, 43 of the Nethinims, 55 of Solomons ſervants, 62 of the prieſts which could not ſhew their pedegree. 64 The whole number of them, with their ſubſtance. 68 Their oblations.

NOw [a] theſe *are* the children of the province that went up out of the captivitie, of thoſe which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jeruſalem and Judah, every one unto his citie;

[a] Neh. 7. 6, &c.

2 Which came with Zerubbabel: Jeſhua, Nehemiah, ‖ Seraiah, Reelaiah, Mordecai, Bilſhan, Miſpar, Bigvai, Rehum, Baanah. The number of the men of the people of Iſrael.

‖ Or, *Azariah*, Nehem. 7. 7.

3 The children of Paroſh, two thouſand an hundred ſeventie and two.

4 The children of Shephatiah, three hundred ſeventy and two.

5 The children of Arah, ſeven hundred ſeventy and five.

6 The children of [b] Pahath-moab, of the children of Jeſhua *and* Joab, two thouſand eight hundred and twelve.

[b] Neh. 7.11.

7 The children of Elam, a thouſand two hundred fiftie and four.

8 The children of Zattu, nine hundred fourtie and five.

9 The children of Zaccai, ſeven hundred and threeſcore.

10 The children of || Bani, ſix hundred fourtie and two.

|| Or, *Binui*, Nehem. 7.15.

11 The children of Bebai, ſix hundred twenty and three.

12 The children of Azgad, a thouſand two hundred twenty and two.

13 The children of Adonikam, ſix hundred ſixtie and ſix.

14 The children of Bigvai, two thouſand fiftie and ſix.

15 The children of Adin, four hundred fifty and four.

16 The children of Ater of Hezekiah, ninetie and eight.

17 The children of Bezai, three hundred twenty and three.

18 The children of || Jorah, an hundred and twelve.

|| Or, *Hariph*, Neh. 7.24.

19 The children of Haſhum, two hundred twenty and three.

20 The children of || Gibbar, ninetie and five.

|| Or, *Gibeon*, Neh. 7.25.

21 The children of Beth-lehem, an hundred twenty and three.

22 The men of Netophah, fifty and ſix.

23 The men of Anathoth, an hundred twenty and eight.

24 The children of || Azmaveth, fourty and two.

|| Or, *Beth-azmaveth*, Neh. 7. 28.

25 The children of Kirjath-arim, Chephirah, and Beeroth, ſeven hundred and fourty and three.

26 The children of Ramah and Gaba, ſix hundred twenty and one.

27 The men of Michmas, an hundred twenty and two.

28 The men of Beth-el and Ai, two hundred twenty and three.

29 The children of Nebo, fiftie and two.

30 The children of Magbiſh, an hundred fiftie and ſix.

31 The children of the other [c] Elam, a thouſand two hundred fiftie and four.

[c] See ver. 7.

32 The children of Harim, three hundred and twenty.

33 The children of Lod, || Hadid, and Ono, ſeven hundred twentie and five.

|| Or, *Harid*, as it is in ſome copies.

34 The children of Jericho, three hundred fourtie and five.

35 The children of Senaah, three thouſand and ſix hundred and thirty.

36 ¶ The prieſts: the children of [d] Jedaiah, of the houſe of Jeſhua, nine hundred ſeventy and three.

[d] 1 Chr. 24.7.

37 The children of [e] Immer, a thouſand fiftie and two.

[e] 1 Chr. 24.14.

38 The children of [f] Paſhur, a thouſand two hundred fourty and ſeven.

[f] 1 Chr. 9.21.

39 The children of [g] Harim, a thouſand and ſeventeen.

[g] 1 Chr. 24.8.

40 ¶ The Levites: the children of Jeſhua, and Kadmiel, of the children of || Hodaviah, ſeventy & four.

|| Or, *Judah*, chap.3. 9. called alſo *Hodevah*, Neh.7. 43.

41 ¶ The ſingers: the children of Aſaph, an hundred twenty and eight.

42 ¶ The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, *in* all, an hundred thirty and nine.

43 ¶ The Nethinims: the children of Ziha, the children of Haſupha, the children of Tabbaoth,

44 The children of Keros, the children of Siaha, the children of Padon,

45 The children of Lebanah, the children of Hagabah, the children of Akkub,

46 The children of Hagab, the children of || Shalmai, the children of Hanan,

|| Or, *Shamlai*.

47 The children of Giddel, the children of Gahar, the children of Reaiah,

48 The children of Rezin, the children of Nekoda, the children of Gazzam,

49 The children of Uzza, the children of Paſeah, the children of Beſai,

50 The children of Aſnah, the children of Mehunim, the children of Nephuſim,

51 The children of Bakbuk, the children of Hakupha, the children of Harhur,

52 The children of ‖ Bazluth, the children of Mehida, the children of Harſha,

‖ Or, *Bazlith,* Nehem. 7.54.

53 The children of Barkos, the children of Siſera, the children of Thamah,

54 The children of Neziah, the children of Hatipha.

55 ¶ The children of Solomons ſervants: the children of Sotai, the children of Sophereth, the children of ‖ Peruda,

‖ Or, *Perida,* Nehem. 7.57.

56 The children of Jaalah, the children of Darkon, the children of Giddel,

57 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of ‖ Ami.

‖ Or, *Amon,* Nehem. 7.59.

58 All the [h] Nethinims, and the children of [i] Solomons ſervants, *were* three hundred ninetie and two.

[h] Joſh. 9.21, 27. 1 Chr. 9.2.

[i] 1 King. 9.21.

59 And theſe *were* they which went up from Tel-melah, Tel-harſa, Cherub, Addan, *and* Immer: but they could not ſhew their fathers houſe, and their ‖ ſeed, whether they *were* of Iſrael:

‖ Or, *pedegree.*

60 The children of Delaiah, the children of Tobiah, the children of Nekoda, ſix hundred fifty and two.

61 ¶ And of the children of the prieſts: the children of Habaiah, the children of Koz, the children of Barzillai: (which took a wife of the daughters of [k] Barzillai the Gileadite, and was called after their name)

[k] 2 Sam. 17.27.

62 Theſe ſought their regiſter *among* thoſe that were reckoned by genealogie, but they were not found: therefore † were they, as polluted, put from the prieſthood.

† Heb. *they were polluted from the prieſthood.*

63 And the ‖ Tirſhatha ſaid unto them, that they ſhould not eat of the moſt holy things, till there ſtood up a prieſt with [l] Urim and with Thummim.

‖ Or, *governour.*

[l] Exod. 28.30.

64 ¶ The whole congregation together, *was* fourtie and two thouſand three hundred *and* threeſcore,

65 Beſides their ſervants and their maids, of whom *there were* ſeven thouſand three hundred thirty and ſeven: and *there were* among them two hundred ſinging-men, and ſinging-women.

66 Their horſes *were* ſeven hundred thirty and ſix: their mules, two hundred fourty and five:

67 Their camels, four hundred thirty and five: *their* aſſes, ſix thouſand ſeven hundred and twenty.

68 ¶ And *ſome* of the chief of the fathers, when they came to the houſe of the LORD which *is* at Jeruſalem, offered freely for the houſe of God to ſet it up in his place:

69 They gave after their abilitie, unto the [m] treaſure of the work, threeſcore and one thouſand drams of gold, and five thouſand pound of ſilver, and one hundred prieſts garments.

[m] 1 Chr. 26.20.

70 So the prieſts and the Levites, and *ſome* of the people, and the ſingers, and the porters, and the Nethinims, dwelt in their cities, and all Iſrael in their cities.

CHAP. III.

1 *The altar is ſet up.* 4 *Offerings frequented.* 7 *Workmen prepared.* 8 *The foundations of the temple are laid in great joy and mourning.*

AND when the ſeventh moneth was come, and the children of Iſrael

rael *were* in the cities, the people gathered themſelves together, as one man, to Jeruſalem.

2 Then ſtood up || Jeſhua the ſon of Jozadak, and his brethren the prieſts, and || Zerubbabel the ſon of [a] Shealtiel, and his brethren, and builded the altar of the God of Iſrael, to offer burnt-offerings thereon, as *it is* [b] written in the law of Moſes the man of God.

3 And they ſet the altar upon his baſes, (for fear *was* upon them, becauſe of the people of thoſe countreys) and they offered burnt-offerings thereon unto the LORD, *even* burnt-offerings morning and evening;

4 They kept alſo the feaſt of tabernacles, [c] as *it is* written, and [d] *offered* the daily burnt-offerings by number, according to the cuſtome, † as the dutie of every day required;

5 And afterward *offered* the continual burnt-offering, both of the new-moons, and of all the ſet feaſts of the LORD, *that were* conſecrated, and of every one that willingly offered a free-will-offering unto the LORD.

|| Or, *Joſhua*, Haggai 1.1.

|| Called *Zorobabel*, Matth. 1.12. Luke 3.27.

[a] Matth. 1.12. & Luke 3.27. called *Salathiel*.

[b] Deut. 12.5.

[c] Exod. 23.16.

[d] Num. 29.12, &c.

† Heb. *the matter of the day in his day*.

6 From the firſt day of the ſeventh moneth began they to offer burnt-offerings unto the LORD: but † the foundation of the temple of the LORD was not *yet* laid.

7 They gaue money alſo unto the maſons, and to the || carpenters; and meat, and drink, and oyl, unto them of Zidon, and to them of Tyre, to bring cedar-trees from Lebanon to the ſea of [e] Joppa: according to the grant that they had of Cyrus king of Perſia.

† Heb. *the temple of the LORD was not yet founded.*

|| Or, *workmen.*

[e] Acts 9.36.

8 ¶ Now in the ſecond year of their coming unto the houſe of God at Jeruſalem, in the ſecond moneth, began Zerubbabel the ſon of Shealtiel, and Jeſhua the ſon of Jozadak, and the remnant of their brethren the prieſts & the Levites, and all they that were come out of the captivity unto Jeruſalem; and appointed the Levites, from twenty years old and upward, to ſet forward the work of the houſe of the LORD.

9 Then ſtood Jeſhua, *with* his ſons and his brethren, Kadmiel and his ſons, the ſons of || Judah † together, to ſet forward the workmen in the houſe of God: the ſons of Henadad, *with* their ſons and their brethren the Levites.

|| Or, *Hodaviah*, chap. 2.40.

† Heb. *as one.*

10 And when the builders laid the foundation of the temple of the LORD, they ſet the prieſts in their apparel with trumpets, and the Levites the ſons of Aſaph, with cymbals to praiſe the LORD, after the [f] ordinance of David king of Iſrael.

[f] 1 Chr. 6.31. & 16.7. & 25.1.

11 And they ſung together by courſe, in praiſing and giving thanks unto the LORD; becauſe *he is* good, for his mercie *endureth* for ever towards Iſrael. And all the people ſhouted with a great ſhout, when they praiſed the LORD, becauſe the foundation of the houſe of the LORD was laid.

12 But many of the prieſts and Levites, and chief of the fathers, *who were* ancient men that had ſeen the firſt houſe, when the foundation of this houſe was laid before their eyes, wept with a loud voice, and many ſhouted aloud for joy:

13 So that the people could not diſcern the noiſe of the ſhout of joy, from the noiſe of the weeping of the people: for the people ſhouted with a loud ſhout, and the noiſe was heard afar off.

CHAP. IV.

1 The adverſaries being not accepted in the building of the temple with the Jews, endeavour to hinder it. 7 Their letter to Artaxerxes. 17 The decree of Artaxerxes. 23 The building is hindred.

NOw when the adverſaries of Judah & Benjamin, heard that † the children of the captivitie builded the temple unto the LORD God of Iſrael:

† Heb. *the ſons of the tranſportation.*

2 Then they came to Zerubbabel, and to the chief of the fathers, and ſaid unto them, Let us build with you; for we ſeek your God, as ye *do*, and we do ſacrifice unto him, ſince the days of Eſar-haddon king of Aſſur, which brought us up hither.

3 But Zerubbabel and Jeſhua, and the reſt of the chief of the fathers of Iſrael, ſaid unto them, You have nothing to do with us, to build an houſe unto our God, but we our ſelves together will build unto the LORD God of Iſrael, as king Cyrus the king of Perſia hath commanded us.

4 Then the people of the land weakened the hands of the people of Judah, and troubled them in building,

5 And hired counſellers againſt them, to fruſtrate their purpoſe, all the days of Cyrus king of Perſia, even untill the reign of Darius king of Perſia.

6 And in the reign of † Ahaſuerus, in the beginning of his reign, wrote they *unto him* an accuſation againſt the inhabitants of Judah and Jeruſalem.

† Heb. *Ahaſhveroſh.*

7 ¶ And in the days of Artaxerxes wrote || Biſhlam, Mithridath, Tabeel, and the reſt of their † companions unto Artaxerxes king of Perſia; and the writing of the letter *was* written in the Syrian tongue, and interpreted in the Syrian tongue.

|| Or, *in peace.*
† Heb. *ſocieties.*

8 Rehum the chancellour, and Shimſhai the || ſcribe, wrote a letter againſt Jeruſalem to Artaxerxes the king, in this ſort:

|| Or, *ſecretary.*

9 Then *wrote* Rehum the chancellour, and Shimſhai the ſcribe, and the reſt of their † companions; the Dinaites, the Apharſathchites, the Tarpelites, the Apharſites, the Archevites, the Babylonians, the Suſanchites, the Dehavites, *and* the Elamites,

† Chald. *ſocieties.*

10 And the reſt of the nations whom the great and noble Aſnappar brought over, and ſet in the cities of Samaria, and the reſt *that are* on this ſide the river, and † at ſuch a time.

† Chald. *Cheeneth.*

11 ¶ This *is* the copie of the letter that they ſent unto him, *even* unto Artaxerxes the king, Thy ſervants the men on this ſide the river, and at ſuch a time.

12 Be it known unto the king, that the Jews which came up from thee to us, are come unto Jeruſalem, building the rebellious and the bad citie, and have || ſet up the walls *thereof*, and † joyned the foundations.

|| Or, *finiſhed.*
† Chald. *ſowed together.*

13 Be it known now unto the king, that if this citie be builded, and the walls ſet up *again*, *then* will they not † pay toll, tribute, and cuſtome, and *ſo* thou ſhalt endamage the || revenue of the kings.

† Chald. *give.*
|| Or, *ſtrength.*

14 Now becauſe † we have maintenance from *the kings* palace, and it was not meet for us to ſee the kings diſhonour: therefore have we ſent and certified the king,

† Chald. *we are ſalted with the ſalt of the palace.*

15 That ſearch may be made in the book of the records of thy fathers: ſo ſhalt thou finde in the book of the records, and know, that this citie *is* a rebellious city, and hurtfull unto kings and provinces, and that they have † moved ſedition † within the ſame of old time: for which cauſe was this citie deſtroyed.

† Chald. *made.*
† Chald. *in the midſt thereof.*

16 We certifie the king, that if this citie be builded *again*, and the walls thereof ſet up, by this means thou ſhalt have no portion on this ſide the river.

17 ¶ *Then* ſent the king an anſwer unto Rehum the chancellour, and *to* Shimſhai the ſcribe, and *to* the reſt of their † companions that dwell in Samaria, and *unto* the reſt beyond the river, Peace, and at ſuch a time.

† Chald. *ſocieties.*

18 The letter which ye ſent unto us, hath been plainly read before me.

† Chald. *by me a decree is ſet.*

19 And † I commanded, and ſearch hath been made, and it is found, that this citie of old time hath † made inſur-

† Chald. *lifted up it ſelf.*

ſurrection againſt kings, & *that* rebellion & ſedition have been made therein.

20 There have been mighty kings alſo over Jeruſalem, which have ruled over all *countreys* beyond the river; and toll, tribute, and cuſtome was paid unto them.

21 † Give ye now commandment, to cauſe theſe men to ceaſe, & that this citie be not builded, untill *another* commandment ſhall be given from me.

†Chald. *make a decree.*

22 Take heed now that ye fail not to do this: why ſhould damage grow to the hurt of the kings?

23 ¶ Now when the copie of king Artaxerxes letter *was* read before Rehum and Shimſhai the ſcribe, and their companions, they went up in haſte to Jeruſalem, unto the Jews, and made them to ceaſe † by force and power.

†Chald. *by arm and power.*

24 Then ceaſed the work of the houſe of God, which *is* at Jeruſalem. So it ceaſed unto the ſecond year of the reign of Darius king of Perſia.

CHAP. V.

1 Zerubbabel and Jeſhua, incited by Haggai and Zechariah, ſet forward the building of the temple. 3 Tatnai and Shethar-boznai could not hinder the Jews. 6 Their letter to Darius againſt the Jews.

THen the prophets, [a] Haggai the prophet, and [b] Zechariah the ſon of Iddo, propheſied unto the Jews that *were* in Judah and Jeruſalem, in the name of the God of Iſrael, *even* unto them.

[a] Hag. 1.1.
[b] Zech. 1.1.

2 Then roſe up Zerubbabel the ſon of Shealtiel, and Jeſhua the ſon of Jozadak, and began to build the houſe of God, which *is* at Jeruſalem: and with them *were* the prophets of God helping them.

3 ¶ At the ſame time came to them Tatnai, governour on this ſide the river, and Shethar-boznai, and their companions, and ſaid thus unto them, Who hath commanded you to build this houſe, and to make up this wall?

4 Then ſaid we unto them after this manner, What are the names of the men † that make this building?

†Chald. *that build this building.*

5 But the eye of their God was upon the elders of the Jews, that they could not cauſe them to ceaſe, till the matter came to Darius: and then they returned anſwer by letter concerning this *matter*.

6 ¶ The copie of the letter that Tatnai, governour on this ſide the river, and Shethar-boznai, and his companions the Apharſachites, which *were* on this ſide the river, ſent unto Darius the king:

7 They ſent a letter unto him, † wherein was written thus; Unto Darius the king, all peace.

†Chald. *in the midſt whereof.*

8 Be it known unto the king, that we went into the province of Judea, to the houſe of the great God, which is builded with † great ſtones, and timber is laid in the walls, and this work goeth faſt on, and proſpereth in their hands.

†Chald. *ſtones of rolling.*

9 Then asked we thoſe elders, *and* ſaid unto them thus, Who commanded you to build this houſe, and to make up theſe walls?

10 We asked their names alſo, to certifie thee, that we might write the names of the men that *were* the chief of them.

11 And thus they returned us anſwer, ſaying, We are the ſervants of the God of heaven and earth, & build the houſe that was builded theſe many years ago, which a great king of Iſrael builded, [c] and ſet up.

[c] 1 King. 6.1.

12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of [d] Nebuchadnezzar the king of Babylon the Chaldean, who deſtroyed this houſe, and carried the people away into Babylon.

[d] 2 King. 24.2. & 25.8.

13 But in the firſt year of [e] Cyrus the king of Babylon, *the ſame* king Cyrus made a decree to build this houſe of God.

[e] Chap. 1.1.

14 And [f] the veſſels alſo of gold and ſilver of the houſe of God, which Nebuchadnezzar took out of the temple that *was* in Jeruſalem, and brought them into the temple of Babylon, thoſe did Cyrus the king take out of the temple of Babylon, and they were delivered unto *one*, whoſe name *was* Sheſhbazzar, whom he had made || governour:

[f] Chap. 1. 7,8. and 6. 5.

|| Or, *deputie.*

15 And ſaid unto him, Take theſe veſſels, go, carrie them into the temple that *is* in Jeruſalem, and let the houſe of God be builded in his place.

16 Then came the ſame Sheſhbazzar, *and* laid the foundation of the houſe of God which *is* in Jeruſalem. And ſince that time even untill now, hath it been in building, and *yet* it is not finiſhed.

17 Now therefore, if *it ſeem* good to the king, let there be ſearch made in the kings treaſure-houſe, which *is* there at Babylon, whether it be *ſo* that a decree was made of Cyrus the king, to build this houſe of God at Jeruſalem, and let the king ſend his pleaſure to us concerning this matter.

CHAP. VI.

1 Darius finding the decree of Cyrus, maketh a new decree for the advancement of the building. 13 By the help of the enemies, and the directions of the prophets, the temple is finiſhed. 16 The feaſt of the dedication is kept, 19 and the paſs-over.

THen Darius the king made a decree, and ſearch was made in the houſe of the † rolls, where the treaſures were † laid up in Babylon.

†Chald. *books.*

†Chald. *made to deſcend.*

2 And there was found at || Achmetha, in the palace that *is* in the province of the Medes, a roll, and therein *was* a record thus written:

||Or, *Ecbatana*, or, *in a coffer.*

3 In the firſt year of Cyrus the king, *the ſame* Cyrus the king made a decree *concerning* the houſe of God at Jeruſalem, Let the houſe be builded, the place where they offered ſacrifices, and let the foundations thereof be ſtrongly laid, the height thereof threeſcore cubits, *and* the breadth thereof threeſcore cubits:

4 *With* three rows of great ſtones, and a row of new timber: and let the expenſes be given out of the kings houſe.

5 And alſo let the golden and ſilver veſſels of the houſe of God, which Nebuchadnezzar took forth out of the temple which *is* at Jeruſalem, and brought unto Babylon, be reſtored, and † brought again unto the temple which *is* at Jeruſalem, *every one* to his place, and place *them* in the houſe of God.

†Chald. *go.*

6 Now *therefore* Tatnai, governour beyond the river, Shethar-boznai, and † your companions the Apharſachites, which *are* beyond the river, be ye far from thence:

†Chald. *their ſocieties.*

7 Let the work of this houſe of God alone, let the governour of the Jews, and the elders of the Jews, build this houſe of God in his place.

8 Moreover, † I make a decree, what ye ſhall do to the elders of theſe Jews, for the building of this houſe of God. that of the kings goods, *even* of the tribute beyond the river, forthwith expenſes be given unto theſe men, that they be not † hindred.

†Chald. *by me a decree is made.*

†Chald. *made to ceaſe.*

9 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt-offerings of the God of heaven, wheat, ſalt, wine, and oyl, according to the appointment of the prieſts which *are* at Jeruſalem, let it be given them day by day without fail:

10 That they may offer ſacrifices † of ſweet ſavours unto the God of heaven, and pray for the life of the king, and of his ſons.

†Chald. *of reſt.*

11 Alſo I have made a decree, that whoſoever ſhall alter this word, let timber be pulled down from his houſe, and being ſet up, † let him be hanged thereon, and let his houſe be made a dunghill for this.

†Chald. *let him be deſtroyed.*

12 And the God that hath cauſed his name to dwell there, deſtroy all kings and people that ſhall put to their hand, to alter *and* to deſtroy this houſe of God which *is* at Jeruſalem: I Darius have made a decree, let it be done with ſpeed.

13 ¶ Then Tatnai, governour on this ſide the river, Shethar-boznai, and their companions, according to that which Darius the king had ſent, ſo they did ſpeedily.

14 And the elders of the Jews builded, and they proſpered through the propheſying of Haggai the prophet, and Zechariah the ſon of Iddo; and they builded, and finiſhed *it*, according to the commandment of the God of Iſrael, and according to the † commandment of Cyrus and Darius, and Artaxerxes king of Perſia.

† Chald. *decree.*

15 And this houſe was finiſhed on the third day of the moneth Adar, which was in the ſixth year of the reign of Darius the king.

16 ¶ And the children of Iſrael, the prieſts and the Levites, and the reſt of † the children of the captivitie, kept the dedication of this houſe of God with joy,

† Chald. *the ſons of the tranſportation.*

17 And offered at the dedication of this houſe of God, an hundred bullocks, two hundred rams, four hundred lambs; and for a ſin-offering for all Iſrael, twelve he-goats, according to the number of the tribes of Iſrael.

18 And they ſet the prieſts in their diviſions, and the Levites in their courſes, for the ſervice of God, which *is* at Jeruſalem; † [a] as it is written in the book of Moſes.

† Chald. *according to the writing.*
[a] Num. 3.6. and 8.9.

19 And the children of the captivitie kept the paſs-over, upon the fourteenth *day* of the firſt moneth.

20 For the prieſts and the Levites were purified together, all of them *were* pure, and killed the paſſover for all the children of the captivity, and for their brethren the prieſts, and for themſelves.

21 And the children of Iſrael, which were come again out of captivity, and all ſuch as had ſeparated themſelves unto them from the filthineſs of the heathen of the land, to ſeek the LORD God of Iſrael, did eat,

22 And kept the feaſt of unleavened bread ſeven days with joy: for the LORD had made them joyfull, and turned the heart of the king of Aſſyria unto them, to ſtrengthen their hands in the work of the houſe of God, the God of Iſrael.

CHAP. VII.

1 *Ezra goeth up to Jeruſalem.* 11 *The gracious commiſſion of Artaxerxes to Ezra.* 27 *Ezra bleſſeth God for his favour.*

NOw after theſe things, in the reign of Artaxerxes king of Perſia, Ezra the ſon of Seraiah, the ſon of Azariah, the ſon of Hilkiah,

2 The ſon of Shallum, the ſon of Zadok, the ſon of Ahitub,

3 The ſon of Amariah, the ſon of Azariah, the ſon of Meraioth,

4 The ſon of Zerahiah, the ſon of Uzzi, the ſon of Bukki,

5 The ſon of Abiſhua, the ſon of Phinehas, the ſon of Eleazar, the ſon of Aaron the chief prieſt:

6 This Ezra went up from Babylon, and he *was* a ready ſcribe in the law of Moſes, which the LORD God of Iſrael had given: and the king granted him all his requeſt, according to the hand of the LORD his God upon him.

7 And there went up *ſome* of the children of Iſrael, and of the prieſts, and the Levites, and the ſingers, and the porters, and the Nethinims, unto Jeruſalem, in the ſeventh year of Artaxerxes the king.

8 And he came to Jeruſalem in the fifth moneth, which *was* in the ſeventh year of the king.

9 For upon the firſt *day* of the firſt moneth

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† Heb. was *the foundation of the going up.*

moneth † began he to go up from Babylon, and on the firſt *day* of the fifth moneth, came he to Jeruſalem, according to the good hand of his God upon him.

10 For Ezra had prepared his heart to ſeek the law of the LORD, and to do *it*, and to teach in Iſrael ſtatutes and judgements.

11 ¶ Now this *is* the copie of the letter that the king Artaxerxes gave unto Ezra the prieſt, the ſcribe, *even* a ſcribe of the words of the commandments of the LORD, and of his ſtatutes to Iſrael.

12 Artaxerxes king of kings, ‖Unto Ezra the prieſt, a ſcribe of the law of the God of heaven, perfect *peace*, and at ſuch a time.

‖ Or, *To Ezra the prieſt, a perfect ſcribe of the law of the God of heaven,* peace, &c.

13 I make a decree, that all they of the people of Iſrael, and *of* his prieſts, and Levites in my realm, which are minded of their own free will to go up to Jeruſalem, go with thee.

14 Foraſmuch as thou art ſent † of the king, and of his [a] ſeven counſellers, to enquire concerning Judah and Jeruſalem, according to the law of thy God which *is* in thine hand:

† Chald. *from before the king.*

[a] Eſth. 1. 14.

15 And to carrie the ſilver and gold, which the king and his counſellers have freely offered unto the God of Iſrael, whoſe habitation *is* in Jeruſalem,

16 [b] And all the ſilver and gold that thou canſt finde in all the province of Babylon, with the free-will-offering of the people, & of the prieſts, offering willingly for the houſe of their God, which *is* in Jeruſalem:

[b] Chap. 8. 25.

17 That thou mayeſt buy ſpeedily with this money, bullocks, rams, lambs, with their meat-offerings, and their drink-offerings, and offer them upon the altar of the houſe of your God which *is* in Jeruſalem.

18 And whatſoever ſhall ſeem good to thee and to thy brethren, to do with the reſt of the ſilver and gold, that do after the will of your God.

19 The veſſels alſo that are given thee, for the ſervice of the houſe of thy God, *thoſe* deliver thou before the God of Jeruſalem.

20 And whatſoever more ſhall be needfull for the houſe of thy God, which thou ſhalt have occaſion to beſtow, beſtow *it* out of the kings treaſure-houſe.

21 And I, *even* I Artaxerxes the king, do make a decree to all the treaſurers which *are* beyond the river, that whatſoever Ezra the prieſt, the ſcribe of the law of the God of heaven, ſhall require of you, it be done ſpeedily;

22 Unto an hundred talents of ſilver, and to an hundred † meaſures of wheat, and to an hundred baths of wine, and to an hundred baths of oyl, and ſalt without preſcribing *how much.*

† Chald. *cors.*

23 † Whatſoever is commanded by the God of heaven, let it be diligently done, for the houſe of the God of heaven: for why ſhould there be wrath againſt the realm of the king and his ſons?

† Heb. *whatſoever* is *of the decree.*

24 Alſo we certifie you, that touching any of the prieſts and Levites, ſingers, porters, Nethinims, or miniſters of this houſe of God, it ſhall not be lawfull to impoſe toll, tribute, or cuſtome upon them.

25 And thou, Ezra, after the wiſdome of thy God, that *is* in thine hand, ſet magiſtrates and judges, which may judge all the people that *are* beyond the river, all ſuch as know the laws of thy God; and teach ye them that know *them* not.

26 And whoſoever will not do the law of thy God, and the law of the king, let judgement be executed ſpeedily upon him, whether *it be* unto death, or † to baniſhment, or to confiſcation of goods, or to impriſonment.

† Chald. *to rooting out.*

27 ¶

27 ¶ Bleſſed *be* the LORD God of our fathers, which hath put *ſuch a thing* as this in the kings heart, to beautifie the houſe of the LORD which *is* in Jeruſalem:

28 And hath extended mercy unto me, before the king, and his counſellers, and before all the kings mightie princes: and I was ſtrengthened as the hand of the LORD my God *was* upon me, and I gathered together out of Iſrael, chief men to go up with me.

CHAP. VIII.

1 The companions of Ezra, who returned from Babylon. 15 He ſendeth to Iddo for miniſters for the temple. 21 He keepeth a faſt. 24 He committeth the treaſures to the cuſtodie of the prieſts. 31 From Ahava they come to Jeruſalem. 33 The treaſure is weighed in the temple. 36 The commiſſion is delivered.

THeſe *are* now the chief of their fathers, and *this is* the genealogie of them that went up with me from Babylon, in the reign of Artaxerxes the king.

2 Of the ſons of Phinehas; Gerſhom: of the ſons of Ithamar; Daniel: of the ſons of David; Hattuſh.

3 Of the ſons of Shecaniah; of the ſons of Pharoſh; Zechariah: and with him were reckoned by genealogie of the males, an hundred and fiftie.

4 Of the ſons of Pahath-moab; Elihoenai the ſon of Zerahiah, and with him two hundred males.

5 Of the ſons of Shecaniah; the ſon of Jahaziel, and with him three hundred males.

6 Of the ſons alſo of Adin; Ebed the ſon of Jonathan, and with him fiftie males.

7 And of the ſons of Elam; Jeſhaiah the ſon of Athaliah, and with him ſeventie males.

8 And of the ſons of Shephatiah; Zebadiah the ſon of Michael, and with him fourſcore males.

9 Of the ſons of Joab; Obadiah the ſon of Jehiel, and with him two hundred and eighteen males.

10 And of the ſons of Shelomith; the ſon of Joſiphiah, and with him an hundred and threeſcore males.

11 And of the ſons of Bebai; Zechariah the ſon of Bebai, and with him twentie and eight males.

12 And of the ſons of Azgad; Johanan, || the ſon of Hakkatan, and with him an hundred and ten males.

|| Or, *the youngeſt ſon.*

13 And of the laſt ſons of Adonikam, whoſe names *are* theſe, Eliphelet, Jeiel, and Shemaiah, and with them threeſcore males.

14 Of the ſons alſo of Bigvai; Uthai, and || Zabbud, and with them ſeventie males.

|| Or, *Zaccur,* as ſome read.

15 ¶ And I gathered them together to the river that runneth to Ahava; and there || abode we in tents three days: and I viewed the people, and the prieſts, and found there none of the ſons of Levi.

|| Or, *pitched.*

16 Then ſent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meſhullam, chief men; alſo for Joiarib, and for Elnathan, men of underſtanding.

17 And I ſent them with commandment unto Iddo the chief, at the place Caſiphia, and † I told them what they ſhould ſay unto Iddo, *and* to his brethren the Nethinims, at the place Caſiphia, that they ſhould bring unto us miniſters for the houſe of our God.

† Heb. *I put words in their mouth.*

18 And by the good hand of our God upon us, they brought us a man of underſtanding, of the ſons of Mahli, the ſon of Levi, the ſon of Iſrael, and Sherebiah, with his ſons and his brethren, eighteen;

19 And Haſhabiah, and with him Jeſhaiah of the ſons of Merari, his brethren and their ſons, twenty;

20 * Alſo of the Nethinims, whom David

* See chap. 2. 43.

David and the princes had appointed for the ſervice of the Levites, two hundred and twenty Nethinims: all of them were expreſſed by name.

21 ¶ Then I proclaimed a faſt there, at the river Ahava, that we might afflict our ſelves before our God, to ſeek of him a right way for us, and for our little ones, and for all our ſubſtance.

22 For I was aſhamed to require of the king a band of ſouldiers and horſ-men, to help us againſt the enemy in the way: becauſe we had ſpoken unto the king, ſaying, The hand of our God *is* upon all them for good, that ſeek him, but his power and his wrath *is* againſt all them that forſake him.

23 So we faſted and beſought our God for this, and he was entreated of us.

24 ¶ Then I ſeparated twelve of the chief of the prieſts, Sherebiah, Haſhabiah, and ten of their brethren with them,

25 And weighed unto them the ſilver, and the gold, and the veſſels, *even* the offering of the houſe of our God, which the king, and his counſellers, and his lords, and all Iſrael *there* preſent, had offered.

26 I even weighed unto their hand, ſix hundred and fiftie talents of ſilver, and ſilver veſſels an hundred talents, *and* of gold an hundred talents:

27 Alſo twenty baſons of gold, of a thouſand drams, and two veſſels of † fine copper, † precious as gold.

† Heb. *yellow,* or *ſhining braſs.*
† Heb. *deſireable.*

28 And I ſaid unto them, Ye *are* holy unto the LORD, the veſſels *are* holy alſo, and the ſilver, and the gold *are* a free-will-offering unto the LORD God of your fathers.

29 Watch ye, and keep *them*, untill ye weigh *them* before the chief of the prieſts, and the Levites, and chief of the fathers of Iſrael at Jeruſalem, in the chambers of the houſe of the LORD.

30 So took the prieſts and the Levites, the weight of the ſilver and the gold, and the veſſels, to bring *them* to Jeruſalem unto the houſe of our God.

31 ¶ Then we departed from the river of Ahava, on the twelfth *day* of the firſt moneth, to go unto Jeruſalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of ſuch as lay in wait by the way.

32 And we came to Jeruſalem, and abode there three days.

33 ¶ Now on the fourth day was the ſilver and the gold, and the veſſels weighed in the houſe of our God, by the hand of Meremoth the ſon of Uriah the prieſt, and with him *was* Eleazar the ſon of Phinehas, and with them *was* Jozabad the ſon of Jeſhua, and Noadiah the ſon of Binnui, Levites:

34 By number *and* by weight of every one: and all the weight was written at that time.

35 *Alſo* the children of thoſe that had been carried away which were come out of the captivitie, offered burnt-offerings unto the God of Iſrael, twelve bullocks for all Iſrael, ninety and ſix rams, ſeventy and ſeven lambs, twelve he-goats *for* a ſin-offering: all *this was* a burnt-offering unto the LORD.

36 ¶ And they delivered the kings commiſſions unto the kings lieutenants, and to the governours on this ſide the river, and they furthered the people, and the houſe of God.

CHAP. IX.

1 *Ezra mourneth for the affinitie of the people with ſtrangers.* 5 *He prayeth unto God with confeſſion of ſins.*

NOw when theſe things were done, the princes came to me, ſaying, The people of Iſrael, and the prieſts, and the Levites have not ſeparated themſelves from the people of the lands, *doing* according to their abominations, *even* of the Canaanites, the Hittites, the Perizzites, the Jebuſites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

2 For they have taken of their daughters for themſelves, and for their ſons: ſo that the holy ſeed have mingled themſelves with the people of *thoſe* lands: yea, the hand of the princes and rulers hath been chief in this treſpaſs.

3 And when I heard this thing, I rent my garment and my mantle, and pluckt off the hair of my head, and of my beard, and ſat down aſtonied.

4 Then were aſſembled unto me every one that trembled at the words of the God of Iſrael, becauſe of the tranſgreſsion of thoſe that had been carried away, and I ſat aſtonied untill the evening ſacrifice.

5 ¶ And at the evening ſacrifice, I aroſe up from my ‖ heavineſs, and having rent my garment and my mantle, I fell upon my knees, and ſpread out my hands unto the LORD my God,

‖ Or, *affliction.*

6 And ſaid, O my God, I am aſhamed and bluſh to lift up my face to thee, my God: for our iniquities are increaſed over *our* head, and our ‖ treſpaſs is grown up unto the heavens.

‖ Or, *guiltineſs.*

7 Since the days of our fathers, *have* we *been* in a great treſpaſs unto this day, and for our iniquities have we, our kings, *and* our prieſts been delivered into the hand of the kings of the lands, to the ſword, to captivitie, and to a ſpoil, and to confuſion of face, as *it is* this day.

8 And now for a † little ſpace grace hath been *ſhewed* from the LORD our God, to leave us a remnant to eſcape, and to give us ‖ a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

† Heb. *moment.*
‖ Or, *a pin:* That is, *a conſtant and ſure abode.*

9 For we *were* bond-men, yet our God hath not forſaken us in our bondage, but hath extended mercy unto us in the ſight of the kings of Perſia, to give us a reviving to ſet up the houſe of our God, and † to repair the deſolations thereof, and to give us a wall in Judah and in Jeruſalem.

† Heb. *to ſet up.*

10 And now, O our God, what ſhall we ſay after this? for we have forſaken thy commandments,

11 Which thou haſt commanded † by thy ſervants the prophets, ſaying, The land unto which ye go to poſſeſs it, is an unclean land with the filthineſs of the people of the lands, with their abominations, which have filled it † from one end to another, with their uncleanneſs.

† Heb. *by the hand of thy ſervants.*
† Heb. *from mouth to mouth.*

12 Now therefore [a] give not your daughters unto their ſons, neither take their daughters unto your ſons, nor ſeek their peace, or their wealth for ever: that ye may be ſtrong, and eat the good of the land, and leave *it* for an inheritance to your children for ever.

[a] Exod. 23.32. Deut. 7.3.

13 And after all that is come upon us for our evil deeds, and for our great treſpaſs, ſeeing that thou our God † haſt puniſhed us leſs then our iniquities *deſerve*, and haſt given us *ſuch* deliverance as this:

† Heb. *haſt withheld beneath our iniquities.*

14 Should we again break thy commandments, and joyn in affinity with the people of theſe abominations? wouldeſt not thou be angrie with us till thou hadſt conſumed *us*, ſo that *there ſhould be* no remnant nor eſcaping?

15 O LORD God of Iſrael, thou *art* righteous, for we remain yet eſcaped, as *it is* this day: behold, we *are* before thee in our treſpaſſes: for we cannot ſtand before thee, becauſe of this.

CHAP. X.

1 Shechaniah encourageth Ezra to reform the ſtrange

ſtrange marriages. 6 Ezra mourning, aſſembleth the people. 9 The people at the exhortation of Ezra, repent and promiſe amendment. 15 The care to perform it. 18 The names of them which had married ſtrange wives.

NOw when Ezra had prayed, and when he had confeſſed, weeping and caſting himſelf down before the houſe of God, there aſſembled unto him out of Iſrael, a very great congregation of men, and women, and children: for the people † wept very ſore.

† Heb. *wept a great weeping.*

2 And Shechaniah the ſon of Jehiel, *one* of the ſons of Elam, anſwered and ſaid unto Ezra, We have treſpaſſed againſt our God, and have taken ſtrange wives, of the people of the land: yet now there is hope in Iſrael concerning this thing.

3 Now therefore let us make a covenant with our God, † to put away all the wives, and ſuch as are born of them, according to the counſel of my lord, and of thoſe that tremble at the commandment of our God, and let it be done according to the law.

† Heb. *to bring forth.*

4 Ariſe: for *this* matter *belongeth* unto thee; we alſo *will be* with thee: be of good courage, and do *it*.

5 Then aroſe Ezra, and made the chief prieſts, the Levites, and all Iſrael to ſwear, that they ſhould do according to this word: And they ſware.

6 ¶ Then Ezra roſe up from before the houſe of God, and went into the chamber of Johanan the ſon of Eliaſhib: and *when* he came thither, he did eat no bread, nor drink water: for he mourned becauſe of the tranſgreſſion of them that had been carried away.

7 And they made proclamation throughout Judah and Jeruſalem, unto all the children of the captivitie, that they ſhould gather themſelves together unto Jeruſalem;

8 And that whoſoever would not come within three days, according to the counſel of the princes and the elders, all his ſubſtance ſhould be † forfeited, and himſelf ſeparated from the congregation of thoſe that had been carried away.

† Heb. *devoted.*

9 ¶ Then all the men of Judah and Benjamin, gathered themſelves together unto Jeruſalem, within three days: it *was* the ninth moneth, and the twentieth *day* of the moneth, and all the people ſat in the ſtreet of the houſe of God, trembling becauſe of *this* matter, and for † the great rain.

† Heb. *the ſhowres.*

10 And Ezra the prieſt ſtood up, and ſaid unto them, Ye have tranſgreſſed, and † have taken ſtrange wives to increaſe the treſpaſs of Iſrael.

† Heb. *have cauſed to dwell*, or, *have brought back.*

11 Now therefore make confeſſion unto the LORD God of your fathers, and do his pleaſure: and ſeparate your ſelves from the people of the land, and from the ſtrange wives.

12 Then all the congregation anſwered, and ſaid with a loud voice, As thou haſt ſaid, ſo muſt we do.

13 But the people are many, and *it is* a time of much rain, and we are not able to ſtand without, neither *is this* a work of one day or two: for || we are many that have tranſgreſſed in this thing.

|| Or, *we have greatly offended in this thing.*

14 Let now our rulers of all the congregation ſtand, and let all them which have taken ſtrange wives in our cities, come at appointed times, and with them the elders of every city, and the judges thereof, untill the fierce wrath of our God || for this matter, be turned from us.

|| Or, *till this matter* be diſpatched.

15 ¶ Onely Jonathan the ſon of Aſahel, and Jahaziah the ſon of Tikvah, † were employed about this *matter*: and Meſhullam, and Shabbethai the Levite helped them.

† Heb. *ſtood.*

16 And the children of the captivity did ſo: and Ezra the prieſt, *with* certain chief of the fathers, after the

houſe of their fathers, and all of them by *their* names were ſeparated, and ſat down in the firſt day of the tenth moneth to examine the matter.

17 And they made an end with all the men that had taken ſtrange wives, by the firſt day of the firſt moneth.

18 ¶ And among the ſons of the prieſts, there were found that had taken ſtrange wives: *namely,* of the ſons of Jeſhua the ſon of Jozadak, and his brethren; Maaſeiah, and Eliezer, and Jarib, and Gedaliah.

19 And they gave their hands, that they would put away their wives; and *being* guilty, *they offered* a ram of the flock for their treſpaſs.

20 And of the ſons of Immer; Hanani, and Zebadiah.

21 And of the ſons of Harim; Maaſeiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah.

22 And of the ſons of Paſhur; Elioenai, Maaſeiah, Iſhmael, Nethaneel, Jozabad, and Elaſah.

23 Alſo of the Levites; Jozabad, and Shimei, and Kelaiah, (the ſame *is* Kelita) Pethahiah, Judah, and Eliezer.

24 Of the ſingers alſo; Eliaſhib: and of the porters; Shallum, and Telem, and Uri.

25 Moreover, of Iſrael: of the ſons of Paroſh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah.

26 And of the ſons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Eliah.

27 And of the ſons of Zattu; Elioenai, Eliaſhib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

28 Of the ſons alſo of Bebai; Jehohanan, Hananiah, Zabbai, *and* Athlai.

29 And of the ſons of Bani; Meſhullam, Malluch, and Adaiah, Jaſhub, and Sheal, and Ramoth.

30 And of the ſons of Pahath-moab; Adna, and Chelal, Benaiah, Maaſeiah, Mattaniah, Bezaleel, and Binnui, and Manaſſeh.

31 And *of* the ſons of Harim; Eliezer, Iſhijah, Malchiah, Shemaiah, Shimeon,

32 Benjamin, Malluch, *and* Shemariah.

33 Of the ſons of Haſhum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manaſſeh, *and* Shimei.

34 Of the ſons of Bani; Maadai, Amram, and Uel,

35 Benaiah, Bedeiah, Chelluh,

36 Vaniah, Meremoth, Eliaſhib,

37 Mattaniah, Mattenai, and Jaaſau,

38 And Bani, and Binnui, Shimei,

39 And Shelemiah, and Nathan, and Adaiah,

40 || Machnadebai, Shaſhai, Sharai,

|| Or, *Mabnadebai,* according to ſome copies.

41 Azareel, and Shelemiah, Shemariah,

42 Shallum, Amariah, *and* Joſeph.

43 Of the ſons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah.

44 All theſe had taken ſtrange wives: and *ſome* of them had wives by whom they had children.

¶ THE BOOK OF NEHEMIAH.

CHAP. I.

1 Nehemiah underſtanding by Hanani, the miſery of Jeruſalem, mourneth, faſteth and prayeth. 5 His prayer.

THe words of Nehemiah the ſon of Hachaliah. And it came to paſs in the moneth Chiſleu, in the twentieth year, as I was in Shuſhan the palace,

2 That Hanani, one of my brethren, came, he and *certain* men of Judah, and I asked them concerning the Jews that had eſcaped, which were left of the captivity, and concerning Jeruſalem.

3 And they ſaid unto me, The remnant that are left of the captivitie there in the province, *are* in great affliction and reproach: the wall of Jeruſalem alſo [a] *is* broken down, and the gates thereof are burnt with fire.

[a] 2 King. 25.10.

4 ¶ And it came to paſs when I heard theſe words, that I ſat down and wept, and mourned *certain* days, and faſted, and prayed before the God of heaven,

5 And ſaid, I beſeech thee, [b] O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and obſerve his commandments:

[b] Dan. 9.4.

6 Let thine ear now be attentive, and thine eyes open, that thou mayeſt hear the prayer of thy ſervant, which I pray before thee now, day and night, for the children of Iſrael thy ſervants, and confeſs the ſins of the children of Iſrael, which we have ſinned againſt thee: both I, and my fathers houſe have ſinned.

7 We have dealt very corruptly againſt thee, and have not kept the commandments nor the ſtatutes nor the judgements which thou commandedſt thy ſervant Moſes.

8 Remember, I beſeech thee, the word that thou commandedſt thy ſervant Moſes, ſaying, [c] *If* ye tranſgreſs, I will ſcatter you abroad among the nations:

[c] Deut. 4.25, &c.

9 But *if* ye turn unto me, and keep my commandments, and do them; [d] though there were of you caſt out unto the uttermoſt part of the heaven, *yet* will I gather them from thence, and will bring them unto the place that I have choſen to ſet my name there.

[d] Deut. 30.4.

10 Now theſe *are* thy ſervants, and thy people, whom thou haſt redeemed by thy great power, and by thy ſtrong hand.

11 O LORD, I beſeech thee, let now thine ear be attentive to the prayer of thy ſervant, and to the prayer of thy ſervants, who deſire to fear thy name: and proſper, I pray thee, thy ſervant this day, and grant him mercy in the ſight of this man. For I was the kings cupbearer.

CHAP. II.

1 Artaxerxes underſtanding the cauſe of Nehemiahs ſadneſs, ſendeth him with letters and commiſſion to Jeruſalem. 9 Nehemiah, to the grief of the enemies, cometh to Jeruſalem. 12 He vieweth ſecretly the ruins of the walls. 17 He inciteth the Jews to build in deſpite of the enemies.

ANd it came to paſs in the moneth Niſan, in the twentieth year of Artaxerxes the king, *that* wine *was* before him: and I took up the wine, and gave *it* unto the king. Now I had not been *before-time* ſad in his preſence.

2 Wherefore the king ſaid unto me, Why *is* thy countenance ſad, ſeeing thou art not ſick? this *is* nothing *elſe* but ſorrow of heart. Then I was very ſore afraid,

3 And ſaid unto the king, Let the king live for ever: why ſhould not my countenance be ſad, when the

city, the place of my fathers ſepulchres, *lieth* waſte, and the gates thereof are conſumed with fire?

4 Then the king ſaid unto me, For what doſt thou make requeſt? So I prayed to the God of heaven.

5 And I ſaid unto the king, If it pleaſe the king, and if thy ſervant have found favour in thy ſight, that thou wouldeſt ſend me unto Judah unto the city of my fathers ſepulchres, that I may build it.

6 And the king ſaid unto me, (the † queen alſo ſitting by him) For how long ſhall thy journey be? and when wilt thou return? So it pleaſed the king to ſend me, and I ſet him a time.

† Heb. *wife.*

7 Moreover, I ſaid unto the king, If it pleaſe the king, let letters be given me to the governours beyond the river, that they may convey me over till I come into Judah;

8 And a letter unto Aſaph the keeper of the kings forreſt, that he may give me timber to make beams for the gates of the palace which *appertained* to the houſe, and for the wall of the city, and for the houſe that I ſhall enter into. And the king granted me, according to the good hand of my God upon me.

9 ¶ Then I came to the governours beyond the river, and gave them the kings letters. (Now the king had ſent captains of the army, and horſ-men with me)

10 When Sanballat the Horonite, and Tobiah the ſervant the Ammonite, heard *of it*, it grieved them exceedingly that there was come a man to ſeek the welfare of the children of Iſrael.

11 So I came to Jeruſalem, and was there three days.

12 ¶ And I aroſe in the night, I and ſome few men with me, neither told I *any* man what my God had put in my heart to do at Jeruſalem: neither *was there any* beaſt with me, ſave the beaſt that I rode upon.

13 And I went out by night, by the gate of the valley, even before the dragon-well, and to the dung-port, and viewed the walls of Jeruſalem, which were broken down, and the gates thereof were conſumed with fire.

14 Then I went on to the gate of the fountain, and to the kings pool: but *there was* no place for the beaſt *that was* under me to paſs.

15 Then went I up in the night by the brook, and viewed the wall, and turned back, and entred by the gate of the valley, and *ſo* returned.

16 And the rulers knew not whither I went, or what I did, neither had I as yet told *it* to the Jews, nor to the prieſts, nor to the nobles, nor to the rulers, nor to the reſt that did the work.

17 ¶ Then ſaid I unto them, Ye ſee the diſtreſs that we *are* in, how Jeruſalem *lieth* waſte, and the gates thereof are burnt with fire: come and let us build up the wall of Jeruſalem, that we be no more a reproach.

18 Then I told them of the hand of my God which was good upon me; as alſo the kings words that he had ſpoken unto me. And they ſaid, Let us riſe up and build. So they ſtrengthened their hands for this good *work*.

19 But when Sanballat the Horonite, and Tobiah the ſervant the Ammonite, and Geſhem the Arabian heard *it*, they laughed us to ſcorn, and deſpiſed us, and ſaid, What *is* this thing that ye do? will ye rebell againſt the king?

20 Then anſwered I them, and ſaid unto them, The God of heaven, he will proſper us; therefore we his ſervants will ariſe and build: but you have no portion, nor right, nor memorial in Jeruſalem.

CHAP. III.

1 *The names and order of them that builded the wall.*

THen Eliaſhib the high prieſt roſe up with his brethren the prieſts, & they built the ſheep-gate, they ſanctified it, and ſet up the doors of it; even unto the towre of Meah they ſanctified it, unto the towre of [a] Hananeel.

[a] Jer. 31. 38.

† Heb. *at his hand.*

2 And † next unto him builded the men of Jericho: and next to them builded Zaccur the ſon of Imri.

3 But the fiſh-gate did the ſons of Haſſenaah build, who *alſo* laid the beams thereof, and ſet up the doors thereof, the locks thereof, and the bars thereof.

4 And next unto them repaired Meremoth the ſon of Urijah, the ſon of Koz: and next unto them repaired Meſhullam the ſon of Berechiah, the ſon of Meſhezabeel: and next unto them repaired Zadok the ſon of Baana.

5 And next unto them the Tekoites repaired; but their nobles put not their necks to the work of their Lord.

6 Moreover, the old gate repaired Jehoiada the ſon of Paſeah, and Meſhullam the ſon of Beſodeiah; they laid the beams thereof, and ſet up the doors thereof, and the locks thereof, and the bars thereof.

7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governour on this ſide the river.

8 Next unto him repaired Uzziel the ſon of Harhaiah, of the goldſmiths: next unto him alſo repaired Hananiah, the ſon of *one of* the apothecaries, and they ‖ fortified Jeruſalem unto the broad wall.

‖ Or, *left Jeruſalem unto the broad wall.*

9 And next unto them repaired Rephaiah the ſon of Hur, the ruler of the half part of Jeruſalem.

10 And next unto them repaired Jedaiah the ſon of Harumaph, even over againſt his houſe: and next unto him repaired Hattuſh the ſon of Haſhabniah.

11 Malchijah the ſon of Harim, and Haſhub the ſon of Pahath-moab, repaired the † other piece, and the towre of the furnaces.

† Heb. *ſecond meaſure.*

12 And next unto him repaired Shallum the ſon of Haloheſh, the ruler of the half part of Jeruſalem, he and his daughters.

13 The valley-gate repaired Hanun, and the inhabitants of Zanoah; they built it, and ſet up the doors thereof, the locks thereof, and the bars thereof, and a thouſand cubits on the wall unto the dung-gate.

14 But the dung-gate repaired Malchiah the ſon of Rechab, the ruler of part of Beth-haccerem: he built it, and ſet up the doors thereof, the locks thereof, and the bars thereof.

15 But the gate of the fountain repaired Shallun the ſon of Col-hozeh, the ruler of part of Mizpah: he built it, and covered it, and ſet up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of [b] Siloah by the kings garden, and unto the ſtairs that go down from the city of David.

[b] John 9. 7.

16 After him repaired Nehemiah the ſon of Azbuk the ruler of the half part of Beth-zur, unto *the place* over againſt the ſepulchres of David, and to the [c] pool *that was* made, and unto the houſe of the mighty.

[c] 2 King. 20. 20.

17 After him repaired the Levites, Rehum the ſon of Bani: next unto him repaired Haſhabiah the ruler of the half part of Keilah, in his part.

18 After him repaired their brethren, Bavai the ſon of Henadad, the ruler of the half part of Keilah.

19 And next to him repaired Ezer the ſon of Jeſhua, the ruler of Mizpah, another piece over againſt the going up to the armoury at the turning *of the wall.*

20 After him Baruch the ſon of || Zabbai, earneſtly repaired the other piece, from the turning *of the wall* unto the door of the houſe of Eliaſhib the high prieſt.

|| Or, *Zaccai.*

21 After him repaired Meremoth the ſon of Urijah, the ſon of Koz, another piece, from the door of the houſe of Eliaſhib, even to the end of the houſe of Eliaſhib.

22 And after him repaired the prieſts, the men of the plain.

23 After him repaired Benjamin, and Haſhub, over againſt their houſe: after him repaired Azariah the ſon of Maaſeiah, the ſon of Ananiah, by his houſe.

24 After him repaired Binnui the ſon of Henadad, another piece, from the houſe of Azariah, unto the turning *of the wall*, even unto the corner.

25 Palal the ſon of Uzai, over againſt the turning *of the wall*, and the towre which lieth out from the kings high houſe, that *was* by the [d] court of the priſon: after him, Pedaiah the ſon of Paroſh.

[d] Jer. 32.2.

26 Moreover, the Nethinims dwelt in [e] || Ophel, unto *the place* over againſt the water-gate toward the eaſt, and the towre that lieth out.

[e] 2 Chr. 27.3.
|| Or, *the towre.*

27 After them the Tekoites repaired another piece, over againſt the great towre that lieth out, even unto the wall of Ophel.

28 From above the horſ-gate repaired the prieſts, every one over againſt his houſe.

29 After them repaired Zadok the ſon of Immer, over againſt his houſe: after him repaired alſo Shemaiah, the ſon of Shechaniah, the keeper of the eaſt-gate.

30 After him repaired Hananiah the ſon of Shelemiah, and Hanun the ſixth ſon of Zalaph, another peice: after him repaired Meſhullam the ſon of Berechiah, over againſt his chamber.

31 After him repaired Malchiah, the goldſmiths ſon, unto the place of the Nethinims, and of the merchants, over againſt the gate Miphkad, and to the || going up of the corner.

|| Or, *corner-chamber.*

32 And between the going up of the corner unto the ſheep-gate, repaired the goldſmiths and the merchants.

CHAP. IV.

1 While the enemies ſcoff, Nehemiah prayeth and continueth the work. 7 Underſtanding the wrath and ſecrets of the enemie, he ſetteth a watch. 13 He armeth the labourers, 19 and giveth military precepts.

BUt it came to paſs, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

2 And he ſpake before his brethren and the armie of Samaria, and ſaid, What do theſe feeble Jews? will they † fortifie themſelves? will they ſacrifice? will they make an end in a day? will they revive the ſtones out of the heaps of the rubbiſh, which are burnt?

† Heb. *leave to themſelves.*

3 Now Tobiah the Ammonite *was* by him, and he ſaid, Even that which they build, if a fox go up, he ſhall even break down their ſtone-wall.

4 Hear, O our God, for we are † deſpiſed: and turn their reproach upon their own head, and give them for a prey in the land of captivity:

† Heb. *deſpite.*

5 And cover not their iniquitie, and let not their ſin be blotted out from before thee: for they have provoked *thee* to anger before the builders.

6 So built we the wall; and all the wall was joyned together unto the half thereof: for the people had a minde to work.

7 ¶ But it came to paſs *that* when Sanballat and Tobiah, and the Arabians, and the Ammonites, and the Aſhdodites, heard that the walls of Jeruſalem † were made up, *and* that the breaches

† Heb. *aſcended.*

breaches began to be ſtopped, then they were very wroth,

8 And conſpired all of them together, to come *and* to fight againſt Jeruſalem, and † to hinder it.

† Heb. *to make an errour to it.*

9 Nevertheleſs, we made our prayer unto our God, and ſet a watch againſt them day and night, becauſe of them.

10 And Judah ſaid, The ſtrength of the bearers of burdens is decayed, and *there is* much rubbiſh, ſo that we are not able to build the wall.

11 And our adverſaries ſaid, They ſhall not know, neither ſee, till we come in the midſt among them, and ſlay them, and cauſe the work to ceaſe.

12 And it came to paſs that when the Jews which dwelt by them, came, they ſaid unto us ten times, ‖ From all places, whence ye ſhall return unto us, *they will be upon you.*

‖ Or, *That from all places ye muſt return to us.*

13 ¶ Therefore ſet I † in the lower places behinde the wall, *and* on the higher places, I even ſet the people after their families with their ſwords, their ſpears, and their bowes.

† Heb. *from the lower parts of the place,* &c.

14 And I looked, and roſe up, and ſaid unto the nobles, and to the rulers, and to the reſt of the people, Be not ye afraid of them: remember the LORD *which is* great and terrible, and fight for your brethren, your ſons and your daughters, your wives and your houſes.

15 And it came to paſs when our enemies heard that it was known unto us, and God had brought their counſel to nought, that we returned all of us to the wall, every one unto his work.

16 And it came to paſs from that time forth, *that* the half of my ſervants wrought in the work, and the other half of them held both the ſpears, the ſhields, and the bowes, and the habergeons, and the rulers *were* behinde all the houſe of Judah.

17 They which builded on the wall, and they that bare burdens, with thoſe that laded, *every one* with one of his hands wrought in the work, and with the other *hand* held a weapon.

18 For the builders, every one had his ſword girded † by his ſide, and *ſo* builded: and he that ſounded the trumpet *was* by me.

† Heb. *on his loyns.*

19 ¶ And I ſaid unto the nobles, and to the rulers, and to the reſt of the people, The work *is* great and large, and we are ſeparated upon the wall, one far from another.

20 In what place *therefore* ye hear the ſound of the trumpet, reſort ye thither unto us: our God ſhall fight for us.

21 So we laboured in the work: and half of them held the ſpears, from the riſing of the morning, till the ſtars appeared.

22 Likewiſe at the ſame time ſaid I unto the people, Let every one with his ſervant lodge within Jeruſalem, that in the night they may be a guard to us, and labour on the day.

23 So neither I, nor my brethren, nor my ſervants, nor the men of the guard which followed me, none of us put off our clothes, ‖ *ſaving that* every one put them off for waſhing.

‖ Or, *every one* went *with his weapon* for *water.*

CHAP. V.

1 The Jews complain of their debt, morgage, and bondage. 6 Nehemiah rebuketh the uſurers, and cauſeth them to make a covenant of reſtitution. 14 He forbeareth his own allowance, and keepeth hoſpitalitie.

ANd there was a great crie of the people, and of their wives, againſt their brethren the Jews.

2 For there were that ſaid, We, our ſons, and our daughters *are* many: therefore we take up corn *for them,* that we may eat, and live.

3 *Some* alſo there were that ſaid, We have morgaged our lands, vineyards, and houſes, that we might buy corn, becauſe of the dearth.

4 There were alſo that ſaid, We have borrowed money for the kings tribute, *and that upon* our lands and vineyards.

5 Yet now our fleſh *is* as the fleſh of our brethren, our children as their children: and lo, we bring into bondage our ſons and our daughters, to be ſervants, and *ſome* of our daughters are brought unto bondage *already*, neither *is it* in our power *to redeem them*: for other men have our lands and vineyards.

6 ¶ And I was very angry when I heard their crie, and theſe words.

7 Then † I conſulted with my ſelf, and I rebuked the nobles, and the rulers, and ſaid unto them, You exact uſury, every one of his brother. And I ſet a great aſſembly againſt them.

† Heb. *my heart conſulted in me.*

8 And I ſaid unto them, We, after our abilitie, have [a] redeemed our brethren the Jews, *which were* ſold unto the heathen; and will you even ſell your brethren? or ſhall they be ſold unto us? Then held they their peace, and found nothing *to anſwer*.

[a] Levit. 25. 48.

9 Alſo I ſaid, It *is* not good that ye do: ought ye not to walk in the fear of our God, becauſe of the reproach of the heathen our enemies?

10 I likewiſe, *and* my brethren, and my ſervants, might exact of them money and corn: I pray you let us leave off this uſury.

11 Reſtore, I pray you, to them, even this day, their lands, their vineyards, their olive-yards, and their houſes, alſo the hundredth *part* of the money, and of the corn, the wine, and the oyl, that ye exact of them.

12 Then ſaid they, We will reſtore *them*, and will require nothing of them; ſo will we do as thou ſayeſt. Then I called the prieſts, and took an oath of them, that they ſhould do according to this promiſe.

13 Alſo I ſhook my lap, and ſaid, So God ſhake out every man from his houſe, and from his labour, that performeth not this promiſe, even thus be he ſhaken out, and † emptied. And all the congregation ſaid, Amen, and praiſed the LORD. And the people did according to this promiſe.

† Heb. *empty, or void.*

14 ¶ Moreover, from the time that I was appointed to be their governour in the land of Judah, from the twentieth year, even unto the two and thirtieth year of Artaxerxes the king, *that is*, twelve years, I and my brethren have not eaten the bread of the governour.

15 But the former governours that *had been* before me, were chargeable unto the people, and had taken of them bread & wine, beſide fourty ſhekels of ſilver, yea even their ſervants bare rule over the people: but ſo did not I, becauſe of the fear of God.

16 Yea, alſo I continued in the work of this wall, neither bought we any land: and all my ſervants *were* gathered thither unto the work.

17 Moreover, *there were* at my table an hundred and fifty of the Jews and rulers, beſides thoſe that came unto us from among the heathen that *are* about us.

18 Now *that* which was prepared *for me* daily, *was* one ox, *and* ſix choice ſheep; alſo fowls were prepared for me, and once in ten days, ſtore of all ſorts of wine: yet for all this required not I the bread of the governour, becauſe the bondage was heavy upon this people.

19 [b] Think upon me, my God, for good, *according* to all that I have done for this people.

[b] Chap. 13. 22.

CHAP. VI.

1 Sanballat practiſeth by craft, by rumours, by hired propheſies, to terrifie Nehemiah. 15 The work is finiſhed to the terrour of the enemies. 17 Secret intelligence paſſeth between the enemies and the nobles of Judah.

NOw it came to paſs, when Sanballat, and Tobiah, and Geſhem the

Arabian, and the reſt of our enemies heard that I had builded the wall, and *that* there was no breach left therein; (though at that time I had not ſet up the doors upon the gates)

2 That Sanballat, and Geſhem ſent unto me, ſaying, Come, let us meet together in *ſome one of* the villages in the plain of Ono: but they thought to do me miſchief.

3 And I ſent meſſengers unto them, ſaying, I *am* doing a great work, ſo that I cannot come down: why ſhould the work ceaſe, whileſt I leave it and come down to you?

4 Yet they ſent unto me four times after this ſort; and I anſwered them after the ſame manner.

5 Then ſent Sanballat his ſervant unto me, in like manner, the fifth time, with an open letter in his hand:

6 Wherein *was* written; It is reported among the heathen, and || Gaſhmu ſaith *it*, *that* thou and the Jews think to rebell: for which cauſe thou buildeſt the wall, that thou mayeſt be their king, according to theſe words.

||Or, *Geſhem*, verſe 2.

7 And thou haſt alſo appointed prophets to preach of thee at Jeruſalem, ſaying, *There is* a king in Judah: and now ſhall it be reported to the king, according to theſe words. Come now therefore, and let us take counſel together.

8 Then I ſent unto him, ſaying, There are no ſuch things done as thou ſayeſt, but thou feigneſt them out of thine own heart.

9 For they all made us afraid, ſaying, Their hands ſhall be weakened from the work, that it be not done. Now therefore, *O God*, ſtrengthen my hands.

10 Afterward I came unto the houſe of Shemaiah the ſon of Delaiah, the ſon of Mehetabeel, who *was* ſhut up; and he ſaid, Let us meet together in the houſe of God, within the temple, and let us ſhut the doors of the temple; for they will come to ſlay thee, yea in the night will they come to ſlay thee.

11 And I ſaid, Should ſuch a man as I flee? and who *is there* that *being* as I *am*, would go into the temple to ſave his life? I will not go in.

12 And lo, I perceived that God had not ſent him, but that he pronounced this propheſie againſt me: for Tobiah and Sanballat had hired him.

13 Therefore *was* he hired, that I ſhould be afraid, and do ſo, and ſin, and *that* they might have *matter* for an evil report, that they might reproach me.

14 My God, think thou upon Tobiah and Sanballat, according to theſe their works, & on the propheteſs Noadiah, and the reſt of the prophets, that would have put me in fear.

15 ¶ So the wall was finiſhed, in the twenty and fifth *day* of *the moneth* Elul, in fifty and two days.

16 And it came to paſs that when all our enemies heard *thereof*, and all the heathen that *were* about us ſaw *theſe things*, they were much caſt down in their own eyes: for they perceived that this work was wrought of our God.

17 ¶ Moreover, in thoſe days the nobles of Judah † ſent many letters unto Tobiah, and *the letters* of Tobiah came unto them.

† Heb. *multiplied their letters paſsing to Tobiah.*

18 For *there were* many in Judah ſworn unto him, becauſe he *was* the ſon in law of Shechaniah the ſon of Arah; and his ſon Johanan had taken the daughter of Meſhullam, the ſon of Berechiah.

19 Alſo they reported his good deeds before me, and uttered my || words to him: *and* Tobiah ſent letters to put me in fear.

||Or, *matters.*

CHAP. VII.

1 *Nehemiah committeth the charge of Jeruſalem to Hanani and Hananiah.* 5 *A regiſter of the genealogie*

genealogie of them which came at the firſt out of Babylon, 9 of the people, 39 of the prieſts, 43 of the Levites, 46 of the Nethinims, 57 of Solomons ſervants, 63 and of the prieſts which could not finde their pedegree. 66 The whole number of them with their ſubſtance. 70 Their oblations.

NOw it came to paſs when the wall was built, and I had ſet up the doors, and the porters, and the ſingers, and the Levites were appointed,

2 That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jeruſalem: (for he *was* a faithfull man, and feared God above many)

3 And I ſaid unto them, Let not the gates of Jeruſalem be opened, untill the ſun be hot; and while they ſtand by, let them ſhut the doors, and bar *them*: and appoint watches of the inhabitants of Jeruſalem, every one in his watch, and every one *to be* over againſt his houſe.

4 Now the citie *was* † large and great: but the people *were* few therein, and the houſes *were* not builded.

† Heb. *broad in ſpaces.*

5 ¶ And my God put into mine heart, to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogie: and I found a regiſter of the genealogie of them which came up at the firſt, and found written therein,

6 ᵃ Theſe *are* the children of the province, that went up out of the captivitie, of thoſe that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jeruſalem, and to Judah, every one unto his city;

ᵃ Ezra 2. 1, &c.

7 Who came with Zerubbabel: Jeſhua, Nehemiah, || Azariah, Raamiah, Nahamani, Mordecai, Bilſhan, Miſpereth, Bigvai, Nehum, Baanah; the number, *I ſay*, of the men of the people of Iſrael, *was this*;

|| Or, *Seraiah.*

8 The children of Paroſh, two thouſand an hundred ſeventy & two.

9 The children of Shephatiah, three hundred ſeventy and two.

10 The children of Arah, ſix hundred fifty and two.

11 The children of Pahath-moab, of the children of Jeſhua and Joab, two thouſand and eight hundred *and* eighteen.

12 The children of Elam, a thouſand two hundred fifty and four.

13 The children of Zattu, eight hundred fourty and five.

14 The children of Zaccai, ſeven hundred and threeſcore.

15 The children of || Binnui, ſix hundred fourty and eight.

|| Or, *Bani.*

16 The children of Bebai, ſix hundred twenty and eight.

17 The children of Azgad, two thouſand three hundred twentie and two.

18 The children of Adonikam, ſix hundred threeſcore and ſeven.

19 The children of Bigvai, two thouſand threeſcore and ſeven.

20 The children of Adin, ſix hundred fifty and five.

21 The children of Ater of Hezekiah, ninety and eight.

22 The children of Haſhum, three hundred twenty and eight.

23 The children of Bezai, three hundred twenty and four.

24 The children of || Hariph, an hundred and twelve.

|| Or, *Jora.*

25 The children of || Gibeon, ninety and five.

|| Or, *Gibbar.*

26 The men of Beth-lehem and Netophah, an hundred fourſcore and eight.

27 The men of Anathoth, an hundred twenty and eight.

28 The men of || Beth-azmaveth, fourty and two.

|| Or, *Azmaveth.*

29 The men of || Kirjath-jearim, Chephirah, and Beeroth, ſeven hundred fourty and three.

|| Or, *Kirjath-arim.*

30 The men of Ramah and Gaba, ſix hundred twenty and one.

31 The

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31 The men of Michmas, an hundred and twenty and two.

32 The men of Beth-el and Ai, an hundred twenty and three.

33 The men of the other Nebo, fifty and two.

34 The children of the other [b] Elam, a thouſand two hundred fifty and four.

[b] See verſ. 12.

35 The children of Harim, three hundred and twenty.

36 The children of Jericho, three hundred fourty and five.

37 The children of Lod, Hadid, & Ono, ſeven hundred twenty and one.

38 The children of Senaah, three thouſand nine hundred and thirty.

39 ¶ The prieſts: the children of [c] Jedaiah, of the houſe of Jeſhua, nine hundred ſeventy and three.

[c] 1 Chr. 24.7.

40 The children of Immer, a thouſand fifty and two.

41 The children of Paſhur, a thouſand two hundred fourty and ſeven.

42 The children of Harim, a thouſand and ſeventeen.

43 ¶ The Levites: the children of Jeſhua, of Kadmiel, *and* of the children of || Hodevah, ſeventy and four.

|| Or, *Hodaviah*, Ezra 2. 40. or, *Judah*, Ezra 3. 9.

44 ¶ The ſingers: the children of Aſaph, an hundred fourty and eight.

45 ¶ The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.

46 ¶ The Nethinims: the children of Ziha, the children of Haſhupha, the children of Tabbaoth,

47 The children of Keros, the children of Sia, the children of Padon,

48 The children of Lebana, the children of Hagaba, the children of Shalmai,

49 The children of Hanan, the children of Giddel, the children of Gahar,

50 The children of Reaiah, the children of Rezin, the children of Nekoda,

51 The children of Gazzam, the children of Uzza, the children of Phaſeah,

52 The children of Beſai, the children of Meunim, the children of Nephiſheſim,

53 The children of Bakbuk, the children of Hakupha, the children of Harhur,

54 The children of Bazlith, the children of Mehida, the children of Harſha,

55 The children of Barkos, the children of Siſera, the children of Tamah,

56 The children of Neziah, the children of Hatipha.

57 ¶ The children of Solomons ſervants: the children of Sotai, the children of Sophereth, the children of Perida,

58 The children of Jaala, the children of Darkon, the children of Giddel,

59 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of || Amon.

|| Or, *Ami.*

60 All the Nethinims, and the children of Solomons ſervants, *were* three hundred ninety and two.

61 [d] And theſe *were* they which went up *alſo* from Tel-melah, Tel-hareſha, Cherub, Addon, and Immer: but they could not ſhew their fathers houſe, nor their || ſeed, whether they *were* of Iſrael.

[d] Ezra 2. 59.

|| Or, *pedegree.*

62 The children of Delaiah, the children of Tobiah, the children of Nekoda, ſix hundred fourty and two.

63 ¶ And of the prieſts: the children of Habaiah, the children of Koz, the children of Barzillai, which took *one* of the daughters of Barzillai the Gileadite to wife, and was called after their name.

64 Theſe ſought their regiſter *among*

mong thoſe that were reckoned by genealogie, but it was not found: therefore were they, as polluted, put from the prieſthood.

65 And ‖ the Tirſhatha ſaid unto them, that they ſhould not eat of the moſt holy things, till there ſtood *up* a prieſt with Urim and Thummim.

‖ Or, *the governour.*

66 ¶ The whole congregation together, *was* fourty and two thouſand three hundred and threeſcore,

67 Beſide their man-ſervants and their maid-ſervants, of whom *there were* ſeven thouſand three hundred thirty and ſeven: and they had two hundred fourty and five ſinging-men and ſinging-women.

68 Their horſes, ſeven hundred thirty and ſix: their mules, two hundred fourty and five:

69 *Their* camels, four hundred thirty and five: ſix thouſand ſeven hundred and twenty aſſes.

70 ¶ And † ſome of the chief of the fathers gave unto the work: the Tirſhatha gave to the treaſure, a thouſand drams of gold, fiftie baſons, five hundred and thirty prieſts garments.

† Heb. *part.*

71 And *ſome* of the chief of the fathers gave to the treaſure of the work, twenty thouſand drams of gold, and two thouſand and two hundred pound of ſilver.

72 And *that* which the reſt of the people gave, *was* twenty thouſand drams of gold, and two thouſand pound of ſilver, and threeſcore and ſeven prieſts garments.

73 So the prieſts, and the Levites, & the porters, and the ſingers, and *ſome* of the people, and the Nethinims, and all Iſrael, dwelt in their cities; and when the ſeventh moneth came, the children of Iſrael *were* in their cities.

CHAP. VIII.

1 The religious manner of reading and hearing the law. 9 They comfort the people. 13 The forwardneſs of them to hear, and be inſtructed. 16 They keep the feaſt of tabernacles.

AND all [a] the people gathered themſelves together as one man, into the ſtreet that *was* before the water-gate, and they ſpake unto Ezra the [b] ſcribe, to bring the book of the law of Moſes, which the LORD had commanded to Iſrael.

[a] Ezra 3. 1.

[b] Ezra 7. 6.

2 And Ezra the prieſt brought the law before the congregation, both of men and women, and all † that could hear with underſtanding, upon the firſt day of the ſeventh moneth.

† Heb. *that underſtood in hearing.*

3 And he read therein before the ſtreet that *was* before the water-gate, † from the morning untill mid-day, before the men and the women, and thoſe that could underſtand; and the ears of all the people *were attentive* unto the book of the law.

† Heb. *from the light.*

4 And Ezra the ſcribe ſtood upon a † pulpit of wood, which they had made for the purpoſe, and beſide him ſtood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaſeiah, on his right hand; and on his left hand, Pedaiah, and Miſhael, and Malchiah, and Haſhum, and Haſhbadana, Zechariah, *and* Meſhullam.

† Heb. *towre of wood.*

5 And Ezra opened the book in the † ſight of all the people, (for he was above all the people) and when he opened it, all the people ſtood up:

† Heb. *eyes.*

6 And Ezra bleſſed the LORD the great God: and all the people anſwered, Amen, amen, with lifting up their hands: and they bowed their heads, and worſhipped the LORD with *their* faces to the ground.

7 Alſo Jeſhua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaſeiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites cauſed the people to underſtand the law: and the people *ſtood* in their place.

8 So they read in the book, in the

law of God diſtinctly, and gave the ſenſe, and cauſed *them* to underſtand the reading.

9 ¶ And Nehemiah which *is* || the Tirſhatha, and Ezra the prieſt the ſcribe, and the Levites that taught the people, ſaid unto all the people, This day *is* holy unto the LORD your God, mourn not, nor weep: for all the people wept, when they heard the words of the law.

|| Or, *the governour.*

10 Then he ſaid unto them, Go your way, eat the fat, and drink the ſweet, and ſend portions unto them for whom nothing is prepared: for *this* day *is* holy unto our Lord: neither be you ſorry, for the joy of the LORD is your ſtrength.

11 So the Levites ſtilled all the people, ſaying, Hold your peace, for the day *is* holy, neither be ye grieved.

12 And all the people went their way to eat, and to drink, and to ſend portions, and to make great mirth, becauſe they had underſtood the words that were declared unto them.

13 ¶ And on the ſecond day were gathered together the chief of the fathers of all the people, the prieſts and the Levites, unto Ezra the ſcribe, even || to underſtand the words of the law.

|| Or, *that they might inſtruct in the words of the law.*

14 And they found written in the law which the LORD had commanded † by Moſes, that the children of Iſrael ſhould dwell in [c] booths, in the feaſt of the ſeventh moneth:

† Heb. *by the hand of.*

[c] Lev. 23.34. Deut. 16.13.

15 And that they ſhould publiſh and proclaim in all their cities, and in Jeruſalem, ſaying, Go forth unto the mount, and fetch olive-branches, and pine-branches, and myrtle-branches, and palm-branches, and branches of thick trees, to make booths, as *it is* written.

16 ¶ So the people went forth, and brought *them*, and made themſelves booths, every one upon the roof of his houſe, and in their courts, and in the courts of the houſe of God, and in the ſtreet of the water-gate, and in the ſtreet of the gate of Ephraim.

17 And all the congregation of them that were come again out of the captivitie, made booths, and ſat under the booths: for ſince the days of Jeſhua the ſon of Nun, unto that day, had not the children of Iſrael done ſo: and there was very great gladneſs.

18 Alſo day by day, from the firſt day unto the laſt day, he read in the book of the law of God: and they kept the feaſt ſeven days, and on the eighth day *was* † a ſolemn aſſembly, according unto the manner.

† Heb. *a reſtraint.*

CHAP. IX.

1 *A ſolemn faſt, and repentance of the people.* 4 *The Levites make a religious confeſſion of Gods goodneſs, and their wickedneſs.*

NOw in the twentie and fourth day of [a] this moneth, the children of Iſrael were aſſembled with faſting, and with ſackclothes, and earth upon them.

[a] Chap. 8.2.

2 And the ſeed of Iſrael ſeparated themſelves from all † ſtrangers, and ſtood and confeſſed their ſins, and the iniquities of their fathers.

† Heb. *ſtrange children.*

3 And they ſtood up in their place, and read in the book of the law of the LORD their God, *one* fourth part of the day, and *another* fourth part they confeſſed, and worſhipped the LORD their God.

4 ¶ Then ſtood up upon the || ſtairs of the Levites, Jeſhua and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, *and* Chenani, and cried with a loud voice unto the LORD their God.

|| Or, *ſcaffold.*

5 Then the Levites, Jeſhua and Kadmiel, Bani, Haſhabniah, Sherebiah, Hodijah, Shebaniah, *and* Pethahiah, ſaid, Stand up *and* bleſs the LORD your God for ever and ever:

ever; and bleſſed be thy glorious name, which is exalted above all bleſsing and praiſe.

6 Thou, *even* thou art LORD alone, [b] thou haſt made heaven, the heaven of heavens with all their hoſt, the earth and all *things* that *are* therein, the ſeas and all that *is* therein, and thou preſerveſt them all, and the hoſt of heaven worſhippeth thee.

[b] Gen. 1.1.

7 Thou art the LORD the God, who didſt chooſe [c] Abram, and broughteſt him forth out of Ur of the Chaldees, and gaveſt him the name of [d] Abraham:

[c] Gen. 11.31. and 12.1.
[d] Gen. 17.5.

8 And foundeſt his heart [e] faithfull before thee, and madeſt a [f] covenant with him, to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebuſites, and the Girgaſhites, to give *it*, *I ſay*, to his ſeed, and haſt performed thy words, for thou *art* righteous:

[e] Gen. 15.6.
[f] Gen. 12.7. & 15.18. & 17.7, 8.

9 [g] And didſt ſee the affliction of our fathers in Egypt, and heardeſt their cry by the Red ſea:

[g] Exod. 3.7. & 14.10.

10 And [h] ſhewedſt ſignes and wonders upon Pharaoh, and on all his ſervants, and on all the people of his land: for thou kneweſt that they dealt proudly againſt them: ſo didſt thou get thee a name, as *it is* this day.

[h] Exod. 7,8,9,10,12,& 14 chap.

11 [i] And thou didſt divide the ſea before them, ſo that they went through the midſt of the ſea on the drie land, and their perſecutours thou threweſt into the deeps, as a ſtone into the [k] mighty waters.

[i] Exod. 14.21, 22.
[k] Exod. 15.10.

12 Moreover, thou [l] leddeſt them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they ſhould go.

[l] Exod. 13.21.

13 [m] Thou cameſt down alſo upon mount Sinai, and ſpakeſt with them from heaven, and gaveſt them right judgements, and † true laws, good ſtatutes and commandments:

[m] Exod. 19.20. & 20.1.
† Heb. *laws of truth.*

14 And madeſt known unto them thy holy ſabbath, and commandedſt them precepts, ſtatutes, and laws, by the hand of Moſes thy ſervant:

15 And [n] gaveſt them bread from heaven, for their hunger, & [o] broughteſt forth water for them out of the rock, for their thirſt, and promiſedſt them that they ſhould [p] go in to poſſeſs the land, † which thou hadſt ſworn to give them.

[n] Exod. 16.14, 15.
[o] Exod. 17.6. Num. 20.9, &c.
[p] Deut. 1.8.
† Heb. *which thou hadſt lift up thine hand to give them.*

16 But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments,

17 And refuſed to obey, neither were mindfull of thy wonders that thou diſt among them: but hardened their necks, and in their rebellion appointed [q] a captain to return to their bondage: but thou *art* † a God ready to pardon, gracious and mercifull, ſlow to anger, and of great kindneſs, and forſookeſt them not.

[q] Num. 14.4.
† Heb. *a God of pardons.*

18 Yea, [r] when they had made them a molten calf, and ſaid, This *is* thy god that brought thee up out of Egypt, and had wrought great provocations:

[r] Exod. 32.4.

19 Yet thou in thy manifold mercies, forſookeſt them not in the wilderneſs: the [ſ] pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to ſhew them light, and the way wherein they ſhould go.

[ſ] Exod. 13.22. Num. 14.14. 1 Cor. 10.1.

20 Thou gaveſt alſo thy [t] good ſpirit, to inſtruct them, and withheldeſt not thy [u] manna from their mouth, and gaveſt them [x] water for their thirſt.

[t] Num. 11.17.
[u] Exod. 16.15. Joſh. 5.12.
[x] Exod. 17.6.

21 Yea, fourtie years didſt thou ſuſtain them in the wilderneſs *ſo that* they lacked nothing; their [y] clothes waxed not old, and their feet ſwelled not.

[y] Deut. 8.4.

22 Moreover, thou gaveſt them

kingdomes and nations, and didſt divide them into corners: ſo they poſſeſſed the land of [a] Sihon, and the land of the king of Heſhbon, and the land of Og king of Baſhan.

[a] Num. 21. 21, &c.

23 Their children alſo multipliedſt thou as the ſtars of heaven, and broughteſt them into the land, concerning which thou hadſt promiſed to their fathers, that they ſhould go in to poſſeſs *it*.

24 So the children went in and poſſeſſed the land, and thou ſubduedſt before them the inhabitants of the land, the Canaanites, and gaveſt them into their hands, with their kings, and the people of the land, that they might do with them † as they would.

† Heb. *according to their will.*

25 And they took ſtrong cities, and a fat land, and poſſeſſed houſes full of all goods, || wells digged, vineyards and olive-yards, and † fruit-trees in abundance: ſo they did eat, and were filled, and became fat, and delighted themſelves in thy great goodneſs.

|| Or, *ciſterns.*
† Heb. *tree of food.*

26 Neverthelеſs they were diſobedient, and rebelled againſt thee, and caſt thy law behinde their backs, and ſlew thy [b] prophets, which teſtified againſt them to turn them to thee, and they wrought great provocations.

[b] 1 King. 19. 10.

27 Therefore thou deliveredſt them into the hand of their enemies, who vexed them: and in the time of their trouble when they cried unto thee, thou heardeſt *them* from heaven; and according to thy manifold mercies, thou gaveſt them ſaviours, who ſaved them out of the hand of their enemies.

28 But after they had reſt, † they did evil again before thee: therefore leftſt thou them in the hand of their enemies, ſo that they had the dominion over them: yet when they returned and cried unto thee, thou heardeſt *them* from heaven, and many times didſt thou deliver them, according to thy mercies:

† Heb. *they returned to do evil.*

29 And teſtifiedſt againſt them, that thou mighteſt bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but ſinned againſt thy judgements (which if a man do, he ſhall live in them) and † withdrew the ſhoulder, and hardened their neck, and would not hear.

† Heb. *they gave a withdrawing ſhoulder.*

30 Yet many years didſt thou † forbear them, and teſtifiedſt [c] againſt them by thy ſpirit † in thy prophets: yet would they not give ear: therefore gaveſt thou them into the hand of the people of the lands.

† Heb. *protract over them.*
[c] 2 King. 17. 13. 2 Chr. 36. 15.
† Heb. *in the hand of thy prophets.*

31 Neverthelеſs, for thy great mercies ſake, thou didſt not utterly conſume them, nor forſake them; for thou *art* a gracious and mercifull God.

32 Now therefore our God, the great, the [d] mighty, and the terrible God, who keepeſt covenant and mercy; let not all the † trouble ſeem little before thee, † that hath come upon us, on our kings, on our princes, and on our prieſts, and on our prophets, and on our fathers, and on all thy people, ſince the time of the kings of Aſſyria, unto this day.

[d] Exod. 34. 6, 7.
† Heb. *wearineſs.*
† Heb. *that hath found us.*

33 Howbeit, thou *art* juſt in all that is brought upon us; for thou haſt done right, but we have done wickedly:

34 Neither have our kings, our princes, our prieſts, nor our fathers kept thy law, nor hearkened unto thy commandments, and thy teſtimonies wherewith thou didſt teſtifie againſt them.

35 For they have not ſerved thee in their kingdome, and in thy great goodneſs that thou gaveſt them, and in the large and fat land which thou gaveſt before them, neither turned they from their wicked works.

36 Behold, we *are* ſervants this day, and *for* the land that thou gaveſt unto our fathers, to eat the fruit thereof,

and the good thereof, behold, we *are* ſervants in it.

37 And it yeeldeth much increaſe unto the kings whom thou haſt ſet over us becauſe of our ſins: alſo they have dominion over our bodies, and over our cattel, at their pleaſure, and we *are* in great diſtreſs.

38 And becauſe of all this, we make a ſure *covenant*, and write *it*; and our princes, Levites, *and* prieſts † ſeal *unto it*.

† Heb. are *at the ſealing*, or, *ſealed.*

CHAP. X.

1 The names of them that ſealed the covenant. 29 The points of the covenant.

NOw † thoſe that ſealed *were*, Nehemiah || the Tirſhatha, the ſon of Hachaliah, and Zidkijah,

† Heb. *at the ſealings.* || Or, *the governour.*

2 Seraiah, Azariah, Jeremiah,
3 Paſhur, Amariah, Malchijah,
4 Hattuſh, Shebaniah, Malluch,
5 Harim, Meremoth, Obadiah,
6 Daniel, Ginnethon, Baruch,
7 Meſhullam, Abijah, Mijamin,
8 Maaziah, Bilgai, Shemaiah: theſe *were* the prieſts.

9 And the Levites: both Jeſhua the ſon of Azaniah, Binnui of the ſons of Henadad, Kadmiel;

10 And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,
11 Micha, Rehob, Haſhabiah,
12 Zaccur, Sherebiah, Shebaniah,
13 Hodijah, Bani, Beninu.

14 The chief of the people; Paroſh, Pahath-moab, Elam, Zatthu, Bani,
15 Bunni, Azgad, Bebai,
16 Adonijah, Bigvai, Adin,
17 Ater, Hizkijah, Azzur,
18 Hodijah, Haſhum, Bezai,
19 Hariph, Anathoth, Nebai,
20 Magpiaſh, Meſhullam, Hezir,
21 Meſhezabeel, Zadok, Jaddua,
22 Pelatiah, Hanan, Anaiah,
23 Hoſhea, Hananiah, Haſhub,
24 Hallohesh, Pileha, Shobek,
25 Rehum, Haſhabnah, Maaſeiah,
26 And Ahijah, Hanan, Anan,
27 Malluch, Harim, Baanah.

28 ¶ [a] And the reſt of the people, the prieſts, the Levites, the porters, the ſingers, the Nethinims, and all they that had ſeparated themſelves from the people of the lands, unto the law of God, their wives, their ſons and their daughters, every one having knowledge, and having underſtanding:

[a] Ezra 2.

29 They clave to their brethren, their nobles, and entred into a curſe and into an oath, to walk in Gods law, which was given † by Moſes the ſervant of God, and to obſerve and do all the commandments of the LORD our Lord, and his judgements and his ſtatutes:

† Heb. *by the hand of.*

30 And that we would not give [b] our daughters unto the people of the land, nor take their daughters for our ſons:

[b] Exod. 34. 16. Deut. 7. 3.

31 [c] And *if* the people of the land bring ware or any victuals on the ſabbath-day, to ſell, *that* we would not buy it of them on the ſabbath, or on the holy-day: and *that* we would leave the [d] ſeventh year, and the [e] exaction of † every debt.

[c] Exod. 20. 10. Levit. 23. 3. Deut. 5. 12. Chap. 13. 15, &c.
[d] Levit. 25. 4.
[e] Deut. 15. 2.
† Heb. *every hand.*

32 Alſo we made ordinances for us, to charge our ſelves yearly with the third part of a ſhekel, for the ſervice of the houſe of our God,

33 For the ſhew-bread, and for the continual meat-offering, and for the continual burnt-offering, [f] of the ſabbaths, of the new-moons, for the ſet feaſts, and for the holy *things*, and for the ſin-offerings, to make an atonement for Iſrael, and *for* all the work of the houſe of our God.

[f] See Num. 28, and 29.

34 And we caſt the lots among the prieſts, the Levites, and the people, for the wood-offering, to bring *it* into the houſe of our God, after the houſes of our fathers, at times appointed, year by year, to burn upon the altar of the LORD our God, as *it is* written in the law:

35 And [g] to bring the firſt-fruits of our ground, and the firſt-fruits of all fruit of all trees, year by year, unto the houſe of the LORD:

36 Alſo the firſt-born of our ſons and of our cattel, (as *it is* written [h] in the law) and the firſtlings of our herds, and of our flocks, to bring to the houſe of our God, unto the prieſts that miniſter in the houſe of our God:

37 [i] And *that* we ſhould bring the firſt-fruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oyl, unto the prieſts, to the chambers of the houſe of our God, and the tithes of our ground unto the Levites, that the ſame Levites might have the tithes, in all the cities of our tillage.

38 And the prieſt the ſon of Aaron, ſhall be with the Levites, [k] when the Levites take tithes: and the Levites ſhall bring up the tithe of the tithes unto the houſe of our God, to the chambers, into the treaſure-houſe.

39 For the children of Iſrael, and the children of Levi, ſhall bring the offering of the corn, of the new wine, and the oyl, unto the chambers, where *are* the veſſels of the ſanctuary, and the prieſts that miniſter, and the porters, and the ſingers: and we will not forſake the houſe of our God.

CHAP. XI.

1 The rulers, voluntary men, and the tenth man choſen by lot, dwell at Jeruſalem. 3 A catalogue of their names. 20 The reſidue dwell in other cities.

AND the rulers of the people dwelt at Jeruſalem: the reſt of the people alſo caſt lots, to bring one of ten, to dwell in Jeruſalem the holy citie, and nine parts *to dwell* in other cities.

2 And the people bleſſed all the men, that willingly offered themſelves to dwell at Jeruſalem.

3 ¶ Now theſe *are* the chief of the province that dwelt in Jeruſalem: but in the cities of Judah dwelt every one in his poſſeſsion in their cities, *to wit*, Iſrael, the prieſts, and the Levites, and the Nethinims, and the children of Solomons ſervants.

4 And at Jeruſalem dwelt *certain* of the children of Judah, and of the children of Benjamin: of the children of Judah; Athaiah the ſon of Uzziah, the ſon of Zechariah, the ſon of Amariah, the ſon of Shephatiah, the ſon of Mahalaleel, of the children of Perez;

5 And Maaſeiah the ſon of Baruch, the ſon of Col-hozeh, the ſon of Hazaiah, the ſon of Adaiah, the ſon of Joiarib, the ſon of Zechariah, the ſon of Shiloni.

6 All the ſons of Perez that dwelt at Jeruſalem, *were* four hundred threeſcore and eight valiant men.

7 And theſe *are* the ſons of Benjamin; Sallu the ſon of Meſhullam, the ſon of Joed, the ſon of Pedaiah, the ſon of Kolaiah, the ſon of Maaſeiah, the ſon of Ithiel, the ſon of Jeſaiah.

8 And after him Gabbai, Sallai, nine hundred twenty and eight.

9 And Joel the ſon of Zichri *was* their overſeer: and Judah the ſon of Senuah, *was* ſecond over the citie.

10 Of the prieſts: Jedaiah the ſon of Joiarib, Jachin.

11 Seraiah the ſon of Hilkiah, the ſon of Meſhullam, the ſon of Zadok, the ſon of Meraioth, the ſon of Ahitub, *was* the ruler of the houſe of God.

12 And their brethren that did the work of the houſe, *were* eight hundred twenty and two: and Adaiah the ſon of Jeroham, the ſon of Pelaliah, the ſon of Amzi, the ſon of Zechariah, the ſon of Paſhur, the ſon of Malchiah,

13 And his brethren chief of the fathers, two hundred fourty and two: and

[g] Exod. 23. 19. Levit. 19. 23.

[h] Exod. 13. 2.

[i] Levit. 23. 17. Num. 15. 19. & 18. 12, &c.

[k] Num. 18. 26.

and Amaſhai, the ſon of Azareel, the ſon of Ahaſai, the ſon of Meſhillemoth, the ſon of Immer,

14 And their brethren mighty men of valour, an hundred twentie and eight: and their overſeer *was* Zabdiel, || the ſon of *one of* the great men.

|| Or, *the ſon of Haggedolim.*

15 Alſo of the Levites: Shemaiah the ſon of Haſhub, the ſon of Azrikam, the ſon of Haſhabiah, the ſon of Bunni.

16 And Shabbethai, and Jozabad of the chief of the Levites, † *had* the overſight of the outward buſineſs of the houſe of God.

† Heb. *were over.*

17 And Mattaniah the ſon of Micha, the ſon of Zabdi, the ſon of Aſaph, *was* the principal to begin the thanksgiving in prayer: and Bakbukiah the ſecond among his brethren, and Abda the ſon of Shammua, the ſon of Galal, the ſon of Jeduthun.

18 All the Levites in the holy citie, *were* two hundred fourſcore and four.

19 Moreover, the porters, Akkub, Talmon, and their brethren that kept † the gates, *were* an hundred ſeventy and two.

† Heb. *at the gates.*

20 ¶ And the reſidue of Iſrael, of the prieſts *and* the Levites, *were* in all the cities of Judah, every one in his inheritance.

21 [a] But the Nethinims dwelt in || Ophel: and Ziha, and Giſpa *were* over the Nethinims.

[a] See chap. 3. 26.

|| Or, *the towre.*

22 The overſeer alſo of the Levites at Jeruſalem, *was* Uzzi the ſon of Bani, the ſon of Haſhabiah, the ſon of Mattaniah, the ſon of Micha: of the ſons of Aſaph, the ſingers *were* over the buſineſs of the houſe of God.

23 For *it was* the kings commandment concerning them, that || a certain portion ſhould be for the ſingers, due for every day.

|| Or, *or a ſure ordinance.*

24 And Pethahiah the ſon of Meſhezabeel, of the children of Zerah the ſon of Judah, *was* at the kings hand in all matters concerning the people.

25 And for the villages, with their fields, *ſome* of the children of Judah dwelt at Kirjath-arba and *in* the villages thereof, and at Dibon and *in* the villages thereof, and at Jekabzeel and *in* the villages thereof,

26 And at Jeſhua, and at Moladah, and at Beth-phelet,

27 And at Hazar-ſhual, and at Beer-ſheba and *in* the villages thereof,

28 And at Ziklag, and at Mekonah and in the villages thereof,

29 And at En-rimmon, and at Zareah, and at Jarmuth,

30 Zanoah, Adullam, and *in* their villages, at Lachiſh and the fields thereof, at Azekah and *in* the villages thereof. And they dwelt from Beer-ſheba, unto the valley of Hinnom.

31 The children alſo of Benjamin || from Geba, *dwelt* || at Michmaſh, and Aija, and Beth-el, and *in* their villages,

|| Or, *of Geba.*

|| Or, *to Michmaſh.*

32 *And* at Anathoth, Nob, Ananiah,

33 Hazor, Ramah, Gittaim,

34 Hadid, Zeboim, Neballat,

35 Lod, and Ono, the valley of craftsmen.

36 And of the Levites, *were* diviſions *in* Judah, *and* in Benjamin.

CHAP. XII.

1 *The prieſts* 8 *and the Levites which came up with Zerubbabel.* 10 *The ſucceſsion of high prieſts.* 22 *Certain chief Levites.* 27 *The ſolemnitie of the dedication of the walls.* 44 *The offices of prieſts and Levites appointed in the temple.*

NOw theſe *are* the [a] prieſts and the Levites that went up with Zerubbabel the ſon of Shealtiel, and Jeſhua: Seraiah, Jeremiah, Ezra,

2 Amariah, || Malluch, Hattuſh,

3 || Shechaniah, || Rehum, || Meremoth,

4 Iddo, || Ginnetho, Abijah,

[a] Ezra 2. 1.

|| Or, *Melicu,* verſ. 14.

|| Or, *Sebaniah,* verſ. 14.

|| Or, *Harim,* verſ. 15.

|| Or, *Meraioth,* v. 15.

|| Or, *Ginnethon,* verſ. 16.

5 || Miamin, || Maadiah, Bilgah,

6 Shemaiah, and Joiarib, Jedaiah,

7 || Sallu, Amok, Hilkiah, Jedaiah: theſe *were* the chief of the prieſts, and of their brethren in the days of Jeſhua.

8 Moreover the Levites: Jeſhua, Binnui, Kadmiel, Sherebiah, Judah, *and* Mattaniah, *which was* over || the thanksgiving, he and his brethren.

|| Or, *Miniamin*, ver. 17.
|| Or, *Moadiah*, verſ. 17.
|| Or, *Sallai*, verſ. 20.
|| That is, *the pſalms of thanksgiving*.

9 Alſo Bakbukiah, and Unni, their brethren, *were* over againſt them in the watches.

10 ¶ And Jeſhua begat Joiakim, Joiakim alſo begat Eliaſhib, and Eliaſhib begat Joiada,

11 And Joiada begat Jonathan, and Jonathan begat Jaddua.

12 And in the days of Joiakim, were prieſts, the chief of the fathers: of Seraiah, Meraiah: of Jeremiah, Hananiah:

13 Of Ezra, Meſhullam: of Amariah, Jehohanan:

14 Of Melicu, Jonathan: of Shebaniah, Joſeph:

15 Of Harim, Adna: of Meraioth, Helkai:

16 Of Iddo, Zechariah: of Ginnethon, Meſhullam:

17 Of Abijah, Zichri: of Miniamin, of Moadiah, Piltai:

18 Of Bilgah, Shammua: of Shemaiah, Jehonathan:

19 And of Joiarib, Mattenai: of Jedaiah, Uzzi:

20 Of Sallai, Kallai: of Amok, Eber:

21 Of Hilkiah, Haſhabiah: of Jedaiah, Nethaneel.

22 ¶ The Levites in the days of Eliaſhib, Joiada, and Johanan, and Jaddua, *were* recorded chief of the fathers: alſo the prieſts, to the reign of Darius the Perſian.

23 The ſons of Levi, the chief of the fathers, *were* written in the book of the [b] chronicles, even untill the days of Johanan the ſon of Eliaſhib.

[b] 1 Chr. 9. 14, &c.

24 And the chief of the Levites: Haſhabiah, Sherebiah, and Jeſhua the ſon of Kadmiel, with their brethren over againſt them, to praiſe *and* to give thanks according to the commandment of David the man of God, ward over againſt ward.

25 Mattaniah, and Bakbukiah, Obadiah, Meſhullam, Talmon, Akkub, *were* porters keeping the ward, at the || threſholds of the gates.

|| Or, *treaſuries*, or, *aſſemblies*.

26 Theſe *were* in the days of Joiakim the ſon of Jeſhua, the ſon of Jozadak, and in the days of Nehemiah the governour, and of Ezra the prieſt, the ſcribe.

27 ¶ And at the dedication of the wall of Jeruſalem, they ſought the Levites out of all their places, to bring them to Jeruſalem, to keep the dedication with gladneſs, both with thanksgivings, and with ſinging *with* cymbals, pſalteries, and with harps.

28 And the ſons of the ſingers gathered themſelves together, both out of the plain countrey round about Jeruſalem, and from the villages of Netophathi,

29 Alſo from the houſe of Gilgal, and out of the fields of Geba, and Azmaveth: for the ſingers had builded them villages round about Jeruſalem.

30 And the prieſts and the Levites purified themſelves, and purified the people, and the gates, and the wall.

31 Then I brought up the princes of Judah upon the wall, and appointed two great *companies of them that gave* thanks, *whereof one* went on the right hand upon the wall toward the dung-gate:

32 And after them went Hoſhaiah, and half of the princes of Judah,

33 And Azariah, Ezra, and Meſhullam,

34 Judah, and Benjamin, and Shemaiah, and Jeremiah,

35 And *certain* of the prieſts ſons

with trumpets: *namely*, Zechariah the ſon of Jonathan, the ſon of Shemaiah, the ſon of Mattaniah, the ſon of Michaiah, the ſon of Zaccur, the ſon of Aſaph:

36 And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the muſical inſtruments of David the man of God, and Ezra the ſcribe before them.

37 And at the fountain-gate, which was over againſt them, they went up by the ſtairs of the citie of David, at the going up of the wall, above the houſe of David, even unto the water-gate eaſt-ward.

38 And the other *company of them that gave* thanks, went over againſt *them*, and I after them, and the half of the people upon the wall, from beyond the towre of the furnaces, even unto the broad wall:

39 And from above the gate of Ephraim, and above the old gate, and above the fiſh-gate, and the towre of Hananeel, and the towre of Meah, even unto the ſheep-gate; and they ſtood ſtill in the priſon-gate.

40 So ſtood the two *companies of them that gave* thanks in the houſe of God, and I, and the half of the rulers with me:

41 And the prieſts; Eliakim, Maaſeiah, Miniamin, Michaiah, Elioenai, Zechariah, *and* Hananiah with trumpets:

42 And Maaſeiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer: and the ſingers † ſang loud, with Jezrahiah *their* overſeer.

† Heb. *made* their voice *to be heard.*

43 Alſo that day they offered great ſacrifices, and rejoyced; for God had made them rejoyce with great joy; the wives alſo and the children rejoyced: ſo that the joy of Jeruſalem was heard even afar off.

44 ¶ And at that time were ſome appointed over the chambers for the treaſures, for the offerings, for the firſt-fruits, and for the tithes, to gather into them out of the fields of the cities the portions ‖ of the law for the prieſts and Levites: † for Judah rejoyced for the prieſts and for the Levites † that waited.

‖ That is, *appointed by the law.*
† Heb. *for the joy of Judah.*
† Heb. *that ſtood.*

45 And both the ſingers and the porters kept the ward of their God, and the ward of the purification, [c] according to the commandment of David, *and* of Solomon his ſon.

[c] 1 Chr. 25, and 26.

46 For in the days of David [d] and Aſaph, of old, *there were* chief of the ſingers, and ſongs of praiſe and thankſgiving unto God.

[d] 1 Chr. 25. 1, &c.

47 And all Iſrael in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the ſingers, and the porters, every day his portion, and they ‖ ſanctified *holy things* unto the Levites, [e] and the Levites ſanctified *them* unto the children of Aaron.

‖ That is, *ſet apart.*
[e] Num. 18. 26.

CHAP. XIII.

1 *Upon the reading of the law, ſeparation is made from the mixed multitude.* 4 *Nehemiah at his return cauſeth the chambers to be cleanſed.* 10 *He reformeth the offices in the houſe of God,* 15 *the violation of the ſabbath,* 23 *and the marriages with ſtrange wives.*

ON that day † they read in the book of Moſes in the † audience of the people; and therein was found written, [a] that the Ammonite and the Moabite ſhould not come into the congregation of God for ever;

† Heb. *there was read.*
† Heb. *ears.*
[a] Deut. 23. 3.

2 Becauſe they met not the children of Iſrael with bread and with water, but [b] hired Balaam againſt them, that he ſhould curſe them: howbeit our God turned the curſe into a bleſsing.

[b] Num. 22. 5. Joſh. 24. 9.

3 Now it came to paſs when they had heard the law, that they ſeparated from Iſrael all the mixed multitude.

4 ¶ And before this, Eliaſhib the prieſt, † having the overſight of the chamber

† Heb. *being ſet over.*

chamber of the houſe of our God, *was* allied unto Tobiah:

5 And he had prepared for him a great chamber, where afore-time they laid the meat-offerings, the frankincenſe, and the veſſels, and the tithes of the corn, the new wine, and the oyl, († which was commanded *to be given* to the Levites, and the ſingers, and the porters) and the offerings of the prieſts.

† Heb. *the commandment of the Levites.*

6 But in all this *time* was not I at Jeruſalem: for in the two and thirtieth year of Artaxerxes king of Babylon, came I unto the king, and † after certain days || obtained I leave of the king:

† Heb. *at the end of days.*
|| Or, *I earneſtly requeſted.*

7 And I came to Jeruſalem, and underſtood of the evil that Eliaſhib did for Tobiah, in preparing him a chamber in the courts of the houſe of God.

8 And it grieved me ſore, therefore I caſt forth all the houſhold-ſtuff of Tobiah out of the chamber.

9 Then I commanded, and they cleanſed the chambers; and thither brought I again the veſſels of the houſe of God, with the meat-offering and the frankincenſe.

10 ¶ And I perceived that the portions of the Levites had not been given *them*: for the Levites and the ſingers that did the work, were fled every one to his field.

11 Then contended I with the rulers, and ſaid, Why is the houſe of God forſaken? And I gathered them together, and ſet them in their † place.

† Heb. *ſtanding.*

12 Then brought all Judah the tithe of the corn, and the new wine, and the oyl, unto the || treaſuries.

|| Or, *ſtore-houſes.*

13 And I made treaſurers over the treaſuries, Shelemiah the prieſt, and Zadok the ſcribe, and of the Levites, Pedaiah: and † next to them *was* Hanan the ſon of Zaccur, the ſon of Mattaniah: for they were counted faithfull, and † their office *was* to diſtribute unto their brethren.

† Heb. *at their hand.*
† Heb. it was *upon them.*

14 [c] Remember me, O my God, concerning this, and wipe not out my † good deeds that I have done for the houſe of my God, and for the || offices thereof.

[c] Verſ. 22.
† Heb. *kindneſſes.*
|| Or, *obſervations.*

15 ¶ In thoſe days ſaw I in Judah *ſome* treading wine-preſſes on the ſabbath, and bringing in ſheaves, and lading aſſes; as alſo wine, grapes, and figs, and all *manner of* burdens, which they brought into Jeruſalem on the ſabbath-day: and I teſtified *againſt them* in the day wherein they ſold victuals.

16 There dwelt men of Tyre alſo therein, which brought fiſh, and all manner of ware, and ſold on the ſabbath unto the children of Judah, and in Jeruſalem.

17 Then I contended with the nobles of Judah, and ſaid unto them, What evil thing *is* this that ye do, and profane the ſabbath-day?

18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Iſrael by profaning the ſabbath.

19 And it came to paſs, that when the gates of Jeruſalem began to be dark before the ſabbath, I commanded that the gates ſhould be ſhut, and charged that they ſhould not be opened till after the ſabbath: and *ſome* of my ſervants ſet I at the gates, *that* there ſhould no burden be brought in on the ſabbath-day.

20 So the merchants, and ſellers of all kinde of ware, lodged without Jeruſalem once or twice.

21 Then I teſtified againſt them, and ſaid unto them, Why lodge ye † about the wall? if ye do *ſo* again, I will lay hands on you. From that time forth came they no *more* on the ſabbath.

† Heb. *before the wall.*

22 And I commanded the Levites, that they ſhould cleanſe themſelves,

ſelves, and *that* they ſhould come *and* keep the gates, to ſanctifie the ſabbath-day. Remember me, O my God, *concerning* this alſo, and ſpare me according to the || greatneſs of thy mercy.

|| Or, *multitude.*

23 ¶ In thoſe days alſo ſaw I Jews *that* † had married wives of Aſhdod, of Ammon, *and* of Moab:

† Heb. *had made to dwell* with them.

24 And their children ſpake half in the ſpeech of Aſhdod, and † could not ſpeak in the Jews language, but according to the language † of each people.

† Heb. *they diſcerned not to ſpeak.*
† Heb. *of people and people.*

25 And I contended with them, and || curſed them, and ſmote certain of them, and pluckt off their hair, and made them ſwear by God, *ſaying*, Ye ſhall not give your daughters unto their ſons, nor take their daughters unto your ſons, or for your ſelves.

|| Or, *reviled them.*

26 Did not Solomon king of Iſrael ſin by theſe things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Iſrael: [d] nevertheleſs, even him did outlandiſh women cauſe to ſin.

[d] 1 King. 11. 1, &c.

27 Shall we then hearken unto you to do all this great evil, to tranſgreſs againſt our God, in marrying ſtrange wives?

28 And *one* of the ſons of Joiada, the ſon of Eliaſhib the high prieſt, *was* ſon in law to Sanballat the Horonite: therefore I chaſed him from me.

29 Remember them, O my God, † becauſe they have defiled the prieſthood, and the covenant of the prieſthood, and of the Levites.

† Heb. *for the defilings.*

30 Thus cleanſed I them from all ſtrangers, and appointed the wards of the prieſts and the Levites, every one in his buſineſs:

31 And for the wood-offering, at times appointed, and for the firſt-fruits. Remember me, O my God, for good.

¶ THE BOOK OF *ESTHER.*

CHAP. I.

1 Ahaſuerus maketh royal feaſts. 10 Vaſhti ſent for, refuſeth to come. 13 Ahaſuerus by the counſel of Memucan, maketh the decree of mens ſoveraigntie.

NOw it came to paſs in the days of Ahaſuerus (this *is* Ahaſuerus which reigned from India even unto Ethiopia, *over* an hundred and ſeven and twenty provinces)

2 *That* in thoſe days, when the king Ahaſuerus ſat on the throne of his kingdome, which *was* in Shuſhan the palace,

3 In the third year of his reign, he made a feaſt unto all his princes, and his ſervants; the power of Perſia and Media, the nobles and princes of the provinces *being* before him.

4 When he ſhewed the riches of his glorious kingdome, and the honour of his excellent majeſtie, many days, *even* an hundred and fourſcore days.

5 And when theſe days were expired, the king made a feaſt unto all the people *that were* † preſent in Shuſhan the palace, both unto great and ſmall, ſeven days, in the court of the garden of the kings palace,

† Heb. *found.*

6 *Where were* white, green, and || blue *hangings*, faſtened with cords of fine linen and purple, to ſilver rings, and pillars of marble: the beds *were of* gold, and ſilver, upon a pavement || of red, and blue, and white, and black marble.

|| Or, *violet.*
|| Or, *of porphyre, & marble, and alabaſter, and ſtone of blue colour.*

7 And they gave *them* drink in veſſels of gold, (the veſſels being diverſe one from another) and † royal wine in abundance, † according to the ſtate of the king.

† Heb. *wine of the kingdome.*
† Heb. *according to the hand of the king.*

8 And the drinking *was* according

to the law, none did compell: for ſo the king had appointed to all the officers of his houſe, that they ſhould do according to every mans pleaſure.

9 Alſo Vaſhti the queen made a feaſt for the women, *in* the royal houſe which *belonged* to king Ahaſuerus.

10 ¶ On the ſeventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the ſeven ‖ chamberlains that ſerved in the preſence of Ahaſuerus the king,

‖ Or, *eunuchs.*

11 To bring Vaſhti the queen before the king, with the crown royal, to ſhew the people and the princes her beauty: for ſhe *was* † fair to look on.

† Heb. *good of countenance.*

12 But the queen Vaſhti refuſed to come at the kings commandment † by *his* chamberlains: therefore was the king very wroth, and his anger burned in him.

† Heb. *which* was *by the hand of* his *eunuchs.*

13 ¶ Then the king ſaid to the wiſe men, which knew the times, (for ſo *was* the kings manner towards all that knew law and judgement:

14 And the next unto him *was* Carſhena, Shethar, Admatha, Tarſhiſh, Meres, Marſena, *and* Memucan, the [a] ſeven princes of Perſia and Media, which ſaw the kings face, *and* which ſat the firſt in the kingdome)

[a] Ezra 7.14.

15 † What ſhall we do unto the queen Vaſhti, according to law, becauſe ſhe hath not performed the commandment of the king Ahaſuerus, by the chamberlains?

† Heb. *What to do.*

16 And Memucan anſwered before the king and the princes, Vaſhti the queen hath not done wrong to the king onely, but alſo to all the princes, and to all the people that *are* in all the provinces of the king Ahaſuerus.

17 For *this* deed of the queen ſhall come abroad unto all women, ſo that they ſhall deſpiſe their husbands in their eyes, when it ſhall be reported, The king Ahaſuerus commanded Vaſhti the queen to be brought in before him, but ſhe came not.

18 *Likewiſe* ſhall the ladies of Perſia and Media ſay this day unto all the kings princes, which have heard of the deed of the queen. Thus *ſhall there ariſe* too much contempt and wrath.

19 † If it pleaſe the king, let there go a royal commandment † from him, and let it be written among the laws of the Perſians and the Medes, † that it be not altered, that Vaſhti come no more before king Ahaſuerus, and let the king give her royal eſtate † unto another that is better then ſhe.

† Heb. *If it be good with the king.*
† Heb. *from before him.*
† Heb. *that it paſs not away.*
† Heb. *unto her companion.*

20 And when the kings decree which he ſhall make, ſhall be publiſhed throughout all his empire, (for it is great) all the wives ſhall give to their husbands honour, both to great and ſmall.

21 And the ſaying † pleaſed the king and the princes, and the king did according to the word of Memucan:

† Heb. *was good in the eyes of the king.*

22 For he ſent letters into all the kings provinces, into every province according to the writing thereof, and to every people after their language, that every man ſhould bear rule in his own houſe, and † that *it* ſhould be publiſhed according to the language of every people.

† Heb. *that one ſhould publiſh* it *according to the language of his people.*

CHAP. II.

1 *Out of the choice of virgins, a queen is to be choſen.* 5 *Mordecai the nurſing father of Eſther.* 8 *Eſther is preferred by Hegai before the reſt.* 12 *The manner of purification, and going in to to the king.* 15 *Eſther beſt pleaſing the king, is made queen.* 21 *Mordecai diſcovering a treaſon, is recorded in the chronicles.*

AFter theſe things, when the wrath of king Ahaſuerus was appeaſed, he remembred Vaſhti, and what ſhe had done, and what was decreed againſt her.

2 Then ſaid the kings ſervants, that miniſtred unto him, Let there be fair young virgins ſought for the king.

3 And let the king appoint officers

in all the provinces of his kingdome, that they may gather together all the fair young virgins unto Shuſhan the palace, to the houſe of the women, † unto the cuſtodie of || Hege the kings chamberlain, keeper of the women, and let their things for purification be given *them*:

† Heb. *unto the hand.*
|| Or, *Hegai,* verſ. 8.

4 And let the maiden which pleaſeth the king, be queen in ſtead of Vaſhti. And the thing pleaſed the king, and he did ſo.

5 ¶ *N*ow in Shuſhan the palace, there was a certain Jew, whoſe name *was* Mordecai, the ſon of Jair, the ſon of Shimei, the ſon of Kiſh, a Benjamite:

6 [a] Who had been carried away from Jeruſalem, with the captivitie which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

[a] 2 King. 24.15. 2 Chr. 36.10. Jer. 24.1.

7 And he † brought up Hadaſſah (that *is* Eſther) his uncles daughter, for ſhe had neither father nor mother, and the maid *was* † fair and beautifull, whom Mordecai (when her father and mother were dead) took for his own daughter.

† Heb. *nouriſhed.*
† Heb. *fair of form and good of countenance.*

8 ¶ So it came to paſs, when the kings commandment and his decree was heard, and when many maidens were gathered together unto Shuſhan the palace, to the cuſtodie of Hegai, that Eſther was brought alſo unto the kings houſe, to the cuſtodie of Hegai, keeper of the women.

9 And the maiden pleaſed him, and ſhe obtained kindneſs of him, and he ſpeedily gave her her things for purification, with † ſuch things as belonged to her, and ſeven maidens, *which were* meet to be given her, out of the kings houſe, and † he preferred her and her maids, unto the beſt *place* of the houſe of the women.

† Heb. *her portions.*
† Heb. *he changed her.*

10 Eſther had not ſhewed her people, nor her kindred: for Mordecai had charged her, that ſhe ſhould not ſhew *it*.

11 And Mordecai walked every day before the court of the womens houſe, † to know how Eſther did, and what ſhould become of her.

† Heb. *to know the peace.*

12 ¶ Now when every maids turn was come, to go in to king Ahaſuerus, after that ſhe had been twelve moneths, according to the manner of the women, (for ſo were the days of their purifications accompliſhed, *to wit,* ſix moneths with oyl of myrrhe, and ſix moneths with ſweet odours, and with *other* things for the purifying of the women)

13 Then thus came *every* maiden unto the king; whatſoever ſhe deſired was given her, to go with her out of the houſe of the women, unto the kings houſe.

14 In the evening ſhe went, and on the morrow ſhe returned into the ſecond houſe of the women, to the cuſtodie of Shaaſhgaz, the kings chamberlain, which kept the concubines: ſhe came in unto the king no more, except the king delighted in her, and that ſhe were called by name.

15 ¶ Now when the turn of Eſther, the daughter of Abihail, the uncle of Mordecai (who had taken her for his daughter) was come to go in unto the king, ſhe required nothing, but what Hegai the kings chamberlain, the keeper of the women appointed: and Eſther obtained favour in the ſight of all them that looked upon her.

16 So Eſther was taken unto king Ahaſuerus, into his houſe royal, in the tenth moneth (which *is* the moneth Tebeth) in the ſeventh year of his reign.

17 And the king loved Eſther above all the women, and ſhe obtained grace and || favour † in his ſight, more then all the virgins; ſo that he

|| Or, *kindneſs.*
† Heb. *before him.*

ſet the royal crown upon her head, & made her queen in ſtead of Vaſhti.

18 Then the king made a great feaſt unto all his princes and his ſervants, *even* Eſthers feaſt, and he made a † releaſe to the provinces, and gave gifts, according to the ſtate of the king.

† Heb. *reſt.*

19 And when the virgins were gathered together the ſecond time, then Mordecai ſat in the kings gate.

20 Eſther had not *yet* ſhewed her kindred, nor her people; as Mordecai had charged her: for Eſther did the commandment of Mordecai, like as when ſhe was brought up with him.

21 ¶ In thoſe days (while Mordecai ſat in the kings gate) two of the kings chamberlains, ‖ Bigthan and Tereſh, of thoſe which kept † the door, were wroth, and ſought to lay hand on the king Ahaſuerus.

‖ Or, *Bigthana*, chap. 6. 2.
† Heb. *the threſhold.*

22 And the thing was known to Mordecai, who told *it* unto Eſther the queen, and Eſther certified the king *thereof*, in Mordecai's name.

23 And when inquiſition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

CHAP. III.

1 *Haman advanced by the king, and deſpiſed by Mordecai, ſeeketh revenge upon all the Jews.* 7 *He caſteth lots.* 8 *He obtaineth by calumniation, a decree of the king to put the Jews to death.*

AFter theſe things did king Ahaſuerus promote Haman the ſon of Hammedatha the Agagite, and advanced him, and ſet his ſeat above all the princes that *were* with him.

2 And all the kings ſervants that *were* in the kings gate, bowed, and reverenced Haman; for the king had ſo commanded concerning him: but Mordecai bowed not, nor did *him* reverence.

3 Then the kings ſervants, which *were* in the kings gate, ſaid unto Mordecai, Why tranſgreſſeſt thou the kings commandment?

4 Now it came to paſs, when they ſpake daily unto him, and he hearkened not unto them, that they told Haman, to ſee whether Mordecai his matters would ſtand; for he had told them that he *was* a Jew.

5 And when Haman ſaw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

6 And he thought ſcorn to lay hands on Mordecai alone; for they had ſhewed him the people of Mordecai: wherefore Haman ſought to deſtroy all the Jews, that *were* throughout the whole kingdome of Ahaſuerus, *even* the people of Mordecai.

7 ¶ In the firſt moneth (that *is* the moneth Niſan) in the twelfth year of king Ahaſuerus, they caſt Pur, that *is*, the lot, before Haman, from day to day, and from moneth to moneth, *to* the twelfth *moneth*, that *is* the moneth Adar.

8 ¶ And Haman ſaid unto king Ahaſuerus, There is a certain people ſcattered abroad, and diſperſed among the people, in all the provinces of thy kingdome, and their laws *are* diverſe from all people, neither keep they the kings laws; therefore it *is* not † for the kings profit to ſuffer them.

† Heb. *meet*, or, *equal.*

9 If it pleaſe the king, let it be written † that they may be deſtroyed: and I will † pay ten thouſand talents of ſilver to the hands of thoſe that have the charge of the buſineſs, to bring *it* into the kings treaſuries.

† Heb. *to deſtroy them.*
† Heb. *weigh.*

10 And the king took his ring from his hand, and gave it unto Haman the ſon of Hammedatha the Agagite, the Jews ‖ enemy.

‖ Or, *oppreſſour.*

11 And the king ſaid unto Haman, The ſilver *is* given to thee, the people alſo, to do with them as it ſeemeth good to thee.

12 Then were the kings ‖ ſcribes called

‖ Or, *ſecretaries.*

led on the thirteenth day of the firſt moneth, and there was written according to all that Haman had commanded unto the kings lieutenants, and to the governours that *were* over every province, and to the rulers of every people of every province according to the writing thereof, and *to* every people after their language; in the name of king Ahaſuerus was it written, and ſealed with the kings ring.

13 And the letters were ſent by poſts into all the kings provinces, to deſtroy, to kill, and to cauſe to periſh all Jews, both young and old, little children and women, in one day, *even* upon the thirteenth *day* of the twelfth moneth, (which *is* the moneth Adar) and *to take* the ſpoil of them for a prey.

14 The copy of the writing for a commandment to be given in every province, was publiſhed unto all people, that they ſhould be ready againſt that day.

15 The poſts went out, being haſtened by the kings commandment, and the decree was given in Shuſhan the palace: and the king and Haman ſat down to drink, but the citie Shuſhan was perplexed.

CHAP. IIII.

1 *The great mourning of Mordecai and the Jews.* 4 *Eſther underſtanding it, ſendeth to Mordecai, who ſheweth the cauſe, and adviſeth her to undertake the ſuit.* 10 *She excuſing her ſelf, is threatned by Mordecai.* 15 *She appointing a faſt, undertaketh the ſuit.*

WHen Mordecai perceived all that was done, Mordecai rent his clothes, and put on ſackcloth with aſhes, and went out into the midſt of the citie, and cried with a loud and a bitter cry:

2 And came even before the kings gate: for none *might* enter into the kings gate clothed with ſackcloth.

3 And in every province whitherſoever the kings commandment, and his decree came, *there was* great mourning among the Jews, and faſting, and weeping and wailing, and † many lay in ſackcloth and aſhes.

† Heb. *ſackcloth and aſhes were laid under many.*

4 ¶ So Eſthers maids, and her † chamberlains came and told *it* her: then was the queen exceedingly grieved, and ſhe ſent raiment to clothe Mordecai, and to take away his ſackcloth from him: but he received *it* not.

† Heb. *eunuchs.*

5 Then called Eſther for Hatach, *one* of the kings chamberlains, †whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it *was*, and why it *was*.

† Heb. *whom he had ſet before her.*

6 So Hatach went forth to Mordecai, unto the ſtreet of the citie, which *was* before the kings gate.

7 And Mordecai told him of all that had happened unto him, and of the ſum of the money that Haman had promiſed to pay to the kings treaſuries for the Jews, to deſtroy them.

8 Alſo he gave him the copie of the writing of the decree, that was given at Shuſhan to deſtroy them, to ſhew *it* unto Eſther, and to declare *it* unto her, and to charge her that ſhe ſhould go in unto the king, to make ſupplication unto him, and to make requeſt before him for her people.

9 And Hatach came and told Eſther the words of Mordecai.

10 ¶ Again Eſther ſpake unto Hatach, and gave him commandment unto Mordecai;

11 All the kings ſervants and the people of the kings provinces do know, that whoſoever, whether man or woman, ſhall come unto the king into the inner court, who is not called, *there is* one law of his to put *him* to death, except ſuch to whom the king ſhall hold out the golden ſceptre, that he may live: but I have not been called to come in unto the king, theſe thirty days.

12 And they told to Mordecai Eſthers words.

13 Then Mordecai commanded to anſwer Eſther, Think not with thy ſelf that thou ſhalt eſcape in the kings houſe, more then all the Jews.

14 For if thou altogether holdeſt thy peace at this time, *then* ſhall there † enlargement and deliverance ariſe to the Jews from another place, but thou and thy fathers houſe ſhall be deſtroyed: and who knoweth, whether thou art come to the kingdome for *ſuch* a time as this?

† Heb. *reſpiration.*

15 ¶ Then Eſther bade *them* return Mordecai *this anſwer*,

16 Go, gather together all the Jews *that are* † preſent in Shuſhan, and faſt ye for me, and neither eat nor drink three days, night or day: I alſo and my maidens will faſt likewiſe, and ſo will I go in unto the king, which *is* not according to the law; and if I periſh, I periſh.

† Heb. *found.*

17 So Mordecai † went his way, and did according to all that Eſther had commanded him.

† Heb. *paſſed.*

CHAP. V.

1 Eſther adventuring on the kings favour, obtaineth the grace of the golden ſceptre, and inviteth the king and Haman to a banquet. 6 She being encouraged by the king in her ſuit, inviteth them to another banquet the next day. 9 Haman proud of his advancement, repineth at the contempt of Mordecai. 14 By the counſel of Zereſh, he buildeth for him a pair of gallows.

NOw it came to paſs on the third day, that Eſther put on *her* royal *apparel*, and ſtood in the inner court of the kings houſe, over againſt the kings houſe: and the king ſat upon his royal throne in the royal houſe, over againſt the gate of the houſe.

2 And it was ſo when the king ſaw Eſther the queen ſtanding in the court, *that* ſhe obtained favour in his ſight: and the king held out to Eſther the golden ſceptre that *was* in his hand: ſo Eſther drew near and touched the top of the ſceptre.

3 Then ſaid the king unto her, What wilt thou, queen Eſther? and what *is* thy requeſt? it ſhall be even given thee, to the half of the kingdome.

4 And Eſther anſwered, If *it ſeem* good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

5 Then the king ſaid, Cauſe Haman to make haſte, that he may do as Eſther hath ſaid. So the king and Haman came to the banquet that Eſther had prepared.

6 ¶ And the king ſaid unto Eſther at the banquet of wine, What *is* thy petition? and it ſhall be granted thee: and what *is* thy requeſt? even to the half of the kingdome it ſhall be performed.

7 Then anſwered Eſther, and ſaid, My petition, and my requeſt *is*;

8 If I have found favour in the ſight of the king, and if it pleaſe the king to grant my petition, and † to perform my requeſt, let the king and Haman come to the banquet that I ſhall prepare for them, and I will do to morrow as the king hath ſaid.

† Heb. *to do.*

9 ¶ Then went Haman forth that day, joyfull, and with a glad heart: but when Haman ſaw Mordecai in the kings gate, that he ſtood not up, nor moved for him, he was full of indignation againſt Mordecai.

10 Nevertheleſs, Haman refrained himſelf, and when he came home, he ſent and † called for his friends, and Zereſh his wife.

† Heb. *cauſed to come.*

11 And Haman told them of the glory of his riches, and the multitude of his children, and all *the things* wherein the king had promoted him, and how he had advanced him above the princes and ſervants of the king.

12 Haman ſaid moreover, Yea, Eſther the queen did let no man come in with the king unto the banquet that ſhe had prepared, but my ſelf; and to morrow am I invited unto her alſo with the king.

13 Yet all this availeth me nothing, ſo long as I ſee Mordecai the Jew ſitting at the kings gate.

14 ¶ Then ſaid Zereſh his wife, and all his friends unto him, Let a † gallows be made of fifty cubits high, and to morrow ſpeak thou unto the king, that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleaſed Haman, and he cauſed the gallows to be made.

† Heb. *tree.*

CHAP. VI.

1 *Ahaſuerus reading in the chronicles of the good ſervice done by Mordecai, taketh care for his reward.* 4 *Haman coming to ſue that Mordecai might be hanged, unawares giveth counſel that he might do him honour.* 12 *Complaining of his misfortune, his friends tell him of his final deſtinie.*

ON that night † could not the king ſleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.

† Heb. *the kings ſleep fled away.*

2 And it was found written, that Mordecai had told of || Bigthana and Tereſh, two of the kings chamberlains, the keepers of the † door, who ſought to lay hand on the king Ahaſuerus.

||Or, *Bigthan,* chap. 2. 21.
† Heb. *threſhold.*

3 And the king ſaid, What honour and dignitie hath been done to Mordecai for this? Then ſaid the kings ſervants that miniſtred unto him, There is nothing done for him.

4 ¶ And the king ſaid, Who *is* in the court? (Now Haman was come into the outward court of the kings houſe, to ſpeak unto the king, to hang Mordecai on the gallows that he had prepared for him)

5 And the kings ſervants ſaid unto him, Behold, Haman ſtandeth in the court. And the king ſaid, Let him come in.

6 So Haman came in: and the king ſaid unto him, What ſhall be done unto the man † whom the king delighteth to honour? (Now Haman thought in his heart, To whom would the king delight to do honour more then to my ſelf?)

† Heb. *in whoſe honour the king delighteth.*

7 And Haman anſwered the king, For the man † whom the king delighteth to honour,

† Heb. *in whoſe honour the king delighteth.*

8 † Let the royal apparel be brought † which the king *uſeth* to wear, and the horſe that the king rideth upon, and the crown royal which is ſet upon his head:

† Heb. *let them bring the royal apparel.*
† Heb. *wherewith the king clotheth* himſelf.

9 And let this apparel and horſe be delivered to the hand of one of the kings moſt noble princes, that they may aray the man *withall* whom the king delighteth to honour, and † bring him on horſ-back through the ſtreet of the citie, and proclaim before him, Thus ſhall it be done to the man whom the king delighteth to honour.

† Heb. *cauſe him to ride.*

10 Then the king ſaid to Haman, Make haſte, *and* take the apparel, and the horſe, as thou haſt ſaid, and do even ſo to Mordecai the Jew, that ſitteth at the kings gate: † let nothing fail of all that thou haſt ſpoken.

† Heb. *ſuffer not a whit to fall.*

11 Then took Haman the apparel and the horſe, and arayed Mordecai, and brought him on horſ-back through the ſtreet of the citie, and proclaimed before him, Thus ſhall it be done unto the man whom the king delighteth to honour.

12 ¶ And Mordecai came again to the kings gate: but Haman haſted to his houſe, mourning, and having his head covered.

13 And Haman told Zereſh his wife and all his friends, every *thing* that had befallen him. Then ſaid his wiſe men, and Zereſh his wife unto him, If Mordecai *be* of the ſeed of the Jews, before whom thou haſt begun to fall, thou ſhalt not prevail againſt him, but ſhalt ſurely fall before him.

14 And while they *were* yet talking with him, came the kings chamberlains,

lains, and haſted to bring Haman unto the banquet that Eſther had prepared.

CHAP. VII.

1 *Eſther entertaining the king and Haman, maketh ſuit for her own life and her peoples.* 5 *She accuſeth Haman.* 7 *The king in his anger underſtanding of the gallows, which Haman had made for Mordecai, cauſeth him to be hanged thereon.*

SO the king and Haman came † to banquet with Eſther the queen.

† Heb. *to drink.*

2 And the king ſaid again to Eſther, on the ſecond day, at the banquet of wine, What *is* thy petition, queen Eſther? and it ſhall be granted thee: and what *is* thy requeſt? and it ſhall be performed *even* to the half of the kingdome.

3 Then Eſther the queen anſwered and ſaid, If I have found favour in thy ſight, O king, and if it pleaſe the king, let my life be given me at my petition, and my people at my requeſt.

4 For we are ſold, I and my people, † to be deſtroyed, to be ſlain, and to periſh: but if we had been ſold for bond-men and bond-women, I had held my tongue, although the enemy could not countervail the kings damage.

† Heb. *that they ſhould deſtroy and kill, and cauſe to periſh.*

5 ¶ Then the king Ahaſuerus anſwered & ſaid unto Eſther the queen, Who is he? and where is he † that durſt preſume in his heart to do ſo?

† Heb. *whoſe heart hath filled him.*

6 And Eſther ſaid, † The adverſarie and enemy, *is* this wicked Haman. Then Haman was afraid || before the king and the queen.

† Heb. *The man adverſary.*
|| Or, *at the preſence of.*

7 ¶ And the king ariſing from the banquet of wine in his wrath, *went* into the palace-garden; and Haman ſtood up to make requeſt for his life to Eſther the queen: for he ſaw that there was evil determined againſt him by the king.

8 Then the king returned out of the palace-garden, into the place of the banquet of wine; and Haman was fallen upon the bed whereon Eſther *was*. Then ſaid the king, Will he force the queen alſo † before me in the houſe? As the word went out of the kings mouth, they covered Hamans face.

† Heb. *with me.*

9 And Harbonah, one of the chamberlains, ſaid before the king, Behold alſo the † gallows fifty cubits high, which Haman had made for Mordecai, who had ſpoken good for the king, ſtandeth in the houſe of Haman. Then the king ſaid, Hang him thereon.

† Heb. *tree.*

10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the kings wrath pacified.

CHAP. VIII.

1 *Mordecai is advanced.* 3 *Eſther maketh ſuit to reverſe Hamans letters.* 7 *Ahaſuerus granteth to the Jews to defend themſelves.* 15 *Mordecai's honour, and the Jews joy.*

ON that day did the king Ahaſuerus give the houſe of Haman the Jews enemy, unto Eſther the queen: and Mordecai came before the king; for Eſther had told what he *was* unto her.

2 And the king took off his ring which he had taken from Haman, and gave it unto Mordecai. And Eſther ſet Mordecai over the houſe of Haman.

3 ¶ And Eſther ſpake yet again before the king, and fell down at his feet † and beſought him with tears, to put away the miſchief of Haman the Agagite, and his device that he had deviſed againſt the Jews.

† Heb. *and ſhe wept and beſought him.*

4 Then the king held out the golden ſceptre toward Eſther. So Eſther aroſe, and ſtood before the king,

5 And ſaid, If it pleaſe the king, and if I have found favour in his ſight, and the thing *ſeem* right before the king, and I *be* pleaſing in his eyes, let it be written to reverſe † the letters deviſed by Haman the ſon of Hammedatha the Agagite, || which he

† Heb. *the device.*
|| Or, *who wrote.*

he wrote to deſtroy the Jews which *are* in all the kings provinces:

6 For how can I † endure to ſee the evil that ſhall come unto my people? or how can I endure to ſee the deſtruction of my kindred?

† Heb. *be able that I may ſee.*

7 ¶ Then the king Ahaſuerus ſaid unto Eſther the queen, and to Mordecai the Jew, Behold, I have given Eſther the houſe of Haman, and him they have hanged upon the gallows, becauſe he laid his hand upon the Jews.

8 Write ye alſo for the Jews, as it liketh you, in the kings name, and ſeal *it* with the kings ring: for the writing which is written in the kings name, and ſealed with the kings ring, * may no man reverſe.

* See chap. 1. 19.

9 Then were the kings ſcribes called at that time in the third moneth (that *is* the moneth Sivan) on the three and twentieth *day* thereof, and it was written (according to all that Mordecai commanded) unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which *are* from India unto Ethiopia, an hundred twentie and ſeven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

10 And he wrote in the king Ahaſuerus name, and ſealed *it* with the kings ring, and ſent letters by poſts on horſ-back, *and* riders on mules, camels, *and* young dromedaries:

11 Wherein the king granted the Jews, which *were* in every city, to gather themſelves together, and to ſtand for their life, to deſtroy, to ſlay, and to cauſe to periſh all the power of the people and province, that would aſſault them, *both* little ones, and women, and *to take* the ſpoil of them for a prey:

12 Upon one day, in all the provinces of king Ahaſuerus, *namely*, upon the thirteenth *day* of the twelfth moneth, which *is* the moneth Adar.

13 The copie of the writing, for a commandment to be given in every province, *was* † publiſhed unto all people, and that the Jews ſhould be ready againſt that day, to avenge themſelves on their enemies.

† Heb. *revealed.*

14 *So* the poſts that rode upon mules *and* camels went out, being haſtened, and preſſed on by the kings commandment; and the decree was given at Shuſhan the palace.

15 ¶ And Mordecai went out from the preſence of the king, in royal apparel of || blue and white, and with a great crown of gold, and with a garment of fine linen, and purple; and the city of Shuſhan rejoyced and was glad:

|| Or, *violet.*

16 The Jews had light and gladneſs, and joy, and honour.

17 And in every province, and in every city, whitherſoever the kings commandment and his decree came, the Jews had joy and gladneſs, a feaſt and a good day: and many of the people of the land became Jews; for the fear of the Jews fell upon them.

CHAP. IX.

1 The Jews (the rulers, for fear of Mordecai, helping them) ſlay their enemies, with the ten ſons of Haman. 12 Ahaſuerus at the requeſt of Eſther, granteth another day of ſlaughter, and Hamans ſons to be hanged. 20 The two days of Purim are made feſtival.

NOw in the twelfth moneth (that *is* the moneth Adar) on the thirteenth day of the ſame, when the kings commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them)

2 The Jews gathered themſelves together in their cities, throughout

all the provinces of the king Ahaſuerus, to lay hand on ſuch as ſought their hurt; and no man could withſtand them: for the fear of them fell upon all people.

3 And all the rulers of the provinces, and the lieutenants, and the deputies, and † officers of the king, helped the Jews: becauſe the fear of Mordecai fell upon them.

† Heb. *thoſe which did the buſineſs that* belonged *to the king.*

4 For Mordecai *was* great in the kings houſe, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

5 Thus the Jews ſmote all their enemies with the ſtroke of the ſword, and ſlaughter and deſtruction, and did † what they would unto thoſe that hated them.

† Heb. *according to their will.*

6 And in Shuſhan the palace the Jews ſlew and deſtroyed five hundred men.

7 And Parſhandatha, and Dalphon, and Aſpatha,

8 And Poratha, and Adalia, and Aridatha,

9 And Parmaſhta, and Ariſai, and Aridai, and Vajezatha,

10 The ten ſons of Haman the ſon of Hammedatha, the enemie of the Jews, ſlew they; but on the ſpoil laid they not their hand.

11 On that day, the number of thoſe that were ſlain in Shuſhan the palace, † was brought before the king.

† Heb. *came.*

12 ¶ And the king ſaid unto Eſther the queen, The Jews have ſlain and deſtroyed five hundred men in Shuſhan the palace, and the ten ſons of Haman; what have they done in the reſt of the kings provinces? now what *is* thy petition? and it ſhall be granted thee: or what *is* thy requeſt further? and it ſhall be done.

13 Then ſaid Eſther, If it pleaſe the king, let it be granted to the Jews which *are* in Shuſhan, to do to morrow alſo according unto this days decree, and † let Hamans ten ſons be hanged upon the gallows.

† Heb. *let men hang.*

14 And the king commanded it ſo to be done; and the decree was given at Shuſhan, and they hanged Hamans ten ſons.

15 For the Jews that *were* in Shuſhan, gathered themſelves together on the fourteenth day alſo of the moneth Adar, and ſlew three hundred men at Shuſhan; but on the prey they laid not their hand.

16 But the other Jews that *were* in the kings provinces, gathered themſelves together, and ſtood for their lives, and had reſt from their enemies, and ſlew of their foes ſeventie and five thouſand; but they laid not their hands on the prey.

17 On the thirteenth day of the moneth Adar, and on the fourteenth day † of the ſame, reſted they, and made it a day of feaſting and gladneſs.

† Heb. *in it.*

18 But the Jews that *were* at Shuſhan, aſſembled together on the thirteenth *day* thereof, and on the fourteenth thereof; and on the fifteenth *day* of the ſame they reſted, and made it a day of feaſting and gladneſs.

19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the moneth Adar, *a day of* gladneſs and feaſting, and a good day, and of ſending portions one to another.

20 ¶ And Mordecai wrote theſe things, and ſent letters unto all the Jews that *were* in all the provinces of the king Ahaſuerus, *both* nigh and far,

21 To ſtabliſh *this* among them, that they ſhould keep the fourteenth day of the moneth Adar, and the fifteenth day of the ſame yearly:

22 As the days wherein the Jews reſted from their enemies, and the moneth which was turned unto them

from ſorrow to joy, and from mourning into a good day: that they ſhould make them days of feaſting and joy, and of ſending portions one to another, and gifts to the poor.

23 And the Jews undertook to do as they had begun, and as Mordecai had written unto them.

24 Becauſe Haman the ſon of Hammedatha the Agagite, the enemy of all the Jews, had deviſed againſt the Jews to deſtroy them, and had caſt Pur (that *is*, the lot) to † conſume them, and to deſtroy them:

† Heb. *cruſh*.

25 But † when *Eſther* came before the king, he commanded by letters, that his wicked device which he deviſed againſt the Jews, ſhould return upon his own head, and that he and his ſons ſhould be hanged on the gallows.

† Heb. *when ſhe came*.

26 Wherefore they called theſe days Purim, after the name of || Pur: therefore for all the words of this letter, and *of that* which they had ſeen concerning this matter, and which had come unto them,

|| That is, *lot*.

27 The Jews ordained, and took upon them, and upon their ſeed, and upon all ſuch as joyned themſelves unto them, ſo as it ſhould not † fail, that they would keep theſe two days, according to their writing, and according to their *appointed* time every year:

† Heb. *paſs*.

28 And that theſe days *ſhould be* remembred, and kept throughout every generation, every familie, every province, and every citie, and that theſe days of Purim ſhould not † fail from among the Jews, nor the memorial of them † periſh from their ſeed.

† Heb. *paſs*.

† Heb. *be ended*.

29 Then Eſther the queen the daughter of Abihail, and Mordecai the Jew, wrote with † all authority, to confirm this ſecond letter of Purim.

† Heb. *all ſtrength*.

30 And he ſent the letters unto all the Jews, to the hundred twenty and ſeven provinces of the kingdome of Ahaſuerus, *with* words of peace and truth:

31 To confirm theſe days of Purim in their times *appointed*, according as Mordecai the Jew, and Eſther the queen had enjoyned them, and as they had decreed † for themſelves and for their ſeed, the matters of the faſtings and their crie.

† Heb. *for their ſouls*.

32 And the decree of Eſther confirmed theſe matters of Purim, and it was written in the book.

CHAP. X.

1 *Ahaſuerus his greatneſs.* 3 *Mordecai's advancement.*

AND the king Ahaſuerus laid a tribute upon the land, and *upon* the iſles of the ſea.

2 And all the acts of his power, and of his might, and the declaration of the greatneſs of Mordecai, whereunto the king † advanced him, *are* they not written in the book of the chronicles of the kings of Media and Perſia?

† Heb. *made him great*.

3 For Mordecai the Jew *was* next unto king Ahaſuerus, and great among the Jews, and accepted of the multitude of his brethren, ſeeking the wealth of his people, and ſpeaking peace to all his ſeed.

¶ THE BOOK OF *JOB*.

CHAP. I.

1 The holineſs, riches, and religious care of Job for his children. 6 Satan appearing before God, by calumniation obtaineth leave to tempt Job. 13 Underſtanding of the loſs of his goods and children, in his mourning he bleſſeth God.

There was a man in the land of Uz, whoſe name *was* Job, and that man was [a] perfect and upright, and one that feared God, and eſchewed evil.

[a] Chap. 2. 3.

2 And there were born unto him ſeven ſons, and three daughters.

3 His || ſubſtance alſo was ſeven thouſand ſheep, and three thouſand camels, and five hundred yoke of oxen, and five hundred ſhe-aſſes, and a very great || houſhold; ſo that this man was the greateſt of all the † men of the eaſt.

|| Or, *cattel.*

|| Or, *husbandry.*

† Heb. *ſons of the eaſt.*

4 And his ſons went and feaſted in *their* houſes, every one his day, and ſent and called for their three ſiſters, to eat and to drink with them.

5 And it was ſo, when the days of *their* feaſting were gone about, that Job ſent and ſanctified them, and roſe up early in the morning, and offered burnt-offerings *according* to the number of them all: for Job ſaid, It may be that my ſons have ſinned, and [b] curſed God in their hearts. Thus did Job † continually.

[b] 1 King. 21.10,13.

† Heb. *all the days.*

6 ¶ Now there was a day, when the ſons of God came to preſent themſelves before the LORD, and † Satan came alſo † among them.

† Heb. *the adverſary.*

† Heb. *in the midſt of them.*

7 And the LORD ſaid unto Satan, Whence comeſt thou? Then Satan anſwered the LORD, and ſaid, From [c] going to and fro in the earth, and from walking up and down in it.

[c] 1 Pet. 5. 8.

8 And the LORD ſaid unto Satan, † Haſt thou conſidered my ſervant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and eſcheweth evil?

† Heb. *Haſt thou ſet thy heart on.*

9 Then Satan anſwered the LORD, and ſaid, Doth Job fear God for nought?

10 Haſt not thou made an hedge about him, & about his houſe, & about all that he hath on every ſide? thou haſt bleſſed the work of his hands, & his || ſubſtance is increaſed in the land.

|| Or, *cattel.*

11 But put forth thine hand now, and touch all that he hath, † and he will curſe thee to thy face.

† Heb. *if he curſe thee not to thy face.*

12 And the LORD ſaid unto Satan, Behold, all that he hath *is* in thy † power, onely upon himſelf put not forth thine hand. So Satan went forth from the preſence of the LORD.

† Heb. *hand.*

13 ¶ And there was a day, when his ſons and his daughters *were* eating and drinking wine in their eldeſt brothers houſe:

14 And there came a meſſenger unto Job, and ſaid, The oxen were plowing, and the aſſes feeding beſide them:

15 And the Sabeans fell *upon them*, and took them away; yea, they have ſlain the ſervants with the edge of the ſword, and I onely am eſcaped alone to tell thee.

16 While he *was* yet ſpeaking, there came alſo another, and ſaid, || The fire of God is fallen from heaven, and hath burnt up the ſheep, and the ſervants, and conſumed them, and I onely am eſcaped alone to tell thee.

|| Or, *A great fire.*

17 While he *was* yet ſpeaking, there came alſo another, and ſaid, The Chaldeans made out three bands, and † fell upon the camels, and have carried them away, yea, and ſlain the ſervants with the edge of the ſword, and I onely am eſcaped alone to tell thee.

† Heb. *ruſhed.*

18 While he *was* yet ſpeaking, there came alſo another, and ſaid, Thy ſons and thy daughters *were* eating

and drinking wine in their eldeſt brothers houſe:

19 And behold, there came a great winde † from the wilderneſs, and ſmote the four corners of the houſe, and it fell upon the young men, and they are dead, and I onely am eſcaped alone to tell thee.

† Heb. *from aſide, &c.*

20 Then Job aroſe, and rent his ‖ mantle, and ſhaved his head, and fell down upon the ground, and worſhipped,

‖ Or, *robe.*

21 And ſaid, [d] Naked came I out of my mothers womb, and naked ſhall I return thither: the LORD gave, and the LORD hath taken away; bleſſed be the name of the LORD.

[d] Eccles 5.15. 1 Tim. 6.7.

22 In all this Job ſinned not, nor ‖ charged God fooliſhly.

‖ Or, *attributed folly to God.*

CHAP. II.

1 Satan appearing again before God, obtaineth further leave to tempt Job. 7 He ſmiteth him with ſore boyls. 9 Job reproveth his wife, moving him to curſe God. 11 His three friends condole with him in ſilence.

AGain there was a day, when the ſons of God came to preſent themſelves before the LORD, and Satan came alſo among them to preſent himſelf before the LORD.

2 And the LORD ſaid unto Satan, From whence comeſt thou? And [a] Satan anſwered the LORD, and ſaid, From going to and fro in the earth, and from walking up and down in it.

[a] Chap. 1.7.

3 And the LORD ſaid unto Satan, Haſt thou conſidered my ſervant Job, that *there is* none like him in the earth, [b] a perfect and an upright man, one that feareth God, and eſcheweth evil? and ſtill he holdeth faſt his integritie, although thou movedſt me againſt him, † to deſtroy him without cauſe.

[b] Chap. 1.1, 8.

† Heb. *to ſwallow him up.*

4 And Satan anſwered the LORD, and ſaid, Skin for skin, yea all that a man hath will he give for his life.

5 But put forth thine hand now, and touch his bone and his fleſh, and he will curſe thee to thy face.

6 And the LORD ſaid unto Satan, Behold, he *is* in thine hand, ‖ but ſave his life.

‖ Or, *onely.*

7 ¶ So went Satan forth from the preſence of the LORD, and ſmote Job with ſore boyls, from the ſole of his foot unto his crown.

8 And he took him a potſherd to ſcrape himſelf withall; and he ſat down among the aſhes.

9 ¶ Then ſaid his wife unto him, Doſt thou ſtill retain thine integritie? curſe God, and die.

10 But he ſaid unto her, Thou ſpeakeſt as one of the fooliſh women ſpeaketh: what? ſhall we receive good at the hand of God, and ſhall we not receive evil? In all this did not Job ſin with his lips.

11 ¶ Now when Jobs three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him, and to comfort him.

12 And when they lift up their eyes afar off, and knew him not, they lifted up their voice, and wept, and they rent every one his mantle, and ſprinkled duſt upon their heads toward heaven.

13 So they ſat down with him upon the ground ſeven days and ſeven nights, and none ſpake a word unto him: for they ſaw that *his* grief was very great.

CHAP. III.

1 Job curſeth the day and ſervices of his birth. 13 The eaſe of death. 20 He complaineth of life, becauſe of his anguiſh.

AFter this opened Job his mouth, and curſed his day.

2 And Job † ſpake, and ſaid,

† Heb. *anſwered.*

3 [a] Let the day periſh wherein I was born, and the night *in which* it was ſaid,

[a] Chap. 10.18, 19. Jer. 20.14.

ſaid, There is a man-childe conceived.

4 Let that day be darkneſs, let not God regard it from above, neither let the light ſhine upon it.

5 Let darkneſs and the ſhadow of death || ſtain it, let a cloud dwell upon it, || let the blackneſs of the day terrifie it.

|| Or, *challenge it.*
|| Or, *let them terrifie it as thoſe* who have *a bitter day.*

6 *As for* that night, let darkneſs ſeiſe upon it, || let it not be joyned unto the days of the year, let it not come into the number of the moneths.

|| Or, *let it not rejoyce among the days.*

7 Lo, let that night be ſolitary, let no joyfull voice come therein.

8 Let them curſe it that curſe the day, who are ready to raiſe up || their mourning.

|| Or, *a leviathan.*

9 Let the ſtars of the twilight thereof be dark, let it look for light but *have* none, neither let it ſee † the dawning of the day:

† Heb. *the eyelids of the morning.*

10 Becauſe it ſhut not up the doors of my *mothers* womb, nor hid ſorrow from mine eyes.

11 Why died I not from the womb? *why* did I *not* give up the ghoſt when I came out of the belly?

12 Why did the knees prevent me? or why the breaſts that I ſhould ſuck?

13 For now ſhould I have lien ſtill, and been quiet, I ſhould have ſlept; then had I been at reſt;

14 With kings and counſellers of the earth, which built deſolate places for themſelves:

15 Or with princes that had gold, who filled their houſes with ſilver:

16 Or as an hidden untimely birth I had not been; as infants *which* never ſaw light.

17 There the wicked ceaſe *from* troubling: and there the † weary be at reſt.

† Heb. *wearied in ſtrength.*

18 *There* the priſoners reſt together, they hear not the voice of the oppreſſour.

19 The ſmall and great are there, and the ſervant *is* free from his maſter.

20 Wherefore is light given to him that is in miſery, and life unto the bitter *in* ſoul?

21 Which † long for death, but it *cometh* not, and dig for it more then for hid treaſures?

† Heb. *wait.*

22 Which rejoyce exceedingly, *and* are glad when they can finde the grave?

23 *Why is light given* to a man whoſe way is hid, [b] and whom God hath hedged in?

[b] Chap. 19. 8.

24 For my ſighing cometh † before I eat, and my roarings are poured out like the waters.

† Heb. *before my meat.*

25 For † the thing which I greatly feared is come upon me, and that which I was afraid of, is come unto me.

† Heb. *I feared a fear, and it came upon me.*

26 I was not in ſafety, neither had I reſt, neither was I quiet: yet trouble came.

CHAP. IV.

1 Eliphaz reproveth Job for want of religion. 7 He teacheth Gods judgements to be not for the righteous, but for the wicked. 12 His fearfull viſion, to humble the excellencies of creatures before God.

THen Eliphaz the Temanite anſwered and ſaid,

2 *If* we aſſay † to commune with thee, wilt thou be grieved? but † who can withhold himſelf from ſpeaking?

† Heb. *a word.*
† Heb. *who can refrain from words?*

3 Behold, thou haſt inſtructed many, and thou haſt ſtrengthened the weak hands.

4 Thy words have upholden him that was falling, and thou haſt ſtrengthened † the feeble knees.

† Heb. *the bowing knees.*

5 But now it is come upon thee, and thou fainteſt; it toucheth thee, and thou art troubled.

6 *Is* not *this* thy fear, thy confidence, thy hope, and the uprightneſs of thy ways?

7 Remember, I pray thee, who *ever* periſhed, being innocent? or where were the righteous cut off?

8 Even as I have ſeen, [a] they that plow

[a] Prov. 22. 8. Hoſ. 10. 13.

plow iniquity, and ſow wickedneſs, reap the ſame.

9 By the blaſt of God they periſh, and ‖ by the breath of his noſtrils are they conſumed.

‖ That is, *by his anger*, as Iſa.30.33.

10 The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions are broken.

11 The old lion periſheth for lack of prey, and the ſtout lions whelps are ſcattered abroad.

12 Now a thing was † ſecretly brought to me, and mine ear received a little thereof.

† Heb. *by ſtealth.*

13 In thoughts from the viſions of the night, when deep ſleep falleth on men,

14 Fear † came upon me, and trembling, which made † all my bones to ſhake.

† Heb. *met me.*
† Heb. *the multitude of my bones.*

15 Then a ſpirit paſſed before my face, the hair of my fleſh ſtood up.

16 It ſtood ſtill, but I could not diſcern the form thereof: an image *was* before mine eyes, ‖ *there was* ſilence, and I heard a voice, *ſaying*,

‖ Or, *I heard a ſtill voice.*

17 Shall mortal man be more juſt then God ? ſhall a man be more pure then his maker ?

18 Behold, he [b] put no truſt in his ſervants; ‖ and his angels he charged with folly:

19 How much leſs *on* them that dwell in [c] houſes of clay, whoſe foundation *is* in the duſt, *which* are cruſhed before the moth ?

20 They are † deſtroyed from morning to evening: they periſh for ever without any regarding *it*.

21 Doth not their excellencie *which is* in them, go away ? they die, even without wiſdome.

[b] Chap. 15.15. 2 Pet.2.4.
‖ Or, *nor in his angels* in whom *he put light.*
[c] 2 Cor. 5.1.
† Heb. *beaten in pieces.*

CHAP. V.

1 *The harm of inconſideration.* 3 *The end of the wicked is miſery.* 6 *God is to be regarded in affliction.* 17 *The happie end of Gods correction.*

CAll now, if there be any that will anſwer thee; and to which of the ſaints wilt thou ‖ turn ?

‖ Or, *look.*

2 For wrath killeth the fooliſh man, and ‖ envy ſlayeth the ſilly one.

‖ Or, *indignation.*

3 I have ſeen the fooliſh taking root: but ſuddenly I curſed his habitation.

4 His children are far from ſafetie, and they are cruſhed in the gate, neither *is there* any to deliver *them*.

5 Whoſe harveſt the hungry eateth up, and taketh it even out of the thorns, and the robber ſwalloweth up their ſubſtance.

6 Although ‖ affliction cometh not forth of the duſt, neither doth trouble ſpring out of the ground:

‖ Or, *iniquitie.*

7 Yet man is born unto ‖ trouble, as † the ſparks flie upward.

‖ Or, *labour.*
† Heb. *the ſons of the burning coal lift up to flie.*

8 I would ſeek unto God, and unto God would I commit my cauſe:

9 [a] Which doeth great things † and unſearchable; marvellous things † without number.

[a] Chap. 9.10. Pſal.72.18. Rom.11.33.
† Heb. *and* there is *no ſearch.*
† Heb. *till* there be *no number.*

10 Who giveth rain upon the earth, and ſendeth waters upon the † fields:

† Heb. *outplaces.*

11 [b] To ſet up on high thoſe that be low; that thoſe which mourn may be exalted to ſafety.

[b] 1 Sam. 2.7. Pſal.113.7.

12 [c] He diſappointeth the devices of the craftie, ſo that their hands ‖ cannot perform *their* enterpriſe.

[c] Neh. 4.15. Pſal.33.10. Iſa.8.10.
‖ Or, *cannot perform any thing.*

13 [d] He taketh the wiſe in their own craftineſs: and the counſel of the froward is carried headlong.

[d] 1 Cor. 3.19.

14 [e] They ‖ meet with darkneſs in the day-time, and grope in the noonday as in the night.

[e] Deut. 28.29.
‖ Or, *run into.*

15 But he ſaveth the poor from the ſword, from their mouth, and from the hand of the mighty.

16 [f] So the poor hath hope, and iniquitie ſtoppeth her mouth.

[f] Pſal. 107.42.

17 [g] Behold, happy *is* the man whom God correcteth: therefore deſpiſe not thou the chaſtening of the Almighty:

[g] Prov. 3.12. Hebr. 12.5. Jam.1.12 Rev.3.19.

18 [h] For he maketh ſore, and bindeth up: he woundeth, and his hands make whole.

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[h] Deut. 32.39. 1 Sam. 2.6. Iſa.30.26. Hoſ.6.1.

19 [i] He ſhall deliver thee in ſix troubles: yea, in ſeven there ſhall no evil touch thee.

[i] Pſal. 91. 3.

20 In famine he ſhall redeem thee from death; and in war, † from the power of the ſword.

† Heb. *from the hands.*

21 Thou ſhalt be hid ‖ from the ſcourge of the tongue: neither ſhalt thou be afraid of deſtruction when it cometh.

‖ Or, *when the tongue ſcourgeth.*

22 At deſtruction and famine thou ſhalt laugh: neither ſhalt thou be afraid of the beaſts of the earth.

23 [k] For thou *ſhalt be* in league with the ſtones of the field: and the beaſts of the field ſhall be at peace with thee.

[k] Hoſ. 2. 18.

24 And thou ſhalt know ‖ that thy tabernacle *ſhall be* in peace; and thou ſhalt viſit thy habitation, and ſhalt not ‖ ſin.

‖ Or, *that peace* is *thy tabernacle.*
‖ Or, *erre.*

25 Thou ſhalt know alſo that thy ſeed *ſhall be* ‖ great, and thine offſpring as the graſs of the earth.

‖ Or, *much.*

26 Thou ſhalt come to *thy* grave in a full age, like as a ſhock of corn † cometh in, in his ſeaſon.

† Heb. *aſcendeth.*

27 Lo this, we have ſearched it, ſo it *is*; hear it, and know thou *it* † for thy good.

† Heb. *for thy ſelf.*

CHAP. VI.

1 Job ſheweth that his complaints are not cauſeleſs. 8 He wiſheth for death, wherein he is aſſured of comfort. 14 He reproveth his friends of unkindneſs.

BUt Job anſwered and ſaid,

2 Oh that my grief were throughly weighed, and my calamity † laid in the balances together!

† Heb. *lifted up.*

3 For now it would be heavier then the ſand of the ſea: therefore ‖ my words are ſwallowed up.

‖ That is, *I want words to expreſs my grief.*

4 [a] For the arrows of the Almighty *are* within me, the poiſon whereof drinketh up my ſpirit: the terrours of God do ſet themſelves in aray againſt me.

[a] Pſal. 38. 2.

5 Doth the wilde aſs bray † when he hath graſs? or loweth the ox over his fodder?

† Heb. *at graſs.*

6 Can that which is unſavoury be eaten without ſalt? or is there *any* taſte in the white of an egge?

7 The things *that* my ſoul refuſed to touch, *are* as my ſorrowfull meat.

8 O that I might have my requeſt! and that God would grant *me* † the thing that I long for!

† Heb. *my expectation.*

9 Even that it would pleaſe God to deſtroy me; that he would let looſe his hand, and cut me off.

10 Then ſhould I yet have comfort, yea, I would harden my ſelf in ſorrow; let him not ſpare, for I have not concealed the words of the holy One.

11 What *is* my ſtrength, that I ſhould hope? and what *is* mine end, that I ſhould prolong my life?

12 *Is* my ſtrength the ſtrength of ſtones? or *is* my fleſh † of braſs?

† Heb. *braſen.*

13 *Is* not my help in me? and is wiſdome driven quite from me?

14 † To him that is afflicted pity *ſhould be ſhewed* from his friend; but he forſaketh the fear of the Almighty.

† Heb. *To him that melteth.*

15 My brethren have dealt deceitfully as a brook, *and* as the ſtream of brooks they paſs away:

16 Which are blackiſh by reaſon of the ice, *and* wherein the ſnow is hid:

17 What time they wax warm, † they vaniſh: † when it is hot, they are † conſumed out of their place.

† Heb. *they are cut off.*
† Heb. *in the heat thereof.*
† Heb. *extinguiſhed.*

18 The paths of their way are turned aſide; they go to nothing, & periſh.

19 The troups of Tema looked, the companies of Sheba waited for them.

20 They were confounded becauſe they had hoped; they came thither, and were aſhamed.

21 ‖ For now ye are † nothing; ye ſee *my* caſting down, and are afraid.

‖ Or, *For now ye are like to them.* Heb. *to it.*
† Heb. *not.*

22 Did I ſay, Bring unto me? or give a reward for me of your ſubſtance?

23 Or deliver me from the enemies hand? or redeem me from the hand of the mighty?

24 Teach me, and I will hold my tongue: and cauſe me to underſtand wherein I have erred.

25 How forcible are right words! but what doth your arguing reprove?

26 Do ye imagine to reprove words, and the ſpeeches of one that is deſperate, which *are* as winde?

27 Yea, † ye overwhelm the fatherleſs, and you dig *a pit* for your friend.

† Heb. *ye cauſe to fall upon.*

28 Now therefore be content, look upon me, for *it is* † evident unto you, if I lie.

† Heb. *before your face.*

29 Return I pray you, let it not be iniquitie; yea, return again, my righteouſneſs *is* || in it.

|| That is, *in this matter.*

30 Is there iniquitie in my tongue? cannot † my taſte diſcern perverſe things?

† Heb. *my palate.*

CHAP. VII.

1 *Job excuſeth his deſire of death.* 12 *He complaineth of his own reſtleſneſs, and Gods watchfulneſs.*

IS *there* not || an appointed time to man upon earth? *are not* his days alſo like the days of an hireling?

|| Or, *a warfare.*

2 As a ſervant † earneſtly deſireth the ſhadow, and as an hireling looketh for *the reward of* his work:

† Heb. *gapeth after.*

3 So am I made to poſſeſs moneths of vanity, and weariſome nights are appointed to me.

4 When I lie down, I ſay, When ſhall I ariſe, and † the night be gone? and I am full of toſsings to and fro unto the dawning of the day.

† Heb. *the evening be meaſured.*

5 My fleſh is clothed with worms and clods of duſt, my skin is broken, and become lothſome.

6 [a] My days are ſwifter then a weavers ſhuttle, and are ſpent without hope.

[a] Chap. 16. 22. Pſal. 90. 6. and 102. 11. and 103. 15. and 144. 4. Iſa. 40. 6. James 4. 14.

7 O remember that my life *is* winde: mine eye † ſhall no more || ſee good.

† Heb. *ſhall not return.*

|| To ſee, that is, *to enjoy.*

8 The eye of him that hath ſeen me ſhall ſee me no *more*: thine eyes *are* upon me and || I *am* not.

|| That is, *I can live no longer.*

9 *As* the cloud is conſumed, and vaniſheth away: ſo he that goeth down to the grave, ſhall come up no *more*.

10 He ſhall return no more to his houſe, neither ſhall his place know him any more.

11 Therefore I will not refrain my mouth, I will ſpeak in the anguiſh of my ſpirit, I will complain in the bitterneſs of my ſoul.

12 *Am* I a ſea, or a whale, that thou ſetteſt a watch over me?

13 When I ſay, My bed ſhall comfort me, my couch ſhall eaſe my complaint:

14 Then thou ſcareſt me with dreams, and terrifieſt me through viſions.

15 So that my ſoul chooſeth ſtrangling, *and* death rather † then my life.

† Heb. *then my bones.*

16 I lothe *it*, I would not live alway: let me alone, for my days *are* vanity.

17 [b] What *is* man, that thou ſhouldeſt magnifie him? and that thou ſhouldeſt ſet thine heart upon him?

[b] Pſal. 8. 4. & 144. 3. Hebr. 2. 6.

18 And *that* thou ſhouldeſt viſit him every morning, *and* try him every moment?

19 How long wilt thou not depart from me, nor let me alone till I ſwallow down my ſpittle?

20 I have ſinned, what ſhall I do unto thee, O thou preſerver of men? why haſt thou ſet me as a mark againſt thee, ſo that I am a burden to my ſelf?

21 And why doſt thou not pardon my tranſgreſsion, and take away mine iniquitie? for now ſhall I ſleep in the duſt, and thou ſhalt ſeek me in the morning, but I *ſhall* not *be*.

CHAP. VIII.

1 *Bildad ſheweth Gods juſtice, in dealing with men according to their works.* 8 *He alledgeth antiquity to prove the certain deſtruction of the hypocrite.* 20 *He applieth Gods juſt dealing to Job.*

THen anſwered Bildad the Shuhite, and ſaid,

2 How long wilt thou ſpeak

these *things?* and *how long ſhall* the words of thy mouth *be like* a ſtrong winde?

3 [a] Doth God pervert judgement? or doth the Almighty pervert juſtice?

[a] Deut. 32.4. 2 Chr. 19.7. Dan. 9.14.

4 If thy children have ſinned againſt him, and he have caſt them away † for their tranſgreſsion:

† Heb. *in the hand of their tranſgreſsion.*

5 [b] If thou wouldeſt ſeek unto God betimes, and make thy ſupplication to the Almighty;

[b] Chap. 22.23.

6 If thou *wert* pure and upright; ſurely now he would awake for thee, and make the habitation of thy righteouſneſs proſperous.

7 Though thy beginning was ſmall, yet thy latter end ſhould greatly increaſe.

8 [c] For enquire, I pray thee, of the former age, and prepare thy ſelf to the ſearch of their fathers.

[c] Deut. 4.32.

9 (For [d] we *are but of* yeſterday, and know † nothing, becauſe our days upon earth *are* a ſhadow)

[d] Gen. 47.9. 1 Chr. 29.15. Chap. 7.6. Pſal. 39.5. & 144.4. † Heb. *not.*

10 Shall they not teach thee, *and* tell thee, and utter words out of their heart?

11 Can the ruſh grow up without mire? can the flag grow without water?

12 [e] Whileſt it *is* yet in his greenneſs, *and* not cut down, it withereth before any other herb.

[e] Pſal. 129.6. Jer. 17.6.

13 So *are* the paths of all that forget God, and the [f] hypocrites hope ſhall periſh:

[f] Chap. 11.20. & 18.14. Pſal. 112.10. Prov. 10.28.

14 Whoſe hope ſhall be cut off, & whoſe truſt *ſhall be* † a ſpiders web.

† Heb. *a ſpiders houſe.*

15 He ſhall lean upon his houſe, but it ſhall not ſtand: he ſhall hold it faſt, but it ſhall not endure.

16 He *is* green before the ſun, and his branch ſhooteth forth in his garden.

17 His roots are wrapped about the heap, *and* ſeeth the place of ſtones.

18 If he deſtroy him from his place, then *it* ſhall deny him, *ſaying,* I have not ſeen thee.

19 Behold, this *is* the joy of his way, and out of the earth ſhall others grow.

20 Behold, God will not caſt away a perfect *man*, neither will he † help the evil-doers:

† Heb. *take the ungodly by the hand.*

21 Till he fill thy mouth with laughing, & thy lips with † rejoycing.

† Heb. *ſhouting for joy.*

22 They that hate thee ſhall be clothed with ſhame, and the dwelling-place of the wicked † ſhall come to nought.

† Heb. *ſhall not be.*

CHAP. IX.

1 *Job acknowledging Gods juſtice, ſheweth there is no contending with him.* 22 *Mans innocency is not to be condemned by afflictions.*

THen Job anſwered and ſaid,

2 I know *it is* ſo of a truth: but how ſhould [a] man be juſt ‖ with God?

[a] Pſal. 143.2. ‖ Or, *before God.*

3 If he will contend with him, he cannot anſwer him one of a thouſand.

4 *He is* wiſe in heart, and mighty in ſtrength: who hath hardened *himſelf* againſt him, and hath proſpered?

5 Which removeth the mountains, and they know not: which overturneth them in his anger.

6 Which ſhaketh the earth out of her place, and the pillars thereof tremble.

7 Which commandeth the ſun, and it riſeth not: and ſealeth up the ſtars.

8 [b] Which alone ſpreadeth out the heavens, and treadeth upon the † waves of the ſea.

[b] Gen. 1.6. † Heb. *heights.*

9 [c] Which maketh † Arcturus, Orion, and Pleiades, and the chambers of the ſouth.

[c] Chap. 38.31, &c. Amos 5.8. † Heb. *Aſh, Ceſil, and Cimah.*

10 [d] Which doeth great things paſt finding out, yea, and wonders without number.

[d] Chap. 5.9.

11 Lo, he goeth by me, and I ſee *him* not: he paſſeth on alſo, but I perceive him not.

12 [e] Behold, he taketh away, † who can hinder him? who will ſay unto him, What doeſt thou?

[e] Iſa. 45.9. Jer. 18.6. Rom. 9.20. † Heb. *who can turn him away.*

13 *If* God will not withdraw his anger, the † proud helpers do ſtoup under him.

† Heb. *helpers of pride*, or *ſtrength.*

14 How much leſs ſhall I anſwer him, *and* chooſe out my words *to reaſon* with him?

15 Whom, though I were righteous, *yet* would I not anſwer, *but* I would make ſupplication to my judge.

16 If I had called, and he had anſwered me; *yet* would I not beleeve that he had hearkened unto my voice.

17 For he breaketh me with a tempeſt, and multiplieth my wounds without cauſe.

18 He will not ſuffer me to take my breath, but filleth me with bitterneſs.

19 If *I ſpeak* of ſtrength, lo *he is* ſtrong: and if of judgement, who ſhall ſet me a time *to plead*?

20 If I juſtifie my ſelf, mine own mouth ſhall condemn me: *if I ſay*, I *am* perfect, it ſhall alſo prove me perverſe.

21 *Though* I *were* perfect, *yet* would I not know my ſoul: I would deſpiſe my life.

22 This *is* one *thing*, therefore I ſaid *it*, he deſtroyeth the perfect and the wicked.

23 If the ſcourge ſlay ſuddenly, he will laugh at the triall of the innocent.

24 The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, *and* who *is* he?

25 Now my days are ſwifter then a poſt: they flee away, they ſee no good.

26 They are paſſed away as the † || ſwift ſhips: as the eagle *that* haſteth to the prey.

† Heb. *ſhips of deſire.*
|| Or, *ſhips of Ebeh.*

27 If I ſay, I will forget my complaint, I will leave off my heavineſs, and comfort *my ſelf*:

28 I am afraid of all my ſorrows, I know that thou wilt not hold me innocent.

29 *If* I be wicked, why then labour I in vain?

30 If I waſh my ſelf with ſnow-water, and make my hands never ſo clean;

31 Yet ſhalt thou plunge me in the ditch, and mine own clothes ſhall || abhor me.

|| Or, *make me to be abhorred.*

32 For *he is* not a man as I *am, that* I ſhould anſwer him, *and* we ſhould come together in judgement.

33 Neither is there † any || days-man betwixt us, *that* might lay his hand upon us both.

† Heb. *one that ſhould argue.*
|| Or, *umpire.*

34 Let him take his rod away from me, and let not his fear terrifie me.

35 *Then* would I ſpeak, and not fear him; † but *it is* not ſo with me.

† Heb. *but I am not ſo with my ſelf.*

CHAP. X.

1 *Job, taking liberty of complaint, expoſtulateth with God about his afflictions.* 18 *He complaineth of life, and craveth a little eaſe before death.*

MY ſoul is || weary of my life, I will leave my complaint upon my ſelf; I will ſpeak in the bitterneſs of my ſoul.

|| Or, *cut off while I live.*

2 I will ſay unto God, Do not condemn me; ſhew me wherefore thou contendeſt with me.

3 *Is it* good unto thee, that thou ſhouldeſt oppreſs? that thou ſhouldeſt deſpiſe † the work of thine hands? and ſhine upon the counſel of the wicked?

† Heb. *the labour of thine hands.*

4 Haſt thou eyes of fleſh? or ſeeſt thou as man ſeeth?

5 *Are* thy days as the days of man? *are* thy years as mans days,

6 That thou enquireſt after mine iniquitie, and ſearcheſt after my ſin?

7 † Thou knoweſt that I am not wicked, and *there is* none that can deliver out of thine hand.

† Heb. It is *upon thy knowledge.*

8 Thine hands † have made me and faſhioned me together round about; yet thou doſt deſtroy me.

† Heb. *took pains about me.*

9 Remember, I beſeech thee, that thou haſt made me as the clay, and wilt thou bring me into duſt again?

10 [a] Haſt thou not poured me out as milk, and cruddled me like cheeſe?

[a] Pſal. 139. 14, 15, 16.

11 Thou haſt clothed me with skin and fleſh, and haſt † fenced me with bones and ſinews.

† Heb. *hedged.*

12 Thou haſt granted me life and favour, and thy viſitation hath preſerved my ſpirit.

13 And theſe *things* haſt thou hid in thine heart: I know that this *is* with thee.

14 If I ſin, then thou markeſt me, and thou wilt not acquit me from mine iniquitie.

15 If I be wicked, wo unto me; and *if* I be righteous, *yet* will I not lift up my head: *I am* full of confuſion, therefore ſee thou mine affliction:

16 For it increaſeth: thou hunteſt me as a fierce lion; and again thou ſheweſt thy ſelf marvellous upon me.

17 Thou reneweſt || thy witneſſes againſt me, and increaſeſt thine indignation upon me; changes and war *are* againſt me.

|| That is, *thy plagues.*

18 [b] Wherefore then haſt thou brought me forth out of the womb? Oh that I had given up the ghoſt, and no eye had ſeen me!

[b] Chap. 3. 11.

19 I ſhould have been as though I had not been, I ſhould have been carried from the womb to the grave.

20 [c] *Are* not my days few? ceaſe *then, and* let me alone that I may take comfort a little:

[c] See chap. 7. 6. & 8. 9.

21 Before I go *whence* I ſhall not return, *even* to the land of darkneſs, and the ſhadow of death;

22 A land of darkneſs, as darkneſs *it ſelf, and* of the ſhadow of death, without any order, and *where* the light *is* as darkneſs.

CHAP. XI.

1 Zophar reproveth Job for juſtifying himſelf. 5 Gods wiſdome is unſearchable. 13 The aſſured bleſſing of repentance.

Then anſwered Zophar the Naamathite, and ſaid,

2 Should not the multitude of words be anſwered? and ſhould † a man full of talk be juſtified?

† Heb. *a man of lips.*

3 Should thy || lies make men hold their peace? and when thou mockeſt, ſhall no man make thee aſhamed?

|| Or, *devices.*

4 For thou haſt ſaid, My doctrine *is* pure, and I am clean in thine eyes.

5 But, O that God would ſpeak, and open his lips againſt thee;

6 And that he would ſhew thee the ſecrets of wiſdome, that *they are* double to that which is! know therefore that God exacteth of thee *leſs* then thine iniquitie *deſerveth.*

7 Canſt thou by ſearching finde out God? canſt thou finde out the Almighty unto perfection?

8 *It is* † as high as heaven, what canſt thou do? deeper then hell, what canſt thou know?

† Heb. *the heights of heaven.*

9 The meaſure thereof *is* longer then the earth, and broader then the ſea.

10 If he || cut off, and ſhut up, or gather together, then † who can hinder him?

|| Or, *make a change.*

† Heb. *who can turn him away?*

11 For he knoweth vain men: he ſeeth wickedneſs alſo; will he not then conſider *it?*

12 For † vain man would be wiſe, though man be born *like* a wilde aſſes colt.

† Heb. *emptie.*

13 If thou prepare thine heart, and ſtretch out thine hands towards him;

14 If iniquitie *be* in thine hand, put it far away, and let not wickedneſs dwell in thy tabernacles.

15 For then ſhalt thou lift up thy face without ſpot, yea, thou ſhalt be ſtedfaſt, and ſhalt not fear:

16 Becauſe thou ſhalt forget *thy* miſery, *and* remember *it* as waters *that* paſs away:

17 And *thine* age † ſhall be clearer then the noon-day; thou ſhalt ſhine forth, thou ſhalt be as the morning.

† Heb. *ſhall ariſe above the noon-day.*

18 And thou ſhalt be ſecure becauſe there is hope; yea, thou ſhalt

dig *about thee, and* [a] thou ſhalt take thy reſt in ſafetie.

19 Alſo thou ſhalt lie down, and none ſhall make *thee* afraid; yea, many ſhall † make ſuit unto thee.

20 But the eyes of the wicked ſhall fail, and † they ſhall not eſcape, and [b] their hope *ſhall be as* ‖ the giving up of the ghoſt.

CHAP. XII.

1 Job maintaineth himſelf againſt his friends that reprove him. 7 He acknowledgeth the general doctrine of Gods omnipotencie.

AND Job anſwered and ſaid,

2 No doubt but ye *are* the people, and wiſdome ſhall die with you.

3 But I have † underſtanding as well as you; † I *am* not inferiour to you: yea, † who knoweth not ſuch things as theſe?

4 I am *as* one mocked of his neighbour, who calleth upon God, and he anſwereth him: the juſt upright *man is* laughed to ſcorn.

5 He that is ready to ſlip with *his* feet, *is as* a lamp deſpiſed in the thought of him that is at eaſe.

6 The tabernacles of robbers proſper, and they that provoke God are ſecure; into whoſe hand God bringeth *abundantly*.

7 But ask now the beaſts, and they ſhall teach thee; and the fowls of the air, and they ſhall tell thee:

8 Or ſpeak to the earth, and it ſhall teach thee; and the fiſhes of the ſea ſhall declare unto thee.

9 Who knoweth not in all theſe, that the hand of the LORD hath wrought this?

10 In whoſe hand *is* the ‖ ſoul of every living thing, and the breath of † all mankinde.

11 [a] Doth not the ear trie words? and the † mouth taſte his meat?

12 With the ancient *is* wiſdome; and in length of days, underſtanding.

13 ‖ With him *is* wiſdome and ſtrength, he hath counſel and underſtanding.

14 Behold, he breaketh down, and it cannot be built again: he [b] ſhutteth † up a man, and there can be no opening.

15 Behold, he withholdeth the waters, and they drie up: alſo he ſendeth them out, and they overturn the earth.

16 With him *is* ſtrength and wiſdome: the deceived and the deceiver *are* his.

17 He leadeth counſellers away ſpoiled, and maketh the judges fools.

18 He looſeth the bond of kings, and girdeth their loyns with a girdle.

19 He leadeth princes away ſpoiled, and overthroweth the mighty.

20 [c] He removeth away † the ſpeech of the truſtie, and taketh away the underſtanding of the aged.

21 He poureth contempt upon princes, and ‖ weakeneth the ſtrength of the mighty.

22 He diſcovereth deep things out of darkneſs, and bringeth out to light the ſhadow of death.

23 He increaſeth the nations, and deſtroyeth them: he enlargeth the nations, and † ſtraiteneth them *again*.

24 He taketh away the heart of the chief of the people of the earth, and cauſeth them to wander in a wilderneſs *where there is* no way.

25 They grope in the dark without light, and he maketh them to † ſtagger like *a* drunken *man*.

CHAP. XIII.

1 Job reproveth his friends of partialitie. 14 He profeſſeth his confidence in God, 20 and intreateth to know his own ſins, and Gods purpoſe in afflicting him.

LO, mine eye hath ſeen all *this*, mine ear hath heard and underſtood it.

2 What ye know, *the ſame* do I know alſo: I *am* not inferiour unto you.

3 Surely I would ſpeak to the

[a] Levit. 26. 5.

† Heb. *intreat thy face.*

† Heb. *flight ſhall periſh from them.*

[b] Chap. 8. 14. & 18. 14.

‖ Or, *a puff of breath.*

† Heb. *an heart.*

† Heb. *I fall not lower then you.*

† Heb. *with whom* are *not ſuch as theſe?*

‖ Or, *life.*

† Heb. *all fleſh of man.*

[a] Chap. 34. 3.

† Heb. *palate.*

‖ That is, *with God.*

[b] Iſa. 22. 22. Revel. 3. 7.

† Heb. *upon.*

[c] Chap. 32. 9.

† Heb. *the lip of the faithfull.*

‖ Or, *looſeth the girdle of the ſtrong.*

† Heb. *leadeth in.*

† Heb. *wander.*

Almightie, and I deſire to reaſon with God.

4 But ye *are* forgers of lies, ye *are* all phyſicians of no value.

5 O that you would altogether hold your peace, and it ſhould be your wiſdome.

6 Hear now my reaſoning, and hearken to the pleadings of my lips.

7 Will you ſpeak wickedly for God? and talk deceitfully for him?

8 Will ye accept his perſon? will ye contend for God?

9 Is it good that he ſhould ſearch you out? or as one man mocketh another, do ye *ſo* mock him?

10 He will ſurely reprove you, if ye do ſecretly accept perſons.

11 Shall not his excellencie make you afraid? & his dread fall upon you?

12 Your remembrances *are* like unto aſhes, your bodies to bodies of clay.

13 † Hold your peace, let me alone that I may ſpeak, and let come on me what *will*.

† Heb. *Be ſilent from me.*

14 Wherefore do I take my fleſh in my teeth, and put my life in mine hand?

15 Though he ſlay me, yet will I truſt in him: but I will † maintain mine own ways before him.

† Heb. *prove*, or *argue*.

16 He alſo *ſhall be* my ſalvation: for an hypocrite ſhall not come before him.

17 Hear diligently my ſpeech, and my declaration with your ears.

18 Behold now, I have ordered *my* cauſe; I know that I ſhall be juſtified.

19 Who *is* he *that* will plead with me? for now if I hold my tongue, I ſhall give up the ghoſt.

20 Onely do not two *things* unto me: then will I not hide my ſelf from thee.

21 Withdraw thine hand far from me: and let not thy dread make me afraid.

22 Then call thou, and I will anſwer: or let me ſpeak, and anſwer thou me.

23 How many *are* mine iniquities and ſins? make me to know my tranſgreſſion and my ſin.

24 Wherefore hideſt thou thy face, and holdeſt me for thine enemy?

25 Wilt thou break a leaf driven to and fro? and wilt thou purſue the dry ſtubble?

26 For thou writeſt bitter things againſt me, and [a] makeſt me to poſſeſs the iniquities of my youth.

[a] Pſal. 25.7.

27 Thou putteſt my feet alſo in the ſtocks, and †lookeſt narrowly unto all my paths; thou ſetteſt a print upon the † heels of my feet.

† Heb. *obſerveſt.*
† Heb. *roots.*

28 And he, as a rotten thing conſumeth, as a garment that is moth-eaten.

CHAP. XIV.

1 Job intreateth God for favour, by the ſhortneſs of life, and certainty of death. 7 Though life once loſt be irrecoverable, yet he waiteth for his change. 16 By ſin the creature is ſubject to corruption.

MAn *that is* born of a woman, *is* † of few days, and full of trouble.

† Heb. *ſhort of days.*

2 [a] He cometh forth like a flower, and is cut down: he fleeth alſo as a ſhadow, and continueth not.

[a] Chap. 8.9. Pſal. 102.11. and 103.15. and 144.4.

3 And doſt thou open thine eyes upon ſuch an one, and bringeſt me into judgement with thee?

4 † Who [b] can bring a clean *thing* out of an unclean? not one.

† Heb. *Who will give.*
[b] Pſal. 51.5.

5 [c] Seeing his days *are* determined, the number of his moneths *are* with thee, thou haſt appointed his bounds that he cannot paſs.

[c] Chap. 7.1.

6 Turn from him that he may † reſt, till he ſhall accompliſh, as an hireling, his day.

† Heb. *ceaſe.*

7 For there is hope of a tree, if it be cut down, that it will ſprout again, and that the tender branch thereof will not ceaſe.

8 Though the root thereof wax old in the earth, and the ſtock thereof die in the ground:

9 *Yet* through the ſent of water it will bud, and bring forth boughs like a plant.

10 But man dieth, and † waſteth away: yea, man giveth up the ghoſt, and where *is* he?

† Heb. *is weakened*, or *cut off*.

11 *As* the waters fail from the ſea, and the floud decayeth and drieth up:

12 So man lieth down, and riſeth not till the heavens *be* no more, they ſhall not awake, nor be raiſed out of their ſleep.

13 O that thou wouldeſt hide me in the grave, that thou wouldeſt keep me ſecret, untill thy wrath be paſt, that thou wouldeſt appoint me a ſet time, and remember me.

14 If a man die, ſhall he live *again?* all the days of my appointed time will I wait, till my change come.

15 Thou ſhalt call, and I will anſwer thee: thou wilt have a deſire to the work of thine hands.

16 [d] For now thou numbreſt my ſteps, doſt thou not watch over my ſin?

[d] Pſal. 139.2,3.

17 My tranſgreſsion *is* ſealed up in a bag, and thou ſoweſt up mine iniquitie.

18 And ſurely the mountain falling † cometh to nought: and the rock is removed out of his place.

† Heb. *fadeth*.

19 The waters wear the ſtones: thou † waſheſt away the things which grow *out* of the duſt of the earth, and thou deſtroyeſt the hope of man.

† Heb. *overflowest*.

20 Thou prevaileſt for ever againſt him, and he paſſeth: thou changeſt his countenance, and ſendeſt him away.

21 His ſons come to honour, and he knoweth *it* not; and they are brought low, but he perceiveth *it* not of them.

22 But his fleſh upon him ſhall have pain, and his ſoul within him ſhall mourn.

CHAP. XV.

1 *Eliphaz reproveth Job of impietie in juſtifying himſelf.* 17 *He proveth by tradition the unquietneſs of wicked men.*

THen anſwered Eliphaz the Temanite, and ſaid,

2 Should a wiſe man utter † vain knowledge, and fill his belly with the eaſt-winde?

† Heb. *knowledge of winde.*

3 Should he reaſon with unprofitable talk? or with ſpeeches wherewith he can do no good?

4 Yea, † thou caſteſt off fear, and reſtraineſt || prayer before God.

† Heb. *thou makeſt void.* || Or, *ſpeech.*

5 For thy mouth † uttereth thine iniquitie, and thou chooſeſt the tongue of the crafty.

† Heb. *teacheth.*

6 Thine own mouth condemneth thee, and not I: yea, thine own lips teſtifie againſt thee.

7 *Art* thou the firſt man *that* was born? or waſt thou made before the hills?

8 [a] Haſt thou heard the ſecret of God? and doſt thou reſtrain wiſdome to thy ſelf?

[a] Rom. 11.34.

9 What knoweſt thou that we know not? *what* underſtandeſt thou, which *is* not in us?

10 With us *are* both the grayheaded, and very aged men, much elder then thy father.

11 *Are* the conſolations of God ſmall with thee? is there any ſecret thing with thee?

12 Why doth thine heart carrie thee away? and what do thine eyes wink at,

13 That thou turneſt thy ſpirit againſt God, and letteſt ſuch words go out of thy mouth?

14 [b] What *is* man, that he ſhould be clean? and *he which is* born of a woman, that he ſhould be righteous?

[b] 1 King. 8.46. 2 Chr. 6.36. Chap. 14.4. Pſal. 14.3. Prov. 20.9. 1 John 1.8.

15 [c] Behold, he putteth no truſt in his ſaints; yea, the heavens are not clean in his ſight.

[c] Chap. 4.18.

16 How much more abominable and filthie *is* man, which drinketh iniquitie like water?

17 I will ſhew thee, hear me, and

that *which* I have ſeen, I will declare,

18 Which wiſe men have told from their fathers, and have not hid *it:*

19 Unto whom alone the earth was given, and no ſtranger paſſed among them.

20 The wicked man travelleth with pain all *his* days, and the number of years is hidden to the oppreſſour.

21 † A dreadfull ſound *is* in his ears; in proſperitie the deſtroyer ſhall come upon him.

† Heb. *A ſound of fears.*

22 He beleeveth not that he ſhall return out of darkneſs, and he is waited for of the ſword.

23 He wandereth abroad for bread, *ſaying,* Where *is it?* he knoweth that the day of darkneſs is ready at his hand.

24 Trouble and anguiſh ſhall make him afraid; they ſhall prevail againſt him, as a king ready to the battel.

25 For he ſtretcheth out his hand againſt God, and ſtrengtheneth himſelf againſt the Almightie.

26 He runneth upon him, *even* on *his* neck, upon the thick boſſes of his bucklers:

27 Becauſe he covereth his face with his fatneſs, and maketh collops of fat on *his* flanks.

28 And he dwelleth in deſolate cities, *and* in houſes which no man inhabiteth, which are ready to become heaps.

29 He ſhall not be rich, neither ſhall his ſubſtance continue, neither ſhall he prolong the perfection thereof upon the earth.

30 He ſhall not depart out of darkneſs, the flame ſhall drie up his branches, and by the breath of his mouth ſhall he go away.

31 Let not him that is deceived, truſt in vanitie: for vanity ſhall be his recompenſe.

32 It ſhall be || accompliſhed before his time, and his branch ſhall not be green.

|| Or, *cut off.*

33 He ſhall ſhake off his unripe grape as the vine, and ſhall caſt off his flower as the olive.

34 For the congregation of hypocrites *ſhall be* deſolate, and fire ſhall conſume the tabernacles of bribery.

35 [d] They conceive miſchief, and bring forth || vanitie, and their belly prepareth deceit.

[d] Pſal. 7. 14. Iſa. 59. 4.
|| Or, *iniquitie.*

CHAP. XVI.

1 Job reproveth his friends of unmercifulneſs. 7 He ſheweth the pitifulneſs of his caſe. 17 He maintaineth his innocencie.

THen Job anſwered and ſaid,

2 I have heard many ſuch things: || [a] miſerable comforters *are* ye all.

|| Or, *trouble-ſome.*
[a] Chap. 13. 4.

3 Shall † vain words have an end? or what emboldeneth thee that thou anſwereſt?

† Heb. *words of winde.*

4 I alſo could ſpeak as ye *do:* if your ſoul were in my ſouls ſtead, I could heap up words againſt you, and ſhake mine head at you.

5 *But* I would ſtrengthen you with my mouth, and the moving of my lips ſhould aſſwage *your grief.*

6 Though I ſpeak, my grief is not aſſwaged: and *though* I forbear, † what am I eaſed?

† Heb. *what goeth from me?*

7 But now he hath made me wearie: thou haſt made deſolate all my company.

8 And thou haſt filled me with wrinkles, *which* is a witneſs *againſt me:* and my leanneſs riſing up in me, beareth witneſs to my face.

9 He teareth *me* in his wrath, who hateth me: he gnaſheth upon me with his teeth; mine enemie ſharpeneth his eyes upon me.

10 They have gaped upon me with their mouth, they have ſmitten me upon the cheek reproachfully, they have gathered themſelves together againſt me.

11 God † hath delivered me to the ungodly, and turned me over into the hands of the wicked.

† Heb. *hath ſhut me up.*

12 I was at eaſe, but he hath broken me aſunder: he hath alſo taken *me* by my neck, and ſhaken me to pieces, and ſet me up for his mark.

13 His archers compaſs me round about, he cleaveth my reins aſunder, and doth not ſpare; he poureth out my gall upon the ground.

14 He breaketh me with breach upon breach, he runneth upon me like a giant.

15 I have ſowed ſackcloth upon my skin, and defiled my horn in the duſt.

16 My face is foul with weeping, and on my eye-lids *is* the ſhadow of death:

17 Not for *any* injuſtice in mine hands: alſo my prayer *is* pure.

18 O earth, cover not thou my bloud, and let my crie have no place.

19 Alſo now, behold, my witneſs *is* in heaven, and my record *is* † on high.

† Heb. *in the high places.*

20 My friends † ſcorn me: *but* mine eye poureth out *tears* unto God.

† Heb. are *my ſcorners.*

21 O that one might plead for a man with God, as a man *pleadeth* for his ‖ neighbour.

‖ Or, *friend.*

22 When † a few years are come, then I ſhall go the way *whence* I ſhall not return.

† Heb. *years of number.*

CHAP. XVII.

1 *Job appealeth from men to God.* 6 *The unmercifull dealing of men with the afflicted, may aſtoniſh, but not diſcourage the righteous.* 11 *His hope is not in life, but in death.*

MY ‖ breath is corrupt, my days are extinct, the graves *are* ready for me.

‖ Or, *ſpirit is ſpent.*

2 *Are there* not mockers with me? and doth not mine eye † continue in their provocation?

† Heb. *lodge.*

3 Lay down now, put me in a ſurety with thee; who *is* he *that* will ſtrike hands with me?

4 For thou haſt hid their heart from underſtanding: therefore ſhalt thou not exalt *them*.

5 He that ſpeaketh flattery to *his* friends, even the eyes of his children ſhall fail.

6 He hath made me alſo a byword of the people, and ‖ afore-time I was as a tabret.

‖ Or, *before* them.

7 Mine eye alſo is dim by reaſon of ſorrow, and all ‖ my members *are* as a ſhadow.

‖ Or, *my thoughts.*

8 Upright *men* ſhall be aſtonied at this, and the innocent ſhall ſtir up himſelf againſt the hypocrite.

9 The righteous alſo ſhall hold on his way, and he that hath clean hands † ſhall be ſtronger and ſtronger.

† Heb. *ſhall add ſtrength.*

10 But as for you all, do you return, and come now: for I cannot finde *one* wiſe *man* among you.

11 My days are paſt, my purpoſes are broken off, *even* † the thoughts of my heart.

† Heb. *the poſſeſſions.*

12 They change the night into day: the light *is* † ſhort, becauſe of darkneſs.

† Heb. *near.*

13 If I wait, the grave *is* mine houſe: I have made my bed in the darkneſs.

14 I have † ſaid to corruption, Thou *art* my father: to the worm, *Thou art* my mother, and my ſiſter.

† Heb. *cried*, or *called.*

15 And where *is* now my hope? as for my hope, who ſhall ſee it?

16 They ſhall go down to the bars of the pit, when *our* reſt together *is* in the duſt.

CHAP. XVIII.

1 *Bildad reproveth Job of preſumption and impatiency.* 5 *The calamities of the wicked.*

THen anſwered Bildad the Shuhite, and ſaid,

2 How long *will it be*, *ere* you make an end of words? mark, and afterwards we will ſpeak.

3 Wherefore are we counted as beaſts, *and* reputed vile in your ſight?

4 He teareth † himſelf in his anger: ſhall the earth be forſaken for thee? and ſhall the rock be removed out of his place?

† Heb. *his ſoul.*

5 Yea, the light of the wicked

ſhall be put out, and the ſpark of his fire ſhall not ſhine.

6 The light ſhall be dark in his tabernacle, and his || candle ſhall be put out with him.

|| Or, *lamp.*

7 The ſteps of his ſtrength ſhall be ſtraitned, and his own counſel ſhall caſt him down.

8 For he is caſt into a net by his own feet, and he walketh upon a ſnare.

9 The grin ſhall take *him* by the heel, *and* the robber ſhall prevail againſt him.

10 The ſnare *is* † laid for him in the ground, and a trap for him in the way.

† Heb. *hidden.*

11 Terrours ſhall make him afraid on every ſide, and ſhall † drive him to his feet.

† Heb. *ſcatter him.*

12 His ſtrength ſhall be hunger-bitten, and deſtruction *ſhall be* ready at his ſide.

13 It ſhall devour the † ſtrength of his skin: *even* the firſt-born of death ſhall devour his ſtrength.

† Heb. *bars.*

14 [a] His confidence ſhall be rooted out of his tabernacle, and it ſhall bring him to the king of terrours.

[a] Chap. 8. 14. and 11. 20. Pſal. 112. 10. Prov. 10. 28.

15 It ſhall dwell in his tabernacle, becauſe *it is* none of his: brimſtone ſhall be ſcattered upon his habitation.

16 His roots ſhall be dried up beneath, and above ſhall his branch be cut off.

17 [b] His remembrance ſhall periſh from the earth, and he ſhall have no name in the ſtreet.

[b] Prov. 2. 22.

18 † He ſhall be driven from light into darkneſs, and chaſed out of the world.

† Heb. *they ſhall drive him.*

19 He ſhall neither have ſon nor nephew among his people, nor any remaining in his dwellings.

20 They that come after *him* ſhall be aſtonied at his day, as they that || went before † were affrighted.

|| Or, *lived with him.*

† Heb. *laid hold on horrour.*

21 Surely ſuch *are* the dwellings of the wicked, and this *is* the place *of him that* knoweth not God.

CHAP. XIX.

1 Job complaining of his friends crueltie, ſheweth there is miſerie enough in him to feed their crueltie. 21, 28 He craveth pitie. 23 He beleeveth the reſurrection.

THen Job anſwered and ſaid,

2 How long will ye vex my ſoul, and break me in pieces with words?

3 Theſe ten times have ye reproached me: you are not aſhamed *that* you || make your ſelves ſtrange to me.

|| Or, *harden your ſelves againſt me.*

4 And be it indeed *that* I have erred, mine errour remaineth with my ſelf.

5 If indeed ye will magnifie *your ſelves* againſt me, and plead againſt me my reproach:

6 Know now that God hath overthrown me, and hath compaſſed me with his net.

7 Behold, I crie out of || wrong, but I am not heard: I crie aloud, but *there is* no judgement.

|| Or, *violence.*

8 He hath fenced up my way that I cannot paſs, and he hath ſet darkneſs in my paths.

9 He hath ſtript me of my glory, and taken the crown *from* my head.

10 He hath deſtroyed me on every ſide, and I am gone: and mine hope hath he removed like a tree.

11 He hath alſo kindled his wrath againſt me, and he counteth me unto him, as *one of* his enemies.

12 His troups come together, and raiſe up their way againſt me, and encamp round about my tabernacle.

13 He hath put my brethren far from me, and mine acquaintance are verily eſtranged from me.

14 My kinsfolk have failed, and my familiar friends have forgotten me.

15 They that dwell in mine houſe, and my maids, count me for a ſtranger: I am an aliant in their ſight.

16 I called my ſervant, and he gave *me* no anſwer: I entreated him with my mouth.

17 My breath is ſtrange to my

wife, though I entreated for the childrens *ſake* of † mine own body.

18 Yea, || young children deſpiſed me; I aroſe, and they ſpake againſt me.

19 [a] All † my inward friends abhorred me: and they whom I loved, are turned againſt me.

20 My bone cleaveth to my skin, || and to my fleſh, and I am eſcaped with the skin of my teeth.

21 Have pity upon me, have pity upon me, O ye my friends, for the hand of God hath touched me.

22 Why do ye perſecute me as God, & are not ſatisfied with my fleſh?

23 † Oh that my words were now written, oh that they were printed in a book!

24 That they were graven with an iron pen and lead, in the rock for ever!

25 For I know *that* my redeemer liveth, and *that* he ſhall ſtand at the latter *day* upon the earth.

26 || And *though* after my skin, *worms* deſtroy this *body*, yet in my fleſh ſhall I ſee God:

27 Whom I ſhall ſee for my ſelf, and mine eyes ſhall behold, and not † another; *though* my reins be conſumed † within me.

28 But ye ſhould ſay, Why perſecute we him, || ſeeing the root of the matter is found in me?

29 Be ye afraid of the ſword: for wrath *bringeth* the puniſhments of the ſword, that ye may know *there is* a judgement.

†Heb. *my belly.*
|| Or, *the wicked.*
[a] Pſal. 41.9. & 55.13,14, 20.
† Heb. *the men of my ſecret.*
|| Or, *as.*
† Heb. *Who will give, &c.*
|| Or, *After I ſhall awake, though this* body *be deſtroyed, yet out of my fleſh ſhall I ſee God.*
† Heb. *a ſtranger.*
† Heb. *in my boſome.*
|| Or, *and* what *root of matter is found in me?*

CHAP. XX.

Zophar ſheweth the ſtate and portion of the wicked.

THen anſwered Zophar the Naamathite, and ſaid,

2 Therefore do my thoughts cauſe me to anſwer, & for *this* † I make haſte.

3 I have heard the check of my reproach, and the ſpirit of my underſtanding cauſeth me to anſwer.

4 Knoweſt thou *not* this of old, ſince man was placed upon earth,

5 [a] That the triumphing of the wicked *is* † ſhort, and the joy of the hypocrite *but* for a moment?

6 Though his excellencie mount up to the heavens, and his head reach unto the † clouds:

7 *Yet* he ſhall periſh for ever, like his own dung: they which have ſeen him ſhall ſay, Where *is* he?

8 He ſhall flie away as a dream, and ſhall not be found: yea, he ſhall be chaſed away as a viſion of the night.

9 The eye alſo *which* ſaw him, ſhall *ſee him* no more; neither ſhall his place any more behold him.

10 || His children ſhall ſeek to pleaſe the poor, and his hands ſhall reſtore their goods.

11 His bones are full *of the ſin* of his youth, which ſhall lie down with him in the duſt.

12 Though wickedneſs be ſweet in his mouth, *though* he hide it under his tongue;

13 *Though* he ſpare it, and forſake it not; but keep it ſtill † within his mouth.

14 *Yet* his meat in his bowels is turned, *it is* the gall of aſps within him.

15 He hath ſwallowed down riches, and he ſhall vomit them up again: God ſhall caſt them out of his belly.

16 He ſhall ſuck the poyſon of aſps: the vipers tongue ſhall ſlay him.

17 He ſhall not ſee the rivers, || the flouds, the brooks of honey & butter.

18 That which he laboured for, ſhall he reſtore, and ſhall not ſwallow *it* down: † according to *his* ſubſtance *ſhall* the reſtitution *be*, and he ſhall not rejoyce *therein*.

19 Becauſe he hath † oppreſſed, *and* hath forſaken the poor; *becauſe* he hath violently taken away an houſe which he builded not:

20 [b] Surely he ſhall not † feel quietneſs in his belly, he ſhall not ſave of that which he deſired.

21 || There ſhall none of his meat

† Heb. *my haſte* is *in me.*
[a] Pſal. 37.35,36.
† Heb. *from near.*
† Heb. *cloud.*
|| Or, *The poor ſhall oppreſs his children.*
† Heb. *in the midſt of his palate.*
|| Or, *ſtreaming brooks.*
† Heb. *according to the ſubſtance of his exchange.*
† Heb. *cruſhed.*
[b] Eccles 5.13,14.
† Heb. *know.*
|| Or, *there ſhall be none left for his meat.*

be left; therefore ſhall no man look for his goods.

22 In the fulneſs of his ſufficiency he ſhall be in ſtraits: every hand of the || wicked ſhall come upon him.

|| Or, *trouble-ſome.*

23 *When* he is about to fill his belly, *God* ſhall caſt the fury of his wrath upon him, and ſhall rain *it* upon him while he is eating.

24 He ſhall flee from the iron weapon, *and* the bowe of ſteel ſhall ſtrike him through.

25 It is drawn and cometh out of the body; yea, the gliſtring ſword cometh out of his gall; terrours *are* upon him.

26 All darkneſs *ſhall be* hid in his ſecret places: a fire not blown ſhall conſume him; it ſhall go ill with him that is left in his tabernacle.

27 The heaven ſhall reveal his iniquitie: and the earth ſhall riſe up againſt him.

28 The increaſe of his houſe ſhall depart, *and his goods* ſhall flow away in the day of his wrath.

29 This *is* the portion of a wicked man from God, and the heritage † appointed unto him by God.

† Heb. *of his decree from God.*

CHAP. XXI.

1 Job ſheweth that even in the judgement of man he hath reaſon to be grieved. 7 Sometimes the wicked do ſo proſper, as they deſpiſe God. 16 Sometime their deſtruction is manifeſt. 22 The happy and unhappy are alike in death. 27 The judgement of the wicked is in another world.

BUt Job anſwered and ſaid,

2 Hear diligently my ſpeech, and let this be your conſolations.

3 Suffer me that I may ſpeak, and after that I have ſpoken, mock on.

4 As for me, *is* my complaint to man? and if *it were ſo,* why ſhould not my ſpirit be † troubled?

† Heb. *ſhortened.*

5 † Mark me, and be aſtoniſhed, and lay *your* hand upon *your* mouth.

† Heb. *look unto me.*

6 Even when I remember, I am afraid, and trembling taketh hold on my fleſh.

7 [a] Wherefore do the wicked live, become old, yea, are mighty in power?

[a] Pſal. 17.10. & 73.3, 12. Jer. 12.1. Hab. 1.16.

8 Their ſeed is eſtabliſhed in their ſight with them, and their offſpring before their eyes.

9 Their houſes † *are* ſafe from fear, neither *is* the rod of God upon them.

† Heb. *are peace from fear.*

10 Their bull gendereth and faileth not, their cow calveth and caſteth not her calf.

11 They ſend forth their little ones like a flock, and their children dance.

12 They take the timbrel and harp, and rejoyce at the ſound of the organ.

13 They ſpend their days || in wealth, & in a moment go down to the grave.

|| Or, *in mirth.*

14 [b] Therefore they ſay unto God, Depart from us; for we deſire not the knowledge of thy ways.

[b] Chap. 22.17.

15 What *is* the Almightie, that we ſhould ſerve him? and what profit ſhould we have if we pray unto him?

16 Lo, their good *is* not in their hand: the counſel of the wicked is far from me.

17 How oft is the || candle of the wicked put out? and *how oft* cometh their deſtruction upon them? *God* diſtributeth ſorrows in his anger.

|| Or, *lamp.*

18 They are as ſtubble before the winde, and as chaff that the ſtorm † carrieth away.

† Heb. *ſtealeth away.*

19 God layeth up || his iniquitie for his children: he rewardeth him, and he ſhall know *it*.

|| That is, *the puniſhment of his iniquity.*

20 His eyes ſhall ſee his deſtruction, and he ſhall drink of the wrath of the Almightie.

21 For what pleaſure *hath* he in his houſe after him, when the number of his moneths is cut off in the midſt?

22 Shall *any* teach God knowledge? ſeeing he judgeth thoſe that are high.

23 One dieth † in his full ſtrength, being wholly at eaſe and quiet.

† Heb. *in his very perfection,* or, *in the ſtrength of his perfection.*

24 His || breaſts are full of milk, & his bones are moiſtened with marrow.

|| Or, *milk-pails.*

25 And another dieth in the bitterneſs of his ſoul, and never eateth with pleaſure.

26 They ſhall lie down alike in the duſt, and the worms ſhall cover them.

27 Behold, I know your thoughts, and the devices *which* ye wrongfully imagine againſt me.

28 For ye ſay, Where *is* the houſe of the prince? and where *are* † the dwelling-places of the wicked?

† Heb. *the tent of the tabernacles of the wicked.*

29 Have ye not asked them that go by the way? and do ye not know their tokens?

30 [c] That the wicked is reſerved to the day of deſtruction; they ſhall be brought forth to † the day of wrath.

[c] Prov. 16. 4.
† Heb. *the day of wraths.*

31 Who ſhall declare his way to his face? and who ſhall repay him *what* he hath done?

32 Yet ſhall he be brought to the † grave, & ſhall † remain in the tomb.

† Heb. *graves.*
† Heb. *watch in the heap.*

33 The clods of the valley ſhall be ſweet unto him, and every man ſhall draw after him, as *there are* innumerable before him.

34 How then comfort ye me in vain, ſeeing in your anſwers there remaineth † falſhood?

† Heb. *tranſgreſsion.*

CHAP. XXII.

1 Eliphaz ſheweth that mans goodneſs profiteth not God. 5 He accuſeth Job of divers ſins. 21 He exhorteth him to repentance, with promiſes of mercie.

THen Eliphaz the Temanite anſwered and ſaid,

2 Can a man be profitable unto God, || as he that is wiſe may be profitable unto himſelf?

|| Or, *if he may be profitable,* doth his *good ſucceſs* depend *thereon?*

3 *Is it* any pleaſure to the Almighty, that thou art righteous? or *is it* gain *to him*, that thou makeſt thy ways perfect?

4 Will he reprove thee for fear of thee? will he enter with thee into judgement?

5 *Is* not thy wickedneſs great? and thine iniquities infinite?

6 For thou haſt taken a pledge from thy brother for nought, and † ſtripped the naked of their clothing.

† Heb. *ſtripped the clothes of the naked.*

7 Thou haſt not given water to the weary to drink, and thou haſt withholden bread from the hungry.

8 But *as for* † the mighty man, he had the earth, and the † honourable man dwelt in it.

† Heb. *the man of arm.*
† Heb. *eminent,* or, *accepted for countenance.*

9 Thou haſt ſent widows away empty, and the arms of the fatherleſs have been broken.

10 Therefore ſnares *are* round about thee, and ſudden fear troubleth thee;

11 Or darkneſs *that* thou canſt not ſee, and abundance of waters cover thee.

12 *Is* not God in the height of heaven? and behold † the height of the ſtars, how high they are.

† Heb. *the head of the ſtars.*

13 And thou ſayeſt, || How doth God know? can he judge through the dark cloud?

|| Or, *What.*

14 Thick clouds *are* a covering to him that he ſeeth not, and he walketh in the circuit of heaven.

15 Haſt thou marked the old way which wicked men have troden?

16 Which were cut down out of time, † whoſe foundation was overflown with a floud.

† Heb. *a floud was poured upon their foundation.*

17 [a] Which ſaid unto God, Depart from us: and what can the Almighty do || for them?

[a] Chap. 21.14.
|| Or, *to them.*

18 Yet he filled their houſes with good *things*: but [b] the counſel of the wicked is far from me.

[b] Chap. 21.16.

19 [c] The righteous ſee *it*, and are glad: and the innocent laugh them to ſcorn.

[c] Pſal. 107.42.

20 Whereas our || ſubſtance is not cut down, but || the remnant of them the fire conſumeth.

|| Or, *eſtate.*
|| Or, *their excellencie.*

21 Acquaint now thy ſelf || with him, and be at peace; thereby good ſhall come unto thee.

|| That is, *with God.*

22 Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

23 [d] If thou return to the Almighty, thou ſhalt be built up, thou ſhalt put away iniquity far from thy tabernacles.

[d] Chap. 8.5,6.

24 Then ſhalt thou lay up gold || as duſt,

|| Or, *on the duſt.*

duſt, and the *gold* of Ophir as the ſtones of the brooks.

25 Yea, the Almighty ſhall be thy || defence, and thou ſhalt have † plenty of ſilver.

|| Or, *gold.*
† Heb. *ſilver of ſtrength.*

26 For then ſhalt thou have thy delight in the Almighty, and ſhalt lift up thy face unto God.

27 Thou ſhalt make thy prayer unto him, and he ſhall hear thee, and thou ſhalt pay thy vows.

28 Thou ſhalt alſo decree a thing, and it ſhall be eſtabliſhed unto thee: & the light ſhall ſhine upon thy ways.

29 When *men* are caſt down, then thou ſhalt ſay, *There is* lifting up: and he ſhall ſave † the humble perſon.

† Heb. *him that hath low eyes.*

30 || He ſhall deliver the iſland of the innocent: and it is delivered by the pureneſs of thine hands.

|| Or, *The innocent ſhall deliver the iſland.*

CHAP. XXIII.

1 Job longeth to appear before God, 6 in confidence of his mercie. 8 God who is inviſible, obſerveth our ways. 11 Jobs innocencie. 13 Gods decree is immutable.

THen Job anſwered and ſaid,

2 Even to day *is* my complaint bitter: † my ſtroke is heavier then my groaning.

† Heb. *my hand.*

3 O that I knew where I might finde him! *that* I might come *even* to his ſeat!

4 I would order *my* cauſe before him, & fill my mouth with arguments.

5 I would know the words *which* he would anſwer me, and underſtand what he would ſay unto me.

6 Will he plead againſt me with *his* great power? No, but he would put *ſtrength* in me.

7 There the righteous might diſpute with him; ſo ſhould I be delivered for ever from my judge.

8 Behold, I go forward, but he *is* not *there*; and backward, but I cannot perceive him:

9 On the left hand where he doth work, but I cannot behold *him*: he hideth himſelf on the right hand, that I cannot ſee *him*.

10 But he knoweth † the way that I take: *when* he hath tried me, I ſhall come forth as gold.

† Heb. *the way* that is *with me.*

11 My foot hath held his ſteps, his way have I kept, and not declined.

12 Neither have I gone back from the commandment of his lips, † I have eſteemed the words of his mouth, more then || my neceſſary *food*.

† Heb. *I have hid,* or *laid up.*
|| Or, *my appointed portion.*

13 But he *is* in one *minde*, and who can turn him? and *what* [a] his ſoul deſireth, even *that* he doeth.

[a] Pſal. 115.3.

14 For he performeth *the thing that is* appointed for me: and many ſuch things *are* with him.

15 Therefore am I troubled at his preſence: when I conſider, I am afraid of him.

16 For God maketh my heart ſoft, and the Almighty troubleth me:

17 Becauſe I was not cut off before the darkneſs, *neither* hath he covered the darkneſs from my face.

CHAP. XXIV.

1 Wickedneſs goeth often unpuniſhed. 17 There is a ſecret judgement for the wicked.

WHy, ſeeing times are not hidden from the Almighty, do they that know him, not ſee his days?

2 *Some* remove the [a] land-marks; they violently take away flocks, and || feed *thereof*.

[a] Deut. 19.14. & 27.17.
|| Or, *feed* them.

3 They drive away the aſs of the fatherleſs, they take the widows ox for a pledge.

4 They turn the needie out of the way: the poor of the earth hide themſelves together.

5 Behold, *as* wilde aſſes in the deſert, go they forth to their work, riſing betimes for a prey: the wilderneſs *yeeldeth* food for them *and* for *their* children.

6 They reap *every one* his † corn in the field; and † they gather the vintage of the wicked.

† Heb. *mingled corn,* or *dredge.*
† Heb. *the wicked gather the vintage.*

7 They cauſe the naked to lodge without clothing, that *they have* no covering in the cold.

8 They are wet with the ſhowres of the mountains, and embrace the rock for want of a ſhelter.

9 They pluck the fatherleſs from the breaſt, & take a pledge of the poor.

10 They cauſe *him* to go naked without clothing, and they take away the ſheaf *from* the hungry,

11 *Which* make oyl within their walls, *and* tread *their* wine-preſſes, and ſuffer thirſt.

12 Men groan from out of the citie, and the ſoul of the wounded crieth out: yet God layeth not folly *to them.*

13 They are of thoſe that rebell againſt the light, they know not the ways thereof, nor abide in the paths thereof.

14 The murderer riſing with the light, killeth the poor and needy, and in the night is as a thief.

15 The eye alſo of the adulterer waiteth for the twilight, ſaying, No eye ſhall ſee me: and † diſguiſeth *his* face.

† Heb. *ſetteth* his *face in ſecret.*

16 In the dark they dig through houſes, *which* they had marked for themſelves in the day-time: they know not the light.

17 For the morning *is* to them even as the ſhadow of death: if *one* know *them, they are in* the terrours of the ſhadow of death.

18 He *is* ſwift as the waters, their portion is curſed in the earth: he beholdeth not the way of the vineyards.

19 Drought and heat † conſume the ſnow-waters: *ſo doth* the grave *thoſe which* have ſinned.

† Heb. *violently take.*

20 The womb ſhall forget him, the worm ſhall feed ſweetly on him, he ſhall be no more remembred, and wickedneſs ſhall be broken as a tree.

21 He evil entreateth the barren *that* beareth not: and doeth not good to the widow.

22 He draweth alſo the mightie with his power: he riſeth up, ‖ and no *man* is ſure of life.

‖ Or, *he truſteth not* his own *life.*

23 *Though* it be given him *to be* in ſafetie, whereon he reſteth; yet his eyes *are* upon their ways.

24 They are exalted for a little while, but † are gone and brought low, they are † taken out of the way as all *other*, and cut off as the tops of the ears of corn.

† Heb. *are not.*
† Heb. *cloſed up.*

25 And if *it be* not ſo now, who will make me a liar, and make my ſpeech nothing worth?

CHAP. XXV.

Bildad ſheweth that man cannot be juſtified before God.

THen anſwered Bildad the Shuhite, and ſaid,

2 Dominion and fear *are* with him, he maketh peace in his high places.

3 Is there any number of his armies? and upon whom doth not his light ariſe?

4 [a] How then can man be juſtified with God? or how can he be clean *that is* born of a woman?

[a] Chap. 4. 17, &c. and 15. 14, &c.

5 Behold even to the moon, and it ſhineth not; yea the ſtars are not pure in his ſight.

6 How much leſs man *that is* [b] a worm: and the ſon of man *which is* a worm?

[b] Pſal. 22. 6.

CHAP. XXVI.

1 *Job reproving the uncharitable ſpirit of Bildad,* 5 *acknowledgeth the power of God to be infinite and unſearchable.*

BUt Job anſwered and ſaid,

2 How haſt thou helped *him that is* without power? *how* ſaveſt thou the arm *that hath* no ſtrength?

3 How haſt thou counſelled *him that hath* no wiſdome? & *how* haſt thou plentifully declared the thing, as it is?

4 To whom haſt thou uttered words? & whoſe ſpirit came from thee?

5 Dead *things* are formed from under the waters, ‖ and the inhabitants thereof.

‖ Or, *with the inhabitants.*

6 [a] Hell *is* naked before him, and deſtruction hath no covering.

[a] Prov. 15. 11.

7 He ſtretcheth out the north over the empty place, *and* hangeth the earth upon nothing.

8 He bindeth up the waters in his thick clouds, and the cloud is not rent under them.

9 He holdeth back the face of *his* throne, & ſpreadeth his cloud upon it.

10 He hath compaſſed the waters with bounds, † untill the day and night come to an end.

11 The pillars of heaven tremble, and are aſtoniſhed at his reproof.

12 He divideth the ſea with his power, and by his underſtanding he ſmiteth through † the proud.

13 By his ſpirit he hath garniſhed the heavens; his hand hath formed the crooked ſerpent.

14 Lo, theſe *are* parts of his ways, but how little a portion is heard of him? but the thunder of his power who can underſtand?

CHAP. XXVII.

1 Job proteſteth his ſinceritie. 8 The hypocrite is without hope. 11 The bleſsings which the wicked have, are turned into curſes.

MOreover, Job † continued his parable, and ſaid,

2 *As* God liveth, *who* hath taken away my judgement, and the Almighty, *who* hath † vexed my ſoul;

3 All the while my breath *is* in me, and || the ſpirit of God *is* in my noſtrils;

4 My lips ſhall not ſpeak wickedneſs, nor my tongue utter deceit.

5 God forbid that I ſhould juſtifie you: till I die, I will not remove my integritie from me.

6 My righteouſneſs I hold faſt, and will not let it go: my heart ſhall not reproach *me* † ſo long as I live.

7 Let mine enemie be as the wicked, and he that riſeth up againſt me, as the unrighteous.

8 [a] For what *is* the hope of the hypocrite, though he hath gained, when God taketh away his ſoul?

† Heb. *untill the end of light with darkneſs.*

† Heb. *pride.*

† Heb. *added to take up.*

† Heb. *made my ſoul bitter.*

|| That is, *the breath which God gave him.*

† Heb. *from my days.*

[a] Matt. 16. 26.

9 [b] Will God hear his crie when trouble cometh upon him?

10 Will he delight himſelf in the Almightie? will he always call upon God?

11 I will teach you || by the hand of God: *that* which *is* with the Almightie, will I not conceal.

12 Behold, all ye your ſelves have ſeen *it*, why then are ye thus altogether vain?

13 This *is* the portion of a wicked man with God, and the heritage of oppreſſours, *which* they ſhall receive of the Almightie.

14 If his children be multiplied, *it is* for the ſword: and his offſpring ſhall not be ſatisfied with bread.

15 Thoſe that remain of him ſhall be buried in death: and [c] his widows ſhall not weep.

16 Though he heap up ſilver as the duſt, and prepare raiment as the clay;

17 He may prepare *it*, but the juſt ſhall put *it* on, and the innocent ſhall divide the ſilver.

18 He buildeth his houſe as a moth, and as a booth *that* the keeper maketh.

19 The rich man ſhall lie down, but he ſhall not be gathered: he openeth his eyes, and he *is* not.

20 [d] Terrours take hold on him as waters, a tempeſt ſtealeth him away in the night.

21 The eaſt-winde carrieth him away, and he departeth: and as a ſtorm hurleth him out of his place.

22 For *God* ſhall caſt upon him, and not ſpare: † he would fain flee out of his hand.

23 *Men* ſhall clap their hands at him, and ſhall hiſs him out of his place.

CHAP. XXVIII.

1 There is a knowledge of natural things. 12 But wiſdome is an excellent gift of God.

SUrely, there is || a vein for the ſilver, & a place for gold *where* they fine *it*.

2 Iron is taken out of the || earth, and braſs *is* molten *out of* the ſtone.

[b] Prov. 1. 28. Ezek. 8. 18. John 9. 31. James 4. 3.

|| Or, being *in the hand, &c.*

[c] Pſal. 78. 64.

[d] Chap. 18. 11.

† Heb. *in fleeing he would flee.*

|| Or, *a mine.*

|| Or, *duſt.*

3 He ſetteth an end to darkneſs, & ſearcheth out all perfection: the ſtones of darkneſs and the ſhadow of death.

4 The floud breaketh out from the inhabitant; *even the waters* forgotten of the foot: they are dried up, they are gone away from men.

5 *As for* the earth, out of it cometh bread: and under it is turned up as it were fire.

6 The ſtones of it *are* the place of ſapphires: and it hath || duſt of gold.

|| Or, *gold-ore.*

7 *There is* a path which no fowl knoweth, and which the vultures eye hath not ſeen.

8 The lions whelps have not trodden it, nor the fierce lion paſſed by it.

9 He putteth forth his hand upon the || rock; he overturneth the mountains by the roots.

|| Or, *flint.*

10 He cutteth out rivers among the rocks, and his eye ſeeth every precious thing.

11 He bindeth the flouds † from overflowing, and *the thing that is* hid, bringeth he forth to light.

† Heb. *from weeping.*

12 But where ſhall wiſdome be found? and where *is* the place of underſtanding?

13 Man knoweth not the price thereof; neither is it found in the land of the living.

14 [a] The depth ſaith, It *is* not in me: and the ſea ſaith, *It is* not with me.

[a] Rom. 11.33,34.

15 † It [b] cannot be gotten for gold, neither ſhall ſilver be weighed *for* the price thereof.

† Heb. *fine gold ſhall not be given for it.*

[b] Prov. 3.13,14. & 8.11, 19. and 16.16.

16 It cannot be valued with the gold of Ophir, with the precious onyx, or the ſapphire.

17 The gold and the cryſtall cannot equal it: and the exchange of it *ſhall not be for* || jewels of fine gold.

|| Or, *veſſel of fine gold.*

18 No mention ſhall be made of || corall, or of pearls: for the price of wiſdome *is* above rubies.

|| Or, *Ramoth.*

19 The topaz of Ethiopia ſhall not equal it, neither ſhall it be valued with pure gold.

20 [c] Whence then cometh wiſdome? and where *is* the place of underſtanding?

[c] Verſ.12.

21 Seeing it is hid from the eyes of all living, and kept cloſe from the fowls of the || air.

|| Or, *heaven.*

22 Deſtruction and death ſay, We have heard the fame thereof with our ears.

23 God underſtandeth the way thereof, and he knoweth the place thereof.

24 For he looketh to the ends of the earth, *and* ſeeth under the whole heaven.

25 To make the weight for the winds, and he weigheth the waters by meaſure.

26 When he made a decree for the rain, and a way for the lightning of the thunder:

27 Then did he ſee it, and || declare it, he prepared it, yea & ſearched it out.

|| Or, *number it.*

28 And unto man he ſaid, Behold, [d] the fear of the Lord, that *is* wiſdome, & to depart from evil *is* underſtanding.

[d] Pſal. 111.10. Prov. 1.7. & 9.10.

CHAP. XXIX.

1 *Job bemoaneth himſelf of his former proſperitie and honour.*

MOreover, Job † continued his parable, and ſaid,

† Heb. *added to take up.*

2 Oh that I were as *in* moneths paſt, as *in* the days *when* God preſerved me:

3 When his || candle ſhined upon my head, *and when* by his light I walked *through* darkneſs:

|| Or, *lamp.*

4 As I was in the days of my youth, when the ſecret of God *was* upon my tabernacle:

5 When the Almighty *was* yet with me, *when* my children *were* about me:

6 When I waſhed my ſteps with butter, and the rock poured † me out rivers of oyl:

† Heb. *with me.*

7 When I went out to the gate, through the citie, *when* I prepared my ſeat in the ſtreet:

8 The young men ſaw me, and hid

themſelves: and the aged aroſe, *and* ſtood up.

9 The princes refrained talking, and laid *their* hand on their mouth.

10 † The nobles held their peace, and their tongue cleaved to the roof of their mouth.

† Heb. *The voice of the nobles was hid.*

11 When the ear heard *me*, then it bleſſed me; and when the eye ſaw *me*, it gave witneſs to me:

12 Becauſe I delivered the poor that cried, and the fatherleſs, and *him that had* none to help him.

13 The bleſſing of him that was readie to periſh, came upon me: and I cauſed the widows heart to ſing for joy.

14 I put on righteouſneſs, and it clothed me: my judgement *was* as a robe and a diademe.

15 I was eyes to the blinde, and feet *was* I to the lame.

16 I *was* a father to the poor: & the cauſe *which* I knew not, I ſearched out.

17 And I brake † the jaws of the wicked, and † pluckt the ſpoil out of his teeth.

† Heb. *the jaw-teeth,* or *the grinders.*
† Heb. *caſt.*

18 Then I ſaid, I ſhall die in my neſt, and I ſhall multiplie *my* days as the ſand.

19 My root *was* † ſpread out by the waters, and the dew lay all night upon my branch.

† Heb. *opened.*

20 My glory *was* † freſh in me, and my bowe was † renewed in my hand.

† Heb. *new.*
† Heb. *changed.*

21 Unto me *men* gave ear, & waited, and kept ſilence at my counſel.

22 After my words they ſpake not again, and my ſpeech dropped upon them.

23 And they waited for me, as for the rain, and they opened their mouth wide *as* for the latter rain.

24 *If* I laughed on them, they beleeved *it* not, and the light of my countenance they caſt not down.

25 I choſe out their way, & ſat chief, and dwelt as a king in the armie, as one *that* comforteth the mourners.

CHAP. XXX.

1 *Jobs honour is turned into extreme contempt;* 15 *his proſperitie into calamitie.*

BUt now *they that are* † younger then I, have me in deriſion, whoſe fathers I would have diſdained to have ſet with the dogs of my flock.

† Heb. *of fewer days then I.*

2 Yea, whereto *might* the ſtrength of their hands *profit* me, in whom old age was periſhed?

3 For want and famine *they were* ‖ ſolitarie: fleeing into the wilderneſs † in former time deſolate and waſte:

‖ Or, *dark as the night.*
† Heb. *yeſter-night.*

4 Who cut up mallows by the buſhes, & juniper-roots *for* their meat.

5 They were driven forth from among *men*, (they cried after them, as *after* a thief)

6 To dwell in the clifts of the valleys, *in* † caves of the earth, and *in* the rocks.

† Heb. *holes.*

7 Among the buſhes they brayed, under the nettles they were gathered together.

8 *They were* children of fools, yea, children of † baſe men: they were viler then the earth.

† Heb. *men of no name.*

9 * And now am I their ſong, yea, I am their by-word.

* Pſal. 35.15. & 69.12.

10 They abhor me, they flee far from me, † and ſpare not to ſpit in my face.

† Heb. *& withhold not ſpittle from my face.*

11 Becauſe he hath looſed my cord and afflicted me, they have alſo let looſe the bridle before me.

12 Upon *my* right *hand* riſe the youth, they puſh away my feet, and they raiſe up againſt me the ways of their deſtruction.

13 They mar my path, they ſet forward my calamitie, they *have* no helper.

14 They came *upon me* as a wide breaking in *of waters*: in the deſolation they rolled themſelves *upon me*.

15 Terrours are turned upon me: they purſue † my ſoul as the winde: and my welfare paſſeth away as a cloud.

† Heb. *my principal one.*

16 And now my ſoul is poured

out upon me; the days of affliction have taken hold upon me.

17 My bones are pierced in me in the night-ſeaſon: and my ſinews take no reſt.

18 By the great force *of my diſeaſe*, is my garment changed: it bindeth me about as the collar of my coat.

19 He hath caſt me into the mire, and I am become like duſt and aſhes.

20 I crie unto thee, and thou doſt not hear me: I ſtand up, and thou regardeſt me *not*.

21 Thou art † become cruel to me: with † thy ſtrong hand thou oppoſeſt thy ſelf againſt me.

† Heb. *turned to be cruel.*
† Heb. *the ſtrength of thy hand.*
|| Or, *wiſdome.*

22 Thou liftest me up to the winde: thou cauſeſt me to ride *upon it*, and diſſolveſt my || ſubſtance.

23 For I know *that* thou wilt bring me *to* death, and *to* the houſe appointed for all living.

24 Howbeit he will not ſtretch out *his* hand to the † grave, though they crie in his deſtruction.

† Heb. *heap.*

25 [b] Did not I weep † for him that was in trouble? was *not* my ſoul grieved for the poor?

[b] Pſal. 35. 13. Rom. 12. 15.
† Heb. *for him that was hard of day.*

26 When I looked for good, then evil came *unto me*: and when I waited for light, there came darkneſs.

27 My bowels boiled and reſted not: the days of affliction prevented me.

28 I went mourning without the ſun: I ſtood up, *and* I cried in the congregation.

29 [c] I am a brother to dragons, and a companion to || owls.

[c] Pſal. 102.6.
|| Or, *oſtriches.*

30 My skin is black upon me, and my bones are burnt with heat.

31 My harp alſo is *turned* to mourning, and my organ into the voice of them that weep.

CHAP. XXXI.

1 *Job maketh a ſolemn proteſtation of his integritie in ſeveral duties.*

I Made a covenant with mine eyes; why then ſhould I think upon a maid?

2 For what portion of God *is there* from above? and *what* inheritance of the Almightie from on high?

3 *Is* not deſtruction to the wicked? and a ſtrange *puniſhment* to the workers of iniquitie?

4 [a] Doth not he ſee my ways, and count all my ſteps?

[a] 2 Chr. 16. 9. Chap. 34. 21. Prov. 5. 21. and 15. 3.

5 If I have walked with vanitie, or if my foot hath haſted to deceit;

6 † Let me be weighed in an even balance, that God may know mine integritie.

† Heb. *Let him weigh me in balances of juſtice.*

7 If my ſtep hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to my hands:

8 *Then* let me ſow, and let another eat; yea, let my offspring be rooted out.

9 If mine heart have been deceived by a woman, or *if* I have laid wait at my neighbours door:

10 *Then* let my wife grinde unto another, and let others bow down upon her.

11 For this *is* an hainous crime, yea it *is* an iniquitie *to be puniſhed by* the judges.

12 For it *is* a fire *that* conſumeth to deſtruction, and would root out all mine increaſe.

13 If I did deſpiſe the cauſe of my man-ſervant, or of my maid-ſervant, when they contended with me:

14 What then ſhall I do when God riſeth up? and when he viſiteth, what ſhall I anſwer him?

15 Did not he that made me in the womb, make him? and || did not one faſhion us in the womb?

|| Or, *did he not faſhion us in one womb?*

16 If I have withheld the poor from *their* deſire, or have cauſed the eyes of the widow to fail:

17 Or have eaten my morſel my ſelf alone, and the fatherleſs hath not eaten thereof:

18 (For from my youth he was brought up with me, as *with* a father,

and I have guided || her from my mothers womb)

|| That is, *the widow.*

19 If I have ſeen any periſh for want of clothing, or any poor without covering:

20 If his loyns have not bleſſed me, and *if* he were *not* warmed with the fleece of my ſheep;

21 If I have lift up my hand againſt the fatherleſs, when I ſaw my help in the gate:

22 *Then* let mine arm fall from my ſhoulder-blade, and mine arm be broken from || the bone.

|| Or, *the channel-bone.*

23 For deſtruction *from* God *was* a terrour to me, and by reaſon of his highneſs I could not endure.

24 If I have made gold my hope, or have ſaid to the fine gold, *Thou art* my confidence:

25 If I rejoyced becauſe my wealth *was* great, and becauſe mine hand had † gotten much:

† Heb. *found much.*

26 If I beheld † the ſun when it ſhined, or the moon walking † *in* brightneſs:

† Heb. *the light.*
† Heb. *bright.*

27 And my heart hath been ſecretly enticed, or † my mouth hath kiſſed my hand:

† Heb. *my hand hath kiſſed my mouth.*

28 This alſo *were* an iniquitie *to be puniſhed by* the judge: for I ſhould have denied the God *that is* above.

29 If I rejoyced at the deſtruction of him that hated me, or lift up my ſelf when evil found him:

30 (Neither have I ſuffered † my mouth to ſin, by wiſhing a curſe to his ſoul)

† Heb. *my palate.*

31 If the men of my tabernacle ſaid not, Oh that we had of his fleſh! we cannot be ſatisfied.

32 The ſtranger did not lodge in the ſtreet: *but* I opened my doors || to the traveller.

|| Or, *to the way.*

33 If I covered my tranſgreſſions, || as Adam: by hiding mine iniquitie in my boſome:

|| Or, *after the manner of men.*

34 Did I fear a great multitude, or did the contempt of families terrifie me: that I kept ſilence, *and* went not out of the door?

35 O that one would hear me! || behold, my deſire *is*, *that* the Almightie would anſwer me, and *that* mine adverſarie had written a book.

|| Or, *behold my ſigne is that the Almighty will anſwer me.*

36 Surely I would take it upon my ſhoulder, & binde it *as* a crown to me.

37 I would declare unto him the number of my ſteps, as a prince would I go near unto him.

38 If my land crie againſt me, or that the furrows likewiſe thereof † complain:

† Heb. *weep.*

39 If I have eaten † the fruits thereof without money, or have † cauſed the owners thereof to loſe their life:

† Heb. *the ſtrength thereof.*
† Heb. *cauſed the ſoul of the owners thereof to expire,* or, *breathe out.*

40 Let thiſtles grow in ſtead of wheat, and || cockle in ſtead of barley. The words of Job are ended.

|| Or, *noiſome weeds.*

CHAP. XXXII.

1 Elihu is angrie with Job, and his three friends. 6 Becauſe wiſdome cometh not from age, he excuſeth the boldneſs of his youth. 11 He reproveth them for not ſatiſfying of Job. 16 His zeal to ſpeak.

SO theſe three men ceaſed † to anſwer Job, becauſe he *was* righteous in his own eyes.

† Heb. *from anſwering.*

2 Then was kindled the wrath of Elihu the ſon of Barachel the Buzite, of the kindred of Ram: againſt Job was his wrath kindled, becauſe he juſtified † himſelf rather then God.

† Heb. *his ſoul.*

3 Alſo againſt his three friends was his wrath kindled, becauſe they had found no anſwer, and *yet* had condemned Job.

4 Now Elihu had † waited till Job had ſpoken, becauſe they *were* † elder then he.

† Heb. *expected Job in words.*
† Heb. *elder for days.*

5 When Elihu ſaw that *there was* no anſwer in the mouth of *theſe* three men, then his wrath was kindled.

6 And Elihu the ſon of Barachel the Buzite anſwered and ſaid, I *am* † young, and ye *are* very old, wherefore I was afraid, and † durſt not ſhew you mine opinion.

† Heb. *few of days.*
† Heb. *feared.*

7 I ſaid, Days ſhould ſpeak, & multitude of years ſhould teach wiſdome.

8 But *there is* a ſpirit in man: and [a] the inſpiration of the Almightie giveth them underſtanding.

[a] Chap. 38.36. Prov. 2.6. Eccles 2.26. Dan. 1.17. and 2.21.

9 Great men are not *always* wiſe: neither do the aged underſtand judgement.

10 Therefore I ſaid, Hearken to me, I alſo will ſhew mine opinion.

11 Behold, I waited for your words; I gave ear to your † reaſons, whileſt you ſearched out † what to ſay.

† Heb. *underſtandings.*
† Heb. *words.*

12 Yea, I attended unto you: and behold, *there was* none of you that convinced Job, *or* that anſwered his words:

13 Leſt ye ſhould ſay, We have found out wiſdome: God thruſteth him down, not man.

14 Now he hath not || directed *his* words againſt me: neither will I anſwer him with your ſpeeches.

|| Or, *ordered* his *words.*

15 They were amazed, they anſwered no more: † they left off ſpeaking.

† Heb. *they removed ſpeeches from themſelves.*

16 When I had waited, (for they ſpake not, but ſtood ſtill *and* anſwered no more)

17 *I ſaid*, I will anſwer alſo my part, I alſo will ſhew mine opinion.

18 For I am full of † matter, † the ſpirit within me conſtraineth me.

19 Behold, my belly *is* as wine *which* † hath no vent, it is ready to burſt like new bottles.

20 I will ſpeak † that I may be refreſhed: I will open my lips, and anſwer.

† Heb. *words.*
† Heb. *the ſpirit of my belly.*
† Heb. *is not opened.*
† Heb. *that I may breathe.*

21 Let me not, I pray you, accept any mans perſon, neither let me give flattering titles unto man.

22 For I know not to give flattering titles, *in ſo doing* my maker would ſoon take me away.

CHAP. XXXIII.

1 *Elihu offereth himſelf in ſtead of God, with ſinceritie and meekneſs to reaſon with Job.* 8 *He excuſeth God from giving man an account of his ways, by his greatneſs.* 14 *God calleth man to repentance by viſions,* 19 *by afflictions,* 23 *and by his miniſterie.* 31 *He inciteth Job to attention.*

WHerefore Job, I pray thee, hear my ſpeeches, and hearken to all my words.

2 Behold, now I have opened my mouth, my tongue hath ſpoken † in my mouth.

† Heb. *in my palate.*

3 My words *ſhall be of* the uprightneſs of my heart: and my lips ſhall utter knowledge clearly.

4 The ſpirit of God hath made me, and the breath of the Almightie hath given me life.

5 If thou canſt anſwer me, ſet *thy words* in order before me, ſtand up.

6 [a] Behold, I *am* † according to thy wiſh in Gods ſtead: I alſo am † formed out of the clay.

[a] Chap. 9.35. & 13.20, 21.
† Heb. *according to thy mouth.*
† Heb. *cut out of the clay.*

7 Behold, my terrour ſhall not make thee afraid, neither ſhall my hand be heavie upon thee.

8 Surely thou haſt ſpoken † in mine hearing, and I have heard the voice of *thy* words, *ſaying*,

† Heb. *in mine ears.*

9 I *am* clean without tranſgreſsion, I *am* innocent; neither *is there* iniquitie in me.

10 Behold, he findeth occaſions againſt me, he counteth me for his enemie.

11 He putteth my feet in the ſtocks, he marketh all my paths.

12 Behold, *in* this thou art not juſt: I will anſwer thee, that God is greater then man.

13 Why doſt thou ſtrive againſt him? for † he giveth not account of any of his matters.

† Heb. *he anſwereth not.*

14 For God ſpeaketh once, yea twice, *yet man* perceiveth it not.

15 In a dream, in a viſion of the night, when deep ſleep falleth upon men, in ſlumbrings upon the bed:

16 Then † he openeth the ears of men, and ſealeth their inſtruction,

17 That he may withdraw man *from his* † purpoſe, and hide pride from man.

† Heb. *he revealeth,* or, *uncovereth.*
† Heb. *work.*

18 He keepeth back his ſoul from the pit, and his life † from periſhing by the ſword.

† Heb. *from paſſing by the ſword.*

19 He is chaſtened alſo with pain upon his bed, and the multitude of his bones with ſtrong *pain*:

20 [b] So that his life abhorreth bread, and his ſoul † daintie meat.

[b] Pſal. 107. 18.
† Heb. *meat of deſire.*

21 His fleſh is conſumed away that it cannot be ſeen, and his bones *that* were not ſeen, ſtick out.

22 Yea, his ſoul draweth near unto the grave, & his life to the deſtroyers.

23 If there be a meſſenger with him, an interpreter, one among a thouſand, to ſhew unto man his uprightneſs:

24 Then he is gracious unto him, & ſaith, Deliver him from going down to the pit, I have found ‖ a ranſome.

‖ Or, *an atonement.*

25 His fleſh ſhall be freſher † then a childs: he ſhall return to the days of his youth.

† Heb. *then childehood.*

26 He ſhall pray unto God, and he will be favourable unto him, & he ſhall ſee his face with joy: for he will render unto man his righteouſneſs.

27 ‖ He looketh upon men, and *if any* ſay, I have ſinned, and perverted *that which was* right, and it profited me not;

‖ Or, *He ſhall look upon men, and ſay, I have ſinned, &c.*

28 ‖ He will deliver his ſoul from going into the pit, and his life ſhall ſee the light.

‖ Or, *he hath delivered my ſoul, &c. and my life.*

29 Lo, all theſe *things* worketh God † oftentimes with man,

† Heb. *twice & thrice.*

30 To bring back his ſoul from the pit, to be enlightened with the light of the living.

31 Mark well, O Job, hearken unto me, hold thy peace, and I will ſpeak.

32 If thou haſt any thing to ſay, anſwer me: ſpeak, for I deſire to juſtifie thee.

33 If not, hearken unto me: hold thy peace, and I ſhall teach thee wiſdome.

CHAP. XXXIIII.

1 Elihu accuſeth Job for charging God with injuſtice. 10 God omnipotent cannot be unjuſt. 31 Man muſt humble himſelf unto God. 34 Elihu reproveth Job.

FUrthermore Elihu anſwered & ſaid,

2 Hear my words, O ye wiſe *men*, and give ear unto me, ye that have knowledge.

3 [a] For the ear trieth words, as the † mouth taſteth meat.

[a] Chap. 12. 11.
† Heb. *palate.*

4 Let us chooſe to us judgement: let us know among our ſelves what *is* good.

5 For Job hath ſaid, I am righteous: and God hath taken away my judgement.

6 Should I lie againſt my right? † my wound *is* incurable without tranſgreſſion.

† Heb. *mine arrow.*

7 What man *is* like Job, *who* drinketh up ſcorning like water?

8 Which goeth in company with the workers of iniquitie, and walketh with wicked men.

9 For he hath ſaid, It profiteth a man nothing, that he ſhould delight himſelf with God.

10 Therefore hearken unto me, ye † men of underſtanding: [b] far be it from God, *that he ſhould do* wickedneſs, and *from* the Almightie, *that he ſhould commit* iniquitie.

† Heb. *men of heart.*
[b] Deut. 32. 4. Chap. 8. 3. and 36. 23. Pſal. 92. 15. Rom. 9. 14.

11 [c] For the work of a man ſhall he render unto him, and cauſe every man to finde according to *his* ways.

[c] Pſal. 62. 12. Prov. 24. 12. Jer. 32. 19. Ezek. 33. 20. Matth. 16. 27. Rom. 2. 6. 2 Cor. 5. 10. 1 Pet. 1. 17. Revel. 22. 12.

12 Yea, ſurely God will not do wickedly, neither will the Almightie pervert judgement.

13 Who hath given him a charge over the earth? or who hath diſpoſed † the whole world?

† Heb. *all of it.*

14 [d] If he ſet his heart † upon man, *if* he gather unto himſelf his ſpirit and his breath;

[d] Pſal. 104. 29.
† Heb. *upon him.*

15 [e] All fleſh ſhall periſh together, and man ſhall turn again unto duſt.

[e] Gen. 3. 19. Eccles 12. 7.

16 If now *thou haſt* underſtanding, hear this: hearken to the voice of my words.

17 Shall even he that hateth right †

† govern? and wilt thou condemn him that is moſt juſt?

18 *Is it fit* to ſay to a king, *Thou art* wicked? *and* to princes, *Ye are* ungodly?

19 *How much leſs to him* that [f] accepteth not the perſons of princes, nor regardeth the rich more then the poor? for they all *are* the work of his hands.

20 In a moment ſhall they die, and the people ſhall be troubled at midnight, and paſs away: and † the mightie ſhall be taken away without hand.

21 [g] For his eyes *are* upon the ways of man, and he ſeeth all his goings.

22 *There is* no darkneſs, nor ſhadow of death, where the workers of iniquitie may hide themſelves.

23 For he will not lay upon man more *then right*; that he ſhould † enter into judgement with God.

24 He ſhall break in pieces mightie men † without number, and ſet others in their ſtead.

25 Therefore he knoweth their works, and he overturneth *them* in the night, ſo that they are† deſtroyed.

26 He ſtriketh them as wicked men † in the open ſight of others:

27 Becauſe they turned back † from him, and would not conſider any of his ways.

28 So that they cauſe the crie of the poor to come unto him, and he heareth the crie of the afflicted.

29 When he giveth quietneſs, who then can make trouble? & when he hideth *his* face, who then can behold him? whether *it be done* againſt a nation, or againſt a man onely:

30 That the hypocrite reign not, leſt the people be enſnared.

31 Surely it is meet to be ſaid unto God, I have born *chaſtiſement*, I will not offend *any more*.

32 *That which* I ſee not, teach thou me; if I have done iniquitie, I will do no more.

† Heb. *binde.*

[f] Deut. 10.17. 2 Chr. 19.7. Acts 10.34. Rom. 2.11. Gal. 2.6. Epheſ. 6.9. Coloſſ. 3.25. 1 Pet. 1.17.

† Heb. *they ſhall take away the mighty.*

[g] 2 Chr. 16.9. Chap. 31.4. Prov. 5.21. & 15.3. Jer. 16.17.

† Heb. *go.*

† Heb. *without ſearching out.*

† Heb. *cruſhed.*

† Heb. *in the place of beholders.*

† Heb. *from after him.*

33 † *Should it be* according to thy minde? he will recompenſe it, whether thou refuſe, or whether thou chooſe, and not I: therefore ſpeak what thou knoweſt.

34 Let men † of underſtanding tell me, and let a wiſe man hearken unto me.

35 Job hath ſpoken without knowledge, and his words *were* without wiſdome.

36 ‖ My deſire *is that* Job may be tried unto the end, becauſe of *his* anſwers for wicked men.

37 For he addeth rebellion unto his ſin, he clappeth *his hands* amongſt us, and multiplieth his words againſt God.

CHAP. XXXV.

1 Compariſon is not to be made with God, becauſe our good or evil cannot extend unto him. 9 Many cry in their afflictions, but are not heard for want of faith.

ELihu ſpake moreover and ſaid,

2 Thinkeſt thou this to be right, *that* thou ſaidſt, My righteouſneſs *is* more then Gods?

3 For thou ſaidſt, What advantage will it be unto thee, *and*, What profit ſhall I have ‖ *if I be cleanſed* from my ſin?

4 † I will anſwer thee, and thy companions with thee.

5 Look unto the heavens, and ſee and behold the clouds *which* are higher then thou.

6 If thou ſinneſt, what doeſt thou againſt him? or *if* thy tranſgreſsions be multiplied, what doeſt thou unto him?

7 [a] If thou be righteous, what giveſt thou him? or what receiveth he of thine hand?

8 Thy wickedneſs *may hurt* a man as thou *art*, and thy righteouſneſs *may profit* the ſon of man.

9 By reaſon of the multitude of oppreſsions, they make *the oppreſſed* to cry: they cry out by reaſon of the arm of the mighty.

10 But none ſaith, Where *is* God

† Heb. ſhould it be *from with thee?*

† Heb. *of heart.*

‖ Or, *my father let Job be tried.*

‖ Or, by it *more then by my ſin.*

† Heb. *I will return to thee words.*

[a] Chap. 22.3. Pſal. 16.2. Rom. 11.35.

my maker, who giveth ſongs in the night?

11 Who teacheth us more then the beaſts of the earth, and maketh us wiſer then the fowls of heaven.

12 There they cry, (but none giveth anſwer) becauſe of the pride of evil men.

13 [b] Surely God will not hear vanity, neither will the Almightie regard it.

14 Although thou ſayeſt thou ſhalt not ſee him, *yet* judgement *is* before him, therefore truſt thou in him.

15 But now becauſe *it is* not *ſo*, || he hath viſited in his anger, yet || he knoweth *it* not in great extremitie:

16 Therefore doth Job open his mouth in vain: he multiplieth words without knowledge.

[b] Chap. 27. 9. Prov. 1. 29. Iſa. 1. 13. Jer. 11. 11.

|| That is, *God.*

|| That is, *Job.*

CHAP. XXXVI.

1 Elihu ſheweth how God is juſt in his ways, 16 how Jobs ſins hinder Gods bleſſings. 24 Gods works are to be magnified.

ELihu alſo proceeded, and ſaid,

2 Suffer me a little, and I will ſhew thee, † that *I have* yet to ſpeak on Gods behalf.

† Heb. *that* there are *yet words for God.*

3 I will fetch my knowledge from afar, and will aſcribe righteouſneſs to my maker.

4 For truly, my words *ſhall* not *be* falſe: he that is perfect in knowledge *is* with thee.

5 Behold, God *is* mighty, and deſpiſeth not *any*: *he is* mighty in ſtrength *and* † wiſdome.

6 He preſerveth not the life of the wicked: but giveth right to the || poor.

7 [a] He withdraweth not his eyes from the righteous: but with kings *are they* on the throne, yea, he doth eſtabliſh them for ever, and they are exalted.

† Heb. *heart.*

|| Or, *afflicted.*

[a] Pſal. 34. 15.

8 And if *they be* bound in fetters, *and* be holden in cords of affliction:

9 Then he ſheweth them their work, and their tranſgreſsions that they have exceeded.

10 He openeth alſo their ear to diſcipline, and commandeth that they return from iniquitie.

11 If they obey and ſerve *him*, they ſhall [b] ſpend their days in proſperitie, and their years in pleaſures.

12 But if they obey not, † they ſhall periſh by the ſword, and they ſhall die without knowledge.

[b] Chap. 21. 13.

† Heb. *they ſhall paſs away by the ſword.*

13 But the hypocrites in heart heap up wrath: they crie not when he bindeth them.

14 † They die in youth, and their life *is* among the || unclean.

15 He delivereth the || poor in his affliction, and openeth their ears in oppreſſion.

† Heb. *their ſoul dieth.*

|| Or, *ſodomites.*

|| Or, *afflicted.*

16 Even ſo would he have removed thee out of the ſtrait *into* a broad place, where *there is* no ſtraitneſs, and † that which ſhould be ſet on thy table, *ſhould be* full of fatneſs.

17 But thou haſt fulfilled the judgement of the wicked: || judgement and juſtice take hold *on thee*.

18 Becauſe *there is* wrath, *beware* leſt he take thee away with *his* ſtroke: then a great ranſome cannot † deliver thee.

† Heb. *the reſt of thy table.*

|| Or, *judgement and juſtice ſhould uphold* thee.

† Heb. *turn thee aſide.*

19 Will he eſteem thy riches? *no* not gold, nor all the forces of ſtrength.

20 Deſire not the night, when people are cut off in their place.

21 Take heed, regard not iniquity: for this haſt thou choſen rather then affliction.

22 Behold, God exalteth by his power: who teacheth like him?

23 Who hath enjoyned him his way? or who can ſay, Thou haſt wrought iniquitie?

24 Remember that thou magnifie his work, which men behold.

25 Every man may ſee it, man may behold *it* afar off.

26 Behold, God *is* great, and we know *him* not, neither can the number of his years be ſearched out.

27 For he maketh ſmall the drops of water: they pour down rain according to the vapour thereof:

28 Which the clouds do drop, *and* diſtill upon man abundantly.

29 Alſo can *any* underſtand the ſpreadings of the clouds, *or* the noiſe of his tabernacle?

30 Behold, he ſpreadeth his light upon it, and covereth † the bottom of the ſea.

† Heb. *the roots.*

31 For by them judgeth he the people, he giveth meat in abundance.

32 With clouds he covereth the light; and commandeth it *not to ſhine*, by *the cloud* that cometh betwixt.

33 The noiſe thereof ſheweth concerning it, the cattel alſo concerning † the vapour.

† Heb. *that which goeth up.*

CHAP. XXXVII.

1 God is to be feared becauſe of his great works. 15 His wiſdome is unſearchable in them.

AT this alſo my heart trembleth, and is moved out of his place.

2 † Hear attentively the noiſe of his voice, and the ſound *that* goeth out of his mouth.

† Heb. *hear in hearing.*

3 He directeth it under the whole heaven, and his † lightning unto the † ends of the earth.

† Heb. *light.*
† Heb. *wings of the earth.*

4 After it a voice roareth: he thundreth with the voice of his excellencie, and he will not ſtay them when his voice is heard.

5 God thundreth marvellouſly with his voice; great things doeth he, which we cannot comprehend.

6 For [a] he ſaith to the ſnow, Be thou *on* the earth; † likewiſe to the ſmall rain, and to the great rain of his ſtrength.

[a] Pſal. 147.16, 17.
† Heb. *and to the ſhowre of rain, and to the ſhowres of rain of his ſtrength.*

7 He ſealeth up the hand of every man; that all men may know his work.

8 Then the beaſts go into dens, and remain in their places.

9 † Out of the ſouth cometh the whirlwinde: and cold out of the † north.

† Heb. *out of the chamber.*
† Heb. *ſcattering* winds.

10 By the breath of God, froſt is given: and the breadth of the waters is ſtraitned.

11 Alſo by watering he wearieth the thick cloud: he ſcattereth † his bright cloud.

† Heb. *the cloud of his light.*

12 And it is turned round about by his counſels: that they may do whatſoever he commandeth them upon the face of the world in the earth.

13 He cauſeth it to come, whether for † correction, or for his land, or for mercy.

† Heb. *a rod.*

14 Hearken unto this, O Job: ſtand ſtill, and conſider the wondrous works of God.

15 Doſt thou know when God diſpoſed them, and cauſed the light of his cloud to ſhine?

16 Doſt thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

17 How thy garments *are* warm, when he quieteth the earth by the ſouth-*winde*?

18 Haſt thou with him ſpread out the skie, *which is* ſtrong, *and* as a molten looking-glaſs?

19 Teach us what we ſhall ſay unto him; *for* we cannot order *our ſpeech* by reaſon of darkneſs.

20 Shall it be told him that I ſpeak? if a man ſpeak, ſurely he ſhall be ſwallowed up.

21 And now *men* ſee not the bright light which *is* in the clouds: but the winde paſſeth and cleanſeth them.

22 † Fair weather cometh out of the north: with God *is* terrible majeſty.

† Heb. *gold.*

23 *Touching* the Almighty, we cannot finde him out: *he is* excellent in power, and in judgement, and in plenty of juſtice: he will not afflict.

24 Men do therefore fear him: he reſpecteth not any *that are* wiſe of heart.

CHAP. XXXVIII.

1 God challengeth Job to anſwer. 4 God, by his mightie works, convinceth Job of ignorance, 31 and of imbecillity.

THen the LORD anſwered Job out of the whirlwinde, and ſaid, 2 Who *is* this that darkeneth counſel by words without knowledge?

3 Gird up now thy loyns like a man; for I will demand of thee, and † anſwer thou me.

† Heb. *make me know.*

4 [a] Where waſt thou when I laid the foundations of the earth? declare, † if thou haſt underſtanding.

[a] Pſal. 104. 5. Prov. 30. 4.

† Heb. *if thou knoweſt underſtanding.*

5 Who hath laid the meaſures thereof, if thou knoweſt? or who hath ſtretched the line upon it?

6 Whereupon are the † foundations thereof † faſtened? or who laid the corner-ſtone thereof?

† Heb. *ſockets.*

† Heb. *made to ſink.*

7 When the morning ſtars ſang together, and all the ſons of God ſhouted for joy.

8 [b] Or *who* ſhut up the ſea with doors, when it brake forth *as if* it had iſſued out of the womb?

[b] Pſal. 104. 9.

9 When I made the cloud the garment thereof, and thick darkneſs a ſwaddling-band for it,

10 And ‖ brake up for it my decreed *place,* and ſet bars and doors,

‖ Or, *eſtabliſhed my decree upon it.*

11 And ſaid, Hitherto ſhalt thou come, but no further: and here ſhall † thy proud waves be ſtayed.

† Heb. *the pride of thy waves.*

12 Haſt thou commanded the morning ſince thy days? *and* cauſed the day-ſpring to know his place,

13 That it might take hold of the † ends of the earth, that the wicked might be ſhaken out of it?

† Heb. *wings.*

14 It is turned as clay *to* the ſeal, and they ſtand as a garment.

15 And from the wicked their light is withholden, and the high arm ſhall be broken.

16 Haſt thou entred into the ſprings of the ſea? or haſt thou walked in the ſearch of the depth?

17 Have the gates of death been opened unto thee? or haſt thou ſeen the doors of the ſhadow of death?

18 Haſt thou perceived the breadth of the earth? declare, if thou knoweſt it all.

19 Where *is* the way *where* light dwelleth? and *as for* darkneſs, where *is* the place thereof,

20 That thou ſhouldeſt take it ‖ to the bound thereof, and that thou ſhouldeſt know the paths *to* the houſe thereof?

‖ Or, *at.*

21 Knoweſt thou *it,* becauſe thou waſt then born? or *becauſe* the number of thy days *is* great?

22 Haſt thou entred into the treaſures of the ſnow? or haſt thou ſeen the treaſures of the hail,

23 Which I have reſerved againſt the time of trouble, againſt the day of battel and war?

24 By what way is the light parted, *which* ſcattereth the eaſt-winde upon the earth?

25 Who hath divided a water-courſe for the overflowing of waters? or a way for the lightning of thunder,

26 To cauſe it to rain on the earth, *where* no man *is*; *on* the wilderneſs wherein *there is* no man?

27 To ſatisfie the deſolate and waſte *ground,* and to cauſe the bud of the tender herb to ſpring forth?

28 Hath the rain a father? or who hath begotten the drops of the dew?

29 Out of whoſe womb came the ice? and the hoary froſt of heaven, who hath gendred it?

30 The waters are hid as *with* a ſtone, & the face of the deep † is frozen.

† Heb. *is taken.*

31 Canſt thou binde the ſweet influences of ‖ † Pleiades, or looſe the bands of † Orion?

‖ Or, *the ſeven ſtars.*

† Heb. *Cimah.*

† Heb. *Ceſil.*

32 Canſt thou bring forth ‖ Mazzaroth in his ſeaſon, or canſt thou † guide Arcturus with his ſons?

‖ Or, *the twelve ſignes.*

† Heb. *guide them.*

33 Knoweſt thou the ordinances of heaven? canſt thou ſet the dominion thereof in the earth?

34 Canſt thou lift up thy voice to the clouds, that abundance of waters may cover thee?

35 Canſt thou ſend lightnings, that they may go, and ſay unto thee, † Here we *are?*

† Heb. *Behold us.*

36 [c] Who

36 ᶜ Who hath put wiſdome in the inward parts? or who hath given underſtanding to the heart?

ᶜ Chap. 32. 8. Eccles 2. 26.

37 Who can number the clouds in wiſdome? or † who can ſtay the bottles of heaven,

† Heb. *who can cauſe to lie down.*

38 || When the duſt † groweth into hardneſs, and the clods cleave faſt together?

|| Or, *when the duſt is turned into mire.* † Heb. *is poured.*

39 ᵈ Wilt thou hunt the prey for the lion? or fill † the appetite of the young lions,

ᵈ Pſal. 104.21. † Heb. *the life.*

40 When they couch in *their* dens, *and* abide in the covert to lie in wait?

41 ᵉ Who provideth for the raven his food? when his young ones crie unto God, they wander for lack of meat.

ᵉ Pſal. 147. 9. Matth. 6. 26.

CHAP. XXXIX.

1 Of the wilde goats and hinds. 5 Of the wilde aſs, 9 the unicorn, 13 the peacock, ſtork, and oſtrich, 19 the horſe, 26 the hawk, 27 the eagle.

KNoweſt thou the time when the wilde goats of the rock bring forth? *or* canſt thou mark when ᵃ the hinds do calve?

ᵃ Pſal. 29. 9.

2 Canſt thou number the moneths *that* they fulfill? or knoweſt thou the time when they bring forth?

3 They bow themſelves, they bring forth their young ones, they caſt out their ſorrows.

4 Their young ones are in good liking, they grow up with corn: they go forth, and return not unto them.

5 Who hath ſent out the wilde aſs free? or who hath looſed the bands of the wilde aſs?

6 Whoſe houſe I have made the wilderneſs, and the † barren land his dwellings.

† Heb. *ſalt places.*

7 He ſcorneth the multitude of the citie, neither regardeth he the crying † of the driver.

† Heb. *of the exactour.*

8 The range of the mountains *is* his paſture, and he ſearcheth after every green thing.

9 Will the unicorn be willing to ſerve thee, or abide by thy crib?

10 Canſt thou binde the unicorn with his band in the furrow? or will he harrow the valleys after thee?

11 Wilt thou truſt him becauſe his ſtrength *is* great? or wilt thou leave thy labour to him?

12 Wilt thou beleeve him that he will bring home thy ſeed, and gather *it into* thy barn?

13 *Gaveſt thou* the goodly wings unto the peacocks? or || wings and feathers unto the oſtrich?

|| Or, *the feathers of the ſtork and oſtrich.*

14 Which leaveth her eggs in the earth, and warmeth them in the duſt,

15 And forgetteth that the foot may cruſh them, or that the wilde beaſt may break them.

16 She is hardened againſt her young ones, as though *they were* not hers: her labour is in vain without fear;

17 Becauſe God hath deprived her of wiſdome, neither hath he imparted to her underſtanding.

18 What time ſhe lifteth up her ſelf on high, ſhe ſcorneth the horſe and his rider.

19 Haſt thou given the horſe ſtrength? haſt thou clothed his neck with thunder?

20 Canſt thou make him afraid as a graſhopper? the glory of his noſtrils *is* † terrible.

† Heb. *terrours.*

21 || He paweth in the valley, and rejoyceth in *his* ſtrength: he goeth on to meet † the armed men.

|| Or, his feet *dig.* † Heb. *the armour.*

22 He mocketh at fear, and is not affrighted; neither turneth he back from the ſword.

23 The quiver rattleth againſt him, the glittering ſpear and the ſhield.

24 He ſwalloweth the ground with fierceneſs and rage: neither beleeveth he that *it is* the ſound of the trumpet.

25 He ſaith among the trumpets, Ha ha; and he ſmelleth the battel afar off, the thunder of the captains, and the ſhouting.

26 Doth the hawk flie by thy

wiſdome, *and* ſtretch her wings toward the ſouth?

27 Doth the eagle mount up † at thy command, and make her neſt on high?

† Heb. *by thy mouth.*

28 She dwelleth and abideth on the rock, upon the crag of the rock, and the ſtrong place.

29 From thence ſhe ſeeketh the prey, *and* her eyes behold afar off.

30 Her young ones alſo ſuck up bloud: and [b] where the ſlain *are*, there *is* ſhe.

[b] Matt. 24.28. Luke 17.37.

CHAP. XL.

1 Job humbleth himſelf to God. 6 God ſtirreth him up to ſhew his righteouſneſs, power, and wiſdome. 15 Of the behemoth.

MOreover, the LORD anſwered Job, and ſaid,

2 Shall he that contendeth with the Almighty, inſtruct *him?* he that reproveth God, let him anſwer it.

3 ¶ Then Job anſwered the LORD, and ſaid,

4 Behold, I am vile, what ſhall I anſwer thee? I will lay mine hand upon my mouth.

5 Once have I ſpoken, but I will not anſwer: yea, twice, but I will proceed no further.

6 ¶ Then anſwered the LORD unto Job out of the whirlwinde, and ſaid,

7 [a] Gird up thy loyns now like a man: I will demand of thee, and declare thou unto me.

[a] Chap. 38.3.

8 [b] Wilt thou alſo diſanull my judgement? wilt thou condemn me that thou mayeſt be righteous?

[b] Pſal. 51.4. Rom. 3.4.

9 Haſt thou an arm like God? or canſt thou thunder with a voice like him?

10 [c] Deck thy ſelf now *with* majeſty and excellency, and aray thy ſelf with glory and beauty.

[c] Pſal. 104.1.

11 Caſt abroad the rage of thy wrath: and behold every one *that is* proud, and abaſe him.

12 Look on every one *that is* proud, *and* bring him low: & tread down the wicked in their place.

13 Hide them in the duſt together, *and* binde their faces in ſecret.

14 Then will I alſo confeſs unto thee, that thine own right hand can ſave thee.

15 ¶ Behold now || behemoth which I made with thee, he eateth graſs as an ox.

|| Or, *the elephant,* as ſome think.

16 Lo now, his ſtrength *is* in his loyns, and his force *is* in the navel of his belly.

17 || He moveth his tail like a cedar: the ſinews of his ſtones are wrapt together.

|| Or, *he ſetteth up.*

18 His bones *are as* ſtrong pieces of braſs, his bones *are* like bars of iron.

19 He *is* the chief of the ways of God: he that made him, can make his ſword to approach *unto him.*

20 Surely the mountains bring him forth food: where all the beaſts of the field play.

21 He lieth under the ſhady trees, in the covert of the reed, and fens.

† Heb. *he oppreſſeth.*

22 The ſhady trees cover him *with* their ſhadow: the willows of the brook compaſs him about.

23 Behold, he drinketh up a river, *and* haſteth not: he truſteth that he can draw up Jordan into his mouth.

24 || He taketh it with his eyes: *his* noſe pierceth through ſnares.

|| Or, *will* any *take him in his ſight,* or *bore* his *noſe with a gin?*

CHAP. XLI.

Of Gods great power in the leviathan.

CAnſt thou draw out || leviathan with an hook? or his tongue with a cord † *which* thou letteſt down?

|| That is, *a whale,* or, *a whirlpool.*

† Heb. which *thou drowneſt.*

2 Canſt thou put an hook into his noſe? or bore his jaw through with a thorn?

3 Will he make many ſupplications unto thee? will he ſpeak ſoft *words* unto thee?

4 Will he make a covenant with thee? wilt thou take him for a ſervant for ever?

5 Wilt thou play with him as *with* a bird? or wilt thou binde him for thy maidens?

6 Shall the companions make a banquet of him? ſhall they part him among the merchants?

7 Canſt thou fill his skin with barbed irons? or his head with fiſh-ſpears?

8 Lay thine hand upon him, remember the battel, do no more.

9 Behold, the hope of him is in vain: ſhall not *one* be caſt down even at the ſight of him?

10 None *is ſo* fierce that dare ſtir him up: who then is able to ſtand before me?

11 Who hath prevented me that I ſhould repay *him*? [a] *whatſoever is* under the whole heaven is mine.

[a] Pſal. 24. 1. and 50. 12. 1 Cor. 10. 26.

12 I will not conceal his parts, nor his power, nor his comely proportion.

13 Who can diſcover the face of his garment? *or* who can come *to him* || with his double bridle?

|| Or, *within.*

14 Who can open the doors of his face? his teeth *are* terrible round about.

15 *His* † ſcales *are his* pride, ſhut up together *as with* a cloſe ſeal.

† Heb. *ſtrong pieces of ſhields.*

16 One is ſo near to another, that no air can come between them.

17 They are joyned one to another, they ſtick together, that they cannot be ſundred.

18 By his neeſings a light doth ſhine, and his eyes *are* like the eyelids of the morning.

19 Out of his mouth go burning lamps, *and* ſparks of fire leap out.

20 Out of his noſtrils goeth ſmoke, as *out* of a ſeething pot or caldron.

21 His breath kindleth coals, and a flame goeth out of his mouth.

22 In his neck remaineth ſtrength, and † ſorrow is turned into joy before him.

† Heb. *ſorrow rejoyceth.*

23 † The flakes of his fleſh are joyned together: they are firm in themſelves, they cannot be moved.

† Heb. *The fallings.*

24 His heart is as firm as a ſtone, yea as hard as a piece of the nether *milſtone.*

25 When he raiſeth up himſelf, the mighty are afraid: by reaſon of breakings they purifie themſelves.

26 The ſword of him that layeth at him cannot hold: the ſpear, the dart, nor the || habergeon.

|| Or, *breaſtplate.*

27 He eſteemeth iron as ſtraw, *and* braſs as rotten wood.

28 The arrow cannot make him flee: ſling-ſtones are turned with him into ſtubble.

29 Darts are counted as ſtubble: he laugheth at the ſhaking of a ſpear.

30 † Sharp ſtones *are* under him: he ſpreadeth ſharp-pointed things upon the mire.

† Heb. *ſharp pieces of the potſherd.*

31 He maketh the deep to boil like a pot: he maketh the ſea like a pot of ointment.

32 He maketh a path to ſhine after him; *one* would think the deep *to be* hoary.

33 Upon earth there is not his like: || who is made without fear.

|| Or, *who behave themſelves without fear.*

34 He beholdeth all high *things*: he *is* a king over all the children of pride.

CHAP. XLII.

1 Job ſubmitteth himſelf unto God. 7 God preferring Jobs cauſe, maketh his friends ſubmit themſelves, and accepteth him. 10 He magnifieth and bleſſeth Job. 16 Jobs age and death.

THen Job anſwered the LORD, and ſaid,

2 I know that thou canſt *do* every *thing*, and *that* || no thought can be withholden from thee.

|| Or, *no thought of thine can be hindred.*

3 [a] Who *is* he that hideth counſel without knowledge? therefore have I uttered that I underſtood not, things too wonderfull for me, which I knew not.

[a] Chap. 38. 2.

4 Hear, I beſeech thee, and I will ſpeak: I will demand of thee, and declare thou unto me.

5 I have heard of thee by the hearing of the ear: but now mine eye ſeeth thee.

6 Wherefore I abhor *my ſelf*, and repent in duſt and aſhes.

7 ¶ And it was *ſo*, that after the LORD had ſpoken theſe words unto Job, the LORD ſaid to Eliphaz the Temanite, My wrath is kindled againſt thee, and againſt thy two friends: for ye have not ſpoken of me *the thing that is* right, as my ſervant Job *hath*.

8 Therefore take unto you now ſeven bullocks, and ſeven rams, and go to my ſervant Job, and offer up for your ſelves a burnt-offering, and my ſervant Job ſhall pray for you, for † him will I accept: leſt I deal with you *after your* folly, in that ye have not ſpoken of me *the thing which is* right, like my ſervant Job.

† Heb. *his face*, or *perſon.*

9 So Eliphaz the Temanite, and Bildad the Shuhite, *and* Zophar the Naamathite went, and did according as the LORD commanded them: the LORD alſo accepted † Job.

† Heb. *the face of Job.*

10 And the LORD turned the captivity of Job, when he prayed for his friends: alſo the LORD † gave Job twice as much as he had before.

† Heb. *added all that* had been *to Job unto the double.*

11 Then came there unto him all his brethren, and all his ſiſters, and all they that had been of his acquaintance before, and did eat bread with him in his houſe: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man alſo gave him a piece of money, and every one an ear-ring of gold.

12 So the LORD bleſſed the latter end of Job more then his beginning: for he had fourteen thouſand ſheep, and ſix thouſand camels, and a thouſand yoke of oxen, and a thouſand ſhe-aſſes.

13 He had alſo ſeven ſons and three daughters.

14 And he called the name of the firſt, Jemima, and the name of the ſecond, Kezia, and the name of the third, Keren-happuch.

15 And in all the land were no women found *ſo* fair as the daughters of Job: and their father gave them inheritance among their brethren.

16 After this lived Job an hundred and fourtie years, and ſaw his ſons, and his ſons ſons, *even* four generations.

17 So Job died *being* old, and full of days.

¶ THE BOOK OF PSALMS.

PSAL. I.

1 The happineſs of the godly. 4 The unhappineſs of the ungodly.

BLeſſed [a] *is* the man that walketh not in the counſel of the || ungodly, nor ſtandeth in the way of ſinners, nor ſitteth in the ſeat of the ſcornfull.

2 But his delight *is* in the law of the LORD, [b] and in his law doth he meditate day and night.

3 And he ſhall be like a tree [c] planted by the rivers of water, that bringeth forth his fruit in his ſeaſon; his leaf alſo ſhall not † wither, and whatſoever he doeth ſhall proſper.

4 The ungodly *are* not ſo: but *are* [d] like the chaff which the winde driveth away.

5 Therefore the ungodly ſhall not ſtand in the judgement, nor ſinners in the congregation of the righteous.

6 For the LORD knoweth the way of the righteous: but the way of the ungodly ſhall periſh.

[a] Prov. 4.14.
|| Or, *wicked*.
[b] Joſh. 1.8. Pſal. 119.1.
[c] Jer. 17. 8.
† Heb. *fade*.
[d] Pſal. 35.5. Iſa. 17.13.

PSAL. II.

1 The kingdome of Chriſt. 10 Kings are exhorted to accept it.

VVHy [a] do the heathen || rage, & the people † imagine a vain thing?

2 The kings of the earth ſet themſelves, and the rulers take counſel together, againſt the LORD, and againſt his anointed, *ſaying*,

3 Let us break their bands aſunder, & caſt away their cords from us.

4 [b] He that ſitteth in the heavens ſhall laugh: the Lord ſhall have them in deriſion.

5 Then ſhall he ſpeak unto them in his wrath, and || vex them in his ſore diſpleaſure.

6 Yet have I † ſet my king † upon my holy hill of Zion.

7 I will declare || the decree: the LORD hath ſaid unto me, [c] Thou *art* my ſon, this day have I begotten thee.

8 [d] Aſk of me, and I ſhall give *thee* the heathen *for* thine inheritance, and the uttermoſt parts of the earth *for* thy poſſeſſion.

9 [e] Thou ſhalt break them with a rod of iron, thou ſhalt daſh them in pieces like a potters veſſel.

10 Be wiſe now therefore, O ye kings: be inſtructed, ye judges of the earth.

11 Serve the LORD with fear, and rejoyce with trembling.

12 Kiſs the ſon leſt he be angry, and ye periſh *from* the way, when his wrath is kindled but a little: [f] bleſſed *are* all they that put their truſt in him.

[a] Acts 4.25.
|| Or, *tumultuouſly aſſemble.*
† Heb. *meditate.*
[b] Prov. 1.26.
|| Or, *trouble.*
† Heb. *anointed.*
† Heb. *upon Zion, the hill of my holineſs.*
|| Or, *for a decree.*
[c] Acts 13.33. Heb. 1.5.
[d] Pſal. 72.8.
[e] Revel. 2.27. & 19.15.
[f] Prov. 16.20. Iſa. 30. 18. Jer. 17.7. Rom. 9.33. & 10.11. 1 Pet. 2.6.

PSAL. III.

The ſecuritie of Gods protection.

¶ A pſalm of David, [a] when he fled from Abſalom his ſon.

LORD, how are they increaſed that trouble me? many *are* they that riſe up againſt me.

2 Many *there be* which ſay of my ſoul, *There is* no help for him in God. Selah.

3 But thou, O LORD, *art* a ſhield || for me; my glory, and the lifter up of mine head.

4 I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.

5 [b] I laid me down and ſlept; I awaked, for the LORD ſuſtained me.

6 [c] I will not be afraid of ten thouſands of people, that have ſet *themſelves* againſt me round about.

7 Ariſe, O LORD; ſave me, O my God; for thou haſt ſmitten all mine enemies *upon* the cheek-bone: thou haſt broken the teeth of the ungodly.

8 [d] Salvation *belongeth* unto the LORD: thy bleſſing *is* upon thy people. Selah.

[a] 2 Sam. 15.14.
|| Or, *about.*
[b] Pſal. 4.8.
[c] Pſal. 27.3.
[d] Iſa. 43.11. Hoſ. 13.4.

PSAL. IIII.

1 David prayeth for audience. 2 He reproveth and exhorteth his enemies. 6 Mans happineſs is in Gods favour.

¶ To the || chief muſician on Neginoth, A pſalm of David.

|| Or, *overſeer.*

HEar me when I call, O God of my righteouſneſs: thou haſt enlarged me *when I was* in diſtreſs, || have mercie upon me, and hear my prayer.

|| Or, *be gracious unto me.*

2 O ye ſons of men, how long *will ye turn* my glory into ſhame? *how long* will ye love vanity, *and* ſeek after leaſing? Selah.

3 But know that the LORD hath ſet apart him that is godly, for himſelf: the LORD will hear when I call unto him.

4 Stand in aw, and ſin not: commune with your own heart upon your bed, and be ſtill. Selah.

5 Offer [a] the ſacrifices of righteouſneſs: and put your truſt in the LORD.

[a] Pſal. 50.14. & 51.19.

6 *There be* many that ſay, Who will ſhew us *any* good? LORD, lift thou up the light of thy countenance upon us.

7 Thou haſt put gladneſs in my heart, more then in the time *that* their corn and their wine increaſed.

8 [b] I will both lay me down in peace, and ſleep: for thou LORD onely makeſt me dwell in ſafety.

[b] Pſal. 3. 5.

PSAL. V.

1 David prayeth, and profeſſeth his ſtudy in prayer. 4 God favoureth not the wicked. 7 David profeſſing his faith, prayeth unto God to guide him, 10 to deſtroy his enemies, 11 and to preſerve the godly.

¶ To the chief muſician upon Nehiloth, A pſalm of David.

GIve ear to my words, O LORD, conſider my meditation.

2 Hearken unto the voice of my crie, my King, and my God: for unto thee will I pray.

3 [a] My voice ſhalt thou hear in the morning, O LORD; in the morning will I direct *my prayer* unto thee, and will look up.

[a] Pſal. 130.6.

4 For thou *art* not a God that hath pleaſure in wickedneſs: neither ſhall evil dwell with thee.

5 The fooliſh ſhall not ſtand † in thy ſight: thou hateſt all workers of iniquity.

† Heb. *before thine eyes.*

6 Thou ſhalt deſtroy them that ſpeak leaſing: the LORD will abhor † the bloudy and deceitfull man.

† Heb. *the man of bloods and deceit.*

7 But as for me, I will come into thy houſe in the multitude of thy mercy: *and* in thy fear will I worſhip toward † thy holy temple.

† Heb. *the temple of thy holineſs.*

8 Lead me, O LORD, in thy righteouſneſs, becauſe of † mine enemies; make thy way ſtraight before my face.

† Heb. *thoſe which obſerve me.*

9 For *there is* no || faithfulneſs † in their mouth, their inward part *is* † very wickedneſs; [b] their throat *is* an open ſepulchre, they flatter with their tongue.

|| Or, *ſtedfaſtneſs.*
† Heb. *in his mouth,* that is, *in the mouth of any of them.*
† Heb. *wickedneſſes.*
[b] Rom. 3.13.

10 || Deſtroy thou them, O God; let them fall || by their own counſels: caſt them out in the multitude of their tranſgreſsions, for they have rebelled againſt thee.

|| Or, *make them guilty.*
|| Or, *from their counſels.*

11 But let all thoſe that put their truſt in thee, rejoyce: let them ever ſhout for joy: becauſe † thou defendeſt them: let them alſo that love thy name, be joyfull in thee.

† Heb. *thou covereſt over,* or *protecteſt them.*

12 For thou, LORD, wilt bleſs the righteous, with favour wilt thou † compaſs him as *with* a ſhield.

† Heb. *crown him.*

PSAL. VI.

1 Davids complaint in his ſickneſs. 8 By faith he triumpheth over his enemies.

¶ To the chief muſician on Neginoth || upon Sheminith, A pſalm of David.

|| Or, *upon the eighth.*

O [a] LORD, rebuke me not in thine anger, neither chaſten me in thy hot diſpleaſure.

[a] Pſal. 38. 1.

2 Have mercy upon me, O LORD, for I *am* weak: O LORD, heal me, for my bones are vexed.

3 My ſoul is alſo ſore vexed: but thou, O LORD, how long?

4 Return, O LORD, deliver my

ſoul: oh ſave me for thy mercies ſake.

5 [b] For in death *there is* no remembrance of thee: in the grave who ſhall give thee thanks?

[b] Pſal. 30. 9. & 88. 11. & 115. 17. and 118. 17. Iſa. 38. 18.

6 I am weary with my groaning, || all the night make I my bed to ſwim: I water my couch with my tears.

|| Or, *every night.*

7 Mine eye is conſumed becauſe of grief; it waxeth old becauſe of all mine enemies.

8 [c] Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

[c] Matth. 7. 23. & 25. 41. Luke 13. 27.

9 The LORD hath heard my ſupplication; the LORD will receive my prayer.

10 Let all mine enemies be aſhamed and ſore vexed: let them return *and* be aſhamed ſuddenly.

PSAL. VII.

1 *David prayeth againſt the malice of his enemies, profeſsing his innocency.* 10 *By faith he ſeeth his defence, and the deſtruction of his enemies.*

¶ Shiggaion of David, which he ſang unto the LORD, concerning the || words of Cuſh the Benjamite.

|| Or, *buſineſs.*

O LORD my God, in thee do I put my truſt: ſave me from all them that perſecute me, and deliver me.

2 Leſt he tear my ſoul like a lion, renting *it* in pieces, while *there is* † none to deliver.

† Heb. *not a deliverer.*

3 O LORD my God, if I have done this; if there be iniquitie in my hands:

4 If I have rewarded evil unto him that was at peace with me: (yea, I have delivered him that without cauſe is mine enemy)

5 Let the enemy perſecute my ſoul, and take *it*, yea, let him tread down my life upon the earth, and lay mine honour in the duſt. Selah.

6 Ariſe, O LORD, in thine anger, lift up thy ſelf, becauſe of the rage of mine enemies: and awake for me to the judgement *that* thou haſt commanded.

7 So ſhall the congregation of the people compaſs thee about: for their ſakes therefore return thou on high.

8 The LORD ſhall judge the people: judge me O LORD, [a] according to my righteouſneſs, and according to mine integrity *that is* in me.

[a] Pſal. 18. 20.

9 Oh let the wickedneſs of the wicked come to an end, but eſtabliſh the juſt: [b] for the righteous God trieth the hearts and reins.

[b] 1 Sam. 16. 7. 1 Chr. 28. 9. Pſal. 139. 1. Jer. 11. 20. & 17. 10. & 20. 12.

10 † My defence *is* of God, which ſaveth the upright in heart.

† Heb. *my buckler is upon God.*

11 || God judgeth the righteous, and God is angry *with the wicked* every day.

|| Or, *God is a righteous judge.*

12 If he turn not, he will whet his ſword; he hath bent his bowe, and made it ready.

13 He hath alſo prepared for him the inſtruments of death; he ordaineth his arrows againſt the perſecutours.

14 [c] Behold he travaileth with iniquitie, and hath conceived miſchief, and brought forth falſhood.

[c] Job 15. 35. Iſa. 59. 4. James 1. 15.

15 † He made a pit and digged it, [d] and is fallen into the ditch *which* he made.

† Heb. *he hath digged a pit.*

[d] Pſal. 9. 15. & 10. 2. Prov. 5. 22.

16 His miſchief ſhall return upon his own head, and his violent dealing ſhall come down upon his own pate.

17 I will praiſe the LORD according to his righteouſneſs: and will ſing praiſe to the name of the LORD moſt high.

PSAL. VIII.

Gods glory is magnified by his works, and by his love to man.

¶ To the chief muſician upon Gittith, A pſalm of David.

O LORD our Lord, how excellent *is* thy name in all the earth! who haſt ſet thy glory above the heavens.

2 [a] Out of the mouth of babes and ſucklings haſt thou † ordained ſtrength, becauſe of thine enemies, that thou mighteſt ſtill the enemy & the avenger.

[a] Matth. 21. 16.

† Heb. *founded.*

3 When I conſider thy heavens, the work of thy fingers, the moon and

the ſtars which thou haſt ordained;

4 [b] What *is* man, that thou art mindfull of him? and the ſon of man, that thou viſiteſt him?

[b] Job 7.17. Pſal. 144.3. Hebr. 2.6.

5 For thou haſt made him a little lower then the angels, and haſt crowned him with glory and honour.

6 Thou madeſt him to have dominion over the works of thy hands; [c] thou haſt put all *things* under his feet:

[c] 1 Cor. 15.27.

7 † All ſheep and oxen, yea, and the beaſts of the field:

† Heb. *flocks & oxen all of them.*

8 The fowl of the air, and the fiſh of the ſea, *and whatſoever* paſſeth through the paths of the ſeas.

9 O Lord our Lord, how excellent *is* thy name in all the earth!

PSAL. IX.

1 *David praiſeth God for executing of judgement.* 11 *He inciteth others to praiſe him.* 13 *He prayeth that he may have cauſe to praiſe him.*

¶ To the chief muſician upon Muth-labben, A pſalm of David.

I Will praiſe *thee*, O Lord, with my whole heart, I will ſhew forth all thy marvellous works.

2 I will be glad and rejoyce in thee: I will ſing praiſe to thy name, O thou moſt High.

3 When mine enemies are turned back, they ſhall fall and periſh at thy preſence.

4 For † thou haſt maintained my right and my cauſe, thou ſatteſt in the throne judging † right.

† Heb. *thou haſt made my judgement.*

† Heb. *in righteouſneſs.*

5 Thou haſt rebuked the heathen, thou haſt deſtroyed the wicked, thou haſt put out their name for ever and ever.

6 || O thou enemy, deſtructions are come to a perpetual end: and thou haſt deſtroyed cities, their memorial is periſhed with them.

|| Or, *the deſtructions of the enemie are come to a perpetual end: and* their *cities haſt thou deſtroyed*, &c.

7 But the Lord ſhall endure for ever: he hath prepared his throne for judgement.

8 And [a] he ſhall judge the world in righteouſneſs, he ſhall miniſter judgement to the people in uprightneſs.

[a] Pſal. 96.13. & 98.9.

9 [b] The Lord alſo will be † a refuge for the oppreſſed, a refuge in times of trouble.

[b] Pſal. 37.39. & 46.1. & 91.2.

† Heb. *an high place.*

10 And they that know thy name will put their truſt in thee: for thou, Lord, haſt not forſaken them that ſeek thee.

11 Sing praiſes to the Lord, which dwelleth in Zion: declare among the people his doings.

12 [c] When he maketh inquiſition for bloud, he remembreth them: he forgetteth not the crie of the || humble.

[c] Gen. 9.5.

|| Or, *afflicted.*

13 Have mercie upon me, O Lord, conſider my trouble *which I ſuffer* of them that hate me, thou that lifteſt me up from the gates of death:

14 That I may ſhew forth all thy praiſe in the gates of the daughter of Zion: I will rejoyce in thy ſalvation.

15 [d] The heathen are ſunk down in the pit *that* they made: in the net which they hid, is their own foot taken.

[d] Pſal. 7.16.

16 The Lord is known by the judgement *which* he executeth: the wicked is ſnared in the work of his own hands. Higgaion, Selah.

17 The wicked ſhall be turned into hell, *and* all the nations that forget God.

18 For the needy ſhall not alway be forgotten: the expectation of the poor ſhall *not* periſh for ever.

19 Ariſe, O Lord, let not man prevail, let the heathen be judged in thy ſight.

20 Put them in fear, O Lord: *that* the nations may know themſelves *to be but* men. Selah.

PSAL. X.

1 *David complaineth to God of the outrage of the wicked.* 12 *He prayeth for remedy.* 16 *He profeſſeth his confidence.*

WHy ſtandeſt thou afar off, O Lord? *why* hideſt thou *thy ſelf* in times of trouble?

2 † The wicked in *his* pride doth perſecute the poor: [a] let them be taken

in

† Heb. *in the pride of the wicked he doth perſecute.*

[a] Pſal. 7.16. & 9.16. Prov. 5.22.

the devices that they have imagined.

3 For the wicked boaſteth of his † hearts deſire, and ‖ bleſſeth the covetous, *whom* the LORD abhorreth.

4 The wicked, through the pride of his countenance, will not ſeek *after God*: ‖ God *is* not in all his [b] thoughts.

5 His ways are always grievous; thy judgements *are* far above out of his ſight: *as for* all his enemies, he puffeth at them.

6 He hath ſaid in his heart, I ſhall not be moved: for I *ſhall* † never *be* in adverſitie.

7 [c] His mouth is full of curſing, and † deceit, and fraud: under his tongue *is* miſchief and ‖ vanitie.

8 He ſitteth in the lurking-places of the villages: in the ſecret places doth he murder the innocent: his eyes † are privily ſet againſt the poor.

9 He lieth in wait † ſecretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor when he draweth him into his net.

10 † He croucheth, *and* humbleth himſelf that the poor may fall ‖ by his ſtrong ones.

11 He hath ſaid in his heart, God hath forgotten: [d] he hideth his face, he will never ſee *it*.

12 Ariſe, O LORD, O God lift up thine hand: forget not the ‖ humble.

13 Wherefore doth the wicked contemn God? he hath ſaid in his heart, Thou wilt not require *it*.

14 Thou haſt ſeen *it*, for thou beholdeſt miſchief and ſpite to requite *it* with thy hand: the poor † committeth himſelf unto thee, thou art the helper of the fatherleſs.

15 Break thou the arm of the wicked, and the evil *man*: ſeek out his wickedneſs *till* thou finde none.

16 [e] The LORD *is* King for ever and ever: the heathen are periſhed out of his land.

17 LORD, thou haſt heard the deſire of the humble: thou wilt ‖ prepare their heart, thou wilt cauſe thine ear to hear:

18 To judge the fatherleſs and the oppreſſed, that the man of the earth may no more ‖ oppreſs.

† Heb. *ſouls.*
‖ Or, *the covetous bleſſeth himſelf, he abhorreth the LORD.*
‖ Or, *all his thoughts are, There is no God.*
[b] Pſal. 14.1. & 53.1.
† Heb. *unto generation and generation.*
[c] Rom. 3.14.
† Heb. *deceits.*
‖ Or, *iniquity.*
† Heb. *hide themſelves.*
† Heb. *in the ſecret places.*
† Heb. *he breaketh himſelf.*
‖ Or, *into his ſtrong parts.*
[d] Pſal. 94.7.
‖ Or, *afflicted.*
† Heb. *leaveth.*
[e] Pſal. 29.10. & 145.13. & 146.10. Jer. 10.10. Lam. 5.19.

PSAL. XI.

1 *David encourageth himſelf in God againſt his enemies.* 4 *The providence and juſtice of God.*

¶ To the chief muſician, *A pſalm* of David.

IN the LORD put I my truſt: how ſay ye to my ſoul, Flee *as* a bird to your mountain?

2 For lo, the wicked bend *their* bowe, they make ready their arrow upon the ſtring: that they may † privily ſhoot at the upright in heart.

3 If the foundations be deſtroyed, what can the righteous do?

4 [a] The LORD *is* in his holy temple, the LORDS throne *is* in heaven: his eyes behold, his eye-lids trie the children of men.

5 The LORD trieth the righteous: but the wicked and him that loveth violence, his ſoul hateth.

6 Upon the wicked he ſhall rain ſnares, fire and brimſtone, and ‖ an horrible tempeſt: *this ſhall be* the portion of their cup.

7 For the righteous LORD loveth righteouſneſs, his countenance doth behold the upright.

PSAL. XII.

1 *David deſtitute of humane comfort, craveth help of God.* 3 *He comforteth himſelf with Gods judgements on the wicked, and confidence in Gods tried promiſes.*

¶ To the chief muſician ‖ upon Sheminith, A pſalm of David.

‖ HElp LORD, for the godly man ceaſeth; for the faithfull fail from among the children of men.

2 They ſpeak vanity every one with his neighbour: *with* flattering lips, *and* with † a double heart do they ſpeak.

3 The LORD ſhall cut off all flattering

‖ Or, *eſtabliſh.*
‖ Or, *terrifie.*
† Heb. *in darkneſs.*
[a] Hab. 2.20.
‖ Or, *a burning tempeſt.*
‖ Or, *upon the eighth.*
‖ Or, *Save.*
† Heb. *an heart and an heart.*

ing lips, *and* the tongue that ſpeaketh † proud things.

4 Who have ſaid, With our tongue will we prevail, our lips † *are* our own: who *is* lord over us?

5 For the oppreſsion of the poor, for the ſighing of the needy, now will I ariſe, (ſaith the LORD) I will ſet *him* in ſafety *from him that* ‖ puffeth at him.

6 The words of the LORD *are* pure words: [a] *as* ſilver tried in a furnace of earth, purified ſeven times.

7 Thou ſhalt keep them, O LORD, thou ſhalt preſerve † them from this generation for ever.

8 The wicked walk on every ſide, when † the vileſt men are exalted.

PSAL. XIII.

1 *David complaineth of delay in help.* 3 *He prayeth for preventing grace.* 5 *He boaſteth of divine mercy.*

¶ To the ‖ chief muſician, A pſalm of David.

HOw long wilt thou forget me, O LORD, for ever? how long wilt thou hide thy face from me?

2 How long ſhall I take counſel in my ſoul, *having* ſorrow in my heart daily? how long ſhall mine enemie be exalted over me?

3 Conſider *and* hear me, O LORD my God: lighten mine eyes, leſt I ſleep *the ſleep* of death;

4 Leſt mine enemie ſay, I have prevailed againſt him; *and* thoſe that trouble me, rejoyce when I am moved.

5 But I have truſted in thy mercy, my heart ſhall rejoyce in thy ſalvation.

6 I will ſing unto the LORD, becauſe he hath dealt bountifully with me.

PSAL. XIV.

1 *David deſcribeth the corruption of a natural man.* 4 *He convinceth the wicked by the light of their conſcience.* 7 *He glorieth in the ſalvation of God.*

¶ To the chief muſician, *A pſalm* of David.

THe [a] fool hath ſaid in his heart, *There is* no God: they are corrupt, they have done abominable works, *there is* none that doeth good.

† Heb. *great things.*

† Heb. are *with us.*

‖ Or, *would enſnare him.*

[a] 2 Sam. 22.31. Pſal. 18. 30. and 119.140. Pro. 30.5.

† Heb. *him*: that is, *every one of them.*

† Heb. *the vileſt of the ſons of men are exalted.*

‖ Or, *overſeer.*

[a] Pſal. 10. 4. and 53. 1.

2 The LORD looked down from heaven upon the children of men; to ſee if there were any that did underſtand, *and* ſeek God.

3 They are all gone aſide, they are *all* together become † filthy: [b] *there is* none that doeth good, no not one.

4 Have all the workers of iniquitie no knowledge? who eat up my people *as* they eat bread, and call not upon the LORD.

5 There † were they in great fear: for God *is* in the generation of the righteous.

6 You have ſhamed the counſel of the poor; becauſe the LORD *is* his refuge.

7 † O that the ſalvation of Iſrael *were come* out of Zion! when the LORD bringeth back the captivitie of his people, Jacob ſhall rejoyce, *and* Iſrael ſhall be glad.

PSAL. XV.

David deſcribeth a citizen of Zion.

¶ A pſalm of David.

LORD,[a] who ſhall † abide in thy tabernacle? who ſhall dwell in thy holy hill?

2 [b] He that walketh uprightly, and worketh righteouſneſs, and ſpeaketh the truth in his heart.

3 *He that* backbiteth not with his tongue, nor doeth evil to his neighbour, nor ‖ taketh up a reproach againſt his neighbour.

4 In whoſe eyes a vile perſon is contemned; but he honoureth them that fear the LORD: *he that* ſweareth to *his own* hurt, and changeth not.

5 [c] *He that* putteth not out his money to uſury, nor taketh reward againſt the innocent. He that doeth theſe *things*, ſhall never be moved.

PSAL. XVI.

1 *David in diſtruſt of merits, and hatred of idolatry, fleeth to God for preſervation.* 5 *He ſheweth the*

hope

† Heb. *ſtinking.*

[b] Rom. 3.10.

† Heb. *they feared a fear.*

† Heb. *Who will give*, &c.

[a] Pſal. 24.3, &c.

† Heb. *ſojourn.*

[b] Iſa. 33. 15.

‖ Or, *receiveth*, or *endureth.*

[c] Exod. 22.25. Lev. 25. 36. Deut. 23.19. Ezek. 18. 8. & 22.12.

hope of his calling, of the reſurrection, and life everlaſting.

¶ ‖ Michtam of David.

‖ Or, *a golden pſalm of David.*

PReſerve me, O God: for in thee do I put my truſt.

2 *O my ſoul*, thou haſt ſaid unto the LORD, Thou *art* my Lord: [a] my goodneſs *extendeth* not to thee:

[a] Job 22.2. & 35.7. Pſal. 50.9.

3 *But* to the ſaints that *are* in the earth, and *to* the excellent in whom *is* all my delight.

4 Their ſorrows ſhall be multiplied, *that* ‖ haſten *after* another *god:* their drink-offerings of bloud will I not offer, nor take up their names into my lips.

‖ Or, *give gifts to another.*

5 [b] The LORD *is* the portion † of mine inheritance, and of my cup: thou maintaineſt my lot.

[b] Deut. 32.9. Lam. 3.24.

† Heb. *of my part.*

6 The lines are fallen unto me in pleaſant *places*; yea, I have a goodly heritage.

7 I will bleſs the LORD, who hath given me counſel: my reins alſo inſtruct me in the night-ſeaſons.

8 [c] I have ſet the LORD always before me: becauſe *he is* at my right hand, I ſhall not be moved.

[c] Acts 2.25.

9 Therefore my heart is glad, and my glory rejoyceth: my fleſh alſo ſhall † reſt in hope.

† Heb. *dwell confidently.*

10 [d] For thou wilt not leave my ſoul in hell; neither wilt thou ſuffer thine holy One to ſee corruption.

[d] Acts 2.31. and 13.35.

11 Thou wilt ſhew me the path of life: in thy preſence *is* fulneſs of joy, at thy right hand *there are* pleaſures for evermore.

PSAL. XVII.

1 David in confidence of his integritie, craveth defence of God againſt his enemies. 10 He ſheweth their pride, craft, and eagerneſs. 13 He prayeth againſt them in confidence of his hope.

¶ A prayer of David.

HEar † the right, O LORD, attend unto my crie, give ear unto my prayer *that goeth* † not out of feigned lips.

† Heb. *juſtice.*

† Heb. *without lips of deceit.*

2 Let my ſentence come forth from thy preſence: let thine eyes behold the things that are equal.

3 Thou haſt proved mine heart, thou haſt viſited *me* in the night, thou haſt tried me, *and* ſhalt finde nothing: I am purpoſed *that* my mouth ſhall not tranſgreſs.

4 Concerning the works of men, by the word of thy lips, I have kept *me from* the paths of the deſtroyer.

5 Hold up my goings in thy paths, *that* my footſteps † ſlip not.

† Heb. *be not moved.*

6 I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, *and* hear my ſpeech.

7 Shew thy marvellous loving kindneſs, O thou ‖ that ſaveſt by thy right hand, them which put their truſt *in thee*, from thoſe that riſe up *againſt them.*

‖ Or, *that ſaveſt them which truſt* in thee *from thoſe that riſe up againſt thy right hand.*

8 Keep me as the apple of the eye: hide me under the ſhadow of thy wings,

9 From the wicked † that oppreſs me, *from* † my deadly enemies, *who* compaſs me about.

† Heb. *that waſte me.*

† Heb. *my enemies againſt the ſoul.*

10 They are incloſed in their own fat: with their mouth they ſpeak proudly.

11 They have now compaſſed us in our ſteps: they have ſet their eyes bowing down to the earth:

12 † Like as a lion *that* is greedy of his prey, and as it were a young lion † lurking in ſecret places.

† Heb. *the likeneſs of him* (that is, *of every one of them*) is *as a lion* that *deſireth to ravin.*

† Heb. *ſitting.*

13 Ariſe, O LORD, † diſappoint him, caſt him down: deliver my ſoul from the wicked, ‖ *which is* thy ſword:

† Heb. *prevent his face.*

‖ Or, *by thy ſword.*

14 ‖ From men *which are* thy hand, O LORD, from men of the world, *which have* their portion in *this* life, and whoſe belly thou filleſt with thy hid *treaſure:* ‖ they are full of children, and leave the reſt of their *ſubſtance* to their babes.

‖ Or, *from men* by *thine hand.*

‖ Or, their *children are full.*

15 As for me, I will behold thy face in righteouſneſs: I ſhall be ſatisfied, when I awake, with thy likeneſs.

PSAL. XVIII.

David praiſeth God for his manifold and marvellous bleſsings.

¶ To the chief muſician, *A pſalm* of David, the ſervant of the LORD, who ſpake unto the LORD the words of [a] this ſong in the day *that* the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he ſaid,

[a] 2 Sam. 22.

I Will love thee, O LORD my ſtrength.

2 The LORD *is* my rock, and my fortreſs, and my deliverer: my God, † my ſtrength in whom I will truſt, my buckler, and the horn of my ſalvation, *and* my high towre.

† Heb. *my rock.*

3 I will call upon the LORD *who is* worthy to be praiſed: ſo ſhall I be ſaved from mine enemies.

4 [b] The ſorrows of death compaſſed me, and the floods of † ungodly men made me afraid.

[b] Pſal. 116. 3.

† Heb. *Belial.*

5 The ‖ ſorrows of hell compaſſed me about: the ſnares of death prevented me.

‖ Or, *cords.*

6 In my diſtreſs I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my crie came before him, *even* into his ears.

7 Then the earth ſhook and trembled; the foundations alſo of the hills moved and were ſhaken, becauſe he was wroth.

8 There went up a ſmoke † out of his noſtrils, and fire out of his mouth devoured: coals were kindled by it.

† Heb. *by his.*

9 He bowed the heavens alſo and came down: and darkneſs *was* under his feet.

10 And he rode upon a cherub, and did flie: yea, he did flie upon the wings of the winde.

11 He made darkneſs his ſecret place: his pavilion round about him, *were* dark waters, *and* thick clouds of the skies.

12 At the brightneſs *that was* before him his thick clouds paſſed, hail-*ſtones* and coals of fire.

13 The LORD alſo thundred in the heavens, and the Higheſt gave his voice; hail-*ſtones* and coals of fire.

14 Yea, he ſent out his arrows, and ſcattered them; and he ſhot out lightnings, and diſcomfited them.

15 Then the chanels of waters were ſeen, and the foundations of the world were diſcovered: at thy rebuke, O LORD, at the blaſt of the breath of thy noſtrils.

16 He ſent from above, he took me, he drew me out of ‖ many waters.

‖ Or, *great waters.*

17 He delivered me from my ſtrong enemie, and from them which hated me: for they were too ſtrong for me.

18 They prevented me in the day of my calamitie: but the LORD was my ſtay.

19 He brought me forth alſo into a large place: he delivered me, becauſe he delighted in me.

20 The LORD rewarded me according to my righteouſneſs, according to the cleanneſs of my hands hath he recompenſed me.

21 For I have kept the ways of the LORD, and have not wickedly departed from my God.

22 For all his judgements *were* before me, and I did not put away his ſtatutes from me.

23 I was alſo upright † before him: and I kept my ſelf from mine iniquitie.

† Heb. *with.*

24 Therefore hath the LORD recompenſed me according to my righteouſneſs, according to the cleanneſs of my hands † in his eye-ſight.

† Heb. *before his eyes.*

25 With the mercifull thou wilt ſhew thy ſelf mercifull, with an upright man thou wilt ſhew thy ſelf upright.

26 With the pure thou wilt ſhew thy ſelf pure, and with the froward thou wilt ‖ ſhew thy ſelf froward.

‖ Or, *wreſtle.*

27 For thou wilt ſave the afflicted people: but wilt bring down high looks.

28 For thou wilt light my ‖ candle: the LORD my God will enlighten my darkneſs.

29 For by thee I have ‖run through a troup: and by my God have I leaped over a wall.

30 *As for* God, his way *is* perfect: [c] the word of the LORD is ‖ tried: he *is* a buckler to all thoſe that truſt in him.

31 [d] For who *is* God ſave the LORD? or who *is* a rock ſave our God?

32 *It is* God that girdeth me with ſtrength, and maketh my way perfect.

33 He maketh my feet like hinds *feet*, and ſetteth me upon my high places.

34 He teacheth my hands to war, ſo that a bowe of ſteel is broken by mine arms.

35 Thou haſt alſo given me the ſhield of thy ſalvation: and thy right hand hath holden me up, and ‖ thy gentleneſs hath made me great.

36 Thou haſt enlarged my ſteps under me; that † my feet did not ſlip.

37 I have purſued mine enemies, and overtaken them: neither did I turn again till they were conſumed.

38 I have wounded them that they were not able to riſe: they are fallen under my feet.

39 For thou haſt girded me with ſtrength unto battel: thou haſt † ſubdued under me thoſe that roſe up againſt me.

40 Thou haſt alſo given me the necks of mine enemies: that I might deſtroy them that hate me.

41 They cried, but *there was* none to ſave *them*: *even* unto the LORD, but he anſwered them not.

42 Then did I beat them ſmall as the duſt before the winde: I did caſt them out as the dirt in the ſtreets.

‖Or, *lamp.*

‖Or, *broken.*

[c] Pſal. 12.6. and 119.140. Prov. 30.5.

‖Or, *refined.*

[d] Deut. 32.39. 1 Sam. 2.2. Pſal. 86.8. Iſa.45.5.

‖Or, *with thy meekneſs thou haſt multiplied me.*

† Heb. *mine ankles.*

† Heb. *cauſed to bow.*

43 Thou haſt delivered me from the ſtrivings of the people: *and* thou haſt made me the head of the heathen: a people *whom* I have not known ſhall ſerve me.

44 † Aſſoon as they hear of me, they ſhall obey me: † the ſtrangers ſhall ‖ † ſubmit themſelves unto me.

45 The ſtrangers ſhall fade away, and be afraid out of their cloſe places.

46 The LORD liveth, and bleſſed *be* my rock: and let the God of my ſalvation be exalted.

47 *It is* God that † avengeth me, and ‖ ſubdueth the people under me.

48 He delivereth me from mine enemies: yea, thou lifteſt me up above thoſe that riſe up againſt me: thou haſt delivered me from the † violent man.

49 [e] Therefore will I ‖ give thanks unto thee, O LORD, among the heathen: and ſing praiſes unto thy name.

50 Great deliverance giveth he to his king: and ſheweth mercy to his anointed, to David, and to his ſeed for evermore.

PSAL. XIX.

1 *The creatures ſhew Gods glory; 7 the word, his grace. 12 David prayeth for grace.*

¶ To the chief muſician, A pſalm of David.

THe [a] heavens declare the glory of God: and the firmament ſheweth his handywork.

2 Day unto day uttereth ſpeech, and night unto night ſheweth knowledge.

3 *There is* no ſpeech nor language, ‖ † *where* their voice is not heard.

4 [b] ‖ Their line is gone out through all the earth, and their words to the end of the world: in them hath he ſet a tabernacle for the ſun,

5 Which *is* as a bridegroom coming

† Heb. *at the hearing of the ear.*

† Heb. *the ſons of the ſtranger.*

‖Or, *yeeld feigned obedience.*

† Heb. *lie.*

† Heb. *giveth avengements for me.*

‖Or, *deſtroyeth.*

† Heb. *man of violence.*

[e] Rom. 15.9.

‖Or, *confeſs.*

[a] Gen.1.6.

‖Or, *without theſe their voice is heard.*

† Heb. *without their voice heard.*

[b] Rom. 10.18.

‖Or, *their rule, or direction.*

ming out of his chamber, *and* rejoyceth as a ſtrong man to run a race.

6 His going forth *is* from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 The ‖ law of the LORD *is* perfect, ‖ converting the ſoul: the teſtimonie of the LORD *is* ſure, making wiſe the ſimple.

‖ Or, *doctrine.*
‖ Or, *reſtoring.*

8 The ſtatutes of the LORD *are* right, rejoycing the heart: the commandment of the LORD *is* pure, enlightning the eyes.

9 The fear of the LORD *is* clean, enduring for ever: the judgements of the LORD *are* † true *and* righteous altogether.

† Heb. *truth.*

10 More to be deſired *are they* then gold, [c] yea, then much fine gold: [d] ſweeter alſo then honey, and † the honey-comb.

[c] Pſal. 119.72, 127. Prov. 8.19.
[d] Pſal. 119.103.
† Heb. *the dropping of honey-combs.*

11 Moreover, by them is thy ſervant warned: *and* in keeping of them *there is* great reward.

12 Who can underſtand *his* errours? cleanſe thou me from ſecret *faults.*

13 Keep back thy ſervant alſo from preſumptuous *ſins;* let them not have dominion over me: then ſhall I be upright, and I ſhall be innocent from ‖ the great tranſgreſſion.

‖ Or, *much.*

14 Let the words of my mouth, and the meditation of my heart be acceptable in thy ſight, O LORD † my ſtrength and my redeemer.

† Heb. *my rock.*

PSAL. XX.

1 The church bleſſeth the king in his exploits. 7 Her confidence in Gods ſuccour.

¶ To the chief muſician, A pſalm of David.

THe LORD hear thee in the day of trouble, the name of the God of Jacob † defend thee.

† Heb. *ſet thee on an high place.*

2 Send † thee help from the ſanctuarie: and † ſtrengthen thee out of Zion.

† Heb. *thy help.*
† Heb. *ſupport thee.*

3 Remember all thy offerings, and † accept thy burnt-ſacrifice. Selah.

† Heb. *turn to aſhes:* or, *make fat.*

4 Grant thee according to thine own heart, and fulfill all thy counſel.

5 We will rejoyce in thy ſalvation, and in the name of our God we will ſet up *our* banners: the LORD fulfill all thy petitions.

6 Now know I, that the LORD ſaveth his anointed: he will hear him † from his holy heaven, † with the ſaving ſtrength of his right hand.

† Heb. *from the heaven of his holineſs.*
† Heb. *by the ſtrength of the ſalvation of his right hand.*

7 Some *truſt* in chariots, and ſome in horſes: but we will remember the name of the LORD our God.

8 They are brought down and fallen, but we are riſen and ſtand upright.

9 Save LORD, let the king hear us when we call.

PSAL. XXI.

1 A thankſgiving for victory. 7 Confidence of further ſucceſs.

¶ To the chief muſician, A pſalm of David.

THe king ſhall joy in thy ſtrength, O LORD, and in thy ſalvation how greatly ſhall he rejoyce!

2 Thou haſt given him his hearts deſire, and haſt not withholden the requeſt of his lips. Selah.

3 For thou preventeſt him with the bleſſings of goodneſs: thou ſetteſt a crown of pure gold on his head.

4 He asked life of thee, *and* thou gaveſt *it* him, *even* length of days for ever and ever.

5 His glory *is* great in thy ſalvation, honour and majeſty haſt thou laid upon him.

6 For thou haſt † made him moſt bleſſed for ever: thou haſt † made him exceeding glad with thy countenance.

† Heb. *ſet him to be bleſſings.*
† Heb. *gladded him with joy.*

7 For the king truſteth in the LORD, and through the mercy of the moſt High, he ſhall not be moved.

8 Thine hand ſhall finde out all thine enemies, thy right hand ſhall finde out thoſe that hate thee.

9 Thou ſhalt make them as a fiery oven in the time of thine anger: the LORD ſhall ſwallow them up in his wrath, and the fire ſhall devour them.

10 Their fruit ſhalt thou deſtroy from the earth, and their ſeed from among the children of men.

11 For they intended evil againſt thee: they imagined a miſchievous device, *which* they are not able *to perform*.

12 Therefore ‖ ſhalt thou make them turn their † back, *when* thou ſhalt make ready *thine arrows* upon thy ſtrings, againſt the face of them.

‖ Or, *thou ſhalt ſet them* as *a butt.*
† Heb. *ſhoulder.*

13 Be thou exalted, LORD, in thine own ſtrength: *ſo* will we ſing and praiſe thy power.

PSAL. XXII.

1 *David complaineth in great diſcouragement.* 9 *He prayeth in great diſtreſs.* 23 *He praiſeth God.*

¶ To the chief muſician upon ‖ Aijeleth Shahar, A pſalm of David.

MY [a] God, my God, why haſt thou forſaken me? *why art thou ſo* far † from helping me, *and from* the words of my roaring?

2 O my God, I cry in the day-time, but thou heareſt not; and in the night-ſeaſon, and † am not ſilent.

‖ Or, *the hinde of the morning.*
[a] Matt. 27.46. Mark. 15.34.
† Heb. *from my ſalvation.*
† Heb. there is *no ſilence to me.*

3 But thou *art* holy, *O thou* that inhabiteſt the praiſes of Iſrael.

4 Our fathers truſted in thee: they truſted, and thou didſt deliver them.

5 They cried unto thee, and were delivered: they truſted in thee, and were not confounded.

6 But I *am* a worm, and no man; a reproach of men, and deſpiſed of the people.

7 [b] All they that ſee me, laugh me to ſcorn: they † ſhoot out the lip, they ſhake the head, *ſaying*,

8 [c] † He truſted on the LORD, *that* he would deliver him: let him deliver him ‖ ſeeing he delighted in him.

9 But thou *art* he that took me out of the womb; thou ‖ didſt make me hope, *when I was* upon my mothers breaſts.

[b] Matt. 27.39.
† Heb. *open.*
[c] Matt. 27.43.
† Heb. *He rolled* himſelf *on the LORD.*
‖ Or, *if he delight in him.*
‖ Or, *keptſt me in ſafety.*

10 I was caſt upon thee from the womb: thou *art* my God from my mothers belly.

11 Be not far from me, for trouble *is* near; for *there is* † none to help.

† Heb. *not a helper.*

12 Many bulls have compaſſed me: ſtrong *bulls* of Baſhan have beſet me round.

13 They † gaped upon me *with* their mouths, *as* a ravening and a roaring lion.

† Heb. *opened their mouths againſt me.*

14 I am poured out like water, and all my bones are ‖ out of joynt: my heart is like wax, it is melted in the midſt of my bowels.

‖ Or, *ſundred.*

15 My ſtrength is dried up like a potſherd: and my tongue cleaveth to my jaws; and thou haſt brought me into the duſt of death.

16 For dogs have compaſſed me, the aſſembly of the wicked have incloſed me: [d] they pierced my hands and my feet.

[d] Matt. 27.35. Mark. 15.24. Luke 23.33. John 19.23, 37.

17 I may tell all my bones: they look *and* ſtare upon me.

18 [e] They part my garments among them, and caſt lots upon my veſture.

[e] Luke 23.34. John 19.24.

19 But be not thou far from me, O LORD; O my ſtrength, haſte thee to help me.

20 Deliver my ſoul from the ſword: † my darling † from the power of the dog.

† Heb. *my onely one.*
† Heb. *from the hand.*

21 Save me from the lions mouth: for thou haſt heard me from the horns of the unicorns.

22 [f] I will declare thy name unto my brethren: in the midſt of the congregation will I praiſe thee.

[f] Heb. 2. 12.

23 Ye that fear the LORD, praiſe him; all ye the ſeed of Jacob, glorifie him; and fear him, all ye the ſeed of Iſrael.

24 For he hath not deſpiſed, nor abhorred the affliction of the afflicted: neither hath he hid his face from

him, but when he cried unto him, he heard.

25 My praiſe *ſhall be* of thee in the great congregation: I will pay my vows before them that fear him.

26 The meek ſhall eat and be ſatiſfied: they ſhall praiſe the LORD that ſeek him; your heart ſhall live for ever.

27 [g] All the ends of the world ſhall remember and turn unto the LORD: and all the kindreds of the nations ſhall worſhip before thee.

28 For the kingdome *is* the LORDS: and he *is* the governour among the nations.

29 All *they that be* fat upon earth, ſhall eat and worſhip: all they that go down to the duſt, ſhall bow before him, and none can keep alive his own ſoul.

30 A ſeed ſhall ſerve him, it ſhall be accounted to the LORD for a generation.

31 They ſhall come, and ſhall declare his righteouſneſs unto a people that ſhall be born, that he hath done *this*.

[g] Pſal. 2. 8. & 72. 11. & 86. 9.

PSAL. XXIII.

Davids confidence in Gods grace.

¶ A pſalm of David.

THe LORD *is* [a] my ſhepherd: I ſhall not want.

2 He maketh me to lie down in † green paſtures: he leadeth me beſide the † ſtill waters.

3 He reſtoreth my ſoul: he leadeth me in the paths of righteouſneſs for his names ſake.

4 Yea, though I walk through the valley of the ſhadow of death, [b] I will fear no evil: for thou *art* with me, thy rod and thy ſtaff they comfort me.

5 Thou prepareſt a table before me in the preſence of mine enemies: thou † anointeſt my head with oyl, my cup runneth over.

6 Surely goodneſs and mercie follow me all the days of my life: and I will dwell in the houſe of the LORD † for ever.

[a] Iſa. 40. 11. Jer. 23. 4. Ezek. 34. 23. John 10. 11. 1 Pet. 2. 25.

† Heb. *paſtures of tender graſs.*

† Heb. *waters of quietneſs.*

[b] Pſal. 3. 6. and 118. 6.

† Heb. *makeſt fat.*

† Heb. *to length of days.*

PSAL. XXIV.

1 *Gods lordſhip in the world.* 3 *The citizens of his ſpiritual kingdome.* 7 *An exhortation to receive him.*

¶ A pſalm of David.

THe [a] earth *is* the LORDS, and the fulneſs thereof; the world, and they that dwell therein.

2 [b] For he hath founded it upon the ſeas, and eſtabliſhed it upon the flouds.

3 [c] Who ſhall aſcend into the hill of the LORD? and who ſhall ſtand in his holy place?

4 [d] † He that hath clean hands, and a pure heart; who hath not lift up his ſoul unto vanitie, nor ſworn deceitfully.

5 He ſhall receive the bleſsing from the LORD, and righteouſneſs from the God of his ſalvation.

6 This *is* the generation of them that ſeek him, that ſeek thy face, ‖ O Jacob. Selah.

7 Lift up your heads, O ye gates, and be ye lift up, ye everlaſting doors, and the King of glory ſhall come in.

8 Who *is* this King of glory? the LORD ſtrong and mightie, the LORD mightie in battel.

9 Lift up your heads, O ye gates, even lift *them* up, ye everlaſting doors, and the King of glory ſhall come in.

10 Who is this King of glory? the LORD of hoſts, he *is* the King of glorie. Selah.

[a] Deut. 10. 14. Job 41. 11. Pſal. 50. 12. 1 Cor. 10. 26, 28.

[b] Job 38. 6. Pſal. 104. 5. & 136. 6.

[c] Pſal. 15. 1.

[d] Iſa. 33. 15, 16.

† Heb. *the clean of hands.*

‖ Or, *O God of Jacob.*

PSAL. XXV.

1 *Davids confidence in prayer.* 7 *He prayeth for remiſsion of ſins,* 16 *and for help in affliction.*

¶ *A pſalm* of David.

UNto thee, O LORD, do I lift up my ſoul.

2 O my God, I [a] truſt in thee, let me not be aſhamed: let not mine enemies triumph over me.

[a] Pſal. 22. 5. & 31. 1. and 34. 8. Iſa. 28. 16. Rom. 10. 11.

3 Yea, let none that wait on thee be aſhamed: let them be aſhamed which tranſgreſs without cauſe.

4 [b] Shew me thy ways, O LORD; teach me thy paths.

5 Lead me in thy truth, and teach me: for thou *art* the God of my ſalvation, on thee do I wait all the day.

6 Remember, O LORD, [c] † thy tender mercies, and thy loving kindneſſes: for they *have been* ever of old.

7 Remember not the ſins of my youth, nor my tranſgreſsions: according to thy mercie remember thou me, for thy goodneſs ſake, O LORD.

8 Good and upright *is* the LORD: therefore will he teach ſinners in the way.

9 The meek will he guide in judgement: and the meek will he teach his way.

10 All the paths of the LORD *are* mercie and truth, unto ſuch as keep his covenant, and his teſtimonies.

11 For thy names ſake, O LORD, pardon mine iniquitie: for it *is* great.

12 What man *is* he that feareth the LORD? him ſhall he teach in the way *that* he ſhall chooſe.

13 His ſoul † ſhall dwell at eaſe: and his ſeed ſhall inherit the earth.

14 [d] The ſecret of the LORD *is* with them that fear him: || and he will ſhew them his covenant.

15 Mine eyes *are* ever towards the LORD: for he ſhall † pluck my feet out of the net.

16 Turn thee unto me, and have mercy upon me: for I *am* deſolate and afflicted.

17 The troubles of my heart are enlarged: O bring thou me out of my diſtreſſes.

18 Look upon mine affliction, and my pain, and forgive all my ſins.

19 Conſider mine enemies, for they are many, and they hate me with † cruel hatred.

20 O keep my ſoul and deliver me: let me not be aſhamed, for I put my truſt in thee.

21 Let integritie and uprightneſs preſerve me: for I wait on thee.

22 Redeem Iſrael, O God, out of all his troubles.

[b] Pſal. 27.11. & 86.11. & 119.

[c] Pſal. 103.17. & 106.1. & 107.1. Jer. 33.11.

† Heb. *thy bowels.*

† Heb. *ſhall lodge in goodneſs.*

[d] Prov. 3.32.

|| Or, *and his covenant to make them know* it.

† Heb. *bring forth.*

† Heb. *hatred of violence.*

PSAL. XXVI.

David reſorteth unto God, in confidence of his integrity.

¶ *A pſalm* of David.

Judge me, O LORD, for I have walked in mine integritie: I have truſted alſo in the LORD: *therefore* I ſhall not ſlide.

2 [a] Examine me, O LORD, and prove me; trie my reins and my heart.

3 For thy loving kindneſs *is* before mine eyes: and I have walked in thy truth.

4 [b] I have not ſat with vain perſons, neither will I go in with diſſemblers.

5 I have hated the congregation of evil doers: and will not ſit with the wicked.

6 I will waſh mine hands in innocencie: ſo will I compaſs thine altar, O LORD.

7 That I may publiſh with the voice of thankſgiving, and tell of all thy wondrous works.

8 LORD, I have loved the habitation of thy houſe, and the place † where thine honour dwelleth.

9 || Gather not my ſoul with ſinners, nor my life with † bloudy men:

10 In whoſe hands *is* miſchief: and their right hand is † full of bribes.

11 But as for me, I will walk in mine integritie: redeem me, and be mercifull unto me.

12 My foot ſtandeth in an even place: in the congregations will I bleſs the LORD.

[a] Pſal. 7.9.

[b] Pſal. 1.1.

† Heb. *of the tabernacle of thy honour.*

|| Or, *Take not away.*

† Heb. *men of bloud.*

† Heb. *filled with.*

PSAL. XXVII.

1 David ſuſtaineth his faith by the power of God, 4 by his love to the ſervice of God, 9 by prayer.

¶ *A pſalm* of David.

THe LORD *is* [a] my light, and my ſalvation, whom ſhall I fear? [b] the LORD *is* the ſtrength of my life, of whom ſhall I be afraid?

2 When the wicked, *even* mine enemies and my foes † came upon me to eat up my fleſh, they ſtumbled and fell.

3 [c] Though an hoſt ſhould encamp againſt me, my heart ſhall not fear: though war ſhould riſe againſt me, in this *will* I *be* confident.

4 One *thing* have I deſired of the LORD, that will I ſeek after, that I may dwell in the houſe of the LORD all the days of my life, to behold ‖ the beauty of the LORD, and to enquire in his temple.

5 For in the time of trouble he ſhall hide me in his pavilion: in the ſecret of his tabernacle ſhall he hide me, he ſhall ſet me up upon a rock.

6 And now ſhall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle ſacrifices † of joy, I will ſing, yea, I will ſing praiſes unto the LORD.

7 Hear, O LORD, *when* I cry with my voice: have mercy alſo upon me, and anſwer me.

8 ‖ *When thou ſaidſt,* Seek ye my face; my heart ſaid unto thee, Thy face, LORD, will I ſeek.

9 Hide not thy face *far* from me, put not thy ſervant away in anger: thou haſt been my help, leave me not, neither forſake me, O God of my ſalvation.

10 When my father and my mother forſake me, then the LORD † will take me up.

11 [d] Teach me thy way, O LORD, and lead me in † a plain path, becauſe of † mine enemies.

[a] Mic. 7.8.
[b] Pſal. 118.6.
† Heb. *approached againſt me.*
[c] Pſal. 3.6.
‖ Or, *the delight.*
† Heb. *of ſhouting.*
‖ Or, *my heart ſaid unto thee, Let my face ſeek thy face, &c.*
† Heb. *will gather me.*
[d] Pſal. 25.4. & 86.11. and 119.
† Heb. *a way of plainneſs.*
† Heb. *thoſe which obſerve me.*

12 Deliver me not over unto the will of mine enemies: for falſe witneſſes are riſen up againſt me, and ſuch as breathe out cruelty.

13 *I had fainted,* unleſs I had beleeved to ſee the goodneſs of the LORD in the land of the living.

14 [e] Wait on the LORD: be of good courage, and he ſhall ſtrengthen thine heart: wait, I ſay, on the LORD.

PSAL. XXVIII.

1 David prayeth earneſtly againſt his enemies. 6 He bleſſeth God. 9 He prayeth for the people.

¶ *A pſalm* of David.

UNto thee will I cry, O LORD my rock, be not ſilent † to me: [a] leſt *if* thou be ſilent to me, I become like them that go down into the pit.

2 Hear the voice of my ſupplications, when I crie unto thee: when I lift up my hands ‖ toward thy holy oracle.

3 Draw me not away with the wicked, and with the workers of iniquitie: [b] which ſpeak peace to their neighbours, but miſchief *is* in their hearts.

4 Give them according to their deeds, and according to the wickedneſs of their endeavours: give them after the work of their hands, render to them their deſert.

5 Becauſe they regard not the works of the LORD, nor the operation of his hands, he ſhall deſtroy them, and not build them up.

6 Bleſſed *be* the LORD, becauſe he hath heard the voice of my ſupplications.

7 The LORD *is* my ſtrength, and my ſhield, my heart truſted in him, and I am helped: therefore my heart greatly rejoyceth, and with my ſong will I praiſe him.

8 The LORD *is* ‖ their ſtrength, and he *is* the † ſaving ſtrength of his anointed.

9 Save thy people, and bleſs thine inhe-

[e] Pſal. 31.24. Iſa. 25.9. Hab. 2.3.
† Heb. *from me.*
[a] Pſal. 143.7.
‖ Or, *towards the oracle of thy ſanctuary.*
[b] Pſal. 12.2. Jer. 9.8.
‖ Or, *his ſtrength.*
† Heb. *ſtrength of ſalvations.*

inheritance: || feed them alſo, and lift them up for ever.

|| Or, *rule.*

PSAL. XXIX.

1 David exhorteth princes to give glorie to God, 3 by reaſon of his power, 11 and protection of his people.

¶ A pſalm of David.

GIve unto the LORD, O † ye mighty, give unto the LORD glory and ſtrength.

2 Give unto the LORD † the glory due unto his name; worſhip the LORD || in the beauty of holineſs.

† Heb. *ye ſons of the mighty.*
† Heb. *the honour of his name.*
|| Or, *in* his *glorious ſanctuary.*

3 The voice of the LORD *is* upon the waters: the God of glory thundereth, the LORD *is* upon || many waters.

|| Or, *great waters.*

4 The voice of the LORD *is* † powerfull; the voice of the LORD *is* † full of majeſty.

† Heb. *in power.*
† Heb. *in majeſtie.*

5 The voice of the LORD breaketh the cedars: yea, the LORD breaketh the cedars of Lebanon.

6 He maketh them alſo to skip like a calf: Lebanon, and [a] Sirion like a young unicorn.

[a] Deut. 3. 9.

7 The voice of the LORD † divideth the flames of fire:

† Heb. *cutteth out.*

8 The voice of the LORD ſhaketh the wilderneſs: the LORD ſhaketh the wilderneſs of Kadeſh.

9 The voice of the LORD maketh the hinds || to calve, and diſcovereth the forreſts: and in his temple || doth every one ſpeak of *his* glory.

|| Or, *to be in pain.*
|| Or, *every whit of it uttereth, &c.*

10 The LORD ſitteth upon the floud: yea, the LORD ſitteth King for ever.

11 The LORD will give ſtrength unto his people, the LORD will bleſs his people with peace.

PSAL. XXX.

1 David praiſeth God for his deliverance. 4 He exhorteth others to praiſe him by example of Gods dealing with him.

¶ A pſalm *and* ſong, *at* the dedication of the houſe of David.

I Will extoll thee, O LORD, for thou haſt lifted me up, and haſt not made my foes to rejoyce over me.

2 O LORD my God, I cried unto thee, and thou haſt healed me.

3 O LORD, thou haſt brought up my ſoul from the grave: thou haſt kept me alive that I ſhould not go down to the pit.

4 Sing unto the LORD, O ye ſaints of his, and give thanks || at the remembrance of his holineſs.

|| Or, *to the memorial.*

5 For † his anger *endureth but* a moment; in his favour *is* life: weeping may endure † for a night, but † joy *cometh* in the morning.

† Heb. there is but *a moment in his anger.*
† Heb. *in the evening.*
† Heb. *ſinging.*

6 And in my proſperitie I ſaid, I ſhall never be moved.

7 LORD, by thy favour thou haſt † made my mountain to ſtand ſtrong: thou didſt hide thy face, *and* I was troubled.

† Heb. *ſettled ſtrength for my mountain.*

8 I cried to thee, O LORD: and unto the LORD I made ſupplication.

9 What profit *is there* in my bloud, when I go down to the pit? [a] ſhall the duſt praiſe thee? ſhall it declare thy truth?

[a] Pſal. 6. 5. and 88. 11. & 115. 17.

10 Hear, O LORD, and have mercy upon me: LORD, be thou my helper,

11 Thou haſt turned for me my mourning into dancing: thou haſt put off my ſackcloth, and girded me with gladneſs:

12 To the end that || *my* glory may ſing praiſe to thee, and not be ſilent: O LORD my God, I will give thanks unto thee for ever.

|| That is, my *tongue,* or, my *ſoul.*

PSAL. XXXI.

1 David ſhewing his confidence in God, craveth his help. 7 He rejoyceth in his mercy. 9 He prayeth in his calamitie. 19 He praiſeth God for his goodneſs.

¶ To the chief muſician, A pſalm of David.

IN [a] thee, O LORD, do I put my truſt, let me never be aſhamed: deliver me in thy righteouſneſs.

[a] Pſal. 22. 5. Iſa. 49. 23.

2 Bow down thine ear to me, deliver me ſpeedily: be thou † my ſtrong rock, for an houſe of defence to ſave me.

† Heb. *to me for a rock of ſtrength.*

3 For thou *art* my rock and my fortreſs: therefore for thy names ſake lead me, and guide me.

4 Pull me out of the net, that they have laid privily for me: for thou *art* my ſtrength.

5 [b] Into thine hand I commit my ſpirit: thou haſt redeemed me, O LORD God of truth.

[b] Luke 23.46.

6 I have hated them that regard lying vanities: but I truſt in the LORD.

7 I will be glad, and rejoyce in thy mercy: for thou haſt conſidered my trouble; thou haſt known my ſoul in adverſities;

8 And haſt not ſhut me up into the hand of the enemy: thou haſt ſet my feet in a large room.

9 Have mercy upon me, O LORD, for I am in trouble; mine eye is conſumed with grief, *yea*, my ſoul and my belly.

10 For my life is ſpent with grief, & my years with ſighing: my ſtrength faileth becauſe of mine iniquity, and my bones are conſumed.

11 I was a reproach among all mine enemies, but eſpecially among my neighbours, and a fear to mine acquaintance: they that did ſee me without, fled from me.

12 I am forgotten as a dead man out of minde: I am like † a broken veſſel.

† Heb. *a veſſel that periſheth.*

13 For I have heard the ſlander of many, fear *was* on every ſide, while they took counſel together againſt me, they deviſed to take away my life.

14 But I truſted in thee, O LORD: I ſaid, Thou *art* my God.

15 My times *are* in thy hand: deliver me from the hand of mine enemies, & from them that perſecute me.

16 Make thy face to ſhine upon thy ſervant: ſave me for thy mercies ſake.

17 Let me not be aſhamed, O LORD, for I have called upon thee: let the wicked be aſhamed, *and* ‖ let them be ſilent in the grave.

‖ Or, *let them be cut off for the grave.*

18 Let the lying lips be put to ſilence: which ſpeak † grievous things proudly and contemptuouſly againſt the righteous.

† Heb. *a hard thing.*

19 [c] O how great *is* thy goodneſs, which thou haſt laid up for them that fear thee; *which* thou haſt wrought for them that truſt in thee, before the ſons of men!

[c] Iſa.64.4. 1 Cor. 2.9.

20 Thou ſhalt hide them in the ſecret of thy preſence from the pride of man: thou ſhalt keep them ſecretly in a pavilion from the ſtrife of tongues.

21 Bleſſed *be* the LORD; for he hath ſhewed me his marvellous kindneſs, in a ‖ ſtrong citie.

‖ Or, *fenced citie.*

22 For I ſaid in my haſte, I am cut off from before thine eyes: nevertheleſs thou heardeſt the voice of my ſupplications, when I cried unto thee.

23 O love the LORD, all ye his ſaints: *for* the LORD preſerveth the faithfull, and plentifully rewardeth the proud doer.

24 [d] Be of good courage, and he ſhall ſtrengthen your heart, all ye that hope in the LORD.

[d] Pſal. 27.14.

PSAL. XXXII.

1 Bleſſedneſs conſiſteth in remiſsion of ſins. 3 Confeſsion of ſins giveth eaſe to the conſcience. 8 Gods promiſes bring joy.

¶ ‖ *A pſalm* of David, Maſchil.

‖ Or, A pſalm *of David giving inſtruction.*

BLeſſed *is he whoſe* [a] tranſgreſsion *is* forgiven, *whoſe* ſin *is* covered.

[a] Rom. 4.7.

2 Bleſſed *is* the man unto whom the LORD imputeth not iniquitie, and in whoſe ſpirit *there is* no guile.

3 When I kept ſilence, my bones waxed old; through my roaring all the day long.

4 For day and night thy hand was heavie upon me: my moiſture is turned into the drought of ſummer. Selah.

5 I acknowledged my ſin unto thee, and mine iniquitie have I not hid: [b] I ſaid, I will confeſs my tranſgreſsions unto the LORD; & thou for-

[b] Prov. 28.13. Iſa.65.24. 1 John 1.9.

gaveſt the iniquitie of my ſin. Selah.

6 For this ſhall every one that is godly, pray unto thee, † in a time when thou mayeſt be found: ſurely in the flouds of great waters, they ſhall not come nigh unto him.

† Heb. *in a time of finding.*

7 [c] Thou *art* my hiding-place, thou ſhalt preſerve me from trouble: thou ſhalt compaſs me about with ſongs of deliverance. Selah.

[c] Pſal. 9. 9.

8 I will inſtruct thee, and teach thee in the way which thou ſhalt go: † I will guide thee with mine eye.

† Heb. *I will counſel* thee, *mine eye* ſhall be *upon thee.*

9 [d] Be ye not as the horſe, *or* as the mule *which* have no underſtanding: whoſe mouth muſt be held in with bit and bridle, leſt they come near unto thee.

[d] Prov. 26. 3.

10 Many ſorrows *ſhall be* to the wicked: but he that truſteth in the LORD, mercy ſhall compaſs him about.

11 Be glad in the LORD, and rejoyce ye righteous: and ſhout for joy all *ye that are* upright in heart.

PSAL. XXXIII.

1 God is to be praiſed for his goodneſs, 6 for his power, 12 and for his providence. 20 Confidence is to be placed in God.

REjoyce in the LORD, O ye righteous, *for* praiſe is comely for the upright.

2 Praiſe the LORD with harp: ſing unto him with the pſalterie, *and* an inſtrument of ten ſtrings.

3 Sing unto him a new ſong, play skilfully with a loud noiſe.

4 For the word of the LORD *is* right: and all his works *are done* in truth.

5 He loveth righteouſneſs and judgement: [a] the earth is full of the || goodneſs of the LORD.

[a] Pſal. 119. 64.
|| Or, *mercy.*

6 [b] By the word of the LORD were the heavens made: and all the hoſt of them, by the breath of his mouth.

[b] Gen. 1. 6, 7.

7 He gathereth the waters of the ſea together, as an heap: he layeth up the depth in ſtorehouſes.

8 Let all the earth fear the LORD: let all the inhabitants of the world ſtand in aw of him.

9 For he ſpake, and it was *done*; he commanded, and it ſtood faſt.

10 [c] The LORD † bringeth the counſel of the heathen to nought: he maketh the devices of the people of none effect.

[c] Iſa. 19. 3.
† Heb. *maketh fruſtrate.*

11 [d] The counſel of the LORD ſtandeth for ever, the thoughts of his heart † to all generations.

[d] Prov. 19. 21. Iſaiah 46. 10.
† Heb. *to generation and generation.*

12 [e] Bleſſed *is* the nation whoſe God *is* the LORD: *and* the people *whom* he hath choſen for his own inheritance.

[e] Pſal. 65. 4. & 144. 15.

13 The LORD looketh from heaven: he beholdeth all the ſons of men.

14 From the place of his habitation he looketh upon all the inhabitants of the earth.

15 He faſhioneth their hearts alike: he conſidereth all their works.

16 There is no king ſaved by the multitude of an hoſt: a mighty man is not delivered by much ſtrength.

17 An horſe *is* a vain thing for ſafety: neither ſhall he deliver *any* by his great ſtrength.

18 [f] Behold, the eye of the LORD *is* upon them that fear him: upon them that hope in his mercy:

[f] Job 36. 7. Pſal. 34. 15. 1 Pet. 3. 12.

19 To deliver their ſoul from death, & to keep them alive in famine.

20 Our ſoul waiteth for the LORD: he *is* our help and our ſhield.

21 For our heart ſhall rejoyce in him: becauſe we have truſted in his holy name.

22 Let thy mercy, O LORD, be upon us according as we hope in thee.

PSAL. XXXIV.

1 David praiſeth God, and exhorteth others thereto by his experience. 8 They are bleſſed that truſt in God. 11 He exhorteth to the fear of God. 15 The priviledges of the righteous.

¶ *A pſalm* of David, when he changed his behaviour before || Abimelech:

|| Or, *Achiſh,* 1 Sam. 21. 11.

lech: who drove him away, and he departed.

I Will bleſs the Lord at all times: his praiſe *ſhall* continually *be* in my mouth.

2 My ſoul ſhall make her boaſt in the Lord: the humble ſhall hear *thereof*, and be glad.

3 O magnifie the Lord with me, and let us exalt his name together.

4 I ſought the Lord, and he heard me, and delivered me from all my fears.

5 They looked unto him, and ‖ were lightened: and their faces were not aſhamed.

‖Or, *they flowed* unto him.

6 This poor man cried, and the Lord heard *him*, and ſaved him out of all his troubles.

7 The angel of the Lord encampeth round about them that fear him, and delivereth them.

8 O taſte and ſee that the Lord *is* good: bleſſed *is* the man *that* truſteth in him.

9 O fear the Lord, ye his ſaints: for *there is* no want to them that fear him.

10 The young lions do lack, and ſuffer hunger: but they that ſeek the Lord ſhall not want any good *thing*.

11 Come ye children, hearken unto me: I will teach you the fear of the Lord.

12 [a] What man *is he that* deſireth life, *and* loveth *many* days, that he may ſee good?

[a] 1 Pet. 3. 10.

13 Keep thy tongue from evil, and thy lips from ſpeaking guile.

14 Depart from evil, and do good: ſeek peace and purſue it.

15 [b] The eyes of the Lord *are* upon the righteous, and his ears *are open* unto their crie.

[b] Job 36. 7. Pſalm 33. 18. 1 Pet. 3. 12.

16 The face of the Lord *is* againſt them that do evil, to cut off the remembrance of them from the earth.

17 *The righteous* crie, and the Lord heareth and delivereth them out of all their troubles.

18 The Lord *is* nigh † unto them that are of a broken heart: and ſaveth † ſuch as be of a contrite ſpirit.

† Heb. *to the broken of heart.*

† Heb. *contrite of ſpirit.*

19 Many *are* the afflictions of the righteous: but the Lord delivereth him out of them all.

20 He keepeth all his bones: not one of them is broken.

21 Evil ſhall ſlay the wicked: and they that hate the righteous ‖ ſhall be deſolate.

‖Or, *ſhall be guiltie.*

22 The Lord redeemeth the ſoul of his ſervants: and none of them that truſt in him ſhall be deſolate.

PSAL. XXXV.

1 David prayeth for his ſafetie, and his enemies confuſion. 11 He complaineth of their wrongfull dealing. 22 Thereby he inciteth God againſt them.

¶ *A pſalm* of David.

Plead *my cauſe*, O Lord, with them that ſtrive with me: fight againſt them that fight againſt me.

2 Take hold of ſhield and buckler, and ſtand up for mine help.

3 Draw out alſo the ſpear, and ſtop *the way* againſt them that perſecute me: ſay unto my ſoul, I *am* thy ſalvation.

4 [a] Let them be confounded and put to ſhame that ſeek after my ſoul: let them be turned back and brought to confuſion that deviſe my hurt.

[a] Pſal. 40. 15. & 70. 3.

5 [b] Let them be as chaff before the winde: and let the angel of the Lord chaſe *them*.

[b] Job 21. 18. Pſalm 1. 4. Iſa. 29. 5. Hoſ. 13. 3.

6 Let their way be † dark and ſlipperie, and let the angel of the Lord perſecute them.

† Heb. *darkneſs and ſlipperineſs.*

7 For without cauſe have they hid for me their net, *in* a pit, *which* without cauſe they have digged for my ſoul.

8 Let deſtruction come upon him † at unawares, and let his net that he hath hid, catch himſelf: into that very deſtruction let him fall.

† Heb. which *he knoweth not of.*

9 And my ſoul ſhall be joyfull in

the LORD: it ſhall rejoyce in his ſalvation.

10 All my bones ſhall ſay, LORD, who *is* like unto thee, which deliverest the poor from him that is too ſtrong for him, yea, the poor and the needy, from him that ſpoileth him?

11 † Falſe witneſſes did riſe up; † they laid to my charge *things* that I knew not.

12 They rewarded me evil for good, *to* the † ſpoiling of my ſoul.

13 But as for me, when they were ſick, my clothing *was* ſackcloth: I || humbled my ſoul with faſting, and my prayer returned into mine own boſome.

14 I † behaved my ſelf † as though *he had been* my friend, *or* brother: I bowed down heavily, as one that mourneth *for* his mother.

15 But in mine † adverſitie they rejoyced, and gathered themſelves together: *yea*, the abjects gathered themſelves together againſt me, and I knew *it* not; they did tear *me*, and ceaſed not.

16 With hypocritical mockers in feaſts: they gnaſhed upon me with their teeth.

17 Lord, how long wilt thou look on? reſcue my ſoul from their deſtructions, † my darling from the lions.

18 [c] I will give thee thanks in the great congregation: I will praiſe thee among † much people.

19 Let not them that are mine enemies † wrongfully rejoyce over me: *neither* let them wink with the eye, that hate me without a cauſe.

20 For they ſpeak not peace, but they deviſe deceitfull matters againſt *them that are* quiet in the land.

21 Yea, they opened their mouth wide againſt me, *and* ſaid, Aha, aha, our eye hath ſeen *it*.

22 *This* thou haſt ſeen, O LORD, keep not ſilence: O Lord, be not far from me.

† Heb. *witneſſes of wrong.*

† Heb. *they asked me.*

† Heb. *depriving.*

|| Or, *afflicted.*

† Heb. *walked.*

† Heb. *as a friend, as a brother to me.*

† Heb. *halting.*

† Heb. *my onely one.*

[c] Pſal. 40.9, 10. and 111.1.

† Heb. *ſtrong.*

† Heb. *falſly.*

23 Stir up thy ſelf, and awake to my judgement, *even* unto my cauſe, my God and my Lord.

24 Judge me, O LORD my God, according to thy righteouſneſs, and let them not rejoyce over me.

25 Let them not ſay in their hearts, † Ah, ſo would we have it: let them not ſay, We have ſwallowed him up.

26 Let them be aſhamed and brought to confuſion together, that rejoyce at mine hurt: let them be clothed with ſhame and diſhonour, that magnifie *themſelves* againſt me.

27 Let them ſhout for joy, and be glad, that favour † my righteous cauſe: yea, let them ſay continually, Let the LORD be magnified, which hath pleaſure in the proſperitie of his ſervant.

28 And my tongue ſhall ſpeak of thy righteouſneſs, *and* of thy praiſe all the day long.

PSAL. XXXVI.

1 The grievous eſtate of the wicked. 5 The excellencie of Gods mercie. 10 David prayeth for favour to Gods children.

¶ To the chief muſician, *A pſalm* of David, the ſervant of the LORD.

THe tranſgreſsion of the wicked ſaith within my heart, *that there is* no fear of God before his eyes.

2 For he flattereth himſelf in his own eyes, † untill his iniquitie be found to be hatefull.

3 The words of his mouth *are* iniquitie and deceit: he hath left off to be wiſe, *and* to do good.

4 He deviſeth || miſchief upon his bed, he ſetteth himſelf in a way *that is* not good; he abhorreth not evil.

5 [a] Thy mercy, O LORD, *is* in the heavens; *and* thy faithfulneſs *reacheth* unto the clouds.

6 Thy righteouſneſs *is* like † the great mountains; thy judgements *are* a great deep: O LORD, thou preſerveſt man and beaſt.

† Heb. *Ah, ah, our ſoul.*

† Heb. *my righteouſneſs.*

† Heb. *to finde his iniquitie to hate.*

|| Or, *vanitie.*

[a] Pſal. 57.10. & 108.4.

† Heb. *the mountains of God.*

7 How † excellent *is* thy loving kindneſs, O God! therefore the children of men put their truſt under the ſhadow of thy wings.

† Heb. *precious.*

8 They ſhall be † abundantly ſatisfied with the fatneſs of thy houſe: and thou ſhalt make them drink of the river of thy pleaſures.

† Heb. *watered.*

9 For with thee *is* the fountain of life: in thy light ſhall we ſee light.

10 O † continue thy loving kindneſs unto them that know thee; and thy righteouſneſs to the upright in heart.

† Heb. *draw out at length.*

11 Let not the foot of pride come againſt me, and let not the hand of the wicked remove me.

12 There are the workers of iniquitie fallen: they are caſt down, and ſhall not be able to riſe.

PSAL. XXXVII.

David perſwadeth to patience, and confidence in God, by the different eſtate of the godly and the wicked.

¶ *A pſalm* of David.

FRet [a] not thy ſelf becauſe of evil doers, neither be thou envious againſt the workers of iniquitie.

[a] Prov. 23.17. & 24.1.

2 For they ſhall ſoon be cut down like the graſs, and wither as the green herb.

3 Truſt in the LORD, and do good, *ſo* ſhalt thou dwell in the land, and † verily thou ſhalt be fed.

† Heb. *in truth,* or *ſtableneſs.*

4 Delight thy ſelf alſo in the LORD; and he ſhall give thee the deſires of thine heart.

5 † [b] Commit thy way unto the LORD: truſt alſo in him, and he ſhall bring *it* to paſs.

† Heb. *Roll thy way upon the LORD.*
[b] Prov. 16.3. Matth. 6.25. 1 Pet. 5.7.

6 And he ſhall bring forth thy righteouſneſs as the light, and thy judgement as the noon-day.

7 † Reſt in the LORD, and wait patiently for him: fret not thy ſelf becauſe of him who proſpereth in his way, becauſe of the man who bringeth wicked devices to paſs.

† Heb. *Be ſilent to the LORD.*

8 Ceaſe from anger, and forſake wrath: fret not thy ſelf in any wiſe to do evil.

9 For evil doers ſhall be cut off: but thoſe that wait upon the LORD, they ſhall inherit the earth.

10 For yet a little while and the wicked *ſhall* not *be:* yea, thou ſhalt diligently conſider his place, and it *ſhall* not *be.*

11 [c] But the meek ſhall inherit the earth: and ſhall delight themſelves in the abundance of peace.

[c] Matth. 5.5.

12 The wicked ‖ plotteth againſt the juſt, and gnaſheth upon him with his teeth.

‖ Or, *practiſeth.*

13 [d] The LORD ſhall laugh at him, for he ſeeth that his day is coming.

[d] Pſal. 2.4.

14 The wicked have drawn out the ſword, and have bent their bowe to caſt down the poor and needie, *and* to ſlay † ſuch as be of upright converſation.

† Heb. *the upright of way.*

15 Their ſword ſhall enter into their own heart, and their bowes ſhall be broken.

16 A little that a righteous man hath, *is* better then the riches of many wicked.

17 For the arms of the wicked ſhall be broken: but the LORD upholdeth the righteous.

18 The LORD knoweth the days of the upright: and their inheritance ſhall be for ever.

19 They ſhall not be aſhamed in the evil time: and in the days of famine they ſhall be ſatisfied.

20 But the wicked ſhall periſh, and the enemies of the LORD *ſhall be* as † the fat of lambs, they ſhall conſume: into ſmoke ſhall they conſume away.

† Heb. *the preciouſneſs of lambs.*

21 The wicked borroweth, and payeth not again: but the righteous ſheweth mercie, and giveth.

22 For *ſuch as be* bleſſed of him, ſhall inherit the earth; and *they that be* curſed of him, ſhall be cut off.

23 The ſteps of a *good* man are || ordered by the LORD: and he delighteth in his way.

|| Or, *eſtabliſhed.*

24 Though he fall, he ſhall not be utterly caſt down: for the LORD upholdeth *him* with his hand.

25 I have been young and *now* am old: yet have I not ſeen the righteous forſaken, nor his ſeed begging bread.

26 *He is* † ever mercifull, and lendeth: and his ſeed *is* bleſſed.

† Heb. *all the day.*

27 Depart from evil, and do good: and dwell for evermore.

28 For the LORD loveth judgement, and forſaketh not his ſaints, they are preſerved for ever: but the ſeed of the wicked ſhall be cut off.

29 The righteous ſhall inherit the land, and dwell therein for ever.

30 The mouth of the righteous ſpeaketh wiſdome; and his tongue talketh of judgement.

31 The law of his God *is* in his heart, none of his || ſteps ſhall ſlide.

|| Or, *goings.*

32 The wicked watcheth the righteous, and ſeeketh to ſlay him.

33 The LORD will not leave him in his hand, nor condemn him when he is judged.

34 Wait on the LORD, and keep his way, and he ſhall exalt thee to inherit the land: when the wicked are cut off, thou ſhalt ſee *it*.

35 I have ſeen the wicked in great power: and ſpreading himſelf like || a green bay-tree.

|| Or, *a green tree that groweth in his own ſoil.*

36 Yet he paſſed away, and lo, he *was* not: yea, I ſought him, but he could not be found.

37 Mark the perfect *man*, and behold the upright: for the end of *that* man *is* peace.

38 But the tranſgreſſours ſhall be deſtroyed together, the end of the wicked ſhall be cut off.

39 But the ſalvation of the righteous *is* of the LORD, *he is* their ſtrength in the time of trouble.

40 And the LORD ſhall help them, and deliver them: he ſhall deliver them from the wicked, and ſave them becauſe they truſt in him.

PSAL. XXXVIII.

David moveth God to take compaſsion of his pitifull caſe.

¶ A pſalm of David to bring to remembrance.

O LORD, rebuke me not in thy wrath: neither chaſten me in thy hot diſpleaſure.

2 For thine arrows ſtick faſt in me, and thy hand preſſeth me ſore.

3 *There is* no ſoundneſs in my fleſh, becauſe of thine anger: neither *is there any* † reſt in my bones, becauſe of my ſin.

† Heb. *peace, or health.*

4 For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.

5 My wounds ſtink, *and* are corrupt: becauſe of my fooliſhneſs.

6 I am † troubled, I am bowed down greatly; I go mourning all the day long.

† Heb. *wryed.*

7 For my loyns are filled with a lothſome *diſeaſe*: and *there is* no ſoundneſs in my fleſh.

8 I am feeble and ſore broken: I have roared by reaſon of the diſquietneſs of my heart.

9 Lord, all my deſire *is* before thee: & my groaning is not hid from thee.

10 My heart panteth, my ſtrength faileth me: as for the light of mine eyes, it alſo † is gone from me.

† Heb. *is not with me.*

11 My lovers and my friends ſtand aloof from my † ſore: and || my kinſmen ſtand afar off.

† Heb. *ſtroke.*
|| Or, *my neighbours.*

12 They alſo that ſeek after my life, lay ſnares *for me*: and they that ſeek my hurt, ſpeak miſchievous things, and imagine deceits all the day long.

13 But I, as a deaf *man* heard not; and *I was* as a dumb man *that* openeth not his mouth.

14 Thus I was as a man that heareth not, & in whoſe mouth *are* no reproofs.

|| Or, *thee do I wait for.* || Or, *anſwer.*

15 For || in thee, O LORD, do I hope: thou wilt || hear, O LORD my God.

16 For I ſaid, *Hear me*, leſt *otherwiſe* they ſhould rejoyce over me: when my foot ſlippeth, they magnifie *themſelves* againſt me.

† Heb. *for halting.*

17 For I *am* ready † to halt, and my ſorrow *is* continually before me.

18 For I will declare mine iniquitie; I will be ſory for my ſin.

† Heb. being *living, are ſtrong.*

19 But mine enemies † *are* lively, *and* they are ſtrong: and they that hate me wrongfully are multiplied.

20 They alſo that render evil for good, are mine adverſaries: becauſe I follow *the thing that* good *is*.

21 Forſake me not, O LORD: O my God, be not far from me.

† Heb. *for my help.*

22 Make haſte † to help me, O Lord my ſalvation.

PSAL. XXXIX.

1 Davids care of his thoughts. 4 The conſideration of the brevity and vanitie of life. 7 the reverence of Gods judgements, 10 and prayer, are his bridles of impatience.

[a] 1 Chr. 25.1.

¶ To the chief muſician, *even* to [a] Jeduthun, A pſalm of David.

† Heb. *a bridle*, or *muzzle for my mouth.* † Heb. *troubled.*

I Said, I will take heed to my ways, that I ſin not with my tongue: I will keep † my mouth with a bridle, while the wicked is before me.

2 I was dumb with ſilence, I held my peace, *even* from good, and my ſorrow was † ſtirred.

3 My heart was hot within me, while I was muſing the fire burned: *then* ſpake I with my tongue.

|| Or, *what time I have* here.

4 LORD, make me to know mine end, and the meaſure of my days, what it *is*: *that* I may know || how frail I *am*.

† Heb. *ſettled.* [b] Pſal. 62.9. & 144.4. † Heb. *an image.*

5 Behold, thou haſt made my days *as* an hand-breadth, and mine age *is* as nothing before thee: verily every man † at his beſt ſtate *is* altogether [b] vanity. Selah.

6 Surely every man walketh in † a vain ſhew: ſurely they are diſquieted in vain: he heapeth up *riches*, and knoweth not who ſhall gather them.

7 And now, Lord, what wait I for? my hope is in thee.

8 Deliver me from all my tranſgreſsions, make me not the reproach of the fooliſh.

9 I was dumb, I opened not my mouth; becauſe thou didſt *it*.

† Heb. *conflict.* † Heb. *that which is to be deſired in him to melt away.*

10 Remove thy ſtroke away from me: I am conſumed by the † blow of thine hand.

11 When thou with rebukes doſt correct man for iniquity, thou makeſt † his beauty to conſume away like a moth: ſurely every man *is* vanity. Selah.

[c] Levit. 25.23. 1 Chr. 29.15. Pſal. 119.19. Heb. 11.13. 1 Pet. 2.11.

12 Hear my prayer, O LORD, and give ear unto my crie, hold not thy peace at my tears: [c] for I *am* a ſtranger with thee, *and* a ſojourner, as all my fathers *were*.

13 O ſpare me, that I may recover ſtrength, before I go hence, and be no more.

PSAL. XL.

1 The benefit of confidence in God. 6 Obedience is the beſt ſacrifice. 11 The ſenſe of Davids evils inflameth his prayer.

¶ To the chief muſician, A pſalm of David.

† Heb. *In waiting I waited.* † Heb. *a pit of noiſe.*

† I Waited patiently for the LORD, and he inclined unto me, and heard my crie.

2 He brought me up alſo out of † an horrible pit, out of the miry clay, and ſet my feet upon a rock, *and* eſtabliſhed my goings.

3 And he hath put a new ſong in my mouth, *even* praiſe unto our God: many ſhall ſee *it*, and fear, and ſhall truſt in the LORD.

4 Bleſſed *is* that man that maketh the LORD his truſt: and reſpecteth not the proud, nor ſuch as turn aſide to lies.

5 Many, O LORD my God, *are* thy wonderfull works *which* thou haſt done, and thy thoughts *which are*

to

||Or, *none can order them unto thee.*

to us-ward: ||they cannot be reckoned up in order unto thee: *if* I would declare and ſpeak *of them*, they are mo then can be numbred.

[a] Pſal. 51.16. Iſa.1.11. & 66.3. Hoſ.6.6 Matt. 12.7. Hebr. 10.5.

† Heb. *digged.*

6 [a] Sacrifice and offering thou didſt not deſire, mine ears haſt thou † opened: burnt-offering and ſin-offering haſt thou not required.

7 Then ſaid I, Lo, I come: in the volume of the book *it is* written of me:

† Heb. *in the midſt of my bowels.*

8 I delight to do thy will, O my God: yea, thy law *is* † within my heart.

9 I have preached righteouſneſs in the great congregation: lo, I have not refrained my lips, O LORD, thou knoweſt.

10 I have not hid thy righteouſneſs within my heart, I have declared thy faithfulneſs and thy ſalvation: I have not concealed thy loving kindneſs, and thy truth, from the great congregation.

11 Withhold not thou thy tender mercies from me, O LORD: let thy loving kindneſs and thy truth continually preſerve me.

12 For innumerable evils have compaſſed me about, mine iniquities have taken hold upon me, ſo that I am not able to look up: they are mo then the hairs of mine head, therefore my heart † faileth me.

† Heb. *forſaketh.*

13 Be pleaſed, O LORD, to deliver me: O LORD, make haſte to help me.

[b] Pſal. 35.4. & 70.3.

14 [b] Let them be aſhamed and confounded together, that ſeek after my ſoul to deſtroy it: let them be driven backward, and put to ſhame that wiſh me evil.

15 Let them be deſolate for a reward of their ſhame, that ſay unto me, Aha, aha.

16 Let all thoſe that ſeek thee, rejoyce and be glad in thee: let ſuch as love thy ſalvation, ſay continually, The LORD be magnified.

17 But I *am* poor and needy, *yet* the Lord thinketh upon me: thou *art* my help and my deliverer, make no tarrying, O my God.

PSAL. XLI.

1 *God's care of the poor.* 4 *David complaineth of his enemies treacherie.* 10 *He fleeth to God for ſuccour.*

¶ To the chief muſician, A pſalm of David.

||Or, *the weak, or ſick.*

† Heb. *in the day of evil.*

BLeſſed *is* he that conſidereth ||the poor: the LORD will deliver him † in time of trouble.

||Or, *do not thou deliver.*

2 The LORD will preſerve him, and keep him alive, *and* he ſhall be bleſſed upon the earth: and || thou wilt not deliver him into the will of his enemies.

† Heb. *turn.*

3 The LORD will ſtrengthen him upon the bed of languiſhing: thou wilt † make all his bed in his ſickneſs.

4 I ſaid, LORD, be mercifull unto me; heal my ſoul, for I have ſinned againſt thee.

5 Mine enemies ſpeak evil of me: When ſhall he die, & his name periſh?

6 And if he come to ſee *me*, he ſpeaketh vanitie: his heart gathereth iniquitie to it ſelf, *when* he goeth abroad, he telleth *it*.

† Heb. *evil to me.*

7 All that hate me whiſper together againſt me: againſt me do they deviſe † my hurt.

† Heb. *a thing of Belial.*

8 † An evil diſeaſe, *ſay they*, cleaveth faſt unto him: and *now* that he lieth, he ſhall riſe up no more.

[a] John 13.18.

† Heb. *the man of my peace.*

† Heb. *magnified.*

9 [a] Yea, † mine own familiar friend in whom I truſted, which did eat of my bread, hath † lift up *his* heel againſt me.

10 But thou, O LORD, be mercifull unto me, and raiſe me up, that I may requite them.

11 By this I know that thou favoureſt me, becauſe mine enemie doth not triumph over me.

12 And as for me, thou upholdeſt me in mine integritie, and ſetteſt me before thy face for ever.

13 Bleſſed *be* the LORD God of

Iſrael, from everlaſting, and to everlaſting. Amen, and amen.

PSAL. XLII.

1 *Davids zeal to ſerve God in the temple.* 5 *He encourageth his ſoul to truſt in God.*

¶ To the chief muſician, || Maſchil, for the ſons of Korah.

|| Or, a pſalm *giving inſtruction, of the ſons,* &c.

AS the hart † panteth after the water-brooks, ſo panteth my ſoul after thee, O God.

† Heb. *brayeth.*

2 My ſoul thirſteth for God, for the living God: when ſhall I come and appear before God?

3 * My tears have been my meat day and night, while they continually ſay unto me, Where *is* thy God?

* Pſal. 80. 5.

4 When I remember theſe *things*, I pour out my ſoul in me; for I had gone with the multitude, I went with them to the houſe of God; with the voice of joy and praiſe, with a multitude that kept holy-day.

5 Why art thou † caſt down, O my ſoul, and *why* art thou diſquieted in me? hope thou in God, for I ſhall yet || praiſe him || *for* the help of his countenance.

† Heb. *bowed down.*

|| Or, *give thanks.*

|| Or, *his preſence* is *ſalvation.*

6 O my God, my ſoul is caſt down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites from || the hill Mizar.

|| Or, *the little hill.*

7 Deep calleth unto deep at the noiſe of thy water-ſpouts: all thy waves and thy billows are gone over me.

8 *Yet* the LORD will command his loving kindneſs in the day-time, and in the night his ſong *ſhall be* with me, *and* my prayer unto the God of my life.

9 I will ſay unto God my rock, Why haſt thou forgotten me? why go I mourning becauſe of the oppreſſion of the enemie?

10 *As* with a || ſword in my bones, mine enemies reproach me: while they ſay daily unto me, Where *is* thy God?

|| Or, *killing.*

11 Why art thou caſt down, O my ſoul? and why art thou diſquieted within me? hope thou in God, for I ſhall yet praiſe him, *who is* the health of my countenance, and my God.

PSAL. XLIII.

1 *David praying to be reſtored to the temple, promiſeth to ſerve God joyfully.* 5 *He encourageth his ſoul to truſt in God.*

JUdge me, O God, and plead my cauſe againſt an || ungodly nation; O deliver me † from the deceitfull and unjuſt man.

|| Or, *unmercifull.*

† Heb. *from a man of deceit and iniquitie.*

2 For thou *art* the God of my ſtrength, why doſt thou caſt me off? why go I mourning becauſe of the oppreſſion of the enemie?

3 O ſend out thy light and thy truth; let them lead me, let them bring me unto thy holy hill, and to thy tabernacles.

4 Then will I go unto the altar of God, unto God † my exceeding joy: yea, upon the harp will I praiſe thee, O God, my God.

† Heb. *the gladneſs of my joy.*

5 * Why art thou caſt down, O my ſoul? and why art thou diſquieted within me? hope in God, for I ſhall yet praiſe him, *who is* the health of my countenance, and my God.

* Pſal. 42. 5, 11.

PSAL. XLIV.

1 *The church in memory of former favours,* 7 *complaineth of her preſent evils.* 17 *Profeſſing her integritie,* 24 *ſhe fervently prayeth for ſuccour.*

¶ To the chief muſician for the ſons of Korah, Maſchil.

WE have heard with our ears, O God, our fathers have told us, *what* work thou didſt in their days, in the times of old.

2 *How* thou didſt drive out the heathen with thy hand, and plantedſt them; *how* thou didſt afflict the people, and caſt them out.

3 For they got not the land in poſſeſſion by their own ſword, neither did their own arm ſave them: but thy right hand, and thine arm, and the light of thy countenance, becauſe

cauſe thou hadſt a favour unto them.

4 Thou art my King, O God, command deliverances for Jacob.

5 Through thee will we puſh down our enemies; through thy name will we tread them under that riſe up againſt us.

6 For I will not truſt in my bowe, neither ſhall my ſword ſave me.

7 But thou haſt ſaved us from our enemies, and haſt put them to ſhame that hated us.

8 In God we boaſt all the day long: and praiſe thy name for ever. Selah.

9 But thou haſt caſt off, and put us to ſhame; and goeſt not forth with our armies.

10 Thou makeſt us to turn back from the enemie: and they which hate us ſpoil for themſelves.

11 Thou haſt given us† like ſheep *appointed* for meat: and haſt ſcattered us among the heathen.

† Heb. *as ſheep of meat.*

12 Thou ſelleſt thy people † for nought, & doſt not increaſe *thy wealth* by their price.

† Heb, *without riches.*

13 [a] Thou makeſt us a reproach to our neighbours, a ſcorn and a deriſion to them that are round about us.

[a] Pſal. 79.4.

14 [b] Thou makeſt us a by-word among the heathen: a ſhaking of the head among the people.

[b] Jer. 24.9.

15 My confuſion *is* continually before me, and the ſhame of my face hath covered me:

16 For the voice of him that reproacheth and blaſphemeth; by reaſon of the enemie and avenger.

17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falſly in thy covenant.

18 Our heart is not turned back, neither have our ‖ ſteps declined from thy way.

‖ Or, *goings.*

19 Though thou haſt ſore broken us in the place of dragons, and covered us with the ſhadow of death.

20 If we have forgotten the name of our God, or ſtretched out our hands to a ſtrange god:

21 Shall not God ſearch this out? for he knoweth the ſecrets of the heart.

22 [c] Yea, for thy ſake are we killed all the day long; we are counted as ſheep for the ſlaughter.

[c] Rom. 8.36.

23 Awake, why ſleepeſt thou, O Lord? ariſe, caſt *us* not off for ever.

24 Wherefore hideſt thou thy face? *and* forgetteſt our affliction, and our oppreſſion?

25 For our ſoul is bowed down to the duſt; our belly cleaveth unto the earth.

26 Ariſe † for our help, and redeem us for thy mercies ſake.

† Heb. *a help for us.*

PSAL. XLV.

1 *The majeſtie and grace of Chriſts kingdome.* 10 *The duty of the church, & the benefits thereof.*

¶ To the chief muſician upon Shoſhannim, for the ſons of Korah, ‖ Maſchil, A ſong of loves.

‖ Or, *of inſtruction.*

MY heart † is enditing a good matter: I ſpeak of the things which I have made touching the king: my tongue *is* the pen of a ready writer.

† Heb. *boyleth,* or *bubbleth up.*

2 Thou art fairer then the children of men: grace is poured into thy lips: therefore God hath bleſſed thee for ever.

3 Gird thy ſword upon *thy* thigh, O *moſt* mighty: with thy glory and thy majeſtie.

4 And in thy majeſtie † ride proſperouſly, becauſe of truth and meekneſs, *and* righteouſneſs: and thy right hand ſhall teach thee terrible things.

† Heb. *proſper thou, ride thou.*

5 Thine arrows *are* ſharp in the heart of the kings enemies; *whereby* the people fall under thee.

6 [a] Thy throne, O God, *is* for ever and ever: the ſceptre of thy kingdome *is* a right ſceptre.

[a] Hebr. 1.8.

7 Thou loveſt righteouſneſs, and

hateſt wickedneſs: therefore God, thy God hath anointed thee with the oyl of gladneſs above thy fellows.

8 All thy garments *ſmell* of myrrh, and aloes, *and* caſsia; out of the ivorie palaces, whereby they have made thee glad.

9 Kings daughters *were* among thy honourable women: upon thy right hand did ſtand the queen in gold of Ophir.

10 Hearken, O daughter, and conſider, and incline thine ear; forget alſo thine own people, and thy fathers houſe.

11 So ſhall the king greatly deſire thy beautie: for he *is* thy Lord, and worſhip thou him.

12 And the daughter of Tyre *ſhall be there* with a giſt, *even* the rich among the people ſhall intreat † thy favour.

† Heb. *thy face.*

13 The kings daughter *is* all glorious within; her clothing *is* of wrought gold.

14 She ſhall be brought unto the king in raiment of needle-work: the virgins her companions that follow her ſhall be brought unto thee.

15 With gladneſs and rejoycing *ſhall* they *be* brought: they ſhall enter into the kings palace.

16 In ſtead of thy fathers ſhall be thy children, whom thou mayeſt make princes in all the earth.

17 I will make thy name to be remembred in all generations: therefore ſhall the people praiſe thee for ever and ever.

PSAL. XLVI.

1 The confidence which the church hath in God. 8 An exhortation to behold it.

¶ To the chief muſician || for the ſons of Korah, A ſong upon Alamoth.

|| Or, *of.*

GOd *is* our refuge and ſtrength, a very preſent help in trouble.

2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into † the midſt of the ſea.

† Heb. *the heart of the ſeas.*

3 *Though* the waters thereof roar, *and* be troubled, *though* the mountains ſhake with the ſwelling thereof. Selah.

4 *There is* a river, the ſtreams whereof ſhall make glad the city of God: the holy *place* of the tabernacles of the moſt High.

5 God *is* in the midſt of her; ſhe ſhall not be moved: God ſhall help her, † *and that* right early.

† Heb. *when the morning appeareth.*

6 The heathen raged, the kingdomes were moved: he uttered his voice, the earth melted.

7 The LORD of hoſts *is* with us, the God of Jacob *is* † our refuge. Selah.

† Heb. *an high place for us.*

8 Come, behold the works of the LORD, what deſolations he hath made in the earth.

9 He maketh wars to ceaſe unto the end of the earth, he breaketh the bowe, and cutteth the ſpear in ſunder, he burneth the chariot in the fire.

10 Be ſtill, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.

11 The LORD of hoſts *is* with us, the God of Jacob *is* our refuge. Selah.

PSAL. XLVII.

1 The nations are exhorted cheerfully to entertain the kingdome of Chriſt.

¶ To the chief muſician, A pſalm || for the ſons of Korah.

|| Or, *of.*

O Clap your hands, all ye people, ſhout unto God with the voice of triumph:

2 For the LORD moſt high *is* terrible; *he is* a great King over all the earth.

3 He ſhall ſubdue the people under us, and the nations under our feet.

4 He ſhall chooſe our inheritance for us, the excellency of Jacob whom he loved. Selah.

5 God is gone up with a ſhout, the LORD with the ſound of a trumpet.

6 Sing praiſes to God, ſing praiſes: ſing praiſes unto our King, ſing praiſes.

7 For God *is* the King of all the earth, ſing ye praiſes || with underſtanding.

|| Or, every one *that hath underſtanding.*

8 God reigneth over the heathen: God ſitteth upon the throne of his holineſs.

9 || The princes of the people are gathered together, *even* the people of the God of Abraham: for the ſhields of the earth *belong* unto God: he is greatly exalted.

|| Or, *the voluntary of the people are gathered* unto *the people of the God of Abraham.*

PSAL. XLVIII.

The ornaments and priviledges of the church.

¶ A ſong, *and* pſalm || for the ſons of Korah.

|| Or, *of.*

GReat *is* the LORD, and greatly to be praiſed in the citie of our God, *in* the mountain of his holineſs.

2 Beautifull for ſituation, the joy of the whole earth *is* mount Zion, *on* the ſides of the north, the city of the great king.

3 God is known in her palaces for a refuge.

4 For lo, the kings were aſſembled, they paſſed by together.

5 They ſaw *it*, *and* ſo they marvelled, they were troubled *and* haſted away.

6 Fear took hold upon them there, *and* pain, as of a woman in travail.

7 Thou breakeſt the ſhips of Tarſhiſh with an eaſt-winde.

8 As we have heard, ſo have we ſeen in the city of the LORD of hoſts, in the city of our God, God will eſtabliſh it for ever. Selah.

9 We have thought of thy loving kindneſs, O God, in the midſt of thy temple.

10 According to thy name, O God, ſo *is* thy praiſe unto the ends of the earth: thy right hand is full of righteouſneſs.

11 Let mount Zion rejoyce, let the daughters of Judah be glad, becauſe of thy judgements.

12 Walk about Zion, & go round about her: tell the towres thereof.

13 † Mark ye well her bulwarks, || conſider her palaces; that ye may tell *it* to the generation following.

† Heb. *ſet your heart to her bulwarks.*
|| Or, *raiſe up.*

14 For this God *is* our God for ever and ever; he will be our guide *even* unto death.

PSAL. XLIX.

1 *An earneſt perſwaſion to build the faith of reſurrection, not on worldly power, but on God.* 16 *Worldly proſperitie is not to be admired.*

¶ To the chief muſician, A pſalm || for the ſons of Korah.

|| Or, *of.*

HEar this, all *ye* people, give ear all *ye* inhabitants of the world:

2 Both low and high, rich and poor together.

3 My mouth ſhall ſpeak of wiſdome: and the meditation of my heart *ſhall be* of underſtanding.

4 [a] I will incline mine ear to a parable; I will open my dark ſaying upon the harp.

[a] Pſal. 78. 2. Matth. 13. 35.

5 Wherefore ſhould I fear in the days of evil, *when* the iniquitie of my heels ſhall compaſs me about?

6 They that truſt in their wealth, and boaſt themſelves in the multitude of their riches:

7 None *of them* can by any means redeem *his* brother, nor give to God a ranſome for him:

8 (For the redemption of their ſoul *is* precious, and it ceaſeth for ever)

9 That he ſhould ſtill live for ever, *and* not ſee corruption.

10 For he ſeeth *that* wiſe men die, likewiſe the fool and the brutiſh perſon periſh, and leave their wealth to others.

11 Their inward thought *is*, *that* their houſes *ſhall continue* for ever, *and* their dwelling-places † to all generations; they call *their* lands after their own names.

† Heb. *to generation and generation.*

12 Neverthelеſs, man *being* in ho-

nour, abideth not: he is like the beaſts *that* periſh.

13 This their way *is* their folly; yet their poſterity † approve their ſayings. Selah.

† Heb. *delight in their mouth.*

14 Like ſheep they are laid in the grave, death ſhall feed on them; and the upright ſhall have dominion over them in the morning, and their || beauty ſhall conſume || in the grave, from their dwelling.

|| Or, *ſtrength.*
|| Or, *the grave* being *an habitation to every one of them.*

15 But God will redeem my ſoul † from the power of || the grave; for he ſhall receive me. Selah.

† Heb. *from the hand of the grave.*
|| Or, *hell.*

16 Be not thou afraid when one is made rich, when the glory of his houſe is increaſed.

17 [b] For when he dieth, he ſhall carry nothing away: his glory ſhall not deſcend after him.

[b] Job 27.19.

18 Though † whiles he lived, he bleſſed his ſoul: and *men* will praiſe thee, when thou doeſt well to thy ſelf.

† Heb. *in his life.*

19 † He ſhall go to the generation of his fathers, they ſhall never ſee light.

† Heb. the ſoul *ſhall go.*

20 Man *that is* in honour and underſtandeth not, is like the beaſts *that* periſh.

PSAL. L.

1 *The majeſtie of God in the Church.* 5 *His order to gather ſaints.* 7 *The pleaſure of God is not in ceremonies,* 14 *but in ſincerity of obedience.*

¶ A pſalm || of Aſaph.

|| Or, *for Aſaph.*

THe mighty God, *even* the LORD hath ſpoken, and called the earth from the riſing of the ſun, unto the going down thereof.

2 Out of Zion the perfection of beauty, God hath ſhined.

3 Our God ſhall come, and ſhall not keep ſilence: a fire ſhall devour before him, and it ſhall be very tempeſtuous round about him.

4 He ſhall call to the heavens from above, and to the earth, that he may judge his people.

5 Gather my ſaints together unto me: thoſe that have made a covenant with me by ſacrifice.

6 And the heavens ſhall declare his righteouſneſs: for God *is* judge himſelf. Selah.

7 Hear, O my people, and I will ſpeak; O Iſrael, and I will teſtifie againſt thee: I *am* God, *even* thy God.

8 I will not reprove thee for thy ſacrifices, or thy burnt-offerings, *to have been* continually before me.

9 I will take no bullock out of thy houſe, *nor* he-goats out of thy folds.

10 For every beaſt of the forreſt *is* mine, *and* the cattel upon a thouſand hills.

11 I know all the fowls of the mountains: and the wilde beaſts of the field *are* † mine.

† Heb. *with me.*

12 If I were hungry, I would not tell thee, [a] for the world *is* mine; and the fulneſs thereof.

[a] Exod. 19.5. Deut. 10.14. Job 41.11. Pſal. 24.1. 1 Cor. 10.26, 28.

13 Will I eat the fleſh of bulls, or drink the bloud of goats?

14 Offer unto God thanksgiving, and pay thy vows unto the moſt High.

15 And call upon me in the day of trouble; I will deliver thee, and thou ſhalt glorifie me.

16 But unto the wicked God ſaith, What haſt thou to do to declare my ſtatutes, or *that* thou ſhouldeſt take my covenant in thy mouth?

17 [b] Seeing thou hateſt inſtruction, and caſteſt my words behinde thee.

[b] Rom. 2.21,22.

18 When thou ſaweſt a thief, then thou conſentedſt with him, and † haſt been partaker with adulterers.

† Heb. *thy portion* was *with adulterers.*

19 † Thou giveſt thy mouth to evil, and thy tongue frameth deceit.

† Heb. *thou ſendeſt.*

20 Thou ſitteſt *and* ſpeakeſt againſt thy brother; thou ſlandereſt thine own mothers ſon.

21 Theſe *things* haſt thou done, & I kept ſilence: thou thoughteſt that I was altogether *ſuch a one* as thy ſelf: *but* I will reprove thee, and ſet *them* in order before thine eyes.

22 Now conſider this, ye that forget God, leſt I tear *you* in pieces,

ces, and *there be* none to deliver.

23 Whoſo offereth praiſe, glorifieth me: and to him † that ordereth *his* converſation *aright*, will I ſhew the ſalvation of God.

† Heb. *that diſpoſeth his way.*

PSAL. LI.

1 David prayeth for remiſsion of ſins, whereof he maketh a deep confeſsion. 6 He prayeth for ſanctification. 16 God delighteth not in ſacrifice, but in ſincerity. 18 He prayeth for the church.

¶ To the chief muſician, A pſalm of David, [a] when Nathan the prophet came unto him, after he had gone in to Bath-ſheba.

[a] 2 Sam. 12.1. & 11.2.

HAve mercy upon me, O God, according to thy loving kindneſs: according unto the multitude of thy tender mercies blot out my tranſgreſsions.

2 Waſh me throughly from mine iniquity, and cleanſe me from my ſin.

3 For I acknowledge my tranſgreſsions: and my ſin *is* ever before me.

4 Againſt thee, thee onely have I ſinned, and done *this* evil in thy ſight: [b] that thou mighteſt be juſtified when thou ſpeakeſt, *and* be clear when thou judgeſt.

[b] Rom. 3.4.

5 Behold, I was ſhapen in iniquitie: and in ſin did my mother † conceive me.

† Heb. *warm me.*

6 Behold, thou deſireſt truth in the inward parts: and in the hidden *part* thou ſhalt make me to know wiſdome.

7 [c] Purge me with hyſſope, and I ſhall be clean: waſh me, and I ſhall be whiter then ſnow.

[c] Lev. 14.6. Numb. 19.18.

8 Make me to hear joy and gladneſs: *that* the bones *which* thou haſt broken, may rejoyce.

9 Hide thy face from my ſins, and blot out all mine iniquities.

10 Create in me a clean heart, O God; and renew ‖ a right ſpirit within me.

‖ Or, *a conſtant ſpirit.*

11 Caſt me not away from thy preſence; and take not thy holy ſpirit from me.

12 Reſtore unto me the joy of thy ſalvation: and uphold me *with thy* free ſpirit.

13 *Then* will I teach tranſgreſſours thy ways, and ſinners ſhall be converted unto thee.

14 Deliver me from † bloud-guiltineſs, O God, thou God of my ſalvation: *and* my tongue ſhall ſing aloud of thy righteouſneſs.

† Heb. *blouds.*

15 O Lord, open thou my lips, and my mouth ſhall ſhew forth thy praiſe.

16 For thou deſireſt not ſacrifice, ‖ elſe would I give *it*: thou delighteſt not in burnt-offering.

‖ Or, *that I ſhould give it.*

17 [d] The ſacrifices of God *are* a broken ſpirit: a broken and a contrite heart, O God, thou wilt not deſpiſe.

[d] Iſa. 57.15. & 66.2.

18 Do good in thy good pleaſure unto Zion: build thou the walls of Jeruſalem.

19 Then ſhalt thou be pleaſed with the ſacrifices of righteouſneſs, with burnt-offering and whole-burnt-offering: then ſhall they offer bullocks upon thine altar.

PSAL. LII.

1 David condemning the ſpitefulneſs of Doeg, propheſieth his deſtruction. 6 The righteous ſhall rejoyce at it. 8 David upon his confidence in Gods mercy, giveth thanks.

¶ To the chief muſician, Maſchil, *A pſalm* of David, [a] when Doeg the Edomite came and told Saul, and ſaid unto him, David is come to the houſe of Ahimelech.

[a] 1 Sam. 22.9.

VVHy boaſteſt thou thy ſelf in miſchief, O mighty man? the goodneſs of God *endureth* continually.

2 Thy tongue deviſeth miſchiefs: like a ſharp raſour, working deceitfully.

3 Thou loveſt evil more then good: *and* lying rather then to ſpeak righteouſneſs. Selah.

‖ Or, *and the deceitfull tongue.*

4 Thou loveſt all-devouring words, ‖ O *thou* deceitfull tongue.

5 God ſhall likewiſe † deſtroy thee for ever, he ſhall take thee away, and

† Heb. *beat thee down.*

pluck thee out of *thy* dwelling-place, and root thee out of the land of the living. Selah.

6 The righteous alſo ſhall ſee, and fear, and ſhall laugh at him.

7 Lo, *this is* the man *that* made not God his ſtrength: but truſted in the abundance of his riches, *and* ſtrengthened himſelf in his ‖ wickedneſs.

‖ Or, *ſubſtance.*

8 But I *am* like a green olive-tree in the houſe of God: I truſt in the mercy of God for ever and ever.

9 I will praiſe thee for ever, becauſe thou haſt done *it*: and I will wait on thy name, for *it is* good before thy ſaints.

PSAL. LIII.

1 David deſcribeth the corruption of a natural man. 4 He convinceth the wicked by the light of their own conſcience. 6 He glorieth in the ſalvation of God.

¶ To the chief muſician upon Mahalath, Maſchil, *A pſalm* of David.

THe [a] fool hath ſaid in his heart, *There is* no God; corrupt are they, and have done abominable iniquitie: [b] *there is* none that doeth good.

[a] Pſal. 10. 4. & 14. 1, &c.

[b] Rom. 3. 10.

2 God looked down from heaven upon the children of men, to ſee if there were *any* that did underſtand, that did ſeek God.

3 Every one of them is gone back, they are altogether become filthy; *there is* none that doeth good, no not one.

4 Have the workers of iniquitie no knowledge? who eat up my people, *as* they eat bread; they have not called upon God.

5 There † were they in great fear, *where* no fear was: for God hath ſcattered the bones of him that encampeth *againſt* thee, thou haſt put *them* to ſhame, becauſe God hath deſpiſed them.

† Heb. *they feared a fear.*

6 † O that the ſalvation of Iſrael *were come* out of Zion! when God bringeth back the captivitie of his people, Jacob ſhall rejoyce, *and* Iſrael ſhall be glad.

† Heb. *who will give ſalvations,* &c.

PSAL. LIV.

1 David complaining of the Ziphims, prayeth for ſalvation. 4 Upon his confidence in Gods help, he promiſeth ſacrifice.

¶ To the chief muſician on Neginoth, Maſchil, *A pſalm* of David, [a] when the Ziphims came and ſaid to Saul, Doth not David hide himſelf with us?

[a] 1 Sam. 23. 19. & 26. 1.

SAve me, O God, by thy name, and judge me by thy ſtrength.

2 Hear my prayer, O God; give ear to the words of my mouth.

3 For ſtrangers are riſen up againſt me, and oppreſſours ſeek after my ſoul; they have not ſet God before them. Selah.

4 Behold, God *is* mine helper: the Lord *is* with them that uphold my ſoul.

5 He ſhall reward evil unto † mine enemies; cut them off in thy truth.

† Heb. *thoſe that obſerve me.*

6 I will freely ſacrifice unto thee; I will praiſe thy name, O LORD, for *it is* good.

7 For he hath delivered me out of all trouble: and mine eye hath ſeen *his deſire* upon mine enemies.

PSAL. LV.

1 David in his prayer complaineth of his fearfull caſe. 9 He prayeth againſt his enemies, of whoſe wickedneſs and treachery he complaineth. 16 He comforteth himſelf in Gods preſervation of him, and confuſion of his enemies.

¶ To the chief muſician on Neginoth, Maſchil, *A pſalm* of David.

GIve ear to my prayer, O God: and hide not thy ſelf from my ſupplication.

2 Attend unto me, and hear me: I mourn in my complaint, and make a noiſe,

3 Becauſe of the voice of the enemy, becauſe of the oppreſſion of the wicked: for they caſt iniquitie upon me, and in wrath they hate me.

4 My heart is ſore pained within me: and the terrours of death are fallen upon me.

5 Fearfulneſs and trembling are come upon me, and horrour hath † overwhelmed me.

† Heb. *covered me.*

6 And I ſaid, O that I had wings like a dove; *for then* would I flie away, and be at reſt.

7 Lo *then* would I wander far off, *and* remain in the wilderneſs. Selah.

8 I would haſten my eſcape from the windie ſtorm *and* tempeſt.

9 Deſtroy, O Lord, *and* divide their tongues: for I have ſeen violence and ſtrife in the citie.

10 Day and night they go about it upon the walls thereof: miſchief alſo and ſorrow *are* in the midſt of it.

11 Wickedneſs *is* in the midſt thereof: deceit and guile depart not from her ſtreets.

12 For *it was* not an enemie *that* reproached me, then I could have born *it*; neither *was it* he that hated me, *that* did magnifie *himſelf* againſt me, then I would have hid my ſelf from him.

13 But *it was* thou, † a man, mine equal, my guide, and mine acquaintance.

† Heb. *a man according to my rank.*

14 † We took ſweet counſel together, *and* walked unto the houſe of God in companie.

† Heb. *who ſweetned counſel.*

15 Let death ſeiſe upon them, *and* let them go down quick into || hell: for wickedneſs *is* in their dwellings, *and* among them.

|| Or, *the grave.*

16 As for me, I will call upon God: and the LORD ſhall ſave me.

17 Evening and morning, and at noon will I pray, and crie aloud: and he ſhall hear my voice.

18 He hath delivered my ſoul in peace from the battel *that was* againſt me: for there were many with me.

19 God ſhall hear and afflict them, even he that abideth of old, Selah: || becauſe they have no changes, therefore they fear not God.

|| Or, *with whom* alſo there be *no changes, yet they fear not God.*

20 He hath put forth his hands againſt ſuch as be at peace with him: † he hath broken his covenant.

† Heb. *he hath profaned.*

21 *The words* of his mouth were ſmoother then butter, but war *was* in his heart: his words were ſofter then oyl, yet *were* they drawn ſwords.

22 [a] Caſt thy || burden upon the LORD, and he ſhall ſuſtain thee: he ſhall never ſuffer the righteous to be moved.

[a] Pſal. 37. 5. Matth. 6. 25. Luke 12. 22. 1 Pet. 5. 7.

|| Or, *gift.*

23 But thou, O God, ſhalt bring them down into the pit of deſtruction: † bloudy and deceitfull men † ſhall not live out half their days, but I will truſt in thee.

† Heb. *men of bloods & deceit.*

† Heb. *ſhall not half their days.*

PSAL. LVI.

1 David praying to God in confidence of his word, complaineth of his enemies. 9 He profeſſeth his confidence in Gods word, and promiſeth to praiſe him.

¶ To the chief muſician upon Jonath-elem-rechokim, || Michtam of David, when the [a] Philiſtines took him in Gath.

|| Or, *a golden* pſalm *of David.*

[a] 1 Sam. 21. 11.

BE mercifull unto me, O God, for man would ſwallow me up: he fighting daily oppreſſeth me.

2 † Mine enemies would daily ſwallow *me* up: for *they be* many that fight againſt me, O thou moſt High.

† Heb. *mine obſervers.*

3 What time I am afraid, I will truſt in thee.

4 In God I will praiſe his word, in God I have put my truſt, I will not fear what fleſh can do unto me.

5 Every day they wreſt my words: all their thoughts *are* againſt me for evil.

6 They gather themſelves together, they hide themſelves, they mark my ſteps when they wait for my ſoul.

7 Shall they eſcape by iniquitie? in *thine* anger caſt down the people, O God.

8 Thou telleſt my wandrings, put thou my tears into thy bottle: *are they* not in thy book?

9 When I crie *unto thee*, then ſhall mine enemies turn back: this I know, for God *is* for me.

10 In God will I praiſe *his* word: in the LORD will I praiſe *his* word.

11 In God have I put my truſt: I will not be afraid what man can do unto me.

12 Thy vows *are* upon me, O God: I will render praiſes unto thee.

13 For thou haſt delivered my ſoul from death: *wilt* not *thou deliver* my feet from falling, that I may walk before God in the light of the living?

PSAL. LVII.

1 David in prayer fleeing unto God, complaineth of his dangerous caſe. 7 He encourageth himſelf to praiſe God.

¶ To the chief muſician || Al-taſchith, Michtam of David, [a] when he fled from Saul in the cave.

|| Or, *deſtroy not.*
[a] 1 Sam. 24.1.

BE mercifull unto me, O God, be mercifull unto me, for my ſoul truſteth in thee: yea, in the ſhadow of thy wings will I make my refuge, untill *theſe* calamities be overpaſt.

2 I will crie unto God moſt high: unto God that performeth *all things* for me.

3 He ſhall ſend from heaven and ſave me || *from* the reproach of him that would ſwallow me up; Selah. God ſhall ſend forth his mercie and his truth.

|| Or, *be reproacheth him that would ſwallow me up.*

4 My ſoul *is* among lions, *and* I lie *even among* them that are ſet on fire, *even* the ſons of men, whoſe teeth *are* ſpears and arrows, and their tongue a ſharp ſword.

5 Be thou exalted, O God, above the heavens: *let* thy glory *be* above all the earth.

6 [b] They have prepared a net for my ſteps, my ſoul is bowed down: they have digged a pit before me, into the midſt whereof they are fallen *themſelves*. Selah.

[b] Pſal. 7. 16. and 9. 15.

7 [c] My heart is || fixed, O God, my heart is fixed: I will ſing and give praiſe.

[c] Pſal. 108.1, &c.
|| Or, *prepared.*

8 Awake up my glory, awake pſaltery & harp: I *my ſelf* will awake early.

9 I will praiſe thee, O Lord, among the people: I will ſing unto thee among the nations.

10 [d] For thy mercie *is* great unto the heavens, and thy truth unto the clouds.

[d] Pſal. 36.5. and 108. 4.

11 Be thou exalted, O God, above the heavens: *let* thy glory *be* above all the earth.

PSAL. LVIII.

1 David reproveth wicked judges, 3 deſcribeth the nature of the wicked, 6 devoteth them to Gods judgements, 10 whereat the righteous ſhall rejoyce.

¶ To the chief muſician, || Al-taſchith, Michtam of David.

|| Or, *Deſtroy not, a golden pſalm of David.*

DO ye indeed ſpeak righteouſneſs, O congregation? do ye judge uprightly, O ye ſons of men?

2 Yea, in heart you work wickedneſs, you weigh the violence of your hands in the earth.

3 The wicked are eſtranged from the womb, they go aſtray, † aſſoon as they be born, ſpeaking lies.

† Heb. *from the belly.*

4 Their poyſon *is* † like the poyſon of a ſerpent; *they are* like the deaf || adder *that* ſtoppeth her ear:

† Heb. *according to the likeneſs.*
|| Or, *aſp.*

5 Which will not hearken to the voice of charmers, || charming never ſo wiſely.

|| Or, be *the charmer never ſo cunning.*

6 Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

7 Let them melt away as waters, *which* run continually: *when* he bendeth *his bowe to ſhoot* his arrows, let them be as cut in pieces.

8 As a ſnail *which* melteth, let *every one of them* paſs away: *like* the untimely birth of a woman, *that* they may not ſee the ſun.

9 Before your pots can feel the thorns, he ſhall take them away as with a whirlwinde, † both living, and in *his* wrath.

† Heb. *as living as wrath.*

10 The righteous ſhall rejoyce when he ſeeth the vengeance: he ſhall waſh his feet in the bloud of the wicked.

11 So that a man ſhall ſay, Verily *there is* † a reward for the righteous: verily he is a God that judgeth in the earth.

† Heb. *fruit of the,&c.*

PSAL. LIX.

1 David prayeth to be delivered from his enemies. 6 He complaineth of their cruelty. 8 He truſteth in God. 11 He prayeth againſt them. 16 He praiſeth God.

¶ To the chief muſician, ‖ Al-taſchith, Michtam of David: [a] when Saul ſent, and they watched the houſe to kill him.

‖ *Deſtroy not, a golden pſalm of David.* [a] 1 Sam. 19. 11. † Heb. *ſet me on high.*

DEliver me from mine enemies, O my God: † defend me from them that riſe up againſt me.

2 Deliver me from the workers of iniquitie, and ſave me from bloudie men.

3 For lo, they lie in wait for my ſoul; the mighty are gathered againſt me; not *for* my tranſgreſsion, nor *for* my ſin, O LORD.

4 They run and prepare themſelves without *my* fault: awake † to help me, and behold.

† Heb. *to meet me.*

5 Thou therefore, O LORD God of hoſts, the God of Iſrael, awake to viſit all the heathen: be not mercifull to any wicked tranſgreſſours. Selah.

6 They return at evening: they make a noiſe like a dog, and go round about the city.

7 Behold, they belch out with their mouth: ſwords *are* in their lips; for [b] who (*ſay they*) doth hear?

[b] Pſal. 10. 11. & 73. 11. & 94. 7.

8 But thou, O LORD, ſhalt laugh at them; thou ſhalt have all the heathen in deriſion.

9 *Becauſe of* his ſtrength will I wait upon thee: for God *is* † my defence.

† Heb. *my high place.*

10 The God of my mercie ſhall prevent me: God ſhall let me ſee *my deſire* upon † mine enemies.

† Heb. *mine obſervers.*

11 Slay them not, leſt my people forget: ſcatter them by thy power; and bring them down, O Lord our ſhield.

12 *For* the ſin of their mouth, *and* the words of their lips, let them even be taken in their pride: and for curſing and lying *which* they ſpeak.

13 Conſume *them* in wrath, conſume *them*, that they *may* not *be*: and let them know that God ruleth in Jacob, unto the ends of the earth. Selah.

14 And at evening let them return, *and* let them make a noiſe like a dog, and go round about the citie.

15 Let them wander up and down † for meat, ‖ and grudge if they be not ſatiſfied.

† Heb. *to eat.* ‖ Or, *if they be not ſatiſfied, then they will ſtay all night.*

16 But I will ſing of thy power; yea, I will ſing aloud of thy mercie in the morning: for thou haſt been my defence and refuge in the day of my trouble.

17 Unto thee, O my ſtrength, will I ſing: for God *is* my defence, *and* the God of my mercie.

PSAL. LX.

1 David complaining to God of former judgement, 4 now upon better hope, prayeth for deliverance. 6 Comforting himſelf in Gods promiſes, he craveth that help whereon he truſteth.

¶ To the chief muſician upon Shuſhan eduth, ‖ Michtam of David, to teach, [a] when he ſtrove with Aram-naharaim and with Aram-zobah, when Joab returned, and ſmote of Edom in the valley of ſalt, twelve thouſand.

‖ Or, *a golden pſalm.* [a] 2 Sam. 8. 3, 13. 1 Chr. 18. 3.

O God, [b] thou haſt caſt us off, thou haſt † ſcattered us, thou haſt been diſpleaſed; O turn thy ſelf to us again.

[b] Pſal. 44. 9. † Heb. *broken.*

2 Thou haſt made the earth to tremble; thou haſt broken it: heal the breaches thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people hard things: thou haſt made us to drink the wine of aſtoniſhment.

4 Thou haſt given a banner to them that fear thee: that it may be diſplayed becauſe of the truth. Selah.

5 [c] That thy beloved may be delivered; ſave *with* thy right hand, and hear me.

[c] Pſal. 108. 6, &c.

6 God hath ſpoken in his holineſs, I will rejoyce: I will divide Shechem, and mete out the valley of Succoth.

7 Gilead *is* mine, and Manaſſeh *is* mine, Ephraim alſo *is* the ſtrength of mine head; Judah *is* my law-giver.

8 Moab *is* my waſhpot, over Edom will I caſt out my ſhoe: Philiſtia, || triumph thou becauſe of me.

9 Who will bring me *into* the † ſtrong citie? who will lead me into Edom?

10 Wilt not thou, O God, *which* [d] hadſt caſt us off? and *thou*, O God, *which* didſt not go out with our armies?

11 Give us help from trouble: for vain *is* the † help of man.

12 Through God we ſhall do valiantly: for he *it is that* ſhall tread down our enemies.

|| Or, *triumph thou over me* (by an ironie)
† Heb. *city of ſtrength.*
[d] Pſal. 44.9. & 108.11.
† Heb. *ſalvation.*

PSAL. LXI.

1 David fleeth to God upon his former experience. 4 He voweth perpetual ſervice unto him, becauſe of his promiſes.

¶ To the chief muſician upon Neginah, *A pſalm* of David.

HEar my crie, O God, attend unto my prayer.

2 From the end of the earth will I crie unto thee, when my heart is overwhelmed: lead me to the rock *that* is higher then I.

3 For thou haſt been a ſhelter for me, *and* a ſtrong towre from the enemie.

4 I will abide in thy tabernacle for ever: I will || truſt in the covert of thy wings. Selah.

5 For thou, O God, haſt heard my vows: thou haſt given *me* the heritage of thoſe that fear thy name.

6 † Thou wilt prolong the kings life: & his years † as many generations.

7 He ſhall abide before God for ever: O prepare mercy and truth *which* may preſerve him.

8 So will I ſing praiſe unto thy name for ever, that I may daily perform my vows.

|| Or, *make my refuge.*
† Heb. *thou ſhalt add days to the days of the king.*
† Heb. *as generation and generation.*

PSAL. LXII.

1 David profeſsing his confidence in God, diſcourageth his enemies. 5 In the ſame confidence he encourageth the godly. 9 No truſt is to be put in worldly things. 11 Power and mercy belong to God.

¶ To the chief muſician, to Jeduthun, A pſalm of David.

|| TRuly my ſoul † waiteth upon God: from him *cometh* my ſalvation.

2 He onely *is* my rock and my ſalvation: *he is* my † defence; I ſhall not be greatly moved.

3 How long will ye imagine miſchief againſt a man? ye ſhall be ſlain all of you: as a bowing wall *ſhall ye be, and as* a tottering fence.

4 They onely conſult to caſt *him* down from his excellencie, they delight in lies: they bleſs with their mouth, but they curſe † inwardly. Selah.

5 My ſoul, wait thou onely upon God: for my expectation *is* from him.

6 He onely *is* my rock and my ſalvation; *he is* my defence; I ſhall not be moved.

7 In God *is* my ſalvation and my glory: the rock of my ſtrength, *and* my refuge *is* in God.

8 Truſt in him at all times; ye people, pour out your heart before him: God *is* a refuge for us. Selah.

9 Surely men of low degree *are* vanitie, *and* men of high degree *are* a lie: to be laid in the balance, they *are* || altogether *lighter* then vanitie.

10 Truſt not in oppreſsion, and become not vain in robbery: if riches increaſe, ſet not your heart *upon them.*

11 God hath ſpoken once; twice have I heard this, that || power *belongeth* unto God.

12 Alſo unto thee, O Lord, *belongeth* mercie: for [a] thou rendreſt to every man according to his work.

|| Or, *onely.*
† Heb. *is ſilent.*
† Heb. *high place.*
† Heb. *in their inward parts.*
|| Or, *alike.*
|| Or, *ſtrength.*
[a] Job. 34.11. Prov. 24.12. Jer. 32.19. Ezek.7.27. Matth.16.27. Rom.2.6. 2 Cor.5.10. Epheſ.6.8. Coloſſ.3.25. 1 Pet.1.17. Rev.22.12.

PSAL. LXIII.

1 *Davids thirſt for God.* 4 *His manner of bleſsing God.* 9 *His confidence of his enemies deſtruction, and his own ſafety.*

¶ A pſalm of David, when he was in the wilderneſs of Judah.

O God, thou *art* my God, early will I ſeek thee: my ſoul thirſteth for thee, my fleſh longeth for thee in a drie and † thirſtie land, † where no water is:

† Heb. *weary.*
† Heb. *without water.*

2 To ſee thy power and thy glorie, ſo *as* I have ſeen thee in the ſanctuary.

3 Becauſe thy loving kindneſs *is* better then life: my lips ſhall praiſe thee.

4 Thus will I bleſs thee, while I live: I will lift up my hands in thy name.

5 My ſoul ſhall be ſatisfied as *with* † marrow and fatneſs; and my mouth ſhall praiſe *thee* with joyfull lips:

† Heb. *fatneſs.*

6 When I remember thee upon my bed, *and* meditate on thee in the *night*-watches.

7 Becauſe thou haſt been my help; therefore in the ſhadow of thy wings will I rejoyce.

8 My ſoul followeth hard after thee: thy right hand upholdeth me.

9 But thoſe *that* ſeek my ſoul to deſtroy *it*, ſhall go into the lower parts of the earth.

10 † They ſhall fall by the ſword, they ſhall be a portion for foxes.

† Heb. *they ſhall make him run out* like water *by the hands of the ſword.*

11 But the king ſhall rejoyce in God, every one that ſweareth by him ſhall glorie: but the mouth of them that ſpeak lies, ſhall be ſtopped.

PSAL. LXIV.

1 *David prayeth for deliverance, complaining of his enemies.* 7 *He promiſeth himſelf to ſee ſuch an evident deſtruction of his enemies, as the righteous ſhall rejoyce at it.*

¶ To the chief muſician, A pſalm of David.

Hear my voice, O God, in my prayer; preſerve my life from fear of the enemy.

2 Hide me from the ſecret counſel of the wicked; from the inſurrection of the workers of iniquitie:

3 [*] Who whet their tongue like a ſword, *and* bend *their bowes to ſhoot* their arrows, *even* bitter words:

[*] Pſal. 11.2.

4 That they may ſhoot in ſecret at the perfect: ſuddenly do they ſhoot at him, and fear not.

5 They encourage themſelves *in* an evil || matter: they commune † of laying ſnares privily, they ſay, Who ſhall ſee them?

|| Or, *ſpeech.*
† Heb. *to hide ſnares.*

6 They ſearch out iniquities, || they accompliſh † a diligent ſearch: both the inward *thought* of every one *of them*, and the heart *is* deep.

|| Or, *we are conſumed by that which they have throughly ſearched.*
† Heb. *a ſearch ſearched.*

7 But God ſhall ſhoot at them *with* an arrow, ſuddenly † ſhall they be wounded.

† Heb. *their wound ſhall be.*

8 So they ſhall make their own tongue to fall upon themſelves: all that ſee them, ſhall flee away.

9 And all men ſhall fear, and ſhall declare the work of God; for they ſhall wiſely conſider of his doing.

10 The righteous ſhall be glad in the Lord, and ſhall truſt in him; and all the upright in heart ſhall glorie.

PSAL. LXV.

1 *David praiſeth God for his grace.* 4 *The bleſſedneſs of Gods choſen by reaſon of benefits.*

¶ To the chief muſician, A pſalm *and* ſong of David.

Praiſe † waiteth for thee, O God, in Sion: and unto thee ſhall the vow be performed.

† Heb. *is ſilent.*

2 O thou that heareſt prayer, unto thee ſhall all fleſh come.

3 † Iniquities prevail againſt me: *as for* our tranſgreſsions, thou ſhalt purge them away.

† Heb. *words,* or *matters of iniquities.*

4 Bleſſed *is the man whom* thou chooſeſt and cauſeſt to approach *unto thee, that* he may dwell in thy courts: we ſhall be ſatisfied with the goodneſs of thy houſe, *even* of thy holy temple.

5 *By* terrible things in righteouſneſs, wilt thou anſwer us, O God of

our ſalvation: *who art* the confidence of all the ends of the earth, and of them that are afar off *upon* the ſea.

6 Which by his ſtrength ſetteth faſt the mountains; *being* girded with power.

7 Which ſtilleth the noiſe of the ſeas, the noiſe of their waves, and the tumult of the people.

8 They alſo that dwell in the uttermoſt parts are afraid at thy tokens: thou makeſt the outgoings of the morning and evening || to rejoyce.

|| Or, *to ſing.*

9 Thou viſiteſt the earth and || watereſt it: thou greatly enricheſt it with the river of God *which* is full of water: thou prepareſt them corn, when thou haſt ſo provided for it.

|| Or, *after thou hadſt made it to deſire* rain.

10 Thou watereſt the ridges thereof abundantly: || thou ſettleſt the furrows thereof: † thou makeſt it ſoft with ſhowres, thou bleſſeſt the ſpringing thereof.

|| Or, *thou cauſeſt* rain *to deſcend* into *the furrows thereof.*
† Heb. *thou diſſolveſt it.*

11 Thou crowneſt † the year with thy goodneſs, and thy paths drop fatneſs.

† Heb. *the year of thy goodneſs.*

12 They drop *upon* the paſtures of the wilderneſs: and the little hills † rejoyce on every ſide.

† Heb. *are girded with joy.*

13 The paſtures are clothed with flocks; the valleys alſo are covered over with corn; they ſhout for joy, they alſo ſing.

PSAL. LXVI.

1 David exhorteth to praiſe God, 5 to obſerve his great works, 8 to bleſs him for his gracious benefits. 12 He voweth for himſelf religious ſervice to God. 16 He declareth Gods ſpecial goodneſs to himſelf.

¶ To the chief muſician, A ſong *or* pſalm.

Make a joyfull noiſe unto God, † all ye lands.

† Heb. *all the earth.*

2 Sing forth the honour of his name: make his praiſe glorious.

3 Say unto God, How terrible *art thou in* thy works! through the greatneſs of thy power ſhall thine enemies || † ſubmit themſelves unto thee.

|| Or, *yeeld feigned obedience.*
† Heb. *lie.*

4 All the earth ſhall worſhip thee, and ſhall ſing unto thee, they ſhall ſing *to* thy name. Selah.

5 Come and ſee the works of God: *he is* terrible *in his* doing toward the children of men.

6 He turned the ſea into drie land: they went through the floud on foot, there did we rejoyce in him.

7 He ruleth by his power for ever, his eyes behold the nations: let not the rebellious exalt themſelves. Selah.

8 O bleſs our God, ye people, and make the voice of his praiſe to be heard.

9 Which † holdeth our ſoul in life, and ſuffereth not our feet to be moved.

† Heb. *putteth.*

10 For thou, O God, haſt proved us: thou haſt tried us, as ſilver is tried.

11 Thou broughteſt us into the net, thou laidſt affliction upon our loyns.

12 Thou haſt cauſed men to ride over our heads, we went through fire and through water: but thou broughteſt us out into a † wealthy *place.*

† Heb. *moiſt.*

13 I will go into thy houſe with burnt-offerings: I will pay thee my vows,

14 Which my lips have † uttered, and my mouth hath ſpoken when I was in trouble.

† Heb. *opened.*

15 I will offer unto thee burnt-ſacrifices of † fatlings, with the incenſe of rams: I will offer bullocks with goats. Selah.

† Heb. *marrow.*

16 Come *and* hear all ye that fear God, and I will declare what he hath done for my ſoul.

17 I cried unto him with my mouth, and he was extolled with my tongue.

18 If I regard iniquitie in my heart: the Lord will not hear *me.*

19 *But* verily God hath heard *me:* he hath attended to the voice of my prayer.

20 Bleſſed *be* God, which hath not turned away my prayer, nor his mercy from me.

PSAL. LXVII.

1 *A prayer for the enlargement of Gods kingdome,* 3 *to the joy of the people,* 6 *and the increaſe of Gods bleſsings.*

¶ To the chief muſician on Neginoth, A pſalm *or* ſong.

GOd be mercifull unto us, and bleſs us: *and* cauſe his face to ſhine † upon us. Selah.

† Heb. *with us.*

2 That thy way may be known upon earth, thy ſaving health among all nations.

3 Let the people praiſe thee, O God; let all the people praiſe thee.

4 O let the nations be glad and ſing for joy: for thou ſhalt judge the people righteouſly, and † govern the nations upon earth. Selah.

† Heb. *lead.*

5 Let the people praiſe thee, O God; let all the people praiſe thee.

6 *Then* ſhall the earth yeeld her increaſe; *and* God, *even* our own God ſhall bleſs us.

7 God ſhall bleſs us, and all the ends of the earth ſhall fear him.

PSAL. LXVIII.

1 *A prayer at the removing of the ark.* 4 *An exhortation to praiſe God for his mercies,* 7 *for his care of the church,* 19 *for his great works.*

¶ To the chief muſician, A pſalm *or* ſong of David.

LEt [a] God ariſe, let his enemies be ſcattered: let them alſo that hate him, flee † before him.

[a] Num. 10.35.
† Heb. *from his face.*

2 As ſmoke is driven away, *ſo* drive *them* away: as wax melteth before the fire, *ſo* let the wicked periſh at the preſence of God.

3 But let the righteous be glad: let them rejoyce before God, yea, let them † exceedingly rejoyce.

† Heb. *rejoyce with gladneſs.*

4 Sing unto God, ſing praiſes to his name: extoll him that rideth upon the heavens by his name JAH, and rejoyce before him.

5 A father of the fatherleſs, and a judge of the widows, *is* God in his holy habitation.

6 God ſetteth the ſolitarie † in families: he bringeth out thoſe which are bound with chains, but the rebellious dwell in a drie *land.*

† Heb. *in a houſe*

7 O God, when thou wenteſt forth before thy people; when thou didſt march through the wilderneſs. Selah.

8 The earth ſhook, the heavens alſo dropped at the preſence of God: *even* Sinai it ſelf *was moved* at the preſence of God, the God of Iſrael.

9 Thou, O God, didſt † ſend a plentifull rain, whereby thou didſt † confirm thine inheritance, when it was weary.

† Heb. *ſhake out*
† Heb. *confirm it.*

10 Thy congregation hath dwelt therein: thou, O God, haſt prepared of thy goodneſs for the poor.

11 The Lord gave the word, great *was* the † company of thoſe that publiſhed *it.*

† Heb. *army.*

12 Kings of armies † did flee apace; and ſhee that tarried at home, divided the ſpoil.

† Heb. *did flee, did flee.*

13 Though ye have lien among the pots, *yet ſhall ye be as* the wings of a dove covered with ſilver, and her feathers with yellow gold.

14 When the Almightie ſcattered kings || in it, it was *white* as ſnow in Salmon.

|| Or, *for her, ſhe was.*

15 The hill of God *is as* the hill of Baſhan, an high hill *as* the hill of Baſhan.

16 Why leap ye, ye high hills: *this is* the hill *which* God deſireth to dwell in, yea, the LORD will dwell *in it* for ever.

17 The chariots of God *are* twenty thouſand, || *even* thouſands of angels: the Lord *is* among them *as* in Sinai, in the holy *place.*

|| Or, *even many thouſands.*

18 [b] Thou haſt aſcended on high, thou haſt led captivity captive: thou haſt received gifts † for men; yea, *for* the rebellious alſo, that the LORD God might dwell *among them.*

[b] Epheſ. 4.8.
† Heb. *in the man.*

19 Bleſſed *be* the Lord, *who* daily loadeth us *with benefits*, *even* the God of our ſalvation. Selah.

20 He that is our God, *is* the God of ſalvation; and unto GOD the Lord *belong* the iſſues from death.

21 But God ſhall wound the head of his enemies: *and* the hairy ſcalp of ſuch a one as goeth on ſtill in his treſpaſſes.

22 The Lord ſaid, I will bring again from Baſhan, I will bring *my people* again from the depths of the ſea:

23 That thy foot may be || dipped in the bloud of *thine* enemies, *and* the tongue of thy dogs in the ſame.

|| Or, *red.*

24 They have ſeen thy goings, O God, *even* the goings of my God, my king, in the ſanctuary.

25 The ſingers went before, the players on inſtruments *followed* after; amongſt *them were* the damſels playing with timbrels.

26 Bleſs ye God in the congregations, *even* the Lord, || from the fountain of Iſrael.

|| Or, ye that are *of the fountain of Iſrael.*

27 There *is* little Benjamin *with* their ruler, the princes of Judah || *and* their counſel, the princes of Zebulun, *and* the princes of Napthtali.

|| Or, with *their company.*

28 Thy God hath commanded thy ſtrength: ſtrengthen, O God, that which thou haſt wrought for us.

29 Becauſe of thy temple at Jeruſalem, ſhall kings bring preſents unto thee.

30 Rebuke || the company of ſpearmen, the multitude of the bulls, with the calves of the people, *till every one* ſubmit himſelf with pieces of ſilver: || ſcatter thou the people *that* delight in war.

|| Or, *the beaſt of the reeds.*

|| Or, *be ſcattereth.*

31 Princes ſhall come out of Egypt, Ethiopia ſhall ſoon ſtretch out her hands unto God.

32 Sing unto God, ye kingdomes of the earth: O ſing praiſes *unto* the Lord, Selah.

33 To him that rideth upon the heavens of heavens, *which were* of old, lo, he doth † ſend out his voice, *and that* a mighty voice.

† Heb. *give.*

34 Aſcribe ye ſtrength unto God: his excellencie *is* over Iſrael, and his ſtrength *is* in the || clouds.

|| Or, *heavens.*

35 O God, *thou art* terrible out of thy holy places, the God of Iſrael *is* he that giveth ſtrength and power unto *his* people: bleſſed *be* God.

PSAL. LXIX.

1 David complaineth of his affliction. 13 He prayeth for deliverance. 22 He devoteth his enemies to deſtruction. 30 He praiſeth God with thanksgiving.

¶ To the chief muſician upon Shoſhannim, *A pſalm* of David.

SAve me, O God, for the waters are come in unto *my* ſoul.

2 I ſink in † deep mire, where *there is* no ſtanding: I am come into † deep waters, where the floods overflow me.

† Heb. *the mire of depth.*
† Heb. *depth of waters.*

3 I am weary of my crying, my throat is dried: mine eyes fail while I wait for my God.

4 They that hate me without a cauſe, are mo then the hairs of mine head: they that would deſtroy me *being* mine enemies wrongfully, are mighty: then I reſtored *that* which I took not away.

5 O God, thou knoweſt my fooliſhneſs; and my † ſins are not hid from thee.

† Heb. *guiltineſs*

6 Let not them that wait on thee, O Lord GOD of hoſts, be aſhamed for my ſake: let not thoſe that ſeek thee, be confounded for my ſake, O God of Iſrael.

7 Becauſe for thy ſake I have born reproach: ſhame hath covered my face.

8 I am become a ſtranger unto my brethren, and an aliant unto my mothers children.

9 [a] For the zeal of thine houſe hath eaten me up; [b] and the reproaches of

[a] John 2.17.
[b] Rom. 15.3.

them that reproached thee, are fallen upon me.

10 When I wept, *and chaſtened* my ſoul with faſting, that was to my reproach.

11 I made ſackcloth alſo my garment: & I became a proverb to them.

12 They that ſit in the gate, ſpeak againſt me; and *I was* the ſong of the † drunkards.

† Heb. *drinkers of ſtrong drink.*

13 But as for me, my prayer *is* unto thee, O LORD, *in* an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy ſalvation.

14 Deliver me out of the mire, and let me not ſink: let me be delivered from them that hate me, and out of the deep waters.

15 Let not the water-floud overflow me, neither let the deep ſwallow me up, and let not the pit ſhut her mouth upon me.

16 Hear me, O LORD, for thy loving kindneſs *is* good: turn unto me according to the multitude of thy tender mercies.

17 And hide not thy face from thy ſervant, for I am in trouble: † hear me ſpeedily.

† Heb. *make haſte to hear me.*

18 Draw nigh unto my ſoul, *and* redeem it: deliver me becauſe of mine enemies.

19 Thou haſt known my reproach, and my ſhame, and my diſhonour: mine adverſaries *are* all before thee.

20 Reproach hath broken my heart, and I am full of heavineſs: and I looked *for ſome* † to take pitie, but *there was* none; and for comforters, but I found none.

† Heb. *to lament* with me.

21 They gave me alſo gall for my meat, [c] and in my thirſt they gave me vineger to drink.

[c] Matth. 27. 48. Mark 15.23. John 19.29.

22 [d] Let their table become a ſnare before them: and *that which ſhould have been* for *their* welfare, *let it become* a trap.

[d] Rom. 11.9.

23 Let their eyes be darkened that they ſee not; and make their loyns continually to ſhake.

24 Pour out thine indignation upon them, and let thy wrathfull anger take hold of them.

25 Let † their habitation be deſolate, *and* † let none dwell in their tents.

† Heb. *their palace.*
† Heb. *let there not be a dweller.*

26 For they perſecute *him* whom thou haſt ſmitten, and they talk to the grief of † thoſe whom thou haſt wounded.

† Heb. *thy wounded.*

27 Add || iniquitie to their iniquity: and let them not come into thy righteouſneſs.

|| Or, *puniſhment of iniquity.*

28 Let them be blotted out of the book of the living, and not be written with the righteous.

29 But I *am* poor, and ſorrowfull: let thy ſalvation, O God, ſet me up on high.

30 I will praiſe the name of God with a ſong, and will magnifie him with thankſgiving.

31 *This* alſo ſhall pleaſe the LORD better then an ox *or* bullock that hath horns and hoofs.

32 The || humble ſhall ſee *this, and* be glad: and your heart ſhall live that ſeek God.

|| Or, *meek.*

33 For the LORD heareth the poor, and deſpiſeth not his priſoners.

34 Let the heaven and earth praiſe him, the ſeas, and every thing that † moveth therein.

† Heb. *creepeth.*

35 For God will ſave Sion, and will build the cities of Judah: that they may dwell there, and have it in poſſeſſion.

36 The ſeed alſo of his ſervants ſhall inherit it: and they that love his name ſhall dwell therein.

PSAL. LXX.

David ſoliciteth God to the ſpeedy deſtruction of the wicked, and preſervation of the godly.

¶ To the chief muſician, *A pſalm* of David, to bring to remembrance.

MAke haſte, [a] O God, to deliver me; make haſte † to help me, O LORD.

[a] Pſal. 40.13, &c.
† Heb. *to my help.*

2 [b] Let them be aſhamed and confounded that ſeek after my ſoul: let them be turned backward, and put to confuſion, that deſire my hurt.

[b] Pſal. 35.4. and 71.13.

3 Let them be turned back for a reward of their ſhame, that ſay, Aha, aha.

4 Let all thoſe that ſeek thee, rejoyce, and be glad in thee: and let ſuch as love thy ſalvation ſay continually, Let God be magnified.

5 But I *am* poor and needy, make haſte unto me, O God: thou *art* my help and my deliverer, O LORD, make no tarrying.

PSAL. LXXI.

1 *David in confidence of faith and experience of Gods favour, prayeth both for himſelf, and againſt the enemies of his ſoul.* 14 *He promiſeth conſtancie.* 17 *He prayeth for perſeverance.* 19 *He praiſeth God, and promiſeth to do it cheerfully.*

IN [a] thee, O LORD, do I put my truſt, let me never be put to confuſion.

[a] Pſal. 31.1.

2 Deliver me in thy righteouſneſs, and cauſe me to eſcape: incline thine ear unto me, and ſave me.

3 † Be thou my ſtrong habitation, whereunto I may continually reſort: thou haſt given commandment to ſave me, for thou *art* my rock and my fortreſs.

† Heb. *be thou to me for a rock of habitation.*

4 Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

5 For thou *art* my hope, O Lord GOD: *thou art* my truſt from my youth.

6 By thee have I been holden up from the womb: thou art he that took me out of my mothers bowels, my praiſe *ſhall be* continually of thee.

7 I am as a wonder unto many; but thou *art* my ſtrong refuge.

8 Let my mouth be filled *with* thy praiſe, *and with* thy honour all the day.

9 Caſt me not off in the time of old age, forſake me not when my ſtrength faileth.

10 For mine enemies ſpeak againſt me: and they that † lay wait for my ſoul, take counſel together,

† Heb. *watch, or obſerve.*

11 Saying, God hath forſaken him: perſecute and take him, for *there is* none to deliver *him*.

12 O God, be not far from me: O my God, make haſte for my help.

13 Let them be confounded *and* conſumed, that are adverſaries to my ſoul: let them be covered *with* reproach and diſhonour, that ſeek my hurt.

14 But I will hope continually, and will yet praiſe thee more and more.

15 My mouth ſhall ſhew forth thy righteouſneſs, *and* thy ſalvation all the day: for I know not the numbers *thereof*.

16 I will go in in the ſtrength of the Lord GOD: I will make mention of thy righteouſneſs, *even* of thine onely.

17 O God, thou haſt taught me from my youth: and hitherto have I declared thy wondrous works.

18 Now alſo † when I am old and gray-headed, O God, forſake me not: untill I have ſhewed † thy ſtrength unto *this* generation, *and* thy power to every one *that* is to come.

† Heb. *unto old age, and gray hairs.*

† Heb. *thine arm.*

19 Thy righteouſneſs alſo, O God, *is* very high, who haſt done great things: O God, who *is* like unto thee?

20 *Thou* which haſt ſhewed me great and ſore troubles, ſhalt quicken me again, and ſhalt bring me up again from the depths of the earth.

21 Thou ſhalt increaſe my greatneſs, and comfort me on every ſide.

22 I will alſo praiſe thee † with the pſalterie, *even* thy truth, O my God: unto thee will I ſing with the harp, O thou holy One of Iſrael.

† Heb. *with the inſtrument of pſalterie.*

23 My lips ſhall greatly rejoyce when I ſing unto thee: and my ſoul which thou haſt redeemed.

24 My tongue alſo ſhall talk of thy righteouſneſs all the day long: for they are confounded, for they are brought unto ſhame, that ſeek my hurt.

PSAL. LXXII.

1 David praying for Solomon, ſheweth the goodneſs and glory of his in type, and in truth of Chriſts kingdome. 18 He bleſſeth God.

¶ *A pſalm* || for Solomon.

|| Or, *of.*

GIve the king thy judgements, O God, and thy righteouſneſs unto the kings ſon.

2 He ſhall judge thy people with righteouſneſs, and thy poor with judgement.

3 The mountains ſhall bring peace to the people, and the little hills, by righteouſneſs.

4 He ſhall judge the poor of the people, he ſhall ſave the children of the needy, and ſhall break in pieces the oppreſſour.

5 They ſhall fear thee as long as the ſun and moon endure, throughout all generations.

6 He ſhall come down like rain upon the mowen graſs: as ſhowres *that* water the earth.

7 In his days ſhall the righteous flouriſh: and abundance of peace † ſo long as the moon endureth.

† Heb. *till* there be *no moon.*

8 He ſhall have dominion alſo from ſea to ſea, and from the river unto the ends of the earth.

9 They that dwell in the wilderneſs ſhall bow before him: and his enemies ſhall lick the duſt.

10 The kings of Tarſhiſh and of the iſles ſhall bring preſents: the kings of Sheba and Seba ſhall offer gifts.

11 Yea, all kings ſhall fall down before him: all nations ſhall ſerve him.

12 For he ſhall deliver the needy when he crieth: the poor alſo, and *him* that hath no helper.

13 He ſhall ſpare the poor and needy, and ſhall ſave the ſouls of the needy.

14 He ſhall redeem their ſoul from deceit and violence: and precious ſhall their bloud be in his ſight.

15 And he ſhall live, and to him † ſhall be given of the gold of Sheba; prayer alſo ſhall be made for him continually, *and* daily ſhall he be praiſed.

† Heb. one *ſhall give.*

16 There ſhall be an handfull of corn in the earth upon the top of the mountains; the fruit thereof ſhall ſhake like Lebanon, and *they* of the citie ſhall flouriſh like graſs of the earth.

17 His name † ſhall endure for ever: † his name ſhall be continued as long as the ſun: and *men* ſhall be bleſſed in him; all nations ſhall call him bleſſed.

† Heb. *ſhall be.*
† Heb. *ſhall be as a ſon to continue his fathers name for ever.*

18 Bleſſed *be* the LORD God, the God of Iſrael, who onely doeth wondrous things.

19 And bleſſed *be* his glorious name for ever, and let the whole earth be filled with his glory; Amen, and amen.

20 The prayers of David the ſon of Jeſſe are ended.

PSAL. LXXIII.

1 The prophet prevailing in a temptation, 2 ſheweth the occaſion thereof, the proſperity of the wicked; 13 the wound given thereby, diffidence; 15 the victory over it, knowledge of Gods purpoſe, in deſtroying of the wicked, & ſuſtaining the righteous.

¶ || A pſalm of Aſaph.

|| Or, *A pſalm for Aſaph.*

|| TRuly God *is* good to Iſrael, *even* to ſuch as are † of a clean heart.

|| Or, *yet.*
† Heb. *clean of heart.*

2 But as for me, my feet were almoſt gone: my ſteps had wel-nigh ſlipt.

3 [a] For I was envious at the fooliſh, *when* I ſaw the proſperity of the wicked.

[a] Job 21.7. Pſal.37.1. Jer.12.1.

4 For *there are* no bands in their death: but their ſtrength *is* † firm.

† Heb. *fat.*

5 They *are* not † in trouble *as other* men: neither are they plagued † like *other* men.

† Heb. *in the trouble of other men.*
† Heb. *with.*

6 Therefore pride compaſſeth them about as a chain: violence covereth them *as* a garment.

7 Their eyes ſtand out with fatneſs: † they have more then heart could wiſh.

† Heb. *they paſs the thoughts of the heart.*

8 They are corrupt, and ſpeak wickedly *concerning* oppreſsion: they ſpeak loftily.

9 They ſet their mouth againſt the

heavens; and their tongue walketh through the earth.

10 Therefore his people return hither: and waters of a full *cup* are wrung out to them.

11 And they ſay, How doth God know? and is there knowledge in the moſt High?

12 Behold, theſe *are* the ungodly, who proſper in the world, they increaſe *in* riches.

13 Verily, I have cleanſed my heart in vain, and waſhed my hands in innocency.

14 For all the day long have I been plagued, and † chaſtened every morning.

† Heb. *my chaſtiſement* was.

15 If I ſay, I will ſpeak thus; behold, I ſhould offend *againſt* the generation of thy children.

16 When I thought to know this, † it *was* too painfull for me.

† Heb. *it* was *labour in mine eyes*.

17 Untill I went into the ſanctuary of God; *then* underſtood I their end.

18 Surely thou didſt ſet them in ſlipperie places: thou caſtedſt them down into deſtruction.

19 How are they *brought* into deſolation, as in a moment? they are utterly conſumed with terrours.

20 As a dream when *one* awaketh; *ſo*, O Lord, when thou awakeſt thou ſhalt deſpiſe their image.

21 Thus my heart was grieved, and I was pricked in my reins.

22 So fooliſh *was* I, and † ignorant: I was *as* a beaſt † before thee.

† Heb. *I knew not.*
† Heb. *with thee.*

23 Nevertheleſs, I *am* continually with thee: thou haſt holden *me* by my right hand.

24 Thou ſhalt guide me with thy counſel, and afterward receive me *to* glory.

25 Whom have I in heaven *but thee?* and *there is* none upon earth *that* I deſire beſides thee.

26 My fleſh and my heart faileth: *but* God *is* the † ſtrength of my heart, and my portion for ever.

† Heb. *rock.*

27 For lo, they that are far from thee, ſhall periſh: thou haſt deſtroyed all them that go a whoring from thee.

28 But it is good for me to draw near to God: I have put my truſt in the Lord GOD, that I may declare all thy works.

PSAL. LXXIIII.

1 The prophet complaineth of the deſolation of the ſanctuary. 10 He moveth God to help, in conſideration of his power, 18 of his reproachfull enemies, of his children, and of his covenant.

¶ ‖ Maſchil of Aſaph.

‖ Or, a pſalm *for Aſaph to give inſtruction.*

O God, why haſt thou caſt *us* off for ever? *why* doth thine anger ſmoke againſt the ſheep of thy paſture?

2 Remember thy congregation *which* thou haſt purchaſed of old: the ‖ rod of thine inheritance *which* thou haſt redeemed, this mount Zion wherein thou haſt dwelt.

‖ Or, *tribe.*

3 Lift up thy feet unto the perpetual deſolations: *even* all that the enemy hath done wickedly in the ſanctuary.

4 Thine enemies roar in the midſt of thy congregations: they ſet up their enſignes *for* ſignes.

5 *A man* was famous according as he had lifted up axes upon the thick trees.

6 But now they break down the carved work thereof at once, with axes and hammers.

7 † They have caſt fire into thy ſanctuary, they have defiled *by caſting down* the dwelling-place of thy name to the ground.

† Heb. *they have ſent thy ſanctuarie into the fire.*

8 They ſaid in their hearts, Let us † deſtroy them together: they have burnt up all the ſynagogues of God in the land.

† Heb. *break.*

9 We ſee not our ſignes, *there is* no more any prophet, neither *is there* among us any that knoweth how long.

10 O God, how long ſhall the adverſarie reproach? ſhall the enemy blaſpheme thy name for ever?

11 Why withdraweſt thou thy hand, even thy right hand? pluck *it* out of thy boſome.

12 For God *is* my King of old, working ſalvation in the midſt of the earth.

[a] Exod. 14. 21. † Heb. *break.* || Or, *whales.*

13 [a] Thou didſt † divide the ſea by thy ſtrength: thou brakeſt the heads of the || dragons in the waters.

14 Thou brakeſt the heads of leviathan in pieces, *and* gaveſt him *to be* meat to the people inhabiting the wilderneſs.

[b] Exod. 17. 5. Num. 20. 11. [c] Joſh. 3. 13. † Heb. *rivers of ſtrength.* † Heb. *made them.*

15 [b] Thou didſt cleave the fountain and the floud: [c] thou driedſt up † mighty rivers.

16 The day *is* thine, the night alſo *is* thine: thou haſt prepared the light and the ſun.

17 Thou haſt ſet all the borders of the earth: thou haſt † made ſummer and winter.

18 Remember this, *that* the enemie hath reproached, O LORD, and *that* the fooliſh people have blaſphemed thy name.

19 O deliver not the ſoul of thy turtle-dove unto the multitude *of the wicked*, forget not the congregation of thy poor for ever.

20 Have reſpect unto the covenant: for the dark places of the earth are full of the habitations of crueltie.

21 O let not the oppreſſed return aſhamed: let the poor and needie praiſe thy name.

22 Ariſe, O God, plead thine own cauſe: remember how the fooliſh man reproacheth thee daily.

† Heb. *aſcendeth.*

23 Forget not the voice of thine enemies: the tumult of thoſe that riſe up againſt thee, † increaſeth continually.

PSAL. LXXV.

1 *The prophet praiſeth God.* 2 *He promiſeth to judge uprightly.* 4 *He rebuketh the proud by conſideration of Gods providence.* 9 *He praiſeth God, and promiſeth to execute juſtice.*

|| Or, *Deſtroy not.* || Or, *for Aſaph.*

¶ To the chief muſician, || Al-taſchith, A pſalm *or* ſong || of Aſaph.

UNto thee, O God, do we give thanks, *unto thee* do we give thanks: for that thy name *is* near, thy wondrous works declare.

|| Or, *when I ſhall take a ſet time.*

2 || When I ſhall receive the congregation, I will judge uprightly.

3 The earth and all the inhabitants thereof are diſſolved: I bear up the pillars of it. Selah.

4 I ſaid unto the fools, Deal not fooliſhly; and to the wicked, Lift not up the horn.

5 Lift not up your horn on high: ſpeak *not* with a ſtiff neck.

† Heb. *deſert.*

6 For promotion *cometh* neither from the eaſt, nor from the weſt, nor from the † ſouth.

7 But God *is* the judge: he putteth down one, and ſetteth up another.

8 For in the hand of the LORD *there is* a cup, and the wine is red: it is full of mixture, and he poureth out of the ſame: but the dregs thereof all the wicked of the earth ſhall wring *them* out, *and* drink *them*.

9 But I will declare for ever; I will ſing praiſes to the God of Jacob.

10 All the horns of the wicked alſo will I cut off; *but* the horns of the righteous ſhall be exalted.

PSAL. LXXVI.

1 *A declaration of Gods majeſtie in the church.* 11 *An exhortation to ſerve him reverently.*

|| Or, *for Aſaph.*

¶ To the chief muſician on Neginoth, A pſalm *or* ſong || of Aſaph.

IN Judah *is* God known: his name *is* great in Iſrael.

2 In Salem alſo is his tabernacle, and his dwelling-place in Zion.

3 There brake he the arrows of the bowe, the ſhield, and the ſword, and the battel. Selah.

4 Thou *art* more glorious *and* excellent then the mountains of prey.

5 The ſtout-hearted are ſpoiled, they have ſlept their ſleep: and none of the men of might have found their hands.

6 At thy rebuke, O God of Jacob, both the chariot and horſe are caſt into a dead ſleep.

7 Thou, *even* thou *art* to be feared, and who may ſtand in thy ſight when once thou art angry?

8 Thou didſt cauſe judgement to be heard from heaven; the earth feared, and was ſtill,

9 When God aroſe to judgement to ſave all the meek of the earth. Selah.

10 Surely the wrath of man ſhall praiſe thee: the remainder of wrath ſhalt thou reſtrain.

11 Vow, and pay unto the LORD your God; let all that be round about him bring preſents † unto him that ought to be feared.

† Heb. *to fear.*

12 He ſhall cut off the ſpirit of princes: *he is* terrible to the kings of the earth.

PSAL. LXXVII.

1 The pſalmiſt ſheweth what fierce combat he had with diffidence. 10 The victorie which he had by conſideration of Gods great and gracious works.

¶ To the chief muſician, to Jeduthun, A pſalm || of Aſaph.

||Or, *for Aſaph.*

I Cried unto God with my voice: *even* unto God with my voice, and he gave ear unto me.

2 In the day of my trouble I ſought the Lord; † my ſore ran in the night, and ceaſed not: my ſoul refuſed to be comforted.

† Heb. *my hand.*

3 I remembred God, and was troubled: I complained, and my ſpirit was overwhelmed. Selah.

4 Thou holdeſt mine eyes waking: I am ſo troubled that I cannot ſpeak.

5 I have conſidered the days of old, the years of ancient times.

6 I call to remembrance my ſong in the night: I commune with mine own heart, and my ſpirit made diligent ſearch.

7 Will the Lord caſt off for ever? and will he be favourable no more?

8 Is his mercy clean gone for ever? doth *his* promiſe fail † for evermore?

† Heb. *to generation and generation.*

9 Hath God forgotten to be gracious? hath he in anger ſhut up his tender mercies? Selah.

10 And I ſaid, This *is* my infirmitie: *but I will remember* the years of the right hand of the moſt High.

11 I will remember the works of the LORD: ſurely I will remember thy wonders of old.

12 I will meditate alſo of all thy work, and talk of thy doings.

13 Thy way, O God, *is* in the ſanctuary: who *is ſo* great a God as *our* God?

14 Thou *art* the God that doeſt wonders; thou haſt declared thy ſtrength among the people.

15 Thou haſt with *thine* arm redeemed thy people, the ſons of Jacob and Joſeph. Selah.

16 The waters ſaw thee, O God, the waters ſaw thee: they were afraid; the depths alſo were troubled.

17 † The clouds poured out water, the ſkies ſent out a ſound: thine arrows alſo went abroad.

† Heb. *the clouds were poured forth with water.*

18 The voice of thy thunder *was* in the heaven: the lightnings lightned the world, the earth trembled and ſhook.

19 Thy way *is* in the ſea, and thy path in the great waters, and thy foot-ſteps are not known.

20 [a] Thou leddeſt thy people like a flock, by the hand of Moſes and Aaron.

[a] Exod. 14. 19.

PSAL. LXXVIII.

1 An exhortation both to learn and to preach the law of God. 9 The ſtory of Gods wrath againſt the incredulous and diſobedient. 67 The Iſraelites being rejected, God choſe Judah, Zion, and David.

¶ || Maſchil of Aſaph.

|| Or, A pſalm *for Aſaph to give inſtruction.*

GIve ear, O my people, *to* my law: incline your ears to the words of my mouth.

2 [a] I will open my mouth in a parable: I will utter dark ſayings of old:

[a] Pſal. 49. 4. Matth. 13. 35.

3 Which we have heard and

known, and our fathers have told us.

4 We will not hide *them* from their children, ſhewing to the generation to come, the praiſes of the LORD, and his ſtrength and his wonderfull works that he hath done.

5 For he eſtabliſhed a teſtimonie in Jacob, and appointed a law in Iſrael, which he commanded our fathers [b] that they ſhould make them known to their children.

[b] Deut. 4.9. and 6.7.

6 That the generation to come might know *them, even* the children *which* ſhould be born: *who* ſhould ariſe and declare *them* to their children:

7 That they might ſet their hope in God, and not forget the works of God, but keep his commandments:

8 And might not be as their fathers, a ſtubborn and rebellious generation; a generation † *that* ſet not their heart aright, and whoſe ſpirit was not ſtedfaſt with God.

† Heb. that *prepared not their heart.*

9 The children of Ephraim *being* armed *and* † carrying bowes, turned back in the day of battel.

† Heb. *throwing forth.*

10 They kept not the covenant of God, and refuſed to walk in his law:

11 And forgat his works, and his wonders that he had ſhewed them.

12 Marvellous things did he in the ſight of their fathers, in the land of Egypt, *in* the field of Zoan.

13 [c] He divided the ſea, and cauſed them to paſs through, & he made the waters to ſtand as an heap.

[c] Exod. 14.21.

14 [d] In the day-time alſo he led them with a cloud, and all the night with a light of fire.

[d] Exod. 13.21. & 14.24.

15 [e] He clave the rocks in the wilderneſs, and gave *them* drink as out of the great depths.

[e] Exod. 17.6. Num. 20.11. Pſal. 105.41. 1 Cor. 10.4.

16 He brought ſtreams alſo out of the rock, and cauſed waters to run down like rivers.

17 And they ſinned yet more againſt him, by provoking the moſt High in the wilderneſs.

18 And they tempted God in their heart, by asking meat for their luſt.

19 [f] Yea, they ſpake againſt God: they ſaid, Can God † furniſh a table in the wilderneſs?

[f] Num. 11.4.

† Heb. *order.*

20 [g] Behold, he ſmote the rock, that the waters guſhed out, and the ſtreams overflowed; can he give bread alſo? can he provide fleſh for his people?

[g] Exod. 17.6. Num. 20.11.

21 Therefore the LORD heard *this*, and was wroth, ſo a fire was kindled againſt Jacob, and anger alſo came up againſt Iſrael;

22 Becauſe they beleeved not in God, and truſted not in his ſalvation:

23 Though he had commanded the clouds from above, and opened the doors of heaven,

24 [h] And had rained down manna upon them to eat, and had given them of the corn of heaven.

[h] Exod. 16.14. John 6.31.

25 || Man did eat angels food: he ſent them meat to the full.

|| Or, *every one did eat the bread of the mighty.*

26 He cauſed an eaſt-winde † to blow in the heaven: and by his power he brought in the ſouth-winde.

† Heb. *to go.*

27 He rained fleſh alſo upon them as duſt, and † feathered fowls like as the ſand of the ſea.

† Heb. *fowl of wing.*

28 And he let *it* fall in the midſt of their camp, round about their habitations.

29 So they did eat, and were well filled: for he gave them their own deſire;

30 They were not eſtranged from their luſt: but [i] while their meat *was* yet in their mouths,

[i] Num. 11.33.

31 The wrath of God came upon them, and ſlew the fatteſt of them, and † ſmote down the || choſen *men* of Iſrael.

† Heb. *made to bow.*

|| Or, *young men.*

32 For all this they ſinned ſtill: and beleeved not for his wondrous works.

33 Therefore their days did he conſume in vanitie, and their years in trouble.

34 When he ſlew them, then they

ſought him: and they returned and enquired early after God.

35 And they remembred that God *was* their rock, and the high God their redeemer.

36 Nevertheleſs, they did flatter him with their mouth, and they lied unto him with their tongues.

37 For their heart was not right with him, neither were they ſtedfaſt in his covenant.

38 But he *being* full of compaſsion, forgave *their* iniquitie, & deſtroyed *them* not; yea, many a time turned he his anger away, and did not ſtir up all his wrath.

39 For he remembred that they *were but* fleſh; a winde that paſſeth away and cometh not again.

40 How oft did they ‖ provoke him in the wilderneſs, *and* grieve him in the deſert?

41 Yea, they turned back and tempted God, and limited the holy One of Iſrael.

42 They remembred not his hand, *nor* the day when he delivered them ‖ from the enemy.

43 How he had † wrought his ſignes in Egypt, and his wonders in the field of Zoan:

44 [k] And had turned their rivers into bloud; and their flouds, that they could not drink.

45 [l] He ſent divers ſorts of flies among them, which devoured them; and [m] frogs, which deſtroyed them.

46 [n] He gave alſo their increaſe unto the caterpiller, and their labour unto the locuſt.

47 [o] He † deſtroyed their vines with hail, and their ſycomore-trees with ‖ froſt.

48 † He gave up their cattel alſo to the hail, and their flocks to ‖ hot thunderbolts.

49 He caſt upon them the fierceneſs of his anger, wrath and indignation and trouble, by ſending evil angels *among them*.

‖ Or, *rebel againſt him.*

‖ Or, *from affliction.*

† Heb. *ſet.*

[k] Exod. 7.20.

[l] Exod. 8.24.

[m] Exod. 8.6.

[n] Exod. 10.13.

[o] Exod. 9.23.

† Heb. *killed.*

‖ Or, *great hailſtones.*

† Heb. *he ſhut up.*

‖ Or, *lightnings.*

50 † He made a way to his anger, he ſpared not their ſoul from death: but gave ‖ their life over to the peſtilence.

51 [p] And ſmote all the firſt-born in Egypt: the chief of *their* ſtrength in the tabernacles of Ham:

52 But made his own people to go forth like ſheep, and guided them in the wilderneſs like a flock.

53 And he led them on ſafely, ſo that they feared not: but the ſea [q] † overwhelmed their enemies.

54 And he brought them to the border of his ſanctuary, *even to* this mountain, *which* his right hand had purchaſed.

55 He caſt out the heathen alſo before them, and [r] divided them an inheritance by line, and made the tribes of Iſrael to dwell in their tents.

56 Yet they tempted and provoked the moſt high God, and kept not his teſtimonies:

57 But turned back and dealt unfaithfully like their fathers: they were turned aſide like a deceitfull bowe.

58 [ſ] For they provoked him to anger with their high places, and moved him to jealouſie with their graven images.

59 When God heard *this*, he was wroth, and greatly abhorred Iſrael:

60 [t] So that he forſook the tabernacle of Shiloh, the tent *which* he placed among men:

61 And delivered his ſtrength into captivitie, and his glory into the enemies hand.

62 He gave his people over alſo unto the ſword: and was wroth with his inheritance.

63 The fire conſumed their young men: and their maidens were not † given to marriage.

64 Their prieſts fell by the ſword: and their widows made no lamentation.

65 Then the Lord awaked as one out

† Heb. *he weighed a path.*

‖ Or, *their beaſts to the murrain,* Exod. 9.3.

[p] Exod. 12.29.

[q] Exod. 14.27. & 15.10.

† Heb. *covered.*

[r] Joſh. 13.7.

[ſ] Deut. 32.21.

[t] 1 Sam. 4.11.

† Heb. *praiſed.*

out of ſleep, *and* like a mighty man that ſhouteth by reaſon of wine.

66 And he ſmote his enemies in the hinder parts: he put them to a perpetual reproach.

67 Moreover, he refuſed the tabernacle of Joſeph: and choſe not the tribe of Ephraim.

68 But choſe the tribe of Judah, the mount Zion which he loved.

69 And he built his ſanctuary like high *palaces*, like the earth which he hath † eſtabliſhed for ever.

† Heb. *founded.*

70 [u] He choſe David alſo his ſervant, and took him from the ſheepfolds:

[u] 1 Sam. 16. 11. 2 Sam. 7.8.

71 † From following the ews great with young, He brought him [x] to feed Jacob his people, and Iſrael his inheritance.

† Heb. *from after.*

[x] 2 Sam. 5.2. 1 Chr. 11. 2.

72 So he fed them according to the integritie of his heart: and guided them by the skilfulneſs of his hands.

PSAL. LXXIX.

1 *The pſalmiſt complaineth of the deſolation of Jeruſalem.* 8 *He prayeth for deliverance,* 13 *and promiſeth thankfulneſs.*

¶ A pſalm || of Aſaph.

||Or, *for Aſaph.*

O God, the heathen are come into thine inheritance, thy holy temple have they defiled: they have laid Jeruſalem on heaps.

2 The dead bodies of thy ſervants have they given *to be* meat unto the fowls of the heaven, the fleſh of thy ſaints unto the beaſts of the earth.

3 Their bloud have they ſhed like water round about Jeruſalem: and *there was* none to bury *them.*

4 [a] We are become a reproach to our neighbours: a ſcorn and deriſion to them that are round about us.

[a] Pſal. 44.14.

5 [b] How long, LORD? wilt thou be angry for ever? ſhall thy jealouſie burn like fire?

[b] Pſal. 89.46.

6 [c] Pour out thy wrath upon the heathen that have not known thee, and upon the kingdomes that have not called upon thy name.

[c] Jer. 10.25.

7 For they have devoured Jacob, and laid waſte his dwelling-place.

8 [d] O remember not againſt us || former iniquities: let thy tender mercies ſpeedily prevent us: for we are brought very low.

[d] Iſa. 64.9.

||Or, *the iniquities of them that were before us.*

9 Help us, O God of our ſalvation, for the glory of thy name: and deliver us, and purge away our ſins for thy names ſake.

10 Wherefore ſhould the heathen ſay, Where *is* their God? let him be known among the heathen in our ſight *by* the † revenging of the bloud of thy ſervants *which is* ſhed.

† Heb. *vengeance.*

11 Let the ſighing of the priſoner come before thee, according to the greatneſs of † thy power: †preſerve thou thoſe that are appointed to die.

† Heb. *thine arm.*

† Heb. *reſerve the children of death.*

12 And render unto our neighbours ſevenfold into their boſome, their reproach wherewith they have reproached thee, O Lord.

13 So we thy people and ſheep of thy paſture, will give thee thanks for ever: we will ſhew forth thy praiſe † to all generations.

† Heb. *to generation & generation.*

PSAL. LXXX.

1 *The pſalmiſt in his prayer complaineth of the miſeries of the church.* 8 *Gods former favours are turned into judgements.* 14 *He prayeth for deliverance.*

¶ To the chief muſician upon Shoſhannim, Eduth, A pſalm || of Aſaph.

|| Or, *for Aſaph.*

Give eare, O ſhepherd of Iſrael, thou that leadeſt Joſeph like a flock, thou that dwelleſt *between* the cherubims, ſhine forth.

2 Before Ephraim, and Benjamin, and Manaſſeh, ſtir up thy ſtrength, and † come *and* ſave us.

† Heb. *come for ſalvation to us.*

3 Turn us again, O God: and cauſe thy face to ſhine, and we ſhall be ſaved.

4 O LORD God of hoſts, how long † wilt thou be angry againſt the prayer of thy people?

† Heb. *wilt thou ſmoke.*

5 Thou feedeſt them with the

bread of tears: and giveſt them tears to drink in great meaſure.

6 Thou makeſt us a ſtrife unto our neighbours: and our enemies laugh among themſelves.

7 Turn us again, O God of hoſts, and cauſe thy face to ſhine, and we ſhall be ſaved.

8 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, and planted it.

9 Thou preparedſt *room* before it, and didſt cauſe it to take deep root, and it filled the land.

10 The hills were covered with the ſhadow of it, and the boughs thereof *were like* † the goodly cedars.

† Heb. *the cedars of God.*

11 She ſent out her boughs unto the ſea, and her branches unto the river.

12 Why haſt thou *then* broken down her hedges, ſo that all they which paſs by the way, do pluck her?

13 The boar out of the wood doth waſte it, and the wilde beaſt of the field doth devour it.

14 Return, we beſeech thee, O God of hoſts: look down from heaven, and behold and viſit this vine;

15 And the vineyard which thy right hand hath planted, & the branch *that* thou madeſt ſtrong for thy ſelf.

16 *It is* burnt with fire, *it is* cut down: they periſh at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand, upon the ſon of man *whom* thou madeſt ſtrong for thy ſelf.

18 So will not we go back from thee: quicken us, and we will call upon thy name.

19 Turn us again, O LORD God of hoſts, cauſe thy face to ſhine, and we ſhall be ſaved.

PSAL. LXXXI.

1 *An exhortation to a ſolemn praiſing of God.* 4. *God challengeth that dutie by reaſon of his benefits.* 8 *God exhorting to obedience, complaineth of their diſobedience, which proveth their own hurt.*

¶ To the chief muſician upon Gittith, *A Pſalm* ‖ of Aſaph.

‖ Or, *for Aſaph.*

SIng aloud unto God our ſtrength: make a joyfull noiſe unto the God of Jacob.

2 Take a pſalm, and bring hither the timbrel, the pleaſant harp with the pſalterie.

3 Blow up the trumpet in the new-moon, in the time appointed, on our ſolemn feaſt-day.

4 For this *was* a ſtatute for Iſrael, *and* a law of the God of Jacob.

5 This he ordained in Joſeph *for* a teſtimony, when he went out ‖ through the land of Egypt: *where* I heard a language *that* I underſtood not.

‖ Or, *againſt.*

6 I removed his ſhoulder from the burden: his hands † were delivered from the pots.

† Heb. *paſſed away.*

7 Thou calledſt in trouble, and I delivered thee; I anſwered thee in the ſecret place of thunder: I [a] proved thee at the waters of ‖ Miribah. Selah.

[a] Exod. 17.6.

‖ Or, *ſtrife.*

8 Hear, O my people, and I will teſtifie unto thee: O Iſrael, if thou wilt hearken unto me;

9 There ſhall no ſtrange god be in thee: neither ſhalt thou worſhip any ſtrange god.

10 I *am* the LORD thy God which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

11 But my people would not hearken to my voice: and Iſrael would none of me.

12 [b] So I gave them up ‖ unto their own hearts luſt: *and* they walked in their own counſels.

[b] Acts 14.16.

‖ Or, *to the hardneſs of their hearts,* or, *imagination.*

13 O that my people had hearkened unto me, *and* Iſrael had walked in my ways!

14 I ſhould ſoon have ſubdued their enemies, and turned my hand againſt their adverſaries.

15 The haters of the LORD

ſhould have || † ſubmitted themſelves unto him: but their time ſhould have endured for ever.

|| Or, *yeelded feigned obedience.*
† Heb. *lied.*

16 He ſhould have fed them alſo † with the fineſt of the wheat: and with honey out of the rock ſhould I have ſatisfied thee.

† Heb. *with the fat of wheat.*

PSAL. LXXXII.

1 The pſalmiſt having exhorted the judges, 5 and reproved their negligence, 8 prayeth God to judge.

¶ A pſalm || of Aſaph.

|| Or, *for Aſaph.*

GOd ſtandeth in the congregation of the mighty: he judgeth among the gods.

2 How long will ye judge unjuſtly, and [a] accept the perſons of the wicked? Selah.

[a] Deut. 1. 17.

3 † Defend the poor and fatherleſs: do juſtice to the afflicted and needy.

† Heb. *judge.*

4 [b] Deliver the poor and needy: rid *them* out of the hand of the wicked.

[b] Prov. 24. 11.

5 They know not, neither will they underſtand; they walk on in darkneſs: all the foundations of the earth are † out of courſe.

† Heb. *moved.*

6 [c] I have ſaid, Ye *are* gods: and all of you *are* children of the moſt High.

[c] John 10. 34.

7 But ye ſhall die like men, and fall like one of the princes.

8 Ariſe, O God, judge the earth: for thou ſhalt inherit all nations.

PSAL. LXXXIII.

1 A complaint to God of the enemies conſpiracies. 9 A prayer againſt them that oppreſs the church.

¶ A ſong *or* pſalm || of Aſaph.

|| Or, *for Aſaph.*

KEep not thou ſilence, O God: hold not thy peace, and be not ſtill, O God.

2 For lo, thine enemies make a tumult: and they that hate thee, have lift up the head.

3 They have taken craftie counſel againſt thy people, and conſulted againſt thy hidden ones.

4 They have ſaid, Come, and let us cut them off from *being* a nation: that the name of Iſrael may be no more in remembrance.

5 For they have conſulted together with one † conſent: they are confederate againſt thee.

† Heb. *heart.*

6 The tabernacles of Edom, and the Iſhmaelites: of Moab, and the Hagarenes.

7 Gebal, and Ammon, and Amalek, the Philiſtines with the inhabitants of Tyre.

8 Aſſur alſo is joyned with them: † they have holpen the children of Lot. Selah.

† Heb. *they have been an arm to the children of Lot.*

9 Do unto them as *unto* the [a] Midianites: as *to* [b] Siſera, as *to* Jabin, at the brook of Kiſon:

[a] Judg. 7. 22.
[b] Judg. 4. 15, 24.

10 *Which* periſhed at En-dor: they became *as* dung for the earth.

11 Make their nobles like [c] Oreb, and like Zeeb: yea, all their princes as [d] Zebah, and as Zalmunna:

[c] Judg. 7. 25.
[d] Judg. 8. 21.

12 Who ſaid, Let us take to our ſelves the houſes of God in poſſeſsion.

13 O my God, make them like a wheel: as the ſtubble before the winde.

14 As the fire burneth the wood, and as the flame ſetteth the mountains on fire;

15 So perſecute them with thy tempeſt, and make them afraid with thy ſtorm.

16 Fill their faces with ſhame: that they may ſeek thy name, O LORD.

17 Let them be confounded and troubled for ever: yea, let them be put to ſhame, and periſh:

18 That *men* may know, that thou whoſe name alone *is* JEHOVAH, *art* the moſt high over all the earth.

PSAL. LXXXIV.

1 The prophet longing for the communion of the ſanctuary, 4 ſheweth how bleſſed they are that dwell therein. 8 He prayeth to be reſtored unto it.

¶ To the chief muſician upon Gittith,
A pſalm || for the ſons of Korah.

|| Or, *of.*

HOw amiable *are* thy tabernacles, O LORD of hoſts!

2 My ſoul longeth, yea, even fainteth for the courts of the LORD:

my heart and my fleſh crieth out for the living God.

3 Yea, the ſparrow hath found an houſe, and the ſwallow a neſt for her ſelf, where ſhe may lay her young, *even* thine altars, O LORD of hoſts, my King, and my God.

4 Bleſſed *are* they that dwell in thy houſe: they will be ſtill praiſing thee. Selah.

5 Bleſſed *is* the man whoſe ſtrength *is* in thee: in whoſe heart *are* the ways *of them*.

6 *Who* paſing through the valley ‖ of Baca, make it a well: the rain alſo † filleth the pools.

‖ Or, *of mulberry-trees, make him a well, &c.*

† Heb. *covereth.*

7 They go ‖ from ſtrength to ſtrength, *every one of them* in Zion appeareth before God.

‖ Or, *from company to company.*

8 O LORD God of hoſts, hear my prayer: give ear, O God of Jacob. Selah.

9 Behold, O God our ſhield, and look upon the face of thine anointed.

10 For a day in thy courts *is* better then a thouſand: † I had rather be a door-keeper in the houſe of my God, then to dwell in the tents of wickedneſs.

† Heb. *I would chooſe rather to ſit at the threſhold.*

11 For the LORD God *is* a ſun and ſhield: the LORD will give grace and glory: [a] no good *thing* will he withhold from them that walk uprightly.

[a] Pſal. 34.9,10.

12 O LORD of hoſts, [b] bleſſed *is* the man that truſteth in thee.

[b] Pſal. 2.12.

PSAL. LXXXV.

1 *The pſalmiſt out of the experience of former mercies, prayeth for the continuance thereof.* 8 *He promiſeth to wait thereon, out of confidence of Gods goodneſs.*

¶ To the chief muſician, A pſalm ‖ for the ſons of Korah.

‖ Or, *of.*

LORD, thou haſt been ‖ favourable unto thy land: thou haſt brought back the captivity of Jacob.

‖ Or, *well pleaſed.*

2 [a] Thou haſt forgiven the iniquity of thy people, thou haſt covered all their ſin. Selah.

[a] Pſal. 32.1.

3 Thou haſt taken away all thy wrath: ‖ thou haſt turned *thy ſelf* from the fierceneſs of thine anger.

‖ Or, *thou haſt turned thine anger from waxing hot.*

4 Turn us, O God of our ſalvation, and cauſe thine anger towards us to ceaſe.

5 Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

6 Wilt thou not revive us again: that thy people may rejoyce in thee?

7 Shew us thy mercy, O LORD, and grant us thy ſalvation.

8 I will hear what God the LORD will ſpeak: for he will ſpeak peace unto his people, and to his ſaints: but let them not turn again to folly.

9 Surely his ſalvation *is* nigh them that fear him; that glory may dwell in our land.

10 Mercy and truth are met together: righteouſneſs and peace have kiſſed *each other*.

11 Truth ſhall ſpring out of the earth: and righteouſneſs ſhall look down from heaven.

12 Yea, the LORD ſhall give *that which is* good: and our land ſhall yeeld her increaſe.

13 Righteouſneſs ſhall go before him: and ſhall ſet *us* in the way of his ſteps.

PSAL. LXXXVI.

1 *David ſtrengtheneth his prayer by the conſcience of his religion,* 5 *by the goodneſs and power of God.* 11 *He deſireth the continuance of former grace.* 14 *Complaining of the proud, he craveth ſome token of Gods goodneſs.*

¶ ‖ A prayer of David.

‖ Or, *A prayer, being a pſalm of David.*

BOW down thine ear, O LORD, hear me: for I *am* poor and needy.

2 Preſerve my ſoul, for I *am* ‖ holy: O thou my God, ſave thy ſervant that truſteth in thee.

‖ Or, *one whom thou favoureſt.*

3 Be mercifull unto me, O Lord: for I crie unto thee ‖ daily.

‖ Or, *all the day.*

4 Rejoyce the ſoul of thy ſervant: for unto thee, O Lord, do I lift up my ſoul.

5 [a] For thou, Lord, *art* good, & ready to forgive: and plenteous in mercy unto all them that call upon thee.

6 Give ear, O LORD, unto my prayer: and attend to the voice of my ſupplications.

7 In the day of my trouble I will call upon thee: for thou wilt anſwer me.

8 Among the gods *there is* none like unto thee, O Lord, [b] neither *are there any works* like unto thy works.

9 All nations whom thou haſt made ſhall come and worſhip before thee, O Lord: and ſhall glorifie thy name.

10 For thou *art* great and doeſt wondrous things: [c] thou *art* God alone.

11 [d] Teach me thy way, O LORD, I will walk in thy truth: unite my heart to fear thy name.

12 I will praiſe thee, O Lord my God, with all my heart: and I will glorifie thy name for evermore.

13 For great *is* thy mercy toward me: and thou haſt delivered my ſoul from the loweſt || hell.

14 O God, the proud are riſen againſt me, and the aſſemblies of † violent *men* have ſought after my ſoul: and have not ſet thee before them.

15 [e] But thou, O Lord, *art* a God full of compaſsion, and gracious: long-ſuffering, and plenteous in mercy and truth.

16 O turn unto me, and have mercy upon me, give thy ſtrength unto thy ſervant, and ſave the ſon of thine hand-maid.

17 Shew me a token for good, that they which hate me may ſee *it*, and be aſhamed: becauſe thou, LORD, haſt holpen me, and comforted me.

[a] Joel 2.13.
[b] Deut. 3.24.
[c] Deut. 6.4. and 32.39. Iſa. 37.16. and 44.6. Mark 12.29. 1 Cor. 8.4. Epheſ. 4.6.
[d] Pſal. 25.3. and 119.33.
|| Or, *grave*.
† Heb. *terrible*.
[e] Deut. 34.6. Num. 14.18. Pſal. 103.8. & 139.4. & 145.8.

PSAL. LXXXVII.

1 The nature and glory of the church. 4 The increaſe, honour, and comfort of the members thereof.

¶ A pſalm *or* ſong || for the ſons of Korah.

|| Or, *of*.

His foundation *is* in the holy mountains.

2 The LORD loveth the gates of Zion, more then all the dwellings of Jacob.

3 Glorious things are ſpoken of thee, O citie of God. Selah.

4 I will make mention of Rahab, and Babylon, to them that know me; behold Philiſtia, and Tyre, with Ethiopia: this *man* was born there.

5 And of Zion it ſhall be ſaid, This and that man was born in her: and the Higheſt himſelf ſhall eſtabliſh her.

6 The LORD ſhall count when he writeth up the people, *that* this *man* was born there. Selah.

7 As well the ſingers as the players on inſtruments *ſhall be there*: all my ſprings *are* in thee.

PSAL. LXXXVIII.

A prayer containing a grievous complaint.

¶ A ſong *or* pſalm || for the ſons of Korah, to the chief muſician upon Mahalath Leannoth, || Maſchil of Heman the Ezrahite.

|| Or, *of*.
|| Or, A pſalm *of Heman the Ezrahite, giving inſtruction.*

O LORD God of my ſalvation, I have cried day *and* night before thee.

2 Let my prayer come before thee: incline thine ear unto my crie.

3 For my ſoul is full of troubles: and my life draweth nigh unto the grave.

4 I am counted with them that go down into the pit: I am as a man *that hath* no ſtrength.

5 Free among the dead, like the ſlain that lie in the grave, whom thou remembreſt no more: and they are cut off || from thy hand.

|| Or, *by thy hand.*

6 Thou haſt laid me in the loweſt pit, in darkneſs, in the deeps.

7 Thy wrath lieth hard upon me, and thou haſt afflicted *me* with all thy waves. Selah.

8 Thou haſt put away mine acquaintance far from me: thou haſt made me an abomination unto them: *I am* ſhut up, and I cannot come forth.

9 Mine eye mourneth by reaſon of affliction: LORD, I have called daily upon thee, I have ſtretched out my hands unto thee.

10 Wilt thou ſhew wonders to the dead? ſhall the dead ariſe *and* praiſe thee? Selah.

11 Shall thy loving kindneſs be declared in the grave? *or* thy faithfulneſs in deſtruction?

12 Shall thy wonders be known in the dark? and thy righteouſneſs in the land of forgetfulneſs?

13 But unto thee have I cried, O LORD, and in the morning ſhall my prayer prevent thee.

14 LORD, why caſteſt thou off my ſoul? *why* hideſt thou thy face from me?

15 I *am* afflicted and ready to die, from *my* youth up: *while* I ſuffer thy terrours, I am diſtracted.

16 Thy fierce wrath goeth over me, thy terrours have cut me off.

17 They came round about me || daily like water, they compaſſed me about together.

|| Or, *all the day.*

18 Lover and friend haſt thou put far from me, *and* mine acquaintance into darkneſs.

PSAL. LXXXIX.

1 *The pſalmiſt praiſeth God for his covenant,* 5 *for his wonderfull power,* 15 *for the care of his church,* 19 *for his favour to the kingdome of David.* 38 *Then complaining of contrary events,* 46 *he expoſtulateth, prayeth, and bleſſeth God.*

¶ || Maſchil of Ethan the Ezrahite.

|| Or, A pſalm *for Ethan the Ezrahite, to give inſtruction.*

I Will ſing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulneſs † to all generations.

† Heb. *to generation & generation.*

2 For I have ſaid, Mercy ſhall be built up for ever: thy faithfulneſs ſhalt thou eſtabliſh in the very heavens.

3 I have made a covenant with my choſen, I have [a] ſworn unto David my ſervant.

[a] 2 Sam. 7.11,&c.

4 Thy ſeed will I eſtabliſh for ever, and build up thy throne † to all generations. Selah.

† Heb. *to generation and generation.*

5 And the heavens ſhall praiſe thy wonders, O LORD: thy faithfulneſs alſo in the congregation of the ſaints.

6 For who in the heaven can be compared unto the LORD? *who* among the ſons of the mighty can be likened unto the LORD?

7 God is greatly to be feared in the aſſembly of the ſaints: and to be had in reverence of all *them that are* about him.

8 O LORD God of hoſts, who *is* a ſtrong LORD like unto thee? or to thy faithfulneſs round about thee?

9 Thou ruleſt the raging of the ſea: when the waves thereof ariſe, thou ſtilleſt them.

10 Thou haſt broken || Rahab in pieces, as one that is ſlain; thou haſt ſcattered thine enemies † with thy ſtrong arm.

|| Or, *Egypt.*

† Heb. *with the arm of thy ſtrength.*

11 [b] The heavens *are* thine, the earth alſo *is* thine: *as for* the world, and the fulneſs thereof, thou haſt founded them.

[b] Gen. 1.1. Pſal.24. 1. and 50.12.

12 The north and the ſouth thou haſt created them: Tabor and Hermon ſhall rejoyce in thy name.

13 Thou haſt † a mightie arm: ſtrong is thy hand, *and* high is thy right hand.

† Heb. *an arm with might.*

14 Juſtice and judgement *are* the || habitation of thy throne: mercie and truth ſhall go before thy face.

|| Or, *eſtabliſhment.*

15 Bleſſed *is* the people that know the [c] joyfull ſound: they ſhall walk, O LORD, in the light of thy countenance.

[c] Num. 10.6.

16 In thy name ſhall they rejoyce all the day: and in thy righteouſneſs ſhall they be exalted.

17 For thou *art* the glory of their ſtrength: and in thy favour our horn ſhall be exalted.

18 For || the LORD *is* our defence: and the holy one of Iſrael *is* our king.

|| Or, *our ſhield* is *of the LORD, and our king* is *of the holy one of Iſrael.*

19 Then thou ſpakeſt in viſion to

the holy one, and ſaidſt, I have laid help upon *one that is* mighty: I have exalted *one* choſen out of the people.

[d] 1 Sam. 16. 12.

20 [d] I have found David my ſervant; with my holy oyl have I anointed him.

21 With whom my hand ſhall be eſtabliſhed: mine arm alſo ſhall ſtrengthen him.

22 The enemy ſhall not exact upon him: nor the ſon of wickedneſs afflict him.

23 And I will beat down his foes before his face, and plague them that hate him.

24 But my faithfulneſs and my mercy *ſhall be* with him: and in my name ſhall his horn be exalted.

25 I will ſet his hand alſo in the ſea, and his right hand in the rivers.

26 He ſhall cry unto me, Thou *art* my father, my God, and the rock of my ſalvation.

27 Alſo I will make him *my* firſtborn, higher then the kings of the earth.

28 My mercy will I keep for him for evermore, and my covenant ſhall ſtand faſt with him.

29 His ſeed alſo will I make *to endure* for ever, and his throne as the days of heaven.

30 If his children forſake my law, and walk not in my judgements;

31 If they † break my ſtatutes, and keep not my commandments:

† Heb. *profane my ſtatutes.*

32 Then will I viſit their tranſgreſsion with the rod, and their iniquitie with ſtripes.

33 Neverthele ſs, my loving kindneſs † will I not utterly take from him, nor ſuffer my faithfulneſs † to fail.

† Heb. *I will not make void from him.*

† Heb. *to lie.*

34 My covenant will I not break, nor alter the thing *that is* gone out of my lips.

35 Once have I ſworn by my holineſs, † that I will not lie unto David.

† Heb. *If I lie.*

36 [e] His ſeed ſhall endure for ever, and his throne as the ſun before me.

[e] 2 Sam. 7. 16. Luke 1. 33. John 12. 34.

37 It ſhall be eſtabliſhed for ever as the moon, and *as* a faithfull witneſs in heaven. Selah.

38 But thou haſt caſt off and abhorred, thou haſt been wroth with thine anointed.

39 Thou haſt made void the covenant of thy ſervant: thou haſt profaned his crown, *by caſting it* to the ground.

40 Thou haſt broken down all his hedges, thou haſt brought his ſtrong holds to ruine.

41 All that paſs by the way ſpoil him: he is a reproach to his neighbours.

42 Thou haſt ſet up the right hand of his adverſaries: thou haſt made all his enemies to rejoyce.

43 Thou haſt alſo turned the edge of his ſword, and haſt not made him to ſtand in the battel.

44 Thou haſt made his † glory to ceaſe, and caſt his throne down to the ground.

† Heb. *brightneſs.*

45 The days of his youth haſt thou ſhortened: thou haſt covered him with ſhame. Selah.

46 How long, LORD, wilt thou hide thy ſelf for ever? ſhall thy wrath burn like fire?

47 Remember how ſhort my time is: wherefore haſt thou made all men in vain?

48 What man *is he that* liveth, and ſhall not ſee death? ſhall he deliver his ſoul from the hand of the grave? Selah.

49 Lord, where *are* thy former loving kindneſſes, *which* thou [f] ſwareſt unto David in thy truth?

[f] 2 Sam. 7. 15.

50 Remember, Lord, the reproach of thy ſervants; *how* I do bear in my boſome *the reproach of* all the mighty people;

51 Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footſteps of thine anointed.

52 Bleſſed *be* the LORD for evermore. Amen, and amen.

PSAL. XC.

1 *Moſes ſetting forth Gods providence,* 3 *complaineth of humane fragilitie,* 7 *divine chaſtiſements,* 10 *and brevitie of life.* 12 *He prayeth for the knowledge and ſenſible experience of Gods good providence.*

¶ || A prayer of Moſes the man of God.

|| Or, *a prayer* being a pſalm *of Moſes.*

1 LOrd, thou haſt been our dwelling-place † in all generations.

† Heb. *in generation & generation.*

2 Before the mountains were brought forth, or ever thou hadſt formed the earth and the world: even from everlaſting to everlaſting, thou *art* God.

3 Thou turneſt man to deſtruction: and ſayeſt, Return ye children of men.

4 [a] For a thouſand years in thy ſight *are but* as yeſterday || when it is paſt, and *as* a watch in the night.

[a] 2 Pet. 3. 8.

|| Or, *when he hath paſſed* them.

5 Thou carrieſt them away as with a floud, they are *as* a ſleep: in the morning *they are* like graſs *which* || groweth up.

|| Or, *is changed.*

6 In the morning it flouriſheth, and groweth up; in the evening it is cut down, and withereth.

7 For we are conſumed by thine anger, and by thy wrath are we troubled.

8 Thou haſt ſet our iniquities before thee, our ſecret *ſins* in the light of thy countenance.

9 For all our days are † paſſed away in thy wrath: we ſpend our years || as a tale *that is told.*

† Heb. *turned away.*

|| Or, *as a meditation.*

10 † The days of our years *are* threeſcore years and ten; and if by reaſon of ſtrength *they be* fourſcore years, yet *is* their ſtrength labour and ſorrow: for it is ſoon cut off, and we flie away.

† Heb. as for *the days of our years in them* are *ſeventy years.*

11 Who knoweth the power of thine anger? even according to thy fear, *ſo is* thy wrath.

12 So teach *us* to number our days, that we may † apply *our* hearts unto wiſdome.

† Heb. *cauſe to come.*

13 Return, O LORD, how long? and let it repent thee concerning thy ſervants.

14 O ſatisfie us early with thy mercie; that we may rejoyce, and be glad all our days.

15 Make us glad according to the days *wherein* thou haſt afflicted us, *and* the years *wherein* we have ſeen evil.

16 Let thy work appear unto thy ſervants, and thy glory unto their children.

17 And let the beautie of the LORD our God be upon us: and eſtabliſh thou the work of our hands upon us, yea, the work of our hands eſtabliſh thou it.

PSAL. XCI.

1 *The ſtate of the godly.* 3 *Their ſafetie.* 9 *Their habitation.* 11 *Their ſervants.* 14 *Their friend, with the effects of them all.*

1 HE that dwelleth in the ſecret place of the moſt High, ſhall † abide under the ſhadow of the Almighty.

† Heb. *lodge.*

2 I will ſay of the LORD, *He is* my refuge, and my fortreſs: my God, in him will I truſt.

3 Surely he ſhall deliver thee from the ſnare of the fowler: *and* from the noyſome peſtilence.

4 He ſhall cover thee with his feathers, and under his wings ſhalt thou truſt: his truth *ſhall be thy* ſhield and buckler.

5 Thou ſhalt not be afraid for the terrour by night: *nor* for the arrow *that* flieth by day:

6 *Nor* for the peſtilence *that* walketh in darkneſs: *nor* for the deſtruction *that* waſteth at noon-day.

7 A thouſand ſhall fall at thy ſide, and ten thouſand at thy right hand: *but* it ſhall not come nigh thee.

8 Onely with thine eyes ſhalt thou behold, and ſee the reward of the wicked.

9 Becauſe thou haſt made the

LORD *which is* my refuge, *even* the moſt High, thy habitation:

10 There ſhall no evil befall thee, neither ſhall any plague come nigh thy dwelling.

11 [a] For he ſhall give his angels charge over thee, to keep thee in all thy ways.

[a] Matth. 4. 6. Luke 4. 10.

12 They ſhall bear thee up in *their* hands, leſt thou daſh thy foot againſt a ſtone.

13 Thou ſhalt tread upon the lion, and ‖ adder: the young lion and the dragon ſhalt thou trample under feet.

‖ Or, *aſp*.

14 Becauſe he hath ſet his love upon me, therefore will I deliver him: I will ſet him on high, becauſe he hath known my name.

15 He ſhall call upon me, and I will anſwer him: I *will be* with him in trouble, I will deliver him, and honour him.

16 With † long life will I ſatisfie him, and ſhew him my ſalvation.

† Heb. *length of days*.

PSAL. XCII.

1 The prophet exhorteth to praiſe God, 4 for his great works, 6 for his judgements on the wicked, 10 and for his goodneſs to the godly.

¶ A pſalm *or* ſong for the ſabbath-day.

IT *is a* good *thing* to give thanks unto the LORD, and to ſing praiſes unto thy name, O moſt High:

2 To ſhew forth thy loving kindneſs in the morning, and thy faithfulneſs † every night;

† Heb. *in the nights*.

3 Upon an inſtrument of ten ſtrings, and upon the pſalterie; ‖ upon the harp with † a ſolemn ſound.

‖ Or, *upon the ſolemn ſound with the harp*. † Heb. *Higgaion*.

4 For thou, LORD, haſt made me glad through thy work: I will triumph in the works of thy hands.

5 O LORD, how great are thy works! & thy thoughts are very deep.

6 A brutiſh man knoweth not: neither doth a fool underſtand this.

7 When the wicked ſpring as the graſs, and when all the workers of iniquitie do flouriſh: *it is* that they ſhall be deſtroyed for ever.

8 But thou, LORD, *art moſt* high for evermore.

9 For lo, thine enemies, O LORD, for lo, thine enemies ſhall periſh: all the workers of iniquitie ſhall be ſcattered.

10 But my horn ſhalt thou exalt like *the horn of* an unicorn: I ſhall be anointed with freſh oyl.

11 Mine eye alſo ſhall ſee *my deſire* on mine enemies: *and* mine ears ſhall hear *my deſire* of the wicked that riſe up againſt me.

12 [a] The righteous ſhall flouriſh like the palm-tree: he ſhall grow like a cedar in Lebanon.

[a] Hoſ. 14. 5.

13 Thoſe that be planted in the houſe of the LORD, ſhall flouriſh in the courts of our God.

14 They ſhall ſtill bring forth fruit in old age: they ſhall be fat, and † flouriſhing:

† Heb. *green*.

15 To ſhew that the LORD *is* upright: *he is* my rock, and *there is* no unrighteouſneſs in him.

PSAL. XCIII.

The majeſtie, power, and holineſs of Chriſts kingdome.

THe LORD reigneth, he is clothed with majeſtie, the LORD is clothed with ſtrength *wherewith* he hath girded himſelf: the world alſo is ſtabliſhed, that it cannot be moved.

2 Thy throne *is* eſtabliſhed † of old: thou *art* from everlaſting.

† Heb. *from then*.

3 The flouds have lifted up, O LORD, the flouds have lifted up their voice: the flouds lift up their waves.

4 The LORD on high *is* mightier then the noiſe of many waters, *yea, then* the mighty waves of the ſea.

5 Thy teſtimonies are very ſure: holineſs becometh thine houſe, O LORD, † for ever.

† Heb. *to length of days*.

PSAL. XCIIII.

1 The prophet calling for juſtice, complaineth of tyrannie and impietie. 8 He teacheth Gods providence.

dence. 12 He ſheweth the bleſſedneſs of affliction. 16 God is the defender of the afflicted.

O LORD † God, to whom vengeance belongeth: O God, to whom vengeance belongeth, † ſhew thy ſelf.

† Heb. *God of revenges.* † Heb. *ſhine forth.*

2 Lift up thy ſelf, thou judge of the earth: render a reward to the proud.

3 LORD, how long ſhall the wicked, how long ſhall the wicked triumph?

4 *How long* ſhall they utter *and* ſpeak hard things? *and* all the workers of iniquitie boaſt themſelves?

5 They break in pieces thy people, O LORD, and afflict thine heritage.

6 They ſlay the widow and the ſtranger, and murder the fatherleſs.

7 [a] Yet they ſay, The LORD ſhall not ſee: neither ſhall the God of Jacob regard *it*.

[a] Pſal. 10.11,13.

8 Underſtand, ye brutiſh among the people: and *ye* fools, when will ye be wiſe?

9 [b] He that planted the ear, ſhall he not hear? he that formed the eye, ſhall he not ſee?

[b] Exod. 4.11. Prov. 20.12.

10 He that chaſtiſeth the heathen, ſhall not he correct? he that teacheth man knowledge, *ſhall not he know?*

11 [c] The LORD knoweth the thoughts of man, that they *are* vanitie.

[c] 1 Cor. 3.20.

12 Bleſſed *is* the man whom thou chaſteneſt, O LORD, and teacheſt him out of thy law:

13 That thou mayeſt give him reſt from the days of adverſitie, untill the pit be digged for the wicked.

14 For the LORD will not caſt off his people, neither will he forſake his inheritance.

15 But judgement ſhall return unto righteouſneſs: and all the upright in heart † ſhall follow it.

† Heb. ſhall be *after it.*

16 Who will riſe up for me againſt the evil doers? *or* who will ſtand up for me againſt the workers of iniquitie?

17 Unleſs the LORD *had been* my help, my ſoul had ‖ almoſt dwelt in ſilence.

‖ Or, *quickly.*

18 When I ſaid, My foot ſlippeth: thy mercie, O LORD, held me up.

19 In the multitude of my thoughts within me, thy comforts delight my ſoul.

20 Shall the throne of iniquitie have fellowſhip with thee, which frameth miſchief by a law?

21 They gather themſelves together againſt the ſoul of the righteous, and condemn the innocent bloud.

22 But the LORD is my defence: and my God *is* the rock of my refuge.

23 And he ſhall bring upon them their own iniquity, and ſhall cut them off in their own wickedneſs; *yea*, the LORD our God ſhall cut them off.

PSAL. XCV.

1 An exhortation to praiſe God, 3 for his greatneſs, 6 and for his goodneſs; 8 and not to tempt him.

O Come, let us ſing unto the LORD: let us make a joyfull noiſe to the rock of our ſalvation.

2 Let us † come before his preſence with thankſgiving, and make a joyfull noiſe unto him with pſalms.

† Heb. *prevent his face.*

3 For the LORD *is* a great God, and a great King above all gods.

4 † In his hand *are* the deep places of the earth: ‖ the ſtrength of the hills *is* his alſo.

† Heb. *in whoſe.* ‖ Or, *the heights of the hills* are *his.*

5 † The ſea *is* his, and he made it: and his hands formed the drie land.

† Heb. *whoſe the ſea* is.

6 O come, let us worſhip and bow down: let us kneel before the LORD our maker.

7 For he *is* our God, and we *are* the people of his paſture, and the ſheep of his hand: [a] to day if ye will hear his voice,

[a] Hebr. 3.7. and 4.7.

8 Harden not your heart, [b] as in the † provocation, *and* as *in* the day of temptation in the wilderneſs:

[b] Exod. 17.2,7. Num. 14.22, &c. † Heb. *contention.*

9 When your fathers tempted me, proved me, and ſaw my work.

10 Fourtie years long was I grieved with *this* generation, and ſaid, *It is* a people

a people that do erre in their heart, and they have not known my ways.

11 Unto whom I ſware in my wrath, † that they ſhould not enter into my reſt.

† Heb. *If they enter into my reſt.*

PSAL. XCVI.

1 An exhortation to praiſe God, 4 for his greatneſs, 8 for his kingdome, 11 for his general judgement.

O [a] Sing unto the LORD a new ſong: ſing unto the LORD all the earth.

[a] 1 Chr. 16.23.

2 Sing unto the LORD, bleſs his name: ſhew forth his ſalvation from day to day.

3 Declare his glorie among the heathen, his wonders among all people.

4 For the LORD *is* great, and greatly to be praiſed: he *is* to be feared above all gods.

5 For all the gods of the nations *are* idols: but the LORD made the heavens.

6 Honour and majeſty *are* before him: ſtrength and beauty *are* in his ſanctuary.

7 Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and ſtrength.

8 Give unto the LORD the glorie † *due unto* his name: bring an offering and come into his courts.

9 O worſhip the LORD || in the beauty of holineſs: fear before him all the earth.

† Heb. *of his name.*

|| Or, *in the glorious ſanctuarie.*

10 Say among the heathen, *that* [b] the LORD reigneth: the world alſo ſhall be eſtabliſhed that it ſhall not be moved; he ſhall judge the people righteouſly.

[b] Pſal. 93.1. & 97.1.

11 Let the heavens rejoyce, and let the earth be glad: let the ſea roar, and the fulneſs thereof.

12 Let the field be joyfull, and all that *is* therein: then ſhall all the trees of the wood rejoyce

13 Before the LORD; for he cometh, for he cometh to judge the earth: he ſhall judge the world with righteouſneſs, and the people with his truth.

PSAL. XCVII.

1 The majeſtie of Gods kingdome. 7 The church rejoyceth at Gods judgements upon idolaters. 10 An exhortation to godlineſs and gladneſs.

THE LORD reigneth, let the earth rejoyce: let the † multitude of iſles be glad *thereof*.

† Heb. *many,* or *great iſles.*

2 Clouds and darkneſs *are* round about him: [a] righteouſneſs and judgement *are* the || habitation of his throne.

[a] Pſal. 89.14.

|| Or, *eſtabliſhment.*

3 A fire goeth before him, and burneth up his enemies round about.

4 His lightnings enlightened the world: the earth ſaw and trembled.

5 The hills melted like wax at the preſence of the LORD: at the preſence of the Lord of the whole earth.

6 The heavens declare his righteouſneſs: and all the people ſee his glory.

7 [b] Confounded be all they that ſerve graven images, that boaſt themſelves of idols: [c] worſhip him all *ye* gods.

[b] Exod. 20.4. Levit. 26.1. Deut. 5.8.

[c] Hebr. 1.6.

8 Zion heard, and was glad, and the daughters of Judah rejoyced; becauſe of thy judgements, O LORD.

9 For thou, LORD, *art* high above all the earth: thou art exalted far above all gods.

10 Ye that love the LORD, [d] hate evil: he preſerveth the ſouls of his ſaints, he delivereth them out of the hand of the wicked.

[d] Pſal. 34.14. Amos 5.15. Rom. 12.9.

11 Light *is* ſown for the righteous, and gladneſs for the upright in heart.

12 Rejoyce in the LORD, ye righteous: and give thanks || at the remembrance of his holineſs.

|| Or, *to the memorial.*

PSAL. XCVIII.

1 The pſalmiſt exhorteth the Jews, 4 the Gentiles, 7 and all the creatures to praiſe God.

¶ A pſalm.

O Sing unto the LORD a new ſong, for he hath done marvellous things: his right hand, and his holy arm hath gotten him the victorie.

2 [a] The LORD hath made known his ſalvation: his righteouſneſs hath he || openly ſhewed in the ſight of the heathen.

[a] Iſa. 52.10.

|| Or, *revealed.*

3 He hath remembred his mercie and his truth toward the houſe of Iſrael: all the ends of the earth have ſeen the ſalvation of our God.

4 Make a joyfull noiſe unto the LORD, all the earth: make a loud noiſe, and rejoyce, and ſing praiſe.

5 Sing unto the LORD with the harp; with the harp, and the voice of a pſalm.

6 With trumpets and ſound of cornet make a joyfull noiſe before the LORD, the King.

7 Let the ſea roar, and the fulneſs thereof: the world, and they that dwell therein.

8 Let the floods clap *their* hands: let the hills be joyfull together

9 Before the LORD; [b] for he cometh to judge the earth: with righteouſneſs ſhall he judge the world, and the people with equitie.

[b] Pſal. 96.13.

PSAL. XCIX.

1 *The prophet ſetting forth the kingdome of God in Zion, 5 exhorteth all, by the example of fore-fathers, to worſhip God at his holy hill.*

THe LORD reigneth, let the people tremble: he ſitteth *between* the cherubims, let the earth † be moved.

† Heb. *ſtagger.*

2 The LORD *is* great in Zion, and he *is* high above all people.

3 Let them praiſe thy great and terrible name: *for* it *is* holy.

4 The kings ſtrength alſo loveth judgement, thou doſt eſtabliſh equity, thou executeſt judgement and righteouſneſs in Jacob.

5 Exalt ye the LORD our God, and worſhip at his footſtool: *for* || he *is* holy.

|| Or, *it is holy.*

6 Moſes and Aaron among his prieſts, and Samuel among them that call upon his name: they called upon the LORD, and he anſwered them.

7 He ſpake unto them in the cloudy pillar: they kept his teſtimonies, and the ordinance *that* he gave them.

8 Thou anſweredſt them, O LORD our God: thou waſt a God that forgaveſt them, though thou tookeſt vengeance of their inventions.

9 Exalt the LORD our God, and worſhip at his holy hill: for the LORD our God *is* holy.

PSAL. C.

1 *An exhortation to praiſe God cheerfully, 3 for his greatneſs, 4 and for his power.*

¶ A pſalm of || praiſe.

|| Or, *thanksgiving.*

MAke a joyfull noiſe unto the LORD, † all ye lands.

† Heb. *all the earth.*

2 Serve the LORD with gladneſs: come before his preſence with ſinging.

3 Know ye that the LORD he *is* God, *it is* he *that* hath made us, || and not we our ſelves; *we are* his people, and the ſheep of his paſture.

|| Or, *and his we are.*

4 Enter into his gates with thanksgiving, *and* into his courts with praiſe: be thankfull unto him, *and* bleſs his name.

5 For the LORD *is* good; his mercy *is* everlaſting: and his truth *endureth* † to all generations.

† Heb. *to generation & generation.*

PSAL. CI.

David maketh a vow and profeſsion of godlineſs.

¶ A pſalm of David.

I Will ſing of mercy and judgement: unto thee, O LORD, will I ſing.

2 I will behave my ſelf wiſely in a perfect way; O when wilt thou come unto me? I will walk within my houſe with a perfect heart.

3 I will ſet no † wicked thing before mine eyes: I hate the work of them that turn aſide, *it* ſhall not cleave to me.

† Heb. *thing of Belial.*

4 A froward heart ſhall depart from me: I will not know a wicked *perſon.*

5 Whoſo privily ſlandereth his

neighbour, him will I cut off: him that hath an high look, and a proud heart, will not I ſuffer.

6 Mine eyes *ſhall be* upon the faithfull of the land, that they may dwell with me: he that walketh || in a perfect way, he ſhall ſerve me.

|| Or, *perfect in the way.*

7 He that worketh deceit, ſhall not dwell within my houſe: he that telleth lies, † ſhall not tarrie in my ſight.

† Heb. *ſhall not be eſtabliſhed.*

8 I will early deſtroy all the wicked of the land: that I may cut off all wicked doers from the city of the LORD.

PSAL. CII.

1 The prophet in his prayer maketh a grievous complaint. 12 He taketh comfort in the eternity and mercy of God. 18 The mercies of God are to be recorded. 23 He ſuſtaineth his weakneſs by the unchangeableneſs of God.

¶ A prayer || of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD.

|| Or, *for.*

HEar my prayer, O LORD, and let my cry come unto thee.

2 Hide not thy face from me in the day *when* I am in trouble, encline thine ear unto me: in the day *when* I call, anſwer me ſpeedily.

3 For my days are conſumed || like ſmoke: and my bones are burnt as an hearth.

|| Or, (as ſome read) *into ſmoke.*

4 My heart is ſmitten, and withered like graſs: ſo that I forget to eat my bread.

5 By reaſon of the voice of my groaning, my bones cleave to my || skin.

|| Or, *fleſh.*

6 I am like a pelicane of the wilderneſs: I am like an owl of the deſert.

7 I watch, and am as a ſparrow alone upon the houſe-top.

8 Mine enemies reproach me all the day: *and* they that are mad againſt me, are ſworn againſt me.

9 For I have eaten aſhes like bread, and mingled my drink with weeping:

10 Becauſe of thine indignation and thy wrath: for thou haſt lifted me up, and caſt me down.

11 [a] My days *are* like a ſhadow that declineth: and I am withered like graſs.

[a] Iſa. 40.6. James 1.10.

12 But thou, O LORD, ſhalt endure for ever, and thy remembrance unto all generations.

13 Thou ſhalt ariſe, *and* have mercy upon Zion: for the time to favour her, yea the ſet time is come.

14 For thy ſervants take pleaſure in her ſtones, and favour the duſt thereof.

15 So the heathen ſhall fear the name of the LORD: and all the kings of the earth thy glory.

16 When the LORD ſhall build up Zion, he ſhall appear in his glory.

17 He will regard the prayer of the deſtitute, and not deſpiſe their prayer.

18 This ſhall be written for the generation to come: and the people which ſhall be created, ſhall praiſe the LORD.

19 For he hath looked down from the height of his ſanctuarie: from heaven did the LORD behold the earth:

20 To hear the groaning of the priſoner, to looſe † thoſe that are appointed to death;

† Heb. *the children of death.*

21 To declare the name of the LORD in Zion, and his praiſe in Jeruſalem:

22 When the people are gathered together, and the kingdomes to ſerve the LORD.

23 He † weakened my ſtrength in the way; he ſhortened my days.

† Heb. *afflicted.*

24 I ſaid, O my God, take me not away in the midſt of my days: thy years *are* throughout all generations.

25 [b] Of old haſt thou laid the foundation of the earth: and the heavens *are* the work of thy hands.

[b] Hebr. 1.10.

26 They ſhall periſh, but thou ſhalt † endure: yea, all of them ſhall wax old

† Heb. *ſtand.*

old like a garment; as a veſture ſhalt thou change them, and they ſhall be changed.

27 But thou *art* the ſame, and thy years ſhall have no end.

28 The children of thy ſervants ſhall continue, and their ſeed ſhall be eſtabliſhed before thee.

PSAL. CIII.

1 *An exhortation to bleſs God for his mercy, 15 and for the conſtancy thereof.*

¶ *A pſalm* of David.

BLeſs the LORD, O my ſoul: and all that is within me, *bleſs* his holy name.

2 Bleſs the LORD, O my ſoul, and forget not all his benefits.

3 Who forgiveth all thine iniquities: who healeth all thy diſeaſes.

4 Who redeemeth thy life from deſtruction: who crowneth thee with loving kindneſs and tender mercies.

5 Who ſatisfieth thy mouth with good *things*: *ſo that* thy youth is renewed like the eagles.

6 The LORD executeth righteouſneſs and judgement for all *that are* oppreſſed.

7 He made known his ways unto Moſes, his acts unto the children of Iſrael.

8 [a] The LORD *is* mercifull and gracious, ſlow to anger, and † plenteous in mercy.

9 He will not always chide: neither will he keep *his anger* for ever.

10 He hath not dealt with us after our ſins: nor rewarded us according to our iniquities.

11 For † as the heaven is high above the earth: *ſo* great is his mercy toward them that fear him.

12 As far as the eaſt is from the weſt: *ſo* far hath he removed our tranſgreſſions from us.

13 Like as a father pitieth *his* children: *ſo* the LORD pitieth them that fear him.

14 For he knoweth our frame: he remembreth that we *are* duſt.

15 *As for* man, his days *are* as graſs: as a flower of the field, ſo he flouriſheth.

16 For the winde paſſeth over it, and † it is gone; and the place thereof ſhall know it no more.

17 But the mercy of the LORD *is* from everlaſting to everlaſting upon them that fear him: and his righteouſneſs unto childrens children:

18 [b] To ſuch as keep his covenant, and to thoſe that remember his commandments to do them.

19 The LORD hath prepared his throne in the heavens: and his kingdome ruleth over all.

20 Bleſs the LORD, ye his angels, † that excell in ſtrength, that do his commandments, hearkening unto the voice of his word.

21 Bleſs ye the LORD, all *ye* his hoſts, *ye* miniſters of his that do his pleaſure.

22 Bleſs the LORD, all his works in all places of his dominion: bleſs the LORD, O my ſoul.

[a] Exod. 34.6,7. Num. 14.18. Deut. 5.10. Neh. 9.17. Pſal. 86.15. Jer. 32.18.

† Heb. *great of mercy.*

† Heb. *according to the height of the heaven.*

† Heb. *it is not.*

[b] Deut. 7.9.

† Heb. *mighty in ſtrength.*

PSAL. CIV.

1 *A meditation upon the mighty power, 7 and wonderfull providence of God. 31 Gods glory is eternal. 33 The prophet voweth perpetually to praiſe God.*

BLeſs the LORD, O my ſoul: O LORD my God, thou art very great, thou art clothed with honour and majeſtie.

2 Who covereſt *thy ſelf* with light, as *with* a garment: who ſtretcheſt out the heavens like a curtain.

3 Who layeth the beams of his chambers in the waters, who maketh the clouds his chariot, who walketh upon the wings of the winde.

4 [a] Who maketh his angels ſpirits: his miniſters a flaming fire.

5 † *Who* laid the foundations of the earth, *that* it ſhould not be removed for ever.

6 Thou coveredſt it with the deep

[a] Hebr. 1.7.

† Heb. *he hath founded the earth upon her baſes.*

as *with* a garment: the waters ſtood above the mountains.

7 At thy rebuke they fled: at the voice of thy thunder they haſted away.

8 ‖ They go up by the mountains: they go down by the valleys unto the place which thou haſt founded for them.

‖ Or, *the mountains aſcend, the valleys deſcend.*

9 Thou haſt ſet a bound that they may not paſs over: that they turn not again to cover the earth.

10 † He ſendeth the ſprings into the valleys, *which* † run among the hills.

† Heb. *who ſendeth.*
† Heb. *walk.*

11 They give drink to every beaſt of the field: the wilde aſſes † quench their thirſt.

† Heb. *break.*

12 By them ſhall the fowls of the heaven have their habitation, *which* † ſing among the branches.

† Heb. *give a voice.*

13 He watereth the hills from his chambers: the earth is ſatisfied with the fruit of thy works.

14 He cauſeth the graſs to grow for the cattel, and herb for the ſervice of man: that he may bring forth food out of the earth:

15 And [b] wine *that* maketh glad the heart of man, *and* † oyl to make *his* face to ſhine, and bread *which* ſtrengtheneth mans heart.

[b] Judg. 9.13.
† Heb. *to make* his *face ſhine with oyl,* or *more then oyl.*

16 The trees of the LORD are full *of ſap:* the cedars of Lebanon which he hath planted.

17 Where the birds make their neſts: *as for* the ſtork, the fir-trees *are* her houſe.

18 The high hills *are* a refuge for the wilde goats, *and* the rocks for the conies.

19 He appointeth the moon for ſeaſons; the ſun knoweth his going down.

20 Thou makeſt darkneſs, and it is night: wherein † all the beaſts of the forreſt do creep *forth.*

† Heb. *all the beaſts thereof do trample on the forreſt.*

21 The young lions roar after their prey, and ſeek their meat from God.

22 The ſun ariſeth, they gather themſelves together, and lay them down in their dens.

23 Man goeth forth to his work, and to his labour untill the evening.

24 O LORD, how manifold are thy works! in wiſdome haſt thou made them all: the earth is full of thy riches.

25 *So is* this great and wide ſea, wherein *are* things creeping innumerable, both ſmall and great beaſts.

26 There go the ſhips; *there is* that leviathan, *whom* thou haſt † made to play therein.

† Heb. *formed.*

27 [c] Theſe wait all upon thee: that thou mayeſt give *them* their meat in due ſeaſon.

[c] Pſal. 145.15.

28 *That* thou giveſt them, they gather: thou openeſt thine hand, they are filled with good.

29 Thou hideſt thy face, they are troubled; thou takeſt away their breath, they die, and return to their duſt.

30 Thou ſendeſt forth thy ſpirit, they are created: and thou reneweſt the face of the earth.

31 The glory of the LORD † ſhall endure for ever: the LORD ſhall rejoyce in his works.

† Heb. *ſhall be.*

32 He looketh on the earth, and it trembleth; he toucheth the hills, and they ſmoke.

33 I will ſing unto the LORD as long as I live: I will ſing praiſe unto my God, while I have my being.

34 My meditation of him ſhall be ſweet: I will be glad in the LORD.

35 Let the ſinners be conſumed out of the earth, and let the wicked be no more: bleſs thou the LORD, O my ſoul. Praiſe ye the LORD.

PSAL. CV.

1 *An exhortation to praiſe God, and to ſeek out his works.* 7 *The ſtorie of Gods providence over Abraham,* 16 *over Joſeph,* 23 *over Jacob in Egypt,* 26 *over Moſes delivering the Iſraelites,* 37 *over the Iſraelites brought out of*

Egypt, fed in the wilderneſs, and planted in Canaan.

O [a] Give thanks unto the LORD; call upon his name; make known his deeds among the people.

2 Sing unto him, ſing pſalms unto him: talk ye of all his wondrous works.

3 Glory ye in his holy name: let the heart of them rejoyce that ſeek the LORD.

4 Seek the LORD, and his ſtrength: ſeek his face evermore.

5 Remember his marvellous works that he hath done, his wonders and the judgements of his mouth.

6 O ye ſeed of Abraham his ſervant, ye children of Jacob his choſen.

7 He *is* the LORD our God, his judgements *are* in all the earth.

8 He hath remembred his covenant for ever, the word *which* he commanded to a thouſand generations.

9 [b] Which *covenant* he made with Abraham, and his oath unto Iſaac:

10 And confirmed the ſame unto Jacob for a law, *and* to Iſrael *for* an everlaſting covenant:

11 Saying, [c] Unto thee will I give the land of Canaan, † the lot of your inheritance.

12 When they were *but* a few men in number: yea, very few, and ſtrangers in it.

13 When they went from one nation to another, from *one* kingdome to another people.

14 He ſuffered no man to do them wrong: yea, he reproved kings for their ſakes:

15 *Saying*, Touch not mine anointed, and do my prophets no harm.

16 Moreover, he called for a famine upon the land: he brake the whole ſtaff of bread.

17 He ſent a man before them, [d] *even* Joſeph *who* was ſold for a ſervant.

[a] 1 Chr. 16. 8. Iſa. 12. 4.

[b] Gen. 17. 2. and 22. 16, &c. & 26. 3. & 28. 13. & 35. 11. Luke 1. 73. Hebr. 6. 17.

[c] Gen. 13. 15. & 15. 18.

† Heb. *the cord.*

[d] Gen. 37. 28.

18 [e] Whoſe feet they hurt with fetters: † he was laid in iron.

19 Untill the time that his word came: the word of the LORD tried him.

20 [f] The king ſent and looſed him: *even* the ruler of the people, and let him go free.

21 [g] He made him lord of his houſe, and ruler of all his † ſubſtance:

22 To binde his princes at his pleaſure: and teach his ſenatours wiſdome.

23 [h] Iſrael alſo came into Egypt: and Jacob ſojourned in the land of Ham.

24 And he increaſed his people greatly: and made them ſtronger then their enemies.

25 [i] He turned their heart to hate his people, to deal ſubtilly with his ſervants.

26 [k] He ſent Moſes his ſervant, *and* Aaron whom he had choſen.

27 [l] They ſhewed † his ſignes among them, and wonders in the land of Ham.

28 [m] He ſent darkneſs, and made it dark: and they rebelled not againſt his word.

29 [n] He turned their waters into bloud, and ſlew their fiſh.

30 [o] Their land brought forth frogs in abundance, in the chambers of their kings.

31 [p] He ſpake, and there came divers ſorts of flies, *and* lice in all their coaſts.

32 [q] † He gave them hail for rain: *and* flaming fire in their land.

33 He ſmote their vines alſo and their fig-trees: and brake the trees of their coaſts.

34 [r] He ſpake, and the locuſts came: and caterpillers, and that without number,

35 And did eat up all the herbs in their land: and devoured the fruit of their ground.

[e] Gen. 39. 20.

† Heb. *his ſoul came into iron.*

[f] Gen. 41. 14.

[g] Gen. 41. 40.

† Heb. *poſſeſſion.*

[h] Gen. 46. 6.

[i] Exod. 1. 8, &c.

[k] Exod. 3. 10.

[l] Exod. 7. 9.

† Heb. *words of his ſignes.*

[m] Exod. 10. 22.

[n] Exod. 7. 20.

[o] Exod. 8. 6.

[p] Exod. 8. 17, 24.

[q] Exod. 9. 23.

† Heb. *he gave their rain hail.*

[r] Exod. 10. 4.

36 [s] He ſmote alſo all the firſtborn in their land: the chief of all their ſtrength.

[s] Exod. 12.29.

37 [t] He brought them forth alſo with ſilver and gold: and *there was* not one feeble *perſon* among their tribes.

[t] Exod. 12.35.

38 [u] Egypt was glad when they departed: for the fear of them fell upon them.

[u] Exod. 12.33.

39 [x] He ſpread a cloud for a covering: & fire to give light in the night.

[x] Exod. 13.21.

40 [y] *The people* asked, and he brought quails: and ſatiſfied them with the bread of heaven.

[y] Exod. 16.12, &c.

41 [z] He opened the rock, and the waters guſhed out, they ran in the dry places *like* a river.

[z] Exod. 17.6. Num. 20.11. 1 Cor. 10.4.

42 For he remembred his holy promiſe, *and* Abraham his ſervant.

43 And he brought forth his people with joy, *and* his choſen with † gladneſs:

† Heb. *ſinging.*

44 [a] And gave them the lands of the heathen: and they inherited the labour of the people:

[a] Deut. 6.10,11. Joſh. 3.17.

45 That they might obſerve his ſtatutes, and keep his laws. Praiſe ye the LORD.

PSAL. CVI.

1 The pſalmiſt exhorteth to praiſe God. 4 He prayeth for pardon of ſin, as God did with the fathers. 7 The ſtory of the peoples rebellion, & Gods mercy. 47 He concludeth with prayer and praiſe.

† PRaiſe ye the LORD, O [a] give thanks unto the LORD, for *he is* good, for his mercy *endureth* for ever.

† Heb. *Hallelujah.* [a] Pſal. 107.1. & 118.1. & 136.1.

2 Who can utter the mighty acts of the LORD? *who* can ſhew forth all his praiſe?

3 Bleſſed *are* they that keep judgement: *and* he that doeth righteouſneſs at all times.

4 Remember me, O LORD, with the favour *that thou beareſt unto* thy people: O viſit me with thy ſalvation:

5 That I may ſee the good of thy choſen, that I may rejoyce in the gladneſs of thy nation: that I may glory with thine inheritance.

6 We have ſinned with our fathers: we have committed iniquitie, we have done wickedly.

7 Our fathers underſtood not thy wonders in Egypt, they remembred not the multitude of thy mercies, [b] but provoked *him* at the ſea, *even* at the Red ſea.

[b] Exod. 14.11,12.

8 Nevertheleſs, he ſaved them for his names ſake: that he might make his mighty power to be known.

9 He rebuked the Red ſea alſo, and it was dried up: ſo he led them through the depths as through the wilderneſs.

10 And he ſaved them from the hand of him that hated *them*: and redeemed them from the hand of the enemie.

11 [c] And the waters covered their enemies: there was not one of them left.

[c] Exod. 14.27. & 15.5.

12 [d] Then beleeved they his words, they ſang his praiſe.

[d] Exod. 14.31. & 15.1.

13 [e] † They ſoon forgat his works, they waited not for his counſel:

[e] Exod. 15.24. & 17.2. † Heb. *they made haſte, they forgat.*

14 [f] But † luſted exceedingly in the wilderneſs, and tempted God in the deſert.

[f] Num. 11.4. 1 Cor. 10.6. † Heb. *luſted a luſt.*

15 [g] And he gave them their requeſt, but ſent leanneſs into their ſoul.

[g] Num. 11.31.

16 [h] They envied Moſes alſo in the camp, *and* Aaron the ſaint of the LORD.

[h] Num. 16.1, &c.

17 [i] The earth opened and ſwallowed up Dathan, and covered the company of Abiram.

[i] Num. 16.31. Deut. 11.6.

18 [k] And a fire was kindled in their company; the flame burnt up the wicked.

[k] Num. 16.35, 46.

19 [l] They made a calf in Horeb, and worſhipped the molten image.

[l] Exod. 32.4.

20 Thus they changed their glory into the ſimilitude of an ox that eateth graſs.

21 They forgat God their ſaviour, which had done great things in Egypt:

22 Wondrous works in the land

of Ham, *and* terrible things by the Red ſea.

[m] Exod. 32.10.

23 [m] Therefore he ſaid that he would deſtroy them, had not Moſes his choſen ſtood before him in the breach: to turn away his wrath, leſt he ſhould deſtroy *them*.

† Heb. *a land of deſire.*

24 Yea, they deſpiſed † the pleaſant land: they beleeved not his word:

[n] Num. 14.2.

25 [n] But murmured in their tents, *and* hearkened not unto the voice of the LORD.

26 Therefore he lifted up his hand againſt them, to overthrow them in the wilderneſs:

† Heb. *to make them fall.*

27 † To overthrow their ſeed alſo among the nations, and to ſcatter them in the lands.

[o] Num. 25.3.

28 [o] They joyned themſelves alſo unto Baal-peor, and ate the ſacrifices of the dead.

29 Thus they provoked *him* to anger with their inventions: and the plague brake in upon them.

[p] Num. 25.7.

30 [p] Then ſtood up Phinehas, and executed judgement: and *ſo* the plague was ſtayed.

31 And that was counted unto him for righteouſneſs, unto all generations for evermore.

[q] Num. 20.13.

32 [q] They angred *him* alſo at the waters of ſtrife, ſo that it went ill with Moſes for their ſakes:

33 Becauſe they provoked his ſpirit, ſo that he ſpake unadviſedly with his lips.

[r] Deut. 7.2.

34 They did not deſtroy the nations, [r] concerning whom the LORD commanded them:

[ſ] Judg. 1.21.

35 [ſ] But were mingled among the heathen, and learned their works.

36 And they ſerved their idols: which were a ſnare unto them.

37 Yea, they ſacrificed their ſons and their daughters unto devils,

38 And ſhed innocent bloud, *even* the bloud of their ſons and of their daughters, whom they ſacrificed unto the idols of Canaan: and the land was polluted with bloud.

39 Thus were they defiled with their own works, and went a whoring with their own inventions.

40 Therefore was the wrath of the LORD kindled againſt his people, inſomuch that he abhorred his own inheritance.

41 And he gave them into the hand of the heathen; and they that hated them, ruled over them.

42 Their enemies alſo oppreſſed them, and they were brought into ſubjection under their hand.

[t] Judg. 2.16.

‖ Or, *impoveriſhed*, or *weakened*.

43 [t] Many times did he deliver them, but they provoked *him* with their counſel, and were ‖ brought low for their iniquitie.

44 Nevertheleſs, he regarded their affliction when he heard their cry.

[u] Deut. 30.3.

45 [u] And he remembred for them his covenant, and repented according to the multitude of his mercies.

46 He made them alſo to be pitied of all thoſe that carried them captives.

47 Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, *and* to triumph in thy praiſe.

48 Bleſſed *be* the LORD God of Iſrael from everlaſting to everlaſting: and let all the people ſay, Amen. Praiſe ye the LORD.

PSAL. CVII.

1 The pſalmiſt exhorteth the redeemed in praiſing God, to obſerve his manifold providence, 4 over travellers, 10 over captives, 17 over ſick men, 23 over ſea-men, 33 & in divers varieties of life.

[a] Pſal. 106.1. & 118.1. & 136.1.

O [a] Give thanks unto the LORD, for *he is* good: for his mercy *endureth* for ever.

2 Let the redeemed of the LORD ſay *ſo*, whom he hath redeemed from the hand of the enemie:

† Heb. *from the ſea.*

3 And gathered them out of the lands, from the eaſt and from the weſt, from the north and † from the ſouth.

4 They wandred in the wilderneſs in a ſolitary way, they found no citie to dwell in.

5 Hungrie and thirſtie, their ſoul fainted in them.

6 Then they cried unto the LORD in their trouble, *and* he delivered them out of their diſtreſſes.

7 And he led them forth by the right way, that they might go to a citie of habitation.

8 Oh that *men* would praiſe the LORD *for* his goodneſs, and *for* his wonderfull works to the children of men:

9 For he ſatisfieth the longing ſoul, and filleth the hungrie ſoul with goodneſs.

10 Such as ſit in darkneſs and in the ſhadow of death, *being* bound in affliction and iron:

11 Becauſe they rebelled againſt the words of God, and contemned the counſel of the moſt High:

12 Therefore he brought down their heart with labour, they fell down and *there was* none to help.

13 Then they cried unto the LORD in their trouble, *and* he ſaved them out of their diſtreſſes.

14 He brought them out of darkneſs, and the ſhadow of death, and brake their bands in ſunder.

15 Oh that *men* would praiſe the LORD *for* his goodneſs, and *for* his wonderfull works to the children of men:

16 For he hath broken the gates of braſs, and cut the bars of iron in ſunder.

17 Fools, becauſe of their tranſgreſsion, and becauſe of their iniquities, are afflicted.

18 [b] Their ſoul abhorreth all manner of meat, and they draw near unto the gates of death.

[b] Job 33.20.

19 Then they crie unto the LORD in their trouble, he ſaveth them out of their diſtreſſes.

20 He ſent his word, and healed them, and delivered *them* from their deſtructions.

21 Oh that *men* would praiſe the LORD *for* his goodneſs, and *for* his wonderfull works to the children of men.

22 And let them ſacrifice the ſacrifices of thanksgiving, and declare his works with † rejoycing.

† Heb. *ſinging.*

23 They that go down to the ſea in ſhips, that do buſineſs in great waters:

24 Theſe ſee the works of the LORD, and his wonders in the deep.

25 For he commandeth, and † raiſeth the ſtormy winde, which lifteth up the waves thereof.

† Heb. *maketh to ſtand.*

26 They mount up to the heaven, they go down again to the depths, their ſoul is melted becauſe of trouble.

27 They reel to and fro, and ſtagger like a drunken man, and † are at their wits end.

† Heb. *all their wiſdome is ſwallowed up.*

28 Then they crie unto the LORD in their trouble, and he bringeth them out of their diſtreſſes.

29 He maketh the ſtorm a calm, ſo that the waves thereof are ſtill.

30 Then are they glad becauſe they be quiet; ſo he bringeth them unto their deſired haven.

31 Oh that *men* would praiſe the LORD *for* his goodneſs, & *for* his wonderfull works to the children of men.

32 Let them exalt him alſo in the congregation of the people, and praiſe him in the aſſembly of the elders.

33 He turneth rivers into a wilderneſs, and the water-ſprings into dry ground:

34 A fruitfull land into † barrenneſs, for the wickedneſs of them that dwell therein.

† Heb. *ſaltneſs.*

35 [c] He turneth the wilderneſs into a ſtanding water, and dry ground into water-ſprings.

[c] Iſa. 41. 18.

36 And there he maketh the hungry to dwell, that they may prepare a citie for habitation;

37 And ſow the fields, and plant vineyards, which may yeeld fruits of increaſe.

38 He bleſſeth them alſo, ſo that they are multiplied greatly, and ſuffereth not their cattel to decreaſe.

39 Again they are miniſhed and brought low through oppreſſion, affliction and ſorrow.

40 [d] He poureth contempt upon princes, and cauſeth them to wander in the || wilderneſs, *where there is* no way.

[d] Job 12. 21.

|| Or, *void place.*

41 [e] Yet ſetteth he the poor on high || from affliction, and maketh *him* families like a flock.

[e] 1 Sam. 2. 8. Pſal. 113. 7, 8.

|| Or, *after.*

42 [f] The righteous ſhall ſee *it*, and rejoyce; and all [g] iniquitie ſhall ſtop her mouth.

[f] Job 22. 19.

[g] Job 5. 16.

43 Whoſo *is* wiſe, and will obſerve thoſe *things*, even they ſhall underſtand the loving kindneſs of the LORD.

PSAL. CVIII.

1 David encourageth himſelf to praiſe God. 5 He prayeth for Gods aſſiſtance according to his promiſe. 11 His confidence in Gods help.

¶ A ſong *or* pſalm of David.

O God, my heart is fixed, I will ſing and give praiſe, even with my glory.

2 Awake pſalterie and harp: I *my ſelf* will awake early.

3 I will praiſe thee, O LORD, among the people: and I will ſing praiſes unto thee among the nations.

4 For thy mercy *is* great above the heavens: and thy truth *reacheth* unto the || clouds.

|| Or, *skies.*

5 Be thou exalted, O God, above the heavens: and thy glory above all the earth;

6 [a] That thy beloved may be delivered: ſave *with* thy right hand and anſwer me.

[a] Pſal. 60. 5.

7 God hath ſpoken in his holineſs, I will rejoyce, I will divide Shechem, and mete out the valley of Succoth.

8 Gilead *is* mine, Manaſſeh *is* mine, Ephraim alſo *is* the ſtrength of mine head, Judah *is* my lawgiver.

9 Moab *is* my waſhpot, over Edom will I caſt out my ſhoe: over Philiſtia will I triumph.

10 Who will bring me into the ſtrong city? who will lead me into Edom?

11 *Wilt* not *thou*, O God, *who* haſt caſt us off? and wilt not thou, O God, go forth with our hoſts?

12 Give us help from trouble: for vain *is* the help of man.

13 Through God we ſhall do valiantly: for he *it is that* ſhall tread down our enemies.

PSAL. CIX.

1 David complaining of his ſlandrous enemies, under the perſon of Judas, devoteth them. 16 He ſheweth their ſin. 21 Complaining of his own miſerie, he prayeth for help. 30 He promiſeth thankfulneſs.

¶ To the chief muſician, A pſalm of David.

HOld not thy peace, O God of my praiſe.

2 For the mouth of the wicked, and the † mouth of the deceitfull † are opened againſt me: they have ſpoken againſt me with a lying tongue.

† Heb. *mouth of deceit.*

† Heb. *have opened* themſelves.

3 They compaſſed me about alſo with words of hatred: and fought againſt me without a cauſe.

4 For my love, they are my adverſaries: but I *give my ſelf unto* prayer.

5 And they have rewarded me evil for good, and hatred for my love.

6 Set thou a wicked man over him: and let || Satan ſtand at his right hand.

|| Or, *an adverſarie.*

7 When he ſhall be judged, let him † be condemned, and let his prayer become ſin.

† Heb. *go out guilty*, or *wicked.*

8 Let his days be few, *and* [a] let another take his || office.

[a] Acts 1. 20.

|| Or, *charge.*

9 Let his children be fatherleſs, and his wife a widow.

10 Let his children be continually vagabonds, and beg: let them ſeek *their bread* alſo out of their deſolate places.

11 Let the extortioner catch all that he hath: and let the ſtranger ſpoil his labour.

12 Let there be none to extend mercy unto him: neither let there be any to favour his fatherleſs children.

13 Let his poſteritie be cut off, *and* in the generation following let their name be blotted out.

14 Let the iniquitie of his fathers be remembred with the LORD: and let not the ſin of his mother be blotted out.

15 Let them be before the LORD continually, that he may cut off the memory of them from the earth.

16 Becauſe that he remembred not to ſhew mercy, but perſecuted the poor and needy man, that he might even ſlay the broken in heart.

17 As he loved curſing, ſo let it come unto him: as he delighted not in bleſſing, ſo let it be far from him.

18 As he clothed himſelf with curſing like as with his garment: ſo let it come † into his bowels like water, and like oyl into his bones.

† Heb. *within him.*

19 Let it be unto him as the garment *which* covereth him, and for a girdle wherewith he is girded continually.

20 *Let* this *be* the reward of mine adverſaries from the LORD, and of them that ſpeak evil againſt my ſoul.

21 But do thou for me, O GOD the Lord, for thy names ſake: becauſe thy mercy *is* good, deliver thou me.

22 For I *am* poor and needy, and my heart is wounded within me.

23 I am gone like the ſhadow, when it declineth: I am toſſed up and down as the locuſt.

24 My knees are weak through faſting: and my fleſh faileth of fatneſs.

25 I became alſo a reproach unto them: *when* they looked upon me, they ſhaked their heads.

26 Help me, O LORD my God: O ſave me according to thy mercy:

27 That they may know, that this *is* thy hand: *that* thou LORD haſt done it.

28 Let them curſe, but bleſs thou: when they ariſe, let them be aſhamed: but let thy ſervant rejoyce.

29 Let mine adverſaries be clothed with ſhame: and let them cover themſelves with their own confuſion, as with a mantle.

30 I will greatly praiſe the LORD with my mouth: yea, I will praiſe him among the multitude.

31 For he ſhall ſtand at the right hand of the poor, to ſave *him* † from thoſe that condemn his ſoul.

† Heb. *from the judges of his ſoul.*

PSAL. CX.

1 *The kingdome,* 4 *the prieſthood,* 5 *the conqueſt,* 7 *and the paſſion of Chriſt.*

¶ A pſalm of David.

THe [a] LORD ſaid unto my Lord, Sit thou at my right hand, untill I make thine enemies thy footſtool.

2 The LORD ſhall ſend the rod of thy ſtrength out of Zion: rule thou in the mids of thine enemies.

3 Thy people *ſhall be* willing in the day of thy power, in the beauties of holineſs || from the womb of the morning: thou haſt the dew of thy youth.

4 The LORD hath ſworn, and will not repent, [b] Thou *art* a prieſt for ever, after the order of Melchizedek.

5 The Lord at thy right hand ſhall ſtrike through kings in the day of his wrath.

6 He ſhall judge among the heathen, he ſhall fill *the places* with the dead bodies: he ſhall wound the heads over || many countreys.

7 He ſhall drink of the brook in the way: therefore ſhall he lift up the head.

[a] Matth. 22. 44. Mark 12. 36. Luke 20. 42. Acts 2. 34. 1 Cor. 15. 25. Hebr. 1. 13.

|| Or, *more then the womb of the morning: thou ſhalt have,* &c.

[b] Hebr. 5. 6. and 7. 17.

|| Or, *great.*

PSAL. CXI.

1 *The pſalmiſt by his example inciteth others to praiſe God, for his glorious,* 5 *and gracious works.* 10 *The fear of God breedeth true wiſdome.*

† PRaiſe ye the LORD. I will praiſe the LORD with *my* whole heart, in the aſſembly of the upright, and *in* the congregation.

† Heb. *Hallelujah.*

2 The works of the LORD *are* great, ſought out of all them that have pleaſure therein.

3 His work *is* honourable and glorious: and his righteouſneſs endureth for ever.

4 He hath made his wonderfull works to be remembred: the LORD *is* gracious and full of compaſſion.

5 He hath given † meat unto them that fear him: he will ever be mindfull of his covenant.

† Heb. *prey.*

6 He hath ſhewed his people the power of his works, that he may give them the heritage of the heathen.

7 The works of his hands *are* veritie and judgement; all his commandments *are* ſure.

8 They † ſtand faſt for ever & ever, *and are* done in truth and uprightneſs.

† Heb. are *ſtabliſhed.*

9 He ſent redemption unto his people, he hath commanded his covenant for ever: holy and reverend *is* his name.

10 [a] The fear of the LORD *is* the beginning of wiſdome: ‖ a good underſtanding have all they † that do *his commandments*: his praiſe endureth for ever.

[a] Job 28. 28. Prov. 1. 7. & 9. 10. Ecclus 1. 16.
‖ Or, *good ſucceſs.*
† Heb. *that do them.*

PSAL. CXII.

1 Godlineſs hath the promiſes of this life, 4 and of the life to come. 10 The proſperity of the godly ſhall be an eye-ſore to the wicked.

† PRaiſe ye the LORD. Bleſſed *is* the man *that* feareth the LORD, *that* delighteth greatly in his commandments.

† Heb. *Hallelujah.*

2 His ſeed ſhall be mighty upon earth: the generation of the upright ſhall be bleſſed.

3 Wealth and riches *ſhall be* in his houſe: and his righteouſneſs endureth for ever.

4 Unto the upright there ariſeth light in the darkneſs: *he is* gracious, and full of compaſſion, and righteous.

5 A good man ſheweth favour, and lendeth; he will guide his affairs with † diſcretion.

† Heb. *judgement.*

6 Surely he ſhall not be moved for ever: the righteous ſhall be in everlaſting remembrance.

7 He ſhall not be afraid of evil tidings: his heart is fixed, truſting in the LORD.

8 His heart *is* eſtabliſhed, he ſhall not be afraid, untill he ſee *his deſire* upon his enemies.

9 [a] He hath diſperſed, he hath given to the poor; his righteouſneſs endureth for ever; his horn ſhall be exalted with honour.

[a] 2 Cor. 9. 9.

10 The wicked ſhall ſee *it*, and be grieved; he ſhall gnaſh with his teeth, and melt away: the deſire of the wicked ſhall periſh.

PSAL. CXIII.

1 An exhortation to praiſe God for his excellency, 6 for his mercy.

† PRaiſe ye the LORD. Praiſe, O ye ſervants of the LORD, praiſe the name of the LORD.

† Heb. *Hallelujah.*

2 [a] Bleſſed be the name of the LORD, from this time forth and for evermore.

[a] Dan. 2. 20.

3 [b] From the riſing of the ſun unto the going down of the ſame, the LORDS name *is* to be praiſed.

[b] Mal. 1. 11.

4 The LORD *is* high above all nations, *and* his glory above the heavens.

5 Who *is* like unto the LORD our God, who † dwelleth on high?

† Heb. *exalteth* himſelf *to dwell.*

6 Who humbleth *himſelf* to behold *the things that are* in heaven, and in the earth?

7 [c] He raiſeth up the poor out of the duſt, *and* lifteth the needy out of the dunghill:

[c] 1 Sam. 2. 8. Pſal. 107. 41.

8 That he may ſet *him* with princes, *even* with the princes of his people.

9 He maketh the barren woman † to keep houſe, *and to be* a joyfull mother of children. Praiſe ye the LORD.

† Heb. *to dwell in an houſe.*

PSAL. CXIIII.

1 An exhortation by the example of the dumb creatures, to fear God in his church.

WHen [a] Iſrael went out of Egypt, the houſe of Jacob from

[a] Exod. 13. 3.

from a people of ſtrange language;

2 Judah was his ſanctuary, *and* Iſrael his dominion.

3 [b] The ſea ſaw *it*, and fled; [c] Jordan was driven back.

[b] Exod. 14.21.
[c] Joſh. 3. 13.

4 The mountains ſkipped like rams, *and* the little hills like lambs.

5 What ailed thee, O thou ſea, that thou fleddeſt? thou Jordan, *that* thou waſt driven back?

6 Ye mountains, *that* ye ſkipped like rams; *and* ye little hills like lambs?

7 Tremble thou earth at the preſence of the Lord, at the preſence of the God of Jacob.

8 [d] Which turned the rock *into* a ſtanding water, the flint into a fountain of waters.

[d] Exod. 17.6. Num. 20.11.

PSAL. CXV.

1 Becauſe God is truly glorious, 4 & idols are vanitie, 9 he exhorteth to confidence in God. 12 God is to be bleſſed for his bleſſings.

NOt unto us, O LORD, not unto us, but unto thy name give glory, for thy mercie, *and* for thy truths ſake.

2 Wherefore ſhould the heathen ſay, [a] Where *is* now their God?

3 [b] But our God *is* in the heavens, he hath done whatſoever he pleaſed.

4 [c] Their idols *are* ſilver and gold, the work of mens hands.

[a] Pſal. 42.10. and 79. 10.
[b] Pſal. 135.6.
[c] Pſal. 135.15.

5 They have mouths, but they ſpeak not; eyes have they, but they ſee not.

6 They have ears, but they hear not; noſes have they, but they ſmell not.

7 They have hands, but they handle not; feet have they, but they walk not; neither ſpeak they through their throat.

8 They that make them, are like unto them; *ſo is* every one that truſteth in them.

9 O Iſrael, truſt thou in the LORD: he *is* their help and their ſhield.

10 O houſe of Aaron, truſt in the LORD: he *is* their help and their ſhield.

11 Ye that fear the LORD, truſt in the LORD: he *is* their help and their ſhield.

12 The LORD hath been mindfull of us, he will bleſs *us*, he will bleſs the houſe of Iſrael, he will bleſs the houſe of Aaron.

13 He will bleſs them that fear the LORD, *both* ſmall † and great.

† Heb. *with.*

14 The LORD ſhall increaſe you more and more, you & your children.

15 You *are* bleſſed of the LORD, which made heaven and earth.

16 The heaven, *even* the heavens *are* the LORDS: but the earth hath he given to the children of men.

17 The dead praiſe not the LORD, neither any that go down into ſilence.

18 [d] But we will bleſs the LORD, from this time forth and for evermore. Praiſe the LORD.

[d] Dan. 2.20.

PSAL. CXVI.

1 The pſalmiſt profeſſeth his love and dutie to God for his deliverance. 12 He ſtudieth to be thankfull.

I Love the LORD, becauſe he hath heard my voice, *and* my ſupplications.

2 Becauſe he hath inclined his ear unto me, therefore will I call upon *him* † as long as I live.

3 [a] The ſorrows of death compaſſed me, and the pains of hell † gat hold upon me: I found trouble and ſorrow.

† Heb. *in my days.*
[a] Pſal. 18.5,6.
† Heb. *found me.*

4 Then called I upon the name of the LORD; O LORD, I beſeech thee, deliver my ſoul.

5 Gracious *is* the LORD, and righteous: yea, our God *is* mercifull.

6 The LORD preſerveth the ſimple: I was brought low, and he helped me.

7 Return unto thy reſt, O my ſoul, for the LORD hath dealt bountifully with thee.

8 For thou haſt delivered my ſoul from death, mine eyes from tears, *and* my feet from falling.

9 I will walk before the LORD in the land of the living.

10 [b] I beleeved, therefore have I ſpoken: I was greatly afflicted.

[b] 2 Cor. 4. 13.

11 I ſaid in my haſte, [c] All men *are* liars.

[c] Rom. 3. 4.

12 What ſhall I render unto the LORD, *for* all his benefits towards me?

13 I will take the cup of ſalvation, and call upon the name of the LORD.

14 I will pay my vows unto the LORD, now in the preſence of all his people.

15 Precious in the ſight of the LORD, *is* the death of his ſaints.

16 Oh LORD, truly I *am* thy ſervant, I *am* thy ſervant, *and* the ſon of thy handmaid: thou haſt looſed my bonds.

17 I will offer to thee the ſacrifice of thankſgiving, and will call upon the name of the LORD.

18 I will pay my vows unto the LORD, now in the preſence of all his people:

19 In the courts of the LORDS houſe, in the midſt of thee, O Jeruſalem. Praiſe ye the LORD.

PSAL. CXVII.

An exhortation to praiſe God for his mercie and truth.

O [a] Praiſe the LORD, all ye nations: praiſe him, all ye people.

[a] Rom. 15. 11.

2 For his mercifull kindneſs is great towards us: and the truth of the LORD *endureth* for ever. Praiſe ye the LORD.

PSAL. CXVIII.

1 An exhortation to praiſe God for his mercie. 5 The pſalmiſt by his experience ſheweth how good it is to truſt in God. 19 Under the type of the pſalmiſt, the coming of Chriſt in his kingdome is expreſſed.

O [a] Give thanks unto the LORD, for *he is* good: becauſe his mercie *endureth* for ever.

[a] 1 Chr. 16. 8. Pſal. 106. 1. & 107. 1. & 136. 1.

2 Let Iſrael now ſay, that his mercy *endureth* for ever.

3 Let the houſe of Aaron now ſay, that his mercy *endureth* for ever.

4 Let them now that fear the LORD ſay, that his mercy *endureth* for ever.

5 I called upon the LORD † in diſtreſs: the LORD anſwered me, *and ſet me* in a large place.

† Heb. *out of diſtreſs.*

6 [b] The LORD *is* † on my ſide, I will not fear: what can man do unto me?

[b] Pſal. 56. 4, 11. Hebr. 13. 6.

† Heb. *for me.*

7 The LORD taketh my part with them that help me: therefore ſhall I ſee *my deſire* upon them that hate me.

8 *It is* better to truſt in the LORD, then to put confidence in man.

9 [c] *It is* better to truſt in the LORD, then to put confidence in princes.

[c] Pſal. 146. 2.

10 All nations compaſſed me about: but in the name of the LORD will I † deſtroy them.

† Heb. *cut them off.*

11 They compaſſed me about, yea, they compaſſed me about: but in the name of the LORD I will deſtroy them.

12 They compaſſed me about like bees, they are quenched as the fire of thorns: for in the name of the LORD I will † deſtroy them.

† Heb. *cut down.*

13 Thou haſt thruſt ſore at me that I might fall: but the LORD helped me.

14 [d] The LORD *is* my ſtrength and ſong, and is become my ſalvation.

[d] Exod. 15. 2. Iſa. 12. 2.

15 The voice of rejoycing and ſalvation *is* in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.

16 The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.

17 I ſhall not die, but live, and declare the works of the LORD.

18 The LORD hath chaſtened me ſore: but he hath not given me over unto death.

19 Open to me the gates of righteouſneſs:

teouſneſs: I will go in to them, *and* I will praiſe the LORD:

20 This gate of the LORD, into which the righteous ſhall enter.

21 I will praiſe thee, for thou haſt heard me, and art become my ſalvation.

22 [e] The ſtone *which* the builders refuſed, is become the head *ſtone* of the corner.

[e] Matth. 21. 42. Mark 12. 10. Luke 20. 17. Acts 4. 11. 1 Pet. 2. 4.

23 † This is the LORDS doing, it *is* marvellous in our eyes.

† Heb. *This is from the LORD.*

24 This *is* the day *which* the LORD hath made, we will rejoyce and be glad in it.

25 Save now, I beſeech thee, O LORD: O LORD, I beſeech thee, ſend now proſperitie.

26 [f] Bleſſed *be* he that cometh in the name of the LORD: we have bleſſed you out of the houſe of the LORD.

[f] Matth. 21. 9.

27 God *is* the LORD, which hath ſhewed us light; binde the ſacrifice with cords, *even* unto the horns of the altar.

28 Thou *art* my God, and I will praiſe thee; *thou art* my God, I will exalt thee.

29 O give thanks unto the LORD, for *he is* good: for his mercy *endureth* for ever.

PSAL. CXIX.

This pſalm containeth ſundry prayers, praiſes, and profeſsions of obedience.

ALEPH.

BLeſſed *are* the || undefiled in the way, who walk in the law of the LORD.

|| Or, *perfect, or ſincere.*

2 Bleſſed *are* they that keep his teſtimonies, *and that* ſeek him with the whole heart.

3 They alſo do no iniquitie: they walk in his ways.

4 Thou haſt commanded *us* to keep thy precepts diligently.

5 O that my ways were directed to keep thy ſtatutes!

6 Then ſhall I not be aſhamed, when I have reſpect unto all thy commandments.

7 I will praiſe thee with uprightneſs of heart, when I ſhall have learned † thy righteous judgements.

† Heb. *judgements of thy righteouſneſs.*

8 I will keep thy ſtatutes: O forſake me not utterly.

BETH.

9 Wherewith ſhall a young man cleanſe his way? by taking heed *thereto* according to thy word.

10 With my whole heart have I ſought thee: O let me not wander from thy commandments.

11 Thy word have I hid in mine heart, that I might not ſin againſt thee.

12 Bleſſed *art* thou, O LORD: teach me thy ſtatutes.

13 With my lips have I declared all the judgements of thy mouth.

14 I have rejoyced in the way of thy teſtimonies, as *much as* in all riches.

15 I will meditate in thy precepts, and have reſpect unto thy ways.

16 I will delight my ſelf in thy ſtatutes: I will not forget thy word.

GIMEL.

17 Deal bountifully with thy ſervant, *that* I may live, & keep thy word.

18 † Open thou mine eyes, that I may behold wondrous things out of thy law.

† Heb. *Reveal.*

19 [a] I *am* a ſtranger in the earth, hide not thy commandments from me.

[a] Gen. 47. 9. 1 Chr. 29. 15. Pſal. 39. 12. Hebr. 11. 13.

20 My ſoul breaketh for the longing *that it hath* unto thy judgements at all times.

21 Thou haſt rebuked the proud *that are* curſed, which do erre from thy commandments.

22 Remove from me reproach and contempt, for I have kept thy teſtimonies.

23 Princes alſo did ſit *and* ſpeak againſt me: *but* thy ſervant did meditate in thy ſtatutes.

24 Thy teſtimonies alſo *are* my delight, *and* † my counſellers.

† Heb. *men of my counſel.*

DALETH.

DALETH.

25 My ſoul cleaveth unto the duſt: quicken thou me according to thy word.

26 I have declared my ways, and thou heardeſt me: [b] teach me thy ſtatutes.

[b] Pſal. 25. 4. & 27. 11. & 86. 11.

27 Make me to underſtand the way of thy precepts: ſo ſhall I talk of thy wondrous works.

28 My ſoul † melteth for heavineſs: ſtrengthen thou me according unto thy word.

† Heb. *droppeth.*

29 Remove from me the way of lying: and grant me thy law graciouſly.

30 I have choſen the way of truth: thy judgements have I laid *before me.*

31 I have ſtuck unto thy teſtimonies: O Lord, put me not to ſhame.

32 I will run the way of thy commandments, when thou ſhalt inlarge my heart.

HE.

33 Teach me, O Lord, the way of thy ſtatutes, and I ſhall keep it *unto* the end.

34 Give me underſtanding, and I ſhall keep thy law, yea, I ſhall obſerve it with *my* whole heart.

35 Make me to go in the path of thy commandments, for therein do I delight.

36 Incline my heart unto thy teſtimonies, and not to covetouſneſs.

37 † Turn away mine eyes from beholding vanitie: *and* quicken thou me in thy way.

† Heb. *Make to paſs.*

38 Stabliſh thy word unto thy ſervant, who *is devoted* to thy fear.

39 Turn away my reproach which I fear: for thy judgements *are* good.

40 Behold, I have longed after thy precepts: quicken me in thy righteouſneſs.

VAU.

41 Let thy mercies come alſo unto me, O Lord; *even* thy ſalvation according to thy word.

42 || So ſhall I have wherewith to anſwer him that reproacheth me: for I truſt in thy word.

|| Or, *So ſhall I anſwer him that reproacheth me in a thing.*

43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgements.

44 So ſhall I keep thy law continually, for ever and ever.

45 And I will walk † at libertie: for I ſeek thy precepts.

† Heb. *at large.*

46 I will ſpeak of thy teſtimonies alſo before kings, and will not be aſhamed.

47 And I will delight my ſelf in thy commandments which I have loved.

48 My hands alſo will I lift up unto thy commandments which I have loved: and I will meditate in thy ſtatutes.

ZAIN.

49 Remember the word unto thy ſervant, upon which thou haſt cauſed me to hope.

50 This *is* my comfort in my affliction: for thy word hath quickened me.

51 The proud have had me greatly in deriſion: *yet* have I not declined from thy law.

52 I remembred thy judgements of old, O Lord; and have comforted my ſelf.

53 Horrour hath taken hold upon me, becauſe of the wicked that forſake thy law.

54 Thy ſtatutes have been my ſongs in the houſe of my pilgrimage.

55 I have remembred thy name, O Lord, in the night, and have kept thy law.

56 This I had: becauſe I kept thy precepts.

CHETH.

57 *Thou art* my portion, O Lord, I have ſaid, that I would keep thy words.

58 I intreated thy † favour with *my* whole heart: be mercifull unto me according to thy word.

† Heb. *face.*

59 I thought on my ways, and turned my feet unto thy teſtimonies.

60 I made haſte, and delayed not to keep thy commandments.

61 The ‖bands of the wicked have robbed me: *but* I have not forgotten thy law.

‖Or, *companies.*

62 At midnight I will riſe to give thanks unto thee: becauſe of thy righteous judgements.

63 I *am* a companion of all *them* that fear thee, and of them that keep thy precepts.

64 The earth, O LORD, is full of thy mercy: teach me thy ſtatutes.

TETH.

65 Thou haſt dealt well with thy ſervant, O LORD, according unto thy word.

66 Teach me good judgement, and knowledge: for I have beleeved thy commandments.

67 Before I was afflicted, I went aſtray: but now have I kept thy word.

68 Thou *art* good, and doeſt good; teach me thy ſtatutes.

69 The proud have forged a lie againſt me: *but* I will keep thy precepts with *my* whole heart.

70 Their heart is as fat as greaſe, *but* I delight in thy law.

71 *It is* good for me that I have been afflicted: that I might learn thy ſtatutes.

72 [c]The law of thy mouth *is* better unto me, then thouſands of gold and ſilver.

[c]Pſal. 19.10. Prov. 8.11.

JOD.

73 Thy hands have made me and faſhioned me: give me underſtanding, that I may learn thy commandments.

74 They that fear thee, will be glad when they ſee me: becauſe I have hoped in thy word.

75 I know, O LORD, that thy judgements *are* †right, and *that* thou in faithfulneſs haſt afflicted me.

†Heb. *righteouſneſs.*

76 Let, I pray thee, thy mercifull kindneſs be †for my comfort, according to thy word unto thy ſervant.

†Heb. *to comfort me.*

77 Let thy tender mercies come unto me, that I may live: for thy law *is* my delight.

78 Let the proud be aſhamed, for they dealt perverſly with me without a cauſe; *but* I will meditate in thy precepts.

79 Let thoſe that fear thee, turn unto me, and thoſe that have known thy teſtimonies.

80 Let my heart be ſound in thy ſtatutes; that I be not aſhamed.

CAPH.

81 My ſoul fainteth for thy ſalvation: *but* I hope in thy word.

82 Mine eyes fail for thy word, ſaying, When wilt thou comfort me?

83 For I am become like a bottle in the ſmoke: *yet* do I not forget thy ſtatutes.

84 How many *are* the days of thy ſervant? when wilt thou execute judgement on them that perſecute me?

85 The proud have digged pits for me, which *are* not after thy law.

86 All thy commandments *are* †faithfull: they perſecute me wrongfully; help thou me.

†Heb. *faithfulneſs.*

87 They had almoſt conſumed me upon earth: but I forſook not thy precepts.

88 Quicken me after thy loving kindneſs, ſo ſhall I keep the teſtimonie of thy mouth.

LAMED.

89 For ever, O LORD, thy word is ſettled in heaven.

90 Thy faithfulneſs *is* †unto all generations: thou haſt eſtabliſhed the earth, and it †abideth.

†Heb. *to generation & generation.*

†Heb. *ſtandeth.*

91 They continue this day according to thine ordinances: for all *are* thy ſervants.

92 Unleſs thy law *had been* my delights, I ſhould then have periſhed in mine affliction.

93 I will never forget thy precepts:

for with them thou haſt quickened me.

94 I *am* thine, ſave me: for I have ſought thy precepts.

95 The wicked have waited for me to deſtroy me: *but* I will conſider thy teſtimonies.

96 I have ſeen an end of all perfection; *but* thy commandment *is* exceeding broad.

MEM.

97 O how love I thy law! it *is* my meditation all the day.

98 Thou through thy commandments haſt made me wiſer then mine enemies: for † they *are* ever with me.

† Heb. *it is ever with me.*

99 I have more underſtanding then all my teachers: for thy teſtimonies *are* my meditation.

100 I underſtand more then the ancients: becauſe I keep thy precepts.

101 I have refrained my feet from every evil way: that I might keep thy word.

102 I have not departed from thy judgements: for thou haſt taught me.

103 [d] How ſweet are thy words unto my † taſte! *yea, ſweeter* then honey to my mouth.

[d] Pſal. 19.10. † Heb. *palate.*

104 Through thy precepts I get underſtanding: therefore I hate every falſe way.

NUN.

105 Thy word *is* a ‖ lamp unto my feet, and a light unto my path.

‖ Or, *candle.*

106 I have ſworn, and I will perform *it*, that I will keep thy righteous judgements.

107 I am afflicted very much: quicken me, O LORD, according unto thy word.

108 Accept, I beſeech thee, the free-will-offerings of my mouth, O LORD, and teach me thy judgements.

109 My ſoul *is* continually in my hand: yet do I not forget thy law.

110 The wicked have laid a ſnare for me: yet I erred not from thy precepts.

111 Thy teſtimonies have I taken as an heritage for ever: for they *are* the rejoycing of my heart.

112 I have inclined mine heart † to perform thy ſtatutes alway, *even unto* the end.

† Heb. *to do.*

SAMECH.

113 I hate *vain* thoughts: but thy law do I love.

114 Thou *art* my hiding-place, and my ſhield: I hope in thy word.

115 [e] Depart from me, ye evil doers; for I will keep the commandments of my God.

[e] Matth. 7.23.

116 Uphold me according unto thy word, that I may live: and let me not be aſhamed of my hope.

117 Hold thou me up, and I ſhall be ſafe: and I will have reſpect unto thy ſtatutes continually.

118 Thou haſt troden down all them that err from thy ſtatutes: for their deceit *is* falſhood.

119 Thou † putteſt away all the wicked of the earth *like* droſs: therefore I love thy teſtimonies.

† Heb. *cauſeſt to ceaſe.*

120 My fleſh trembleth for fear of thee, and I am afraid of thy judgements.

AIN.

121 I have done judgement & juſtice: leave me not to mine oppreſſours.

122 Be ſurety for thy ſervant for good: let not the proud oppreſs me.

123 Mine eyes fail for thy ſalvation, and for the word of thy righteouſneſs.

124 Deal with thy ſervant according unto thy mercy, and teach me thy ſtatutes.

125 I *am* thy ſervant; give me underſtanding, that I may know thy teſtimonies.

126 *It is* time for *thee*, LORD, to work: *for* they have made void thy law.

127 [f] Therefore I love thy commandments above gold, yea above fine gold.

[f] Pſal. 19.10. Prov. 8.11.

128 Therefore I eſteem all *thy* precepts *concerning* all *things to be* right; *and* I hate every falſe way.

PE.

129 Thy teſtimonies *are* wonderfull: therefore doth my ſoul keep them.

130 The entrance of thy words giveth light:it giveth underſtanding unto the ſimple.

131 I opened my mouth, and panted: for I longed for thy commandments.

132 Look thou upon me, and be mercifull unto me, † as thou uſeſt to do unto thoſe that love thy name.

† Heb. *according to the cuſtome towards thoſe*, &c.

133 Order my ſteps in thy word: and let not any iniquitie have dominion over me.

134 Deliver me from the oppreſsion of man: ſo will I keep thy precepts.

135 Make thy face to ſhine upon thy ſervant: and teach me thy ſtatutes.

136 Rivers of waters run down mine eyes: becauſe they keep not thy law.

TSADDI.

137 Righteous *art* thou, O LORD, and upright *are* thy judgements.

138 Thy teſtimonies *that* thou haſt commanded, *are* † righteous, and very † faithfull.

139 [g] My zeal hath † conſumed me: becauſe mine enemies have forgotten thy words.

140 Thy word *is* very † pure: therefore thy ſervant loveth it.

141 I *am* ſmall and deſpiſed: *yet* do not I forget thy precepts.

142 Thy righteouſneſs *is* an everlaſting righteouſneſs, and thy law *is* the truth.

143 Trouble and anguiſh have † taken hold on me: *yet* thy commandments *are* my delights.

144 The righteouſneſs of thy teſtimonies *is* everlaſting: give me underſtanding, and I ſhall live.

† Heb. *righteouſneſs.*
† Heb. *faithfulneſs.*
[g] Pſal. 69. 9. John 2. 17.
† Heb. *cut me off.*
† Heb. *tried,* or *refined.*
† Heb. *found me.*

KOPH.

145 I cried with *my* whole heart, hear me, O LORD: I will keep thy ſtatutes.

146 I cried unto thee, ſave me, || and I ſhall keep thy teſtimonies.

|| Or, *that I may keep.*

147 I prevented the dawning of the morning, and cried: I hoped in thy word.

148 Mine eyes prevent the *night* watches, that I might meditate in thy word.

149 Hear my voice according unto thy loving kindneſs: O LORD, quicken me according to thy judgement.

150 They draw nigh that follow after miſchief: they are far from thy law.

151 Thou *art* near, O LORD: and all thy commandments *are* truth.

152 Concerning thy teſtimonies, I have known of old, that thou haſt founded them for ever.

RESH.

153 Conſider mine affliction, and deliver me: for I do not forget thy law.

154 Plead my cauſe, and deliver me: quicken me according to thy word.

155 Salvation *is* far from the wicked: for they ſeek not thy ſtatutes.

156 || Great *are* thy tender mercies, O LORD: quicken me according to thy judgements.

|| Or, *Many.*

157 Many *are* my perſecutours, and mine enemies: *yet* do I not decline from thy teſtimonies.

158 I beheld the tranſgreſſours, and was grieved: becauſe they kept not thy word.

159 Conſider how I love thy precepts: quicken me, O LORD, according to thy loving kindneſs.

160 † Thy word *is* true *from* the beginning: & every one of thy righteous

† Heb. *The beginning of thy word is true.*

teous judgements *endureth* for ever.

SCHIN.

161 Princes have perſecuted me without a cauſe: but my heart ſtandeth in aw of thy word.

162 I rejoyce at thy word, as one that findeth great ſpoil.

163 I hate and abhor lying: *but* thy law do I love.

164 Seven times a day do I praiſe thee: becauſe of thy righteous judgements.

165 Great peace have they which love thy law: and † nothing ſhall offend them.

† Heb. *they ſhall have no ſtumbling-block.*

166 LORD, I have hoped for thy ſalvation, and done thy commandments.

167 My ſoul hath kept thy teſtimonies: and I love them exceedingly.

168 I have kept thy precepts and thy teſtimonies: for all my ways *are* before thee.

TAU.

169 Let my cry come near before thee, O LORD: give me underſtanding according to thy word.

170 Let my ſupplication come before thee: deliver me according to thy word.

171 My lips ſhall utter praiſe, when thou haſt taught me thy ſtatutes.

172 My tongue ſhall ſpeak of thy word: for all thy commandments *are* righteouſneſs.

173 Let thine hand help me: for I have choſen thy precepts.

174 I have longed for thy ſalvation, O LORD: and thy law *is* my delight.

175 Let my ſoul live, and it ſhall praiſe thee: and let thy judgements help me.

176 I have gone aſtray like a loſt ſheep, ſeek thy ſervant: for I do not forget thy commandments.

PSAL. CXX.

1 *David prayeth againſt Doeg, 3 reproveth his tongue, 5 complaineth of his neceſſary converſation with the wicked.*

¶ A ſong of degrees.

IN my diſtreſs I cried unto the LORD, and he heard me.

2 Deliver my ſoul, O LORD, from lying lips, *and* from a deceitfull tongue.

3 || What ſhall be given unto thee? or what ſhall be † done unto thee, thou falſe tongue?

|| Or, *What ſhall* the deceitfull tongue *give unto thee? or What ſhall it profit thee?*

† Heb. *added.*

4 || Sharp arrows of the mighty, with coals of juniper.

|| Or, It is as *the ſharp arrows of the mighty* man *with coals of juniper.*

5 Wo is me, that I ſojourn in Meſech, *that* I dwell in the tents of Kedar.

6 My ſoul hath long dwelt with him that hateth peace.

7 I *am* || *for* peace: but when I ſpeak, they *are* for war.

|| Or, a man *of peace.*

PSAL. CXXI.

1 *The great ſafetie of the godly, who put their truſt in Gods protection.*

¶ A ſong of degrees.

|| I Will lift up mine eyes unto the hills from whence cometh my help.

|| Or, *Shall I lift up mine eyes to the hills? whence ſhould my help come?*

2 [a] My help *cometh* from the LORD, which made heaven & earth.

[a] Pſal. 124. 8.

3 He will not ſuffer thy foot to be moved: he that keepeth thee will not ſlumber.

4 Behold, he that keepeth Iſrael, ſhall neither ſlumber nor ſleep.

5 The LORD *is* thy keeper: the LORD *is* thy ſhade upon thy right hand.

6 The ſun ſhall not ſmite thee by day; nor the moon by night.

7 The LORD ſhall preſerve thee from all evil: he ſhall preſerve thy ſoul.

8 The LORD ſhall preſerve thy going out, and thy coming in, from this time forth and even for evermore.

PSAL. CXXII.

1 *David profeſſeth his joy for the church, 6 and prayeth for the peace thereof.*

¶ A ſong of degrees of David.

I Was glad when they ſaid unto me, Let us go into the houſe of the LORD.

2 Our feet ſhall ſtand within

thy gates, O Jeruſalem.

3 Jeruſalem is builded as a city, that is compact together:

4 Whither the tribes go up, the tribes of the LORD, unto the teſtimony of Iſrael, to give thanks unto the name of the LORD.

5 For there † are ſet thrones of judgement: the thrones of the houſe of David.

† Heb. *do ſit.*

6 Pray for the peace of Jeruſalem: they ſhall proſper that love thee.

7 Peace be within thy walls, *and* proſperitie within thy palaces.

8 For my brethren and companions ſakes, I will now ſay, Peace *be* within thee.

9 Becauſe of the houſe of the LORD our God, I will ſeek thy good.

PSAL. CXXIII.

1 *The godly profeſs their confidence in God,* 3 *and pray to be delivered from contempt.*

¶ A ſong of degrees.

UNto thee lift I up mine eyes, O thou that dwelleſt in the heavens.

2 Behold, as the eyes of ſervants *look* unto the hand of their maſters, *and* as the eyes of a maiden unto the hand of her miſtreſs: ſo our eyes *wait* upon the LORD our God, untill that he have mercy upon us.

3 Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.

4 Our ſoul is exceedingly filled with the ſcorning of thoſe that are at eaſe, *and* with the contempt of the proud.

PSAL. CXXIV.

The church bleſſeth God for a miraculous deliverance.

¶ A ſong of degrees of David.

IF *it had not been* the LORD who was on our ſide, now may Iſrael ſay:

2 If *it had not been* the LORD who was on our ſide, when men roſe up againſt us:

3 Then they had ſwallowed us up quick, when their wrath was kindled againſt us:

4 Then the waters had overwhelmed us, the ſtream had gone over our ſoul.

5 Then the proud waters had gone over our ſoul.

6 Bleſſed *be* the LORD, who hath not given us *as* a prey to their teeth.

7 Our ſoul is eſcaped as a bird out of the ſnare of the fowlers; the ſnare is broken, and we are eſcaped.

8 [a] Our help *is* in the name of the LORD, who made heaven and earth.

[a] Pſal. 121. 2.

PSAL. CXXV.

1 *The ſafety of ſuch as truſt in God.* 4 *A prayer for the godly, and againſt the wicked.*

¶ A ſong of degrees.

THey that truſt in the LORD *ſhall be* as mount Zion, *which* cannot be removed, *but* abideth for ever.

2 *As* the mountains *are* round about Jeruſalem, ſo the LORD *is* round about his people, from henceforth even for ever.

3 For the rod of † the wicked ſhall not reſt upon the lot of the righteous: leſt the righteous put forth their hands unto iniquitie.

† Heb. *wickedneſs.*

4 Do good, O LORD, unto *thoſe that be* good, and to *them that are* upright in their hearts.

5 As for ſuch as turn aſide unto their crooked ways, the LORD ſhall lead them forth with the workers of iniquitie: *but* peace *ſhall be* upon Iſrael.

PSAL. CXXVI.

1 *The church celebrating her incredible return out of captivitie,* 4 *prayeth for, and propheſieth the good ſucceſs thereof.*

¶ A ſong of degrees.

WHen the LORD † turned again the captivitie of Zion, we were like them that dream.

† Heb. *returned the returning of Zion.*

2 Then was our mouth filled with laughter, & our tongue with ſinging: then ſaid they among the heathen, The LORD † hath done great things for them.

† Heb. *hath magnified to do with them.*

3 The LORD hath done great things for us: *whereof* we are glad.

4 Turn again our captivitie, O LORD, as the ſtreams in the ſouth.

5 They that ſow in tears, ſhall reap in || joy.

6 He that goeth forth and weepeth, bearing || precious ſeed, ſhall doubtleſs come again with rejoycing, bringing his ſheaves *with him*.

|| Or, *ſinging.*

|| Or, *ſeed-basket.*

PSAL. CXXVII.

1 The vertue of Gods bleſsing. 3 Good children are his gift.

¶ A ſong of degrees || for Solomon.

|| Or, *of Solomon.*

EXcept the LORD build the houſe, they labour in vain † that build it: except the LORD keep the city, the watchman waketh *but* in vain.

† Heb. *that are builders of it in it.*

2 *It is* vain for you to riſe up early, to ſit up late, to eat the bread of ſorrows: *for* ſo he giveth his beloved ſleep.

3 Lo, children *are* an heritage of the LORD: *and* the fruit of the womb *is his* reward.

4 As arrows *are* in the hand of a mighty man: ſo *are* children of the youth.

5 Happy *is* the man that † hath his quiver full of them: they ſhall not be aſhamed, but they || ſhall ſpeak with the enemies in the gate.

† Heb. *hath filled his quiver with them.*

|| Or, *ſhall ſubdue*, as Pſal. 18. 47. or *deſtroy.*

PSAL. CXXVIII.

The ſundry bleſsings which follow them that fear God.

¶ A ſong of degrees.

BLeſſed *is* every one that feareth the LORD: that walketh in his ways.

2 For thou ſhalt eat the labour of thine hands: happy *ſhalt* thou *be*, and *it ſhall be* well with thee.

3 Thy wife *ſhall be* as a fruitfull vine by the ſides of thine houſe: thy children like olive-plants, round about thy table.

4 Behold, that thus ſhall the man be bleſſed, that feareth the LORD.

5 The LORD ſhall bleſs thee out of Zion: and thou ſhalt ſee the good of Jeruſalem, all the days of thy life.

6 Yea, thou ſhalt ſee thy childrens children, *and* peace upon Iſrael.

PSAL. CXXIX.

1 An exhortation to praiſe God for ſaving Iſrael in their great afflictions. 5 The haters of the church are curſed.

¶ A ſong of degrees.

|| MAny a time have they afflicted me from my youth, may Iſrael now ſay:

|| Or, *Much.*

2 Many a time have they afflicted me from my youth: yet they have not prevailed againſt me.

3 The plowers plowed upon my back: they made long their furrows.

4 The LORD *is* righteous: he hath cut aſunder the cords of the wicked.

5 Let them all be confounded and turned back that hate Zion.

6 Let them be as the graſs *upon* the houſe-tops, which withereth afore it groweth up:

7 Wherewith the mower filleth not his hand; nor he that bindeth ſheaves, his boſome.

8 Neither do they which go by, ſay, The bleſſing of the LORD *be* upon you: we bleſs you in the name of the LORD.

PSAL. CXXX.

1 The pſalmiſt profeſſeth his hope in prayer, 5 and his patience in hope. 7 He exhorteth Iſrael to hope in God.

¶ A ſong of degrees.

OUt of the depths have I cried unto thee, O LORD.

2 Lord, hear my voice: let thine ears be attentive to the voice of my ſupplications.

3 If thou, LORD, ſhouldeſt mark iniquities: O Lord, who ſhall ſtand?

4 But *there is* forgiveneſs with thee: that thou mayeſt be feared.

5 I wait for the LORD, my ſoul doth wait, and in his word do I hope.

6 My ſoul *waiteth* for the Lord, more then they that watch for the morning: || *I ſay, more then* they that watch for the morning.

|| Or, *which watch unto the morning.*

7 Let Iſrael hope in the LORD: for with the LORD *there is* mercy, and with him *is* plenteous redemption.

8 And he ſhall redeem Iſrael from all his iniquities.

PSAL. CXXXI.

1 *David profeſsing his humility,* 3 *exhorteth Iſrael to hope in God.*

¶ A ſong of degrees of David.

LORD, my heart is not haughty, nor mine eyes lofty: neither do I †exerciſe my ſelf in great matters, or in things too † high for me.

† Heb. *walk.*
† Heb. *wonderfull.*

2 Surely I have behaved and quieted † my ſelf as a childe that is weaned of his mother: my ſoul *is* even as a weaned childe.

† Heb. *my ſoul.*

3 Let Iſrael hope in the LORD, † from henceforth and for ever.

† Heb. *from now.*

PSAL. CXXXII.

1 *David in his prayer commendeth unto God the religious care he had for the ark.* 8 *His prayer at the removing of the ark,* 11 *with a repetition of Gods promiſes.*

¶ A ſong of degrees.

LORD, remember David, *and* all his afflictions:

2 How he ſware unto the LORD, *and* vowed unto the mighty *God* of Jacob.

3 Surely I will not come into the tabernacle of my houſe, nor go up into my bed:

4 I will not give ſleep to mine eyes, *or* ſlumber to mine eye-lids,

5 Untill I finde out a place for the LORD, † an habitation for the mighty *God* of Jacob.

† Heb. *habitations.*

6 Lo, we heard of it at Ephratah: we found it in the fields of the wood.

7 We will go into his tabernacles: we will worſhip at his footſtool.

8 [a] Ariſe, O LORD, into thy reſt: thou, and the ark of thy ſtrength.

[a] Num. 10.35. 2 Chr. 6.41.

9 Let thy prieſts be clothed with righteouſneſs: and let thy ſaints ſhout for joy.

10 For thy ſervant Davids ſake, turn not away the face of thine anointed.

11 The LORD hath ſworn *in* truth unto David, he will not turn from it, [b] Of the fruit of † thy body will I ſet upon thy throne.

[b] 2 Sam. 7.12. 1 Kings 8.25. 2 Chr. 6.16. Luke 1.69. Acts 2.30.
† Heb. *thy belly.*

12 If thy children will keep my covenant and my teſtimony, that I ſhall teach them; their children alſo ſhall ſit upon thy throne for evermore.

13 For the LORD hath choſen Zion: he hath deſired *it* for his habitation.

14 This *is* my reſt for ever: here will I dwell, for I have deſired it.

15 I will ‖ abundantly bleſs her proviſion: I will ſatisfie her poor with bread.

‖ Or, *ſurely.*

16 I will alſo clothe her prieſts with ſalvation: and her ſaints ſhall ſhout aloud for joy.

17 [c] There will I make the horn of David to bud: I have ordained a ‖ lamp for mine anointed.

[c] Luke 1.69.
‖ Or, *candle.*

18 His enemies will I clothe with ſhame: but upon himſelf ſhall his crown flouriſh.

PSAL. CXXXIII.

The benefit of the communion of ſaints.

¶ A ſong of degrees of David.

BEhold, how good and how pleaſant *it is*, for brethren to dwell † together in unitie.

† Heb. *even together.*

2 *It is* like the precious ointment upon the head, that ran down upon the beard, *even* Aarons beard, that went down to the skirts of his garments.

3 As the dew of Hermon, *and as the dew* that deſcended upon the mountains of Zion, for there the LORD commanded the bleſsing, *even* life for evermore.

PSAL. CXXXIV.

An exhortation to bleſs God.

¶ A ſong of degrees.

BEhold, bleſs ye the LORD, all *ye* ſervants of the LORD, which by night ſtand in the houſe of the LORD.

2 Lift up your hands ‖ *in* the ſanctuary: and bleſs the LORD.

‖ Or, *in holineſs.*

3 The LORD that made heaven and earth, bleſs thee out of Zion.

PSAL. CXXXV.

An exhortation to praiſe God for his mercy, 5 for his power, 8 for his judgements. 15 The vanity of idols. 19 An exhortation to bleſs God.

PRaiſe ye the LORD, praiſe ye the name of the LORD, praiſe *him*, O ye ſervants of the LORD.

2 Ye that ſtand in the houſe of the LORD, in the courts of the houſe of our God.

3 Praiſe ye the LORD, for the LORD *is* good: ſing praiſes unto his name, for *it is* pleaſant.

4 For the LORD hath choſen Jacob unto himſelf, *and* Iſrael for his peculiar treaſure.

5 For I know that the LORD *is* great, and *that* our Lord *is* above all gods.

6 Whatſoever the LORD pleaſed, *that* did he in heaven and in earth, in the ſeas, and all deep places.

7 [a] He cauſeth the vapours to aſcend from the ends of the earth, he maketh lightnings for the rain: he bringeth the winde out of his treaſuries.

[a] Jer. 10. 13.

8 [b] Who ſmote the firſt-born of Egypt, † both of man and beaſt.

[b] Exod. 12. 29.
† Heb. *from man unto beaſt.*

9 *Who* ſent tokens and wonders into the midſt of thee, O Egypt, upon Pharaoh, and upon all his ſervants.

10 [c] Who ſmote great nations, and ſlew mighty kings:

[c] Num. 21. 24, 25, 26, 34, 35.

11 Sihon king of the Amorites, and Og king of Baſhan, and all the kingdomes of Canaan:

12 [d] And gave their land *for* an heritage, an heritage unto Iſrael his people.

[d] Joſh. 12. 7.

13 Thy name, O LORD, *endureth* for ever, *and* thy memorial, O LORD, † throughout all generations.

† Heb. *to generation and generation.*

14 For the LORD will judge his people, and he will repent himſelf concerning his ſervants.

15 [e] The idols of the heathen *are* ſilver & gold, the work of mens hands.

[e] Pſal. 115. 4, 5, 6, 7, 8, 9, 10, 11.

16 They have mouths, but they ſpeak not; eyes have they, but they ſee not.

17 They have ears, but they hear not; neither is there *any* breath in their mouths.

18 They that make them are like unto them: *ſo is* every one that truſteth in them.

19 Bleſs the LORD, O houſe of Iſrael: bleſs the LORD, O houſe of Aaron.

20 Bleſs the LORD, O houſe of Levi; ye that fear the LORD, bleſs the LORD.

21 Bleſſed be the LORD out of Zion, which dwelleth at Jeruſalem. Praiſe ye the LORD.

PSAL. CXXXVI.

An exhortation to give thanks to God for particular mercies.

O[a] Give thanks unto the LORD, for he *is* good: for his mercy *endureth* for ever.

[a] Pſal. 106. 1. & 107. 1. and 118. 1.

2 O give thanks unto the God of gods: for his mercy *endureth* for ever.

3 O give thanks to the Lord of lords: for his mercy *endureth* for ever.

4 To him who alone doeth great wonders: for his mercy *endureth* for ever.

5 [b] To him that by wiſdome made the heavens: for his mercy *endureth* for ever.

[b] Gen. 1. 1.

6 [c] To him that ſtretched out the earth above the waters: for his mercy *endureth* for ever.

[c] Gen. 1. 9. Jer. 10. 12.

7 [d] To him that made great lights: for his mercy *endureth* for ever.

[d] Gen. 1. 14.

8 The ſun † to rule by day: for his mercy *endureth* for ever.

† Heb. *for the rulings by day.*

9 The moon and ſtars to rule by night: for his mercy *endureth* for ever.

10 [e] To him that ſmote Egypt in their firſt-born: for his mercy *endureth* for ever.

[e] Exod. 12. 29.

11 [f] And brought out Iſrael from among them: for his mercy *endureth* for ever.

[f] Exod. 13. 17.

12 With a ſtrong hand, and with a ſtretched-out arm: for his mercie *endureth* for ever.

13 [g] To him which divided the Red ſea into parts: for his mercy *endureth* for ever.

[g] Exod. 14.21, 22.

14 And made Iſrael to paſs through the midſt of it: for his mercie *endureth* for ever.

15 [h] But † overthrew Pharaoh and his hoſt in the Red ſea: for his mercie *endureth* for ever.

[h] Exod. 14.28.
† Heb. *ſhaked off.*

16 [i] To him which led his people through the wilderneſs: for his mercie *endureth* for ever.

[i] Exod. 15.22.

17 To him which ſmote great kings: for his mercy *endureth* for ever.

18 [k] And ſlew famous kings: for his mercy *endureth* for ever.

[k] Deut. 29.7. Pſal.135.10, 11.

19 [l] Sihon king of the Amorites: for his mercie *endureth* for ever.

[l] Num. 21.33.

20 [m] And Og the king of Baſhan: for his mercie *endureth* for ever.

[m] Num. 21.33.

21 [n] And gave their land for an heritage: for his mercy *endureth* for ever.

[n] Joſh. 12.7.

22 *Even* an heritage unto Iſrael his ſervant: for his mercy *endureth* for ever.

23 Who remembred us in our low eſtate: for his mercy *endureth* for ever.

24 And hath redeemed us from our enemies: for his mercie *endureth* for ever.

25 Who giveth food to all fleſh: for his mercie *endureth* for ever.

26 O give thanks unto the God of heaven: for his mercie *endureth* for ever.

PSAL. CXXXVII.

The conſtancie of the Jews in captivitie. 7 The prophet curſeth Edom and Babel.

BY the rivers of Babylon, there we ſat down, yea we wept, when we remembred Zion.

2 We hanged our harps upon the willows, in the midſt thereof.

3 For there they that carried us away captive, required of us † a ſong; and they that † waſted us, *required of us* mirth, *ſaying*, Sing us *one* of the ſongs of Zion.

† Heb. *the words of a ſong.*
† Heb. *laid us on heaps.*

4 How ſhall we ſing the LORDS ſong in a † ſtrange land?

† Heb. *land of a ſtranger.*

5 If I forget thee, O Jeruſalem, let my right hand forget *her cunning*.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jeruſalem above † my chief joy.

† Heb. *the head of my joy.*

7 Remember, O LORD, [a] the children of Edom, in the day of Jeruſalem; who ſaid, † Raſe *it*, raſe *it*, *even* to the foundation thereof.

[a] Obad. 10, &c.
† Heb. *Make bare.*

8 O daughter of Babylon, who art to be † deſtroyed: happie *ſhall he be* † that rewardeth thee, as thou haſt ſerved us.

† Heb. *waſted.*
† Heb. *that recompenſeth unto thee thy deed which thou didſt to us.*

9 Happie *ſhall he be* that taketh and [b] daſheth thy little ones againſt † the ſtones.

[b] Iſa.13.16.
† Heb. *the rock.*

PSAL. CXXXVIII.

1 David praiſeth God for the truth of his word. 4 He propheſieth that the kings of the earth ſhall praiſe God. 7 He profeſſeth his confidence in God.

¶ *A pſalm* of David.

I Will praiſe thee with my whole heart, [a] before the gods will I ſing praiſe unto thee.

[a] Pſal. 119.46.

2 I will worſhip towards thy holy temple, and praiſe thy name, for thy loving kindneſs, and for thy truth: for thou haſt magnified thy word above all thy name.

3 In the day when I cried, thou anſweredſt me: *and* ſtrengthenedſt me *with* ſtrength in my ſoul.

4 All the kings of the earth ſhall praiſe thee, O LORD, when they hear the words of thy mouth.

5 Yea, they ſhall ſing in the ways of the LORD: for great *is* the glory of the LORD.

6 Though the LORD *be* high, yet hath he reſpect unto the lowly: but the proud he knoweth afar off.

7 Though I walk in the mids of trouble, thou wilt revive me, thou ſhalt ſtretch forth thine hand againſt the wrath of mine enemies, and thy right hand ſhall ſave me.

8 The LORD will perfect *that which* concerneth me: thy mercy, O LORD, *endureth* for ever: forſake not the works of thine own hands.

PSAL. CXXXIX.

1 David praiſeth God for his all-ſeeing providence, 17 and for his infinite mercies. 19 He defieth the wicked. 23 He prayeth for ſinceritie.

¶ To the chief muſician, A pſalm of David.

O LORD, thou haſt ſearched me, and known *me*.

2 Thou knoweſt my down-ſitting, and mine up-riſing, thou underſtandeſt my thought afar off.

3 Thou ‖ compaſſeſt my path, and my lying down, and art acquainted *with* all my ways.

‖Or, *winnoweſt*.

4 For *there is* not a word in my tongue, *but* lo, O LORD, thou knoweſt it altogether.

5 Thou haſt beſet me behinde and before, and laid thine hand upon me.

6 *Such* knowledge *is* too wonderfull for me; it is high, I cannot *attain* unto it.

7 Whither ſhall I go from thy ſpirit? or whither ſhall I flee from thy preſence?

8 [a] If I aſcend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*.

[a] Amos 9.2,3,4.

9 *If* I take the wings of the morning, *and* dwell in the uttermoſt parts of the ſea:

10 Even there ſhall thy hand lead me, and thy right hand ſhall hold me.

11 If I ſay, Surely the darkneſs ſhall cover me: even the night ſhall be light about me.

12 Yea, [b] the darkneſs † hideth not from thee; but the night ſhineth as the day: † the darkneſs and the light *are* both alike *to thee*.

[b] Job 26.6. Hebr. 4.13.
† Heb. *darkeneth not*.
† Heb. *as is the darkneſs, ſo is the light*.

13 For thou haſt poſſeſſed my reins: thou haſt covered me in my mothers womb.

14 I will praiſe thee, for I am fearfully *and* wonderfully made; marvellous *are* thy works, and *that* my ſoul knoweth † right well.

† Heb. *greatly*.

15 My ‖ ſubſtance was not hid from thee, when I was made in ſecret; *and* curiouſly wrought in the loweſt parts of the earth.

‖Or, *ſtrength*, or *body*.

16 Thine eyes did ſee my ſubſtance yet being unperfect, and in thy book † all *my members* were written, ‖ *which* in continuance were faſhioned, when *as yet there was* none of them.

† Heb. *all of them*.
‖Or, what *days they ſhould be faſhioned*.

17 [c] How precious alſo are thy thoughts unto me, O God? how great is the ſum of them?

[c] Pſal. 40.5.

18 *If* I ſhould count them, they are mo in number then the ſand: when I wake, I am ſtill with thee.

19 Surely thou wilt ſlay the wicked, O God: depart from me therefore, ye bloudie men.

20 For they ſpeak againſt thee wickedly, *and* thine enemies take *thy name* in vain.

21 Do not I hate them, O LORD, that hate thee? and am not I grieved with thoſe that riſe up againſt thee?

22 I hate them with perfect hatred: I count them mine enemies.

23 Search me, O God, & know my heart: try me, and know my thoughts.

24 And ſee if *there be any* † wicked way in me, and lead me in the way everlaſting.

† Heb. *way of pain*, or *grief*.

PSAL. CXL.

1 David prayeth to be delivered from Saul and Doeg. 8 He prayeth againſt them. 12 He comforteth himſelf by confidence in God.

¶ To the chief muſician, A pſalm of David.

DEliver me, O LORD, from the evil man: preſerve me from the † violent man.

† Heb. *man of violences*.

2 Which imagine miſchiefs in *their* heart; continually are they gathered together *for* war.

3 They have ſharpened their tongues like a ſerpent; [a] adders poyſon *is* under their lips. Selah.

[a] Pſal. 58.4. Rom. 3.13.

4 Keep me, O LORD, from the

hands of the wicked, preſerve me from the violent man, who have purpoſed to overthrow my goings.

5 The proud have hid a ſnare for me, and cords, they have ſpread a net by the way-ſide: they have ſet grins for me. Selah.

6 I ſaid unto the LORD, Thou *art* my God: hear the voice of my ſupplications, O LORD.

7 O GOD the Lord, the ſtrength of my ſalvation; thou haſt covered my head in the day of battel.

8 Grant not, O LORD, the deſires of the wicked, further not his wicked device, || *leſt* they exalt themſelves. Selah.

|| Or, *let them not be exalted.*

9 *As for* the head of thoſe that compaſs me about, let the miſchief of their own lips cover them.

10 Let burning coals fall upon them, let them be caſt into the fire; into deep pits, that they riſe not up again.

11 Let not † || an evil ſpeaker be eſtabliſhed in the earth: evil ſhall hunt the violent man to overthrow *him*.

† Heb. *a man of tongue.*
|| Or, *an evil ſpeaker, a wicked man of violence be eſtabliſhed in the earth: let him be hunted to his overthrow.*

12 I know that the LORD will maintain the cauſe of the afflicted, *and* the right of the poor.

13 Surely the righteous ſhall give thanks unto thy name, the upright ſhall dwell in thy preſence.

PSAL. CXLI.

1 David prayeth that his ſuit may be acceptable, 3 his conſcience ſincere, 7 and his life ſafe from ſnares.

¶ A pſalm of David.

LORD, I crie unto thee, make haſte unto me; give ear unto my voice, when I crie unto thee.

2 Let my prayer be † ſet forth before thee *as* incenſe; *and* the lifting up of my hands, *as* the evening ſacrifice.

† Heb. *directed.*

3 Set a watch, O LORD, before my mouth, keep the door of my lips.

4 Incline not my heart to *any* evil thing, to practiſe wicked works with men that work iniquitie: and let me not eat of their dainties.

5 || Let the righteous ſmite me, *it ſhall be* a kindneſs; and let him reprove me, *it ſhall be* an excellent oyl, *which* ſhall not break my head: for yet my prayer alſo *ſhall be* in their calamities.

|| Or, *Let the righteous ſmite me kindly, and reprove me; let not* their *precious oyl break my head,* &c.

6 When their judges are overthrown in ſtonie places, they ſhall hear my words, for they are ſweet.

7 Our bones are ſcattered at the graves mouth, as when one cutteth and cleaveth *wood* upon the earth.

8 But mine eyes *are* unto thee, O GOD the Lord: in thee is my truſt, † leave not my ſoul deſtitute.

† Heb. *make not my ſoul bare.*

9 Keep me from the ſnare *which* they have laid for me, and the grins of the workers of iniquitie.

10 Let the wicked fall into their own nets, whileſt that I withall † eſcape.

† Heb. *paſs over.*

PSAL. CXLII.

David ſheweth that in his trouble, all his comfort was in prayer unto God.

¶ || Maſchil of David; a prayer when he was in the cave.

|| Or, A pſalm *of David giving inſtruction.*

I Cried unto the LORD with my voice: with my voice unto the LORD did I make my ſupplication.

2 I poured out my complaint before him; I ſhewed before him my trouble.

3 When my ſpirit was overwhelmed within me, then thou kneweſt my path: in the way wherein I walked, have they privily laid a ſnare for me.

4 || I looked on *my* right hand, and beheld, but *there was* no man that would know me; refuge † failed me; † no man cared for my ſoul.

|| Or, *Look on the right hand, and ſee.*
† Heb. *periſhed from me.*
† Heb. *no man ſought after my ſoul.*

5 I cried unto thee, O LORD, I ſaid, Thou *art* my refuge, *and* my portion in the land of the living.

6 Attend unto my crie, for I am brought very low: deliver me from my perſecutours, for they are ſtronger then I.

7 Bring my ſoul out of priſon, that I may praiſe thy name: the righ-

teous ſhall compaſs me about;for thou ſhalt deal bountifully with me.

PSAL. CXLIII.

1 David prayeth for favour in judgement. 3 He complaineth of his griefs. 5 He ſtrengtheneth his faith by meditation and prayer. 7 He prayeth for grace, 9 for deliverance, 10 for ſanctification, 12 for deſtruction of his enemies.

¶ A pſalm of David.

HEar my prayer, O LORD, give ear to my ſupplications: in thy faithfulneſs anſwer me, *and* in thy righteouſneſs.

2 And enter not into judgement with thy ſervant: for [a] in thy ſight ſhall no man living be juſtified.

[a] Exod. 34.7. Rom. 3.20. Gal. 2.16.

3 For the enemie hath perſecuted my ſoul, he hath ſmitten my life down to the ground: he hath made me to dwell in darkneſs, as thoſe that have been long dead.

4 Therefore is my ſpirit overwhelmed within me: my heart within me is deſolate.

5 I remember the days of old, I meditate on all thy works: I muſe on the work of thy hands.

6 I ſtretch forth my hands unto thee: my ſoul *thirſteth* after thee, as a thirſty land. Selah.

7 Hear me ſpeedily, O LORD, my ſpirit faileth: hide not thy face from me, || leſt I be like unto them that go down into the pit.

|| Or, *for I am become like*, &c.

8 Cauſe me to hear thy loving kindneſs in the morning, for in thee do I truſt: cauſe me to know the way wherein I ſhould walk, for I lift up my ſoul unto thee.

9 Deliver me, O LORD, from mine enemies: I † flee unto thee to hide me.

† Heb. *hid me with thee.*

10 Teach me to do thy will, for thou *art* my God: thy ſpirit *is* good, lead me into the land of uprightneſs.

11 Quicken me, O LORD, for thy names ſake: for thy righteouſneſs ſake bring my ſoul out of trouble.

12 And of thy mercie cut off mine enemies, and deſtroy all them that afflict my ſoul: for I *am* thy ſervant.

PSAL. CXLIV.

1 David bleſſeth God for his mercie both to him and to man. 5 He prayeth that God would powerfully deliver him from his enemies. 9 He promiſeth to praiſe God. 11 He prayeth for the happie eſtate of the kingdome.

¶ *A pſalm* of David.

BLeſſed *be* the LORD †my ſtrength, [a] which teacheth my hands † to war, *and* my fingers to fight.

† Heb. *my rock.*
[a] 2 Sam. 22.35.
† Heb. *to the war*, &c.

2 [b] || My goodneſs and my fortreſs, my high towre and my deliverer, my ſhield, and *he* in whom I truſt: who ſubdueth my people under me.

[b] 2 Sam. 22.2, 3, 40.
|| Or, *my mercy.*

3 [c] LORD, what *is* man, that thou takeſt knowledge of him? *or* the ſon of man, that thou makeſt account of him?

[c] Job 7.17. Pſal. 8.4. Hebr. 2.6.

4 [d] Man is like to vanitie: his days *are* as a ſhadow that paſſeth away.

[d] Job 14.2. Pſal. 39.5.

5 Bow thy heavens, O LORD, and come down: touch the mountains, and they ſhall ſmoke.

6 [e] Caſt forth lightning, and ſcatter them: ſhoot out thine arrows, and deſtroy them.

[e] Pſal. 18.13, 14.

7 Send thine † hand from above, rid me, and deliver me out of great waters; from the hand of ſtrange children:

† Heb. *hands.*

8 Whoſe mouth ſpeaketh vanitie; and their right hand *is* a right hand of falſhood.

9 I will ſing a new ſong unto thee, O God: upon a pſalterie, *and* an inſtrument of ten ſtrings will I ſing praiſes unto thee.

10 *It is he* that giveth || ſalvation unto kings: who delivereth David his ſervant from the hurtfull ſword.

|| Or, *victory.*

11 Rid me, and deliver me from the hand of ſtrange children; whoſe mouth ſpeaketh vanity, and their right hand *is* a right hand of falſhood.

12 That our ſons *may be* as plants grown up in their youth; *that* our daughters *may be* as corner-ſtones, †

† poliſhed *after* the ſimilitude of a palace:

† Heb. *cut.*

13 *That* our garners *may be* full, affording † all manner of ſtore; *that* our ſheep may bring forth thouſands, and ten thouſands in our ſtreets:

† Heb. *from kinde to kinde.*

14 *That* our oxen *may be* † ſtrong to labour; *that there be* no breaking in, nor going out; that *there be* no complaining in our ſtreets.

† Heb. *able to bear burdens*; or, *loaden with fleſh.*

15 [f] Happy *is that* people that is in ſuch a caſe: *yea*, happy *is that* people, whoſe God *is* the LORD.

[f] Pſal. 33. 12. and 65. 4.

PSAL. CXLV.

1 *David praiſeth God for his fame,* 8 *for his goodneſs,* 11 *for his kingdome,* 14 *for his providence,* 17 *for his ſaving mercie.*

¶ Davids *pſalm* of praiſe.

I Will extoll thee, my God, O King, and I will bleſs thy name for ever and ever.

2 Every day will I bleſs thee, and I will praiſe thy name for ever and ever.

3 Great *is* the LORD, and greatly to be praiſed; † and his greatneſs *is* unſearchable.

† Heb. *and of his greatneſs* there is *no ſearch.*

4 One generation ſhall praiſe thy works to another, and ſhall declare thy mighty acts.

5 I will ſpeak of the glorious honour of thy majeſty, and of thy wondrous † works.

† Heb. *things,* or *words.*

6 And *men* ſhall ſpeak of the might of thy terrible acts: and I will † declare thy greatneſs.

† Heb. *declare it.*

7 They ſhall abundantly utter the memory of thy great goodneſs, and ſhall ſing of thy righteouſneſs.

8 [a] The LORD *is* gracious, and full of compaſsion; ſlow to anger, and † of great mercy.

[a] Exod. 34. 6, 7. Num. 14. 18. Pſal. 86. 5, 15. and 103. 8.

† Heb. *great in mercie.*

9 The LORD *is* good to all: and his tender mercies *are* over all his works.

10 All thy works ſhall praiſe thee, O LORD, and thy ſaints ſhall bleſs thee.

11 They ſhall ſpeak of the glory of thy kingdome, and talk of thy power.

12 To make known to the ſons of men, his mighty acts, and the glorious majeſtie of his kingdome.

13 Thy kingdome *is* † an everlaſting kingdome, and thy dominion *endureth* throughout all generations.

† Heb. *a kingdome of all ages.*

14 The LORD upholdeth all that fall, and raiſeth up all *those that be* bowed down.

15 The eyes of all ‖ wait upon thee, and thou giveſt them their meat in due ſeaſon.

‖ Or, *look unto thee.*

16 Thou openeſt thine hand, and ſatisfieſt the deſire of every living thing.

17 The LORD *is* righteous in all his ways, and ‖ holy in all his works.

‖ Or, *mercifull,* or, *bountifull.*

18 The LORD *is* nigh unto all them that call upon him, to all that call upon him in truth.

19 He will fulfill the deſire of them that fear him: he alſo will hear their cry, and will ſave them.

20 The LORD preſerveth all them that love him: but all the wicked will he deſtroy.

21 My mouth ſhall ſpeak the praiſe of the LORD: and let all fleſh bleſs his holy name for ever and ever.

PSAL. CXLVI.

1 *The pſalmiſt voweth perpetual praiſes to God.* 3 *He exhorteth, not to truſt in man.* 5 *God for his power, juſtice, mercy, and kingdome, is onely worthy to be truſted.*

† PRaiſe ye the LORD. Praiſe the LORD, O my ſoul.

† Heb. *Hallelujah.*

2 While I live, will I praiſe the LORD: I will ſing praiſes unto my God, while I have any being.

3 [a] Put not your truſt in princes, *nor* in the ſon of man, in whom *there is* no ‖ help.

[a] Pſal. 118. 8, 9.

‖ Or, *ſalvation.*

4 His breath goeth forth, he returneth to his earth: in that very day his thoughts periſh.

5 Happy *is he* that *hath* the God of Jacob for his help, whoſe hope *is* in the LORD his God:

6 Which made heaven and earth, the ſea, and all that therein *is:* which keepeth truth for ever:

7 Which executeth judgement for the oppreſſed, which giveth food to the hungry: the LORD looſeth the priſoners.

8 The LORD openeth *the eyes of* the blinde: the LORD raiſeth *them that are* bowed down: the LORD loveth the righteous.

9 The LORD preſerveth the ſtrangers; he relieveth the fatherleſs and widow: but the way of the wicked he turneth upſide down.

10 [b] The LORD ſhall reign for ever, *even* thy God, O Zion, unto all generations. Praiſe ye the LORD.

[b] Exod. 15. 18.

PSAL. CXLVII.

1 *The prophet exhorteth to praiſe God, for his care of the church,* 4 *his power,* 6 *and his mercy:* 7 *to praiſe him for his providence:* 12 *to praiſe him for his bleſsings upon the kingdome,* 15 *for his power over the meteors,* 19 *and for his ordinances in the church.*

PRaiſe ye the LORD: for *it is* good to ſing praiſes unto our God; for *it is* pleaſant; *and* praiſe is comely.

2 The LORD doth build up Jeruſalem: he gathereth together the outcaſts of Iſrael.

3 He healeth the broken in heart, and bindeth up their † wounds.

† Heb. *griefs.*

4 He telleth the number of the ſtars: he calleth them all by *their* names.

5 Great *is* our Lord, and of great power: † his underſtanding *is* infinite.

† Heb. *of his underſtanding* there is *no number.*

6 The LORD lifteth up the meek: he caſteth the wicked down to the ground.

7 Sing unto the LORD with thankſgiving: ſing praiſe upon the harp unto our God:

8 Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh graſs to grow upon the mountains.

9 [a] He giveth to the beaſt his food, *and* to the young ravens which cry.

[a] Job 38. 41. Pſal. 104. 27, 28.

10 He delighteth not in the ſtrength of the horſe: he taketh not pleaſure in the legs of a man.

11 The LORD taketh pleaſure in them that fear him, in thoſe that hope in his mercy.

12 Praiſe the LORD, O Jeruſalem: praiſe thy God, O Zion.

13 For he hath ſtrengthened the bars of thy gates: he hath bleſſed thy children within thee.

14 † He maketh peace *in* thy borders, *and* filleth thee with the † fineſt of the wheat.

† Heb. *Who maketh thy border peace.*
† Heb. *fat of wheat.*

15 He ſendeth forth his commandment *upon* earth: his word runneth very ſwiftly.

16 He giveth ſnow like wooll: he ſcattereth the hoar froſt like aſhes.

17 He caſteth forth his ice like morſels: who can ſtand before his cold?

18 He ſendeth out his word, and melteth them: he cauſeth his winde to blow, *and* the waters flow.

19 He ſheweth † his word unto Jacob, his ſtatutes and his judgements unto Iſrael.

† Heb. *his words.*

20 He hath not dealt ſo with any nation: and *as for his* judgements, they have not known them. Praiſe ye the LORD.

PSAL. CXLVIII.

1 *The pſalmiſt exhorteth the celeſtial,* 7 *the terreſtrial,* 11 *and the rational creatures to praiſe God.*

† PRaiſe ye the LORD. Praiſe ye the LORD from the heavens: praiſe him in the heights.

† Heb. *Hallelujah.*

2 Praiſe ye him all his angels: praiſe ye him all his hoſts.

3 Praiſe ye him ſun and moon: praiſe him all ye ſtars of light.

4 Praiſe him ye heavens of heavens, and ye waters that *be* above the heavens.

5 Let them praiſe the name of the LORD: for he commanded, and they were created.

6 He hath alſo ſtabliſhed them for ever and ever: he hath made a decree which ſhall not paſs.

7 Praiſe the LORD from the earth, ye dragons and all deeps.

8 Fire and hail, ſnow and vapour, ſtormy winde fulfilling his word.

9 Mountains and all hills, fruitfull trees and all cedars.

10 Beaſts and all cattel, creeping things, and † flying fowl.

† Heb. *birds of wing.*

11 Kings of the earth, and all people; princes, and all judges of the earth.

12 Both young men and maidens, old men and children.

13 Let them praiſe the name of the LORD: for his name alone is † excellent, his glory *is* above the earth and heaven.

† Heb. *exalted.*

14 He alſo exalteth the horn of his people, the praiſe of all his ſaints; *even* of the children of Iſrael, a people near unto him. Praiſe ye the LORD.

PSAL. CXLIX.

1 The prophet exhorteth to praiſe God for his love to the church, 5 and for that power which he hath given to the church to rule the conſciences of men.

† PRaiſe ye the LORD. Sing unto the LORD a new ſong, *and* his praiſe in the congregation of ſaints.

† Heb. *Hallelujah.*

2 Let Iſrael rejoyce in him that made him: let the children of Zion be joyfull in their King.

3 Let them praiſe his name ‖ in the dance: let them ſing praiſes unto him with the timbrel and harp.

‖ Or, *with the pipe.*

4 For the LORD taketh pleaſure in his people: he will beautifie the meek with ſalvation.

5 Let the ſaints be joyfull in glory: let them ſing aloud upon their beds.

6 *Let* the high *praiſes* of God *be* † in their mouth, and a two-edged ſword in their hand;

† Heb. *in their throat.*

7 To execute vengeance upon the heathen, *and* puniſhments upon the people;

8 To binde their kings with chains, and their nobles with fetters of iron;

9 [a] To execute upon them the judgement written: this honour have all his ſaints. Praiſe ye the LORD.

[a] Deut. 7. 1, 2.

PSAL. CL.

1 An exhortation to praiſe God, 3 with all kinde of inſtruments.

† PRaiſe ye the LORD. Praiſe God in his ſanctuarie: praiſe him in the firmament of his power.

† Heb. *Hallelujah.*

2 Praiſe him for his mighty acts: praiſe him according to his excellent greatneſs.

3 Praiſe him with the ſound of the ‖ trumpet: praiſe him with the pſalterie and harp.

‖ Or, *cornet.*

4 Praiſe him with the timbrel and ‖ dance: praiſe him with ſtringed inſtruments, and organs.

‖ Or, *pipe.*

5 Praiſe him upon the loud cymbals: praiſe him upon the high-ſounding cymbals.

6 Let every thing that hath breath, praiſe the LORD. Praiſe ye the LORD.

¶ THE PROVERBS.

CHAP. I.

1 The uſe of the proverbs. 7 An exhortation to fear God, and beleeve his word: 10 to avoid the enticings of ſinners. 20 Wiſdome complaineth of her contempt. 24 She threatneth her contemners.

The proverbs of Solomon the ſon of David, king of Iſrael;

2 To know wiſdome and inſtruction, to perceive the words of underſtanding;

3 To receive the inſtruction of wiſdome, juſtice, and judgement, and † equitie;

† Heb. *equities.*

4 To give ſubtiltie to the ſimple, to the young man knowledge and || diſcretion.

|| Or, *adviſement.*

5 A wiſe *man* will hear, and will increaſe learning: and a man of underſtanding ſhall attain unto wiſe counſels:

6 To underſtand a proverb, and || the interpretation; the words of the wiſe, and their dark ſayings.

|| Or, *an eloquent ſpeech.*

7 ¶ [a] The fear of the LORD *is* || the beginning of knowledge: *but* fools deſpiſe wiſdome and inſtruction.

[a] Job 28.28. Pſal. 111.10. Chap. 9.10.

|| Or, *the principal part.*

8 My ſon, hear the inſtruction of thy father, and forſake not the law of thy mother:

9 For they *ſhall be* † an ornament of grace unto thy head, and chains about thy neck.

† Heb. *an adding.*

10 ¶ My ſon, if ſinners entice thee, conſent thou not.

11 If they ſay, Come with us, let us lay wait for bloud, let us lurk privily for the innocent without cauſe:

12 Let us ſwallow them up alive as the grave, and whole, as thoſe that go down into the pit:

13 We ſhall finde all precious ſubſtance, we ſhall fill our houſes with ſpoil:

14 Caſt in thy lot among us, let us all have one purſe:

15 My ſon, walk not thou in the way with them; refrain thy foot from their path.

16 [b] For their feet run to evil, and make haſte to ſhed bloud.

[b] Iſa. 59.7. Rom. 3.15.

17 Surely in vain the net is ſpread † in the ſight of any bird.

† Heb. *in the eyes of every thing that hath a wing.*

18 And they lay wait for their *own* bloud, they lurk privily for their *own* lives.

19 So *are* the ways of every one that is greedy of gain: *which* taketh away the life of the owners thereof.

20 ¶ † [c] Wiſdome crieth without, ſhe uttereth her voice in the ſtreets:

† Heb. *wiſdomes;* that is, *excellent wiſdome.*

[c] Chap. 8. 1.

21 She crieth in the chief place of concourſe, in the openings of the gates: in the city ſhe uttereth her words, *ſaying,*

22 How long, ye ſimple ones, will ye love ſimplicity? and the ſcorners delight in their ſcorning, and fools hate knowledge?

23 Turn you at my reproof: behold, I will pour out my ſpirit unto you, I will make known my words unto you.

24 ¶ [d] Becauſe I have called, and ye refuſed, I have ſtretched out my hand, and no man regarded;

[d] Iſa. 65. 12. & 66.4. Jer. 7.13. Ezek. 8.18.

25 But ye have ſet at nought all my counſel, and would none of my reproof:

26 I alſo will laugh at your calamitie, I will mock when your fear cometh;

27 When your fear cometh as deſolation, and your deſtruction cometh as a whirlwinde; when diſtreſs and anguiſh cometh upon you.

28 [e] Then ſhall they call upon me, but I will not anſwer; they ſhall ſeek me early, but they ſhall not finde me:

[e] Job 27.9. Iſa. 1.15. Jer. 1.11. & 14.12. Mic. 3.4.

29 For that they hated knowledge, and did not chooſe the fear of the LORD.

30 They would none of my counſel: they deſpiſed all my reproof.

31 Therefore ſhall they eat of the fruit of their own way, and be filled with their own devices.

32 For the || turning away of the ſimple ſhall ſlay them, and the proſperitie of fools ſhall deſtroy them.

||Or, *eaſe of the ſimple.*

33 But whoſo hearkeneth unto me, ſhall dwell ſafely, and ſhall be quiet from fear of evil.

CHAP. II.

1 *Wiſdome promiſeth godlineſs to her children,* 10 *and ſafetie from evil company,* 20 *and direction in good ways.*

MY ſon, if thou wilt receive my words, and hide my commandments with thee;

2 So that thou incline thine ear unto wiſdome, *and* apply thine heart to underſtanding:

3 Yea, if thou crieſt after knowledge, *and* † liftest up thy voice for underſtanding:

† Heb. *giveſt thy voice.*

4 [a] If thou ſeekeſt her as ſilver, & ſearcheſt for her, as *for* hid treaſures:

[a] Matt. 13. 44.

5 Then ſhalt thou underſtand the fear of the LORD; and finde the knowledge of God.

6 [b] For the LORD giveth wiſdome: out of his mouth *cometh* knowledge and underſtanding.

[b] 1 Kings 3. 9. James 1. 5.

7 He layeth up ſound wiſdome for the righteous: *he is* a buckler to them that walk uprightly.

8 He keepeth the paths of judgement, and preſerveth the way of his ſaints.

9 Then ſhalt thou underſtand righteouſneſs, and judgement, and equitie; *yea*, every good path.

10 ¶ When wiſdome entreth into thine heart, and knowledge is pleaſant unto thy ſoul;

11 Diſcretion ſhall preſerve thee, underſtanding ſhall keep thee:

12 To deliver thee from the way of the evil *man*, from the man that ſpeaketh froward things.

13 Who leave the paths of uprightneſs, to walk in the ways of darkneſs:

14 Who rejoyce to do evil, & delight in the frowardneſs of the wicked.

15 Whoſe ways *are* crooked, and *they* froward in their paths.

16 To deliver thee from the ſtrange woman, [c] *even* from the ſtranger *which* flattereth with her words:

[c] Chap. 5. 3. and 7. 5.

17 Which forſaketh the guide of her youth, and forgetteth the covenant of her God.

18 For her houſe inclineth unto death, and her paths unto the dead.

19 None that go unto her, return again, neither take they hold of the paths of life.

20 That thou mayeſt walk in the way of good *men*, and keep the paths of the righteous.

21 [d] For the upright ſhall dwell in the land, and the perfect ſhall remain in it.

[d] Pſal. 37. 29.

22 [e] But the wicked ſhall be cut off from the earth, and the tranſgreſſours ſhall be || rooted out of it.

[e] Job 18. 17. Pſal. 104. 35.

|| Or, *pluckt up.*

CHAP. III.

1 *An exhortation to obedience,* 5 *to faith,* 7 *to mortification,* 9 *to devotion,* 11 *to patience.* 13 *The happy gain of wiſdome.* 19 *The power,* 21 *and the benefits of wiſdome.* 27 *An exhortation to charitableneſs,* 30 *peaceableneſs,* 31 *and contentedneſs.* 33 *The curſed ſtate of the wicked.*

MY ſon, forget not my law; [a] but let thine heart keep my commandments:

[a] Deut. 8. 1. and 30. 16.

2 For length of days, and † long life, and peace ſhall they add to thee.

† Heb. *years of life.*

3 Let not mercy and truth forſake thee: [b] binde them about thy neck, write them upon the table of thine heart.

[b] Exod. 13. 9. Deut. 6. 8.

4 [c] So ſhalt thou finde favour, and || good underſtanding in the ſight of God and man.

[c] Pſal. 111. 10.

|| Or, *good ſucceſs.*

5 ¶ Truſt in the LORD with all thine heart; and lean not unto thine own underſtanding.

6 [d] In all thy ways acknowledge him, and he ſhall direct thy paths.

7 ¶ [e] Be not wiſe in thine own eyes: fear the LORD, and depart from evil.

8 It ſhall be † health to thy navel, and † marrow to thy bones.

9 [f] Honour the LORD with thy ſubſtance, and with the firſt-fruits of all thine increaſe.

10 [g] So ſhall thy barns be filled with plenty, and thy preſſes ſhall burſt out with new wine.

11 ¶ [h] My ſon, deſpiſe not the chaſtening of the LORD: neither be weary of his correction.

12 For whom the LORD loveth, he correcteth, even as a father the ſon, *in whom* he delighteth.

13 ¶ Happy *is* the man *that* findeth wiſdome, and † the man *that* getteth underſtanding.

14 [i] For the merchandiſe of it *is* better then the merchandiſe of ſilver, and the gain thereof then fine gold.

15 She *is* more precious then rubies: and all the things thou canſt deſire, are not to be compared unto her.

16 Length of days *is* in her right hand: *and* in her left hand riches and honour.

17 Her ways *are* ways of pleaſantneſs, and all her paths *are* peace.

18 She *is* a tree of life to them that lay hold upon her; and happy *is every one* that retaineth her.

19 The LORD by wiſdome hath founded the earth; by underſtanding hath he ‖ eſtabliſhed the heavens.

20 By his knowledge the depths are broken up, and the clouds drop down the dew.

21 ¶ My ſon, let not them depart from thine eyes: keep ſound wiſdome and diſcretion.

22 So ſhall they be life unto thy ſoul, and grace to thy neck.

23 [k] Then ſhalt thou walk in thy way ſafely, and thy foot ſhall not ſtumble.

[d] 1 Chr. 28. 9.
[e] Rom. 12. 16.
† Heb. *medicine.*
† Heb. *watering,* or *moyſtening.*
[f] Exod. 23. 19. & 34. 26. Deut. 26. 2, &c. Mal. 3. 10, &c. Luke 14. 13.
[g] Deut. 28. 8.
[h] Job 5. 17. Hebr. 12. 5. Revel. 3. 19.
† Heb. *the man* that *draweth out underſtanding.*
[i] Job 28. 15, &c. Pſal. 19. 10. Chap. 8. 11, 19. & 16. 16.
‖ Or, *prepared.*
[k] Pſal. 37. 24. & 91. 11, 12.

24 When thou lieſt down, thou ſhalt not be afraid: yea, thou ſhalt lie down, and thy ſleep ſhall be ſweet.

25 Be not afraid of ſudden fear, neither of the deſolation of the wicked, when it cometh.

26 For the LORD ſhall be thy confidence, and ſhall keep thy foot from being taken.

27 ¶ Withhold not good from † them to whom it is due, when it is in the power of thine hand to do *it*.

28 Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou haſt it by thee.

29 ‖ Deviſe not evil againſt thy neighbour, ſeeing he dwelleth ſecurely by thee.

30 ¶ Strive not with a man without cauſe, if he have done thee no harm.

31 ¶ [l] Envy thou not † the oppreſſour, and chooſe none of his ways.

32 For the froward *is* abomination to the LORD: [m] but his ſecret *is* with the righteous.

33 ¶ [n] The curſe of the LORD *is* in the houſe of the wicked: but he bleſſeth the habitation of the juſt.

34 ¶ [o] Surely he ſcorneth the ſcorners: but he giveth grace unto the lowly.

35 The wiſe ſhall inherit glory, but ſhame † ſhall be the promotion of fools.

CHAP. IIII.

1 *Solomon, to perſwade obedience,* 3 *ſheweth what inſtruction he had of his parents.* 5 *To ſtudy wiſdome,* 14 *and to ſhun the path of the wicked.* 20 *He exhorteth to faith,* 23 *and ſanctification.*

Hear, ye children, the inſtruction of a father, and attend to know underſtanding.

2 For I give you good doctrine, forſake you not my law.

3 For I was my fathers ſon, [a] tender and onely *beloved* in the ſight of my mother.

4 [b] He taught me alſo, & ſaid unto me,

† Heb. *the owners thereof.*
‖ Or, *practiſe no evil.*
[l] Pſal. 37. 1.
† Heb. *a man of violence.*
[m] Pſal. 25. 14.
[n] Mal. 2. 2.
[o] James 4. 6. 1 Pet. 5. 5.
† Heb. *exalteth the fools.*
[a] 1 Chr. 29. 1.
[b] 1 Chr. 28. 9.

me, Let thine heart retain my words: keep my commandments and live.

5 Get wiſdome, get underſtanding: forget *it* not, neither decline from the words of my mouth.

6 Forſake her not, and ſhe ſhall preſerve thee: love her, and ſhe ſhall keep thee.

7 Wiſdome *is* the principal thing, *therefore* get wiſdome: and with all thy getting get underſtanding.

8 Exalt her, and ſhe ſhall promote thee: ſhe ſhall bring thee to honour, when thou doſt embrace her.

9 She ſhall give to thine head [c] an ornament of grace: || a crown of glory ſhall ſhe deliver to thee.

[c] Chap. 1. 9.
|| Or, *ſhe ſhall compaſs thee with a crown of glory.*

10 Hear, O my ſon, and receive my ſayings: and the years of thy life ſhall be many.

11 I have taught thee in the way of wiſdome: I have led thee in right paths.

12 When thou goeſt, thy ſteps ſhall not be ſtraitned, [d] and when thou runneſt, thou ſhalt not ſtumble.

[d] Pſal. 91.11,12.

13 Take faſt hold of inſtruction, let *her* not go; keep her, for ſhe *is* thy life.

14 ¶ [e] Enter not into the path of the wicked, and go not in the way of evil *men.*

[e] Pſal. 1.1. Chap. 1. 10,15.

15 Avoid it, paſs not by it, turn from it, and paſs away.

16 For they ſleep not except they have done miſchief: and their ſleep is taken away unleſs they cauſe *ſome* to fall.

17 For they eat the bread of wickedneſs, & drink the wine of violence.

18 But the path of the juſt *is* as the ſhining light, that ſhineth more and more unto the perfect day.

19 The way of the wicked *is* as darkneſs: they know not at what they ſtumble.

20 ¶ My ſon, attend to my words, incline thine ear unto my ſayings.

21 Let them not depart from thine eyes: keep them in the midſt of thine heart.

22 For they *are* life unto thoſe that finde them, and † health to all their fleſh.

† Heb. *medicine.*

23 ¶ Keep thy heart † with all diligence: for out of it *are* the iſſues of life.

† Heb. *above all keeping.*

24 Put away from thee † a froward mouth, and perverſe lips put far from thee.

† Heb. *frowardneſs of mouth, and perverſeneſs of lips.*

25 Let thine eyes look right on, and let thine eye-lids look ſtraight before thee.

26 Ponder the path of thy feet, and || let all thy ways be eſtabliſhed.

|| Or, *all thy ways ſhall be ordered aright.*

27 [f] Turn not to the right hand nor to the left: remove thy foot from evil.

[f] Deut. 5. 32.

CHAP. V.

1 Solomon exhorteth to the ſtudy of wiſdome. 3 He ſheweth the miſchief of whoredome and riot. 15 He exhorteth to contentedneſs, liberality, and chaſtity. 22 The wicked are overtaken with their own ſins.

MY ſon, attend unto my wiſdome, *and* bow thine ear to my underſtanding.

2 That thou mayeſt regard diſcretion, and *that* thy lips may keep knowledge.

3 ¶ [a] For the lips of a ſtrange woman drop *as* an honey-comb, and her † mouth *is* ſmoother then oyl.

[a] Chap. 2. 16. & 6. 24.
† Heb. *palate.*

4 But her end is bitter as wormwood, ſharp as a two-edged ſword.

5 [b] Her feet go down to death: her ſteps take hold on hell.

[b] Chap. 7. 27.

6 Leſt thou ſhouldeſt ponder the path of life, her ways are moveable, *that* thou canſt not know *them.*

7 Hear me now therefore, O ye children, and depart not from the words of my mouth.

8 Remove thy way far from her, and come not nigh the door of her houſe:

9 Leſt thou give thine honour unto others, and thy years unto the cruel.

10 Leſt ſtrangers be filled with † thy wealth, and thy labours *be* in the houſe of a ſtranger,

† Heb. *thy ſtrength.*

11 And thou mourn at the laſt,

when thy fleſh and thy bodie are conſumed,

12 And ſay, How have I hated inſtruction, and my heart deſpiſed reproof?

13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that inſtructed me?

14 I was almoſt in all evil, in the midſt of the congregation & aſſembly.

15 ¶ Drink waters out of thine own ciſtern; and running waters out of thine own well.

16 Let thy fountains be diſperſed abroad, *and* rivers of waters in the ſtreets.

17 Let them be onely thine own, and not ſtrangers with thee.

18 Let thy fountain be bleſſed: and rejoyce with the wife of thy youth.

19 *Let her be as* the loving hinde, and pleaſant roe, let her breaſts † ſatiſfie thee at all times, and † be thou raviſht always with her love.

† Heb. *water thee.*

† Heb. *erre thou always in her love.*

20 And why wilt thou, my ſon, be raviſht with a ſtrange woman, and embrace the boſome of a ſtranger?

21 [c] For the ways of man *are* before the eyes of the LORD, and he pondereth all his goings.

[c] Job 31.4. and 34.21. Chap. 15.3. Jer. 16.17. and 32.19.

22 ¶ His own iniquities ſhall take the wicked himſelf, and he ſhall be holden with the cords of his † ſins.

† Heb. *ſin.*

23 He ſhall die without inſtruction, and in the greatneſs of his folly he ſhall go aſtray.

CHAP. VI.

1 Againſt ſuretiſhip, 6 idleneſs, 12 and miſchievouſneſs. 16 Seven things hatefull to God. 20 The bleſsings of obedience. 25 The miſchiefs of whoredome.

MY ſon, if thou be ſurety for thy friend, *if* thou haſt ſtricken thy hand with a ſtranger,

2 Thou art ſnared with the words of thy mouth, thou art taken with the words of thy mouth.

3 Do this now, my ſon, and deliver thy ſelf, when thou art come into the hand of thy friend: go, humble thy ſelf, || and make ſure thy friend.

|| Or, *ſo ſhalt thou prevail with thy friend.*

4 Give not ſleep to thine eyes, nor ſlumber to thine eye-lids.

5 Deliver thy ſelf as a roe from the hand *of the hunter*, and as a bird from the hand of the fowler.

6 ¶ Go to the ant, thou ſluggard, conſider her ways, and be wiſe:

7 Which having no guide, overſeer, or ruler,

8 Provideth her meat in the ſummer, *and* gathereth her food in the harveſt.

9 [a] How long wilt thou ſleep, O ſluggard? when wilt thou ariſe out of thy ſleep?

[a] Chap. 24.33.

10 *Yet* a little ſleep, a little ſlumber, a little folding of the hands to ſleep.

11 [b] So ſhall thy povertie come as one that travelleth, and thy want as an armed man.

[b] Chap. 13.4. and 20.4.

12 ¶ A naughty perſon, a wicked man walketh with a froward mouth.

13 He winketh with his eyes, he ſpeaketh with his feet, he teacheth with his fingers.

14 Frowardneſs *is* in his heart, he deviſeth miſchief continually, he † ſoweth diſcord.

† Heb. *caſteth forth.*

15 Therefore ſhall his calamitie come ſuddenly; ſuddenly ſhall he be broken without remedie.

16 ¶ Theſe ſix *things* doth the LORD hate; yea, ſeven *are* an abomination † unto him:

† Heb. *of his ſoul.*

17 † A proud look, a lying tongue, and hands that ſhed innocent bloud,

† Heb. *haughty eyes.*

18 An heart that deviſeth wicked imaginations, [c] feet that be ſwift in running to miſchief,

[c] Rom. 3.15.

19 A falſe witneſs *that* ſpeaketh lies, and him that ſoweth diſcord among brethren.

20 ¶ [d] My ſon, keep thy fathers commandment, and forſake not the law of thy mother.

[d] Chap. 1.8.

21 Binde them continually upon thine heart, & tie them about thy neck.

22 When thou goeſt, it ſhall lead thee; when thou ſleepeſt, it ſhall keep thee; and *when* thou awakeſt, it ſhall talk with thee.

23 [e] For the commandment *is* a || lamp; and the law *is* light; and reproofs of inſtruction *are* the way of life:

[e] Pſal. 19.8. & 119.105.
|| Or, *candle.*

24 [f] To keep thee from the evil woman, from the flatterie || of the tongue of a ſtrange woman.

[f] Chap. 2.16. and 5.3. and 7.5.
|| Or, *of the ſtrange tongue.*

25 [g] Luſt not after her beautie in thine heart; neither let her take thee with her eye-lids.

[g] Matth. 5.28.

26 For by means of a whoriſh woman *a man is brought* to a piece of bread: and † the adultereſs will hunt for the precious life.

† Heb. *the woman of a man,* or *a mans wife.*

27 Can a man take fire in his boſome, and his clothes not be burnt?

28 Can one go upon hot coals, and his feet not be burnt?

29 So he that goeth in to his neighbours wife: whoſoever toucheth her, ſhall not be innocent.

30 *Men* do not deſpiſe a thief, if he ſteal to ſatisfie his ſoul when he is hungry:

31 But *if* he be found, he ſhall reſtore ſeven-fold, he ſhall give all the ſubſtance of his houſe.

32 *But* whoſo committeth adulterie with a woman, lacketh † underſtanding: he *that* doeth it, deſtroyeth his own ſoul.

† Heb. *heart.*

33 A wound and diſhonour ſhall he get, and his reproach ſhall not be wiped away.

34 For jealouſie *is* the rage of a man: therefore he will not ſpare in the day of vengeance.

35 † He will not regard any ranſome; neither will he reſt content, though thou giveſt many gifts.

† Heb. *He will not accept the face of any ranſome.*

CHAP. VII.

1 Solomon perſwadeth to a ſincere and kinde familiarity with wiſdome. 6 In an example of his own experience, he ſheweth 10 the cunning of an whore, 22 and the deſperate ſimplicitie of a young wanton. 24 He deborteth from ſuch wickedneſs.

MY ſon, keep my words, and lay up my commandments with thee.

2 Keep my commandments, and live: and my law as the apple of thine eye.

3 [a] Binde them upon thy fingers, write them upon the table of thine heart.

[a] Deut. 6.8. and 11.18. Chap. 3.3.

4 Say unto wiſdome, Thou *art* my ſiſter; and call underſtanding *thy* kinſwoman:

5 [b] That they may keep thee from the ſtrange woman, from the ſtranger *which* flattereth with her words.

[b] Chap. 5.3.

6 ¶ For at the window of my houſe I looked through my caſement,

7 And beheld among the ſimple ones, I diſcerned among † the youths, a young man void of underſtanding,

† Heb. *the ſons.*

8 Paſſing through the ſtreet near her corner, and he went the way to her houſe,

9 In the twilight † in the evening, in the black and dark night:

† Heb. *in the evening of the day.*

10 And behold, there met him a woman *with* the attire of an harlot, and ſubtil of heart.

11 ([c] She *is* loud and ſtubborn, her feet abide not in her houſe.

[c] Chap. 9.13.

12 Now *is ſhe* without, now in the ſtreets, and lieth in wait at every corner)

13 So ſhe caught him and kiſſed him, *and* † with an impudent face ſaid unto him,

† Heb. *ſhe ſtrengthened her face, and ſaid.*

14 † *I have* peace-offerings with me; this day have I payed my vows.

† Heb. *Peace-offerings* are *upon me.*

15 Therefore came I forth to meet thee, diligently to ſeek thy face, and I have found thee.

16 I have deckt my bed with coverings of tapeſtry, with carved *works,* with fine linen of Egypt.

17 I have perfumed my bed with myrrh, aloes, and cinnamon.

18 Come, let us take our fill of

love untill the morning, let us ſolace our ſelves with loves.

19 For the good-man *is* not at home, he is gone a long journey;

20 He hath taken a bag of money † with him, *and* will come home at || the day appointed.

† Heb. *in his hand.*
|| Or, *the new-moon.*

21 With her much fair ſpeech ſhe cauſed him to yeeld, with the flattering of her lips ſhe forced him.

22 He goeth after her † ſtraightway, as an ox goeth to the ſlaughter, or as a fool to the correction of the ſtocks:

† Heb. *ſuddenly.*

23 Till a dart ſtrike through his liver, as a bird haſteth to the ſnare, and knoweth not that it *is* for his life.

24 ¶ Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

25 Let not thine heart decline to her ways, go not aſtray in her paths.

26 For ſhe hath caſt down many wounded: yea, many ſtrong *men* have been ſlain by her.

27 [d] Her houſe *is* the way to hell, going down to the chambers of death.

[d] Chap. 2.18. and 5.5.

CHAP. VIII.

1 The ſame, 6 and evidence of wiſdome. 10 The excellencie, 12 the nature, 15 the power, 18 the riches, 22 and the eternity of wiſdome. 32 Wiſdome is to be deſired for the bleſſedneſs it bringeth.

DOth not [a] wiſdome crie? and underſtanding put forth her voice?

[a] Chap. 1.20.

2 She ſtandeth in the top of high places, by the way in the places of the paths.

3 She crieth at the gates, at the entry of the citie, at the coming in at the doors.

4 Unto you, O men, I call, and my voice *is* to the ſons of man.

5 O ye ſimple, underſtand wiſdome; and ye fools, be ye of an underſtanding heart.

6 Hear, for I will ſpeak of excellent things; and the opening of my lips *ſhall be* right things.

7 For my mouth ſhall ſpeak truth, and wickedneſs *is* † an abomination to my lips.

† Heb. *the abomination of my lips.*

8 All the words of my mouth *are* in righteouſneſs, *there is* nothing † froward or perverſe in them.

† Heb. *wreathed.*

9 They *are* all plain to him that underſtandeth, and right to them that finde knowledge.

10 Receive my inſtruction, and not ſilver; and knowledge rather then choice gold.

11 [b] For wiſdome *is* better then rubies; and all the things that may be deſired, are not to be compared to it.

[b] Job 28.15. Pſal. 19.10. Chap. 3.15. and 16.16.

12 I wiſdome dwell with || prudence, and finde out knowledge of witty inventions.

|| Or, *ſubtilty.*

13 The fear of the LORD *is* to hate evil; pride and arrogancie, and the evil way, and the froward mouth do I hate.

14 Counſel *is* mine, and ſound wiſdome: I *am* underſtanding, I have ſtrength.

15 By me kings reign, and princes decree juſtice.

16 By me princes rule, and nobles, *even* all the judges of the earth.

17 I love them that love me, and thoſe that ſeek me early ſhall finde me.

18 [c] Riches and honour *are* with me; *yea*, durable riches and righteouſneſs.

[c] Chap. 3.16.

19 [d] My fruit *is* better then gold, yea, then fine gold; and my revenue then choice ſilver.

[d] Chap. 3.14.

20 I || lead in the way of righteouſneſs, in the midſt of the paths of judgement:

|| Or, *walk.*

21 That I may cauſe thoſe that love me, to inherit ſubſtance; and I will fill their treaſures.

22 The LORD poſſeſſed me in the beginning of his way, before his works of old.

23 I was ſet up from everlaſting, from the beginning, or ever the earth was.

24 When *there were* no depths, I was brought forth: when *there were* no fountains abounding with water.

25 Before the mountains were ſettled; before the hills was I brought forth:

26 While as yet he had not made the earth, nor the ‖ fields, nor ‖ the higheſt part of the duſt of the world.

27 When he prepared the heavens, I *was* there: when he ſet ‖ a compaſs upon the face of the depth:

‖Or, *open places.*
‖Or, *the chief part.*
‖Or, *a circle.*

28 When he eſtabliſhed the clouds above: when he ſtrengthened the fountains of the deep:

29 [e] When he gave to the ſea his decree, that the waters ſhould not paſs his commandment: when he appointed the foundations of the earth:

[e] Gen. 1. 9, 10. Job 38. 10, 11. Pſal. 104. 9.

30 Then I was by him, *as* one brought up *with him*: and I was daily *his* delight, rejoycing always before him:

31 Rejoycing in the habitable part of his earth, and my delights *were* with the ſons of men.

32 Now therefore hearken unto me, O ye children: for [f] bleſſed *are they that* keep my ways.

[f] Pſal. 119. 1, 2. & 128. 2. Luke 11. 28.

33 Hear inſtruction, and be wiſe, and refuſe it not.

34 Bleſſed *is* the man that heareth me, watching daily at my gates, waiting at the poſts of my doors.

35 For whoſo findeth me, findeth life, and ſhall † obtain favour of the LORD.

† Heb. *bring forth.*

36 But he that ſinneth againſt me, wrongeth his own ſoul; all they that hate me, love death.

CHAP. IX.

1 *The diſcipline,* 4 *and doctrine of wiſdome.* 13 *The cuſtome,* 16 *and errour of folly.*

WISdome hath builded her houſe, ſhe hath hewen out her ſeven pillars.

2 She hath killed † her beaſts, ſhe hath mingled her wine; ſhe hath alſo furniſhed her table.

† Heb. *her killing.*

3 She hath ſent forth her maidens, ſhe crieth upon the higheſt places of the city.

4 Whoſo *is* ſimple, let him turn in hither: *as* for him that wanteth underſtanding, ſhe ſaith to him,

5 Come, eat of my bread, & drink of the wine *which* I have mingled.

6 Forſake the fooliſh, and live; and go in the way of underſtanding.

7 He that reproveth a ſcorner, getteth to himſelf ſhame: and he that rebuketh a wicked *man*, *getteth* himſelf a blot.

8 [a] Reprove not a ſcorner, leſt he hate thee: rebuke a wiſe *man*, and he will love thee.

[a] Matth. 7. 6.

9 Give *inſtruction* to a wiſe *man*, and he will be yet wiſer: teach a juſt *man*, and he will increaſe in learning.

10 [b] The fear of the LORD *is* the beginning of wiſdome: and the knowledge of the holy *is* underſtanding.

[b] Job 28. 28. Pſal. 111. 10. Chap. 1. 7.

11 [c] For by me thy days ſhall be multiplied, and the years of thy life ſhall be increaſed.

[c] Chap. 10. 27.

12 If thou be wiſe, thou ſhalt be wiſe for thy ſelf: but *if* thou ſcorneſt, thou alone ſhalt bear *it*.

13 ¶ [d] A fooliſh woman *is* clamorous; *ſhe is* ſimple, and knoweth nothing.

[d] Chap. 7. 11.

14 For ſhe ſitteth at the door of her houſe, on a ſeat in the high places of the city,

15 To call paſſengers who go right on their ways.

16 Whoſo *is* ſimple, let him turn in hither: and as for him that wanteth underſtanding, ſhe ſaith to him,

17 Stolen waters are ſweet, and bread † *eaten* in ſecret is pleaſant.

† Heb. *of ſecrecies.*

18 But he knoweth not that the dead *are* there; *and that* her gueſts *are* in the depths of hell.

CHAP. X.

From this chapter to the five and twentieth, are
ſundry

ſundry obſervations of moral vertues, and their contrary vices.

THe proverbs of Solomon. [a] A wiſe ſon maketh a glad father; but a fooliſh ſon *is* the heavineſs of his mother.

[a] Chap. 15.20.

2 [b] Treaſures of wickedneſs profit nothing: but righteouſneſs delivereth from death.

[b] Chap. 11.4.

3 [c] The LORD will not ſuffer the ſoul of the righteous to famiſh: but he caſteth away || the ſubſtance of the wicked.

[c] Pſal. 37.25.

|| Or, *the wicked for* their *wickedneſs*.

4 [d] He becometh poor that dealeth *with* a ſlack hand: but the hand of the diligent maketh rich.

[d] Chap. 12.24.

5 He that gathereth in ſummer, *is* a wiſe ſon: *but* he that ſleepeth in harveſt, *is* a ſon that cauſeth ſhame.

6 Bleſsings *are* upon the head of the juſt: but [e] violence covereth the mouth of the wicked.

[e] Verſ. 11.

7 [f] The memorie of the juſt *is* bleſſed: but the name of the wicked ſhall rot.

[f] Pſal. 112.6.

8 The wiſe in heart will receive commandments: but † a prating fool || ſhall fall.

† Heb. *a fool of lips*.

|| Or, *ſhall be beaten*.

9 [g] He that walketh uprightly, walketh ſurely: but he that perverteth his ways, ſhall be known.

[g] Pſal. 23.4.

10 [h] He that winketh with the eye cauſeth ſorrow: but a prating fool || ſhall fall.

[h] Chap. 6.13.

|| Or, *ſhall be beaten*.

11 [i] The mouth of a righteous *man is* a well of life: but violence covereth the mouth of the wicked.

[i] Chap. 13.14.

12 Hatred ſtirreth up ſtrifes: but [k] love covereth all ſins.

[k] 1 Cor. 13.4. 1 Pet. 4.8.

13 In the lips of him that hath underſtanding, wiſdome is found: but a rod *is* for the back of him that is void of † underſtanding.

† Heb. *heart*.

14 Wiſe *men* lay up knowledge: but the mouth of the fooliſh *is* near deſtruction.

15 [l] The rich mans wealth *is* his ſtrong city: the deſtruction of the poor *is* their poverty.

[l] Chap. 18.11.

16 The labour of the righteous *tendeth* to life; the fruit of the wicked to ſin.

17 He *is in* the way of life that keepeth inſtruction: but he that refuſeth reproof, || erreth.

|| Or, *cauſeth to erre*.

18 He that hideth hatred *with* lying lips, and he that uttereth a ſlander, *is* a fool.

19 In the multitude of words there wanteth not ſin: but he that refraineth his lips, *is* wiſe.

20 The tongue of the juſt *is as* choice ſilver: the heart of the wicked *is* little worth.

21 The lips of the righteous feed many: but fools die for want † of wiſdome.

† Heb. *of heart*.

22 The bleſsing of the LORD, it maketh rich, and he addeth no ſorrow with it.

23 [m] *It is* as ſport to a fool to do miſchief: but a man of underſtanding hath wiſdome.

[m] Chap. 14.9.

24 The fear of the wicked, it ſhall come upon him: but the deſire of the righteous ſhall be granted.

25 As the whirlwinde paſſeth, ſo *is* the wicked no *more*: but the righteous *is* an everlaſting foundation.

26 As vineger to the teeth, and as ſmoke to the eyes, ſo *is* the ſluggard to them that ſend him.

27 [n] The fear of the LORD † prolongeth days: but the years of the wicked ſhall be ſhortened.

[n] Chap. 9.11.

† Heb. *addeth*.

28 The hope of the righteous *ſhall be* gladneſs: but the [o] expectation of the wicked ſhall periſh.

[o] Job 8.13. and 11.20. Pſal. 112.10.

29 The way of the LORD *is* ſtrength to the upright: but deſtruction *ſhall be* to the workers of iniquity.

30 [p] The righteous ſhall never be removed: but the wicked ſhall not inhabit the earth.

[p] Pſal. 37.22. & 125.1.

31 The mouth of the juſt bringeth forth wiſdome: but the froward tongue ſhall be cut out.

32 The lips of the righteous know

what is acceptable; but the mouth of the wicked *ſpeaketh* † frowardneſs.

CHAP. XI.

A[a] † Falſe balance *is* abomination to the LORD: but † a juſt weight *is* his delight.

2 [b] *When* pride cometh, then cometh ſhame: but with the lowly *is* wiſdome.

3 [c] The integrity of the upright ſhall guide them: but the perverſneſs of tranſgreſſours ſhall deſtroy them.

4 [d] Riches profit not in the day of wrath: but righteouſneſs delivereth from death.

5 The righteouſneſs of the perfect ſhall † direct his way: but the wicked ſhall fall by his own wickedneſs.

6 The righteouſneſs of the upright ſhall deliver them: but [e] tranſgreſſours ſhall be taken in *their own* naughtineſs.

7 When a wicked man dieth, *his* expectation ſhall periſh: and the hope of unjuſt *men* periſheth.

8 [f] The righteous is delivered out of trouble, and the wicked cometh in his ſtead.

9 An [g] hypocrite with *his* mouth deſtroyeth his neighbour: but through knowledge ſhall the juſt be delivered.

10 When it goeth well with the righteous, the citie rejoyceth: and when the wicked periſh, *there is* ſhouting.

11 By the bleſſing of the upright the citie is exalted: but it is overthrown by the mouth of the wicked.

12 He that is † void of wiſdome, deſpiſeth his neighbour: but a man of underſtanding holdeth his peace.

13 † A tale-bearer revealeth ſecrets: but he that is of a faithfull ſpirit concealeth the matter.

14 [h] Where no counſel *is*, the people fall: but in the multitude of counſellers *there is* ſafetie.

15 He that is ſurety for a ſtranger, † ſhall ſmart *for it*: and he that hateth † ſuretiſhip, is ſure.

† Heb. *frowardneſſes.*

[a] Levit. 19.36. Deut. 25.15. Chap. 16.11. and 20.10,23.

† Heb. *Balances of deceit.*

† Heb. *a perfect ſtone.*

[b] Chap. 15.33. & 16.18. & 18.12.

[c] Chap. 13.6.

[d] Chap. 10.2. Ezek. 7.19. Zeph. 1.18.

† Heb. *rectifie.*

[e] Chap. 5.22.

[f] Chap. 21.18.

[g] Job 8.13.

† Heb. *deſtitute of heart.*

† Heb. *He that walketh,* being *a tale-bearer.*

[h] 1 King. 12.1, &c.

† Heb. *ſhall be ſore broken.*

† Heb. *thoſe that ſtrike* hands.

16 A gracious woman retaineth honour: and ſtrong *men* retain riches.

17 The mercifull man doeth good to his own ſoul: but *he that is* cruel, troubleth his own fleſh.

18 The wicked worketh a deceitfull work: but to him that ſoweth righteouſneſs, *ſhall be* a ſure reward.

19 As righteouſneſs *tendeth* to life: ſo he that purſueth evil, *purſueth it* to his own death.

20 They that are of a froward heart *are* abomination to the LORD: but *ſuch as are* upright in *their* way, *are* his delight.

21 *Though* hand *joyn* in hand, the wicked ſhall not be unpuniſhed: but the ſeed of the righteous ſhal be delivered.

22 *As* a jewel of gold in a ſwines ſnout, *ſo is* a fair woman which † is without diſcretion.

23 The deſire of the righteous *is* onely good: *but* the expectation of the wicked *is* wrath.

24 There is that ſcattereth, and yet increaſeth; and *there is* that withholdeth more then is meet, but *it tendeth* to poverty.

25 [i] † The liberal ſoul ſhall be made fat: and he that watereth, ſhall be watered alſo himſelf.

26 He that withholdeth corn, the people ſhall curſe him: but bleſſing *ſhall be* upon the head of him that ſelleth *it.*

27 He that diligently ſeeketh good, procureth favour: [k] but he that ſeeketh miſchief, it ſhall come unto him.

28 He that truſteth in his riches, ſhall fall: but [l] the righteous ſhall flouriſh as a branch.

29 He that troubleth his own houſe, ſhall inherit the winde: and the fool *ſhall be* ſervant to the wiſe of heart.

30 The fruit of the righteous *is* a tree of life; and he that † winneth ſouls, *is* wiſe.

31 [m] Behold, the righteous ſhall be recompenſed in the earth: much more the wicked and the ſinner.

† Heb. *departeth from.*

[i] 2 Cor. 9.8,9,10.

† Heb. *the ſoul of bleſſing.*

[k] Pſal. 7.15,16. & 9.15,16. and 10.2. & 57.6.

[l] Pſal. 1.3. and 92.12, &c. Jer. 17.8.

† Heb. *taketh.*

[m] 1 Pet. 4.18.

CHAP. XII.

WHoſo loveth inſtruction, loveth knowledge: but he that hateth reproof, *is* brutiſh.

2 A good *man* obtaineth favour of the LORD: but a man of wicked devices will he condemn.

3 A man ſhall not be eſtabliſhed by wickedneſs: but the [a] root of the righteous ſhall not be moved.

4 [b] A vertuous woman *is* a crown to her husband: but ſhe that maketh aſhamed, *is* as rottenneſs in his bones.

5 The thoughts of the righteous *are* right: *but* the counſels of the wicked *are* deceit.

6 [c] The words of the wicked *are* to lie in wait for bloud: but the mouth of the upright ſhall deliver them.

7 [d] The wicked are overthrown, and *are* not: but the houſe of the righteous ſhall ſtand.

8 A man ſhall be commended according to his wiſdome: but he that is † of a perverſe heart ſhall be deſpiſed.

9 *He that is* deſpiſed and hath a ſervant, *is* better then he that honoureth himſelf, and lacketh bread.

10 A righteous *man* regardeth the life of his beaſt: but the || tender mercies of the wicked *are* cruel.

11 [e] He that tilleth his land, ſhall be ſatisfied with bread: but he that followeth vain *perſons*, *is* void of underſtanding.

12 The wicked deſireth || the net of evil *men*: but the root of the righteous yeeldeth *fruit*.

13 † [f] The wicked is ſnared by the tranſgreſsion of *his* lips: but the juſt ſhall come out of trouble.

14 [g] A man ſhall be ſatisfied with good by the fruit of *his* mouth, and the recompenſe of a mans hands ſhall be rendred unto him.

15 [h] The way of a fool *is* right in his own eyes: but he that hearkeneth unto counſel *is* wiſe.

16 A fools wrath is † preſently known: but a prudent *man* covereth ſhame.

[a] Chap. 10. 25.
[b] 1 Cor. 11. 7.
[c] Chap. 1. 11, 18.
[d] Pſal. 37. 37. Chap. 11. 21.
† Heb. *perverſe of heart.*
|| Or, *bowels.*
[e] Chap. 28. 19.
|| Or, *the fortreſs.*
† Heb. *The ſnare of the wicked* is *in the tranſgreſsion of lips.*
[f] Chap. 18. 7.
[g] Chap. 13. 2.
[h] Chap. 3. 7.
† Heb. *in that day.*

17 [i] *He that* ſpeaketh truth, ſheweth forth righteouſneſs: but a falſe witneſs, deceit.

18 [k] There is that ſpeaketh like the piercings of a ſword: but the tongue of the wiſe *is* health.

19 The lip of truth ſhall be eſtabliſhed for ever: but a lying tongue *is* but for a moment.

20 Deceit *is* in the heart of them that imagine evil: but to the counſellers of peace, *is* joy.

21 There ſhall no evil happen to the juſt: but the wicked ſhall be filled with miſchief.

22 Lying lips *are* abomination to the LORD: but they that deal truly *are* his delight.

23 [l] A prudent man concealeth knowledge: but the heart of fools proclaimeth fooliſhneſs.

24 [m] The hand of the diligent ſhall bear rule: but the || ſlothfull ſhall be under tribute.

25 [n] Heavineſs in the heart of man maketh it ſtoup: but a good word maketh it glad.

26 The righteous *is* more || excellent then his neighbour: but the way of the wicked ſeduceth them.

27 The ſlothfull *man* roſteth not that which he took in hunting: but the ſubſtance of a diligent man *is* precious.

28 In the way of righteouſneſs *is* life, and in the path-way *thereof there is* no death.

CHAP. XIII.

A Wiſe ſon *heareth* his fathers inſtruction: but a ſcorner heareth not rebuke.

2 [a] A man ſhall eat good by the fruit of *his* mouth: but the ſoul of the tranſgreſſours *ſhall eat* violence.

3 He that keepeth his mouth, keepeth his life: *but* he that openeth wide his lips, ſhall have deſtruction.

4 The ſoul of the ſluggard deſireth,

[i] Chap. 14. 5.
[k] Pſal. 57. 4. & 59. 7.
[l] Chap. 13. 16. and 15. 2.
[m] Chap. 10. 4.
|| Or, *deceitfull.*
[n] Chap. 15. 13.
|| Or, *abundant.*
[a] Chap. 12. 14.

reth, and *hath* nothing: but the ſoul of the diligent ſhall be made fat.

5 A righteous *man* hateth lying: but a wicked *man* is lothſome, and cometh to ſhame.

6 [b] Righteouſneſs keepeth *him that is* upright in the way: but wickedneſs overthroweth † the ſinner.

[b] Chap. 11. 3,5,6.
† Heb. *ſin.*

7 There is that maketh himſelf rich, yet *hath* nothing: *there is* that maketh himſelf poor, yet *hath* great riches.

8 The ranſome of a mans life *are* his riches: but the poor heareth not rebuke.

9 The light of the righteous rejoyceth: [c] but the ‖ lamp of the wicked ſhall be put out.

[c] Job 18. 6. and 21. 17.
‖ Or, *candle.*

10 Onely by pride cometh contention: but with the well-adviſed *is* wiſdome.

11 [d] Wealth *gotten* by vanitie, ſhall be diminiſhed: but he that gathereth † by labour, ſhall increaſe.

[d] Chap. 10. 2. & 20. 21.
† Heb. *with the hand.*

12 Hope deferred maketh the heart ſick: but *when* the deſire cometh, *it is* a tree of life.

13 Whoſo deſpiſeth the word, ſhall be deſtroyed: but he that feareth the commandment, ‖ ſhall be rewarded.

‖ Or, *ſhall be in peace.*

14 [e] The law of the wiſe *is* a fountain of life, to depart from the ſnares of death.

[e] Chap. 14. 27.

15 Good underſtanding giveth favour: but the way of tranſgreſſours *is* hard.

16 [f] Every prudent *man* dealeth with knowledge: but a fool † layeth open *his* folly.

[f] Chap. 12. 23. & 15. 2.
† Heb. *ſpreadeth.*

17 A wicked meſſenger falleth into miſchief: but a faithfull ambaſſadour *is* health.

18 Povertie & ſhame *ſhall be to* him that refuſeth inſtruction: but he that regardeth reproof, ſhall be honoured.

19 The deſire accompliſhed is ſweet to the ſoul: but *it is* abomination to fools to depart from evil.

20 He that walketh with wiſe *men*, ſhall be wiſe: but a companion of fools † ſhall be deſtroyed.

† Heb. *ſhall be broken.*

21 Evil purſueth ſinners: but to the righteous, good ſhall be repayed.

22 A good *man* leaveth an inheritance to his childrens children: and the [g] wealth of the ſinner *is* laid up for the juſt.

[g] Job 27. 17.

23 [h] Much food *is in* the tillage of the poor: but there is *that is* deſtroyed for want of judgement.

[h] Chap. 12. 11.

24 [i] He that ſpareth his rod, hateth his ſon: but he that loveth him chaſteneth him betimes.

[i] Chap. 23. 13.

25 [k] The righteous eateth to the ſatiſfying of his ſoul: but the belly of the wicked ſhall want.

[k] Pſal. 34. 10. & 37. 3.

CHAP. XIIII.

EVery wiſe woman buildeth her houſe: but the fooliſh plucketh it down with her hands.

2 He that walketh in his uprightneſs, feareth the LORD: [a] but *he that is* perverſe in his ways, deſpiſeth him.

[a] Job 12. 4.

3 In the mouth of the fooliſh *is* a rod of pride: but the lips of the wiſe ſhall preſerve them.

4 Where no oxen *are*, the crib *is* clean: but much increaſe *is* by the ſtrength of the ox.

5 [b] A faithfull witneſs will not lie: but a falſe witneſs will utter lies.

[b] Exod. 20. 16. & 23. 1. Chap. 6. 19. & 12. 17.

6 A ſcorner ſeeketh wiſdome, and *findeth it* not: but [c] knowledge *is* eaſie unto him that underſtandeth.

[c] Chap. 8. 9.

7 Go from the preſence of a fooliſh man, when thou perceiveſt not *in him* the lips of knowledge.

8 The wiſdome of the prudent *is* to underſtand his way: but the folly of fools *is* deceit.

9 [d] Fools make a mock at ſin: but among the righteous *there is* favour.

[d] Chap. 10. 23.

10 The heart knoweth † his own bitterneſs; and a ſtranger doth not intermeddle with his joy.

† Heb. *the bitterneſs of his ſoul.*

11 The houſe of the wicked ſhall be overthrown: but the tabernacle of the upright ſhall flouriſh.

12 [e] There is a way which ſeemeth right unto a man; but the end thereof *are* the ways of death.

[e] Chap. 16. 25.

13 Even in laughter the heart is ſorrowfull; and the end of that mirth *is* heavineſs.

14 The backſlider in heart ſhall be [f] filled with his own ways: and a good man *ſhall be ſatisfied* from himſelf.

[f] Chap. 1. 31.

15 The ſimple beleeveth every word: but the prudent *man* looketh well to his going.

16 A wiſe *man* feareth, and departeth from evil: but the fool rageth and is confident.

17 *He that is* ſoon angry dealeth fooliſhly: and a man of wicked devices is hated.

18 The ſimple inherit folly: but the prudent are crowned with knowledge.

19 The evil bow before the good: and the wicked at the gates of the righteous.

20 [g] The poor is hated even of his own neighbour: but † the rich *hath* many friends.

[g] Chap. 19. 7.
† Heb. *many are the lovers of the rich.*

21 He that deſpiſeth his neighbour, ſinneth: [h] but he that hath mercy on the poor, happy *is* he.

[h] Pſal. 112. 9.

22 Do they not erre that deviſe evil? but mercy and truth *ſhall be* to them that deviſe good.

23 In all labour there is profit: but the talk of the lips *tendeth* onely to penury.

24 The crown of the wiſe *is* their riches: *but* the fooliſhneſs of fools *is* folly.

25 [i] A true witneſs delivereth ſouls, but a deceitfull *witneſs* ſpeaketh lies.

[i] Verſ. 5.

26 In the fear of the LORD *is* ſtrong confidence: and his children ſhall have a place of refuge.

27 [k] The fear of the LORD *is* a fountain of life, to depart from the ſnares of death.

[k] Chap. 13. 14.

28 In the multitude of people *is* the kings honour: but in the want of people *is* the deſtruction of the prince.

29 *He that is* ſlow to wrath *is* of great underſtanding: but *he that is* † haſtie of ſpirit exalteth folly.

† Heb. *ſhort of ſpirit.*

30 A ſound heart *is* the life of the fleſh: but envy the rottenneſs of the bones.

31 [l] He that oppreſſeth the poor, reproacheth his maker: but he that honoureth him, hath mercy on the poor.

[l] Chap. 17. 5. Matth. 25. 40, 45.

32 The wicked is driven away in his wickedneſs: but the righteous hath hope in his death.

33 Wiſdome reſteth in the heart of him that hath underſtanding: but *that which is* in the midſt of fools is made known.

34 Righteouſneſs exalteth a nation: but ſin *is* a reproach † to any people.

† Heb. *to nations.*

35 The kings favour *is* toward a wiſe ſervant: but his wrath is *againſt* him that cauſeth ſhame.

CHAP. XV.

A [a] Soft anſwer turneth away wrath: but grievous words ſtir up anger.

[a] Chap. 25. 15.

2 The tongue of the wiſe uſeth knowledge aright: [b] but the mouth of fools † poureth out fooliſhneſs.

[b] Verſe 28. Chap. 12. 23. & 13. 16.
† Heb. *belcheth,* or *bubbleth.*

3 [c] The eyes of the LORD *are* in every place, beholding the evil and the good.

[c] Job 34. 21. Chap. 5. 21. Jerem. 16. 17. and 32. 19. Hebr. 4. 13.

4 † A wholeſome tongue *is* a tree of life: but perverſeneſs therein *is* a breach in the ſpirit.

† Heb. *the healing of the tongue.*

5 [d] A fool deſpiſeth his fathers inſtruction: but he that regardeth reproof, is prudent.

[d] Chap. 10. 1.

6 In the houſe of the righteous *is* much treaſure: but in the revenues of the wicked is trouble.

7 The lips of the wiſe diſperſe knowledge: but the heart of the fooliſh *doth* not ſo.

8 [e] The ſacrifice of the wicked *is*

[e] Chap. 21. 27. Iſaiah 1. 11. and 66. 3. Jeremiah 6. 20. and 7. 22. Amos 5. 22.

an abomination to the LORD: but the prayer of the upright *is* his delight.

9 The way of the wicked *is* an abomination unto the LORD: but he loveth him that followeth after righteouſneſs.

10 ‖ Correction *is* grievous unto him that forſaketh the way: *and* he that hateth reproof ſhall die.

11 [f] Hell and deſtruction *are* before the LORD: how much more then the hearts of the children of men?

12 A ſcorner loveth not one that reproveth him: neither will he go unto the wiſe.

13 [g] A merry heart maketh a cheerfull countenance: but by ſorrow of the heart, the ſpirit is broken.

14 The heart of him that hath underſtanding, ſeeketh knowledge: but the mouth of fools feedeth on fooliſhneſs.

15 All the days of the afflicted *are* evil: but he that is of a merry heart hath a continual feaſt.

16 [h] Better *is* little with the fear of the LORD, then great treaſure, and trouble therewith.

17 [i] Better *is* a dinner of herbs where love is, then a ſtalled ox, and hatred therewith.

18 [k] A wrathfull man ſtirreth up ſtrife: but *he that is* ſlow to anger appeaſeth ſtrife.

19 The way of the ſlothfull *man is* as an hedge of thorns: but the way of the righteous † *is* made plain.

20 [l] A wiſe ſon maketh a glad father: but a fooliſh man deſpiſeth his mother.

21 [m] Folly *is* joy to *him that is* † deſtitute of wiſdome: but a man of underſtanding walketh uprightly.

22 [n] Without counſel, purpoſes are diſappointed: but in the multitude of counſellers they are eſtabliſhed.

23 A man hath joy by the anſwer of his mouth: and a word *ſpoken* † in due ſeaſon, how good *is it*?

‖ Or, *Inſtruction.*
[f] Job 26.6.
[g] Chap. 17.22.
[h] Pſal. 37.16. Chap. 16.8. 1 Tim. 6.6.
[i] Chap. 17.1.
[k] Chap. 26.21. & 29.22.
† Heb. *is raiſed up as a cauſey.*
[l] Chap. 10.1.
[m] Chap. 10.23.
† Heb. *void of heart.*
[n] Chap. 11.14.
† Heb. *in his ſeaſon.*

24 [o] The way of life *is* above to the wiſe, that he may depart from hell beneath.

25 [p] The LORD will deſtroy the houſe of the proud: but he will eſtabliſh the border of the widow.

26 [q] The thoughts of the wicked *are* an abomination to the LORD: but *the words* of the pure *are* † pleaſant words.

27 He that is greedy of gain, troubleth his own houſe: but he that hateth gifts ſhall live.

28 The heart of the righteous ſtudieth to anſwer: but the mouth of the wicked poureth out evil things.

29 [r] The LORD *is* far from the wicked: but [s] he heareth the prayer of the righteous.

30 The light of the eyes rejoyceth the heart: *and* a good report maketh the bones fat.

31 The ear that heareth the reproof of life, abideth among the wiſe.

32 He that refuſeth ‖ inſtruction, deſpiſeth his own ſoul: but he that ‖ heareth reproof, † getteth underſtanding.

33 The fear of the LORD *is* the inſtruction of wiſdome; and [t] before honour *is* humility.

CHAP. XVI.

THe [a] ‖ preparations of the heart in man, and the anſwer of the tongue *is* from the LORD.

2 [b] All the ways of a man *are* clean in his own eyes: but the LORD weigheth the ſpirits.

3 [c] † Commit thy works unto the LORD, and thy thoughts ſhall be eſtabliſhed.

4 The LORD hath made all *things* for himſelf: [d] yea, even the wicked for the day of evil.

5 [e] Every one *that is* proud in heart, *is* an abomination to the LORD: *though* hand *joyn* in hand, he ſhall not be † unpuniſhed.

[o] Phil. 3.20. Col. 3.1,2.
[p] Chap. 12.7. & 14.11.
[q] Chap. 6.18.
† Heb. *words of pleaſantneſs.*
[r] Pſal. 34.16.
[s] Pſal. 145.18.
‖ Or, *correction.*
‖ Or, *obeyeth.*
† Heb. *poſſeſſeth an heart.*
[t] Chap. 18.12.
[a] Verſe 9. Chap. 19.21. and 20.24. Jer. 10.23.
‖ Or, *diſpoſings.*
[b] Chap. 21.2.
[c] Pſal. 37.5. & 55.22. Matth. 6.25. Luke 12.22. 1 Pet. 5.7.
† Heb. *roll.*
[d] Job 21.30.
[e] Chap. 6.17. and 8.13.
† Heb. *held innocent.*

6 By mercy and truth iniquity is purged; and by the fear of the LORD, *men* depart from evil.

7 When a mans ways pleaſe the LORD, he maketh even his enemies to be at peace with him.

[f] Pſal. 37. 16. Chap. 15.16.

8 [f] Better *is* a little with righteouſneſs, then great revenues without right.

[g] Verſ. 1.

9 [g] A mans heart deviſeth his way: but the LORD directeth his ſteps.

† Heb. *divination.*

10 † A divine ſentence *is* in the lips of the king: his mouth tranſgreſſeth not in judgement.

[h] Levit. 19.36. Chap. 11.1.

† Heb. *all the ſtones.*

11 [h] A juſt weight and balance *are* the LORDS: † all the weights of the bag *are* his work.

12 *It is* an abomination to kings to commit wickedneſs: for the throne is eſtabliſhed by righteouſneſs,

13 Righteous lips *are* the delight of kings: and they love him that ſpeaketh right.

14 The wrath of a king *is as* meſſengers of death, but a wiſe man will pacifie it.

[i] Chap. 19. 12.

15 In the light of the kings countenance *is* life, and [i] his favour *is* as a cloud of the latter rain.

[k] Chap. 8. 11.

16 [k] How much better *is it* to get wiſdome, then gold? and to get underſtanding, rather to be choſen then ſilver?

17 The high-way of the upright *is* to depart from evil: he that keepeth his way, preſerveth his ſoul.

[l] Chap. 11.2. and 18. 12.

18 [l] Pride *goeth* before deſtruction: and an haughty ſpirit before a fall.

19 Better *it is to be* of an humble ſpirit with the lowly, then to divide the ſpoil with the proud.

|| Or, *he that underſtandeth a matter.*

[m] Pſal. 2.12. and 34.8. and 125. 1. Iſa. 30. 18. Jer. 17. 7.

20 || He that handleth a matter wiſely, ſhall finde good: and whoſo [m] truſteth in the LORD, happy *is* he.

21 The wiſe in heart ſhall be called prudent, and the ſweetneſs of the lips increaſeth learning.

[n] Chap. 13. 14.

22 [n] Underſtanding *is* a well-ſpring of life unto him that hath it: but the inſtruction of fools *is* folly.

† Heb. *maketh wiſe.*

23 The heart of the wiſe † teacheth his mouth, and addeth learning to his lips.

24 Pleaſant words *are as* an honey-comb, ſweet to the ſoul, and health to the bones.

[o] Chap. 14.12.

25 [o] There is a way that ſeemeth right unto a man: but the end thereof *are* the ways of death.

† Heb. *the ſoul of him that laboureth.*

† Heb. *boweth unto him.*

26 † He that laboureth, laboureth for himſelf; for his mouth † craveth it of him.

† Heb. *a man of Belial.*

27 † An ungodly man diggeth up evil: and in his lips *there is* as a burning fire.

[p] Chap. 6.14, 19. & 15. 18. & 26.21. & 29.22.

† Heb. *ſendeth forth.*

28 [p] A froward man † ſoweth ſtrife, and a whiſperer ſeparateth chief friends.

29 A violent man enticeth his neighbour, and leadeth him into the way *that is* not good.

30 He ſhutteth his eyes to deviſe froward things: moving his lips he bringeth evil to paſs.

31 The hoarie head *is* a crown of glory, *if* it be found in the way of righteouſneſs.

32 *He that is* ſlow to anger, *is* better then the mighty: and he that ruleth his ſpirit, then he that taketh a city.

33 The lot is caſt into the lap: but the whole diſpoſing thereof *is* of the LORD.

CHAP. XVII.

[a] Chap. 15. 17.

|| Or, *good cheer.*

Better *is* [a] a drie morſel, and quietneſs therewith, then a houſe full of || ſacrifices *with* ſtrife.

2 A wiſe ſervant ſhall have rule over a ſon that cauſeth ſhame: and ſhall have part of the inheritance among the brethren.

[b] Pſal. 26. 2. Chap. 27.21. Jer. 17. 10. Mal. 3.3.

3 [b] The fining-pot *is* for ſilver, and the furnace for gold: but the LORD trieth the hearts.

4 A wicked doer giveth heed to falſe lips: *and* a liar giveth ear to a naughty tongue.

[c] Chap. 14.31.

5 [c] Whoſo mocketh the poor, reproacheth his maker: *and* he that is

glad at calamities, ſhall not be † unpuniſhed.

6 [d] Childrens children *are* the crown of old men; and the glory of children *are* their fathers.

7 † Excellent ſpeech becometh not a fool: much leſs do † lying lips a prince.

8 [e] A gift *is as* † a precious ſtone in the eyes of him that hath it: whitherſoever it turneth, it proſpereth.

9 [f] He that covereth a tranſgreſsion, || ſeeketh love; but he that repeateth a matter, ſeparateth *very* friends.

10 || A reproof entreth more into a wiſe man, then an hundred ſtripes into a fool.

11 An evil *man* ſeeketh onely rebellion: therefore a cruel meſſenger ſhall be ſent againſt him.

12 Let a bear robbed of her whelps meet a man, rather then a fool in his folly.

13 Whoſo [g] rewardeth evil for good, evil ſhall not depart from his houſe.

14 The beginning of ſtrife *is as* when one letteth out water: therefore leave off contention, before it be medled with.

15 [h] He that juſtifieth the wicked, and he that condemneth the juſt, even they both *are* abomination to the LORD.

16 Wherefore *is there* a price in the hand of a fool to get wiſdome, ſeeing *he hath* no heart *to it*?

17 [i] A friend loveth at all times, and a brother is born for adverſitie.

18 [k] A man void of † underſtanding ſtriketh hands, *and* becometh ſurety in the preſence of his friend.

19 He loveth tranſgreſsion, that loveth ſtrife: *and* he that exalteth his gate, ſeeketh deſtruction.

20 † He that hath a froward heart, findeth no good: and he that hath a perverſe tongue, falleth into miſchief.

† Heb. *held innocent.*
[d] Pſal. 127.3. & 128.3.
† Heb. *a lip of excellency.*
† Heb. *a lip of lying.*
[e] Chap. 18.16.
† Heb. *a ſtone of grace.*
[f] Chap. 10.12.
|| Or, *procureth.*
|| Or, *A reproof aweth more a wiſeman, then to ſtrike a fool an hundred times.*
[g] Rom. 12.17. 1 Theſſ. 5.15. 1 Pet. 3.9.
[h] Exod. 23.7. Chap. 24.24. Iſa. 5.23.
[i] Chap. 18.24.
[k] Chap. 6.1. & 11.15.
† Heb. *heart.*
† Heb. *The froward of heart.*

21 [l] He that begetteth a fool, *doeth it* to his ſorrow: and the father of a fool hath no joy.

22 [m] A merry heart doeth good || *like* a medicine: but a broken ſpirit drieth the bones.

23 A wicked *man* taketh a gift out of the boſome to pervert the ways of judgement.

24 [n] Wiſdome *is* before him that hath underſtanding; but the eyes of a fool *are* in the ends of the earth.

25 [o] A fooliſh ſon *is* a grief to his father, and bitterneſs to her that bare him.

26 Alſo to puniſh the juſt *is* not good, *nor* to ſtrike princes for equity.

27 [p] He that hath knowledge ſpareth his words: *and* a man of underſtanding is of || an excellent ſpirit.

28 [q] Even a fool when he holdeth his peace, is counted wiſe: *and* he that ſhutteth his lips, *is eſteemed* a man of underſtanding.

CHAP. XVIII.

|| THrough deſire a man having ſeparated himſelf, ſeeketh *and* intermeddleth with all wiſdome.

2 A fool hath no delight in underſtanding, but that his heart may diſcover it ſelf.

3 When the wicked cometh, *then* cometh alſo contempt, and with ignominie reproach.

4 [a] The words of a mans mouth *are as* deep waters, *and* the well-ſpring of wiſdome *as* a flowing brook.

5 [b] *It is* not good to accept the perſon of the wicked, to overthrow the righteous in judgement.

6 A fools lips enter into contention, and his mouth calleth for ſtrokes.

7 [c] A fools mouth *is* his deſtruction, & his lips are the ſnare of his ſoul.

8 [d] The words of a || tale-bearer *are* || as wounds, and they go

[l] Chap. 10.1.
[m] Chap. 15.13. & 12.25.
|| Or, *to a medicine.*
[n] Eccles 2. 14. and 8.1.
[o] Chap. 10.1. & 15.20. & 19.13.
[p] James 1.19.
|| Or, *a cool ſpirit.*
[q] Job 13.5.
|| Or, *He that ſeparateth himſelf ſeeketh according to* his *deſire*, and *intermeddleth in every buſineſs.*
[a] Chap. 20.5.
[b] Lev. 19.15. Deut. 1.17. & 16.9. Chap. 24.23.
[c] Chap. 10.14. & 12.13. & 13.3.
[d] Chap. 12.18. and 26.22.
|| Or, *whiſperer.*
|| Or, *like as when men are wounded.*

down into the † innermoſt parts of the belly.

9 He alſo that is ſlothfull in his work, is brother to him that is a great waſter.

10 [e] The name of the LORD *is* a ſtrong towre: the righteous runneth into it, and † is ſafe.

11 [f] The rich mans wealth *is* his ſtrong city, and as an high wall in his own conceit.

12 [g] Before deſtruction the heart of man is haughtie, and before honour *is* humilitie.

13 He that † anſwereth a matter before he heareth *it*, it *is* folly and ſhame unto him.

14 The ſpirit of a man will ſuſtain his infirmitie; but a wounded ſpirit who can bear?

15 The heart of the prudent getteth knowledge; and the ear of the wiſe ſeeketh knowledge.

16 [h] A mans gift maketh room for him, and bringeth him before great men.

17 *He that is* firſt in his own cauſe, *ſeemeth* juſt; but his neighbour cometh and ſearcheth him.

18 The lot cauſeth contentions to ceaſe, and parteth between the mighty.

19 A brother offended *is harder to be won* then a ſtrong citie: and *their* contentions *are* like the bars of a caſtle.

20 [i] A mans belly ſhall be ſatisfied with the fruit of his mouth; *and* with the increaſe of his lips ſhall he be filled.

21 Death and life *are* in the power of the tongue; and they that love it, ſhall eat the fruit thereof.

22 [k] *Whoſo* findeth a wife, findeth a good *thing*, and obtaineth favour of the LORD.

23 The poor uſeth intreaties, but the rich anſwereth [l] roughly.

24 A man *that hath* friends, muſt ſhew himſelf friendly: [m] and there is a friend *that* ſticketh cloſer then a brother.

† Heb. *chambers.*
[e] Pſal. 18.2. & 27.1. & 144.2.
† Heb. *is ſet aloft.*
[f] Chap. 10.15.
[g] Chap. 11.2. and 15.33. and 16.18.
† Heb. *returneth a word.*
[h] Chap. 17.8.
[i] Chap. 12.14. & 13.2.
[k] Chap. 19.14.
[l] James 2.3.
[m] Chap. 17.17.

CHAP. XIX.

[a] BEtter *is* the poor that walketh in his integritie, then *he that is* perverſe in his lips, and is a fool.

2 Alſo, *that* the ſoul *be* without knowledge, *it is* not good; and he that haſteth with *his* feet, ſinneth.

3 The fooliſhneſs of man perverteth his way: and his heart fretteth againſt the LORD.

4 [b] Wealth maketh many friends; but the poor is ſeparated from his neighbour.

5 [c] A falſe witneſs ſhall not be † unpuniſhed, and *he that* ſpeaketh lies ſhall not eſcape.

6 Many will intreat the favour of the prince; and every man *is* a friend to † him that giveth gifts.

7 [d] All the brethren of the poor do hate him: how much more do his friends go far from him? he purſueth *them with* words, *yet* they are wanting to him.

8 He that getteth † wiſdome, loveth his own ſoul: he that keepeth underſtanding, ſhall finde good.

9 [e] A falſe witneſs ſhall not be unpuniſhed, and *he that* ſpeaketh lies, ſhall periſh.

10 Delight is not ſeemly for a fool: much leſs [f] for a ſervant to have rule over princes.

11 [g] The ‖ diſcretion of a man deferreth his anger, and *it is* his glory to paſs over a tranſgreſſion.

12 [h] The kings wrath *is* as the roaring of a lion; but his favour *is* as dew upon the graſs.

13 [i] A fooliſh ſon *is* the calamity of his father; [k] and the contentions of a wife *are* a continual dropping.

14 Houſe and riches *are* the inheritance of fathers; and [l] a prudent wife *is* from the LORD.

15 Slothfulneſs caſteth into a deep ſleep; & an idle ſoul ſhall [m] ſuffer hunger.

[a] Chap. 28.6.
[b] Chap. 14.20.
[c] Exod. 23.1. Deut. 19.16. Chap. 6.19. and 21.28.
† Heb. *held innocent.*
† Heb. *a man of gifts.*
[d] Chap. 14.20.
† Heb. *an heart.*
[e] Verſ. 5.
[f] Chap. 30.22. Eccles 10.6,7.
[g] Chap. 14.29.
‖ Or, *prudence.*
[h] Chap. 16.14, 15. and 20.2. & 28.15.
[i] Chap. 10.1. and 15.20. and 17.21,25.
[k] Chap. 21.9. & 27.15.
[l] Chap. 18.22.
[m] Chap. 10.4. & 20.13.

16 [n] He that keepeth the commandment, keepeth his own ſoul; *but* he that deſpiſeth his ways, ſhall die.

17 [o] He that hath pitie upon the poor, lendeth unto the LORD; and || that which he hath given, will he pay him again.

18 [p] Chaſten thy ſon while there is hope, and let not thy ſoul ſpare || for his crying.

19 A man of great wrath ſhall ſuffer puniſhment: for if thou deliver *him*, yet thou muſt † do it again.

20 Hear counſel, and receive inſtruction, that thou mayeſt be wiſe in thy latter end.

21 [q] *There are* many devices in a mans heart; nevertheleſs the counſel of the LORD, that ſhall ſtand.

22 The deſire of a man *is* his kindneſs: & a poor man *is* better then a liar.

23 The fear of the LORD *tendeth* to life, and *he that hath it* ſhall abide ſatisfied: he ſhall not be viſited with evil.

24 [r] A ſlothfull *man* hideth his hand in *his* boſome, and will not ſo much as bring it to his mouth again.

25 [s] Smite a ſcorner, and the ſimple † will beware; and reprove one that hath underſtanding, *and* he will underſtand knowledge.

26 He that waſteth *his* father, *and* chaſeth away *his* mother, *is* a ſon that cauſeth ſhame, and bringeth reproach.

27 Ceaſe, my ſon, to hear the inſtruction, *that cauſeth* to erre from the words of knowledge.

28 † An ungodly witneſs ſcorneth judgement: and the mouth of the wicked devoureth iniquitie.

29 Judgements are prepared for ſcorners, and ſtripes for the back of fools.

CHAP. XX.

Wine *is* a mocker, ſtrong drink *is* raging: and whoſoever is deceived thereby is not wiſe.

[n] Luke 11.28.
[o] Matth. 10.42. & 25.40. 2 Cor. 9.6,7.
|| Or, *his deed.*
[p] Chap. 13.24. & 23.13.
|| Or, *to his deſtruction:* or, *to cauſe him to die.*
† Heb. *add.*
[q] Job 23.13. Pſal. 33.10,11. Chap. 16.1,9. Iſa. 46.10.
[r] Chap. 15.19. & 26.13,15.
[s] Chap. 21.11.
† Heb. *will be cunning.*
† Heb. *A witneſs of Belial.*

2 [a] The fear of a king *is* as the roaring of a lion: *whoſo* provoketh him to anger, ſinneth *againſt* his own ſoul.

3 *It is* an honour for a man to ceaſe from ſtrife: but every fool will be medling.

4 [b] The ſluggard will not plow by reaſon of the || cold; *therefore* ſhall he beg in harveſt, and *have* nothing.

5 [c] Counſel in the heart of man *is like* deep water; but a man of underſtanding will draw it out.

6 Moſt men will proclaim every one his own || goodneſs: but a faithfull man who can finde?

7 The juſt *man* walketh in his integritie: [d] his children *are* bleſſed after him.

8 A king that ſitteth in the throne of judgement, ſcattereth away all evil with his eyes.

9 [e] Who can ſay, I have made my heart clean, I am pure from my ſin?

10 [f] † Divers weights, *and* † divers meaſures, both of them *are* alike abomination to the LORD.

11 Even a childe is known by his doings, whether his work *be* pure, and whether *it be* right.

12 [g] The hearing ear, and the ſeeing eye, the LORD hath made even both of them.

13 [h] Love not ſleep, leſt thou come to povertie; open thine eyes, *and* thou ſhalt be ſatisfied with bread.

14 *It is* naught, *it is* naught, ſaith the buyer: but when he is gone his way, then he boaſteth.

15 There is gold, and a multitude of rubies: but the lips of knowledge *are* a precious jewel.

16 [i] Take his garment that is ſuretie *for* a ſtranger: and take a pledge of him for a ſtrange woman.

17 [k] † Bread of deceit *is* ſweet to a man: but afterwards his mouth ſhall be filled with gravel.

18 [l] *Every* purpoſe is eſtabliſhed by

[a] Chap. 16.14. & 19.12.
[b] Chap. 10.4.
|| Or, *winter.*
[c] Chap. 18.4.
|| Or, *bounty.*
[d] Pſal. 112.2.
[e] 1 King. 8.46. 2 Chr. 6.36. Job 14.4. Pſal. 51.5. Eccles 7.20. 1 John 1.8.
[f] Deut. 25.13, &c. Chap. 11.1. and 16.11.
† Heb. *a ſtone and a ſtone.*
† Heb. *an ephah and an ephah.*
[g] Exod. 4.11. Pſal. 94.9.
[h] Chap. 12.11. & 19.15.
[i] Chap. 27.13.
[k] Chap. 9.17.
† Heb. *bread of lying,* or *falſhood.*
[l] Chap. 15.22.

by counſel: and with good advice make war.

19 [m] He that goeth about *as* a tale-bearer, revealeth ſecrets: therefore meddle not with him that || flattereth with his lips.

20 [n] Whoſo curſeth his father or his mother, his || lamp ſhall be put out in obſcure darkneſs.

21 An inheritance *may be* gotten haſtily at the beginning: but the end thereof ſhall not be bleſſed.

22 [o] Say not thou, I will recompenſe evil: *but* wait on the LORD, and he ſhall ſave thee.

23 [p] Divers weights *are* an abomination unto the LORD: and † a falſe balance *is* not good.

24 [q] Mans goings *are* of the LORD, how can a man then underſtand his own way?

25 *It is* a ſnare to the man *who* devoureth *that which is* holy: and after vows to make enquiry.

26 [r] A wiſe king ſcattereth the wicked, & bringeth the wheel over them.

27 The ſpirit of man *is* the || candle of the LORD, ſearching all the inward parts of the belly.

28 [ſ] Mercie and truth preſerve the king: and his throne is upholden by mercy.

29 The glory of young men *is* their ſtrength: and [t] the beautie of old men *is* the gray head.

30 The blueneſs of a wound † cleanſeth away evil: ſo *do* ſtripes the inward parts of the belly.

[m] Chap. 11. 13.
|| Or, *enticeth.*
[n] Exod. 21. 17. Levit. 20. 9. Matth. 15. 4.
|| Or, *candle.*
[o] Deut. 32. 35. Chap. 17. 13. and 24. 29. Rom. 12. 17. 1 Theſſ. 5. 15. 1 Pet. 3. 9.
[p] Verſe 10.
† Heb. *balances of deceit.*
[q] Pſal. 37. 23. Chap. 16. 9. Jer. 10. 23.
[r] Pſal. 101. 5, &c. Verſe 8.
|| Or, *lamp.*
[ſ] Pſal. 101. 1. Chap. 29. 14.
[t] Chap. 16. 31. † Heb. is *a purging medicine against evil.*

CHAP. XXI.

THe kings heart *is* in the hand of the LORD, *as* the rivers of water: he turneth it whitherſoever he will.

2 [a] Every way of a man *is* right in his own eyes, but the LORD pondereth the hearts.

3 [b] To do juſtice and judgement, *is* more acceptable to the LORD then ſacrifice.

[a] Chap. 16. 2.
[b] 1 Sam. 15. 22. Chap. 15. 8. Iſa. 1. 11. Hoſ. 6. 6. Mic. 6. 7, 8.

4 [c] † An high look, and a proud heart, *and* || the plowing of the wicked, *is* ſin.

5 The thoughts of the diligent *tend* onely to plenteouſneſs: but of every one *that is* haſty, onely to want.

6 [d] The getting of treaſures by a lying tongue, *is* a vanitie toſſed to and fro of them that ſeek death.

7 The robberie of the wicked ſhall † deſtroy them; becauſe they refuſe to do judgement.

8 The way of man *is* froward and ſtrange: but *as for* the pure, his work *is* right.

9 [e] *It is* better to dwell in a corner of the houſe-top, then with † a brawling woman in † a wide houſe.

10 [f] The ſoul of the wicked deſireth evil: his neighbour † findeth no favour in his eyes.

11 [g] When the ſcorner is puniſhed, the ſimple is made wiſe: and when the wiſe is inſtructed, he receiveth knowledge.

12 The righteous *man* wiſely conſidereth the houſe of the wicked: *but God* overthroweth the wicked for *their* wickedneſs.

13 [h] Whoſo ſtoppeth his ears at the crie of the poor, he alſo ſhall crie himſelf, but ſhall not be heard.

14 [i] A gift in ſecret pacifieth anger: and a reward in the boſome, ſtrong wrath.

15 *It is* joy to the juſt to do judgement: but deſtruction *ſhall be* to the workers of iniquitie.

16 The man that wandereth out of the way of underſtanding, ſhall remain in the congregation of the dead.

17 He that loveth || pleaſure *ſhall be* a poor man: he that loveth wine and oyl ſhall not be rich.

18 [k] The wicked *ſhall be* a ranſome for the righteous; and the tranſgreſſour for the upright.

19 [l] *It is* better to dwell † in the wilderneſs,

[c] Chap. 6. 17.
† Heb. *haughtineſs of eyes.*
|| Or, *the light of the wicked.*
[d] Chap. 10. 2. & 13. 11.
† Heb. *ſaw them,* or *dwell with them.*
[e] Chap. 19. 13. & 25. 24. & 27. 15.
† Heb. *a woman of contentions.*
† Heb. *an houſe of ſocietie.*
[f] James 4. 5.
† Heb. *is not favoured.*
[g] Chap. 19. 25.
[h] Matth. 18. 30, &c.
[i] Chap. 17. 8. & 18. 16.
|| Or, *ſport.*
[k] Chap. 11. 8. Verſe 9.
† Heb. *in the land of the deſert.*

wilderneſs, then with a contentious and an angry woman.

20 *There is* a treaſure to be deſired, and oyl in the dwelling of the wiſe: but a fooliſh man ſpendeth it up.

21 He that followeth after righteouſneſs and mercy, findeth life, righteouſneſs and honour.

22 [m] A wiſe *man* ſcaleth the city of the mighty, and caſteth down the ſtrength of the confidence thereof.

23 [n] Whoſo keepeth his mouth and his tongue, keepeth his ſoul from troubles.

24 Proud *and* haughtie ſcorner *is* his name, who dealeth † in proud wrath.

25 [o] The deſire of the ſlothfull killeth him: for his hands refuſe to labour.

26 He coveteth greedily all the day long: but the [p] righteous giveth and ſpareth not.

27 [q] The ſacrifice of the wicked *is* abomination: how much more, *when* he bringeth it † with a wicked minde?

28 [r] † A falſe witneſs ſhall periſh: but the man that heareth, ſpeaketh conſtantly.

29 A wicked man hardeneth his face: but *as for* the upright, he ‖ directeth his way.

30 [s] *There is* no wiſdome nor underſtanding, nor counſel againſt the LORD.

31 [t] The horſe *is* prepared againſt the day of battel: but [u] ‖ ſafety *is* of the LORD.

CHAP. XXII.

A [a] *Good* name *is* rather to be choſen then great riches, *and* ‖ loving favour rather then ſilver and gold.

2 [b] The rich and poor meet together: the LORD *is* the maker of them all.

3 [c] A prudent *man* fore-ſeeth the evil, and hideth himſelf: but the ſimple paſs on and are puniſhed.

[m] Eccles 9. 14, &c.

[n] Chap. 12. 13. & 18. 21.

† Heb. *in the wrath of pride.*

[o] Chap. 13. 4.

[p] Pſal. 112. 9.

[q] Pſal. 50. 9. Chap. 15. 8. Iſa. 66. 3. Jer. 6. 20. Amos 5. 22.

† Heb. *in wickedneſs.*

[r] Chap. 19. 5, 9.

† Heb. *a witneſs of lies.*

‖ Or, *conſidereth.*

[s] Jer. 9. 23.

[t] Pſal. 33. 17.

[u] Pſal. 3. 8.

‖ Or, *victory.*

[a] Eccles 7. 1.

‖ Or, *favour is better then,* &c.

[b] Chap. 29. 13.

[c] Chap. 27. 12.

4 [d] ‖ By humilitie *and* the fear of the LORD, *are* riches, and honour, and life.

5 Thorns *and* ſnares *are* in the way of the froward: he that doth keep his ſoul ſhall be far from them.

6 ‖ Train up a childe † in the way he ſhould go: and when he is old, he will not depart from it.

7 The rich ruleth over the poor, and the borrower *is* ſervant † to the lender.

8 [e] He that ſoweth iniquitie, ſhall reap vanitie: ‖ and the rod of his anger ſhall fail.

9 [f] † He that hath a bountifull eye ſhall be bleſſed: for he giveth of his bread to the poor.

10 [g] Caſt out the ſcorner, and contention ſhall go out; yea, ſtrife and reproach ſhall ceaſe.

11 He that loveth pureneſs of heart, ‖ *for* the grace of his lips, the king *ſhall be* his friend.

12 The eyes of the LORD preſerve knowledge, and he overthroweth ‖ the words of the tranſgreſſour.

13 [h] The ſlothfull *man* ſaith, *There is* a lion without, I ſhall be ſlain in the ſtreets.

14 [i] The mouth of ſtrange women *is* a deep pit: he that is abhorred of the LORD, ſhall fall therein.

15 Fooliſhneſs *is* bound in the heart of a childe, *but* [k] the rod of correction ſhall drive it far from him.

16 He that oppreſſeth the poor to increaſe his *riches*, *and* he that giveth to the rich *ſhall* ſurely *come* to want.

17 Bow down thine ear, and hear the words of the wiſe, and applie thine heart unto my knowledge.

18 For *it is* a pleaſant thing if thou keep them † within thee; they ſhall withall be fitted in thy lips.

19 That thy truſt may be in the LORD, I have made known to thee this day, ‖ even to thee.

20 Have not I written to thee excellent

[d] Pſal. 112. 3.

‖ Or, *The reward of humility,* &c.

‖ Or, *Catechize.*

† Heb. *in his way.*

† Heb. *to the man that lendeth.*

[e] Job 4. 8. Hoſ. 10. 13.

‖ Or, *and with the rod of his anger he ſhall be conſumed.*

[f] 2 Cor. 9. 6.

† Heb. *good of eye.*

[g] Pſal. 101. 5.

‖ Or, & hath *grace in his lips.*

‖ Or, *the matters.*

[h] Chap. 26. 13.

[i] Chap. 2. 16. and 5. 3. and 7. 5. and 23. 27.

[k] Chap. 13. 24. and 19. 18. and 23. 13. and 29. 15, 17.

† Heb. *in thy belly.*

‖ Or, *truſt thou alſo.*

lent things in counſels & knowledge?

21 That I might make thee know the certaintie of the words of truth; that thou mighteſt anſwer the words of truth ‖ to them that ſend unto thee?

‖ Or, *to thoſe that ſend thee.*

22 Rob not the poor, becauſe he *is* poor: [l] neither oppreſs the afflicted in the gate.

[l] Zech. 7. 10.

23 [m] For the LORD will plead their cauſe, and ſpoil the ſoul of thoſe that ſpoiled them.

[m] Job 31. 21. Chap. 23. 11.

24 Make no friendſhip with an angry man: and with a furious man thou ſhalt not go:

25 Leſt thou learn his ways, and get a ſnare to thy ſoul.

26 [n] Be not thou *one* of them that ſtrike hands, *or* of them that are ſureties for debts.

[n] Chap. 6. 1. and 11. 15.

27 If thou haſt nothing to pay, why ſhould he take away thy bed from under thee?

28 [o] Remove not the ancient ‖ landmark, which thy fathers have ſet.

[o] Deut. 19. 14. and 27. 17. Chap. 23. 10.

‖ Or, *bound.*

29 Seeſt thou a man diligent in his buſineſs? he ſhall ſtand before kings, he ſhall not ſtand before † mean *men*.

† Heb. *obſcure* men.

CHAP. XXIII.

WHen thou ſitteſt to eat with a ruler, conſider diligently what *is* before thee.

2 And put a knife to thy throat, if thou *be* a man given to appetite.

3 Be not deſirous of his dainties: for they *are* deceitfull meat.

4 [a] Labour not to be rich: ceaſe from thine own wiſdome.

[a] 1 Tim. 6. 9, 10.

5 † Wilt thou ſet thine eyes upon that which is not? for *riches* certainly make themſelves wings, they flie away as an eagle towards heaven.

† Heb. *Wilt thou cauſe thine eyes to flie upon.*

6 Eat thou not the bread of *him that hath* an evil eye, neither deſire thou his daintie meats.

7 For as he thinketh in his heart, ſo *is* he: Eat and drink, ſaith he to thee, but his heart *is* not with thee.

8 The morſel *which* thou haſt eaten, ſhalt thou vomit up, and loſe thy ſweet words.

9 Speak not in the ears of a fool; for he will deſpiſe the wiſdome of thy words.

10 [b] Remove not the old ‖ landmark; and enter not into the fields of the fatherleſs.

[b] Deut. 19. 14. & 27. 17. Chap. 22. 28.

‖ Or, *bound.*

11 [c] For their redeemer *is* mighty; he ſhall plead their cauſe with thee.

[c] Job 31. 21. Chap. 22. 23.

12 Applie thine heart unto inſtruction, and thine ears to the words of knowledge.

13 [d] Withhold not correction from the childe: for *if* thou beateſt him with the rod, he ſhall not die.

[d] Chap. 13. 24. & 19. 18. & 22. 15.

14 Thou ſhalt beat him with the rod, & ſhalt deliver his ſoul from hell.

15 My ſon, if thine heart be wiſe, my heart ſhall rejoyce, ‖ even mine.

‖ Or, *even I* will rejoyce.

16 Yea, my reins ſhall rejoyce, when thy lips ſpeak right things.

17 [e] Let not thine heart envy ſinners: but *be thou* in the fear of the LORD all the day long.

[e] Pſal. 37. 1. & 73. 3. Chap. 3. 31. & 24. 1.

18 [f] For ſurely there is an ‖ end, and thine expectation ſhall not be cut off.

[f] Chap. 24. 14.

‖ Or, *reward.*

19 Hear thou, my ſon, and be wiſe, and guide thine heart in the way.

20 [g] Be not amongſt wine-bibbers; amongſt riotous eaters † of fleſh.

[g] Rom. 13. 13. Epheſ. 5. 18.

† Heb. *of their fleſh.*

21 For the drunkard and the glutton ſhall come to povertie: and drowſineſs ſhall clothe *a man* with rags.

22 [h] Hearken unto thy father that begat thee, and deſpiſe not thy mother when ſhe is old.

[h] Chap. 1. 8.

23 Buy the truth, and ſell *it* not; *alſo* wiſdome, and inſtruction, and underſtanding.

24 [i] The father of the righteous ſhall greatly rejoyce: and he that begetteth a wiſe *childe*, ſhall have joy of him.

[i] Chap. 10. 1. and 15. 20.

25 Thy father and thy mother ſhall be glad, and ſhe that bare thee ſhall rejoyce.

26 My ſon, give me thine heart,

and let thine eyes obſerve my ways.

27 [k] For an whore *is* a deep ditch; and a ſtrange woman *is* a narrow pit.

28 [l] She alſo lieth in wait || as *for* a prey, and increaſeth the tranſgreſſours among men.

29 [m] Who hath wo? who hath ſorrow? who hath contentions? who hath babbling? who hath wounds without cauſe? who hath redneſs of eyes?

30 They that tarry long at the wine, they that go to ſeek mixt wine.

31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, *when* it moveth it ſelf aright.

32 At the laſt it biteth like a ſerpent, and ſtingeth like || an adder.

33 Thine eyes ſhall behold ſtrange women, and thine heart ſhall utter perverſe things.

34 Yea, thou ſhalt be as he that lieth down † in the midſt of the ſea, or as he that lieth upon the top of a maſt.

35 They have ſtricken me, *ſhalt thou ſay, and* I was not ſick; they have beaten me, *and* † I felt *it* not: when ſhall I awake? I will ſeek it yet again.

CHAP. XXIV.

BE not thou [a] envious againſt evil men, neither deſire to be with them.

2 [b] For their heart ſtudieth deſtruction, and their lips talk of miſchief.

3 Through wiſdome is an houſe builded, and by underſtanding it is eſtabliſhed:

4 And by knowledge ſhall the chambers be filled with all precious and pleaſant riches.

5 A wiſe man † *is* ſtrong, yea, a man of knowledge † increaſeth ſtrength.

6 [c] For by wiſe counſel thou ſhalt make thy war: and in multitude of counſellers *there is* ſafetie.

7 Wiſdome *is* too high for a fool: he openeth not his mouth in the gate.

8 He that deviſeth to do evil, ſhall be called a miſchievous perſon.

9 The thought of fooliſhneſs *is* ſin: & the ſcorner *is* an abomination to men.

10 *If* thou faint in the day of adverſitie, thy ſtrength *is* † ſmall.

11 [d] If thou forbear to deliver *them that are* drawn unto death, and *thoſe that are* ready to be ſlain:

12 If thou ſayeſt, Behold, we knew it not: doth not he that pondereth the heart conſider *it?* and he that keepeth thy ſoul, doth *not* he know *it?* and ſhall *not* he render to *every* man [e] according to his works?

13 My ſon, eat thou honey, becauſe *it is* good; and the honey-comb, *which is* ſweet † to thy taſte:

14 [f] So *ſhall* the knowledge of wiſdome *be* unto thy ſoul: when thou haſt found *it*, [g] then there ſhall be a reward, and thy expectation ſhall not be cut off.

15 Lay not wait, O wicked *man*, againſt the dwelling of the righteous: ſpoil not his reſting-place.

16 [h] For a juſt *man* falleth ſeven times, and riſeth up *again*: but the wicked ſhall fall into miſchief.

17 [i] Rejoyce not when thine enemie falleth, and let not thine heart be glad when he ſtumbleth:

18 Leſt the LORD ſee *it*, and † it diſpleaſe him, and he turn away his wrath from him.

19 [k] || Fret not thy ſelf becauſe of evil *men*, neither be thou envious at the wicked.

20 For there ſhall be no reward to the evil *man*, [l] the || candle of the wicked ſhall be put out.

21 My ſon, fear thou the LORD, and the king: *and* meddle not with † them that are given to change.

22 For their calamitie ſhall riſe ſuddenly, and who knoweth the ruine of them both?

23 Theſe *things* alſo *belong* to the wiſe. [m] *It is* not good to have reſpect of perſons in judgement.

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[k] Chap. 22.14.

[l] Chap. 7.12.

|| Or, *as a robber*.

[m] Iſa. 5. 11.

|| Or, *a cockatrice*.

† Heb. *in the heart of the ſea*.

† Heb. *I knew it not*.

[a] Pſal. 37.1, &c. & 73.3. Chap. 23.17. Verſ. 19.

[b] Pſal. 10.7.

† Heb. *is in ſtrength*.

† Heb. *ſtrengthneth might*.

[c] Chap. 20.18. & 11.14. & 15.22.

† Heb. *narrow*.

[d] Pſal. 82.4.

[e] Job 34.11. Pſal. 62.12. Jer. 32. 19. Rom. 2.6. Rev. 22. 12.

† Heb. *upon thy palate*.

[f] Pſal. 19.10. and 119. 103.

[g] Chap. 23.18.

[h] Job 5.19. Pſal. 34. 19. and 37.24.

[i] Job 31.29. Pſal. 35. 15. Chap. 17.5.

† Heb. *it be evil in his eies*.

[k] Pſal. 37.1. Chap. 23.17.

|| Or, *keep not company with the wicked*.

[l] Job 21 17. Chap. 13.9.

|| Or, *lamp*.

† Heb. *changers*.

[m] Levit. 19.15. Deut. 1. 17. and 16.19. Chap. 18.5. and 28. 1. John 7.24.

24 [n] He that ſaith unto the wicked, Thou *art* righteous; him ſhall the people curſe, nations ſhall abhor him.

[n] Chap. 17.15. Iſa. 5.23.

25 But to them that rebuke *him* ſhall be delight, and † a good bleſſing ſhall come upon them.

† Heb. *a bleſſing of good.*

26 *Every man* ſhall kiſs *his* lips † that giveth a right anſwer.

† Heb. *that anſwereth right words.*

27 Prepare thy work without, and make it fit for thy ſelf in the field; and afterwards build thine houſe.

28 Be not a witneſs againſt thy neighbour without cauſe: and deceive *not* with thy lips.

29 [o] Say not, I will do ſo to him as he hath done to me: I will render to the man according to his work.

[o] Chap. 20.22.

30 I went by the field of the ſlothfull, and by the vineyard of the man void of underſtanding:

31 And lo, it was all grown over with thorns, *and* nettles had covered the face thereof, and the ſtone-wall thereof was broken down.

32 Then I ſaw, *and* † conſidered it well: I looked upon *it, and* received inſtruction.

† Heb. *ſet my heart.*

33 [p] *Yet* a little ſleep, a little ſlumber, a little folding of the hands to ſleep:

[p] Chap. 6.9, &c.

34 So ſhall thy povertie come, *as* one that travelleth; and thy want as † an armed man.

† Heb. *a man of ſhield.*

CHAP. XXV.

1 *Obſervations about kings,* 8 *and about avoiding cauſes of quarrels, and ſundry cauſes thereof.*

These *are* alſo proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

2 *It is* the glory of God to conceal a thing: but the honour of kings *is* to ſearch out a matter.

3 The heaven for height, and the earth for depth, and the heart of kings † *is* unſearchable.

† Heb. there is *no ſearching.*

4 Take away the droſs from the ſilver, and there ſhall come forth a veſſel for the finer.

5 [a] Take away the wicked *from* before the king, and his throne ſhall be eſtabliſhed in righteouſneſs.

[a] Chap. 20.8.

6 † Put not forth thy ſelf in the preſence of the king, and ſtand not in the place of great *men*.

† Heb. *Set not out thy glory.*

7 [b] For better *it is* that it be ſaid unto thee, Come up hither: then that thou ſhouldeſt be put lower in the preſence of the prince whom thine eyes have ſeen.

[b] Luke 14.10.

8 Go not forth haſtily to ſtrive, leſt *thou know not* what to do in the end thereof, when thy neighbour hath put thee to ſhame.

9 [c] Debate thy cauſe with thy neighbour *himſelf*; and ‖ diſcover not a ſecret to another:

[c] Matth. 5.25. & 18.15.
‖ Or, *diſcover not the ſecret of another.*

10 Leſt he that heareth *it*, put thee to ſhame, and thine infamie turn not away.

11 A word † fitly ſpoken, *is like* apples of gold in pictures of ſilver.

† Heb. *ſpoken upon his wheels.*

12 *As* an ear-ring of gold, and an ornament of fine gold, *ſo is* a wiſe reprover upon an obedient ear.

13 [d] As the cold of ſnow in the time of harveſt, *ſo is* a faithfull meſſenger to them that ſend him: for he refreſheth the ſoul of his maſters.

[d] Chap. 13.17.

14 Whoſo boaſteth himſelf † of a falſe gift, *is like* clouds and winde without rain.

† Heb. *in a gift of falſhood.*

15 [e] By long forbearing is a prince perſwaded, and a ſoft tongue breaketh the bone.

[e] Gen. 32.4, &c. 1 Sam. 25.24, &c. Chap. 15.1. and 16.14.

16 Haſt thou found honey? eat ſo much as is ſufficient for thee, leſt thou be filled therewith, and vomit it.

17 ‖ Withdraw thy foot from thy neighbours houſe: leſt he be † weary of thee, and *ſo* hate thee.

‖ Or, *Let thy foot be ſeldome in thy neighbours houſe.*
† Heb. *full of thee.*

18 [f] A man that beareth falſe witneſs againſt his neighbour, *is* a maul, and a ſword, and a ſharp arrow.

[f] Pſal. 120.4. Chap. 12.18.

19 Confidence in an unfaithfull man in time of trouble, *is like* a broken tooth and a foot out of joynt.

20 *As* he that taketh away a garment in cold weather, *&* *as* vineger

upon nitre: ſo *is* he that ſingeth ſongs to an heavie heart.

21 [g] If thine enemie be hungry, give him bread to eat: and if he be thirſty, give him water to drink:

[g] Exod. 23.4. Rom. 12.20.

22 For thou ſhalt heap coals of fire upon his head, and the LORD ſhall reward thee.

23 || The north-winde driveth away rain: ſo *doth* an angry countenance a backbiting tongue.

|| Or, *The north-winde bringeth forth rain: ſo doth a backbiting tongue an angry countenance.*

24 [h] *It is* better to dwell in a corner of the houſe-top, then with a brawling woman and in a wide houſe.

[h] Chap. 19.13. & 21.9.

25 *As* cold waters to a thirſtie ſoul: ſo *is* good news from a far countrey.

26 A righteous man falling down before the wicked, *is as* a troubled fountain, and a corrupt ſpring.

27 *It is* not good to eat much honey: ſo *for men* to ſearch their own glory, *is not* glory.

28 [i] He that *hath* no rule over his own ſpirit, *is like* a citie *that is* broken down, *and* without walls.

[i] Chap. 16.32.

CHAP. XXVI.

1 *Obſervations about fools,* 13 *about ſluggards,* 17 *and about contentious buſie-bodies.*

AS ſnow in ſummer, and as rain in harveſt: ſo honour is not ſeemly for a fool.

2 As the bird by wandring, as the ſwallow by flying: ſo the curſe cauſeleſs ſhall not come.

3 [a] A whip for the horſe, a bridle for the aſs, and a rod for the fools back.

[a] Pſal. 32.9. Chap. 10.13.

4 Anſwer not a fool according to his folly, leſt thou alſo be like unto him.

5 Anſwer a fool according to his folly, leſt he be wiſe in † his own conceit.

† Heb. *his own eyes.*

6 He that ſendeth a meſſage by the hand of a fool, cutteth off the feet, *and* drinketh || damage.

|| Or, *violence.*

7 The legs of the lame † are not equal: ſo *is* a parable in the mouth of fools.

† Heb. *are lifted up.*

8 || As he that bindeth a ſtone in a ſling: ſo *is* he that giveth honour to a fool.

|| Or, *As he that putteth a precious ſtone in an heap of ſtones.*

9 *As* a thorn goeth up into the hand of a drunkard: ſo *is* a parable in the mouth of fools.

10 || The great *God* that formed all *things*, both rewardeth the fool, and rewardeth tranſgreſſours.

|| Or, *A great man grieveth all, and he hireth the fool, he hireth alſo tranſgreſſours.*

11 [b] As a dog returneth to his vomit; *ſo* a fool † returneth to his folly.

[b] 2 Pet. 2.22.

† Heb. *iterateth his folly.*

12 Seeſt thou a man wiſe in his own conceit? *there is* more hope of a fool then of him.

13 [c] The ſlothfull *man* ſaith, *There is* a lion in the way, a lion *is* in the ſtreets.

[c] Chap. 22.13.

14 *As* the door turneth upon his hinges, ſo *doth* the ſlothfull upon his bed.

15 [d] The ſlothfull hideth his hand in *his* boſome, || it grieveth him to bring it again to his mouth.

[d] Chap. 19.24.

|| Or, *he is weary.*

16 The ſluggard *is* wiſer in his own conceit, then ſeven men that can render a reaſon.

17 He that paſſeth by, *and* || meddleth with ſtrife *belonging* not to him, *is like* one that taketh a dog by the ears.

|| Or, *is enraged.*

18 As a mad *man* who caſteth † firebrands, arrows, and death:

† Heb. *flames, or ſparks*

19 So *is* the man *that* deceiveth his neighbour, and ſaith, Am not I in ſport?

20 † Where no wood is, *there* the fire goeth out: ſo [e] where *there is* no || tale-bearer, the ſtrife † ceaſeth.

† Heb. *Without wood.*

[e] Chap. 22.10.

|| Or, *whiſperer.*

† Heb. *is ſilent.*

21 [f] *As* coals *are* to burning coals, and wood to fire: ſo *is* a contentious man to kindle ſtrife.

[f] Chap. 15.18. & 29.22.

22 [g] The words of a tale-bearer *are* as wounds, and they go down into the † innermoſt parts of the belly.

[g] Chap. 18.8.

† Heb. *chambers.*

23 Burning lips, and a wicked heart, *are like* a potſherd covered with ſilver droſs.

24 He that hateth, || diſſembleth with his lips, and layeth up deceit within him.

|| Or, *is known.*

25 When he † ſpeaketh fair, beleeve him not: for *there are* ſeven abominations in his heart.

26 ‖ *Whoſe* hatred is covered by deceit, his wickedneſs ſhall be ſhewed before the *whole* congregation.

27 [h] Whoſo diggeth a pit, ſhall fall therein: and he that rolleth a ſtone, it will return upon him.

28 A lying tongue hateth *thoſe that are* afflicted by it, and a flattering mouth worketh ruine.

CHAP. XXVII.

1 *Obſervations of ſelf-love,* 5 *of true love,* 11 *of care to avoid offences,* 23 *& of the houſhold care.*

BOaſt [a] not thy ſelf of † to morrow; for thou knoweſt not what a day may bring forth.

2 Let another man praiſe thee, and not thine own mouth; a ſtranger, and not thine own lips.

3 A ſtone *is* † heavie, and the ſand weighty: but a fools wrath *is* heavier then them both.

4 † Wrath *is* cruel, and anger *is* outragious: but who is able to ſtand before ‖ envie?

5 Open rebuke *is* better then ſecret love.

6 [b] Faithfull *are* the wounds of a friend: but the kiſſes of an enemy *are* ‖ deceitfull.

7 The full ſoul † lotheth an honey-comb; but [c] to the hungry ſoul every bitter thing is ſweet.

8 As a bird that wandreth from her neſt: ſo *is* a man that wandreth from his place.

9 Ointment and perfume rejoyce the heart: ſo *doth* the ſweetneſs of a mans friend † by hearty counſel.

10 Thine own friend and thy fathers friend forſake not; neither go into thy brothers houſe in the day of thy calamity: *for* [d] better *is* a neighbour *that is* near, then a brother far off.

11 [e] My ſon, be wiſe, and make my heart glad, that I may anſwer him that reproacheth me.

† Heb. *maketh his voice gracious.*

‖ Or, *Hatred is covered in ſecret.*

[h] Pſal. 7. 15, 16. & 9. 15. Eccles 10. 8.

[a] James 4. 13, &c.

† Heb. *to morrow-day.*

† Heb. *heavineſs.*

† Heb. *Wrath* is *cruelty, and anger an over-flowing.*

‖ Or, *jealouſie.*

[b] Pſal. 141. 5.

‖ Or, *earneſt,* or *frequent.*

† Heb. *treadeth under foot.*

[c] Job 6. 7.

† Heb. *from the counſel of the ſoul.*

[d] Chap. 17. 17. & 18. 24.

[e] Chap. 10. 1. & 23. 24.

12 [f] A prudent *man* fore-ſeeth the evil, *and* hideth himſelf: *but* the ſimple paſs on, *and* are puniſhed.

13 [g] Take his garment that is ſurety for a ſtranger, and take a pledge of him for a ſtrange woman.

14 He that bleſſeth his friend with a loud voice, riſing early in the morning, it ſhall be counted a curſe to him.

15 [h] A continual dropping in a very rainy day, and a contentious woman are alike.

16 Whoſoever hideth her, hideth the winde, and the ointment of his right hand *which* bewrayeth *it ſelf*.

17 Iron ſharpeneth iron, ſo a man ſharpeneth the countenance of his friend.

18 Whoſo keepeth the fig-tree, ſhall eat the fruit thereof: ſo he that waiteth on his maſter ſhall be honoured.

19 As in water face *anſwereth* to face: ſo the heart of man to man.

20 Hell and deſtruction are † never full: ſo [i] the eyes of man are never ſatisfied.

21 [k] *As* the fining-pot for ſilver, and the furnace for gold: ſo *is* a man to his praiſe.

22 Though thou ſhouldeſt bray a fool in a mortar among wheat with a peſtil, *yet* will not his fooliſhneſs depart from him.

23 Be thou diligent to know the ſtate of thy flocks, *and* † look well to thy herds.

24 For † riches *are* not for ever: and doth the crown *endure* † to every generation?

25 The hay appeareth, and the tender graſs ſheweth it ſelf, and herbs of the mountains are gathered.

26 The lambs *are* for thy clothing, and the goats *are* the price of the field.

27 And *thou ſhalt have* goats milk enough for thy food, for the food of thy houſhold, and *for* † maintenance for thy maidens.

[f] Chap. 22. 3.

[g] Chap. 20. 16.

[h] Chap. 19. 13.

† Heb. *not.*

[i] Eccles 1. 8.

[k] Chap. 17. 3.

† Heb. *ſet thy heart.*

† Heb. *ſtrength.*

† Heb. *to generation & generation.*

† Heb. *life.*

CHAP. XXVIII.

General obſervations of impiety and religious integrity.

THe [a] wicked flee when no man purſueth: but the righteous are bold as a lion.

[a] Levit. 26.36.

2 For the tranſgreſsion of a land, many *are* the princes thereof: but || by a man of underſtanding *and* knowledge the ſtate *thereof* ſhall be prolonged.

|| Or, *by men of underſtanding* and *wiſdome ſhall they likewiſe be prolonged.*

3 A poor man that oppreſſeth the poor, *is like* a ſweeping rain † which leaveth no food.

† Heb. *without food.*

4 They that forſake the law, praiſe the wicked: but ſuch as keep the law, contend with them.

5 Evil men underſtand not judgement: but they that ſeek the LORD, underſtand all *things*.

6 [b] Better *is* the poor that walketh in his uprightneſs, then *he that is* perverſe *in his* ways, though he *be* rich.

[b] Chap. 19.1.

7 [c] Whoſo keepeth the law, *is* a wiſe ſon: but he that || is a companion of riotous *men*, ſhameth his father.

[c] Chap. 29.3. || Or, *feedeth gluttons.*

8 [d] He that by uſury and † unjuſt gain increaſeth his ſubſtance, he ſhall gather it for him that will pity the poor.

[d] Chap. 13.22. Eccles 2.26. † Heb. *by increaſe.*

9 He that turneth away his ear from hearing the law, even his prayer *ſhall be* abomination.

10 [e] Whoſo cauſeth the righteous to go aſtray in an evil way, he ſhall fall himſelf into his own pit: but the upright ſhall have good *things* in poſſeſsion.

[e] Chap. 26.27.

11 The rich man *is* wiſe † in his own conceit: but the poor that hath underſtanding ſearcheth him out.

† Heb. *in his eyes.*

12 [f] When righteous *men* do rejoyce, *there is* great glory: but when the wicked riſe, a man is || hidden.

[f] Verſe 28. Chap. 11.10. Eccles 10.6. || Or, *ſought for.*

13 [g] He that covereth his ſins, ſhall not proſper: but whoſo confeſſeth and forſaketh *them* ſhall have mercy.

[g] Pſal. 32.5. 1 John 1.9, 10.

14 Happy *is* the man that feareth alway: [h] but he that hardeneth his heart ſhall fall into miſchief.

[h] Rom. 11.20.

15 *As* a roaring lion, and a ranging bear; *ſo is* a wicked ruler over the poor people.

16 The prince that wanteth underſtanding, *is* alſo a great oppreſſour: *but* he that hateth covetouſneſs, ſhall prolong *his* days.

17 [i] A man that doeth violence to the bloud of *any* perſon, ſhall flee to the pit, let no man ſtay him.

[i] Gen. 9.6. Exod. 21.14.

18 [k] Whoſo walketh uprightly, ſhall be ſaved: but *he that is* perverſe *in his* ways, ſhall fall at once.

[k] Chap. 10.25.

19 [l] He that tilleth his land, ſhall have plenty of bread: but he that followeth after vain *perſons*, ſhall have poverty enough.

[l] Chap. 12.11.

20 A faithfull man ſhall abound with bleſsings: [m] but he that maketh haſt to be rich, ſhall not be || innocent.

[m] Chap. 13.11. & 23.4. 1 Tim. 6.9. || Or, *unpuniſhed.*

21 [n] To have reſpect of perſons, *is* not good: for, for a piece of bread *that* man will tranſgreſs.

[n] Chap. 18.5. & 24.23.

22 || He that haſteth to be rich, *hath* an evil eye, and conſidereth not that poverty ſhall come upon him.

|| Or, *He that hath an evil eye, haſteth to be rich,* verſe 20.

23 [o] He that rebuketh a man, afterwards ſhall finde more favour then he that flattereth with the tongue.

[o] Chap. 27.6.

24 Whoſo robbeth his father or his mother, and ſaith, *It is* no tranſgreſsion; the ſame *is* the companion of † a deſtroyer.

† Heb. *a man deſtroying.*

25 [p] He that is of a proud heart, ſtirreth up ſtrife: but he that putteth his truſt in the LORD, ſhall be made fat.

[p] Chap. 13.10.

26 He that truſteth in his own heart, is a fool: but whoſo walketh wiſely, he ſhall be delivered.

27 [q] He that giveth unto the poor, ſhall not lack: but he that hideth his eyes, ſhall have many a curſe.

[q] Deut. 15.8. Chap. 22.9.

28 [r] When the wicked riſe, men hide themſelves: but when they periſh, the righteous increaſe.

[r] Verſe 12. Chap. 29.2.

CHAP. XXIX.

1 *Obſervations of publick government,* 15 *and of private.*

private. 22 Of anger, pride, theevery, cowardiſe, and corruption.

†HE that being often reproved, hardeneth *his* neck, ſhall ſuddenly be deſtroyed, & that without remedy.

2 [a] When the righteous are ‖ in authority, the people rejoyce: but when the wicked beareth rule, the people mourn.

3 [b] Whoſo loveth wiſdome, rejoyceth his father: [c] but he that keepeth company with harlots, ſpendeth *his* ſubſtance.

4 The king by judgement ſtabliſheth the land: but † he that receiveth gifts, overthroweth it.

5 A man that flattereth his neighbour, ſpreadeth a net for his feet.

6 In the tranſgreſſion of an evil man *there is* a ſnare: but the righteous doth ſing and rejoyce.

7 [d] The righteous conſidereth the cauſe of the poor: *but* the wicked regardeth not to know *it*.

8 Scornfull men ‖ bring a citie into a ſnare: but wiſe *men* turn away wrath.

9 *If* a wiſe man contendeth with a fooliſh man, whether he rage or laugh, *there is* no reſt.

10 † The bloudthirſtie hate the upright: but the juſt ſeek his ſoul.

11 A fool uttereth all his minde: but a wiſe *man* keepeth it in till afterwards.

12 If a ruler hearken to lies, all his ſervants *are* wicked.

13 [e] The poor and ‖ the deceitfull man meet together: the LORD lighteneth both their eyes.

14 [f] The king that faithfully judgeth the poor, his throne ſhall be eſtabliſhed for ever.

15 [g] The rod and reproof give wiſdome: but [h] a childe left *to himſelf*, bringeth his mother to ſhame.

16 When the wicked are multiplied, tranſgreſſion increaſeth: [i] but the righteous ſhall ſee their fall.

17 [k] Correct thy ſon, and he ſhall give thee reſt: yea, he ſhall give delight unto thy ſoul.

† Heb. *A man of reproofs.*
[a] Chap. 11.10. & 28.28. Eccles 10.5.
‖ Or, *increaſed.*
[b] Chap. 10.1. and 15.20. & 27.11.
[c] Chap. 5.9. & 28.7. Luke 15.13.
† Heb. *a man of oblations.*
[d] Job 29.16.
‖ Or, *ſet a citie on fire.*
† Heb. *Men of bloud.*
[e] Chap. 22.2.
‖ Or, *the uſurer.*
[f] Chap. 20.28.
[g] Verſe 17.
[h] Chap. 10.1. & 17.21,25.
[i] Pſal. 37.36. & 58.10. & 91.8.
[k] Chap. 13.24. & 22.15. & 23.13, 14.

18 Where *there is* no viſion, the people ‖ periſh: but he that keepeth the law, happy *is* he.

19 A ſervant will not be corrected by words: for though he underſtand he will not anſwer.

20 Seeſt thou a man *that is* haſtie ‖ in his words? *there is* more hope of a fool, then of him.

21 He that delicately bringeth up his ſervant from a childe, ſhall have him become *his* ſon at the length.

22 [l] An angry man ſtirreth up ſtrife, and a furious man aboundeth in tranſgreſſion.

23 [m] A mans pride ſhall bring him low: but honour ſhall uphold the humble in ſpirit.

24 Whoſo is partner with a thief, hateth his own ſoul: he heareth curſing, and bewrayeth *it* not.

25 The fear of man bringeth a ſnare: but whoſo putteth his truſt in the LORD, † ſhall be ſafe.

26 [n] Many ſeek † the rulers favour, but every mans judgement *cometh* from the LORD.

27 An unjuſt man *is* an abomination to the juſt: and *he that is* upright in the way, *is* abomination to the wicked.

CHAP. XXX.

1 Agurs confeſſion of his faith. 7 The two points of his prayer. 10 The meaneſt are not to be wronged. 11 Four wicked generations. 15 Four things inſatiable. 17 Parents are not to be deſpiſed. 18 Four things hard to be known. 21 Four things untolerable. 24 Four things exceeding wiſe. 29 Four things ſtately. 32 Wrath is to be prevented.

THE words of Agur the ſon of Jakeh, *even* the propheſie: the man ſpake unto Ithiel, even unto Ithiel and Ucal.

2 Surely I *am* more brutiſh then *any* man, and have not the underſtanding of a man.

3 I neither learned wiſdome, nor †have the knowledge of the holy.

4 [a] Who

‖ Or, *is made naked.*
‖ Or, *in his matters.*
[l] Chap. 15.18. & 26.21.
[m] Job 22.29. Chap. 15.33. & 18.12. Matth. 23.12. Luke 14.11.
† Heb. *ſhall be ſet on high.*
[n] Chap. 19.6.
† Heb. *the face of a ruler.*
† Heb. *know.*

4 [a] Who hath aſcended up into heaven, or deſcended? [b] who hath gathered the winde in his fiſts? who hath bound the waters in a garment? who hath eſtabliſhed all the ends of the earth? what *is* his name, and what *is* his ſons name, if thou canſt tell?

5 [c] Every word of God *is* † pure: he *is* a ſhield unto them that put their truſt in him.

6 [d] Add thou not unto his words, leſt he reprove thee, and thou be found a liar.

7 Two *things* have I required of thee, † deny me *them* not before I die.

8 Remove far from me vanitie and lies; give me neither poverty, nor riches, [e] feed me with food †convenient for me:

9 [f] Leſt I be full, and † denie *thee*, and ſay, Who *is* the LORD? or leſt I be poor, and ſteal, and take the name of my God *in vain*.

10 † Accuſe not a ſervant unto his maſter, leſt he curſe thee, and thou be found guilty.

11 *There is* a generation *that* curſeth their father, and doth not bleſs their mother.

12 *There is* a generation *that are* pure in their own eyes, and *yet* is not waſhed from their filthineſs.

13 *There is* a generation, O how [g] lofty are their eyes! and their eyelids are lifted up.

14 [h] *There is* a generation, whoſe teeth *are as* ſwords, and their jawteeth *as* knives, to devour the poor from off the earth, and the needy from *among* men.

15 The horſ-leach hath two daughters, *crying*, Give, give. There are three *things that* are never ſatisfied, *yea*, four *things* ſay not, † *It is* enough:

16 The grave, and the barren womb, the earth *that* is not filled with water, and the fire *that* ſaith not, *It is* enough.

17 The eye *that* mocketh at *his* father, and deſpiſeth to obey *his* mother, the ravens of ‖ the valley ſhall pick it out, and the young eagles ſhall eat it.

18 There be three *things which* are too wonderfull for me, yea, four which I know not:

19 The way of an eagle in the air, the way of a ſerpent upon a rock, the way of a ſhip in the † midſt of the ſea, and the way of a man with a maid.

20 Such *is* the way of an adulterous woman; ſhe eateth, and wipeth her mouth, and ſaith, I have done no wickedneſs.

21 For three *things* the earth is diſquieted, and for four *which* it cannot bear:

22 [i] For a ſervant when he reigneth, and a fool when he is filled with meat,

23 For an odious *woman* when ſhe is married, and an hand-maid that is heir to her miſtreſs.

24 There be four *things which are* little upon the earth, but they *are* † exceeding wiſe:

25 [k] The ants *are* a people not ſtrong, yet they prepare their meat in the ſummer;

26 The conies *are but* a feeble folk, yet make they their houſes in the rocks;

27 The locuſts have no king, yet go they forth all of them † by bands;

28 The ſpider taketh hold with her hands, and is in kings palaces.

29 There be three *things* which go well, yea, four are comely in going:

30 A lion *which is* ſtrongeſt among beaſts, and turneth not away for any,

31 A ‖ † grey-hound, an he-goat alſo, and a king, againſt whom *there is* no riſing up.

32 If thou haſt done fooliſhly in lifting up thy ſelf, or if thou haſt thought evil, [l] *lay* thine hand upon thy mouth.

33 Surely the churning of milk bringeth forth butter, & the wringing of

[a] John 3.13.

[b] Job 38.4, &c. Pſal. 104.3, &c. Iſa. 40.12, &c.

[c] Pſal. 12.6. & 18.30. & 19.8. & 119.140.

† Heb. *purified.*

[d] Deut. 4.2. & 12.32. Rev. 22.18, 19.

† Heb. *withhold not from me.*

[e] Matth. 6.11.

† Heb. *of my allowance.*

[f] Deut. 32.15.

† Heb. *belie* thee.

† Heb. *Hurt not with thy tongue.*

[g] Chap. 6.17.

[h] Job 29.17. Pſal. 52.2. & 57.4.

† Heb. *Wealth.*

‖ Or, *the brook.*

† Heb. *heart.*

[i] Chap. 19.10.

† Heb. *wiſe, made wiſe.*

[k] Chap. 6.6, &c.

† Heb. *gathered together.*

‖ Or, *horſe.*

† Heb. *girt in the loyns.*

[l] Job 21.5. and 40.4.

of the noſe bringeth forth bloud: ſo the forcing of wrath bringeth forth ſtrife.

CHAP. XXXI.

1 Lemuels leſſon of chaſtitie and temperance. 6 The afflicted are to be comforted & defended. 10 The praiſe and properties of a good wife.

THe words of king Lemuel, the propheſie that his mother taught him.

2 What, my ſon? and what, the ſon of my womb? and what, the ſon of my vows?

3 Give not thy ſtrength unto women, nor thy ways to that which deſtroyeth kings.

4 *It is* not for kings, O Lemuel, *it is* not for kings to drink wine, nor for princes, ſtrong drink:

5 Leſt they drink, and forget the law, and † pervert the judgement † of any of the afflicted.

† Heb. *alter.*

† Heb. *of all the ſons of affliction.*

6 [a] Give ſtrong drink unto him that is ready to periſh, and wine to thoſe that be † of heavie hearts.

[a] Pſal. 104. 15.

† Heb. *bitter of ſoul.*

7 Let him drink and forget his povertie, and remember his miſerie no more.

8 Open thy mouth for the dumb in the cauſe of all † ſuch as are appointed to deſtruction.

† Heb. *the ſons of deſtruction.*

9 Open thy mouth, [b] judge righteouſly, and plead the cauſe of the poor and needy.

[b] Levit. 19. 15. Deut. 1. 16.

10 ¶ [c] Who can finde a vertuous woman? for her price *is* far above rubies.

[c] Chap. 12. 4.

11 The heart of her husband doth ſafely truſt in her, ſo that he ſhall have no need of ſpoil.

12 She will do him good and not evil all the days of her life.

13 She ſeeketh wooll, and flax, and worketh willingly with her hands.

14 She is like the merchants ſhips, ſhe bringeth her food from afar.

15 She riſeth alſo while it is yet night, and giveth meat to her houſhold, and a portion to her maidens.

16 She conſidereth a field, and † buyeth it: with the fruit of her hands ſhe planteth a vineyard.

† Heb. *taketh.*

17 She girdeth her loyns with ſtrength, and ſtrengtheneth her arms.

18 † She perceiveth that her merchandiſe *is* good: her candle goeth not out by night.

† Heb. *She taſteth.*

19 She layeth her hands to the ſpindle, and her hands hold the diſtaff.

20 † She ſtretcheth out her hand to the poor; yea, ſhe reacheth forth her hands to the needy.

† Heb. *She ſpreadeth.*

21 She is not afraid of the ſnow for her houſhold: for all her houſhold *are* clothed with || ſcarlet.

|| Or, *double garments.*

22 She maketh her ſelf coverings of tapeſtry, her clothing *is* ſilk and purple.

23 Her husband is known in the gates, when he ſitteth among the elders of the land.

24 She maketh fine linen, and ſelleth *it*, and delivereth girdles unto the merchant.

25 Strength and honour *are* her clothing, and ſhe ſhall rejoyce in time to come.

26 She openeth her mouth with wiſdome, and in her tongue *is* the law of kindneſs.

27 She looketh well to the ways of her houſhold, and eateth not the bread of idleneſs.

28 Her children ariſe up, and call her bleſſed; her husband *alſo*, and he praiſeth her:

29 Many daughters || have done vertuouſly, but thou excelleſt them all.

|| Or, *have gotten riches.*

30 Favour *is* deceitfull, and beauty *is* vain: *but* a woman *that* feareth the LORD, ſhe ſhall be praiſed.

31 Give her of the fruit of her hands, and let her own works praiſe her in the gates.

¶ ECCLESIASTES, OR THE PREACHER.

CHAP. I.

1 The preacher ſheweth that all humane courſes are vain; 4 becauſe the creatures are reſtleſs in their courſes; 9 they bring forth nothing new, and all old things are forgotten: 12 and becauſe he hath found it ſo in the ſtudies of wiſdome.

THe words of the preacher, the ſon of David, king of Jeruſalem.

2 [a] Vanity of vanities, ſaith the preacher, vanitie of vanities, all *is* vanitie.

[a] Pſal. 39. 5, 6. & 62. 9. & 144. 4. Chap. 12. 8.

3 [b] What profit hath a man of all his labour which he taketh under the ſun?

[b] Chap. 2. 22. & 3. 9.

4 *One* generation paſſeth away, and *another* generation cometh: [c] but the earth abideth for ever.

[c] Pſal. 104. 5. and 119. 90.

5 The ſun alſo ariſeth, and the ſun goeth down, and † haſteth to his place where he aroſe.

† Heb. *panteth.*

6 The winde goeth toward the ſouth, and turneth about unto the north; it whirleth about continually, and the winde returneth again according to his circuits.

7 [d] All the rivers run into the ſea, yet the ſea *is* not full: unto the place from whence the rivers come, thither they † return again.

[d] Job 38. 10. Pſal. 104. 8, 9.
† Heb. *return to go.*

8 All things *are* full of labour; man cannot utter *it*: the eye is not ſatisfied with ſeeing, nor the ear filled with hearing.

9 [e] The thing that hath been, it *is that* which ſhall be; and that which is done, *is* that which ſhall be done: and *there is* no new *thing* under the ſun.

[e] Chap. 3. 15.

10 Is there *any* thing whereof it may be ſaid, See, this *is* new? it hath been already of old time, which was before us.

11 *There is* no remembrance of former *things*; neither ſhall there be *any* remembrance of *things* that are to come, with *thoſe* that ſhall come after.

12 ¶ I the preacher was king over Iſrael in Jeruſalem.

13 And I gave my heart to ſeek and ſearch out by wiſdome, concerning all *things* that are done under heaven: this ſore travel hath God given to the ſons of man, || to be exerciſed therewith.

|| Or, *to afflict them.*

14 I have ſeen all the works that are done under the ſun, and behold, all *is* vanitie and vexation of ſpirit.

15 [f] *That which is* crooked cannot be made ſtraight: and † that which is wanting, cannot be numbred.

[f] Chap. 7. 13.
† Heb. *defect.*

16 I communed with mine own heart, ſaying, Lo, I am come to great eſtate, and have gotten [g] more wiſdome then all *they* that have been before me in Jeruſalem: yea, my heart † had great experience of wiſdome and knowledge.

[g] 1 King. 4. 30. and 10. 7, 23.
† Heb. *had ſeen much.*

17 [h] And I gave my heart to know wiſdome, and to know madneſs and folly: I perceived that this alſo is vexation of ſpirit.

[h] Chap. 2. 12. & 7. 25.

18 [i] For in much wiſdome *is* much grief: and he that increaſeth knowledge, increaſeth ſorrow.

CHAP. II.

1 The vanitie of humane courſes in the works of pleaſure. 12 Though the wiſe be better then the fool, yet both have one event. 18 The vanitie of humane labour in leaving it they know not to whom. 24 Nothing better then joy in our labour; but that is Gods gift.

I Said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleaſure: and behold, this alſo *is* vanitie.

2 I ſaid of laughter, *It is* mad: and of mirth, What doeth it?

3 [a] I ſought in mine heart † to give my ſelf unto wine (yet acquainting mine heart with wiſdome) and to lay hold on folly, till I might ſee what *was* that good for the ſons of men, which they ſhould do under the heaven, † all the days of their life.

[a] Chap. 1. 17.
† Heb. *to draw my fleſh with wine.*
† Heb. *the number of the days of their life.*

4 I made me great works, I builded me houſes, I planted me vineyards.

5 I made me gardens & orchards, and I planted trees in them of all *kinde of* fruits.

6 I made me pools of water, to water therewith the wood that bringeth forth trees.

7 I got *me* ſervants and maidens, and had † ſervants born in my houſe; alſo I had great poſſeſsions of great and ſmall cattel, above all that were in Jeruſalem before me.

† Heb. *ſons of my houſe.*

8 [b] I gathered me alſo ſilver and gold, and the peculiar treaſure of kings and of the provinces: I gat me men-ſingers and women-ſingers, and the delights of the ſons of men, *as* † muſical inſtruments, and that of all ſorts.

[b] 1 King. 9. 28. and 10. 10, 14, 21, &c.

† Heb. *muſical inſtrument and inſtruments.*

9 So I was great, and increaſed more then all that were before me in Jeruſalem; alſo my wiſdome remained with me.

10 And whatſoever mine eyes deſired, I kept not from them, I withheld not my heart from any joy: for my heart rejoyced in all my labour, and this was my portion of all my labour.

11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and behold, all *was* [c] vanitie and vexation of ſpirit, and *there was* no profit under the ſun.

[c] Chap. 1. 3.

12 And I turned my ſelf to behold wiſdome, [d] and madneſs and folly: for what *can* the man *do*, that cometh after the king? || *even* that which hath been already done.

[d] Chap. 1. 17. and 7. 25.

|| Or, *in thoſe things which have been already done.*

13 Then I ſaw † that wiſdome excelleth folly, as far as light excelleth darkneſs.

† Heb. *that there is an excellencie in wiſdome more then in folly, &c.*

14 [e] The wiſe mans eyes *are* in his head, but the fool walketh in darkneſs: and I my ſelf perceived alſo, that one event happeneth to them all.

[e] Prov. 17. 24. Chap. 8. 1.

15 Then ſaid I in my heart, As it happeneth to the fool, ſo it † happeneth even to me; and why was I then *more* wiſe? Then I ſaid in my heart, that this alſo *is* vanitie.

† Heb. *happeneth to me, even to me.*

16 For *there is* no remembrance of the wiſe more then of the fool for ever; ſeeing that which now *is*, in the days to come ſhall all be forgotten: and how dieth the wiſe *man*? as the fool.

17 Therefore I hated life, becauſe the work that is wrought under the ſun, *is* grievous unto me: for all *is* vanitie and vexation of ſpirit.

18 ¶ Yea, I hated all my labour which I had † taken under the ſun: becauſe [f] I ſhould leave it unto the man that ſhall be after me.

† Heb. *laboured.*

[f] Pſal. 49. 10.

19 And who knoweth whether he ſhall be a wiſe *man* or a fool? yet ſhall he have rule over all my labour wherein I have laboured, and wherein I have ſhewed my ſelf wiſe under the ſun. This *is* alſo vanitie.

20 Therefore I went about to cauſe my heart to deſpair of all the labour which I took under the ſun.

21 For there is a man whoſe labour *is* in wiſdome, and in knowledge, and in equitie: yet to a man that hath not laboured therein, ſhall he † leave it *for* his portion. This alſo *is* vanitie, and a great evil.

† Heb. *give.*

22 [g] For what hath man of all his labour, and of the vexation of his heart wherein he hath laboured under the ſun?

[g] Chap. 1. 3. and 3. 9.

23 For all his days *are* [h] ſorrows, and his travel grief; yea, his heart taketh not reſt in the night. This is alſo vanitie.

[h] Job 14. 1.

24 ¶ [i] *There is* nothing better for a man, *then* that he ſhould eat and drink, and *that* he || ſhould make his ſoul enjoy good in his labour. This alſo I ſaw, that it *was* from the hand of God.

[i] Chap. 3. 12, 13, 22. and 5. 18. & 8. 15.

|| Or, *delight his ſenſes.*

25 For who can eat, or who elſe can haſten *hereunto* more then I?

26 For God giveth to a man that *is* good † in his ſight, wiſdome and knowledge, and joy: but to the ſinner

† Heb. *before him.*

ner he giveth travel, to gather and to heap up, that [k] he may give to *him that is* good before God. This alſo *is* vanitie and vexation of ſpirit.

[k] Job 27.17.

CHAP. III.

1 By the neceſſary change of times, vanitie is added to humane travel. 11 There is an excellencie in Gods works: 16 But as for man, God ſhall judge his works there, and here he ſhall be like a beaſt.

TO every *thing there is* a ſeaſon, and a time to every purpoſe under the heaven:

2 A time † to be born, and a time to die: a time to plant, and a time to pluck up *that which is* planted:

† Heb. *to bear.*

3 A time to kill, and a time to heal: a time to break down, and a time to build up:

4 A time to weep, and a time to laugh: a time to mourn, and a time to dance:

5 A time to caſt away ſtones, and a time to gather ſtones together: a time to embrace, and a time † to refrain from embracing:

† Heb. *to be far from.*

6 A time to ‖ get, and a time to loſe: a time to keep, and a time to caſt away:

‖ Or, *ſeek.*

7 A time to rent, and a time to ſew: a time to keep ſilence, and a time to ſpeak:

8 A time to love, & a time to hate: a time of war, and a time of peace.

9 [a] What profit hath he that worketh, in that wherein he laboureth?

[a] Chap. 1.3.

10 I have ſeen the travel which God hath given to the ſons of men, to be exerciſed in it.

11 He hath made every *thing* beautifull in his time: alſo he hath ſet the world in their heart, ſo that no man can finde out the work that God maketh from the beginning to the end.

12 I know that *there is* no good in them, but for *a man* to rejoyce, and to do good in his life.

13 And alſo that every man ſhould eat and drink, and enjoy the good of all his labour, *it is* the gift of God.

14 I know that whatſoever God doeth, it ſhall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* ſhould fear before him.

15 [b] That which hath been, is now; and that which is to be, hath already been, and God requireth † that which is paſt.

[b] Chap. 1.9.

† Heb. *that which is driven away.*

16 ¶ And moreover, I ſaw under the ſun the place of judgement, *that* wickedneſs *was* there; and the place of righteouſneſs, *that* iniquity *was* there.

17 I ſaid in mine heart, God ſhall judge the righteous and the wicked: for *there is* [c] a time there, for every purpoſe, and for every work.

[c] Verſ. 1.

18 I ſaid in my heart concerning the eſtate of the ſons of men, ‖ that God might manifeſt them, and that they might ſee that they themſelves are beaſts.

‖ Or, *that they might clear God, and ſee,* &c.

19 [d] For that which befalleth the ſons of men, befalleth beaſts, even one thing befalleth them: as the one dieth, ſo dieth the other, yea, they have all one breath, ſo that a man hath no preeminence above a beaſt: for all *is* vanity.

[d] Pſal. 49.20. Chap. 2.16.

20 All go unto one place, all are of the duſt, and all turn to duſt again.

21 Who knoweth the ſpirit † of man that † goeth upward, and the ſpirit of the beaſt that goeth downward to the earth?

† Heb. *of the ſons of man.*

† Heb. *is aſcending.*

22 [e] Wherefore I perceive that *there is* nothing better, then that a man ſhould rejoyce in his own works; for that *is* his portion: for who ſhall bring him to ſee what ſhall be after him?

[e] Chap. 2.24. & 5.18.

CHAP. IV.

1 Vanity is increaſed unto men by oppreſſion, 4 by envy, 5 by idleneſs, 7 by covetouſneſs, 9 by ſolitarineſs, 13 by wilfulneſs.

SO I returned, and conſidered all the [a] oppreſſions that are done under the ſun: and behold, the tears of *ſuch as were* oppreſſed, and they had no comforter;

[a] Chap. 5.8, &c.

comforter; and on the † ſide of their oppreſſours *there was* power, but they had no comforter.

2 [b] Wherefore I praiſed the dead which are already dead, more then the living which are yet alive.

3 [a] Yea, better is *he* then both they, which hath not yet been, who hath not ſeen the evil work that is done under the ſun.

4 ¶ Again I conſidered all travel, and † every right work, that † for this a man is envied of his neighbour. This *is* alſo vanitie, and vexation of ſpirit.

5 [d] The fool foldeth his hands together, and eateth his own fleſh.

6 [e] Better *is* an handfull *with* quietneſs, then both the hands full, *with* travel and vexation of ſpirit.

7 ¶ Then I returned, and I ſaw vanity under the ſun.

8 There is one *alone*, and *there is* not a ſecond; yea, he hath neither childe nor brother: yet *is there* no end of all his labour, neither is his eye ſatisfied with riches, neither *ſaith he*, For whom do I labour, and bereave my ſoul of good? This *is* alſo vanitie, yea, it *is* a ſore travel.

9 ¶ Two *are* better then one; becauſe they have a good reward for their labour.

10 For if they fall, the one will lift up his fellow: but wo to him *that is* alone when he falleth; for *he hath* not another to help him up.

11 Again, if two lie together, then they have heat: but how can one be warm *alone?*

12 And if one prevail againſt him, two ſhall withſtand him; and a threefold cord is not quickly broken.

13 ¶ Better *is* a poor and a wiſe childe, then an old and fooliſh king, † who will no more be admoniſhed.

14 For out of priſon he cometh to reign, whereas alſo *he that is* born in his kingdome becometh poor.

† Heb. *hand.*

[b] Job 3. 17, &c.

[c] Job 3. 11, 16, 21.

† Heb. *all the rightneſs of work.*

† Heb. *this* is *the envy of a man from his neighbour.*

[d] Prov. 6.10. & 24.33.

[e] Prov. 15.16, 17. and 16.8.

† Heb. *who knoweth not to be admoniſhed.*

15 I conſidered all the living which walk under the ſun, with the ſecond childe that ſhall ſtand up in his ſtead.

16 *There is* no end of all the people, *even* of all that have been before them: they alſo that come after, ſhall not rejoyce in him. Surely, this alſo *is* vanity, and vexation of ſpirit.

CHAP. V.

1 *Vanities in divine ſervice,* 8 *in murmuring againſt oppreſſion,* 9 *and in riches.* 18 *Joy in riches is the gift of God.*

KEep thy foot when thou goeſt to the houſe of God, and be more ready to hear, [a] then to give the ſacrifice of fools: for they conſider not that they do evil.

2 Be not raſh with thy mouth, and let not thine heart be haſty to utter *any* ‖ thing before God: for God *is* in heaven, and thou upon earth: therefore let thy words [b] be few.

3 For a dream cometh through the multitude of buſineſs, and a fools voice *is known* by multitude of words.

4 [c] When thou voweſt a vow unto God, defer not to pay it: for *he hath* no pleaſure in fools; [d] pay that which thou haſt vowed.

5 Better *is it* that thou ſhouldeſt not vow, then that thou ſhouldeſt vow and not pay.

6 Suffer not thy mouth to cauſe thy fleſh to ſin, neither ſay thou before the angel, that it *was* an errour: wherefore ſhould God be angry at thy voice, and deſtroy the work of thine hands?

7 For in the multitude of dreams and many words, *there are* alſo *divers* vanities: but fear thou God.

8 ¶ If thou ſeeſt the oppreſſion of the poor, and violent perverting of judgement and juſtice in a province, marvel not † at the matter: for *he that is* higher then the higheſt, regardeth, and *there be* higher then they.

9 ¶ Moreover, the profit of the earth

[a] 1 Sam. 15.22. Pſal. 50.8. Prov. 15.8. and 21.27.

‖ Or, *word.*

[b] Prov. 10.19. Matth. 6.7.

[c] Deut. 23.21.

[d] Pſal. 66.13, 14.

† Heb. *at the will,* or *purpoſe.*

earth is for all: the king *himſelf* is ſerved by the field.

10 He that loveth ſilver, ſhall not be ſatisfied with ſilver; nor he that loveth abundance, with increaſe: this *is* alſo vanity.

11 When goods increaſe, they are increaſed that eat them: and what good *is there* to the owners thereof, ſaving the beholding *of them* with their eyes?

12 The ſleep of a labouring man *is* ſweet, whether he eat little or much: but the abundance of the rich will not ſuffer him to ſleep.

13 There is a ſore evil *which* I have ſeen under the ſun, *namely*, riches kept for the owners thereof to their hurt.

14 But thoſe riches periſh by evil travel: and he begetteth a ſon, and *there is* nothing in his hand.

15 [e] As he came forth of his mothers womb, naked ſhall he return to go as he came, and ſhall take nothing of his labour, which he may carry away in his hand.

[e] Job 1.21. Pſal.49.17. 1 Tim.6.7.

16 And this alſo *is* a ſore evil, *that* in all points as he came, ſo ſhall he go: and [f] what profit hath he that hath laboured for the winde?

[f] Chap.1.3.

17 All his days alſo he eateth in darkneſs, and *he hath* much ſorrow, and wrath with his ſickneſs.

18 ¶ Behold *that* which I have ſeen: [g] † *it is* good and comely *for one* to eat and to drink, and to enjoy the good of all his labour that he taketh under the ſun, † all the days of his life, which God giveth him: for it *is* his portion.

[g] Chap.2.24. & 3.12,13.

† Heb. there is *a good which* is *comely, &c.*

† Heb. *the number of the days.*

19 Every man alſo to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoyce in his labour; this *is* the gift of God.

20 || For he ſhall not much remember the days of his life: becauſe God anſwereth *him* in the joy of his heart.

|| Or, *though he give not much, yet he remembreth,* &c.

CHAP. VI.

1 The vanity of riches without uſe, 3 of children, 6 and old age without riches. 9 The vanitie of ſight and wandring deſires. 11 The concluſion of vanities.

THere is an evil which I have ſeen under the ſun, and it *is* common among men:

2 A man to whom God hath given riches, wealth, and honour, ſo that he wanteth nothing for his ſoul of all that he deſireth, yet God giveth him not power to eat thereof, but a ſtranger eateth it: this *is* vanitie, and it *is* an evil diſeaſe.

3 ¶ If a man beget an hundred *children*, and live many years, ſo that the days of his years be many, and his ſoul be not filled with good, and alſo *that* he have no burial, I ſay, *that* an untimely birth *is* better then he.

4 For he cometh in with vanitie, and departeth in darkneſs, and his name ſhall be covered with darkneſs.

5 Moreover, he hath not ſeen the ſun, nor known *any thing*: this hath more reſt then the other.

6 ¶ Yea, though he live a thouſand years twice *told*, yet hath he ſeen no good: do not all go to one place?

7 All the labour of man *is* for his mouth, and yet the † appetite is not filled.

† Heb. *ſoul.*

8 For what hath the wiſe more then the fool? what hath the poor, that knoweth to walk before the living?

9 ¶ Better *is* the ſight of the eyes, † then the wandring of the deſire: this *is* alſo vanity and vexation of ſpirit.

† Heb. *then the walking of the ſoul.*

10 That which hath been, is named already, and it is known that it *is* man: neither may he contend with him that is mightier then he.

11 ¶ Seeing there be many things that increaſe vanity, what *is* man the better?

12 For who knoweth what *is* good for man in *this* life, † all the days of

† Heb. *the number of the days of the life of his vanity.*

of his vain life which he ſpendeth as [a] a ſhadow? for who can tell a man what ſhall be after him under the ſun?

[a] Pſal. 144. 4.

CHAP. VII.

1 Remedies againſt vanity, are a good name, 2 mortification, 7 patience, 11 wiſdome. 23 The difficulty of wiſdome.

A [a] *Good* name *is* better then precious ointment; and the day of death, then the day of ones birth.

[a] Prov. 15. 30. & 22. 1.

2 ¶ *It is* better to go to the houſe of mourning, then to go to the houſe of feaſting: for that *is* the end of all men, and the living will lay *it* to his heart.

3 ‖ Sorrow *is* better then laughter: for by the ſadneſs of the countenance the heart is made better.

‖ Or, *anger.*

4 The heart of the wiſe *is* in the houſe of mourning; but the heart of fools *is* in the houſe of mirth.

5 [b] *It is* better to hear the rebuke of the wiſe, then for a man to hear the ſong of fools.

[b] Prov. 13. 18. and 15. 31, 32.

6 For as the † crackling of thorns under a pot, ſo *is* the laughter of the fool: this alſo *is* vanity.

† Heb. *ſound.*

7 ¶ Surely oppreſsion maketh a wiſe man mad; [c] and a gift deſtroyeth the heart.

[c] Deut. 16. 19.

8 Better *is* the end of a thing, then the beginning thereof: *and* the patient in ſpirit *is* better then the proud in ſpirit.

9 [d] Be not haſtie in thy ſpirit to be angry: for anger reſteth in the boſome of fools.

[d] Prov. 14. 17. & 16. 32.

10 Say not thou, What is *the cauſe* that the former days were better then theſe? for thou doſt not enquire † wiſely concerning this.

† Heb. *out of wiſdome.*

11 ¶ Wiſdome ‖ *is* good with an inheritance: and *by it there is* profit to them that ſee the ſun.

‖ Or, *as good as an inheritance, yea better too.*

12 For wiſdome *is* a † defence, *and* money *is* a defence: but the excellencie of knowledge *is, that* wiſdome giveth life to them that have it.

† Heb. *ſhadow.*

13 Conſider the work of God: for [e] who can make *that* ſtraight which he hath made crooked?

[e] Chap. 1. 15.

14 In the day of proſperitie be joyfull, but in the day of adverſitie conſider: God alſo hath † ſet the one over againſt the other, to the end that man ſhould finde nothing after him.

† Heb. *made.*

15 All *things* have I ſeen in the days of my vanitie: there is a juſt *man* that periſheth in his righteouſneſs, and there is a wicked *man* that prolongeth *his life* in his wickedneſs.

16 Be not righteous overmuch, neither make thy ſelf over-wiſe: why ſhouldeſt thou † deſtroy thy ſelf?

† Heb. *be deſolate.*

17 Be not overmuch wicked, neither be thou fooliſh: why ſhouldeſt thou die † before thy time?

† Heb. *not in thy time.*

18 *It is* good that thou ſhouldeſt take hold of this, yea alſo from this withdraw not thine hand: for he that feareth God, ſhall come forth of them all.

19 [f] Wiſdome ſtrengtheneth the wiſe, more then ten mighty *men* which are in the citie.

[f] Prov. 21. 22. & 24. 5. Chap. 9. 16.

20 [g] For *there is* not a juſt man upon earth that doeth good, and ſinneth not.

[g] 1 Kings 8. 46. Prov. 20. 9. 1 John 1. 8.

21 Alſo † take no heed unto all words that are ſpoken; leſt thou hear thy ſervant curſe thee.

† Heb. *give not thine heart.*

22 For oftentimes alſo thine own heart knoweth, that thou thy ſelf likewiſe haſt curſed others.

23 ¶ All this have I proved by wiſdome: I ſaid, I will be wiſe, but it *was* far from me.

24 That which is far off and exceeding deep, who can finde it out?

25 † I applied mine heart to know, and to ſearch, and to ſeek out wiſdome, and the reaſon *of things*, and to know the wickedneſs of folly, even of fooliſhneſs *and* madneſs:

† Heb. *I and my heart compaſſed.*

26 [h] And I finde more bitter then death, the woman whoſe heart *is* ſnares & nets, *&* her hands *as* bands: † whoſo

[h] Prov. 22. 14.

† Heb. *he that is good before God.*

ſo pleaſeth God ſhall eſcape from her; but the ſinner ſhall be taken by her.

27 Behold, this have I found (ſaith the preacher) || *counting* one by one, to finde out the account:

||Or, weighing *one thing after another to finde out the reaſon.*

28 Which yet my ſoul ſeeketh, but I finde not: one man among a thouſand have I found, but a woman among all thoſe have I not found.

29 Lo, this onely have I found, [i] that God hath made man upright; but they have ſought out many inventions.

[i] Gen. 1.27.

CHAP. VIII.

1 *Kings are greatly to be reſpected.* 6 *The divine providence is to be obſerved.* 12 *It is better with the godly in adverſitie, then with the wicked in proſperity.* 16 *The work of God is unſearchable.*

WHo *is* as the wiſe *man*? and who knoweth the interpretation of a thing? [a] a mans wiſdome maketh his face to ſhine, and † the boldneſs of his face ſhall be changed.

[a] Prov. 17.24.
†Heb. *the ſtrength.*

2 I *counſel thee* to keep the kings commandment, and *that* in regard of the oath of God.

3 Be not haſtie to go out of his ſight: ſtand not in an evil thing, for he doeth whatſoever pleaſeth him.

4 Where the word of a king *is*, *there is* power: and who may ſay unto him, What doeſt thou?

5 Whoſo keepeth the commandment † ſhall feel no evil thing: and a wiſe mans heart diſcerneth both time and judgement.

†Heb. *ſhall know.*

6 ¶ Becauſe to every purpoſe there is time, and judgement; therefore the miſerie of man *is* great upon him.

7 For he knoweth not that which ſhall be: for who can tell him || when it ſhall be?

||Or, *how it ſhall be?*

8 *There is* no man that hath power [b] over the ſpirit to retain the ſpirit; neither *hath he* power in the day of death: and *there is* no || diſcharge in *that* war, neither ſhall wickedneſs deliver thoſe that are given to it.

[b] Job 14.5.
||Or, *caſting off* weapons.

9 All this have I ſeen, and applied my heart unto every work that is done under the ſun: *there is* a time wherein one man ruleth over another to his own hurt.

10 And ſo I ſaw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the citie where they had ſo done: this *is* alſo vanitie.

11 Becauſe ſentence *againſt* an evil work is not executed ſpeedily; therefore the heart of the ſons of men is fully ſet in them to do evil.

12 ¶ Though a ſinner do evil an hundred times, and his *days* be prolonged, yet ſurely I know that [c] it ſhall be well with them that fear God, which fear before him:

[c] Pſal. 37.11,18, 19.

13 But it ſhall not be well with the wicked, neither ſhall he prolong *his* days *which are* as a ſhadow; becauſe he feareth not before God.

14 There is a vanity which is done upon the earth, that there be juſt *men* unto whom it [d] happeneth according to the work of the wicked: again, there be wicked *men* to whom it happeneth according to the work of the righteous: I ſaid, that this alſo *is* vanitie.

[d] Pſal. 73.14.

15 [e] Then I commended mirth, becauſe a man hath no better thing under the ſun, then to eat, and to drink, and to be merry: for that ſhall abide with him of his labour, the days of his life, which God giveth him under the ſun.

[e] Chap. 3. 22.

16 ¶ When I applied mine heart to know wiſdome, and to ſee the buſineſs that is done upon the earth: (for alſo *there is that* neither day nor night ſeeth ſleep with his eyes)

17 Then I beheld all the work of God, that a man cannot finde out the work that is done under the ſun: becauſe though a man labour to ſeek *it* out, yet he ſhall not finde *it*; yea further, though a wiſe *man* think to know *it*, yet ſhall he not be able to finde *it*.

CHAP. IX.

1 Like things happen to good and bad. 4 There is a neceſſitie of death unto men. 7 Comfort is all their portion in this life. 11 Gods providence ruleth over all. 13 Wiſdome is better then ſtrength.

† Heb. *I gave*, or, *ſet to my heart.*

FOr all this † I conſidered in my heart even to declare all this, that the righteous, and the wiſe, and their works *are* in the hand of God: no man knoweth either love, or hatred, *by* all *that is* before them.

[a] Pſal. 73. 3, 12, 13. Mal. 3. 15.

2 [a] All *things come* alike to all, *there is* one event to the righteous and to the wicked; to the good and to the clean, and to the unclean; to him that ſacrificeth, and to him that ſacrificeth not: as *is* the good, ſo *is* the ſinner; *and* he that ſweareth, as *he* that feareth an oath.

3 This *is* an evil among all *things* that are done under the ſun, that *there is* one event unto all: yea, alſo the heart of the ſons of men is full of evil, and madneſs *is* in their heart while they live, and after that *they go* to the dead.

4 ¶ For to him that is joyned to all the living, there is hope: for a living dog is better then a dead lion.

5 For the living know that they ſhall die: but the dead know not any thing, neither have they any more a reward; for the memorie of them is forgotten.

6 Alſo their love, and their hatred, and their envy is now periſhed; neither have they any more a portion for ever in any *thing* that is done under the ſun.

7 ¶ Go thy way, eat thy bread with joy, and drink thy wine with a merrie heart; for God now accepteth thy works.

8 Let thy garments be always white; and let thy head lack no ointment.

† Heb. *See*, or *enjoy life.*

9 † Live joyfully with the wife whom thou loveſt, all the days of the life of thy vanitie, which he hath given thee under the ſun, all the days of thy vanity: [b] for that *is* thy portion in *this* life, and in thy labour which thou takeſt under the ſun.

[b] Chap. 2. 24. and 3. 13. and 5. 18.

10 Whatſoever thy hand findeth to do, do *it* with thy might; for *there is* no work, nor device, nor knowledge, nor wiſdome in the grave whither thou goeſt.

11 ¶ I returned, and ſaw under the ſun, that the race *is* not to the ſwift, nor the battel to the ſtrong, neither yet bread to the wiſe, nor yet riches to men of underſtanding, nor yet favour to men of skill, but time and chance happeneth to them all.

12 For man alſo knoweth not his time, as the fiſhes that are taken in an evil net, and as the birds *that are* caught in the ſnare: ſo *are* the ſons of men [c] ſnared in an evil time, when it falleth ſuddenly upon them.

[c] Prov. 29. 6.

13 ¶ This wiſdome have I ſeen alſo under the ſun, and it *ſeemed* great unto me:

14 *There was* a little city, and few men within it; and there came a great king againſt it, and beſieged it, and built great bulwarks againſt it:

15 Now there was found in it a poor wiſe man, and he by his wiſdome delivered the city; yet no man remembred that ſame poor man.

16 [d] Then ſaid I, Wiſdome *is* better then ſtrength: nevertheleſs, the poor mans wiſdome *is* deſpiſed, and his words are not heard.

[d] Prov. 21. 22. Chap. 7. 19.

17 The words of wiſe *men are* heard in quiet, more then the cry of him that ruleth among fools.

18 Wiſdome *is* better then weapons of war: but one ſinner deſtroyeth much good.

CHAP. X.

1 Obſervations of wiſdome and folly. 16 Of riot, 18 ſlothfulneſs, 19 and money. 20 Mens thoughts of kings ought to be reverent.

† Heb. *Flies of death.*

† DEad flies cauſe the ointment of the apothecary to ſend forth a ſtink-

a ſtinking ſavour: *ſo doth* a little folly him that is in reputation for wiſdome *and* honour.

2 A wiſe mans heart *is* at his right hand; but a fools heart *is* at his left.

3 Yea alſo when he that is a fool walketh by the way, † his wiſdome faileth *him,* and he ſaith to every one *that* he *is* a fool.

† Heb. *his heart.*

4 If the ſpirit of the ruler riſe up againſt thee, leave not thy place; for yeelding pacifieth great offences.

5 There is an evil *which* I have ſeen under the ſun, as an errour *which* proceedeth † from the ruler.

† Heb. *from before.*

6 Folly is ſet † in great dignity, and the rich ſit in low place.

† Heb. *in great heights.*

7 I have ſeen ſervants [a] upon horſes, and princes walking as ſervants upon the earth.

[a] Prov. 30. 22.

8 [b] He that diggeth a pit, ſhall fall into it; and whoſo breaketh an hedge, a ſerpent ſhall bite him.

[b] Pſal. 7. 15. Prov. 26. 27.

9 Whoſo removeth ſtones, ſhall be hurt therewith: *and* he that cleaveth wood, ſhall be endangered thereby.

10 If the iron be blunt, and he do not whet the edge, then muſt he put to more ſtrength: but wiſdome *is* profitable to direct.

11 Surely, the ſerpent will bite without enchantment, and † a babbler is no better.

† Heb. *the maſter of the tongue.*

12 [c] The words of a wiſe mans mouth *are* † gracious: but the lips of a fool will ſwallow up himſelf.

[c] Prov. 10. 32. & 12. 13.
† Heb. *grace.*

13 The beginning of the words of his mouth *is* fooliſhneſs: and the end of † his talk *is* miſchievous madneſs.

† Heb. *his mouth.*

14 [d] A fool alſo † is full of words: a man cannot tell what ſhall be; and [e] what ſhall be after him, who can tell him?

[d] Prov. 15. 2.
† Heb. *multiplieth words.*
[e] Chap. 3. 22. & 6. 12.

15 The labour of the fooliſh wearieth every one of them, becauſe he knoweth not how to go to the citie.

16 ¶ [f] Wo to thee, O land, when thy king *is* a childe, and thy princes eat in the morning.

[f] Iſa. 3. 3, 4.

17 Bleſſed *art* thou, O land, when thy king *is* the ſon of nobles, and thy princes eat in due ſeaſon, for ſtrength and not for drunkenneſs.

18 ¶ By much ſlothfulneſs the building decayeth, and through idleneſs of the hands the houſe droppeth through.

19 ¶ A feaſt is made for laughter, and [g] wine † maketh merry: but money anſwereth all *things*.

[g] Pſal. 104. 15.
† Heb. *maketh glad the life.*

20 ¶ [h] Curſe not the king, no not in thy thought, and curſe not the rich in thy bed-chamber: for a bird of the air ſhall carry the voice, and that which hath wings ſhall tell the matter.

[h] Exod. 22. 28.
‖ Or, *conſcience.*

CHAP. XI.

1 *Directions for charity.* 7 *Death in life,* 9 *and the day of judgement in the days of youth are to be thought on.*

CAſt thy bread † upon the waters: for thou ſhalt finde it after [a] many days.

† Heb. *upon the face of the waters.*

2 Give a portion to ſeven, and alſo to eight; for thou knoweſt not what evil ſhall be upon the earth.

[a] Deut. 15. 10. Prov. 19. 17. Matth. 10. 42.

3 If the clouds be full of rain, they empty *themſelves* upon the earth: and if the tree fall toward the ſouth, or toward the north; in the place where the tree falleth, there it ſhall be.

4 He that obſerveth the winde, ſhall not ſow; and he that regardeth the clouds, ſhall not reap.

5 As thou knoweſt not what *is* the way of the ſpirit, *nor* how the bones *do grow* in the womb of her that is with childe: even ſo thou knoweſt not the works of God who maketh all.

6 In the morning ſow thy ſeed, and in the evening withhold not thine hand: for thou knoweſt not whether † ſhall proſper, either this or that, or whether they both *ſhall be* alike good.

† Heb. *ſhall be right.*

7 ¶ Truly the light *is* ſweet, and a pleaſant *thing it is* for the eyes to behold the ſun.

8 But if a man live many years, *and* rejoyce in them all; yet let him remember the days of darkneſs, for they ſhall be many. All that cometh *is* vanity.

9 ¶ Rejoyce, O young man, in thy youth, and let thy heart cheer thee in the days of thy youth, and walk in the ways of thy heart, and in the ſight of thine eyes: but know thou, that for all theſe *things* God will bring thee into judgement.

10 Therefore remove ‖ ſorrow from thy heart, and put away evil from thy fleſh; for childhood and youth *are* vanity.

‖ Or, *anger*.

CHAP. XII.

1 The Creatour is to be remembred in due time. 8 The preachers care to edifie. 13 The fear of God is the chief antidot of vanity.

[a] REmember now thy Creatour in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou ſhalt ſay, I have no pleaſure in them;

[a] Prov. 22. 6.

2 While the ſun, or the light, or the moon, or the ſtars be not darkened, nor the clouds return after the rain:

3 In the day when the keepers of the houſe ſhall tremble, and the ſtrong men ſhall bow themſelves, and ‖ the grinders ceaſe becauſe they are few, and thoſe that look out of the windows be darkened,

‖ Or, *the grinders fail, becauſe they* grinde *little.*

4 And the doors ſhall be ſhut in the ſtreets, when the ſound of the grinding is low, and he ſhall riſe up at the voice of the bird, & all the daughters of muſick ſhall be brought low;

5 Alſo *when* they ſhall be afraid of *that which is* high, and fears *ſhall be* in the way, and the almond-tree ſhall flouriſh, and the graſhopper ſhall be a burden, and deſire ſhall fail: becauſe man goeth to his long home, and the mourners go about the ſtreets:

6 Or ever the ſilver cord be looſed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the ciſtern.

7 [b] Then ſhall the duſt return to the earth as it was: and the ſpirit ſhall return unto God who gave it.

[b] Gen. 3. 19.

8 ¶ [c] Vanity of vanities, ſaith the preacher; all *is* vanity.

[c] Chap. 1. 2.

9 And ‖ moreover, becauſe the preacher was wiſe, he ſtill taught the people knowledge; yea, he gave good heed, and ſought out, *and* [d] ſet in order many proverbs.

‖ Or, *the more wiſe the preacher was, &c.*

[d] 1 Kings 4. 32.

10 The preacher ſought to finde out † acceptable words, and *that which was* written *was* upright, *even* words of truth.

† Heb. *words of delight.*

11 The words of the wiſe *are* as goads, and as nails faſtened *by* the maſters of aſſemblies, *which* are given from one ſhepherd.

12 And further, by theſe, my ſon, be admoniſhed: of making many books *there is* no end, and much ‖ ſtudy *is* a wearineſs of the fleſh.

‖ Or, *reading.*

13 ¶ ‖ Let us hear the concluſion of the whole matter, Fear God, and keep his commandments: for this *is* the whole *duty* of man.

‖ Or, *the end of the matter,* even *all that hath been heard,* is.

14 For [e] God ſhall bring every work into judgement, with every ſecret thing, whether *it be* good, or whether *it be* evil.

[e] Rom. 2. 16. and 14. 10. 2 Cor. 5. 10.

¶ THE SONG OF SOLOMON.

CHAP. I.

1 The churches love unto Chriſt. 5 She confeſſeth her deformity, 7 and prayeth to be directed to his flock. 8 Chriſt directeth her to the ſhepherds tents: 9 and ſhewing his love to her, 11 giveth her gracious promiſes. 12 The church and Chriſt congratulate one another.

THe ſong of ſongs, which *is* Solomons.

2 Let him kiſs me with the kiſſes of his mouth: [a]for † thy love *is* better then wine.

[a] Chap. 4.10.
† Heb. *thy loves.*

3 Becauſe of the ſavour of thy good ointments, thy name *is as* ointment poured forth, therefore do the virgins love thee.

4 [b] Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoyce in thee, we will remember thy love more then wine: || the upright love thee.

[b] John 6.44.
|| Or, *they love thee uprightly.*

5 I *am* black, but comely, O ye daughters of Jeruſalem, as the tents of Kedar, as the curtains of Solomon.

6 Look not upon me, becauſe I *am* black, becauſe the ſun hath looked upon me: my mothers children were angry with me, they made me the keeper of the vineyards, *but* mine own vineyard have I not kept.

7 Tell me, O thou whom my ſoul loveth, where thou feedeſt, where thou makeſt *thy flock* to reſt at noon: for why ſhould I be || as one that turneth aſide by the flocks of thy companions?

|| Or, *as one that is vailed.*

8 ¶ If thou know not, O thou faireſt among women, go thy way forth by the footſteps of the flock, and feed thy kids beſide the ſhepherds tents.

9 I have compared thee, O my love, to a company of horſes in Pharaohs chariots.

10 Thy cheeks are comely with rows *of jewels*, thy neck with chains *of gold*.

11 We will make thee borders of gold with ſtuds of ſilver.

12 ¶ While the king *ſitteth* at his table, my ſpikenard ſendeth forth the ſmell thereof.

13 A bundle of myrrhe *is* my welbeloved unto me; he ſhall lie all night betwixt my breaſts.

14 My beloved *is* unto me, *as* a cluſter of || camphire in the vineyards of En-gedi.

|| Or, *cypres.*

15 [c] Behold, thou *art* fair, || my love; behold, thou *art* fair, thou *haſt* doves eyes.

[c] Chap. 4.1. and 5.12.
|| Or, *my companion.*

16 Behold, thou *art* fair, my beloved, yea pleaſant: alſo our bed *is* green.

17 The beams of our houſe *are* cedar, *and* our || rafters of fir.

|| Or, *galleries.*

CHAP. II.

1 The mutual love of Chriſt and his church. 8 The hope, 10 and calling of the church. 14 Chriſts care of the church. 16 The profeſſion of the church, her faith and hope.

I *Am* the roſe of Sharon, *and* the lilie of the valleys.

2 As the lilie among thorns, ſo *is* my love among the daughters.

3 As the apple-tree among the trees of the wood, ſo *is* my beloved among the ſons. † I ſat down under his ſhadow with great delight, and his fruit *was* ſweet to my † taſte.

† Heb. *I delighted and ſat down, &c.*
† Heb. *palate.*

4 He brought me to the † banqueting-houſe, and his banner over me *was* love.

† Heb. *houſe of wine.*

5 Stay me with flagons, † comfort me with apples; for I *am* ſick of love.

† Heb. *ſtraw me with apples.*

6 [a] His left hand *is* under my head, and his right hand doth embrace me.

[a] Chap. 8.3.

7 † [b] I charge you, O ye daughters of Jeruſalem, by the roes, and by the hinds of the field, that ye ſtir not up, nor awake *my* love, till he pleaſe.

† Heb. *I adjure you.*
[b] Chap. 3.5. and 8.4.

8 ¶ The voice of my beloved! behold, he cometh leaping upon the mountains, ſkipping upon the hills.

9 [c] My beloved *is* like a roe, or a young hart: behold, he ſtandeth behinde our wall, he looketh forth at the windows, † ſhewing himſelf through the latteſs.

[c] Verſe 17.

† Heb. *flouriſhing.*

10 My beloved ſpake, and ſaid unto me, Riſe up my love, my fair one, and come away.

11 For lo, the winter is paſt, the rain is over, *and* gone.

12 The flowers appear on the earth, the time of the ſinging *of birds* is come, and the voice of the turtle is heard in our land.

13 The fig-tree putteth forth her green figs, and the vines *with* the tender grape give a *good* ſmell. Ariſe, my love, my fair one, and come away.

14 ¶ O my dove *that art* in the clefts of the rock, in the ſecret *places* of the ſtairs, let me ſee thy countenance, let me hear thy voice; for ſweet *is* thy voice, and thy countenance *is* comely.

15 Take us the foxes, the little foxes, that ſpoil the vines: for our vines *have* tender grapes.

16 ¶ [d] My beloved *is* mine, and I *am* his: he feedeth among the lilies.

17 [e] Untill the day break, and the ſhadows flee away: turn my beloved, and be thou [f] like a roe, or a young hart upon the mountains || of Bether.

[d] Chap. 6.3. and 7.10.

[e] Chap. 4.6.

[f] Chap. 8.14.

|| Or, *of diviſion.*

CHAP. III.

1 The church her fight and victorie in temptation. 6 The church glorieth in Chriſt.

BY night on my bed I ſought him whom my ſoul loveth: I ſought him, but I found him not.

2 I will riſe now, and go about the citie in the ſtreets, and in the broad ways I will ſeek him whom my ſoul loveth: I ſought him, but I found him not.

3 The watchmen that go about the city, found me: *to whom I ſaid*, Saw ye him whom my ſoul loveth?

4 *It was* but a little that I paſſed from them, but I found him whom my ſoul loveth: I held him, and would not let him go, untill I had brought him into my mothers houſe, and into the chamber of her that conceived me.

5 [a] I charge you, O ye daughters of Jeruſalem, by the roes, and by the hinds of the field, that ye ſtir not up, nor awake *my* love, till he pleaſe.

[a] Chap. 2.7. & 8.4.

6 ¶ [b] Who *is* this that cometh out of the wilderneſs like pillars of ſmoke, perfumed with myrrhe and frankincenſe, with all pouders of the merchant?

[b] Chap. 8.5.

7 Behold, his bed which *is* Solomons, threeſcore valiant men *are* about it, of the valiant of Iſrael.

8 They all hold ſwords, *being* expert in war: every man *hath* his ſword upon his thigh, becauſe of fear in the night.

9 King Solomon made himſelf || a chariot of the wood of Lebanon.

|| Or, *a bed.*

10 He made the pillars thereof *of* ſilver, the bottom thereof *of* gold, the covering of it *of* purple; the midſt thereof being paved *with* love, for the daughters of Jeruſalem.

11 Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his eſpouſals, and in the day of the gladneſs of his heart.

CHAP. IV.

1 Chriſt ſetteth forth the graces of the church. 8 He ſheweth his love to her. 16 The church prayeth to be made fit for his preſence.

[a] BEhold, thou *art* fair, my love, behold, thou *art* fair, thou *haſt* doves eyes within thy locks: thy hair *is* as a [b] flock of goats, || that appear from mount Gilead.

2 Thy teeth *are* like a flock *of ſheep that are even* ſhorn, which came up

[a] Chap. 1.15. & 5.12.

[b] Chap. 6.5, 6.

|| Or, *that eat of, &c.*

up from the waſhing: whereof every one bear twins, and none *is* barren among them.

3 Thy lips *are* like a threed of ſcarlet, and thy ſpeech *is* comely: thy temples *are* like a piece of a pomegranate within thy locks.

4 Thy neck *is* like the towre of David builded for an armourie, whereon there hang a thouſand bucklers, all ſhields of mighty men.

5 [c] Thy two breaſts *are* like two young roes that are twins, which feed among the lilies.

[c] Chap. 7. 3.

6 [d] Untill the day † break, and the ſhadows flee away, I will get me to the mountain of myrrhe, and to the hill of frankincenſe.

[d] Chap. 2. 17.

† Heb. *breathe.*

7 [e] Thou *art* all fair, my love, *there is* no ſpot in thee.

[e] Epheſ. 5. 27.

8 ¶ Come with me from Lebanon, *my* ſpouſe, with me from Lebanon: look from the top of Amana, from the top of Shenir [f] and Hermon, from the lions dens, from the mountains of the leopards.

[f] Deut. 3. 9.

9 Thou haſt || raviſhed my heart, my ſiſter, *my* ſpouſe; thou haſt raviſhed my heart with one of thine eyes, with one chain of thy neck.

|| Or, *taken away my heart.*

10 How fair is thy love, my ſiſter, *my* ſpouſe! [g] how much better is thy love then wine! and the ſmell of thine ointments then all ſpices!

[g] Chap. 1. 2.

11 Thy lips, O *my* ſpouſe, drop *as* the honey-comb: honey and milk *are* under thy tongue, and the ſmell of thy garments *is* like the ſmell of Lebanon.

12 A garden † incloſed *is* my ſiſter, *my* ſpouſe: a ſpring ſhut up, a fountain ſealed.

† Heb. *barred.*

13 Thy plants *are* an orchard of pomegranates, with pleaſant fruits, || camphire, with ſpikenard,

|| Or, *cypres.*

14 Spikenard and ſaffron, calamus and cinnamon, with all trees of frankincenſe, myrrhe and aloes, with all the chief ſpices.

15 A fountain of gardens, a well of living waters, and ſtreams from Lebanon.

16 ¶ Awake, O north-winde, and come thou ſouth, blow upon my garden, *that* the ſpices thereof may flow out: let my beloved come into his garden, and eat his pleaſant fruits.

CHAP. V.

1 Chriſt awaketh the church with his calling. 2 The church having a taſte of Chriſts love, is ſick of love. 9 A deſcription of Chriſt by his graces.

I Am come into my garden, my ſiſter, *my* ſpouſe; I have gathered my myrrhe with my ſpice, I have eaten my honey-comb with my honey, I have drunk my wine with my milk: eat, O friends, drink, || yea, drink abundantly, O beloved.

|| Or, *and be drunken* with *loves.*

2 ¶ I ſleep, but my heart waketh: *it is* the voice of my beloved that knocketh, *ſaying*, Open to me, my ſiſter, my love, my dove, my undefiled: for my head is filled with dew, *and* my locks with the drops of the night.

3 I have put off my coat, how ſhall I put it on? I have waſhed my feet, how ſhall I defile them?

4 My beloved put in his hand by the hole *of the door*, and my bowels were moved || for him.

|| Or, (as ſome reade) *in me.*

5 I roſe up to open to my beloved, and my hands dropped *with* myrrhe, and my fingers *with* † ſweet-ſmelling myrrhe, upon the handles of the lock.

† Heb. *paſſing,* or, *running about.*

6 I opened to my beloved, but my beloved had withdrawn himſelf, *and* was gone: my ſoul failed when he ſpake: I ſought him, but I could not finde him; I called him, but he gave me no anſwer.

7 The watchmen that went about the citie, found me, they ſmote me, they wounded me; the keepers of the walls took away my vail from me.

8 I charge you, O daughters of Jeruſalem, if ye finde my beloved,

† that ye tell him, that I *am* ſick of love.

† Heb. *what.*

9 ¶ What *is* thy beloved more then *another* beloved, O thou faireſt among women? what *is* thy beloved more then *another* beloved, that thou doſt ſo charge us?

10 My beloved *is* white and ruddy, † the chiefeſt among ten thouſand.

† Heb. *a ſtandard-bearer.*

11 His head *is as* the moſt fine gold, his locks *are* || buſhy, *and* black as a raven.

|| Or, *curled.*

12 [a] His eyes *are* as *the eyes* of doves by the rivers of waters, waſhed with milk, *and* † fitly ſet.

[a] Chap. 1.15. & 4.1.

† Heb. *ſitting in fulneſs,* that is, *fitly placed, and ſet as a precious ſtone in the foil of a ring.*

13 His cheeks *are* as a bed of ſpices, *as* || ſweet flowers: his lips *like* lilies, dropping ſweet-ſmelling myrrhe.

|| Or, *towres of perfumes.*

14 His hands *are as* gold-rings ſet with the beryl: his belly *is as* bright ivorie overlaid *with* ſapphires.

15 His legs *are as* pillars of marble, ſet upon ſockets of fine gold: his countenance *is* as Lebanon, excellent as the cedars.

16 † His mouth *is* moſt ſweet: yea, he *is* altogether lovely. This *is* my beloved, and this *is* my friend, O daughters of Jeruſalem.

† Heb. *His palate.*

CHAP. VI.

1 *The church profeſſeth her faith in Chriſt.* 4 *Chriſt ſheweth the graces of the church,* 10 *and his love towards her.*

WHither is thy beloved gone, O thou faireſt among women? whither is thy beloved turned aſide? that we may ſeek him with thee.

2 My beloved is gone down into his garden, to the beds of ſpices, to feed in the gardens, and to gather lilies.

3 [a] I *am* my beloveds, and my beloved *is* mine: he feedeth among the lilies.

[a] Chap. 2.16. & 7.10.

4 ¶ Thou *art* beautifull, O my love, as Tirzah, comely as Jeruſalem, terrible as *an army* with banners.

5 Turn away thine eyes from me, for || they have overcome me: thy hair *is* [b] as a flock of goats that appear from Gilead.

|| Or, *they have puffed me up.*

[b] Chap. 4.1,2.

6 Thy teeth *are* as a flock of ſheep which go up from the waſhing, whereof every one beareth twins, and *there is* not one barren among them.

7 As a piece of a pomegranate *are* thy temples within thy locks.

8 There are threeſcore queens, and fourſcore concubines, and virgins without number.

9 My dove, my undefiled is *but* one; ſhe *is* the *onely* one of her mother, ſhe *is* the choice one of her that bare her: the daughters ſaw her, and bleſſed her; *yea,* the queens and the concubines, and they praiſed her.

10 ¶ Who *is* ſhe *that* looketh forth as the morning, fair as the moon, clear as the ſun, *and* terrible as *an army* with banners?

11 I went down into the garden of nuts to ſee the fruits of the valley, *and* to ſee whether the vine flouriſhed, *and* the pomegranates budded.

12 † Or ever I was aware, my ſoul || made me *like* the chariots of Ammi-nadib.

† Heb. *I knew not.*

|| Or, *ſet me on the chariots of my willing people.*

13 Return, return, O Shulamite, return, return, that we may look upon thee: what will ye ſee in the Shulamite? as it were the companie || of two armies.

|| Or, *of Mahanaim.*

CHAP. VII.

1 *A further deſcription of the church her graces.* 10 *The church profeſſeth her faith and deſire.*

HOw beautifull are thy feet with ſhoes, O princes daughter! the joynts of thy thighs *are* like jewels, the work of the hands of a cunning workman.

2 Thy navel *is like* a round goblet, *which* wanteth not † liquour: thy belly *is like* an heap of wheat, ſet about with lilies.

† Heb. *mixture.*

3 [a] Thy two breaſts *are* like two young roes *that are* twins.

[a] Chap. 4.5.

4 Thy neck *is* as a towre of ivorie, thine eyes *like* the fiſh-pools in Heſhbon, by the gate of Bath-rabbim: thy noſe *is* as the towre of Lebanon,

which looketh toward Damaſcus.

5 Thine head upon thee *is* like ‖ Carmel, and the hair of thine head like purple; the king *is* † held in the galleries.

‖ Or, *crimſon.*
† Heb. *bound.*

6 How fair and how pleaſant art thou, O love, for delights!

7 This thy ſtature is like to a palm-tree, and thy breaſts to cluſters *of grapes*.

8 I ſaid, I will go up to the palm-tree, I will take hold of the boughs thereof: now alſo thy breaſts ſhall be as cluſters of the vine, and the ſmell of thy noſe like apples;

9 And the roof of thy mouth like the beſt wine, for my beloved, that goeth *down* † ſweetly, cauſing the lips ‖ of thoſe that are aſleep, to ſpeak.

† Heb. *ſtraightly.*
‖ Or, *of the ancient.*

10 ¶ [b] I *am* my beloveds, and his deſire *is* towards me.

[b] Chap. 2. 16. & 6. 3.

11 Come, my beloved, let us go forth into the field: let us lodge in the villages.

12 Let us get up early to the vineyards, let us ſee if the vine flouriſh, *whether* the tender grape † appear, *and* the pomegranates bud forth: there will I give thee my loves.

† Heb. *open.*

13 The [c] mandrakes give a ſmell, and at our gates *are* all manner of pleaſant *fruits*, new and old, *which* I have laid up for thee, O my beloved.

[c] Gen. 30. 14.

CHAP. VIII.

1 The love of the church to Chriſt. 6 The vehemencie of love. 8 The calling of the Gentiles. 14 The church prayeth for Chriſts coming.

O That thou *wert* as my brother that ſucked the breaſts of my mother; *when* I ſhould finde thee without, I would kiſs thee, yea † I ſhould not be deſpiſed.

† Heb. *they ſhould not deſpiſe me.*

2 I would lead thee, *and* bring thee into my mothers houſe, *who* would inſtruct me: I would cauſe thee to drink of [a] ſpiced wine of the juice of my pomegranate.

[a] Prov. 9. 2.

3 [b] His left hand *ſhould be* under my head, and his right hand ſhould embrace me.

[b] Chap. 2. 6.

4 [c] I charge you, O daughters of Jeruſalem, † that ye ſtir not up, nor awake *my* love untill he pleaſe.

[c] Chap. 2. 7. and 3. 5.
† Heb. *why ſhould ye ſtir up, or why, &c.*

5 ([d] Who *is* this that cometh up from the wilderneſs, leaning upon her beloved?) I raiſed thee up under the apple-tree: there thy mother brought thee forth, there ſhe brought thee forth *that* bare thee.

[d] Chap. 3. 6.

6 ¶ Set me as a ſeal upon thine heart, as a ſeal upon thine arm: for love *is* ſtrong as death, jealouſie *is* † cruel as the grave: the coals thereof *are* coals of fire, *which hath* a moſt vehement flame.

† Heb. *hard.*

7 Many waters cannot quench love, neither can the floods drown it: if a man would give all the ſubſtance of his houſe for love, it would utterly be contemned.

8 ¶ We have a little ſiſter, and ſhe hath no breaſts: what ſhall we do for our ſiſter, in the day when ſhe ſhall be ſpoken for?

9 If ſhe *be* a wall, we will build upon her a palace of ſilver: and if ſhe *be* a door, we will encloſe her with boards of cedar.

10 I *am* a wall, and my breaſts like towres: then was I in his eyes, as one that found † favour.

† Heb. *peace.*

11 Solomon had a vineyard at Baal-hamon, he let out the vineyard unto keepers: every one for the fruit thereof was to bring a thouſand *pieces* of ſilver.

12 My vineyard which *is* mine, *is* before me: thou, O Solomon, *muſt have* a thouſand, and thoſe that keep the fruit thereof, two hundred.

13 Thou that dwelleſt in the gardens, the companions hearken to thy voice: cauſe me to hear *it*.

14 ¶ † Make haſte, my beloved, and be thou like to a roe, or to a young hart upon the mountains of ſpices.

† Heb. *Flee away.*

¶ THE BOOK OF THE PROPHET *ISAIAH.*

CHAP. I.

2 Iſaiah complaineth of Judah for her rebellion. 5 He lamenteth her judgements. 10 He upbraideth their whole ſervice. 16 He exhorteth to repentance, with promiſes and threatnings. 21 Bewailing their wickedneſs, he denounceth Gods judgements. 25 He promiſeth grace, 28 and threatneth deſtruction to the wicked.

THe viſion of Iſaiah the ſon of Amoz, which he ſaw concerning Judah and Jeruſalem, in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah.

2 [a] Hear, O heavens, and give ear, O earth: for the LORD hath ſpoken, I have nouriſhed and brought up children, and they have rebelled againſt me.

[a] Deut. 32. 1.

3 [b] The ox knoweth his owner, and the aſs his maſters crib: *but* Iſrael doth not know, my people doth not conſider.

[b] Jer. 8. 7.

4 Ah ſinfull nation, a people † laden with iniquitie, a ſeed of evil doers, children that are corrupters, they have forſaken the LORD, they have provoked the holy One of Iſrael unto anger, they are † gone away backward.

† Heb. *of heavineſs.*
† Heb. *alienated*, or *ſeparated.*

5 ¶ Why ſhould ye be ſtricken any more? ye will † revolt more and more: the whole head is ſick, and the whole heart faint.

† Heb. *increaſe revolt.*

6 From the ſole of the foot even unto the head, *there is* no ſoundneſs in it; *but* wounds, and bruiſes, and putrifying ſores: they have not been cloſed, neither bound up, neither mollified with || ointment.

|| Or, *oyl.*

7 [c] Your countrey *is* deſolate, your cities *are* burnt with fire: your land, ſtrangers devour it in your preſence, and *it is* deſolate † as overthrown by ſtrangers.

[c] Deut. 28. 51, 52. Chap. 5. 5.
† Heb. *as the overthrow of ſtrangers.*

8 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a beſieged citie.

9 [d] Except the LORD of hoſts had left unto us a very ſmall remnant, we ſhould have been as [e] Sodom, *and* we ſhould have been like unto Gomorrah.

[d] Lam. 3. 22. Rom. 9. 29.
[e] Gen. 19. 24.

10 ¶ Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

11 To what purpoſe *is* the multitude of your [f] ſacrifices unto me? ſaith the LORD: I am full of the burnt-offerings of rams, and the fat of fed beaſts, and I delight not in the bloud of bullocks, or of lambs, or of † he-goats.

[f] Prov. 15. 8. and 21. 27. Chap. 66. 3. Jer. 6. 20. Amos 5. 21, 22.
† Heb. *great he-goats.*

12 When ye come † to appear before me, who hath required this at your hand to tread my courts?

† Heb. *to be ſeen.*

13 Bring no more vain oblations, incenſe is an abomination unto me, the new-moons and ſabbaths, the calling of aſſemblies I cannot away with, *it is* || iniquitie, even the ſolemn meeting.

|| Or, *grief.*

14 Your new-moons, and your appointed feaſts my ſoul hateth: they are a trouble unto me, I am wearie to bear *them.*

15 And [g] when ye ſpread forth your hands, I will hide mine eyes from you: yea, when ye † make many prayers, I will not hear: your hands are full of [h] † bloud.

[g] Prov. 1. 28. Jer. 14. 12. Micah 3. 4.
† Heb. *multiplie prayer.*
[h] Chap. 59. 3.
† Heb. *blouds.*

16 ¶ Waſh ye, make you clean, put away the evil of your doings from before mine eyes, [i] ceaſe to do evil,

[i] 1 Pet. 3. 11.

17 Learn to do well, ſeek judgement, || relieve the oppreſſed, judge the fatherleſs, plead for the widow.

|| Or, *righten.*

18 Come now and let us reaſon together, ſaith the LORD: though your ſins be as ſcarlet, they ſhall be as white as ſnow; though they be red like crimſon, they ſhall be as wooll.

19 If ye be willing and obedient, ye ſhall eat the good of the land.

20 But if ye refuſe and rebell, ye ſhall be devoured with the ſword: for the mouth of the LORD hath ſpoken *it*.

21 ¶ How is the faithfull city become an harlot? it was full of judgement, righteouſneſs lodged in it; but now murderers.

22 Thy ſilver is become droſs, thy wine mixt with water.

23 Thy princes *are* rebellious, and companions of theeves: every one loveth gifts, and followeth after rewards: they [k] judge not the fatherleſs, neither doth the cauſe of the widow come unto them.

[k] Jer.5. 28. Zech.7. 10.

24 Therefore ſaith the Lord, the LORD of hoſts, the mighty One of Iſrael, Ah, I will eaſe me of mine adverſaries, and avenge me of mine enemies.

25 ¶ And I will turn my hand upon thee, and † purely purge away thy droſs, and take away all thy tin.

† Heb. *according to pureneſs.*

26 And I will reſtore thy judges as at the firſt, and thy counſellers as at the beginning: afterward thou ſhalt be called, The citie of righteouſneſs, the faithfull citie.

27 Zion ſhall be redeemed with judgement, and || her converts with righteouſneſs.

|| Or, *they that return of her.*

28 ¶ And the [l] † deſtruction of the tranſgreſſours and of the ſinners *ſhall be* together, and they that forſake the LORD ſhall be conſumed.

[l] Job 31. 3. Pſal.1.6. and 5. 6. & 73.27. & 92.9. & 104. 35.

† Heb. *breaking.*

29 For they ſhall be aſhamed of the oaks which ye have deſired, and ye ſhall be confounded for the gardens that ye have choſen.

30 For ye ſhall be as an oak whoſe leaf fadeth, and as a garden that hath no water.

31 And the ſtrong ſhall be as tow, || and the maker of it as a ſpark, & they ſhall both burn together, and none ſhall quench *them*.

|| Or, *and his work.*

CHAP. II.

1 *Iſaiah propheſieth the coming of Chriſts kingdome.* 6 *Wickedneſs is the cauſe of Gods forſaking.* 10 *He exhorteth to fear, becauſe of the powerfull effects of Gods majeſtie.*

THe word that Iſaiah the ſon of Amoz ſaw, concerning Judah and Jeruſalem.

2 And [a] it ſhall come to paſs in the laſt days, *that* the mountain of the LORDS houſe ſhall be || eſtabliſhed in the top of the mountains, and ſhall be exalted above the hills; and all nations ſhall flow unto it.

[a] Mic. 4. 1, &c.

|| Or, *prepared.*

3 And many people ſhall go and ſay, Come ye, and let us go up to the mountain of the LORD, to the houſe of the God of Jacob, and he will teach us of his ways, and we will walk in his paths; for out of Zion ſhall go forth the law, and the word of the LORD from Jeruſalem.

4 And he ſhall judge among the nations, and ſhall rebuke many people: and they ſhall beat their ſwords into plow-ſhares, and their ſpears into || pruning-hooks: nation ſhall not lift up ſword againſt nation, neither ſhall they learn war any more.

|| Or, *ſithes.*

5 O houſe of Jacob, come ye, & let us walk in the light of the LORD.

6 ¶ Therefore thou haſt forſaken thy people the houſe of Jacob, becauſe they be repleniſhed || from the eaſt, and *are* ſoothſayers like the Philiſtines, and they || pleaſe themſelves in the children of ſtrangers.

|| Or, *more then the eaſt.*

|| Or, *abound with the children, &c.*

7 Their land alſo is full of ſilver and gold, neither *is there any* end of their treaſures: their land is alſo full of horſes, neither *is there any* end of their chariots.

8 Their land alſo is full of idols: they worſhip the work of their own hands, that which their own fingers have made.

9 And the mean man boweth down, and the great man humbleth himſelf: therefore forgive them not.

10 ¶ Enter into the rock, and

hide thee in the duſt, for fear of the LORD, and for the glory of his majeſtie.

11 The [b] loſty looks of man ſhall be humbled, and the haughtineſs of men ſhall be bowed down, and the LORD alone ſhall be exalted in that day.

[b] Chap. 5. 15.

12 For the day of the LORD of hoſts *ſhall be* upon every *one that is* proud and loftie, and upon every *one that is* lifted up, and he ſhall be brought low;

13 And upon all the cedars of Lebanon, *that are* high and lifted up, and upon all the oaks of Baſhan,

14 And upon all the high mountains, and upon all the hills *that are* lifted up,

15 And upon every high towre, and upon every fenced wall,

16 And upon all the ſhips of Tarſhiſh, and upon all † pleaſant pictures.

† Heb. *pictures of deſire.*

17 And the loftineſs of man ſhall be bowed down, and the haughtineſs of men ſhall be made low: and the LORD alone ſhall be exalted in that day.

18 And ‖ the idols he ſhall utterly aboliſh.

‖ Or, *the idols ſhall utterly paſs away.*

19 And they ſhall go into the [c] holes of the rocks, and into the caves of † the earth, for fear of the LORD, and for the glory of his majeſtie, when he ariſeth to ſhake terribly the earth.

[c] Hoſ. 10. 8. Luke 23. 30. Revel. 6. 16. and 9. 6.
† Heb. *the duſt.*

20 In that day a man ſhall caſt † his idols of ſilver, and his idols of gold, ‖ which they made, *each one* for himſelf to worſhip, to the moles, and to the bats:

† Heb. *the idols of his ſilver, &c.*
‖ Or, *which they made for him.*

21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majeſtie, when he ariſeth to ſhake terribly the earth.

22 Ceaſe ye from man whoſe breath *is* in his noſtrils: for wherein is he to be accounted of?

CHAP. III.

1 The great confuſion which cometh by ſin. 9 The impudency of the people. 12 The oppreſſion and covetouſneſs of the rulers. 16 The judgements which ſhall be for the pride of the women.

For behold, the Lord, the LORD of hoſts doth take away from Jeruſalem, and from Judah, the ſtay and the ſtaff, the whole ſtay of bread, and the whole ſtay of water,

2 The mightie man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

3 The captain of fiftie, and † the honourable man, and the counſeller, and the cunning artificer, and the ‖ eloquent oratour.

† Heb. *a man eminent in countenance.*
‖ Or, *skilfull of ſpeech.*

4 And I will give [a] children *to be* their princes, and babes ſhall rule over them.

[a] Eccles 10. 16.

5 And the people ſhall be oppreſſed, every one by another, and every one by his neighbour: the childe ſhall behave himſelf proudly againſt the ancient, and the baſe againſt the honourable.

6 When a man ſhall take hold of his brother of the houſe of his father, *ſaying*, Thou haſt clothing, be thou our ruler, and *let* this ruine *be* under thy hand:

7 In that day ſhall he † ſwear, ſaying, I will not be an † healer; for in my houſe *is* neither bread nor clothing: make me not a ruler of the people.

† Heb. *lift up* the hand.
† Heb. *binder up.*

8 For Jeruſalem is ruined, and Judah is fallen: becauſe their tongue & their doings *are* againſt the LORD, to provoke the eyes of his glorie.

9 ¶ The ſhew of their countenance doth witneſs againſt them, and they declare their ſin as [b] Sodom, they hide *it* not: wo unto their ſoul, for they have rewarded evil unto themſelves.

[b] Gen. 13. 13. & 18. 21. & 19. 5.

10 Say ye to the righteous, that *it ſhall be* well *with him*: for they ſhall eat the fruit of their doings.

11 Wo unto the wicked, *it ſhall be*

ill *with him*: for the reward of his hands ſhall be † given him.

12 ¶ *As for* my people, children *are* their oppreſſours, and women rule over them: O my people, || they which lead thee, cauſe *thee* to err, and † deſtroy the way of thy paths.

13 The LORD ſtandeth up to plead, & ſtandeth to judge the people.

14 The LORD will enter into judgement with the ancients of his people, and the princes thereof: for ye have || eaten up the vineyard; the ſpoil of the poor *is* in your houſes.

15 What mean ye *that* ye beat my people to pieces, and grinde the faces of the poor? ſaith the Lord GOD of hoſts.

16 ¶ Moreover, the LORD ſaith, Becauſe the daughters of Zion are haughtie, and walk with ſtretched-forth necks, and † wanton eyes, walking, and || mincing *as* they go, and making a tinkling with their feet:

17 Therefore the Lord will ſmite with a ſcab the crown of the head of the daughters of Zion, and the LORD will † diſcover their ſecret parts.

18 In that day the Lord will take away the bravery of *their* tinkling ornaments *about their feet*, and *their* || cauls, and *their* round tires like the moon,

19 The || chains, and the bracelets, and the || mufflers,

20 The bonnets, and the ornaments of the legs, and the headbands, and the † tablets, and the ear-rings,

21 The rings, and noſe-jewels,

22 The changeable ſuits of apparel, and the mantles, and the wimples, and the criſping-pins,

23 The glaſſes, and the fine linen, and the hoods, and the vails.

24 And it ſhall come to paſs, *that* in ſtead of ſweet ſmell, there ſhall be ſtink; and in ſtead of a girdle, a rent; and in ſtead of well-ſet hair, baldneſs; and in ſtead of a ſtomacher, a girding of ſackcloth; *and* burning in ſtead of beauty.

25 Thy men ſhall fall by the ſword, and thy † mighty in the war.

26 And her gates ſhall lament and mourn, and ſhe *being* || † deſolate, ſhall ſit upon the ground.

CHAP. IIII.

In the extremity of evils, Chriſts kingdome ſhall be a ſanctuary.

AND in that day ſeven women ſhall take hold of one man, ſaying, We will eat our own bread, and wear our own apparel: onely † let us be called by thy name, || to take away our reproach.

2 In that day ſhall the branch of the LORD, be † beautifull and glorious, and the fruit of the earth *ſhall be* excellent and comely † for them that are eſcaped of Iſrael.

3 And it ſhall come to paſs, *that he that is* left in Zion, and *he that* remaineth in Jeruſalem, ſhall be called holy, *even* every one *that is* written || among the living in Jeruſalem:

4 When the Lord ſhall have waſhed away the filth of the daughters of Zion, & ſhall have purged the bloud of Jeruſalem from the midſt thereof, by the ſpirit of judgement, and by the ſpirit of burning.

5 And the LORD will create upon every dwelling-place of mount Zion, and upon her aſſemblies a [a] cloud, and ſmoke by day, and the ſhining of a flaming fire by night: for || upon all the glory *ſhall be* † a defence.

6 And there ſhall be a tabernacle for a ſhadow in the day-time from the heat, and for a place of refuge, and for a covert from ſtorm and from rain.

CHAP. V.

1 Under the parable of a vineyard, God excuſeth his ſevere judgement. 8 His judgements upon covetouſneſs, 11 upon laſciviouſneſs, 13 upon impietie, 20 and upon injuſtice.

† Heb. *done to him.*

|| Or, *they which call thee bleſſed.*

† Heb. *ſwallow up.*

|| Or, *burnt.*

† Heb. *deceiving with their eyes.*

|| Or, *tripping nicely.*

† Heb. *make naked.*

|| Or, *networks.*

|| Or, *ſweet balls.*

|| Or, *ſpangled ornaments.*

† Heb. *houſes of the ſoul.*

† Heb. *might.*

|| Or, *emptied.*

† Heb. *cleanſed.*

† Heb. *let thy name be called upon us.*

|| Or, *take thou away.*

† Heb. *beauty & glory.*

† Heb. *for the eſcaping of Iſrael.*

|| Or, *to life.*

[a] Exod. 13. 21.

|| Or, *above.*

† Heb. *a covering.*

26 The executioners of Gods judgements.

NOw will I ſing to my welbeloved, a ſong of my beloved touching his vineyard: My welbeloved hath [a] a vineyard in † a very fruitfull hill.

[a] Jer. 2.21. Matth. 21.33. Mark 12.1. Luke 20.9.
† Heb. *the horn of the ſon of oyl.*

2 And he || fenced it, and gathered out the ſtones thereof, and planted it with the choiceſt vine, and built a towre in the midſt of it, and alſo † made a wine-preſs therein: and he looked that it ſhould bring forth grapes, and it brought forth wilde grapes.

|| Or, *made a wall about it.*
† Heb. *hewed.*

3 And now, O inhabitants of Jeruſalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

4 What could have been done more to my vineyard, that I have not done in it? wherefore when I looked that it ſhould bring forth grapes, brought it forth wilde grapes?

5 And now go to; I will tell you what I will do to my vineyard; I will take away the hedge thereof, and it ſhall be eaten up: *and* break down the wall thereof, and it ſhall be † troden down.

† Heb. *for a treading.*

6 And I will lay it waſte: it ſhall not be pruned, nor digged, but there ſhall come up briers and thorns: I will alſo command the clouds that they rain no rain upon it.

7 For the vineyard of the LORD of hoſts *is* the houſe of Iſrael, and the men of Judah † his pleaſant plant: and he looked for judgement, but behold † oppreſsion; for righteouſneſs, but behold a cry.

† Heb. *plant of his pleaſures.*
† Heb. *a ſcab.*

8 ¶ Wo unto them that joyn [b] houſe to houſe, *that* lay field to field, till *there be* no place, that they may be placed alone in the midſt of the earth.

[b] Mic. 2.2.

9 || In mine ears *ſaid* the LORD of hoſts, † Of a truth many houſes ſhall be deſolate, *even* great and fair without inhabitant.

|| Or, *This is in mine ears,* ſaith *the LORD,* &c.
† Heb. *If not,* &c.

10 Yea, ten acres of vineyard ſhall yeeld one bath, and the ſeed of an homer ſhall yeeld an ephah.

11 ¶ [c] Wo unto them that riſe up early in the morning, *that* they may follow ſtrong drink, that continue untill night, *till* wine || enflame them.

[c] Prov. 23.29, 30.
|| Or, *purſue them.*

12 And the harp and the viol, the tabret and pipe, and wine are in their feaſts: but they regard not the work of the LORD, neither conſider the operation of his hands.

13 ¶ Therefore my people are gone into captivitie, becauſe *they have* no knowledge: and † their honourable men *are* famiſhed, and their multitude dried up with thirſt.

† Heb. *their glory* are *men of famine.*

14 Therefore hell hath enlarged her ſelf, and opened her mouth without meaſure: and their glorie, and their multitude, and their pomp, and he that rejoyceth ſhall deſcend into it.

15 And [d] the mean man ſhall be brought down, and the mightie man ſhall be humbled, and the eyes of the loftie ſhall be humbled.

[d] Chap. 2.9, 11, 17.

16 But the LORD of hoſts ſhall be exalted in judgement, and || † God *that is* holy, ſhall be ſanctified in righteouſneſs.

|| Or, *the holy God.*
† Heb. *the God the holy.*

17 Then ſhall the lambs feed after their manner, and the waſte places of the fat ones ſhall ſtrangers eat.

18 Wo unto them that draw iniquitie with cords of vanitie, and ſin as it were with a cart-rope:

19 That ſay, Let him make ſpeed, *and* haſten his work, that we may ſee *it*: and let the counſel of the holy One of Iſrael draw nigh and come, that we may know *it*.

20 ¶ Wo unto them † that call evil good, and good evil; that put darkneſs for light, and light for darkneſs; that put bitter for ſweet, and ſweet for bitter.

† Heb. *that ſay concerning evil,* It is *good,* &c.

21 Wo unto *them that are* [e] wiſe in their own eyes, and prudent † in their own ſight.

[e] Prov. 3.7. Rom. 12.16.
† Heb. *before their face.*

22 Wo unto *them that are* mightie

to drink wine, and men of ſtrength to mingle ſtrong drink:

23 Which [f] juſtifie the wicked for reward, and take away the righteouſneſs of the righteous from him.

[f] Prov. 17.15.

24 Therefore as † the fire devoureth the ſtubble, and the flame conſumeth the chaff, *ſo* their root ſhall be as rottenneſs, and their bloſſome ſhall go up as duſt: becauſe they have caſt away the law of the LORD of hoſts, and deſpiſed the word of the holy One of Iſrael.

† Heb. *the tongue of fire.*

25 Therefore is the anger of the LORD kindled againſt his people, and he hath ſtretched forth his hand againſt them, and hath ſmitten them: and the hills did tremble, and their carcaſes *were* ‖ torn in the midſt of the ſtreets: [g] For all this his anger is not turned away, but his hand *is* ſtretched out ſtill.

‖ Or, *as dung.*
[g] Chap. 9.12, 17, 21. and 10. 4.

26 ¶ And he will lift up an enſigne to the nations from far, and will hiſs unto them from the end of the earth: and behold, they ſhall come with ſpeed ſwiftly.

27 None ſhall be weary nor ſtumble amongſt them: none ſhall ſlumber nor ſleep: neither ſhall the girdle of their loyns be looſed, nor the latchet of their ſhoes be broken.

28 Whoſe arrows *are* ſharp, and all their bowes bent, their horſes hoofs ſhall be counted like flint, and their wheels like a whirlwinde.

29 Their roaring *ſhall be* like a lion, they ſhall roar like young lions: yea, they ſhall roar and lay hold of the prey, and ſhall carry *it* away ſafe, and none ſhall deliver *it*.

30 And in that day they ſhall roar againſt them, like the roaring of the ſea: and if *one* look unto the land, behold darkneſs *and* ‖ ſorrow, ‖ and the light is darkned in the heavens thereof.

‖ Or, *diſtreſs.*
‖ Or, *when it is light, it ſhall be dark in the deſtructions thereof.*

CHAP. VI.

1 Iſaiah in a viſion of the Lord in his glory, 5 being terrified, is confirmed for his meſſage. 9 He ſheweth the obſtinacy of the people, unto their deſolation. 13 A remnant ſhall be ſaved.

IN the year that king Uzziah died, I [a] ſaw alſo the Lord ſitting upon a throne, high and lifted up, and ‖ his train filled the temple.

[a] John 12. 41.
‖ Or, *the skirts thereof.*

2 Above it ſtood the ſeraphims: each one had ſix wings; with twain he covered his face, and with twain he covered his feet, and with twain he did flie.

3 And † one cried unto another, and ſaid, [b] Holy, holy, holy *is* the LORD of hoſts, † the whole earth *is* full of his glory.

† Heb. *this cried to this.*
[b] Rev. 4.8.
† Heb. *his glory* is *the fulneſs of the whole earth.*

4 And the poſts of the † door moved at the voice of him that cried, and the houſe was filled with ſmoke.

† Heb. *threſholds*

5 ¶ Then ſaid I, Wo *is* me, for I am † undone, becauſe I *am* a man of unclean lips, and I dwell in the midſt of a people of unclean lips: for mine eyes have ſeen the King, the LORD of hoſts.

† Heb. *cut off.*

6 Then flew one of the ſeraphims unto me, † having a live coal in his hand, *which* he had taken with the tongs from off the altar.

† Heb. *and in his hand a live coal.*

7 And he † laid *it* upon my mouth, and ſaid, Lo, this hath touched thy lips, and thine iniquitie is taken away, and thy ſin purged.

† Heb. *cauſed* it *to touch.*

8 Alſo I heard the voice of the Lord, ſaying, Whom ſhall I ſend, and who will go for [c] us? Then ſaid I, † Here *am* I, ſend me.

[c] Gen. 1. 26.
† Heb. *Behold me.*

9 ¶ And he ſaid, Go and tell this people, [d] Hear ye ‖ † indeed, but underſtand not; and ſee ye indeed, but perceive not.

[d] Matth. 13. 14. Mark 4. 12. Luke 8.10. John 12.40. Acts 28. 26. Rom. 11.8.
‖ Or, *without ceaſing, &c.*
† Heb. *hear ye in hearing, &c.*

10 Make the heart of this people fat, and make their ears heavie, and ſhut their eyes: leſt they ſee with their eyes, and hear with their ears, and underſtand with their heart, and convert and be healed.

11 Then ſaid I, Lord, how long? And he anſwered, Untill the cities be waſted without inhabitant, and the

houſes without man, and the land be † utterly deſolate,

† Heb. *deſolate with deſolation.*

12 And the LORD have removed men far away, and *there be* a great forſaking in the midſt of the land.

13 ¶ But yet in it *ſhall be* a tenth, || and *it* ſhall return, and ſhall be eaten: as a teil-tree, and as an oak whoſe || ſubſtance *is* in them, when they caſt *their leaves*: *ſo* the holy ſeed *ſhall be* the ſubſtance thereof.

|| Or, *when it is returned and hath been brouſed.*

|| Or, *ſtock*, or *ſtem.*

CHAP. VII.

1 *Ahaz being troubled with fear of Rezin and Pekah, is comforted by Iſaiah.* 10 *Ahaz, having libertie to chooſe a ſigne, and refuſing it, hath for a ſigne, Chriſt promiſed.* 17 *His judgement is propheſied to come by Aſſyria.*

AND it came to paſs in the days of [a] Ahaz the ſon of Jotham, the ſon of Uzziah king of Judah, *that* Rezin the king of Syria, and Pekah the ſon of Remaliah, king of Iſrael, went up towards Jeruſalem to war againſt it, but could not prevail againſt it.

[a] 2 Kings 16. 5.

2 And it was told the houſe of David, ſaying, Syria † is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the winde.

† Heb. *reſteth on Ephraim.*

3 Then ſaid the LORD unto Iſaiah, Go forth now to meet Ahaz, thou, and || Shear-jaſhub thy ſon, at the end of the [b] conduit of the upper pool in the || high-way of the fullers field:

|| That is, *The remnant ſhall return.*

[b] 2 Kings 18. 17.

|| Or, *cauſey-way.*

4 And ſay unto him, Take heed, and be quiet; fear not, † neither be faint-hearted for the two tails of theſe ſmoking fire-brands, for the fierce anger of Rezin with Syria, and of the ſon of Remaliah:

† Heb. *let not thy heart be tender.*

5 Becauſe Syria, Ephraim, and the ſon of Remaliah have taken evil counſel againſt thee, ſaying,

6 Let us go up againſt Judah, and || vex it, and let us make a breach therein for us, and ſet a king in the midſt of it, *even* the ſon of Tabeal.

|| Or, *waken.*

7 Thus ſaith the Lord GOD, It ſhall not ſtand, neither ſhall it come to paſs.

8 For the head of Syria *is* Damaſcus, and the head of Damaſcus *is* Rezin; and within threeſcore and five years ſhall Ephraim be broken, † that it be not a people.

† Heb. *from a people.*

9 And the head of Ephraim *is* Samaria, and the head of Samaria *is* Remaliahs ſon: || If ye will not beleeve, ſurely ye ſhall not be eſtabliſhed.

|| Or, *do ye not beleeve? it is becauſe ye are not ſtable.*

10 ¶ † Moreover, the LORD ſpake again unto Ahaz, ſaying,

† Heb. *And the LORD added to ſpeak.*

11 Aſk thee a ſigne of the LORD thy God, || aſk it either in the depth, or in the height above.

|| Or, *make* thy *petition deep.*

12 But Ahaz ſaid, I will not aſk, neither will I tempt the LORD.

13 And he ſaid, Hear ye now, O houſe of David, *Is it* a ſmall thing for you to weary men, but will ye weary my God alſo?

14 Therefore the Lord himſelf ſhall give you a ſigne, [c] Behold, a virgin ſhall conceive, and bear a ſon, and || ſhall call his name Immanuel.

[c] Matth. 1. 23. Luke 1. 31.

|| Or, *thou*, O virgin, *ſhalt call.*

15 Butter and honey ſhall he eat, that he may know to refuſe the evil, and chooſe the good.

16 For before the childe ſhall know to refuſe the evil, and chooſe the good, the land that thou abhorreſt ſhall be forſaken of both her kings.

17 ¶ The LORD ſhall bring upon thee and upon thy people, and upon thy fathers houſe, days that have not come, from the day that Ephraim departed from Judah; *even* the king of Aſſyria.

18 And it ſhall come to paſs in that day, *that* the LORD ſhall hiſs for the flie, that *is* in the uttermoſt part of the rivers of Egypt, and for the bee that *is* in the land of Aſſyria.

19 And they ſhall come, and ſhall reſt all of them in the deſolate valleys, and in the holes of the rocks, and upon all thorns, and upon all || buſhes.

|| Or, *commendable trees.*

20 In the ſame day ſhall the Lord

ſhave with a [a] raſour *that is* hired, *namely* by them beyond the river, by the king of Aſſyria, the head, and the hair of the feet: and it ſhall alſo conſume the beard.

[a] 2 King. 19.35.

21 And it ſhall come to paſs in that day, *that* a man ſhall nouriſh a young cow, and two ſheep:

22 And it ſhall come to paſs for the abundance of milk *that* they ſhall give, he ſhall eat butter: for butter and honey ſhall every one eat *that is* left † in the land.

† Heb. *in the midſt of the land.*

23 And it ſhall come to paſs in that day, *that* every place ſhall be, where there were a thouſand vines, at a thouſand ſilverlings, it ſhall *even* be for briers and thorns.

24 With arrows and with bowes ſhall *men* come thither; becauſe all the land ſhall become briers and thorns.

25 And *on* all hills that ſhall be digged with the mattock, there ſhall not come thither the fear of briers and thorns: but it ſhall be for the ſending forth of oxen, and for the treading of leſſer cattel.

CHAP. VIII.

1 In Maher-ſhalal-haſh-baz, he propheſieth that Syria and Iſrael ſhall be ſubdued by Aſſyria; 5 Judah likewiſe for their infidelity. 9 Gods judgements ſhall be unreſiſtable. 11 Comfort ſhall be to them that fear God; 19 great afflictions to idolaters.

MOreover, the LORD ſaid unto me, Take thee a great roll, and write in it with a mans pen, concerning † Maher-ſhalal-haſh-baz.

† Heb. *In making ſpeed to the ſpoil he haſteneth the prey.* Or, *Make ſpeed, &c*

2 And I took unto me faithfull witneſſes to record, Uriah the prieſt, & Zechariah the ſon of Jeberechiah.

3 And I † went unto the propheteſs, and ſhe conceived and bare a ſon; then ſaid the LORD to me, Call his name Maher-ſhalal-haſh-baz.

† Heb. *approached unto.*

4 For before the childe ſhall have knowledge to cry, My father and my mother, || the riches of Damaſcus, and the ſpoil of Samaria ſhall be taken away before the king of Aſſyria.

|| Or, he that is *before the king of Aſſyria ſhall take away the riches,* &c.

5 ¶ The LORD ſpake alſo unto me again, ſaying,

6 Forſomuch as this people refuſeth the waters of Shiloah that go ſoftly, and rejoyce in Rezin, and Remaliahs ſon:

7 Now therefore, behold, the Lord bringeth up upon them the waters of the river, ſtrong and many, *even* the king of Aſſyria, and all his glory: and he ſhall come up over all his chanels, and go over all his banks.

8 And he ſhall paſs through Judah, he ſhall overflow and go over, he ſhall reach *even* to the neck, and † the ſtretching out of his wings ſhall fill the breadth of thy land, O Immanuel.

† Heb. *the fulneſs of the breadth of thy land ſhall be the ſtretchings out of his wings.*

9 ¶ Aſſociate your ſelves, O ye people, || and ye ſhall be broken in pieces; and give ear all ye of far countreys: gird your ſelves, and ye ſhall be broken in pieces; gird your ſelves, and ye ſhall be broken in pieces.

|| Or, *yet.*

10 Take counſel together, and it ſhall come to nought; ſpeak the word, & it ſhall not ſtand: for God *is* with us.

11 ¶ For the LORD ſpake thus to me † with a ſtrong hand, and inſtructed me that I ſhould not walk in the way of this people, ſaying,

† Heb. *in ſtrength of hand.*

12 Say ye not, A confederacie, to all *them* to whom this people ſhall ſay, A confederacie; neither fear ye their fear, nor be afraid.

13 Sanctifie the LORD of hoſts himſelf, and *let* him *be* your fear, and *let* him *be* your dread.

14 And he ſhall be for a ſanctuarie; but for [a] a ſtone of ſtumbling, and for a rock of offence to both the houſes of Iſrael, for a gin, and for a ſnare to the inhabitants of Jeruſalem.

15 And many among them ſhall [b] ſtumble and fall, and be broken, and be ſnared, and be taken.

16 Binde up the teſtimonie, ſeal the law among my diſciples.

[a] Chap. 28.16. Luke 2.34. Rom. 9.33. 1 Pet. 2.8.

[b] Matth. 21.44. Luke 20.18.

17 And I will wait upon the LORD that hideth his face from the houſe of Jacob, and I will look for him.

18 [e] Behold, I and the children whom the LORD hath given me, *are* for ſignes, and for wonders in Iſrael; from the LORD of hoſts, which dwelleth in mount Zion.

[e] Hebr. 2. 13.

19 ¶ And when they ſhall ſay unto you, Seek unto them that have familiar ſpirits, and unto wizards that peep, and that mutter: ſhould not a people ſeek unto their God? for the living, to the dead?

20 [d] To the law and to the teſtimonie: if they ſpeak not according to this word, *it is* becauſe *there is* † no light in them.

[d] Luke 16. 29.
† Heb. *no morning.*

21 And they ſhall paſs through it, hardly beſtead and hungrie: and it ſhall come to paſs, that when they ſhall be hungrie, they ſhall fret themſelves, and curſe their king, and their God, and look upward.

22 And they ſhall look unto the earth: and behold, trouble and darkneſs, dimneſs of anguiſh; and *they ſhall be* driven to darkneſs.

CHAP. IX.

1 *What joy ſhall be in the midſt of afflictions, by the kingdome and birth of Chriſt.* 8 *The judgements upon Iſrael for their pride,* 13 *for their hypocriſie,* 18 *and for their impenitencie.*

NEvertheleſs, the dimneſs *ſhall* not *be* ſuch as *was* in her vexation, when at the firſt he lightly afflicted the land of Zebulun, and the land of Naphtali, and afterward did more grievouſly afflict *her* by the way of the ſea, beyond Jordan in Galilee ‖ of the nations.

‖ Or, *populous.*

2 [a] The people that walked in darkneſs, have ſeen a great light: they that dwell in the land of the ſhadow of death, upon them hath the light ſhined.

[a] Matth. 4.16. Epheſ. 5. 14.

3 Thou haſt multiplied the nation, *and* ‖ not increaſed the joy: they joy before thee, according to the joy in harveſt, *and* as *men* rejoyce when they divide the ſpoil.

‖ Or, *to him.*

4 ‖ For thou haſt broken the yoke of his burden, and the ſtaff of his ſhoulder, the rod of his oppreſſour, as in the day of [b] Midian.

‖ Or, *when thou brakeſt.*
[b] Judg. 7.22. Chap. 10. 26.

5 ‖ For every battel of the warriour *is* with confuſed noiſe, and garments rolled in bloud, ‖ but *this* ſhall be with burning *and* † feuel of fire.

‖ Or, *when the whole battel of the warriour was, &c.*
‖ Or, *and it was,* &c.
† Heb. *meat.*

6 For unto us a childe is born, unto us a [c] ſon is given, and the government ſhall be upon his ſhoulder: and his name ſhall be called, Wonderfull, Counſeller, The mighty God, The everlaſting Father, The prince of peace.

[c] John 3. 16.

7 Of the increaſe of *his* government and peace [d] *there ſhall be* no end, upon the throne of David and upon his kingdome, to order it, and to eſtabliſh it with judgement and with juſtice, from henceforth even for ever: the [e] zeal of the LORD of hoſts will perform this.

[d] Luke 1.32,33.
[e] 2 King. 19. 31. Chap. 37. 32.

8 ¶ The Lord ſent a word into Jacob, and it hath lighted upon Iſrael.

9 And all the people ſhall know, *even* Ephraim and the inhabitant of Samaria, that ſay in the pride and ſtoutneſs of heart,

10 The bricks are fallen down, but we will build with hewen ſtones: the ſycomores are cut down, but we will change *them into* cedars.

11 Therefore the LORD ſhall ſet up the adverſaries of Rezin againſt him, and † joyn his enemies together.

† Heb. *mingle.*

12 The Syrians before, and the Philiſtines behinde, and they ſhall devour Iſrael † with open mouth: [f] for all this his anger is not turned away, but his hand *is* ſtretched out ſtill.

† Heb. *with whole mouth.*
[f] Chap. 5. 25. & 10. 4.

13 ¶ For the people turneth not unto him that ſmiteth them, neither do they ſeek the LORD of hoſts.

14 Therefore the LORD will cut off from Iſrael head and tail, branch and ruſh in one day.

15 The ancient and honourable, he *is* the head: and the prophet that teacheth lies, he *is* the tail.

16 [*]For || the leaders of this people cauſe *them* to erre, and || *they that are* led of them, *are* † deſtroyed.

|| Or, *they that call them bleſſed.*
|| Or, *they that are called bleſſed of them.*
† Heb. *ſwallowed up.*

17 Therefore the Lord ſhall have no joy in their young men, neither ſhall have mercie on their fatherleſs and widows: for every one *is* an hypocrite, and an evil doer, and every mouth ſpeaketh || folly: for all this his anger is not turned away, but his hand *is* ſtretched out ſtill.

|| Or, *villany.*

18 ¶ For wickedneſs burneth as the fire: it ſhall devour the briers and thorns, and ſhall kindle in the thickets of the forreſt, and they ſhall mount up *like* the lifting up of ſmoke.

19 Through the wrath of the Lord of hoſts is the land darkened, and the people ſhall be as the † feuel of the fire: no man ſhall ſpare his brother.

† Heb. *meat.*

20 And he ſhall † ſnatch on the right hand, and be hungry; and he ſhall eat on the left hand, and they ſhall not be ſatiſfied: they ſhall eat every man the fleſh of his own arm.

† Heb. *cut.*

21 Manaſſeh, Ephraim; and Ephraim, Manaſſeh: *and* they together *ſhall be* againſt Judah: For all this his anger is not turned away, but his hand *is* ſtretched out ſtill.

CHAP. X.

1 The wo of tyrants. 5 Aſſyria, the rod of hypocrites, for his pride ſhall be broken. 20 A remnant of Iſrael ſhall be ſaved. 24 Iſrael is comforted with promiſe of deliverance from Aſſyria.

VVO unto them that decree unrighteous decrees, and || that write grievouſneſs *which* they have preſcribed:

|| Or, *to the writers that write grievouſneſs.*

2 To turn aſide the needy from judgement, and to take away the right from the poor of my people, that widows may be their prey, and *that* they may rob the fatherleſs.

3 And what will ye do in the day of viſitation, and in the deſolation *which* ſhall come from far? to whom will ye flee for help? and where will ye leave your glory?

4 Without me they ſhall bow down under the priſoners, and they ſhall fall under the ſlain: [a] For all this his anger is not turned away, but his hand *is* ſtretched out ſtill.

[a] Chap. 5. 25. & 9. 12.

5 ¶ || O † Aſſyrian, the rod of mine anger, || and the ſtaff in their hand is mine indignation.

|| Or, *Wo to the Aſſyrian.*
† Heb. *Aſſhur.*
|| Or, *though.*

6 I will ſend him againſt an hypocritical nation; and againſt the people of my wrath will I give him a charge to take the ſpoil, and to take the prey, and † to tread them down like the mire of the ſtreets.

† Heb. *to lay them a treading.*

7 Howbeit, he meaneth not ſo, neither doth his heart think ſo, but *it is* in his heart to deſtroy, and cut off nations not a few.

8 [b] For he ſaith, *Are* not my princes altogether kings?

[b] 2 King. 18. 24, 33. & 19. 10, &c.

9 *Is* not Calno, as Carchemiſh? *is* not Hamath, as Arpad? *is* not Samaria, as Damaſcus?

10 As my hand hath found the kingdomes of the idols, & whoſe graven images did excell them of Jeruſalem, and of Samaria:

11 Shall I not, as I have done unto Samaria and her idols, ſo do to Jeruſalem and her idols?

12 Wherefore it ſhall come to paſs, *that* when the Lord hath performed his whole work [c] upon mount Zion, and on Jeruſalem, I will † puniſh the fruit † of the ſtout heart of the king of Aſſyria, and the glory of his high looks.

[c] 2 King. 19. 31.
† Heb. *viſit upon.*
† Heb. *of the greatneſs of the heart.*

13 For he ſaith, By the ſtrength of my hand I have done *it*, and by my wiſdome; for I am prudent: and I have removed the bounds of the people, and have robbed their treaſures, and I have put down the inhabitants || like a valiant *man.*

|| Or, *like many people.*

14 And my hand hath found as a

neſt the riches of the people: and as one gathereth eggs *that are* left, have I gathered all the earth, and there was none that moved the wing, or opened the mouth, or peeped.

15 Shall the ax boaſt it ſelf againſt him that heweth therewith? *or* ſhall the ſaw magnifie it ſelf againſt him that ſhaketh it? ‖ as if the rod ſhould ſhake *it ſelf* againſt them that lift it up, *or* as if the ſtaff ſhould lift up ‖ *it ſelf, as if it were* no wood.

‖ Or, *as if a rod ſhould ſhake them that lift it up.*
‖ Or, that which is *not wood.*

16 Therefore ſhall the Lord, the Lord of hoſts, ſend among his fat ones leanneſs, and under his glory he ſhall kindle a burning like the burning of a fire.

17 And the light of Iſrael ſhall be for a fire, and his holy One for a flame: and it ſhall burn and devour his thorns and his briers in one day;

18 And ſhall conſume the glory of his forreſt, and of his fruitfull field, † both ſoul and body: and they ſhall be as when a ſtandard-bearer fainteth.

19 And the reſt of the trees of his forreſt ſhall be † few, that a childe may write them.

† Heb. *from the ſoul, and even to the fleſh.*
† Heb. *number.*

20 ¶ And it ſhall come to paſs in that day, *that* the remnant of Iſrael, and ſuch as are eſcaped of the houſe of Jacob, ſhall no more again ſtay upon him that ſmote them: but ſhall ſtay upon the LORD, the holy One of Iſrael, in truth.

21 The remnant ſhall return, *even* the remnant of Jacob, unto the mightie God.

22 [d]For though thy people Iſrael be as the ſand of the ſea, *yet* a remnant † of them ſhall return: [e] the conſumption decreed ſhall overflow ‖ with righteouſneſs.

[d] Rom. 9. 27.
† Heb. *in,* or *amongſt.*
[e] Chap. 28. 22.
‖ Or, *in.*

23 For the Lord GOD of hoſts ſhall make a conſumption, even determined in the midſt of all the land.

24 ¶ Therefore thus ſaith the Lord GOD of hoſts, O my people that dwelleſt in Zion, be not afraid of the Aſſyrian: he ſhall ſmite thee with a rod, ‖ and ſhall lift up his ſtaff againſt thee, after the manner of [f] Egypt.

‖ Or, *but he ſhall lift up his ſtaff for thee.*
[f] Exod. 14.

25 For yet a very little while, and the indignation ſhall ceaſe, and mine anger in their deſtruction.

26 And the LORD of hoſts ſhall ſtir up a ſcourge for him, according to the ſlaughter of [g] Midian at the rock of Oreb: and *as* his rod *was* upon the ſea, ſo ſhall he lift it up after the manner of Egypt.

[g] Judg. 7. 25. Chap. 9. 4.

27 And it ſhall come to paſs in that day, *that* his burden † ſhall be taken away from off thy ſhoulder, and his yoke from off thy neck, and the yoke ſhall be deſtroyed becauſe of the anointing.

† Heb. *ſhall remove.*

28 He is come to Aiath, he is paſſed to Migron: at Michmaſh he hath laid up his carriages.

29 They are gone over the paſſage: they have taken up their lodging at Geba, Ramah is afraid, Gibeah of Saul is fled.

30 † Lift up thy voice, O daughter of Gallim: cauſe it to be heard unto Laiſh, O poor Anathoth.

† Heb. *Cry ſhrill with thy voice.*

31 Madmenah is removed, the inhabitants of Gebim gather themſelves to flee.

32 As yet ſhall he remain at Nob that day: he ſhall ſhake his hand *againſt* the mount of the daughter of Zion, the hill of Jeruſalem.

33 Behold, the Lord, the LORD of hoſts ſhall lop the bough with terrour: and the high ones of ſtature *ſhall be* hewen down, and the haughtie ſhall be humbled.

34 And he ſhall cut down the thickets of the forreſts with iron, and Lebanon ſhall fall ‖ by a mighty one.

‖ Or, *mightily.*

CHAP. XI.

1 *The peaceable kingdome of the branch out of the root of Jeſſe.* 10 *The victorious reſtauration of Iſrael, and vocation of the Gentiles.*

AND there ſhall come forth a rod out of the ſtem of [a] Jeſſe, and a branch

[a] Acts 13. 23.

branch ſhall grow out of his roots.

2 And the ſpirit of the LORD ſhall reſt upon him, the ſpirit of wiſdome and underſtanding, the ſpirit of counſel and might, the ſpirit of knowledge, and of the fear of the LORD:

3 And ſhall make him of † quick underſtanding in the fear of the LORD, and he ſhall not judge after the ſight of his eyes, neither reprove after the hearing of his ears.

† Heb. *ſent*, or *ſmell.*

4 But with righteouſneſs ſhall he judge the poor, and ‖ reprove with equitie, for the meek of the earth: and he ſhall [b] ſmite the earth with the rod of his mouth, and with the breath of his lips ſhall he ſlay the wicked.

‖ Or, *argue.*
[b] Job 4. 9. 2 Theſſ. 2. 8.

5 And righteouſneſs ſhall be the girdle of his loyns, and faithfulneſs the girdle of his reins.

6 [c] The wolf alſo ſhall dwell with the lamb, and the leopard ſhall lie down with the kid: and the calf, and the young lion, and the fatling together, and a little childe ſhall lead them.

[c] Chap. 65. 25.

7 And the cow and the bear ſhall feed, their young ones ſhall lie down together: and the lion ſhall eat ſtraw like the ox.

8 And the ſucking childe ſhall play on the hole of the aſp, and the weaned childe ſhall put his hand on the ‖ cockatrice-den.

‖ Or, *adders.*

9 They ſhall not hurt nor deſtroy in all my holy mountain: for the earth ſhall be full of the knowledge of the LORD, as the waters cover the ſea.

10 ¶ And in that day there ſhall be a root of Jeſſe, which ſhall ſtand for an enſigne of the people; to it ſhall the [d] Gentiles ſeek, and his reſt ſhall be † glorious.

[d] Rom. 15. 10.
† Heb. *glory.*

11 And it ſhall come to paſs in that day, *that* the Lord ſhall ſet his hand again the ſecond time, to recover the remnant of his people which ſhall be left, from Aſſyria, and from Egypt, and from Pathros, and from Cuſh, and from Elam, and from Shinar, and from Hamath, and from the iſlands of the ſea.

12 And he ſhall ſet up an enſigne for the nations, and ſhall aſſemble the outcaſts of Iſrael, and gather together the diſperſed of Judah, from the four † corners of the earth.

† Heb. *wings.*

13 The envie alſo of Ephraim ſhall depart, and the adverſaries of Judah ſhall be cut off: Ephraim ſhall not envie Judah, and Judah ſhall not vex Ephraim.

14 But they ſhall flie upon the ſhoulders of the Philiſtines toward the weſt, they ſhall ſpoil † them of the eaſt together: † they ſhall lay their hand upon Edom and Moab, † and the children of Ammon ſhall obey them.

† Heb. *the children of the eaſt.*
† Heb. *Edom and Moab ſhall be the laying on of their hand.*
† Heb. *the children of Ammon their obedience.*

15 And the LORD ſhall utterly deſtroy the tongue of the Egyptian ſea, and with his mighty winde ſhall he ſhake his hand over the river, and ſhall ſmite it in the ſeven ſtreams, and make *men* go over † dry-ſhod.

† Heb. *in ſhoes.*

16 And there ſhall be an high-way for the remnant of his people, which ſhall be left from Aſſyria, [e] like as it was to Iſrael in the day that he came up out of the land of Egypt.

[e] Exod. 14. 29.

CHAP. XII.

A joyfull thankſgiving of the faithfull for the mercies of God.

AND in that day thou ſhalt ſay, O LORD, I will praiſe thee: though thou waſt angrie with me, thine anger is turned away, and thou comforteſt me.

2 Behold, God *is* my ſalvation: I will truſt, and not be afraid; for the LORD JEHOVAH *is* my [a] ſtrength and *my* ſong, he alſo is become my ſalvation.

[a] Exod. 15. 2. Pſal. 118. 14.

3 Therefore with joy ſhall ye draw water out of the wells of ſalvation.

4 And in that day ſhall ye ſay, [b] Praiſe the LORD, ‖ call upon his name, declare his doings among the people, make mention that his name is exalted.

[b] 1 Chr. 16. 8. Pſal. 105. 1.
‖ Or, *proclaim his name.*

5 Sing unto the LORD; for he hath done excellent things: this *is* known in all the earth.

6 Crie out and ſhout, thou † inhabitant of Zion: for great *is* the holy One of Iſrael in the midſt of thee.

† Heb. *inhabitreſs.*

CHAP. XIII.

1 God muſtereth the armies of his wrath. 6 He threatneth to deſtroy Babylon by the Medes. 19 The deſolation of Babylon.

THe burden of Babylon, which Iſaiah the ſon of Amoz did ſee.

2 Lift ye up a banner upon the high mountain, exalt the voice unto them, ſhake the hand, that they may go into the gates of the nobles.

3 I have commanded my ſanctified ones, I have alſo called my mighty ones for mine anger, *even* them that rejoyce in my highneſs.

4 The noiſe of a multitude in the mountains, † like as of a great people: a tumultuous noiſe of the kingdomes of nations gathered together: the LORD of hoſts muſtereth the hoſt of the battel.

† Heb. *the likeneſs of.*

5 They come from a far countrey, from the end of heaven, *even* the LORD and the weapons of his indignation, to deſtroy the whole land.

6 ¶ Howl ye, for the day of the LORD *is* at hand; it ſhall come as a deſtruction from the Almighty.

7 Therefore ſhall all hands ‖ be faint, and every mans heart ſhall melt.

8 And they ſhall be afraid: pangs and ſorrows ſhall take hold of them, they ſhall be in pain as a woman that travaileth: they ſhall † be amazed † one at another, their faces *ſhall be as* † flames.

‖ Or, *fall down.*
† Heb. *wonder.*
† Heb. *every man at his neighbour.*
† Heb. *faces of the flames.*
[a] Ezek. 32. 7. Joel 2. 31. and 3. 15. Matth. 24. 29. Mark 13. 24. Luke 21. 25.

9 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land deſolate; and he ſhall deſtroy the ſinners thereof out of it.

10 For the ſtars of heaven, and the conſtellations thereof ſhall not give their light: the ſun ſhall be [a] darkened in his going forth, and the moon ſhall not cauſe her light to ſhine.

11 And I will puniſh the world for *their* evil, and the wicked for their iniquity; and I will cauſe the arrogancie of the proud to ceaſe, and will lay low the haughtineſs of the terrible.

12 I will make a man more precious then fine gold; even a man then the golden wedge of Ophir.

13 Therefore I will ſhake the heavens, and the earth ſhall remove out of her place in the wrath of the LORD of hoſts, and in the day of his fierce anger.

14 And it ſhall be as the chaſed roe, and as a ſheep that no man taketh up: they ſhall every man turn to his own people, and flee every one into his own land.

15 Every one *that is* found ſhall be thruſt through: and every one *that is* joyned *unto them*, ſhall fall by the ſword.

16 Their children alſo ſhall be [b] daſhed to pieces before their eyes, their houſes ſhall be ſpoiled, and their wives raviſhed.

[b] Pſal. 137. 9.

17 Behold, I will ſtir up the Medes againſt them, which ſhall not regard ſilver, and *as for* gold, they ſhall not delight in it.

18 *Their* bowes alſo ſhall daſh the young men to pieces, and they ſhall have no pity on the fruit of the womb; their eye ſhall not ſpare children.

19 ¶ And Babylon the glorie of kingdomes, the beautie of the Chaldees excellencie, ſhall be † as when God overthrew [c] Sodom and Gomorrah.

† Heb. *as the overthrowing.*
[c] Gen. 19. 24. Jer. 50. 40.

20 It ſhall never be inhabited, neither ſhall it be dwelt in from generation to generation: neither ſhall the Arabian pitch tent there, neither ſhall the ſhepherds make their fold there.

21 But † wilde beaſts of the deſert ſhall lie there, and their houſes ſhall be full of † dolefull creatures, and

† Heb. *Ziim.*
† Heb. *Ochim.*

|| † owls ſhall dwell there, and ſatyres ſhall dance there.

||Or, *oſtriches.* †Heb. *daughters of the owl.*

22 And † the wilde beaſts of the iſlands ſhall cry in their || deſolate houſes, and dragons in *their* pleaſant palaces: and her time *is* near to come, and her days ſhall not be prolonged.

†Heb. *Iim.* ||Or, *palaces.*

CHAP. XIV.

1 Gods mercifull reſtauration of Iſrael. 4 Their triumphant inſultation over Babel. 24 Gods purpoſe againſt Aſſyria. 29 Paleſtina is threatned.

FOr the LORD will have mercy on Jacob, and will yet chooſe Iſrael, and ſet them in their own land: and the ſtrangers ſhall be joyned with them, and they ſhall cleave to the houſe of Jacob.

2 And the people ſhall take them, and bring them to their place: and the houſe of Iſrael ſhall poſſeſs them in the land of the LORD, for ſervants and handmaids: and they ſhall take them captives, † whoſe captives they were, and they ſhall rule over their oppreſſours.

†Heb. *that had taken them captives.*

3 And it ſhall come to paſs in the day that the LORD ſhall give thee reſt from thy ſorrow, and from thy fear, and from the hard bondage wherein thou waſt made to ſerve,

4 ¶ That thou ſhalt take up this || proverb againſt the king of Babylon, and ſay, How hath the oppreſſour ceaſed? the || golden citie ceaſed?

||Or, *taunting ſpeech.* ||Or, *exactreſs of gold.*

5 The LORD hath broken the ſtaff of the wicked, *and* the ſceptre of the rulers.

6 He who ſmote the people in wrath with † a continual ſtroke; he that ruled the nations in anger, is perſecuted, *and* none hindereth.

†Heb. *a ſtroke without removing.*

7 The whole earth is at reſt *and* is quiet: they break forth into ſinging.

8 Yea, the fir-trees rejoyce at thee, *and* the cedars of Lebanon, *ſaying,* Since thou art laid down, no feller is come up againſt us.

9 || Hell from beneath is moved for thee to meet *thee* at thy coming: it ſtirreth up the dead for thee, *even* all the † || chief ones of the earth; it hath raiſed up from their thrones all the kings of the nations.

||Or, *The grave.* †Heb. *leaders.* ||Or, *great goats.*

10 All they ſhall ſpeak and ſay unto thee, Art thou alſo become weak as we? art thou become like unto us?

11 Thy pomp is brought down to the grave, *and* the noiſe of thy viols: the worm is ſpread under thee, and the worms cover thee.

12 How art thou fallen from heaven, || O lucifer, ſon of the morning? *how* art thou cut down to the ground, which didſt weaken the nations?

||Or, *O day-ſtar.*

13 For thou haſt ſaid in thine heart, I will aſcend into heaven, I will exalt my throne above the ſtars of God: I will ſit alſo upon the mount of the congregation, in the ſides of the north.

14 I will aſcend above the heights of the clouds, I will be like the moſt High.

15 Yet thou ſhalt be brought down to hell, to the ſides of the pit.

16 They that ſee thee, ſhall narrowly look upon thee, *and* conſider thee, *ſaying, Is* this the man that made the earth to tremble, that did ſhake kingdomes?

17 *That* made the world as a wilderneſs, and deſtroyed the cities thereof, *that* || opened not the houſe of his priſoners?

||Or, *did not let his priſoners looſe homeward.*

18 All the kings of the nations, *even* all of them lie in glory, every one in his own houſe.

19 But thou art caſt out of thy grave, like an abominable branch: *and as* the raiment of *thoſe that are* ſlain, thruſt through with a ſword, that go down to the ſtones of the pit, as a carcaſe troden under feet.

20 Thou ſhalt not be joyned with them in burial, becauſe thou haſt deſtroyed thy land, *and* ſlain thy peo-

ple: [a] the ſeed of evil doers ſhall never be renowned.

21 Prepare ſlaughter for his children [b] for the iniquitie of their fathers; that they do not riſe nor poſſeſs the land, nor fill the face of the world with cities.

22 For I will riſe up againſt them, ſaith the LORD of hoſts, and cut off from Babylon the name, and remnant, and ſon and nephew, ſaith the LORD.

23 I will alſo make it a poſſeſsion for the bittern, and pools of water: and I will ſweep it with the beſome of deſtruction, ſaith the LORD of hoſts.

24 ¶ The LORD of hoſts hath ſworn, ſaying, Surely as I have thought, ſo ſhall it come to paſs; and as I have purpoſed, *ſo* ſhall it ſtand:

25 That I will break the Aſſyrian in my land, and upon my mountains tread him under foot: then ſhall his yoke depart from off them, & his burden depart from off their ſhoulders.

26 This *is* the purpoſe *that is* purpoſed upon the whole earth: and this *is* the hand *that is* ſtretched out upon all the nations.

27 For the LORD of hoſts hath [c] purpoſed, and who ſhall diſanull *it*? and his hand *is* ſtretched out, and who ſhall turn it back?

28 In the year that king Ahaz died, was this burden.

29 ¶ Rejoyce not thou whole Paleſtina, becauſe the rod of him that ſmote thee is broken: for out of the ſerpents root ſhall come forth a || cockatrice, and his fruit *ſhall be* a fierie flying ſerpent.

30 And the firſt-born of the poor ſhall feed, and the needy ſhall lie down in ſafety: and I will kill thy root with famine, and he ſhall ſlay thy remnant.

31 Howl, O gate; crie, O citie, thou whole Paleſtina *art* diſſolved: for there ſhall come from the north a ſmoke, and || none *ſhall be* alone in his || appointed times.

32 What ſhall *one* then anſwer the meſſengers of the nation? That [d] the LORD hath founded Zion, and the poor of his people ſhall || truſt in it.

CHAP. XV.

The lamentable ſtate of Moab.

THe burden of Moab. Becauſe in the night Ar of Moab is laid waſte, *and* || brought to ſilence; becauſe in the night Kir of Moab is laid waſte, *and* brought to ſilence:

2 He is gone up to Bajith, and to Dibon, the high places, to weep: Moab ſhall howl over Nebo, and over Medeba, [a] on all their heads *ſhall be* baldneſs, *and* every beard cut off.

3 In their ſtreets they ſhall gird themſelves with ſackcloth: on the tops of their houſes, and in their ſtreets every one ſhall howl, † weeping abundantly.

4 And Heſhbon ſhall crie, and Elealeh: their voice ſhall be heard *even* unto Jahaz: therefore the armed ſouldiers of Moab ſhall crie out, his life ſhall be grievous unto him.

5 My heart ſhall crie out for Moab, || his fugitives *ſhall flee* unto Zoar, an [b] heifer of three years old: for by the mounting up of Luhith with weeping ſhall they go it up: for in the way of Horonaim, they ſhall raiſe up a cry of † deſtruction.

6 For the waters of Nimrim ſhall be † deſolate: for the hay is withered away, the graſs faileth, there is no green thing.

7 Therefore the abundance they have gotten, and that which they have laid up, ſhall they carry away to the || brook of the willows.

8 For the cry is gone round about the borders of Moab: the howling thereof unto Eglaim, and the howling thereof unto Beer-elim.

9 For the waters of Dimon ſhall be full

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[a] Job 18.19. Pſal. 21.10. and 37.28. and 109.13.

[b] Exod. 20.5. Matth. 23.35.

[c] 2 Chr. 20.6. Job 9.12. Prov. 21.30. Dan. 4.31.

|| Or, *adder.*

|| Or, he ſhall not be *alone.*

|| Or, *aſſemblies.*

[d] Pſal. 87.1,5.& 102.16.

|| Or, *betake themſelves unto it.*

|| Or, *cut off.*

[a] Jer. 48.37, 38. Ezek. 7.18.

† Heb. *deſcending into weeping*: or, *coming down with weeping.*

|| Or, *to the borders thereof, even* as *an heifer.*

[b] Jer. 48.5,34.

† Heb. *breaking.*

† Heb. *deſolations.*

|| Or, *valley of the Arabians.*

full of bloud: for I will bring † more upon Dimon, lions upon him that eſcapeth of Moab, and upon the remnant of the land.

† Heb. *additions.*

CHAP. XVI.

1 Moab is exhorted to yeeld obedience to Chriſts kingdome. 6 Moab is threatned for her pride. 9 The prophet bewaileth her. 12 The judgement of Moab.

SEnd ye the lamb to the ruler of the land from || † Sela to the wilderneſs, unto the mount of the daughter of Zion.

|| Or, *Petra.* † Heb. *a rock.*

2 For it ſhall be *that* as a wandring bird || caſt out of the neſt: *ſo* the daughters of Moab ſhall be at the fords of Arnon.

|| Or, *a neſt forſaken.*

3 † Take counſel, execute judgement, make thy ſhadow as the night in the midſt of the noon-day, hide the out-caſts, bewray not him that wandreth.

† Heb. *Bring.*

4 Let mine out-caſts dwell with thee, Moab, be thou a covert to them from the face of the ſpoiler: for the † extortioner is at an end, the ſpoiler ceaſeth, † the oppreſſours are conſumed out of the land.

† Heb. *wringer.* † Heb. *the treaders down.*

5 And in mercie [a] ſhall the throne be || eſtabliſhed, and he ſhall ſit upon it in truth, in the tabernacle of David, judging and ſeeking judgement, and haſting righteouſneſs.

[a] Dan. 7.14,27. Micah 4.7. Luke 1.33. || Or, *prepared.*

6 ¶ We have heard of the [b] pride of Moab, (he *is* very proud) *even* of his haughtineſs, and his pride, and his wrath: *but* his lies *ſhall* not *be* ſo.

[b] Jer. 48.27. [c] Jer. 48.20.

7 Therefore ſhall Moab [c] howl for Moab, every one ſhall howl: for the foundations of Kir-hareſeth ſhall ye || mourn, ſurely *they are* ſtricken.

|| Or, *mutter.*

8 For the fields of Heſhbon languiſh, *and* the vine of Sibmah, the lords of the heathen have broken down the principal plants thereof, they are come *even* unto Jazer, they wandred *through* the wilderneſs, her branches are || ſtretched out, they are gone over the ſea.

|| Or, *plucked up.*

9 ¶ Therefore I will bewail with the weeping of Jazer, the vine of Sibmah: I will water thee with my tears, O Heſhbon, and Elealeh: for || the ſhouting for thy ſummer-fruits, and for thy harveſt, is fallen.

|| Or, *the alarm is fallen upon, &c.*

10 And [d] gladneſs is taken away, and joy out of the plentifull field, and in the vineyards there ſhall be no ſinging, neither ſhall there be ſhouting: the treaders ſhall tread out no wine in *their* preſſes; I have made *their vintage*-ſhouting to ceaſe.

[d] Jer. 48.33.

11 Wherefore my bowels ſhall ſound like an harp for Moab, & mine inward parts for Kir-hareſh.

12 ¶ And it ſhall come to paſs, when it is ſeen that Moab is weary on the high place, that he ſhall come to his ſanctuary to pray, but he ſhall not prevail.

13 This *is* the word that the LORD hath ſpoken concerning Moab ſince that time.

14 But now the LORD hath ſpoken, ſaying, Within three years, as the years of an hireling, and the glory of Moab ſhall be contemned, with all that great multitude; and the remnant *ſhall be* very ſmall *and* || feeble.

|| Or, *not many.*

CHAP. XVII.

1 Syria and Iſrael are threatned. 6 A remnant ſhall forſake idolatrie. 9 The reſt ſhall be plagued for their impiety. 12 The wo of Iſraels enemies.

THe burden of Damaſcus. Behold, Damaſcus is taken away from *being* a city, and it ſhall be a ruinous heap.

2 The cities of Aroer *are* forſaken; they ſhall be for flocks which ſhall lie down, and none ſhall make *them* afraid.

3 The fortreſs alſo ſhall ceaſe from Ephraim, and the kingdome from Damaſcus, and the remnant of Syria: they ſhall be as the glory of the children of Iſrael, ſaith the LORD of hoſts.

4 And in that day it ſhall come to paſs, *that* the glorie of Jacob ſhall be made thin, and the fatneſs of his fleſh ſhall wax lean.

5 And it ſhall be as when the harveſt-man gathereth the corn, and reapeth the ears with his arm; and it ſhall be as he that gathereth ears in the valley of Rephaim.

6 (¶ Yet gleaning-grapes ſhall be left in it, as the ſhaking of an olive-tree, two *or* three berries in the top of the uppermoſt bough, four *or* five in the outmoſt fruitfull branches thereof, ſaith the LORD God of Iſrael.

7 At that day ſhall a man look to his maker, and his eyes ſhall have reſpect to the holy One of Iſrael.

8 And he ſhall not look to the altars, the work of his hands, neither ſhall reſpect *that* which his fingers have made, either the groves, or the || images.)

|| Or, *ſun-images.*

9 ¶ In that day ſhall his ſtrong cities be as a forſaken bough, and an uppermoſt branch, which they left, becauſe of the children of Iſrael: and there ſhall be deſolation.

10 Becauſe thou haſt forgotten the God of thy ſalvation, and haſt not been mindfull of the rock of thy ſtrength: therefore ſhalt thou plant pleaſant plants, and ſhalt ſet it with ſtrange ſlips:

11 In the day ſhalt thou make thy plant to grow, & in the morning ſhalt thou make thy ſeed to flouriſh: *but* the harveſt *ſhall be* || a heap in the day of grief, and of deſperate ſorrow.

|| Or, *removed in the day of inheritance, and* there ſhall be *deadly ſorrow.*

12 ¶ Wo to the || multitude of many people, *which* make a noiſe like the noiſe of the ſeas; and to the ruſhing of nations, *that* make a ruſhing like the ruſhing of || mighty waters.

|| Or, *noiſe.*
|| Or, *many.*

13 The nations ſhall ruſh like the ruſhing of many waters: but *God* ſhall rebuke them, and they ſhall flee far off, and ſhall be chaſed as the chaff of the mountains before the winde, and like || a rolling thing before the whirlwinde.

|| Or, *thiſtle-down.*

14 And behold, at evening-tide trouble, *and* before the morning he *is* not: this *is* the portion of them that ſpoil us, and the lot of them that rob us.

CHAP. XVIII.

1 God in care of his people will deſtroy the Ethiopians. 7 An acceſs thereby ſhall grow unto the church.

WO to the land ſhadowing with wings, which *is* beyond the rivers of Ethiopia:

2 That ſendeth ambaſſadours by the ſea, even in veſſels of bulruſhes upon the waters, *ſaying*, Go ye ſwift meſſengers to a nation || ſcattered and peeled, to a people terrible from their beginning hitherto; || † a nation meted out and troden down, || whoſe land the rivers have ſpoiled.

|| Or, *outſpread and poliſhed.*
|| Or, *a nation that meteth out, & treadeth down.*
† Heb. *a nation of line, line, and treading under foot.*
|| Or, *whoſe land the rivers deſpiſe.*

3 All ye inhabitants of the world, and dwellers on the earth, ſee ye, when he lifteth up an enſigne on the mountains; and when he bloweth a trumpet, hear ye.

4 For ſo the LORD ſaid unto me, I will take my reſt, and I will || conſider in my dwelling-place like a clear heat || upon herbs, *and* like a cloud of dew in the heat of harveſt.

|| Or, *regard my ſet dwelling.*
|| Or, *after rain.*

5 For afore the harveſt when the bud is perfect, and the ſowre grape is ripening in the flower; he ſhall both cut off the ſprigs with pruning-hooks, and take away *and* cut down the branches.

6 They ſhall be left together unto the fowls of the mountains, and to the beaſts of the earth: and the fowls ſhall ſummer upon them, and all the beaſts of the earth ſhall winter upon them.

7 ¶ In that time ſhall the preſent be brought unto the LORD of hoſts, of a people || ſcattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and troden under foot, whoſe land the rivers have ſpoiled, to the place of the

|| Or, *outſpread and poliſhed.*

the name of the LORD of hoſts, the mount Zion.

CHAP. XIX.

1 The confuſion of Egypt. 11 The fooliſhneſs of their princes. 18 The calling of Egypt to the church. 23 The covenant of Egypt, Aſſyria and Iſrael.

THe burden of Egypt. Behold, the LORD rideth upon a ſwift cloud, and ſhall come into Egypt, and the idols of Egypt ſhall be moved at his preſence, and the heart of Egypt ſhall melt in the midſt of it.

2 And I will † ſet the Egyptians againſt the Egyptians: and they ſhall fight every one againſt his brother, and every one againſt his neighbour; citie againſt citie, *and* kingdome againſt kingdome.

† Heb. *mingle.*

3 And the ſpirit of Egypt † ſhall fail in the midſt thereof, and I will † deſtroy the counſel thereof: and they ſhall ſeek to the idols, and to the charmers, and to them that have familiar ſpirits, and to the wizards.

† Heb. *ſhall be emptied.*
† Heb. *ſwallow up.*

4 And the Egyptians will I || give over into the hand of a cruel lord; and a fierce king ſhall rule over them, ſaith the Lord, the LORD of hoſts.

|| Or, *ſhut up.*

5 And the waters ſhall fail from the ſea, and the river ſhall be waſted and dried up.

6 And they ſhall turn the rivers far away, *and* the brooks of defence ſhall be emptied and dried up: the reeds and flags ſhall wither.

7 The paper-reeds by the brooks, by the mouth of the brooks, and every thing ſown by the brooks ſhall wither, be driven away, † and be *no more.*

† Heb. *and ſhall not be.*

8 The fiſhers alſo ſhall mourn, and all they that caſt angle into the brooks ſhall lament, and they that ſpread nets upon the waters ſhall languiſh.

9 Moreover, they that work in fine flax, and they that weave || networks ſhall be confounded.

|| Or, *white works.*

10 And they ſhall be broken in the † purpoſes thereof, all that make ſluces *and* ponds † for fiſh.

† Heb. *foundations.*
† Heb. *of living things.*

11 ¶ Surely the princes of Zoan *are* fools, the counſel of the wiſe counſellers of Pharaoh is become brutiſh: how ſay ye unto Pharaoh, I *am* the ſon of the wiſe, the ſon of ancient kings?

12 Where *are* they? where *are* thy wiſe *men?* and let them tell thee now, and let them know what the LORD of hoſts hath purpoſed upon Egypt.

13 The princes of Zoan are become fools, the princes of Noph are deceived, they have alſo ſeduced Egypt, *even* || † they that are the ſtay of the tribes thereof.

|| Or, *governours.*
† Heb. *corners.*

14 The LORD hath mingled † a perverſe ſpirit in the midſt thereof: and they have cauſed Egypt to erre in every work thereof, as a drunken *man* ſtaggereth in his vomit.

† Heb. *a ſpirit of perverſities.*

15 Neither ſhall there be *any* work for Egypt, which the head or tail, branch or ruſh may do.

16 In that day ſhall Egypt be like unto women: and it ſhall be afraid and fear, becauſe of the ſhaking of the hand of the LORD of hoſts, which he ſhaketh over it.

17 And the land of Judah ſhall be a terrour unto Egypt, every one that maketh mention thereof, ſhall be afraid in himſelf, becauſe of the counſel of the LORD of hoſts, which he hath determined againſt it.

18 ¶ In that day ſhall five cities in the land of Egypt ſpeak † the language of Canaan, and ſwear to the LORD of hoſts: one ſhall be called the citie || of deſtruction.

† Heb. *the lip.*
|| Or, *of Heres,* or, *of the ſun.*

19 In that day ſhall there be an altar to the LORD in the midſt of the land of Egypt, and a pillar at the border thereof to the LORD.

20 And it ſhall be for a ſigne, and for a witneſs unto the LORD of

hoſts in the land of Egypt: for they ſhall crie unto the LORD becauſe of the oppreſſours, and he ſhall ſend them a ſaviour and a great one, and he ſhall deliver them.

21 And the LORD ſhall be known to Egypt, and the Egyptians ſhall know the LORD in that day, and ſhall do ſacrifice and oblation, yea, they ſhall vow a vow unto the LORD, and perform *it*.

22 And the LORD ſhall ſmite Egypt, he ſhall ſmite and heal *it*, and they ſhall return *even* to the LORD, and he ſhall be intreated of them, and ſhall heal them.

23 ¶ In that day ſhall there be a high-way out of Egypt to Aſſyria, and the Aſſyrian ſhall come into Egypt, and the Egyptian into Aſſyria, and the Egyptians ſhall ſerve with the Aſſyrians.

24 In that day ſhall Iſrael be the third with Egypt, and with Aſſyria, *even* a bleſsing in the midſt of the land:

25 Whom the LORD of hoſts ſhall bleſs, ſaying, Bleſſed *be* Egypt my people, and Aſſyria the work of my hands, and Iſrael mine inheritance.

CHAP. XX.

A type prefiguring the ſhamefull captivitie of Egypt and Ethiopia.

IN the year that Tartan came unto Aſhdod (when Sargon the king of Aſſyria ſent him) and fought againſt Aſhdod, and took it:

2 At the ſame time ſpake the LORD † by Iſaiah the ſon of Amoz, ſaying, Go, and looſe the ſackcloth from off thy loyns, and put off thy ſhoe from thy foot: And he did ſo, walking naked and bare-foot.

† Heb. *by the hand of Iſaiah.*

3 And the LORD ſaid, Like as my ſervant Iſaiah hath walked naked and bare-foot three years *for* a ſigne and wonder upon Egypt, and upon Ethiopia:

4 So ſhall the king of Aſſyria lead away † the Egyptians priſoners, and the Ethiopians captives, young and old, naked and bare-foot, even with *their* buttocks uncovered, to the † ſhame of Egypt.

† Heb. *the captivitie of Egypt.*
† Heb. *nakedneſs.*

5 And they ſhall be afraid and aſhamed of Ethiopia their expectation, and of Egypt their glorie.

6 And the inhabitant of this || iſle ſhall ſay in that day, Behold, ſuch *is* our expectation whither we flee for help to be delivered from the king of Aſſyria: and how ſhall we eſcape?

|| Or, *countrey.*

CHAP. XXI.

1 The prophet bewailing the captivitie of his people, ſeeth in a viſion, the fall of Babylon by the Medes and Perſians. 11 Edom ſcorning the prophet, is moved to repentance. 13 The ſet time of Arabia's calamitie.

THE burden of the deſert of the ſea. As whirlwinds in the ſouth paſs through; *ſo* it cometh from the deſert, from a terrible land.

2 A † grievous viſion is declared unto me, the treacherous dealer dealeth treacherouſly, and the ſpoiler ſpoileth: go up, O Elam: beſiege, O Media: all the ſighing thereof have I made to ceaſe.

† Heb. *hard.*

3 Therefore are my loyns filled with pain; pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing *of it*, I was diſmayed at the ſeeing *of it*.

4 || My heart panted, fearfulneſs affrighted me: the night of my pleaſure hath he † turned into fear unto me.

|| Or, *my minde wandred.*
† Heb. *put.*

5 Prepare the table, watch in the watch-towre, eat, drink: ariſe ye princes, *and* anoint the ſhield.

6 For thus hath the Lord ſaid unto me, Go, ſet a watchman, let him declare what he ſeeth.

7 And he ſaw a chariot *with* a couple of horſ-men, a chariot of aſſes, *and* a chariot of camels; and he hearkened

‖Or, *cried as a lion.*
[a] Hab. 2.1.
‖Or, *every night.*
[b] Jer. 51.8. Revel. 14.8. & 18.2.
† Heb. *ſon.*

ened diligently with much heed.

8 And ‖ he cried, A lion: my lord, I ſtand continually upon the [a] watch-towre in the day-time, and I am ſet in my ward ‖ whole nights.

9 And behold, here cometh a chariot of men, *with* a couple of horſ-men: and he anſwered and ſaid, [b] Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

10 O my threſhing, and the †corn of my floor: that which I have heard of the LORD of hoſts the God of Iſrael, have I declared unto you.

11 ¶ The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? watchman, what of the night?

12 The watchman ſaid, The morning cometh, and alſo the night: if ye will enquire, enquire ye: return, come.

13 ¶ The burden upon Arabia. In the forreſt in Arabia ſhall ye lodge, O ye travelling companies of Dedanim.

‖Or, *bring ye.*

14 The inhabitants of the land of Tema ‖ brought water to him that was thirſtie, they prevented with their bread him that fled.

‖Or, *for fear.*
† Heb. *from the face.*

15 For they fled ‖† from the ſwords, from the drawn ſword, and from the bent bowe, and from the grievouſneſs of war.

16 For thus hath the Lord ſaid unto me, Within a year, according to the years of an hireling, and all the glory of Kedar ſhall fail.

† Heb. *bowes.*

17 And the reſidue of the number of † archers, the mighty men of the children of Kedar ſhall be diminiſhed: for the LORD God of Iſrael hath ſpoken *it*.

CHAP. XXII.

1 *The prophet lamenteth the invaſion of Jewrie by the Perſians.* 8 *He reproveth their humane wiſdome, and worldly joy.* 15 *He propheſieth Shebna's deprivation,* 20 *and Eliakim, prefiguring the kingdome of Chriſt, his ſubſtitution.*

THe burden of the valley of viſion. What aileth thee now, that thou art wholly gone up to the houſe-tops?

2 Thou that art full of ſtirs, a tumultuous citie, a joyous citie: thy ſlain *men are* not ſlain with the ſword, nor dead in battel.

3 All thy rulers are fled together, they are bound † by the archers: all *that are* found in thee are bound together, *which* have fled from far.

† Heb. *of the bowe.*

4 Therefore ſaid I, [a] Look away from me, † I will weep bitterly, labour not to comfort me; becauſe of the ſpoiling of the daughter of my people.

[a] Jer. 4.19. and 9.1.
† Heb. *I will be bitter in weeping.*

5 For *it is* a day of trouble, and of treading down, and of perplexitie by the Lord GOD of hoſts in the valley of viſion, breaking down the walls, and of crying to the mountains.

6 And Elam bare the quiver with chariots of men *and* horſ-men, and Kir † uncovered the ſhield.

7 And it ſhall come to paſs *that* † thy choiceſt valleys ſhall be full of chariots, and the horſ-men ſhall ſet themſelves in aray ‖ at the gate.

† Heb. *made naked.*
† Heb. *the choice of thy valleys.*
‖Or, *towards.*

8 ¶ And he diſcovered the covering of Judah, and thou didſt look in that day to the armour of the houſe of the forreſt.

9 Ye have ſeen alſo the breaches of the citie of David, that they are many: and ye gathered together the waters of the lower pool.

10 And ye have numbred the houſes of Jeruſalem, and the houſes have ye broken down to fortifie the wall.

11 Ye made alſo a ditch between the two walls, for the water of the old pool: but ye have not looked unto the maker thereof, neither had reſpect unto him that faſhioned it long ago.

12 And in that day did the Lord GOD of hoſts call to weeping and to mourning, and to baldneſs, and to girding with ſackcloth:

13 And behold, joy and gladneſs, ſlaying oxen, and killing ſheep, eating fleſh, and drinking wine; [b] let us eat and drink, for to morrow we ſhall die.

[b] Chap. 56. 12. Wiſd. 2. 6. 1 Cor. 15. 32.

14 And it was revealed in mine ears by the LORD of hoſts, Surely this iniquitie ſhall not be purged from you, till ye die, ſaith the Lord GOD of hoſts.

15 ¶ Thus ſaith the Lord GOD of hoſts, Go, get thee unto this treaſurer, *even* unto Shebna, which *is* over the houſe, *and ſay*,

16 What haſt thou here? and whom haſt thou here, that thou haſt hewed thee out a ſepulchre here || *as* he that heweth him out a ſepulchre on high, *and* that graveth an habitation for himſelf in a rock?

|| Or, *O he.*

17 Behold, || the LORD will carrie thee away with † a mighty captivitie, and will ſurely cover thee.

|| Or, *the LORD who covered thee with an excellent covering, and clothed thee gorgeouſly, ſhall ſurely*, &c. verſ. 18.

† Heb. *the captivitie of a man.*

18 He will ſurely violently turn and toſs thee, *like* a ball into a † large countrey: there ſhalt thou die, and there the chariots of thy glory *ſhall be* the ſhame of thy lords houſe.

† Heb. *large of ſpaces.*

19 And I will drive thee from thy ſtation, and from thy ſtate ſhall he pull thee down.

20 ¶ And it ſhall come to paſs in that day, that I will call my ſervant Eliakim the ſon of Hilkiah:

21 And I will clothe him with thy robe, and ſtrengthen him with thy girdle, and I will commit thy government into his hand, and he ſhall be a father to the inhabitants of Jeruſalem, and to the houſe of Judah.

22 And the key of the houſe of David will I lay upon his ſhoulder: ſo he ſhall [c] open and none ſhall ſhut, and he ſhall ſhut and none ſhall open.

[c] Job 12. 14. Rev. 3. 7.

23 And I will faſten him *as* a nail in a ſure place; and he ſhall be for a glorious throne to his fathers houſe.

24 And they ſhall hang upon him all the glory of his fathers houſe, the off-ſpring and the iſſue, all veſſels of ſmall quantitie: from the veſſels of cups, even to all the || veſſels of flagons.

|| Or, *inſtruments of viols.*

25 In that day, ſaith the LORD of hoſts, ſhall the nail *that is* faſtened in the ſure place, be removed; and be cut down and fall; and the burden that *was* upon it ſhall be cut off: for the LORD hath ſpoken *it*.

CHAP. XXIII.

1 The miſerable overthrow of Tyre. 17 Their unhappy return.

THe burden of Tyre. Howl, ye ſhips of Tarſhiſh; for it is laid waſte, ſo that there is no houſe, no entring in: from the land of Chittim it is revealed to them.

2 Be † ſtill, ye inhabitants of the iſle, thou whom the merchants of Zidon, that paſs over the ſea, have repleniſhed.

† Heb. *ſilent.*

3 And by great waters the ſeed of Sihor, the harveſt of the river *is* her revenue, and ſhe is a mart of nations.

4 Be thou aſhamed, O Zidon; for the ſea hath ſpoken, *even* the ſtrength of the ſea, ſaying, I travail not, nor bring forth children, neither do I nouriſh up young men, *nor* bring up virgins.

5 As at the report concerning Egypt, *ſo* ſhall they be ſorely pained at the report of Tyre.

6 Paſs ye over to Tarſhiſh, howl ye inhabitants of the iſle.

7 *Is* this your joyous *city*, whoſe antiquitie *is* of ancient days? her own feet ſhall carrie her † afar off to ſojourn.

† Heb. *from afar off.*

8 Who hath taken this counſel againſt Tyre, the crowning *city*, whoſe merchants *are* princes, whoſe traffickers *are* the honourable of the earth?

9 The LORD of hoſts hath pur-

poſed it, † to ſtain the pride of all glory, *and* to bring into contempt all the honourable of the earth.

† Heb. *to pollute.*

10 Paſs through thy land as a river, O daughter of Tarſhiſh: *there is* no more † ſtrength.

† Heb. *girdle.*

11 He ſtretched out his hand over the ſea, he ſhook the kingdomes: the LORD hath given a commandment ‖ againſt † the merchant-*city*, to deſtroy the ‖ ſtrong holds thereof.

‖ Or, *concerning a merchant-man.*
† Heb. *Canaan.*
‖ Or, *ſtrengths*

12 And he ſaid, Thou ſhalt no more rejoyce, O thou oppreſſed virgin, daughter of Zidon: ariſe, paſs over to Chittim, there alſo ſhalt thou have no reſt.

13 Behold, the land of the Chaldeans; this people was not *till* the Aſſyrian founded it for them that dwell in the wilderneſs: they ſet up the towres thereof, they raiſed up the palaces thereof, *and* he brought it to ruine.

14 Howl, ye ſhips of Tarſhiſh: for your ſtrength is laid waſte.

15 And it ſhall come to paſs in that day, that Tyre ſhall be forgotten ſeventy years, according to the days of one king: after the end of ſeventy years † ſhall Tyre ſing as an harlot.

† Heb. *it ſhall be unto Tyre as the ſong of an harlot.*

16 Take an harp, go about the city, thou harlot that haſt been forgotten, make ſweet melodie, ſing many ſongs, that thou mayeſt be remembred.

17 ¶ And it ſhall come to paſs after the end of ſeventie years, that the LORD will viſit Tyre, and ſhe ſhall turn to her hire, and ſhall commit fornication with all the kingdomes of the world upon the face of the earth.

18 And her merchandiſe, and her hire ſhall be holineſs to the LORD: it ſhall not be treaſured nor laid up: for her merchandiſe ſhall be for them that dwell before the LORD, to eat ſufficiently, and for † durable clothing.

† Heb. *old.*

CHAP. XXIV.

1 The dolefull judgements of God upon the land. 13 A remnant ſhall joyfully praiſe him. 16 God in his judgements ſhall advance his kingdome.

BEhold, the LORD maketh the earth emptie, and maketh it waſte, and † turneth it upſide down, and ſcattereth abroad the inhabitants thereof.

† Heb. *perverteth the face thereof.*

2 And it ſhall be, as with the people, ſo with the ‖ [a] prieſt; as with the ſervant, ſo with his maſter; as with the maid, ſo with her miſtreſs; as with the buyer, ſo with the ſeller; as with the lender, ſo with the borrower; as with the taker of uſurie, ſo with the giver of uſurie to him.

‖ Or, *prince.*
[a] Hoſ. 4. 9.

3 The land ſhall be utterly emptied, and utterly ſpoiled: for the LORD hath ſpoken this word.

4 The earth mourneth *and* fadeth away, the world languiſheth *and* fadeth away, † the haughty people of the earth do languiſh.

† Heb. *the height of the people.*

5 The earth alſo is defiled under the inhabitants thereof: becauſe they have tranſgreſſed the laws, changed the ordinance, broken the everlaſting covenant.

6 Therefore hath the curſe devoured the earth, and they that dwell therein are deſolate: therefore the inhabitants of the earth are burned, and few men left.

7 The new wine mourneth, the vine languiſheth, all the merry-hearted do ſigh.

8 The mirth [b] of tabrets ceaſeth, the noiſe of them that rejoyce endeth, the joy of the harp ceaſeth.

[b] Jer. 7. 34. and 16. 9. & 25. 10. Ezek. 26. 13. Hoſ. 2. 11.

9 They ſhall not drink wine with a ſong, ſtrong drink ſhall be bitter to them that drink it.

10 The city of confuſion is broken down: every houſe is ſhut up, that no man may come in.

11 *There is* a crying for wine in the ſtreets, all joy is darkened, the mirth of the land is gone.

12 In the city is left deſolation, and

the gate is ſmitten with deſtruction.

13 ¶ When thus it ſhall be in the midſt of the land among the people, *there ſhall be* as the ſhaking of an olive-tree, *and* as the gleaning-grapes when the vintage is done.

14 They ſhall lift up their voice, they ſhall ſing for the majeſtie of the LORD, they ſhall crie aloud from the ſea.

15 Whereſore, glorifie ye the LORD in the ‖ fires, *even* the name of the LORD God of Iſrael in the iſles of the ſea.

‖Or, *valleys.*

16 ¶ From the † uttermoſt part of the earth have we heard ſongs, *even* glory to the righteous: but I ſaid, † My leanneſs, my leanneſs, wo unto me: the treacherous dealers have dealt treacherouſly, yea, the treacherous dealers have dealt very treacherouſly.

† Heb. *wing.*

† Heb. *Leanneſs to me,* or *My ſecret to me.*

17 [c] Fear, and the pit, and the ſnare *are* upon thee, O inhabitant of the earth.

[c] Jer. 48. 43, 44.

18 And it ſhall come to paſs, *that* he who fleeth from the noiſe of the fear, ſhall fall into the pit; and he that cometh up out of the midſt of the pit, ſhall be taken in the ſnare: for the windows from on high are open, and the foundations of the earth do ſhake.

19 The earth is utterly broken down, the earth is clean diſſolved, the earth is moved exceedingly.

20 The earth ſhall reel to and fro like a drunkard, and ſhall be removed like a cottage, and the tranſgreſſion thereof ſhall be heavy upon it, and it ſhall fall, and not riſe again.

21 And it ſhall come to paſs in that day, *that* the LORD ſhall † puniſh the hoſt of the high ones *that are* on high, and the kings of the earth upon the earth.

22 And they ſhall be gathered together † *as* priſoners are gathered in the ‖ pit, and ſhall be ſhut up in the priſon, and after many days ſhall they be ‖ viſited.

† Heb. *viſit upon.*

† Heb. *with the gathering of priſoners.*

‖Or, *dungeon.*

‖Or, *found wanting.*

23 Then the [d] moon ſhall be confounded, and the ſun aſhamed, when the LORD of hoſts ſhall reign in mount Zion and in Jeruſalem, and ‖ before his ancients glorioſly.

[d] Chap. 13. 10. Ezek. 32. 7. Joel 2. 31. & 3. 15.

‖Or, there ſhall be *glory before his ancients.*

CHAP. XXV.

1 *The prophet praiſeth God for his judgements,* 6 *for his ſaving benefits,* 9 *and for his victorious ſalvation.*

O LORD, thou *art* my God, I will exalt thee, I will praiſe thy name; for thou haſt done wonderfull things; *thy* counſels of old *are* faithfulneſs *and* truth.

2 For thou haſt made of a city, an heap; *of* a defenced city, a ruine: a palace of ſtrangers, to be no city, it ſhall never be built.

3 Therefore ſhall the ſtrong people glorifie thee, the city of the terrible nations ſhall fear thee.

4 For thou haſt been a ſtrength to the poor, a ſtrength to the needy in his diſtreſs, a refuge from the ſtorm, a ſhadow from the heat, when the blaſt of the terrible ones *is* as a ſtorm *againſt* the wall.

5 Thou ſhalt bring down the noiſe of ſtrangers, as the heat in a dry place; *even* the heat with the ſhadow of a cloud: the branch of the terrible ones ſhall be brought low.

6 ¶ And in this mountain ſhall the LORD of hoſts make unto all people a feaſt of fat things, a feaſt of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

7 And he will † deſtroy in this mountain the face of the covering † caſt over all people, and the vail *that is* ſpread over all nations.

† Heb. *ſwallow up.*

† Heb. *covered.*

8 He will [a] ſwallow up death in victory, and the Lord GOD will [b] wipe away tears from off all faces, and the rebuke of his people ſhall he take away from off all the earth: for the LORD hath ſpoken *it.*

[a] 1 Cor. 15. 54.

[b] Rev. 7. 17. and 21. 4.

9 ¶ And it ſhall be ſaid in that

day, Lo, this *is* our God, we have waited for him, and he will ſave us: this *is* the LORD, we have waited for him, we will be glad, and rejoyce in his ſalvation.

10 For in this mountain ſhall the hand of the LORD reſt, and Moab ſhall be ‖ troden down under him, even as ſtraw is ‖ troden down for the dunghill.

‖ Or, *threſhed.*
‖ Or, *threſhed in Madmenah.*

11 And he ſhall ſpread forth his hands in the midſt of them, as he that ſwimmeth ſpreadeth forth *his hands* to ſwim: and he ſhall bring down their pride together with the ſpoils of their hands.

12 And the fortreſs of the high fort of thy walls ſhall he bring down, lay low, *and* bring to the ground, *even* to the duſt.

CHAP. XXVI.

1 *A ſong inciting to confidence in God,* 5 *for his judgements,* 12 *and for his favour to his people.* 20 *An exhortation to wait on God.*

IN that day ſhall this ſong be ſung in the land of Judah, We have a ſtrong city, ſalvation will *God* appoint *for* walls and bulwarks.

2 Open ye the gates, that the righteous nation which keepeth the † truth may enter in.

† Heb. *truths.*

3 Thou wilt keep *him* in † perfect peace, *whoſe* ‖ minde *is* ſtayed *on thee:* becauſe he truſteth in thee.

† Heb. *peace, peace.*
‖ Or, *thought,* or *imagination.*

4 Truſt ye in the LORD for ever: for in the LORD JEHOVAH *is* † everlaſting ſtrength.

† Heb. *the rock of ages.*

5 ¶ For he bringeth down them that dwell on high, the lofty city he layeth it low, he layeth it low, *even* to the ground, he bringeth it *even* to the duſt.

6 The foot ſhall tread it down, *even* the feet of the poor, *and* the ſteps of the needy.

7 The way of the juſt *is* uprightneſs: thou moſt upright, doſt weigh the path of the juſt.

8 Yea, in the way of thy judgements, O LORD, have we waited for thee; the deſire of *our* ſoul *is* to thy name, & to the remembrance of thee.

9 With my ſoul have I deſired thee in the night, yea with my ſpirit within me will I ſeek thee early: for when thy judgements *are* in the earth, the inhabitants of the world will learn righteouſneſs.

10 Let favour be ſhewed to the wicked, *yet* will he not learn righteouſneſs: in the land of uprightneſs will he deal unjuſtly, and will not behold the majeſty of the LORD.

11 LORD, *when* thy hand is lifted up, they will not ſee: *but* they ſhall ſee, and be aſhamed for *their* envy ‖ at the people, yea the fire of thine enemies ſhall devour them.

‖ Or, *towards* thy *people.*

12 ¶ LORD, thou wilt ordain peace for us: for thou alſo haſt wrought all our works ‖ in us.

‖ Or, *for us.*

13 O LORD our God, *other* lords beſides thee have had dominion over us: *but* by thee onely will we make mention of thy name.

14 *They are* dead, they ſhall not live; *they are* deceaſed, they ſhall not riſe: therefore haſt thou viſited and deſtroyed them, and made all their memory to periſh.

15 Thou haſt increaſed the nation, O LORD, thou haſt increaſed the nation, thou art glorified; thou hadſt removed *it* far *unto* all the ends of the earth.

16 LORD, in trouble have they viſited thee, they poured out a † prayer *when* thy chaſtening *was* upon them.

† Heb. *ſecret ſpeech.*

17 Like as a woman with childe *that* draweth near the time of her delivery, is in pain, *and* cryeth out in her pangs; ſo have we been in thy ſight, O LORD.

18 We have been with childe, we have been in pain, we have as it were brought forth winde, we have not wrought any deliverance in the earth,

neither have the inhabitants of the world fallen.

19 Thy dead *men* ſhall live, *together with* my dead body ſhall they ariſe: awake and ſing ye that dwell in duſt: for thy dew *is as* the dew of herbs, and the earth ſhall caſt out the dead.

20 ¶ Come, my people, enter thou into thy chambers, and ſhut thy doors about thee: hide thy ſelf as it were for a little moment, untill the indignation be overpaſt.

21 For behold, the LORD *cometh out of his place to puniſh the inhabitants of the earth for their iniquitie: the earth alſo ſhall diſcloſe her † bloud, and ſhall no more cover her ſlain.

* Micah 1. 3.

† Heb. *blouds.*

CHAP. XXVII.

1 *The care of God over his vineyard.* 7 *His chaſtiſements differ from judgements.* 12 *The church of Jews and Gentiles.*

IN that day the LORD with his ſore and great and ſtrong ſword ſhall puniſh leviathan the || piercing ſerpent, even leviathan that crooked ſerpent, and he ſhall ſlay the dragon that *is* in the ſea.

|| Or, *croſsing like a bar.*

2 In that day ſing ye unto her, A vineyard of red wine.

3 I the LORD do keep it, I will water it every moment; leſt *any* hurt it, I will keep it night and day.

4 Fury *is* not in me: who would ſet the briers *and* thorns againſt me in battel? I would || go through them, I would burn them together.

|| Or, *march againſt.*

5 Or let him take hold of my ſtrength, *that* he may make peace with me, *and* he ſhall make peace with me.

6 He ſhall cauſe them that come of Jacob to take root: Iſrael ſhall bloſſome and bud, and fill the face of the world with fruit.

7 ¶ Hath he ſmitten him, † as he ſmote thoſe that ſmote him? *or* is he ſlain according to the ſlaughter of *them that are* ſlain by him?

† Heb. *according to the ſtroke of thoſe.*

8 In meaſure || when it ſhooteth forth, thou wilt debate with it; || he ſtayeth his rough winde in the day of the eaſt-winde.

|| Or, *when thou ſendeſt it forth.*

|| Or, *when he removeth it.*

9 By this therefore ſhall the iniquitie of Jacob be purged, and this *is* all the fruit to take away his ſin; when he maketh all the ſtones of the altar as chalk-ſtones *that are* beaten in ſunder, the groves and || images ſhall not ſtand up.

|| Or, *ſun-images.*

10 Yet the defenced city *ſhall be* deſolate, *and* the habitation forſaken, and left like a wilderneſs: there ſhall the calf feed, and there ſhall he lie down, and conſume the branches thereof.

11 When the boughs thereof are withered, they ſhall be broken off: the women come *and* ſet them on fire: for it *is* a people of no underſtanding: therefore he that made them will not have mercy on them, and he that formed them will ſhew them no favour.

12 ¶ And it ſhall come to paſs in that day, *that* the LORD ſhall beat off from the chanel of the river unto the ſtream of Egypt, and ye ſhall be gathered one by one, O ye children of Iſrael.

13 And it ſhall come to paſs in that day, *that* the great trumpet ſhall be blown, and they ſhall come which were ready to periſh in the land of Aſſyria, and the out-caſts in the land of Egypt, and ſhall worſhip the LORD in the holy mount at Jeruſalem.

CHAP. XXVIII.

1 *The prophet threatneth Ephraim for their pride and drunkenneſs.* 5 *The reſidue ſhall be advanced in the kingdome of Chriſt.* 7 *He rebuketh their errour,* 9 *their untowardneſs to learn,* 14 *& their ſecuritie.* 16 *Chriſt the ſure foundation is promiſed.* 18 *Their ſecuritie ſhall be tried.* 23 *They are incited to the conſideration of Gods diſcreet providence.*

WO to the crown of pride, to the drunkards of Ephraim, whoſe glorious beautie *is* a fading flower, which *are* on the head of the fat valleys of *them that are* † overcome with wine.

† Heb. *broken.*

2 Behold, the Lord hath a mighty and ſtrong one, *which* as a tempeſt of hail *and* a deſtroying ſtorm, as a floud of mighty waters overflowing, ſhall caſt down to the earth with the hand.

3 The crown of pride, the drunkards of Ephraim ſhall be troden † under feet.

† Heb. *with feet.*

4 And the glorious beauty which *is* on the head of the fat valley, ſhall be a fading flower, *and* as the haſtie fruit before the ſummer: which *when* he that looketh upon it, ſeeth *it*, while it is yet in his hand he † eateth it up.

† Heb. *ſwalloweth.*

5 ¶ In that day ſhall the LORD of hoſts be for a crown of glory, and for a diademe of beautie unto the reſidue of his people:

6 And for a ſpirit of judgement to him that ſitteth in judgement, and for ſtrength to them that turn the battel to the gate.

7 ¶ But they alſo have erred through wine, and through ſtrong drink are out of the way: the prieſt and the prophet have erred through ſtrong drink, they are ſwallowed up of wine, they are out of the way through ſtrong drink, they erre in viſion, they ſtumble *in* judgement.

8 For all tables are full of vomit *and* filthineſs, *ſo that there is* no place *clean.*

9 ¶ Whom ſhall he teach knowledge? and whom ſhall he make to underſtand † doctrine? *them that are* weaned from the milk, *and* drawn from the breaſts.

† Heb. *the hearing.*

10 For precept || *muſt be* upon precept, precept upon precept, line upon line, line upon line, here a little *and* there a little.

|| Or, hath been.

11 For with † [a] ſtammering lips and another tongue || will he ſpeak to this people.

† Heb. *ſtammerings of lips.*

[a] 1 Cor. 14. 21.

|| Or, *he hath ſpoken.*

12 To whom he ſaid, This *is* the reſt *wherewith* ye may cauſe the weary to reſt, and this *is* the refreſhing: yet they would not hear.

13 But the word of the LORD was unto them, precept upon precept, precept upon precept, line upon line, line upon line, here a little *and* there a little; that they might go and fall backward, and be broken, and ſnared, and taken.

14 ¶ Wherefore hear the word of the LORD, ye ſcornfull men that rule this people which *is* in Jeruſalem.

15 Becauſe ye have ſaid, We have made a covenant with death, and with hell are we at agreement; when the overflowing ſcourge ſhall paſs through, it ſhall not come unto us; for we have made lies our refuge, and under falſhood have we hid our ſelves:

16 ¶ Therefore thus ſaith the Lord GOD, Behold, I lay in Zion for a foundation, [b] a ſtone, a tried ſtone, a precious corner-*ſtone*, a ſure foundation: he that beleeveth, ſhall not make haſte.

[b] Pſal. 118. 22. Matth. 21. 42. Acts 4. 11. Rom. 9. 33. and 10. 11. 1 Pet. 2. 6, 7, 8.

17 Judgement alſo will I lay to the line, and righteouſneſs to the plummet, and the hail ſhall ſweep away the refuge of lies, and the waters ſhall overflow the hiding-place.

18 ¶ And your covenant with death ſhall be diſanulled, and your agreement with hell ſhall not ſtand; when the overflowing ſcourge ſhall paſs through, then ye ſhall be † troden down by it.

† Heb. *a treading down to it.*

19 From the time that it goeth forth, it ſhall take you: for morning by morning ſhall it paſs over, by day and by night, and it ſhall be a vexation, onely || *to* underſtand the report.

|| Or, when *he ſhall make you to underſtand doctrine.*

20 For the bed is ſhorter, then that *a man* can ſtretch himſelf on *it*: and the covering narrower, then that he can wrap himſelf in *it*.

21 For the LORD ſhall riſe up as *in* mount [c] Perazim, he ſhall be wroth as *in* the valley of [d] Gibeon, that he may do his work, his ſtrange work; and bring to paſs his act, his ſtrange act.

[c] 2 Sam. 5.20. 1 Chr. 14.11.
[d] Joſh. 10.12. 2 Sam. 5.25. 1 Chr. 14.16.

22 Now therefore be ye not mockers, leſt your bands be made ſtrong: for I have heard from the Lord GOD of hoſts a conſumption, even determined upon the whole earth.

23 ¶ Give ye ear, and hear my voice, hearken and hear my ſpeech.

24 Doth the plowman plow all day to ſow? doth he open and break the clods of his ground?

25 When he hath made plain the face thereof, doth he not caſt abroad the fitches, and ſcatter the cummin, and caſt in || the principal wheat, and the appointed barley, and the || rie in their † place?

|| Or, *the wheat in the principal* place, *and barley in the appointed* place.
|| Or, *ſpelt.*
† Heb. *border.*

26 || For his God doth inſtruct him to diſcretion, *and* doth teach him.

|| Or, *And he bindeth it in ſuch ſort as his God doth teach him.*

27 For the fitches are not threſhed with a threſhing-inſtrument, neither is a cart-wheel turned about upon the cummin: but the fitches are beaten out with a ſtaff, and the cummin with a rod.

28 Bread-*corn* is bruiſed; becauſe he will not ever be threſhing it, nor break *it* with the wheel of his cart, nor bruiſe it with his horſ-men.

29 This alſo cometh forth from the LORD of hoſts, *which* is wonderfull in counſel, *and* excellent in working.

CHAP. XXIX.

1 Gods heavy judgement upon Jeruſalem. 7 The unſatiableneſs of her enemies. 9 The ſenſeleſneſs, 13 and deep hypocriſie of the Jews. 18 A promiſe of ſanctification to the godly.

|| WO to Ariel, to Ariel || the citie *where* David dwelt: add ye year to year; let them † kill ſacrifices.

|| Or, *Oh Ariel,* that is, *the lion of God.*
|| Or, *of the citie.*
† Heb. *cut off the heads.*

2 Yet I will diſtreſs Ariel, and there ſhall be heavineſs and ſorrow: and it ſhall be unto me as Ariel.

3 And I will camp againſt thee round about, and will lay ſiege againſt thee with a mount, and I will raiſe forts againſt thee.

4 And thou ſhalt be brought down, *and* ſhalt ſpeak out of the ground, and thy ſpeech ſhall be low out of the duſt, and thy voice ſhall be as of one that hath a familiar ſpirit, out of the ground, and thy ſpeech ſhall † whiſper out of the duſt.

† Heb. *peep,* or, *chirp.*

5 Moreover, the multitude of thy ſtrangers ſhall be like ſmall duſt, and the multitude of the terrible ones *ſhall be* as chaff that paſſeth away: yea, it ſhall be at an inſtant ſuddenly.

6 Thou ſhalt be viſited of the LORD of hoſts with thunder, and with earthquake, and great noiſe, with ſtorm and tempeſt, and the flame of devouring fire.

7 ¶ And the multitude of all the nations that fight againſt Ariel, even all that fight againſt her and her munition, and that diſtreſs her, ſhall be as a dream of a night-viſion.

8 It ſhall even be as when a hungry *man* dreameth, and behold he eateth; but he awaketh, and his ſoul is empty: or as when a thirſty *man* dreameth, and behold he drinketh; but he awaketh, and behold *he is* faint, and his ſoul hath appetite: ſo ſhall the multitude of all the nations be, that fight againſt mount Zion.

9 ¶ Stay your ſelves and wonder, || cry ye out, and cry: they are drunken, but not with wine; they ſtagger, but not with ſtrong drink.

|| Or, *take your pleaſure and riot.*

10 For the LORD hath poured out upon you the ſpirit of deep ſleep, and hath cloſed your eyes: the prophets and your † rulers, the ſeers hath he covered.

† Heb. *heads.*

11 And the viſion of all is become unto you, as the words of a || book *that is* ſealed, which *men* deliver to one that is learned, ſaying, Read this,

|| Or, *letter.*

I

I pray thee; and he ſaith, I cannot, for it *is* ſealed:

12 And the book is delivered to him that is not learned, ſaying, Read this, I pray thee; and he ſaith, I am not learned.

13 ¶ Wherefore the Lord ſaid, [a] Foraſmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear towards me is taught by the precept of men:

[a] Matth. 15.8. Mark 7.6.

14 Therefore behold,† I will proceed to do a marvellous work amongſt this people, *even* a marvellous work and a wonder: [b] for the wiſdome of their wiſe *men* ſhall periſh, and the underſtanding of their prudent *men* ſhall be hid.

† Heb. *I will add.*

[b] Jer. 49. 7. Obad. verſ. 8. 1 Cor. 1.19.

15 Wo unto them that ſeek deep to hide their counſel from the LORD, and their works are in the dark, and they ſay, [c] Who ſeeth us? and who knoweth us?

[c] Ecclus 23.18.

16 Surely your turning of things upſide down ſhall be eſteemed as the potters clay: for ſhall the [d] work ſay of him that made it, He made me not? or ſhall the thing framed ſay of him that framed it, He had no underſtanding?

[d] Chap. 45. 9.

17 *Is* it not yet a very little while, and Lebanon ſhall be turned into a fruitfull field, and the fruitfull field ſhall be eſteemed as a forreſt?

18 ¶ And in that day ſhall the deaf hear the words of the book, and the eyes of the blinde ſhall ſee out of obſcurity, and out of darkneſs.

19 The meek alſo † ſhall increaſe *their* joy in the LORD, and the poor among men ſhall rejoyce in the holy One of Iſrael.

† Heb. *ſhall add.*

20 For the terrible one is brought to nought, and the ſcorner is conſumed, and all that watch for iniquitie are cut off:

21 That make a man an offender for a word, and lay a ſnare for him that reproveth in the gate, and turn aſide the juſt for a thing of nought.

22 Therefore thus ſaith the LORD who redeemed Abraham, concerning the houſe of Jacob, Jacob ſhall not now be aſhamed, neither ſhall his face now wax pale.

23 But when he ſeeth his children, the work of mine hands in the midſt of him, they ſhall ſanctifie my name, and ſanctifie the holy One of Jacob, and ſhall fear the God of Iſrael.

24 They alſo that erred in ſpirit † ſhall come to underſtanding, & they that murmured, ſhall learn doctrine.

† Heb. *ſhall know underſtanding.*

CHAP. XXX.

1 *The prophet threatneth the people for their confidence in Egypt,* 8 *and contempt of Gods word.* 18 *Gods mercies towards his church.* 27 *Gods wrath, and the peoples joy in the deſtruction of Aſſyria.*

WO to the rebellious children, ſaith the LORD, that take counſel, but not of me; and that cover with a covering, but not of my ſpirit, that they may add ſin to ſin:

2 That walk to go down into Egypt, (and have not asked at my mouth) to ſtrengthen themſelves in the ſtrength of Pharaoh, and to truſt in the ſhadow of Egypt.

3 Therefore ſhall the ſtrength of Pharaoh be your ſhame, & the truſt in the ſhadow of Egypt *your* confuſion.

4 For his princes were at Zoan, and his ambaſſadours came to Hanes.

5 They were all aſhamed of a people *that* could not profit them, nor be an help nor profit, but a ſhame and alſo a reproach.

6 The burden of the beaſts of the ſouth: into the land of trouble and anguiſh, from whence *come* the young and old lion, the viper and fiery flying ſerpent, they will carry their riches upon the ſhoulders of young aſſes, and their treaſures upon the bunches of camels, to a people *that* ſhall not profit *them*.

7 For the Egyptians ſhall help in vain, and to no purpoſe: therefore have I cried || concerning this, Their ſtrength *is* to ſit ſtill.

|| Or, *to her.*

8 ¶ Now go, write it before them in a table, and note it in a book, that it may be for † the time to come for ever and ever:

† Heb. *the latter day.*

9 That this *is* a rebellious people, lying children, children *that* will not hear the law of the LORD:

10 Which ſay to the ſeers, See not; & to the prophets, Propheſie not unto us right things, ſpeak unto us ſmooth things, propheſie deceits:

11 Get you out of the way, turn aſide out of the path, cauſe the holy One of Iſrael to ceaſe from before us.

12 Wherefore thus ſaith the holy One of Iſrael, Becauſe ye deſpiſe this word, and truſt in || oppreſſion and perverſneſs, and ſtay thereon:

|| Or, *fraud.*

13 Therefore this iniquitie ſhall be to you as a breach ready to fall, ſwelling out in a high wall, whoſe breaking cometh ſuddenly at an inſtant.

14 And he ſhall break it as the breaking of † the potters veſſel, that is broken in pieces, he ſhall not ſpare; ſo that there ſhall not be found in the burſting of it, a ſherd to take fire from the hearth, or to take water *withall* out of the pit.

† Heb. *the bottle of potters.*

15 For thus ſaith the Lord GOD, the holy One of Iſrael, In returning and reſt ſhall ye be ſaved, in quietneſs and in confidence ſhall be your ſtrength; and ye would not.

16 But ye ſaid, No, for we will flee upon horſes; therefore ſhall ye flee: and we will ride upon the ſwift; therefore ſhall they that purſue you, be ſwift.

17 One thouſand *ſhall flee* at the rebuke of one: at the rebuke of five ſhall ye flee, till ye be left as || a beacon upon the top of a mountain, and as an enſigne on an hill.

|| Or, *a tree bereft of branches*, or *boughs*: or *a maſt.*

18 ¶ And therefore will the LORD wait that he may be gracious unto you, and therefore will he be exalted, that he may have mercie upon you: for the LORD *is* a God of judgement; * bleſſed *are* all they that wait for him.

* Pſal. 2.12. & 34.8. Prov. 16.20. Jer. 17.7.

19 For the people ſhall dwell in Zion at Jeruſalem: thou ſhalt weep no more: he will be very gracious unto thee, at the voice of thy crie; when he ſhall hear it, he will anſwer thee.

20 And *though* the Lord give you the bread of adverſitie, and the water of || affliction, yet ſhall not thy teachers be removed into a corner any more, but thine eyes ſhall ſee thy teachers:

|| Or, *oppreſſion.*

21 And thine ears ſhall hear a word behinde thee, ſaying, This *is* the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

22 Ye ſhall defile alſo the covering of † thy graven images of ſilver, and the ornament of thy molten images of gold: thou ſhalt † caſt them away as a menſtruous cloth; thou ſhalt ſay unto it, Get thee hence.

† Heb. *the graven images of thy ſilver.*
† Heb. *ſcatter.*

23 Then ſhall he give the rain of thy ſeed that thou ſhalt ſow the ground withall, and bread of the increaſe of the earth, and it ſhall be fat and plenteous: in that day ſhall thy cattel feed in large paſtures.

24 The oxen likewiſe and the young aſſes that ear the ground, ſhall eat || † clean provender which hath been winnowed with the ſhovel and with the fan.

|| Or, *ſavoury.*
† Heb. *leavened.*

25 And there ſhall be upon every high mountain, and upon every † high hill, rivers *and* ſtreams of waters, in the day of the great ſlaughter, when the towres fall.

† Heb. *lifted up.*

26 Moreover, the light of the moon ſhall be as the light of the ſun, and the light of the ſun ſhall be ſevenfold, as the light of ſeven days, in the day that the LORD bindeth up the

breach of his people, and healeth the ſtroke of their wound.

27 ¶ Behold, the name of the LORD cometh from far, burning with his anger, || and the burden *thereof is* † heavy: his lips are full of indignation, and his tongue as a devouring fire.

|| Or, *and the grievouſneſs of flame.*
† Heb. *heavineſs.*

28 And his breath as an overflowing ſtream, ſhall reach to the midſt of the neck, to ſift the nations with the ſive of vanitie: and *there ſhall be* a bridle in the jaws of the people, cauſing *them* to erre.

29 Ye ſhall have a ſong as in the night, *when* a holy ſolemnity is kept, and gladneſs of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the † mighty One of Iſrael.

† Heb. *rock.*

30 And the LORD ſhall cauſe † his glorious voice to be heard, and ſhall ſhew the lighting down of his arm, with the indignation of *his* anger, and with the flame of a devouring fire, *with* ſcattering, and tempeſt, and hailſtones.

† Heb. *the glory of his voice.*

31 For through the voice of the LORD ſhall the Aſſyrian be beaten down *which* ſmote with a rod.

32 And † in every place where the grounded ſtaff ſhall paſs, which the LORD ſhall † lay upon him, it ſhall be with tabrets and harps: and in battels of ſhaking will he fight || with it.

† Heb. *every paſſing of the rod founded.*
† Heb. *cauſe to reſt upon him.*
|| Or, *againſt them.*

33 For Tophet *is* ordained † of old: yea, for the king it is prepared, he hath made *it* deep *and* large: the pile thereof *is* fire and much wood, the breath of the LORD, like a ſtream of brimſtone, doth kindle it.

† Heb. *from yeſterday.*

CHAP. XXXI.

1 The prophet ſheweth the curſed folly in truſting to Egypt, and forſaking of God. 6 He exhorteth to converſion. 8 He ſheweth the fall of Aſſyria.

VVO to them that go down to Egypt for help, and ſtay on horſes, and truſt in chariots, becauſe *they are* many; and in horſ-men, becauſe they are very ſtrong: but they look not unto the holy One of Iſrael, neither ſeek the LORD.

2 Yet he alſo *is* wiſe, and will bring evil, and will not † call back his words: but will ariſe againſt the houſe of the evil doers, and againſt the help of them that work iniquity.

† Heb. *remove.*

3 Now the Egyptians *are* men and not God, and their horſes fleſh and not ſpirit; when the LORD ſhall ſtretch out his hand, both he that helpeth ſhall fall, and he that is holpen ſhall fall down, and they all ſhall fail together.

4 For thus hath the LORD ſpoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of ſhepherds is called forth againſt him, he will not be afraid of their voice, nor abaſe himſelf for the || noiſe of them: ſo ſhall the LORD of hoſts come down to fight for mount Zion, and for the hill thereof.

|| Or, *multitude.*

5 As birds flying, ſo will the LORD of hoſts defend Jeruſalem, defending alſo he will deliver *it, and* paſſing over he will preſerve *it.*

6 ¶ Turn ye unto *him from* whom the children of Iſrael have deeply revolted.

7 For in that day every man ſhall [a] caſt away his idols of ſilver, and † his idols of gold, which your own hands have made unto you *for* a ſin.

[a] Chap. 2. 20.
† Heb. *the idols of his gold.*

8 ¶ Then ſhall the Aſſyrian fall with the ſword, not of a mighty man; and the ſword, not of a mean man ſhall devour him: but he ſhall flee || from the ſword, and his young men ſhall be || † diſcomfited.

|| Or, *for fear of the ſword.*
|| Or, *tributarie.*
† Heb. *for melting,* or *tribute.*

9 And † he ſhall paſs over to || his ſtrong hold for fear, and his princes ſhall be afraid of the enſigne, ſaith the LORD, whoſe fire *is* in Zion, and his fornace in Jeruſalem.

† Heb. *his rock ſhall paſs away for fear.*
|| Or, *his ſtrength.*

CHAP. XXXII.

1 The bleſsings of Chriſts kingdome. 9 Deſolation is fore-ſhown. 15 Reſtauration is promiſed to ſucceed.

BEhold, a king ſhall reign in righteouſneſs, and princes ſhall rule in judgement.

2 And a man ſhall be as an hiding-place from the winde, and a covert from the tempeſt: as rivers of water in a drie place, as the ſhadow of a † great rock in a weary land.

† Heb. *heavie.*

3 And the eyes of them that ſee, ſhall not be dim; and the ears of them that hear, ſhall hearken.

4 The heart alſo of the † raſh ſhall underſtand knowledge, & the tongue of the ſtammerers ſhall be ready to ſpeak || plainly.

† Heb. *haſtie.*

|| Or, *elegantly.*

5 The vile perſon ſhall be no more called liberal, nor the churl ſaid *to be* bountifull.

6 For the vile perſon will ſpeak villany, and his heart will work iniquitie, to practiſe hypocriſie, and to utter errour againſt the LORD, to make emptie the ſoul of the hungrie, and he will cauſe the drink of the thirſtie to fail.

7 The inſtruments alſo of the churl *are* evil: he deviſeth wicked devices to deſtroy the poor with lying words, even || when the needy ſpeaketh right.

|| Or, *when he ſpeaketh* againſt *the poor* in *judgement.*

8 But the liberal deviſeth liberal things, and by liberal things ſhall he || ſtand.

|| Or, *be eſtabliſhed.*

9 ¶ Riſe up ye women that are at eaſe, hear my voice ye careleſs daughters, give ear unto my ſpeech.

10 † Many days and years ſhall ye be troubled, ye careleſs women: for the vintage ſhall fail, the gathering ſhall not come.

† Heb. *Days above a year.*

11 Tremble ye women that are at eaſe: be troubled ye careleſs ones: ſtrip ye and make ye bare, and gird *ſackcloth* upon your loyns.

12 They ſhall lament for the teats, for † the pleaſant fields, for the fruitfull vine.

† Heb. *the fields of deſire.*

13 Upon the land of my people ſhall come up thorns *and* briers, || yea upon all the houſes of joy in the joyous citie:

|| Or, *burning upon, &c.*

14 Becauſe the palaces ſhall be forſaken, the multitude of the citie ſhall be left, the || forts and towres ſhall be for dens for ever, a joy of wilde aſſes, a paſture of flocks:

|| Or, *cliſts and watch-towres.*

15 Untill the ſpirit be poured upon us from on high, and [a] the wilderneſs be a fruitfull field, and the fruitfull field be counted for a forreſt.

[a] Chap. 29. 17.

16 Then judgement ſhall dwell in the wilderneſs, and righteouſneſs remain in the fruitfull field.

17 And the work of righteouſneſs ſhall be peace, and the effect of righteouſneſs, quietneſs and aſſurance for ever.

18 And my people ſhall dwell in a peaceable habitation, and in ſure dwellings, and in quiet reſting-places:

19 When it ſhall hail, coming down on the forreſt; || and the citie ſhall be low in a low place.

|| Or, *and the city ſhall be utterly abaſed.*

20 Bleſſed *are* ye that ſow beſide all waters, that ſend forth *thither* the feet of the ox and the aſs.

CHAP. XXXIII.

1 Gods judgements againſt the enemies of the church. 13 The priviledges of the godly.

VVO to thee that ſpoileſt, and thou *waſt* not ſpoiled; and dealeſt treacherouſly, and they dealt not treacherouſly with thee: when thou ſhalt ceaſe to ſpoil, thou ſhalt be ſpoiled; *and* when thou ſhalt make an end to deal treacherouſly, they ſhall deal treacherouſly with thee.

2 O LORD, be gracious unto us, we have waited for thee: be thou their arm every morning, our ſalvation alſo in the time of trouble.

3 At the noiſe of the tumult the people fled: at the lifting up of thy ſelf the nations were ſcattered.

4 And your ſpoil ſhall be gathered *like* the gathering of the caterpiller: as the running to and fro of locuſts ſhall he run upon them.

5 The LORD is exalted: for he dwelleth on high, he hath filled Zion with judgement and righteouſneſs.

6 And wiſdome and knowledge ſhall be the ſtabilitie of thy times, *and* ſtrength of † ſalvation: the fear of the LORD is his treaſure.

† Heb. *ſalvations.*

7 Behold, their || valiant ones ſhall crie without: the ambaſſadours of peace ſhall weep bitterly.

|| Or, *meſſengers.*

8 The high-ways lie waſte, the way-faring man ceaſeth, he hath broken the covenant, he hath deſpiſed the cities, he regardeth no man.

9 The earth mourneth *and* languiſheth: Lebanon is aſhamed *and* || hewen down: Sharon is like a wilderneſs, and Baſhan and Carmel ſhake off *their fruits*.

|| Or, *withered away.*

10 Now will I riſe, ſaith the LORD: now will I be exalted, now will I lift up my ſelf.

11 Ye ſhall conceive chaff, ye ſhall bring forth ſtubble: your breath *as* fire ſhall devour you.

12 And the people ſhall be *as* the burnings of lime: *as* thorns cut up ſhall they be burnt in the fire.

13 ¶ Hear ye *that are* far off, what I have done; and ye *that are* near, acknowledge my might.

14 The ſinners in Zion are afraid, fearfulneſs hath ſurprized the hypocrites: who among us ſhall dwell with the devouring fire? who amongſt us ſhall dwell with everlaſting burnings?

15 He that [a] walketh † righteouſly, and ſpeaketh † uprightly, he that deſpiſeth the gain of || oppreſsions, that ſhaketh his hands from holding of bribes, that ſtoppeth his ears from hearing of † bloud, and ſhutteth his eyes from ſeeing evil:

[a] Pſal. 15. 2. & 24. 4.
† Heb. *in righteouſneſſes.*
† Heb. *uprightneſſes.*
|| Or, *deceits.*
† Heb. *blouds.*
† Heb. *heights, or high places.*

16 He ſhall dwell on † high: his place of defence *ſhall be* the munitions of rocks, bread ſhall be given him, his waters *ſhall be* ſure.

17 Thine eyes ſhall ſee the king in his beauty: they ſhall behold † the land that is very far off.

† Heb. *the land of far diſtances.*

18 Thine heart ſhall meditate terrour: [b] Where *is* the ſcribe? where *is* the † receiver? where *is* he that counted the towres?

[b] 1 Cor. 1. 20.
† Heb. *weigher.*

19 Thou ſhalt not ſee a fierce people, a people of a deeper ſpeech then thou canſt perceive; of a || ſtammering tongue, *that thou canſt* not underſtand.

|| Or, *ridiculous.*

20 Look upon Zion the citie of our ſolemnities: thine eyes ſhall ſee Jeruſalem a quiet habitation, a tabernacle *that* ſhall not be taken down, not one of the ſtakes thereof ſhall ever be removed, neither ſhall any of the cords thereof be broken.

21 But there the glorious LORD *will be* unto us a place † of broad rivers *and* ſtreams; wherein ſhall go no galley with oars, neither ſhall gallant ſhip paſs thereby.

† Heb. *broad of ſpaces, or hands.*

22 For the LORD *is* our judge, the LORD *is* our † lawgiver, the LORD *is* our king, he will ſave us.

† Heb. *ſtatute-maker.*

23 || Thy tacklings are looſed, they could not well ſtrengthen their maſt, they could not ſpread the ſail: then is the prey of a great ſpoil divided, the lame take the prey.

|| Or, *they have forſaken thy tacklings.*

24 And the inhabitant ſhall not ſay, I am ſick: the people that dwell therein *ſhall be* forgiven *their* iniquity.

CHAP. XXXIV.

1 *The judgements wherewith God revengeth his church.* 11 *The deſolation of her enemies.* 16 *The certainty of the propheſie.*

COme near ye nations to hear, and hearken ye people: let the earth hear, and † all that is therein; the world, and all things that come forth of it.

† Heb. *the fulneſs thereof.*

2 For the indignation of the LORD *is* upon all nations, and *his* fury upon

all their armies: he hath utterly deſtroyed them, he hath delivered them to the ſlaughter.

3 Their ſlain alſo ſhall be caſt out, and their ſtink ſhall come up out of their carcaſes, and the mountains ſhall be melted with their bloud.

4 And all the hoſt of heaven ſhall be diſſolved, and the heavens ſhall be [a] rolled together as a ſcrole: and all their hoſt ſhall fall down as the leaf falleth off from the vine, and as a [b] falling *fig* from the fig-tree.

[a] Rev. 6. 14.
[b] Rev. 6. 13.

5 For my ſword ſhall be bathed in heaven: behold it ſhall come down upon Idumea, and upon the people of my curſe to judgement.

6 The ſword of the LORD is filled with bloud, it is made fat with fatneſs, *and* with the bloud of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a ſacrifice in Bozrah, and a great ſlaughter in the land of Idumea.

7 And the || unicorns ſhall come down with them, and the bullocks with the bulls, and their land ſhall be || ſoked with bloud, and their duſt made fat with fatneſs.

|| Or, *rhinocerots.*
|| Or, *drunken.*

8 For *it is* the day of the LORDS [c] vengeance, *and* the year of recompenſes for the controverſie of Zion.

[c] Chap. 63. 4.

9 And the ſtreams thereof ſhall be turned into pitch, and the duſt thereof into brimſtone, and the land thereof ſhall become burning pitch.

10 It ſhall not be quenched night nor day, [d] the ſmoke thereof ſhall go up for ever: from generation to generation it ſhall lie waſte, none ſhall paſs through it for ever and ever.

[d] Rev. 18. 18. & 19. 3.

11 ¶ [e] But the || cormorant and the bittern ſhall poſſeſs it, the owl alſo and the raven ſhall dwell in it, and he ſhall ſtretch out upon it the line of confuſion, and the ſtones of emptineſs.

[e] Zeph. 2. 14. Rev. 18. 2.
|| Or, *pelicane.*

12 They ſhall call the nobles thereof to the kingdome, but none *ſhall be* there, and all her princes ſhall be nothing.

13 And thorns ſhall come up in her palaces, nettles and brambles in the fortreſſes thereof, and it ſhall be an habitation of dragons, *and* a court for || † owls.

|| Or, *oſtriches.*
† Heb. *daughters of the owl.*

14 † The wilde beaſts of the deſert ſhall alſo meet with † the wilde beaſts of the iſland, and the ſatyre ſhall crie to his fellow, the || ſchrich-owl alſo ſhall reſt there, and finde for her ſelf a place of reſt.

† Heb. *Ziim.*
† Heb. *Ijim.*
|| Or, *night-monſter.*

15 There ſhall the great owl make her neſt, and lay and hatch, and gather under her ſhadow: there ſhall the vultures alſo be gathered, every one with her mate.

16 ¶ Seek ye out of the book of the LORD, and read: no one of theſe ſhall fail, none ſhall want her mate: for my mouth it hath commanded, and his ſpirit it hath gathered them.

17 And he hath caſt the lot for them, and his hand hath divided it unto them by line: they ſhall poſſeſs it for ever, from generation to generation ſhall they dwell therein.

CHAP. XXXV.

1 *The joyfull flouriſhing of Chriſts kingdome.* 3 *The weak are encouraged by the vertues and priviledges of the goſpel.*

THe wilderneſs and the ſolitarie place ſhall be glad for them: and the deſert ſhall rejoyce, and bloſſome as the roſe.

2 It ſhall bloſſome abundantly, and rejoyce even with joy and ſinging; the glory of Lebanon ſhall be given unto it, the excellency of Carmel and Sharon: they ſhall ſee the glory of the LORD, *and* the excellency of our God.

3 ¶ [a] Strengthen ye the weak hands, and confirm the feeble knees.

[a] Hebr. 12. 12.

4 Say to them *that are* of a † fearfull heart, Be ſtrong, fear not: behold, your God will come *with* vengeance, *even* God *with* a recompenſe, he will come and ſave you.

† Heb. *haſty.*

5 Then the [b] eyes of the blinde ſhall be opened, and [c] the ears of the deaf ſhall be unſtopped.

6 Then ſhall the [d] lame *man* leap as an hart, and the [e] tongue of the dumb ſing: for in the wilderneſs ſhall [f] waters break out, and ſtreams in the deſert.

7 And the parched ground ſhall become a pool, and the thirſty land ſprings of water: in the habitation of dragons, where each lay, *ſhall be* || graſs with reeds and ruſhes.

8 And an high-way ſhall be there, and a way, and it ſhall be called the way of holineſs, the unclean ſhall not paſs over it, || but it *ſhall be* for thoſe: the way-faring men, though fools, ſhall not erre *therein*.

9 No lion ſhall be there, nor *any* ravenous beaſt ſhall go up thereon, it ſhall not be found there: but the redeemed ſhall walk *there*.

10 And the [g] ranſomed of the LORD ſhall return and come to Zion with ſongs, and everlaſting joy upon their heads: they ſhall obtain joy and gladneſs, and ſorrow and ſighing ſhall flee away.

[b] Matth. 9. 27, &c. and 11. 5. and 12. 22. and 20. 30, &c. and 21. 14. John 9. 6, 7.
[c] Matth. 11. 5. Mark 7. 32, &c.
[d] Matth. 11. 5. and 15. 30. and 21. 14. John 5. 8, 9. Acts 3. 2, &c. & 8. 7. and 14. 8, &c.
[e] Matth. 9. 32, 33. and 12. 22. and 15. 30.
[f] John 7. 38, 39.
|| Or, *a court for reeds, &c.* || Or, *for he* ſhall be *with them.* [g] Chap. 51. 11.

CHAP. XXXVI.

1 Sennacherib invadeth Judah. 4 Rabſhakeh ſent by Sennacherib, by blaſphemous perſwaſions ſoliciteth the people to revolt. 22 His words are told to Hezekiah.

NOw [a] it came to paſs in the fourteenth year of king Hezekiah, *that* Sennacherib king of Aſſyria came up againſt all the defenced cities of Judah, and took them.

2 And the king of Aſſyria ſent Rabſhakeh, from Lachiſh to Jeruſalem, unto king Hezekiah, with a great army: and he ſtood by the conduit of the upper pool in the high-way of the fullers field.

3 Then came forth unto him Eliakim Hilkiahs ſon, which *was* over the houſe, and Shebna the || ſcribe, and Joah Aſaphs ſon the recorder.

4 ¶ And Rabſhakeh ſaid unto them, Say ye now to Hezekiah, Thus ſaith the great king, the king of Aſſyria, What confidence *is* this wherein thou truſteſt?

5 I ſay, *ſayeſt thou*, (but *they are but* † vain words) || *I have* counſel and ſtrength for war: now on whom doſt thou truſt, that thou rebelleſt againſt me?

6 Lo, thou truſteſt in the [b] ſtaff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand and pierce it: ſo *is* Pharaoh king of Egypt to all that truſt in him.

7 But if thou ſay to me, We truſt in the LORD our God: *is it* not he, whoſe high places, and whoſe altars Hezekiah hath taken away, and ſaid to Judah and to Jeruſalem, Ye ſhall worſhip before this altar?

8 Now therefore give || pledges, I pray thee, to my maſter the king of Aſſyria, and I will give thee two thouſand horſes, if thou be able on thy part to ſet riders upon them.

9 How then wilt thou turn away the face of one captain of the leaſt of my maſters ſervants, and put thy truſt on Egypt for chariots and for horſ-men?

10 And am I now come up without the LORD againſt this land to deſtroy it? the LORD ſaid unto me, Go up againſt this land, and deſtroy it.

11 ¶ Then ſaid Eliakim and Shebna and Joah unto Rabſhakeh, Speak, I pray thee, unto thy ſervants in the Syrian language; for we underſtand *it*: and ſpeak not to us in the Jews language, in the ears of the people that *are* on the wall.

12 ¶ But Rabſhakeh ſaid, Hath my maſter ſent me to thy maſter and to thee, to ſpeak theſe words? *hath he* not *ſent me* to the men that ſit upon the wall, that they may eat their

own

[a] 2 King. 18. 13. 2 Chr. 32. 1.
|| Or, *ſecretary*.
† Heb. *a word of lips*.
|| Or, but *counſel and ſtrength* are *for the war*.
[b] Ezek. 29. 6, 7.
|| Or, *hoſtages*.

own dung, and drink their own piſs with you?

13 Then Rabſhakeh ſtood, and cried with a loud voice in the Jews language, and ſaid, Hear ye the words of the great king, the king of Aſſyria.

14 Thus ſaith the king, Let not Hezekiah deceive you, for he ſhall not be able to deliver you.

15 Neither let Hezekiah make you truſt in the LORD, ſaying, The LORD will ſurely deliver us, this citie ſhall not be delivered into the hand of the king of Aſſyria.

16 Hearken not to Hezekiah: for thus ſaith the king of Aſſyria, || † Make an agreement with me by a preſent, and come out to me: and eat ye every one of his vine, and every one of his fig-tree, and drink ye every one the waters of his own ciſtern:

|| Or, *Seek my favour by a preſent.*
† Heb. *Make with me a bleſſing.*

17 Untill I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

18 *Beware* leſt Hezekiah perſwade you, ſaying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Aſſyria?

19 Where *are* the gods of Hamath and Arphad? where *are* the gods of Sepharvaim? and have they delivered Samaria out of my hand?

20 Who *are they* amongſt all the gods of theſe lands, that have delivered their land out of my hand, that the LORD ſhould deliver Jeruſalem out of my hand?

21 But they held their peace, and anſwered him not a word: for the kings commandment was, ſaying, Anſwer him not.

22 ¶ Then came Eliakim the ſon of Hilkiah, that *was* over the houſhold, and Shebna the ſcribe, and Joah the ſon of Aſaph the recorder, to Hezekiah with *their* clothes rent, and told him the words of Rabſhakeh.

CHAP. XXXVII.

1 Hezekiah mourning, ſendeth to Iſaiah to pray for them. 6 Iſaiah comforteth them. 8 Sennacherib going to encounter Tirhakah, ſendeth a blaſphemous letter to Hezekiah. 14 Hezekiahs prayer. 21 Iſaiah his propheſie of the pride and deſtruction of Sennacherib, and the good of Zion. 36 An angel ſlayeth the Aſſyrians. 37 Sennacherib is ſlain at Nineveh by his own ſons.

AND * it came to paſs when king Hezekiah heard *it*, that he rent his clothes, and covered himſelf with ſackcloth, and went into the houſe of the LORD.

* 2 King. 19. 1, &c.

2 And he ſent Eliakim, who *was* over the houſhold, and Shebna the ſcribe, and the elders of the prieſts covered with ſackcloth, unto Iſaiah the prophet the ſon of Amoz.

3 And they ſaid unto him, Thus ſaith Hezekiah, This day *is* a day of trouble, and of rebuke, and of || blaſphemie: for the children are come to the birth, and *there is* not ſtrength to bring forth.

|| Or, *provocation.*

4 It may be the LORD thy God will hear the words of Rabſhakeh, whom the king of Aſſyria his maſter hath ſent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up *thy* prayer for the remnant *that is* † left.

† Heb. *found.*

5 So the ſervants of king Hezekiah came to Iſaiah.

6 ¶ And Iſaiah ſaid unto them, Thus ſhall ye ſay unto your maſter, Thus ſaith the LORD, Be not afraid of the words that thou haſt heard, wherewith the ſervants of the king of Aſſyria have blaſphemed me.

7 Behold, I will || ſend a blaſt upon him, and he ſhall hear a rumour, and return to his own land, and I will cauſe him to fall by the ſword in his own land.

|| Or, *put a ſpirit into him.*

8 ¶ So Rabſhakeh returned, and found the king of Aſſyria warring againſt

gainſt Libnah: for he had heard that he was departed from Lachiſh.

9 And he heard ſay concerning Tirhakah king of Ethiopia, He is come forth to make war with thee: and when he heard *it*, he ſent meſſengers to Hezekiah, ſaying,

10 Thus ſhall ye ſpeak to Hezekiah king of Judah, ſaying, Let not thy God in whom thou truſteſt deceive thee, ſaying, Jeruſalem ſhall not be given into the hand of the king of Aſſyria.

11 Behold, thou haſt heard what the kings of Aſſyria have done to all lands by deſtroying them utterly, and ſhalt thou be delivered?

12 Have the gods of the nations delivered them which my fathers have deſtroyed, *as* Gozan, and Haran, and Rezeph, and the children of Eden which *were* in Telaſſar?

13 Where *is* the king of Hamath, and the king of Arphad, and the king of the citie of Sepharvaim, Hena and Ivah?

14 ¶ And Hezekiah received the letter from the hand of the meſſengers, and read it: and Hezekiah went up unto the houſe of the LORD, and ſpread it before the LORD.

15 And Hezekiah prayed unto the LORD, ſaying,

16 O LORD of hoſts, God of Iſrael, that dwelleſt *between* the cherubims, thou art the God, *even* thou alone, of all the kingdomes of the earth, thou haſt made heaven & earth.

17 Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and ſee: and hear all the words of Sennacherib, which hath ſent to reproach the living God.

18 Of a truth, LORD, the kings of Aſſyria have laid waſte all the † nations and their countreys,

19 And have † caſt their gods into the fire: for they *were* no gods, but the work of mens hands, wood and ſtone: therefore they have deſtroyed them.

20 Now therefore, O LORD our God, ſave us from his hand, that all the kingdomes of the earth may know, that thou *art* the LORD, *even* thou onely.

21 ¶ Then Iſaiah the ſon of Amoz ſent unto Hezekiah, ſaying, Thus ſaith the LORD God of Iſrael, Whereas thou haſt prayed to me againſt Sennacherib king of Aſſyria:

22 This *is* the word which the LORD hath ſpoken concerning him, The virgin, the daughter of Zion hath deſpiſed thee, *and* laughed thee to ſcorn, the daughter of Jeruſalem hath ſhaken her head at thee.

23 Whom haſt thou reproached and blaſphemed? and againſt whom haſt thou exalted *thy* voice, and lifted up thine eyes on high? *even* againſt the holy One of Iſrael.

24 † By thy ſervants haſt thou reproached the Lord, and haſt ſaid, By the multitude of my chariots am I come up to the height of the mountains to the ſides of Lebanon, and I will cut down † the tall cedars thereof, *and* the choice fir-trees thereof: and I will enter into the height of his border, *and* || the forreſt of his Carmel.

25 I have digged and drunk water, and with the ſole of my feet have I dried up all the rivers of the || beſieged places.

26 || Haſt thou not heard long ago, *how* I have done it, *and* of ancient times that I have formed it? now have I brought it to paſs, that thou ſhouldeſt be to lay waſte defenced cities *into* ruinous heaps.

27 Therefore their inhabitants *were* † of ſmall power, they were diſmayed and confounded: they were *as* the graſs of the field, and *as* the green herb, *as* the graſs on the houſe-tops, and *as corn* blaſted before it be grown up.

† Heb. *lands.*

† Heb. *given.*

† Heb. *by the hand of thy ſervants.*

† Heb. *the talneſs of the cedars thereof,* and *the choice of the fir-trees thereof.*

|| Or, *the forreſt,* and *his fruitfull field.*

|| Or, *fenced & cloſed.*

|| Or, *haſt thou not heard how I have made it long ago, & formed it of ancient times? ſhould I now bring it to be laid waſte,* and *defenced cities to be ruinous heaps?*

† Heb. *ſhort of hand.*

28 But I know thy ‖ abode, and thy going out, and thy coming in, and thy rage againſt me.

‖ Or, *ſitting.*

29 Becauſe thy rage againſt me, and thy tumult is come up into mine ears: therefore will I put my hook in thy noſe, and my bridle in thy lips, and I will turn thee back by the way by which thou cameſt.

30 And this *ſhall be* a ſigne unto thee, Ye ſhall eat *this* year ſuch as groweth of it ſelf: and the ſecond year that which ſpringeth of the ſame: and in the third year ſow ye and reap, and plant vineyards, and eat the fruit thereof.

31 And † the remnant that is eſcaped of the houſe of Judah, ſhall again take root downward, and bear fruit upward.

† Heb. *the eſcaping of the houſe of Judah that remaineth.*

32 For out of Jeruſalem ſhall go forth a remnant, and † they that eſcape out of mount Zion: the [b] zeal of the LORD of hoſts ſhall do this.

† Heb. *the eſcaping.*

[b] 2 King. 19. 31. Chap. 9. 7.

33 Therefore thus ſaith the LORD concerning the king of Aſſyria, He ſhall not come into this citie, nor ſhoot an arrow there, nor come before it with ſhields, nor caſt a bank againſt it.

34 By the way that he came, by the ſame ſhall he return, and ſhall not come into this city, ſaith the LORD.

35 For I will [c] defend this citie to ſave it, for mine own ſake, and for my ſervant Davids ſake.

[c] 2 King. 20. 6.

36 Then the [d] angel of the LORD went forth, and ſmote in the camp of the Aſſyrians a hundred and fourſcore and five thouſand: and when they aroſe early in the morning, behold, they *were* all dead corpſes.

[d] 2 King. 19. 35.

37 ¶ So Sennacherib king of Aſſyria departed, and went and returned, and dwelt at Nineveh.

38 And it came to paſs as he was worſhipping in the houſe of Niſroch his god, that Adrammelech and Sharezer his ſons ſmote him with the ſword; and they eſcaped into the land of † Armenia: and Eſar-haddon his ſon reigned in his ſtead.

† Heb. *Ararat.*

CHAP. XXXVIII.

1 Hezekiah having received a meſſage of death, by prayer hath his life lengthened. 8 The ſun goeth ten degrees backward for a ſigne of that promiſe. 9 His ſong of thankſgiving.

IN [a] thoſe days was Hezekiah ſick unto death: and Iſaiah the prophet the ſon of Amoz came unto him, and ſaid unto him, Thus ſaith the LORD, † Set thine houſe in order: for thou ſhalt die, and not live.

[a] 2 King. 20. 1. 2 Chr. 32. 24.

† Heb. *Give charge concerning thy houſe.*

2 Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

3 And ſaid, Remember now, O LORD, I beſeech thee, how I have walked before thee in truth, and with a perfect heart, and have done *that which is* good in thy ſight: and Hezekiah wept † ſore.

† Heb. *with great weeping.*

4 ¶ Then came the word of the LORD to Iſaiah, ſaying,

5 Go and ſay to Hezekiah, Thus ſaith the LORD, the God of David thy father, I have heard thy prayer, I have ſeen thy tears: behold, I will add unto thy days fifteen years.

6 And I will deliver thee, and this city, out of the hand of the king of Aſſyria: and I will defend this city.

7 And this *ſhall be* a ſigne unto thee from the LORD, that the LORD will do this thing that he hath ſpoken:

8 Behold, I will bring again the ſhadow of the degrees which is gone down in the † ſun-dial of Ahaz ten degrees backward. So the ſun returned ten degrees, by which degrees it was gone down.

† Heb. *degrees by (or with) the ſun.*

9 ¶ The writing of Hezekiah king of Judah, when he had been ſick, and was recovered of his ſickneſs:

10 I ſaid in the cutting off of my days, I ſhall go to the gates of the grave: I am deprived of the reſidue of my years.

11 I ſaid, I ſhall not ſee the LORD, *even* the LORD in the land of the living: I ſhall behold man no more with the inhabitants of the world.

12 Mine age is departed, and is removed from me as a ſhepherds tent: I have cut off like a weaver my life: he will cut me off || with pining ſickneſs: from day *even* to night wilt thou make an end of me.

|| Or, *from the* thrum.

13 I reckoned till morning, *that* as a lion ſo will he break all my bones: from day *even* to night wilt thou make an end of me.

14 Like a crane *or* a ſwallow, ſo did I chatter: I did mourn as a dove: mine eyes fail *with looking* upward: O LORD, I am oppreſſed, || undertake for me.

|| Or, *eaſe me.*

15 What ſhall I ſay? he hath both ſpoken unto me, and himſelf hath done *it:* I ſhall go ſoftly all my years in the bitterneſs of my ſoul.

16 O Lord, by theſe *things men* live, and in all theſe *things is* the life of my ſpirit: ſo wilt thou recover me, and make me to live.

17 Behold, || for peace I had great bitterneſs; but † thou haſt in love to my ſoul *delivered it* from the pit of corruption: for thou haſt caſt all my ſins behinde thy back.

|| Or, *on my peace* came *great bitterneſs.* † Heb. *thou haſt loved my ſoul from the pit.*

18 For the grave cannot praiſe thee, death can*not* celebrate thee: they that go down into the pit cannot hope for thy truth.

19 The living, the living, he ſhall praiſe thee, as I *do* this day: the father to the children ſhall make known thy truth.

20 The LORD *was ready* to ſave me: therefore we will ſing my ſongs to the ſtringed inſtruments, all the days of our life, in the houſe of the LORD.

21 For Iſaiah had ſaid, Let them take a lump of figs, and lay *it* for a plaiſter upon the boyl, and he ſhall recover.

22 Hezekiah alſo had ſaid, What *is* the ſigne, that I ſhall go up to the houſe of the LORD?

CHAP. XXXIX.

1 *Merodach-baladan ſending to viſit Hezekiah becauſe of the wonder, hath notice of his treaſures.* 3 *Iſaiah underſtanding thereof, foretelleth the Babylonian captivitie.*

AT [a] that time Merodach-baladan the ſon of Baladan king of Babylon, ſent letters and a preſent to Hezekiah: for he had heard that he had been ſick, and was recovered.

[a] 2 King. 20. 12, &c.

2 And Hezekiah was glad of them, and ſhewed them the houſe of his || precious things, the ſilver, and the gold, and the ſpices, and the precious ointment, and all the houſe of his || † armour, and all that was found in his treaſures: there was nothing in his houſe, nor in all his dominion, that Hezekiah ſhewed them not.

|| Or, *ſpicerie.*

|| Or, *jewels.* † Heb. *veſſels,* or *inſtruments.*

3 ¶ Then came Iſaiah the prophet unto king Hezekiah, and ſaid unto him, What ſaid theſe men? and from whence came they unto thee? And Hezekiah ſaid, They are come from a far countrey unto me, *even* from Babylon.

4 Then ſaid he, What have they ſeen in thine houſe? And Hezekiah anſwered, All that *is* in mine houſe have they ſeen: there is nothing among my treaſures that I have not ſhewed them.

5 Then ſaid Iſaiah to Hezekiah, Hear the word of the LORD of hoſts.

6 Behold, the days come, that all that *is* in thine houſe, and *that* which thy fathers have laid up in ſtore untill this day, ſhall be carried to Babylon: nothing ſhall be left, ſaith the LORD.

7 And of thy ſons that ſhall iſſue from thee, which thou ſhalt beget, ſhall they take away; and they ſhall be eunuchs in the palace of the king of Babylon.

8 Then ſaid Hezekiah to Iſaiah, Good *is* the word of the LORD which thou haſt ſpoken: he ſaid moreover, For there ſhall be peace and truth in my days.

CHAP. XL.

1 The promulgation of the goſpel. 3 The preaching of John Baptiſt. 9 The preaching of the apoſtles. 12 The prophet by the omnipotency of God, 18 and his incomparableneſs, 26 comforteth the people.

COmfort ye, comfort ye my people, ſaith your God.

2 Speak ye † comfortably to Jeruſalem, and crie unto her, that her || warfare is accompliſhed, that her iniquity is pardoned: for ſhe hath received of the LORDS hand double for all her ſins.

3 ¶ [a] The voice of him that crieth in the wilderneſs, Prepare ye the way of the LORD, make ſtraight in the deſert a high-way for our God.

4 Every valley ſhall be exalted, and every mountain and hill ſhall be made low: and the crooked ſhall be made || ſtraight, and the rough places || plain.

5 And the glory of the LORD ſhall be revealed, and all fleſh ſhall ſee *it* together: for the mouth of the LORD hath ſpoken *it*.

6 The voice ſaid, Crie. And he ſaid, What ſhall I crie? [b] All fleſh *is* graſs, and all the goodlineſs thereof *is* as the flower of the field.

7 The graſs withereth, the flower fadeth; becauſe the ſpirit of the LORD bloweth upon it: ſurely the people *is* graſs.

8 The graſs withereth, the flower fadeth: but the [c] word of our God ſhall ſtand for ever.

9 ¶ || O Zion that bringeſt good tidings, get thee up into the high mountain: || O Jeruſalem, that bringeſt good tidings, lift up thy voice with ſtrength: lift *it* up, be not afraid: ſay unto the cities of Judah, Behold your God.

† Heb. *to the heart.*
|| Or, *appointed time.*
[a] Matth. 3.3. Mark 1.3. Luke 3.4. John 1.23.
|| Or, *a ſtraight place.*
|| Or, *a plain place.*
[b] Job 14.2. Pſal. 102.11. and 103.15. James 1.10. 1 Pet. 1.24.
[c] John 12.34. 1 Pet. 1.25.
|| Or, *O thou that telleſt good tidings to Zion.*
|| Or, *O thou that telleſt good tidings to Jeruſalem.*

10 Behold, the Lord GOD will come || with ſtrong *hand*, and his arm ſhall rule for him: behold, [d] his reward *is* with him, and || his work before him.

11 He ſhall [e] feed his flock like a ſhepherd: he ſhall gather the lambs with his arm, and carry *them* in his boſome, *and* ſhall gently lead thoſe || that are with young.

12 ¶ Who hath meaſured the waters in the hollow of his hand? and meted out heaven with the ſpan, and comprehended the duſt of the earth in † a meaſure, and weighed the mountains in ſcales, and the hills in a balance?

13 [f] Who hath directed the ſpirit of the LORD, or *being* † his counſeller hath taught him?

14 With whom took he counſel, and *who* † inſtructed him, and taught him in the path of judgement, and taught him knowledge, and ſhewed to him the way of † underſtanding?

15 Behold, the nations *are* as a drop of a bucket, and are counted as the ſmall duſt of the balance: behold, he taketh up the iſles as a very little thing.

16 And Lebanon *is* not ſufficient to burn, nor the beaſts thereof ſufficient for a burnt-offering.

17 All nations before him *are* as [g] nothing, and they are counted to him leſs then nothing, and vanity.

18 ¶ To whom then will ye [h] liken God? or what likeneſs will ye compare unto him?

19 The workman melteth a graven image, and the goldſmith ſpreadeth it over with gold, and caſteth ſilver chains.

20 He that † *is* ſo impoveriſhed that he hath no oblation, chooſeth a tree *that* will not rot; he ſeeketh unto him a cunning workman to prepare a graven image *that* ſhall not be moved.

|| Or, *againſt the ſtrong.*
[d] Chap. 62.11.
|| Or, *recompenſe for his work.*
[e] Ezek. 34.23. John 10.11.
|| Or, *that give ſuck.*
† Heb. *a tierce.*
[f] Wiſd. 9.13. Rom. 11.34. 1 Cor. 2.16.
† Heb. *man of his counſel.*
† Heb. *made him underſtand.*
† Heb. *underſtandings.*
[g] Dan. 4.32.
[h] Acts 17.29.
† Heb. *is poor of oblation.*

21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not underſtood from the foundations of the earth?

22 || *It is* he that ſitteth upon the circle of the earth, and the inhabitants thereof *are* as graſhoppers; that [i] ſtretcheth out the heavens as a curtain, and ſpreadeth them out as a tent to dwell in:

|| Or, *him that ſitteth, &c.*
[i] Pſal. 104. 2.

23 That bringeth the [k] princes to nothing; he maketh the judges of the earth as vanity.

[k] Job 12. 21. Pſal. 107. 40.

24 Yea they ſhall not be planted, yea they ſhall not be ſown, yea their ſtock ſhall not take root in the earth: and he ſhall alſo blow upon them, and they ſhall wither, and the whirlwinde ſhall take them away as ſtubble.

25 To whom then will ye liken me, or ſhall I be equal? ſaith the holy One.

26 Lift up your eyes on high, and behold who hath created theſe *things*, that bringeth out their hoſt by number: he calleth them all by names, by the greatneſs of his might, for that *he is* ſtrong in power, not one faileth.

27 Why ſayeſt thou, O Jacob, and ſpeakeſt, O Iſrael, My way is hid from the LORD, and my judgement is paſſed over from my God?

28 ¶ Haſt thou not known? haſt thou not heard, *that* the everlaſting God, the LORD, the creatour of the ends of the earth fainteth not, neither is wearie? [l] *there is* no ſearching of his underſtanding.

[l] Pſal. 147. 5.

29 He giveth power to the faint; and to *them that have* no might, he increaſeth ſtrength.

30 Even the youths ſhall faint and be weary, and the young men ſhall utterly fall.

31 But they that wait upon the LORD ſhall † renew *their* ſtrength: they ſhall mount up with wings as eagles, they ſhall run and not be wearie, *and* they ſhall walk and not faint.

† Heb. *change.*

CHAP. XLI.

1 *God expoſtulateth with his people, about his mercies to the church,* 10 *about his promiſes,* 21 *and about the vanity of idols.*

KEep ſilence before me, O iſlands, and let the people renew *their* ſtrength: let them come near, then let them ſpeak: let us come near together to judgement.

2 Who raiſed up † the righteous man from the eaſt, called him to his foot, gave the nations before him, and made *him* rule over kings? he gave *them* as the duſt to his ſword, *and* as driven ſtubble to his bow.

† Heb. *righteouſneſs.*

3 He purſued them *and* paſſed † ſafely; *even* by the way *that* he had not gone with his feet.

† Heb. *in peace.*

4 Who hath wrought and done *it*, calling the generations from the beginning? I the LORD the [a] firſt, and with the laſt, I *am* he.

[a] Chap. 43. 10. & 44. 6. & 48. 12. Rev. 1. 17. and 22. 13.

5 The iſles ſaw *it*, and feared, the ends of the earth were afraid, drew near, and came.

6 They helped every one his neighbour, and *every one* ſaid to his brother, † Be of good courage.

† Heb. *Be ſtrong*

7 So the carpenter encouraged the || goldſmith, *and* he that ſmootheth *with* the hammer || him that ſmote the anvil, || ſaying, It *is* ready for the ſodering: and he faſtened it with nails *that* it ſhould not be moved.

|| Or, *founder.*
|| Or, *the ſmiting.*
|| Or, *ſaying of the ſoder, It is good.*

8 But thou Iſrael *art* my ſervant, Jacob whom I have [b] choſen, the ſeed of Abraham my [c] friend.

[b] Deut. 7. 6. & 10. 15. & 14. 2. Pſal. 135. 4. Chap. 43. 1. & 44. 1.
[c] 2 Chr. 20. 7. James 2. 23.

9 *Thou* whom I have taken from the ends of the earth, and called thee from the chief men thereof, and ſaid unto thee, Thou *art* my ſervant, I have choſen thee, and not caſt thee away.

10 ¶ Fear thou not, for I *am* with thee: be not diſmayed, for I *am*

thy God: I will ſtrengthen thee, yea I will help thee, yea I will uphold thee with the right hand of my righteouſneſs.

11 Behold, all *they that were* incenſed againſt thee, ſhall be [d] aſhamed and confounded: they ſhall be as nothing, and † they that ſtrive with thee, ſhall periſh.

[d] Exod. 23. 22. Chap. 60. 12. Zech. 12. 3.

† Heb. *the men of thy ſtrife.*

12 Thou ſhalt ſeek them, and ſhalt not finde them, *even* † them that contended with thee: † they that war againſt thee ſhall be as nothing, and as a thing of nought.

† Heb. *the men of thy contention.*

† Heb. *the men of thy war.*

13 For I the LORD thy God will hold thy right hand, ſaying unto thee, Fear not, I will help thee.

14 Fear not, thou worm Jacob, *and* ye ‖ men of Iſrael: I will help thee, ſaith the LORD, and thy redeemer, the holy One of Iſrael.

‖ Or, *few men.*

15 Behold, I will make thee a new ſharp threſhing-inſtrument having † teeth: thou ſhalt threſh the mountains, and beat *them* ſmall, and ſhalt make the hills as chaff.

† Heb. *mouthes.*

16 Thou ſhalt fan them, and the winde ſhall carry them away, and the whirlwinde ſhall ſcatter them: and thou ſhalt rejoyce in the LORD, *and* ſhalt glory in the holy One of Iſrael.

17 *When* the poor and needy ſeek water and *there is* none, *and* their tongue faileth for thirſt, I the LORD will hear them, *I* the God of Iſrael will not forſake them.

18 I will open [e] rivers in high places, and fountains in the midſt of the valleys: I will make the [f] wilderneſs a pool of water, and the drie land ſprings of water.

[e] Chap. 35. 7. & 44. 3.

[f] Pſal. 107. 35.

19 I will plant in the wilderneſs the cedar, the ſhittah-tree, and the myrtle, and the oyl-tree: I will ſet in the deſert the fir-tree, *and* the pine, and the box-tree together:

20 That they may ſee, and know, and conſider, and underſtand together, that the hand of the LORD hath done this, and the holy One of Iſrael hath created it.

21 † Produce your cauſe, ſaith the LORD; bring forth your ſtrong *reaſons*, ſaith the King of Jacob.

† Heb. *cauſe to come near.*

22 Let them bring *them* forth, and ſhew us what ſhall happen: let them ſhew the former things what they *be*, that we may † conſider them, and know the latter end of them; or declare us things for to come.

† Heb. *ſet our heart* upon them.

23 Shew the things that are to come hereafter, that we may know that ye *are* gods: yea, do good or do evil, that we may be diſmayed, and behold *it* together.

24 Behold, ye *are* ‖ of nothing, and your work ‖ of nought: an abomination *is he that* chooſeth you.

‖ Or, worſe *then nothing.*

‖ Or, worſe *then of a viper.*

25 I have raiſed up *one* from the north, and he ſhall come: from the riſing of the ſun ſhall he call upon my name, and he ſhall come upon princes as *upon* morter, and as the potter treadeth clay.

26 Who hath declared from the beginning, that we may know? and beforetime, that we may ſay, *He is* righteous? yea, *there is* none that ſheweth, yea, *there is* none that declareth, yea, *there is* none that heareth your words.

27 The firſt *ſhall ſay* to Zion, Behold, behold them, and I will give to Jeruſalem one that bringeth good tidings.

28 For I beheld, and *there was* no man, even amongſt them, and *there was* no counſeller, that when I asked of them, could † anſwer a word.

† Heb. *return.*

29 Behold, they *are* all vanitie, their works *are* nothing: their molten images *are* winde and confuſion.

CHAP. XLII.

1 *The office of Chriſt, graced with meekneſs and conſtancy.* 5 *Gods promiſe unto him.* 10 *An exhortation to praiſe God for his goſpel.* 17 *He reproveth the people of incredulitie.*

BEhold [a] my ſervant whom I uphold, mine elect *in whom* my ſoul [b] delight-

[a] Matth. 12. 18.

[b] delighteth: I have put my ſpirit upon him, he ſhall bring forth judgement to the Gentiles.

[b] Matth. 3.17. & 17.5. Epheſ. 1.6.

2 He ſhall not crie, nor lift up, nor cauſe his voice to be heard in the ſtreet.

3 A bruiſed reed ſhall he not break: and the || ſmoking flax ſhall he not † quench: he ſhall bring forth judgement unto truth.

|| Or, *dimly burning.* † Heb. *quench it.* † Heb. *broken.*

4 He ſhall not fail, nor be † diſcouraged, till he have ſet judgement in the earth: and the iſles ſhall wait for his law.

5 ¶ Thus ſaith God the LORD, he that created the heavens, & ſtretched them out; he that ſpread forth the earth and that which cometh out of it, he that giveth breath unto the people upon it, and ſpirit to them that walk therein.

6 I the LORD have called thee in righteouſneſs, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for [c] a light of the Gentiles;

7 To open the blinde eyes, to [d] bring out the priſoners from the priſon, *and* them that ſit in [e] darkneſs out of the priſon-houſe.

8 I *am* the LORD, that *is* my name, and my [f] glory will I not give to another, neither my praiſe to graven images.

[c] Chap. 49.6. Luke 2.32. Acts 13.47. [d] Chap. 61.1. Luke 4.18. Hebr. 2.14,15. [e] Chap. 9.2. [f] Chap. 48.11.

9 Behold, the former things are come to paſs, and new things do I declare: before they ſpring forth I tell you of them.

10 Sing unto the LORD a new ſong, *and* his praiſe from the end of the earth: ye that go down to the ſea, and † all that is therein; the iſles and the inhabitants thereof.

† Heb. *the fulneſs thereof.*

11 Let the wilderneſs, and the cities thereof lift up *their voice*, the villages *that* Kedar doth inhabit: let the inhabitants of the rock ſing, let them ſhout from the top of the mountains.

12 Let them give glory unto the LORD, and declare his praiſe in the iſlands.

13 The LORD ſhall go forth as a mighty man, he ſhall ſtir up jealouſie like a man of war: he ſhall crie; yea, roar; he ſhall || prevail againſt his enemies.

|| Or, *behave himſelf mightily.*

14 I have long time holden my peace, I have been ſtill *and* refrained my ſelf: *now* will I cry like a travailing woman, I will deſtroy and † devour at once.

† Heb. *ſwallow,* or *ſup up.*

15 I will make waſte mountains and hills, and drie up all their herbs, and I will make the rivers iſlands, and I will drie up the pools.

16 And I will bring the blinde by a way *that* they knew not, I will lead them in paths *that* they have not known: I will make darkneſs light before them, and crooked things † ſtraight. Theſe things will I do unto them, and not forſake them.

† Heb. *into ſtraightneſs.*

17 ¶ They ſhall be [g] turned back, they ſhall be greatly aſhamed that truſt in graven images, that ſay to the molten images, Ye *are* our gods.

[g] Pſal. 97.7. Chap. 1.29. & 44.11. & 45.16.

18 Hear ye deaf, and look ye blinde, that ye may ſee.

19 Who *is* blinde but my ſervant? or deaf, as my meſſenger *that* I ſent? who *is* blinde as *he that is* perfect, and blinde as the LORDS ſervant?

20 Seeing many things, [h] but thou obſerveſt not: opening the ears, but he heareth not.

[h] Rom. 2.22.

21 The LORD is well pleaſed for his righteouſneſs ſake, he will magnifie the law, and make || *it* honourable.

|| Or, him.

22 But this *is* a people robbed and ſpoiled, || *they are* all of them ſnared in holes, and they are hid in priſon-houſes: they are for a prey, and none delivereth; for † a ſpoil, and none ſaith, Reſtore.

|| Or, *in ſnaring all the young men of them.* † Heb. *a treading.*

23 Who among you will give ear to this? *who* will hearken, and hear † for the time to come?

† Heb. *for the after-time.*

24 Who gave Jacob for a ſpoil, and Iſrael to the robbers? did not the LORD, he, againſt whom we have ſinned? for they would not walk in his ways, neither were they obedient unto his law.

25 Therefore he hath poured upon him the furie of his anger, and the ſtrength of battel: and it hath ſet him on fire round about, yet he knew not; and it burned him, yet he laid *it* not to heart.

CHAP. XLIII.

1 The Lord comforteth the church with his promiſes. 8 He appealeth to the people for witneſs of his omnipotencie. 14 He foretelleth them the deſtruction of Babylon, 18 and his wonderfull deliverance of his people. 22 He reproveth the people as inexcuſable.

BUt now thus ſaith the LORD that created thee, O Jacob, and he that formed thee, O Iſrael, Fear not: for I have redeemed thee, I have called *thee* by thy name, thou *art* mine.

2 When thou paſſeſt through the waters, I *will be* with thee; and through the rivers, they ſhall not overflow thee: when thou walkeſt through the fire, thou ſhalt not be burnt; neither ſhall the flame kindle upon thee.

3 For I *am* the LORD thy God, the holy One of Iſrael, thy ſaviour: I gave Egypt *for* thy ranſome, Ethiopia and Seba for thee.

4 Since thou waſt precious in my ſight, thou haſt been honourable, and I have loved thee: therefore will I give men for thee, and people for thy || life.

|| Or, *perſon.*

5 [a] Fear not, for I *am* with thee: I will bring thy ſeed from the eaſt, and gather thee from the weſt.

[a] Chap. 44. 1, 2. Jer. 30. 10. and 46. 27.

6 I will ſay to the north, Give up; and to the ſouth, Keep not back: bring my ſons from far, and my daughters from the ends of the earth;

7 *Even* every one *that is* called by my name: for I have created him for my glory, I have formed him, yea I have made him.

8 ¶ Bring forth the blinde people that have eyes, and the deaf that have ears.

9 Let all the nations be gathered together, and let the people be aſſembled: [b] who among them can declare this, and ſhew us former things? let them bring forth their witneſſes, that they may be juſtified: or let them hear and ſay, *It is* truth.

[b] Chap. 41. 21, 22.

10 Ye *are* my witneſſes, ſaith the LORD, and my ſervant whom I have choſen: that ye may know and beleeve me, and underſtand that I *am* he: [c] before me there was || no God formed, neither ſhall there be after me.

[c] Chap. 41. 4. & 44. 8.

|| Or, *nothing formed of God.*

11 I, *even* I [d] *am* the LORD, and beſide me *there is* no ſaviour.

[d] Chap. 45. 21. Hoſ. 13. 4.

12 I have declared, and have ſaved, and I have ſhewed, when *there was* no ſtrange *god* among you: therefore ye *are* my witneſſes, ſaith the LORD, that I *am* God.

13 Yea, before the day *was*, I *am* he; and *there is* none that can deliver out of my hand: I will work, and who ſhall † [e] let it?

† Heb. *turn it back.*

[e] Job 9. 12. Chap. 14. 27.

14 ¶ Thus ſaith the LORD your redeemer, the holy One of Iſrael, For your ſake I have ſent to Babylon, and have brought down all their † nobles, and the Chaldeans, whoſe crie *is* in the ſhips.

† Heb. *bars.*

15 I *am* the LORD, your holy One, the creatour of Iſrael, your king.

16 Thus ſaith the LORD, which [f] maketh a way in the ſea, and a [g] path in the mighty waters;

[f] Exod. 14.

[g] Joſh. 3.

17 Which bringeth forth the chariot and horſe, the army and the power; they ſhall lie down together, they ſhall not riſe: they are extinct, they are quenched as tow.

18 ¶ Remember ye not the former things, neither conſider the things of old.

19 Behold, I will do a [h] new thing:

[h] 2 Cor. 5. 17. Revel. 21. 5.

now it ſhall ſpring forth, ſhall ye not know it? I will even make a way in the wilderneſs, *and* rivers in the deſert.

20 The beaſt of the field ſhall honour me, the dragons and the ‖† owls: because I give waters in the wilderneſs, *and* rivers in the deſert, to give drink to my people, my choſen.

‖Or, *oſtriches.* † Heb. *daughters of the owl.*

21 [i] This people have I formed for my ſelf, they ſhall ſhew forth my praiſe.

[i] Luke 1.74,75.

22 ¶ But thou haſt not called upon me, O Jacob, but thou haſt been weary of me, O Iſrael.

23 Thou haſt not brought me the † ſmall cattel of thy burnt-offerings, neither haſt thou honoured me with thy ſacrifices. I have not cauſed thee to ſerve with an offering, nor wearied thee with incenſe.

† Heb. *lambs*, or *kids.*

24 Thou haſt bought me no ſweet cane with money, neither haſt thou † filled me with the fat of thy ſacrifices: but thou haſt made me to ſerve with thy ſins, thou haſt wearied me with thine iniquities.

† Heb. *made me drunk*, or *abundantly moiſtened.*

25 I, *even* I *am* he that [k] blotteth out thy tranſgreſſions for mine own ſake, and will not remember thy ſins.

[k] Ezek. 36.22, &c.

26 Put me in remembrance: let us plead together: declare thou, that thou mayeſt be juſtified.

27 Thy firſt father hath ſinned, and thy † teachers have tranſgreſſed againſt me.

† Heb. *interpreters.*

28 Therefore I have profaned the ‖ princes of the ſanctuary, and have given Jacob to the curſe, and Iſrael to reproaches.

‖Or, *holy princes.*

CHAP. XLIIII.

1 *God comforteth the church with his promiſes.* 7 *The vanity of idols,* 9 *and folly of idol-makers.* 21 *He exhorteth to praiſe God for his redemption and omnipotency.*

YEt now hear, [a] O Jacob my ſervant, and Iſrael whom I have choſen.

[a] Chap. 41. 8. & 43. 1. Jer. 30. 10. and 46. 27.

2 Thus ſaith the LORD that made thee, and formed thee from the womb, *which* will help thee, Fear not, O Jacob, my ſervant, and thou Jeſurun, whom I have choſen.

3 For I will [b] pour water upon him that is thirſty, and floods upon the dry ground: I will pour my ſpirit upon thy ſeed, and my bleſſing upon thine offspring:

[b] Chap. 35.7. Joel 2.28. John 7.38. Acts 2.18.

4 And they ſhall ſpring up *as* among the graſs, as willows by the water-courſes.

5 One ſhall ſay, I *am* the LORDS: and another ſhall call *himſelf* by the name of Jacob: and another ſhall ſubſcribe *with* his hand unto the LORD, and ſurname *himſelf* by the name of Iſrael.

6 Thus ſaith the LORD the king of Iſrael, and his redeemer the LORD of hoſts, [c] I *am* the firſt, and I *am* the laſt, and beſides me *there is* no God.

[c] Chap. 41.4. & 48.12. Rev. 1. 8, 17. & 22.13.

7 And who, as I, ſhall call, and ſhall declare it, and ſet it in order for me, ſince I appointed the ancient people? and the things that are coming, and ſhall come? let them ſhew unto them.

8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared *it*? ye *are* even my witneſſes. Is there a God beſides me? yea, [d] *there is* no † God, I know not *any*.

[d] Deut. 4.35,39. & 32.39. 1 Sam. 2.2. Chap. 45.5. † Heb. *rock.*

9 ¶ They that make a graven image *are* all of them vanity, and their † delectable things ſhall not profit, and they *are* their own witneſſes, [e] they ſee not, nor know; that they may be aſhamed.

† Heb. *deſirable.* [e] Pſal. 115. 4, &c.

10 Who hath formed a god, or molten a graven image *that* is profitable for nothing?

11 Behold, all his fellows ſhall be [f] aſhamed: and the workmen, they *are* of men: let them all be gathered together, let them ſtand up; *yet* they ſhall fear, *and* they ſhall be aſhamed together.

[f] Pſal. 97.7. Chap. 1. 29. & 42.17. & 45.16.

[g] Jer. 10. 3. Wiſd. 13. 11.

|| Or, *with an ax.*

12 [g] The ſmith || with the tongs both worketh in the coals, and faſhioneth it with hammers, and worketh it with the ſtrength of his arms: yea, he is hungry, and his ſtrength faileth; he drinketh no water, and is faint.

13 The carpenter ſtretcheth out *his* rule: he marketh it out with a line: he fitteth it with planes, and he marketh it out with the compaſs, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the houſe.

|| Or, *taketh courage.*

14 He heweth him down cedars, and taketh the cypreſs and the oak, which he || ſtrengtheneth for himſelf among the trees of the forreſt: he planteth an aſh, and the rain doth nouriſh *it*.

15 Then ſhall *it* be for a man to burn: for he will take thereof and warm himſelf; yea, he kindleth *it* and baketh bread; yea, he maketh a god, and worſhippeth *it*: he maketh it a graven image, and falleth down thereto.

16 He burneth part thereof in the fire: with part thereof he eateth fleſh: he roſteth roſt, and is ſatisfied: yea, he warmeth *himſelf*, and ſaith, Aha, I am warm, I have ſeen the fire.

17 And the reſidue thereof he maketh a god, *even* his graven image: he falleth down unto it, and worſhippeth *it*, and prayeth unto it, and ſaith, Deliver me, for thou *art* my God.

† Heb. *daubed.*

18 They have not known, nor underſtood: for he hath † ſhut their eyes, that they cannot ſee; *and* their hearts, that they cannot underſtand.

† Heb. *ſetteth to his heart.*

† Heb. *that which comes of a tree.*

19 And none † conſidereth in his heart, neither *is there* knowledge nor underſtanding to ſay, I have burnt part of it in the fire, yea, alſo I have baked bread upon the coals thereof: I have roſted fleſh and eaten *it*; and ſhall I make the reſidue thereof an abomination? ſhall I fall down to † the ſtock of a tree?

20 He feedeth of aſhes: a deceived heart hath turned him aſide, that he cannot deliver his ſoul, nor ſay, *Is there* not a lie in my right hand?

21 ¶ Remember theſe, O Jacob and Iſrael; for thou *art* my ſervant; I have formed thee, thou *art* my ſervant: O Iſrael, thou ſhalt not be forgotten of me:

22 I have blotted out as a thick cloud, thy tranſgreſſions, and as a cloud, thy ſins: return unto me, for I have redeemed thee.

23 Sing, O ye heavens; for the LORD hath done *it*: ſhout ye lower parts of the earth: break forth into ſinging ye mountains, O forreſt, and every tree therein: for the LORD hath redeemed Jacob, and glorified himſelf in Iſrael.

24 Thus ſaith the LORD thy redeemer, and he that formed thee from the womb, I *am* the LORD that maketh all *things*, that ſtretcheth forth the heavens alone, that ſpreadeth abroad the earth by my ſelf:

25 That fruſtrateth the tokens of the liars, and maketh diviners mad, that turneth wiſe *men* backward, and maketh their knowledge fooliſh:

† Heb. *waſts*

26 That confirmeth the word of his ſervant, and performeth the counſel of his meſſengers, that ſaith to Jeruſalem, Thou ſhalt be inhabited; and to the cities of Judah, Ye ſhall be built, and I will raiſe up the † decayed places thereof:

[h] 2 Chr. 36. 22, 23. Ezra 1. 1, &c. Chap. 45. 13.

27 That ſaith to the deep, Be drie, and I will drie up thy rivers:

28 That ſaith of Cyrus, *He is* my ſhepherd, and ſhall perform all my pleaſure, even ſaying to Jeruſalem, [h] Thou ſhalt be built; and to the temple, Thy foundation ſhall be laid.

CHAP. XLV.

1 God calleth Cyrus for his churches ſake. 5 By his omnipotency he challengeth obedience. 20 He convinceth the idols of vanity, by his ſaving power.

THus ſaith the LORD to his anointed, to Cyrus, whoſe right hand I || have holden, to ſubdue nations before him: and I will looſe the loyns of kings to open before him the two-leaved gates, and the gates ſhall not be ſhut.

||Or, *ſtrengthened.*

2 I will go before thee, and make the crooked places ſtraight: I will break in pieces the gates of braſs, and cut in ſunder the bars of iron.

3 And I will give thee the treaſures of darkneſs, and hidden riches of ſecret places, that thou mayeſt know, that I the LORD, which call *thee* by thy name, *am* the God of Iſrael.

4 For Jacob my ſervants ſake, and Iſrael mine elect, I have even called thee by thy name: I have ſurnamed thee, though thou haſt not known me.

5 ¶ I [a] *am* the LORD, and *there is* none elſe, *there is* no God beſides me: I girded thee, though thou haſt not known me:

[a] Deut. 4.35,39. & 32.39. Chap. 44.8.

6 That they may know from the riſing of the ſun, and from the weſt, that *there is* none beſides me, I *am* the LORD, and *there is* none elſe.

7 I form the light, and create darkneſs: I make peace, and create evil: I the LORD do all theſe *things*.

8 Drop down, ye heavens, from above, and let the ſkies pour down righteouſneſs: let the earth open, and let them bring forth ſalvation, and let righteouſneſs ſpring up together: I the LORD have created it.

9 Wo unto him that ſtriveth with his maker: *let* the potſherd *ſtrive* with the potſherds of the earth: [b] ſhall the clay ſay to him that faſhioneth it, What makeſt thou? or thy work, He hath no hands?

[b] Jer. 18.6. Rom. 9.20.

10 Wo unto him that ſaith unto *his* father, What begetteſt thou? or to the woman, What haſt thou brought forth?

11 Thus ſaith the LORD, the holy One of Iſrael, and his maker, Aſk me of things to come concerning my ſons, and concerning the work of my hands command ye me.

12 I have made the earth, and created man upon it: I, *even* my hands have ſtretched out the heavens, and all their hoſt have I commanded.

13 I have raiſed him up in righteouſneſs, and I will || direct all his ways: he ſhall [c] build my city, and he ſhall let go my captives, not for price nor reward, ſaith the LORD of hoſts.

||Or, *make ſtraight.*
[c] 2 Chr. 36.22, 23. Ezra 1. 1, &c. Chap. 44.28.

14 Thus ſaith the LORD, The labour of Egypt, and merchandiſe of Ethiopia, and of the Sabeans, men of ſtature ſhall come over unto thee, and they ſhall be thine, they ſhall come after thee, in chains they ſhall come over: and they ſhall fall down unto thee, they ſhall make ſupplication unto thee, *ſaying*, Surely God *is* in thee, and *there is* none elſe, *there is* no God.

15 Verily thou *art* a God that hideſt thy ſelf, O God of Iſrael the ſaviour.

16 They ſhall be aſhamed, and alſo confounded all of them: they ſhall go to confuſion together *that are* [d] makers of idols.

[d] Chap. 44.11.

17 *But* Iſrael ſhall be ſaved in the LORD with an everlaſting ſalvation: ye ſhall not be aſhamed nor confounded world without end.

18 For thus ſaith the LORD that created the heavens, God himſelf that formed the earth and made it, he hath eſtabliſhed it, he created it not in vain, he formed it to be inhabited, I *am* the LORD, and *there is* none elſe.

19 I have not ſpoken in [e] ſecret, in a dark place of the earth: I ſaid not unto the ſeed of Jacob, Seek ye me in vain: I the LORD ſpeak righteouſneſs, I declare things that are right.

[e] Deut. 30.11.

20 ¶ Aſſemble your ſelves and come: draw near together ye *that are* eſcaped of the nations: they have no knowledge that ſet up the wood of their graven image, and pray unto a god *that* cannot ſave.

21 Tell ye, and bring *them* near, yea, let them take counſel together:

who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God elſe beſide me, a juſt God and a ſaviour, *there is* none beſide me.

22 Look unto me, and be ye ſaved all the ends of the earth: for I *am* God, and *there is* none elſe.

23 I have ſworn by my ſelf, the word is gone out of my mouth *in* righteouſneſs, and ſhall not return, that unto me every [f] knee ſhall bow, every tongue ſhall ſwear.

[f] Rom. 14.11. Phil.2.10.

24 || Surely, ſhall *one* ſay, In the LORD have I † righteouſneſs and ſtrength: *even* to him ſhall *men* come, and all that are incenſed againſt him ſhall be aſhamed.

|| Or, *ſurely he ſhall ſay of me, In the* LORD *is all righteouſneſs and ſtrength.*

† Heb. *righteouſneſſes.*

25 In the LORD ſhall all the ſeed of Iſrael be juſtified, and ſhall glory.

CHAP. XLVI.

1 The idols of Babylon could not ſave themſelves. 3 God ſaveth his people to the end. 5 Idols are not comparable to God for power, 12 or preſent ſalvation.

BEl boweth down, Nebo ſtoupeth, their idols were upon the beaſts, and upon the cattel: your carriages *were* heavy loden, *they are* a burden to the weary *beaſt*.

2 They ſtoup, they bow down together, they could not deliver the burden, but † themſelves are gone into captivitie.

† Heb. *their ſoul.*

3 ¶ Hearken unto me, O houſe of Jacob, and all the remnant of the houſe of Iſrael, *which are* born *by me*, from the belly, *which are* carried from the womb.

4 And *even* to *your* old age I *am* he, and *even* to hoar hairs will I carrie *you*: I have made, and I will bear, even I will carry and will deliver *you*.

5 ¶ [a] To whom will ye liken me, and make *me* equal, and compare me, that we may be like?

[a] Chap. 40.18, 25.

6 They laviſh gold out of the bag, and weigh ſilver in the balance, *and* hire a goldſmith, and he maketh it a god: they fall down, yea, they worſhip.

7 They bear him upon the ſhoulder, they carry him, and ſet him in his place, and he ſtandeth; from his place ſhall he not remove: yea, *one* ſhall crie unto him, yet can he not anſwer, nor ſave him out of his trouble.

8 Remember this, and ſhew your ſelves men: bring *it* again to minde, O ye tranſgreſſours.

9 Remember the former things of old, for I *am* God, and *there is* none elſe, I *am* God, and *there is* none like me,

10 Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, ſaying, [b] My counſel ſhall ſtand, and I will do all my pleaſure:

[b] Pſal.33.11. Prov.19.21. and 21.30. Hebr.6.17.

11 Calling a ravenous bird from the eaſt, † the man that executeth my counſel from a far countrey: yea, I have ſpoken *it*, I will alſo bring it to paſs; I have purpoſed *it*, I will alſo do it.

† Heb. *the man of my counſel.*

12 ¶ Hearken unto me, ye ſtout-hearted, that *are* far from righteouſneſs.

13 I bring near my righteouſneſs: it ſhall not be far off, and my ſalvation ſhall not tarry; and I will place ſalvation in Zion for Iſrael my glory.

CHAP. XLVII.

1 Gods judgement upon Babylon and Chaldea, 6 for their unmercifulneſs, 7 pride, 10 and overboldneſs, 11 ſhall be unreſiſtable.

COme down and ſit in the duſt, O virgin daughter of Babylon, ſit on the ground: *there is* no throne, O daughter of the Chaldeans: for thou ſhalt no more be called tender and delicate.

2 Take the milſtones and grinde meal, uncover thy locks, make bare the leg, uncover the thigh, paſs over the rivers.

3 Thy nakedneſs ſhall be uncovered,

vered, yea, thy ſhame ſhall be ſeen: I will take vengeance, and I will not meet *thee as* a man.

4 *As for* our redeemer, the LORD of hoſts *is* his name, the holy One of Iſrael.

5 Sit thou ſilent, and get thee into darkneſs, O daughter of the Chaldeans: for thou ſhalt no more be called the lady of kingdomes.

6 ¶ I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didſt ſhew them no mercy, upon the ancient haſt thou very heavily laid thy yoke.

7 ¶ And thou ſaidſt, I ſhall be [a] a lady for ever: *ſo* that thou didſt not lay theſe *things* to thy heart, neither didſt remember the latter end of it.

[a] Rev. 18. 7.

8 Therefore hear now this, thou *that art* given to pleaſures, that dwelleſt careleſly, that ſayeſt in thine heart, I *am*, and none elſe beſides me, I ſhall not ſit *as* a widow, neither ſhall I know the loſs of children.

9 But theſe two [b] *things* ſhall come to thee in a moment in one day; the loſs of children and widowhood; they ſhall come upon thee in their perfection, for the multitude of thy ſorceries, *and* for the great abundance of thine inchantments.

[b] Chap. 51. 19.

10 ¶ For thou haſt truſted in thy wickedneſs; thou haſt ſaid, None ſeeth me: thy wiſdome and thy knowledge, it hath || perverted thee; and thou haſt ſaid in thine heart, I *am*, and none elſe beſides me.

|| Or, *cauſed thee to turn away.*

11 Therefore ſhall evil come upon thee, thou ſhalt not know † from whence it riſeth: and miſchief ſhall fall upon thee, thou ſhalt not be able to † put it off: and deſolation ſhall come upon thee ſuddenly, *which* thou ſhalt not know.

† Heb. *the morning thereof.*

† Heb. *expiate.*

12 Stand now with thine inchantments, and with the multitude of thy ſorceries, wherein thou haſt laboured from thy youth; if ſo be thou ſhalt be able to profit, if ſo be thou mayeſt prevail.

13 Thou art wearied in the multitude of thy counſels: let now the † aſtrologers, the ſtar-gazers, † the monethly prognoſticatours ſtand up, and ſave thee from *theſe things* that ſhall come upon thee.

14 Behold, they ſhall be as ſtubble: the fire ſhall burn them: they ſhall not deliver † themſelves from the power of the flame: *there ſhall* not *be* a coal to warm at, *nor* fire to ſit before it.

† Heb. *viewers of the heavens.*

† Heb. *that give knowledge concerning the moneths.*

† Heb. *their ſouls.*

15 Thus ſhall they be unto thee with whom thou haſt laboured, *even* thy merchants from thy youth, they ſhall wander every one to his quarter, none ſhall ſave thee.

CHAP. XLVIII.

1 God, to convince the people of their foreknown obſtinacy, revealed his propheſies. 9 He ſaveth them for his own ſake. 12 He exhorteth them to obedience, becauſe of his power and providence. 16 He lamenteth their backwardneſs. 20 He powerfully delivereth his out of Babylon.

HEar ye this, O houſe of Jacob, *which are* called by the name of Iſrael, and are come forth out of the waters of Judah; which ſwear by the name of the LORD, and make mention of the God of Iſrael, *but* not in truth, nor in righteouſneſs.

2 For they call themſelves of the holy city, and ſtay themſelves upon the God of Iſrael, the LORD of hoſts *is* his name.

3 I have declared the former things from the beginning: and they went forth out of my mouth, and I ſhewed them, I did *them* ſuddenly, and they came to paſs.

4 Becauſe I knew that thou *art* † obſtinate, and thy neck *is* an iron ſinew, and thy brow braſs:

† Heb. *hard.*

5 I have even from the beginning declared *it* to thee; before it came to paſs I ſhewed *it* thee: leſt thou ſhould-

eſt ſay, Mine idol hath done them, and my graven image, and my molten image hath commanded them.

6 Thou haſt heard, ſee all this; and will not ye declare *it?* I have ſhewed thee new things from this time, even hidden things, and thou didſt not know them.

7 They are created now, and not from the beginning, even before the day when thou heardeſt them not; leſt thou ſhouldeſt ſay, Behold, I knew them.

8 Yea thou heardeſt not, yea thou kneweſt not, yea from that time that thine ear was not opened: for I knew that thou wouldſt deal very treacherouſly, and waſt called a tranſgreſſour from the womb.

9 ¶ For my names ſake will I defer mine anger, and for my praiſe will I refrain for thee, that I cut thee not off.

10 Behold, I have refined thee, but not || with ſilver; I have choſen thee in the furnace of affliction.

||Or, *for ſilver.*

11 For mine own ſake, *even* for mine own ſake will I do *it*; for how ſhould *my name* be polluted? and [a] I will not give my glory unto another.

[a] Chap. 42. 8.

12 ¶ Hearken unto me, O Jacob, and Iſrael, my called, I *am* he, I *am* the [b] firſt, I alſo *am* the laſt.

[b] Chap. 41. 4. & 44. 6. Rev. 1. 17. and 22. 13.

13 Mine hand alſo hath laid the foundation of the earth, and || my right hand hath ſpanned the heavens: *when* I call unto them they ſtand up together.

||Or, *the palm of my right hand hath ſpread out.*

14 All ye aſſemble your ſelves and hear: which among them hath declared theſe *things?* the LORD hath loved him: he will do his pleaſure on Babylon, and his arm *ſhall be on* the Chaldeans.

15 I, *even* I have ſpoken, yea I have called him: I have brought him, and he ſhall make his way proſperous.

16 ¶ Come ye near unto me, hear ye this, I have not ſpoken in ſecret from the beginning, from the time that it was, there *am* I: and now the Lord GOD and his ſpirit hath ſent me.

17 Thus ſaith the LORD thy redeemer, the holy One of Iſrael, I *am* the LORD thy God which teacheth thee to profit, which leadeth thee by the way *that* thou ſhouldeſt go.

18 O that thou hadſt hearkened to my commandments: then had thy peace been as a river, and thy righteouſneſs as the waves of the ſea;

19 Thy ſeed alſo had been as the ſand, and the offspring of thy bowels like the gravel thereof; his name ſhould not have been cut off, nor deſtroyed from before me.

20 ¶ Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of ſinging declare ye, tell this, utter it *even* to the end of the earth: ſay ye, The LORD hath [c] redeemed his ſervant Jacob.

[c] Exod. 19. 4, 5, 6.

21 And they thirſted not *when* he led them through the deſerts: he [d] cauſed the waters to flow out of the rock for them: he clave the rock alſo and the waters guſhed out.

[d] Exod. 17. 6. Num. 20. 11.

22 [e] *There is* no peace, ſaith the LORD, unto the wicked.

[e] Chap. 57. 21.

CHAP. XLIX.

1 Chriſt being ſent to the Jews, complaineth of them. 5 He is ſent to the Gentiles with gracious promiſes. 13 Gods love is perpetual to his church. 18 The ample reſtauration of the church. 24 The powerfull deliverance out of captivitie.

Liſten, O iſles, unto me, and hearken ye people from far, The LORD hath called me from the womb, from the bowels of my mother hath he made mention of my name.

2 And he hath made my mouth like a ſharp ſword, in the ſhadow of his hand hath he hid me, and made me a poliſhed ſhaft, in his quiver hath he hid me,

3 And ſaid unto me, Thou *art*

my ſervant, O Iſrael, in whom I will be glorified.

4 Then I ſaid, I have laboured in vain, I have ſpent my ſtrength for nought, and in vain, *yet* ſurely my judgement *is* with the LORD, and || my work with my God.

|| Or, *my reward.*

5 ¶ And now, ſaith the LORD that formed me from the womb *to be* his ſervant, to bring Jacob again to him, || Though Iſrael be not gathered, yet ſhall I be glorious in the eyes of the LORD, and my God ſhall be my ſtrength.

|| Or, *that Iſrael may be gathered to him, and I may,* &c.

6 And he ſaid, || It is a light thing that thou ſhouldeſt be my ſervant to raiſe up the tribes of Jacob, and to reſtore the || preſerved of Iſrael: I will alſo give thee for a [a] light to the Gentiles, that thou mayeſt be my ſalvation unto the end of the earth.

|| Or, Art thou *lighter then that thou ſhouldeſt,* &c.

|| Or, *deſolations.*

[a] Chap. 42.6.

7 Thus ſaith the LORD the redeemer of Iſrael, *and* his holy One, || to him whom man deſpiſeth, to him whom the nation abhorreth, to a ſervant of rulers, Kings ſhall ſee and ariſe, princes alſo ſhall worſhip, becauſe of the LORD that is faithfull, *and* the holy One of Iſrael, and he ſhall chooſe thee.

|| Or, *to him that is deſpiſed in ſoul.*

8 Thus ſaith the LORD, [b] In an acceptable time have I heard thee, and in a day of ſalvation have I helped thee: and I will preſerve thee, and give thee for a covenant of the people, to || eſtabliſh the earth, to cauſe to inherit the deſolate heritages;

[b] 2 Cor. 6.2.

|| Or, *raiſe up.*

9 That thou mayeſt ſay [c] to the priſoners, Go forth; to them that *are* in darkneſs, Shew your ſelves: they ſhall feed in the ways, and their paſtures *ſhall be* in all high places.

[c] Chap. 42.7.

10 They ſhall not [d] hunger nor thirſt, neither ſhall the heat nor ſun ſmite them: for he that hath mercy on them ſhall lead them, even by the ſprings of water ſhall he guide them.

[d] Rev. 7.16.

11 And I will make all my mountains a way, and my high-ways ſhall be exalted.

12 Behold, theſe ſhall come from far: and lo, theſe from the north and from the weſt, and theſe from the land of Sinim.

13 ¶ Sing, O heavens, and be joyfull, O earth, and break forth into ſinging, O mountains: for the LORD hath comforted his people, and will have mercie upon his afflicted.

14 But Zion ſaid, The LORD hath forſaken me, and my Lord hath forgotten me.

15 Can a woman forget her ſucking childe, † that ſhe ſhould not have compaſſion on the ſon of her womb? yea, they may forget, yet will I not forget thee.

† Heb. *from having compaſſion.*

16 Behold, I have graven thee upon the palms of *my* hands, thy walls *are* continually before me.

17 Thy children ſhall make haſte; thy deſtroyers, and they that made thee waſte ſhall go forth of thee.

18 ¶ [e] Lift up thine eyes round about, and behold: all theſe gather themſelves together *and* come to thee: *as* I live, ſaith the LORD, thou ſhalt ſurely clothe thee with them all, as with an ornament, and binde them *on thee* as a bride *doth*.

[e] Chap. 60.4.

19 For thy waſte and thy deſolate places, and the land of thy deſtruction ſhall even now be too narrow by reaſon of the inhabitants, and they that ſwallowed thee up ſhall be far away.

20 The children which thou ſhalt have, after thou haſt loſt the other, ſhall ſay again in thine ears, The place *is* too ſtrait for me: give place to me that I may dwell.

21 Then ſhalt thou ſay in thine heart, Who hath begotten me theſe, ſeeing I have loſt my children, and am deſolate, a captive, and removing to and fro? and who hath brought up theſe? Behold, I was left alone, theſe, where *had* they *been*?

22 Thus ſaith the Lord GOD, Behold,

hold, I will lift up mine hand to the Gentiles, and ſet up my ſtandard to the people: and they ſhall bring thy ſons in *their* † arms, and thy daughters ſhall be carried upon *their* ſhoulders.

† Heb. *boſome.*

23 And kings ſhall be thy † nurſing-fathers, and their † queens thy nurſing-mothers: they ſhall bow down to thee with *their* face toward the earth, and [f] lick up the duſt of thy feet, and thou ſhalt know that I *am* the LORD: for they ſhall not be aſhamed that wait for me.

† Heb. *nouriſhers.*
† Heb. *princeſſes.*
[f] Pſal. 72.9.

24 ¶ Shall the prey be taken from the mighty, or † the lawfull captive delivered?

† Heb. *the captivitie of the juſt.*

25 But thus ſaith the LORD, Even the † captives of the mightie ſhall be taken away, and the prey of the terrible ſhall be delivered: for I will contend with *him* that contendeth with thee, and I will ſave thy children.

† Heb. *captivitie.*

26 And I will feed them that oppreſs thee, with their own fleſh, and they ſhall be drunken with their own [g] bloud, as with ‖ ſweet wine: and all fleſh ſhall know that I the LORD *am* thy ſaviour and thy redeemer, the mighty One of Jacob.

[g] Rev. 14.20. & 16.6.
‖ Or, *new wine.*

CHAP. L.

1 *Chriſt ſheweth, that the dereliction of the Jews is not to be imputed to him, by his abilitie to ſave,* 5 *by his obedience in that work,* 7 *and by his confidence in that aſſiſtance.* 10 *An exhortation to truſt in God, and not in our ſelves.*

THus ſaith the LORD, Where *is* the bill of your mothers divorcement whom I have put away? or which of my creditours *is it* to whom I have ſold you? Behold, for your iniquities have you ſold your ſelves, and for your tranſgreſsions is your mother put away.

2 Wherefore when I came, *was there* no man? when I called, *was there* none to anſwer? [a] Is my hand ſhortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I [b] drie up the ſea: I make the [c] rivers a wilderneſs: their fiſh ſtinketh, becauſe *there is* no water, and dieth for thirſt.

[a] Num. 11.23. Chap. 59.1.
[b] Exod. 14.21. Joſh. 3.16.

3 I cloth the heavens with blackneſs, and I make ſackcloth their covering.

4 The Lord GOD hath given me the tongue of the learned, that I ſhould know how to ſpeak a word in ſeaſon to *him that is* [d] weary: he wakeneth morning by morning: he wakeneth mine ear to hear as the learned.

[d] Matth. 11.28.

5 ¶ The Lord GOD hath opened mine ear, and I was not [e] rebellious, neither turned away back.

[e] John 14.31. Phil. 2.8. Hebr. 10.5, &c.

6 [f] I gave my back to the ſmiters, and my cheeks to them that plucked off the hair: I hid not my face from ſhame and ſpitting.

[f] Matth. 26.67. & 27.26.

7 ¶ For the Lord GOD will help me, therefore ſhall I not be confounded: therefore have I ſet my face like a flint, and I know that I ſhall not be aſhamed.

8 [g] *He is* near that juſtifieth me, who will contend with me? let us ſtand together: who *is* † mine adverſarie? let him come near to me.

[g] Rom. 8.32, 33.
† Heb. *the maſter of my cauſe.*

9 Behold, the Lord GOD will help me, who *is* he *that* ſhall condemn me? lo, they all ſhall wax old as a garment: the moth ſhall eat them up.

10 ¶ Who *is* among you that feareth the LORD, that obeyeth the voice of his ſervant, that walketh *in* darkneſs, and hath no light? let him truſt in the name of the LORD, and ſtay upon his God.

11 Behold, all ye that kindle a fire, that compaſs *your ſelves* about with ſparks: walk in the light of your fire, and in the ſparks *that* ye have kindled. [h] This ſhall ye have of mine hand, ye ſhall lie down in ſorrow.

[h] John 9.39.

CHAP. LI.

1 *An exhortation after the pattern of Abraham to truſt in Chriſt,* 3 *by reaſon of his comfortable promiſes,* 4 *of his righteous ſalvation,* 7 *& mans mortalitie.* 9 *Chriſt by his ſanctified arm defendeth*

fendeth his from the fear of man. 17 He bewaileth the afflictions of Jeruſalem, 21 and promiſeth deliverance.

Hearken to me, ye that follow after righteouſneſs, ye that ſeek the Lord: look unto the rock *whence* ye are hewen, and to the hole of the pit *whence* ye are digged.

2 Look unto Abraham your father, and unto Sarah *that* bare you; for I called him alone, and bleſſed him, and increaſed him.

3 For the Lord ſhall comfort Zion: he will comfort all her waſte places, and he will make her wilderneſs like Eden, and her deſert like the garden of the Lord; joy and gladneſs ſhall be found therein, thankſgiving, and the voice of melodie.

4 ¶ Hearken unto me, my people, and give ear unto me, O my nation: for a law ſhall proceed from me, and I will make my judgement to reſt for a light of the people.

5 My righteouſneſs *is* near: my ſalvation is gone forth, and mine arms ſhall judge the people: the iſles ſhall wait upon me, and on mine arm ſhall they truſt.

6 Lift up your eyes to the heavens, and look upon the earth beneath: for [a] the heavens ſhall vaniſh away like ſmoke, and the earth ſhall wax old like a garment, and they that dwell therein ſhall die in like manner: but my ſalvation ſhall be for ever, and my righteouſneſs ſhall not be aboliſhed.

[a] Pſal. 102. 26. Matth. 24. 35.

7 ¶ Hearken unto me ye that know righteouſneſs, the people [b] in whoſe heart *is* my law, [c] fear ye not the reproach of men, neither be ye afraid of their revilings.

[b] Pſal. 37. 31.
[c] Matth. 10. 28.

8 For the moth ſhall eat them up like a garment, and the worm ſhall eat them like wooll: but my righteouſneſs ſhall be for ever, and my ſalvation from generation to generation.

9 ¶ Awake, awake, put on ſtrength, O arm of the Lord; awake, as in the ancient days, in the generations of old. *Art* thou not it that hath cut Rahab, *and* wounded the [d] dragon?

[d] Pſal. 74. 13, 14. Ezek. 29. 3.

10 *Art* thou not it which hath [e] dried the ſea, the waters of the great deep, that hath made the depths of the ſea a way for the ranſomed to paſs over?

[e] Exod. 14. 21.

11 Therefore [f] the redeemed of the Lord ſhall return, and come with ſinging unto Zion, and everlaſting joy *ſhall be* upon their head: they ſhall obtain gladneſs and joy, *and* ſorrow and mourning ſhall flee away.

[f] Chap. 35. 10.

12 I, *even* I *am* he that comforteth you: who *art* thou, that thou ſhouldeſt be afraid [g] of a man *that* ſhall die, and of the ſon of man *which* ſhall be made [h] *as* graſs?

[g] Pſal. 118. 6.
[h] Chap. 40. 6. 1 Pet. 1. 24.

13 And forgetteſt the Lord thy maker, that hath ſtretched forth the heavens, and laid the foundations of the earth? and haſt feared continually every day, becauſe of the furie of the oppreſſour, as if he || were ready to deſtroy? and where *is* the furie of the oppreſſour?

|| Or, *made* himſelf *readie*.

14 The captive exile haſteneth that he may be looſed, and that he ſhould not die in the pit, nor that his bread ſhould fail.

15 But I *am* the Lord thy God, that [i] divided the ſea, whoſe waves roared: the Lord of hoſts *is* his name.

[i] Jer. 31. 35.

16 And I have put my words [k] in thy mouth, and have covered thee in the ſhadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and ſay unto Zion, Thou *art* my people.

[k] Chap. 49. 2, 3.

17 ¶ [l] Awake, awake, ſtand up, O Jeruſalem, which haſt drunk at the hand of the Lord the cup of his furie; thou haſt drunken the dregs of the cup of trembling, *and* wrung *them* out.

[l] Chap. 52. 1.

18 *There is* none to guide her a-

mong all the ſons *whom* ſhe hath brought forth: neither *is there any* that taketh her by the hand, of all the ſons *that* ſhe hath brought up.

19 [m] Theſe two *things* † are come unto thee: who ſhall be ſorry for thee? deſolation, and † deſtruction, and the famine, and the ſword: by whom ſhall I comfort thee?

[m] Chap. 47.9.
† Heb. *happened.*
† Heb. *breaking.*

20 Thy ſons have fainted, they lie at the head of all the ſtreets as a wilde bull in a net: they are full of the furie of the LORD, the rebuke of thy God.

21 ¶ Therefore hear now this, thou afflicted, and drunken, but not with wine.

22 Thus ſaith thy Lord the LORD, and thy God *that* pleadeth the cauſe of his people, Behold, I have taken out of thine hand the cup of trembling, *even* the dregs of the cup of my furie, thou ſhalt no more drink it again.

23 But I will put it into the hand of them that afflict thee: which have ſaid to thy ſoul, Bow down, that we may go over: and thou haſt laid thy body as the ground, and as the ſtreet to them that went over.

CHAP. LII.

1 Chriſt perſwadeth the church to beleeve his free redemption, 7 to receive the miniſters thereof, 9 to joy in the power thereof, 11 and to free themſelves from bondage. 13 Chriſts kingdome ſhall be exalted.

[a] AWake, awake, put on thy ſtrength, O Zion, put on thy beautifull garments, O Jeruſalem the holy city: for henceforth there ſhall no more come into thee the uncircumciſed, and the unclean.

[a] Chap. 51.17.

2 Shake thy ſelf from the duſt: ariſe, *and* ſit down, O Jeruſalem: looſe thy ſelf from the bands of thy neck, O captive daughter of Zion.

3 For thus ſaith the LORD, Ye have ſold your ſelves for nought: and ye ſhall be redeemed without money.

4 For thus ſaith the Lord GOD, My people went down aforetime into [b] Egypt to ſojourn there, & the Aſſyrian oppreſſed them without cauſe.

[b] Gen. 46.6.

5 Now therefore, what have I here, ſaith the LORD, that my people is taken away for nought? they that rule over them, make them to howl, ſaith the LORD, and my name continually every day *is* [c] blaſphemed.

[c] Ezek. 36.20, 23. Rom. 2.24.

6 Therefore my people ſhall know my name: therefore *they ſhall know* in that day, that I *am* he that doth ſpeak, behold, *it is* I.

7 ¶ [d] How beautifull upon the mountains are the feet of him that bringeth good tidings, that publiſheth peace, that bringeth good tidings of good, that publiſheth ſalvation, that ſaith unto Zion, Thy God reigneth!

[d] Nah. 1.15. Rom. 10.15.

8 Thy watchmen ſhall lift up the voice, with the voice together ſhall they ſing: for they ſhall ſee eye to eye, when the LORD ſhall bring again Zion.

9 ¶ Break forth into joy, ſing together ye waſte places of Jeruſalem: for the LORD hath comforted his people, he hath redeemed Jeruſalem.

10 The LORD hath made bare his holy arm in the eyes of all the nations, and [e] all the ends of the earth ſhall ſee the ſalvation of our God.

[e] Pſal. 98.2. Luke 3.6.

11 ¶ [f] Depart ye, depart ye, go ye out from thence, touch no unclean *thing*, go ye out of the midſt of her; be ye clean, that bear the veſſels of the LORD.

[f] 2 Cor. 6.17. Revel. 18.4.

12 For ye ſhall not go out with haſte, nor go by flight: for the LORD will go before you: and the God of Iſrael *will* † *be* your rere-ward.

† Heb. *gather you up.*

13 ¶ Behold, my ſervant ſhall || deal prudently, he ſhall be exalted and extolled, and be very high.

|| Or, *proſper.*

14 As many were aſtonied at thee; (his [g] viſage was ſo marred more then any man, and his form more then the ſons of men)

[g] Chap. 53.3.

15 So ſhall he ſprinkle many nations, the kings ſhall ſhut their mouths at him: for *that* [h] which had not been told them ſhall they ſee; & *that* which they had not heard, ſhall they conſider.

[h] Rom. 15.21.

CHAP. LIII.

1 *The prophet complaining of incredulity, excuſeth the ſcandal of the croſs,* 4 *by the benefit of his paſsion,* 10 *and the good ſucceſs thereof.*

[a] WHo hath beleeved our ‖ † report? and to whom is the arm of the LORD revealed?

2 For he ſhall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comelineſs: and when we ſhall ſee him, *there is* no beauty that we ſhould deſire him.

3 [b] He is deſpiſed and rejected of men, a man of ſorrows, and acquainted with grief: and ‖ † we hid as it were *our* faces from him; he was deſpiſed, and we eſteemed him not.

4 ¶ Surely [c] he hath born our griefs, and carried our ſorrows: yet we did eſteem him ſtricken, ſmitten of God, and afflicted.

5 But he *was* ‖ [d] wounded for our tranſgreſsions, he was bruiſed for our iniquities: the chaſtiſement of our peace *was* upon him, and with his [e] † ſtripes we are healed.

6 All we like ſheep have gone aſtray: we have turned every one to his own way, and the LORD † hath laid on him the iniquitie of us all.

7 He was oppreſſed, and he was afflicted, yet [f] he opened not his mouth: he is brought as a lamb to the ſlaughter, and as a ſheep before her ſhearers is dumb, ſo he openeth not his mouth.

8 ‖ He was taken from priſon and from judgement: and who ſhall declare his generation? for he was cut off out of the land of the living: for the tranſgreſsion of my people † was he ſtricken.

[a] John 12.38. Rom. 10.16.
‖ Or, *doctrine.*
† Heb. *hearing.*
[b] Chap. 52.14. Mark 9.12.
‖ Or, *he hid as it were* his *face from us.*
† Heb. *as a hiding of faces from him,* or *from us.*
[c] Matth. 8.17.
‖ Or, *tormented.*
[d] Rom. 4.25. 1 Cor. 15.3.
[e] 1 Pet. 2.24.
† Heb. *bruiſe.*
† Heb. *hath made the iniquities of us all to meet on him.*
[f] Matth. 26.63. & 27.12. Mark 14.61. & 15.5. Acts 8.32.
‖ Or, *he was taken away by diſtreſs and judgement: but,* &c.
† Heb. was *the ſtroke upon him.*

9 And he made his grave with the wicked, and with the rich in his † death, becauſe he had done no violence, neither *was any* [g] deceit in his mouth.

10 ¶ Yet it pleaſed the LORD to bruiſe him, he hath put *him* to grief: ‖ when thou ſhalt make his ſoul an offering for ſin, he ſhall ſee *his* ſeed, he ſhall prolong *his* days, and the pleaſure of the LORD ſhall proſper in his hand.

11 He ſhall ſee of the travel of his ſoul, *and* ſhall be ſatisfied: by his knowledge ſhall my righteous ſervant juſtifie many: for he ſhall bear their iniquities.

12 Therefore will I divide him *a portion* with the great, and he ſhall divide the ſpoil with the ſtrong: becauſe he hath poured out his ſoul unto death: and he was [h] numbered with the tranſgreſſours, and he bare the ſin of many, and [i] made interceſsion for the tranſgreſſours.

† Heb. *deaths.*
[g] 1 Pet. 2.22. 1 John 3.5.
‖ Or, *when his ſoul ſhall make an offering.*
[h] Mark 15.28. Luke 22.37.
[i] Luke 23.34.

CHAP. LIV.

1 *The prophet for the comfort of the Gentiles, propheſieth the amplitude of their church,* 4 *their ſafetie,* 6 *their certain deliverance out of affliction,* 11 *their fair edification,* 15 *and their ſure preſervation.*

[a] SIng, O barren, thou *that* didſt not bear; break forth into ſinging, and crie aloud thou *that* didſt not travail with childe: for more *are* the children of the deſolate, then the children of the married wife, ſaith the LORD.

2 Enlarge the place of thy tent, and let them ſtretch forth the curtains of thine habitations: ſpare not, lengthen thy cords, and ſtrengthen thy ſtakes.

3 For thou ſhalt break forth on the right hand and on the left; and thy ſeed ſhall inherit the Gentiles, and make the deſolate cities to be inhabited.

4 Fear not, for thou ſhalt not be aſhamed: neither be thou confounded,

[a] Gal. 4.27.

for thou ſhalt not be put to ſhame: for thou ſhalt forget the ſhame of thy youth, and ſhalt not remember the reproach of thy widowhood any more.

5 For thy maker *is* thine husband, (the [b] LORD of hoſts *is* his name;) and thy redeemer the holy One of Iſrael, the God of the whole earth ſhall he be called.

[b] Luke 1.32.

6 For the LORD hath called thee as a woman forſaken and grieved in ſpirit, and a wife of youth, when thou waſt refuſed, ſaith thy God.

7 For a ſmall moment have I forſaken thee, but with great mercies will I gather thee.

8 In a little wrath I hid my face from thee, for a moment; but with everlaſting kindneſs will I have mercie on thee, ſaith the LORD thy redeemer.

9 For this *is as* the waters of [c] Noah unto me: for *as* I have ſworn that the waters of Noah ſhould no more go over the earth; ſo have I ſworn that I would not be wroth with thee, nor rebuke thee.

[c] Gen. 9.11.

10 For the mountains ſhall depart, and the hills be removed, but my kindneſs ſhall not depart from thee, neither ſhall the covenant of my peace be removed, ſaith the LORD, that hath mercy on thee.

11 ¶ Oh thou afflicted, toſſed with tempeſt, *and* not comforted, behold, I will lay thy ſtones with [d] fair colours, and lay thy foundations with ſapphires.

[d] 1 Chr. 29.2.

12 And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleaſant ſtones.

13 And all thy children *ſhall be* [e] taught of the LORD, and great *ſhall be* the peace of thy children.

[e] John 6.45.

14 In righteouſneſs ſhalt thou be eſtabliſhed: thou ſhalt be far from oppreſsion, for thou ſhalt not fear; and from terrour, for it ſhall not come near thee.

15 Behold, they ſhall ſurely gather together, *but* not by me: whoſoever ſhall gather together againſt thee, ſhall fall for thy ſake.

16 Behold, I have created the ſmith that bloweth the coals in the fire, and that bringeth forth an inſtrument for his work, and I have created the waſter to deſtroy.

17 ¶ No weapon that is formed againſt thee, ſhall proſper; and every tongue *that* ſhall riſe againſt thee in judgement, thou ſhalt condemn. This *is* the heritage of the ſervants of the LORD, and their righteouſneſs *is* of me, ſaith the LORD.

CHAP. LV.

1 The prophet with the promiſes of Chriſt, calleth to faith; 6 and to repentance. 8 The happy ſucceſs of them that beleeve.

HO, [a] every one that thirſteth, come ye to the waters, and he that hath no money; come ye, buy and eat, yea, come, buy wine and milk without money, and without price.

[a] John 7.37.

2 Wherefore do ye † ſpend money for *that which is* not bread? and your labour for *that which* ſatisfieth not? hearken diligently unto me, and eat ye *that which is* good, and let your ſoul delight it ſelf in fatneſs.

† Heb. *weigh.*

3 Incline your ear, and come unto me: hear, and your ſoul ſhall live, and I will make an everlaſting covenant with you, *even* the [b] ſure mercies of David.

[b] Acts 13.34.

4 Behold, I have given him *for* a witneſs to the people, a leader and commander to the people.

5 Behold, thou ſhalt call a nation *that* thou knoweſt not, and nations *that* knew not thee ſhall run unto thee, becauſe of the LORD thy God, and for the holy One of Iſrael; for he hath glorified thee.

6 ¶ Seek ye the LORD while he may be found, call ye upon him while he is near.

7 Let the wicked forſake his way, and † the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him, and to our God, for † he will abundantly pardon.

† Heb. *the man of iniquitie.*
† Heb. *he will multiply to pardon.*

8 ¶ For my thoughts *are* not your thoughts, neither *are* your ways my ways, ſaith the LORD.

9 For *as* the heavens are higher then the earth, ſo are my ways higher then your ways, and my thoughts then your thoughts.

10 For as the rain cometh down, and the ſnow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give ſeed to the ſower, and bread to the eater:

11 So ſhall my word be that goeth forth out of my mouth: it ſhall not return unto me void, but it ſhall accompliſh that which I pleaſe, and it ſhall proſper *in the thing* whereto I ſent it.

12 For ye ſhall go out with joy, and be led forth with peace: the mountains and the hills ſhall [c] break forth before you into ſinging, and all the trees of the field ſhall clap *their* hands.

[c] Chap. 35. 1.

13 In ſtead of the thorn ſhall come up the fir-tree, and in ſtead of the brier ſhall come up the myrtle-tree: and it ſhall be to the LORD for a name, for an everlaſting ſigne *that* ſhall not be cut off.

CHAP. LVI.

1 The prophet exhorteth to ſanctification. 3 He promiſeth it ſhall be generall without reſpect of perſons. 9 He inveigheth againſt blinde watchmen.

THus ſaith the LORD, Keep ye || judgement, and do juſtice: for my ſalvation *is* near to come, and my righteouſneſs to be revealed.

|| Or, *equitie.*

2 Bleſſed *is* the man *that* doeth this, and the ſon of man *that* layeth hold on it: that keepeth the ſabbath from polluting it, and keepeth his hand from doing any evil.

3 ¶ Neither let the ſon of the ſtranger, that hath joyned himſelf to the LORD, ſpeak, ſaying, The LORD hath utterly ſeparated me from his people: neither let the eunuch ſay, Behold, I *am* a drie tree.

4 For thus ſaith the LORD unto the eunuchs that keep my ſabbaths, and chooſe *the things* that pleaſe me, and take hold of my covenant.

5 Even unto them will I give in mine houſe, and within my walls, a place and a name better then of ſons and of daughters: I will give them an everlaſting name, that ſhall not be cut off.

6 Alſo the ſons of the ſtranger, that joyn themſelves to the LORD, to ſerve him, and to love the name of the LORD, to be his ſervants, every one that keepeth the ſabbath from polluting it, and taketh hold of my covenant:

7 Even them will I [a] bring to my holy mountain, and make them joyfull in my houſe of prayer: their burnt-offerings and their ſacrifices *ſhall be* accepted upon mine altar; for [b] mine houſe ſhall be called an houſe of prayer for all people.

[a] Chap. 2. 2.
[b] Matth. 21. 13. Mark 11. 17. Luke 19. 46.

8 The Lord GOD, which gathereth the out-caſts of Iſrael, ſaith, Yet will I gather *others* to him, † beſides thoſe that are gathered unto him.

† Heb. *to his gathered.*

9 ¶ All ye beaſts of the field, come to devoure, *yea* all ye beaſts in the forreſt.

10 His watchmen *are* blinde: they *are* all ignorant, they *are* all dumb dogs, they cannot bark; || ſleeping, lying down, loving to ſlumber.

|| Or, *dreaming, or talking in their ſleep.*

11 Yea they *are* † greedie dogs *which* † can never have enough, and they *are* ſhepherds *that* cannot underſtand: they all look to their own way, every one for his gain, from his quarter.

† Heb. *ſtrong of appetite.*
† Heb. *know not to be ſatisfied.*

12 Come ye, *ſay they*, I will fetch

wine, and we will fill our ſelves with ſtrong drink, and to morrow ſhall be as this day, *and* much more abundant.

CHAP. LVII.

1 *The bleſſed death of the righteous.* 3 *God reproveth the Jews for their whoriſh idolatry.* 13 *He giveth evangelical promiſes to the penitent.*

THe righteous periſheth, and no man layeth *it* to heart; and † [a] mercifull men *are* taken away, none conſidering that the righteous is taken away ‖ from the evil *to come.*

† Heb. *men of kindneſs* or *godlineſs.*
[a] Pſal. 12. 1. Mic. 7. 2.
‖ Or, *from that which is evil.*

2 He ſhall ‖ enter into peace: they ſhall reſt in their beds, *each one* walking ‖ *in* his uprightneſs.

‖ Or, *go in peace.*
‖ Or, *before him.*

3 ¶ But draw near hither, ye ſons of the ſorcereſs, the ſeed of the adulterer, and the whore.

4 Againſt whom do ye ſport your ſelves? againſt whom make ye a wide mouth, *and* draw out the tongue? *are* ye not children of tranſgreſsion, a ſeed of falſhood?

5 Enflaming your ſelves ‖ with idols [b] under every green tree, ſlaying the children in the valleys under the clifts of the rocks?

‖ Or, *among the oaks.*
[b] 2 King. 16. 4.

6 Among the ſmooth ſtones of the ſtream *is* thy portion; they, they *are* thy lot: even to them haſt thou poured a drink-offering, thou haſt offered a meat-offering. Should I receive comfort in theſe?

7 Upon a lofty and high mountain haſt thou ſet thy bed: even thither wenteſt thou up to offer ſacrifice.

8 Behinde the doors alſo and the poſts haſt thou ſet up thy remembrance: for thou haſt diſcovered *thy ſelf to another* then me, and art gone up: thou haſt enlarged thy bed, and ‖ made thee *a covenant* with them; thou lovedſt their bed ‖ where thou ſaweſt *it*.

‖ Or, *hewed it for thy ſelf* larger *then theirs.*
‖ Or, *thou provideſt room.*

9 And ‖ thou wenteſt to the king with ointment, and didſt increaſe thy perfumes, and didſt ſend thy meſſengers far off, and didſt debaſe *thy ſelf even* unto hell.

‖ Or, *thou reſpectedſt the king.*

10 Thou art wearied in the greatneſs of thy way; *yet* ſaidſt thou not, There is no hope: thou haſt found the ‖ life of thine hand; therefore thou waſt not grieved.

‖ Or, *living.*

11 And of whom haſt thou been afraid or feared, that thou haſt lied, and haſt not remembred me, nor laid *it* to thy heart? have not I held my peace even of old, and thou feareſt me not?

12 I will declare thy righteouſneſs, and thy works; for they ſhall not profit thee.

13 ¶ When thou crieſt, let thy companies deliver thee: but the winde ſhall carry them all away; vanitie ſhall take *them:* but he that putteth his truſt in me, ſhall poſſeſs the land, and ſhall inherit my holy mountain:

14 And ſhall ſay, [c] Caſt ye up, caſt ye up, prepare the way, take up the ſtumbling-block out of the way of my people.

[c] Chap. 40. 3. & 62. 10.

15 For thus ſaith the high and lofty One that inhabiteth eternity, whoſe name *is* Holy, I dwell in the high and holy *place*; with him alſo *that is* of a contrite and humble ſpirit, to revive the ſpirit of the humble, and to revive the heart of the contrite ones.

16 For I will not contend for ever, neither will I be always wroth: for the ſpirit ſhould fail before me, and the ſouls *which* I have made.

17 For the iniquity of his covetouſneſs was I wroth, and ſmote him: I hid me, and was wroth, and he went on † frowardly in the way of his heart.

† Heb. *turning away.*

18 I have ſeen his ways and will heal him: I will lead him alſo, and reſtore comforts unto him, and to his mourners.

19 I create the fruit of the lips; peace, peace to *him that is* far off, and to *him that is* near, ſaith the LORD, and I will heal him.

20 But the wicked *are* like the

troubled ſea, when it cannot reſt, whoſe waters caſt up mire and dirt.

21 [d] *There is* no peace, ſaith my God, to the wicked.

[d] Chap. 48. 22.

CHAP. LVIII.

1 The prophet being ſent to reprove hypocriſie, 3 expreſſeth a counterfeit faſt and a true. 8 He declareth what promiſes are due unto godlineſs, 13 and to the keeping of the ſabbath.

CRie † aloud, ſpare not, lift up thy voice like a trumpet, and ſhew my people their tranſgreſsion, and the houſe of Jacob their ſins.

† Heb. *with the throat.*

2 Yet they ſeek me daily, and delight to know my ways, as a nation that did righteouſneſs, and forſook not the ordinance of their God: they ask of me the ordinances of juſtice: they take delight in approaching to God.

3 ¶ Wherefore have we faſted, *ſay they*, and thou ſeeſt not? *wherefore* have we afflicted our ſoul, and thou takeſt no knowledge? Behold, in the day of your faſt you finde pleaſure, and exact all your ‖ † labours.

‖ Or, *things wherewith ye grieve others.*
† Heb. *griefs.*

4 Behold, ye faſt for ſtrife and debate, and to ſmite with the fiſt of wickedneſs; ‖ ye ſhall not faſt as *ye do this* day, to make your voice to be heard on high.

‖ Or, *ye faſt not as this day.*

5 Is it [a] ſuch a faſt that I have choſen? [b] ‖ a day for a man to afflict his ſoul? *is it* to bow down his head as a bulruſh, and to ſpread ſackcloth and aſhes under *him?* wilt thou call this a faſt, and an acceptable day to the LORD?

[a] Zech. 7. 5.
[b] Levit. 16. 29.
‖ Or, *to afflict his ſoul for a day.*

6 *Is* not this the faſt that I have choſen? to looſe the bands of wickedneſs, to undo † the heavie burdens, and to let the † oppreſſed go free, and that ye break every yoke?

† Heb. *the bundles of the yoke.*
† Heb. *broken.*

7 *Is it* not [c] to deal thy bread to the hungry, and that thou bring the poor that are ‖ caſt out, to thy houſe? when thou ſeeſt the naked, that thou cover him, and that thou hide not thy ſelf from thine own fleſh?

[c] Ezek. 18. 7.
‖ Or, *afflicted.*

8 ¶ Then ſhall thy light break forth as the morning, and thine health ſhall ſpring forth ſpeedily: and thy righteouſneſs ſhall go before thee, the glory of the LORD † ſhall be thy rere-ward.

† Heb. *ſhall gather thee up.*

9 Then ſhalt thou call, and the LORD ſhall anſwer; thou ſhalt crie, and he ſhall ſay, Here I *am:* if thou take away from the midſt of thee the yoke, the putting forth of the finger, and ſpeaking vanitie:

10 And *if* thou draw out thy ſoul to the hungry, and ſatisfie the afflicted ſoul; then ſhall thy light riſe in obſcuritie, and thy darkneſs *be* as the noon-day.

11 And the LORD ſhall guide thee continually, and ſatisfie thy ſoul in † drought, and make fat thy bones: and thou ſhalt be like a watered garden, and like a ſpring of water, whoſe waters † fail not.

† Heb. *droughts.*
† Heb. *lie, or deceive.*

12 And *they that ſhall be* of thee, [d] ſhall build the old waſte places: thou ſhalt raiſe up the foundations of many generations; and thou ſhalt be called, the repairer of the breach, the reſtorer of paths to dwell in.

[d] Chap. 61. 4.

13 ¶ If thou turn away thy foot from the ſabbath, *from* doing thy pleaſure on my holy day, and call the ſabbath a delight, the holy of the LORD, honourable, and ſhalt honour him, not doing thine own ways, nor finding thine own pleaſure, nor ſpeaking *thine own* words:

14 Then ſhalt thou delight thy ſelf in the LORD, and I will cauſe thee to [e] ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father; for the mouth of the LORD hath ſpoken *it.*

[e] Deut. 32. 13.

CHAP. LIX.

1 The damnable nature of ſin. 3 The ſins of the Jews. 9 Calamitie is for ſin. 16 Salvation is onely of God. 20 The covenant of the redeemer.

BEhold, the LORDS hand is not [a] ſhortened, that it cannot ſave:

[a] Num. 11. 23. Chap. 50. 2.

neither his ear heavie, that it cannot hear.

2 But your iniquities have ſeparated between you and your God, and your ſins ‖ have hid *his* face from you, that he will not hear.

3 For [b] your hands are defiled with bloud, and your fingers with iniquitie, your lips have ſpoken lies, your tongue hath muttered perverſneſs.

4 None calleth for juſtice, nor *any* pleadeth for truth: they truſt in vanitie, and ſpeak lies; [c] they conceive miſchief, and bring forth iniquity.

5 They hatch ‖ cockatrice-eggs, & weave the ſpiders web: he that eateth of their eggs dieth, and ‖ *that which is* cruſhed breaketh out into a viper.

6 [d] Their webs ſhall not become garments, neither ſhall they cover themſelves with their works: their works *are* works of iniquitie, and the act of violence *is* in their hands.

7 [e] Their feet run to evil, and they make haſte to ſhed innocent bloud: their thoughts *are* thoughts of iniquitie, waſting and † deſtruction *are* in their paths.

8 The way of peace they know not, and *there is* no ‖ judgement in their goings: they have made them crooked paths: whoſoever goeth therein, ſhall not know peace.

9 ¶ Therefore is judgement far from us, neither doth juſtice overtake us: we wait for light, but behold obſcuritie; for brightneſs, *but* we walk in darkneſs.

10 We grope for the wall like the blinde, and we grope as if *we had* no eyes: we ſtumble at noon-day as in the night; *we are* in deſolate places as dead *men*.

11 We roar all like bears, and mourn ſore like doves: we look for judgement, but *there is* none; for ſalvation, *but* it is far off from us.

12 For our tranſgreſsions are multiplied before thee, and our ſins teſtifie againſt us: for our tranſgreſsions *are* with us, and *as for* our iniquities, we know them:

‖ Or, *have made him hide.*

[b] Chap. 1. 15.

[c] Job 15. 35. Pſal. 7. 14.

‖ Or, *adders.*

‖ Or, *that which is ſprinkled*, is as if *there brake out a viper.*

[d] Job 8. 14, 15.

[e] Prov. 1. 16. Rom. 3. 15.

† Heb. *breaking.*

‖ Or, *right.*

13 In tranſgreſsing and lying againſt the LORD, and departing away from our God, ſpeaking oppreſsion and revolt, conceiving and uttering from the heart words of falſhood.

14 And judgement is turned away backward, and juſtice ſtandeth afar off: for truth is fallen in the ſtreet, and equity cannot enter.

15 Yea, truth faileth, and he *that* departeth from evil ‖ maketh himſelf a prey: and the LORD ſaw *it*, and † it diſpleaſed him that *there was* no judgement.

16 ¶ And he ſaw that *there was* no man, and wondred that *there was* no interceſſour: [f] therefore his arm brought ſalvation unto him, and his righteouſneſs, it ſuſtained him.

17 [g] For he put on righteouſneſs as a breaſt-plate, and an helmet of ſalvation upon his head; and he put on the garments of vengeance *for* clothing, and was clad with zeal as a cloke.

18 [h] According to *their* † deeds, accordingly he will repay, furie to his adverſaries, recompenſe to his enemies, to the iſlands he will repay recompenſe.

19 So ſhall they fear the name of the LORD from the weſt, and his glory from the riſing of the ſun: when the enemy ſhall come in [i] like a floud, the ſpirit of the LORD ſhall ‖ lift up a ſtandard againſt him.

20 ¶ And [k] the redeemer ſhall come to Zion, and unto them that turn from tranſgreſsion in Jacob, ſaith the LORD.

21 As for me, this *is* my covenant with them, ſaith the LORD, My ſpirit that *is* upon thee, and my words which I have put in thy mouth, ſhall not depart out of thy mouth, nor out of the mouth of thy ſeed, nor out of

‖ Or, *is accounted mad.*

† Heb. *it was evil in his eyes.*

[f] Chap. 63. 5.

[g] Epheſ. 6. 14, 17. 1 Theſſ. 5. 8.

[h] Chap. 63. 6.

† Heb. *recompenſes.*

[i] Rev. 12. 15.

‖ Or, *put him to flight.*

[k] Rom. 11. 26.

of the mouth of thy ſeeds ſeed, ſaith the LORD, from henceforth and for ever.

CHAP. LX.

1 The glory of the church in the abundant acceſs of the Gentiles, 15 and the great bleſsings after a ſhort affliction.

ARiſe, || ſhine, for thy light is come, and the glory of the LORD is riſen upon thee.

|| *Or, be enlightened, for thy light cometh.*

2 For behold, the darkneſs ſhall cover the earth, and groſs darkneſs the people: but the LORD ſhall ariſe upon thee, and his glorie ſhall be ſeen upon thee.

3 And the [a] Gentiles ſhall come to thy light, and kings to the brightneſs of thy riſing.

[a] Rev. 21. 24.

4 [b] Lift up thine eyes round about, and ſee; all they gather themſelves together, they come to thee, thy ſons ſhall come from far, and thy daughters ſhall be nurſed at *thy* ſide.

[b] Chap. 49. 18.

5 Then thou ſhalt ſee and flow together, and thine heart ſhall fear, and be enlarged, becauſe the || abundance of the ſea ſhall be converted unto thee, the || forces of the Gentiles ſhall come unto thee,

|| Or, *noiſe of the ſea ſhall be turned toward thee.*
|| Or, *wealth.*

6 The multitude of camels ſhall cover thee: the dromedaries of Midian and Ephah: all they from Sheba ſhall come: they ſhall bring [c] gold and incenſe, and they ſhall ſhew forth the praiſes of the LORD.

[c] Chap. 61. 6.

7 All the flocks of Kedar ſhall be gathered together unto thee, the rams of Nebaioth ſhall miniſter unto thee: they ſhall come up with acceptance on mine altar, and I will glorifie the houſe of my glory.

8 Who *are* theſe *that* flie as a cloud, and as the doves to their windows?

9 Surely the iſles ſhall wait for me, and the ſhips of Tarſhiſh firſt, [d] to bring thy ſons from far, their ſilver and their gold with them, unto the name of the LORD thy God: and to the holy One of Iſrael, becauſe he hath glorified thee.

[d] Gal. 4. 26.

10 And the ſons of ſtrangers ſhall build up thy walls, and their kings ſhall miniſter unto thee: for in my wrath I ſmote thee, but in my favour have I had mercy on thee.

11 Therefore thy gates [e] ſhall be open continually, they ſhall not be ſhut day nor night, that *men* may bring unto thee the || forces of the Gentiles, and *that* their kings *may be* brought.

[e] Rev. 21. 25.
|| Or, *wealth.*

12 For the nation and kingdome that will not ſerve thee, ſhall periſh: yea *thoſe* nations ſhall be utterly waſted.

13 The glory of Lebanon ſhall come unto thee, the fir-tree, the pine-tree, and the box together, to beautifie the place of my ſanctuary, and I will make the place of my feet glorious.

14 The ſons alſo of them that afflicted thee, ſhall come bending unto thee; and all they that deſpiſed thee ſhall [f] bow themſelves down at the ſoles of thy feet; and they ſhall call thee, The citie of the LORD, the Zion of the holy One of Iſrael.

[f] Rev. 3. 9.

15 Whereas thou haſt been forſaken and hated, ſo that no man went through *thee*, I will make thee an eternal excellencie, a joy of many generations.

16 Thou ſhalt alſo ſuck the milk of the Gentiles, and ſhalt ſuck the breaſt of kings, and thou ſhalt know that I the LORD *am* thy ſaviour and thy redeemer, the mighty One of Jacob.

17 For braſs I will bring gold, and for iron I will bring ſilver, and for wood braſs, and for ſtones iron: I will alſo make thy officers peace, and thine exactours righteouſneſs.

18 Violence ſhall no more be heard in thy land, waſting nor deſtruction within thy borders; but thou ſhalt call thy walls ſalvation, and thy gates praiſe.

19 [g] The ſun ſhall be no more

[g] Rev. 21. 23. & 22. 5.

thy light by day, neither for brightneſs ſhall the moon give light unto thee: but the LORD ſhall be unto thee an everlaſting light, and thy God thy glorie.

20 Thy ſun ſhall no more go down, neither ſhall thy moon withdraw it ſelf: for the LORD ſhall be thine everlaſting light, and the days of thy mourning ſhall be ended.

21 Thy people alſo *ſhall be* all righteous: they ſhall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

22 A little one ſhall become a thouſand, and a ſmall one a ſtrong nation: I the LORD will haſten it in his time.

CHAP. LXI.

1 *The office of Chriſt.* 4 *The forwardneſs,* 7 *and bleſsings of the faithfull.*

THe [a] ſpirit of the Lord GOD *is* upon me, becauſe the LORD hath anointed me to preach good tidings unto the meek, he hath ſent me to binde up the broken-hearted, to proclaim libertie to the captives, and the opening of the priſon to *them that are* bound:

[a] Luke 4. 18.

2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God, to comfort all that mourn:

3 To appoint unto them that mourn in Zion, to give unto them beautie for aſhes, the oyl of joy for mourning, the garment of praiſe for the ſpirit of heavineſs, that they might be called trees of righteouſneſs, the planting of the LORD, that he might be glorified.

4 ¶ And they ſhall [b] build the old waſtes, they ſhall raiſe up the former deſolations, and they ſhall repair the waſte cities, the deſolations of many generations.

[b] Chap. 58. 12.

5 And ſtrangers ſhall ſtand and feed your flocks, and the ſons of the alien *ſhall be* your plowmen, and your vine-dreſſers.

6 But ye ſhall be named the prieſts of the LORD: *men* ſhall call you the miniſters of our God: [c] ye ſhall eat the riches of the Gentiles, and in their glory ſhall you boaſt your ſelves.

[c] Chap. 60. 6.

7 ¶ For your ſhame *you ſhall have* double; and *for* confuſion they ſhall rejoyce in their portion: therefore in their land they ſhall poſſeſs the double: everlaſting joy ſhall be unto them.

8 For I the LORD love judgement, I hate robberie for burnt-offering, and I will direct their work in truth, and I will make an everlaſting covenant with them.

9 And their ſeed ſhall be known among the Gentiles, and their offſpring among the people: all that ſee them ſhall acknowledge them, that they *are* the ſeed *which* the LORD hath bleſſed.

10 I will greatly rejoyce in the LORD, my ſoul ſhall be joyfull in my God, for he hath clothed me with the garments of ſalvation, he hath covered me with the robe of righteouſneſs, as a bridegroom † decketh *himſelf* with ornaments, and as a bride adorneth *her ſelf* with her jewels.

† Heb. *decketh as a prieſt.*

11 For as the earth bringeth forth her bud, and as the garden cauſeth the things that are ſown in it to ſpring forth: ſo the Lord GOD will cauſe righteouſneſs and praiſe to ſpring forth before all the nations.

CHAP. LXII.

1 *The fervent deſire of the prophet, to confirm the church in Gods promiſes.* 5 *The office of the miniſters (unto which they are incited) in preaching the goſpel,* 10 *and preparing the people thereto.*

FOr Zions ſake will I not hold my peace, and for Jeruſalems ſake I will not reſt, untill the righteouſneſs thereof go forth as brightneſs, and the ſalvation thereof as a lamp *that* burneth.

2 And the Gentiles ſhall ſee thy

righteouſneſs, and all kings thy glory: and thou ſhalt be called by a new name, which the mouth of the Lord ſhall name.

3 Thou ſhalt alſo be a crown of glory in the hand of the Lord, and a royall diadem in the hand of thy God.

4 [a] Thou ſhalt no more be termed, Forſaken; neither ſhall thy land any more be termed, Deſolate: but thou ſhalt be called || Hephzi-bah, and thy land, || Beulah: for the Lord delighteth in thee, and thy land ſhall be married.

5 For *as* a young man marrieth a virgin, *ſo* ſhall thy ſons marrie thee: and † *as* the bridegroom rejoyceth over the bride, *ſo* ſhall thy God rejoyce over thee.

[a] Hoſ. 1.10. 1 Pet. 2. 10.

|| That is, *my delight is in her.*

|| That is, *married.*

† Heb. *with the joy of the bridegroom.*

6 I have ſet watchmen upon thy walls, O Jeruſalem, *which* ſhall never hold their peace day nor night: || ye that make mention of the Lord, keep not ſilence;

7 And give him no † reſt, till he eſtabliſh, and till he make Jeruſalem a praiſe in the earth.

8 The Lord hath ſworn by his right hand, and by the arm of his ſtrength, † Surely, I will no more give thy corn *to be* meat for thine enemies, and the ſons of the ſtranger ſhall not drink thy wine, for the which thou haſt laboured:

|| Or, *ye that are the LORDS remembrancers.*

† Heb. *ſilence.*

† Heb. *If I give, &c.*

9 But they that have gathered it, ſhall eat it, and praiſe the Lord; and they that have brought it together, ſhall drink it in the courts of my holineſs.

10 ¶ Go through, go through the gates; [b] prepare you the way of the people, caſt up, caſt up the high-way, gather out the ſtones, lift up a ſtandard for the people.

11 Behold, the Lord hath proclaimed unto the end of the world, [c] Say ye to the daughter of Zion, Behold, thy ſalvation cometh; behold, his [d] reward *is* with him, and his || work before him.

12 And they ſhall call them, The holy people, the redeemed of the Lord: and thou ſhalt be called, Sought out, a citie not forſaken.

[b] Chap. 40.3. & 57.14.

[c] Zech. 9.9. Matth. 21.5. John 12.15.

[d] Chap. 40.10.

|| Or, *recompenſe.*

CHAP. LXIII.

1 Chriſt ſheweth who he is, 2 what his victorie over his enemies, 7 and what his mercy toward his church. 10 In his juſt wrath he remembreth his free mercy. 15 The church in their prayer, 17 and complaint, profeſs their faith.

Who *is* this that cometh from Edom, with died garments from Bozrah? this *that is* † glorious in his apparel, travelling in the greatneſs of his ſtrength? I that ſpeak in righteouſneſs, mighty to ſave.

2 Wherefore [a] *art thou* red in thine apparel, and thy garments like him that treadeth in the wine-fat?

† Heb. *decked.*

[a] Revel. 19.13.

3 I have troden the wine-preſs alone, and of the people *there was* none with me: for I will tread them in mine anger, and trample them in my fury, and their bloud ſhall be ſprinkled upon my garments, and I will ſtain all my raiment.

4 For the [b] day of vengeance *is* in mine heart, and the year of my redeemed is come.

[b] Chap. 34.8.

5 And I looked, and *there was* none to help; and I wondred that *there was* none to uphold: therefore mine own [c] arm brought ſalvation unto me, and my furie it upheld me.

[c] Chap. 59.16.

6 And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their ſtrength to the earth.

7 ¶ I will mention the loving kindneſſes of the Lord, *and* the praiſes of the Lord, according to all that the Lord hath beſtowed on us, and the great goodneſs towards the houſe of Iſrael, which he hath beſtowed on them, according to his mercies, and according to the multitude of his loving kindneſſes.

8 For he ſaid, Surely they *are* my people, children *that* will not lie: ſo he was their ſaviour.

9 ¶ In all their affliction he was afflicted, and the angel of his preſence ſaved them: [d] in his love and in his pitie he redeemed them, and he bare them, and carried them all the days of old.

[d] Deut. 7.7,8.

10 ¶ But they [e] rebelled, and vexed his holy ſpirit: therefore he was turned to be their enemie, *and* he fought againſt them.

[e] Exod. 15.24. Num. 14.11. Pſal.78. 56. and 95.9.

11 Then he remembred the days of old, Moſes *and* his people, *ſaying*, Where *is* he that [f] brought them up out of the ſea, with the || ſhepherd of his flock? where *is* he that put his holy ſpirit within him?

[f] Exod. 14.30.

|| Or, *ſhepherds*, as Pſal.77. 20.

12 That led *them* by the right hand of Moſes, with his glorious arm, [g] dividing the water before them, to make himſelf an everlaſting name?

[g] Exod. 14.21. Joſh. 3.16.

13 That led them through the deep, as an horſe in the wilderneſs, *that* they ſhould not ſtumble?

14 As a beaſt goeth down into the valley, the ſpirit of the LORD cauſed him to reſt: ſo didſt thou lead thy people, to make thy ſelf a glorious name.

15 ¶ [h] Look down from heaven, and behold from the habitation of thy holineſs and of thy glory: where *is* thy zeal and thy ſtrength, || the ſounding of thy bowels, and of thy mercies towards me? are they reſtrained?

[h] Deut. 26.15.

|| Or, *the multitude.*

16 Doubtleſs thou *art* our father, though Abraham be ignorant of us, and Iſrael acknowledge us not: thou, O LORD, *art* our father, || our redeemer, thy name *is* from everlaſting.

|| Or, *our redeemer from everlaſting is thy name.*

17 ¶ O LORD, why haſt thou made us to erre from thy ways? *and* hardened our heart from thy fear? Return for thy ſervants ſake, the tribes of thine inheritance.

18 The people of thy holineſs have poſſeſſed *it* but a little while: our adverſaries have troden down thy ſanctuary.

19 We are *thine*, thou never bareſt rule over them, || they were not called by thy name.

|| Or, *thy name was not called upon them.*

CHAP. LXIV.

1 The church prayeth for the illuſtration of Gods power. 5 Celebrating Gods mercie, it maketh confeſsion of their natural corruptions. 9 It complaineth of their affliction.

OH that thou wouldeſt rent the heavens, that thou wouldeſt come down, that the mountains might flow down at thy preſence,

2 As *when* † the melting fire burneth, the fire cauſeth the waters to boyl, to make thy name known to thine adverſaries, *that* the nations may tremble at thy preſence.

† Heb. *the fire of meltings.*

3 When thou didſt terrible things *which* we looked not for, thou cameſt down, the mountains flowed down at thy preſence.

4 For ſince the beginning of the world [a] *men* have not heard, nor perceived by the eare, neither hath the eye || ſeen, O God, beſides thee, *what* he hath prepared for him that waiteth for him.

[a] Pſal.31. 19. 1 Cor.2. 9.

|| Or, *ſeen a God beſides thee* which *doeth ſo for him*, &c.

5 Thou meeteſt him that rejoyceth, and worketh righteouſneſs, *thoſe that* remember thee in thy ways: behold, thou art wroth, for we have ſinned: in thoſe is continuance, and we ſhall be ſaved.

6 But we are all as an unclean *thing*, and all our righteouſneſſes *are* as filthy rags, and we all do [b] fade as a leaf, and our iniquities, like the winde, have taken us away.

[b] Pſal. 90.5,6.

7 And *there is* none that calleth upon thy name, that ſtirreth up himſelf to take hold of thee: for thou haſt hid thy face from us, and haſt † conſumed us, becauſe of our iniquities.

† Heb. *melted.*

8 But now, O LORD, thou *art* our father: we *are* the clay, and thou our potter, and we all *are* the work of thy hand.

9 ¶ Be not [c] wroth very ſore, O LORD, neither remember iniquity for ever: behold, ſee we beſeech thee, we *are* all thy people.

[c] Pſal. 79.8.

10 Thy holy cities are a wilderneſs, Zion is a wilderneſs, Jeruſalem a deſolation.

11 Our holy and our beautifull houſe, where our fathers praiſed thee, is burnt up with fire: and all our pleaſant things are laid waſte.

12 Wilt thou refrain thy ſelf for theſe *things*, O LORD? wilt thou hold thy peace, and afflict us very ſore?

CHAP. LXV.

1 The calling of the Gentiles. 2 The Jews for their incredulitie, idolatrie, and hypocriſie, are rejected. 8 A remnant ſhall be ſaved. 11 Judgements on the wicked, and bleſsings on the godly. 17 The bleſſed ſtate of the new Jeruſalem.

I [a] Am ſought of *them that* asked not *for me*: I am found of *them that* ſought me not: I ſaid, Behold me, behold me, unto a nation *that* was not called by my name.

[a] Rom. 9.24, 25, 26. &10.20. Epheſ. 2.12, 13.

2 I have ſpread out my hands all the day unto a rebellious people, which walketh in a way *that was* not good, after their own thoughts:

3 A people that provoketh me to anger continually to my face, that ſacrificeth in gardens, and burneth incenſe † upon altars of brick.

† Heb. *upon bricks.*

4 Which remain among the graves, and lodge in the monuments, which eat ſwines fleſh, and || broth of abominable *things is in* their veſſels:

|| Or, *pieces.*

5 Which ſay, Stand by thy ſelf, come not near to me, for I am holier then thou: theſe *are* a ſmoke in my || noſe, a fire that burneth all the day.

|| Or, *anger.*

6 Behold, *it is* written before me, I will not keep ſilence, but will recompenſe, even recompenſe into their boſome,

7 Your iniquities, and the iniquities of your fathers together (ſaith the LORD) which have burnt incenſe upon the mountains, and blaſphemed me upon the hills: therefore will I meaſure their former work into their boſome.

8 ¶ Thus ſaith the LORD, As the new wine is found in the cluſter, and *one* ſaith, Deſtroy it not, for a bleſſing *is* in it: ſo will I do for my ſervants ſakes, that I may not deſtroy them all.

9 And I will bring forth a ſeed out of Jacob, and out of Judah an inheritour of my mountains: and mine elect ſhall inherit it, and my ſervants ſhall dwell there.

10 And Sharon ſhall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have ſought me.

11 ¶ But ye *are* they that forſake the LORD, that forget my holy mountain, that prepare a table for that || troup, and that furniſh the drinkoffering unto that || number.

|| Or, *Gad.*
|| Or, *Meni.*

12 Therefore will I number you to the ſword, and ye ſhall all bow down to the ſlaughter: [b] becauſe when I called, ye did not anſwer; when I ſpake, ye did not hear, but did evil before mine eyes, and did chooſe *that* wherein I delighted not.

[b] Prov. 1. 24, &c. Chap. 66. 4. Jer. 7. 13.

13 Therefore thus ſaith the Lord GOD, Behold, my ſervants ſhall eat, but ye ſhall be hungry: behold, my ſervants ſhall drink, but ye ſhall be thirſty: behold, my ſervants ſhall rejoyce, but ye ſhall be aſhamed:

14 Behold, my ſervants ſhall ſing for joy of heart, but ye ſhall crie for ſorrow of heart, and ſhall howl for † vexation of ſpirit.

† Heb. *breaking.*

15 And ye ſhall leave your name for a curſe unto my choſen: for the Lord GOD ſhall ſlay thee, and call his ſervants by another name:

16 That he who bleſſeth himſelf in the earth, ſhall bleſs himſelf in the God of truth, and he that ſweareth in the earth, ſhall ſwear by the God of truth; becauſe the former troubles

are forgotten, and becauſe they are hid from mine eyes.

17 ¶ For behold, I create [c] new heavens, and a new earth: and the former ſhall not be remembred, nor † come into minde.

[c] Chap. 66. 22. 2 Pet. 3. 13. Revel. 21. 1.
† Heb. *come upon the heart.*

18 But be you glad and rejoyce for ever *in that* which I create: for behold, I create Jeruſalem a rejoycing, and her people a joy.

19 And I will rejoyce in Jeruſalem, and joy in my people, and the [d] voice of weeping ſhall be no more heard in her, nor the voice of crying.

[d] Revel. 21. 4.

20 There ſhall be no more thence an infant of days, nor an old man that hath not filled his days: for the childe ſhall die an hundred years old, but the ſinner *being* an hundred years old ſhall be accurſed.

21 And they ſhall build houſes, and inhabit *them*; and they ſhall plant vineyards, and eat the fruit of them.

22 They ſhall not build, and another inhabit; they ſhall not plant, and another eat: for as the days of a tree, *are* the days of my people, and mine elect † ſhall long enjoy the work of their hands.

† Heb. *ſhall make them continue long*, or *ſhall wear out.*

23 They ſhall not labour in vain, nor bring forth for trouble: for they *are* the ſeed of the bleſſed of the LORD, and their offſpring with them.

24 And it ſhall come to paſs, that [e] before they call, I will anſwer, and whiles they are yet ſpeaking, I will hear.

[e] Pſal. 32. 5.

25 The [f] wolf and the lamb ſhall feed together, and the lion ſhall eat ſtraw like the bullock: and duſt *ſhall be* the ſerpents meat. They ſhall not hurt nor deſtroy in all my holy mountain, ſaith the LORD.

[f] Chap. 11. 6, 7.

CHAP. LXVI.

1 The glorious God will be ſerved in humble ſinceritie. 5 He comforteth the humble with the marvellous generation, 10 and with the gracious benefits of the church. 15 Gods ſevere judgements againſt the wicked. 16 The Gentiles ſhall have an holy church, 24 and ſee the damnation of the wicked.

THus ſaith the LORD, [a] The heaven *is* my throne, and the earth *is* my footſtool: where *is* the houſe that ye build unto me? and where *is* the place of my reſt?

[a] 1 Kings 8. 27. 2 Chr. 6. 18. Acts 7. 49. & 17. 24.

2 For all thoſe *things* hath mine hand made, and all thoſe *things* have been, ſaith the LORD: but to this *man* will I look, *even* to *him that is* poor and of a contrite ſpirit, and trembleth at my word.

3 He that killeth an ox, *is as if* he ſlew a man: he that ſacrificeth a || lamb, *as if* he cut off a dogs neck: he that offereth an oblation, *as if he offered* ſwines bloud: he that † burneth incenſe, *as if* he bleſſed an idol: yea, they have choſen their own ways, and their ſoul delighteth in their abominations.

|| Or, *kid.*
† Heb. *maketh a memoriall of.*

4 I alſo will chooſe their || deluſions, and will bring their fears upon them; [b] becauſe when I called, none did anſwer; when I ſpake, they did not hear: but they did evil before mine eyes, and choſe *that* in which I delighted not.

|| Or, *devices.*
[b] Prov. 1. 24. Chap. 65. 12. Jer. 7. 13.

5 ¶ Hear the word of the LORD, ye that tremble at his word, Your brethren that hated you, that caſt you out for my names ſake, ſaid, [c] Let the LORD be glorified: but he ſhall appear to your joy, and they ſhall be aſhamed.

[c] Chap. 5. 19.

6 A voice of noiſe from the citie, a voice from the temple, a voice of the LORD that rendreth recompenſe to his enemies.

7 Before ſhe travailed, ſhe brought forth: before her pain came, ſhe was delivered of a man-childe.

8 Who hath heard ſuch a thing? who hath ſeen ſuch things? ſhall the earth be made to bring forth in one day, *or* ſhall a nation be born at once? for as ſoon as Zion travailed, ſhe brought forth her children.

9 Shall I bring to the birth, and not || cauſe to bring forth? ſaith the LORD: ſhall I cauſe to bring forth, and ſhut *the womb*? ſaith thy God.

|| Or, *beget*.

10 Rejoyce ye with Jeruſalem, and be glad with her, all ye that love her: rejoyce for joy with her, all ye that mourn for her:

11 That ye may ſuck, and be ſatisfied with the breaſts of her conſolations: that ye may milk out, and be delighted with the || abundance of her glorie.

|| Or, *brightneſs*.

12 For thus ſaith the LORD, Behold, I will extend peace to her like a river, and the glorie of the Gentiles like a flowing ſtream: then ſhall ye ſuck, ye ſhall be [d] born upon *her* ſides, and be dandled upon her knees.

[d] Chap. 49.22. & 60.4.

13 As one whom his mother comforteth, ſo will I comfort you: and ye ſhall be comforted in Jeruſalem.

14 And when ye ſee *this*, your heart ſhall rejoyce, and your bones ſhall flouriſh like an herb: and the hand of the LORD ſhall be known towards his ſervants, and *his* indignation towards his enemies.

15 For behold, the LORD will come with fire, and with his chariots like a whirlwinde, to render his anger with furie, and his rebuke with flames of fire.

16 For by fire, and by his ſword, will the LORD plead with all fleſh: and the ſlain of the LORD ſhall be many.

17 They that ſanctifie themſelves, and purifie themſelves in the gardens, || behinde one *tree* in the midſt, eating ſwines fleſh, and the abomination, and the mouſe; ſhall be conſumed together, ſaith the LORD.

|| Or, *one after another*.

18 For I *know* their works and their thoughts: it ſhall come, that I will gather all nations and tongues, and they ſhall come and ſee my glory.

19 And I will ſet a ſigne among them, and I will ſend thoſe that eſcape of them, unto the nations, *to* Tarſhiſh, Pul and Lud that draw the bow, *to* Tubal and Javan, *to* the iſles afar off, that have not heard my fame, neither have ſeen my glory; and they ſhall declare my glory among the Gentiles.

20 And they ſhall bring all your brethren *for* an offering unto the LORD, out of all nations, upon horſes and in chariots, and in || litters, and upon mules, and upon ſwift beaſts, to my holy mountain Jeruſalem, ſaith the LORD, as the children of Iſrael bring an offering in a clean veſſel, into the houſe of the LORD.

|| Or, *coaches*.

21 And I will alſo take of them for [e] prieſts, *and* for Levites, ſaith the LORD.

[e] Exod. 19.6. Chap. 61.6. 1 Pet. 2. 9. Revel. 1. 6.

22 For as [f] the new heavens, and the new earth which I will make, ſhall remain before me, ſaith the LORD, ſo ſhall your ſeed & your name remain.

[f] Chap. 65. 17. 2 Pet. 3. 13. Revel. 21. 1.

23 And it ſhall come to paſs, *that* † from one new-moon to another, and from one ſabbath to another, ſhall all fleſh come to worſhip before me, ſaith the LORD.

† Heb. *from new-moon to his new-moon, and from ſabbath to his ſabbath.*

24 And they ſhall go forth, and look upon the carcaſes of the men that have tranſgreſſed againſt me: for their [g] worm ſhall not die, neither ſhall their fire be quenched, and they ſhall be an abhorring unto all fleſh.

[g] Mark 9. 44.

¶ THE BOOK OF THE PROPHET *JEREMIAH.*

CHAP. I.

1 The time, 3 and the calling of Jeremiah. 11 His prophetical viſions of an almond-rod, and a ſeething pot. 15 His heavy meſſage againſt Judah. 17 God encourageth him with his promiſe of aſſiſtance.

THe words of Jeremiah the ſon of Hilkiah, of the prieſts that *were* in Anathoth in the land of Benjamin:

2 To whom the word of the LORD came in the days of Joſiah the ſon of Amon king of Judah, in the thirteenth year of his reign.

3 It came alſo in the days of Jehoiakim the ſon of Joſiah king of Judah, unto the end of the eleventh year of Zedekiah the ſon of Joſiah king of Judah, unto the carrying away of Jeruſalem captive in the fifth moneth.

4 Then the word of the LORD came unto me, ſaying,

5 Before I [a] formed thee in the belly, I knew thee; and before thou cameſt forth out of the womb, I [b] ſanctified thee, *and* I † ordained thee a prophet unto the nations.

6 Then ſaid I, Ah, [c] Lord GOD, behold, I cannot ſpeak, for I *am* a childe.

7 ¶ But the LORD ſaid unto me, Say not, I *am* a childe: for thou ſhalt go to all that I ſhall ſend thee, and whatſoever I command thee thou ſhalt ſpeak.

8 [d] Be not afraid of their faces: for [e] I *am* with thee to deliver thee, ſaith the LORD.

9 Then the LORD put forth his hand, and [f] touched my mouth, and the LORD ſaid unto me, Behold, I have [g] put my words in thy mouth.

10 See, I have this day ſet thee over the nations, and over the kingdomes, to [h] root out, and to pull down, and to deſtroy, and to throw down, to build and to plant.

[a] Iſa.49.1,5.
[b] Gal.1.15,16.
† Heb. *gave.*
[c] Exod.4.10.
[d] Ezek.3.9.
[e] Exod.3.12. Deut.31.6,8. Joſh.1.5. Hebr.13.6.
[f] Iſa.6.7.
[g] Chap.5.14.
[h] Chap.18.7. 2 Cor.10.4,5.

11 ¶ Moreover, the word of the LORD came unto me, ſaying, Jeremiah, what ſeeſt thou? and I ſaid, I ſee a rod of an almond-tree.

12 Then ſaid the LORD unto me, Thou haſt well ſeen: for I will haſten my word to perform it.

13 And the word of the LORD came unto me the ſecond time, ſaying, What ſeeſt thou? and I ſaid, I ſee a ſeething pot, and the face thereof *was* † towards the north.

14 Then the LORD ſaid unto me, Out of the [i] north an evil † ſhall break forth upon all the inhabitants of the land.

15 For lo, I will [k] call all the families of the kingdomes of the north, ſaith the LORD, and they ſhall come, and they ſhall ſet every one his throne at the entring of the gates of Jeruſalem, and againſt all the walls thereof round about, and againſt all the cities of Judah.

16 And I will utter my judgements againſt them touching all their wickedneſs, who have forſaken me, and have burnt incenſe unto other gods, and worſhipped the works of their own hands.

17 ¶ Thou therefore gird up thy loyns, and ariſe, and ſpeak unto them all that I command thee: be not diſmayed at their faces, leſt I ‖ confound thee before them.

18 For behold, I have made thee this day [l] a defenced citie, and an iron pillar, and braſen walls againſt the whole land, againſt the kings of Judah, againſt the princes thereof, againſt the prieſts thereof, and againſt the people of the land.

19 And they ſhall fight againſt thee, but they ſhall not prevail againſt thee: for I *am* with thee, ſaith the LORD, to deliver thee.

† Heb. *from the face of the north.*
[i] Chap.4.6.
† Heb. *ſhall be opened.*
[k] Chap.5.15. & 6.22. & 10.22.
‖ Or, *break to pieces.*
[l] Iſa.50.7. Chap.6.27. & 15.20.

CHAP. II.

1 *God having ſhewed his former kindneſs, expoſtulateth with the Jews their cauſeleſs revolt, 9 beyond any example. 14 They are the cauſes of their own calamities. 20 The ſins of Judah. 31 Her confidence is rejected.*

MOreover, the word of the LORD came to me, ſaying,

2 Go, and cry in the ears of Jeruſalem, ſaying, Thus ſaith the LORD, I remember ‖ thee, the kindneſs of thy [a] youth, the love of thine eſpouſals, when thou wenteſt after me in the wilderneſs, in a land *that was* not ſown.

‖ Or, *for thy ſake.*
[a] Ezek. 16. 8.

3 Iſrael *was* holineſs unto the LORD, *and* the firſt-fruits of his increaſe: [b] all that devour him, ſhall offend; evil ſhall come upon them, ſaith the LORD.

[b] Chap. 12. 14.

4 Hear ye the word of the LORD, O houſe of Jacob, and all the families of the houſe of Iſrael.

5 ¶ Thus ſaith the LORD, What iniquitie have your fathers found in me, that they are gone far from me, and have walked after vanitie, and are become vain?

6 Neither ſaid they, Where *is* the LORD that [c] brought us up out of the land of Egypt, that led us through the wilderneſs, through a land of deſerts, and of pits, through a land of drought, and of the ſhadow of death, through a land that no man paſſed through, and where no man dwelt?

[c] Iſa. 63. 9, 11, 13. Hoſea 13. 4.

7 And I brought you into a plentifull countrey, to eat the fruit thereof, and the goodneſs thereof; but when ye entred, ye [d] defiled my land, and made mine heritage an abomination.

[d] Pſal. 78. 58: and 106. 38.

8 The prieſts ſaid not, Where *is* the LORD? and they that handle the [e] law, knew me not: the paſtours alſo tranſgreſſed againſt me, and the prophets propheſied by Baal, and walked after *things that* do not profit.

[e] Rom. 2. 20.

9 ¶ Wherefore I will yet plead with you, ſaith the LORD, and with your childrens children will I plead.

10 For paſs ‖ over the iſles of Chittim, and ſee; and ſend unto Kedar, and conſider diligently, and ſee if there be ſuch a thing.

‖ Or, *over to.*

11 Hath a nation changed *their* gods, which *are* [f] yet no gods? but my people have changed their glory, for *that which* doth not profit.

[f] Chap. 16. 20.

12 Be aſtoniſhed, O ye heavens, at this, and be horribly afraid, be ye very deſolate, ſaith the LORD.

13 For my people have committed two evils: they have forſaken me the [g] fountain of living waters, *and* hewed them out ciſterns, broken ciſterns that can hold no water.

[g] Pſal. 36. 9. Chap. 17. 13. & 18. 14.

14 ¶ *Is* Iſrael a ſervant? *is* he a home-born *ſlave?* why is he † ſpoiled?

† Heb. *become a ſpoil.*

15 The young lions roared upon him, *and* † yelled, and they made his land waſte: his cities are burnt without inhabitant.

† Heb. *gave out their voice.*

16 Alſo the children of Noph and Tahapanes ‖ have broken the crown of thy head.

‖ Or, *feed on thy crown,* Deut. 33. 12. Iſa. 8. 8.

17 Haſt thou not procured this unto thy ſelf, in that thou haſt forſaken the LORD thy God, when he led thee by the way?

18 And now what haſt thou to do in the way of Egypt, to drink the waters of Sihor? or what haſt thou to do in the way of Aſſyria, to drink the waters of the river?

19 Thine own [h] wickedneſs ſhall correct thee, and thy backſlidings ſhall reprove thee: know therefore and ſee, that *it is* an evil *thing* and bitter that thou haſt forſaken the LORD thy God, and that my fear *is* not in thee, ſaith the Lord GOD of hoſts.

[h] Iſa. 3. 9. Hoſ. 5. 5.

20 ¶ For of old time I have broken thy yoke, *and* burſt thy bands, and thou ſaidſt, I will not ‖ tranſgreſs: when [i] upon every high hill, and under every green tree thou wandereſt, playing the harlot.

‖ Or, *ſerve.*
[i] Iſa. 57. 5, 7. Chap. 3. 6.

21 Yet I had [k] planted thee a noble

[k] Exod. 15. 17. Pſal. 44. 2. & 80. 8. Iſa. 5. 1, &c. Matth. 21. 33. Mark 12. 1. Luke 20. 9.

vine wholly a right ſeed: how then art thou turned into the degenerate plant of a ſtrange vine unto me?

22 For though thou [l] waſh thee with nitre, and take thee much ſope, *yet* thine iniquitie is marked before me, ſaith the Lord GOD.

[l] Job 9. 30.

23 How canſt thou ſay, I am not polluted, I have not gone after Baalim? ſee thy way in the valley, know what thou haſt done: ‖ *thou art* a ſwift dromedarie traverſing her ways.

‖Or, *O ſwift dromedarie.*

24 ‖ A wilde aſs † uſed to the wilderneſs, *that* ſnuffeth up the winde at † her pleaſure, in her occaſion who can ‖ turn her away? all they that ſeek her, will not weary themſelves, in her moneth they ſhall finde her.

‖Or, *O wilde aſs*, &c.
† Heb. *taught.*
† Heb. *the deſire of her heart.*
‖Or, *reverſe it.*

25 Withhold thy foot from being unſhod, and thy throat from thirſt: but thou ſaidſt, ‖ There is no hope. No, for I have loved ſtrangers, and after them will I go.

‖Or, *Is the caſe deſperate?*

26 As the thief is aſhamed when he is found: ſo is the houſe of Iſrael aſhamed; they, their kings, their princes, and their prieſts, and their prophets,

27 Saying to a ſtock, Thou *art* my father; and to a ſtone, Thou haſt ‖ brought me forth: for they have turned † *their* back unto me, and not *their* face: but in the time of their [m] trouble they will ſay, Ariſe, and ſave us.

‖Or, *begotten me.*
† Heb. *the hinder part of the neck.*
[m] Iſa. 26. 16.

28 But where *are* thy gods that thou haſt made thee? let them ariſe if they [n] can ſave thee in the time of thy † trouble: for [o] *according* to the number of thy cities, are thy gods, O Judah.

[n] Iſa. 45. 20.
† Heb. *evil.*
[o] Chap. 11. 13.

29 Wherefore will ye plead with me? ye all have tranſgreſſed againſt me, ſaith the LORD.

30 In vain have I [p] ſmitten your children, they received no correction: your own ſword hath [q] devoured your prophets, like a deſtroying lion.

[p] Iſa. 9. 13. Chap. 5. 3.
[q] Matth. 23. 29, &c.

31 ¶ O generation, ſee ye the word of the LORD: [r] have I been a wilderneſs unto Iſrael? a land of darkneſs? wherefore ſay my people, † We are lords, we will come no more unto thee?

[r] Verſ. 5.
† Heb. *We have dominion.*

32 Can a maid forget her ornaments, *or* a bride her attire? yet my people have forgotten me days without number.

33 Why trimmeſt thou thy way to ſeek love? therefore haſt thou alſo taught the wicked ones thy ways.

34 Alſo in thy skirts is found the bloud of the ſouls of the poor innocents: I have not found it by † ſecret ſearch, but upon all theſe.

† Heb. *digging.*

35 Yet thou ſayeſt, Becauſe I am innocent, ſurely his anger ſhall turn from me: behold, I will plead with thee, becauſe thou ſayeſt, I have not ſinned.

36 Why gaddeſt thou about ſo much to change thy way? thou alſo ſhalt be aſhamed of Egypt, as thou waſt aſhamed of Aſſyria.

37 Yea, thou ſhalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou ſhalt not proſper in them.

CHAP. III.

1 Gods great mercie in Judahs vile whoredome. 6 Judah is worſe then Iſrael. 12 The promiſes of the goſpel to the penitent. 20 Iſrael reproved and called by God, maketh a ſolemn confeſſion of their ſins.

† THey ſay, If a man put away his wife, and ſhe go from him, and become another mans, [a] ſhall he return unto her again? ſhall not that land be greatly polluted? but thou haſt played the harlot with many lovers; yet return again to me, ſaith the LORD.

† Heb. *Saying.*
[a] Deut. 24. 4.

2 Lift up thine eyes unto the high places, and ſee where thou haſt not been lien with: in the ways haſt thou ſat for them, as the Arabian in the wilderneſs, and thou haſt polluted the

land with thy whoredomes, and with thy wickedneſs.

3 Therefore the [b] ſhowres have been withholden, and there hath been no latter rain, and thou hadſt a [c] whores fore-head, thou refuſedſt to be aſhamed.

[b] Deut. 28. 24. Chap. 9. 12.
[c] Chap. 6. 15.

4 Wilt thou not from this time crie unto me, My father, thou *art* the guide of my youth?

5 Will he reſerve *his anger* for ever? will he keep *it* to the end? Behold, thou haſt ſpoken and done evil things as thou couldeſt.

6 ¶ The LORD ſaid alſo unto me in the days of Joſiah the king, Haſt thou ſeen *that* which backſliding Iſrael hath done? ſhe is [d] gone up upon every high mountain, and under every green tree, and there hath played the harlot.

[d] Chap. 2. 20.

7 And I ſaid after ſhe had done all theſe *things*, Turn thou unto me; but ſhe returned not: and her treacherous ſiſter Judah ſaw *it*.

8 And I ſaw, when for all the cauſes whereby backſliding Iſrael committed adultery, I had put her away, and given her a bill of divorce: yet her treacherous ſiſter Judah feared not, but went and played the harlot alſo.

9 And it came to paſs through the || lightneſs of her whoredome, that ſhe defiled the land, and committed adulterie with ſtones and with ſtocks.

|| Or, *fame.*

10 And yet for all this, her treacherous ſiſter Judah hath not turned unto me with her whole heart, but † feignedly, ſaith the LORD.

† Heb. *in falſhood.*

11 And the LORD ſaid unto me, The backſliding Iſrael hath juſtified her ſelf more then treacherous Judah.

12 ¶ Go, and proclaim theſe words toward the north, and ſay, Return thou backſliding Iſrael, ſaith the LORD, *and* I will not cauſe mine anger to fall upon you: for I *am* [e] mercifull, ſaith the LORD, *and* I will not keep *anger* for ever.

[e] Pſal. 86. 15. and 103. 8, 9.

13 Onely acknowledge thine iniquitie that thou haſt tranſgreſſed againſt the LORD thy God, and haſt ſcattered thy ways to the ſtrangers under every green tree, and ye have not obeyed my voice, ſaith the LORD.

14 Turn, O backſliding children, ſaith the LORD; for I am married unto you: and I will take you one of a citie, and two of a familie, and I will bring you to Zion.

15 And I will give you [f] paſtours according to mine heart, which ſhall feed you with knowledge and underſtanding.

[f] Chap. 23. 4.

16 And it ſhall come to paſs when ye be multiplied and increaſed in the land, in thoſe days, ſaith the LORD, they ſhall ſay no more, The ark of the covenant of the LORD: neither ſhall it † come to minde, neither ſhall they remember it, neither ſhall they viſit *it*, neither ſhall || *that* be done any more.

† Heb. *come upon the heart.*
|| Or, *it be magnified.*

17 At that time they ſhall call Jeruſalem the throne of the LORD, and all the nations ſhall be gathered unto it, to the name of the LORD, to Jeruſalem: neither ſhall they walk any more after the || imagination of their evil heart.

|| Or, *ſtubbornneſs.*

18 In thoſe days the houſe of Judah ſhall walk || with the houſe of Iſrael, and they ſhall come together out of the land of the north, to the land that I have || given for an inheritance unto your fathers.

|| Or, *to.*
|| Or, *cauſed your fathers to poſſeſs.*

19 But I ſaid, How ſhall I put thee among the children, and give thee a † pleaſant land, † a goodly heritage of the hoſts of nations? and I ſaid, Thou ſhalt call me, My father, and ſhalt not turn away † from me.

† Heb. *land of deſire.*
† Heb. *an heritage of glory,* or *beauty.*
† Heb. *from after me.*

20 ¶ Surely, *as* a wife treacherouſly departeth from her † huſband: ſo have you dealt treacherouſly with

† Heb. *friend.*

with me, O houſe of Iſrael, ſaith the LORD.

21 A voice was heard upon the high places, weeping *and* ſupplications of the children of Iſrael: for they have perverted their way, *and* they have forgotten the LORD their God.

22 [g] Return ye backſliding children, *and* I will heal your backſlidings: behold, we come unto thee, for thou *art* the LORD our God.

[g] Hoſ. 14. 1.

23 Truly in vain *is ſalvation hoped for* from the hills, *and from* the multitude of mountains: truly in the LORD our God *is* the ſalvation of Iſrael.

24 For ſhame hath devoured the labour of our fathers from our youth; their flocks and their herds, their ſons and their daughters.

25 We lie down in our ſhame, and our confuſion covereth us: for we have ſinned againſt the LORD our God, we and our fathers from our youth even unto this day, and have not obeyed the voice of the LORD our God.

CHAP. IV.

1 God calleth Iſrael by his promiſe. 3 He exhorteth Judah to repentance by fearfull judgements. 19 A grievous lamentation for the miſeries of Judah.

IF thou wilt return, O Iſrael, ſaith the LORD, [a] return unto me: and if thou wilt put away thine abominations out of my ſight, then ſhalt thou not remove.

[a] Joel 2. 12.

2 And thou ſhalt ſwear, The LORD liveth, in truth, in judgement, and in righteouſneſs; and the nations ſhall bleſs themſelves in him, and in him ſhall they [b] glorie.

[b] 2 Cor. 10. 17.

3 ¶ For thus ſaith the LORD to the men of Judah and Jeruſalem, Break up your fallow-ground, and ſow not among thorns.

4 Circumciſe your ſelves to the LORD, and take away the fore-ſkins of your heart, ye men of Judah, and inhabitants of Jeruſalem: leſt my furie come forth like fire, and burn that none can quench *it*, becauſe of the evil of your doings.

5 Declare ye in Judah, and publiſh in Jeruſalem, and ſay, Blow ye the trumpet in the land: crie, gather together, and ſay, Aſſemble your ſelves, and let us go into the defenced cities.

6 Set up the ſtandard towards Zion: || retire, ſtay not; for I will bring evil from the [c] north, and a great † deſtruction.

|| Or, *ſtrengthen.*

[c] Chap. 1. 13, 14, 15. and 6. 22.

† Heb. *breaking.*

7 The lion is come up from his thicket, and the deſtroyer of the Gentiles is on his way; he is gone forth from his place to make thy land deſolate, *and* thy cities ſhall be laid waſte, without an inhabitant.

8 For this [d] gird you with ſackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.

[d] Chap. 6. 26.

9 And it ſhall come to paſs at that day, ſaith the LORD, *that* the heart of the king ſhall periſh, and the heart of the princes: and the prieſts ſhall be aſtoniſhed, and the prophets ſhall wonder.

10 Then ſaid I, Ah Lord GOD, ſurely thou haſt greatly deceived this people, and Jeruſalem, ſaying, Ye ſhall have peace; whereas the ſword reacheth unto the ſoul.

11 At that time ſhall it be ſaid to this people, and to Jeruſalem, A drie winde of the high places in the wilderneſs toward the daughter of my people, not to fan, nor to cleanſe,

12 *Even* || a full winde from thoſe *places* ſhall come unto me: now alſo will I † give ſentence againſt them.

|| Or, *a fuller winde then thoſe.*

† Heb. *utter judgements.*

13 Behold, he ſhall come up as clouds, and his chariots *ſhall be* as a whirlwinde: his horſes are ſwifter then eagles: wo unto us, for we are ſpoiled.

14 O Jeruſalem, [e] waſh thine heart from wickedneſs, that thou

[e] Iſa. 1. 16.

mayeſt be ſaved: how long ſhall thy vain thoughts lodge within thee?

15 For a voice declareth [f] from Dan, and publiſheth affliction from mount Ephraim.

[f] Chap. 8. 16.

16 Make ye mention to the nations, behold, publiſh againſt Jeruſalem, *that* watchers come from a far countrey, and give out their voice againſt the cities of Judah.

17 As keepers of a field are they againſt her round about; becauſe ſhe hath been rebellious againſt me, ſaith the LORD.

18 [g] Thy way and thy doings have procured theſe *things* unto thee, this *is* thy wickedneſs, becauſe it is bitter, becauſe it reacheth unto thine heart.

[g] Pſal. 107. 17. Iſa. 50. 1.

19 ¶ My [h] bowels, my bowels, I am pained at † my very heart, my heart maketh a noiſe in me, I cannot hold my peace, becauſe thou haſt heard, O my ſoul, the ſound of the trumpet, the alarm of war.

[h] Iſa. 22. 4. Chap. 9. 1.

† Heb. *the walls of my heart.*

20 Deſtruction upon deſtruction is cried, for the whole land is ſpoiled: ſuddenly are my tents ſpoiled, *and* my curtains in a moment.

21 How long ſhall I ſee the ſtandard, *and* hear the ſound of the trumpet?

22 For my people *is* fooliſh, they have not known me, they *are* ſottiſh children, and they have none underſtanding: they *are* wiſe to do evil, but to do good they have no knowledge.

23 I beheld the earth, and lo, *it was* without form and void: and the heavens, and they *had* no light.

24 I beheld the mountains, and lo, they trembled, and all the hills moved lightly.

25 I beheld, and lo, *there was* no man, and all the birds of the heavens were fled.

26 I beheld, and lo, the fruitfull place *was* a wilderneſs, and all the cities thereof were broken down at the preſence of the LORD, *and* by his fierce anger.

27 For thus hath the LORD ſaid, The whole land ſhall be deſolate; [i] yet will I not make a full end.

[i] Chap. 5. 18.

28 For this ſhall the earth mourn, and the heavens above be black: becauſe I have ſpoken *it*, I have purpoſed *it*, and will not repent, neither will I turn back from it.

29 The whole citie ſhall flee, for the noiſe of the horſ-men and bowe-men, they ſhall go into thickets, and climb up upon the rocks: every citie *ſhall be* forſaken; and not a man dwell therein.

30 And *when* thou *art* ſpoiled, what wilt thou do? Though thou clotheſt thy ſelf with crimſon, though thou deckeſt thee with ornaments of gold, though thou renteſt thy † face with painting, in vain ſhalt thou make thy ſelf fair, *thy* lovers will deſpiſe thee, they will ſeek thy life.

† Heb. *eyes.*

31 For I have heard a voice as of a woman in travail, *and* the anguiſh as of her that bringeth forth her firſt childe, the voice of the daughter of Zion: *that* bewaileth her ſelf, *that* ſpreadeth her hands, *ſaying*, Wo *is* me now, for my ſoul is wearied becauſe of murderers.

CHAP. V.

1 *The judgements of God upon the Jews, for their perverſneſs,* 7 *for their adultery,* 10 *for their impietie,* 19 *for their contempt of God,* 25 *and for their great corruption in the civil ſtate,* 30 *and eccleſiaſtical.*

RUn ye to and fro through the ſtreets of Jeruſalem, and ſee now and know, and ſeek in the broad places thereof, if ye can finde a man, if there be *any* that executeth judgement, that ſeeketh the truth, and I will pardon it.

2 And though they ſay, The LORD liveth, ſurely they ſwear falſly.

3 O LORD, *are* not thine eyes upon the truth? thou haſt [a] ſtricken them,

[a] Iſa. 9. 13. Chap. 2. 30.

them, but they have not grieved; thou haſt conſumed them, *but* they have refuſed to receive correction: they have made their faces harder then a rock, they have refuſed to return.

4 Therefore I ſaid, Surely theſe *are* poor, they are fooliſh: for they know not the way of the LORD, *nor* the judgement of their God.

5 I will get me unto the great men, and will ſpeak unto them; for they have known the way of the LORD, *and* the judgement of their God: but theſe have altogether broken the yoke, *and* burſt the bonds.

6 Wherefore a lion out of the forreſt ſhall ſlay them, *and* a wolf of the || evenings ſhall ſpoil them, a leopard ſhall watch over their cities: every one that goeth out thence ſhall be torn in pieces: becauſe their tranſgreſsions are many, *and* their backſlidings † are increaſed.

|| Or, *deſerts*.

† Heb. *are ſtrong*.

7 ¶ How ſhall I pardon thee for this? thy children have forſaken me, and ſworn by *them that are* no gods: when I had fed them to the full, they then committed adultery, and aſſembled themſelves by troups in the harlots houſes.

8 [b] They were *as* fed horſes in the morning: every one neighed after his neighbours wife.

[b] Ezek. 22. 11.

9 Shall I not viſit for theſe *things*? ſaith the LORD: and ſhall not my ſoul be avenged on ſuch a nation as this?

10 ¶ Go ye up upon her walls, and deſtroy, but make not a full end: take away her battlements, for they *are* not the LORDS.

11 For the houſe of Iſrael, and the houſe of Judah have dealt very treacherouſly againſt me, ſaith the LORD.

12 They have belied the LORD, and ſaid, [c] *It is* not he, neither ſhall evil come upon us, neither ſhall we ſee ſword nor famine:

[c] Iſa. 28. 15.

13 And the prophets ſhall become winde, and the word *is* not in them: thus ſhall it be done unto them.

14 Wherefore thus ſaith the LORD God of hoſts, Becauſe ye ſpeak this word, [d] behold, I will make my words in thy mouth fire, and this people wood, and it ſhall devour them.

[d] Chap. 1. 9.

15 Lo, I will bring a [e] nation upon you from far, O houſe of Iſrael, ſaith the LORD: it *is* a mightie nation, it *is* an ancient nation, a nation whoſe language thou knoweſt not, neither underſtandeſt what they ſay.

[e] Deut. 28. 49. Chap. 1. 15. and 6. 22.

16 Their quiver *is* as an open ſepulchre, they *are* all mighty men.

17 And they ſhall eat up thine [f] harveſt, and thy bread, *which* thy ſons and thy daughters ſhould eat: they ſhall eat up thy flocks and thine herds; they ſhall eat up thy vines and thy fig-trees: they ſhall empoveriſh thy fenced cities wherein thou truſtedſt, with the ſword.

[f] Levit. 26. 16. Deut. 28. 31, 33.

18 Nevertheleſs in thoſe days, ſaith the LORD, I [g] will not make a full end with you.

[g] Chap. 4. 27.

19 ¶ And it ſhall come to paſs when ye ſhall ſay, [h] Wherefore doeth the LORD our God all theſe *things* unto us? then ſhalt thou anſwer them, Like as ye have forſaken me, and ſerved ſtrange gods in your land; ſo ſhall ye ſerve ſtrangers in a land *that is* not yours.

[h] Chap. 13. 22. and 16. 10.

20 Declare this in the houſe of Jacob, and publiſh it in Judah, ſaying,

21 Hear now this, O [i] fooliſh people, and without † underſtanding, which have eyes and ſee not, which have ears and hear not:

[i] Iſa. 6. 9. Matth. 13. 14. John 12. 40. Acts 28. 26. Rom. 11. 8.

† Heb. *heart*.

22 Fear ye not me? ſaith the LORD: will ye not tremble at my preſence, which have placed the ſand *for* the [k] bound of the ſea, by a perpetual decree that it cannot paſs it; and though the waves thereof toſs themſelves, yet can they not prevail; though they roar, yet can they not paſs over it?

[k] Job 38. 10, 11. Pſal. 104. 9.

23 But this people hath a revolting and a rebellious heart: they are revolted and gone.

24 Neither ſay they in their heart, Let us now fear the LORD our God that giveth rain, both the [l] former and the latter in his ſeaſon: he reſerveth unto us the appointed weeks of the harveſt.

[l] Deut. 11. 14.

25 ¶ Your iniquities have turned away theſe *things*, and your ſins have withholden good *things* from you.

26 For among my people are found wicked *men*: || they lay wait as he that ſetteth ſnares, they ſet a trap, they catch men.

||Or, *they pry as fowlers lie in wait.*

27 As a || cage is full of birds, ſo *are* their houſes full of deceit: therefore they are become great, and waxen rich.

||Or, *coup.*

28 They are waxen [m] fat, they ſhine: yea, they overpaſs the deeds of the wicked: they judge not [n] the cauſe, the cauſe of the fatherleſs, yet they proſper: and the right of the needy do they not judge.

[m] Deut. 32. 15.

[n] Iſa. 1. 23. Zech. 7. 10.

29 Shall I not viſit for theſe *things*? ſaith the LORD: ſhall not my ſoul be avenged on ſuch a nation as this?

30 ¶ || A wonderfull and horrible thing is committed in the land.

||Or, *aſtoniſhment and filthineſs.*

31 The prophets propheſie [o] falſly, and the prieſts || bear rule by their means, and my people love *to have it* ſo: and what will ye do in the end thereof?

[o] Chap. 14. 14. & 23. 25, 26. Ezek. 13. 6.

||Or, *take into their hands.*

CHAP. VI.

1 *The enemies ſent againſt Judah,* 4 *encourage themſelves.* 6 *God ſetteth them on work becauſe of their ſins.* 9 *The prophet lamenteth the judgements of God becauſe of their ſins.* 18 *He proclaimeth Gods wrath.* 26 *He calleth the people to mourn for the judgement on their ſins.*

O Ye children of Benjamin, gather your ſelves to flee out of the midſt of Jeruſalem, and blow the trumpet in Tekoa: and ſet up a ſigne of fire in Beth-haccerem: for evil appeareth out of the north, and great deſtruction.

2 I have likened the daughter of Zion, to a || comely and delicate *woman.*

||Or, *dwelling at home.*

3 The ſhepherds with their flocks ſhall come unto her: they ſhall pitch *their* tents againſt her round about: they ſhall feed every one in his place.

4 Prepare ye war againſt her: ariſe and let us go up at noon: wo unto us, for the day goeth away, for the ſhadows of the evening are ſtretched out.

5 Ariſe, and let us go by night, and let us deſtroy her palaces.

6 ¶ For thus hath the LORD of hoſts ſaid, Hew ye down trees, and || caſt a mount againſt Jeruſalem: this *is* the citie to be viſited, ſhe *is* wholly oppreſsion in the midſt of her.

||Or, *pour out the engine of ſhot.*

7 [a] As a fountain caſteth out her waters, ſo ſhe caſteth out her wickedneſs: violence and ſpoil is heard in her, before me continually *is* grief and wounds.

[a] Iſa. 57. 20.

8 Be thou inſtructed, O Jeruſalem, leſt my ſoul † depart from thee: leſt I make thee deſolate, a land not inhabited.

†Heb. *be looſed, or diſjoynted.*

9 ¶ Thus ſaith the LORD of hoſts, They ſhall throughly glean the remnant of Iſrael as a vine: turn back thine hand as a grape-gatherer into the baskets.

10 To whom ſhall I ſpeak and give warning, that they may hear? behold, their [b] ear *is* uncircumciſed, and they cannot hearken: behold, the word of the LORD is unto them a reproach: they have no delight in it.

[b] Chap. 7. 26.

11 Therefore I am full of the fury of the LORD: I am weary with holding in: I will pour it out upon the children abroad, and upon the aſſembly of young men together: for even the husband with the wife ſhall be taken, the aged with *him that is* full of days.

12 And their houſes ſhall be turned unto others, *with their* fields and

wives together: for I will ſtretch out my hand upon the inhabitants of the land, ſaith the LORD.

13 For from the leaſt of them even unto the greateſt of them, every one *is* given to [c] covetouſneſs; and from the prophet even unto the prieſt, everie one dealeth falſly.

[c] Iſa. 56. 11. Chap. 8. 10.

14 They have [d] healed alſo the † hurt *of the daughter* of my people ſlightly, ſaying, Peace, peace, when *there is* no peace.

[d] Chap. 8. 11. Ezek. 13. 10. † Heb. *bruiſe* or *breach*.

15 Were they [e] aſhamed when they had committed abomination? nay, they were not at all aſhamed, neither could they bluſh: therefore they ſhall fall among them that fall: at the time *that* I viſit them, they ſhall be caſt down, ſaith the LORD.

[e] Chap. 3. 3. and 8. 12.

16 Thus ſaith the LORD, Stand ye in the ways and ſee, and ask for the [f] old paths, where *is* the good way, and walk therein, and ye ſhall finde [g] reſt for your ſouls: but they ſaid, We will not walk *therein*.

[f] Iſa. 8. 20. Mal. 4. 4. Luke 16. 29.
[g] Matth. 11. 29.

17 Alſo I ſet watchmen over you, *ſaying*, Hearken to the ſound of the trumpet: but they ſaid, We will not hearken.

18 ¶ Therefore hear, ye nations, and know, O congregation, what *is* among them.

19 Hear, O earth, behold, I will bring evil upon this people, *even* the fruit of their thoughts, becauſe they have not hearkened unto my words, nor to my law, but rejected it.

20 [h] To what purpoſe cometh there to me incenſe from Sheba? and the ſweet cane from a far countrey? your burnt-offerings *are* not acceptable, nor your ſacrifices ſweet unto me.

[h] Iſa. 1. 11. & 66. 3. Amos 5. 21. Mic. 6. 6, &c.

21 Therefore thus ſaith the LORD, Behold, I will lay ſtumbling-blocks before this people, and the fathers and the ſons together ſhall fall upon them: the neighbour and his friend ſhall periſh.

22 Thus ſaith the LORD, Behold, a people cometh from the [i] north-countrey, and a great nation ſhall be raiſed from the ſides of the earth.

[i] Chap. 1. 15. & 5. 15. & 10. 22.

23 They ſhall lay hold on bowe and ſpear: they *are* cruel, and have no mercy: their voice roareth like the ſea, and they ride upon horſes, ſet in aray as men for war againſt thee, O daughter of Zion.

24 We have heard the fame thereof: our hands wax feeble: anguiſh hath taken hold of us, *and* pain, as of a woman in travail.

25 Go not forth into the field, nor walk by the way; for the ſword of the enemie *and* fear *is* on every ſide.

26 ¶ O daughter of my people, gird *thee* with [k] ſackcloth, and wallow thy ſelf in aſhes: make thee mourning, *as for* an onely ſon, moſt bitter lamentation: for the ſpoiler ſhall ſuddenly come upon us.

[k] Chap. 4. 8. and 25. 34.

27 I have ſet thee *for* a towre, *and* [l] a fortreſs among my people, that thou mayeſt know and trie their way.

[l] Chap. 1. 18. and 15. 20.

28 They *are* all grievous revolters, walking with ſlanders: *they are* [m] braſs and iron, they are all corrupters.

[m] Ezek. 22. 18.

29 The bellows are burnt, the lead is conſumed of the fire, the founder melteth in vain; for the wicked are not plucked away.

30 [n] ‖ Reprobate ſilver ſhall *men* call them, becauſe the LORD hath rejected them.

[n] Iſa. 1. 22. ‖ Or, *refuſe-ſilver*.

CHAP. VII.

1 *Jeremiah is ſent to call for true repentance, to prevent the Jews captivity.* 8 *He rejecteth their vain confidence,* 12 *by the example of Shiloh.* 17 *He threatneth them for their idolatry.* 21 *He rejecteth the ſacrifices of the diſobedient.* 29 *He exhorteth to mourn for their abominations in Tophet,* 31 *and the judgements for the ſame.*

THe word that came to Jeremiah from the LORD, ſaying,

2 Stand in the gate of the LORDS

houſe, and proclaim there this word, and ſay, Hear the word of the LORD, all *ye of* Judah, that enter in at theſe gates to worſhip the LORD.

3 Thus ſaith the LORD of hoſts the God of Iſrael, [a] Amend your ways, and your doings, and I will cauſe you to dwell in this place.

4 Truſt ye not in lying words, ſaying, The temple of the LORD, the temple of the LORD, the temple of the LORD *are* theſe.

5 For if ye throughly amend your ways, and your doings; if you throughly execute judgement between a man and his neighbour;

6 *If* ye oppreſs not the ſtranger, the fatherleſs, and the widow, and ſhed not innocent bloud in this place, neither walk after other gods, to your hurt:

7 Then will I cauſe you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

8 ¶ Behold, ye truſt in lying words, that cannot profit.

9 Will ye ſteal, murder, and commit adulterie, and ſwear falſly, and burn incenſe unto Baal, and walk after other gods whom ye know not;

10 And come and ſtand before me in this houſe, † which is called by my name, and ſay, We are delivered to do all theſe abominations?

11 Is [b] this houſe, which is called by my name, become a [c] den of robbers in your eyes? behold, even I have ſeen *it*, ſaith the LORD.

12 But go ye now unto my place which *was* in Shiloh, where I ſet my name at the firſt, and ſee [d] what I did to it, for the wickedneſs of my people Iſrael.

13 And now becauſe ye have done all theſe works, ſaith the LORD, and I ſpake unto you, riſing up early, and ſpeaking, but ye heard not; and I [e] called you, but ye anſwered not:

14 Therefore will I do unto *this* houſe which is called by my name, wherein ye truſt, and unto the place which I gave to you, and to your fathers, as I have done to [f] Shiloh.

15 And I will caſt you out of my ſight, as I have caſt out all your brethren, *even* the whole ſeed of Ephraim.

16 Therefore [g] pray not thou for this people, neither lift up cry nor prayer for them, neither make interceſsion to me; for I will not hear thee.

17 ¶ Seeſt thou not what they do in the cities of Judah, and in the ſtreets of Jeruſalem?

18 [h] The children gather wood, and the fathers kindle the fire, and the women knead *their* dough to make cakes to the || queen of heaven, and to pour out drink-offerings unto other gods, that they may provoke me to anger.

19 Do they provoke me to anger? ſaith the LORD: *do they* not *provoke* themſelves to the confuſion of their own faces?

20 Therefore thus ſaith the Lord GOD, Behold, mine anger and my furie ſhall be poured out upon this place upon man and upon beaſt, and upon the trees of the field, and upon the fruit of the ground; and it ſhall burn, and ſhall not be quenched.

21 ¶ Thus ſaith the LORD of hoſts the God of Iſrael, [i] Put your burnt-offerings unto your ſacrifices, and eat fleſh.

22 For I ſpake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, † concerning burnt-offerings or ſacrifices.

23 But this thing commanded I them, ſaying, [k] Obey my voice, and [l] I will be your God, and ye ſhall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

24 But they hearkened not, nor in-

[a] Chap. 18. 11. & 26. 13.

† Heb. *whereupon my name is called.*

[b] Iſa. 56. 7.

[c] Matth. 21. 13. Mark 11. 17. Luke 19. 46.

[d] 1 Sam. 4. 10, 11. Pſal. 78. 60. Chap. 26. 6.

[e] Prov. 1. 24. Iſa. 65. 12. & 66. 4.

[f] 1 Sam. 4. 10, 11. Pſal. 78. 60. & 132. 6. Chap. 26. 6.

[g] Exod. 32. 10. Chap. 11. 14. & 14. 11.

[h] Chap. 44. 19.

|| Or, *frame*, or *workmanſhip of heaven.*

[i] Iſa. 1. 11. Chap. 6. 20. Amos. 5. 21.

† Heb. *concerning the matter of.*

[k] Deut. 6. 3.

[l] Exod. 19. 5. Levit. 26. 12.

clined their ear, but walked in the counſels *and* in the || imagination of their evil heart, and † went backward, and not forward.

|| Or, *ſtubbornneſs.*
† Heb. *were.*

25 Since the day that your fathers came forth out of the land of Egypt unto this day, I have even [m] ſent unto you all my ſervants the prophets, daily riſing up early, and ſending *them.*

[m] 2 Chr. 36.15.

26 Yet they hearkened not unto me, nor inclined their ear, but [n] hardened their neck, they did worſe then their fathers.

[n] Chap. 16.12.

27 Therefore thou ſhalt ſpeak all theſe words unto them, but they will not hearken to thee: thou ſhalt alſo call unto them, but they will not anſwer thee.

28 But thou ſhalt ſay unto them, This *is* a nation, that obeyeth not the voice of the LORD their God, nor receiveth || correction: truth is periſhed, and is cut off from their mouth.

|| Or, *inſtruction.*

29 ¶ Cut off thine hair, *O Jeruſalem,* and caſt *it* away, and take up a lamentation on high places; for the LORD hath rejected and forſaken the generation of his wrath.

30 For the children of Judah have done evil in my ſight, ſaith the LORD: they have ſet their abominations in the houſe which is called by my name, to pollute it.

31 And they have built the [o] high places of Tophet, which *is* in the valley of the ſon of Hinnom, to burn their ſons and their daughters in the fire, which I commanded *them* not, neither † came it into my heart.

[o] 2 King. 23.10. Chap. 19.5.
† Heb. *came it upon my heart.*

32 ¶ Therefore behold, the days [p] come, ſaith the LORD, that it ſhall no more be called Tophet, nor the valley of the ſon of Hinnom, but the valley of ſlaughter: for they ſhall burie in Tophet, till there be no place.

[p] Chap. 19.6.

33 And the [q] carcaſes of this people ſhall be meat for the fowls of the heaven, and for the beaſts of the earth, and none ſhall fray *them* away.

[q] Pſal. 79.2. Chap. 16.4. & 34.20.

34 Then will I cauſe to [r] ceaſe from the cities of Judah, and from the ſtreets of Jeruſalem, the voice of mirth, and the voice of gladneſs, the voice of the bridegroom, and the voice of the bride: for the land ſhall be deſolate.

[r] Iſa. 24.7. Chap. 16.9. & 25.10. & 33.11. Ezek. 26.13. Hoſ. 2.11.

CHAP. VIII.

1 The calamity of the Jews both dead and alive, 4 He upbraideth their fooliſh and ſhameleſs impenitency. 13 He ſheweth their grievous judgement, 18 and bewaileth their deſperate eſtate.

AT that time, ſaith the LORD, they ſhall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the prieſts, and the bones of the prophets, and the bones of the inhabitants of Jeruſalem out of their graves.

2 And they ſhall ſpreade them before the ſun, and the moon, and all the hoſt of heaven whom they have loved, and whom they have ſerved, and after whom they have walked, and whom they have ſought, and whom they have worſhipped: they ſhall not be gathered, nor be buried, they ſhall be for dung upon the face of the earth.

3 And death ſhall be choſen rather then life, by all the reſidue of them that remain of this evil family, which remain in all the places whither I have driven them, ſaith the LORD of hoſts.

4 ¶ Moreover, thou ſhalt ſay unto them, Thus ſaith the LORD, Shall they fall, and not ariſe? ſhall he turn away, and not return?

5 Why *then* is this people of Jeruſalem ſlidden back, by a perpetual backſliding? they hold faſt deceit, they refuſe to return.

6 I hearkened and heard, *but* they ſpake not aright: no man repented him of his wickedneſs, ſaying, What have I done? every one turned to his courſe, as the horſe ruſheth into the battel.

7 Yea, [a] the ſtork in the heaven knoweth her appointed times, and the turtle, and the crane, and the ſwallow obſerve the time of their coming, but my people know not the judgement of the LORD.

8 How do ye ſay, We *are* wiſe, and the law of the LORD *is* with us? Lo, certainly || in vain made he *it*, the pen of the ſcribes *is* in vain.

9 [b] || The wiſe *men* are aſhamed, they are diſmayed and taken; lo, they have rejected the word of the LORD, and † what wiſdome *is* in them?

10 Therefore will I give their wives unto others, *and* their fields to them that ſhall inherit *them*: for every one from the leaſt even unto the greateſt is given to [c] covetouſneſs, from the prophet even unto the prieſt, every one dealeth falſly.

11 For they have [d] healed the hurt of the daughter of my people ſlightly, ſaying, [e] Peace, peace, when *there is* no peace.

12 Were they [f] aſhamed when they had committed abomination? nay, they were not at all aſhamed, neither could they bluſh: therefore ſhall they fall among them that fall, in the time of their viſitation they ſhall be caſt down, ſaith the LORD.

13 ¶ || I will ſurely conſume them, ſaith the LORD; *there ſhall be* no grapes [g] on the vine, nor figs on the [h] fig-tree, and the leaf ſhall fade and *the things that* I have given them ſhall paſs away from them.

14 Why do we ſit ſtill? aſſemble your ſelves, and let us enter into the defenced cities, and let us be ſilent there: for the LORD our God hath put us to ſilence, and given us [i] water of || gall to drink, becauſe we have ſinned againſt the LORD.

15 We [k] looked for peace, but no good *came*: *and* for a time of health, and behold trouble.

16 The ſnorting of his horſes was heard from [l] Dan: the whole land trembled at the ſound of the neighing of his ſtrong ones, for they are come and have devoured the land, and † all that is in it, the city and thoſe that dwell therein.

[a] Iſa. 1. 3.
|| Or, *the falſe pen of the ſcribes worketh for falſhood.*
[b] Chap. 6. 15.
|| Or, *have they been aſhamed, &c.*
† Heb. *the wiſdome of what thing.*
[c] Iſa. 56. 11. Chap. 6. 13.
[d] Chap. 6. 14.
[e] Ezek. 13. 10.
[f] Chap. 3. 3. and 6. 15.
|| Or, *in gathering I will conſume.*
[g] Iſa. 5. 1, &c.
[h] Math. 21. 19. Luke 13. 6, &c.
[i] Chap. 9. 15. & 23. 15.
|| Or, *poyſon.*
[k] Chap. 14. 19.

17 For behold, I will ſend ſerpents, cockatrices among you, which *will* not *be* [m] charmed, and they ſhall bite you, ſaith the LORD.

18 ¶ *When* I would comfort my ſelf againſt ſorrow, my heart *is* faint † in me.

19 Behold, the voice of the cry of the daughter of my people, † becauſe of them that dwell in a far countrey: *Is* not the LORD in Zion? *is* not her king in her? why have they provoked me to anger with their graven images, *and* with ſtrange vanities?

20 The harveſt is paſt, the ſummer is ended, and we are not ſaved.

21 For the hurt of the daughter of my people am I hurt, I am black: aſtoniſhment hath taken hold on me.

22 *Is there* no [n] balm in Gilead? *is there* no phyſician there? why then is not the health of the daughter of my people † recovered?

CHAP. IX.

1 Jeremiah lamenteth the Jews for their manifold ſins, 9 and for their judgement. 12 Diſobedience is the cauſe of their bitter calamitie. 17 He exhorteth to mourn for their deſtruction, 23 and to truſt not in themſelves, but in God. 25 He threatneth both Jews and Gentiles.

† OH [a] that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the ſlain of the daughter of my people.

2 Oh that I had in the wilderneſs a lodging-place of wayfaring men, that I might leave my people, and go from them: for they *be* all adulterers, an aſſembly of treacherous men.

3 And they bend their tongues *like* their bowe *for* lies: but they are not valiant for the truth upon the earth;

[l] Chap. 4. 15.
† Heb. *the fulneſs thereof.*
[m] Pſal. 58. 4, 5.
† Heb. *upon.*
† Heb. *becauſe of the countrey of them that are far off.*
[n] Chap. 46. 11.
† Heb. *gone up.*
† Heb. *Who will give my head, &c.*
[a] Iſa. 22. 4. Chap. 4. 19.

for they proceed from evil to evil, and they know not me, ſaith the LORD.

4 [b] Take ye heed every one of his ‖ neighbour, and truſt ye not in any brother: for every brother will utterly ſupplant, and every neighbour will walk with ſlanders.

5 And they will ‖ deceive every one his neighbour, and will not ſpeak the truth: they have taught their tongue to ſpeak lies, *and* weary themſelves to commit iniquitie.

[b] Chap. 12. 6. Mic. 7. 5, 6.
‖ Or, *friend.*
‖ Or, *mock.*

6 Thine habitation *is* in the midſt of deceit, through deceit they refuſe to know me, ſaith the LORD.

7 Therefore thus ſaith the LORD of hoſts, Behold, I will melt them, and trie them; for how ſhall I do for the daughter of my people?

8 Their tongue *is as* an arrow ſhot out, it ſpeaketh [c] deceit: *one* ſpeaketh [d] peaceably to his neighbour with his mouth, but † in heart he layeth ‖ his wait.

[c] Pſal. 12. 2. & 120. 3.
[d] Pſal. 28. 3.
† Heb. *in the midſt of him.*
‖ Or, *wait for him.*

9 ¶ [e] Shall I not viſit them for theſe *things?* ſaith the LORD: ſhall not my ſoul be avenged on ſuch a nation as this?

10 For the mountains will I take up a weeping and wailing, and for the ‖ habitations of the wilderneſs a lamentation, becauſe they are ‖ burnt up, ſo that none can paſs through *them*, neither can *men* hear the voice of the cattel, † both the fowl of the heavens and the beaſt are fled, they are gone.

[e] Chap. 5. 9, 29.
‖ Or, *paſtures.*
‖ Or, *deſolate.*
† Heb. *from the fowl even to, &c.*

11 And I will make Jeruſalem heaps, *and* [f] a den of dragons, and I will make the cities of Judah † deſolate, without an inhabitant.

[f] Chap. 10. 22.
† Heb. *deſolation.*

12 ¶ Who *is* the wiſe man that may underſtand this, and *who is he* to whom the mouth of the LORD hath ſpoken, that he may declare it, for what the land periſheth *and* is burnt up like a wilderneſs that none paſſeth through?

13 And the LORD ſaith, Becauſe they have forſaken my law which I ſet before them, and have not obeyed my voice, neither walked therein;

14 But have walked after the ‖ imagination of their own heart, and after Baalim, which their fathers taught them:

‖ Or, *ſtubbornneſs.*

15 Therefore thus ſaith the LORD of hoſts, the God of Iſrael, Behold, I will feed them, *even* this people, [g] with wormwood, and give them water of gall to drink.

16 I will [h] ſcatter them alſo among the heathen, whom neither they nor their fathers have known: and I will ſend a ſword after them, till I have conſumed them.

[g] Chap. 8. 14. & 23. 15.
[h] Levit. 26. 33.

17 ¶ Thus ſaith the LORD of hoſts, Conſider ye, and call for the mourning-women, that they may come, and ſend for cunning *women*, that they may come.

18 And let them make haſte, and take up a wailing for us, that our eyes may run down with tears, and our eye-lids guſh out with waters.

19 For a voice of wailing is heard out of Zion, How are we ſpoiled? we are greatly confounded, becauſe we have forſaken the land, becauſe our dwellings have caſt *us* out.

20 Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

21 For death is come up into our windows, *and* is entred into our palaces, to cut off the children from without, *and* the young men from the ſtreets.

22 Speak, Thus ſaith the LORD, Even the carcaſes of men ſhall fall as dung upon the open field, and as the handfull after the harveſt-man, and none ſhall gather *them*.

23 ¶ Thus ſaith the LORD, Let not the wiſe *man* glorie in his wiſdome, neither let the mighty man

glorie in his might, let not the rich man glorie in his riches.

24 But [i] let him that glorieth, glorie in this, that he underſtandeth and knoweth me, that I *am* the LORD which exerciſe loving kindneſs, judgement and righteouſneſs in the earth: for in theſe *things* I delight, ſaith the LORD.

[i] 1 Cor. 1.31. 2 Cor. 10.17.

25 ¶ Behold, the days come, ſaith the LORD, that I will † puniſh all *them which are* circumciſed with the uncircumciſed;

† Heb. *viſit upon.*

26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all *that are* † in the [k] utmoſt corners, that dwell in the wilderneſs: for all *theſe* nations *are* uncircumciſed, and all the houſe of Iſrael *are* [l] uncircumciſed in the heart.

† Heb. *cut off into corners,* or *having the corners* of their hair *polled.*

[k] Chap. 25. 23.

[l] Rom. 2.28,29.

CHAP. X.

1 *The unequal compariſon of God and idols.* 17 *The prophet exhorteth to flee from the calamitie to come.* 19 *He lamenteth the ſpoil of the tabernacle by fooliſh paſtours.* 23 *He maketh an humble ſupplication.*

HEar ye the word which the LORD ſpeaketh unto you, O houſe of Iſrael.

2 Thus ſaith the LORD, Learn not the way of the heathen, and be not diſmayed at the ſignes of heaven, for the heathen are diſmayed at them.

3 For the † cuſtomes of the people are vain: for *one* cutteth a tree out of the forreſt (the work of the hands of the workman) with the ax.

† Heb. *ſtatutes* or *ordinances are vanitie.*

4 They deck it with ſilver and with gold, they faſten it with nails and with hammers that it move not.

5 They *are* upright as the palm-tree, [a] but ſpeak not: they muſt needs be [b] born, becauſe they cannot go: be not afraid of them, for [c] they cannot do evil, neither alſo *is it* in them to do good.

[a] Pſal. 115. 5.

[b] Iſa. 46. 1, 7.

[c] Iſa. 41. 23.

6 Foraſmuch as *there is* none [d] like unto thee, O LORD, thou *art* great, and thy name *is* great in might.

[d] Pſal. 86.8,10.

7 [e] Who would not fear thee, O king of nations? for || to thee doth it appertain: foraſmuch as among all the wiſe *men* of the nations, and in all their kingdomes *there is* none like unto thee.

[e] Rev. 15. 4.

|| Or, *it liketh thee.*

8 But they are † altogether [f] brutiſh and fooliſh: the ſtock is a doctrine of vanities.

† Heb. *in one,* or *at once.*

[f] Iſa. 41. 29. Hab. 2. 18. Zech. 10. 2.

9 Silver ſpread into plates is brought from Tarſhiſh, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple *is* their clothing: they *are* all the work of cunning *men*.

10 But the LORD *is* the † true God, he *is* the living God, and an † everlaſting king: at his wrath the earth ſhall tremble, and the nations ſhall not be able to abide his indignation.

† Heb. *God of truth.*

† Heb. *king of eternity.*

11 Thus ſhall ye ſay unto them, The gods that have not made the heavens, and the earth, *even* they ſhall periſh from the earth, and from under theſe heavens.

12 He [g] hath made the earth by his power, he hath eſtabliſhed the world by his wiſdome, and hath ſtretched out the heavens by his diſcretion.

[g] Gen. 1. 1, 6. Chap. 51. 15.

13 When he uttereth his voice *there is* a || multitude of waters in the heavens, and he cauſeth the vapours to aſcend from the ends of the earth: he maketh lightnings || with rain, and bringeth forth the winde out of his treaſures.

|| Or, *noiſe.*

|| Or, *for rain.*

14 Every man || is [h] brutiſh in *his* knowledge: every founder is confounded by the graven image: for his molten image *is* falſhood, and *there is* no breath in them.

|| Or, *is more brutiſh then to know.*

[h] Chap. 51.17,18.

15 They *are* vanitie, *and* the work of errours: in the time of their viſitation they ſhall periſh.

16 [i] The portion of Jacob *is* not like them: for he *is* the former of all *things*, and Iſrael *is* the rod of his inheritance; the LORD of hoſts *is* his name.

[i] Chap. 51. 19.

17 ¶ Gather up thy wares out of the land, O †inhabitant of the fortreſs.

† Heb. *inhabitreſs.*

18 For thus ſaith the LORD, Behold, I will ſling out the inhabitants of the land at this once, and will diſtreſs them, that they may finde *it ſo.*

19 ¶ Wo is me for my hurt, my wound is grievous: but I ſaid, Truly this *is* a grief, and I muſt bear it.

20 My tabernacle is ſpoiled, and all my cords are broken: my children are gone forth of me, and they *are* not: *there is* none to ſtretch forth my tent any more, and to ſet up my curtains.

21 For the paſtours are become brutiſh, and have not ſought the LORD: therefore they ſhall not proſper, and all their flocks ſhall be ſcattered.

22 Behold, the noiſe of the bruit is come, and a great commotion out of the [k] north-countrey, to make the cities of Judah deſolate, *and* a [l] den of dragons.

[k] Chap. 1. 15. & 5. 15. & 6. 22.
[l] Chap. 9. 11.

23 ¶ O LORD, I know that the [m] way of man *is* not in himſelf: *it is* not in man that walketh to direct his ſteps.

[m] Prov. 16. 1. and 20. 24.

24 O LORD, [n] correct me, but with judgement; not in thine anger, leſt thou † bring me to nothing.

[n] Pſal. 6. 1. and 38. 1. Chap. 30. 11.
† Heb. *diminiſh me.*

25 [o] Pour out thy furie upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and conſumed him, and have made his habitation deſolate.

[o] Pſal. 79. 6.

CHAP. XI.

1 Jeremiah proclaimeth Gods covenant, 8 rebuketh the Jews diſobeying thereof, 11 propheſieth evils to come upon them, 18 and upon the men of Anathoth, for conſpiring to kill Jeremiah.

THe word that came to Jeremiah from the LORD, ſaying,

2 Hear ye the words of this covenant, & ſpeak unto the men of Judah, and to the inhabitants of Jeruſalem,

3 And ſay thou unto them, Thus ſaith the LORD God of Iſrael, [a] Curſed *be* the man that obeyeth not the words of this covenant,

[a] Deut. 27. 26. Gal. 3. 10.

4 Which I commanded your fathers in the day *that* I brought them forth out of the land of Egypt, from the iron furnace, ſaying, [b] Obey my voice, and do them, according to all which I command you: ſo ſhall ye be my people, and I will be your God:

[b] Levit. 26. 3, 12.

5 That I may perform the [c] oath which I have ſworn unto your fathers, to give them a land flowing with milk and honey, as *it is* this day. Then anſwered I, and ſaid, † So be it, O LORD.

[c] Deut. 7. 12.
† Heb. *Amen.*

6 Then the LORD ſaid unto me, Proclaim all theſe words in the cities of Judah, and in the ſtreets of Jeruſalem, ſaying, Hear ye the words of this covenant, and do them.

7 For I earneſtly proteſted unto your fathers, in the day *that* I brought them up out of the land of Egypt, *even* unto this day, riſing early and proteſting, ſaying, Obey my voice.

8 Yet they obeyed not, nor inclined their ear, but walked every one in the || imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded *them* to do, but they did *them* not.

|| Or, *ſtubbornneſs.*

9 And the LORD ſaid unto me, A conſpiracie is found among the men of Judah, and among the inhabitants of Jeruſalem.

10 They are turned back to the iniquities of their forefathers, which refuſed to hear my words; and they went after other gods to ſerve them: the houſe of Iſrael and the houſe of Judah have broken my covenant which I made with their fathers.

11 ¶ Therefore thus ſaith the LORD, Behold, I will bring evil upon them which they ſhall not be able †to eſcape; and [d] though they ſhall crie unto me, I will not hearken unto them.

† Heb. *to go forth of.*
[d] Prov. 1. 28. Iſa. 1. 15. Chap. 14. 12. Ezek. 8. 18. Micah 3. 4.

12 Then ſhall the cities of Judah,

and inhabitants of Jeruſalem go, and crie unto the gods unto whom they offer incenſe; but they ſhall not ſave them at all in the time of their † trouble.

† Heb. *evil.*

13 For *according* to the number of thy [e] cities were thy gods, O Judah; and *according* to the number of the ſtreets of Jeruſalem, have ye ſet up altars to *that* † ſhamefull thing, *even* altars to burn incenſe unto Baal.

[e] Chap. 2. 28.

† Heb. *ſhame.*

14 Therefore [f] pray not thou for this people, neither lift up a crie or prayer for them: for I will not hear *them* in the time that they crie unto me for their † trouble.

[f] Chap. 7. 16. & 14. 11.

† Heb. *evil.*

15 [g] † What hath my beloved to do in mine houſe, *ſeeing* ſhe hath wrought lewdneſs with many? and the holy fleſh is paſſed from thee: || when thou doeſt evil, then thou rejoyceſt.

[g] Iſa. 1. 11, &c.

† Heb. *what is to my beloved in my houſe?*

|| Or, *when thy evil is.*

16 The LORD called thy name, A green olive-tree, fair *and* of goodly fruit: with the noiſe of a great tumult he hath kindled fire upon it, and the branches of it are broken.

17 For the LORD of hoſts that planted thee, hath pronounced evil againſt thee, for the evil of the houſe of Iſrael, and of the houſe of Judah, which they have done againſt themſelves to provoke me to anger, in offering incenſe unto Baal.

18 ¶ And the LORD hath given me knowledge *of it*, and I know *it*, then thou ſhewedſt me their doings.

19 But I *was* like a lamb *or* an ox *that* is brought to the ſlaughter, and I knew not that they had deviſed devices againſt me, *ſaying*, Let us deſtroy † the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembred.

† Heb. *the ſtalk with his bread.*

20 But, O LORD of hoſts, that judgeſt righteouſly, that [h] trieſt the reins and the heart, let me ſee thy vengeance on them; for unto thee have I revealed my cauſe.

[h] 1 Sam. 16. 7. 1 Chr. 28. 9. Pſal. 7. 9. Chap. 17. 10. & 20. 12. Revel. 2. 25.

21 Therefore thus ſaith the LORD of the men of Anathoth, that ſeek thy life, ſaying, Propheſie not in the name of the LORD, that thou die not by our hand:

22 Therefore thus ſaith the LORD of hoſts, Behold, I will † puniſh them; the young men ſhall die by the ſword, their ſons and their daughters ſhall die by famine.

† Heb. *viſit upon.*

23 And there ſhall be no remnant of them, for I will bring evil upon the men of Anathoth, *even* the year of their viſitation.

CHAP. XII.

1 Jeremiah complaining of the wickeds proſperitie, by faith ſeeth their ruine. 5 God admoniſheth him of his brethrens treachery againſt him, 7 and lamenteth his heritage. 14 He promiſeth to the penitent return from captivitie.

RIghteous *art* thou, O LORD, When I plead with thee: *yet* || let me talk with thee of *thy* judgements: [a] Wherefore doth the way of the wicked proſper? *wherefore* are all they happie that deal very treacherouſly?

|| Or, *let me reaſon the caſe with thee.*

[a] Job 21. 7. Pſal. 37. 1. and 73. 3. Hab. 1. 4.

2 Thou haſt planted them, yea, they have taken root: † they grow, yea, they bring forth fruit; thou *art* near in their mouth, and far from their reins.

† Heb. *they go on.*

3 But thou, O LORD, [b] knoweſt me; thou haſt ſeen me, and tried mine heart † towards thee: pull them out like ſheep for the ſlaughter, and prepare them for the day of ſlaughter.

[b] Pſal. 17. 3.

† Heb. *with thee.*

4 How long ſhall the land mourn, and the herbs of every field wither, [c] for the wickedneſs of them that dwell therein? the beaſts are conſumed, and the birds, becauſe they ſaid, He ſhall not ſee our laſt end.

[c] Pſal. 107. 34.

5 ¶ If thou haſt run with the footmen, and they have wearied thee, then how canſt thou contend with horſes? and if in the land of peace *wherein* thou truſtedſt, *they wearied thee*, then how wilt thou do in the ſwelling of Jordan?

6 For even [d] thy brethren, and the houſe of thy father, even they have dealt treacherouſly with thee, yea ‖ they have called a multitude after thee; beleeve them not, though they ſpeak † fair words unto thee.

[d] Chap. 9. 4.
‖ Or, *they cryed after thee fully.*
† Heb. *good things.*

7 ¶ I have forſaken mine houſe, I have left mine heritage, I have given † the dearly beloved of my ſoul into the hands of her enemies.

† Heb. *the love.*

8 Mine heritage is unto me as a lion in the forreſt, it ‖ † crieth out againſt me: therefore have I hated it.

‖ Or, *yelleth.*
† Heb. *giveth out his voice.*

9 Mine heritage *is* unto me *as* a ‖ ſpeckled bird, the birds round about *are* againſt her; come ye, aſſemble all the beaſts of the field, ‖ come to devour.

‖ Or, *tallented.*
‖ Or, *cauſe them to come.*

10 Many paſtours have deſtroyed my vineyard, they have troden my portion under foot, they have made my † pleaſant portion a deſolate wilderneſs.

† Heb. *portion of deſire.*

11 They have made it deſolate, *and being* deſolate it mourneth unto me; the whole land is made deſolate, becauſe no man layeth *it* to heart.

12 The ſpoilers are come upon all high places through the wilderneſs: for the ſword of the LORD ſhall devour from the *one* end of the land even to the *other* end of the land: no fleſh ſhall have peace.

13 [e] They have ſown wheat, but ſhall reap thorns: they have put themſelves to pain, *but* ſhall not profit: and they ſhall be aſhamed of your revenues, becauſe of the fierce anger of the LORD.

[e] Levit. 26. 16. Deut. 28. 38. Micah 6. 15. Hag. 1. 6.

14 ¶ Thus ſaith the LORD againſt all mine evil neighbours, that touch the inheritance which I have cauſed my people Iſrael to inherit, Behold, I will [f] pluck them out of their land, and pluck out the houſe of Judah from among them.

[f] Deut. 30. 3. Chap. 32. 37.

15 And it ſhall come to paſs after that I have plucked them out, I will return, and have compaſſion on them, and will bring them again every man to his heritage, and every man to his land.

16 And it ſhall come to paſs, if they will diligently learn the ways of my people, to ſwear by my name, The LORD liveth (as they taught my people to ſwear by Baal) then ſhall they be built in the midſt of my people.

17 But if they will not [g] obey, I will utterly pluck up, and deſtroy that nation, ſaith the LORD.

[g] Iſa. 60. 12.

CHAP. XIII.

1 In the type of a linen girdle, hidden at Euphrates, God prefigureth the deſtruction of his people. 12 Under the parable of the bottles filled with wine, he foretelleth their drunkenneſs in miſerie. 15 He exhorteth to prevent their future judgements. 22 He ſheweth their abominations are the cauſe thereof.

THus ſaith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loyns, and put it not in water.

2 So I got a girdle, according to the word of the LORD, and put *it* on my loyns.

3 And the word of the LORD came unto me the ſecond time, ſaying,

4 Take the girdle that thou haſt got, which *is* upon thy loyns, and ariſe, go to Euphrates, and hide it there in a hole of the rock.

5 So I went and hid it by Euphrates, as the LORD commanded me.

6 And it came to paſs after many days, that the LORD ſaid unto me, Ariſe, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

7 Then I went to Euphrates and digged, and took the girdle from the place where I had hid it; and behold, the girdle was marred, it was profitable for nothing.

8 Then the word of the LORD came unto me, ſaying,

9 Thus ſaith the LORD, After this manner will I mar the pride

of Judah, and the great pride of Jeruſalem.

10 This evil people which refuſe to hear my words, which walk in the || imagination of their heart, and walk after other gods to ſerve them, and to worſhip them, ſhall even be as this girdle, which is good for nothing.

|| Or, *ſtubbornneſs.*

11 For as the girdle cleaveth to the loyns of a man; ſo have I cauſed to cleave unto me the whole houſe of Iſrael, and the whole houſe of Judah, ſaith the LORD; that they might be unto me for a people, and for a name, and for a praiſe, and for a glory: but they would not hear.

12 ¶ Therefore thou ſhalt ſpeak unto them this word, Thus ſaith the LORD God of Iſrael, Every bottle ſhall be filled with wine: and they ſhall ſay unto thee, Do we not certainly know, that every bottle ſhall be filled with wine?

13 Then ſhalt thou ſay unto them, Thus ſaith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that ſit upon Davids throne, and the prieſts, and the prophets, and all the inhabitants of Jeruſalem with drunkenneſs.

14 And I will daſh them † one againſt another, even the fathers and the ſons together, ſaith the LORD: I will not pitie, nor ſpare, nor have mercie, † but deſtroy them.

† Heb. *a man againſt his brother.*

† Heb. *from deſtroying them.*

15 ¶ Hear ye, and give ear, be not proud: for the LORD hath ſpoken.

16 Give glory to the LORD your God before he cauſe [a] darkneſs, and before your feet ſtumble upon the dark mountains, and while ye look for light, he turn it into the ſhadow of death, *and* make *it* groſs darkneſs.

[a] Iſa. 8. 22.

17 But if you will not hear it, my ſoul ſhall weep in ſecret places for *your* pride, and [b] mine eye ſhall weep ſore, and run down with tears, becauſe the LORDS flock is carried away captive.

[b] Lam. 1.2,16. & 2.18.

18 Say unto the king, and to the queen, Humble your-ſelves, ſit down; for your || principalities ſhall come down, *even* the crown of your glory.

|| Or, *head-tires.*

19 The cities of the ſouth ſhall be ſhut up, and none ſhall open *them*: Judah ſhall be carried away captive all of it, it ſhall be wholly carried away captive.

20 Lift up your eyes, and behold them that come from the north: where *is* the flock *that* was given thee, thy beautifull flock?

21 What wilt thou ſay when he ſhall † puniſh thee? (for thou haſt taught them *to be* captains, *and* as chief over thee) ſhall not ſorrows take thee as a woman in travail?

† Heb. *viſit upon.*

22 ¶ And if thou ſay in thine heart, [c] Wherefore come theſe things upon me? for the greatneſs of thine iniquitie are thy skirts diſcovered, *and* thy heels || made bare.

[c] Chap. 5. 19. & 16. 10.

|| Or, *ſhall be violently taken away.*

23 Can the Ethiopian change his skin, or the leopard his ſpots? *then* may ye alſo do good, that are † accuſtomed to do evil.

† Heb. *taught.*

24 Therefore will I ſcatter them as the ſtubble that paſſeth away by the winde of the wilderneſs.

25 This *is* thy lot, the portion of thy meaſures from me, ſaith the LORD; becauſe thou haſt forgotten me, and truſted in falſhood.

26 Therefore will I diſcover thy skirts upon thy face, that thy ſhame may appear.

27 I have ſeen thine adulteries, and thy neighings, the lewdneſs of thy whoredome, *and* thine abominations on the hills in the fields: wo unto thee, O Jeruſalem, wilt thou not be made clean? † when *ſhall it* once *be*?

† Heb. *after when yet?*

CHAP. XIV.

1 *The grievous famine* 7 *cauſeth Jeremiah to pray.* 10 *The Lord will not be intreated for the people.* 13 *Lying prophets are no excuſe for them.*

them. 17 Jeremiah is moved to complain for them.

THe word of the LORD that came to Jeremiah concerning †the dearth.

† Heb. *the words of the dearths*, or *reſtraints.*

2 Judah mourneth, and the gates thereof languiſh, they are black unto the ground, and the cry of Jeruſalem is gone up.

3 And their nobles have ſent their little ones to the waters, they came to the pits, *and* found no water, they returned with their veſſels empty: they were aſhamed and confounded, and covered their heads.

4 Becauſe the ground is chapt, for there was no rain in the earth, the plowmen were aſhamed, they covered their heads.

5 Yea, the hinde alſo calved in the field, and forſook *it*, becauſe there was no graſs.

6 And the wilde aſſes did ſtand in the high places, they ſnuffed up the winde like dragons: their eyes did fail becauſe *there was* no graſs.

7 ¶ O LORD, though our iniquities teſtifie againſt us, do thou *it* for thy names ſake: for our backſlidings are many, we have ſinned againſt thee.

8 O the hope of Iſrael, the ſaviour thereof in time of trouble, why ſhouldeſt thou be as a ſtranger in the land, and as a way-faring man, *that* turneth aſide to tarry for a night?

9 Why ſhouldeſt thou be as a man aſtonied, as a mighty man *that* cannot ſave? yet thou, O LORD, *art* in the midſt of us, and † we are called by thy name, leave us not.

† Heb. *thy name is called upon us.*

10 ¶ Thus ſaith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquitie, and viſit their ſins.

11 Then ſaid the LORD unto me, [a] Pray not for this people for *their* good.

[a] Exod. 32. 10. Chap. 7. 16. & 11. 14.

12 [b] When they faſt I will not hear their crie, and when they offer burnt-offering and an oblation, I will not accept them: but I will conſume them by the ſword, and by the famine, and by the peſtilence.

[b] Prov. 1. 28. Iſa. 1. 15. Chap. 11. 11. Ezek. 8. 18. Mic. 3. 4.

13 ¶ Then ſaid I, Ah Lord GOD, behold, the prophets ſay unto them, Ye ſhall not ſee the ſword, neither ſhall ye have famine, but I will give you † aſſured peace in this place.

†Heb. *peace of truth.*

14 Then the LORD ſaid unto me, The prophets propheſie lies in my name, [c] I ſent them not, neither have I commanded them, neither ſpake unto them: they propheſie unto you a falſe viſion and divination, and a thing of nought, and the deceit of their heart.

[c] Chap. 23. 21. & 27. 15. and 29. 8, 9.

15 Therefore thus ſaith the LORD concerning the prophets that propheſie in my name, and I ſent them not, yet they ſay, Sword and famine ſhall not be in this land, By ſword and famine ſhall thoſe prophets be conſumed.

16 And the people to whom they propheſie, ſhall be caſt out in the ſtreets of Jeruſalem, becauſe of the famine, and the ſword, and they ſhall have none to bury them, them, their wives, nor their ſons, nor their daughters: for I will pour their wickedneſs upon them.

17 ¶ Therefore thou ſhalt ſay this word unto them, [d] Let mine eyes run down with tears night and day, and let them not ceaſe: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

[d] Chap. 13. 17. Lam. 1. 16. and 2. 18.

18 If I go forth into the field, then behold the ſlain with the ſword; and if I enter into the citie, then behold them that are ſick with famine; yea, both the prophet and the prieſt || go about into a land that they know not.

|| Or, *make merchandiſe againſt a land, and* men *acknowledge* it *not*, chap. 5. 31.

19 Haſt thou utterly rejected Judah?

dah? hath thy ſoul loathed Zion? why haſt thou ſmitten us, and *there is* no healing for us? [e] we looked for peace, and *there is* no good; and for the time of healing, and behold trouble.

[e] Chap. 8.15.

20 We acknowledge, O LORD, our wickedneſs, *and* the iniquitie of our fathers: for [f] we have ſinned againſt thee.

[f] Pſal. 106.6. Dan. 9.8.

21 Do not abhor *us*, for thy names ſake, do not diſgrace the throne of thy glory: remember, break not thy covenant with us.

22 Are there *any* among the vanities of the Gentiles that can cauſe rain? or can the heavens give ſhowres? *art* not thou he, O LORD our God? therefore we will wait upon thee: for thou haſt made all theſe *things*.

CHAP. XV.

1 The utter rejection and manifold judgements of the Jews. 10 Jeremiah complaining of their ſpite, receiveth a promiſe for himſelf, 12 and a threatning for them. 15 He prayeth, 19 and receiveth a gracious promiſe.

THen ſaid the LORD unto me, [a] Though [b] Moſes and [c] Samuel ſtood before me, *yet* my minde *could* not *be* toward this people; caſt *them* out of my ſight, and let them go forth.

[a] Ezek. 14.14. [b] Exod. 32.11,14. [c] 1 Sam. 7.9.

2 And it ſhall come to paſs, if they ſay unto thee, Whither ſhall we go forth? then thou ſhalt tell them, Thus ſaith the LORD, [d] Such as *are* for death, to death; and ſuch as *are* for the ſword, to the ſword; and ſuch as *are* for the famine, to the famine; and ſuch as *are* for the captivitie, to the captivitie.

[d] Chap. 43.11. Zech. 11.9.

3 And I will [e] appoint over them four † kinds, ſaith the LORD; the ſword to ſlay, and the dogs to tear, and the fowls of the heaven, and the beaſts of the earth, to devour and deſtroy.

[e] Levit. 26.16, &c. † Heb. *families.*

4 And † I will cauſe them to be [f] removed into all kingdomes of the earth; becauſe of [g] Manaſſeh the ſon of Hezekiah king of Judah, for *that* which he did in Jeruſalem.

† Heb. *I will give them for a removing.* [f] Deut. 28.25. Chap. 24.9. [g] 2 Kings 21.11.

5 For who ſhall have pitie upon thee, O Jeruſalem? or who ſhall bemoan thee? or who ſhall go aſide † to ask how thou doeſt?

† Heb. *to ask of thy peace.*

6 Thou haſt forſaken me, ſaith the LORD, thou art gone backward: therefore will I ſtretch out my hand againſt thee, and deſtroy thee; I am weary with repenting.

7 And I will fan them with a fan in the gates of the land: I will bereave *them* of ‖ children, I will deſtroy my people, *ſith* they return not from their ways.

‖ Or, *whatſoever is dear.*

8 Their widows are increaſed to me above the ſand of the ſeas: I have brought upon them ‖ againſt the mother of the young men, a ſpoiler at noon-day: I have cauſed *him* to fall upon it ſuddenly, and terrours upon the citie.

‖ Or, *againſt the mother-citie a young man ſpoiling,* &c. or, *againſt the mother* and *the young men.*

9 She that hath born ſeven, languiſheth: ſhe hath given up the ghoſt, [h] her ſun is gone down while *it was* yet day: ſhe hath been aſhamed and confounded, and the reſidue of them will I deliver to the ſword before their enemies, ſaith the LORD.

[h] Amos 8.9.

10 ¶ [i] Wo is me, my mother, that thou haſt born me a man of ſtrife, and a man of contention to the whole earth: I have neither lent on uſury, nor men have lent to me on uſury, *yet* every one of them doth curſe me.

[i] Job 3.1, &c. Chap. 20.14.

11 The LORD ſaid, Verily it ſhall be well with thy remnant, verily ‖ I will cauſe the enemie to entreat thee *well* in the time of evil, and in the time of affliction.

‖ Or, *I will intreat the enemy for thee.*

12 Shall iron break the northern iron, and the ſteel?

13 Thy ſubſtance and thy treaſures will I give to the [k] ſpoil without price, and *that* for all thy ſins, even in all thy borders.

[k] Chap. 17.3.

14 And I will make *thee* to paſs with thine enemies, into a land *which* thou knoweſt not: for a [l] fire is kindled in mine anger, *which* ſhall burn upon you.

[l] Deut. 32.22.

15 ¶ O Lord, thou knoweſt, remember me, and viſit me, and revenge me of my perſecutours, take me not away in thy long-ſuffering: know that for thy ſake I have ſuffered rebuke.

16 Thy words were found, and I did [m] eat them, and thy word was unto me the joy and rejoycing of mine heart, for † I am called by thy name, O Lord God of hoſts.

[m] Ezek. 3.3. Revel. 10.9.
† Heb. *thy name is called upon me.*

17 I ſat not in the aſſembly of the mockers, nor rejoyced: I ſat alone becauſe of thy hand: for thou haſt filled me with indignation.

18 Why is my [n] pain perpetual? and my wound incurable *which* refuſeth to be healed? wilt thou be altogether unto me as a liar, *and as* waters *that* † fail?

[n] Chap. 30.15.
† Heb. *be not ſure.*

19 ¶ Therefore thus ſaith the Lord, If thou return, then will I bring thee again, *and* thou ſhalt ſtand before me: and if thou take forth the precious from the vile, thou ſhalt be as my mouth: let them return unto thee, but return not thou unto them.

20 And I will make thee unto this people a fenced braſen [o] wall, and they ſhall fight againſt thee, but [p] they ſhall not prevail againſt thee: for I *am* with thee to ſave thee, and to deliver thee, ſaith the Lord.

[o] Chap. 1.18. & 6.27.
[p] Chap. 20.11,12.

21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

CHAP. XVI.

1 The prophet under the types of abſtaining from marriage, from houſes of mourning and feaſting, foreſheweth the utter ruine of the Jews, 10 becauſe they were worſe then their fathers. 14 Their return from captivitie ſhall be ſtranger then their deliverance out of Egypt. 16 God will doubly recompenſe their idolatrie.

THe word of the Lord came alſo unto me, ſaying,

2 Thou ſhalt not take thee a wife, neither ſhalt thou have ſons nor daughters in this place.

3 For thus ſaith the Lord concerning the ſons and concerning the daughters *that are* born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land,

4 They ſhall die of [a] grievous deaths, they ſhall not [b] be lamented, neither ſhall they be buried: *but* they ſhall be as dung upon the face of the earth, and they ſhall be conſumed by the ſword, and by famine, and their [c] carcaſes ſhall be meat for the fowls of heaven, and for the beaſts of the earth.

[a] Chap. 15.2.
[b] Chap. 25.33.
[c] Pſal. 79.2. Chap. 7.33. & 34.20.

5 For thus ſaith the Lord, Enter not into the houſe of || mourning, neither go to lament, nor bemoan them: for I have taken away my peace from this people, ſaith the Lord, *even* loving kindneſs and mercies.

|| Or, *mourning-feaſt.*

6 Both the great and the ſmall ſhall die in this land: they ſhall not be buried, neither ſhall *men* lament for them, nor [d] cut themſelves, nor make themſelves bald for them.

[d] Lev. 19.28. Deut. 14.1.

7 Neither ſhall *men* || tear *themſelves* for them in mourning to comfort them for the dead, neither ſhall *men* give them the cup of conſolation to drink for their father or for their mother.

|| Or, *break bread for them,* as Ezek. 24.17.

8 Thou ſhalt not alſo go into the houſe of feaſting, to ſit with them to eat and to drink.

9 For thus ſaith the Lord of hoſts, the God of Iſrael, Behold, [e] I will cauſe to ceaſe out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladneſs, the voice of the bridegroom, and the voice of the bride.

[e] Iſa. 24.7,8. Chap. 7.34. & 25.10. Ezek. 26.13.

10 ¶ And it ſhall come to paſs when thou ſhalt ſhew this people all theſe words, and they ſhall ſay unto thee, [f] Wherefore hath the Lord pronounced all this great evil againſt us? or what *is* our iniquitie? or what

[f] Chap. 5.19. & 13.22.

is our ſin that we have committed againſt the LORD our God?

11 Then ſhalt thou ſay unto them, Becauſe your fathers have forſaken me, ſaith the LORD, and have walked after other gods, and have ſerved them, and have worſhipped them, and have forſaken me, and have not kept my law:

[g] Chap. 7.26.

|| Or, *ſtubbornneſs*.

12 And ye have done [g] worſe then your fathers, (for behold, ye walk every one after the || imagination of his evil heart, that they may not hearken unto me)

[h] Deut. 4.27. & 28.64, 65.

13 [h] Therefore will I caſt you out of this land, into a land that ye know not, *neither* ye nor your fathers, and there ſhall ye ſerve other gods day and night, where I will not ſhew you favour.

[i] Chap. 23.7, 8.

14 ¶ Therefore behold, the [i] days come, ſaith the LORD, that it ſhall no more be ſaid, The LORD liveth that brought up the children of Iſrael out of the land of Egypt;

15 But, The LORD liveth that brought up the children of Iſrael from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

16 ¶ Behold, I will ſend for many fiſhers, ſaith the LORD, and they ſhall fiſh them; and after will I ſend for many hunters, and they ſhall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

[k] Job 34.21. Prov. 5.21. Chap. 32.19.

17 For mine [k] eyes *are* upon all their ways: they are not hid from my face, neither is their iniquitie hid from mine eyes.

18 And firſt I will recompenſe their iniquitie, and their ſin double; becauſe they have defiled my land, they have filled mine inheritance with the carcaſes of their deteſtable and abominable things.

19 O LORD, my ſtrength and my fortreſs, and my refuge in the day of affliction, the Gentiles ſhall come unto thee from the ends of the earth, and ſhall ſay, Surely our fathers have inherited lies, vanitie, and *things* wherein *there is* no profit.

[l] Chap. 2.11.

20 Shall a man make gods unto himſelf, and [l] they *are* no gods?

21 Therefore behold, I will this once cauſe them to know, I will cauſe them to know mine hand and my might, and they ſhall know that my name *is* the LORD.

CHAP. XVII.

1 The captivitie of Judah for her ſin. 5 Truſt in man is curſed, 7 in God is bleſſed. 9 The deceitfull heart cannot deceive God. 12 The ſalvation of God. 15 The prophet complaineth of the mockers of his propheſie. 19 He is ſent to renew the covenant in hallowing the ſabbath.

[a] Job 19.24.

† Heb. *nail*.

THe ſin of Judah *is* written with a [a] pen of iron, *and* with the † point of a diamond; *it is* graven upon the table of their heart, and upon the horns of your altars:

[b] Judges 3.7. Iſa. 1.29.

[c] Chap. 15.13.

2 Whileſt their children remember their altars and their [b] groves by the green trees upon the high hills.

3 O my mountain in the field, [c] I will give thy ſubſtance, *and* all thy treaſures to the ſpoil, *and* thy high places for ſin, throughout all thy borders.

† Heb. *in thy ſelf*.

4 And thou, even † thy ſelf ſhalt diſcontinue from thine heritage that I gave thee, and I will cauſe thee to ſerve thine enemies in the land which thou knoweſt not: for ye have kindled a fire in mine anger, *which* ſhall burn for ever.

5 ¶ Thus ſaith the LORD; Curſed *be* the man that truſteth in man, and maketh fleſh his arm, and whoſe heart departeth from the LORD.

6 For he ſhall be like the heath in the deſert, and ſhall not ſee when good cometh, but ſhall inhabit the parched places in the wilderneſs,

neſs, *in* a ſalt land and not inhabited.

7 [d] Bleſſed *is* the man that truſteth in the LORD, and whoſe hope the LORD is.

[d] Pſal 2. 12. and 34.10. & 125.1. Prov. 16.20. Iſa 30. 18.

8 For he ſhall be [e] as a tree planted by the waters, and *that* ſpreadeth out her roots by the river, and ſhall not ſee when heat cometh, but her leaf ſhall be green, and ſhall not be carefull in the year of || drought, neither ſhall ceaſe from yeelding fruit.

[d] Pſal. 1.3.

|| Or, *reſtraint.*

9 ¶ The heart *is* deceitfull above all *things*, and deſperately wicked, who can know it?

10 I the LORD [f] ſearch the heart, *I* trie the reins, even to give every man according to his ways, *and* according to the fruit of his doings.

[f] 1 Sam. 16.7. Pſal. 7.9. Chap. 11.20.& 20.12.

11 *As* the partridge || ſitteth *on eggs*, and hatcheth *them* not: *ſo* he that getteth riches and not by right, ſhall leave them in the midſt of his days, and at his end ſhall be a fool.

|| Or, *gathereth* young *which ſhe hath not brought forth.*

12 ¶ A glorious high throne from the beginning, *is* the place of our ſanctuary.

13 O LORD, the hope of Iſrael, [g] all that forſake thee ſhall be aſhamed, *and* they that depart from me ſhall be written in the earth, becauſe they have forſaken the LORD, the [h] fountain of living waters.

[g] Pſal. 73.27. Iſa. 1.28.

[h] Chap. 2.13.

14 Heal me, O LORD, and I ſhall be healed; ſave me, and I ſhall be ſaved: for thou *art* my praiſe.

15 ¶ Behold, they ſay unto me, [i] Where *is* the word of the LORD? let it come now.

[i] Iſa. 5. 19.

16 As for me, [k] I have not haſtened from *being* a paſtour † to follow thee, neither have I deſired the wofull day, thou knoweſt: that which came out of my lips, was *right* before thee.

[k] Chap. 1.4, &c.

† Heb. *after thee.*

17 Be not a terrour unto me, thou *art* my hope in the day of evil.

18 [l] Let them be confounded that perſecute me, but let not me be confounded: let them be diſmayed, but let not me be diſmayed: bring upon them the day of evil, and † [m] deſtroy them with double deſtruction.

[l] Pſal. 35. 4. & 40.14.

† Heb. *break them with a double breach.*

[m] Chap. 11.20.

19 ¶ Thus ſaid the LORD unto me, Go and ſtand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jeruſalem;

20 And ſay unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jeruſalem, that enter in by theſe gates.

21 Thus ſaith the LORD, [n] Take heed to your ſelves, and bear no burden on the ſabbath-day, nor bring *it* in by the gates of Jeruſalem.

[n] Neh. 13.19.

22 Neither carrie forth a burden out of your houſes on the ſabbath-day, neither do ye any work, but hallow ye the ſabbath-day, as I [o] commanded your fathers.

[o] Exod. 20.8. and 23. 12. and 31.13. Ezek. 20.12.

23 But they obeyed not, neither inclined their ear, but made their neck ſtiff, that they might not hear nor receive inſtruction.

24 And it ſhall come to paſs, if ye diligently hearken unto me, ſaith the LORD, to bring in no burden through the gates of this citie on the ſabbath-day, but hallow the ſabbath-day, to do no work therein:

25 [p] Then ſhall there enter into the gates of this city, kings and princes ſitting upon the throne of David, riding in chariots, and on horſes, they and their princes, the men of Judah, and the inhabitants of Jeruſalem, and this citie ſhall remain for ever.

[p] Chap. 22.4.

26 And they ſhall come from the cities of Judah, and from the places about Jeruſalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the ſouth, bringing burnt-offerings, and ſacrifices, and meat-offerings, and incenſe, and bringing ſacrifices of praiſe unto the houſe of the LORD.

27 But if you will not hearken unto me to hallow the ſabbath-day, and not to bear a burden, even entring in at the gates of Jeruſalem on the ſabbath-day: then will I kindle a fire in the gates thereof, and it ſhall devour the palaces of Jeruſalem, and it ſhall not be quenched.

CHAP. XVIII.

1 Under the type of a potter, is ſhewed Gods abſolute power in diſpoſing of nations. 11 Judgements threatned to Judah for her ſtrange revolt. 18 Jeremiah prayeth againſt his conſpiratours.

THe word which came to Jeremiah from the LORD, ſaying,

2 Ariſe, and go down to the potters houſe, and there I will cauſe thee to hear my words.

3 Then I went down to the potters houſe, and behold, he wrought a work on the || wheels.

||Or, *frames*, or *ſeats*.

4 And the veſſel || that he made of clay, was marred in the hand of the potter, ſo he † made it again another veſſel, as ſeemed good to the potter to make *it*.

||Or, *that he made was marred as clay in the hand of the potter*.

†Heb. *returned and made*.

5 Then the word of the LORD came to me, ſaying,

6 O houſe of Iſrael, [a] cannot I do with you as this potter? ſaith the LORD. Behold, as the clay *is* in the potters hand, ſo *are* ye in mine hand, O houſe of Iſrael.

[a] Iſa.45.9. Wiſd.15.7. Rom.9.20.

7 *At what* inſtant I ſhall ſpeak concerning a nation, and concerning a kingdome to [b] pluck up, and to pull down, and to deſtroy *it*:

[b] Chap.1.10.

8 If that nation againſt whom I have pronounced, turn from their evil, [c] I will repent of the evil that I thought to do unto them.

[c] Jonah 3.10.

9 And *at what* inſtant I ſhall ſpeak concerning a nation, and concerning a kingdome to build and to plant *it*:

10 If it do evil in my ſight, that it obey not my voice, then I will repent of the good wherewith I ſaid I would benefit them.

11 ¶ Now therefore go to, ſpeak to the men of Judah, and to the inhabitants of Jeruſalem, ſaying, Thus ſaith the LORD, Behold, I frame evil againſt you, and deviſe a device againſt you: [d] return ye now every one from his evil way, and make your ways and your doings good.

[d] 2 King.17.13. Chap.7.3. & 25.5. & 35.15.

12 And they ſaid, [e] There is no hope, but we will walk after our own devices, and we will every one do the imagination of his evil heart.

[e] Chap.2.25.

13 Therefore thus ſaith the LORD, [f] Ask ye now among the heathen, who hath heard ſuch things: the virgin of Iſrael hath done a very horrible thing.

[f] Chap.2.10.

14 Will *a man* leave || the ſnow of Lebanon *which cometh* from the rock of the field? *or* ſhall the cold flowing waters that come from another place, be forſaken?

||Or, *my fields for a rock*, or for *the ſnow of Lebanon? ſhall the running waters be forſaken for the ſtrange cold* waters?

15 Becauſe my people hath forgotten [g] me, they have burnt incenſe to vanitie, and they have cauſed them to ſtumble in their ways *from* the [h] ancient paths, to walk in paths, *in* a way not caſt up;

[g] Chap.2.13. and 17.13.

[h] Chap.6.16.

16 To make their land [i] deſolate, *and* a perpetual hiſsing: every one that paſſeth thereby ſhall be aſtoniſhed, and wag his head.

[i] Chap.19.8. & 49.13. & 50.13.

17 I will ſcatter them as with an eaſt-winde before the enemie: I will ſhew them the back and not the face in the day of their calamitie.

18 ¶ Then ſaid they, Come, and let us deviſe devices againſt Jeremiah: [k] for the law ſhall not periſh from the prieſt, nor counſel from the wiſe, nor the word from the prophet: come, and let us ſmite him || with the tongue, and let us not give heed to any of his words.

[k] Mal.2.7.

||Or, *for the tongue*

19 Give heed to me, O LORD, and hearken to the voice of them that contend with me.

20 Shall evil be recompenſed for good? for they have digged a pit for my ſoul: remember that I ſtood be-

fore thee to ſpeak good for them, *and* to turn away thy wrath from them.

21 Therefore [l] deliver up their children to the famine, and † pour out their *bloud* by the force of the ſword, and let their wives be bereaved of their children, and *be* widows, and let their men be put to death, *let* their young men *be* ſlain by the ſword in battel.

[l] Pſal. 109.10.
† Heb. *pour them out.*

22 Let a crie be heard from their houſes, when thou ſhalt bring a troup ſuddenly upon them, for they have digged a pit to take me, and hid ſnares for my feet.

23 Yet LORD, thou knoweſt all their counſel againſt me † to ſlay *me*: forgive not their iniquity, neither blot out their ſin from thy ſight, but let them be overthrown before thee; deal *thus* with them in the time of thine anger.

† Heb. *for death.*

CHAP. XIX.

1 Under the type of breaking a potters veſſel, is foreſhewed the deſolation of the Jews for their ſins.

THus ſaith the LORD, Go and get a potters earthen bottle, and *take* of the ancients of the people, and of the ancients of the prieſts,

2 And go forth unto the valley of the ſon of Hinnom, which *is* by the entrie of † the eaſt-gate, and proclaim there the words that I ſhall tell thee:

† Heb. *the ſun-gate.*

3 And ſay, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jeruſalem, Thus ſaith the LORD of hoſts, the God of Iſrael, Behold, I will bring evil upon this place, the which whoſoever heareth, his ears ſhall [a] tingle.

[a] 1 Sam. 3.11. 2 Kings 21.12.

4 Becauſe they have forſaken me, and have eſtranged this place, and have burnt incenſe in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the bloud of innocents;

5 They have built alſo the high places of Baal, to burn their ſons with fire *for* burnt-offerings unto Baal, [b] which I commanded not, nor ſpake *it*, neither came it into my minde:

[b] Chap. 7.31,32.

6 Therefore behold, the days come, ſaith the LORD, that this place ſhall no more be called Tophet, nor the valley of the ſon of Hinnom, but the valley of ſlaughter.

7 And I will make void the counſel of Judah and Jeruſalem in this place, and I will cauſe them to fall by the ſword before their enemies, and by the hands of them that ſeek their lives: and their [c] carcaſes will I give to be meat for the fowls of the heaven, & for the beaſts of the earth.

[c] Chap. 7.33. & 16.4.

8 And I will make this citie [d] deſolate, and an hiſſing: every one that paſſeth thereby ſhall be aſtoniſhed and hiſs, becauſe of all the plagues thereof.

[d] Chap. 18.16. & 49.13. & 50.13.

9 And I will cauſe them to eat the [e] fleſh of their ſons, and the fleſh of their daughters, and they ſhall eat every one the fleſh of his friend in the ſiege and ſtraitneſs, wherewith their enemies, and they that ſeek their lives, ſhall ſtraiten them.

[e] Levit. 26.29. Deut. 28.53. Lam. 4.10.

10 Then ſhalt thou break the bottle in the ſight of the men that go with thee,

11 And ſhalt ſay unto them, Thus ſaith the LORD of hoſts, Even ſo will I break this people and this citie, as *one* breaketh a potters veſſel that cannot † be made whole again, and they ſhall [f] bury *them* in Tophet, till *there be* no place to burie.

† Heb. *be healed.*
[f] Chap. 7.32.

12 Thus will I do unto this place, ſaith the LORD, and to the inhabitants thereof, and *even* make this citie as Tophet.

13 And the houſes of Jeruſalem, and the houſes of the kings of Judah ſhall be defiled as the place of Tophet, becauſe of all the houſes upon whoſe [g] roofs they have burnt incenſe unto all the hoſt of heaven, and

[g] Chap. 32.29.

have poured out drink-offerings unto other gods.

14 Then came Jeremiah from Tophet, whither the Lord had ſent him to propheſie, and he ſtood in the court of the Lords houſe, and ſaid to all the people,

15 Thus ſaith the Lord of hoſts the God of Iſrael, Behold, I will bring upon this citie and upon all her towns all the evil that I have pronounced againſt it; becauſe they have hardened their necks, that they might not hear my words.

CHAP. XX.

1 *Paſhur ſmiting Jeremiah, receiveth a new name, and a fearfull doom.* 8 *Jeremiah complaineth of contempt,* 10 *of treacherie,* 14 *and of his birth.*

NOw Paſhur the ſon of [a] Immer the prieſt, who *was* alſo chief governour in the houſe of the Lord, heard that Jeremiah propheſied theſe things.

[a] 1 Chr. 24. 14.

2 Then Paſhur ſmote Jeremiah the prophet, and put him in the ſtocks that *were* in the high gate of Benjamin, which *was* by the houſe of the Lord.

3 And it came to paſs on the morrow, that Paſhur brought forth Jeremiah out of the ſtocks. Then ſaid Jeremiah unto him, The Lord hath not called thy name Paſhur, but ‖ Magor-miſſabib.

‖ That is, *fear round about.*

4 For thus ſaith the Lord, Behold, I will make thee a terrour to thy ſelf, and to all thy friends, and they ſhall fall by the ſword of their enemies, and thine eyes ſhall behold *it*, and I will give all Judah into the hand of the king of Babylon, and he ſhall carrie them captive into Babylon, & ſhall ſlay them with the ſword.

5 Moreover, I [b] will deliver all the ſtrength of this citie, & all the labours thereof, and all the precious things thereof, & all the treaſures of the kings of Judah will I give into the hand of their enemies, which ſhall ſpoil them, and take them, and carrie them to Babylon.

[b] 2 Kings 20. 17.

6 And thou Paſhur, and all that dwell in thine houſe, ſhall go into captivitie, and thou ſhalt come to Babylon, and there thou ſhalt die, and ſhalt be buried there, thou and all thy friends, to whom thou haſt propheſied lies.

7 ¶ O Lord, thou haſt deceived me, and I was ‖ deceived: thou art ſtronger then I, and haſt prevailed: I am in deriſion daily, every one mocketh me.

‖ Or, *enticed.*

8 For ſince I ſpake, I cried out, I cried violence and ſpoil; becauſe the word of the Lord was made a reproach unto me, and a deriſion daily.

9 Then I ſaid, I will not make mention of him, nor ſpeak any more in his name. But *his word* was in mine heart as a [c] burning fire ſhut up in my bones, and I was weary with forbearing, and [d] I could not *ſtay*.

[c] Pſal. 39. 3.

[d] Job 32. 18.

10 ¶ For I heard the defaming of many, fear on every ſide: Report, *ſay they*, and we will report it: † all my familiars watched for my halting, *ſaying*, Peradventure he will be enticed, and we ſhall prevail againſt him, and we ſhall take our revenge on him.

† Heb. *every man of my peace.*

11 But the Lord *is* with me as a mighty terrible one: therefore my perſecutours ſhall ſtumble, and they ſhall not [e] prevail, they ſhall be greatly aſhamed; for they ſhall not proſper, *their* [f] everlaſting confuſion ſhall never be forgotten.

[e] Chap. 15. 20. & 17. 18.

[f] Chap. 23. 40.

12 But, O Lord of hoſts that [g] trieſt the righteous, *and* ſeeſt the reins and the heart, let me ſee thy vengeance on them: for unto thee have I opened my cauſe.

[g] Chap. 11. 20. & 17. 10.

13 Sing unto the Lord, praiſe ye the Lord: for he hath delivered the ſoul of the poor from the hand of evil doers.

14 ¶ [h] Curſed *be* the day wherein I was born: let not the day wherein

[h] Job 3. 3. Chap. 15. 10.

my mother bare me be bleſſed.

15 Curſed *be* the man who brought tidings to my father, ſaying, A man-childe is born unto thee, making him very glad.

16 And let that man be as the cities which the LORD [i] overthrew, and repented not: and let him hear the crie in the morning, and the ſhouting at noon-tide:

[i] Gen. 19. 25.

17 Becauſe he ſlew me not from the womb; or that my mother might have been my grave, and her womb *to be* always great *with me*.

18 [k] Wherefore came I forth out of the womb to ſee labour and ſorrow, that my days ſhould be conſumed with ſhame?

[k] Job 3. 20.

CHAP. XXI.

1 Zedekiah ſendeth to Jeremiah to enquire the event of Nebuchadrezzars war. 3 Jeremiah foretelleth a hard ſiege and miſerable captivity. 8 He counſelleth the people to fall to the Chaldeans, 11 and upbraideth the kings houſe.

THe word which came unto Jeremiah from the LORD, when king Zedekiah ſent unto him Paſhur the ſon of Melchiah, and Zephaniah the ſon of Maaſeiah the prieſt, ſaying,

2 Enquire, I pray thee, of the LORD for us, (for Nebuchadrezzar king of Babylon maketh war againſt us) if ſo be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

3 ¶ Then ſaid Jeremiah unto them, Thus ſhall ye ſay to Zedekiah,

4 Thus ſaith the LORD God of Iſrael, Behold, I will turn back the weapons of war that *are* in your hands, wherewith ye fight againſt the king of Babylon, and *againſt* the Chaldeans, which beſiege you without the walls, and I will aſſemble them into the midſt of this city.

5 And I my ſelf will fight againſt you with an [a] out-ſtretched hand, and with a ſtrong arm, even in anger, and in fury, and in great wrath.

[a] Exod. *6. 6.*

6 And I will ſmite the inhabitants of this city, both man and beaſt: they ſhall die of a great peſtilence.

7 And afterwards, ſaith the LORD, I will deliver Zedekiah king of Judah, and his ſervants, and the people, and *ſuch as are* left in this city from the peſtilence, from the ſword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of thoſe that ſeek their life, and he ſhall ſmite them with the edge of the ſword: he ſhall not ſpare them, neither have pity, nor have mercy.

8 ¶ And unto this people thou ſhalt ſay, Thus ſaith the LORD, Behold, I ſet before you the way of life, and the way of death.

9 He that [b] abideth in this city, ſhall die by the ſword, and by the famine, and by the peſtilence: but he that goeth out, and falleth to the Chaldeans that beſiege you, he ſhall live, and [c] his life ſhall be unto him for a prey.

[b] Chap. 38. 2.

[c] Chap. 39. 18. & 45. 5.

10 For I have ſet my face againſt this citie for evil, and not for good, ſaith the LORD; it ſhall be given into the hand of the king of Babylon, and he ſhall burn it with fire.

11 ¶ And touching the houſe of the king of Judah, *ſay*, Hear ye the word of the LORD.

12 O houſe of David, thus ſaith the LORD, [d] † Execute judgement in the morning, and deliver *him that is* ſpoiled, out of the hand of the oppreſſour, leſt my fury go out like fire, and burn that none can quench *it*, becauſe of the evil of your doings.

[d] Chap. 22. 3. † Heb. *Judge*.

13 Behold, I *am* againſt thee, O † inhabitant of the valley, *and* rock of the plain, ſaith the LORD; which ſay, Who ſhall come down againſt us? or who ſhall enter into our habitations?

† Heb. *inhabitreſs*.

† Heb. *viſit upon.*
[e] Prov. 1.31.

14 But I will † puniſh you according to the [e] fruit of your doings, ſaith the LORD: and I will kindle a fire in the forreſt thereof, and it ſhall devour all things round about it.

CHAP. XXII.

1 He exhorteth to repentance with promiſes and threats. 10 The judgement of Shallum, 13 of Jehoiakim, 20 and of Coniah.

THus ſaith the LORD, Go down to the houſe of the king of Judah, and ſpeak there this word,

2 And ſay, Hear the word of the LORD, O king of Judah, that ſitteſt upon the throne of David, thou, and thy ſervants, and thy people that enter in by theſe gates;

[a] Chap. 21.12.

3 Thus ſaith the LORD, [a] Execute ye judgement and righteouſneſs, and deliver the ſpoiled out of the hand of the oppreſſour: and do no wrong, do no violence to the ſtranger, the fatherleſs, nor the widow, neither ſhed innocent bloud in this place.

[b] Chap. 17.25.
† Heb. *for David upon his throne.*

4 For if ye do this thing indeed, [b] then ſhall there enter in by the gates of this houſe, kings ſitting † upon the throne of David, riding in chariots, and on horſes, he, and his ſervants, and his people.

5 But if ye will not hear theſe words, I ſwear by my ſelf, ſaith the LORD, that this houſe ſhall become a deſolation.

6 For thus ſaith the LORD unto the kings houſe of Judah, Thou *art* Gilead unto me, *and* the head of Lebanon: *yet* ſurely I will make thee a wilderneſs, *and* cities *which* are not inhabited.

7 And I will prepare deſtroyers againſt thee, every one with his weapons, and they ſhall cut down thy choice cedars, and caſt *them* into the fire.

[c] Deut. 29.24. 1 King. 9.8.

8 And many nations ſhall paſs by this city, and they ſhall ſay every man to his neighbour, [c] Wherefore hath the LORD done thus unto this great citie?

9 Then they ſhall anſwer, Becauſe they have forſaken the covenant of the LORD their God, and worſhipped other gods, and ſerved them.

10 ¶ Weep ye not for the dead, neither bemoan him, *but* weep ſore for him that goeth away: for he ſhall return no more, nor ſee his native countrey.

11 For thus ſaith the LORD touching Shallum, the ſon of Joſiah king of Judah, which reigned in ſtead of Joſiah his father, which went forth out of this place, He ſhall not return thither any more:

12 But he ſhall die in the place whither they have led him captive, and ſhall ſee this land no more.

[d] Levit. 19.13. Deut. 24.14, 15. Hab. 2.9.
† Heb. *throughaired.*
|| Or, *my windows.*

13 ¶ Wo unto [d] him that buildeth his houſe by unrighteouſneſs, and his chambers by wrong; *that* uſeth his neighbours ſervice without wages, and giveth him not for his work:

14 That ſaith, I will build me a wide houſe, and † large chambers, and cutteth him out || windows, and *it is* cieled with cedar, and painted with vermilion.

15 Shalt thou reign becauſe thou cloſeſt *thy ſelf* in cedar? did not thy father eat and drink, and do judgement and juſtice, *and* then *it was* well with him?

16 He judged the cauſe of the poor and needy, then *it was* well *with him*: *was* not this to know me? ſaith the LORD.

|| Or, *incurſion.*

17 But thine eyes and thine heart *are* not but for thy covetouſneſs, & for to ſhed innocent bloud, and for oppreſſion, and for || violence to do *it*.

18 Therefore thus ſaith the LORD concerning Jehoiakim the ſon of Joſiah king of Judah, They ſhall not lament for him, *ſaying*, Ah my brother, or ah ſiſter: they ſhall not lament for him, *ſaying*, Ah lord, or ah his glory.

19 He ſhall be buried with the burial of an aſs, drawn and caſt forth beyond the gates of Jeruſalem.

20 ¶ Go up to Lebanon, and crie and lift up thy voice in Baſhan, and crie from the paſſages: for all thy lovers are deſtroyed.

21 I ſpake unto thee in thy † proſperitie, *but* thou ſaidſt, I will not hear: this *hath been* thy manner from thy youth, that thou obeyedſt not my voice.

† Heb. *proſperities.*

22 The winde ſhall eat up all thy paſtours, and thy lovers ſhall go into captivitie, ſurely then ſhalt thou be aſhamed and confounded for all thy wickedneſs.

23 O † inhabitant of Lebanon, that makeſt thy neſt in the cedars, how gracious ſhalt thou be when pangs come upon thee, the pain as of a woman in travail?

† Heb. *inhabitreſs.*

24 *As* I live, ſaith the LORD, though Coniah the ſon of Jehoiakim king of Judah were the ſignet upon my right hand, yet would I pluck thee thence,

25 And I will give thee into the hand of them that ſeek thy life, and into the hand *of them* whoſe face thou feareſt, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

26 And I will caſt thee out, and thy mother that bare thee, into another countrey, where ye were not born, and there ſhall ye die.

27 But to the land whereunto they † deſire to return, thither ſhall they not return.

† Heb. *lift up their minde.*

28 *Is* this man Coniah a deſpiſed broken idol? *is he* a veſſel wherein *is* no pleaſure? wherefore are they caſt out, he and his ſeed, and are caſt into a land which they know not?

29 O earth, earth, earth, hear the word of the LORD.

30 Thus ſaith the LORD, Write ye this man childleſs, a man *that* ſhall not proſper in his days: for no man of his ſeed ſhall proſper, ſitting upon the throne of David, and ruling any more in Judah.

CHAP. XXIII.

1 He propheſieth a reſtauration of the ſcattered flock. 5 Chriſt ſhall rule and ſave them. 9 Againſt falſe prophets, 33 and mockers of the true prophets.

[a] WO be unto the paſtours that deſtroy and ſcatter the ſheep of my paſture, ſaith the LORD.

[a] Ezek. 34.2.

2 Therefore thus ſaith the LORD God of Iſrael againſt the paſtours that feed my people, Ye have ſcattered my flock, and driven them away, and have not viſited them; behold, I will viſit upon you the evil of your doings, ſaith the LORD.

3 And I will gather the remnant of my flock, out of all countreys whither I have driven them, and will bring them again to their folds, and they ſhall be fruitfull and increaſe.

4 And I will ſet up [b] ſhepherds over them which ſhall feed them, and they ſhall fear no more, nor be diſmayed, neither ſhall they be lacking, ſaith the LORD.

[b] Chap. 3.15. Ezek. 34.11, &c.

5 ¶ Behold, [c] the days come, ſaith the LORD, that I will raiſe unto David a righteous branch, and a king ſhall reign and proſper, and ſhall execute judgement & juſtice in the earth.

6 [d] In his days Judah ſhall be ſaved, and Iſrael ſhall dwell ſafely: and this *is* his name whereby he ſhall be called, † THE LORD OUR RIGHTEOUSNESS.

[c] Iſa. 4.2. & 40.11. Chap. 33.14,15. Dan. 9.24. John 1.45.

[d] Deut. 33.28.

† Heb. *Jehovah-tſidkenu.*

7 Therefore behold, [e] the days come, ſaith the LORD, that they ſhall no more ſay, The LORD liveth, which brought up the children of Iſrael out of the land of Egypt:

[e] Chap. 16.14, 15.

8 But, The LORD liveth, which brought up, and which led the ſeed of the houſe of Iſrael out of the north-countrey, and from all countreys whither I had driven them, and

they ſhall dwell in their own land.

9 ¶ Mine heart within me is broken, becauſe of the prophets, all my bones ſhake: I am like a drunken man, and like a man whom wine hath overcome; becauſe of the LORD, and becauſe of the words of his holineſs.

10 For the land is full of adulterers, for becauſe of ‖ ſwearing the land mourneth: the pleaſant places of the wilderneſs are dried up, and their ‖ courſe is evil, and their force *is* not right.

‖Or, *curſing.*

‖Or, *violence.*

11 For both prophet and prieſt are profane, yea, in my houſe have I found their wickedneſs, ſaith the LORD.

12 Wherefore their way ſhall be unto them as ſlippery *ways* in the darkneſs: they ſhall be driven on and fall therein: for I will bring evil upon them, *even* the year of their viſitation, ſaith the LORD.

13 And I have ſeen ‖ † folly in the prophets of Samaria; they propheſied in Baal, and cauſed my people Iſrael to erre.

‖Or, *an abſurd thing.*
† Heb. *unſavourie.*

14 I have ſeen alſo in the prophets of Jeruſalem ‖ an horrible thing: they commit adulterie, and walk in lies: they ſtrengthen alſo the hands of evil doers, that none doth return from his wickedneſs: they are all of them unto me as [f] Sodom, and the inhabitants thereof as Gomorrah.

‖Or, *filthineſs.*

[f] Iſa. 1.9.

15 Therefore thus ſaith the LORD of hoſts concerning the prophets, Behold, I will feed them with [g] wormwood, and make them drink the water of gall: for from the prophets of Jeruſalem is ‖ profaneneſs gone forth into all the land.

[g] Chap. 8.14. & 9.15.

‖Or, *hypocriſie.*

16 Thus ſaith the LORD of hoſts, Hearken not unto the words of the prophets that propheſie unto you; they make you vain: they ſpeak a viſion of their own heart, *and* not out of the mouth of the LORD.

17 They ſay ſtill unto them that deſpiſe me, The LORD hath ſaid, [h] Ye ſhall have peace; and they ſay unto every one that walketh after the ‖ imagination of his own heart, No evil ſhall come upon you.

[h] Chap. 6.14. & 8.11. Ezek 13.10. Zech. 10.2.

‖Or, *ſtubbornneſs.*

18 For who hath ſtood in the ‖ counſel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard *it*?

‖Or, *ſecret.*

19 Behold, a [i] whirlwinde of the LORD is gone forth in furie, even a grievous whirlwinde, it ſhall fall grievouſly upon the head of the wicked.

[i] Chap. 30.23.

20 The [k] anger of the LORD ſhall not return, untill he have executed, & till he have performed the thoughts of his heart: in the latter days ye ſhall conſider it perfectly.

[k] Chap. 30.24.

21 [l] I have not ſent theſe prophets, yet they ran: I have not ſpoken to them, yet they propheſied.

[l] Chap. 14.14. & 27.15.

22 But if they had ſtood in my counſel, and had cauſed my people to hear my words, then they ſhould have turned them from their evil way, and from the evil of their doings.

23 *Am* I a God at hand, ſaith the LORD, and not a God afar off?

24 Can any [m] hide himſelf in ſecret places that I ſhall not ſee him? ſaith the LORD: do not I fill heaven and earth? ſaith the LORD.

[m] Pſal. 139.7, &c.

25 I have heard what the prophets ſaid, that propheſie lies in my name, ſaying, I have dreamed, I have dreamed.

26 How long ſhall *this* be in the heart of the prophets that propheſie lies? yea, *they are* prophets of the deceit of their own heart;

27 Which think to cauſe my people to forget my name by their dreams which they tell every man to his neighbour, [n] as their fathers have forgotten my name, for Baal.

[n] Judg. 3.7. and 8.33, 34.

28 The prophet † that hath a dream, let him tell a dream; and he that hath my word, let him ſpeak my word

† Heb. *with whom* is.

word faithfully: what *is* the chaff to the wheat? ſaith the LORD.

29 *Is* not my word like as a fire? ſaith the LORD: and like a hammer *that* breaketh the rock in pieces?

30 Therefore behold, [o] I *am* againſt the prophets, ſaith the LORD, that ſteal my words every one from his neighbour.

[o] Deut. 18. 20. Chap. 14. 14, 15.

31 Behold, I *am* againſt the prophets, ſaith the LORD, ‖ that uſe their tongues, and ſay, He ſaith.

‖ Or, *that ſmooth their tongues.*

32 Behold, I *am* againſt them that propheſie falſe dreams, ſaith the LORD, and do tell them, and cauſe my people to erre by their lies and by their lightneſs, yet I ſent them not, nor commanded them: therefore they ſhall not profit this people at all, ſaith the LORD.

33 ¶ And when this people, or the prophet, or a prieſt ſhall aſk thee, ſaying, What *is* the burden of the LORD? thou ſhalt then ſay unto them, What burden? I will even forſake you, ſaith the LORD.

34 And *as for* the prophet, and the prieſt, and the people that ſhall ſay, The burden of the LORD, I will even † puniſh that man and his houſe.

† Heb. *viſit upon.*

35 Thus ſhall ye ſay every one to his neighbour, and every one to his brother, What hath the LORD anſwered? and, What hath the LORD ſpoken?

36 And the burden of the LORD ſhall ye mention no more: for every mans word ſhall be his burden: for ye have perverted the words of the living God, of the LORD of hoſts our God.

37 Thus ſhalt thou ſay to the prophet, What hath the LORD anſwered thee? and, What hath the LORD ſpoken?

38 But ſith ye ſay, The burden of the LORD; therefore thus ſaith the LORD, Becauſe you ſay this word, The burden of the LORD, and I have ſent unto you, ſaying, Ye ſhall not ſay, The burden of the LORD:

39 Therefore behold, I, even I will utterly forget you, and I will forſake you, and the citie that I gave you and your fathers, *and caſt you* out of my preſence.

40 And I will bring [p] an everlaſting reproach upon you, and a perpetual ſhame, which ſhall not be forgotten.

[p] Chap. 20. 11.

CHAP. XXIV.

1 Under the type of good and bad figs, 4 he foreſheweth the reſtauration of them that were in captivitie, 8 and the deſolation of Zedekiah and the reſt.

THe LORD ſhewed me, and behold, two baskets of figs *were* ſet before the temple of the LORD, after that Nebuchadrezzar [a] king of Babylon had carried away captive Jechoniah the ſon of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and ſmiths from Jeruſalem, and had brought them to Babylon.

[a] 2 King. 24. 12, &c. 2. Chr. 36. 10.

2 One basket *had* very good figs, *even* like the figs *that are* firſt ripe: and the other basket *had* very naughty figs, which could not be eaten, † they were ſo bad.

† Heb. *for badneſs.*

3 Then ſaid the LORD unto me, What ſeeſt thou, Jeremiah? and I ſaid, Figs: the good figs, very good; and the evil, very evil, that cannot be eaten, they are ſo evil.

4 ¶ Again the word of the LORD came unto me, ſaying,

5 Thus ſaith the LORD the God of Iſrael, Like theſe good figs, ſo will I acknowledge † them that are carried away captive of Judah, whom I have ſent out of this place into the land of the Chaldeans for *their* good.

† Heb. *the captivitie.*

6 For I will ſet mine eyes upon them for good, and I will bring them again to this land, and I will build them, and not pull *them* down;

and I will plant them, and not pluck *them* up.

7 And I will give them [b] an heart to know me, that I *am* the LORD, and they ſhall be [c] my people, and I will be their God: for they ſhall return unto me with their whole heart.

8 ¶ And as the evil [d] figs, which cannot be eaten, they are ſo evil: (ſurely thus ſaith the LORD) ſo will I give Zedekiah the king of Judah, and his princes, and the reſidue of Jeruſalem, that remain in this land, and them that dwell in the land of Egypt.

9 And I will deliver them † to [e] be removed into all the kingdomes of the earth for *their* hurt, *to be* a reproach and a proverb, a taunt and a curſe in all places whither I ſhall drive them.

10 And I will ſend the ſword, the famine, and the peſtilence among them, till they be conſumed from off the land, that I gave unto them and to their fathers.

[b] Deut. 30. 6. Chap. 32.39. Ezek. 11. 19. & 36. 26, 27.

[c] Chap. 30. 22. & 31. 33. & 32.38.

[d] Chap. 29. 17.

† Heb. *for removing, or vexation.*

[e] Deut. 28.25. Chap. 15.4.

CHAP. XXV.

1 *Jeremiah reproving the Jews diſobedience to the prophets,* 8 *foretelleth the ſeventy years captivitie,* 12 *and after that, the deſtruction of Babylon.* 15 *Under the type of a cup of wine, he foreſheweth the deſtruction of all nations.* 34 *The howling of the ſhepherds.*

THe word that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim the ſon of Joſiah king of Judah, that *was* the firſt year of Nebuchadrezzar king of Babylon:

2 The which Jeremiah the prophet ſpake unto all the people of Judah, and to all the inhabitants of Jeruſalem, ſaying,

3 From the thirteenth year of Joſiah the ſon of Amon king of Judah, even unto this day (that *is* the three and twentieth year) the word of the LORD hath come unto me, and I have ſpoken unto you, riſing early and ſpeaking, but ye have not hearkened.

4 And the LORD hath ſent unto you all his ſervants the prophets, [a] riſing early and ſending *them*, but ye have not hearkened, nor inclined your ear to hear.

5 They ſaid, [b] Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land, that the LORD hath given unto you and to your fathers, for ever and ever:

6 And go not after other gods to ſerve them, and to worſhip them, and provoke me not to anger with the works of your hands, and I will do you no hurt.

7 Yet ye have not hearkened unto me, ſaith the LORD; that ye might provoke me to anger with the works of your hands, to your own hurt.

8 ¶ Therefore thus ſaith the LORD of hoſts, Becauſe ye have not heard my words,

9 Behold, I will ſend and take all the families of the north, ſaith the LORD, and Nebuchadrezzar the king of Babylon my ſervant, and will bring them againſt this land, and againſt the inhabitants thereof, and againſt all theſe nations round about, and will utterly deſtroy them, and make them an aſtoniſhment, and an hiſſing, and perpetual deſolations.

10 Moreover, † I will take from them the [c] voice of mirth, and the voice of gladneſs, the voice of the bridegroom, and the voice of the bride, the ſound of the milſtones, and the light of the candle.

11 And this whole land ſhall be a deſolation, *and* an aſtoniſhment; and theſe nations ſhall ſerve the king of Babylon ſeventy years.

12 And it ſhall come to paſs [d] when ſeventie years are accompliſhed, *that* I will † puniſh the king of Babylon, and that nation, ſaith the LORD, for their iniquitie, and the land of the Chaldeans, and will make it perpetual deſolations.

[a] Chap. 29.19.

[b] 2 King. 17.13. Chap. 18.11. & 35.15. Jonah 3.8.

† Heb. *I will cauſe to periſh from them.*

[c] Chap. 7.34. & 16. 9. Ezek. 26.13. Hoſ.2. 11.

[d] 2 Chr. 36.21, 22. Ezra 1.1. Chap. 29.10. Dan. 9.2.

† Heb. *viſit upon.*

13 And I will bring upon that land all my words which I have pronounced againſt it, *even* all *that is* written in this book, which Jeremiah hath propheſied againſt all the nations.

14 For many nations and great kings ſhall [e] ſerve themſelves of them alſo: and I will recompenſe them according to their deeds, and according to the works of their own hands.

15 ¶ For thus ſaith the LORD God of Iſrael unto me, Take the [f] wine-cup of this fury at my hand, and cauſe all the nations, to whom I ſend thee, to drink it.

16 And they ſhall drink, and be moved, and be mad, becauſe of the ſword that I will ſend among them.

17 Then took I the cup at the LORDS hand, and made all the nations to drink, unto whom the LORD had ſent me:

18 *To wit*, Jeruſalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a deſolation, an aſtoniſhment, an hiſſing, and a curſe, (as *it is* this day)

19 Pharaoh king of Egypt, and his ſervants, and his princes, and all his people,

20 And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philiſtines, and Aſhkelon, and Azzah, and Ekron, and the remnant of Aſhdod,

21 [g] Edom, and [h] Moab, and the children of [i] Ammon,

22 And all the kings of [k] Tyrus, and all the kings of Zidon, and the kings of the ‖ iſles which *are* beyond the [l] ſea,

23 [m] Dedan, and Tema, and Buz, and all † *that are* in the utmoſt corners,

24 And all the kings of Arabia, and all the kings of the [n] mingled people that dwell in the deſert,

25 And all the kings of Zimri, and all the kings of [o] Elam, and all the kings of the Medes,

26 And all the kings of the north, far and near, one with another, and all the kingdomes of the world, which *are* upon the face of the earth: and the king of Sheſhach ſhall drink after them.

27 Therefore thou ſhalt ſay unto them, Thus ſaith the LORD of hoſts the God of Iſrael, Drink ye and be drunken, and ſpue and fall, and riſe no more, becauſe of the ſword which I will ſend among you.

28 And it ſhall be, if they refuſe to take the cup at thine hand to drink, then ſhalt thou ſay unto them, Thus ſaith the LORD of hoſts, Ye ſhall certainly drink.

19 For lo, I begin to bring evil on the [p] city † which is called by my name, and ſhould ye be utterly unpuniſhed? Ye ſhall not be unpuniſhed: for I will call for a ſword upon all the inhabitants of the earth, ſaith the LORD of hoſts.

30 Therefore propheſie thou againſt them all theſe words, and ſay unto them, The LORD ſhall [q] roar from on high, and utter his voice from his holy habitation, he ſhall mightily roar upon his habitation, he ſhall give a ſhout, as they that tread *the grapes*, againſt all the inhabitants of the earth.

31 A noiſe ſhall come *even* to the ends of the earth; for the LORD hath a controverſie with the nations: he will plead with all fleſh, he will give them that are wicked to the ſword, ſaith the LORD.

32 Thus ſaith the LORD of hoſts, Behold, evil ſhall go forth from nation to nation, and a great whirlwinde ſhall be raiſed up from the coaſts of the earth.

33 And the ſlain of the LORD ſhall be at that day from *one* end of the earth

[e] Chap. 27.7.

[f] Job 21.20. Pſal. 75.8. Iſa. 51.17.

[g] Chap. 49.7, &c.

[h] Chap. 48.

[i] Chap. 49.1.

[k] Chap. 47.4.

‖ Or, *region by the ſea ſide.*

[l] Chap. 49.23.

[m] Chap. 49.28.

† Heb. *cut off into corners*, or *having the corners* of the hair *polled*, chap. 9.26.

[n] Chap. 49.31.

[o] Chap. 49.34.

[p] 1 Pet. 4.17.

† Heb. *upon which my name is called.*

[q] Joel 3.16. Amos 1.2.

earth even unto the *other* end of the earth: they ſhall not be [r] lamented, neither gathered nor buried, they ſhall be dung upon the ground.

[r] Chap. 16.4.

34 ¶ [s] Howl ye ſhepherds and crie, and wallow your ſelves *in the aſhes*, ye principal of the flock: for † the days of your ſlaughter, and of your diſperſions are accompliſhed, and ye ſhall fall like † a pleaſant veſſel.

[s] Chap. 4.8. and 6.26.

† Heb. *your days for ſlaughter.*

† Heb. *a veſſel of deſire.*

35 And † the ſhepherds ſhall have no way to flee, nor the principal of the flock to eſcape.

† Heb. *flight ſhall periſh from the ſhepherds, and eſcaping from,* &c.

36 A voice of the crie of the ſhepherds, and an howling of the principal of the flock *ſhall be heard*: for the LORD hath ſpoiled their paſture.

37 And the peaceable habitations are cut down, becauſe of the fierce anger of the LORD.

38 He hath forſaken his covert, as the lion: for their land is † deſolate, becauſe of the fierceneſs of the oppreſſour, and becauſe of his fierce anger.

† Heb. *a deſolation.*

CHAP. XXVI.

1 Jeremiah by promiſes and threatnings, exhorteth to repentance. 8 He is therefore apprehended, 10 and arraigned. 11 His apologie. 16 He is quit in judgement, by the example of Micah, 20 and of Urijah, 24 and by the care of Ahikam.

IN the beginning of the reign of Jehoiakim the ſon of Joſiah king of Judah, came this word from the LORD, ſaying,

2 Thus ſaith the LORD, Stand in the court of the LORDS houſe, and ſpeak unto all the cities of Judah, which come to worſhip in the LORDS houſe, all the words that I command thee to ſpeak unto them; [a] diminiſh not a word:

[a] Acts 20.27.

3 If ſo be they will hearken, and turn every man from his evil way, that I may [b] repent me of the evil which I purpoſe to do unto them, becauſe of the evil of their doings.

[b] Chap. 18.8.

4 And thou ſhalt ſay unto them, Thus ſaith the LORD, If ye will not hearken to me to walk in my law, which I have ſet before you,

5 To hearken to the words of my ſervants the prophets, whom I ſent unto you, both riſing up early and ſending *them* (but ye have not hearkened)

6 Then will I make this houſe like [c] Shiloh, and will make this city a curſe to all the nations of the earth.

[c] 1 Sam. 4.12. Pſal. 78. 60. Chap. 7.12,14.

7 So the prieſts, and the prophets, and all the people heard Jeremiah ſpeaking theſe words in the houſe of the LORD.

8 ¶ Now it came to paſs, when Jeremiah had made an end of ſpeaking all that the LORD had commanded *him* to ſpeak unto all the people, that the prieſts and the prophets, and all the people took him, ſaying, Thou ſhalt ſurely die.

9 Why haſt thou propheſied in the name of the LORD, ſaying, This houſe ſhall be like Shiloh, and this citie ſhall be deſolate without an inhabitant? and all the people were gathered againſt Jeremiah in the houſe of the LORD.

10 ¶ When the princes of Judah heard theſe things, then they came up from the kings houſe unto the houſe of the LORD, and ſat down ‖ in the entrie of the new gate of the LORDS *houſe*.

‖ Or, *at the door.*

11 Then ſpake the prieſts and the prophets unto the princes, and to all the people, ſaying, † This man *is* worthy to die, for he hath propheſied againſt this citie, as ye have heard with your ears.

† Heb. *the judgement of death is for this man.*

12 ¶ Then ſpake Jeremiah unto all the princes, and to all the people, ſaying, The LORD ſent me to propheſie againſt this houſe, and againſt this citie, all the words that ye have heard.

13 Therefore now [d] amend your ways and your doings, and obey the

[d] Chap. 7.3.

voice of the LORD your God, and the LORD will [e] repent him of the evil that he hath pronounced againſt you.

[e] Verſe 19.

14 As for me, behold, I *am* in your hand: do with me † as ſeemeth good and meet unto you.

† Heb. *as it is good and right in your eyes.*

15 But know ye for certain, that if ye put me to death, ye ſhall ſurely bring innocent bloud upon your ſelves, and upon this citie, and upon the inhabitants thereof: for of a truth the LORD hath ſent me unto you, to ſpeak all theſe words in your ears.

16 ¶ Then ſaid the princes, and all the people unto the prieſts, and to the prophets, This man *is* not worthy to die: for he hath ſpoken to us in the name of the LORD our God.

17 Then roſe up certain of the elders of the land, and ſpake to all the aſſembly of the people, ſaying,

18 [f] Micah the Moraſthite propheſied in the days of Hezekiah king of Judah, and ſpake to all the people of Judah, ſaying, Thus ſaith the LORD of hoſts, [g] Zion ſhall be plowed *like* a field, and Jeruſalem ſhall become heaps, and the mountain of the houſe, as the high places of the forreſt.

[f] Mic.1.1.

[g] Mic. 3.12.

19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and beſought † the LORD, and the LORD repented him of the evil which he had pronounced againſt them? Thus might we procure great evil againſt our ſouls.

† Heb. *the face of the LORD.*

20 And there was alſo a man that propheſied in the name of the LORD, Urijah the ſon of Shemaiah of Kirjath-jearim, who propheſied againſt this citie, and againſt this land, according to all the words of Jeremiah.

21 And when Jehoiakim the king with all his mighty men, and all the princes heard his words, the king ſought to put him to death; but when Urijah heard it he was afraid, and fled, and went into Egypt.

22 And Jehoiakim the king ſent men into Egypt, *namely*, Elnathan the ſon of Achbor, and *certain* men with him into Egypt.

23 And they ſet forth Urijah out of Egypt, and brought him unto Jehoiakim the king, who ſlew him with the ſword, and caſt his dead body into the graves of the † common people.

† Heb. *ſons of the people.*

24 Nevertheleſs, the hand of Ahikam the ſon of Shaphan, was with Jeremiah, that they ſhould not give him into the hand of the people, to put him to death.

CHAP. XXVII.

1 *Under the type of bonds and yokes, he propheſieth the ſubduing of the neighbour kings unto Nebuchadnezzar.* 8 *He exhorteth them to yeeld, and not to beleeve the falſe prophets.* 12 *The like he doth to Zedekiah.* 19 *He foretelleth the remnant of the veſſels ſhall be carried to Babylon, and there continue untill the day of viſitation.*

IN the beginning of the reign of Jehoiakim the ſon of Joſiah king of Judah, came this word unto Jeremiah from the LORD, ſaying,

2 Thus ſaith the LORD to me, Make thee bonds and yokes, and put them upon thy neck,

3 And ſend them to the king of Edom, & to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the meſſengers which come to Jeruſalem unto Zedekiah king of Judah;

4 And command them ‖ to ſay unto their maſters, Thus ſaith the LORD of hoſts the God of Iſrael, Thus ſhall ye ſay unto your maſters,

‖ Or, *concerning their maſters, ſaying.*

5 I have made the earth, the man & the beaſt that *are* upon the ground, by my great power, and by my outſtretched arm, and [a] have given it unto whom it ſeemed meet unto me.

[a] Dan. 4.17,25.

6 And now have I given all theſe lands into the hand of Nebuchadnezzar the king of Babylon [b] my ſervant,

[b] Chap. 25.9. & 43.10.

ſervant, and the beaſts of the field have I given him alſo to ſerve him.

7 And all nations ſhall ſerve him and his ſon and his ſons ſon, untill the very time of his land come: and *then* many nations and great kings ſhall ſerve themſelves of him.

8 And it ſhall come to paſs, *that* the nation and kingdome which will not ſerve the ſame Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I puniſh, ſaith the LORD, with the ſword, and with the famine, and with the peſtilence, untill I have conſumed them by his hand.

9 Therefore hearken not ye to your prophets, nor to your diviners, nor to your † dreamers, nor to your enchanters, nor to your ſorcerers, which ſpeak unto you, ſaying, Ye ſhall not ſerve the king of Babylon:

† Heb. *dreams.*

10 For they propheſie a lie unto you, to remove you far from your land, and that I ſhould drive you out, and ye ſhould periſh.

11 But the nations that bring their neck under the yoke of the king of Babylon, and ſerve him, thoſe will I let remain ſtill in their own land, ſaith the LORD, and they ſhall till it, and dwell therein.

12 ¶ I ſpake alſo to Zedekiah king of Judah according to all theſe words, ſaying, Bring your necks under the yoke of the king of Babylon, and ſerve him and his people, and live.

13 Why will ye die, thou and thy people, by the ſword, by the famine, and by the peſtilence, as the LORD hath ſpoken againſt the nation that will not ſerve the king of Babylon?

14 Therefore hearken not unto the words of the prophets that ſpeak unto you, ſaying, Ye ſhall not ſerve the king of Babylon: for they propheſie [c] a lie unto you.

[c] Chap. 14.14. & 23.21. & 29. 8.

15 For I have not ſent them, ſaith the LORD, yet they propheſie † a lie in my name, that I might drive you out, and that ye might periſh, ye, and the prophets that propheſie unto you.

† Heb. *in a lie*, or *lyingly.*

16 Alſo I ſpake to the prieſts, and to all this people, ſaying, Thus ſaith the LORD, Hearken not to the words of your prophets, that propheſie unto you, ſaying, Behold, the veſſels of the LORDS houſe ſhall now ſhortly be brought again from Babylon; for they propheſie a lie unto you.

17 Hearken not unto them, ſerve the king of Babylon and live: wherefore ſhould this citie be laid waſte?

18 But if they *be* prophets, and if the word of the LORD be with them, let them now make interceſſion to the LORD of hoſts, that the veſſels *which are* left in the houſe of the LORD, and *in* the houſe of the king of Judah, and at Jeruſalem, go not to Babylon.

19 ¶ For thus ſaith the LORD of hoſts concerning the pillars, and concerning the ſea, and concerning the baſes, and concerning the reſidue of the veſſels that remain in this citie,

20 Which Nebuchadnezzar king of Babylon took not, when he carried away [d] captive Jeconiah the ſon of Jehoiakim king of Judah, from Jeruſalem to Babylon, and all the nobles of Judah and Jeruſalem:

[d] 2 King. 24.14, 15.

21 Yea, thus ſaith the LORD of hoſts the God of Iſrael, concerning the veſſels that remain in the houſe of the LORD, and in the houſe of the king of Judah, and of Jeruſalem,

22 They ſhall be [e] carried to Babylon, and there ſhall they be untill the day that I [f] viſit them, ſaith the LORD: then will I bring them up, and reſtore them to this place.

[e] 2 King. 25.13. 2 Chr. 36.18.

[f] 2 Chr. 36.22. Chap. 29.10.

CHAP. XXVIII.

1 *Hananiah propheſieth falſly the return of the veſſels and of Jeconiah.* 5 *Jeremiah wiſhing it to be true, ſheweth that the event will declare*

who are true prophets. 10 Hananiah breaketh Jeremiahs yoke. 12 Jeremiah telleth of an iron yoke, 15 and foretelleth Hananiahs death.

AND it came to paſs the ſame year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, *and* in the fifth moneth, *that* Hananiah the ſon of Azur the prophet, which *was* of Gibeon, ſpake unto me in the houſe of the LORD, in the preſence of the prieſts, and of all the people, ſaying,

2 Thus ſpeaketh the LORD of hoſts the God of Iſrael, ſaying, I have broken the yoke of the king of Babylon.

3 Within † two full years will I bring again into this place all the veſſels of the LORDS houſe, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon.

† Heb. *two years of days.*

4 And I will bring again to this place, Jeconiah the ſon of Jehoiakim king of Judah, with all the † captives of Judah, that went into Babylon, ſaith the LORD; for I will break the yoke of the king of Babylon.

† Heb. *captivity.*

5 ¶ Then the prophet Jeremiah ſaid unto the prophet Hananiah in the preſence of the prieſts, and in the preſence of all the people that ſtood in the houſe of the LORD,

6 Even the prophet Jeremiah ſaid, Amen: the LORD do ſo, the LORD perform thy words which thou haſt propheſied, to bring again the veſſels of the LORDS houſe, and all that is carried away captive, from Babylon into this place.

7 Nevertheleſs, hear thou now this word that I ſpeak in thine ears, and in the ears of all the people,

8 The prophets that have been before me, and before thee of old, propheſied both againſt many countreys, and againſt great kingdomes, of war, and of evil, and of peſtilence.

9 The prophet which propheſieth of peace, when the word of the prophet ſhall come to paſs, *then* ſhall the prophet be known, that the LORD hath truely ſent him.

10 ¶ Then Hananiah the prophet took the [a] yoke from off the prophet Jeremiahs neck, and brake it.

[a] Chap. 27.2.

11 And Hananiah ſpake in the preſence of all the people, ſaying, Thus ſaith the LORD, Even ſo will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the ſpace of two full years. And the prophet Jeremiah went his way.

12 ¶ Then the word of the LORD came unto Jeremiah *the prophet* (after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah) ſaying,

13 Go, and tell Hananiah, ſaying, Thus ſaith the LORD, Thou haſt broken the yokes of wood, but thou ſhalt make for them yokes of iron.

14 For thus ſaith the LORD of hoſts, the God of Iſrael, I have put a yoke of iron upon the neck of all theſe nations, that they may ſerve Nebuchadnezzar king of Babylon; and they ſhall ſerve him; and I have given him the beaſts of the field alſo.

15 ¶ Then ſaid the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah, The LORD hath not ſent thee, but thou makeſt this people to truſt in a lie.

16 Therefore thus ſaith the LORD, Behold, I will caſt thee from off the face of the earth: this year thou ſhalt die, becauſe thou haſt taught [b] † rebellion againſt the LORD.

[b] Deut. 13.5. Chap. 29.32.
† Heb. *revolt.*

17 So Hananiah the prophet died the ſame year, in the ſeventh moneth.

CHAP. XXIX.

1 *Jeremiah ſendeth a letter to the captives in Babylon, to be quiet there,* 8 *and not to beleeve the dreams of their prophets,* 10 *and that they ſhall return with grace after ſeventy years.*

15 He foretelleth the deſtruction of the reſt for their diſobedience. 20 He ſheweth the fearfull end of Ahab and Zedekiah, two lying prophets. 24. Shemaiah writeth a letter againſt Jeremiah. 30 Jeremiah readeth his doom.

1 NOw theſe *are* the words of the letter, that Jeremiah the prophet ſent from Jeruſalem unto the reſidue of the elders which were carried away captives, and to the prieſts, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jeruſalem to Babylon,

2 (After that [a] Jeconiah the king, and the queen, and the ‖ eunuchs, the princes of Judah and Jeruſalem, and the carpenters, and the ſmiths were departed from Jeruſalem)

[a] 2 King. 24. 12, &c. ‖ Or, *chamberlains.*

3 By the hand of Elaſah the ſon of Shaphan, and Gemariah the ſon of Hilkiah, (whom Zedekiah king of Judah ſent unto Babylon to Nebuchadnezzar king of Babylon) ſaying,

4 Thus ſaith the Lord of hoſts the God of Iſrael unto all that are carried away captives, whom I have cauſed to be carried away from Jeruſalem unto Babylon,

5 Build ye houſes, and dwell *in them*, and plant gardens, and eat the fruit of them.

6 Take ye wives, and beget ſons and daughters, and take wives for your ſons, and give your daughters to husbands, that they may bear ſons and daughters, that ye may be increaſed there, and not diminiſhed.

7 And ſeek the peace of the city, whither I have cauſed you to be carried away captives, and pray unto the Lord for it: for in the peace thereof ſhall ye have peace.

8 ¶ For thus ſaith the Lord of hoſts, the God of Iſrael, Let not your prophets and your diviners that *be* in the midſt of you, [b] deceive you, neither hearken to your dreams which ye cauſe to be dreamed.

[b] Chap. 14. 14. & 23. 21. & 27. 15.

9 For they propheſie † falſly unto you in my name; I have not ſent them, ſaith the Lord.

† Heb. *in a lie.*

10 ¶ For thus ſaith the Lord, that after [c] ſeventie years be accompliſhed at Babylon, I will viſit you, and perform my good word towards you, in cauſing you to return to this place.

[c] 2 Chr. 36. 21, 22. Ezra 1. 1. Chap. 25. 12. and 27. 22. Dan. 9. 2.

11 For I know the thoughts that I think towards you, ſaith the Lord, thoughts of peace, and not of evil, to give you an † expected end.

† Heb. *end and expectation.*

12 Then ſhall ye [d] call upon me, and ye ſhall go and pray unto me, and I will hearken unto you.

[d] Dan. 9. 3, &c.

13 And ye ſhall ſeek me, and finde *me*, when ye ſhall ſearch for me with all your heart.

14 And I will be found of you, ſaith the Lord, and I will turn away your captivitie, and I will gather you from all the nations, and from all the places whither I have driven you, ſaith the Lord, and I will bring you again into the place whence I cauſed you to be carried away captive.

15 ¶ Becauſe ye have ſaid, The Lord hath raiſed us up prophets in Babylon:

16 *Know* that thus ſaith the Lord, of the king that ſitteth upon the throne of David, and of all the people that dwelleth in this city, *and* of your brethren that are not gone forth with you into captivity;

17 Thus ſaith the Lord of hoſts, Behold, I will ſend upon them, the [e] ſword, the famine, and the peſtilence, and will make them like [f] vile figs, that cannot be eaten, they are ſo evil.

[e] Chap. 24. 10. [f] Chap. 24. 8.

18 And I will perſecute them with the ſword, with the famine, and with the peſtilence, and will deliver them to be removed to all the kingdomes of the earth, † to be a curſe, and an aſtoniſhment, and an hiſſing, and a reproach among all the

† Heb. *for a curſe.*

nations, whither I have driven them:

19 Becauſe they have not hearkened to my words, ſaith the LORD, which [g] I ſent unto them by my ſervants the prophets, riſing up early, and ſending *them*, but ye would not hear, ſaith the LORD.

[g] Chap. 25. 4. and 32. 33.

20 ¶ Hear ye therefore the word of the LORD, all ye of the captivitie, whom I have ſent from Jeruſalem to Babylon:

21 Thus ſaith the LORD of hoſts, the God of Iſrael, of Ahab the ſon of Kolaiah, and of Zedekiah the ſon of Maaſeiah, which propheſie a lie unto you in my name, Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon, and he ſhall ſlay them before your eyes.

22 And of them ſhall be taken up a curſe by all the captivitie of Judah, which *are* in Babylon, ſaying, The LORD make thee like Zedekiah, and like Ahab, whom the king of Babylon roſted in the fire.

23 Becauſe they have committed villanie in Iſrael, and have committed adulterie with their neighbours wives, and have ſpoken lying words in my name, which I have not commanded them, even I know, and *am* a witneſs, ſaith the LORD.

24 ¶ *Thus* ſhalt thou alſo ſpeak to Shemaiah the || Nehelamite, ſaying,

|| Or, *dreamer.*

25 Thus ſpeaketh the LORD of hoſts the God of Iſrael, ſaying, Becauſe thou haſt ſent letters in thy name unto all the people that *are* at Jeruſalem, and to Zephaniah the ſon of Maaſeiah the prieſt, and to all the prieſts, ſaying,

26 The LORD hath made thee prieſt in the ſtead of Jehoiada the prieſt, that ye ſhould be officers in the houſe of the LORD, for every man *that is* [h] mad, and maketh himſelf a prophet, that thou ſhouldeſt put him in priſon, and in the ſtocks:

[h] 2 King. 9. 11. Acts 26. 24.

27 Now therefore, why haſt thou not reproved Jeremiah of Anathoth, which maketh himſelf a prophet to you?

28 For therefore he ſent unto us *in* Babylon, ſaying, This *captivitie is* long, build ye houſes and dwell *in them*, and plant gardens, and eat the fruit of them.

29 And Zephaniah the prieſt read this letter in the ears of Jeremiah the prophet.

30 ¶ Then came the word of the LORD unto Jeremiah, ſaying,

31 Send to all them of the captivitie, ſaying, Thus ſaith the LORD, concerning Shemaiah the Nehelamite, Becauſe that Shemaiah hath propheſied unto you, and I ſent him not, and he cauſed you to truſt in a lie:

32 Therefore thus ſaith the LORD, Behold, I will puniſh Shemaiah the Nehelamite, and his ſeed: he ſhall not have a man to dwell among this people, neither ſhall he behold the good that I will do for my people, ſaith the LORD, [i] becauſe he hath taught † Rebellion againſt the LORD.

[i] Chap. 28. 16. † Heb. *revolt.*

CHAP. XXX.

1 *God ſheweth Jeremiah the return of the Jews.* 4 *After their trouble they ſhall have deliverance.* 10 *He comforteth Jacob.* 18 *Their return ſhall be gracious.* 20 *Wrath ſhall fall on the wicked.*

THE word that came to Jeremiah from the LORD, ſaying,

2 Thus ſpeaketh the LORD God of Iſrael, ſaying, Write thee all the words that I have ſpoken unto thee in a book.

3 For lo, the days come, ſaith the LORD, that I will bring again the captivitie of my people Iſrael and Judah, ſaith the LORD, and I will cauſe them to return to the land that I gave to their fathers, and they ſhall poſſeſs it.

4 ¶ And theſe *are* the words that the LORD ſpake concerning Iſrael, and concerning Judah.

5 For thus ſaith the LORD, We have

‖ Or, there is *fear and not peace.*

have heard a voice of trembling, ‖ of fear, and not of peace.

† Heb. *a male.*

6 Ask ye now, and ſee whether † a man doth travail with childe? wherefore do I ſee every man with his hands on his loyns, as a woman in travail, and all faces are turned into paleneſs?

[a] Joel 2. 11. Amos 5. 18. Zeph. 1. 14, &c.

7 [a] Alas, for that day *is* great, ſo that none *is* like it: it *is* even the time of Jacobs trouble, but he ſhall be ſaved out of it.

8 For it ſhall come to paſs in that day, ſaith the LORD of hoſts, *that* I will break his yoke from off thy neck, and will burſt thy bonds, and ſtrangers ſhall no more ſerve themſelves of him.

[b] Ezek. 34. 23. and 37. 24. Hoſ. 3. 5.

9 But they ſhall ſerve the LORD their God, and [b] David their king, whom I will raiſe up unto them.

[c] Iſa. 41. 13. and 43. 5. & 44. 2. Chap. 46. 28.

10 ¶ Therefore [c] fear thou not, O my ſervant Jacob, ſaith the LORD, neither be diſmayed, O Iſrael; for lo, I will ſave thee from afar, and thy ſeed from the land of their captivitie, and Jacob ſhall return, and ſhall be in reſt and quiet, and none ſhall make *him* afraid.

[d] Pſal. 6. 1. Chap. 10. 24. and 46. 28.

11 For I *am* with thee, ſaith the LORD, to ſave thee: though I make a full end of all nations whither I have ſcattered thee, yet will I not make a full end of thee: but I will correct thee [d] in meaſure, and will not leave thee altogether unpuniſhed.

12 For thus ſaith the LORD, Thy bruiſe *is* incurable, *and* thy wound *is* grievous.

† Heb. *for binding up, or preſſing.*

13 *There is* none to plead thy cauſe, † that thou mayeſt be bound up: thou haſt no healing medicines.

14 All thy lovers have forgotten thee: they ſeek thee not, for I have wounded thee with the wound of an enemie, with the chaſtiſement of a cruel one, for the multitude of thine iniquitie: *becauſe* thy ſins were increaſed.

[e] Chap. 15. 18.

15 Why [e] crieſt thou for thine affliction? thy ſorrow *is* incurable, for the multitude of thine iniquitie: *becauſe* thy ſins were increaſed, I have done theſe things unto thee.

[f] Exod. 23. 22. Iſa. 41. 11.

16 Therefore all they that devour thee [f] ſhall be devoured, and all thine adverſaries, every one of them ſhall go into captivitie: and they that ſpoil thee ſhall be a ſpoil, and all that prey upon thee will I give for a prey.

17 For I will reſtore health unto thee, & I will heal thee of thy wounds, ſaith the LORD, becauſe they called thee an outcaſt, *ſaying*, This *is* Zion, whom no man ſeeketh after.

‖ Or, *little hill.*

18 ¶ Thus ſaith the LORD, Behold, I will bring again the captivitie of Jacobs tents, and have mercy on his dwelling-places: and the citie ſhall be builded upon her own ‖ heap, and the palace ſhall remain after the manner thereof.

19 And out of them ſhall proceed thankſgiving, and the voice of them that make merry: and I will multiplie them, and they ſhall not be few; I will alſo glorifie them, and they ſhall not be ſmall.

20 Their children alſo ſhall be as aforetime, and their congregation ſhall be eſtabliſhed before me, and I will puniſh all that oppreſs them.

21 And their nobles ſhall be of themſelves, and their governour ſhall proceed from the midſt of them, and I will cauſe him to draw near, and he ſhall approach unto me: for who *is* this that engaged his heart to approach unto me? ſaith the LORD.

[g] Chap. 24. 7. & 31. 33. & 32. 38.

22 And ye ſhall be [g] my people, and I will be your God.

[h] Chap. 23. 19, 20.

† Heb. *cutting.*

‖ Or, *remain.*

23 Behold, the [h] whirlwinde of the LORD goeth forth with furie, a † continuing whirlwinde, it ſhall ‖ fall with pain upon the head of the wicked.

24 The fierce anger of the LORD ſhall not return, untill he have done

it, and untill he have performed the intents of his heart: in the latter days ye ſhall conſider it.

CHAP. XXXI.

1 *The reſtauration of Iſrael.* 10 *The publication thereof.* 15 *Rahel mourning, is comforted.* 18 *Ephraim repenting, is brought home again.* 22 *Chriſt is promiſed.* 27 *His care over the church.* 31 *His new covenant.* 35 *The ſtabilitie,* 38 *and amplitude of the church.*

AT the ſame time, ſaith the LORD, will I be the God of all the families of Iſrael, and they ſhall be my people.

2 Thus ſaith the LORD, The people *which were* left of the ſword, found grace in the wilderneſs; *even* Iſrael, when I went to cauſe him to reſt.

3 The LORD hath appeared † of old unto me, *ſaying*, Yea, I have loved thee with an everlaſting love: therefore || with loving kindneſs have I drawn thee.

† Heb. *from afar.*
|| Or, *have I extended loving kindneſs unto thee.*

4 Again I will build thee, and thou ſhalt be built, O virgin of Iſrael, thou ſhalt again be adorned with thy [a] ||tabrets, and ſhalt go forth in the dances of them that make merry.

[a] Exod. 15. 20. Judges 11. 34.
|| Or, *timbrels.*

5 Thou ſhalt yet plant vines upon the mountains of Samaria, the planters ſhall plant, and ſhall † eat *them* as common things.

† Heb. *profane* them.

6 For there ſhall be a day, *that* the watchmen upon the mount Ephraim ſhall crie, Ariſe ye, and let us go up to Zion unto the LORD our God.

7 For thus ſaith the LORD, Sing with gladneſs for Jacob, and ſhout among the chief of the nations: publiſh ye, praiſe ye and ſay, O LORD, ſave thy people the remnant of Iſrael.

8 Behold, I will bring them from the north-countrey, and gather them from the coaſts of the earth, *and* with them the blinde and the lame, the woman with childe, and her that travaileth with childe together, a great company ſhall return thither.

9 They ſhall come with weeping, and with || ſupplications will I lead them: I will cauſe them to walk by the rivers of waters, in a ſtraight way wherein they ſhall not ſtumble: for I am a father to Iſrael, and Ephraim is my [b] firſt-born.

|| Or, *favours.*
[b] Exod. 4. 22.

10 ¶ Hear the word of the LORD, O ye nations, and declare *it* in the iſles afar off, and ſay, He that ſcattered Iſrael will gather him, and keep him, as a ſhepherd *doth* his flock.

11 For the LORD hath redeemed Jacob, & ranſomed him from the hand of *him that was* ſtronger then he.

12 Therefore they ſhall come and ſing in the height of Zion, and ſhall flow together to the goodneſs of the LORD, for wheat, and for wine, and for oyl, and for the young of the flock and of the herd: and their ſoul ſhall be as a [c] watered garden, and they ſhall not ſorrow any more at all.

[c] Iſa. 58. 11.

13 Then ſhall the virgin rejoyce in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoyce from their ſorrow.

14 And I will ſatiate the ſoul of the prieſts with fatneſs, and my people ſhall be ſatisfied with my goodneſs, ſaith the LORD.

15 ¶ Thus ſaith the LORD, [d] A voice was heard in Ramah, lamentation *and* bitter weeping: Rahel weeping for her children, refuſed to be comforted for her children, becauſe they *were* not.

[d] Matth. 2. 18.

16 Thus ſaith the LORD, Refrain thy voice from weeping, and thine eyes from tears: for thy work ſhall be rewarded, ſaith the LORD, and they ſhall come again from the land of the enemy.

17 And there is hope in thine end, ſaith the LORD, that *thy* children ſhall come again to their own border.

18 ¶ I have ſurely heard Ephraim bemoaning himſelf *thus*, Thou haſt chaſtiſed me, and I was chaſtiſed, as a bullock unaccuſtomed *to the yoke*: turn thou me, and I ſhall be turned; for thou *art* the LORD my God.

19 Surely [e] after that I was turned, I repented; and after that I was inſtructed, I ſmote upon *my* thigh: I was aſhamed, yea, even confounded, becauſe I did bear the reproach of my youth.

[e] Deut. 30.2.

20 *Is* Ephraim my dear ſon? *is he* a pleaſant child? for ſince I ſpake againſt him, I do earneſtly remember him ſtill: therefore my bowels † are troubled for him; I will ſurely have mercy upon him, ſaith the LORD.

† Heb. *ſound.*

21 Set thee up way-marks, make thee high heaps: ſet thine heart toward the high-way, *even* the way *which* thou wenteſt: turn again, O virgin of Iſrael, turn again to theſe thy cities.

22 ¶ How long wilt thou go about, O thou backſliding daughter? for the LORD hath created a new thing in the earth, A woman ſhall compaſs a man.

23 Thus ſaith the LORD of hoſts the God of Iſrael, As yet they ſhall uſe this ſpeech in the land of Judah, and in the cities thereof, when I ſhall bring again their captivitie, The LORD bleſs thee, O habitation of Juſtice, *and* mountain of holineſs.

24 And there ſhall dwell in Judah it ſelf, and in all the cities thereof together, husbandmen, and they *that* go forth with flocks.

25 For I have ſatiated the weary ſoul, and I have repleniſhed every ſorrowfull ſoul.

26 Upon this I awaked and beheld; and my ſleep was ſweet unto me.

27 ¶ Behold, the daies come, ſaith the LORD, that I will ſow the houſe of Iſrael, and the houſe of Judah with the ſeed of man, and with the ſeed of beaſt.

28 And it ſhall come to paſs, *that* like as I have watched over them, to pluck up, and to break down, and to throw down, and to deſtroy, and to afflict; ſo will I watch over them, to build and to plant, ſaith the LORD.

29 [f] In thoſe days they ſhall ſay no more, The fathers have eaten a ſowre grape, and the childrens teeth are ſet on edge.

[f] Ezek. 18.2.

30 But every one ſhall die for his own iniquitie, every man that eateth the ſowre grape, his teeth ſhall be ſet on edge.

31 ¶ Behold, the [g] days come, ſaith the LORD, that I will make a new covenant with the houſe of Iſrael, and with the houſe of Judah:

[g] Hebr. 8.8.

32 Not according to the covenant that I made with their fathers in the day *that* I took them by the hand, to bring them out of the land of Egypt (which my covenant they brake, || although I was an husband unto them, ſaith the LORD:)

|| Or, *ſhould I have continued an husband unto them?*

33 But this *ſhall be* the covenant that I will make with the houſe of Iſrael, After thoſe days, ſaith the LORD, I will put my law in their inward parts, and write it in their hearts, [h] and will be their God, and they ſhall be my people.

[h] Chap. 24.7. & 30.22.

34 And they ſhall teach no more every man his neighbour, and every man his brother, ſaying, Know the LORD: for [i] they ſhall all know me, from the leaſt of them unto the greateſt of them, ſaith the LORD: for [k] I will forgive their iniquity, and I will remember their ſin no more.

[i] Iſa. 54.13. John 6.45.

[k] Chap. 33.8. Mic. 7.18. Acts 10.43.

35 ¶ Thus ſaith the LORD, [l] which giveth the ſun for a light by day, *and* the ordinances of the moon and of the ſtars for a light by night, which divideth [m] the ſea when the waves

[l] Gen. 1.16.

[m] Iſa. 51.15.

waves thereof roar; the LORD of hoſts *is* his name.

[n] Iſa. 54. 9. Chap. 33. 20.

36 [n] If thoſe ordinances depart from before me, ſaith the LORD, *then* the ſeed of Iſrael alſo ſhall ceaſe from being a nation before me for ever.

[o] Chap. 33. 22.

37 Thus ſaith the LORD, If [o] heaven above can be meaſured, and the foundations of the earth ſearched out beneath, I will alſo caſt off all the ſeed of Iſrael, for all that they have done, ſaith the LORD.

38 ¶ Behold, the days come, ſaith the LORD, that the city ſhall be built to the LORD from the towre of Hananeel unto the gate of the corner.

39 And the meaſuring-line ſhall yet go forth over againſt it, upon the hill Gareb, and ſhall compaſs about to Goath.

40 And the whole valley of the dead bodies, and of the aſhes, and all the fields unto the brook of Kidron, unto the corner of the horſ-gate towards the eaſt, *ſhall be* holy unto the LORD, it ſhall not be plucked up, nor thrown down any more for ever.

CHAP. XXXII.

1 Jeremiah being impriſoned by Zedekiah for his propheſie, 6 buyeth Hanameels field. 13 Baruch muſt preſerve the evidences, as tokens of the peoples return. 16 Jeremiah in his prayer complaineth to God. 26 God confirmeth the captivity for their ſins, 36 and promiſeth a gracious return.

THe word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which *was* the eighteenth year of Nebuchadrezzar.

2 For then the king of Babylons army beſieged Jeruſalem: and Jeremiah the prophet was ſhut up in the court of the priſon, which *was* in the king of Judahs houſe.

3 For Zedekiah king of Judah had ſhut him up, ſaying, Wherefore doſt thou propheſie, and ſay, Thus ſaith the LORD, [a] Behold, I will give this citie into the hand of the king of Babylon, and he ſhall take it,

[a] Chap. 34. 2.

4 And Zedekiah king of Judah ſhall not eſcape out of the hand of the Chaldeans, but ſhall ſurely [b] be delivered into the hand of the king of Babylon, and ſhall ſpeak with him mouth to mouth, and his eyes ſhall behold his eyes,

[b] Chap. 34. 3.

5 And he ſhall lead Zedekiah to Babylon, and there ſhall he be until I viſit him, ſaith the LORD: though ye fight with the Chaldeans, ye ſhall not proſper?

6 ¶ And Jeremiah ſaid, The word of the LORD came unto me, ſaying,

7 Behold, Hanameel the ſon of Shallum thine uncle, ſhall come unto thee, ſaying, Buy thee my field that *is* in Anathoth: for the [c] right of redemption *is* thine to buy *it*.

[c] Levit. 25. 24. Ruth. 4. 4.

8 So Hanameel mine uncles ſon came to me in the court of the priſon, according to the word of the LORD, and ſaid unto me, Buy my field, I pray thee, that *is* in Anathoth, which *is* in the countrey of Benjamin: for the right of inheritance *is* thine, and the redemption *is* thine, buy *it* for thy ſelf: then I knew that this *was* the word of the LORD.

9 And I bought the field of Hanameel my uncles ſon, that *was* in Anathoth, and weighed him the money, *even* || ſeventeen ſhekles of ſilver.

|| Or, *ſeven ſhekels and ten pieces of ſilver.*

10 And I † ſubſcribed the evidence, and ſealed *it*, and took witneſſes, and weighed *him* the money in the balances.

† Heb. *wrote in the book.*

11 So I took the evidence of the purchaſe, *both that which was* ſealed *according* to the law and cuſtome, and *that which was* open.

12 And I gave the evidence of the purchaſe unto Baruch the ſon of Neriah, the ſon of Maaſeiah, in the ſight of Hanameel mine uncles

ſon, and in the preſence of the witneſſes that ſubſcribed the book of the purchaſe, before all the Jews that ſat in the court of the priſon.

13 ¶ And I charged Baruch before them, ſaying,

14 Thus ſaith the LORD of hoſts the God of Iſrael, Take theſe evidences, this evidence of the purchaſe, both *which is* ſealed, and this evidence *which is* open, and put them in an earthen veſſel; that they may continue many days.

15 For thus ſaith the LORD of hoſts the God of Iſrael, Houſes and fields, and vineyards ſhall be poſſeſſed again in this land.

16 ¶ Now when I had delivered the evidence of the purchaſe unto Baruch the ſon of Neriah, I prayed unto the LORD, ſaying,

17 Ah Lord GOD, behold, thou haſt made the heaven and the earth by thy great power and ſtretched out arm, *and* there is nothing ‖ too hard for thee.

‖ Or, *hid from thee.*

18 Thou ſheweſt [d] loving kindneſs unto thouſands, and recompenſeſt the iniquitie of the fathers into the boſome of their children after them: the great, the mighty God, the LORD of hoſts *is* his name,

[d] Exod. 34. 7. Deut. 5. 10.

19 Great in counſel, and mighty in † work, (for thine [e] eyes *are* open upon all the ways of the ſons of men, to give every one according to his ways, and according to the fruit of his doings)

† Heb. *doing.*
[e] Job 34. 21. Prov. 5. 21. Chap. 16. 17.

20 Which haſt ſet ſignes and wonders in the land of Egypt, *even* unto this day, and in Iſrael, and amongſt *other* men, and haſt made thee a name, as at this day,

21 And haſt brought forth thy people Iſrael out of the land of Egypt, with ſignes and with wonders, and with a ſtrong hand, and with a ſtretched out arm, and with great terrour,

[f] Exod. 6. 6. 2 Sam. 7. 23. 1 Chr. 17. 21.

22 And haſt given them this land which thou didſt ſwear to their fathers to give them, a land flowing with milk and honey.

23 And they came in and poſſeſſed it, but they obeyed not thy voice, neither walked in thy law, they have done nothing of all that thou commandedſt them to do: therefore thou haſt cauſed all this evil to come upon them.

24 Behold the ‖ mounts, they are come unto the city to take it, and the city is given into the hand of the Chaldeans that fight againſt it, becauſe of the ſword, and of the famine, and of the peſtilence; and what thou haſt ſpoken is come to paſs, and behold, thou ſeeſt *it*.

‖ Or, *engines of ſhot.*

25 And thou haſt ſaid unto me, O Lord GOD, Buy thee the field for money, and take witneſſes: for the city is given into the hand of the Chaldeans.

26 ¶ Then came the word of the LORD unto Jeremiah, ſaying,

27 Behold, I *am* the LORD, the [g] God of all fleſh: Is there any thing too hard for me?

[g] Num. 16. 22.

28 Therefore thus ſaith the LORD, Behold, I will give this citie into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he ſhall take it.

29 And the Chaldeans that fight againſt this city, ſhall come and ſet fire on this city, and burn it with the houſes, [h] upon whoſe roofs they have offered incenſe unto Baal, and poured out drink-offerings unto other gods, to provoke me to anger.

[h] Chap. 19. 13.

30 For the children of Iſrael, and the children of Judah, have onely done evil before me from their youth: for the children of Iſrael have onely provoked me to anger with the work of their hands, ſaith the LORD.

31 For this city hath been to me *as* † a provocation of mine anger and of my fury, from the day that they built

† Heb. *for my anger.*

built it, even unto this day; that I ſhould remove it from before my face:

32 Becauſe of all the evil of the children of Iſrael, and of the children of Judah which they have done to provoke me to anger, they, their kings, their princes, their prieſts, and their prophets, and the men of Judah, and the inhabitants of Jeruſalem.

33 And they have turned unto me the † [i] back, and not the face; though I taught them riſing up early, and teaching *them*, yet they have not hearkened to receive inſtruction.

† Heb. *neck.*
[i] Chap. 2. 27.

34 But they [k] ſet their abominations in the houſe (which is called by my name) to defile it.

[k] Chap. 23. 11.

35 And they built the high places of Baal, which *are* in the valley of the ſon of Hinnom, to [l] cauſe their ſons and their daughters to paſs through *the fire* unto [m] Molech, which I commanded them not, neither came it into my minde, that they ſhould do this abomination to cauſe Judah to ſin.

[l] Chap. 7. 31. & 19. 5.
[m] Levit. 18. 21.

36 ¶ And now therefore thus ſaith the Lord the God of Iſrael concerning this city, whereof ye ſay, It ſhall be delivered into the hand of the king of Babylon, by the ſword, and by the famine, and by the peſtilence:

37 Behold, I will [n] gather them out of all countreys, whither I have driven them in mine anger and in my furie and in great wrath; and I will bring them again unto this place, and I will cauſe them to dwell ſafely.

[n] Deut. 30. 3.

38 And they ſhall be [o] my people, and I will be their God.

[o] Chap. 24. 7. & 30. 22. & 31. 33.

39 And I will [p] give them one heart, and one way, that they may fear me † for ever, for the good of them, and of their children after them.

[p] Ezek. 11. 19.
† Heb. *all days.*

40 And I will make an everlaſting covenant with them, that I will not turn away † from them, to do them good; but I will put my fear in their hearts, that they ſhall not depart from me.

† Heb. *from after them.*

41 Yea, I will rejoyce over them to do them good, and I will plant them in this land † aſſuredly, with my whole heart, and with my whole ſoul.

† Heb. *in truth,* or *ſtabilitie.*

42 For thus ſaith the Lord, Like as I have brought all this great evil upon this people, ſo will I bring upon them all the good that I have promiſed them.

43 And fields ſhall be bought in this land, whereof ye ſay, *It is* deſolate without man or beaſt, it is given into the hand of the Chaldeans.

44 Men ſhall buy fields for money, and ſubſcribe evidences, and ſeal *them*, and take witneſſes in the land of Benjamin, and in the places about Jeruſalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the ſouth: for I will cauſe their captivitie to return, ſaith the Lord.

CHAP. XXXIII.

1 God promiſeth to the captivitie a gracious return, 9 a joyfull ſtate, 12 a ſettled government, 15 Chriſt, the branch of righteouſneſs, 17 a continuance of kingdome and prieſthood, 20 and a ſtabilitie of a bleſſed ſeed.

MOreover, the word of the Lord came unto Jeremiah the ſecond time, (while he was yet [a] ſhut up in the court of the priſon) ſaying,

[a] Chap. 32. 2, 3.

2 Thus ſaith the Lord the [b] maker thereof, the Lord that formed it, to eſtabliſh it, the Lord *is* his name,

[b] Iſa. 37. 26.

3 Call unto me, and I will anſwer thee, and ſhew thee great and || mightie things, which thou knoweſt not.

|| Or, *hidden.*

4 For thus ſaith the Lord, the God of Iſrael, concerning the houſes of this citie, and concerning the houſes of the kings of Judah, *which are* thrown down by the mounts, and by the ſword,

5 They come to fight with the Chaldeans, but *it is* to fill them with the dead bodies of men, whom I have

ſlain in mine anger, and in my furie, and for all whoſe wickedneſs I have hid my face from this citie.

6 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

7 And I will cauſe the captivity of Judah, and the captivitie of Iſrael to return, and will build them as at the firſt.

8 And I will cleanſe them from all their iniquity, whereby they have ſinned againſt me, and I will [e] pardon all their iniquities whereby they have ſinned, and whereby they have tranſgreſſed againſt me.

[e] Chap. 31.34. Mic.7.18.

9 ¶ And it ſhall be to me a name of joy, a praiſe and an honour before all the nations of the earth, which ſhall hear all the good that I do unto them: and they ſhall fear and tremble for all the goodneſs, and for all the proſperitie that I procure unto it.

10 Thus ſaith the LORD, Again there ſhall be heard in this place (which ye ſay *ſhall be* deſolate without man and without beaſt, *even* in the cities of Judah, and in the ſtreets of Jeruſalem *that are* deſolate without man and without inhabitant, and without beaſt)

11 The [d] voice of joy and the voice of gladneſs, the voice of the bridegroom and the voice of the bride, the voice of them that ſhall ſay, Praiſe the LORD of hoſts, for the LORD *is* good, for his mercy *endureth* for ever, *and* of them that ſhall bring the ſacrifice of praiſe into the houſe of the LORD; for I will cauſe to return the captivity of the land, as at the firſt, ſaith the LORD.

[d] Chap. 7.34. & 16.9.

12 Thus ſaith the LORD of hoſts, Again in this place *which is* deſolate without man and without beaſt, and in all the cities thereof, ſhall be an habitation of ſhepherds cauſing *their* flocks to lie down.

13 In the cities of the mountains, in the cities of the vale, and in the cities of the ſouth, and in the land of Benjamin, and in the places about Jeruſalem, and in the cities of Judah ſhall the flocks paſs again under the hands of him that telleth *them*, ſaith the LORD.

14 Behold, the days come, ſaith the LORD, that I will perform that good thing which I have promiſed unto the houſe of Iſrael, and to the houſe of Judah.

15 ¶ In thoſe days, and at that time will I cauſe the [e] branch of righteouſneſs to grow up unto David, and he ſhall execute judgement and righteouſneſs in the land.

[e] Iſa.11.1. and 4.2. Chap. 23.5.

16 In thoſe days ſhall Judah be ſaved, and Jeruſalem ſhall dwell ſafely: and this *is the name* wherewith ſhe ſhall be called, † The LORD our righteouſneſs.

† Heb. *Jehovah-tſidkenu.*

17 ¶ For thus ſaith the LORD, † David ſhall never [f] want a man to ſit upon the throne of the houſe of Iſrael.

† Heb. *There ſhall not be cut off from David.*

[f] 2 Sam. 7.16. 1 Kings 2.4.

18 Neither ſhall the prieſts the Levites, want a man before me to offer burnt-offerings, and to kindle meat-offerings, and to do ſacrifice continually.

19 ¶ And the word of the LORD came unto Jeremiah, ſaying,

20 Thus ſaith the LORD, [g] If you can break my covenant of the day, and my covenant of the night, and that there ſhould not be day and night in their ſeaſon:

[g] Iſa.54.9. Chap. 31.36.

21 *Then* may alſo my covenant be broken with David my ſervant, that he ſhould not have a ſon to reign upon his throne, and with the Levites the prieſts, my miniſters.

22 As [h] the hoſt of heaven cannot be numbred, neither the ſand of the ſea meaſured: ſo will I multiply the ſeed of David my ſervant, and the Levites that miniſter unto me.

[h] Chap. 31.37.

23 Moreover, the word of the LORD came to Jeremiah, ſaying,

24 Conſidereſt thou not what this people have ſpoken, ſaying, The two families which the LORD hath choſen, he hath even caſt them off? thus they have deſpiſed my people, that they ſhould be no more a nation before them.

25 Thus ſaith the LORD, If my covenant *be* not with day and night, *and if* I have not appointed the ordinances of heaven and earth:

26 Then will I caſt away the ſeed of Jacob, and David my ſervant, *ſo* that I will not take *any* of his ſeed *to be* rulers over the ſeed of Abraham, Iſaac, and Jacob: for I will cauſe their captivity to return, and have mercie on them.

CHAP. XXXIV.

1 Jeremiah propheſieth the captivitie of Zedekiah and the citie. 8 The princes and the people having diſmiſſed their bond-ſervants, contrary to the covenant of God, reaſſume them. 12 Jeremiah for their diſobedience, giveth them and Zedekiah, into the hands of their enemies.

THe word which came unto Jeremiah from the LORD, ([a] when Nebuchadnezzar king of Babylon, and all his army, and all the kingdomes of the earth † of his dominion, and all the people fought againſt Jeruſalem, and againſt all the cities thereof) ſaying,

2 Thus ſaith the LORD the God of Iſrael, Go, and ſpeak to Zedekiah king of Judah, and tell him, Thus ſaith the LORD, Behold, I will give this citie into the hand of the king of Babylon, and he ſhall burn it with fire.

3 And thou ſhalt not eſcape out of his hand, but ſhalt ſurely be [b] taken, and delivered into his hand, and thine eyes ſhall behold the eyes of the king of Babylon, and † he ſhall ſpeak with thee mouth to mouth, and thou ſhalt go to Babylon.

4 Yet hear the word of the LORD, O Zedekiah king of Judah, Thus ſaith the LORD of thee, Thou ſhalt not die by the ſword:

5 *But* thou ſhalt die in peace: and with the burnings of thy fathers the former kings which were before thee, ſo ſhall they burn *odours* for thee, and they will lament thee, *ſaying*, Ah lord: for I have pronounced the word, ſaith the LORD.

6 Then Jeremiah the prophet ſpake all theſe words unto Zedekiah king of Judah in Jeruſalem,

7 When the king of Babylons army fought againſt Jeruſalem, and againſt all the cities of Judah *that were* left, againſt Lachiſh, and againſt Azekah: for theſe defenced cities remained of the cities of Judah.

8 ¶ *This is* the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which *were* at Jeruſalem, to proclaim [c] liberty unto them;

9 That every man ſhould let his man-ſervant, and every man his maid-ſervant, *being* an Hebrew or an Hebreweſs, go free, that none ſhould ſerve himſelf of them, *to wit*, of a Jew his brother.

10 Now when all the princes, and all the people which had entred into the covenant, heard that every one ſhould let his man-ſervant, and every one his maid-ſervant go free, that none ſhould ſerve themſelves of them any more, then they obeyed and let *them* go.

11 But afterwards they turned and cauſed the ſervants and the hand-maids, whom they had let go free, to return, and brought them into ſubjection for ſervants and for hand-maids.

12 ¶ Therefore the word of the LORD came to Jeremiah from the LORD, ſaying,

13 Thus ſaith the LORD, the God of Iſrael, I made a covenant with your

[a] 2 Kings 25.1, &c. Chap. 52.1.

† Heb. *the dominion of his hand.*

[b] Chap. 32.4.

† Heb. *his mouth ſhall ſpeak to thy mouth.*

[c] Exod. 21.1.

your fathers in the day that I brought them forth out of the land of Egypt, out of the houſe of bond-men, ſaying,

14 At the end of [d] ſeven years, let ye go every man his brother an Hebrew, which || hath been ſold unto thee: and when he hath ſerved thee ſix years, thou ſhalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

[d] Exod. 21.2. Deut. 15.12.

|| Or, *hath ſold himſelf.*

15 And ye were † now turned, and had done right in my ſight, in proclaiming libertie every man to his neighbour, and ye had made a covenant before me in the houſe † which is called by my name.

† Heb. *to day.*

† Heb. *whereupon my name is called.*

16 But ye turned and polluted my name, and cauſed every man his ſervant, and every man his hand-maid, whom he had ſet at libertie at their pleaſure, to return, and brought them into ſubjection, to be unto you for ſervants and for hand-maids.

17 Therefore thus ſaith the LORD, Ye have not hearkened unto me, in proclaiming libertie, every one to his brother, and every man to his neighbour: behold, I proclaim a libertie for you, ſaith the LORD, to the ſword, to the peſtilence, and to the famine, and I will make you † to be [e] removed into all the kingdomes of the earth.

† Heb. *for a removing.*

[e] Deut. 28.64. Chap. 29.18.

18 And I will give the men that have tranſgreſſed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and paſſed between the parts thereof,

19 The princes of Judah, and the princes of Jeruſalem, the eunuchs, and the prieſts, and all the people of the land which paſſed between the parts of the calf,

20 I will even give them into the hand of their enemies, and into the hand of them that ſeek their life; and their [f] dead bodies ſhall be for meat unto the fowls of the heaven, and to the beaſts of the earth.

[f] Chap. 7.33. and 16.4.

21 And Zedekiah king of Judah, and his princes will I give into the hand of their enemies, and into the hand of them that ſeek their life, and into the hand of the king of Babylons army which are gone up from you.

22 Behold, I will command, ſaith the LORD, and cauſe them to return to this citie, and they ſhall fight againſt it, and take it, and burn it with fire, and I will make the cities of Judah a deſolation without an inhabitant.

CHAP. XXXV.

1 By the obedience of the Rechabites, 12 Jeremiah condemneth the diſobedience of the Jews. 18 God bleſſeth the Rechabites for their obedience.

THe word which came unto Jeremiah from the LORD, in the days of Jehoiakim the ſon of Joſiah, king of Judah, ſaying,

2 Go unto the houſe of the Rechabites, and ſpeak unto them, and bring them into the houſe of the LORD, into one of the chambers, and give them wine to drink.

3 Then I took Jaazaniah the ſon of Jeremiah, the ſon of Habaziniah, and his brethren, and all his ſons, and the whole houſe of the Rechabites.

4 And I brought them into the houſe of the LORD, into the chamber of the ſons of Hanan the ſon of Igdaliah a man of God, which *was* by the chamber of the princes, which *was* above the chamber of Maaſeiah the ſon of Shallum, the keeper of the † door.

† Heb. *threſhold,* or *veſſel.*

5 And I ſet before the ſons of the houſe of the Rechabites pots full of wine, and cups, and I ſaid unto them, Drink ye wine.

6 But they ſaid, We will drink no wine: for Jonadab the ſon of Rechab

chab our father commanded us, ſaying, Ye ſhall drink no wine, *neither* ye, nor your ſons for ever.

7 Neither ſhall ye build houſe, nor ſow ſeed, nor plant vineyard, nor have *any*: but all your days ye ſhall dwell in tents, that ye may live many days in the land where ye *be* ſtrangers.

8 Thus have we obeyed the voice of Jonadab the ſon of Rechab our father, in all that he hath charged us, to drink no wine all our days, we, our wives, our ſons nor our daughters;

9 Nor to build houſes for us to dwell in: neither have we vineyard, nor field, nor ſeed.

10 But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

11 But it came to paſs, when Nebuchadrezzar king of Babylon came up into the land, that we ſaid, Come, and let us go to Jeruſalem for fear of the army of the Chaldeans, and for fear of the armie of the Syrians: ſo we dwell at Jeruſalem.

12 ¶ Then came the word of the LORD unto Jeremiah, ſaying,

13 Thus ſaith the LORD of hoſts, the God of Iſrael, Go and tell the men of Judah, and the inhabitants of Jeruſalem, Will ye not receive inſtruction to hearken to my words? ſaith the LORD.

14 The words of Jonadab the ſon of Rechab, that he commanded his ſons not to drink wine, are performed; for unto this day they drink none, but obey their fathers commandment: notwithſtanding I have ſpoken unto you, riſing early, and ſpeaking, but ye hearkened not unto me.

15 I have ſent alſo unto you all my ſervants the prophets, riſing up early and ſending *them*, ſaying, [a] Return ye now every man from his evil way, and amend your doings, and go not after other gods to ſerve them, and ye ſhall dwell in the land, which I have given to you, and to your fathers: but ye have not enclined your ear, nor hearkened unto me.

[a] Chap. 18.11. & 25.5.

16 Becauſe the ſons of Jonadab the ſon of Rechab, have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

17 Therefore thus ſaith the LORD God of hoſts, the God of Iſrael, Behold, I will bring upon Judah, and upon all the inhabitants of Jeruſalem, all the evil that I have pronounced againſt them: becauſe I have ſpoken unto them, but they have not heard, and I have called unto them, but they have not anſwered.

18 ¶ And Jeremiah ſaid unto the houſe of the Rechabites, Thus ſaith the LORD of hoſts, the God of Iſrael, Becauſe ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

19 Therefore thus ſaith the LORD of hoſts, the God of Iſrael, † Jonadab the ſon of Rechab ſhall not want a man to ſtand before me for ever.

† Heb. *There ſhall not a man be cut off from Jonadab the ſon of Rechab to ſtand*, &c.

CHAP. XXXVI.

1 *Jeremiah causeth Baruch to write his propheſie,* 5 *and publickly to read it.* 11 *The princes having intelligence thereof by Michaiah, ſend Jehudi to fetch the roll and read it.* 19 *They will Baruch to hide himſelf and Jeremiah.* 20 *The king Jehoiakim being certified thereof, heareth part of it, and burneth the roll.* 27 *Jeremiah denounceth his judgement.* 32 *Baruch writeth a new copie.*

AND it came to paſs in the fourth year of Jehoiakim the ſon of Joſiah king of Judah, *that* this word came unto Jeremiah from the LORD, ſaying,

2 Take thee a roll of a book, and write therein all the words that I have ſpoken unto thee againſt Iſrael, and againſt Judah, and againſt all the

nations, from the day I ſpake unto thee, from the days of [a] Joſiah, even unto this day.

[a] Chap. 25. 3.

3 It may be that the houſe of Judah will hear all the evil which I purpoſe to do unto them; that they may return every man from his evil way, that I may forgive their iniquitie and their ſin.

4 Then Jeremiah called Baruch the ſon of Neriah; and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had ſpoken unto him, upon a roll of a book.

5 And Jeremiah commanded Baruch, ſaying, I *am* ſhut up, I cannot go into the houſe of the LORD:

6 Therefore go thou and read in the roll, which thou haſt written from my mouth, the words of the LORD in the ears of the people in the LORDS houſe upon the faſting-day: and alſo thou ſhalt read them in the ears of all Judah, that come out of their cities.

7 It may be † they will preſent their ſupplication before the LORD, and will return every one from his evil way; for great *is* the anger and the fury that the LORD hath pronounced againſt this people.

† Heb. *their ſupplication ſhall fall.*

8 And Baruch the ſon of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORDS houſe.

9 And it came to paſs in the fifth year of Jehoiakim the ſon of Joſiah king of Judah, in the ninth moneth, *that* they proclaimed a faſt before the LORD to all the people in Jeruſalem, and to all the people that came from the cities of Judah unto Jeruſalem.

10 Then read Baruch in the book, the words of Jeremiah in the houſe of the LORD, in the chamber of Gemariah, the ſon of Shaphan the ſcribe, in the higher court, at the ||[b] entry of the new gate of the LORDS houſe in the ears of all the people.

|| Or, *door.*
[b] Chap. 26. 10.

11 ¶ When Michaiah the ſon of Gemariah the ſon of Shaphan, had heard out of the book all the words of the LORD,

12 Then he went down into the kings houſe into the ſcribes chamber, and lo, all the princes ſat there, *even* Eliſhama the ſcribe, and Delaiah the ſon of Shemaiah, and Elnathan the ſon of Achbor, and Gemariah the ſon of Shaphan, and Zedekiah the ſon of Hananiah, and all the princes.

13 Then Michaiah declared unto them all the words that he had heard when Baruch read the book in the ears of the people.

14 Therefore all the princes ſent Jehudi the ſon of Nethaniah, the ſon of Shelemiah, the ſon of Cuſhi, unto Baruch, ſaying, Take in thine hand the roll wherein thou haſt read in the ears of the people, and come. So Baruch the ſon of Neriah took the roll in his hand, and came unto them.

15 And they ſaid unto him, Sit down now, and read it in our ears. So Baruch read *it* in their ears.

16 Now it came to paſs when they had heard all the words, they were afraid both one and other, and ſaid unto Baruch, We will ſurely tell the king of all theſe words.

17 And they asked Baruch, ſaying, Tell us now, How didſt thou write all theſe words at his mouth?

18 Then Baruch anſwered them, He pronounced all theſe words unto me with his mouth, and I wrote *them* with ink in the book.

19 Then ſaid the princes unto Baruch, Go hide thee, thou & Jeremiah, and let no man know where ye *be*.

20 ¶ And they went in to the king into the court, but they laid up the roll in the chamber of Eliſhama the ſcribe, and told all the words in the ears of the king.

21 So the king ſent Jehudi to fet the roll, and he took it out of Eliſhama the ſcribes chamber, and Jehudi read it in the ears of the king, and in the ears of all the princes which ſtood beſide the king.

22 Now the king ſat in the winter-houſe, in the ninth moneth; and *there was a fire* on the hearth burning before him.

23 And it came to paſs *that* when Jehudi had read three or four leaves, he cut it with the penknife, and caſt *it* into the fire that *was* on the hearth, untill all the roll was conſumed in the fire that *was* on the hearth.

24 Yet they were not afraid, nor rent their garments, *neither* the king, nor any of his ſervants that heard all theſe words.

25 Neverthelesſ, Elnathan, and Delaiah, and Gemariah had made interceſsion to the king, that he would not burn the roll, but he would not hear them.

26 But the king commanded Jerahmeel the ſon || of Hammelech, and Seraiah the ſon of Azriel, and Shelemiah the ſon of Abdeel, to take Baruch the ſcribe, and Jeremiah the prophet: but the LORD hid them.

|| Or, *of the king.*

27 ¶ Then the word of the LORD came to Jeremiah (after that the king had burnt the roll, and the words which Baruch wrote at the mouth of Jeremiah) ſaying,

28 Take thee again another roll, and write in it all the former words that were in the firſt roll, which Jehoiakim the king of Judah hath burnt.

29 And thou ſhalt ſay to Jehoiakim king of Judah, Thus ſaith the LORD, Thou haſt burnt this roll, ſaying, Why haſt thou written therein, ſaying, The king of Babylon ſhall certainly come and deſtroy this land, and ſhall cauſe to ceaſe from thence man and beaſt?

30 Therefore thus ſaith the LORD, of Jehoiakim king of Judah, He ſhall have none to ſit upon the throne of David, and his dead body ſhall be [c] caſt out in the day to the heat, and in the night to the froſt.

[c] Chap. 22. 19.

31 And I will † puniſh him and his ſeed, and his ſervants, for their iniquity, and I will bring upon them, and upon the inhabitants of Jeruſalem, and upon the men of Judah all the evil that I have pronounced againſt them, but they hearkened not.

† Heb. *viſit upon.*

32 ¶ Then took Jeremiah another roll, and gave it to Baruch the ſcribe the ſon of Neriah, who wrote therein from the mouth of Jeremiah, all the words of the book which Jehoiakim king of Judah had burnt in the fire, and there were added beſides unto them many † like words.

† Heb. *as they.*

CHAP. XXXVII.

1 The Egyptians having raiſed the ſiege of the Chaldeans, king Zedekiah ſendeth to Jeremiah to pray for the people. 6 Jeremiah propheſieth the Chaldeans certain return and victorie. 11 He is taken for a fugitive, beaten, and put in priſon. 16 He aſſureth Zedekiah of the captivitie. 18 Intreating for his libertie, he obtaineth ſome favour.

AND king [a] Zedekiah the ſon of Joſiah reigned in ſtead of Coniah the ſon of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.

[a] 2 King. 24. 17. 2 Chr. 36. 10. Chap. 22. 24.

2 But neither he, nor his ſervants, nor the people of the land, did hearken unto the words of the LORD, which he ſpake † by the prophet Jeremiah.

† Heb. *by the hand of the prophet.*

3 And Zedekiah the king ſent Jehucal the ſon of Shelemiah, and Zephaniah the ſon of Maaſeiah the prieſt, to the prophet Jeremiah, ſaying, Pray now unto the LORD our God for us.

4 Now Jeremiah came in and went out among the people: for they had not put him into priſon.

5 Then Pharaohs army was come forth out of Egypt: and when the Chaldeans that beſieged Jeruſalem,

heard tidings of them, they departed from Jeruſalem.

6 ¶ Then came the word of the LORD unto the prophet Jeremiah, ſaying,

7 Thus ſaith the LORD, the God of Iſrael, Thus ſhall ye ſay to the king of Judah, that ſent you unto me to enquire of me, Behold, Pharaohs army which is come forth to help you, ſhall return to Egypt into their own land.

8 And the Chaldeans ſhall come again, and fight againſt this city, and take it, and burn it with fire.

9 Thus ſaith the LORD, Deceive not your † ſelves, ſaying, The Chaldeans ſhall ſurely depart from us: for they ſhall not depart.

† Heb. *ſouls.*

10 For though ye had ſmitten the whole army of the Chaldeans that fight againſt you, and there remained *but* † wounded men among them, *yet* ſhould they riſe up every man in his tent, and burn this city with fire.

† Heb. *thruſt through.*

11 ¶ And it came to paſs that when the army of the Chaldeans was † broken up from Jeruſalem for fear of Pharaohs army,

† Heb. *made to aſcend.*

12 Then Jeremiah went forth out of Jeruſalem to go into the land of Benjamin, || to ſeparate himſelf thence in the mids of the people.

|| Or, *to ſlip away from thence in the midſt of the people.*

13 And when he was in the gate of Benjamin, a captain of the ward *was* there, whoſe name *was* Irijah, the ſon of Shelemiah, the ſon of Hananiah, and he took Jeremiah the prophet, ſaying, Thou falleſt away to the Chaldeans.

14 Then ſaid Jeremiah, *It is* † falſe, I fall not away to the Chaldeans: but he hearkened not to him: ſo Irijah took Jeremiah and brought him to the princes.

† Heb. *falſhood, or a lie.*

15 Wherefore the princes were wroth with Jeremiah, and ſmote him, and put him in priſon in the houſe of Jonathan the ſcribe; for they had made that the priſon.

16 ¶ When Jeremiah was entred into the dungeon, and into the || cabins, and Jeremiah had remained there many days:

|| Or, *cells.*

17 Then Zedekiah the king ſent, and took him out; and the king aſked him ſecretly in his houſe, and ſaid, Is there *any* word from the LORD? And Jeremiah ſaid, There is: for, ſaid he, thou ſhalt be delivered into the hand of the king of Babylon.

18 Moreover, Jeremiah ſaid unto king Zedekiah, What have I offended againſt thee, or againſt thy ſervants, or againſt this people, that ye have put me in priſon?

19 Where *are now* your prophets which propheſied unto you, ſaying, The king of Babylon ſhall not come againſt you, nor againſt this land?

20 Therefore hear now, I pray thee, O my lord the king, † let my ſupplication, I pray thee, be accepted before thee; that thou cauſe me not to return to the houſe of Jonathan the ſcribe, leſt I die there.

† Heb. *let my ſupplication fall.*

21 Then Zedekiah the king commanded that they ſhould commit Jeremiah into the court of the priſon, and that they ſhould give him daily a piece of bread out of the bakers ſtreet, untill all the bread in the citie were ſpent. Thus Jeremiah remained in the court of the priſon.

CHAP. XXXVIII.

1 Jeremiah by a falſe ſuggeſtion is put into the dungeon of Malchiah. 7 Ebed-melech, by ſuit, getteth him ſome enlargement. 14 Upon ſecret conference he counſelleth the king by yeelding to ſave his life. 24 By the kings inſtructions, he concealeth the conference from the princes.

THen Shephatiah the ſon of Mattan, and Gedaliah the ſon of Paſhur, and Jucal the ſon of Shelemiah, and Paſhur the ſon of Malchiah, heard the words that Jeremiah had ſpoken unto all the people, ſaying,

2 Thus ſaith the LORD, [a] He that remaineth in this city ſhall die by the ſword, by the famine, and by the peſtilence:

[a] Chap. 21. 9.

peſtilence: but he that goeth forth to the Chaldeans, ſhall live; for he ſhall have his life for a prey, and ſhall live.

3 Thus ſaith the LORD, This citie ſhall ſurely be given into the hand of the king of Babylons army, which ſhall take it.

4 Therefore the princes ſaid unto the king, We beſeech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in ſpeaking ſuch words unto them: for this man ſeeketh not the † welfare of this people, but the hurt.

† Heb. *peace.*

5 Then Zedekiah the king ſaid, Behold, he *is* in your hand: for the king *is* not *he that* can do *any* thing againſt you.

6 Then took they Jeremiah, and caſt him into the dungeon of Malchiah the ſon ‖ of Hammelech that *was* in the court of the priſon: and they let down Jeremiah with cords. And in the dungeon *there was* no water, but mire: ſo Jeremiah ſunk in the mire.

‖ Or, *of the king.*

7 ¶ Now when Ebed-melech the Ethiopian, one of the eunuchs which was in the kings houſe, heard that they had put Jeremiah in the dungeon, (the king then ſitting in the gate of Benjamin)

8 Ebed-melech went forth out of the kings houſe, and ſpake to the king, ſaying,

9 My lord the king, theſe men have done evil in all that they have done to Jeremiah the prophet, whom they have caſt into the dungeon, and † he is like to die for hunger in the place where he is, for *there is* no more bread in the city.

† Heb. *he will die.*

10 Then the king commanded Ebed-melech the Ethiopian, ſaying, Take from hence thirty men † with thee, and take up Jeremiah the prophet out of the dungeon before he die.

† Heb. *in thine hand.*

11 So Ebed-melech took the men with him, and went into the houſe of the king under the treaſury, and took thence old caſt clouts, and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

12 And Ebed-melech the Ethiopian ſaid unto Jeremiah, Put now *theſe* old caſt clouts, and rotten rags under thine arm-holes, under the cords. And Jeremiah did ſo.

13 So they drew up Jeremiah with cords, and took him up out of the dungeon, and Jeremiah remained in the court of the priſon.

14 ¶ Then Zedekiah the king ſent, and took Jeremiah the prophet unto him into the ‖ third entry that *is* in the houſe of the LORD; and the king ſaid unto Jeremiah, I will aſk thee a thing: hide nothing from me.

‖ Or, *principal.*

15 Then Jeremiah ſaid unto Zedekiah, If I declare *it* unto thee, wilt thou not ſurely put me to death? and if I give thee counſel, wilt thou not hearken unto me?

16 So Zedekiah the king ſware ſecretly unto Jeremiah, ſaying, *As* the LORD liveth, that made us this ſoul, I will not put thee to death, neither will I give thee into the hand of theſe men that ſeek thy life.

17 Then ſaid Jeremiah unto Zedekiah, Thus ſaith the LORD the God of hoſts, the God of Iſrael, If thou wilt aſſuredly go forth unto the king of Babylons princes, then thy ſoul ſhall live, and this city ſhall not be burnt with fire, and thou ſhalt live, and thine houſe.

18 But if thou wilt not go forth to the king of Babylons princes, then ſhall this city be given into the hand of the Chaldeans, and they ſhall burn it with fire, and thou ſhalt not eſcape out of their hand.

19 And Zedekiah the king ſaid unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans,

leſt they deliver me into their hand, and they mock me.

20 But Jeremiah ſaid, They ſhall not deliver *thee:* obey, I beſeech thee, the voice of the LORD, which I ſpeak unto thee: ſo it ſhall be well unto thee, and thy ſoul ſhall live.

21 But if thou refuſe to go forth, this *is* the word that the LORD hath ſhewed me:

22 And behold, all the women that are left in the king of Judahs houſe, *ſhall be* brought forth to the king of Babylons princes, and thoſe *women* ſhall ſay, † thy friends have ſet thee on, and have prevailed againſt thee: thy feet are ſunk in the mire, *and* they are turned away back.

† Heb. *Men of thy peace.*

23 So they ſhall bring out all thy wives and thy children to the Chaldeans, and thou ſhalt not eſcape out of their hand, but ſhalt be taken by the hand of the king of Babylon: and † thou ſhalt cauſe this city to be burnt with fire.

† Heb. *thou ſhalt burn,* &c.

24 ¶ Then ſaid Zedekiah unto Jeremiah, Let no man know of theſe words, and thou ſhalt not die.

25 But if the princes hear that I have talked with thee, and they come unto thee, and ſay unto thee, Declare unto us now what thou haſt ſaid unto the king, hide it not from us, and we will not put thee to death; alſo what the king ſaid unto thee:

26 Then thou ſhalt ſay unto them, I preſented my ſupplication before the king, that he would not cauſe me to return to Jonathans houſe to die there.

27 Then came all the princes unto Jeremiah, and asked him, and he told them according to all theſe words that the king had commanded: ſo † they left off ſpeaking with him, for the matter was not perceived.

† Heb. *they were ſilent from him.*

28 So Jeremiah abode in the court of the priſon, untill the day that Jeruſalem was taken, and he was *there* when Jeruſalem was taken.

CHAP. XXXIX.

1 Jeruſalem is taken. 4 Zedekiah is made blinde, and ſent to Babylon. 8 The citie ruinated. 9 The people captivated. 11 Nebuchadrezzars charge for the good uſage of Jeremiah. 15 Gods promiſe to Ebed-melech.

IN the [a] ninth year of Zedekiah king of Judah, in the tenth moneth, came Nebuchadrezzar king of Babylon, and all his army againſt Jeruſalem, and they beſieged it.

[a] 2King. 25. 1. Chap. 52. 4.

2 *And* in the eleventh year of Zedekiah, in the fourth moneth, the ninth *day* of the moneth, the city was broken up.

3 And all the princes of the king of Babylon came in, and ſat in the middle gate, *even* Nergal-ſharezer, Samgar-nebo, Sarſechim, Rab-ſaris, Nergal-ſharezer, Rab-mag, with all the reſidue of the princes of the king of Babylon.

4 ¶ And it came to paſs, *that* when Zedekiah the king of Judah ſaw them, and all the men of war, then they fled, and went forth out of the citie by night, by the way of the kings garden, by the gate betwixt the two walls, and he went out the way of the plain.

5 But the Chaldeans armie purſued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he † gave judgement upon him.

† Heb. *ſpake with him judgements.*

6 Then the king of Babylon ſlew the ſons of Zedekiah in Riblah before his eyes: alſo the king of Babylon ſlew all the nobles of Judah.

7 Moreover, he put out Zedekiahs eyes, and bound him † with chains to carrie him to Babylon.

† Heb. *with two braſen chains,* or *fetters.*

8 ¶ And the Chaldeans burnt the kings houſe, and the houſes of the people with fire, and brake down the walls of Jeruſalem.

9 Then Nebuzar-adan the || † captain

|| Or, *chief marſhal.*

† Heb. *chief of the executioners,* or *ſlaughter-men.* And ſo verſ. 10, 11, &c.

ptain of the guard carried away captive into Babylon the remnant of the people that remained in the citie, and thoſe that fell away, that fell to him, with the reſt of the people that remained.

10 But Nebuzar-adan the captain of the guard left of the poor of the people which had nothing, in the land of Judah, and gave them vineyards and fields † at the ſame time.

† Heb. *in that day.*

11 ¶ Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah † to Nebuzar-adan the captain of the guard, ſaying,

† Heb. *by the hand of.*

12 Take him, and † look well to him, and do him no harm, but do unto him even as he ſhall ſay unto thee.

† Heb. *ſet thine eyes upon him.*

13 So Nebuzar-adan the captain of the guard ſent, and Nebuſhasban, Rab-ſaris, and Nergal-ſharezer, Rab-mag, and all the king of Babylons princes:

14 Even they ſent, and took Jeremiah out of the court of the priſon, and committed him unto Gedaliah the ſon of Ahikam, the ſon of Shaphan, that he ſhould carry him home: ſo he dwelt among the people.

15 ¶ Now the word of the LORD came unto Jeremiah, while he was ſhut up in the court of the priſon, ſaying,

16 Go and ſpeak to Ebed-melech the Ethiopian, ſaying, Thus ſaith the LORD of hoſts the God of Iſrael, Behold, I will bring my words upon this city for evil, and not for good, and they ſhall be *accompliſhed* in that day before thee.

17 But I will deliver thee in that day, ſaith the LORD, and thou ſhalt not be given into the hand of the men of whom thou *art* afraid.

18 For I will ſurely deliver thee, and thou ſhalt not fall by the ſword, but thy life ſhall be for a prey unto thee, becauſe thou haſt put thy truſt in me, ſaith the LORD.

CHAP. XL.

1 Jeremiah being ſet free by Nebuzar-adan, goeth to Gedaliah. 7 The diſperſed Jews repair unto him. 13 Johanan revealing Iſhmaels conſpiracie, is not beleeved.

THe word which came to Jeremiah from the LORD, after that Nebuzar-adan the captain of the guard, had let him go from Ramah, when he had taken him being bound in ‖chains among all that were carried away captive of Jeruſalem and Judah, *which were* carried away captive unto Babylon.

‖ Or, *manicles.*

2 And the captain of the guard took Jeremiah, and ſaid unto him, The LORD thy God hath pronounced this evil upon this place.

3 Now the LORD hath brought *it*, and done according as he hath ſaid: becauſe ye have ſinned againſt the LORD, and have not obeyed his voice, therefore this thing is come upon you.

4 And now behold, I looſe thee this day from the chains which *were* upon thine hand: if it ſeem good unto thee to come with me into Babylon, come, and † I will look well unto thee: but if it ſeem ill unto thee to come with me into Babylon, forbear: behold, all the land *is* before thee: whither it ſeemeth good and convenient for thee to go, thither go.

† Heb. *I will ſet mine eye upon thee.*

5 Now while he was not yet gone back, *he ſaid,* Go back alſo to Gedaliah the ſon of Ahikam the ſon of Shaphan, whom the king of Babylon hath made governour over the cities of Judah, and dwell with him among the people: or go whereſoever it ſeemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

6 Then went Jeremiah unto Gedaliah the ſon of Ahikam to Mizpah,

pah, and dwelt with him among the people *that were* left in the land.

7 ¶ Now when all the captains of the forces which *were* in the fields, *even* they and their men heard that the king of Babylon had made Gedaliah the ſon of Ahikam governour in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

8 Then they came to Gedaliah to Mizpah, even Iſhmael the ſon of Nethaniah, and Johanan and Jonathan the ſons of Kareah, and Seraiah the ſon of Tanhumeth, and the ſons of Ephai the Netophathite, and Jezaniah the ſon of a Maachathite, they and their men.

9 And Gedaliah the ſon of Ahikam the ſon of Shaphan, ſware unto them and to their men, ſaying, Fear not to ſerve the Chaldeans: dwell in the land and ſerve the king of Babylon, and it ſhall be well with you.

10 As for me, behold, I will dwell at Mizpah † to ſerve the Chaldeans, which will come unto us: but ye, gather ye wine, and ſummer-fruits, and oyl, and put *them* in your veſſels, and dwell in your cities that ye have taken.

† Heb. *to ſtand before.*

11 Likewiſe when all the Jews that *were* in Moab, and among the Ammonites, and in Edom, and that *were* in all the countreys, heard that the king of Babylon had left a remnant of Judah, and that he had ſet over them Gedaliah the ſon of Ahikam the ſon of Shaphan;

12 Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah unto Mizpah, and gathered wine and ſummer-fruits, very much.

13 ¶ Moreover, Johanan the ſon of Kareah, and all the captains of the forces that *were* in the fields, came to Gedaliah to Mizpah,

14 And ſaid unto him, Doſt thou certainly know that Baalis the king of the Ammonites hath ſent Iſhmael the ſon of Nethaniah † to ſlay thee? But Gedaliah the ſon of Ahikam beleeved them not.

† Heb. *to ſtrike thee in ſoul.*

15 Then Johanan the ſon of Kareah ſpake to Gedaliah in Mizpah ſecretly, ſaying, Let me go, I pray thee, and I will ſlay Iſhmael the ſon of Nethaniah, and no man ſhall know *it*: wherefore ſhould he ſlay thee, that all the Jews *which are* gathered unto thee ſhould be ſcattered, and the remnant of Judah periſh?

16 But Gedaliah the ſon of Ahikam ſaid unto Johanan the ſon of Kareah, Thou ſhalt not do this thing, for thou ſpeakeſt falſly of Iſhmael.

CHAP. XLI.

1 *Iſhmael treacherouſly killing Gedaliah and others, purpoſeth with the reſidue to flee unto the Ammonites.* 11 *Johanan recovereth the captives, and mindeth to flee into Egypt.*

NOw it came to paſs in the ſeventh moneth, *that* Iſhmael the ſon of Nethaniah the ſon of Eliſhama of the ſeed royal, and the princes of the king, even ten men with him, came unto Gedaliah the ſon of Ahikam to Mizpah, and there they did eat bread together in Mizpah.

2 Then aroſe Iſhmael the ſon of Nethaniah, and the ten men that were with him, and ſmote Gedaliah the ſon of Ahikam the ſon of Shaphan with the ſword, and ſlew him, whom the king of Babylon had made governour over the land.

3 Iſhmael alſo ſlew all the Jews that were with him, *even* with Gedaliah at Mizpah, & the Chaldeans that were found there, *and* the men of war.

4 And it came to paſs the ſecond day after he had ſlain Gedaliah, and no man knew *it*,

5 That there came certain from Shechem, from Shiloh, and from Samaria, *even* fourſcore men having their beards ſhaven, and their clothes rent, and having cut themſelves, with offerings and incenſe in their hand, to bring *them* to the houſe of the LORD.

6 And Iſhmael the ſon of Nethaniah went forth from Mizpah to meet them, † weeping all along as he went: and it came to paſs as he met them, he ſaid unto them, Come to Gedaliah the ſon of Ahikam.

† Heb. *in going and weeping.*

7 And it was *ſo* when they came into the midſt of the citie, that Iſhmael the ſon of Nethaniah ſlew them, *and caſt them* into the midſt of the pit, he, and the men that *were* with him.

8 But ten men were found among them that ſaid unto Iſhmael, Slay us not: for we have treaſures in the field, of wheat, and of barley, and of oyl, and of honey. So he forbare, & ſlew them not among their brethren.

9 Now the pit wherein Iſhmael had caſt all the dead bodies of the men (whom he had ſlain || † becauſe of Gedaliah) *was* it, which Aſa the king had made for fear of Baaſha king of Iſrael; *and* Iſhmael the ſon of Nethaniah filled it with *them that were* ſlain.

|| Or, *near Gedaliah.* † Heb. *by the hand,* or *by the ſide of Gedaliah.*

10 Then Iſhmael carried away captive all the reſidue of the people, that *were* in Mizpah, *even* the kings daughters, and all the people that remained in Mizpah, whom Nebuzar-adan the captain of the guard had committed to Gedaliah the ſon of Ahikam, and Iſhmael the ſon of Nethaniah carried them away captive, and departed to go over to the Ammonites.

11 ¶ But when Johanan the ſon of Kareah, and all the captains of the forces that *were* with him, heard of all the evil that Iſhmael the ſon of Nethaniah had done,

12 Then they took all the men, and went to fight with Iſhmael the ſon of Nethaniah, and found him by the great waters that *are* in Gibeon.

13 Now it came to paſs, *that* when all the people which *were* with Iſhmael ſaw Johanan the ſon of Kareah, and all the captains of the forces that *were* with him, then they were glad.

14 So all the people that Iſhmael had carried away captive from Mizpah, caſt about & returned, and went unto Johanan the ſon of Kareah.

15 But Iſhmael the ſon of Nethaniah eſcaped from Johanan with eight men, and went to the Ammonites.

16 Then took Johanan the ſon of Kareah, and all the captains of the forces that *were* with him, all the remnant of the people whom he had recovered from Iſhmael the ſon of Nethaniah, from Mizpah (after *that* he had ſlain Gedaliah the ſon of Ahikam) *even* mighty men of war, and the women and the children, and the eunuchs whom he had brought again from Gibeon.

17 And they departed and dwelt in the habitation of Chimham, which *is* by Beth-lehem, to go to enter into Egypt,

18 Becauſe of the Chaldeans: for they were afraid of them, becauſe Iſhmael the ſon of Nethaniah had ſlain Gedaliah the ſon of Ahikam, whom the king of Babylon made governour in the land.

CHAP. XLII.

1 *Johanan deſireth Jeremiah to enquire of God, promiſing obedience to his will.* 7 *Jeremiah aſſureth him of ſafetie in Judea,* 13 *and deſtruction in Egypt.* 19 *He reproveth their hypocriſie in requiring of the Lord that which they meant not.*

THen all the captains of the forces, and Johanan the ſon of Kareah, and Jezaniah the ſon of Hoſhaiah, and all the people from the leaſt even unto the greateſt, came near,

2 And ſaid unto Jeremiah the prophet, || Let,

‖ Or, *Let our ſupplication fall before thee.*

‖ Let, we beſeech thee, our ſupplication be accepted before thee, and pray for us unto the Lord thy God, *even* for all this remnant, (for we are left *but* a few of many, as thine eyes do behold us)

3 That the Lord thy God may ſhew us the way wherein we may walk, and the thing that we may do.

4 Then Jeremiah the prophet ſaid unto them, I have heard *you*; behold, I will pray unto the Lord your God according to your words, and it ſhall come to paſs, *that* whatſoever thing the Lord ſhall anſwer you, I will declare *it* unto you: I will keep nothing back from you.

5 Then they ſaid to Jeremiah, The Lord be a true and faithfull witneſs between us, if we do not even according to all things for the which the Lord thy God ſhall ſend thee to us.

6 Whether *it be* good, or whether *it be* evil, we will obey the voice of the Lord our God, to whom we ſend thee; that it may be well with us, when we obey the voice of the Lord our God.

7 ¶ And it came to paſs after ten days, that the word of the Lord came unto Jeremiah.

8 Then called he Johanan the ſon of Kareah, and all the captains of the forces which *were* with him, and all the people from the leaſt even to the greateſt,

9 And ſaid unto them, Thus ſaith the Lord the God of Iſrael, unto whom ye ſent me to preſent your ſupplication before him,

10 If ye will ſtill abide in this land, then will I build you and not pull *you* down, and I will plant you, and not pluck *you* up: for I repent me of the evil that I have done unto you.

11 Be not afraid of the king of Babylon, of whom ye are afraid: be not afraid of him, ſaith the Lord: for I *am* with you to ſave you, and to deliver you from his hand.

12 And I will ſhew mercies unto you, that he may have mercy upon you, and cauſe you to return to your own land.

13 ¶ But if ye ſay, We will not dwell in this land, neither obey the voice of the Lord your God,

14 Saying, No, but we will go into the land of Egypt, where we ſhall ſee no war, nor hear the ſound of the trumpet, nor have hunger of bread, and there will we dwell:

15 (And now therefore hear the word of the Lord, ye remnant of Judah, Thus ſaith the Lord of hoſts the God of Iſrael, If ye wholly ſet your faces to enter into Egypt, and go to ſojourn there)

16 Then it ſhall come to paſs, *that* the ſword which ye feared, ſhall overtake you there in the land of Egypt, and the famine whereof ye were afraid, † ſhall follow cloſe after you there in Egypt, and there ye ſhall die.

† Heb. *ſhall cleave after you.*

17 † So ſhall it be with all the men that ſet their faces to go into Egypt to ſojourn there, they ſhall die by the ſword, by the famine, and by the peſtilence: and none of them ſhall remain or eſcape from the evil that I will bring upon them.

† Heb. *ſo ſhall all the men be.*

18 For thus ſaith the Lord of hoſts the God of Iſrael, As mine anger and my furie hath been poured forth upon the inhabitants of Jeruſalem; ſo ſhall my fury be poured forth upon you, when ye ſhall enter into Egypt: & ye ſhall be an execration, and an aſtoniſhment, & a curſe, & a reproach, and ye ſhall ſee this place no more.

19 ¶ The Lord hath ſaid concerning you, O ye remnant of Judah, Go ye not into Egypt: know certainly, that I have † admoniſhed you this day.

† Heb. *teſtified againſt you.*

20 For ‖ ye diſſembled in your hearts, when ye ſent me unto the Lord your God, ſaying, Pray for us

‖ Or, *you have uſed deceit againſt your ſouls.*

unto the LORD our God, and according unto all that the LORD our God ſhall ſay, ſo declare unto us, and we will do *it*.

21 And *now* I have this day declared *it* to you, but ye have not obeyed the voice of the LORD your God, nor any *thing* for the which he hath ſent me unto you.

22 Now therefore know certainly, that ye ſhall die by the ſword, by the famine, and by the peſtilence, in the place whither ye deſire to go, *and* to ſojourn.

CHAP. XLIII.

1 *Johanan diſcrediting Jeremiahs propheſie, carrieth Jeremiah and others into Egypt.* 8 *Jeremiah propheſieth by a type the conqueſt of Egypt by the Babylonians.*

AND it came to paſs, *that* when Jeremiah had made an end of ſpeaking unto all the people, all the words of the LORD their God, for which the LORD their God had ſent him to them, *even* all theſe words,

2 Then ſpake Azariah the ſon of Hoſhaiah, and Johanan the ſon of Kareah, and all the proud men, ſaying unto Jeremiah, Thou ſpeakeſt falſly: the LORD our God hath not ſent thee to ſay, Go not into Egypt to ſojourn there.

3 But Baruch the ſon of Neriah ſetteth thee on againſt us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

4 So Johanan the ſon of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

5 But Johanan the ſon of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations whither they had been driven, to dwell in the land of Judah;

6 *Even* men and women, and children, and the kings daughters, and every perſon that Nebuzar-adan the captain of the guard had left with Gedaliah the ſon of Ahikam the ſon of Shaphan, and Jeremiah the prophet, and Baruch the ſon of Neriah.

7 So they came into the land of Egypt: for they obeyed not the voice of the LORD; thus came they, *even* to Tahpanhes.

8 ¶ Then came the word of the LORD unto Jeremiah in Tahpanhes, ſaying,

9 Take great ſtones in thine hand, and hide them in the clay in the brick-kill, which *is* at the entry of Pharaohs houſe in Tahpanhes, in the ſight of the men of Judah:

10 And ſay unto them, Thus ſaith the LORD of hoſts the God of Iſrael, Behold, I will ſend and take Nebuchadrezzar the king of Babylon my ſervant, and will ſet his throne upon theſe ſtones that I have hid, and he ſhall ſpreade his royal pavilion over them.

11 And when he cometh, he ſhall ſmite the land of Egypt, *and deliver* * ſuch *as are* for death, to death; and ſuch *as are* for captivitie, to captivitie; and ſuch *as are* for the ſword, to the ſword.

* Chap. 15.2. Zech. 11.9.

12 And I will kindle a fire in the houſes of the gods of Egypt, and he ſhall burn them, and carry them away captives, and he ſhall aray himſelf with the land of Egypt, as a ſhepherd putteth on his garment, and he ſhall go forth from thence in peace.

13 He ſhall break alſo the † images of || Beth-ſhemeſh, that *is* in the land of Egypt; and the houſes of the gods of the Egyptians ſhall he burn with fire.

† Heb. *ſtatues, or ſtanding images.*
|| Or, *the houſe of the ſun.*

CHAP. XLIV.

1 *Jeremiah expreſſeth the deſolation of Judah for their idolatrie.* 11 *He propheſieth their deſtruction, who commit idolatrie in Egypt.* 15 *The obſtinacie of the Jews.* 20 *Jeremiah threatneth them for the ſame,* 29 *and for*

for a ſigne, propheſieth the deſtruction of Egypt.

THe word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the countrey of Pathros, ſaying,

2 Thus ſaith the LORD of hoſts, the God of Iſrael, Ye have ſeen all the evil that I have brought upon Jeruſalem, and upon all the cities of Judah; and behold, this day they *are* a deſolation, and no man dwelleth therein.

3 Becauſe of their wickedneſs which they have committed to provoke me to anger, in that they went to burn incenſe, *and* to ſerve other gods whom they knew not, *neither* they, you, nor your fathers.

4 Howbeit I ſent unto you all my ſervants the prophets, riſing early and ſending *them*, ſaying, Oh do not this abominable thing that I hate.

5 But they hearkened not, nor inclined their ear to turn from their wickedneſs, to burn no incenſe unto other gods.

6 Wherefore my furie and mine anger was poured forth, and was kindled in the cities of Judah, and in the ſtreets of Jeruſalem, and they are waſted *and* deſolate, as at this day.

7 Therefore now thus ſaith the LORD, the God of hoſts, the God of Iſrael, Wherefore commit ye *this* great evil againſt your ſouls, to cut off from you man and woman, childe and ſuckling † out of Judah, to leave you none to remain;

† Heb. *out of the midſt of Judah.*

8 In that ye provoke me unto wrath with the works of your hands, burning incenſe unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut your ſelves off, and that ye might be a curſe, and a reproach among all the nations of the earth?

9 Have ye forgotten the † wickedneſs of your fathers, and the wickedneſs of the kings of Judah, and the wickedneſs of their wives, and your own wickedneſs, and the wickedneſs of your wives, which they have committed in the land of Judah, and in the ſtreets of Jeruſalem?

† Heb. *wickedneſſes,* or *puniſhments,* &c.

10 They are not † humbled *even* unto this day, neither have they feared nor walked in my law, nor in my ſtatutes that I ſet before you, and before your fathers.

† Heb. *contrite.*

11 ¶ Therefore thus ſaith the LORD of hoſts, the God of Iſrael, Behold, [a] I will ſet my face againſt you for evil, and to cut off all Judah.

[a] Amos 9.4.

12 And I will take the remnant of Judah, that have ſet their faces to go into the land of Egypt to ſojourn there, and they ſhall all be conſumed, *and* fall in the land of Egypt: they ſhall *even* be conſumed by the ſword, *and* by the famine: they ſhall die, from the leaſt even unto the greateſt, by the ſword, and by the famine: and they ſhall be an execration, *and* an aſtoniſhment, and a curſe, and a reproach.

13 For I will puniſh them that dwell in the land of Egypt, as I have puniſhed Jeruſalem, by the ſword, by the famine, and by the peſtilence:

14 So that none of the remnant of Judah, which are gone into the land of Egypt to ſojourn there, ſhall eſcape or remain, that they ſhould return into the land of Judah, to the which they † have a deſire to return to dwell there: for none ſhall return but ſuch as ſhall eſcape.

† Heb. *lift up their ſoul.*

15 ¶ Then all the men which knew that their wives had burnt incenſe unto other gods, and all the women that ſtood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, anſwered Jeremiah, ſaying,

16 *As for* the word that thou haſt ſpoken unto us in the name of the

LORD, we will not hearken unto thee.

17 But we will certainly do whatſoever thing goeth forth out of our own mouth, to burn incenſe unto the || [b] queen of heaven, and to pour out drink-offerings unto her, as we have done, we and our fathers, our kings and our princes, in the cities of Judah, and in the ſtreets of Jeruſalem: for *then* had we plenty of † victuals, and were well, and ſaw no evil.

|| Or, *frame of heaven.*
[b] Chap. 7.18.
† Heb. *bread.*

18 But ſince we left off to burn incenſe to the queen of heaven, and to pour out drink-offerings unto her, we have wanted all *things*, and have been conſumed by the ſword, and by the famine.

19 [c] And when we burnt incenſe to the queen of heaven, and poured out drink-offerings unto her, did we make her cakes to worſhip her, and pour out drink-offerings unto her without our || men?

[c] Chap. 7.18.
|| Or, *husbands.*

20 ¶ Then Jeremiah ſaid unto all the people, to the men and to the women, and to all the people which had given him *that* anſwer, ſaying,

21 The incenſe that ye burnt in the cities of Judah, and in the ſtreets of Jeruſalem, ye and your fathers, your kings and your princes, and the people of the land, did not the LORD remember them, and came it *not* into his minde?

22 So that the LORD could no longer bear, becauſe of the evil of your doings, *and* becauſe of the abominations which ye have committed: therefore is your land a deſolation, and an aſtoniſhment, and a curſe without an inhabitant, as at this day.

23 Becauſe you have burnt incenſe, and becauſe ye have ſinned againſt the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his ſtatutes, nor in his teſtimonies: therefore this evil is happened unto you, as at this day.

24 Moreover, Jeremiah ſaid unto all the people, and to all the women, Hear the word of the LORD, all Judah that *are* in the land of Egypt.

25 Thus ſaith the LORD of hoſts the God of Iſrael, ſaying, Ye and your wives have both ſpoken with your mouths, and fulfilled with your hand, ſaying, We will ſurely perform our vows that we have vowed, to burn incenſe to the queen of heaven, and to pour out drink-offerings unto her: ye will ſurely accompliſh your vows, and ſurely perform your vows.

26 Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt, Behold, I have ſworn by my great name, ſaith the LORD, that my name ſhall no more be named in the mouth of any man of Judah, in all the land of Egypt, ſaying, The Lord GOD liveth.

27 Behold, I will watch over them for evil, and not for good, and all the men of Judah that *are* in the land of Egypt ſhall be conſumed by the ſword, and by the famine, untill there be an end of them.

28 Yet a ſmall number that eſcape the ſword, ſhall return out of the land of Egypt into the land of Judah; and all the remnant of Judah that are gone into the land of Egypt to ſojourn there, ſhall know whoſe words ſhall ſtand, † mine or theirs.

† Heb. *from me or from them.*

29 ¶ And this *ſhall be* a ſigne unto you, ſaith the LORD, that I will puniſh you in this place, that ye may know that my words ſhall ſurely ſtand againſt you for evil.

30 Thus ſaith the LORD, Behold, I will give Pharaoh-hophra king of Egypt into the hand of his enemies, and into the hand of them that ſeek his life, as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon his enemie, and that ſought his life.

CHAP. XLV.

1 Baruch being diſmayed, 4 Jeremiah inſtructeth and comforteth him.

THe word that Jeremiah the prophet ſpake unto Baruch the ſon of Neriah, when he had written theſe words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the ſon of Joſiah king of Judah, ſaying,

2 Thus ſaith the LORD the God of Iſrael unto thee, O Baruch,

3 Thou didſt ſay, Wo is me now, for the LORD hath added grief to my ſorrow, I fainted in my ſighing, and I finde no reſt.

4 ¶ Thus ſhalt thou ſay unto him, The LORD ſaith thus, Behold, *that* which I have built will I break down, and that which I have planted, I will pluck up, even this whole land.

5 And ſeekeſt thou great things for thy ſelf? ſeek *them* not: for behold, I will bring evil upon all fleſh, ſaith the LORD: but thy life will I give unto thee [a] for a prey in all places whither thou goeſt.

[a] Chap. 39.18.

CHAP. XLVI.

1 Jeremiah propheſieth the overthrow of Pharaohs army at Euphrates, 13 and the conqueſt of Egypt by Nebuchadrezzar. 27 He comforteth Jacob in their chaſtiſement.

THe word of the LORD which came to Jeremiah the prophet, againſt the Gentiles.

2 Againſt Egypt, againſt the army of Pharaoh-necho king of Egypt, which was by the river Euphrates in Carchemiſh, which Nebuchadrezzar king of Babylon ſmote in the fourth year of Jehoiakim the ſon of Joſiah king of Judah.

3 Order ye the buckler and ſhield, and draw near to battel.

4 Harneſs the horſes, and get up ye horſ-men, and ſtand forth with *your* helmets, furbiſh the ſpears, *and* put on the brigandines.

5 Wherefore have I ſeen them diſmayed, *and* turned away back? and their mighty ones are † beaten down, and are † fled apace, and look not back: *for* fear *was* round about, ſaith the LORD.

† Heb. *broken in pieces.*
† Heb. *fled a flight.*

6 Let not the ſwift flee away, nor the mighty man eſcape; they ſhall ſtumble, and fall toward the north by the river Euphrates.

7 Who *is* this *that* cometh up as a floud, whoſe waters are moved as the rivers?

8 Egypt riſeth up like a floud, and *his* waters are moved like the rivers, and he ſaith, I will go up, *and* will cover the earth, I will deſtroy the city, and the inhabitants thereof.

9 Come up ye horſes, and rage ye chariots, and let the mighty men come forth, † the Ethiopians, and † the Libyans that handle the ſhield, and the Lydians that handle *and* bend the bowe.

† Heb. *Cuſh.*
† Heb. *Put.*

10 For this *is* the day of the Lord GOD of hoſts, a day of vengeance, that he may avenge him of his adverſaries: and the ſword ſhall devour, and it ſhall be ſatiate, and made drunk with their bloud: for the Lord GOD of hoſts hath a ſacrifice in the north-countrey by the river Euphrates.

11 Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain ſhalt thou uſe many medicines: *for* † thou ſhalt not be cured.

† Heb. *no cure* ſhall be *unto thee.*

12 The nations have heard of thy ſhame, and thy crie hath filled the land: for the mighty man hath ſtumbled againſt the mighty, *and* they are fallen both together.

13 ¶ The word that the LORD ſpake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon ſhould come *and* ſmite the land of Egypt.

14 Declare ye in Egypt, and publiſh in Migdol, and publiſh in Noph, and in Tahpanhes: ſay ye, Stand faſt, and prepare thee; for the ſword ſhall devour round about thee.

15 Why are thy valiant *men* ſwept away? they ſtood not, becauſe the LORD did drive them.

16 He † made many to fall, yea one fell upon another, and they ſaid, Ariſe, and let us go again to our own people, and to the land of our nativitie, from the oppreſsing ſword.

† Heb. *multiplied the faller.*

17 They did crie there, Pharaoh king of Egypt *is but* a noiſe, he hath paſſed the time appointed.

18 *As* I live, ſaith the King, whoſe name *is* the LORD of hoſts, Surely as Tabor *is* among the mountains, and as Carmel by the ſea, *ſo* ſhall he come.

19 Oh thou daughter dwelling in Egypt, † furniſh thy ſelf to go into captivitie: for Noph ſhall be waſte and deſolate without an inhabitant.

† Heb. *make thee inſtruments of captivitie.*

20 Egypt *is like* a very fair heifer, *but* deſtruction cometh: it cometh out of the north.

21 Alſo her hired men *are* in the midſt of her, like † fatted bullocks, for they alſo are turned back, *and* are fled away together; they did not ſtand, becauſe the day of their calamitie was come upon them, *and* the time of their viſitation.

† Heb. *bullocks of the ſtall.*

22 The voice thereof ſhall go like a ſerpent, for they ſhall march with an army, and come againſt her with axes, as hewers of wood.

23 They ſhall cut down her forreſt, ſaith the LORD, though it cannot be ſearched, becauſe they are more then the graſhoppers, and *are* innumerable.

24 The daughter of Egypt ſhall be confounded, ſhe ſhall be delivered into the hand of the people of the north.

25 The LORD of hoſts, the God of Iſrael ſaith, Behold, I will puniſh the || † multitude of No, and Pharaoh, and Egypt, with their gods, and their kings, even Pharaoh, and *all* them that truſt in him.

|| Or, *nouriſher.*
† Heb. *Amon.*

26 And I will deliver them into the hand of thoſe that ſeek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his ſervants: and afterwards it ſhall be inhabited, as in the days of old, ſaith the LORD.

27 ¶ [a] But fear not thou, O my ſervant Jacob, and be not diſmayed, O Iſrael; for behold, I will ſave thee from afar off, and thy ſeed from the land of their captivitie, and Jacob ſhall return, and be in reſt and at eaſe, and none ſhall make *him* afraid.

[a] Iſa. 41. 13. and 43. 5. & 44. 2. Chap. 30. 10.

28 Fear thou not, O Jacob my ſervant, ſaith the LORD, for I *am* with thee, for I will make a full end of all the nations whither I have driven thee, but I will not make [b] a full end of thee, but correct thee in meaſure, yet will I || not leave thee wholly unpuniſhed.

[b] Chap. 10. 24. & 30. 11.
|| Or, *not utterly cut thee off.*

CHAP. XLVII.

The deſtruction of the Philiſtines.

THe word of the LORD that came to Jeremiah the prophet againſt the Philiſtines, before that Pharaoh ſmote † Gaza.

† Heb. *Azzah.*

2 Thus ſaith the LORD, Behold, [a] waters riſe up out of the north, and ſhall be an overflowing floud, and ſhall overflow the land, and † all that is therein, the citie, and them that dwell therein: then the men ſhall crie, and all the inhabitants of the land ſhall howl.

[a] Iſa. 8. 7.
† Heb. *the fulneſs thereof.*

3 At the noiſe of the ſtamping of the hoofs of his ſtrong *horſes*, at the ruſhing of his chariots, *and at* the rumbling of his wheels, the fathers ſhall not look back to *their* children for feebleneſs of hands:

4 Becauſe of the day that cometh to ſpoil all the Philiſtines, *and* to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will ſpoil the Philiſtines, the remnant of † the countrey of Caphtor.

† Heb. *the iſle.*

5 Baldneſs is come upon Gaza, Aſhkelon is cut off *with* the remnant of their valley: how long wilt thou cut thy ſelf?

6 O thou ſword of the Lord, how long *will it be* ere thou be quiet? † put up thy ſelf into thy ſcabbard, reſt and be ſtill.

† Heb. *gather thy ſelf.*

7 † How can it be quiet, ſeeing the Lord hath given it a charge againſt Aſhkelon, and againſt the ſea-ſhore? there hath he appointed it.

† Heb. *how canſt thou.*

CHAP. XLVIII.

1 The judgement of Moab, 7 for their pride, 11 for their ſecurity, 14 for their carnal confidence, 26 and for their contempt of God, and his people. 47 The reſtauration of Moab.

AGainſt Moab thus ſaith the Lord of hoſts, the God of Iſrael, Wo unto Nebo, for it is ſpoiled: Kiriathaim is confounded *and* taken, || Miſgab is confounded and diſmayed.

|| Or, *the high place.*

2 *There ſhall be* no more praiſe of Moab: in Heſhbon they have deviſed evil againſt it; come and let us cut it off from *being* a nation; alſo thou ſhalt || be cut down, O Madmen, the ſword ſhall † purſue thee.

|| Or, *be brought to ſilence.*
† Heb. *go after thee.*

3 A voice of crying *ſhall be* from Horonaim, ſpoiling and great deſtruction.

4 Moab is deſtroyed, her little ones have cauſed a crie to be heard.

5 For in the going up of Luhith, † [a]continual weeping ſhall go up; for in the going down of Horonaim the enemies have heard a cry of deſtruction.

† Heb. *weeping with weeping.*
[a] Iſa. 15. 5.

6 Flee, ſave your lives, and be like || the [b]heath in the wilderneſs.

|| Or, *a naked tree.*
[b] Chap. 17. 6.

7 ¶ For becauſe thou haſt truſted in thy works and in thy treaſures, thou ſhalt alſo be taken, and Chemoſh ſhall go forth into captivitie *with* his [c]prieſts and his princes together.

[c] Chap. 49. 3.

8 And the ſpoiler ſhall come upon every city, and no city ſhall eſcape: the valley alſo ſhall periſh, and the plain ſhall be deſtroyed, as the Lord hath ſpoken.

9 Give wings unto Moab, that it may flee and get away: for the cities thereof ſhall be deſolate, without any to dwell therein.

10 Curſed *be* he that doeth the work of the Lord || deceitfully, and curſed *be* he that keepeth back his ſword from bloud.

|| Or, *negligently.*

11 ¶ Moab hath been at eaſe from his youth, and he hath ſettled on his lees, and hath not been emptied from veſſel to veſſel, neither hath he gone into captivitie: therefore his taſte † remained in him, and his ſent is not changed.

† Heb. *ſtood.*

12 Therefore behold, the days come, ſaith the Lord, that I will ſend unto him wanderers that ſhall cauſe him to wander, and ſhall empty his veſſels, and break their bottles.

13 And Moab ſhall be aſhamed of Chemoſh, as the houſe of Iſrael was aſhamed of [d]Beth-el their confidence.

[d] 1 King. 12. 29.

14 ¶ How ſay ye, We *are* mighty and ſtrong men for the war?

15 Moab is ſpoiled, and gone up *out of* her cities, and † his choſen young men are gone down to the ſlaughter, ſaith the King, whoſe name *is* the Lord of hoſts.

† Heb. *the choice of.*

16 The calamitie of Moab *is* near to come, and his affliction haſteth faſt.

17 All ye that are about him bemoan him, and all ye that know his name, ſay, How is the ſtrong ſtaff broken, *and* the beautifull rod!

18 Thou daughter that doſt inhabit Dibon, come down from *thy* glorie, and ſit in thirſt; for the ſpoiler of Moab ſhall come upon thee, *and* he ſhall deſtroy thy ſtrong holds.

19 O † inhabitant of Aroer, ſtand by the way and eſpie, aſk him that fleeth, and her that eſcapeth, *and* ſay, What is done?

† Heb. *inhabitreſs.*

20 Moab is confounded, for it is broken down: [e]howl and crie, tell ye it in Arnon, that Moab is ſpoiled,

[e] Iſa. 16. 7.

21 And judgement is come upon

the plain countrey; upon Holon, and upon Jahazah, and upon Mephaath,

22 And upon Dibon, and upon Nebo, and upon Beth-diblathaim,

23 And upon Kiriathaim, and upon Beth-gamul, and upon Bethmeon,

24 And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

25 The horn of Moab is cut off, and his arm is broken, ſaith the Lord.

26 ¶ Make ye him drunken: for he magnified *himſelf* againſt the Lord: Moab alſo ſhall wallow in his vomit, and he alſo ſhall be in deriſion.

27 For was not Iſrael a deriſion unto thee? was he found among theeves? for ſince thou ſpakeſt of him, thou || ſkippedſt for joy.

|| Or, *movedſt thy ſelf.*

28 O ye that dwell in Moab, leave the cities and dwell in the rock, and be like the dove *that* maketh her neſt in the ſides of the holes mouth.

29 We have heard the [f] pride of Moab (he is exceeding proud) his loftineſs and his arrogancie, and his pride, and the haughtineſs of his heart.

[f] Iſa. 16. 6, &c.

30 I know his wrath, ſaith the Lord, but *it ſhall* not *be* ſo, || his lies ſhall not ſo effect *it*.

|| Or, *thoſe on whom he ſtayeth* (Heb. *his bars*) *do not right.*

31 Therefore will I howl for Moab, and I will cry out for all Moab, *mine heart* ſhall mourn for the men of Kir-heres.

32 O vine of Sibmah, I will weep for thee, with the weeping of Jazer; thy plants are gone over the ſea, they reach *even* to the ſea of Jazer, the ſpoiler is fallen upon thy ſummer-fruits, and upon thy vintage.

33 And [g] joy and gladneſs is taken from the plentifull field, and from the land of Moab, and I have cauſed wine to fail from the wine-preſſes, none ſhall tread with ſhouting, *their* ſhouting *ſhall be* no ſhouting.

[g] Iſa. 16. 10.

34 From the crie of Heſhbon *even* unto Elealeh, *and even* unto Jahaz have they uttered their voice, [h] from Zoar *even* unto Horonaim, *as* an heifer of three years old: for the waters alſo of Nimrim ſhall be † deſolate.

[h] Iſa. 15. 5, 6.

† Heb. *deſolations.*

35 Moreover, I will cauſe to ceaſe in Moab, ſaith the Lord, him that offereth in the high places, and him that burneth incenſe to his gods.

36 Therefore mine heart ſhall ſound for Moab like pipes, and mine heart ſhall ſound like pipes for the men of Kir-heres: becauſe the riches *that* he hath gotten is periſhed.

37 For [i] every head *ſhall be* bald, and every beard † clipt: upon all the hands *ſhall be* cuttings, and upon the loyns ſackcloth.

[i] Iſa. 15. 2, 3.

† Heb. *diminiſhed.*

38 *There ſhall be* lamentation generally upon all the houſe-tops of Moab, and in the ſtreets thereof: for I have broken Moab like a veſſel, wherein is no pleaſure ſaith the Lord.

39 They ſhall howl, *ſaying*, How is it broken down? how hath Moab turned the † back with ſhame? ſo ſhall Moab be a deriſion, and a diſmaying to all them about him.

† Heb. *neck.*

40 For thus ſaith the Lord, Behold, he ſhall flie as an eagle, and ſhall ſpread his wings over Moab.

41 || Kerioth is taken, and the ſtrong holds are ſurprized, and the mighty mens hearts in Moab at that day ſhall be as the heart of a woman in her pangs.

|| Or, *the cities.*

42 And Moab ſhall be deſtroyed from *being* a people, becauſe he hath magnified *himſelf* againſt the Lord.

43 [k] Fear, and the pit, and the ſnare *ſhall be* upon thee, O inhabitant of Moab, ſaith the Lord.

[k] Iſa. 24. 17, 18.

44 He that fleeth from the fear, ſhall fall into the pit, and he that getteth up out of the pit, ſhall be taken in the ſnare: for I will bring upon it, *even* upon Moab, the year of their viſitation, ſaith the LORD.

45 They that fled, ſtood under the ſhadow of Heſhbon, becauſe of the force: but [l] a fire ſhall come forth out of Heſhbon, and a flame from the midſt of Sihon, and ſhall devour the corner of Moab, and the crown of the head of the † tumultuous ones.

[l] Num. 21.28.

† Heb. *children of noiſe.*

46 Wo be unto thee, O Moab, the people of Chemoſh periſheth: for thy ſons are taken † captives, and thy daughters captives.

† Heb. *in captivitie.*

47 ¶ Yet will I bring again the captivity of Moab in the latter days, ſaith the LORD. Thus far *is* the judgement of Moab.

CHAP. XLIX.

1 The judgement of the Ammonites. 6 Their reſtauration. 7 The judgement of Edom, 23 of Damaſcus, 28 of Kedar, 30 of Hazor, 34 and of Elam. 39 The reſtauration of Elam.

‖ Concerning the Ammonites, thus ſaith the LORD, Hath Iſrael no ſons? hath he no heir? why *then* doth ‖ their king inherit [a] Gad, and his people dwell in his cities?

‖ Or, *againſt.*

‖ Or, *Melcom.*

[a] Amos 1.13.

2 Therefore behold, the days come, ſaith the LORD, that I will cauſe an alarm of war to be heard in [b] Rabbah of the Ammonites, and it ſhall be a deſolate heap, and her daughters ſhall be burnt with fire: then ſhall Iſrael be heir unto them that were his heirs, ſaith the LORD.

[b] Amos 1.14.

3 Howl, O Heſhbon, for Ai is ſpoiled: crie ye daughters of Rabbah, gird ye with ſackcloth: lament and run to and fro by the hedges, for ‖ their king ſhall go into captivity, *and* his [c] prieſts and his princes together.

‖ Or, *Melcom.*

[c] Chap. 48. 7.

4 Wherefore glorieſt thou in the valleys, ‖ thy flowing valley, O backſliding daughter? that truſted in her treaſures, *ſaying*, Who ſhall come unto me?

‖ Or, *thy valley floweth away.*

5 Behold, I will bring a fear upon thee, ſaith the Lord GOD of hoſts, from all thoſe that be about thee, and ye ſhall be driven out every man right forth, and none ſhall gather up him that wandereth.

6 And afterward I will bring again the captivity of the children of Ammon, ſaith the LORD.

7 ¶ Concerning Edom, thus ſaith the LORD of hoſts, [d] *Is* wiſdome no more in Teman? is counſel periſhed from the prudent? is their wiſdome vaniſhed?

[d] Obad. verſe 8.

8 Flee ye, ‖ turn back, dwell deep, O inhabitants of Dedan, for I will bring the calamitie of Eſau upon him, the time *that* I will viſit him.

‖ Or, *they are turned back.*

9 If [e] grape-gatherers come to thee, would they not leave *ſome* gleaning-grapes? if theeves by night, they will deſtroy † till they have enough.

[e] Obad. verſe 5.

† Heb. *their ſufficiency.*

10 But I have made Eſau bare, I have uncovered his ſecret places, and he ſhall not be able to hide himſelf: his ſeed is ſpoiled, and his brethren and his neighbours, and he *is* not.

11 Leave thy fatherleſs children, I will preſerve *them* alive, and let thy widows truſt in me.

12 For thus ſaith the LORD, Behold, they whoſe judgement *was* not to drink of the cup, have aſſuredly drunken, and *art* thou he *that* ſhalt altogether go unpuniſhed? thou ſhalt not go unpuniſhed, but thou ſhalt ſurely drink *of it.*

13 For I have ſworn by my ſelf, ſaith the LORD, that Bozrah ſhall become a deſolation, a reproach, a waſte, and a curſe, and all the cities thereof ſhall be perpetuall waſtes.

14 I have heard a [f] rumour from the LORD, and an ambaſſadour is ſent unto the heathen, *ſaying*, Gather

[f] Obad. verſe 1.

ye together and come againſt her, and riſe up to the battel.

15 For lo, I will make thee ſmall among the heathen, *and* deſpiſed among men.

16 Thy terribleneſs hath deceived thee, *and* the pride of thine heart, O thou that dwelleſt in the clefts of the rock, that holdeſt the height of the hill: though thou ſhouldeſt make thy [g] neſt as high as the eagle, I will bring thee down from thence, ſaith the LORD.

[g] Obad. verſe 4.

17 Alſo Edom ſhall be a deſolation: [h] every one that goeth by it, ſhall be aſtoniſhed, and ſhall hiſs at all the plagues thereof.

[h] Chap. 50. 13.

18 [i] As in the overthrow of Sodom and Gomorrah and the neighbour *cities* thereof, ſaith the LORD: no man ſhall abide there, neither ſhall a ſon of man dwell in it.

[i] Gen. 19. 25. Chap. 50. 40.

19 Behold, he ſhall come up like a lion from the ſwelling of Jordan againſt the habitation of the ſtrong: but I will ſuddenly make him run away from her, and who *is* a choſen *man that* I may appoint over her? for who *is* like me? and who will || [k] appoint me the time? and who *is* that ſhepherd that will ſtand before me?

|| Or, *convent me in judgement.*
[k] Job. 41. 10. Chap. 50. 44, 45.

20 Therefore hear the counſel of the LORD, that he hath taken againſt Edom, and his purpoſes that he hath purpoſed againſt the inhabitants of Teman: ſurely the leaſt of the flock ſhall draw them out; ſurely he ſhall make their habitations deſolate with them.

21 The earth is moved at the noiſe of their fall: at the crie, the noiſe thereof was heard in the † Red ſea.

† Heb. *weedy ſea.*

22 Behold, he ſhall come up and flie as the eagle, and ſpread his wings over Bozrah: and at that day ſhall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

23 ¶ Concerning Damaſcus. Hamath is confounded, and Arpad: for they have heard evil tidings, they are † faint-hearted, *there is* ſorrow || on the ſea, it cannot be quiet.

† Heb. *melted.*
|| Or, *as on the ſea.*

24 Damaſcus is waxed feeble, *and* turneth her ſelf to flee, and fear hath ſeiſed on *her*: anguiſh and ſorrows have taken her as a woman in travail.

25 How is the citie of praiſe not left, the citie of my joy?

26 Therefore her young men ſhall fall in her ſtreets, and all the men of war ſhall be cut off in that day, ſaith the LORD of hoſts.

27 And I will kindle a [l] fire in the wall of Damaſcus, and it ſhall conſume the palaces of Benhadad.

[l] Amos 1. 4.

28 ¶ Concerning Kedar, and concerning the kingdomes of Hazor, which Nebuchadrezzar king of Babylon ſhall ſmite, thus ſaith the LORD, Ariſe ye, go up to Kedar, and ſpoil the men of the eaſt.

29 Their tents and their flocks ſhall they take away, they ſhall take to themſelves their curtains and all their veſſels, and their camels, and they ſhall crie unto them, Fear *is* on every ſide.

30 ¶ [m] Flee, † get you far off, dwell deep, O ye inhabitants of Hazor, ſaith the LORD; for Nebuchadrezzar king of Babylon hath taken counſel againſt you, and hath conceived a purpoſe againſt you.

[m] verſ. 8.
† Heb. *flit greatly.*

31 Ariſe, get you up unto the || wealthy nation that dwelleth without care, ſaith the LORD, which have neither gates nor bars, *which* dwell alone.

|| Or, *that is at eaſe.*

32 And their camels ſhall be a bootie, and the multitude of their cattel a ſpoil, and I will ſcatter into all winds them *that are* † in the utmoſt corners, and I will bring their calamitie from all ſides thereof, ſaith the LORD.

† Heb. *cut off into corners,* or *that have the corners* of their hair *polled.*

33 And Hazor ſhall be a dwelling for dragons, *and* a deſolation for ever; there ſhall no man abide there, nor *any* ſon of man dwell in it.

34 ¶ The word of the LORD that came to Jeremiah the prophet againſt Elam, in the beginning of the reign of Zedekiah king of Judah, ſaying,

35 Thus ſaith the LORD of hoſts, Behold, I will break the bowe of Elam, the chief of their might.

36 And upon Elam will I bring the four winds from the four quarters of heaven, and will ſcatter them towards all thoſe winds, and there ſhall be no nation whither the outcaſts of Elam ſhall not come.

37 For I will cauſe Elam to be diſmayed before their enemies, and before them that ſeek their life: and I will bring evil upon them, *even* my fierce anger, ſaith the LORD, and I will ſend the ſword after them, till I have conſumed them.

38 And I will ſet my throne in Elam, and will deſtroy from thence the king and the princes, ſaith the LORD.

39 ¶ But it ſhall come to paſs in the latter days, *that* [n] I will bring again the captivity of Elam, ſaith the LORD.

[n] Chap. 48. 47. Verſe 6.

CHAP. L.

1, 9, 21, 35 The judgement of Babylon. 4, 17, 33 The redemption of Iſrael.

THe word that the LORD ſpake againſt Babylon, *and* againſt the land of the Chaldeans † by Jeremiah the prophet.

2 Declare ye among the nations, and publiſh, and † ſet up a ſtandard, publiſh *and* conceal not: ſay, Babylon is taken, Bel is confounded, Merodach is broken in pieces, her idols are confounded, her images are broken in pieces.

† Heb. *by the hand of Jeremiah.*

† Heb. *lift up.*

3 For out of the north there cometh up a nation againſt her, which ſhall make her land deſolate, and none ſhall dwell therein: they ſhall remove, they ſhall depart both man and beaſt.

4 ¶ In thoſe days, and in that time, ſaith the LORD, the children of Iſrael ſhall come, they and the children of Judah together, going and weeping: they ſhall go, and ſeek the LORD their God.

5 They ſhall ask the way to Zion with their faces thitherward, *ſaying,* Come, and let us joyn our ſelves to the LORD, in a perpetual covenant *that* ſhall not be forgotten.

6 My people hath been loſt ſheep: their ſhepherds have cauſed them to go aſtray, they have turned them away *on* the mountains: they have gone from mountain to hill, they have forgotten their † reſting-place.

† Heb. *place to lie down in.*

7 All that found them have devoured them, and their adverſaries ſaid, We offend not, becauſe they have ſinned againſt the LORD, the habitation of juſtice, even the LORD, the hope of their fathers.

8 [a] Remove out of the midſt of Babylon, and go forth out of the land of the Chaldeans, and be as the he-goats before the flocks.

[a] Iſa. 48. 20. Chap. 51. 6. Rev. 18. 4.

9 ¶ For lo, I will raiſe and cauſe to come up againſt Babylon, an aſſembly of great nations from the north-countrey, and they ſhall ſet themſelves in aray againſt her, from thence ſhe ſhall be taken: their arrows *ſhall be* as of a mighty || expert man: none ſhall return in vain.

|| Or, *deſtroyer.*

10 And Chaldea ſhall be a ſpoil: all that ſpoil her ſhall be ſatisfied, ſaith the LORD.

11 Becauſe ye were glad, becauſe ye rejoyced, O ye deſtroyers of mine heritage, becauſe ye are grown † fat, as the heifer at graſs, and bellow as bulls.

† Heb. *big, or corpulent.*

12 Your mother ſhall be ſore con-

founded, ſhe that bare you ſhall be aſhamed: behold, the hindermoſt of the nations *ſhall be* a wilderneſs, a drie land and a deſert.

13 Becauſe of the wrath of the LORD, it ſhall not be inhabited, but it ſhall be wholly deſolate: [b] every one that goeth by Babylon ſhall be aſtoniſhed, and hiſs at all her plagues.

[b] Chap. 49.17.

14 Put your ſelves in aray againſt Babylon round about: all ye that bend the bowe, ſhoot at her, ſpare no arrows: for ſhe hath ſinned againſt the LORD.

15 Shout againſt her round about: ſhe hath given her hand: her foundations are fallen, her walls are thrown down: for it *is* the vengeance of the LORD: take vengeance upon her; as ſhe hath done, do unto her.

16 Cut off the ſower from Babylon, and him that handleth the ‖ ſickle in the time of harveſt: for fear of the oppreſſing ſword, they ſhall turn every one to his people, and they ſhall flee every one to his own land.

‖ Or, *ſithe.*

17 ¶ Iſrael *is* a ſcattered ſheep, the lions have driven *him* away: firſt the king of Aſſyria hath devoured him, & laſt this Nebuchadrezzar king of Babylon hath broken his bones.

18 Therefore thus ſaith the LORD of hoſts the God of Iſrael, Behold, I will puniſh the king of Babylon and his land, as I have puniſhed the king of Aſſyria.

19 And I will bring Iſrael again to his habitation, and he ſhall feed on Carmel and Baſhan and his ſoul ſhall be ſatisfied upon mount Ephraim and Gilead.

20 In thoſe days, and in that time, ſaith the LORD, the iniquity of Iſrael ſhall be ſought for, and *there ſhall be* none; and the ſins of Judah, and they ſhall not be found: for I will pardon them whom I reſerve.

21 ¶ Go up againſt the land ‖ of Merathaim, *even* againſt it, and againſt the inhabitants of ‖ Pekod: waſte and utterly deſtroy after them, ſaith the LORD, and do acccording to all that I have commanded thee.

‖ Or, *of the rebells.*

‖ Or, *viſitation.*

22 A ſound of battel *is* in the land, and of great deſtruction.

23 How is the hammer of the whole earth cut a ſunder and broken? how is Babylon become a deſolation among the nations?

24 I have laid a ſnare for thee, and thou art alſo taken, O Babylon, and thou waſt not aware: thou art found and alſo caught, becauſe thou haſt ſtriven againſt the LORD.

25 The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this *is* the work of the Lord God of hoſts, in the land of the Chaldeans.

26 Come againſt her † from the utmoſt border, open her ſtore-houſes: ‖ caſt her up as heaps, and deſtroy her utterly: let nothing of her be left.

† Heb. *from the end.*

‖ Or, *tread her.*

27 Slay all her bullocks: let them go down to the ſlaughter: wo unto them, for their day is come, the time of their viſitation.

28 The voice of them that flee and eſcape out of the land of Babylon to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

29 Call together the archers againſt Babylon: all ye that bend the bowe, camp againſt it round about; let none thereof eſcape: recompenſe her according to her work; according to all that ſhe hath done, do unto her: for ſhe hath been proud againſt the LORD, againſt the holy One of Iſrael.

30 Therefore ſhall her young men fall in the ſtreets, and all her men of war ſhall be cut off in that day, ſaith the LORD.

31 Behold, I *am* againſt thee, *O thou* † moſt proud, ſaith the Lord God of

† Heb. *pride.*

of hoſts: for thy day is come, the time *that* I will viſit thee.

32 And † the moſt proud ſhall ſtumble and fall, and none ſhall raiſe him up: and I will kindle a fire in his cities, and it ſhall devour all round about him.

† Heb. *pride.*

33 ¶ Thus ſaith the LORD of hoſts, The children of Iſrael and the children of Judah *were* oppreſſed together, and all that took them captives held them faſt, they refuſed to let them go.

34 Their redeemer *is* ſtrong, the LORD of hoſts *is* his name, he ſhall throughly plead their cauſe, that he may give reſt to the land, and diſquiet the inhabitants of Babylon.

35 ¶ A ſword *is* upon the Chaldeans, ſaith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wiſe *men*.

36 A ſword *is* upon the || † liars, and they ſhall dote: a ſword *is* upon her mightie men, and they ſhall be diſmayed.

|| Or, *chief ſtays.* † Heb. *bars.*

37 A ſword *is* upon their horſes, and upon their chariots, and upon all the mingled people that *are* in the midſt of her, and they ſhall become as women: a ſword *is* upon her treaſures, and they ſhall be robbed.

38 A drought *is* upon her waters, and they ſhall be dried up: for it *is* the land of graven images, and they are mad upon *their* idols.

39 Therefore the wilde beaſts of the deſert, with the wilde beaſts of the iſlands ſhall dwell *there*, and the owls ſhall dwell therein: and it ſhall be no more inhabited for ever: neither ſhall it be dwelt in from generation to generation.

40 [c] As God overthrew Sodom and Gomorrah, and the neighbour *cities* thereof, ſaith the LORD: *ſo* ſhall no man abide there, neither ſhall any ſon of man dwell therein.

[c] Gen. 19. 25. Chap. 49. 18.

41 Behold, a people ſhall come from the north, and a great nation, and many kings ſhall be raiſed up from the coaſts of the earth.

42 They ſhall hold the bowe and the lance: they *are* cruel and will not ſhew mercy: their voice ſhall roar like the ſea, and they ſhall ride upon horſes, *every one* put in aray like a man to the battel, againſt thee, O daughter of Babylon.

43 The king of Babylon hath heard the report of them, and his hands waxed feeble: anguiſh took hold of him, *and* pangs as of a woman in travail.

44 Behold, he ſhall come up [d] like a lion from the ſwelling of Jordan, unto the habitation of the ſtrong: but I will make them ſuddenly run away from her: and who *is* a choſen *man* *that* I may appoint over her? for who *is* like me, and [e] who will || appoint me the time? and who *is* that ſhepherd that will ſtand before me?

[d] Chap. 49. 19.

[e] Job 41. 10. Chap. 49. 19. || Or, *convent me to plead.*

45 Therefore hear ye the counſel of the LORD, that he hath taken againſt Babylon, and his purpoſes that he hath purpoſed againſt the land of the Chaldeans: ſurely the leaſt of the flock ſhall draw them out: ſurely he ſhall make *their* habitation deſolate with them.

46 At the noiſe of the taking of Babylon the earth is moved, and the crie is heard among the nations.

CHAP. LI.

1 *The ſevere judgement of God againſt Babylon, in revenge of Iſrael.* 59 *Jeremiah delivereth the book of this propheſie to Seraiah, to be caſt into Euphrates, in token of the perpetual ſinking of Babylon.*

THus ſaith the LORD, Behold, I will raiſe up againſt Babylon, and againſt them that dwell in the † midſt of them that riſe up againſt me, a deſtroying winde;

† Heb. *heart.*

2 And will ſend unto Babylon fanners, that ſhall fan her, and ſhall emptie her land: for in the day of

trouble they ſhall be againſt her round about.

3 Againſt *him that* bendeth let the archer bend his bowe, and againſt *him that* lifteth himſelf up in his brigandine; and ſpare ye not her young men, deſtroy ye utterly all her hoſt.

4 Thus the ſlain ſhall fall in the land of the Chaldeans, and *they that are* thruſt through in her ſtreets.

5 For Iſrael *hath* not *been* forſaken, nor Judah of his God, of the LORD of hoſts; though their land was filled with ſin againſt the holy One of Iſrael.

6 [a] Flee out of the midſt of Babylon, and deliver every man his ſoul: be not cut off in her iniquitie: for this *is* the time of the LORDS vengeance: he will render unto her a recompenſe.

[a] Chap. 50. 8. Revel. 18. 4.

7 Babylon *hath been* a golden cup in the LORDS hand, that made all the earth drunken: the nations have drunken of her wine, therefore the nations are mad.

8 Babylon is ſuddenly [b] fallen and deſtroyed: howl for her, take balm for her pain, if ſo be ſhe may be healed.

[b] Iſa. 21. 9. Revel. 14. 8. & 18. 2.

9 We would have healed Babylon, but ſhe is not healed: forſake her, and let us go every one into his own countrey: for her judgement reacheth unto heaven, and is lifted up *even* to the ſkies.

10 The LORD hath brought forth our righteouſneſs: come and let us declare in Zion the work of the LORD our God.

11 Make † bright the arrows: gather the ſhields: the LORD hath raiſed up the ſpirit of the kings of the Medes: for his device *is* againſt Babylon, to deſtroy it; becauſe it *is* the vengeance of the LORD, the vengeance of his temple.

† Heb. *pure.*

12 Set up the ſtandard upon the walls of Babylon, make the watch ſtrong, ſet up the watchmen, prepare the † ambuſhes: for the LORD hath both deviſed and done that which he ſpake againſt the inhabitants of Babylon.

† Heb. *liers in wait.*

13 O thou that dwelleſt upon many waters, abundant in treaſures, thine end is come, *and* the meaſure of thy covetouſneſs.

14 [c] The LORD of hoſts hath ſworn † by himſelf, *ſaying*, Surely I will fill thee with men, as with caterpillers; and they ſhall † lift up a ſhout againſt thee.

[c] Amos 6. 8.
† Heb. *by his ſoul.*
† Heb. *utter.*

15 [d] He hath made the earth by his power, he hath eſtabliſhed the world by his wiſdome, and hath ſtretched out the heaven by his underſtanding.

[d] Gen. 1. 1, 6. Chap. 10. 12, &c.

16 When he uttereth *his* voice *there is* a ‖ multitude of waters in the heavens, and he cauſeth the vapours to aſcend from the ends of the earth, he maketh lightnings with rain, and bringeth forth the winde out of his treaſures.

‖ Or, *noiſe.*

17 [e] Every man ‖ is brutiſh by *his* knowledge, every founder is confounded by the graven image: for his molten image *is* falſhood, and *there is* no breath in them.

[e] Chap. 10. 14.
‖ Or, *is more brutiſh then to know.*

18 They *are* vanitie, the work of errours: in the time of their viſitation they ſhall periſh.

19 [f] The portion of Jacob *is* not like them, for he *is* the former of all things, and *Iſrael is* the rod of his inheritance: the LORD of hoſts *is* his name.

[f] Chap. 10. 16.

20 Thou *art* my battel-ax *and* weapons of war: for ‖ with thee will I break in pieces the nations, and with thee will I deſtroy kingdomes:

‖ Or, *in thee, or by thee.*

21 And with thee will I break in pieces the horſe and his rider, and with thee will I break in pieces the chariot and his rider:

22 With thee alſo will I break in pieces man and woman, and with thee will I break in pieces old and

young, and with thee will I break in pieces the young man and the maid:

23 I will alſo break in pieces with thee, the ſhepherd and his flock, and with thee will I break in pieces the husbandman and his yoke of oxen, and with thee will I break in pieces captains and rulers.

24 And I will render unto Babylon, and to all the inhabitants of Chaldea, all their evil that they have done in Zion in your ſight, ſaith the LORD.

25 Behold, I *am* againſt thee, O deſtroying mountain, ſaith the LORD, which deſtroyeſt all the earth, and I will ſtretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

26 And they ſhall not take of thee a ſtone for a corner, nor a ſtone for foundations, but thou ſhalt be † deſolate for ever, ſaith the LORD.

† Heb. *everlaſting deſolations.*

27 Set ye up a ſtandard in the land, blow the trumpet among the nations, prepare the nations againſt her, call together againſt her the kingdomes of Ararat, Minni, and Aſhchenaz, appoint a captain againſt her, cauſe the horſes to come up as the rough caterpillers.

28 Prepare againſt her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

29 And the land ſhall tremble and ſorrow: for every purpoſe of the LORD ſhall be performed againſt Babylon, to make the land of Babylon a deſolation without an inhabitant.

30 The mightie men of Babylon have forborn to fight, they have remained in *their* holds, their might hath failed, they became as women: they have burnt her dwelling-places, her bars are broken.

31 One poſt ſhall run to meet another, and one meſſenger to meet another, to ſhew the king of Babylon that his citie is taken at *one* end,

32 And that the paſſages are ſtopped, and the reeds they have burnt with fire, and the men of war are affrighted.

33 For thus ſaith the LORD of hoſts, the God of Iſrael, The daughter of Babylon *is* like a threſhing-floor, || *it is* time to threſh her: yet a little while, and the time of her harveſt ſhall come.

|| Or, *in the time that he threſheth her.*

34 Nebuchadrezzar the king of Babylon hath devoured me, he hath cruſhed me, he hath made me an emptie veſſel, he hath ſwallowed me up like a dragon, he hath filled his belly with my delicates, he hath caſt me out.

35 † The violence done to me and to my || fleſh, *be* upon Babylon, ſhall the † inhabitant of Zion ſay; and my bloud upon the inhabitants of Chaldea, ſhall Jeruſalem ſay.

† Heb. *my violence.*
|| Or, *remainder.*
† Heb. *inhabitreſs.*

36 Therefore thus ſaith the LORD, Behold, I will plead thy cauſe, & take vengeance for thee, and I will drie up her ſea, and make her ſprings drie.

37 And Babylon ſhall become heaps, a dwelling-place for dragons, an aſtoniſhment and an hiſsing without an inhabitant.

38 They ſhall roar together like lions: they ſhall || yell as lions whelps.

|| Or, *ſhake themſelves.*

39 In their heat I will make their feaſts, and I will make them drunken, that they may rejoyce, and ſleep a perpetual ſleep, and not wake, ſaith the LORD.

40 I will bring them down like lambs to the ſlaughter, like rams with he-goats.

41 How is Sheſhach taken? & how is the praiſe of the whole earth ſurpriſed? how is Babylon become an aſtoniſhment among the nations?

42 The ſea is come up upon Babylon: ſhe is covered with the multitude of the waves thereof.

43 Her cities are a deſolation, a

drie land and a wilderneſs, a land wherein no man dwelleth, neither doth *any* ſon of man paſs thereby.

44 And I will puniſh Bel in Babylon, and I will bring forth out of his mouth that which he hath ſwallowed up, and the nations ſhall not flow together any more unto him, yea the wall of Babylon ſhall fall.

45 My people, go ye out of the midſt of her, and deliver ye every man his ſoul from the fierce anger of the LORD.

46 And leſt your heart faint, & ye fear for the rumour that ſhall be heard in the land: a rumour ſhall both come *one* year, and after that in *another* year *ſhall come* a rumour, and violence in the land, ruler againſt ruler.

47 Therefore behold, the days come, that I will † do judgement upon the graven images of Babylon, and her whole land ſhall be confounded, and all her ſlain ſhall fall in the midſt of her.

† Heb. *viſit upon.*

48 Then the heaven and the earth, and all that *is* therein, ſhall ſing for Babylon: for the ſpoilers ſhall come unto her from the north, ſaith the LORD.

49 ‖ As Babylon *hath cauſed* the ſlain of Iſrael to fall: ſo at Babylon ſhall fall the ſlain of all ‖ the earth.

‖ Or, *both Babylon* is *to fall, O ye ſlain of Iſrael, and with Babylon,* &c.
‖ Or, *the countrey.*

50 Ye that have eſcaped the ſword, go away, ſtand not ſtill: remember the LORD afar off, and let Jeruſalem come into your minde.

51 We are confounded, becauſe we have heard reproach, ſhame hath covered our faces: for ſtrangers are come into the ſanctuaries of the LORDS houſe.

52 Wherefore behold, the days come, ſaith the LORD, that I will do judgement upon her graven images, and through all her land the wounded ſhall groan.

53 Though Babylon ſhould mount up to heaven, and though ſhe ſhould fortifie the height of her ſtrength, *yet* from me ſhall ſpoilers come unto her, ſaith the LORD.

54 A ſound of a crie *cometh* from Babylon, and great deſtruction from the land of the Chaldeans.

55 Becauſe the LORD hath ſpoiled Babylon, and deſtroyed out of her the great voice when her waves do roar like great waters, a noiſe of their voice is uttered.

56 Becauſe the ſpoiler is come upon her, *even* upon Babylon, and her mightie men are taken, every one of their bowes is broken, for the LORD God of recompenſes ſhall ſurely requite.

57 And I will make drunk her princes, and her wiſe *men*, her captains and her rulers, and her mighty men: and they ſhall ſleep a perpetual ſleep, and not wake, ſaith the King, whoſe name *is* the LORD of hoſts.

58 Thus ſaith the LORD of hoſts, ‖ The broad walls of Babylon ſhall be utterly ‖ broken, and her high gates ſhall be burnt with fire, and the people ſhall labour in vain, and the folk in the fire, and they ſhall be weary.

‖ Or, *The walls of broad Babylon.*
‖ Or, *made naked.*

59 ¶ The word which Jeremiah the prophet commanded Seraiah the ſon of Neriah, the ſon of Maaſeiah, when he went ‖ with Zedekiah the king of Judah into Babylon, in the fourth year of his reign; and *this* Seraiah *was* a ‖ quiet prince.

‖ Or, *on the behalf of.*
‖ Or, *prince of Menucha,* or *chief chamberlain.*

60 So Jeremiah wrote in a book all the evil that ſhould come upon Babylon, *even* all theſe words *that are* written againſt Babylon.

61 And Jeremiah ſaid to Seraiah, When thou comeſt to Babylon, and ſhalt ſee, and ſhalt read all theſe words,

62 Then ſhalt thou ſay, O LORD, thou haſt ſpoken againſt this place, to cut it off, that none ſhall remain in it, neither man nor beaſt, but that it ſhall be † deſolate for ever.

† Heb. *deſolations.*

63 And it ſhall be when thou haſt

made an end of reading this book, *that* thou ſhalt binde a ſtone to it, and caſt it into the midſt of Euphrates.

64 And thou ſhalt ſay, Thus ſhall Babylon ſink, and ſhall not riſe from the evil that I will bring upon her: and they ſhall be weary. Thus far *are* the words of Jeremiah.

CHAP. LII.

1 *Zedekiah rebelleth.* 4 *Jeruſalem is beſieged and taken.* 8 *Zedekiahs ſons killed, and his own eyes put out.* 12 *Nebuzar-adan burneth and ſpoileth the citie.* 24 *He carrieth away the catives.* 31 *Evil-merodach advanceth Jehoiachin.*

ZEdekiah *was* [a] one and twenty year old when he † began to reign, and he reigned eleven years in Jeruſalem; and his mothers name *was* Hamutal the daughter of Jeremiah of Libnah.

[a] 2 King. 24.18.
† Heb. *reigned.*

2 And he did *that which was* evil in the eyes of the LORD, according to all that Jehoiakim had done.

3 For through the anger of the LORD it came to paſs in Jeruſalem and Judah, till he had caſt them out from his preſence, that Zedekiah rebelled againſt the king of Babylon.

4 ¶ And it came to paſs in the [b] ninth year of his reign, in the tenth moneth, in the tenth *day* of the moneth, *that* Nebuchadrezzar king of Babylon came, he and all his armie againſt Jeruſalem, and pitched againſt it, and built forts againſt it round about.

[b] 2 King. 25.1. Chap. 39.1.

5 So the citie was beſieged unto the eleventh year of king Zedekiah.

6 And in the fourth moneth, in the ninth *day* of the moneth, the famine was ſore in the citie, ſo that there was no bread for the people of the land.

7 Then the citie was broken up, and all the men of war fled, and went forth out of the citie by night, by the way of the gate between the two walls, which *was* by the kings garden, (now the Chaldeans *were* by the city round about) and they went by the way of the plain.

8 ¶ But the army of the Chaldeans purſued after the king, and overtook Zedekiah in the plains of Jericho, and all his armie was ſcattered from him.

9 Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgement upon him.

10 And the king of Babylon ſlew the ſons of Zedekiah before his eyes: he ſlew alſo all the princes of Judah in Riblah.

11 Then he † put out the eyes of Zedekiah, and the king of Babylon bound him in ‖ chains, and carried him to Babylon, and put him in † priſon till the day of his death.

† Heb. *blinded.*
‖ Or, *fetters.*
† Heb. *houſe of the wards.*

12 ¶ Now in the fifth moneth, in the tenth *day* of the moneth (which *was* the nineteenth year of Nebuchadrezzar king of Babylon) came Nebuzar-adan ‖ † captain of the guard, *which* † ſerved the king of Babylon, into Jeruſalem,

‖ Or, *chief marſhall.*
† Heb. *chief of the executioners or ſlaughter-men.* And ſo verſ. 14, &c.
† Heb. *ſtood before.*

13 And burnt the houſe of the LORD, and the kings houſe; and all the houſes of Jeruſalem, and all the houſes of the great *men* burnt he with fire.

14 And all the armie of the Chaldeans that *were* with the captain of the guard, brake down all the walls of Jeruſalem round about.

15 Then Nebuzar-adan the captain of the guard carried away captive *certain* of the poor of the people, and the reſidue of the people that remained in the city, and thoſe that fell away, that fell to the king of Babylon, and the reſt of the multitude.

16 But Nebuzar-adan the captain of the guard, left *certain* of the poor of the land for vine-dreſſers, and for husbandmen.

17 Alſo the [c] pillars of braſs that *were* in the houſe of the LORD, and the baſes, and the braſen ſea that *was* in the houſe of the LORD, the

[c] Chap. 27.19.

Chaldeans brake, and carried all the braſs of them to Babylon.

18 The caldrons alſo, and the || ſhovels, and the ſnuffers, and the || bowls, and the ſpoons, and all the veſſels of braſs wherewith they miniſtred, took they away.

|| Or, *inſtruments to remove the aſhes.*
|| Or, *baſons.*
|| Or, *cenſers.*

19 And the baſons, and the || fire-pans, and the bowls, and the caldrons, and the candleſticks, and the ſpoons, and the cups; *that* which *was* of gold *in* gold, and *that* which *was* of ſilver *in* ſilver, took the captain of the guard away.

20 The two pillars, one ſea, and twelve braſen bulls that *were* under the baſes, which king Solomon had made in the houſe of the LORD: † the braſs of all theſe veſſels was without weight.

† Heb. *their braſs.*

21 And *concerning* the [d] pillars, the height of one pillar *was* eighteen cubits, and a † fillet of twelve cubits did compaſs it, and the thickneſs thereof *was* four fingers: *it was* hollow.

[d] 1 King. 7.15. 2 Kings 25.17. 2 Chr. 3.15.
† Heb. *threed.*

22 And a chapiter of braſs *was* upon it, and the height of one chapiter *was* five cubits, with net-work and pomegranates upon the chapiters round about, all *of* braſs: the ſecond pillar alſo and the pomegranates *were* like unto theſe.

23 And there were ninety and ſix pomegranates on a ſide, *and* all the pomegranates upon the net-work, *were* an hundred round about.

24 ¶ And the captain of the guard took Seraiah the chief prieſt, and Zephaniah the ſecond prieſt, and the three keepers of the † door.

† Heb. *threſhold.*

25 He took alſo out of the citie an eunuch, which had the charge of the men of war, and ſeven men of them that † were near the kings perſon which were found in the citie, and the || principal ſcribe of the hoſt, who muſtered the people of the land, and threeſcore men of the people of the land *that were* found in the midſt of the citie.

† Heb. *ſaw the face of the king.*
|| Or, *ſcribe of the captain of the hoſt.*

26 So Nebuzar-adan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

27 And the king of Babylon ſmote them, and put them to death in Riblah, in the land of Hamath. Thus Judah was carried away captive out of his own land.

28 This *is* the people whom Nebuchadrezzar carried away captive; in the ſeventh year, three thouſand Jews and three and twenty:

29 In the eighteenth year of Nebuchadrezzar he carried away captive from Jeruſalem eight hundred thirty and two † perſons:

† Heb. *ſouls.*

30 In the three and twentieth year of Nebuchadrezzar, Nebuzar-adan the captain of the guard carried away captive of the Jews ſeven hundred fourtie & five perſons: all the perſons *were* four thouſand and ſix hundred.

31 ¶ And it came to paſs in the ſeven and thirtieth year of the captivitie of Jehoiachin king of Judah, in the twelfth moneth, in the five and twentieth *day* of the moneth, *that* Evil-merodach king of Babylon, in the *firſt* year of his reign, lifted up the head of Jehoiachin king of Judah, and brought him forth out of priſon,

32 And ſpake † kindly unto him, and ſet his throne above the throne of the kings that *were* with him in Babylon,

† Heb. *good things with him.*

33 And changed his priſon-garments: & he did continually eat bread before him all the days of his life.

34 And *for* his diet, there was a continual diet given him of the king of Babylon, † every day a portion untill the day of his death, all the days of his life.

† Heb. *the matter of the day in his day.*

¶ THE

¶ THE *LAMENTATIONS* OF *JEREMIAH.*

CHAP. I.

1 *The miſerable eſtate of Jeruſalem by reaſon of her ſin.* 12 *She cõplaineth of her grief,* 18 *and confeſſeth Gods judgement to be righteous.*

HOw doth the city ſit ſolitary, *that was* full of people? *how* is ſhe become as a widow? ſhe *that was* great among the nations, *and* princeſs among the provinces, *how* is ſhe become tributarie?

2 She [a] weepeth ſore in the [b] night, and her tears *are* on her cheeks: among all her lovers ſhe hath none to comfort *her*, all her friends have dealt treacherouſly with her, they are become her enemies.

[a] Jer. 13.17. [b] Job 7.3.

3 Judah is gone into captivitie, becauſe of affliction, and † becauſe of great ſervitude: ſhe dwelleth among the heathen, ſhe findeth no reſt: all her perſecutours overtook her between the ſtraits.

† Heb. *for the greatneſs of ſervitude.*

4 The ways of Zion do mourn, becauſe none come to the ſolemn feaſts: all her gates are deſolate: her prieſts ſigh, her virgins are afflicted, and ſhe *is* in bitterneſs.

5 Her adverſaries [c] are the chief, her enemies proſper: for the LORD hath afflicted her; for the multitude of her tranſgreſsions, her [d] children are gone into captivitie before the enemy.

[c] Deut. 28.13,14.

[d] Jer. 52.28.

6 And from the daughter of Zion all her beauty is departed: her princes are become like harts *that* finde no paſture, and they are gone without ſtrength before the purſuer.

7 Jeruſalem remembred in the days of her affliction, and of her miſeries, all her || pleaſant things that ſhe had in the days of old, when her people fell into the hand of the enemy, and none did help her, the adverſaries ſaw her, *and* did mock at her ſabbaths.

|| Or, *deſireable.*

8 Jeruſalem hath grievouſly ſinned: therefore ſhe † is removed: all that honoured her, deſpiſe her, becauſe they have ſeen her nakedneſs: yea, ſhe ſigheth, and turneth backward.

† Heb. *is become a removing*, or *wandering.*

9 Her filthineſs *is* in her skirts, ſhe remembreth not her laſt end, therefore ſhe came down wonderfully: ſhe had no comforter: O LORD, behold my affliction: for the enemie hath magnified *himſelf*.

10 The adverſarie hath ſpread out his hand upon all her || pleaſant things: for ſhe hath ſeen *that* the heathen entred into her ſanctuarie, whom thou didſt command *that* [c] they ſhould not enter into thy congregation.

|| Or, *deſireable.*

[c] Deut. 23.3.

11 All her people ſigh, they ſeek bread, they have given their pleaſant things for meat || to relieve the ſoul: ſee, O LORD, and conſider, for I am become vile.

|| Or, *to make the ſoul to come again.*

12 ¶ || *Is it* nothing to you, all ye that † paſs by? behold and ſee, if there be any ſorrow like unto my ſorrow, which is done unto me, wherewith the LORD hath afflicted *me*, in the day of his fierce anger.

|| Or, It is *nothing.*

† Heb. *paſs by the way.*

13 From above hath he ſent fire into my bones, and it prevaileth againſt them: he hath ſpread a net for my feet, he hath turned me back: he hath made me deſolate, *and* faint all the day.

14 The yoke of my tranſgreſsions is bound by his hand: they are wreathed, *and* come up upon my neck: he hath made my ſtrength to fall, the Lord hath delivered me into *their* hands, *from whom* I am not able to riſe up.

15 The Lord hath troden under foot all my mightie *men* in the midſt of me: he hath called an aſſembly

againſt me, to cruſh my young men: the Lord hath troden ‖ the virgin, the daughter of Judah, *as* in a wine-preſs.

‖ Or, *the wine-preſs of the virgin*, &c.

16 For theſe *things* I weep, [f] mine eye, mine eye runneth down with water, becauſe the comforter that ſhould † relieve my ſoul, is far from me: my children are deſolate, becauſe the enemie prevailed.

[f] Jer. 13. 17. and 14. 17. Chap. 2. 18.

† Heb. *bring back*.

17 Zion ſpreadeth forth her hands, *and there is* none to comfort her: the LORD hath commanded concerning Jacob, *that* his adverſaries *ſhould be* round about him: Jeruſalem is as a menſtruous woman among them.

18 ¶ The LORD is [g] righteous, for I have rebelled againſt his † commandment: hear, I pray you, all people, and behold my ſorrow: my virgins and my young men are gone into captivitie.

[g] Dan. 9. 7.

† Heb. *mouth*.

19 I called for my lovers, *but* they deceived me; my prieſts and mine elders gave up the ghoſt in the citie, while they ſought their meat to relieve their ſouls.

20 Behold, O LORD, for I *am* in diſtreſs; my [h] bowels are troubled; mine heart is turned within me, for I have grievouſly rebelled: abroad the ſword bereaveth, at home *there is* as death.

[h] Iſa. 16. 11. Jer. 48. 36.

21 They have heard that I ſigh, *there is* none to comfort me: all mine enemies have heard of my trouble, they are glad that thou haſt done *it*: thou wilt bring the day *that* thou haſt ‖ called, and they ſhall be like unto me.

‖ Or, *proclaimed*.

22 Let all their wickedneſs come before thee: and do unto them, as thou haſt done unto me for all my tranſgreſsions: for my ſighs *are* many, and my heart *is* faint.

CHAP. II.

1 Jeremiah lamenteth the miſery of Jeruſalem. 20 He complaineth thereof to God.

HOw hath the Lord covered the daughter of Zion with a cloud in his anger, *and* caſt down from heaven unto the earth the beautie of Iſrael, and remembred not his footſtool in the day of his anger!

2 The Lord hath ſwallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the ſtrong holds of the daughter of Judah: he hath † brought *them* down to the ground: he hath polluted the kingdome and the princes thereof.

† Heb. *made to touch*.

3 He hath cut off in *his* fierce anger all the horn of Iſrael: he hath drawn back his right hand from before the enemie, and he burned againſt Jacob like a flaming fire *which* devoureth round about.

4 He hath bent his bowe like an enemie: he ſtood with his right hand as an adverſary, and ſlew † all *that were* pleaſant to the eye, in the tabernacle of the daughter of Zion: he poured out his furie like fire.

† Heb. *all the deſirable of the eye*.

5 The Lord was as an enemy: he hath ſwallowed up Iſrael, he hath ſwallowed up all her palaces: he hath deſtroyed his ſtrong holds, and hath increaſed in the daughter of Judah mourning and lamentation.

6 And he hath violently [a] taken away his ‖ tabernacle, as *if it were of* a garden, he hath deſtroyed his places of the aſſembly: the LORD hath cauſed the ſolemn feaſts and ſabbaths to be forgotten in Zion, and hath deſpiſed in the indignation of his anger the king and the prieſt.

[a] Pſal. 80. 12. & 89. 40. Iſa. 5. 5.

‖ Or, *hedge*.

7 The Lord hath caſt off his altar: he hath abhorred his ſanctuary: he hath † given up into the hand of the enemie the walls of her palaces; they have made a noiſe in the houſe of the LORD, as in the day of a ſolemn feaſt.

† Heb. *ſhut up*.

8 The LORD hath purpoſed to deſtroy the wall of the daughter of Zion; he hath ſtretched out a line, he hath not withdrawn his hand from † deſtroying: therefore he made the ram-

† Heb. *ſwallowing up*.

rampart and the wall to lament; they languiſhed together.

9 Her gates are ſunk into the ground; he hath deſtroyed and broken her bars; her king and her princes *are* among the Gentiles; the law *is* no *more*, her [b] prophets alſo finde no viſion from the LORD.

[b] Pſal. 74. 9.

10 The elders of the daughter of Zion ſit upon the ground *and* keep ſilence: they have caſt up duſt upon their heads; they have girded themſelves with ſackcloth; the virgins of Jeruſalem hang down their heads to the ground.

11 Mine eyes do fail with tears; my bowels are troubled; my liver is poured upon the earth, for the deſtruction of the daughter of my people, becauſe the children and the ſucklings ‖ ſwoon in the ſtreets of the citie.

‖ Or, *faint*.

12 They ſay to their mothers, Where *is* corn and wine? when they ſwooned as the wounded in the ſtreets of the city, when their ſoul was poured out into their mothers boſome.

13 What thing ſhall I take to witneſs for thee? what thing ſhall I liken to thee, O daughter of Jeruſalem? what ſhall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach *is* great like the ſea; who can heal thee?

14 Thy [c] prophets have ſeen vain and fooliſh things for thee, and they have not diſcovered thine iniquitie, to turn away thy captivitie; but have ſeen for thee falſe burdens, and cauſes of baniſhment.

[c] Jer. 2. 8. and 5. 31. & 14. 14. & 23. 16.

15 All that paſs † by, clap *their* hands at thee; they hiſs and wag their head at the daughter of Jeruſalem, *ſaying*, *Is* this the citie that *men* call [d] the perfection of beautie, the joy of the whole earth?

† Heb. *by the way*.

[d] Pſal. 48. 2.

16 All thine enemies have opened their mouth againſt thee: they hiſs and gnaſh the teeth: they ſay, We have ſwallowed *her* up: certainly this *is* the day that we looked for: we have found, we have ſeen *it*.

17 The LORD hath done *that* which he had [e] deviſed: he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath cauſed *thine* enemie to rejoyce over thee, he hath ſet up the horn of thine adverſaries.

[e] Levit. 26. 16. Deut. 28. 15.

18 Their heart cried unto the Lord, O wall of the daughter of Zion, [f] let tears run down like a river day and night: give thy ſelf no reſt, let not the apple of thine eyes ceaſe.

[f] Jer. 14. 17. Chap. 1. 16.

19 Ariſe, crie out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands towards him, for the life of thy young children, that faint for hunger in the top of every ſtreet.

20 ¶ Behold, O LORD, and conſider to whom thou haſt done this: ſhall the women eat their fruit, *and* children ‖ of a ſpan long? ſhall the prieſt and the prophet be ſlain in the ſanctuarie of the LORD?

‖ Or, *ſwaddled with their hands*.

21 The young and the old lie on the ground in the ſtreets, my virgins and my young men are fallen by the ſword: thou haſt ſlain *them* in the day of thy anger, thou haſt killed *and* not pitied.

22 Thou haſt called as in a ſolemn day my terrours round about, ſo that in the day of the LORDS anger none eſcaped nor remained: thoſe that I have ſwaddled and brought up, hath mine enemy conſumed.

CHAP. III.

1 *The faithfull bewail their calamities.* 22 *By the mercies of God they nouriſh their hope.* 37 *They acknowledge Gods juſtice.* 55 *They pray for deliverance,* 64 *and vengeance on their enemies.*

I *Am* the man *that* hath ſeen affliction by the rod of his wrath.

2 He hath led me and brought *me into* darkneſs, but not *into* light.

3 Surely againſt me is he turned, he turneth his hand *againſt me* all the day.

4 My fleſh and my skin hath he made old, he hath broken my bones.

5 He hath builded againſt me, and compaſſed *me* with gall and travel.

6 He hath ſet me in dark places, as *they that be* dead of old.

7 He hath hedged me about, that I cannot get out: he hath made my chain heavie.

8 Alſo when I crie and ſhout, he ſhutteth out my prayer.

9 He hath encloſed my ways with hewen ſtone: he hath made my paths crooked.

10 He *was* unto me *as* a bear lying in wait, *and as* a lion in ſecret places.

11 He hath turned aſide my ways, and pulled me in pieces: he hath made me deſolate.

12 He hath bent his bowe, and ſet me as a mark for the arrow.

13 He hath cauſed the † arrows of his quiver to enter into my reins.

† Heb. *ſons.*

14 I was a [a] deriſion to all my people, *and* their ſong all the day.

[a] Jer. 20. 7.

15 He hath filled me with † bitterneſs, he hath made me drunken with wormwood.

† Heb. *bitterneſſes.*

16 He hath alſo broken my teeth with gravel-ſtones, he hath || covered me with aſhes.

|| Or, *rolled me in the aſhes.*

17 And thou haſt removed my ſoul far off from peace: I forgat † proſperitie.

† Heb. *good.*

18 And I ſaid, My ſtrength and my hope is periſhed from the LORD,

19 || Remembring mine affliction and my miſerie, the wormwood and the gall.

|| Or, *remember.*

20 My ſoul hath *them* ſtill in remembrance, and is † humbled in me.

† Heb. *bowed.*

21 This I † recall to my minde, therefore have I hope.

† Heb. *make to return to my heart.*

22 ¶ *It is of* the LORDS mercies that we are not conſumed, becauſe his compaſſions fail not.

23 *They are* new every morning: great *is* thy faithfulneſs.

24 The LORD *is* my [b] portion, ſaith my ſoul, therefore will I hope in him.

[b] Pſal. 16. 5. & 73. 26. & 119. 57. Jer. 10. 16.

25 The LORD *is* good unto them that wait for him, to the ſoul *that* ſeeketh him.

26 *It is* good that *a man* ſhould both hope and quietly wait for the ſalvation of the LORD.

27 *It is* good for a man that he bear the yoke in his youth.

28 He ſitteth alone and keepeth ſilence, becauſe he hath born *it* upon him.

29 He putteth his mouth in the duſt, if ſo be there may be hope.

30 He giveth *his* cheek to him that ſmiteth him, he is filled full with reproach.

31 For the Lord will not caſt off for ever.

32 But though he cauſe grief, yet will he have compaſſion according to the multitude of his mercies.

33 For he doth not afflict † willingly, nor grieve the children of men.

† Heb. *from his heart.*

34 To cruſh under his feet all the priſoners of the earth,

35 To turn aſide the right of a man before the face of || the moſt High,

|| Or, *a ſuperiour.*

36 To ſubvert a man in his cauſe, the Lord || approveth not.

|| Or, *ſeeth not.*

37 ¶ Who *is* he [c] *that* ſaith, and it cometh to paſs, *when* the Lord commandeth *it* not?

[c] Pſal. 33. 9.

38 Out of the mouth of the moſt High proceedeth not [d] evil and good?

[d] Amos 3. 6.

39 Wherefore doth a living man || complain, a man for the puniſhment of his ſins?

|| Or, *murmure.*

40 Let us ſearch and trie our ways, and turn again to the LORD.

41 Let us lift up our heart with *our* hands unto God in the heavens.

42 We have tranſgreſſed and have rebelled, thou haſt not pardoned.

43 Thou haſt covered with anger, and perſecuted us: thou haſt ſlain, thou haſt not pitied.

44 Thou haſt covered thy ſelf with a cloud, that *our* prayer ſhould not paſs through.

45 Thou haſt made us *as* the [e] offſcouring and refuſe in the midſt of the people.

[e] 1 Cor. 4.13.

46 All our enemies have opened their mouths againſt us.

47 [f] Fear and a ſnare is come upon us, deſolation and deſtruction.

[f] Iſa.24.17.

48 Mine eye runneth down with rivers of water, for the deſtruction of the daughter of my people,

49 Mine eye trickleth down, and ceaſeth not, without any intermiſsion:

50 Till the LORD look down, and behold from heaven.

51 Mine eye affecteth † mine heart, ‖ becauſe of all the daughters of my citie.

† Heb. *my ſoul.* ‖ Or, *more then all.*

52 Mine enemies chaſed me ſore like a bird, without cauſe.

53 They have cut off my life in the dungeon, and caſt a ſtone upon me.

54 Waters flowed over mine head, *then* I ſaid, I am cut off.

55 ¶ I called upon thy name, O LORD, out of the low dungeon.

56 Thou haſt heard my voice, hide not thine ear at my breathing, at my crie.

57 Thou dreweſt near in the day *that* I called upon thee: thou ſaidſt, Fear not.

58 O Lord, thou haſt pleaded the cauſes of my ſoul, thou haſt redeemed my life.

59 O LORD, thou haſt ſeen my wrong, judge thou my cauſe.

60 Thou haſt ſeen all their vengeance, *and* all their imaginations againſt me.

61 Thou haſt heard their reproach, O LORD, *and* all their imaginations againſt me;

62 The lips of thoſe that roſe up againſt me, and their device againſt me all the day.

63 Behold their ſitting down and their riſing up, I *am* their muſick.

64 ¶ Render unto them a recompenſe, O LORD, according to the work of their hands.

65 Give them ‖ ſorrow of heart, thy curſe unto them.

‖ Or, *obſtinacy of heart.*

66 Perſecute and deſtroy them in anger, from under the [g] heavens of the LORD.

[g] Pſal. 8.3.

CHAP. IV.

1 Zion bewaileth her pitifull eſtate. 13 She confeſſeth her ſins. 21 Edom is threatned. 22 Zion is comforted.

HOw is the gold become dim! *how* is the moſt fine gold changed! the ſtones of the ſanctuarie are poured out in the top of every ſtreet.

2 The precious ſons of Zion, comparable to fine gold, how are they eſteemed as earthen pitchers, the work of the hands of the potter!

3 Even the ‖ ſea-monſters draw out the breaſt, they give ſuck to their young ones: the daughter of my people *is become* cruel, like the oſtriches in the wilderneſs.

‖ Or, *ſea-calves.*

4 The tongue of the ſucking childe cleaveth to the roof of his mouth for thirſt: the young children ask bread, *and* no man breaketh *it* unto them.

5 They that did feed delicately, are deſolate in the ſtreets: *they that were* brought up in ſcarlet, embrace dunghills.

6 For the ‖ puniſhment of the iniquitie of the daughter of my people, is greater then the puniſhment of the ſin of Sodom, *that was* [a] overthrown as in a moment, and no hands ſtayed on her.

‖ Or, *iniquitie.*

[a] Gen. 19.25.

7 Her Nazarites were purer then ſnow, they were whiter then milk, they were more ruddie in bodie then rubies, their poliſhing *was* of ſapphire.

8 Their viſage is † blacker then a coal: they are not known in the ſtreets: their skin cleaveth to their bones: it is withered, it is become like a ſtick.

† Heb. *darker then blackneſs.*

9 *They that be* ſlain with the ſword, are better then *they that be* ſlain with hunger: for theſe † pine away, ſtricken through for *want of* the fruits of the field.

† Heb. *flow out.*

10 The hands of the pitifull women have ſodden their own children, they were their [b] meat in the deſtruction of the daughter of my people.

[b] Deut. 28. 57. 2 Kings 6. 29.

11 The LORD hath accompliſhed his fury, he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

12 The kings of the earth, and all the inhabitants of the world would not have beleeved, that the adverſarie and the enemy ſhould have entred into the gates of Jeruſalem.

13 ¶ [c] For the ſins of her prophets, *and* the iniquities of her prieſts, that have ſhed the bloud of the juſt in the midſt of her;

[c] Jer. 5. 31. and 23. 21.

14 They have wandred *as* blinde *men* in the ſtreets, they have polluted themſelves with bloud, || ſo that men could not touch their garments.

|| Or, *in that they could not* but *touch.*

15 They cried unto them, Depart ye, || *it is* unclean, depart, depart, touch not, when they fled away and wandered: they ſaid among the heathen, They ſhall no more ſojourn *there.*

|| Or, *ye polluted.*

16 The || anger of the LORD hath divided them, he will no more regard them: they reſpected not the perſons of the prieſts, they favoured not the elders.

|| Or, *face.*

17 As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation *that* could not ſave *us.*

18 They hunt our ſteps that we cannot go in our ſtreets: our end is near, our days are fulfilled, for our end is come.

19 Our perſecutours are ſwifter then the eagles of the heaven: they purſued us upon the mountains, they laid wait for us in the wilderneſs.

20 The [d] breath of our noſtrils, the anointed of the LORD was taken in their pits, of whom we ſaid, Under his ſhadow we ſhall live among the heathen.

[d] Gen. 2. 7.

21 Rejoyce and be glad, O daughter of Edom, that dwelleſt in the land of Uz; the cup alſo ſhall paſs through unto thee: thou ſhalt be drunken, and ſhalt make thy ſelf naked.

22 ¶ || The puniſhment of thine iniquitie is accompliſhed, O daughter of Zion, he will no more carrie thee away into captivitie, he will viſit thine iniquitie, O daughter of Edom, he will || diſcover thy ſins.

|| Or, *thine iniquitie.*
|| Or, *carry* thee *captive for thy ſins.*

CHAP. V.

A pitifull complaint of Zion, in prayer unto God.

REmember, O LORD, what is come upon us: conſider and behold our reproach.

2 Our inheritance is turned to ſtrangers, our houſes to aliens.

3 We are orphans and fatherleſs, our mothers *are* as widows.

4 We have drunken our water for money, our wood † is ſold unto us.

† Heb. *cometh for price.*

5 † Our necks *are* under perſecution: we labour *and* have no reſt.

† Heb. *on our necks are we perſecuted.*

6 We have given the hand to the Egyptians, *and* to the Aſſyrians, to be ſatisfied with bread.

7 [a] Our fathers have ſinned and *are* not, and we have born their iniquities.

[a] Jer. 31. 29. Ezek. 18. 2.

8 Servants have ruled over us: *there is* none that doth deliver *us* out of their hand.

9 We gat our bread with *the peril of* our lives, becauſe of the ſword of the wilderneſs.

10 Our [b] skin was black like an oven, becauſe of the || terrible famine.

[b] Pſal. 119. 83.
|| Or, *terrours,* or, *ſtorms.*

11 They raviſhed the women in Zion, *and* the maids in the cities of Judah.

12 Princes are hanged up by their hand: the faces of elders were not honoured.

13 They took the young men to grinde, and the children fell under the wood.

14 The elders have ceaſed from the gate, the young men from their muſick.

15 The joy of our heart is ceaſed, our dance is turned into mourning.

16 † The crown is fallen *from* our head: wo unto us that we have ſinned.

† Heb. *the crown of our head is fallen.*

17 For this our heart is faint, for theſe *things* our eyes are dim.

18 Becauſe of the mountain of Zion, which is deſolate, the foxes walk upon it.

19 Thou, O Lord, [c] remaineſt for ever: thy throne from generation to generation.

[c] Pſal. 9. 7. and 29. 10. and 102. 12. and 145. 13.

20 Wherefore doſt thou forget us for ever, *and* forſake us † ſo long time?

† Heb. *for length of days.*

21 [d] Turn thou us unto thee, O Lord, and we ſhall be turned: renew our days as of old.

[d] Jer. 31. 18.

22 || But thou haſt utterly rejected us; thou art very wroth againſt us.

|| Or, *For wilt thou utterly reject us?*

¶ THE BOOK OF THE PROPHET *EZEKIEL.*

CHAP. I.

1 The time of Ezekiels propheſie at Chebar. 4 His viſion of four cherubims, 15 of the four wheels, 26 and of the glory of GOD.

NOw it came to paſs in the thirtieth year, in the fourth *moneth*, in the fifth *day* of the moneth, (as I *was* among the † captives by the river of Chebar) *that* the heavens were opened, and I ſaw viſions of God.

† Heb. *captivity.*

2 In the fifth *day* of the moneth, (which *was* the fifth year of king Jehoiachins captivitie)

3 The word of the Lord came expreſly unto † Ezekiel the prieſt, the ſon of Buzi, in the land of the Chaldeans, by the river Chebar, and the hand of the Lord was there upon him.

† Heb. *Jehezkel.*

4 ¶ And I looked, and behold, a whirlwinde came out of the north, a great cloud, and a fire † infolding it ſelf, and a brightneſs *was* about it, and out of the midſt thereof as the colour of amber, out of the midſt of the fire.

† Heb. *catching it ſelf.*

5 Alſo out of the midſt thereof *came* the likeneſs of four living creatures. And this *was* their appearance, They had the likeneſs of a man.

6 And every one had four faces, and every one had four wings.

7 And their feet *were* † ſtraight feet, and the ſole of their feet *was* like the ſole of a calves foot, and they ſparkled like the colour of burniſhed braſs.

† Heb. *a ſtraight foot.*

8 And *they had* the hands of a man under their wings on their four ſides, and they four had their faces and their wings.

9 Their wings *were* joyned one to another; they turned not when they went, they went every one ſtraight forward.

10 As for the likeneſs of their faces, they four had the face of a man, and the face of a lion on the right ſide, and they four had the face of an ox on the left ſide: they four alſo had the face of an eagle.

11 Thus *were* their faces: and their wings *were* || ſtretched upward, two *wings* of every one *were* joyned one to another, and two covered their bodies.

|| Or, *divided above.*

12 And they went every one ſtraight forward: whither the ſpirit was to go, they went: *and* they turned not when they went.

13 As for the likeneſs of the living

ving creatures, their appearance *was* like burning coals of fire, *and* like the appearance of lamps: it went up and down among the living creatures, and the fire was bright, and out of the fire went forth lightning.

14 And the living creatures ran, and returned as the appearance of a flaſh of lightning.

15 ¶ Now as I beheld the living creatures, behold, one wheel upon the earth by the living creatures, with his four faces.

16 The appearance of the wheels, and their work *was* like unto the colour of a beryl: and they four had one likeneſs, and their appearance and their work *was* as it were a wheel in the middle of a wheel.

17 When they went, they went upon their four ſides: *and* they returned not when they went.

18 As for their rings, they were ſo high that they were dreadfull, and their || rings *were* full of eyes round about them four.

|| Or, *ſtrakes.*

19 And when the living creatures went, the wheels went by them: and when the living creatures were lift up from the earth, the wheels were lift up.

20 Whitherſoever the ſpirit *was* to go, they went, thither *was their* ſpirit to go, and the wheels were lifted up over againſt them: for the ſpirit || of the living creature *was* in the wheels.

|| Or, *of life.*

21 When thoſe went, *theſe* went; and when thoſe ſtood, *theſe* ſtood; and when thoſe were lifted up from the earth, the wheels were lifted up over againſt them: for the ſpirit || of the living creature *was* in the wheels.

|| Or, *of life.*

22 And the likeneſs of the firmament upon the heads of the living creature, *was* as the colour of the terrible cryſtal, ſtretched forth over their heads above.

23 And under the firmament *were* their wings ſtraight, the one toward the other; every one had two, which covered on this ſide, and every one had two, which covered on that ſide, their bodies.

24 And when they went, I heard the noiſe of their wings, like the noiſe of great waters, as the voice of the Almightie, the voice of ſpeech as the noiſe of an hoſt: when they ſtood, they let down their wings.

25 And there was a voice from the firmament, that *was* over their heads, when they ſtood, *and* had let down their wings.

26 ¶ And above the firmament that *was* over their heads, *was* the likeneſs of a throne, as the appearance of a ſapphire-ſtone, and upon the likeneſs of the throne *was* the likeneſs as the appearance of a man above upon it.

27 And I ſaw as the colour of amber, as the appearance of fire round about within it: from the appearance of his loyns even upward, and from the appearance of his loyns even downward, I ſaw as it were the appearance of fire, and it *had* brightneſs round about.

28 As the appearance of the bowe that is in the cloud in the day of rain, ſo *was* the appearance of the brightneſs round about. This *was* the appearance of the likeneſs of the glory of the LORD: and when I ſaw *it*, I fell upon my face, and I heard a voice of one that ſpake.

CHAP. II.

1 *Ezekiels commiſſion.* 6 *His inſtruction.* 9 *The roll of his heavie propheſie.*

AND he ſaid unto me, Son of man, ſtand upon thy feet, and I will ſpeak unto thee.

2 And the ſpirit entred into me, when he ſpake unto me, and ſet me upon my feet, that I heard him that ſpake unto me.

3 And he ſaid unto me, Son of man, I ſend thee to the children of Iſrael,

to a rebellious † nation that hath rebelled againſt me; they and their fathers have tranſgreſſed againſt me, *even* unto this very day.

† Heb. *nations.*

4 For *they are* † impudent children and ſtiff-hearted: I do ſend thee unto them, and thou ſhalt ſay unto them, Thus ſaith the Lord God.

† Heb. *hard of face.*

5 And they, whether they will hear, or whether they will forbear, (for they *are* a rebellious houſe) yet ſhall know that there hath been a prophet among them.

6 ¶ And thou, ſon of man, be not afraid of them, neither be afraid of their words, though ‖ briers and thorns *be* with thee, and thou doſt dwell among ſcorpions: be not afraid of their words, nor be diſmayed at their looks, though they *be* a rebellious houſe.

‖ Or, *rebells.*

7 And thou ſhalt ſpeak my words unto them, whether they will hear, or whether they will forbear, for they *are* † moſt rebellious.

† Heb. *rebellion.*

8 But thou, ſon of man, hear what I ſay unto thee, Be not thou rebellious like that rebellious houſe: open thy mouth, and [a] eat that I give thee.

[a] Rev. 10.9.

9 ¶ And when I looked, behold, an hand *was* ſent unto me, and lo, a roll of a book *was* therein.

10 And he ſpread it before me, and it *was* written within and without, and *there was* written therein lamentations, and mourning, and wo.

CHAP. III.

1 Ezekiel eateth the roll. 4 God encourageth him. 15 God ſheweth him the rule of prophesie. 22 God ſhutteth and openeth the prophets mouth.

MOreover he ſaid unto me, Son of man, eat that thou findeſt; eat this roll, and go ſpeak unto the houſe of Iſrael.

2 So I opened my mouth, and he cauſed me to eat that roll.

3 And he ſaid unto me, Son of man, cauſe thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I [a] eat *it*, and it was in my mouth as honey for ſweetneſs.

[a] Revel. 10. 9.

4 ¶ And he ſaid unto me, Son of man, go, get thee unto the houſe of Iſrael, and ſpeak with my words unto them.

5 For thou *art* not ſent to a people † of a ſtrange ſpeech, and of an hard language, *but* to the houſe of Iſrael:

† Heb. *deep of lip, and heavy of tongue;* and ſo verſ. 6.

6 Not to many people † of a ſtrange ſpeech, and of an hard language, whoſe words thou canſt not underſtand: ‖ ſurely, had I ſent thee to them, they would have hearkened unto thee.

† Heb. *deep of lip, and heavy of language.*

‖ Or, *if I had ſent thee,* &c. *would they not have hearkened unto thee?*

7 But the houſe of Iſrael will not hearken unto thee; for they will not hearken unto me: for all the houſe of Iſrael *are* † impudent and hard-hearted.

† Heb. *ſtiff of forehead, and hard of heart.*

8 Behold, I have made thy face ſtrong againſt their faces, and thy forehead ſtrong againſt their foreheads.

9 As an adamant harder then flint have I made thy forehead: [b] fear them not, neither be diſmayed at their looks, though they *be* a rebellious houſe.

[b] Jer. 1. 8.

10 Moreover, he ſaid unto me, Son of man, all my words that I ſhall ſpeak unto thee, receive in thine heart, and hear with thine ears.

11 And go, get thee to them of the captivitie, unto the children of thy people, and ſpeak unto them and tell them, Thus ſaith the Lord GOD, whether they will hear, or whether they will forbear.

12 Then the ſpirit took me up, and I heard behinde me a voice of a great ruſhing, *ſaying*, Bleſſed *be* the glory of the LORD from his place.

13 *I heard* alſo the noiſe of the wings of the living creatures that † touched one another, and the noiſe of the wheels over againſt them, and a noiſe of a great ruſhing.

† Heb. *kiſſed.*

14 So the ſpirit lifted me up, and took me away, and I went † in bitterneſs,

† Heb. *bitter.*

neſs, in the † heat of my ſpirit, but the hand of the LORD was ſtrong upon me.

† Heb. *hot anger.*

15 ¶ Then I came to them of the captivity at Tel-abib, that dwelt by the river of Chebar, and I ſat where they ſat, and remained there aſtoniſhed among them ſeven days.

16 And it came to paſs at the end of ſeven days, that the word of the LORD came unto me, ſaying,

17 [c] Son of man, I have made thee a watchman unto the houſe of Iſrael: therefore hear the word at my mouth, and give them warning from me.

[c] Chap. 33.7.

18 When I ſay unto the wicked, Thou ſhalt ſurely die; and thou giveſt him not warning, nor ſpeakeſt to warn the wicked from his wicked way to ſave his life: the ſame wicked *man* ſhall die in his iniquitie; but his bloud will I require at thine hand.

19 Yet if thou warn the wicked, and he turn not from his wickedneſs, nor from his wicked way, he ſhall die in his iniquitie; but thou haſt delivered thy ſoul.

20 Again, when a [d] righteous *man* doth turn from his † righteouſneſs, and commit iniquitie, and I lay a ſtumbling-block before him, he ſhall die: becauſe thou haſt not given him warning, he ſhall die in his ſin, and his righteouſneſs which he hath done ſhall not be remembred; but his bloud will I require at thine hand.

[d] Chap. 18.24.
† Heb. *righteouſneſſes.*

21 Nevertheleſs, if thou warn the righteous *man*, that the righteous ſin not, and he doth not ſin; he ſhall ſurely live, becauſe he is warned: alſo thou haſt delivered thy ſoul.

22 ¶ And the hand of the LORD was there upon me, and he ſaid unto me, Ariſe, go forth into the plain, and I will there talk with thee.

23 Then I aroſe, and went forth into the plain, and behold, the glory of the LORD ſtood there, as the glory which I [e] ſaw by the river of Chebar; and I fell on my face.

[e] Chap. 1.

24 Then the ſpirit entred into me, and ſet me upon my feet, and ſpake with me, and ſaid unto me, Go, ſhut thy ſelf within thine houſe.

25 But thou, O ſon of man, behold, they ſhall put bands upon thee, and ſhall binde thee with them, and thou ſhalt not go out among them.

26 And I will make thy tongue cleave to the roof of thy mouth, that thou ſhalt be dumb, and ſhalt not be to them † a reprover; for they *are* a rebellious houſe.

† Heb. *a man reproving.*

27 But when I ſpeak with thee, I will open thy mouth, and thou ſhalt ſay unto them, Thus ſaith the Lord GOD, He that heareth, let him hear; and he that forbeareth, let him forbear: for they *are* a rebellious houſe.

CHAP. IV.

1 *Under the type of a ſiege, is ſhewed the time from the defection of Jeroboam to the captivitie.* 9 *By the proviſion of the ſiege is ſhewed the hardneſs of the famine.*

THou alſo ſon of man, take thee a tile, and lay it before thee, and pourtray upon it the citie, *even* Jeruſalem;

2 And lay ſiege againſt it, and build a fort againſt it, and caſt a mount againſt it: ſet the camp alſo againſt it, and ſet || *battering* rams againſt it round about.

|| Or, *chief leaders.*

3 Moreover, take thou unto thee || an iron pan, and ſet it *for* a wall of iron between thee and the citie, and ſet thy face againſt it, and it ſhall be beſieged, and thou ſhalt lay ſiege againſt it: this *ſhall be* a ſigne to the houſe of Iſrael.

|| Or, *a flat plate,* or, *ſlice.*

4 Lie thou alſo upon thy left ſide, and lay the iniquity of the houſe of Iſrael upon it: *according* to the number of the days that thou ſhalt lie upon it, thou ſhalt bear their iniquitie.

5 For I have laid upon thee the years of their iniquitie, according to the number of the days, three hundred and ninety days: [a] ſo ſhalt thou bear the iniquitie of the houſe of Iſrael.

[a] Num. 14. 34.

6 And when thou haſt accompliſhed them, lie again on thy right ſide, and thou ſhalt bear the iniquitie of the houſe of Judah fourtie days: I have appointed thee † each day for a year.

† Heb. *a day for a year, a day for a year.*

7 Therefore thou ſhalt ſet thy face toward the ſiege of Jeruſalem, and thine arm *ſhall be* uncovered, and thou ſhalt propheſie againſt it.

8 And behold, I will lay bands upon thee, and thou ſhalt not turn thee † from one ſide to another, till thou haſt ended the days of thy ſiege.

† Heb. *from thy ſide to thy ſide.*

9 ¶ Take thou alſo unto thee, wheat, and barley, and beans, and lentiles, and millet, and ‖ fitches, and put them in one veſſel, and make thee bread thereof, *according* to the number of the days that thou ſhalt lie upon thy ſide; three hundred and ninetie days ſhalt thou eat thereof.

‖ Or, *ſpelt.*

10 And thy meat which thou ſhalt eat, *ſhall be* by weight twentie ſhekels a day: from time to time ſhalt thou eat it.

11 Thou ſhalt drink alſo water by meaſure, the ſixth part of an hin: from time to time ſhalt thou drink.

12 And thou ſhalt eat it *as* barley-cakes, and thou ſhalt bake it with dung that cometh out of man, in their ſight.

13 And the LORD ſaid, Even thus ſhall the children of Iſrael eat their defiled bread among the Gentiles, whither I will drive them.

14 Then ſaid I, Ah Lord GOD, behold, my ſoul hath not been polluted: for from my youth up even till now, have I not eaten of that which dieth of it ſelf, or is torn in pieces, neither came there abominable fleſh into my mouth.

15 Then he ſaid unto me, Lo, I have given thee cows dung for mans dung, and thou ſhalt prepare thy bread therewith.

16 Moreover, he ſaid unto me, Son of man, behold, I will break the [b] ſtaff of bread in Jeruſalem, and they ſhall eat bread by weight, and with care; and they ſhall drink water by meaſure, and with aſtoniſhment.

[b] Lev. 26. 26. Chap. 5. 16. & 14. 13.

17 That they may want bread and water, and be aſtonied one with another, and conſume away for their iniquitie.

CHAP. V.

1 *Under the type of hair,* 5 *is ſhewed the judgement of Jeruſalem for their rebellion,* 12 *by famine, ſword, and diſperſion.*

AND thou ſon of man, take thee a ſharp knife, take thee a barbours raſour, and cauſe *it* to paſs upon thine head, and upon thy beard; then take thee balances to weigh, and divide their *hair.*

2 Thou ſhalt burn with fire a third part in the midſt of the citie, when the days of the ſiege are fulfilled; and thou ſhalt take a third part, *and* ſmite about it with a knife; and a third part thou ſhalt ſcatter in the winde, and I will draw out a ſword after them.

3 Thou ſhalt alſo take thereof a few in number, and binde them in thy † ſkirts.

† Heb. *wings.*

4 Then take of them again, and caſt them into the midſt of the fire, and burn them in the fire; *for* thereof ſhall a fire come forth into all the houſe of Iſrael.

5 ¶ Thus ſaith the Lord GOD, This *is* Jeruſalem: I have ſet it in the midſt of the nations and countreys *that are* round about her.

6 And ſhe hath changed my judgements into wickedneſs more then the nations, and my ſtatutes more then the countreys that *are* round about her: for they have refuſed my judgements, and my ſtatutes,

tutes, they have not walked in them.

7 Therefore thus ſaith the Lord GOD, Becauſe ye multiplied more then the nations that *are* round about you, *and* have not walked in my ſtatutes, neither have kept my judgements, neither have done according to the judgements of the nations that *are* round about you:

8 Therefore thus ſaith the Lord GOD, Behold, I, even I *am* againſt thee, and will execute judgements in the midſt of thee, in the ſight of the nations.

9 And I will do in thee that which I have not done, and whereunto I will not do any more the like; becauſe of all thine abominations.

10 Therefore the fathers [a] ſhall eat the ſons in the midſt of thee, and the ſons ſhall eat their fathers; and I will execute judgements in thee, and the whole remnant of thee will I ſcatter into all the winds.

[a] Levit. 26.29. Deut. 28.53. 2 King. 6.29. Lam. 4.10. Baruch 2.3.

11 Wherefore, *as* I live, ſaith the Lord GOD, Surely becauſe thou haſt defiled my ſanctuary with all thy deteſtable things and with all thine abominations, therefore will I alſo diminiſh *thee*, [b] neither ſhall mine eye ſpare, neither will I have any pitie.

[b] Chap. 7.4, 9.

12 ¶ A third part of thee ſhall die with the peſtilence, and with famine ſhall they be conſumed in the midſt of thee; and a third part ſhall fall by the ſword round about thee; and I will ſcatter a third part into all the winds, and I will draw out a ſword after them.

13 Thus ſhall mine anger be accompliſhed, and I will cauſe my fury to reſt upon them, and I will be comforted: and they ſhall know that I the LORD have ſpoken *it* in my zeal, when I have accompliſhed my fury in them.

14 Moreover, I will make thee waſte, and a reproach among the nations that *are* round about thee, in the ſight of all that paſs by.

15 So it ſhall be a [c] reproach and a taunt, an inſtruction and an aſtoniſhment unto the nations that *are* round about thee, when I ſhall execute judgements in thee in anger and in fury, and in furious rebukes: I the LORD have ſpoken *it*.

[c] Deut. 28.37.

16 When I ſhall ſend upon them the evil arrows of famine, which ſhall be for *their* deſtruction, *and* which I will ſend to deſtroy you: and I will increaſe the famine upon you, and will break your [d] ſtaff of bread.

[d] Levit. 26.26. Chap. 4.16. & 14.13.

17 So will I ſend upon you famine, and [e] evil beaſts, and they ſhall bereave thee; and peſtilence and bloud ſhall paſs through thee, and I will bring the ſword upon thee: I the LORD have ſpoken *it*.

[e] Levit. 26.22.

CHAP. VI.

1 The judgement of Iſrael for their idolatry. 8 A remnant ſhall be bleſſed. 11 The faithfull are exhorted to lament their calamities.

AND the word of the LORD came unto me, ſaying,

2 Son of man, ſet thy face towards the [a] mountains of Iſrael, and propheſie againſt them,

[a] Chap. 36.1.

3 And ſay, Ye mountains of Iſrael, hear the word of the Lord GOD, Thus ſaith the Lord GOD to the mountains and to the hills, to the rivers and to the valleys, Behold, I, *even* I will bring a ſword upon you, and I will deſtroy your high places.

4 And your altars ſhall be deſolate, and your ‖ images ſhall be broken: and I will caſt down your ſlain *men* before your idols.

‖ Or, *ſun-images*, and ſo verſe 6.

5 And I will † lay the dead carcaſes of the children of Iſrael before their idols, and I will ſcatter your bones round about your altars.

† Heb. *give*.

6 In all your dwelling-places the cities ſhall be laid waſte, and the high places ſhall be deſolate; that your altars may be laid waſte and made deſolate, and your idols may be broken and ceaſe, and your images may

be cut down, and your works may be aboliſhed.

7 And the ſlain ſhall fall in the midſt of you, and ye ſhall know that I *am* the LORD.

8 ¶ Yet will I leave a remnant, that ye may have *ſome* that ſhall eſcape the ſword among the nations, when ye ſhall be ſcattered through the countreys.

9 And they that eſcape of you ſhall remember me among the nations, whither they ſhall be carried captives, becauſe I am broken with their whoriſh heart which hath departed from me, and with their eyes which go a whoring after their idols: and they ſhall loath themſelves for the evils which they have committed in all their abominations.

10 And they ſhall know that I *am* the LORD, *and that* I have not ſaid in vain that I would do this evil unto them.

11 ¶ Thus ſaith the Lord GOD, Smite [b] with thine hand, and ſtamp with thy foot, and ſay, Alas, for all the evil abominations of the houſe of Iſrael: for they ſhall fall by the ſword, by the famine, and by the peſtilence.

[b] Chap. 21. 17.

12 He that is far off ſhall die of the peſtilence, and he that is near ſhall fall by the ſword, and he that remaineth and is beſieged ſhall die by the famine: thus will I accompliſh my fury upon them.

13 Then ſhall ye know that I *am* the LORD, when their ſlain *men* ſhall be among their idols round about their altars, upon every high hill in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer ſweet ſavour to all their idols.

14 So will I ſtretch out my hand upon them, and make the land deſolate; yea, || more deſolate then the wilderneſs *towards* Diblath, in all their habitations, and they ſhall know that I *am* the LORD.

|| Or, *deſolate from the wilderneſs.*

CHAP. VII.

1 The final deſolation of Iſrael. 16 The mournfull repentance of them that eſcape. 20 The enemies defile the ſanctuary becauſe of the Iſraelites abominations. 23 Under the type of a chain, is ſhewed their miſerable captivity.

MOreover the word of the LORD came unto me, ſaying,

2 Alſo thou ſon of man, thus ſaith the Lord GOD unto the land of Iſrael, An end, the end is come upon the four corners of the land.

3 Now *is* the end *come* upon thee, and I will ſend mine anger upon thee, and will judge thee according to thy ways, and will †recompenſe upon thee all thine abominations.

† Heb. *give.*

4 And mine eye ſhall not ſpare thee, neither will I have pitie: but I will recompenſe thy ways upon thee, and thine abominations ſhall be in the midſt of thee, and ye ſhall know that I *am* the LORD.

5 Thus ſaith the Lord GOD, An evil, an onely evil, behold, is come.

6 An end is come, the end is come, it † watcheth for thee, behold, it is come.

† Heb. *awaketh againſt thee.*

7 The morning is come upon thee, O thou that dwelleſt in the land: the time is come, the day of trouble *is* near, and not the || ſounding again of the mountains.

|| Or, *echo.*

8 Now will I ſhortly pour out my fury upon thee, and accompliſh mine anger upon thee: and I will judge thee according to thy ways, and will recompenſe thee for all thine abominations.

9 And mine eye ſhall not ſpare, neither will I have pitie: I will recompenſe † thee according to thy ways, and thine abominations *that* are in the midſt of thee, and ye ſhall know that I *am* the LORD that ſmiteth.

† Heb. *upon thee.*

10 Behold the day, behold, it is

come, the morning is gone forth, the rod hath bloſſomed, pride hath budded.

11 Violence is riſen up into a rod of wickedneſs: none of them *ſhall remain,* nor of their || multitude, nor of any of || theirs, neither *ſhall there be* wailing for them.

|| Or, *tumult.*

|| Or, *their tumultuous perſons.*

12 The time is come, the day draweth near, let not the buyer rejoyce, nor the ſeller mourn: for wrath *is* upon all the multitude thereof.

13 For the ſeller ſhall not return to that which is ſold, † although they were yet alive: for the viſion *is* touching the whole multitude thereof, *which* ſhall not return: neither ſhall any ſtrengthen himſelf || in † the iniquitie of his life.

† Heb. *though their life* were *yet among the living.*

|| Or, *whoſe life* is *in his iniquitie.*

† Heb. *his iniquitie.*

14 They have blown the trumpet, even to make all ready, but none goeth to the battel: for my wrath *is* upon all the multitude thereof.

15 The ſword *is* without, and the peſtilence and the famine within: he that *is* in the field ſhall die with the ſword; and he that *is* in the citie, famine and peſtilence ſhall devour him.

16 ¶ But they that eſcape of them, ſhall eſcape, and ſhall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquitie.

17 All [a] hands ſhall be feeble, and all knees ſhall † be weak *as* water.

[a] Iſa. 13. 7. Jer. 6. 24.

† Heb. *go into water.*

18 They ſhall alſo [b] gird *themſelves* with ſackcloth, and horrour ſhall cover them, and ſhame *ſhall be* upon all faces, and baldneſs upon all their heads.

[b] Iſa. 15. 2, 3. Jer. 48. 37.

19 They ſhall caſt their ſilver in the ſtreets, and their gold ſhall be † removed: their [c] ſilver and their gold ſhall not be able to deliver them in the day of the wrath of the LORD: they ſhall not ſatisfie their ſouls, neither fill their bowels: || becauſe it is the ſtumbling-block of their iniquitie.

† Heb. *for a ſeparation,* or *uncleanneſs.*

[c] Prov. 11. 4. Zeph. 1. 18. Ecclus 5. 8.

|| Or, *becauſe their iniquity is* their *ſtumbling-block.*

20 ¶ As for the beauty of his ornament, he ſet it in majeſtie: but they made the images of their abominations, *and* of their deteſtable things therein: therefore have I || ſet it far from them.

|| Or, *made it unto them an unclean thing.*

21 And I will give it into the hands of the ſtrangers for a prey, and to the wicked of the earth for a ſpoil, and they ſhall pollute it.

22 My face will I turn alſo from them, and they ſhall pollute my ſecret *place*: for the || robbers ſhall enter into it and defile it.

|| Or, *burglers.*

23 ¶ Make a chain: for the land is full of bloudy crimes, and the citie is full of violence.

24 Wherefore I will bring the worſt of the heathen, and they ſhall poſſeſs their houſes: I will alſo make the pomp of the ſtrong to ceaſe, and || their holy places ſhall be defiled.

|| Or, *they ſhall inherit their holy places.*

25 † Deſtruction cometh, and they ſhall ſeek peace, and *there ſhall be* none.

† Heb. *cutting off.*

26 Miſchief ſhall come upon miſchief, and rumour ſhall be upon rumour, then ſhall they ſeek a viſion of the prophet: but the law ſhall periſh from the prieſt, and counſel from the ancients.

27 The king ſhall mourn, and the prince ſhall be clothed with deſolation, and the hands of the people of the land ſhall be troubled: I will do unto them after their way, and † according to their deſerts will I judge them, and they ſhall know that I *am* the LORD.

† Heb. *with their judgements.*

CHAP. VIII.

1 Ezekiel in a viſion of God at Jeruſalem, 5 is ſhewed the image of jealouſie, 7 the chambers of imagery, 13 the mourners for Tammuz, 15 the worſhippers towards the ſun. 18 Gods wrath for their idolatry.

AND it came to paſs in the ſixth year, in the ſixth *moneth,* in the fifth *day* of the moneth, *as* I ſate in mine houſe, and the elders of Judah ſat before me, that the hand of the Lord GOD fell there upon me.

2 Then I beheld, and lo, a likeneſs as the appearance of fire: from the appearance of his loyns even downward, fire: and from his loyns even upward, as the appearance of brightneſs, as the colour of amber.

3 And he [a] put forth the form of an hand, and took me by a lock of mine head, and the ſpirit lift me up between the earth and the heaven, and brought me in the viſions of God to Jeruſalem, to the door of the inner gate, that looketh toward the north, where *was* the ſeat of the image of jealouſie, which provoketh to jealouſie.

[a] Dan. 5.5.

4 And behold, the glory of the God of Iſrael *was* there, according to the viſion that I [b] ſaw in the plain.

[b] Chap. 1.23.

5 ¶ Then ſaid he unto me, Son of man, lift up thine eyes now the way towards the north: ſo I lift up mine eyes the way toward the north, & behold, northward at the gate of the altar, this image of jealouſie in the entry.

6 He ſaid furthermore unto me, Son of man, ſeeſt thou what they do? *even* the great abominations that the houſe of Iſrael committeth here, that I ſhould go far off from my ſanctuary? but turn thee yet again, *and* thou ſhalt ſee greater abominations.

7 ¶ And he brought me to the door of the court; and when I looked, behold, a hole in the wall.

8 Then ſaid he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

9 And he ſaid unto me, Go in, and behold the wicked abominations that they do here.

10 So I went in and ſaw, and behold, every form of creeping things, and abominable beaſts, and all the idols of the houſe of Iſrael pourtrayed upon the wall round about.

11 And there ſtood before them ſeventy men of the ancients of the houſe of Iſrael, and in the midſt of them ſtood Jaazaniah the ſon of Shaphan, with every man his cenſer in his hand, and a thick cloud of incenſe went up.

12 Then ſaid he unto me, Son of man, haſt thou ſeen what the ancients of the houſe of Iſrael do in the dark, every man in the chambers of his imagery? for they ſay, [c] The LORD ſeeth us not, the LORD hath forſaken the earth.

[c] Chap. 9.9.

13 ¶ He ſaid alſo unto me, Turn thee yet again, *and* thou ſhalt ſee greater abominations that they do.

14 Then he brought me to the door of the gate of the LORDS houſe, which *was* towards the north, and behold, there ſat women weeping for Tammuz.

15 ¶ Then ſaid he unto me, Haſt thou ſeen *this*, O ſon of man? turn thee yet again, *and* thou ſhalt ſee greater abominations then theſe.

16 And he brought me into the inner court of the LORDS houſe, and behold, at the door of the temple of the LORD, between the porch and the altar, *were* about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the eaſt, and they worſhipped the ſun toward the eaſt.

17 ¶ Then he ſaid unto me, Haſt thou ſeen *this*, O ſon of man? || Is it a light thing to the houſe of Judah, that they commit the abominations, which they commit here? for they have filled the land with violence, and have returned to provoke me to anger; and lo, they put the branch to their noſe.

|| Or, *Is there any thing lighter then to commit?*

18 Therefore will I alſo deal in fury: mine [d] eye ſhall not ſpare, neither will I have pity: and though they [e] crie in mine ears with a loud voice, *yet* will I not hear them.

[d] Chap. 5.11. and 7.4.

Prov. 1.28. Iſa. 1.15. Jer. 11.11. Mic. 3.4.

CHAP. IX.

1 *A viſion whereby is ſhewed the preſervation of ſome,*

come, the morning is gone forth, the rod hath bloſſomed, pride hath budded.

11 Violence is riſen up into a rod of wickedneſs: none of them *ſhall remain*, nor of their || multitude, nor of any of || theirs, neither *ſhall there be* wailing for them.

|| Or, *tumult.*
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12 The time is come, the day draweth near, let not the buyer rejoyce, nor the ſeller mourn: for wrath *is* upon all the multitude thereof.

13 For the ſeller ſhall not return to that which is ſold, † although they were yet alive: for the viſion *is* touching the whole multitude thereof, *which* ſhall not return: neither ſhall any ſtrengthen himſelf || in † the iniquitie of his life.

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[b] Iſa.15.2,3. Jer.48.37.

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22 My face will I turn alſo from them, and they ſhall pollute my ſecret *place*: for the || robbers ſhall enter into it and defile it.

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AND it came to paſs in the ſixth year, in the ſixth *moneth*, in the fifth *day* of the moneth, *as* I ſate in mine houſe, and the elders of Judah ſat before me, that the hand of the Lord GOD fell there upon me.

2 Then I beheld, and lo, a likeneſs as the appearance of fire: from the appearance of his loyns even downward, fire: and from his loyns even upward, as the appearance of brightneſs, as the colour of amber.

3 And he [a] put forth the form of an hand, and took me by a lock of mine head, and the ſpirit lift me up between the earth and the heaven, and brought me in the viſions of God to Jeruſalem, to the door of the inner gate, that looketh toward the north, where *was* the ſeat of the image of jealouſie, which provoketh to jealouſie.

[a] Dan. 5.5.

4 And behold, the glory of the God of Iſrael *was* there, according to the viſion that I [b] ſaw in the plain.

[b] Chap. 1.23.

5 ¶ Then ſaid he unto me, Son of man, lift up thine eyes now the way towards the north: ſo I lift up mine eyes the way toward the north, & behold, northward at the gate of the altar, this image of jealouſie in the entry.

6 He ſaid furthermore unto me, Son of man, ſeeſt thou what they do? *even* the great abominations that the houſe of Iſrael committeth here, that I ſhould go far off from my ſanctuary? but turn thee yet again, *and* thou ſhalt ſee greater abominations.

7 ¶ And he brought me to the door of the court; and when I looked, behold, a hole in the wall.

8 Then ſaid he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

9 And he ſaid unto me, Go in, and behold the wicked abominations that they do here.

10 So I went in and ſaw, and behold, every form of creeping things, and abominable beaſts, and all the idols of the houſe of Iſrael pourtrayed upon the wall round about.

11 And there ſtood before them ſeventy men of the ancients of the houſe of Iſrael, and in the midſt of them ſtood Jaazaniah the ſon of Shaphan, with every man his cenſer in his hand, and a thick cloud of incenſe went up.

12 Then ſaid he unto me, Son of man, haſt thou ſeen what the ancients of the houſe of Iſrael do in the dark, every man in the chambers of his imagery? for they ſay, [c] The LORD ſeeth us not, the LORD hath forſaken the earth.

[c] Chap. 9.9.

13 ¶ He ſaid alſo unto me, Turn thee yet again, *and* thou ſhalt ſee greater abominations that they do.

14 Then he brought me to the door of the gate of the LORDS houſe, which *was* towards the north, and behold, there ſat women weeping for Tammuz.

15 ¶ Then ſaid he unto me, Haſt thou ſeen *this*, O ſon of man? turn thee yet again, *and* thou ſhalt ſee greater abominations then theſe.

16 And he brought me into the inner court of the LORDS houſe, and behold, at the door of the temple of the LORD, between the porch and the altar, *were* about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the eaſt, and they worſhipped the ſun toward the eaſt.

17 ¶ Then he ſaid unto me, Haſt thou ſeen *this*, O ſon of man? || Is it a light thing to the houſe of Judah, that they commit the abominations, which they commit here? for they have filled the land with violence, and have returned to provoke me to anger; and lo, they put the branch to their noſe.

|| Or, *Is there any thing lighter then to commit?*

18 Therefore will I alſo deal in fury: mine [d] eye ſhall not ſpare, neither will I have pity: and though they [e] crie in mine ears with a loud voice, *yet* will I not hear them.

[d] Chap. 5.11. and 7.4. Prov. 1.28. Iſa. 1.15. Jer. 11.11. Mic. 3.4.

CHAP. IX.

1 *A viſion whereby is ſhewed the preſervation of ſome,*

ſome, 5 and the deſtruction of the reſt. 8 God cannot be intreated for them.

HE cried alſo in mine ears with a loud voice, ſaying, Cauſe them that have charge over the citie, to draw near, even every man *with* his deſtroying weapon in his hand.

2 And behold, ſix men came from the way of the higher gate, † which lieth toward the north, and every man † a ſlaughter-weapon in his hand: and one man among them *was* clothed with linen, with a writers inkhorn † by his ſide, and they went in and ſtood beſide the braſen altar.

† Heb. *which is turned.*
† Heb. *a weapon of his breaking in pieces.*
† Heb. *upon his loyns.*

3 And the glory of the God of Iſrael was gone up from the cherub whereupon he was, to the threſhold of the houſe, and he called to the man clothed with linen, which *had* the writers inkhorn by his ſide;

4 And the LORD ſaid unto him, Go through the midſt of the citie, through the midſt of Jeruſalem, and † ſet [a] a mark upon the fore-heads of the men that ſigh, and that crie for all the abominations *that be* done in the midſt thereof.

† Heb. *mark a mark.*
[a] Exod. 12. 7. Rev. 7. 3.

5 ¶ And to the others he ſaid in † mine hearing, Go ye after him through the city, and ſmite: let not your eye ſpare, neither have ye pitie.

† Heb. *mine ears.*

6 Slay † utterly old *and* young, both maids and little children, and women: but come not near any man upon whom *is* the mark; and begin at my ſanctuary: then they began at the ancient men which *were* before the houſe.

† Heb. *to deſtruction.*

7 And he ſaid unto them, Defile the houſe, and fill the courts with the ſlain, go ye forth: and they went forth and ſlew in the city.

8 ¶ And it came to paſs while they were ſlaying them, and I was left, that I fell upon my face, and cried, and ſaid, Ah, Lord GOD, wilt thou deſtroy all the reſidue of Iſrael, in thy pouring out of thy fury upon Jeruſalem?

9 Then ſaid he unto me, The iniquitie of the houſe of Iſrael and Judah *is* exceeding great, and the land is † full of bloud, and the citie full of || perverſneſs: for they ſay, [b] The LORD hath forſaken the earth, and the LORD ſeeth not.

† Heb. *filled with.*
|| Or, *wreſting of judgement.*
[b] Chap. 8. 12.

10 And as for me alſo, mine [c] eye ſhall not ſpare, neither will I have pitie, *but* I will recompenſe their way upon their head.

[c] Chap. 5. 11. & 7. 4. and 8. 18.

11 And behold, the man clothed with linen, which *had* the inkhorn by his ſide, † reported the matter, ſaying, I have done as thou haſt commanded me.

† Heb. *returned the word.*

CHAP. X.

1 The viſion of the coals of fire, to be ſcattered over the city. 8 The viſion of the cherubims.

THen I looked, and behold, in the [a] firmament that *was* above the head of the cherubims, there appeared over them, as it were a ſapphire-ſtone, as the appearance of the likeneſs of a throne.

[a] Chap. 1. 22.

2 And he ſpake unto the man clothed with linen, and ſaid, Go in between the wheels, *even* under the cherub, and fill † thine hand with coals of fire from between the cherubims, and ſcatter *them* over the city. And he went in in my ſight.

† Heb. *the hollow of thine hand.*

3 Now the cherubims ſtood on the right ſide of the houſe, when the man went in, and the cloud filled the inner court.

4 Then the glory of the LORD † went up from the cherub, *and ſtood* over the threſhold of the houſe, and the houſe was filled with the cloud, and the court was full of the brightneſs of the LORDS glory.

† Heb. *was lifted up.*

5 And the [b] ſound of the cherubims wings was heard *even* to the utter court, as the voice of the almighty God when he ſpeaketh.

[b] Chap. 1. 24.

6 And it came to paſs, *that* when he had commanded the man clothed with linen, ſaying, Take fire from

between the wheels,from between the cherubims; then he went in,and ſtood beſide the wheels.

† Heb. *ſent forth*

7 And *one* cherub † ſtreched forth his hand from between the cherubims unto the fire that *was* between the cherubims, and took *thereof*, and put *it* into the hands of *him that was* clothed with linen: who took *it*, and went out.

8 ¶ And there appeared in the cherubims, the form of a mans hand under their wings.

9 And when I looked, behold,the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels *was* as the colour of a [c] beryll-ſtone.

[c] Chap. 1.16.

10 And *as for* their appearances, they four had one likeneſs, as if a wheel had been in the midſt of a wheel.

11 When they went, they went upon their four ſides; they turned not as they went, but to the place whither the head looked,they followed it; they turned not as they went.

† Heb. *fleſh.*

12 And their whole † body, and their backs, and their hands, and their wings,and the wheels *were* full of eyes round about,*even* the wheels that they four had.

|| Or, *they were called in my hearing, wheel,* or *galgal.*

13 As for the wheels, || it was cried unto them in my hearing, O wheel.

14 And every one had four faces: the firſt face *was* the face of a cherub, and the ſecond face *was* the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

15 And the cherubims were lifted up: this *is* the living creature that I ſaw by the river of Chebar.

16 And when the cherubims went, the wheels went by them: and when the cherubims lift up their wings,to mount up from the earth,the ſame wheels alſo turned not from beſide them.

17 When they ſtood, *theſe* ſtood; and when they were lifted up, *theſe* lift up themſelves *alſo*: for the ſpirit || of the living creature *was* in them.

|| Or, *of life.*

18 Then the glory of the LORD departed from off the threſhold of the houſe, and ſtood over the cherubims.

19 And the cherubims lift up their wings, and mounted up from the earth in my ſight: when they went out, the wheels alſo *were* beſides them, and *every one* ſtood at the door of the eaſt-gate of the LORDS houſe, and the glory of the God of Iſrael *was* over them above.

20 This *is* the living creature that I ſaw under the God of Iſrael, by the river of Chebar,and I knew that they *were* the cherubims.

21 Every one had four faces apiece, and every one four wings, and the likeneſs of the hands of a man *was* under their wings.

22 And the likeneſs of their faces *was* the ſame faces which I ſaw by the river of Chebar, their appearances and themſelves: they went every one ſtraight forward.

CHAP. XI.

1 The preſumption of the princes. 4 Their ſin and judgement. 13 Ezekiel complaining, God ſheweth him his purpoſe in ſaving a remnant, and puniſhing the wicked. 22 The glory of God leaveth the citie. 24 Ezekiel is returned to the captivitie.

MOreover, the ſpirit lift me up,and brought me unto the eaſt-gate of the LORDS houſe, which looketh eaſt-ward: and behold, at the door of the gate five and twenty men; among whom I ſaw Jaazaniah the ſon of Azur, and Pelatiah the ſon of Benaiah, princes of the people.

2 Then ſaid he unto me, Son of man, theſe *are* the men that deviſe

miſchief, and give wicked counſel in this city.

3 Which ſay, || *It is* not [a] near, let us build houſes: this *city is* the caldron, and we *be* the fleſh.

|| Or, It is *not* for us *to build houſes near.*

[a] 2 Pet. 3. 4.

4 ¶ Therefore propheſie againſt them, propheſie, O ſon of man.

5 And the ſpirit of the LORD fell upon me, and ſaid unto me, Speak, Thus ſaith the LORD, Thus have ye ſaid, O houſe of Iſrael: for I know the things that come into your minde, every one of them.

6 Ye have multiplied your ſlain in this city, and ye have filled the ſtreets thereof with the ſlain.

7 Therefore thus ſaith the Lord GOD, Your ſlain whom ye have laid in the midſt of it, they *are* the fleſh, and this *citie is* the caldron: but I will bring you forth out of the midſt of it.

8 Ye have feared the ſword, and I will bring a ſword upon you, ſaith the Lord GOD.

9 And I will bring you out of the midſt thereof, and deliver you into the hands of ſtrangers, and will execute judgements among you.

10 Ye ſhall fall by the ſword, I will judge you in the border of Iſrael, and ye ſhall know that I *am* the LORD.

11 This *citie* ſhall not be your caldron, neither ſhall ye be the fleſh in the midſt thereof; *but* I will judge you in the border of Iſrael.

12 And ye ſhall know that I *am* the LORD: || for ye have not walked in my ſtatutes, neither executed my judgements, but have done after the manners of the heathen that *are* round about you.

|| Or, *which have not walked.*

13 ¶ And it came to paſs when I propheſied, that Pelatiah the ſon of Benaiah died: then fell I down upon my face, and cried with a loud voice, and ſaid, Ah Lord GOD, wilt thou make a full end of the remnant of Iſrael?

14 Again the word of the LORD came unto me, ſaying,

15 Son of man, thy brethren, *even* thy brethren, the men of thy kindred, and all the houſe of Iſrael wholly *are* they, unto whom the inhabitants of Jeruſalem have ſaid, Get ye far from the LORD: unto us is this land given in poſſeſſion.

16 Therefore ſay, Thus ſaith the Lord GOD, Although I have caſt them far off among the heathen, and although I have ſcattered them among the countreys, yet will I be to them as a little ſanctuary in the countreys where they ſhall come.

17 Therefore ſay, Thus ſaith the Lord GOD, I will even gather you from the people, and aſſemble you out of the countreys where ye have been ſcattered, and I will give you the land of Iſrael.

18 And they ſhall come thither, and they ſhall take away all the deteſtable things thereof, and all the abominations thereof from thence.

19 And [b] I will give them one heart, and I will put a new ſpirit within you; and I will take the ſtony heart out of their fleſh, and will give them an heart of fleſh:

[b] Jer. 32. 39. Chap. 36. 26.

20 That they may walk in my ſtatutes, and keep mine ordinances, and do them: and they ſhall be my people, and I will be their God.

21 But *as for them* whoſe heart walketh after the heart of their deteſtable things, and their abominations, I will recompence their way upon their own heads, ſaith the Lord GOD.

22 ¶ Then did the cherubims lift up their wings, and the wheels beſides them; and the glory of the God of Iſrael *was* over them above.

23 And the glory of the LORD went up from the midſt of the city, and ſtood upon the mountain, which *is* on the eaſt-ſide of the city.

24 ¶ Afterwards the ſpirit took

me up, and brought me in viſion by the ſpirit of God into Chaldea, to them of the captivitie: ſo the viſion that I had ſeen went up from me.

25 Then I ſpake unto them of the captivity, all the things that the LORD had ſhewed me.

CHAP. XII.

1 *The type of Ezekiels removing.* 8 *It ſhewed the captivitie of Zedekiah.* 17 *Ezekiels trembling ſheweth the Jews deſolation.* 21 *The Jews preſumptuous proverb is reproved.* 26 *The ſpeedineſs of the viſion.*

THe word of the LORD alſo came unto me, ſaying,

2 Son of man, thou dwelleſt in the midſt of a rebellious houſe, which have eyes to ſee, and ſee not; they have ears to hear, and hear not: for they *are* a rebellious houſe.

3 Therefore thou ſon of man, prepare thee || ſtuff for removing, and remove by day in their ſight, and thou ſhalt remove from thy place to another place in their ſight; it may be they will conſider, though they *be* a rebellious houſe.

|| Or, *inſtruments.*

4 Then ſhalt thou bring forth thy ſtuff by day in their ſight, as ſtuff for removing: and thou ſhalt go forth at even in their ſight, † as they that go forth into captivity.

† Heb. *as the goings forth of captivity.*

5 † Dig thou through the wall in their ſight, and carrie out thereby.

† Heb. *dig for thee.*

6 In their ſight ſhalt thou bear *it* upon *thy* ſhoulders, *and* carrie *it* forth in the twilight: thou ſhalt cover thy face that thou ſee not the ground: for I have ſet thee *for* a ſigne unto the houſe of Iſrael.

7 And I did ſo as I was commanded: I brought forth my ſtuff by day, as ſtuff for captivitie, and in the even I † digged through the wall with mine hand, I brought *it* forth in the twilight, *and* I bare *it* upon *my* ſhoulder in their ſight.

† Heb. *digged for me.*

8 ¶ And in the morning came the word of the LORD unto me, ſaying,

9 Son of man, hath not the houſe of Iſrael, the rebellious houſe, ſaid unto thee, What doeſt thou?

10 Say thou unto them, Thus ſaith the Lord GOD, This burden *concerneth* the prince in Jeruſalem, and all the houſe of Iſrael that *are* among them.

11 Say, I *am* your ſigne: like as I have done, ſo ſhall it be done unto them: † they ſhall remove *and* go into captivity.

† Heb. *by removing go into captivity.*

12 And the prince that *is* among them ſhall bear upon *his* ſhoulder in the twilight, and ſhall go forth: they ſhall dig through the wall to carry out thereby: he ſhall cover his face that he ſee not the ground with *his* eyes.

13 My [a] net alſo will I ſpread vpon him, and he ſhall be taken in my ſnare; and I will bring him to Babylon *to* the land of the Chaldeans, yet ſhall he not ſee it, though he ſhall die there.

[a] Chap. 17. 20.

14 And I will ſcatter toward every winde all that *are* about him to help him, and all his bands, and I will draw out the ſword after them.

15 And they ſhall know that I *am* the LORD, when I ſhall ſcatter them among the nations, and diſperſe them in the countreys.

16 But I will leave † a few men of them from the ſword, from the famine, and from the peſtilence, that they may declare all their abominations among the heathen whither they come, and they ſhall know that I *am* the LORD.

† Heb. *men of number.*

17 ¶ Moreover, the word of the LORD came to me, ſaying,

18 Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulneſs,

19 And ſay unto the people of the land, Thus ſaith the Lord GOD, of the inhabitants of Jeruſalem, *and* of the land of Iſrael, They ſhall eat their bread with carefulneſs,

and drink their water with aſtoniſhment, that her land may be deſolate from † all that is therein, becauſe of the violence of all them that dwell therein.

† Heb. *the fulneſs thereof.*

20 And the cities *that are* inhabited, ſhall be laid waſte, and the land ſhall be deſolate, and ye ſhall know that I *am* the LORD.

21 ¶ And the word of the LORD came unto me, ſaying,

22 Son of man, what *is* that proverb, *that* ye have in the land of Iſrael, ſaying, The days are prolonged, and every viſion faileth?

23 Tell them therefore, Thus ſaith the Lord GOD, I will make this proverb to ceaſe, and they ſhall no more uſe it as a proverb in Iſrael: but ſay unto them, The days are at hand, and the effect of every viſion.

24 For there ſhall be no more any vain viſion, nor flattering divination within the houſe of Iſrael.

25 For I *am* the LORD: I will ſpeak, and the word that I ſhall ſpeak ſhall come to paſs: it ſhall be no more prolonged: for in your days, O rebellious houſe, will I ſay the word, and will perform it, ſaith the Lord GOD.

26 ¶ Again the word of the LORD came to me, ſaying,

27 Son of man, behold, *they of* the houſe of Iſrael ſay, The viſion that he ſeeth *is* [b]for many days *to come*, and he propheſieth of the times *that are* far off.

[b] 2 Pet. 3.4.

28 Therefore ſay unto them, Thus ſaith the Lord GOD, There ſhall none of my words be prolonged any more, but the word which I have ſpoken ſhall be done, ſaith the Lord GOD.

CHAP. XIII.

1 *The reproof of lying prophets,* 10 *and their untempered morter.* 17 *Of propheteſſes and their pillows.*

AND the word of the LORD came unto me, ſaying,

2 Son of man, propheſie againſt the prophets of Iſrael that propheſie, and ſay thou unto † them that propheſie out of their own [a] hearts, Hear ye the word of the LORD;

† Heb. *them that are prophets out of their own hearts.*

[a] Jer. 23.16.

3 Thus ſaith the Lord GOD, Wo unto the fooliſh prophets, that † follow their own ſpirit, || and have ſeen nothing.

† Heb. *walk after.*

|| Or, *and* things which *they have not ſeen.*

4 O Iſrael, thy prophets are like the foxes in the deſerts.

5 Ye have not gone up into the || gaps, neither † made up the hedge for the houſe of Iſrael, to ſtand in the battel in the day of the LORD.

|| Or, *breaches.*

† Heb. *hedged the hedge.*

6 They have ſeen vanitie, and lying divination, ſaying, The LORD ſaith; and the LORD hath not ſent them: and they have made *others* to hope that they would confirm the word.

7 Have ye not ſeen a vain viſion, and have ye not ſpoken a lying divination, whereas ye ſay, The LORD ſaith *it*, albeit I have not ſpoken?

8 Therefore thus ſaith the Lord GOD, Becauſe ye have ſpoken vanitie, and ſeen lies, therefore behold, I *am* againſt you, ſaith the Lord GOD.

9 And mine hand ſhall be upon the prophets that ſee vanity, and that divine lies: they ſhall not be in the || aſſembly of my people, neither ſhall they be written in the writing of the houſe of Iſrael, neither ſhall they enter into the land of Iſrael, and ye ſhall know that I *am* the Lord GOD.

|| Or, *ſecret,* or *counſel.*

10 ¶ Becauſe, even becauſe they have ſeduced my people, ſaying, [b] Peace, and *there was* no peace; and one built up || a wall, and lo, others daubed it with untempered *morter*:

[b] Jer. 6.14.

|| Or, *a ſlight wall.*

11 Say unto them which daub *it* with untempered *morter*, that it ſhall fall: there ſhall be an overflowing ſhowre, and ye, O great hailſtones,

ſtones; ſhall fall, and a ſtormy winde ſhall rent *it*.

12 Lo, when the wall is fallen, ſhall it not be ſaid unto you, Where *is* the daubing wherewith ye have daubed *it*?

13 Therefore thus ſaith the Lord GOD, I will even rent *it* with a ſtormy winde in my fury: and there ſhall be an overflowing ſhowre in mine anger, and great hailſtones in *my* fury to conſume *it*.

14 So will I break down the wall that ye have daubed with untempered *morter*, and bring it down to the ground, ſo that the foundation thereof ſhall be diſcovered, and it ſhall fall, and ye ſhall be conſumed in the midſt thereof: and ye ſhall know that I *am* the LORD.

15 Thus will I accompliſh my wrath upon the wall, and upon them that have daubed it with untempered *morter*, and will ſay unto you, The wall *is* no *more*, neither they that daubed it;

16 *To wit*, the prophets of Iſrael which propheſie concerning Jeruſalem, and which ſee viſions of peace for her, and *there is* no peace, ſaith the Lord GOD.

17 ¶ Likewiſe thou ſon of man, ſet thy face againſt the daughters of thy people, which propheſie out of their own heart; and propheſie thou againſt them,

18 And ſay, Thus ſaith the Lord GOD, Wo to the *women* that ſow pillows to all ||arm-holes, and make kerchiefs upon the head of every ſtature to hunt ſouls: Will ye hunt the ſouls of my people, and will ye ſave the ſouls alive *that come* unto you?

||Or, *elbows.*

19 And will ye pollute me among my people for handfulls of barley, and for pieces of bread, to ſlay the ſouls that ſhould not die, & to ſave the ſouls alive that ſhould not live, by your lying to my people that hear *your* lies?

20 Wherefore thus ſaith the Lord GOD, Behold, I *am* againſt your pillows, wherewith ye there hunt the ſouls, || to make *them* flie, and I will tear them from your arms, and will let the ſouls go, *even* the ſouls that ye hunt to make *them* flie.

||Or, *into gardens.*

21 Your kerchiefs alſo will I tear, and deliver my people out of your hand, and they ſhall be no more in your hand to be hunted, and ye ſhall know that I *am* the LORD.

22 Becauſe with lies ye have made the heart of the righteous ſad, whom I have not made ſad; and ſtrengthened the hands of the wicked, that he ſhould not return from his wicked way, || † by promiſing him life:

||Or, *that I ſhould ſave his life.*
† Heb. *by quickening him.*

23 Therefore ye ſhall ſee no more vanitie, nor divine divinations, for I will deliver my people out of your hand, and ye ſhall know that I *am* the LORD.

CHAP. XIV.

1 God anſwereth idolaters according to their own heart. 6 They are exhorted to repent, for fear of judgements, by means of ſeduced prophets. 12 Gods irrevocable ſentence of famine, 15 of noiſome beaſts, 17 of the ſword, 19 and of peſtilence. 22 A remnant ſhall be reſerved for example of others.

THen came certain of the elders of Iſrael unto me, and ſat before me.

2 And the word of the LORD came unto me, ſaying,

3 Son of man, theſe men have ſet up their idols in their heart, and put the ſtumbling-block of their iniquitie before their face: ſhould I be enquired of at all by them?

4 Therefore ſpeak unto them, and ſay unto them, Thus ſaith the Lord GOD, Every man of the houſe of Iſrael that ſetteth up his idols in his heart, and putteth the ſtumbling-block of his iniquity before his face, and cometh to the prophet, I the LORD will anſwer him that cometh, according to the multitude of his idols,

5 That I may take the houſe of Iſ-

rael in their own heart, becauſe they are all eſtranged from me through their idols.

6 ¶ Therefore ſay unto the houſe of Iſrael, Thus ſaith the Lord GOD, Repent and turn || *your ſelves* from your idols, and turn away your faces from all your abominations.

|| Or, others.

7 For every one of the houſe of Iſrael, or of the ſtranger that ſojourneth in Iſrael, which ſeparateth himſelf from me, and ſetteth up his idols in his heart, and putteth the ſtumbling-block of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will anſwer him by my ſelf.

8 And I will ſet my face againſt that man, and will make him a [a] ſigne and a proverb, and I will cut him off from the midſt of my people, and ye ſhall know that I *am* the LORD.

[a] Deut. 28. 37. Chap. 5. 15.

9 And if the prophet be deceived when he hath ſpoken a thing, I the LORD [b] have deceived that prophet, and I will ſtretch out my hand upon him, and will deſtroy him from the midſt of my people Iſrael.

[b] 1 King. 22. 23.

10 And they ſhall bear the puniſhment of their iniquitie: the puniſhment of the prophet ſhall be even as the puniſhment of him that ſeeketh *unto him*:

11 That the houſe of Iſrael may go no more aſtray from me, neither be polluted any more with all their tranſgreſſions: but that they may be my people, and I may be their God, ſaith the Lord GOD.

12 ¶ The word of the LORD came again to me, ſaying,

13 Son of man, when the land ſinneth againſt me by treſpaſſing grievouſly, then will I ſtretch out mine hand upon it, and will break the [c] ſtaff of the bread thereof, and will ſend famine upon it, and will cut off man and beaſt from it.

[c] Levit. 26. 26. Chap. 4. 16. & 5. 16.

14 [d] Though theſe three men, Noah, Daniel, and Job were in it, they ſhould deliver *but* their own ſouls by their righteouſneſs, ſaith the Lord GOD.

[d] Jer. 15. 1.

15 ¶ If I cauſe noiſome beaſts to paſs through the land, and they || ſpoil it, ſo that it be deſolate, that no man may paſs through becauſe of the beaſts:

|| Or, *bereave.*

16 *Though* theſe three men *were* † in it, *as* I live, ſaith the Lord GOD, they ſhall deliver neither ſons nor daughters; they onely ſhall be delivered, but the land ſhall be deſolate.

† Heb. *in the midſt of it.*

17 ¶ Or *if* I bring a ſword upon that land, and ſay, Sword, Go through the land; ſo that I cut off man and beaſt from it:

18 Though theſe three men *were* in it, *as* I live, ſaith the Lord GOD, they ſhall deliver neither ſons nor daughters, but they onely ſhall be delivered themſelves.

19 ¶ Or *if* I ſend a peſtilence into that land, and pour out my fury upon it in bloud, to cut off from it man and beaſt:

20 Though Noah, Daniel, and Job *were* in it, *as* I live, ſaith the Lord GOD, they ſhall deliver neither ſon nor daughter; they ſhall *but* deliver their own ſouls by their righteouſneſs.

21 For thus ſaith the Lord GOD, || How much more when I ſend my four ſore judgements upon Jeruſalem, the ſword, and the famine, and the noiſome beaſt, and the peſtilence, to cut off from it man and beaſt?

|| Or, *Alſo when.*

22 ¶ Yet behold, therein ſhall be left a remnant that ſhall be brought forth, *both* ſons and daughters: behold, they ſhall come forth unto you, and ye ſhall ſee their way, and their doings: and ye ſhall be comforted concerning the evil that I have brought upon Jeruſalem, *even* concerning all that I have brought upon it.

23 And they ſhall comfort you

when ye ſee their ways and their doings: and ye ſhall know that I have not done without cauſe, all that I have done in it, ſaith the Lord GOD.

CHAP. XV.

3 By the unfitneſs of the vine-branch for any work, 6 is ſhewed the rejection of Jeruſalem.

AND the word of the LORD came unto me, ſaying,

2 Son of man, What is the vine-tree more then any tree, *or then* a branch which is among the trees of the forreſt?

3 Shall wood be taken thereof to do any work? or will *men* take a pin of it to hang any veſſel thereon?

4 Behold, it is caſt into the fire for feuel; the fire devoureth both the ends of it, and the midſt of it is burnt: † is it meet for *any* work?

† Heb. *will it proſper.*

5 Behold, when it was whole it was † meet for no work: how much leſs ſhall it be meet yet for *any* work, when the fire hath devoured it, and it is burned?

† Heb. *made* fit.

6 ¶ Therefore thus ſaith the Lord GOD, as the vine-tree among the trees of the forreſt, which I have given to the fire for feuel, ſo will I give the inhabitants of Jeruſalem.

7 And I will ſet my face againſt them, they ſhall go out from *one* fire, and *another* fire ſhall devoure them: and ye ſhall know that I *am* the LORD, when I ſet my face againſt them.

8 And I will make the land deſolate, becauſe they have † committed a treſpaſs, ſaith the Lord GOD.

† Heb. *treſpaſſed a treſpaſs.*

CHAP. XVI.

1 Under the ſimilitude of a wretched infant, is ſhewed the natural ſtate of Jeruſalem. 6 Gods extraordinary love towards her. 15 Her monſtrous whoredome. 35 Her grievous judgement. 44 Her ſin, matching her mother, and exceeding her ſiſters Sodom and Samaria, calleth for judgements. 60 Mercy is promiſed her in the end.

AGain the word of the LORD came unto me, ſaying,

2 Son of man, cauſe Jeruſalem to know her abominations,

3 And ſay, Thus ſaith the Lord GOD unto Jeruſalem, Thy † birth, and thy nativitie *is* of the land of Canaan, thy father *was* an Amorite, and thy mother an Hittite.

† Heb. *cutting out,* or *habitation.*

4 And *as for* thy nativitie in the day thou waſt born, thy navel was not cut, neither waſt thou waſhed in water ‖ to ſupple *thee*: thou waſt not ſalted at all, not ſwaddled at all.

‖ Or, *when I looked* upon thee.

5 None eye pitied thee, to do any of theſe unto thee, to have compaſſion upon thee; but thou waſt caſt out in the open field, to the lothing of thy perſon, in the day that thou waſt born.

6 ¶ And when I paſſed by thee, and ſaw thee ‖ polluted in thine own bloud, I ſaid unto thee *when thou waſt* in thy bloud, Live: yea, I ſaid unto thee *when thou waſt* in thy bloud, Live.

‖ Or, *troden under foot.*

7 I have † cauſed thee to multiply as the bud of the field, and thou haſt increaſed and waxen great, and thou art come to † excellent ornaments: *thy* breaſts are faſhioned, and thine hair is grown, whereas thou *waſt* naked and bare.

† Heb. *made thee a million.*

† Heb. *ornament of ornaments.*

8 Now when I paſſed by thee, and looked upon thee, behold, thy time *was* the time of love, and I ſpread my skirt over thee, and covered thy nakedneſs: yea, I ſware unto thee, and entred into a covenant with thee, ſaith the Lord GOD, and thou becameſt mine.

9 Then waſhed I thee with water: yea, I throughly waſhed away thy † bloud from thee, and I anointed thee with oyl.

† Heb. *blouds.*

10 I clothed thee alſo with broidered work, and ſhod thee with badgers skin, and I girded thee about with fine linen, and I covered thee with ſilk.

11 I decked thee alſo with ornaments, and I put bracelets upon thine hands, and a chain on thy neck.

12 And I put a jewel on thy forehead, and ear-rings in thine ears, and a beautifull crown upon thine head.

13 Thus waſt thou decked with gold and ſilver, and thy raiment *was of* fine linen, and ſilk, and broidered work; thou didſt eat fine flour, and honey, and oyl: and thou waſt exceeding beautifull, and thou didſt proſper into a kingdome.

14 And thy renown went forth among the heathen for thy beauty: for it *was* perfect through my comelineſs which I had put upon thee, ſaith the Lord God.

15 ¶ But thou didſt truſt in thine own beauty, and playedſt the harlot becauſe of thy renown, and pouredſt out thy fornications on every one that paſſed by; his it was.

16 And of thy garments thou didſt take, and deckedſt thy high places with divers colours, and playedſt the harlot thereupon: *the like things* ſhall not come, neither ſhall it be *ſo*.

17 Thou haſt alſo taken thy fair jewels of my gold and of my ſilver, which I had given thee, and madeſt to thy ſelf images † of men, and didſt commit whoredome with them,

† Heb. *of a male.*

18 And tookeſt thy broidered garments, and coveredſt them: and thou haſt ſet mine oyl and mine incenſe before them.

19 My meat alſo which I gave thee, fine flour, and oyl, and honey *wherewith* I fed thee, thou haſt even ſet it before them for † a ſweet ſavour: and *thus* it was, ſaith the Lord God.

† Heb. *a ſavour of reſt.*

20 Moreover, thou haſt taken thy ſons and thy daughters, whom thou haſt born unto me, and theſe haſt thou ſacrificed unto them † to be devoured: *is this* of thy whoredomes a ſmall matter,

† Heb. *to devoure.*

21 That thou haſt ſlain my children, and delivered them to cauſe them to paſs through *the fire* for them?

22 And in all thine abominations and thy whoredomes thou haſt not remembred the days of thy youth, when thou waſt naked and bare, *and* waſt polluted in thy bloud.

23 And it came to paſs after all thy wickedneſs (wo, wo unto thee, ſaith the Lord God)

24 *That* thou haſt alſo built unto thee an || eminent place, and haſt made thee an high place in every ſtreet.

|| Or, *brothel-houſe.*

25 Thou haſt built thy high place at every head of the way, and haſt made thy beauty to be abhorred, and haſt opened thy feet to every one that paſſed by, and multiplied thy whoredomes.

26 Thou haſt alſo committed fornication with the Egyptians thy neighbours, great of fleſh, and haſt increaſed thy whoredomes, to provoke me to anger.

27 Behold therefore, I have ſtretched out my hand over thee, and have diminiſhed thine ordinary *food*, and delivered thee unto the will of them that hate thee, the || daughters of the Philiſtines, *which are* aſhamed of thy lewd way.

|| Or, *cities.*

28 Thou haſt played the whore alſo with the Aſſyrians, becauſe thou waſt unſatiable: yea, thou haſt played the harlot with them, and yet couldeſt not be ſatisfied.

29 Thou haſt moreover multiplied thy fornication in the land of Canaan unto Chaldea, and yet thou waſt not ſatisfied herewith.

30 How weak is thine heart, ſaith the Lord God, ſeeing thou doeſt all theſe *things*, the work of an imperious whoriſh woman?

31 || In that thou buildeſt thine eminent place in the head of every way, and makeſt thine high place in every ſtreet, and haſt not been as an harlot (in that thou ſcorneſt hire)

|| Or, *in thy daughters* is *thine,* &c.

32 *But as* a wife that committeth

adulterie, *which* taketh ſtrangers in ſtead of her husband.

33 They give gifts to all whores, but thou giveſt thy gifts to all thy lovers, and † hireſt them, that they may come unto thee on every ſide for thy whoredome.

† Heb. *bribeſt.*

34 And the contrary is in thee from *other* women in thy whoredomes, whereas none followeth thee to commit whoredomes: and in that thou giveſt a reward, and no reward is given unto thee; therefore thou art contrary.

35 ¶ Wherefore, O harlot, hear the word of the LORD.

36 Thus ſaith the Lord GOD, Becauſe thy filthineſs was poured out, & thy nakedneſs diſcovered through thy whoredomes with thy lovers, and with all the idols of thy abominations, and by the bloud of thy children, which thou didſt give unto them;

37 Behold therefore, I will gather all thy lovers, with whom thou haſt taken pleaſure, and all *them* that thou haſt loved, with all *them* that thou haſt hated: I will even gather them round about againſt thee, and will diſcover thy nakedneſs unto them, that they may ſee all thy nakedneſs.

38 And I will judge thee, † as women that break wedlock, and ſhed bloud, are judged, and I will give thee bloud in furie and jealouſie.

† Heb. *with judgements of.*

39 And I will alſo give thee into their hand, and they ſhall throw down thine eminent place, and ſhall break down thy high places: they ſhall ſtrip thee alſo of thy clothes, and ſhall take † thy fair jewels, and leave thee naked and bare.

† Heb. *inſtruments of thine ornament.*

40 They ſhall alſo bring up a company againſt thee, and they ſhall ſtone thee with ſtones, and thruſt thee through with their ſwords.

41 And they ſhall [a] burn thine houſes with fire, and execute judgements upon thee in the ſight of many women: and I will cauſe thee to ceaſe from playing the harlot, and thou alſo ſhalt give no hire any more.

[a] 2 Kings 25. 9. Jerem. 52. 13.

42 So will I make my furie towards thee to reſt, and my jealouſie ſhall depart from thee, and I will be quiet, and will be no more angry.

43 Becauſe thou haſt not remembred the days of thy youth, but haſt fretted me in all theſe *things*; behold therefore, I alſo will recompenſe thy way upon *thine* head, ſaith the Lord GOD, and thou ſhalt not commit this lewdneſs, above all thine abominations.

44 ¶ Behold, every one that uſeth proverbs, ſhall uſe *this* proverb againſt thee, ſaying, As *is* the mother, *ſo is* her daughter.

45 Thou *art* thy mothers daughter, that lotheth her husband and her children, and thou *art* the ſiſter of thy ſiſters, which lothed their husbands, and their children: your mother *was* an Hittite, and your father an Amorite.

46 And thine elder ſiſter *is* Samaria, ſhe and her daughters that dwell at thy left hand: and † thy younger ſiſter that dwelleth at thy right hand, *is* Sodom and her daughters.

† Heb. *leſſer then thou.*

47 Yet haſt thou not walked after their ways, nor done after their abominations: but || as *if that were* a verie little *thing*, thou waſt corrupted more then they in all thy ways.

|| Or, *that was lothed as a ſmall* thing.

48 *As* I live, ſaith the Lord GOD, Sodom thy ſiſter hath not done, ſhe nor her daughters, as thou haſt done, thou and thy daughters.

49 Behold, this was the iniquitie of thy ſiſter Sodom, Pride, fulneſs of bread, and abundance of idleneſs was in her and in her daughters, neither did ſhe ſtrengthen the hand of the poor and needy.

50 And they were haughty, and committed abomination before me: there-

12 And I put a jewel on thy forehead, and ear-rings in thine ears, and a beautifull crown upon thine head.

13 Thus waſt thou decked with gold and ſilver, and thy raiment *was of* fine linen, and ſilk, and broidered work; thou didſt eat fine flour, and honey, and oyl: and thou waſt exceeding beautifull, and thou didſt proſper into a kingdome.

14 And thy renown went forth among the heathen for thy beauty: for it *was* perfect through my comelineſs which I had put upon thee, ſaith the Lord God.

15 ¶ But thou didſt truſt in thine own beauty, and playedſt the harlot becauſe of thy renown, and pouredſt out thy fornications on every one that paſſed by; his it was.

16 And of thy garments thou didſt take, and deckedſt thy high places with divers colours, and playedſt the harlot thereupon: *the like things* ſhall not come, neither ſhall it be *ſo*.

17 Thou haſt alſo taken thy fair jewels of my gold and of my ſilver, which I had given thee, and madeſt to thy ſelf images † of men, and didſt commit whoredome with them,

† Heb. *of a male.*

18 And tookeſt thy broidered garments, and coveredſt them: and thou haſt ſet mine oyl and mine incenſe before them.

19 My meat alſo which I gave thee, fine flour, and oyl, and honey *wherewith* I fed thee, thou haſt even ſet it before them for † a ſweet ſavour: and *thus* it was, ſaith the Lord God.

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20 Moreover, thou haſt taken thy ſons and thy daughters, whom thou haſt born unto me, and theſe haſt thou ſacrificed unto them † to be devoured: *is this* of thy whoredomes a ſmall matter,

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21 That thou haſt ſlain my children, and delivered them to cauſe them to paſs through *the fire* for them?

22 And in all thine abominations and thy whoredomes thou haſt not remembred the days of thy youth, when thou waſt naked and bare, *and* waſt polluted in thy bloud.

23 And it came to paſs after all thy wickedneſs (wo, wo unto thee, ſaith the Lord God)

24 *That* thou haſt alſo built unto thee an ‖ eminent place, and haſt made thee an high place in every ſtreet.

‖ Or, *brothel-houſe.*

25 Thou haſt built thy high place at every head of the way, and haſt made thy beauty to be abhorred, and haſt opened thy feet to every one that paſſed by, and multiplied thy whoredomes.

26 Thou haſt alſo committed fornication with the Egyptians thy neighbours, great of fleſh, and haſt increaſed thy whoredomes, to provoke me to anger.

27 Behold therefore, I have ſtretched out my hand over thee, and have diminiſhed thine ordinary *food*, and delivered thee unto the will of them that hate thee, the ‖ daughters of the Philiſtines, *which are* aſhamed of thy lewd way.

‖ Or, *cities.*

28 Thou haſt played the whore alſo with the Aſſyrians, becauſe thou waſt unſatiable: yea, thou haſt played the harlot with them, and yet couldeſt not be ſatisfied.

29 Thou haſt moreover multiplied thy fornication in the land of Canaan unto Chaldea, and yet thou waſt not ſatisfied herewith.

30 How weak is thine heart, ſaith the Lord God, ſeeing thou doeſt all theſe *things*, the work of an imperious whoriſh woman?

31 ‖ In that thou buildeſt thine eminent place in the head of every way, and makeſt thine high place in every ſtreet, and haſt not been as an harlot (in that thou ſcorneſt hire)

‖ Or, *in thy daughters* is *thine,* &c.

32 *But as* a wife that committeth

adulterie, *which* taketh ſtrangers in ſtead of her husband.

33 They give gifts to all whores, but thou giveſt thy gifts to all thy lovers, and † hireſt them, that they may come unto thee on every ſide for thy whoredome.

† Heb. *bribeſt.*

34 And the contrary is in thee from *other* women in thy whoredomes, whereas none followeth thee to commit whoredomes: and in that thou giveſt a reward, and no reward is given unto thee; therefore thou art contrary.

35 ¶ Wherefore, O harlot, hear the word of the LORD.

36 Thus ſaith the Lord GOD, Becauſe thy filthineſs was poured out, & thy nakedneſs diſcovered through thy whoredomes with thy lovers, and with all the idols of thy abominations, and by the bloud of thy children, which thou didſt give unto them;

37 Behold therefore, I will gather all thy lovers, with whom thou haſt taken pleaſure, and all *them* that thou haſt loved, with all *them* that thou haſt hated: I will even gather them round about againſt thee, and will diſcover thy nakedneſs unto them, that they may ſee all thy nakedneſs.

38 And I will judge thee, † as women that break wedlock, and ſhed bloud, are judged, and I will give thee bloud in furie and jealouſie.

† Heb. *with judgements of.*

39 And I will alſo give thee into their hand, and they ſhall throw down thine eminent place, and ſhall break down thy high places: they ſhall ſtrip thee alſo of thy clothes, and ſhall take † thy fair jewels, and leave thee naked and bare.

† Heb. *inſtruments of thine ornament.*

40 They ſhall alſo bring up a company againſt thee, and they ſhall ſtone thee with ſtones, and thruſt thee through with their ſwords.

41 And they ſhall [a] burn thine houſes with fire, and execute judgements upon thee in the ſight of many women: and I will cauſe thee to ceaſe from playing the harlot, and thou alſo ſhalt give no hire any more.

[a] 2 Kings 25. 9. Jerem. 52. 13.

42 So will I make my furie towards thee to reſt, and my jealouſie ſhall depart from thee, and I will be quiet, and will be no more angry.

43 Becauſe thou haſt not remembred the days of thy youth, but haſt fretted me in all theſe *things*; behold therefore, I alſo will recompenſe thy way upon *thine* head, ſaith the Lord GOD, and thou ſhalt not commit this lewdneſs, above all thine abominations.

44 ¶ Behold, every one that uſeth proverbs, ſhall uſe *this* proverb againſt thee, ſaying, As *is* the mother, *ſo is* her daughter.

45 Thou *art* thy mothers daughter, that lotheth her husband and her children, and thou *art* the ſiſter of thy ſiſters, which lothed their husbands, and their children: your mother *was* an Hittite, and your father an Amorite.

46 And thine elder ſiſter *is* Samaria, ſhe and her daughters that dwell at thy left hand: and † thy younger ſiſter that dwelleth at thy right hand, *is* Sodom and her daughters.

† Heb. *leſſer then thou.*

47 Yet haſt thou not walked after their ways, nor done after their abominations: but || as *if that were* a verie little *thing*, thou waſt corrupted more then they in all thy ways.

|| Or, *that was lothed as a ſmall* thing.

48 *As* I live, ſaith the Lord GOD, Sodom thy ſiſter hath not done, ſhe nor her daughters, as thou haſt done, thou and thy daughters.

49 Behold, this was the iniquitie of thy ſiſter Sodom, Pride, fulneſs of bread, and abundance of idleneſs was in her and in her daughters, neither did ſhe ſtrengthen the hand of the poor and needy.

50 And they were haughty, and committed abomination before me:

therefore [b] I took them away as I saw *good*.

[b] Gen. 19.24.

51 Neither hath Samaria committed half of thy ſins; but thou haſt multiplied thine abominations more then they, and haſt juſtified thy ſiſters in all thine abominations which thou haſt done.

52 Thou alſo which haſt judged thy ſiſters, bear thine own ſhame for thy ſins that thou haſt committed more abominable then they: they are more righteous then thou: yea, be thou confounded alſo, and bear thy ſhame, in that thou haſt juſtified thy ſiſters.

53 When I ſhall bring again their captivity, the captivitie of Sodom and her daughters, and the captivity of Samaria and her daughters, then *will I bring again* the captivity of thy captives in the midſt of them:

54 That thou mayeſt bear thine own ſhame, and mayeſt be confounded in all that thou haſt done, in that thou art a comfort unto them.

55 When thy ſiſters, Sodom and her daughters, ſhall return to their former eſtate, and Samaria and her daughters ſhall return to their former eſtate, then thou and thy daughters ſhall return to your former eſtate.

56 For thy ſiſter Sodom was not † mentioned by thy mouth in the day of thy † pride:

57 Before thy wickedneſs was diſcovered, as at the time of *thy* reproach of the daughters of † Syria, and all *that are* round about her, the daughters of the Philiſtines which || deſpiſe thee round about.

58 Thou haſt † born thy lewdneſs, and thine abominations, ſaith the LORD.

† Heb. *for a report*, or *hearing*.
† Heb. *prides*, or *excellencies*.
† Heb. *Aram*.
|| Or, *ſpoil*.
† Heb. *born them*.

59 For thus ſaith the Lord GOD, I will even deal with thee as thou haſt done, which haſt deſpiſed the oath in breaking the covenant.

60 ¶ Neverthelesſ, I will remember my covenant with thee in the days of thy youth, and I will eſtabliſh unto thee an everlaſting covenant.

61 Then thou ſhalt remember thy ways, and be aſhamed, when thou ſhalt receive thy ſiſters, thine elder and thy younger: and I will give them unto thee for [c] daughters, but not by thy covenant.

[c] Gal. 4.26.

62 And I will eſtabliſh my covenant with thee, and thou ſhalt know that I *am* the LORD:

63 That thou mayeſt remember and be confounded, and never open thy mouth any more becauſe of thy ſhame, when I am pacified toward thee for all that thou haſt done, ſaith the Lord GOD.

CHAP. XVII.

1 Under the parable of two eagles and a vine, 11 is ſhewed Gods judgement upon Jeruſalem for revolting from Babylon to Egypt. 22 God promiſeth to plant the cedar of the goſpel.

AND the word of the LORD came unto me, ſaying,

2 Son of man, put forth a riddle, and ſpeak a parable unto the houſe of Iſrael;

3 And ſay, Thus ſaith the Lord GOD, A great eagle with great wings, long-winged, full of feathers, which had † divers colours, came unto Lebanon, and took the higheſt branch of the cedar:

† Heb. *embroidering*.

4 He cropt off the top of his young twigs, and carried it into a land of traffick; he ſet it in a city of merchants.

5 He took alſo of the ſeed of the land, and † planted it in a fruitfull field, he placed *it* by great waters, *and* ſet it *as* a willow-tree.

† Heb. *put it in a field of ſeed*.

6 And it grew, and became a ſpreading vine of low ſtature, whoſe branches turned toward him, and the roots thereof were under him: ſo it became a vine, and brought forth branches, and ſhot forth ſprigs.

7 There was alſo another great

eagle with great wings and many feathers; and behold, this vine did bend her roots towards him, and ſhot forth her branches toward him, that he might water it by the furrows of her plantation.

8 It was planted in a good † ſoil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

† Heb. *field.*

9 Say thou, Thus ſaith the Lord GOD, Shall it proſper? ſhall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it ſhall wither in all the leaves of her ſpring, even without great power, or many people to pluck it up by the roots thereof.

10 Yea, behold, *being* planted, ſhall it proſper? ſhall it not utterly wither, when the eaſt-winde toucheth it? it ſhall wither in the furrows where it grew.

11 ¶ Moreover, the word of the LORD came unto me, ſaying,

12 Say now to the rebellious houſe, Know ye not what theſe *things mean*? tell *them*, Behold, the king of Babylon is come to Jeruſalem, & hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

13 And hath taken of the kings ſeed, and made a covenant with him, and hath † taken an oath of him: he hath alſo taken the mighty of the land:

† Heb. *brought him to an oath.*

14 That the kingdome might be baſe, that it might not lift it ſelf up, † *but* that by keeping of his covenant it might ſtand.

† Heb. *to keep his covenant, to ſtand to it.*

15 But he rebelled againſt him in ſending his ambaſſadours into Egypt, that they might give him horſes and much people: ſhall he proſper? ſhall he eſcape that doeth ſuch *things*? or ſhall he break the covenant, and be delivered?

16 *As* I live, ſaith the Lord GOD, ſurely in the place *where* the king *dwelleth* that made him king, whoſe oath he deſpiſed, and whoſe covenant he brake, *even* with him, in the midſt of Babylon he ſhall die.

17 Neither ſhall Pharaoh with *his* mighty army and great company make for him in the war by caſting up mounts, and building forts, to cut off many perſons.

18 Seeing he deſpiſed the oath, by breaking the covenant (when lo, he had given his hand) and hath done all theſe *things*, he ſhall not eſcape.

19 Therefore thus ſaith the Lord GOD, *As* I live, ſurely mine oath that he hath deſpiſed, and my covenant that he hath broken, even it will I recompenſe upon his own head.

20 And I will [a] ſpreade my net upon him, and he ſhall be taken in my ſnare, and I will bring him to Babylon, and will plead with him there for his treſpaſs that he hath treſpaſſed againſt me.

[a] Chap. 12.13. & 32.3.

21 And all his fugitives with all his bands ſhall fall by the ſword, and they that remain ſhall be ſcattered towards all winds: and ye ſhall know that I the LORD have ſpoken *it*.

22 ¶ Thus ſaith the Lord GOD, I will alſo take of the higheſt branch of the high cedar, and will ſet *it*, I will crop off from the top of his young twigs a tender one, and will plant *it* upon an high mountain and eminent.

23 In the mountain of the height of Iſrael will I plant it: and it ſhall bring forth boughs, and bear fruit, and be a goodly cedar: and under it ſhall dwell all fowl of every wing, in the ſhadow of the branches thereof ſhall they dwell.

24 And all the trees of the field ſhall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flouriſh: I the LORD have ſpoken and have done *it*.

CHAP. XVIII.

1 God reproveth the unjuſt parable of ſowre grapes. 5 He ſheweth how he dealeth with a juſt father, 10 with a wicked ſon of a juſt father, 14 with a juſt ſon of a wicked father, 19 with a wicked man repenting, 24 with a juſt man revolting. 25 He defendeth his juſtice, 31 and exhorteth to repentance.

THe word of the LORD came unto me again, ſaying,

2 What mean ye, that ye uſe this proverb concerning the land of Iſrael, ſaying, The [a] fathers have eaten ſowre grapes, and the childrens teeth are ſet on edge?

3 *As* I live, ſaith the Lord GOD, ye ſhall not have *occaſion* any more to uſe this proverb in Iſrael.

4 Behold, all ſouls are mine, as the ſoul of the father, ſo alſo the ſoul of the ſon is mine: the ſoul that ſinneth, it ſhall die.

5 ¶ But if a man be juſt, and do † that which is lawfull and right,

6 *And* hath not eaten upon the mountains, neither hath lift up his eyes to the idols of the houſe of Iſrael, neither hath [b] defiled his neighbours wife, neither hath come near to [c] a menſtruous woman,

7 And hath not [d] oppreſſed any, *but* hath reſtored to the debtour his [e] pledge, hath ſpoiled none by violence, hath [f] given his bread to the hungry, and hath covered the naked with a garment,

8 He *that* hath not given forth upon [g] uſury, neither hath taken any increaſe, *that* hath withdrawn his hand from iniquitie, hath executed true judgement between man and man,

9 Hath walked in my ſtatutes, and hath kept my judgements to deal truly; he *is* juſt, he ſhall ſurely live, ſaith the Lord GOD.

10 ¶ If he beget a ſon *that is* a ‖ robber, a ſhedder of bloud, and ‖ *that* doeth the like to *any* one of theſe *things*,

11 And that doeth not any of thoſe *duties*, but even hath eaten upon the mountains, and defiled his neighbours wife,

12 Hath oppreſſed the poor and needy, hath ſpoiled by violence, hath not reſtored the pledge, and hath lift up his eyes to the idols, hath committed abomination,

13 Hath given forth upon uſury, and hath taken increaſe: ſhall he then live? he ſhall not live: he hath done all theſe abominations, he ſhall ſurely die, his † bloud ſhall be upon him.

14 ¶ Now lo, *if* he beget a ſon that ſeeth all his fathers ſins which he hath done, and conſidereth, and doeth not ſuch like,

15 *That* hath not eaten upon the mountains, neither hath lift up his eyes to the idols of the houſe of Iſrael, hath not defiled his neighbours wife,

16 Neither hath oppreſſed any, † hath not withholden the pledge, neither hath ſpoiled by violence, *but* hath given his bread to the hungry, and hath covered the naked with a garment,

17 *That* hath taken off his hand from the poor, *that* hath not received uſury nor increaſe, hath executed my judgements, hath walked in my ſtatutes; he ſhall not die for the iniquity of his father, he ſhall ſurely live.

18 *As for* his father, becauſe he cruelly oppreſſed, ſpoiled his brother by violence, and did *that* which *is* not good among his people, lo, even he ſhall die in his iniquitie.

19 ¶ Yet ſay ye, Why? doth not the ſon bear the iniquitie of the father? when the ſon hath done that which is lawfull and right, *and* hath kept all my ſtatutes, and hath done them, he ſhall ſurely live.

20 The ſoul that ſinneth, it ſhall die: [h] the ſon ſhall not bear the iniquity of the father, neither ſhall the father bear the iniquitie of the ſon;

the

[a] Jer.31. 29.

† Heb. *judgement and juſtice.*

[b] Levit. 18. 20.

[c] Levit. 18.19. & 20.18.

[d] Exod. 22.21. Levit. 19.15. & 25.14.

[e] Exod. 22.26. Deut. 24.12.

[f] Deut. 15.7. Iſa.58.7. Matth. 25. 35.

[g] Exod. 22. 25. Lev.25. 36, 37. Deut. 23.19. Pſal.15. 5.

‖ Or, *breaker up of an houſe.*

‖ Or, *that doeth to his brother beſides any of theſe.*

† Heb. *blouds.*

† Heb. *hath not pledged the pledge,* or *taken to pledge.*

[h] Deut. 24.16. 2 King. 14.6. 2 Chr. 25.4. Jer. 31. 29.

the righteouſneſs of the righteous ſhall be upon him, and the wickedneſs of the wicked ſhall be upon him.

21 But if the wicked will turn from all his ſins that he hath committed, and keep all my ſtatutes, and do that which is lawfull and right, he ſhall ſurely live, he ſhall not die.

22 All his tranſgreſsions that he hath committed, they ſhall not be mentioned unto him: in his righteouſneſs that he hath done, he ſhall live.

23 [i] Have I any pleaſure at all that the wicked ſhould die? ſaith the Lord GOD: *and* not that he ſhould return from his ways and live?

[i] Chap. 33. 11.

24 ¶ But when the righteous turneth away from his righteouſneſs, and committeth iniquity, *and* doeth according to all the abominations that the wicked *man* doeth, ſhall he live? all his righteouſneſs that he hath done ſhall not be mentioned: in his treſpaſs that he hath treſpaſſed, and in his ſin that he hath ſinned, in them ſhall he die.

25 ¶ Yet ye ſay, [k] The way of the Lord is not equal. Hear now, O houſe of Iſrael, Is not my way equal? are not your ways unequal?

[k] Chap. 33. 20.

26 When a righteous *man* turneth away from his righteouſneſs, and committeth iniquitie, and dieth in them; for his iniquitie that he hath done, ſhall he die.

27 Again, when the wicked *man* turneth away from his wickedneſs that he hath committed, and doeth that which is lawfull and right, he ſhall ſave his ſoul alive.

28 Becauſe he conſidereth, and turneth away from all his tranſgreſsions that he hath committed, he ſhall ſurely live, he ſhall not die.

29 Yet ſaith the houſe of Iſrael, The way of the Lord is not equal. O houſe of Iſrael, are not my ways equal? are not your ways unequal?

30 Therefore I will judge you, O houſe of Iſrael, every one according to his ways, ſaith the Lord GOD: [l] repent, and turn ‖ *your ſelves* from all your tranſgreſsions; ſo iniquitie ſhall not be your ruine.

[l] Matth. 3. 2.
‖ Or, others.

31 ¶ Caſt away from you all your tranſgreſsions, whereby ye have tranſgreſſed, and make you a [m] new heart, and a new ſpirit; for why will you die, O houſe of Iſrael?

[m] Jer. 32. 39. Chap. 11. 19. & 36. 26.

32 For [n] I have no pleaſure in the death of him that dieth, ſaith the Lord God: wherefore turn ‖ *your ſelves*, and live ye.

[n] Chap. 33. 11. 2 Pet. 3. 9.
‖ Or, others.

CHAP. XIX.

1 *A lamentation for the princes of Iſrael, under the parable of lions whelps taken in a pit;* 10 *and for Jeruſalem, under the parable of a waſted vine.*

MOreover, take thou up a lamentation for the princes of Iſrael,

2 And ſay, What *is* thy mother? a lioneſs: ſhe lay down among lions, ſhe nouriſhed her whelps among young lions.

3 And ſhe brought up one of her whelps: it became a young lion, and it learned to catch the prey, it devoured men.

4 The nations alſo heard of him, he was taken in their pit, and they brought him with chains unto the land of [a] Egypt.

[a] 2 King. 23. 34. Jer. 22. 11, 12.

5 Now when ſhe ſaw that ſhe had waited, *and* her hope was loſt, then ſhe took another of her whelps, *and* made him a young lion.

6 And he went up and down among the lions, he became a young lion and learned to catch the prey, *and* devoured men.

7 And he knew ‖ their deſolate palaces, and he laid waſte their cities, and the land was deſolate, and the fulneſs thereof by the noiſe of his roaring.

‖ Or, *their widows.*

8 Then the nations ſet againſt him on every ſide from the provinces, and ſpread their net over him: he was taken in their pit.

9 And they put him in ward || in chains, and brought him to the king of Babylon; they brought him into holds, that his voice ſhould no more be heard upon the mountains of Iſrael.

|| Or, *in books*.

10 ¶ Thy mother *is* like a vine || in thy bloud, planted by the waters, ſhe was fruitfull and full of branches by reaſon of many waters.

|| Or, *in thy quietneſs*, or *in thy likeneſſe*.

11 And ſhe had ſtrong rods for the ſceptres of them that bear rule, and her ſtature was exalted among the thick branches, and ſhe appeared in her height with the multitude of her branches.

12 But ſhe was plucked up in furie, ſhe was caſt down to the ground, and the [b] eaſt-winde dried up her fruit: her ſtrong rods were broken and withered, the fire conſumed them.

[b] Hoſ. 13.15.

13 And now ſhe *is* planted in the wilderneſs, in a drie & thirſty ground.

14 And fire is gone out of a rod of her branches, *which* hath devoured her fruit, ſo that ſhe hath no ſtrong rod *to be* a ſceptre to rule: this *is* a lamentation, and ſhall be for a lamentation.

CHAP. XX.

1 *God refuſeth to be conſulted by the elders of Iſrael.* 5 *He ſheweth the ſtory of their rebellions in Egypt,* 10 *in the wilderneſs,* 27 *and in the land.* 33 *He promiſeth to gather them by the goſpel.* 45 *Under the name of a forreſt he ſheweth the deſtruction of Jeruſalem.*

AND it came to paſs in the ſeventh year, in the fifth *moneth*, the tenth *day* of the moneth, *that* certain of the elders of Iſrael came to enquire of the LORD, and ſat before me.

2 Then came the word of the LORD unto me, ſaying,

3 Son of man, ſpeak unto the elders of Iſrael, and ſay unto them, Thus ſaith the Lord GOD, Are ye come to enquire of me? *as* I live, ſaith the Lord GOD, I will not be enquired of by you.

4 Wilt thou || [a] judge them, ſon of man, wilt thou judge *them?* cauſe them to know the abominations of their fathers:

|| Or, *plead for them.* [a] Chap. 22.2. & 23.36.

5 ¶ And ſay unto them, Thus ſaith the Lord GOD, In the day when I choſe Iſrael, and || lifted up mine hand unto the ſeed of the houſe of Jacob, and made my ſelf [b] known unto them in the land of Egypt, when I lifted up mine hand unto them, ſaying, I *am* the LORD your God,

|| Or, *ſware*, and ſo verſ. 6, &c. [b] Exod. 3.8. & 4.31.

6 In the day *that* I lifted up mine hand unto them to bring them forth of the land of Egypt, into a land that I had eſpied for them, flowing with milk and honey, which *is* the glory of all lands:

7 Then ſaid I unto them, Caſt ye away every man the abominations of his eyes, and defile not your ſelves with the idols of Egypt: I *am* the LORD your God.

8 But they rebelled againſt me, and would not hearken unto me: they did not every man caſt away the abominations of their eyes, neither did they forſake the idols of Egypt: then I ſaid, I will pour out my furie upon them, to accompliſh my anger againſt them in the midſt of the land of Egypt.

9 But I wrought for my names ſake, that it ſhould not be polluted before the heathen, among whom they *were*, in whoſe ſight I made my ſelf known unto them, in bringing them forth out of the land of Egypt.

10 ¶ Wherefore I [c] cauſed them to go forth out of the land of Egypt, and brought them into the wilderneſs.

[c] Exod. 13.18. † Heb. *made them to know.* [d] Levit. 18.5. Rom. 10.5. Gal. 3.12. [e] Exod. 20.8. & 31.13, &c. and 35.2. Deut. 5.12.

11 And I gave them my ſtatutes, and † ſhewed them my judgements, [d] which *if* a man do, he ſhall even live in them.

12 Moreover alſo, I gave them my [e] ſabbaths, to be a ſigne between me and them, that they might know that

I *am* the LORD that ſanctifie them.

13 But the houſe of Iſrael rebelled againſt me in the wilderneſs: they walked not in my ſtatutes, and they deſpiſed my judgements, which *if* a man do, he ſhall even live in them; and my ſabbaths they greatly [f] polluted: then I ſaid I would pour out my fury upon them in the [g] wilderneſs to conſume them.

14 But I wrought for my names ſake, that it ſhould not be polluted before the heathen, in whoſe ſight I brought them out.

15 Yet alſo I lifted up my hand unto them in the wilderneſs, that I would not bring them into the land which I had given *them*, flowing with milk and honey, which *is* the glory of all lands:

16 Becauſe they deſpiſed my judgements, and walked not in my ſtatutes, but polluted my ſabbaths: for their heart went after their idols.

17 Nevertheleſs, mine eye ſpared them from deſtroying them, neither did I make an end of them in the wilderneſs.

18 But I ſaid unto their children in the wilderneſs, Walk ye not in the ſtatutes of your fathers, neither obſerve their judgements, nor defile your ſelves with their idols.

19 I *am* the LORD your God; walk in my ſtatutes, and keep my judgements and do them:

20 And hallow my ſabbaths; and they ſhall be a ſigne between me and you, that ye may know that I *am* the LORD your God.

21 Notwithſtanding the children rebelled againſt me: they walked not in my ſtatutes, neither kept my judgements to do them, which *if* a man do, he ſhall even live in them; they polluted my ſabbaths: then I ſaid I would pour out my fury upon them, to accompliſh my anger againſt them in the wilderneſs.

22 Nevertheleſs I withdrew mine hand, and wrought for my names ſake, that it ſhould not be polluted in the ſight of the heathen, in whoſe ſight I brought them forth.

23 I lifted up mine hand unto them alſo in the wilderneſs, that I would ſcatter them among the heathen, and diſperſe them through the countreys;

24 Becauſe they had not executed my judgements, but had deſpiſed my ſtatutes, and had polluted my ſabbaths, and their eyes were after their fathers idols.

25 Wherefore I gave them alſo ſtatutes *that were* not good, and judgements whereby they ſhould not live.

26 And I polluted them in their own gifts, in that they cauſed to paſs [h] through *the fire* all that openeth the womb, that I might make them deſolate, to the end, that they might know that I *am* the LORD.

27 ¶ Therefore ſon of man, ſpeak unto the houſe of Iſrael, and ſay unto them, Thus ſaith the Lord GOD, Yet in this your fathers have blaſphemed me, in that they have † committed a treſpaſs againſt me.

28 *For* when I had brought them into the land, *for* the which I lifted up mine hand to give it to them, then they ſaw every high hill, and all the thick trees, and they offered there their ſacrifices, and there they preſented the provocation of their offering: there alſo they made their ſweet ſavour, and poured out there their drink-offerings.

29 Then || I ſaid unto them, What *is* the high place whereunto ye go? and the name thereof is called Bamah unto this day.

30 Wherefore ſay unto the houſe of Iſrael, Thus ſaith the Lord GOD, Are ye polluted after the manner of your fathers? and commit ye

[f] Exod. 16. 27.

[g] Num. 14. 29. & 26. 65.

[h] Chap. 16. 21.

† Heb. *treſpaſſed a treſpaſs.*

|| Or, *I told them what the high place was*, or *Bamah.*

whoredome after their abominations?

31 For when ye offer your gifts, when ye make your ſons to paſs through the fire, ye pollute your ſelves with all your idols even unto this day: and ſhall I be enquired of by you, O houſe of Iſrael? *As* I live, ſaith the Lord GOD, I will not be enquired of by you.

32 And that which cometh into your minde, ſhall not be at all, that ye ſay, We will be as the heathen, as the families of the countreys, to ſerve wood and ſtone.

33 ¶ *As* I live, ſaith the Lord GOD, ſurely with a mighty hand, and with a ſtretched out arm, and with furie poured out, will I rule over you.

34 And I will bring you out from the people, and will gather you out of the countreys wherein ye are ſcattered, with a mightie hand, and with a ſtretched out arm, and with furie poured out.

35 And I will bring you into the wilderneſs of the people, and there will I plead with you face to face.

36 Like as I pleaded with your fathers in the wilderneſs of the land of Egypt, ſo will I plead with you, ſaith the Lord GOD.

37 And I will cauſe you to paſs under the rod, and I will bring you into ‖ the bond of the covenant.

‖ Or, *a delivering.*

38 And I will purge out from among you the rebells, and them that tranſgreſs againſt me: I will bring them forth out of the countrey where they ſojourn, and they ſhall not enter into the land of Iſrael, and ye ſhall know that I *am* the LORD.

39 As for you, O houſe of Iſrael, thus ſaith the Lord GOD, Go ye, ſerve ye every one his idols, and hereafter *alſo*, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

40 For in mine holy mountain, in the mountain of the height of Iſrael, ſaith the Lord GOD, there ſhall all the houſe of Iſrael, all of them in the land ſerve me: there will I accept them, and there will I require your offerings, and the ‖ firſt-fruits of your oblations, with all your holy things.

‖ Or, *chief.*

41 I will accept you with your † ſweet ſavour, when I bring you out from the people, and gather you out of the countreys wherein ye have been ſcattered, and I will be ſanctified in you before the heathen.

† Heb. *ſavour of reſt.*

42 And ye ſhall know that I *am* the LORD, when I ſhall bring you into the land of Iſrael, into the countrey *for* the which I lifted up mine hand to give it to your fathers.

43 And there ſhall ye remember your ways, & all your doings, wherein ye have been defiled, and ye ſhall lothe your ſelves in your own ſight, for all your evils that ye have committed.

44 And ye ſhall know that I *am* the LORD, when I have wrought with you for my names ſake, not according to your wicked ways, nor according to your corrupt doings, O ye houſe of Iſrael, ſaith the Lord GOD.

45 ¶ Moreover, the word of the LORD came unto me, ſaying,

46 Son of man, ſet thy face toward the ſouth, and drop *thy word* toward the ſouth, and propheſie againſt the forreſt of the ſouth-field;

47 And ſay to the forreſt of the ſouth, Hear the word of the LORD, Thus ſaith the Lord GOD, Behold, I will kindle a fire in thee, and it ſhall devour every green tree in thee, and every dry tree: the flaming flame ſhall not be quenched, and all faces from the ſouth to the north ſhall be burnt therein.

48 And all fleſh ſhall ſee that I the LORD have kindled it: it ſhall not be quenched.

49 Then ſaid I, Ah Lord GOD, they ſay of me, Doth he not ſpeak parables?

CHAP.

CHAP. XXI.

1 Ezekiel propheſieth againſt Jeruſalem with a ſigne of ſighing. 8 The ſharp and bright ſword, 18 againſt Jeruſalem, 25 againſt the kingdome, 28 and againſt the Ammonites.

AND the word of the Lord came unto me, ſaying,

2 Son of man, ſet thy face toward Jeruſalem, and drop *thy word* toward the holy places, and propheſie againſt the land of Iſrael,

3 And ſay to the land of Iſrael, Thus ſaith the Lord, Behold, I *am* againſt thee, and will draw forth my ſword out of his ſheath, and will cut off from thee the righteous and the wicked.

4 Seeing then that I will cut off from thee the righteous and the wicked, therefore ſhall my ſword go forth out of his ſheath againſt all fleſh from the ſouth to the north:

5 That all fleſh may know that I the Lord have drawn forth my ſword out of his ſheath: it ſhall not return any more.

6 Sigh therefore, thou ſon of man, with the breaking of *thy* loyns; and with bitterneſs ſigh before their eyes.

7 And it ſhall be, when they ſay unto thee, Wherefore ſigheſt thou? that thou ſhalt anſwer, For the tidings, becauſe it cometh: and every heart ſhall melt, and all hands ſhall be feeble, and every ſpirit ſhall faint, and all knees † ſhall be weak *as* water: behold, it cometh, and ſhall be brought to paſs, ſaith the Lord God.

† Heb. *ſhall go into water.*

8 ¶ Again, the word of the Lord came unto me, ſaying,

9 Son of man, propheſie and ſay, Thus ſaith the Lord, Say, A ſword, a ſword is ſharpened, and alſo furbiſhed.

10 It is ſharpened to make a ſore ſlaughter, it is furbiſhed that it may glitter: ſhould we then make mirth? || it contemneth the rod of my ſon, *as* every tree.

|| Or, it is *the rod of my ſon, it deſpiſeth every tree.*

11 And he hath given it to be furbiſhed, that it may be handled: the ſword is ſharpened, and it is furbiſhed to give it into the hand of the ſlayer.

12 Crie and howl, ſon of man, for it ſhall be upon my people, it *ſhall be* upon all the princes of Iſrael: || terrours, by reaſon of the ſword, ſhall be upon my people: [a] ſmite therefore upon *thy* thigh.

|| Or, *they are thruſt down to the ſword with my people.*

[a] Jer. 31. 19.

13 || Becauſe *it is* a triall, and what if *the ſword* contemn even the rod? it ſhall be no *more*, ſaith the Lord God.

|| Or, *when the triall* hath been, *what then? ſhall they not alſo belong to the deſpiſing rod?*

14 Thou therefore, ſon of man, propheſie, and ſmite *thine* † hands together, and let the ſword be doubled the third time, the ſword of the ſlain, it *is* the ſword of the great *men that are* ſlain, which entreth into their privie chambers.

† Heb. *hand to hand.*

15 I have ſet the || point of the ſword againſt all their gates, that *their* heart may faint, and *their* ruines be multiplied: ah, *it is* made bright, *it is* || wrapt up for the ſlaughter.

|| Or, *glittering*, or *fear.*

|| Or, *ſharpened.*

16 Go thee one way or other, *either* on the right hand, † or on the left, whitherſoever thy face *is* ſet.

† Heb. *ſet thy ſelf, take the left hand.*

17 I will alſo ſmite mine hands together, and I will cauſe my furie to reſt: I the Lord have ſaid *it*.

18 ¶ The word of the Lord came unto me again, ſaying,

19 Alſo thou ſon of man, appoint thee two ways, that the ſword of the king of Babylon may come: both twain ſhall come forth out of one land, and chooſe thou a place, chooſe *it* at the head of the way to the city.

20 Appoint a way, that the ſword may come to Rabbath of the Ammonites, and to Judah in Jeruſalem the defenced.

21 For the king of Babylon ſtood at the † parting of the way, at the

† Heb. *mother of the way.*

the head of the two ways, to uſe divination: he made *his* ‖ arrows bright, he conſulted with † images, he looked in the liver.

‖Or, *knives.*
†Heb. *teraphim.*

22 At his right hand was the divination for Jeruſalem to appoint ‖ † captains, to open the mouth in the ſlaughter, to lift up the voice with ſhouting, to appoint *battering* rams againſt the gates, to caſt a mount, *and* to build a fort.

‖Or, battering *rams.*
†Heb. *rams.*

23 And it ſhall be unto them as a falſe divination in their ſight, ‖ to them that have ſworn oathes: but he will call to remembrance the iniquitie, that they may be taken.

‖Or, *for the oaths made unto them.*

24 Therefore thus ſaith the Lord God, Becauſe ye have made your iniquitie to be remembred, in that your tranſgreſſions are diſcovered, ſo that in all your doings your ſins do appear: becauſe, *I ſay*, that ye are come to remembrance, ye ſhall be taken with the hand.

25 ¶ And thou profane wicked prince of Iſrael, whoſe day is come, when iniquitie *ſhall have* an end,

26 Thus ſaith the Lord God, Remove the diademe, and take off the crown: this *ſhall* not *be* the ſame, exalt *him that is* low, and abaſe *him that is* high.

27 † I will overturn, overturn, overturn it, and it ſhall be no *more* untill he come whoſe right it is, and I will give it *him*.

†Heb. *Perverted, perverted, perverted will I make it.*

28 ¶ And thou ſon of man, propheſie and ſay, Thus ſaith the Lord God concerning the Ammonites, and concerning their reproach: even ſay thou, The ſword, the ſword *is* drawn: for the ſlaughter *it is* furbiſhed, to conſume becauſe of the glittering:

29 Whiles they ſee vanitie unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of *them that are* ſlain, of the wicked whoſe day is come, when their iniquitie *ſhall have* an end.

30 ‖ Shall I cauſe *it* to return into his ſheath? I will judge thee in the place where thou waſt created in the land of thy nativitie.

‖Or, *cauſe it to return.*

31 And I will pour out mine indignation upon thee, I will blow againſt thee in the fire of my wrath, and deliver thee into the hand of ‖ brutiſh men, *and* skilfull to deſtroy.

‖Or, *burning.*

32 Thou ſhalt be for feuel to the fire: thy bloud ſhall be in the midſt of the land, thou ſhalt be no *more* remembred: for I the Lord have ſpoken *it*.

CHAP. XXII.

1 A catalogue of ſins in Jeruſalem. 13 God will burn them as droſs in his furnace. 23 The general corruption of prophets, prieſts, princes, and people.

Moreover, the word of the Lord came unto me, ſaying,

2 Now thou ſon of man, [a] wilt thou ‖ judge, wilt thou judge the † bloudie citie? yea thou ſhalt † ſhew her all her abominations.

[a] Chap. 20.4. and 23.36.
‖Or, *plead for.*
†Heb. *citie of bloods.*
†Heb. *make her know.*

3 Then ſay thou, Thus ſaith the Lord God, The citie ſheddeth bloud in the midſt of it, that her time may come, and maketh Idols againſt her ſelf to defile her ſelf.

4 Thou art become guilty in thy bloud that thou haſt [b] ſhed, and haſt defiled thy ſelf in thine idols, which thou haſt made, and thou haſt cauſed thy days to draw near, and art come *even* unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countreys.

[b] 2King. 21.16.

5 *Thoſe that be* near, and *thoſe that be* far from thee, ſhall mock thee, *which art* † infamous, *and* much vexed.

†Heb. *polluted of name, much in vexation.*

6 Behold, the princes of Iſrael, every one were in thee to their † power to ſhed bloud.

†Heb. *arm.*

7 In thee have they ſet light by father and mother: in the midſt of thee have they dealt by ‖ oppreſſion with the ſtranger: in thee have they vexed

‖Or, *deceit.*

vexed the fatherleſs and the widow.

8 Thou haſt deſpiſed mine holy things, and haſt profaned my ſabbaths.

9 In thee are † men that carrie tales to ſhed bloud: and in thee they eat upon the mountains: in the midſt of thee they commit lewdneſs.

† Heb. *men of ſlanders.*

10 In thee have they [c] diſcovered their fathers nakedneſs: in thee have they humbled her that was [d] ſet apart for pollution.

[c] Levit. 18. 8. & 20. 11.
[d] Levit. 18. 19.

11 And ‖ one hath committed abomination with his neighbours [e] wife, and ‖ another hath ‖ lewdly defiled his daughter in law, and another in thee hath humbled his [f] ſiſter, his fathers daughter.

‖ Or, *every one.*
[e] Levit. 18. 20. Jer. 5. 8.
‖ Or, *every one.*
‖ Or, *by lewdneſs.*
[f] Levit. 18. 9.

12 In thee have they taken gifts to ſhed bloud: thou haſt taken uſurie and increaſe, and thou haſt greedily gained of thy neighbours by extortion, and haſt forgotten me, ſaith the Lord GOD.

13 ¶ Behold therefore I have [g] ſmitten mine hand at thy diſhoneſt gain which thou haſt made, & at thy bloud which hath been in the midſt of thee.

[g] Chap. 21. 17.

14 Can thine heart endure, or can thine hands be ſtrong in the days that I ſhall deal with thee? I the LORD have ſpoken *it*, and will do *it*.

15 And I will ſcatter thee among the heathen, and diſperſe thee in the countreys, and will conſume thy filthineſs out of thee.

16 And thou ‖ ſhalt take thine inheritance in thy ſelf in the ſight of the heathen, and thou ſhalt know that I *am* the LORD.

‖ Or, *ſhalt be profaned.*

17 And the word of the LORD came unto me, ſaying,

18 Son of man, the houſe of Iſrael is to me become droſs, all they *are* braſs, and tin, and iron, and lead, in the midſt of the furnace, they are *even* the † droſs of ſilver.

† Heb. *droſſes.*

19 Therefore thus ſaith the Lord GOD, Becauſe ye are all become droſs, behold therefore I will gather you into the midſt of Jeruſalem.

20 † *As* they gather ſilver, and braſs, and iron, and lead, and tin into the midſt of the furnace, to blow the fire upon it, to melt *it*; ſo will I gather *you* in mine anger, and in my furie, and I will leave *you there*, and melt you.

† Heb. *according to the gathering.*

21 Yea, I will gather you, and blow upon you in the fire of my wrath, and ye ſhall be melted in the midſt thereof.

22 As ſilver is melted in the midſt of the furnace, ſo ſhall ye be melted in the midſt thereof; and ye ſhall know that I the LORD have poured out my furie upon you.

23 ¶ And the word of the LORD came unto me, ſaying,

24 Son of man, ſay unto her, Thou art the land *that* is not cleanſed, nor rained upon in the day of indignation.

25 *There is* a conſpiracie of her prophets in the midſt thereof like a roaring lion ravening the prey: they [h] have devoured ſouls: they have taken the treaſure and precious things: they have made her many widows in the midſt thereof.

[h] Matth. 23. 14.

26 Her prieſts have † violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they ſhewed *difference* between the unclean and the clean, and have hid their eyes from my ſabbaths, and I am profaned among them.

† Heb. *offered violence to.*

27 Her [i] princes in the midſt thereof *are* like wolves ravening the prey, to ſhed bloud, *and* to deſtroy ſouls, to get diſhoneſt gain.

[i] Mic. 3. 11. Zeph. 3. 3.

28 And her prophets have daubed them with untempered *morter*, ſeeing vanitie, & divining lies unto them, ſaying, Thus ſaith the Lord GOD, when the LORD hath not ſpoken.

29 The people of the land have uſed ‖ oppreſsion, and exerciſed robberie, and have vexed the poor and

‖ Or, *deceit.*

needie: yea, they have oppreſſed the ſtranger † wrongfully.

† Heb. *without right.*

30 And I ſought for a man among them, that ſhould make up the hedge, and ſtand in the gap before me for the land that I ſhould not deſtroy it: but I found none.

31 Therefore have I poured out mine indignation upon them, I have conſumed them with the fire of my wrath: their own way have I recompenſed upon their heads, ſaith the Lord GOD.

CHAP. XXIII.

1 The whoredomes of Aholah and Aholibah. 22 Aholibah is to be plagued by her lovers. 36 The prophet reproveth the adulteries of them both, 45 and ſheweth their judgements.

THe word of the LORD came again unto me, ſaying,

2 Son of man, there were two women the daughters of one mother.

3 And they committed whoredomes in Egypt, they committed whoredomes in their youth: there were their breaſts preſſed, and there they bruiſed the teats of their virginity.

4 And the names of them *were*, Aholah the elder, and Aholibah her ſiſter: and they were mine, and they bare ſons and daughters: thus *were* their names, Samaria *is* Aholah: and Jeruſalem Aholibah.

5 And Aholah played the harlot when ſhe was mine, and ſhe doted on her lovers, on the Aſſyrians *her* neighbours.

6 *Which were* clothed with blue, captains and rulers, all of them deſirable young men, horſ-men riding upon horſes.

7 Thus ſhe † committed her whoredomes with them, with all them *that were* † the choſen men of Aſſyria, and with all on whom ſhe doted, with all their idols ſhe defiled her ſelf.

† Heb. *beſtowed her whoredomes upon them.*

† Heb. *the choice of the children of Aſſhur.*

8 Neither left ſhe her whoredomes *brought* from Egypt: for in her youth they lay with her, and they bruiſed the breaſts of her virginitie, and poured their whoredome upon her.

9 Wherefore I have delivered her into the hand of her lovers, into the hand of the [a] Aſſyrians, upon whom ſhe doted.

[a] 2 King. 17. 23.

10 Theſe diſcovered her nakedneſs, they took her ſons and her daughters, and ſlew her with the ſword: and ſhe became † famous among women, for they had executed judgement upon her.

† Heb. *a name.*

11 And when her ſiſter Aholibah ſaw *this*, † ſhe was more corrupt in her inordinate love then ſhe, and in her whoredomes † more then her ſiſter in *her* whoredomes.

† Heb. *ſhe corrupted her inordinate love more then, &c.*

† Heb. *more then the whoredomes of her ſiſter.*

12 She doted upon the [b] Aſſyrians *her* neighbours, captains and rulers clothed moſt gorgeouſly, horſ-men riding upon horſes, all of them deſirable young men.

[b] 2 King. 16. 7.

13 Then I ſaw that ſhe was defiled, *that* they *took* both one way,

14 And *that* ſhe increaſed her whoredomes: for when ſhe ſaw men pourtrayed upon the wall, the images of the Chaldeans pourtrayed with vermilion,

15 Girded with girdles upon their loyns, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativitie:

16 And † aſſoon as ſhe ſaw them with her eyes, ſhe doted upon them, and ſent meſſengers unto them into Chaldea.

† Heb. *at the ſight of her eyes.*

17 And the † Babylonians came to her into the bed of love, and they defiled her with their whoredome, and ſhe was polluted with them, and her minde was † alienated from them.

† Heb. *children of Babel.*

† Heb. *looſed, or disjoynted.*

18 So ſhe diſcovered her whoredomes, and diſcovered her nakedneſs: then my minde was alienated from her, like as my minde was alienated from her ſiſter.

19 Yet ſhe multiplied her whoredomes, in calling to remembrance the days of her youth, wherein ſhe had played the harlot in the land of Egypt.

20 For ſhe doted upon their paramours, whoſe fleſh *is as* the fleſh of aſſes, and whoſe iſſue *is like* the iſſue of horſes.

21 Thus thou calledſt to remembrance the lewdneſs of thy youth, in bruiſing thy teats by the Egyptians, for the paps of thy youth.

22 ¶ Therefore, O Aholibah, thus ſaith the Lord God, Behold, I will raiſe up thy lovers againſt thee, from whom thy minde is alienated, and I will bring them againſt thee on every ſide;

23 The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, *and* all the Aſſyrians with them: all of them deſirable young men, captains and rulers, great lords and renowned, all of them riding upon horſes.

24 And they ſhall come againſt thee with chariots, wagons, and wheels, and with an aſſembly of people *which* ſhall ſet againſt thee buckler, and ſhield, and helmet round about: and I will ſet judgement before them, and they ſhall judge thee according to their judgements.

25 And I will ſet my jealouſie againſt thee, and they ſhall deal furiouſly with thee: they ſhall take away thy noſe, and thine ears, and thy remnant ſhall fall by the ſword: they ſhall take thy ſons and thy daughters, and thy reſidue ſhall be devoured by the fire.

26 They ſhall alſo ſtrip thee out of thy clothes, and take away thy † fair jewels.

27 Thus will I make thy lewdneſs to ceaſe from thee, and thy whoredome *brought* from the land of Egypt: ſo that thou ſhalt not lift up thine eyes unto them, nor remember Egypt any more.

28 For thus ſaith the Lord God, Behold, I will deliver thee into the hand *of them* whom thou hateſt, into the hand *of them* from whom thy minde is alienated.

29 And they ſhall deal with thee hatefully, and ſhall take away all thy labour, and ſhall leave thee naked and bare, and the nakedneſs of thy whoredomes ſhall be diſcovered, both thy lewdneſs and thy whoredomes.

30 I will do theſe *things* unto thee, becauſe thou haſt gone a whoring after the heathen, *and* becauſe thou art polluted with their idols.

31 Thou haſt walked in the way of thy ſiſter, therefore will I give her cup into thine hand.

32 Thus ſaith the Lord God, Thou ſhalt drink of thy ſiſters cup deep and large: thou ſhalt be laughed to ſcorn and had in deriſion; it containeth much.

33 Thou ſhalt be filled with drunkenneſs and ſorrow, with the cup of aſtoniſhment and deſolation, with the cup of thy ſiſter Samaria.

34 Thou ſhalt even drink it and ſuck *it* out, and thou ſhalt break the ſherds thereof, and pluck off thine own breaſts: for I have ſpoken *it*, ſaith the Lord God.

35 Therefore thus ſaith the Lord God, Becauſe thou haſt forgotten me, and caſt me behinde thy back, therefore bear thou alſo thy lewdneſs, and thy whoredomes.

36 ¶ The Lord ſaid moreover unto me, Son of man, wilt thou [c] || judge Aholah and Aholibah? yea, declare unto them their abominations;

37 That they have committed adulterie, and bloud *is* in their hands, and with their idols have they committed adulterie, and have alſo cauſed their ſons whom they bare unto me, to

† Heb. *inſtruments of thy decking.*

[c] Chap. 20.4. & 22.2.

|| Or, *plead for.*

to paſs for them through *the fire* to devour *them*.

38 Moreover, this they have done unto me: they have defiled my ſanctuary in the ſame day, and have profaned my ſabbaths.

39 For when they had ſlain their children to their idols, then they came the ſame day into my ſanctuarie to profane it; and lo, [d] thus have they done in the midſt of mine houſe.

[d] 2 King. 21. 4.

40 And furthermore, that ye have ſent for men † to come from far, unto whom a meſſenger *was* ſent, and lo, they came, for whom thou didſt waſh thy ſelf, paintedſt thy eyes, and deckedſt thy ſelf with ornaments,

† Heb. *coming.*

41 And ſatteſt upon a † ſtately bed, and a table prepared before it, [e] whereupon thou haſt ſet mine incenſe and mine oyl.

† Heb. *honourable.*
[e] Prov. 7. 17.

42 And a voice of a multitude being at eaſe *was* with her, and with the men † of the common ſort *were* brought || Sabeans from the wilderneſs, which put bracelets upon their hands, and beautifull crowns upon their heads.

† Heb. *of the multitude of men.*
|| Or, *drunkards.*

43 Then ſaid I unto *her that was* old in adulteries, Will they now commit † whoredomes with her, and ſhe *with them?*

† Heb. *her whoredomes.*

44 Yet they went in unto her, as they go in unto a woman that playeth the harlot: ſo went they in unto Aholah and unto Aholibah the lewd women.

45 ¶ And the righteous men, they ſhall [f] judge them after the manner of adultereſſes, and after the manner of women that ſhed bloud; becauſe they *are* adultereſſes, and bloud *is* in their hands.

[f] Chap. 16. 38.

46 For thus ſaith the Lord GOD, I will bring up a companie upon them, and will give them † to be removed and ſpoiled.

† Heb. *for a removing and ſpoil.*

47 And the companie ſhall ſtone them with ſtones, and || diſpatch them with their ſwords; they ſhall ſlay their ſons and their daughters, and burn up their houſes with fire.

|| Or, *ſingle them out.*

48 Thus will I cauſe lewdneſs to ceaſe out of the land, that all women may be taught not to do after your lewdneſs.

49 And they ſhall recompenſe your lewdneſs upon you, and ye ſhall bear the ſins of your idols: and ye ſhall know that I *am* the Lord GOD.

CHAP. XXIV.

1 Under the parable of a boyling pot, 6 is ſhewed the irrevocable deſtruction of Jeruſalem. 15 By the ſigne of Ezekiel not mourning for the death of his wife, 19 is ſhewed the calamitie of the Jews to be beyond all ſorrow.

AGain in the ninth year, in the tenth moneth, in the tenth *day* of the moneth, the word of the LORD came unto me, ſaying,

2 Son of man, Write thee the name of the day, *even* of this ſame day: the king of Babylon ſet himſelf againſt Jeruſalem this ſame day.

3 And utter a parable unto the rebellious houſe, and ſay unto them, Thus ſaith the Lord GOD, Set on a pot, ſet *it* on, and alſo pour water into it.

4 Gather the pieces thereof into it, *even* every good piece, the thigh, and the ſhoulder, fill *it* with the choice bones.

5 Take the choice of the flock, and || burn alſo the bones under it, *and* make it boyl well, and let them ſeethe the bones of it therein.

|| Or, *heap.*

6 ¶ Wherefore thus ſaith the Lord GOD, Wo to the bloudie citie, to the pot whoſe ſcum *is* therein, and whoſe ſcum is not gone out of it; bring it out piece by piece, let no lot fall upon it.

7 For her bloud is in the midſt of her, ſhe ſet it upon the top of a rock, ſhe poured it not upon the ground to cover it with duſt:

8 That it might cauſe fury to come

up to take vengeance: I have ſet her bloud upon the top of a rock, that it ſhould not be covered.

9 Therefore thus ſaith the Lord God, ª Wo to the bloudy city, I will even make the pile for fire great.

ª Nah. 3.1. Hab.2.12.

10 Heap on wood, kindle the fire, conſume the fleſh, and ſpice it well, and let the bones be burnt.

11 Then ſet it empty upon the coals thereof, that the braſs of it may be hot, and may burn, and *that* the filthineſs of it may be molten in it, *that* the ſcum of it may be conſumed.

12 She hath wearied *her ſelf* with lies, and her great ſcum went not forth out of her: her ſcum *ſhall be* in the fire.

13 In thy filthineſs *is* lewdneſs: becauſe I have purged thee, and thou waſt not purged, thou ſhalt not be purged from thy filthineſs any more, till I have cauſed my fury to reſt upon thee.

14 I the Lord have ſpoken *it*, it ſhall come to paſs, and I will do *it*, I will not go back, neither will I ſpare, neither will I repent; according to thy ways, and according to thy doings ſhall they judge thee, ſaith the Lord God.

15 ¶ Alſo the word of the Lord came unto me, ſaying,

16 Son of man, behold, I take away from thee the deſire of thine eyes with a ſtroke: yet neither ſhalt thou mourn nor weep, neither ſhall thy tears † run down.

† Heb. *go.*

17 † Forbear to crie, make no mourning for the dead, binde the tire of thine head upon thee, and put on thy ſhoes upon thy feet, and cover not *thy* † lips, and eat not the bread of men.

† Heb. *be ſilent.*

† Heb. *upper lip:* and ſo verſ.22.

18 So I ſpake unto the people in the morning, and at even my wife died; and I did in the morning as I was commanded.

19 ¶ And the people ſaid unto me, Wilt thou not tell us what theſe *things are* to us, that thou doeſt *ſo*?

20 Then I anſwered them, The word of the Lord came unto me, ſaying,

21 Speak unto the houſe of Iſrael, Thus ſaith the Lord God, Behold, I will profane my ſanctuary, the excellencie of your ſtrength, the deſire of your eyes, and † that which your ſoul pitieth; and your ſons and your daughters whom ye have left ſhall fall by the ſword.

† Heb. *the pity of your ſoul.*

22 And ye ſhall do as I have done: ye ſhall not cover *your* lips, nor eat the bread of men.

23 And your tires *ſhall be* upon your heads, and your ſhoes upon your feet: ye ſhall not mourn nor weep, but ye ſhall pine away for your iniquities, and mourn one towards another.

24 Thus Ezekiel is unto you a ſigne: according to all that he hath done ſhall ye do: and when this cometh, ye ſhall know that I *am* the Lord God.

25 Alſo thou ſon of man, *ſhall it* not *be* in the day when I take from them their ſtrength, the joy of their glorie, the deſire of their eyes, and † that whereupon they ſet their mindes, their ſons and their daughters;

† Heb. *the liſting up of their ſoul.*

26 *That* he that eſcapeth in that day, ſhall come unto thee, to cauſe *thee* to hear *it* with *thine* ears?

27 In that day ſhall thy mouth be opened to him which is eſcaped, and thou ſhalt ſpeak and be no more dumb, and thou ſhalt be a ſigne unto them, and they ſhall know that I *am* the Lord.

CHAP. XXV.

1 Gods vengeance for their inſolencie againſt the Jews, upon the Ammonites, 8 upon Moab, and Seir, 12 upon Edom, 15 and upon the Philiſtines.

THe word of the Lord came again unto me, ſaying, 2 Son of man, ſet thy face [a] againſt the Ammonites, and propheſie againſt them;

[a] Jer. 49. 1, &c.

3 And ſay unto the Ammonites, Hear the word of the Lord GOD, Thus ſaith the Lord GOD, Becauſe thou ſaidſt, Aha, againſt my ſanctuary, when it was profaned, and againſt the land of Iſrael, when it was deſolate, and againſt the houſe of Judah, when they went into captivity;

4 Behold therefore, I will deliver thee to the † men of the eaſt for a poſſeſſion, and they ſhall ſet their palaces in thee, and make their dwellings in thee: they ſhall eat thy fruit and they ſhall drink thy milk.

† Heb. *children.*

5 And I will make Rabbah a ſtable for camels, and the Ammonites a couching-place for flocks: and ye ſhall know that I *am* the LORD.

6 For thus ſaith the Lord GOD, Becauſe thou haſt clapped *thine* † hands, and ſtamped with the † feet, and rejoyced in † heart with all thy deſpite againſt the land of Iſrael:

† Heb. *hand.*
† Heb. *foot.*
† Heb. *soul.*

7 Behold therefore, I will ſtretch out mine hand upon thee, and will deliver thee for || a ſpoil to the heathen, and I will cut thee off from the people, and I will cauſe thee to periſh out of the countreys: I will deſtroy thee, and thou ſhalt know that I *am* the LORD.

|| Or, *meat.*

8 ¶ Thus ſaith the Lord GOD, [b] Becauſe that Moab and Seir do ſay, Behold, the houſe of Judah *is* like unto all the heathen:

[b] Jer. 48. 1, &c.

9 Therefore behold, I will open the † ſide of Moab from the cities, from his cities *which are* on his frontiers, the glory of the countrey Bethjeſhimoth, Baal-meon, and Kiriathaim,

† Heb. *ſhoulder of Moab.*

10 Unto the men of the eaſt || with the Ammonites, and will give them in poſſeſſion, that the Ammonites may not be remembred among the nations.

|| Or, *againſt the children of Ammon.*

11 And I will execute judgements upon Moab, and they ſhall know that I *am* the LORD.

12 ¶ Thus ſaith the Lord GOD, Becauſe that Edom hath dealt againſt the houſe of Judah † by taking vengeance, and hath greatly offended, and revenged himſelf upon them:

† Heb. *by revenging revengement.*

13 Therefore thus ſaith the Lord GOD, I will alſo ſtretch out mine hand upon Edom, and will cut off man and beaſt from it, and I will make it deſolate from Teman, and || they of Dedan ſhall fall by the ſword.

|| Or, *they ſhall fall by the ſword unto Dedan.*

14 And I will lay my vengeance upon Edom by the hand of my people Iſrael, and they ſhall do in Edom according to mine anger, and according to my fury, and they ſhall know my vengeance, ſaith the Lord GOD.

15 ¶ Thus ſaith the Lord GOD, Becauſe the Philiſtines have dealt by revenge, and have taken vengeance with a deſpitefull heart, to deſtroy *it* || for the old hatred;

|| Or, *with perpetual hatred.*

16 Therefore thus ſaith the Lord GOD, Behold, I will ſtretch out mine hand upon the Philiſtines, and I will cut off the Cherethims, and deſtroy the remnant of the || ſea-coaſt.

|| Or, *haven of the ſea.*

17 And I will execute great † vengeance upon them with furious rebukes; and they ſhall know that I *am* the LORD, when I ſhall lay my vengeance upon them.

† Heb. *vengeances.*

CHAP. XXVI.

1 Tyrus for inſulting againſt Jeruſalem, is threatned. 7 The power of Nebuchadrezzar againſt her. 15 The mourning and aſtoniſhment of the ſea, at her fall.

AND it came to paſs in the eleventh year, in the firſt *day* of the moneth, *that* the word of the LORD came unto me, ſaying.

2 Son of man, becauſe that Tyrus hath ſaid againſt Jeruſalem, Aha, ſhe is broken *that was* the gates of the people: ſhe is turned unto me, I ſhall be repleniſhed, *now* ſhe is laid waſte:

3 Therefore thus ſaith the Lord GOD, Behold, I *am* againſt thee, O Tyrus, and will cauſe many nations to come up againſt thee, as the ſea cauſeth his waves to come up.

4 And they ſhall deſtroy the walls of Tyrus, and break down her towres: I will alſo ſcrape her duſt from her, and make her like the top of a rock.

5 It ſhall be *a place for* the ſpreading of nets in the midſt of the ſea: for I have ſpoken *it*, ſaith the Lord GOD, and it ſhall become a ſpoil to the nations.

6 And her daughters which *are* in the field ſhall be ſlain by the ſword, and they ſhall know that I *am* the LORD.

7 ¶ For thus ſaith the Lord GOD, Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horſes, and with chariots, and with horſ-men, and companies, and much people.

8 He ſhall ſlay with the ſword thy daughters in the field, and he ſhall make a fort againſt thee, and || caſt a mount againſt thee, and lift up the buckler againſt thee.

|| Or, *pour out the engine of ſhot.*

9 And he ſhall ſet engines of war againſt thy walls, and with his axes he ſhall break down thy towres.

10 By reaſon of the abundance of his horſes, their duſt ſhall cover thee, thy walls ſhall ſhake at the noiſe of the horſ-men, and of the wheels, and of the chariots, when he ſhall enter into thy gates, † as men enter into a citie wherein is made a breach.

† Heb. *according to the entrings of a citie broken up.*

11 With the hoofs of his horſes ſhall he tread down all thy ſtreets: he ſhall ſlay thy people by the ſword, and thy ſtrong gariſons ſhall go down to the ground.

12 And they ſhall make a ſpoil of thy riches, and make a prey of thy merchandiſe, and they ſhall break down thy walls, and deſtroy † thy pleaſant houſes, and they ſhall lay thy ſtones, and thy timber, and thy duſt in the midſt of the water.

† Heb. *houſes of thy deſire.*

13 [a] And I will cauſe the noiſe of thy ſongs to ceaſe, and the ſound of thy harps ſhall be no more heard.

[a] Iſa. 24. 8. Jer. 7. 34. & 16. 9.

14 And I will make thee like the top of a rock: thou ſhalt be *a place* to ſpreade nets upon: thou ſhalt be built no more: for I the LORD have ſpoken *it*, ſaith the Lord GOD.

15 ¶ Thus ſaith the Lord GOD to Tyrus, Shall not the iſles ſhake at the ſound of thy fall, when the wounded crie, when the ſlaughter is made in the midſt of thee?

16 Then all the princes of the ſea ſhall come down from their thrones, and lay away their robes, and put off their broidered garments: they ſhall clothe themſelves with † trembling, they ſhall ſit upon the ground, and ſhall tremble at *every* moment, and be aſtoniſhed at thee.

† Heb. *tremblings.*

17 And they ſhall take up a [b] lamentation for thee, and ſay to thee, How art thou deſtroyed *that waſt* inhabited † of ſea-faring men, the renowned citie which waſt ſtrong in the ſea, ſhe and her inhabitants, which cauſe their terrour *to be* on all that haunt it?

[b] Rev. 18. 9.

† Heb. *of the ſeas.*

18 Now ſhall the iſles tremble in the day of thy fall; yea, the iſles that *are* in the ſea ſhall be troubled at thy departure.

19 For thus ſaith the Lord GOD, When I ſhall make thee a deſolate citie, like the cities that are not inhabited, when I ſhall bring up the deep upon thee, and great waters ſhall cover thee;

20 When I ſhall bring thee down, with them that deſcend into the pit, with the people of old time; and ſhall ſet thee in the low parts of the earth, in places deſolate of old, with them that go down to the pit, that

thou be not inhabited; and I ſhall ſet glory in the land of the living:

21 I will make thee † a terrour, and thou *ſhalt be* no *more*: though thou be ſought for, yet ſhalt thou never be found again, ſaith the Lord God.

† Heb. *terrours.*

CHAP. XXVII.

1 The rich ſupply of Tyrus. 26 The great and unrecoverable fall thereof.

THe word of the Lord came again unto me, ſaying,

2 Now thou ſon of man, take up a lamentation for Tyrus;

3 And ſay unto Tyrus, O thou that art ſituate at the entry of the ſea, *which art* a merchant of the people for many iſles, Thus ſaith the Lord God, O Tyrus, thou haſt ſaid, I *am* † of perfect beauty.

† Heb. *perfect of beautie.*

4 Thy borders *are* in the † midſt of the ſeas, thy builders have perfected thy beauty.

† Heb. *heart.*

5 They have † made all thy *ſhip*-boards of fir-trees of Senir: they have taken cedars from Lebanon, to make maſts for thee.

† Heb. *built.*

6 *Of* the oaks of Baſhan have they made thine oars: || † the company of the Aſhurites have made thy benches *of* ivorie, *brought* out of the iſles of Chittim.

|| Or, *they have made thy hatches of Ivory well troden.*

† Heb. *the daughter.*

7 Fine linen with broidered work from Egypt, was that which thou ſpreadeſt forth to be thy ſail; || blue and purple from the iſles of Eliſha, was that which covered thee.

|| Or, *purple and ſcarlet.*

8 The inhabitants of Zidon and Arvad were thy mariners: thy wiſe *men*, O Tyrus, *that* were in thee, were thy pilots.

9 The ancients of Gebal, and the wiſe *men* thereof were in thee thy || † calkers, all the ſhips of the ſea with their mariners were in thee to occupie thy merchandiſe.

|| Or, *ſtoppers of chinks.*

† Heb. *ſtrengtheners.*

10 They of Perſia, and of Lud, and of Phut were in thine armie, thy men of war: they hanged the ſhield and helmet in thee, they ſet forth thy comelineſs.

11 The men of Arvad with thine army *were* upon thy walls round about, and the Gammadims were in thy towres; they hanged their ſhields upon thy walls round about: they have made thy beauty perfect.

12 Tarſhiſh *was* thy merchant by reaſon of the multitude of all *kinde of* riches; with ſilver, iron, tin, and lead they traded in thy fairs.

13 Javan, Tubal, and Meſheck, they *were* thy merchants: they traded the perſons of men, and veſſels of braſs in thy || market.

|| Or, *merchandiſe.*

14 They of the houſe of Togarmah traded in thy fairs with horſes, and horſ-men, and mules.

15 The men of Dedan *were* thy merchants, many iſles *were* the merchandiſe of thine hand: they brought thee *for* a preſent, horns of ivory and ebenie.

16 Syria *was* thy merchant by reaſon of the multitude of † the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and corall, and † agate.

† Heb. *thy works.*

† Heb. *chryſopraſe.*

17 Judah and the land of Iſrael they *were* thy merchants: they traded in thy market wheat of Minnith, and Pannag, and hony, and oyl, and || balm.

|| Or, *roſin.*

18 Damaſcus *was* thy merchant in the multitude of the wares of thy making, for the multitude of all riches: in the wine of Helbon, and white wooll.

19 Dan alſo and Javan || going to and fro, occupied in thy fairs: bright iron, caſsia and calamus were in thy market.

|| Or, *Meuzal.*

20 Dedan *was* thy merchant in † precious clothes for chariots.

† Heb. *clothes of freedome.*

21 Arabia, and all the princes of Kedar, † they occupied with thee in lambs, and rams, and goats:

† Heb. *they were the merchants of thy hand.*

in theſe *were they* thy merchants.

22 The merchants of Sheba and Raamah, they *were* thy merchants: they occupied in thy fairs with chief of all ſpices, and with all precious ſtones, and gold.

23 Haran, and Canneh, and Eden, the merchants of Sheba, Aſhur, *and* Chilmad *were* thy merchants.

24 Theſe *were* thy merchants in ‖ all ſorts *of things*, in blue † clothes, and broidered work, and in cheſts of rich apparel, bound with cords, and made of cedar among thy merchandiſe.

‖ Or, *excellent things.*
† Heb. *foldings.*

25 The ſhips of Tarſhiſh did ſing of thee in thy market, and thou waſt repleniſhed, and made very glorious in the midſt of the ſeas.

26 ¶ Thy rowers have brought thee into great waters: the eaſt-winde hath broken thee in the † midſt of the ſeas.

† Heb. *heart.*

27 Thy [a] riches and thy fairs, thy merchandiſe, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandiſe, and all thy men of war that *are* in thee, ‖ and in all thy company, which *is* in the midſt of thee, ſhall fall into the † midſt of the ſeas, in the day of thy ruine.

[a] Revel. 18.9, &c.
‖ Or, *even with all.*
† Heb. *heart.*

28 The ‖ ſuburbs ſhall ſhake at the ſound of the cry of thy pilots.

‖ Or, *waves.*

29 And all that handle the oar, the mariners, *and* all the pilots of the ſea, ſhall come down from their ſhips, they ſhall ſtand upon the land;

30 And ſhall cauſe their voice to be heard againſt thee, and ſhall crie bitterly, and ſhall caſt up duſt upon their heads, they ſhall wallow themſelves in the aſhes.

31 And they ſhall make themſelves utterly bald for thee, and gird them with ſackcloth, and they ſhall weep for thee with bitterneſs of heart, *and* bitter wailing.

32 And in their wailing they ſhall take up a lamentation for thee, and lament over thee, *ſaying,* What *citie is* like Tyrus, like the deſtroyed in the midſt of the ſea?

33 When thy wares went forth out of the ſeas, thou filledſt many people, thou didſt enrich the kings of the earth, with the multitude of thy riches, and of thy merchandiſe.

34 In the time *when* thou ſhalt be broken by the ſeas in the depths of the waters, thy merchandiſe and all thy company in the midſt of thee ſhall fall.

35 All the inhabitants of the iſles ſhall be aſtoniſhed at thee, and their kings ſhall be ſore afraid, they ſhall be troubled in *their* countenance.

36 The merchants among the people ſhall hiſs at thee, thou ſhalt be † a terrour, and † never *ſhalt be* any more.

† Heb. *terrours.*
† Heb. *ſhalt not be for ever.*

CHAP. XXVIII.

1 Gods judgement upon the prince of Tyrus, for his ſacrilegious pride. 11 A lamentation of his great glorie corrupted by ſin. 20 The judgement of Zidon. 24 The reſtauration of Iſrael.

THe word of the LORD came again unto me, ſaying,

2 Son of man, ſay unto the prince of Tyrus, Thus ſaith the Lord GOD, Becauſe thine heart *is* lifted up, and thou haſt ſaid, I *am* a god, I ſit *in* the ſeat of God, in the † midſt of the ſeas; [a] yet thou *art* a man and not God, though thou ſet thine heart as the heart of God:

† Heb. *heart.*
[a] Iſa. 31.3.

3 Behold, thou *art* wiſer then Daniel; there is no ſecret that they can hide from thee:

4 With thy wiſdome, and with thine underſtanding thou haſt gotten thee riches, and haſt gotten gold and ſilver into thy treaſures:

5 † By thy great wiſdome, *and* by thy traffick haſt thou increaſed thy riches, and thine heart is lifted up becauſe of thy riches:

† Heb. *by the greatneſs of thy wiſdome.*

6 Therefore thus ſaith the Lord GOD, Becauſe thou haſt ſet thine heart as the heart of God;

7 Behold therefore, I will bring ſtrangers upon thee, the terrible of the nations: and they ſhall draw their ſwords againſt the beauty of thy wiſdome, and they ſhall defile thy brightneſs.

8 They ſhall bring thee down to the pit, and thou ſhalt die the deaths of *them that are* ſlain in the midſt of the ſeas.

9 Wilt thou yet ſay before him that ſlayeth thee, I *am* God? but thou *ſhalt be* a man and no God in the hand of him that || ſlayeth thee.

|| Or, *woundeth*

10 Thou ſhalt die the deaths of the uncircumciſed, by the hand of ſtrangers: for I have ſpoken *it*, ſaith the Lord GOD.

11 ¶ Moreover, the word of the LORD came unto me, ſaying,

12 Son of man, take up a lamentation upon the king of Tyrus, and ſay unto him, Thus ſaith the Lord GOD, Thou ſealeſt up the ſum full of wiſdome and perfect in beautie.

13 Thou haſt been in Eden the garden of God; every precious ſtone *was* thy covering, the || ſardius, topaz, and the diamond, the || beryll, the onyx, and the jaſper, the ſapphire, the || emerald, and the carbuncle, and gold: the workmanſhip of thy tabrets and of thy pipes was prepared in thee, in the day that thou waſt created.

|| Or, *rubie.*
|| Or, *chryſolite.*
|| Or, *chryſopraſe.*

14 Thou *art* the anointed cherub that covereth: and I have ſet thee *ſo*; thou waſt upon the holy mountain of God; thou haſt walked up and down in the midſt of the ſtones of fire.

15 Thou *waſt* perfect in thy ways from the day that thou waſt created, till iniquitie was found in thee.

16 By the multitude of thy merchandiſe they have filled the midſt of thee with violence, and thou haſt ſinned: therefore I will caſt thee as profane out of the mountain of God: and I will deſtroy thee, O covering cherub, from the midſt of the ſtones of fire.

17 Thine heart was lifted up becauſe of thy beauty, thou haſt corrupted thy wiſdome by reaſon of thy brightneſs: I will caſt thee to the ground, I will lay thee before kings, that they may behold thee.

18 Thou haſt defiled thy ſanctuaries by the multitude of thine iniquities, by the iniquitie of thy traffick; therefore will I bring forth a fire from the midſt of thee, it ſhall devour thee, and I will bring thee to aſhes upon the earth, in the ſight of all them that behold thee.

19 All they that know thee among the people, ſhall be aſtoniſhed at thee: thou ſhalt be † a terrour, and never *ſhalt* thou *be* any more.

† Heb. *terrours.*

20 ¶ Again the word of the LORD came unto me, ſaying,

21 Son of man, ſet thy face againſt Zidon, and propheſie againſt it,

22 And ſay, Thus ſaith the Lord GOD, Behold, I *am* againſt thee, O Zidon, and I will be glorified in the midſt of thee: and they ſhall know that I *am* the LORD, when I ſhall have executed judgements in her, and ſhall be ſanctified in her.

23 For I will ſend into her peſtilence, and bloud into her ſtreets, and the wounded ſhall be judged in the midſt of her by the ſword upon her on every ſide; and they ſhall know that I *am* the LORD.

24 ¶ And there ſhall be no more a pricking brier unto the houſe of Iſrael, nor *any* grieving thorn of all *that are* round about them that deſpiſed them, and they ſhall know that I *am* the Lord GOD.

25 Thus ſaith the Lord GOD,

When I ſhall have gathered the houſe of Iſrael from the people among whom they are ſcattered, and ſhall be ſanctified in them in the ſight of the heathen, then ſhall they dwell in their land, that I have given to my ſervant Jacob.

26 And they ſhall dwell || ſafely therein, and ſhall build houſes, and plant vineyards: yea, they ſhall dwell with confidence when I have executed judgements upon all thoſe that || deſpiſe them round about them, and they ſhall know that I *am* the LORD their God.

||Or, *with confidence.*

||Or, *ſpoil.*

CHAP. XXIX.

1 The judgement of Pharaoh, for his treacherie to Iſrael. 8 The deſolation of Egypt. 13 The reſtauration thereof after fourtie years. 17 Egypt the reward of Nebuchadrezzar. 21 Iſrael ſhall be reſtored.

IN the tenth year, in the tenth *moneth*, in the twelfth *day* of the moneth, the word of the LORD came unto me, ſaying,

2 Son of man, ſet thy face againſt Pharaoh king of Egypt, and propheſie againſt him, and againſt all Egypt.

3 Speak and ſay, Thus ſaith the Lord GOD, Behold, I *am* againſt thee, Pharaoh king of Egypt, the great [a] dragon that lieth in the midſt of his rivers, which hath ſaid, My river *is* mine own, and I have made *it* for my ſelf.

[a] Pſal. 74. 13, 14. Iſa. 27. 1. & 51. 9.

4 But I will put hooks in thy chaws, and I will cauſe the fiſh of thy rivers to ſtick unto thy ſcales, and I will bring thee up out of the midſt of thy rivers, and all the fiſh of thy rivers ſhall ſtick unto thy ſcales.

5 And I will leave thee *thrown* into the wilderneſs, thee and all the fiſh of thy rivers: thou ſhalt fall upon the † open fields, thou ſhalt not be brought together, nor gathered: I have given thee for meat to the beaſts of the field, and to the fowls of the heaven.

† Heb. *face of the field.*

6 And all the inhabitants of Egypt ſhall know that I *am* the LORD, becauſe they have been a [b] ſtaff of reed to the houſe of Iſrael.

[b] 2 King. 18. 21. Iſa. 36. 6.

7 When they took hold of thee by thy hand, thou didſt break, and rent all their ſhoulder: and when they leaned upon thee, thou brakeſt, and madeſt all their loyns to be at a ſtand.

8 ¶ Therefore thus ſaith the Lord GOD, Behold, I will bring a ſword upon thee, and cut off man and beaſt out of thee.

9 And the land of Egypt ſhall be deſolate and waſte, *and* they ſhall know that I *am* the LORD; becauſe he hath ſaid, The river *is* mine, and I have made *it*.

10 Behold therefore, I *am* againſt thee, and againſt thy rivers, and I will make the land of Egypt † utterly waſte *and* deſolate from the towre of † Syene even unto the border of Ethiopia.

† Heb. *waſtes of waſte.*
† Heb. *Seveneh.*

11 No foot of man ſhall paſs through it, nor foot of beaſt ſhall paſs through it, neither ſhall it be inhabited fourtie years.

12 And I will make the land of Egypt deſolate in the midſt of the countreys *that are* deſolate, and her cities among the cities *that are* laid waſte, ſhall be deſolate fourtie years: and I will ſcatter the Egyptians among the nations, and will diſperſe them through the countreys.

13 ¶ Yet thus ſaith the Lord GOD, At the [c] end of fourtie years will I gather the Egyptians from the people whither they were ſcattered.

[c] Iſa 19. 23. Jer. 46. 26.

14 And I will bring again the captivitie of Egypt, and will cauſe them to return *into* the land of Pathros, into the land of their || habitation, and they ſhall be there a † baſe kingdome.

||Or, *birth.*
† Heb. *low.*

15 It ſhall be the baſeſt of the kingdomes,

domes, neither ſhall it exalt it ſelf any more above the nations: for I will diminiſh them, that they ſhall no more rule over the nations.

16 And it ſhall be no more the confidence of the houſe of Iſrael, which bringeth *their* iniquity to remembrance, when they ſhall look after them: but they ſhall know that I *am* the Lord GOD.

17 ¶ And it came to paſs in the ſeven and twentieth year, in the firſt *moneth*, in the firſt *day* of the moneth, the word of the LORD came unto me, ſaying,

18 Son of man, Nebuchadrezzar king of Babylon cauſed his army to ſerve a great ſervice againſt Tyrus: every head *was* made bald, and every ſhoulder *was* peeled: yet had he no wages, nor his army for Tyrus, for the ſervice that he had ſerved againſt it.

19 Therefore thus ſaith the Lord GOD, Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon, and he ſhall take her multitude, and † take her ſpoil, and take her prey, and it ſhall be the wages for his army.

† Heb. *ſpoil her ſpoil, and prey her prey.*

20 I have given him the land of Egypt ‖ *for* his labour wherewith he ſerved againſt it, becauſe they wrought for me, ſaith the Lord GOD.

‖ Or, *for his hire.*

21 ¶ In that day will I cauſe the horn of the houſe of Iſrael to bud forth, and I will give thee the opening of the mouth in the midſt of them, and they ſhall know that I *am* the LORD.

CHAP. XXX.

1 The deſolation of Egypt, and her helpers. 20 The arm of Babylon ſhall be ſtrengthened to break the arm of Egypt.

THe word of the LORD came again unto me, ſaying,

2 Son of man, propheſie and ſay, Thus ſaith the Lord GOD, Howl ye, wo worth the day.

3 For the day *is* near, even the day of the LORD *is* near, a cloudy day, it ſhall be the time of the heathen.

4 And the ſword ſhall come upon Egypt, and great ‖ pain ſhall be in Ethiopia, when the ſlain ſhall fall in Egypt, and they ſhall take away her multitude, and her foundations ſhall be broken down.

‖ Or, *fear.*

5 Ethiopia, and † Libya, and Lydia, and all the mingled people, and Chub, and the † men of the land that is in league, ſhall fall with them by the ſword.

† Heb. *Phut.*

† Heb. *children.*

6 Thus ſaith the LORD, They alſo that uphold Egypt ſhall fall, and the pride of her power ſhall come down: from the towre of Syene ſhall they fall in it by the ſword, ſaith the Lord GOD.

7 And they ſhall be deſolate in the midſt of the countreys *that are* deſolate, and her cities ſhall be in the midſt of the cities *that are* waſted.

8 And they ſhall know that I *am* the LORD, when I have ſet a fire in Egypt, and *when* all her helpers ſhall be † deſtroyed.

† Heb. *broken.*

9 In that day ſhall meſſengers go forth from me in ſhips, to make the careleſs Ethiopians afraid, and great pain ſhall come upon them, as in the day of Egypt: for lo, it cometh.

10 Thus ſaith the Lord GOD, I will alſo make the multitude of Egypt to ceaſe by the hand of Nebuchadrezzar king of Babylon.

11 He and his people with him, the terrible of the nations ſhall be brought to deſtroy the land: and they ſhall draw their ſwords againſt Egypt, and fill the land with the ſlain.

12 And I will make the rivers † drie, and ſell the land into the hand of the wicked, and I will make the land waſte, and † all that is therein, by the hand of ſtrangers: I the LORD have ſpoken *it*.

† Heb. *drought.*

† Heb. *the fulneſs thereof.*

13 Thus ſaith the Lord GOD, I will alſo *deſtroy the idols, and I will cauſe *their* images to ceaſe out of Noph: and there ſhall be no more a prince of the land of Egypt, and I will put a fear in the land of Egypt.

*Zech. 13. 2.

14 And I will make Pathros deſolate, and will ſet fire in ||Zoan, and will execute judgements in No.

||Or, *Tanis.*

15 And I will pour my fury upon ||Sin, the ſtrength of Egypt, and I will cut off the multitude of No.

||Or, *Peluſium.*

16 And I will ſet fire in Egypt, Sin ſhall have great pain, and No ſhall be rent aſunder, and Noph *ſhall have* diſtreſſes daily.

17 The young men of ||Aven and of ||Phi-beſeth, ſhall fall by the ſword: and theſe *cities* ſhall go into captivitie.

||Or, *Heliopolis.*

||Or, *Pubaſtum.*

18 At Tehaphnehes alſo the day ſhall be|| darkened, when I ſhall break there the yokes of Egypt: and the pomp of her ſtrength ſhall ceaſe in her: as for her, a cloud ſhall cover her, and her daughters ſhall go into captivity.

||Or, *reſtrained.*

19 Thus will I execute judgements in Egypt: and they ſhall know that I *am* the LORD.

20 ¶ And it came to paſs in the eleventh year, in the firſt *moneth*, in the ſeventh *day* of the moneth, *that* the word of the LORD came unto me, ſaying,

21 Son of man, I have broken the arm of Pharaoh king of Egypt; and lo, it ſhall not be bound up to be healed, to put a roller to binde it, to make it ſtrong to hold the ſword.

22 Therefore thus ſaith the Lord GOD, Behold, I *am* againſt Pharaoh king of Egypt, and will break his arms, the ſtrong, and *that which was* broken; and I will cauſe the ſword to fall out of his hand.

23 And I will ſcatter the Egyptians among the nations, and will diſperſe them through the countreys.

24 And I will ſtrengthen the arms of the king of Babylon, and put my ſword in his hand: but I will break Pharaohs arms, and he ſhall groan before him with the groanings of a deadly wounded *man*.

25 But I will ſtrengthen the arms of the king of Babylon, and the arms of Pharaoh ſhall fall down; and they ſhall know that I *am* the LORD, when I ſhall put my ſword into the hand of the king of Babylon, and he ſhall ſtretch it out upon the land of Egypt.

26 And I will ſcatter the Egyptians among the nations, and diſperſe them among the countreys, and they ſhall know that I *am* the LORD.

CHAP. XXXI.

1 *A relation unto Pharaoh,* 3 *of the glory of Aſſyria,* 10 *and the fall thereof for pride.* 18 *The like deſtruction of Egypt.*

AND it came to paſs in the eleventh year, in the third *moneth*, in the firſt *day* of the moneth, *that* the word of the LORD came unto me, ſaying,

2 Son of man, ſpeak unto Pharaoh king of Egypt, and to his multitude, Whom art thou like in thy greatneſs?

3 ¶ Behold, the Aſſyrian *was* a cedar in Lebanon †with fair branches, and with a ſhadowing ſhroud, and of an high ſtature, and his top was among the thick boughs.

† Heb. *fair of branches.*

4 The waters ||made him great, the deep ||ſet him up on high with her rivers running round about his plants, and ſent out her ||little rivers unto all the trees of the field.

||Or, *nouriſhed.*

||Or, *brought him up.*

||Or, *conduits.*

5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long becauſe of the multitude of waters, ||when he ſhot forth.

||Or, *when it ſent* them *forth.*

6 All the *fowls of heaven made their neſts in his boughs, and under his branches did all the beaſts of the field bring forth their young, and under his ſhadow dwelt all great nations.

*Dan. 4.

7 Thus was he fair in his greatneſs, in the length of his branches: for his root was by great waters.

8 The cedars in the [b] garden of God could not hide him: the fir-trees were not like his boughs, and the cheſnut-trees were not like his branches; not any tree in the garden of God was like unto him in his beauty.

[b] Gen. 2.

9 I have made him fair by the multitude of his branches: ſo that all the trees of Eden, that *were* in the garden of God, envied him.

10 ¶ Therefore thus ſaith the Lord God, Becauſe thou haſt lifted up thy ſelf in height, and he hath ſhot up his top among the thick boughs, and his heart is lifted up in his height;

11 I have therefore delivered him into the hand of the mighty one of the heathen: † he ſhall ſurely deal with him, I have driven him out for his wickedneſs.

† Heb. *in doing he ſhall do unto him.*

12 And ſtrangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land, and all the people of the earth are gone down from his ſhadow, and have left him.

13 Upon his ruine ſhall all the fowls of the heaven remain, and all the beaſts of the field ſhall be upon his branches:

14 To the end that none of all the trees by the waters exalt themſelves for their height, neither ſhoot up their top among the thick boughs, neither their trees || ſtand up in their height, all that drink water: for they are all delivered unto death to the nether parts of the earth in the midſt of the children of men, with them that go down to the pit.

|| Or, *ſtand upon themſelves for their height.*

15 Thus ſaith the Lord God, In the day when he went down to the grave, I cauſed a mourning, I covered the deep for him, and I reſtrained the flouds thereof, and the great waters were ſtayed; and I cauſed Lebanon † to mourn for him, and all the trees of the field fainted for him.

† Heb. *to be black.*

16 I made the nations to ſhake at the ſound of his fall, when I caſt him down to hell with them that deſcend into the pit: and all the trees of Eden, the choice and beſt of Lebanon, all that drink water, ſhall be comforted in the nether parts of the earth.

17 They alſo went down into hell with him unto *them that be* ſlain with the ſword, and *they that were* his arm *that* dwelt under his ſhadow in the midſt of the heathen.

18 ¶ To whom art thou thus like in glory and in greatneſs among the trees of Eden? yet ſhalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou ſhalt lie in the midſt of the uncircumciſed, with *them that be* ſlain by the ſword: this *is* Pharaoh and all his multitude, ſaith the Lord God.

CHAP. XXXII.

1 A lamentation for the fearfull fall of Egypt. 11 The ſword of Babylon ſhall deſtroy it. 17 It ſhall be brought down to hell among all the uncircumciſed nations.

AND it came to paſs in the twelfth year, in the twelfth moneth, in the firſt *day* of the moneth, *that* the word of the Lord came unto me, ſaying,

2 Son of man, take up a lamentation for Pharaoh king of Egypt, and ſay unto him, Thou art like a young lion of the nations, and thou *art* as a || whale in the ſeas: and thou cameſt forth with thy rivers, and troubledſt the waters with thy feet, and fouledſt their rivers.

|| Or, *dragon.*

3 Thus ſaith the Lord God, I will therefore [a] ſpreade out my net over thee, with a companie of many people, & they ſhall bring thee up in my net.

[a] Chap. 12. 13. & 17. 20.

4 Then will I leave thee upon the land, I will caſt thee forth upon the open field, and will cauſe all the fowls of the heaven to remain upon thee, and I will fill the beaſts of the whole earth with thee.

5 And I will lay thy fleſh upon the mountains, and fill the valleys with thy height.

6 I will alſo water with thy bloud || the land wherein thou ſwimmeſt, *even* to the mountains; and the rivers ſhall be full of thee.

|| Or, *the land of thy ſwimming.*

7 And when I ſhall || put thee out, [b] I will cover the heaven, and make the ſtars thereof dark: I will cover the ſun with a cloud, and the moon ſhall not give her light.

|| Or, *extinguiſh.*

[b] Iſa. 13. 10. Joel 2. 31. and 3. 15. Matth. 24. 29.

8 All the † bright lights of heaven will I make † dark over thee, and ſet darkneſs upon thy land, ſaith the Lord GOD.

† Heb. *light of the light in heaven*

† Heb. *them dark.*

9 I will alſo † vex the hearts of many people, when I ſhall bring thy deſtruction among the nations, into the countreys which thou haſt not known.

† Heb. *provoke to anger,* or *grief.*

10 Yea, I will make many people amazed at thee, and their kings ſhall be horribly afraid for thee, when I ſhall brandiſh my ſword before them, and they ſhall tremble at *every* moment; every man for his own life, in the day of thy fall.

11 ¶ For thus ſaith the Lord GOD, The ſword of the king of Babylon ſhall come upon thee.

12 By the ſwords of the mighty will I cauſe thy multitude to fall, the terrible of the nations all of them; and they ſhall ſpoil the pomp of Egypt, and all the multitude thereof ſhall be deſtroyed.

13 I will deſtroy alſo all the beaſts thereof from beſides the great waters, neither ſhall the foot of man trouble them any more, nor the hoofs of beaſts trouble them.

14 Then will I make their waters deep, and cauſe their rivers to run like oyl, ſaith the Lord GOD.

15 When I ſhall make the land of Egypt deſolate, and the countrey ſhall be † deſtitute of that whereof it was full, when I ſhall ſmite all them that dwell therein, then ſhall they know that I *am* the LORD.

† Heb. *deſolate from the fulneſs thereof.*

16 This *is* the lamentation wherewith they ſhall lament her: the daughters of the nations ſhall lament her: they ſhall lament for her, *even* for Egypt and for all her multitude, ſaith the Lord GOD.

17 ¶ It came to paſs alſo in the twelfth year, in the fifteenth *day* of the moneth, *that* the word of the LORD came unto me, ſaying,

18 Son of man, wail for the multitude of Egypt, and caſt them down, *even* her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

19 Whom doſt thou paſs in beauty? go down, and be thou laid with the uncircumciſed.

20 They ſhall fall in the midſt of *them that are* ſlain by the ſword: || ſhe is delivered to the ſword; draw her and all her multitudes.

|| Or, *the ſword is laid.*

21 The ſtrong among the mighty ſhall ſpeak to him out of the midſt of hell with them that help him: they are gone down, they lie uncircumciſed, ſlain by the ſword.

22 Aſhur *is* there and all her companie: his graves *are* about him: all of them ſlain, fallen by the ſword.

23 Whoſe graves are ſet in the ſides of the pit, and her company is round about her grave: all of them ſlain, fallen by the ſword, which cauſed || terrour in the land of the living.

|| Or, *diſmaying.*

24 There *is* Elam and all her multitude round about her grave, all of them ſlain, fallen by the ſword, which are gone down uncircumciſed into the nether parts of the earth,

which cauſed their terrour in the land of the living, yet have they born their ſhame with them that go down to the pit.

25 They have ſet her a bed in the midſt of the ſlain with all her multitude: her graves *are* round about him: all of them uncircumciſed, ſlain by the ſword: though their terrour was cauſed in the land of the living, yet have they born their ſhame with them that go down to the pit: he is put in the midſt of *them that be* ſlain.

26 There *is* Meſhech, Tubal, and all her multitude: her graves *are* round about him: all of them uncircumciſed, ſlain by the ſword, though they cauſed their terrour in the land of the living.

27 And they ſhall not lie with the mighty, *that are* fallen of the uncircumciſed, which are gone down to hell † with their weapons of war: and they have laid their ſwords under their heads, but their iniquities ſhall be upon their bones, though *they were* the terrour of the mighty in the land of the living.

† Heb. *with weapons of their war.*

28 Yea, thou ſhalt be broken in the midſt of the uncircumciſed, & ſhalt lie with *them that are* ſlain with the ſword.

29 There *is* Edom, her kings and all her princes, which with their might are †laid by *them that were* ſlain by the ſword: they ſhall lie with the uncircumciſed, and with them that go down to the pit.

† Heb. *given*, or *put.*

30 There *be* the princes of the north all of them, and all the Zidonians, which are gone down with the ſlain, with their terrour they are aſhamed of their might, and they lie uncircumciſed with *them that be* ſlain by the ſword, and bear their ſhame with them that go down to the pit.

31 Pharaoh ſhall ſee them, and ſhall be comforted over all his multitude, *even* Pharaoh and all his army ſlain by the ſword, ſaith the Lord GOD.

32 For I have cauſed my terrour in the land of the living: and he ſhall be laid in the midſt of the uncircumciſed with *them that are* ſlain with the ſword, *even* Pharaoh and all his multitude, ſaith the Lord GOD.

CHAP. XXXIII.

1 According to the dutie of a watchman, in warning the people, 7 Ezekiel is admoniſhed of his dutie. 10 God ſheweth the juſtice of his ways towards the penitent, and towards revolters. 17 He maintaineth his juſtice. 21 Upon the news of the taking of Jeruſalem, he propheſieth the deſolation of the land. 30 Gods judgement upon the mockers of the prophets.

AGain the word of the LORD came unto me, ſaying,

2 Son of man, ſpeak to the children of thy people, and ſay unto them, † When I bring the ſword upon a land, if the people of the land take a man of their coaſts, and ſet him for their watchman:

† Heb. *A land when I bring a ſword upon her.*

3 If when he ſeeth the ſword come upon the land, he blow the trumpet, and warn the people;

4 Then † whoſoever heareth the ſound of the trumpet, and taketh not warning; if the ſword come, and take him away, his bloud ſhall be upon his own head.

† Heb. *he that hearing heareth.*

5 He heard the ſound of the trumpet, and took not warning, his bloud ſhall be upon him: but he that taketh warning, ſhall deliver his ſoul.

6 But if the watchman ſee the ſword come, and blow not the trumpet, and the people be not warned: if the ſword come and take *any* perſon from among them, he is taken away in his iniquitie, but his bloud will I require at the watchmans hand.

7 ¶ [a] So thou, O ſon of man, I have ſet thee a watchman unto the houſe of Iſrael: therefore thou ſhalt hear the word at my mouth, and warn them from me.

[a] Chap. 3.17, &c.

8 When I ſay unto the wicked, O wicked *man*, thou ſhalt ſurely die; if thou doſt not ſpeak to warn the wicked from his way, that wicked *man* ſhall die in his iniquity, but his bloud will I require at thine hand.

9 Nevertheleſs, if thou warn the wicked of his way to turn from it: if he do not turn from his way, he ſhall die in his iniquitie, but thou haſt delivered thy ſoul.

10 ¶ Therefore, O thou ſon of man, ſpeak unto the houſe of Iſrael, Thus ye ſpeak, ſaying, If our tranſgreſsions and our ſins *be* upon us, and we pine away in them, how ſhould we then live?

11 Say unto them, *As* I live, ſaith the Lord GOD, [b] I have no pleaſure in the death of the wicked, but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for [c] why will ye die, O houſe of Iſrael?

[b] 2 Sam. 14. 14. Chap. 18. 32.

[c] Chap. 18. 31.

12 Therefore, thou ſon of man, ſay unto the children of thy people, The [d] righteouſneſs of the righteous ſhall not deliver him in the day of his tranſgreſsion: as for the wickedneſs of the wicked, he ſhall not fall thereby in the day that he turneth from his wickedneſs; neither ſhall the righteous be able to live for *his righteouſneſs* in the day that he ſinneth.

[d] Chap. 18. 24.

13 When I ſhall ſay to the righteous, *that* he ſhall ſurely live: if he truſt to his own righteouſneſs, and commit iniquitie; all his righteouſneſs ſhall not be remembred, but for his iniquitie that he hath committed he ſhall die for it.

14 Again, when I ſay unto the wicked, Thou ſhalt ſurely die: if he turn from his ſin, and do † that which is lawfull and right;

† Heb. *judgement and juſtice.*

15 *If* the wicked reſtore the pledge, give again that he had robbed, walk in the ſtatutes of life without committing iniquitie; he ſhall ſurely live, he ſhall not die.

16 None of his ſins that he hath committed, ſhall be mentioned unto him: he hath done that which is lawfull and right; he ſhall ſurely live.

17 ¶ Yet the children of thy people ſay, The way of the Lord is not equall: but as for them, their way is not equall.

18 When the righteous turneth from his righteouſneſs, and committeth iniquitie, he ſhall even die thereby.

19 But if the wicked turn from his wickedneſs, and do that which is lawfull and right, he ſhall live thereby.

20 Yet ye ſay, [e] The way of the Lord is not equall: O ye houſe of Iſrael, I will judge you every one after his ways.

[e] Chap. 18. 25.

21 ¶ And it came to paſs in the twelfth year of our captivitie, in the tenth *moneth*, in the fifth *day* of the moneth, *that* one that had eſcaped out of Jeruſalem, came unto me, ſaying, [f] The city is ſmitten.

[f] 2 King. 25.

22 Now the hand of the LORD was upon me in the evening, afore he that was eſcaped came; and had opened my mouth untill he came to me in the morning, and my mouth was opened, and I was no more [g] dumb.

[g] Chap. 24. 27.

23 Then the word of the LORD came unto me, ſaying,

24 Son of man, they that inhabit thoſe waſtes of the land of Iſrael, ſpeak, ſaying, Abraham was one, and he inherited the land: but we *are* many, the land is given us for inheritance.

25 Wherefore ſay unto them, Thus ſaith the Lord GOD, Ye eat with the bloud, and lift up your eyes toward your idols, and ſhed bloud; and ſhall ye poſſeſs the land?

26 Ye ſtand upon your ſword, ye work abomination, and ye defile every one his neighbours wife; and ſhall ye poſſeſs the land?

27 Say thou thus unto them, Thus ſaith the Lord God, *As* I live, ſurely they that are in the waſtes ſhall fall by the ſword, and him that is in the open field will I give to the beaſts † to be devoured: and they that *be* in the forts and in the caves, ſhall die of the peſtilence.

† Heb. *to devour him.*

28 For I will lay the land † moſt deſolate, and the [h] pomp of her ſtrength ſhall ceaſe: and the mountains of Iſrael ſhall be deſolate, that none ſhall paſs through.

† Heb. *deſolation and deſolation.*

[h] Chap. 7. 24. & 24. 21. & 30. 6, 7.

29 Then ſhall they know that I *am* the Lord, when I have laid the land moſt deſolate, becauſe of all their abominations which they have committed.

30 ¶ Alſo thou ſon of man, the children of thy people ſtill are talking againſt thee by the walls, and in the doors of the houſes, and ſpeak one to another, every one to his brother, ſaying, Come, I pray you, and hear what is the word that cometh forth from the Lord.

31 And they come unto thee † as the people cometh, and || they ſit before thee *as* my people, and they hear thy words, but they will not do them: for with their mouth † they ſhew much love, *but* their heart goeth after their covetouſneſs.

† Heb. *according to the coming of the people.*

|| Or, *my people ſit before thee.*

† Heb. *they make loves*, or *jeſts.*

32 And lo, thou *art* unto them as † a very lovely ſong of one that hath a pleaſant voice, and can play well on an inſtrument: for they hear thy words, but they do them not.

† Heb. *a ſong of loves.*

33 And when this cometh to paſs (lo it will come) then ſhall they know that a prophet hath been among them.

CHAP. XXXIV.

1 A reproof of the ſhepherds. 7 Gods judgement againſt them. 11 His providence for his flock. 20 The kingdome of Chriſt.

AND the word of the Lord came unto me, ſaying,

2 Son of man, propheſie againſt the [a] ſhepherds of Iſrael, propheſie and ſay unto them, Thus ſaith the Lord God unto the ſhepherds, Wo *be* to the ſhepherds of Iſrael that do feed themſelves: ſhould not the ſhepherds feed the flocks?

[a] Jer. 23. 1.

3 Ye eat the fat, and ye clothe you with the wooll, ye kill them that are fed: *but* ye feed not the flock.

4 The diſeaſed have ye not ſtrengthened, neither have ye healed *that which was* ſick, neither have ye bound up *that which was* broken, neither have ye brought again *that which was* driven away, neither have ye ſought *that which was* loſt; but with [b] force and with cruelty have ye ruled them.

[b] 1 Pet. 5. 3.

5 And they were ſcattered || becauſe *there is* no ſhepherd: and they became meat to all the beaſts of the field, when they were ſcattered.

|| Or, *without a ſhepherd*, and ſo verſe 8.

6 My ſheep wandered through all the mountains, and upon every high hill: yea, my flock was ſcattered upon all the face of the earth, and none did ſearch or ſeek *after them.*

7 ¶ Therefore ye ſhepherds, hear the word of the Lord;

8 *As* I live, ſaith the Lord God, ſurely becauſe my flock became a prey, and my flock became meat to every beaſt of the field, becauſe *there was* no ſhepherd, neither did my ſhepherds ſearch for my flock, but the ſhepherds fed themſelves, and fed not my flock:

9 Therefore O ye ſhepherds, hear the word of the Lord;

10 Thus ſaith the Lord God, Behold, I *am* againſt the ſhepherds, and I will require my flock at their hand, and cauſe them to ceaſe from feeding the flock, neither ſhall the ſhepherds feed themſelves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

11 ¶ For thus ſaith the Lord God, Behold, I, *even* I will both

ſearch my ſheep, and ſeek them out.

12 † As a ſhepherd ſeeketh out his flock in the day that he is among his ſheep *that are* ſcattered; ſo will I ſeek out my ſheep, and will deliver them out of all places, where they have been ſcattered in the cloudy and dark day.

† Heb. *according to the ſeeking.*

13 And I will bring them out from the people, and gather them from the countreys, and will bring them to their own land, and feed them upon the mountains of Iſrael by the rivers, and in all the inhabited places of the countrey.

14 I will feed them in a good paſture, and upon the high mountains of Iſrael ſhall their fold be: there ſhall they lie in a good fold, and *in* a fat paſture ſhall they feed upon the mountains of Iſrael.

15 I will feed my flock, and I will cauſe them to lie down, ſaith the Lord GOD.

16 I will ſeek *that which was* loſt, and bring again *that which was* driven away, and will binde up *that which was* broken, and will ſtrengthen *that which was* ſick: but I will deſtroy the fat and the ſtrong, I will feed them with judgement.

17 And *as for* you, O my flock, thus ſaith the Lord GOD, Behold, I judge between † cattel and cattel, between the rams and the † he-goats.

† Heb. *ſmall cattel of lambes and kids.*
† Heb. *great he-goats.*

18 *Seemeth it* a ſmall thing unto you, to have eaten up the good paſture, but ye muſt tread down with your feet the reſidue of your paſtures? and to have drunk of the deep waters, but ye muſt foul the reſidue with your feet?

19 And *as for* my flock, they eat that which ye have troden with your feet: and they drink that which ye have fouled with your feet.

20 ¶ Therefore thus ſaith the Lord GOD unto them, Behold, I, *even* I will judge between the fat cattel, and between the lean cattel.

21 Becauſe ye have thruſt with ſide and with ſhoulder, and puſht all the diſeaſed with your horns, till ye have ſcattered them abroad:

22 Therefore will I ſave my flock, and they ſhall no more be a prey, and I will judge between cattel and cattel.

23 And I will ſet up one [c] ſhepherd over them, and he ſhall feed them, *even* my ſervant David; he ſhall feed them, and he ſhall be their ſhepherd.

[c] Iſa. 40. 11. John 10. 11.

24 And I the LORD will be their God, and my ſervant David a prince among them, I the LORD have ſpoken *it*.

25 And I will make with them a covenant of peace, and will cauſe the evil beaſts to ceaſe out of the land: and they ſhall dwell ſafely in the wilderneſs, and ſleep in the woods.

26 And I will make them and the places round about my hill, a bleſſing; and I will cauſe the ſhowre to come down in his ſeaſon: there ſhall be ſhowres of bleſſing.

27 And the tree of the field ſhall yeeld her fruit, and the earth ſhall yeeld her increaſe, and they ſhall be ſafe in their land, and ſhall know that I *am* the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of thoſe that ſerved themſelves of them.

28 And they ſhall no more be a prey to the heathen, neither ſhall the beaſts of the land devour them; but they ſhall dwell ſafely, and none ſhall make *them* afraid.

29 And I will raiſe up for them a [d] plant || of renown, and they ſhall be no more † conſumed with hunger in the land, neither bear the ſhame of the heathen any more.

[d] Iſa. 11. 1. Jer. 23. 5.
|| Or, *for renown.*
† Heb. *taken away.*

30 Thus ſhall they know that I the LORD their God *am* with them, and *that* they, *even* the houſe of Iſrael, *are* my people, ſaith the Lord GOD.

31 And ye my [e] flock the flock of my paſture *are* men, *and* I *am* your God, ſaith the Lord GOD.

[e] John 10.11.

CHAP. XXXV.

The judgement of mount Seir, for their hatred of Iſrael.

MOreover, the word of the LORD came unto me, ſaying,

2 Son of man, ſet thy face againſt mount Seir, and propheſie againſt it,

3 And ſay unto it, Thus ſaith the Lord GOD, Behold, O mount Seir, I *am* againſt thee, and I will ſtretch out mine hand againſt thee, and I will make thee † moſt deſolate.

† Heb. *deſolation and deſolation.*

4 I will lay thy cities waſte, and thou ſhalt be deſolate, and thou ſhalt know that I *am* the LORD.

5 Becauſe thou haſt had a ‖ perpetual hatred, and haſt † ſhed *the bloud of* the children of Iſrael by the † force of the ſword, in the time of their calamitie, in the time *that their* iniquity *had* an end:

‖ Or, *hatred of old.*
† Heb. *poured out the children.*
† Heb. *hands.*

6 Therefore, *as* I live, ſaith the Lord GOD, I will prepare thee unto bloud, and bloud ſhall purſue thee: ſith thou haſt not hated bloud, even bloud ſhall purſue thee.

7 Thus will I make mount Seir † moſt deſolate, and cut off from it him that paſſeth out, and him that returneth.

† Heb. *deſolation and deſolation.*

8 And I will fill his mountains with his ſlain *men*: in thy hills, and in thy valleys, and in all thy rivers ſhall they fall that are ſlain with the ſword.

9 I will make thee perpetual deſolations, and thy cities ſhall not return, and ye ſhall know that I *am* the LORD.

10 Becauſe thou haſt ſaid, Theſe two nations, and theſe two countreys ſhall be mine, and we will [a] poſſeſs it, ‖ whereas the LORD was there:

[a] Pſal.83. 4, 12.
‖ Or, *though the LORD was there.*

11 Therefore, *as* I live, ſaith the Lord GOD, I will even do according to thine anger, and according to thine envie which thou haſt uſed out of thy hatred againſt them: and I will make my ſelf known amongſt them, when I have judged thee.

12 And thou ſhalt know that I *am* the LORD, *and that* I have heard all thy blaſphemies which thou haſt ſpoken againſt the mountains of Iſrael, ſaying, They are laid deſolate, they are given us † to conſume.

† Heb. *to devour.*

13 Thus with your mouth ye have † boaſted againſt me, and have multiplied your words againſt me: I have heard *them*.

† Heb. *magnified.*

14 Thus ſaith the Lord GOD, When the whole earth rejoyceth, I will make thee deſolate.

15 As thou didſt rejoyce at the inheritance of the houſe of Iſrael, becauſe it was deſolate, ſo will I do unto thee: thou ſhalt be deſolate, O mount Seir, and all Idumea, *even* all of it, and they ſhall know that I *am* the LORD.

CHAP. XXXVI.

1 The land of Iſrael is comforted, both by deſtruction of the heathen, who ſpitefully uſed it, 8 and by the bleſsings of God promiſed unto it. 16 Iſrael was rejected for their ſin, 21 and ſhall be reſtored without their deſert. 25 The bleſsings of Chriſts kingdome.

ALſo thou ſon of man, propheſie unto the [a] mountains of Iſrael, and ſay, Ye mountains of Iſrael, hear the word of the LORD.

[a] Chap. 6.2.

2 Thus ſaith the Lord GOD, Becauſe the enemie had ſaid againſt you, Aha, even the ancient high places are ours in poſſeſſion:

3 Therefore propheſie and ſay, Thus ſaith the Lord GOD, † Becauſe they have made *you* deſolate, and ſwallowed you up on every ſide, that ye might be a poſſeſſion unto the reſidue of the heathen, and ‖ ye are taken up in the lips of talkers, and *are* an infamie of the people:

† Heb. *Becauſe for becauſe.*
‖ Or, *ye are made to come upon the lip of the tongue.*

4 Therefore ye mountains of Iſrael,

hear the word of the Lord GOD, Thus ſaith the Lord GOD to the mountains and to the hills, to the || rivers and to the valleys, to the deſolate waſtes, and to the cities *that are* forſaken, which became a prey and deriſion to the reſidue of the heathen that *are* round about:

|| Or, *bottoms, or dales.*

5 Therefore thus ſaith the Lord GOD, Surely in the fire of my jealouſie have I ſpoken againſt the reſidue of the heathen, and againſt all Idumea, which have appointed my land into their poſſeſſion, with the joy of all *their* heart, with deſpitefull minds to caſt it out for a prey.

6 Propheſie therefore concerning the land of Iſrael, and ſay unto the mountains and to the hills, to the rivers and to the valleys, Thus ſaith the Lord GOD, Behold, I have ſpoken in my jealouſie and in my fury, becauſe ye have born the ſhame of the heathen.

7 Therefore thus ſaith the Lord GOD, I have lifted up mine hand, Surely the heathen that *are* about you, they ſhall bear their ſhame.

8 ¶ But ye, O mountains of Iſrael, ye ſhall ſhoot forth your branches, and yeeld your fruit to my people of Iſrael, for they are at hand to come.

9 For behold, I *am* for you, and I will turn unto you, and ye ſhall be tilled and ſown.

10 And I will multiply men upon you, all the houſe of Iſrael, *even* all of it, and the cities ſhall be inhabited, and the waſtes ſhall be builded.

11 And I will multiplie upon you man and beaſt, and they ſhall increaſe and bring fruit, and I will ſettle you after your old eſtates, and will do better *unto you* then at your beginnings, and ye ſhall know that I *am* the LORD.

12 Yea, I will cauſe men to walk upon you, *even* my people Iſrael, and they ſhall poſſeſs thee, and thou ſhalt be their inheritance, and thou ſhalt no more henceforth bereave them *of men*.

13 Thus ſaith the Lord GOD, Becauſe they ſay unto you, Thou *land* devoureſt up men, and haſt bereaved thy nations;

14 Therefore thou ſhalt devoure men no more, neither || bereave thy nations any more, ſaith the Lord GOD.

|| Or, *cauſe to fall.*

15 Neither will I cauſe *men* to hear in thee the ſhame of the heathen any more, neither ſhalt thou bear the reproach of the people any more, neither ſhalt thou cauſe thy nations to fall any more, ſaith the Lord GOD.

16 ¶ Moreover, the word of the LORD came unto me, ſaying,

17 Son of man, when the houſe of Iſrael dwelt in their own land, they defiled it by their own way, and by their doings: their way was before me as the uncleanneſs of a removed woman.

18 Wherefore I poured my fury upon them for the bloud that they had ſhed upon the land, and for their idols *wherewith* they had polluted it.

19 And I ſcattered them among the heathen, and they were diſperſed through the countreys: according to their way and according to their doings I judged them.

20 And when they entred unto the heathen whither they went, they [b] profaned my holy name, when they ſaid to them, Theſe *are* the people of the LORD, and are gone forth out of his land.

[b] Iſa. 52. 5. Rom. 2. 24.

21 ¶ But I had pitie for mine holy name, which the houſe of Iſrael had profaned among the heathen whither they went.

22 Therefore ſay unto the houſe of Iſrael, Thus ſaith the Lord GOD, I do not *this* for your ſakes, O houſe

of Iſrael, but for mine holy names ſake, which ye have profaned among the heathen, whither ye went.

23 And I will ſanctifie my great name *which was* profaned among the heathen, which ye have profaned in the midſt of them, and the heathen ſhall know that I *am* the LORD, ſaith the Lord GOD, when I ſhall be ſanctified in you, before || their eyes.

|| Or, *your.*

24 For I will take you from among the heathen, and gather you out of all countreys, and will bring you into your own land.

25 ¶ Then will I ſprinkle clean water upon you, and ye ſhall be clean: from all your filthineſs, and from all your idols will I cleanſe you.

26 A [c] new heart alſo will I give you, and a new ſpirit will I put within you, and I will take away the ſtonie heart out of your fleſh, and I will give you an heart of fleſh.

[c] Jer.32.39. Chap.11.19.

27 And I will put my [d] ſpirit within you, and cauſe you to walk in my ſtatutes, and ye ſhall keep my judgements, and do *them.*

[d] Chap.11.19.

28 And ye ſhall dwell in the land that I gave to your fathers, and ye ſhall be my people, and I will be your God.

29 I will alſo ſave you from all your uncleanneſſes, and I will call for the corn, and will increaſe it, and lay no famine upon you.

30 And I will multiply the fruit of the tree, and the increaſe of the field, that ye ſhall receive no more reproach of famine among the heathen.

31 Then ſhall ye remember your own evil ways, and your doings that *were* not good, and ſhall lothe your ſelves in your own ſight, for your iniquities, and for your abominations.

32 Not for your ſakes do I *this*, ſaith the Lord GOD, be it known unto you: be aſhamed and confounded for your own ways, O houſe of Iſrael.

33 Thus ſaith the Lord GOD, In the day that I ſhall have cleanſed you from all your iniquities, I will alſo cauſe *you* to dwell in the cities, and the waſtes ſhall be builded.

34 And the deſolate land ſhall be tilled, whereas it lay deſolate in the ſight of all that paſſed by.

35 And they ſhall ſay, This land *that was* deſolate is become like the garden of [e] Eden; and the waſte, and deſolate, and ruined cities *are become* fenced, *and* are inhabited.

[e] Chap.28.13.

36 Then the heathen that are left round about you, ſhall know that I the LORD build the ruined places, *and* plant *that that was* deſolate: I [f] the LORD have ſpoken *it*, and I will do *it*.

[f] Chap.17.24.& 22.14. &37.14.

37 Thus ſaith the Lord GOD, I will yet *for* this be enquired of by the houſe of Iſrael, to do *it* for them, I will increaſe them with men like a flock.

38 As the † holy flock, as the flock of Jeruſalem in her ſolemn feaſts; ſo ſhall the waſte cities be filled with flocks of men, and they ſhall know that I *am* the LORD.

† Heb. *flock of holy things.*

CHAP. XXXVII.

1 By the reſurrection of dry bones, 11 the dead hope of Iſrael is revived. 15 By the uniting of two ſticks, 18 is ſhewed the incorporation of Iſrael into Judah. 20 The promiſes of Chriſts kingdome.

THe hand of the LORD was upon me, and carried me out in the ſpirit of the LORD, and ſet me down in the midſt of the valley which *was* full of bones,

2 And cauſed me to paſs by them round about, and behold, *there were* very many in the open || valley, and lo, *they were* very dry.

|| Or, *champian.*

3 And he ſaid unto me, Son of man, can theſe bones live? and I anſwered, O Lord GOD, thou knoweſt.

4 Again he ſaid unto me, Propheſie upon theſe bones, & ſay unto them,

O ye drie bones, hear the word of the LORD.

5 Thus ſaith the Lord GOD unto theſe bones, Behold, I will cauſe breath to enter into you, and ye ſhall live.

6 And I will lay ſinews upon you, and will bring up fleſh upon you, and cover you with skin, and put breath in you; and ye ſhall live, and ye ſhall know that I *am* the LORD.

7 So I propheſied as I was commanded: and as I propheſied there was a noiſe, and behold a ſhaking, and the bones came together bone to his bone.

8 And when I beheld, lo, the ſinews and the fleſh came up upon them, and the skin covered them above; but *there was* no breath in them.

9 Then ſaid he unto me, Propheſie unto the ‖ winde, propheſie, ſon of man, and ſay to the winde, Thus ſaith the Lord GOD, Come from the four windes, O breath, and breathe upon theſe ſlain, that they may live.

‖Or, *breath.*

10 So I propheſied as he commanded me, and the breath came into them, and they lived and ſtood up upon their feet, an exceeding great army.

11 ¶ Then he ſaid unto me, Son of man, theſe bones are the whole houſe of Iſrael: behold, they ſay, Our bones are dried, and our hope is loſt, we are cut off for our parts.

12 Therefore propheſie and ſay unto them, Thus ſaith the Lord God, Behold, O my people, I will open your graves, and cauſe you to come up out of your graves, and bring you into the land of Iſrael.

13 And ye ſhall know that I *am* the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

14 And ſhall put my ſpirit in you, and ye ſhall live, and I ſhall place you in your own land: then ſhall ye know that I the LORD have ſpoken *it*, and performed *it*, ſaith the LORD.

15 ¶ The word of the LORD came again unto me, ſaying,

16 Moreover, thou ſon of man, take thee one ſtick, and write upon it, For Judah, and for the children of Iſrael his companions: then take another ſtick, and write upon it, For Joſeph the ſtick of Ephraim, and *for* all the houſe of Iſrael his companions.

17 And joyn them one to another into one ſtick, and they ſhall become one in thine hand.

18 ¶ And when the children of thy people ſhall ſpeak unto thee, ſaying, Wilt thou not ſhew us what thou *meaneſt* by theſe?

19 Say unto them, Thus ſaith the Lord GOD, Behold, I will take the ſtick of Joſeph which *is* in the hand of Ephraim, and the tribes of Iſrael his fellows, and will put them with him, *even* with the ſtick of Judah, and make them one ſtick, and they ſhall be one in mine hand.

20 ¶ And the ſticks whereon thou writeſt, ſhall be in thine hand before their eyes.

21 And ſay unto them, Thus ſaith the Lord GOD, Behold, I will take the children of Iſrael from among the heathen whither they be gone, and will gather them on every ſide, and bring them into their own land.

22 And I will make them one nation in the land upon the mountains of Iſrael, and [a] one king ſhall be king to them all: and they ſhall be no more two nations, neither ſhall they be divided into two kingdomes any more at all:

[a] John 10.16.

23 Neither ſhall they defile themſelves any more with their idols, nor with their deteſtable things, nor with any of their tranſgreſsions: but I will ſave them out of all their dwelling-places, wherein they have ſinned, and will cleanſe them: ſo ſhall they be

my people, and I will be their God.

24 And [b] David my ſervant *ſhall be* king over them: and they all ſhall have one ſhepherd: they ſhall alſo walk in my judgements, and obſerve my ſtatutes, and do them.

[b] Iſa.40.11. Jer.23.5. and 30.9. Chap.34.23.

25 And they ſhall dwell in the land that I have given unto Jacob my ſervant, wherein your fathers have dwelt, and they ſhall dwell therein, *even* they and their children, and their childrens children for ever, and my ſervant David *ſhall be* their prince for ever.

26 Moreover, I will make a [c] covenant of peace with them, it ſhall be an everlaſting covenant with them, and I will place them, and multiply them, and will ſet my [d] ſanctuary in the midſt of them for evermore.

[c] Pſal. 89.3. Chap. 34.25.

[d] 2 Cor. 6.16.

27 My tabernacle alſo ſhall be with them: yea, I will be [e] their God, and they ſhall be my people.

[e] Chap. 11.20. & 14.11.

28 And the heathen ſhall know that I the LORD do ſanctifie Iſrael, when my ſanctuary ſhall be in the midſt of them for evermore.

CHAP. XXXVIII.

1 *The army,* 8 *and malice of Gog.* 14 *Gods judgement againſt him.*

AND the word of the LORD came unto me, ſaying,

2 Son of man, ſet thy face againſt [a] Gog, the land of Magog, ‖ the chief prince of Meſhech and Tubal, and propheſie againſt him,

[a] Rev. 20.8.

‖ Or, *prince of the chief.*

3 And ſay, Thus ſaith the Lord GOD, Behold, I *am* againſt thee, O Gog, the chief prince of Meſhech and Tubal.

4 And [b] I will turn thee back and put hooks into thy chaws, and I will bring thee forth, and all thine army, horſes and horſ-men, all of them clothed with all ſorts *of armour, even* a great company with bucklers and ſhields, all of them handling ſwords.

[b] Chap. 39.2.

5 Perſia, Ethiopia, and ‖ Libia with them; all of them with ſhield and helmet:

‖ Or, *Phut.*

6 Gomer, and all his bands, the houſe of Togarmah of the north-quarters, and all his bands, *and* many people with thee.

7 Be thou prepared, and prepare for thy ſelf, thou and all thy company that are aſſembled unto thee, and be thou a guard unto them.

8 ¶ After many days thou ſhalt be viſited: in the latter years thou ſhalt come into the land *that is* brought back from the ſword, *and is* gathered out of many people againſt the mountains of Iſrael, which have been always waſte: but it is brought forth out of the nations, and they ſhall dwell ſafely all of them.

9 Thou ſhalt aſcend and come like a ſtorm, thou ſhalt be like a cloud to cover the land, thou and all thy bands, and many people with thee.

10 Thus ſaith the Lord GOD, It ſhall alſo come to paſs, *that* at the ſame time ſhall things come into thy minde, and thou ſhalt ‖ think an evil thought.

‖ Or, *conceive a miſchievous purpoſe.*

11 And thou ſhalt ſay, I will go up to the land of unwalled villages, I will go to them that are at reſt, that dwell ‖ ſafely, all of them dwelling without walls, and having neither bars nor gates.

‖ Or, *confidently.*

12 † To take a ſpoil, and to take a prey, to turn thine hand upon the deſolate places *that are now* inhabited, and upon the people *that are* gathered out of the nations, which have gotten cattel and goods, that dwell in the † midſt of the land.

† Heb. *to ſpoil the ſpoil, and to prey the prey.*

† Heb. *navel.*

13 Sheba and Dedan, and the merchants of Tarſhiſh, with all the young lions thereof, ſhall ſay unto thee, Art thou come to take a ſpoil? haſt thou gathered thy companie to take a prey? to carrie away ſilver and gold, to take away cattel and goods, to take a great ſpoil?

14 ¶ Therefore, ſon of man, prophe-

ſie and ſay unto Gog, Thus ſaith the Lord GOD, In that day when my people of Iſrael dwelleth ſafely, ſhalt thou not know *it*?

15 And thou ſhalt come from thy place out of the north-parts, thou and many people with thee, all of them riding upon horſes, a great company, and a mighty army.

16 And thou ſhalt come up againſt my people of Iſrael, as a cloud to cover the land, it ſhall be in the latter days, & I will bring thee againſt my land, that the heathen may know me, when I ſhall be ſanctified in thee, O Gog, before their eyes.

17 Thus ſaith the Lord GOD, *Art* thou he of whom I have ſpoken in old time † by my ſervants the prophets of Iſrael, which propheſied in thoſe days *many* years, that I would bring thee againſt them?

† Heb. *by the hands.*

18 And it ſhall come to paſs at the ſame time, when Gog ſhall come againſt the land of Iſrael, ſaith the Lord GOD, *that* my furie ſhall come up in my face.

19 For in my jealouſie, *and* in the fire of my wrath have I ſpoken: ſurely in that day there ſhall be a great ſhaking in the land of Iſrael:

20 So that the fiſhes of the ſea, and the fowls of the heaven, and the beaſts of the field, and all creeping things that creep upon the earth, and all the men that *are* upon the face of the earth, ſhall ſhake at my preſence, and the mountains ſhall be thrown down, and the || ſteep places ſhall fall, and every wall ſhall fall to the ground.

|| Or, *towres,* or *ſtairs.*

21 And I will call for a ſword againſt him throughout all my mountains, ſaith the Lord GOD: every mans ſword ſhall be againſt his brother.

22 And I will plead againſt him with peſtilence and with bloud, and I will rain upon him, and upon his bands, and upon the many people that *are* with him, an overflowing rain, and great hailſtones, fire and brimſtone.

23 Thus will I [c] magnifie my ſelf, and ſanctifie my ſelf, and I will be known in the eyes of many nations, and they ſhall know that I *am* the LORD.

[c] Chap. 36.23. & 37.28.

CHAP. XXXIX.

1 Gods judgement upon Gog. 8 Iſraels victorie. 11 Gogs burial in Hamon-gog. 17 The feaſt of the fowls. 23 Iſrael having been plagued for their ſins, ſhall be gathered again with eternal favour.

THerefore, thou ſon of man, propheſie againſt Gog, and ſay, Thus ſaith the Lord GOD, Behold, I *am* againſt thee, O Gog, the chief prince of Meſhech and Tubal.

2 And I will turn thee back, and || leave but the ſixth part of thee, and will cauſe thee to come up from † the north-parts, and will bring thee upon the mountains of Iſrael:

|| Or, *ſtrike thee with ſix plagues;* or *draw thee back with an hook of ſix teeth,* as chap. 38. 4.

† Heb. *the ſides of the north.*

3 And I will ſmite thy bowe out of thy left hand, and will cauſe thine arrows to fall out of thy right hand.

4 Thou ſhalt fall upon the mountains of Iſrael, thou and all thy bands, and the people that *is* with thee: I will give thee unto the ravenous birds of every † ſort, and *to* the beaſts of the field † to be devoured.

† Heb. *wing.*

† Heb. *to devour.*

5 Thou ſhalt fall upon † the open field, for I have ſpoken *it*, ſaith the Lord GOD.

† Heb. *the face of the field.*

6 And I will ſend a fire on Magog, and among them that dwell || careleſly in the iſles, and they ſhall know that I *am* the LORD.

|| Or, *confidently.*

7 So will I make my holy name known in the midſt of my people Iſrael, and I will not let *them* pollute my holy name any more; and the heathen ſhall know that I *am* the LORD, the holy One in Iſrael.

8 ¶ Behold, it is come, and it is done, ſaith the Lord GOD; this *is* the day whereof I have ſpoken.

9 And they that dwell in the cities

ties of Iſrael ſhall go forth, and ſhall ſet on fire and burn the weapons, both the ſhields and the bucklers, the bowes and the arrows, and the || hand-ſtaves and the ſpears, and they ſhall || burn them with fire ſeven years:

||Or, *javelins.*

||Or, *make a fire of them.*

10 So that they ſhall take no wood out of the field, neither cut down *any* out of the forreſts: for they ſhall burn the weapons with fire, and they ſhall ſpoil thoſe that ſpoiled them, and rob thoſe that robbed them, ſaith the Lord GOD.

11 ¶ And it ſhall come to paſs in that day, *that* I will give unto Gog a place there of graves in Iſrael, the valley of the paſſengers on the eaſt of the ſea; and it ſhall ſtop the || *noſes* of the paſſengers: and there ſhall they burie Gog, and all his multitude, and they ſhall call *it*, the valley of || Hamon-gog.

||Or, mouths.

||That is, *the multitude of Gog.*

12 And ſeven moneths ſhall the houſe of Iſrael be burying of them, that they may cleanſe the land.

13 Yea, all the people of the land ſhall bury *them*, and it ſhall be to them a renown the day that I ſhall be glorified, ſaith the Lord GOD.

14 And they ſhall ſever out † men of continual employment, paſſing through the land to bury with the paſſengers thoſe that remain upon the face of the earth to cleanſe it: after the end of ſeven moneths ſhall they ſearch.

† Heb. *men of continuance.*

15 And the paſſengers *that* paſs through the land, when *any* ſeeth a mans bone, then ſhall he † ſet up a ſigne by it, till the buriers have buried it in the valley of Hamon-gog.

† Heb. *build.*

16 And alſo the name of the citie *ſhall be* || Hamonah: thus ſhall they cleanſe the land.

|| That is, *the multitude.*

17 ¶ And thou ſon of man, Thus ſaith the Lord GOD, Speak † unto every feathered fowl, and to every beaſt of the field, Aſſemble your ſelves, and come, gather your ſelves on every ſide to my || ſacrifice that I do ſacrifice for you, *even* a great ſacrifice upon the mountains of Iſrael, that ye may eat fleſh, and drink bloud.

† Heb. *to the fowl of every wing,*

||Or, *ſlaughter.*

18 Ye ſhall eat the fleſh of the mightie, and drink the bloud of the princes of the earth, of rams, of lambs, and of † goats, of bullocks, all of them fatlings of Baſhan.

† Heb. *great goats.*

19 And ye ſhall eat fat till ye be full, and drink bloud till ye be drunken, of my ſacrifice which I have ſacrificed for you.

20 Thus ye ſhall be filled at my table with horſes and chariots, with mighty men, and with all men of war, ſaith the Lord GOD.

21 And I will ſet my glory among the heathen, and all the heathen ſhall ſee my judgement that I have executed, and my hand that I have laid upon them.

22 So the houſe of Iſrael ſhall know that I *am* the LORD their God from that day and forward.

23 ¶ And the heathen ſhall know that the houſe of Iſrael went into captivitie for their iniquitie: becauſe they treſpaſſed againſt me, therefore hid I my face from them, and gave them into the hand of their enemies; ſo fell they all by the ſword.

24 According to their uncleanneſs, and according to their tranſgreſſions have I done unto them, and hid my face from them.

25 Therefore thus ſaith the Lord GOD, Now will I bring again the captivitie of Jacob, and have mercy upon the whole houſe of Iſrael, and will be jealous for my holy name:

26 After that they have born their ſhame, and all their treſpaſſes whereby they have treſpaſſed againſt me, when they dwelt ſafely in their land, and none made *them* afraid.

27 When I have brought them

again from the people, and gathered them out of their enemies lands, and [a] am ſanctified in them in the ſight of many nations;

[a] Chap. 36.23.

28 Then ſhall they know that I *am* the LORD their God, † which cauſed them to be led into captivitie among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

† Heb. *by my cauſing of them,* &c.

29 Neither will I hide my face any more from them: for I have [b] poured out my ſpirit upon the houſe of Iſrael, ſaith the Lord GOD.

[b] Joel. 2.28. Acts 2.17.

CHAP. XL.

1 *The time, manner, and end of the viſion.* 6 *The deſcription of the eaſt-gate,* 20 *of the north-gate,* 24 *of the ſouth-gate,* 32 *of the eaſt-gate,* 35 *and of the north-gate.* 39 *Eight tables.* 44 *The chambers.* 48 *The porch of the houſe.*

IN the five and twentieth year of our captivitie, in the beginning of the year, in the tenth *day* of the moneth, in the fourteenth year after that the citie was ſmitten, in the ſelfſame day the hand of the LORD was upon me, and brought me thither.

2 In the viſions of God brought he me into the land of Iſrael, and ſet me upon a very high mountain, || by which *was* as the frame of a citie on the ſouth.

|| Or, *upon which.*

3 And he brought me thither, and behold, *there was* a man, whoſe appearance *was* like the appearance of braſs, with a line of flax in his hand, and a meaſuring-reed; and he ſtood in the gate.

4 And the man ſaid unto me, Son of man, behold with thine eyes, and hear with thine ears, and ſet thine heart upon all that I ſhall ſhew thee; for to the intent that I might ſhew *them* unto thee, *art* thou brought hither: declare all that thou ſeeſt, to the houſe of Iſrael.

5 And behold, a wall on the outſide of the houſe round about, and in the mans hand a meaſuring-reed of ſix cubits *long*, by the cubit, and an hand-breadth: ſo he meaſured the breadth of the building, one reed, and the height one reed.

6 ¶ Then came he unto the gate † which looketh toward the eaſt, and went up the ſtairs thereof, and meaſured the threſhold of the gate, *which was* one reed broad, and the other threſhold of the *gate*, *which was* one reed broad.

† Heb. *whoſe face* was *the way toward the eaſt.*

7 And *every* little chamber *was* one reed long, and one reed broad, and between the little chambers *were* five cubits, and the threſhold of the gate, by the porch of the gate within *was* one reed.

8 He meaſured alſo the porch of the gate within, one reed.

9 Then meaſured he the porch of the gate, eight cubits, and the poſts thereof two cubits, and the porch of the gate *was* inward.

10 And the little chambers of the gate eaſtward, *were* three on this ſide, and three on that ſide, they three *were* of one meaſure, and the poſts had one meaſure on this ſide and on that ſide.

11 And he meaſured the breadth of the entry of the gate ten cubits, *and* the length of the gate thirteen cubits.

12 The † ſpace alſo before the little chambers *was* one cubit *on this ſide*, and the ſpace *was* one cubit on that ſide, and the little chambers *were* ſix cubits on this ſide, and ſix cubits on that ſide.

† Heb. *limit,* or *bound.*

13 He meaſured then the gate from the roof of *one* little chamber to the roof of another: the breadth *was* five and twenty cubits, door againſt door.

14 He made alſo poſts, of threeſcore cubits, even unto the poſt of the court round about the gate.

15 And from the face of the gate of the entrance, unto the face of

the porch of the inner gate, *were* fiftie cubits.

16 And *there were* † narrow windows to the little chambers, & to their poſts within the gate round about, and likewiſe to the ‖ arches: and windows *were* round about ‖ inward: and upon *each* poſt *were* palm-trees.

† Heb. *cloſed*

‖ Or, *galleries*, or *porches*.

‖ Or, *within*.

17 Then brought he me into the outward court, and lo, *there were* chambers, and a pavement made for the court round about: thirtie chambers *were* upon the pavement.

18 And the pavement by the ſide of the gates over againſt the length of the gates, *was* the lower pavement.

19 Then he meaſured the breadth from the forefront of the lower gate, unto the forefront of the inner court ‖ without, an hundred cubits eaſtward and north-ward.

‖ Or, *from without*.

20 ¶ And the gate of the outward court † that looked toward the north, he meaſured the length thereof, and the breadth thereof.

† Heb. *whoſe face* was.

21 And the little chambers thereof *were* three on this ſide, and three on that ſide, and the poſts thereof, and the ‖ arches thereof were after the meaſure of the firſt gate: the length thereof *was* fifty cubits, and the breadth five and twenty cubits.

‖ Or, *galleries*, or *porches*.

22 And their windows, and their arches, and their palm-trees, *were* after the meaſure of the gate that looketh towards the eaſt, and they went up unto it by ſeven ſteps, and the arches thereof *were* before them.

23 And the gate of the inner court *was* over againſt the gate toward the north, and toward the eaſt, and he meaſured from gate to gate an hundred cubits.

24 ¶ After that he brought me toward the ſouth, and behold, a gate toward the ſouth, and he meaſured the poſts thereof, and the arches thereof according to theſe meaſures.

25 And *there were* windows in it, and in the arches thereof round about, like thoſe windows; the length *was* fifty cubits, and the breadth five and twentie cubits.

26 And *there were* ſeven ſteps to go up to it, and the arches thereof *were* before them, and it had palm-trees, one on this ſide, and another on that ſide upon the poſts thereof.

27 And *there was* a gate in the inner court toward the ſouth, and he meaſured from gate to gate toward the ſouth an hundred cubits.

28 And he brought me to the inner court by the ſouth-gate, and he meaſured the ſouth-gate according to theſe meaſures:

29 And the little chambers thereof, and the poſts thereof, and the arches thereof according to theſe meaſures, and *there were* windows in it, and in the arches thereof round about: *it was* fiftie cubits long, and five and twentie cubits broad.

30 And the arches round about *were* five and twentie cubits long, and five cubits † broad.

† Heb. *breadth*.

31 And the arches thereof *were* toward the utter court, and palm-trees *were* upon the poſts thereof; and the going up to it *had* eight ſteps.

32 ¶ And he brought me into the inner court toward the eaſt, and he meaſured the gate according to theſe meaſures.

33 And the little chambers thereof, and the poſts thereof, and the arches thereof *were* according to theſe meaſures, and *there were* windows therein, and in the arches thereof round about; *it was* fiftie cubits long, and five and twentie cubits broad.

34 And the arches thereof *were* toward the outward court, and palm-trees *were* upon the poſts thereof on this ſide, and on that ſide, and the going up to it *had* eight ſteps.

35 ¶ And he brought me to the

north-gate, and meaſured *it* according to theſe meaſures:

36 The little chambers thereof, the poſts thereof, and the arches thereof, and the windows to it round about: the length *was* fiftie cubits, and the breadth five and twentie cubits.

37 And the poſts thereof *were* toward the utter court, and palm-trees *were* upon the poſts thereof on this ſide, and on that ſide, and the going up to it *had* eight ſteps.

38 And the chambers, and the entries thereof *were* by the poſts of the gates, where they waſhed the burnt-offering.

39 ¶ And in the porch of the gate *were* two tables on this ſide, and two tables on that ſide, to ſlay thereon the burnt-offering, and the ſin-offering, and the treſpaſs-offering.

40 And at the ſide without, ‖ as one goeth up to the entrie of the north-gate, *were* two tables; and on the other ſide, which *was* at the porch of the gate, *were* two tables.

‖ Or, *at the ſtep.*

41 Four tables *were* on this ſide, and four tables on that ſide, by the ſide of the gate; eight tables, whereupon they ſlew *their ſacrifices.*

42 And the four tables *were* of hewen ſtone for the burnt-offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon alſo they laid the inſtruments wherewith they ſlew the burnt-offering and the ſacrifice.

43 And within *were* ‖ hooks, an hand broad, faſtened round about; and upon the tables *was* the fleſh of the offering.

‖ Or, *end-irons,* or, *the two hearth-ſtones.*

44 ¶ And without the inner gate *were* the chambers of the ſingers in the inner court, which *was* at the ſide of the north-gate: and their proſpect *was* toward the ſouth, one at the ſide of the eaſt-gate, *having* the proſpect toward the north.

45 And he ſaid unto me, This chamber whoſe proſpect *is* toward the ſouth, *is* for the prieſts the keepers of the ‖ charge of the houſe.

‖ Or, *ward,* or *ordinance:* and ſo verſ. 46.

46 And the chamber whoſe proſpect *is* toward the north, *is* for the prieſts the keepers of the charge of the altar: theſe *are* the ſons of Zadok among the ſons of Levi, which come near to the LORD to miniſter unto him.

47 So he meaſured the court, an hundred cubits long, and an hundred cubits broad, four-ſquare, and the altar *that was* before the houſe.

48 ¶ And he brought me to the porch of the houſe, and meaſured *each* poſt of the porch, five cubits on this ſide, and five cubits on that ſide: and the breadth of the gate *was* three cubits on this ſide, and three cubits on that ſide.

49 The length of the porch *was* twentie cubits, and the breadth eleven cubits, and *he brought me* by the ſteps whereby they went up to it: and *there were* pillars by the poſts, one on this ſide, and another on that ſide.

CHAP. XLI.

The meaſures, parts, chambers, and ornaments of the temple.

AFterward he brought me to the temple, and meaſured the poſts, ſix cubits broad on the one ſide, and ſix cubits broad on the other ſide, *which was* the breadth of the tabernacle.

2 And the breadth of the ‖ door *was* ten cubits, and the ſides of the door *were* five cubits on the one ſide, and five cubits on the other ſide: and he meaſured the length thereof fourtie cubits, and the breadth twentie cubits.

‖ Or, *entrance.*

3 Then went he inward, and meaſured the poſt of the door two cubits, and the door ſix cubits, & the breadth of the door ſeven cubits.

4 So he meaſured the length thereof twenty cubits, and the breadth twentie cubits before the temple; and

he ſaid unto me, This *is* the moſt holy *place*.

5 After he meaſured the wall of the houſe ſix cubits, and the breadth of *every* ſide-chamber four cubits round about the houſe on every ſide.

6 And the ſide-chambers *were* three, † one over another, and ‖ thirty in order, and they entred into the wall which *was* of the houſe for the ſide-chambers round about, that they might † have hold, but they had not hold in the wall of the houſe.

† Heb. *ſide-chamber over ſide-chamber.*
‖ Or, *three and thirtie times,* or, *foot.*
† Heb. *be holden.*
† Heb. it was *made broader and went round.*

7 And † *there was* an enlarging and a winding about ſtill upward to the ſide-chambers, for the winding about of the houſe went ſtill upward round about the houſe: therefore the breadth of the houſe *was ſtill* upward, and ſo increaſed *from* the loweſt *chamber* to the higheſt by the midſt.

8 I ſaw alſo the height of the houſe round about: the foundations of the ſide-chambers *were* a full reed of ſix great cubits.

9 The thickneſs of the wall which *was* for the ſide-chamber without, *was* five cubits, and *that* which *was* left, *was* the place of the ſide-chambers that *were* within.

10 And between the chambers *was* the wideneſs of twentie cubits round about the houſe on every ſide.

11 And the doors of the ſide-chambers *were* toward the *place that was* left, one door toward the north, and another door toward the ſouth, and the breadth of the place *that was* left, *was* five cubits round about.

12 Now the building that *was* before the ſeparate place, at the end toward the weſt, *was* ſeventie cubits broad, and the wall of the building *was* five cubits thick round about, and the length thereof ninetie cubits.

13 So he meaſured the houſe, an hundred cubits long, and the ſeparate place, and the building, with the walls thereof, an hundred cubits long.

14 Alſo the breadth of the face of the houſe, and of the ſeparate place toward the eaſt, an hundred cubits.

15 And he meaſured the length of the building over againſt the ſeparate place which *was* behinde it, and the ‖ galleries thereof on the one ſide, and on the other ſide an hundred cubits with the inner temple, and the porches of the court.

‖ Or, *ſeveral walks,* or, *walks with pillars.*

16 The door-poſts, and the narrow windows, and the galleries round about on their three ſtories, over againſt the door † cieled with wood round about, ‖ and from the ground up to the windows, and the windows *were* covered.

† Heb. *cieling of wood.*
‖ Or, *and the ground unto the windows.*

17 To that above the door, even unto the inner houſe and without, and by all the wall round about within and without, by † meaſure.

† Heb. *meaſures.*

18 And *it was* made with cherubims and palm-trees, ſo that a palm-tree *was* between a cherub and a cherub, and *every* cherub had two faces:

19 So that the face of a man *was* toward the palm-tree on the one ſide, and the face of a young lion toward the palm-tree on the other ſide: *it was* made through all the houſe round about.

20 From the ground unto above the door *were* cherubims and palm-trees made, and *on* the wall of the temple.

21 The † poſts of the temple *were* ſquared, *and* the face of the ſanctuary: the appearance *of the one* as the appearance *of the other*.

† Heb. *poſt.*

22 The altar of wood *was* three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof *were* of wood: and he ſaid unto me, This *is* the table that *is* before the LORD.

23 And the temple and the ſanctuary had two doors.

24 And the doors had two leaves *apiece*,

apiece, two turning leaves; two *leaves* for the one door, and two leaves for the other *door*.

25 And *there were* made on them, on the doors of the temple, cherubims and palm-trees, like as *were* made upon the walls; and *there were* thick planks upon the face of the porch without.

26 And *there were* narrow windows and palm-trees on the one ſide and on the other ſide, on the ſides of the porch, and *upon* the ſide-chambers of the houſe, and thick planks.

CHAP. XLII.

1 The chambers for the prieſts. 13 The uſe thereof. 19 The meaſures of the outward court.

THen he brought me forth into the utter court, the way toward the north, and he brought me into the chamber that *was* over againſt the ſeparate place, and which *was* before the building toward the north.

2 Before the length of an hundred cubits *was* the north-door, and the breadth *was* fiftie cubits.

3 Over againſt the twentie *cubits*, which *were* for the inner court, and over againſt the pavement which *was* for the utter court, *was* gallery againſt gallery in three *ſtories*.

4 And before the chambers *was* a walk of ten cubits breadth inward, a way of one cubit, and their doors toward the north.

5 Now the upper chambers *were* ſhorter: for the galleries ‖ were higher then theſe, ‖ then the lower and then the middlemoſt of the building.

‖Or, *did eat of theſe.*
‖Or, and *the building* conſiſted *of the lower and the middlemoſt.*

6 For they *were* in three *ſtories*, but had not pillars as the pillars of the courts: therefore *the building* was ſtraitned more then the loweſt, and the middlemoſt from the ground.

7 And the wall that *was* without over againſt the chambers, towards the utter court on the forepart of the chambers, the length thereof *was* fiftie cubits.

8 For the length of the chambers that *were* in the utter court *was* fiftie cubits: and lo, before the temple *were* an hundred cubits.

9 And ‖ from under theſe chambers *was* ‖ the entrie on the eaſt-ſide, ‖ as one goeth into them from the utter court.

‖Or, *from the place.*
‖Or, *he that brought me.*
‖Or, *as he came.*

10 The chambers *were* in the thickneſs of the wall of the court toward the eaſt, over againſt the ſeparate place, and over againſt the building.

11 And the way before them *was* like the appearance of the chambers which *were* toward the north, as long as they, *and* as broad as they, and all their goings out *were* both according to their faſhions, and acccording to their doors.

12 And according to the doors of the chambers that *were* toward the ſouth, *was* a door in the head of the way, *even* the way directly before the wall toward the eaſt, as one entreth into them.

13 ¶ Then ſaid he unto me, The north-chambers *and* the ſouth-chambers, which *are* before the ſeparate place, they *be* holy chambers, where the prieſts that approach unto the LORD ſhall eat the moſt holy things: there ſhall they lay the moſt holy things, and the meat-offering, and the ſin-offering, and the treſpaſs-offering; for the place *is* holy.

14 When the prieſts enter therein, then ſhall they not go out of the holy *place* into the utter court, but there they ſhall lay their garments, wherein they miniſter; for they *are* holy: and ſhall put on other garments, and ſhall approach to *thoſe things* which *are* for the people.

15 Now when he had made an end of meaſuring the inner houſe, he brought me forth toward the gate whoſe proſpect *is* toward the eaſt, and meaſured it round about.

he ſaid unto me, This *is* the moſt holy *place*.

5 After he meaſured the wall of the houſe ſix cubits, and the breadth of *every* ſide-chamber four cubits round about the houſe on every ſide.

6 And the ſide-chambers *were* three, † one over another, and ‖ thirty in order, and they entred into the wall which *was* of the houſe for the ſide-chambers round about, that they might † have hold, but they had not hold in the wall of the houſe.

7 And † *there was* an enlarging and a winding about ſtill upward to the ſide-chambers, for the winding about of the houſe went ſtill upward round about the houſe: therefore the breadth of the houſe *was ſtill* upward, and ſo increaſed *from* the loweſt *chamber* to the higheſt by the midſt.

† Heb. *ſide-chamber over ſide-chamber.*
‖ Or, *three and thirtie times*, or, *foot.*
† Heb. *be holden.*
† Heb. it was *made broader and went round.*

8 I ſaw alſo the height of the houſe round about: the foundations of the ſide-chambers *were* a full reed of ſix great cubits.

9 The thickneſs of the wall which *was* for the ſide-chamber without, *was* five cubits, and *that* which *was* left, *was* the place of the ſide-chambers that *were* within.

10 And between the chambers *was* the wideneſs of twentie cubits round about the houſe on every ſide.

11 And the doors of the ſide-chambers *were* toward the *place that was* left, one door toward the north, and another door toward the ſouth, and the breadth of the place *that was* left, *was* five cubits round about.

12 Now the building that *was* before the ſeparate place, at the end toward the weſt, *was* ſeventie cubits broad, and the wall of the building *was* five cubits thick round about, and the length thereof ninetie cubits.

13 So he meaſured the houſe, an hundred cubits long, and the ſeparate place, and the building, with the walls thereof, an hundred cubits long.

14 Alſo the breadth of the face of the houſe, and of the ſeparate place toward the eaſt, an hundred cubits.

15 And he meaſured the length of the building over againſt the ſeparate place which *was* behinde it, and the ‖ galleries thereof on the one ſide, and on the other ſide an hundred cubits with the inner temple, and the porches of the court.

‖ Or, *ſeveral walks*, or, *walks with pillars.*

16 The door-poſts, and the narrow windows, and the galleries round about on their three ſtories, over againſt the door † cieled with wood round about, ‖ and from the ground up to the windows, and the windows *were* covered.

17 To that above the door, even unto the inner houſe and without, and by all the wall round about within and without, by † meaſure.

† Heb. *cieling of wood.*
‖ Or, *and the ground unto the windows.*
† Heb. *meaſures.*

18 And *it was* made with cherubims and palm-trees, ſo that a palm-tree *was* between a cherub and a cherub, and *every* cherub had two faces:

19 So that the face of a man *was* toward the palm-tree on the one ſide, and the face of a young lion toward the palm-tree on the other ſide: *it was* made through all the houſe round about.

20 From the ground unto above the door *were* cherubims and palm-trees made, and *on* the wall of the temple.

21 The † poſts of the temple *were* ſquared, *and* the face of the ſanctuary: the appearance *of the one* as the appearance *of the other*.

† Heb. *poſt.*

22 The altar of wood *was* three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof *were* of wood: and he ſaid unto me, This *is* the table that *is* before the LORD.

23 And the temple and the ſanctuary had two doors.

24 And the doors had two leaves *apiece*,

apiece, two turning leaves; two *leaves* for the one door, and two leaves for the other *door*.

25 And *there were* made on them, on the doors of the temple, cherubims and palm-trees, like as *were* made upon the walls; and *there were* thick planks upon the face of the porch without.

26 And *there were* narrow windows and palm-trees on the one ſide and on the other ſide, on the ſides of the porch, and *upon* the ſide-chambers of the houſe, and thick planks.

CHAP. XLII.

1 The chambers for the prieſts. 13 The uſe thereof. 19 The meaſures of the outward court.

THen he brought me forth into the utter court, the way toward the north, and he brought me into the chamber that *was* over againſt the ſeparate place, and which *was* before the building toward the north.

2 Before the length of an hundred cubits *was* the north-door, and the breadth *was* fiftie cubits.

3 Over againſt the twentie *cubits*, which *were* for the inner court, and over againſt the pavement which *was* for the utter court, *was* gallery againſt gallery in three *ſtories*.

4 And before the chambers *was* a walk of ten cubits breadth inward, a way of one cubit, and their doors toward the north.

5 Now the upper chambers *were* ſhorter: for the galleries || were higher then theſe, || then the lower and then the middlemoſt of the building.

||Or, *did eat of theſe.*
||Or, and *the building* conſiſted *of the lower and the middlemoſt.*

6 For they *were* in three *ſtories*, but had not pillars as the pillars of the courts: therefore *the building* was ſtraitned more then the loweſt, and the middlemoſt from the ground.

7 And the wall that *was* without over againſt the chambers, towards the utter court on the forepart of the chambers, the length thereof *was* fiftie cubits.

8 For the length of the chambers that *were* in the utter court *was* fiftie cubits: and lo, before the temple *were* an hundred cubits.

9 And || from under theſe chambers *was* || the entrie on the eaſt-ſide, || as one goeth into them from the utter court.

||Or, *from the place.*
||Or, *he that brought me.*
||Or, *as he came.*

10 The chambers *were* in the thickneſs of the wall of the court toward the eaſt, over againſt the ſeparate place, and over againſt the building.

11 And the way before them *was* like the appearance of the chambers which *were* toward the north, as long as they, *and* as broad as they, and all their goings out *were* both according to their faſhions, and acccording to their doors.

12 And according to the doors of the chambers that *were* toward the ſouth, *was* a door in the head of the way, *even* the way directly before the wall toward the eaſt, as one entreth into them.

13 ¶ Then ſaid he unto me, The north-chambers *and* the ſouth-chambers, which *are* before the ſeparate place, they *be* holy chambers, where the prieſts that approach unto the LORD ſhall eat the moſt holy things: there ſhall they lay the moſt holy things, and the meat-offering, and the ſin-offering, and the treſpaſs-offering; for the place *is* holy.

14 When the prieſts enter therein, then ſhall they not go out of the holy *place* into the utter court, but there they ſhall lay their garments, wherein they miniſter; for they *are* holy: and ſhall put on other garments, and ſhall approach to *thoſe things* which *are* for the people.

15 Now when he had made an end of meaſuring the inner houſe, he brought me forth toward the gate whoſe proſpect *is* toward the eaſt, and meaſured it round about.

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16 He meaſured the eaſt-† ſide with the meaſuring-reed, five hundred reeds, with the meaſuring-reed round about.

† Heb. *winde.*

17 He meaſured the north-ſide five hundred reeds, with the meaſuring-reed round about.

18 He meaſured the ſouth-ſide five hundred reeds, with the meaſuring-reed.

19 ¶ He turned about to the weſt-ſide, *and* meaſured five hundred reeds, with the meaſuring-reed.

20 He meaſured it by the four ſides: it had a wall round about, five hundred *reeds* long, and five hundred broad, to make a ſeparation between the ſanctuary and the profane place.

CHAP. XLIII.

1 The returning of the glory of God into the temple. 7 The ſin of Iſrael hindred Gods preſence. 10 The prophet exhorteth them to repentance, and obſervation of the law of the houſe. 13 The meaſures, 18 and the ordinances of the altar.

AFterward he brought me to the gate, *even* the gate that looketh toward the eaſt.

2 And behold, the glory of the God of Iſrael came from the way of the eaſt: and [a] his voice *was* like a noiſe of many waters, and the earth ſhined with his glory.

[a] Chap. 1. 24.

3 And *it was* [b] according to the appearance of the viſion which I ſaw, *even* according to the viſion that I ſaw, || when I came to deſtroy the citie: and the viſions *were* like the viſion that I ſaw by the river Chebar: and I fell upon my face.

[b] Chap. 1. 4. and 8. 4.

|| Or, *when I came to* propheſie *that the citie ſhould be deſtroyed.* See chap. 9. 2, 5.

4 And the glory of the LORD came into the houſe by the way of the gate whoſe proſpect *is* toward the eaſt.

5 So the ſpirit took me up, and brought me into the inner court, and behold, the glory of the LORD filled the houſe.

6 And I heard *him* ſpeaking unto me out of the houſe, and the man ſtood by me.

7 ¶ And he ſaid unto me, Son of man, the place of my throne, and the place of the ſoles of my feet, where I will dwell in the midſt of the children of Iſrael for ever, and my holy name ſhall the houſe of Iſrael no more defile, *neither* they, nor their kings, by their whoredome, nor by the carcaſes of their kings in their high places.

8 In their ſetting of their threſhold by my threſholds, and their poſt by my poſts, || and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have conſumed them in mine anger.

|| Or, *for* there was but *a wall between me and them.*

9 Now let them put away their whoredome, and the carcaſes of their kings far from me, and I will dwell in the midſt of them for ever.

10 ¶ Thou ſon of man, ſhew the houſe to the houſe of Iſrael, that they may be aſhamed of their iniquities, and let them meaſure the || pattern.

|| Or, *ſum,* or *number.*

11 And if they be aſhamed of all that they have done, ſhew them the form of the houſe, and the faſhion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write *it* in their ſight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

12 This *is* the law of the houſe; Upon the top of the mountain, the whole limit thereof round about *ſhall be* moſt holy: behold, this *is* the law of the houſe.

13 ¶ And theſe *are* the meaſures of the altar after the cubits; the cubit *is* a cubit and an hand-breadth; even the † bottom *ſhall be* a cubit, and the breadth a cubit, and the border thereof by the † edge thereof round about

† Heb. *boſome.*

† Heb. *lip.*

about *ſhall be* a ſpan; and this *ſhall be* the higher place of the altar.

14 And from the bottom *upon* the ground, *even* to the lower ſettle, *ſhall be* two cubits, and the breadth one cubit; and from the leſſer ſettle *even* to the greater ſettle *ſhall be* four cubits, and the breadth *one* cubit.

15 So † the altar *ſhall be* four cubits, and from † the altar and upward *ſhall be* four horns.

† Heb. *Harel*, that is, *the mountain of God.*

† Heb. *Ariel*, that is, *the lion of God.*

16 And the altar *ſhall be* twelve *cubits* long, twelve broad, ſquare in the four ſquares thereof.

17 And the ſettle *ſhall be* fourteen *cubits* long, and fourteen broad in the four ſquares thereof, and the border about it *ſhall be* half a cubit, and the bottom thereof *ſhall be* a cubit about, and his ſtairs ſhall look toward the eaſt.

18 ¶ And he ſaid unto me, Son of man, thus ſaith the Lord GOD, Theſe *are* the ordinances of the altar, in the day when they ſhall make it, to offer burnt-offerings thereon, and to ſprinkle bloud thereon.

19 And thou ſhalt give to the prieſts the Levites that be of the ſeed of Zadok which approach unto me, to miniſter unto me, ſaith the Lord GOD, a young bullock for a ſin-offering.

20 And thou ſhalt take of the bloud thereof, and put *it* on the four horns of it, and on the four corners of the ſettle, and upon the border round about: thus ſhalt thou cleanſe and purge it.

21 Thou ſhalt take the bullock alſo of the ſin-offering, and he ſhall burn it in the appointed place of the houſe without the ſanctuary.

22 And on the ſecond day thou ſhalt offer a kid of the goats without blemiſh for a ſin-offering, and they ſhall cleanſe the altar, as they did cleanſe *it* with the bullock.

23 When thou haſt made an end of cleanſing *it*, thou ſhalt offer a young bullock without blemiſh, and a ram out of the flock, without blemiſh.

24 And thou ſhalt offer them before the LORD, and the prieſts ſhall caſt ſalt upon them, and they ſhall offer them up *for* a burnt-offering unto the LORD.

25 Seven days ſhalt thou prepare every day a goat *for* a ſin-offering: they ſhall alſo prepare a young bullock, and a ram out of the flock without blemiſh.

26 Seven days ſhall they purge the altar and purifie it, and they ſhall † conſecrate themſelves.

† Heb. *fill their hands.*

27 And when theſe days are expired, it ſhall be *that* upon the eighth day and *ſo* forward, the prieſts ſhall make your burnt-offerings upon the altar, and your || peace-offerings; and I will accept you, ſaith the Lord GOD.

|| Or, *thank-offerings.*

CHAP. XLIV.

1 *The eaſt-gate aſsigned onely to the prince.* 4 *The prieſts reproved for polluting of the ſanctuary.* 9 *Idolaters uncapable of the prieſts office.* 15 *The ſons of Zadok are accepted thereto.* 17 *Ordinances for the prieſts.*

THen he brought me back the way of the gate of the outward ſanctuary which looketh toward the eaſt, and it *was* ſhut.

2 Then ſaid the LORD unto me, This gate ſhall be ſhut, it ſhall not be opened, and no man ſhall enter in by it; becauſe the LORD the God of Iſrael hath entred in by it, therefore it ſhall be ſhut.

3 *It is* for the prince; the prince, he ſhall ſit in it to eat bread before the LORD; he ſhall enter by the way of the porch of *that* gate, and ſhall go out by the way of the ſame.

4 ¶ Then brought he me the way of the north-gate before the houſe; and I looked, and behold, the glory of the LORD filled the houſe of the LORD; and I fell upon my face.

5 And the LORD ſaid unto me,

Son of man, † mark well, and behold with thine eyes, and hear with thine ears all that I ſay unto thee concerning all the ordinances of the houſe of the LORD, and all the laws thereof, and mark well the entring in of the houſe, with every going forth of the ſanctuary.

† Heb. *ſet thine heart.*

6 And thou ſhalt ſay to the rebellious, *even* to the houſe of Iſrael, Thus ſaith the Lord GOD; O ye houſe of Iſrael, let it ſuffice you of all your abominations,

7 In that ye have brought *into my ſanctuary* † ſtrangers uncircumciſed in heart, and uncircumciſed in fleſh, to be in my ſanctuary to pollute it, *even* my houſe, when ye offer my bread, the fat and the bloud, and they have broken my covenant, becauſe of all your abominations.

† Heb. *children of a ſtranger.*

8 And ye have not kept the charge of mine holy things: but ye have ſet keepers of my || charge in my ſanctuary for your ſelves.

|| Or, *ward*, or, *ordinance:* and ſo verſ. 14, and 16.

9 ¶ Thus ſaith the Lord GOD, No ſtranger uncircumciſed in heart, nor uncircumciſed in fleſh ſhall enter into my ſanctuary, of any ſtranger that *is* among the children of Iſrael.

10 And the Levites that are gone away far from me, when Iſrael went aſtray, which went aſtray away from me after their idols, they ſhall even bear their iniquitie.

11 Yet they ſhall be miniſters in my ſanctuary, *having* charge at the gates of the houſe, and miniſtring to the houſe: they ſhall ſlay the burnt-offering, and the ſacrifice for the people, and they ſhall ſtand before them to miniſter unto them:

12 Becauſe they miniſtred unto them before their idols, and † cauſed the houſe of Iſrael to fall into iniquitie; therefore have I lift up mine hand againſt them, ſaith the Lord GOD, and they ſhall bear their iniquitie.

† Heb. *were for a ſtumbling-block of iniquity unto,* &c.

13 And they ſhall not come near unto me to do the office of a prieſt unto me, nor to come near to any of my holy things, in the moſt holy *place:* but they ſhall bear their ſhame, and their abominations which they have committed.

14 But I will make them keepers of the charge of the houſe for all the ſervice thereof, and for all that ſhall be done therein.

15 ¶ But the prieſts the Levites, the ſons of Zadok, that kept the charge of my ſanctuary, when the children of Iſrael went aſtray from me, they ſhall come near to me to miniſter unto me, and they ſhall ſtand before me to offer unto me the fat and the bloud, ſaith the Lord GOD.

16 They ſhall enter into my ſanctuary, and they ſhall come near to my table to miniſter unto me, and they ſhall keep my charge.

17 ¶ And it ſhall come to paſs, *that* when they enter in at the gates of the inner court, they ſhall be clothed with linen garments, and no wooll ſhall come upon them, whiles they miniſter in the gates of the inner court, and within.

18 They ſhall have linen bonnets upon their heads, and ſhall have linen breeches upon their loyns: they ſhall not gird *themſelves* || † with any thing that cauſeth ſweat.

|| Or, *in ſweating* places. † Heb. *in*, or, *with ſweat.*

19 And when they go forth into the utter court, *even* into the utter court to the people, they ſhall put off their garments wherein they miniſtred, and lay them in the holy chambers, and they ſhall put on other garments, and they ſhall not ſanctifie the people with their garments.

20 Neither ſhall they ſhave their heads, nor ſuffer their locks to grow long, they ſhall onely poll their heads.

21 Neither ſhall any prieſt drink wine, when they enter into the inner court.

22 Neither ſhall they take for their

wives a [a] widow, or her that is † put away: but they ſhall take maidens of the ſeed of the houſe of Iſrael, or a widow † that had a prieſt before.

[a] Levit. 21. 13.
† Heb. *thruſt forth.*
† Heb. *from a prieſt.*

23 And they ſhall teach my people *the difference* between the holy and profane, and cauſe them to diſcern between the unclean and the clean.

24 And in controverſie they ſhall ſtand in judgement, *and* they ſhall judge it according to my judgements: and they ſhall keep my laws and my ſtatutes in all mine aſſemblies, and they ſhall hallow my ſabbaths.

25 And they ſhall come at no [b] dead perſon to defile themſelves: but for father or for mother, or for ſon or for daughter, for brother, or for ſiſter that hath had no husband, they may defile themſelves.

[b] Levit. 21.1, 11.

26 And after he is cleanſed, they ſhall reckon unto him ſeven days.

27 And in the day that he goeth into the ſanctuary, unto the inner court to miniſter in the ſanctuary, he ſhall offer his ſin-offering, ſaith the Lord GOD.

28 And it ſhall be unto them for an inheritance; I [c] *am* their inheritance: and ye ſhall give them no poſſeſſion in Iſrael; I *am* their poſſeſſion.

[c] Num. 18. 20. Deut. 10. 9. & 18.1,2. Joſh.13. 14, 33.

29 They ſhall eat the meat-offering, and the ſin-offering, and the treſpaſs-offering; and every ‖ dedicate thing in Iſrael ſhall be theirs.

‖ Or, *devoted.*

30 And the ‖ [d] firſt of all the firſt-fruits of all *things*, and every oblation of all of every ſort of your oblations ſhall be the prieſts: ye ſhall alſo give unto the prieſt the firſt of your dough, that he may cauſe the bleſſing to reſt in thine houſe.

‖ Or, *chief.*
[d] Exod. 13.2.and 22.29, 30. Num. 3. 13. and 18. 12.

31 The prieſts ſhall not eat of any thing that is [e] dead of it ſelf or torn, whether it be fowl or beaſt.

[e] Exod. 22. 31. Levit. 22. 8.

CHAP. XLV.

1 *The portion of land for the ſanctuary,* 6 *for the citie,* 7 *and for the prince.* 9 *Ordinances for the prince.*

MOreover, † when ye ſhall divide by lot the land for inheritance, ye ſhall offer an oblation unto the LORD, † an holy portion of the land: the length *ſhall be* the length of five and twentie thouſand *reeds*, and the breadth *ſhall be* ten thouſand: this *ſhall be* holy in all the borders thereof round about.

† Heb. *when ye cauſe the land to fall.*
† Heb. *holineſs.*

2 Of this there ſhall be for the ſanctuary five hundred *in length*, with five hundred *in breadth*, ſquare round about; and fiftie cubits round about, for the ‖ ſuburbs thereof.

‖ Or, *void places.*

3 And of this meaſure ſhalt thou meaſure the length of five and twentie thouſand, and the breadth of ten thouſand: and in it ſhall be the ſanctuary, *and* the moſt holy *place*.

4 The holy *portion* of the land ſhall be for the prieſts the miniſters of the ſanctuary, which ſhall come near to miniſter unto the LORD, and it ſhall be a place for their houſes, and an holy place for the ſanctuary.

5 And the five and twentie thouſand of length, and the ten thouſand of breadth ſhall alſo the Levites the miniſters of the houſe have for themſelves, for a poſſeſſion for twentie chambers.

6 ¶ And ye ſhall appoint the poſſeſſion of the city five thouſand broad, and five and twentie thouſand long over againſt the oblation of the holy *portion*: it ſhall be for the whole houſe of Iſrael.

7 ¶ And *a portion ſhall be* for the prince on the one ſide and [illegible] the other ſide of the oblation of the holy *portion*, and of the poſſeſſion of the citie, before the oblation of the holy *portion*, and before the poſſeſſion of the citie, from the weſt-ſide weſt-ward and from the eaſt-ſide eaſt-ward; and the length *ſhall be* over againſt one of the portions, from

the weſt-border unto the eaſt-border.

8 In the land ſhall be his poſſeſſion in Iſrael, and my princes ſhall no more oppreſs my people, and *the reſt of* the land ſhall they give to the houſe of Iſrael according to their tribes.

9 ¶ Thus ſaith the Lord GOD, Let it ſuffice you, O princes of Iſrael: remove violence and ſpoil, and execute judgement and juſtice, take away your † exactions from my people, ſaith the Lord GOD.

† Heb. *expulſions.*

10 Ye ſhall have juſt [a] balances, and a juſt ephah, and a juſt bath.

[a] Levit. 19. 35, 36.

11 The ephah and the bath ſhall be of one meaſure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the meaſure thereof ſhall be after the homer.

12 And the [b] ſhekel *ſhall be* twentie gerahs: twentie ſhekels, five and twentie ſhekels, fifteen ſhekels ſhall be your maneh.

[b] Exod. 30. 13. Levit. 27. 25. Num. 3. 47.

13 This *is* the oblation that ye ſhall offer; the ſixth part of an ephah of an homer of wheat, and ye ſhall give the ſixth part of an ephah of an homer of barley.

14 Concerning the ordinance of oyl, the bath of oyl, *ye ſhall offer* the tenth part of a bath out of the cor, *which is* an homer of ten baths; for ten baths *are* an homer:

15 And one || lamb out of the flock, out of two hundred, out of the fat paſtures of Iſrael for a meat-offering, and for a burnt-offering, and for || peace-offerings, to make reconciliati[illegible] for them, ſaith the Lord GOD.

|| Or, *kid.*

|| Or, *thank-offerings.*

16 All the people of the land † ſhall *give* this oblation || for the prince in Iſrael.

† Heb. *ſhall be for.*

|| Or, *with.*

17 And it ſhall be the princes part *to give* burnt-offerings, and meat-offerings, and drink-offerings, in the feaſts, and in the new-moons, and in the ſabbaths, in all ſolemnities of the houſe of Iſrael: he ſhall prepare the ſin-offering, and the meat-offering, and the burnt-offering, and the || peace-offerings, to make reconciliation for the houſe of Iſrael.

|| Or, *thank-offerings.*

18 Thus ſaith the Lord GOD, In the firſt *moneth*, in the firſt *day* of the moneth, thou ſhalt take a young bullock without blemiſh, and cleanſe the ſanctuary.

19 And the prieſt ſhall take of the bloud of the ſin-offering, and put *it* upon the poſts of the houſe, and upon the four corners of the ſettle of the altar, and upon the poſts of the gate of the inner court.

20 And ſo thou ſhalt do the ſeventh *day* of the moneth, for every one that erreth, and for *him that is* ſimple: ſo ſhall ye reconcile the houſe.

21 In the firſt *moneth*, in the fourteenth day of the moneth, ye ſhall have the paſs-over, a feaſt of ſeven days, unleavened bread ſhall be eaten.

22 And upon that day ſhall the prince prepare for himſelf, and for all the people of the land, a bullock *for* a ſin-offering.

23 And ſeven days of the feaſt he ſhall prepare a burnt-offering to the LORD, ſeven bullocks, and ſeven rams without blemiſh, daily the ſeven days, and a kid of the goats daily *for* a ſin-offering.

24 And he ſhall prepare a meat-offering of an ephah for a bullock, and an ephah for a ram, and an hin of oyl for an ephah.

25 In the ſeventh *moneth*, in the fifteenth day of the moneth ſhall he do the like in the [c] feaſt of the ſeven days, according to the ſin-offering, according to the burnt-offering, and according to the meat-offering, and according to the oyl.

[c] Num. 29. 12.

CHAP. XLVI.

1 Ordinances for the prince in his worſhip, 9 and for the people. 16 An order for the princes

princes inheritance. 19 *The courts for boiling and baking.*

Thus ſaith the Lord God, The gate of the inner court that looketh toward the eaſt, ſhall be ſhut the ſix working-days: but on the ſabbath it ſhall be opened, and in the day of the new-moon it ſhall be opened.

2 And the prince ſhall enter by the way of the porch of *that* gate without, and ſhall ſtand by the poſt of the gate, and the prieſts ſhall prepare his burnt-offering, and his peace-offerings, and he ſhall worſhip at the threſhold of the gate: then he ſhall go forth, but the gate ſhall not be ſhut untill the evening.

3 Likewiſe the people of the land ſhall worſhip at the door of this gate before the Lord, in the ſabbaths, and in the new-moons.

4 And the burnt-offering that the prince ſhall offer unto the Lord in the ſabbath-day, *ſhall be* ſix lambs without blemiſh, and a ram without blemiſh.

5 And the meat-offering *ſhall be* an ephah for a ram, and the meat-offering for the lambs † as he ſhall be able to give, and an hin of oyl to an ephah.

† Heb. *the gift of his hand.*

6 And in the day of the new-moon *it ſhall be* a young bullock without blemiſh, and ſix lambs, and a ram: they ſhall be without blemiſh.

7 And he ſhall prepare a meat-offering, an ephah for a bullock, and an ephah for a ram: and for the lambs according as his hand ſhall attain unto, and an hin of oyl to an ephah.

8 And when the prince ſhall enter, he ſhall go in by the way of the porch of *that* gate, and he ſhall go forth by the way thereof.

9 ¶ But when the people of the land ſhall come before the Lord, in the ſolemn feaſts, he that entreth in by the way of the north-gate to worſhip, ſhall go out by the way of the ſouth-gate: and he that entreth by the way of the ſouth-gate, ſhall go forth by the way of the north-gate: he ſhall not return by the way of the gate whereby he came in, but ſhall go forth over againſt it.

10 And the prince in the midſt of them, when they go in, ſhall go in; and when they go forth, ſhall go forth.

11 And in the feaſts, and in the ſolemnities, the meat-offering ſhall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oyl to an ephah.

12 Now when the prince ſhall prepare a voluntarie burnt-offering or peace-offerings, voluntarily unto the Lord, *one* ſhall then open him the gate that looketh toward the eaſt, and he ſhall prepare his burnt-offering, and his peace-offerings, as he did on the ſabbath-day: then he ſhall go forth, and after his going forth, *one* ſhall ſhut the gate.

13 Thou ſhalt daily prepare a burnt-offering unto the Lord, *of* a lamb † of the firſt year without blemiſh; thou ſhalt prepare it † every morning.

† Heb. *a ſon of his year*
† Heb. *morning by morning.*

14 And thou ſhalt prepare a meat-offering for it every morning, the ſixth part of an ephah, and the third part of an hin of oyl, to temper with the fine flour; a meat-offering continually, by a perpetual ordinance unto the Lord.

15 Thus ſhall they prepare the lamb, and the meat-offering, and the oyl, every morning, *for* a continual burnt-offering.

16 ¶ Thus ſaith the Lord God, If the prince give a gift unto any of his ſons, the inheritance thereof ſhall be his ſons, it *ſhall be* their poſſeſsion by inheritance.

17 But if he give a gift of his inheritance to one of his ſervants, then it ſhall be his to the year of libertie;

ter, it ſhall return to the prince: but his inheritance ſhall be his ſons for them.

18 Moreover, the prince ſhall not take of the peoples inheritance, by oppreſsion to thruſt them out of their poſſeſsion; *but* he ſhall give his ſons inheritance out of his own poſſeſsion: that my people be not ſcattered every man from his poſſeſsion.

19 ¶ After, he brought me through the entrie, which *was* at the ſide of the gate, into the holy chambers of the prieſts, which looked toward the north: and behold, there *was* a place on the two ſides weſt-ward.

20 Then ſaid he unto me, This *is* the place where the prieſts ſhall boil the treſpaſs-offering and the ſin-offering, where they ſhall bake the meat-offering: that they bear *them* not out into the utter court, to ſanctifie the people.

21 Then he brought me forth into the utter court, and cauſed me to paſs by the four corners of the court, and behold, † in every corner of the court *there was* a court.

22 In the four corners of the court *there were* courts || joyned of fourty *cubits* long, and thirty broad: theſe four † corners *were* of one meaſure.

† Heb. *a court in a corner of a court, and a court in a corner of a court.*
|| Or, *made with chimneys.*
† Heb. *cornered.*

23 And *there was* a row *of building* round about in them, round about them four, and *it was* made with boiling-places under the rows round about.

24 Then ſaid he unto me, Theſe *are* the places of them that boil, where the miniſters of the houſe ſhall boil the ſacrifice of the people.

CHAP. XLVII.

1 *The viſion of the holy waters.* 6 *The vertue of them.* 13 *The borders of the land.* 22 *The diviſion of it by lot.*

AFterward he brought me again unto the door of the houſe, and behold, waters iſſued out from under the threſhold of the houſe eaſt-ward: for the forefront of the houſe *ſtood* toward the eaſt, and the waters came down from under from the right ſide of the houſe, at the ſouth-ſide of the altar.

2 Then brought he me out of the way of the gate north-ward, and led me about the way without unto the utter gate by the way that looketh eaſt-ward, and behold, there ran out waters on the right ſide.

3 And when the man that had the line in his hand, went forth eaſt-ward, he meaſured a thouſand cubits, and he brought me through the waters: the † waters *were* to the ankles.

† Heb. *waters of the ankles.*

4 Again he meaſured a thouſand, and brought me through the waters; the waters *were* to the knees: again he meaſured a thouſand, and brought me through; the waters *were* to the loyns.

5 Afterward he meaſured a thouſand, *and it was* a river that I could not paſs over: for the waters were riſen, † waters to ſwim in, a river that could not be paſſed over.

† Heb. *waters of ſwimming.*

6 ¶ And he ſaid unto me, Son of man, haſt thou ſeen *this?* then he brought me and cauſed me to return to the brink of the river.

7 Now when I had returned, behold, at the † bank of the river *were* very many [a] trees on the one ſide and on the other.

† Heb. *lip.*
[a] Revel. 22. 2.

8 Then ſaid he unto me, Theſe waters iſſue out toward the eaſt-countrey, and go down into the || deſert, and go into the ſea: *which being* brought forth into the ſea, the waters ſhall be healed.

|| Or, *plain.*

9 And it ſhall come to paſs, *that* every thing that liveth, which moveth, whitherſoever the † rivers ſhall come, ſhall live: and there ſhall be a very great multitude of fiſh, becauſe theſe waters ſhall come thither: for they ſhall be healed, and every thing ſhall live whither the river cometh.

† Heb. *two rivers.*

10 And it ſhall come to paſs, *that* the fiſhers ſhall ſtand upon it, from En-gedi even unto En-eglaim; they ſhall be a *place* to ſpreade forth nets, their fiſh ſhall be according to their kinds as the fiſh of the great ſea, exceeding many.

11 But the mirie places thereof, and the mariſhes thereof, || ſhall not be healed, they ſhall be given to ſalt.

|| Or, *and that which ſhall not be healed.*

12 And by the river upon the bank thereof on this ſide and on that ſide, † ſhall grow all trees for meat, whoſe leaf ſhall not fade, neither ſhall the fruit thereof be conſumed: it ſhall bring forth || new fruit according to his moneths, becauſe their waters they iſſued out of the ſanctuarie, and the fruit thereof ſhall be for meat, and the leaf thereof || for [b] medicine.

† Heb. *ſhall come up.*

|| Or, *principal.*

|| Or, *for bruiſes and ſores.*

[b] Rev. 22.2.

13 ¶ Thus ſaith the Lord God, This *ſhall be* the border, whereby ye ſhall inherit the land according to the twelve tribes of Iſrael: Joſeph *ſhall have two* portions.

14 And ye ſhall inherit it, one as well as another: *concerning* the which I || [c] lifted up mine hand to give it unto your fathers, and this land ſhall fall unto you for inheritance.

|| Or, *ſwore.*

[c] Gen. 27.7. & 17.8. & 26.3. & 28.13.

15 And this *ſhall be* the border of the land toward the north-ſide, from the great ſea, the way of Hethlon, as men go to Zedad:

16 Hamath, Berothah, Sibraim, which *is* between the border of Damaſcus, and the border of Hamath; || Hazar-hatticon, which *is* by the coaſt of Hauran.

|| Or, *the middle village.*

17 And the border from the ſea, ſhall be Hazar-enan, the border of Damaſcus, and the north north-ward, and the border of Hamath: and *this is* the north-ſide.

18 And the eaſt-ſide ye ſhall meaſure † from Hauran, and from Damaſcus, and from Gilead, and from the land of Iſrael *by* Jordan, from the border unto the eaſt-ſea: and *this is* the eaſt-ſide.

† Heb. *from between.*

19 And the ſouth-ſide ſouth-ward from Tamar, *even* to the waters of || ſtrife *in* Kadeſh, the || river, to the great ſea: and *this is* the ſouth-ſide || ſouth-ward.

|| Or, *Meribah.*

|| Or, *valley.*

|| Or, *toward Teman.*

20 The weſt-ſide alſo *ſhall be* the great ſea from the border, till a man come over againſt Hamath: this *is* the weſt-ſide.

21 So ſhall ye divide this land unto you, according to the tribes of Iſrael.

22 ¶ And it ſhall come to paſs, *that* ye ſhall divide it by lot for an inheritance unto you, and to the ſtrangers that ſojourn among you, which ſhall beget children among you: and they ſhall be unto you as born in the countrey among the children of Iſrael, they ſhall have inheritance with you among the tribes of Iſrael.

23 And it ſhall come to paſs, *that* in what tribe the ſtranger ſojourneth, there ſhall ye give *him* his inheritance, ſaith the Lord God.

CHAP. XLVIII.

1, 23 *The portions of the twelve tribes,* 8 *of the ſanctuary,* 15 *of the citie and ſuburbs,* 21 *and of the prince.* 30 *The dimenſions and gates of the citie.*

NOw theſe *are* the names of the tribes, from the north-end to the coaſt of the way of Hethlon, as one goeth to Hamath, Hazar-enan, the border of Damaſcus north-ward, to the coaſt of Hamath (for theſe are his ſides eaſt *and* weſt) † a *portion* for Dan.

† Heb. *one portion.*

2 And by the border of Dan, from the eaſt-ſide unto the weſt-ſide, a *portion* for Aſher.

3 And by the border of Aſher, from the eaſt-ſide even unto the weſt-ſide, a *portion* for Naphtali.

4 And by the border of Naphtali, from the eaſt-ſide unto the weſt-ſide, a *portion* for Manaſſeh.

5 And by the border of Manaſſeh, from the eaſt-ſide unto the weſt-ſide, a *portion* for Ephraim.

6 And by the border of Ephraim, from the eaſt-ſide even unto the weſt-ſide, a *portion* for Reuben.

7 And by the border of Reuben, from the eaſt-ſide unto the weſt-ſide, a *portion* for Judah.

8 ¶ And by the border of Judah, from the eaſt-ſide unto the weſt-ſide, ſhall be the offering which ye ſhall offer of five and twenty thouſand *reeds in* breadth, and *in* length as one of the *other* parts, from the eaſt-ſide unto the weſt-ſide, and the ſanctuary ſhall be in the midſt of it.

9 The oblation that ye ſhall offer unto the LORD, *ſhall be* of five and twenty thouſand in length, and of ten thouſand in breadth.

10 And for them, *even* for the prieſts ſhall be *this* holy oblation, toward the north, five and twenty thouſand *in length*, and toward the weſt ten thouſand in breadth, and toward the eaſt ten thouſand in breadth, and toward the ſouth five and twenty thouſand in length, and the ſanctuarie of the LORD ſhall be in the midſt thereof.

‖Or, *the ſanctified* portion ſhall be *for the prieſts.*

‖Or, *ward*, or *ordinance.*

11 ‖ *It ſhall be* for the prieſts *that are* ſanctified, of the ſons of Zadok, which have kept my ‖ charge, which went not aſtray when the children of Iſrael went aſtray, as the Levites went aſtray.

12 And *this* oblation of the land that is offered, ſhall be unto them a thing moſt holy by the border of the Levites.

13 And over againſt the border of the prieſts, the Levites *ſhall have* five and twenty thouſand in length, and ten thouſand in breadth: all the length *ſhall be* five and twentie thouſand, and the breadth ten thouſand.

14 And they ſhall not ſell of it, neither exchange, nor alienate the firſt-fruits of the land: for *it is* holy unto the LORD.

15 ¶ And the five thouſand *that are* left in the breadth over againſt the five and twenty thouſand, ſhall be a profane *place* for the citie, for dwelling and for ſuburbs, and the citie ſhall be in the midſt thereof.

16 And theſe *ſhall be* the meaſures thereof, the north-ſide four thouſand and five hundred, and the ſouth-ſide four thouſand and five hundred, and on the eaſt-ſide four thouſand and five hundred, and the weſt-ſide four thouſand and five hundred.

17 And the ſuburbs of the citie ſhall be toward the north two hundred and fiftie, and toward the ſouth two hundred and fiftie, and toward the eaſt two hundred and fifty, and toward the weſt two hundred and fiftie.

18 And the reſidue in length over againſt the oblation of the holy *portion*, *ſhall be* ten thouſand eaſt-ward, and ten thouſand weſt-ward: and it ſhall be over againſt the oblation of the holy *portion*, and the increaſe thereof ſhall be for food unto them that ſerve the citie.

19 And they that ſerve the city, ſhall ſerve it out of all the tribes of Iſrael.

20 All the oblation *ſhall be* five and twenty thouſand, by five and twenty thouſand: ye ſhall offer the holy oblation four-ſquare, with the poſſeſſion of the citie.

21 ¶ And the reſidue *ſhall be* for the prince on the *one* ſide and on the other of the holy oblation, and of the poſſeſſion of the citie over againſt the five and twenty thouſand, of the oblation toward the eaſt-border, and weſt-ward over againſt the five and twenty thouſand toward the weſt-border, over againſt the portions for the prince, and it ſhall be the holy oblation, and the ſanctuary of the houſe *ſhall be* in the midſt thereof.

22 Moreover, from the poſſeſſion of the Levites, and from the poſſeſſion

on of the citie, *being* in the midſt *of that* which is the princes, between the border of Judah and the border of Benjamin, ſhall be for the prince.

23 As for the reſt of the tribes, from the eaſt-ſide unto the weſt-ſide, Benjamin *ſhall have* † a *portion*.

† Heb. *one portion.*

24 And by the border of Benjamin, from the eaſt-ſide unto the weſt-ſide, Simeon *ſhall have* a *portion*.

25 And by the border of Simeon, from the eaſt-ſide unto the weſt-ſide, Iſſachar a *portion*.

26 And by the border of Iſſachar, from the eaſt-ſide unto the weſt-ſide, Zebulun a *portion*.

27 And by the border of Zebulun, from the eaſt-ſide unto the weſt-ſide, Gad a *portion*.

28 And by the border of Gad, at the ſouth-ſide ſouth-ward, the border ſhall be even from Tamar *unto* the waters of † ſtrife *in* Kadeſh, *and* to the river toward the great ſea.

† Heb. *Meribah-kadeſh.*

29 This *is* the land which ye ſhall divide by lot unto the tribes of Iſrael for inheritance, and theſe *are* the portions, ſaith the Lord GOD.

30 ¶ And theſe *are* the goings out of the citie on the north-ſide, four thouſand and five hundred meaſures.

31 And the gates of the citie *ſhall be* after the names of the tribes of Iſrael, three gates north-ward; one gate of Reuben, one gate of Judah, one gate of Levi.

32 And at the eaſt-ſide four thouſand and five hundred: and three gates; and one gate of Joſeph, one gate of Benjamin, one gate of Dan.

33 And at the ſouth-ſide four thouſand and five hundred meaſures: and three gates; one gate of Simeon, one gate of Iſſachar, one gate of Zebulun.

34 At the weſt-ſide four thouſand and five hundred, *with* their three gates; one gate of Gad, one gate of Aſher, one gate of Naphtali.

35 *It was* round about eighteen thouſand *meaſures*: and the name of the citie from that day *ſhall be*, † The LORD *is* there.

† Heb. *Jehovah-ſhammah.*

¶ THE BOOK OF DANIEL.

CHAP. I.

1 Jehoiakims captivitie. 3 Aſhpenaz taketh Daniel, Hananiah, Miſhael, and Azariah. 8 They refuſing the kings portion, do proſper with pulſe and water. 17 Their excellencie in wiſdome.

IN the third year of the reign of Jehoiakim king of Judah, [a] came Nebuchadnezzar king of Babylon, unto Jeruſalem, and beſieged it.

[a] 2 King. 24.1. 2 Chr. 36. 6.

2 And the Lord gave Jehoiakim king of Judah into his hand, with part of the veſſels of the houſe of God, which he carried into the land of Shinar to the houſe of his god, and he brought the veſſels into the treaſure-houſe of his god.

3 ¶ And the king ſpake unto Aſhpenaz the maſter of his eunuchs, that he ſhould bring *certain* of the children of Iſrael, and of the kings ſeed, and of the princes;

4 Children in whom *was* no blemiſh, but wel-favoured, and ſkilfull in all wiſdome, and cunning in knowledge, and underſtanding ſcience, and ſuch as *had* ability in them to ſtand in the kings palace, and whom they might teach the learning and the tongue of the Chaldeans.

5 And the king appointed them a daily proviſion of the kings meat, and of † the wine which he drank: ſo nouriſhing them three years, that at the end thereof they might ſtand before the king.

† Heb. *the wine of his drink.*

6 Now among theſe were of the children of Judah, Daniel, Hananiah, Miſhael, and Azariah:

7 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel *the name* of Belteſhazzar; and to Hananiah, of Shadrach; and to Miſhael, of Meſhach; and to Azariah, of Abednego.

8 ¶ But Daniel purpoſed in his heart, that he would not defile himſelf with the portion of the kings meat, nor with the wine which he drank: therefore he requeſted of the prince of the eunuchs, that he might not defile himſelf.

9 Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

10 And the prince of the eunuchs ſaid unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why ſhould he ſee your faces † worſe liking then the children which *are* of your || ſort? then ſhall ye make *me* endanger my head to the king.

† Heb. *ſadder.*
|| Or, *term*, or *continuance.*

11 Then ſaid Daniel to || Melzar, whom the prince of the eunuchs had ſet over Daniel, Hananiah, Miſhael, and Azariah,

|| Or, *the ſteward.*

12 Prove thy ſervants, I beſeech thee, ten days, and let them give us † pulſe † to eat, and water to drink.

† Heb. *of pulſe.*
† Heb. *that we may eat,* &c.

13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the kings meat: & as thou ſeeſt, deal with thy ſervants.

14 So he conſented to them in this matter, and proved them ten days.

15 And at the end of ten days, their countenances appeared fairer, and fatter in fleſh then all the children which did eat the portion of the kings meat.

16 Thus Melzar took away the portion of their meat, and the wine that they ſhould drink: and gave them pulſe.

17 ¶ As for theſe four children, God gave them knowledge and skill in all learning and wiſdome: and || Daniel had underſtanding in all viſions and dreams.

|| Or, *he made Daniel underſtand.*

18 Now at the end of the days that the king had ſaid he ſhould bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

19 And the king communed with them, and among them all was found none like Daniel, Hananiah, Miſhael, and Azariah: therefore ſtood they before the king.

20 And in all matters of † wiſdome *and* underſtanding that the king enquired of them, he found them ten times better then all the magicians *and* aſtrologers that *were* in all his realm.

† Heb. *wiſdome of underſtanding.*

21 And Daniel continued *even* unto the firſt year of king Cyrus.

CHAP. II.

1 Nebuchadnezzar forgetting his dream, requireth it of the Chaldeans, by promiſes and threatnings. 10 They acknowledging their inability, are judged to die. 14 Daniel obtaining ſome reſpite, findeth the dream. 19 He bleſſeth God. 24 He ſtaying the decree, is brought to the king. 31 The dream. 36 The interpretation. 46 Daniels advancement.

AND in the ſecond year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, wherewith his ſpirit was troubled, and his ſleep brake from him.

2 Then the king commanded to call the magicians, and the aſtrologers, and the ſorcerers, and the Chaldeans, for to ſhew the king his dreams: ſo they came and ſtood before the king.

3 And the king ſaid unto them, I have dreamed a dream, and my ſpirit was troubled to know the dream.

4 Then ſpake the Chaldeans to the king in Syriack, [a] O king, live for ever: tell thy ſervants the dream, and we will ſhew the interpretation.

[a] Chap. 3.9.

5 The king anſwered and ſaid to

the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye ſhall be [b] † cut in pieces, and your houſes ſhall be made a dunghill.

[b] Chap. 3. 29. †Chald. *made pieces.*

6 But if ye ſhew the dream, and the interpretation thereof, ye ſhall receive of me gifts and || rewards, and great honour: therefore ſhew me the dream, and the interpretation thereof.

|| Or, *ſee: chap. 5. 17.*

7 They anſwered again and ſaid, Let the king tell his ſervants the dream, and we will ſhew the interpretation of it.

8 The king anſwered and ſaid, I know of certainty that ye would † gain the time, becauſe ye ſee the thing is gone from me.

†Chald. *buy.*

9 But if ye will not make known unto me the dream, *there is but* one decree for you: for ye have prepared lying and corrupt words to ſpeak before me, till the time be changed: therefore tell me the dream, and I ſhall know that ye can ſhew me the interpretation thereof.

10 ¶ The Chaldeans anſwered before the king, and ſaid, There is not a man upon the earth that can ſhew the kings matter: therefore *there is* no king, lord, nor ruler, *that* asked ſuch things at any magician, or aſtrologer, or Chaldean.

11 And *it is* a rare thing that the king requireth, and there is none other that can ſhew it before the king, except the gods, whoſe dwelling is not with fleſh.

12 For this cauſe the king was angry and very furious, and commanded to deſtroy all the wiſe-*men* of Babylon.

13 And the decree went forth that the wiſe-*men* ſhould be ſlain; and they ſought Daniel and his fellows to be ſlain.

14 ¶ Then Daniel † anſwered with counſel and wiſdome to Arioch the || † captain of the kings guard, which was gone forth to ſlay the wiſe-*men* of Babylon:

†Chald. *returned.*

|| Or, *chief marſhall.* †Chald. *chief of the executioners, or ſlaughter-men.*

15 He anſwered and ſaid to Arioch the kings captain, Why *is* the decree *ſo* haſtie from the king? Then Arioch made the thing known to Daniel.

16 Then Daniel went in, and deſired of the king that he would give him time, and that he would ſhew the king the interpretation.

17 Then Daniel went to his houſe, and made the thing known to Hananiah, Miſhael, and Azariah his companions:

18 That they would deſire mercies † of the God of heaven concerning this ſecret; || that Daniel and his fellows ſhould not periſh with the reſt of the wiſe-*men* of Babylon.

†Chald. *from before God.* || Or, *that they ſhould not deſtroy Daniel, &c.*

19 ¶ Then was the ſecret revealed unto Daniel in a night-viſion: then Daniel bleſſed the God of heaven.

20 Daniel anſwered and ſaid, [c] Bleſſed be the name of God for ever and ever: for wiſdome and might are his.

[c] Pſal. 113. 2. and 115. 18.

21 And he changeth the times and the ſeaſons: he removeth kings, and ſetteth up kings: he giveth wiſdome unto the wiſe, and knowledge to them that know underſtanding.

22 He revealeth the deep and ſecret things: he knoweth what *is* in the darkneſs, and the light dwelleth with him.

23 I thank thee, and praiſe thee, O thou God of my fathers, who haſt given me wiſdome and might, and haſt made known unto me now what we deſired of thee: for thou haſt *now* made known unto us the kings matter.

24 ¶ Therefore Daniel went in unto Arioch whom the king had ordained to deſtroy the wiſe-*men* of Babylon: he went and ſaid thus unto him,

Deſtroy not the wiſe-*men* of Babylon: bring me in before the king, and I will ſhew unto the king the interpretation.

25 Then Arioch brought in Daniel before the king in haſte, and ſaid thus unto him, † I have found a man of the † captives of Judah, that will make known unto the king the interpretation.

†Chald. *that I have found.*
†Chald. *children of the captivitie of Judah.*

26 The king anſwered and ſaid to Daniel, whoſe name *was* Belteſhazzar, Art thou able to make known unto me the dream which I have ſeen, and the interpretation thereof?

27 Daniel anſwered in the preſence of the king, and ſaid, The ſecret which the king hath demanded, cannot the wiſe-*men*, the aſtrologers, the magicians, the ſoothſayers ſhew unto the king;

28 But there is a God in heaven that revealeth ſecrets, and † maketh known to the king Nebuchadnezzar, what ſhall be in the latter days. Thy dream, and the viſions of thy head upon thy bed, are theſe;

†Chald. *hath made known.*

29 As for thee, O king, thy thoughts † came into *thy minde,* upon thy bed, what ſhould come to paſs hereafter: and he that revealeth ſecrets maketh known unto thee what ſhall come to paſs.

†Chald. *came up.*

30 But as for me, this ſecret is not revealed to me, for *any* wiſdome that I have more then any living, but for *their* ſakes that ſhall make known the interpretation to the king, and that thou mighteſt know the thoughts of thy heart.

31 ¶ Thou, O king, † ſaweſt, and behold, a great image: this great image whoſe brightneſs *was* excellent, ſtood before thee, and the form thereof *was* terrible.

†Chald. *waſt ſeeing.*

32 This images head *was* of fine gold, his breaſt and his arms of ſilver, his belly and his ‖ thighs of braſs,

‖Or, *ſides.*

33 His legs of iron, his feet part of iron and part of clay.

34 Thou ſaweſt till that a ſtone was cut out ‖ without hands, which ſmote the image upon his feet *that were* of iron and clay, and brake them to pieces.

‖Or, *which* was *not in hands:* as verſe 45.

35 Then was the iron, the clay, the braſs, the ſilver and the gold broken to pieces together, and became like the chaff of the ſummer-threſhing-floores, and the winde carried them away, that no place was found for them: and the ſtone that ſmote the image became a great mountain, and filled the whole earth.

36 ¶ This *is* the dream; and we will tell the interpretation thereof before the king.

37 Thou, O king, *art a* king of kings: for the God of heaven hath given thee a kingdome, power, and ſtrength, and glory.

38 And whereſoever the children of men dwell, the beaſts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all: thou *art* this head of gold.

39 And after thee ſhall ariſe another kingdome inferiour to thee, and another third kingdome of braſs, which ſhall bear rule over all the earth.

40 And the fourth kingdome ſhall be ſtrong as iron: foraſmuch as iron breaketh in pieces, and ſubdueth all *things*: and as iron that breaketh all theſe, ſhall it break in pieces, and bruiſe.

41 And whereas thou ſaweſt the feet and toes, part of potters clay, and part of iron: the kingdome ſhall be divided, but there ſhall be in it of the ſtrength of the iron, foraſmuch as thou ſaweſt the iron mixed with mirie clay.

42 And *as* the toes of the feet *were* part of iron, and part of clay; *ſo*

the kingdome ſhall be partly ſtrong, and partly || broken.

|| Or, *brittle.*

43 And whereas thou ſaweſt iron mixt with mirie clay, they ſhall mingle themſelves with the ſeed of men: but they ſhall not cleave † one to another, even as iron is not mixed with clay.

† Chald. *this with this.*

44 And in † the days of theſe kings ſhall the God of heaven ſet up a kingdome, [d] which ſhall never be deſtroyed: and the † kingdome ſhall not be left to other people, *but* it ſhall break in pieces, and conſume al theſe kingdomes, and it ſhall ſtand for ever.

† Chald. *their days.*
[d] Chap. 4.3, 34. & 6.26. & 7.14, 27. Mic. 4.7. Luke 1.33.
† Chald. *kingdome thereof.*

45 Foraſmuch as thou ſaweſt that the ſtone was cut out of the mountain || without hands, and that it brake in pieces the iron, the braſs, the clay, the ſilver, and the gold; the great God hath made known to the king what ſhall come to paſs † hereafter: and the dream *is* certain, and the interpretation thereof ſure.

|| Or, *which* was *not in hand.*
† Chald. *after this.*

46 ¶ Then the king Nebuchadnezzar fell upon his face, and worſhipped Daniel, and commanded that they ſhould offer an oblation, and ſweet odours unto him.

47 The king anſwered unto Daniel, and ſaid, Of a truth *it is,* that your God is a God of gods, and a Lord of kings, and a revealer of ſecrets, ſeeing thou couldeſt reveal this ſecret.

48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and [e] chief of the governours over all the wiſe-*men* of Babylon.

[e] Chap. 4.9.

49 Then Daniel requeſted of the king, and he ſet Shadrach, Meſhach, and Abed-nego over the affairs of the province of Babylon: but Daniel ſat in the gate of the king.

CHAP. III.

1 Nebuchadnezzar dedicateth a golden image in Dura. 8 Shadrach, Meſhach, and Abed-nego are accuſed for not worſhipping the image. 13 They being threatned, make a good confeſſion. 19 God delivereth them out of the furnace. 26 Nebuchadnezzar ſeeing the miracle, bleſſeth God.

NEbuchadnezzar the king made an image of gold, whoſe height *was* threeſcore cubits, *and* the breadth thereof ſix cubits: he ſet it up in the plain of Dura, in the province of Babylon.

2 Then Nebuchadnezzar the king ſent to gather together the princes, the governours, and the captains, the judges, the treaſurers, the counſellers, the ſheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had ſet up.

3 Then the princes, the governours, and captains, the judges, the treaſurers, the counſellers, the ſheriffs, and all the rulers of the provinces were gathered together unto the dedication of the image that Nebuchadnezzar the king had ſet up; and they ſtood before the image that Nebuchadnezzar had ſet up.

4 Then an herauld cried † aloud, To you † it is commanded, O people, nations, and languages,

5 *That* at what time ye hear the ſound of the cornet, flute, harp, ſackbut, pſaltery, || † dulcimer, and all kinds of muſick, ye fall down and worſhip the golden image that Nebuchadnezzar the king hath ſet up.

† Chald. *with might.*
† Chald. *they command.*
|| Or, *ſinging.*
† Chald. *ſymphonie.*

6 And whoſo falleth not down and worſhippeth, ſhall the ſame hour be caſt into the midſt of a burning fiery furnace.

7 Therefore at that time, when all the people heard the ſound of the cornet, flute, harp, ſackbut, pſaltery, and all kinds of muſick, all the people, the nations, and the languages fell down *and* worſhipped the golden image, that Nebuchadnezzar the king had ſet up.

8 ¶ Wherefore at that time certain

Chaldeans came near and accuſed the Jews.

9 They ſpake and ſaid to the king Nebuchadnezzar, O king, live for ever.

10 Thou, O king, haſt made a decree, that every man that ſhall hear the ſound of the cornet, flute, harp, ſackbut, pſaltery, and dulcimer, and all kinds of muſick, ſhall fall down and worſhip the golden image:

11 And whoſo falleth not down and worſhippeth, *that* he ſhould be caſt into the midſt of a burning fierie furnace.

12 There are certain Jews whom thou haſt ſet over the affairs of the province of Babylon, Shadrach, Meſhach, and Abed-nego: theſe men, O king, † have not regarded thee, they ſerve not thy gods, nor worſhip the golden image which thou haſt ſet up.

† Chald. *have ſet no regard upon thee.*

13 ¶ Then Nebuchadnezzar in *his* rage and furie commanded to bring Shadrach, Meſhach, and Abed-nego: then they brought theſe men before the king.

14 Nebuchadnezzar ſpake and ſaid unto them, *Is it* ‖ true, O Shadrach, Meſhach, and Abed-nego? do not ye ſerve my gods, nor worſhip the golden image which I have ſet up?

‖ Or, *of purpoſe,* as Exod. 21.13.

15 Now if ye be ready that at what time ye hear the ſound of the cornet, flute, harp, ſackbut, pſaltery, and dulcimer, and all kinds of muſick, ye fall down and worſhip the image which I have made, *well*: but if ye worſhip not, ye ſhall be caſt the ſame hour into the midſt of a burning fiery furnace; and who *is* that God that ſhall deliver you out of my hands?

16 Shadrach, Meſhach, and Abed-nego anſwered and ſaid to the king, O Nebuchadnezzar, we *are* not carefull to anſwer thee in this matter.

17 If it be *ſo*, our God whom we ſerve, is able to deliver us from the burning fiery furnace, and he will deliver *us* out of thine hand, O king.

18 But if not, be it known unto thee, O king, that we will not ſerve thy gods, nor worſhip the golden image which thou haſt ſet up.

19 ¶ Then was Nebuchadnezzar † full of fury, and the form of his viſage was changed againſt Shadrach, Meſhach, and Abed-nego: *therefore* he ſpake and commanded, that they ſhould heat the furnace one ſeven times more then it was wont to be heat.

† Chald. *filled.*

20 And he commanded the † moſt mighty men that *were* in his army, to binde Shadrach, Meſhach, and Abed-nego, *and* to caſt *them* into the burning fiery furnace.

† Chald. *mighty of ſtrength.*

21 Then theſe men were bound in their ‖ coats, their hoſen, and their ‖ hats, and their *other* garments, and were caſt into the midſt of the burning fiery furnace.

‖ Or, *mantles.*
‖ Or, *turbants.*

22 Therefore becauſe the kings † commandment was urgent, and the furnace exceeding hot, the ‖ flame of the fire ſlew thoſe men that took up Shadrach, Meſhach, & Abed-nego.

† Chald. *word.*
‖ Or, *ſpark.*

23 And theſe three men, Shadrach, Meſhach, and Abed-nego, fell down bound into the midſt of the burning fiery furnace.

24 Then Nebuchadnezzar the king was aſtonied, and roſe up in haſte, *and* ſpake and ſaid unto his ‖ counſellers, Did not we caſt three men bound into the midſt of the fire? They anſwered and ſaid unto the king, True, O king.

‖ Or, *governours.*

25 He anſwered and ſaid, Lo, I ſee four men looſe, walking in the midſt of the fire, and † they have no hurt; and the form of the fourth is like the ſon of God.

† Chald. *there is no hurt in them.*

26 ¶ Then Nebuchadnezzar came near to the † mouth of the burning fiery furnace, *and* ſpake and ſaid, Shadrach,

† Chald. *door.*

Shadrach, Meſhach, and Abed-nego, ye ſervants of the moſt high God, come forth, and come *hither*. Then Shadrach, Meſhach, and Abed-nego came forth of the midſt of the fire.

27 And the princes, governours and captains, and the kings counſellers being gathered together, ſaw theſe men, upon whoſe bodies the fire had no power, nor was an hair of their head ſinged, neither were their coats changed, nor the ſmell of fire had paſſed on them.

28 *Then* Nebuchadnezzar ſpake, and ſaid, Bleſſed *be* the God of Shadrach, Meſhach, and Abed-nego, who hath ſent his angel, and delivered his ſervants that truſted in him, and have changed the kings word, and yeelded their bodies, that they might not ſerve nor worſhip any god, except their own God.

29 Therefore † I make a decree, That every people, nation, and language, which ſpeak † any thing amiſs againſt the God of Shadrach, Meſhach, and Abed-nego, ſhall be [a] † cut in pieces, and their houſes ſhall be made a dunghill; becauſe there is no other god that can deliver after this ſort.

†Chald. *a decree is made by me.*
†Chald. *errour.*
[a] Chap. 2. 5.
†Chald. *made pieces.*

30 Then the king † promoted Shadrach, Meſhach, and Abed-nego, in the province of Babylon.

†Chald. *made to proſper.*

CHAP. IV.

1 Nebuchadnezzar confeſſeth Gods kingdome, 4 maketh relation of his dream, which the magicians could not interpret. 8 Daniel heareth the dream. 19 He interprets it. 28 The ſtory of the event.

NEbuchadnezzar the king, unto all people, nations, and languages that dwell in all the earth, Peace be multiplied unto you.

2 † I thought it good to ſhew the ſignes and wonders that the high God hath wrought toward me.

†Chald. *It was ſeemly before me.*

3 How great *are* his ſignes! and how mighty *are* his wonders! his kingdome *is* [a] an everlaſting kingdome, and his dominion *is* from generation to generation.

[a] Chap. 2. 44.

4 ¶ I Nebuchadnezzar was at reſt in mine houſe, and flouriſhing in my palace:

5 I ſaw a dream which made me afraid, and the thoughts upon my bed, and the viſions of my head troubled me.

6 Therefore made I a decree, to bring in all the wiſe-*men* of Babylon before me, that they might make known unto me the interpretation of the dream.

7 Then came in the magicians, the aſtrologers, the Chaldeans, and the ſoothſayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

8 ¶ But at the laſt Daniel came in before me: (whoſe name *was* Belteſhazzar, according to the name of my God, and in whom *is* the ſpirit of the holy gods) and before him I told the dream, *ſaying*,

9 O Belteſhazzar, [b] maſter of the magicians, becauſe I know that the ſpirit of the holy gods *is* in thee, and no ſecret troubleth thee, tell me the viſions of my dream that I have ſeen, and the interpretation thereof.

[b] Chap. 2. 48.

10 Thus *were* the viſions of mine head in my bed; † I ſaw, and behold, a tree in the midſt of the earth, and the height thereof *was* great.

†Chald. *I was ſeeing.*

11 The tree grew, and was ſtrong, and the height thereof reached unto heaven, and the ſight thereof to the end of all the earth.

12 The leaves thereof *were* fair, and the fruit thereof much, and in it *was* meat for all: the beaſts of the field had ſhadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all fleſh was fed of it.

13 I ſaw in the viſions of my head

upon my bed, and behold, a watcher, and an holy one came down from heaven.

14 He cried † aloud, and ſaid thus, Hew down the tree, and cut off his branches, ſhake off his leaves, and ſcatter his fruit; let the beaſts get away from under it, and the fowls from his branches.

† Chald. *with might.*

15 Nevertheleſs, leave the ſtump of his roots in the earth, even with a band of iron and braſs, in the tender graſs of the field, and let it be wet with the dew of heaven, and let his portion *be* with the beaſts in the graſs of the earth.

16 Let his heart be changed from mans, and let a beaſts heart be given unto him, and let ſeven times paſs over him.

17 This matter *is* by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know, that the moſt High ruleth in the kingdome of men, & giveth it to whomſoever he will, & ſetteth up over it the baſeſt of men.

18 This dream I king Nebuchadnezzar have ſeen: now thou, O Belteſhazzar, declare the interpretation thereof, foraſmuch as all the wiſe-*men* of my kingdome are not able to make known unto me the interpretation: but thou art able; for the ſpirit of the holy gods *is* in thee.

19 ¶ Then Daniel (whoſe name *was* Belteſhazzar) was aſtonied for one hour, and his thoughts troubled him: the king ſpake, and ſaid, Belteſhazzar, let not the dream, or the interpretation thereof trouble thee. Belteſhazzar anſwered, and ſaid, My lord, the dream *be* to them that hate thee, and the interpretation thereof to thine enemies.

20 The tree that thou ſaweſt, which grew, and was ſtrong, whoſe height reached unto the heaven, and the ſight thereof to all the earth;

21 Whoſe leaves *were* fair, and the fruit thereof much, and in it *was* meat for all; under which the beaſts of the field dwelt, and upon whoſe branches the fowls of the heaven had their habitation:

22 It *is* thou, O king, that art grown and become ſtrong: for thy greatneſs is grown and reacheth unto heaven, and thy dominion to the end of the earth.

23 And whereas the king ſaw a watcher, and an holy one coming down from heaven, and ſaying, Hew the tree down, and deſtroy it, yet leave the ſtump of the roots thereof in the earth, even with a band of iron and braſs in the tender graſs of the field, and let it be wet with the dew of heaven, and *let* his portion *be* with the beaſts of the field, till ſeven times paſs over him;

24 This *is* the interpretation, O king, and this *is* the decree of the moſt High, which is come upon my lord the king:

25 That they ſhall [c] drive thee from men, and thy dwelling ſhall be with the beaſts of the field, and they ſhall make thee to eat graſs as oxen, and they ſhall wet thee with the dew of heaven, and ſeven times ſhall paſs over thee, till thou know that the moſt High ruleth in the kingdome of men, and giveth *it* to whomſoever he will.

[c] Chap. 5. 21, &c.

26 And whereas they commanded to leave the ſtump of the tree-roots; thy kingdome ſhall be ſure unto thee, after that thou ſhalt have known that the heavens do rule.

27 Wherefore, O king, let my counſel be acceptable unto thee, and break off thy ſins by righteouſneſs, and thine iniquities by ſhewing mercy to the poor; if it may be || a lengthening of thy tranquillitie.

|| Or, *an healing of thine errour.*

28 ¶ All *this* came upon the king Nebuchadnezzar.

29 At the end of twelve moneths he walked || in the palace of the kingdome of Babylon.

|| Or, *upon.*

30 The king ſpake, and ſaid, Is not this great Babylon that I have built for the houſe of the kingdome, by the might of my power, and for the honour of my majeſtie?

31 While the word *was* in the kings mouth, there fell a voice from heaven, *ſaying*, O king Nebuchadnezzar, to thee it is ſpoken, The kingdome is departed from thee.

32 And they ſhall drive thee from men, and thy dwelling *ſhall be* with the beaſts of the field: they ſhall make thee to eat graſs as oxen, and ſeven times ſhall paſs over thee, untill thou know that the moſt High ruleth in the kingdome of men, and giveth it to whomſoever he will.

33 The ſame hour was the thing fulfilled upon Nebuchadnezzar; and he was driven from men, and did eat graſs as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles *feathers*, and his nails like birds *claws*.

34 And at the end of the days, I Nebuchadnezzar lift up mine eyes unto heaven, and mine underſtanding returned unto me, and I bleſſed the moſt High, and I praiſed and honoured him that liveth for ever, whoſe dominion *is* [d] an everlaſting dominion, and his kingdome *is* from generation to generation.

[d] Chap. 7. 14. Micah 4. 7. Luke 1. 33.

35 And all the inhabitants of the earth *are* reputed as nothing: & he doeth according to his will in the army of heaven, and *among* the inhabitants of the earth: and none can ſtay his hand, or ſay unto him, [e] What doeſt thou?

[e] Job 9. 12. Iſaiah 45. 9.

36 At the ſame time my reaſon returned unto me, and for the glory of my kingdome, mine honour and brightneſs returned unto me; and my counſellers and my lords ſought unto me; and I was eſtabliſhed in my kingdome, and excellent majeſtie was added unto me.

37 Now I Nebuchadnezzar praiſe and extoll and honour the King of heaven, all whoſe works *are* truth, and his ways judgement, and thoſe that walk in pride he is able to abaſe.

CHAP. V.

1 *Belſhazzars impious feaſt.* 5 *A hand-writing, unknown to the magicians, troubleth the king.* 10 *At the commendation of the queen, Daniel is brought.* 17 *He reproving the king of pride and idolatrie,* 25 *readeth and interpreteth the writing.* 30 *The monarchy is tranſlated to the Medes.*

Belſhazzar the king made a great feaſt to a thouſand of his lords, and drank wine before the thouſand.

2 Belſhazzar, whiles he taſted the wine, commanded to bring the golden and ſilver veſſels, which his father Nebuchadnezzar had † taken out of the temple which *was* in Jeruſalem, that the king and his princes, his wives and his concubines might drink therein.

† Chald. *brought forth.*

3 Then they brought the golden veſſels that were taken out of the temple of the houſe of God, which *was* at Jeruſalem; and the king and his princes, his wives and his concubines drank in them.

4 They drunk wine, and praiſed the gods of gold, and of ſilver, of braſs, of iron, of wood, and of ſtone.

5 ¶ In the ſame hour came forth fingers of a mans hand, and wrote over againſt the candleſtick upon the plaiſter of the wall of the kings palace; and the king ſaw the part of the hand that wrote.

6 Then the kings † countenance † was changed, and his thoughts troubled him, ſo that the || † joynts of his loyns were looſed, and his knees ſmote one againſt another.

† Chald. *brightneſſes.*
† Chald. *changed it.*
|| Or, *girdles.*
† Chald. *bindings, or knots.*

7 The king cried † aloud to bring in the aſtrologers, the Chaldeans, and the ſoothſayers: *and* the king ſpake

† Chald. *with might.*

1036 and ſaid to the wiſe-*men* of Babylon, Whoſoever ſhall read this writing, and ſhew me the interpretation thereof, ſhall be clothed with ‖ ſcarlet, and *have* a chain of gold about his neck, and ſhall be the third ruler in the kingdome.

‖ Or, *purple.*

8 Then came in all the kings wiſe-*men*, but they could not read the writing, nor make known to the king the interpretation thereof.

9 Then was king Belſhazzar greatly troubled, and his † countenance was changed in him, and his lords were aſtonied.

† Chald. *brightneſſes.*

10 ¶ Now the queen by reaſon of the words of the king and his lords, came into the banquet-houſe; *and* the queen ſpake and ſaid, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed.

11 [a] There is a man in thy kingdome, in whom *is* the ſpirit of the holy gods, and in the days of thy ‖ father light and underſtanding and wiſdome like the wiſdome of the gods, was found in him; whom the king Nebuchadnezzar thy ‖ father, the king, *I ſay*, thy father made [b] maſter of the magicians, aſtrologers, Chaldeans, *and* ſoothſayers;

[a] Chap. 2. 48.
‖ Or, *grandfather.*
‖ Or, *grandfather.*
[b] Chap. 4. 9.

12 Foraſmuch as an excellent ſpirit, and knowledge, and underſtanding, ‖ interpreting of dreams, and ſhewing of hard ſentences, and ‖ diſſolving of † doubts were found in the ſame Daniel, whom the king named Belteſhazzar: now let Daniel be called, and he will ſhew the interpretation.

‖ Or, *of an interpreter,* &c.
‖ Or, *of a diſſolver.*
† Chald. *knots.*

13 Then was Daniel brought in before the king; *and* the king ſpake and ſaid unto Daniel, *Art* thou that Daniel, which *art* of the children of the captivity of Judah, whom the king my ‖ father brought out of Jewry?

‖ Or, *grandfather.*

14 I have even heard of thee, that the ſpirit of the gods *is* in thee, and *that* light, and underſtanding, and excellent wiſdome is found in thee.

15 And now the wiſe-*men*, the aſtrologers have been brought in before me, that they ſhould read this writing, and make known unto me the interpretation thereof: but they could not ſhew the interpretation of the thing.

16 And I have heard of thee, that thou canſt † make interpretations, and diſſolve doubts: now if thou canſt read the writing, and make known to me the interpretation thereof, thou ſhalt be clothed with ſcarlet, and *have* a chain of gold about thy neck, and ſhalt be the third ruler in the kingdome.

† Chald. *interpret.*

17 ¶ Then Daniel anſwered and ſaid before the king, Let thy gifts be to thy ſelf, and give thy ‖ rewards to another, yet I will read the writing unto the king, and make known to him the interpretation.

‖ Or, *fee,* as chap. 2. 6.

18 O thou king, the moſt high God gave Nebuchadnezzar thy father a kingdome, and majeſtie, and glory, and honour.

19 And for the majeſtie that he gave him, all people, nations and languages trembled and feared before him: whom he would he ſlew, and whom he would he kept alive, and whom he would he ſet up, and whom he would he put down.

20 But when his heart was lifted up, and his minde hardened ‖ in pride, he was † depoſed from his kingly throne, and they took his glory from him.

‖ Or, *to deal proudly.*
† Chald. *made to come down.*

21 And he was [c] driven from the ſons of men, and ‖ his heart was made like the beaſts, and his dwelling *was* with the wilde aſſes: they fed him with graſs like oxen, and his bodie was wet with the dew of heaven, till he knew that the moſt high God ruled in the kingdome of men, and *that* he appointeth over it whomſoever he will.

[c] Chap. 4. 32.
‖ Or, *he made his heart equal,* &c.

22 And thou his ſon, O Belſhazzar, haſt not humbled thine heart, though thou kneweſt all this:

23 But haſt lifted up thy ſelf againſt the Lord of heaven, and they have brought the veſſels of his houſe before thee, and thou and thy lords, thy wives and thy concubines have drunk wine in them, and thou haſt praiſed the gods of ſilver and gold, of braſs, iron, wood, and ſtone, which ſee not, nor hear, nor know: and the God in whoſe hand thy breath *is*, and whoſe *are* all thy ways, haſt thou not glorified.

24 Then was the part of the hand ſent from him, and this writing was written.

25 ¶ And this *is* the writing that was written, MENE MENE, TEKEL UPHARSIN.

26 This *is* the interpretation of the thing; MENE, God hath numbred thy kingdome, and finiſhed it.

27 TEKEL, thou art weighed in the balances, and art found wanting.

28 PERES, thy kingdome is divided, and given to the Medes and Perſians.

29 Then commanded Belſhazzar, and they clothed Daniel with ſcarlet, and *put* a chain of gold about his neck, and made a proclamation concerning him, that he ſhould be the third ruler in the kingdome.

30 ¶ In that night was Belſhazzar the king of the Chaldeans ſlain.

31 And Darius the Median took the kingdome, † *being* || about threeſcore and two year old.

†Chald. he as *the ſon of*, &c.
||Or, *now*.

CHAP. VI.

1 Daniel is made chief of the preſidents. 4 They conſpiring againſt him, obtain an idolatrous decree. 10 Daniel accuſed of the breach thereof, is caſt into the lions den. 18 Daniel is ſaved, 24 his adverſaries devoured, 25 and God magnified by a decree.

IT pleaſed Darius to ſet over the kingdome an hundred and twenty princes, which ſhould be over the whole kingdome;

2 And over theſe, three preſidents (of whom Daniel *was* firſt) that the princes might give accounts unto them, and the king ſhould have no damage.

3 Then this Daniel was preferred above the preſidents and princes, becauſe an excellent ſpirit *was* in him; and the king thought to ſet him over the whole realm.

4 ¶ Then the preſidents and princes ſought to finde occaſion againſt Daniel concerning the kingdome, but they could finde none occaſion nor fault: foraſmuch as he *was* faithfull, neither was there any errour or fault found in him.

5 Then ſaid theſe men, We ſhall not finde any occaſion againſt this Daniel, except we finde *it* againſt him concerning the law of his God.

6 Then theſe preſidents and princes || aſſembled together to the king, and ſaid thus unto him, King Darius, live for ever.

|| Or, *came tumultuouſly.*

7 All the preſidents of the kingdome, the governours, and the princes, the counſellers and the captains have conſulted together to eſtabliſh a royal ſtatute, and to make a firm || decree, that whoſoever ſhall ask a petition of any God or man for thirtie days, ſave of thee, O king, he ſhall be caſt into the den of lions.

|| Or, *interdict.*

8 Now, O king, eſtabliſh the decree, and ſigne the writing; that it be not changed, according to the [a] law of the Medes and Perſians, which † altereth not.

[a] Eſther 1.19. & 8. 8.
†Chald. *paſſeth not.*

9 Wherefore king Darius ſigned the writing and the decree.

10 ¶ Now when Daniel knew that the writing was ſigned, he went into his houſe; and his windows being open in his chamber [b] toward Jeruſalem, he kneeled upon his knees [c] three times a day, and prayed, and

gave

[b] 1 King. 8.48
[c] Pſal. 55.17.

gave thanks before his God, as he did aforetime.

11 Then theſe men aſſembled, and found Daniel praying, and making ſupplication before his God.

12 Then they came near, and ſpake before the king concerning the kings decree, Haſt thou not ſigned a decree, that every man that ſhall ask *a petition* of any God or man, within thirtie days, ſave of thee, O king, ſhall be caſt into the den of lions? The king anſwered, and ſaid, The thing *is* true, according to the law of the Medes and Perſians, which altereth not.

13 Then anſwered they and ſaid before the king, That Daniel which *is* of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou haſt ſigned, but maketh his petition three times a day.

14 Then the king when he heard *theſe* words, was ſore diſpleaſed with himſelf, and ſet *his* heart on Daniel to deliver him: and he laboured till the going down of the ſun, to deliver him.

15 Then theſe men aſſembled unto the king, and ſaid unto the king, Know, O king, that the law of the Medes and Perſians *is*, that no decree nor ſtatute which the king eſtabliſheth, may be changed.

16 Then the king commanded, and they brought Daniel, and caſt *him* into the den of lions: *now* the king ſpake and ſaid unto Daniel, Thy God whom thou ſerveſt continually, he will deliver thee.

17 And a ſtone was brought, and laid upon the mouth of the den, and the king ſealed it with his own ſignet, and with the ſignet of his lords; that the purpoſe might not be changed concerning Daniel.

18 ¶ Then the king went to his palace, and paſſed the night faſting: neither were || inſtruments of muſick brought before him, and his ſleep went from him.

19 Then the king aroſe very early in the morning, and went in haſte unto the den of lions.

20 And when he came to the den, he cried with a lamentable voice unto Daniel, *and* the king ſpake and ſaid to Daniel, O Daniel, ſervant of the living God, is thy God whom thou ſerveſt continually, able to deliver thee from the lions?

21 Then ſaid Daniel unto the king, O king, live for ever.

22 My God hath ſent his angel, and hath ſhut the lions mouths that they have not hurt me: foraſmuch as before him innocencie was found in me; and alſo before thee, O king, have I done no hurt.

23 Then was the king exceeding glad for him, & commanded that they ſhould take Daniel up out of the den: ſo Daniel was taken up out of the den, & no manner of hurt was found upon him, becauſe he beleeved in his God.

24 ¶ And the king commanded, and they brought thoſe men which had accuſed Daniel, and they caſt *them* into the den of lions, them, their children, and their wives; and the lions had the maſtery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

25 ¶ Then king Darius wrote unto all people, nations, and languages that dwell in all the earth, Peace be multiplied unto you.

26 I make a decree, that in every dominion of my kingdome, men tremble and fear before the God of Daniel: for he *is* the living God, and ſtedfaſt for ever, and his kingdome *that* which ſhall not be [d] deſtroyed, and his dominion *ſhall be even* unto the end.

27 He delivereth and reſcueth, and he worketh ſignes and wonders in heaven and in earth, who hath delivered Daniel from the † power of the lions.

|| Or, *table.*

[d] Chap. 2. 44. and 4. 3. and 7. 14, 27. Luke 1. 33.

† Heb. *hand.*

28 So this Daniel proſpered in the reign of Darius, and in the reign of [c] Cyrus the Perſian.

[c] Chap. 1. 21.

CHAP. VII.

1 Daniels viſion of four beaſts, 9 of Gods kingdome. 15 The interpretation thereof.

IN the firſt year of Belſhazzar king of Babylon, Daniel † had a dream, and viſions of his head upon his bed: then he wrote the dream, *and* told the ſum of the ‖ matters.

† Chald. *ſaw.*

‖ Or, *words.*

2 Daniel ſpake, and ſaid, I ſaw in my viſion by night, and behold, the four winds of the heaven ſtrove upon the great ſea.

3 And four great beaſts came up from the ſea, diverſe one from another.

4 The firſt *was* like a lion, and had eagles wings: *and* I beheld till the wings thereof were pluckt, ‖ and it was lifted up from the earth, and made ſtand upon the feet as a man, and a mans heart was given to it.

‖ Or, *wherewith.*

5 And behold, another beaſt, a ſecond like to a bear, and ‖ it raiſed up it ſelf on one ſide, and *it had* three ribs in the mouth of it between the teeth of it: and they ſaid thus unto it, Ariſe, devour much fleſh.

‖ Or, *it raiſed up one dominion.*

6 After this I beheld, and lo, another like a leopard, which had upon the back of it four wings of a fowl, the beaſt had alſo four heads; and dominion was given to it.

7 After this I ſaw in the night-viſions, and behold, a fourth beaſt, dreadfull and terrible, and ſtrong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and ſtamped the reſidue with the feet of it, and it *was* diverſe from all the beaſts that *were* before it, and it had ten horns.

8 I conſidered the horns, and behold, there came up among them another little horn, before whom there were three of the firſt horns pluckt up by the roots: and behold, in this horn *were* eyes like the eyes of man, and a mouth ſpeaking great things.

9 ¶ I beheld till the thrones were caſt down, and the ancient of days did ſit, whoſe garment *was* white as ſnow, and the hair of his head like the pure wooll: his throne *was like* the fierie flame, *and* his wheels *as* burning fire.

10 A fiery ſtream iſſued, and came forth from before him: [a] thouſand thouſands miniſtred unto him, and ten thouſand times ten thouſand ſtood before him: the judgement was ſet, and the [b] books were opened.

[a] Revel. 5. 11.

[b] Revel. 20. 12.

11 I beheld then, becauſe of the voice of the great words which the horn ſpake: I beheld *even* till the beaſt was ſlain, and his body deſtroyed, and given to the burning flame.

12 As concerning the reſt of the beaſts, they had their dominion taken away: yet † their lives were prolonged for a ſeaſon and time.

† Chald. *a prolonging in life was given them.*

13 I ſaw in the night-viſions, and behold, *one* like the ſon of man, came with the clouds of heaven, and came to the ancient of days, and they brought him near before him.

14 And there was given him dominion and glory, and a kingdome, that all people, nations, and languages ſhould ſerve him: his dominion *is* [c] an everlaſting dominion, which ſhall not paſs away, and his kingdome *that* which ſhall not be deſtroyed.

[c] Chap. 2. 44. Mic. 4. 7. Luke 1. 33.

15 ¶ I Daniel was grieved in my ſpirit in the midſt of *my* † body, and the viſions of my head troubled me.

† Chald. *ſheath.*

16 I came near unto one of them that ſtood by, and asked him the truth of all this: ſo he told me, and made me know the interpretation of the things.

17 Theſe great beaſts, which are four, *are* four kings, *which* ſhall ariſe out of the earth.

18 But the ſaints of the † moſt High ſhall take the kingdome, and poſſeſs

† Chald. *high ones,* that is, *things,* or *places.*

poſſeſs the kingdome for ever, even for ever and ever.

19 Then I would know the truth of the fourth beaſt, which was diverſe † from all the others, exceeding dreadfull, whoſe teeth *were of* iron, and his nails *of* braſs, *which* devoured, brake in pieces, and ſtamped the reſidue with his feet,

† Chald. *from all thoſe.*

20 And of the ten horns that *were* in his head, and *of* the other which came up, and before whom three fell, even *of* that horn that had eyes, and a mouth that ſpake very great things, whoſe look *was* more ſtout then his fellows.

21 I beheld, and the ſame horn made war with the ſaints, and prevailed againſt them;

22 Untill the ancient of days came, and judgement was given to the ſaints of the moſt High; and the time came that the ſaints poſſeſſed the kingdome.

23 Thus he ſaid, The fourth beaſt ſhall be the fourth kingdome upon earth, which ſhall be diverſe from all kingdomes, and ſhall devour the whole earth, and ſhall tread it down, and break it in pieces.

24 And the ten horns out of this kingdome *are* ten kings *that* ſhall ariſe: and another ſhall riſe after them, and he ſhall be diverſe from the firſt, and he ſhall ſubdue three kings.

25 And he ſhall ſpeak *great* words againſt the moſt High, and ſhall wear out the ſaints of the moſt High, and think to change times and laws: and they ſhall be given into his hand, untill a time and times and the dividing of time.

26 But the judgement ſhall ſit, and they ſhall take away his dominion, to conſume, and to deſtroy *it* unto the end.

27 And the [d] kingdome and dominion, and the greatneſs of the kingdome under the whole heaven, ſhall be given to the people of the ſaints of the moſt High, whoſe kingdome *is* an everlaſting kingdome, and all ‖ dominions ſhall ſerve and obey him.

[d] Luke 1. 33.

‖ Or, *rulers.*

28 Hitherto *is* the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

CHAP. VIII.

1 Daniels viſion of the ram, and he-goat. 13 The two thouſand three hundred days of ſacrifice. 15 Gabriel comforteth Daniel, and interpreteth the viſion.

IN the third year of the reign of king Belſhazzar, a viſion appeared unto me, *even unto* me Daniel, after that which appeared unto me at the firſt.

2 And I ſaw in a viſion (and it came to paſs when I ſaw, that I *was* at Shuſhan *in* the palace, which *is* in the province of Elam) and I ſaw in a viſion, and I was by the river of Ulai.

3 Then I lifted up mine eyes, and ſaw, and behold, there ſtood before the river, a ram which had two horns, and the two horns *were* high: but one *was* higher then † the other, and the higher came up laſt.

† Heb. *the ſecond.*

4 I ſaw the ram puſhing weſtward, and northward, and ſouthward: ſo that no beaſts might ſtand before him, neither *was there any* that could deliver out of his hand, but he did according to his will, and became great.

5 And as I was conſidering, behold, an he-goat came from the weſt on the face of the whole earth, and ‖ touched not the ground: and the goat *had* † a notable horn between his eyes.

‖ Or, *none touched him in the earth.*

† Heb. *a horn of ſight.*

6 And he came to the ram that had two horns, which I had ſeen ſtanding before the river, and ran unto him in the fury of his power.

7 And I ſaw him come cloſe unto the ram, and he was moved with cho-

ler againſt him, and ſmote the ram, and brake his two horns, and there was no power in the ram to ſtand before him, but he caſt him down to the ground, and ſtamped upon him: and there was none that could deliver the ram out of his hand.

8 Therefore the he-goat waxed very great, and when he was ſtrong, the great horn was broken: and for it came up four notable ones, [a] toward the four winds of heaven.

[a] Chap. 11. 4.

9 And out of one of them came forth a little horn, which waxed exceeding great, toward the ſouth, and toward the eaſt, and toward the [b] pleaſant *land*.

[b] Pſal. 48. 2. Ezek. 20. 6.

10 And it waxed great, *even* || to the hoſt of heaven, and it caſt down *ſome* of the hoſt, and of the ſtars to the ground, and ſtamped upon them.

|| Or, *againſt the hoſt.*

11 Yea, he magnified *himſelf* even || to the prince of the hoſt, and || by him the daily *ſacrifice* was taken away, and the place of his ſanctuary was caſt down.

|| Or, *againſt*

|| Or, *from him.*

12 And || an hoſt was given *him* againſt the daily *ſacrifice* by reaſon of tranſgreſsion, and it caſt down the truth to the ground, and it practiſed, and proſpered.

|| Or, *the hoſt was given over for the tranſgreſsion againſt the daily* ſacrifice.

13 ¶ Then I heard one ſaint ſpeaking, and another ſaint ſaid unto || † that certain *ſaint* which ſpake, How long *ſhall be* the viſion *concerning* the daily *ſacrifice*, and the tranſgreſsion || of deſolation, to give both the ſanctuary and the hoſt to be troden under foot?

|| *the numberer of ſecrets,* or *the wonderfull numberer.*

† Heb. *Palmoni.*

|| Or, *making deſolate.*

14 And he ſaid unto me, Unto two thouſand and three hundred † days; then ſhall the ſanctuary be † cleanſed.

† Heb. *evening morning.*

† Heb. *juſtified.*

15 ¶ And it came to paſs, when I, *even* I Daniel had ſeen the viſion, and ſought for the meaning, then behold, there ſtood before me as the appearance of a man.

16 And I heard a mans voice between *the banks of* Ulai, which called, and ſaid, [c] Gabriel, make this *man* to underſtand the viſion.

[c] Chap. 9. 21.

17 So he came near where I ſtood: and when he came, I was afraid, and fell upon my face: but he ſaid unto me, Underſtand, O ſon of man; for at the time of the end *ſhall be* the viſion.

18 Now as he was ſpeaking with me, I was in a deep ſleep on my face toward the ground: but he touched me, and † ſet me upright.

† Heb. *made me ſtand upon my ſtanding.*

19 And he ſaid, Behold, I will make thee know what ſhall be in the laſt end of the indignation: for at the time appointed the end *ſhall be.*

20 The ram which thou ſaweſt having two horns, *are* the kings of Media and Perſia.

21 And the rough goat *is* the king of Grecia, and the great horn that *is* between his eyes, is the firſt king.

22 Now that being broken, whereas four ſtood up for it, four kingdomes ſhall ſtand up out of the nation, but not in his power.

23 And in the latter time of their kingdome, when the tranſgreſſours † are come to the full, a king of fierce countenance, and underſtanding dark ſentences, ſhall ſtand up.

† Heb. *are accompliſhed.*

24 And his power ſhall be mighty, but not by his own power: and he ſhall deſtroy wonderfully, and ſhall proſper, and practiſe, and ſhall deſtroy the mighty, and the † holy people.

† Heb. *people of the holy ones.*

25 And through his policie alſo he ſhall cauſe craft to proſper in his hand, and he ſhall magnifie *himſelf* in his heart, and by || peace ſhall deſtroy many: he ſhall alſo ſtand up againſt the prince of princes, but he ſhall be [d] broken without hand.

|| Or, *proſperitie.*

[d] 2 Mac. 9. 9.

26 And the viſion of the evening and the morning which was told, is true: wherefore ſhut thou up the

viſion, for it *ſhall be* for many days.

27 And I Daniel fainted and was ſick *certain* days; afterward I roſe up and did the kings buſineſs, and I was aſtoniſhed at the viſion, but none underſtood *it*.

CHAP. IX.

1 Daniel conſidering the time of the captivitie, 3 maketh confeſsion of ſins, 16 and prayeth for the reſtauration of Jeruſalem. 20 Gabriel informeth him of the ſeventy weeks.

IN the firſt year of Darius the ſon of Ahaſuerus, of the ſeed of the Medes, ‖ which was made king over the realm of the Chaldeans;

‖ Or, *in which he*, &c.

2 In the firſt year of his reign, I Daniel underſtood by books the number of the years, whereof the word of the LORD came to [a] Jeremiah the prophet, that he would accompliſh ſeventy years in the deſolations of Jeruſalem.

[a] Jer. 25. 12. and 29. 10.

3 And I ſet my face unto the Lord God to ſeek by prayer and ſupplications, with faſting, and ſackcloth, and aſhes.

4 And I prayed unto the LORD my God, and made my confeſsion, and ſaid, O [b] Lord, the great and dreadfull God, keeping the covenant, and mercy to them that love him, and to them that keep his commandments:

[b] Deut. 7. 9. Neh. 1. 5.

5 [c] We have ſinned and have committed iniquitie, and have done wickedly, and have rebelled, even by departing from thy precepts, and from thy judgements.

[c] Baruch 1. 17.

6 Neither have we hearkened unto thy ſervants the prophets, which ſpake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

7 O Lord, righteouſneſs ‖ *belongeth* unto thee, but unto us confuſion of faces, as at this day: to the men of Judah, and to the inhabitants of Jeruſalem, and unto all Iſrael *that are* near, and *that are* far off, through all the countreys whither thou haſt driven them, becauſe of their treſpaſs that they have treſpaſſed againſt thee.

‖ Or, *thou* haſt, &c.

8 O Lord, [d] to us *belongeth* confuſion of face, to our kings, to our princes, and to our fathers, becauſe we have ſinned againſt thee.

[d] Baruch 1. 15.

9 To the Lord our God *belong* mercies and forgiveneſſes, though we have rebelled againſt him.

10 Neither have we obeyed the voice of the LORD our God, to walk in his laws which he ſet before us, by his ſervants the prophets.

11 Yea, all Iſrael have tranſgreſſed thy law, even by departing that they might not obey thy voice, therefore the curſe is poured upon us, and the oath that *is* written in the [e] law of Moſes the ſervant of God, becauſe we have ſinned againſt him.

[e] Levit. 26. 14, &c. Deut. 28. 15, &c. and 29. 20, &c. and 30. 17, 18. and 31. 17, &c. and 32. 19, &c.

12 And he hath confirmed his words which he ſpake againſt us, and againſt our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done, as hath been done upon Jeruſalem.

13 As [f] *it is* written in the law of Moſes, all this evil is come upon us: yet † made we not our prayer before the LORD our God, that we might turn from our iniquities, and underſtand thy truth.

[f] Levit. 26. 14, &c. Deut. 28. 15. Lam. 2. 17.

† Heb. *intreated we not the face of the*, &c.

14 Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God *is* righteous in all his works which he doeth: for we obeyed not his voice.

15 And now O Lord our God, that haſt brought thy people forth out of the land of Egypt with a mighty hand, and haſt † gotten thee [g] renown as at this day: we have ſinned, we have done wickedly.

† Heb. *made thee a name.*

[g] Exod. 14. 18.

16 ¶ O Lord, according to all thy righteouſneſs, I beſeech thee, let thine anger and thy fury be turned away from thy city Jeruſalem, thy

holy mountain: becauſe for our ſins, and for the iniquities of our fathers, Jeruſalem and thy people *are become* a reproach to all *that are* about us.

17 Now therefore, O our God, hear the prayer of thy ſervant, and his ſupplications, and cauſe thy face to ſhine upon thy ſanctuary *that is* deſolate, for the Lords ſake.

18 O my God, encline thine ear, and hear; open thine eyes, and behold our deſolations, and the city, † which is called by thy name: for we do not † preſent our ſupplications before thee for our righteouſneſſes, but for thy great mercies.

† Heb. *whereupon thy name is called.*
† Heb. *cauſe to fall.*

19 O Lord hear, O Lord forgive, O Lord hearken and do, defer not, for thine own ſake, O my God: for thy city, and thy people are called by thy name.

20 ¶ And whiles I was ſpeaking, and praying, and confeſſing my ſin, and the ſin of my people Iſrael, and preſenting my ſupplication before the LORD my God, for the holy mountain of my God:

21 Yea, whiles I *was* ſpeaking in prayer, even the man [h] Gabriel, whom I had ſeen in the viſion at the beginning, being cauſed to flie † ſwiftly, touched me about the time of the evening oblation.

[h] Chap. 8. 16.
† Heb. *with wearineſs*, or *flight.*

22 And he informed *me*, and talked with me, and ſaid, O Daniel, I am now come forth † to give thee skill and underſtanding.

† Heb. *to make thee ſkilfull of underſtanding.*

23 At the beginning of thy ſupplications the † commandment came forth, and I am come to ſhew *thee*; for thou *art* † greatly beloved: therefore underſtand the matter, and conſider the viſion.

† Heb. *word.*
† Heb. *a man of deſires.*

24 Seventie weeks are determined upon thy people, and upon thy holy citie, || to finiſh the tranſgreſſion, and || to make an end of ſins, and to make reconciliation for iniquitie, and to bring in everlaſting righteouſneſs, and to ſeal up the viſion and † propheſie, and to anoint the moſt holy.

||Or, *to reſtrain.*
||Or, *to ſeal up.*
† Heb. *prophet.*

25 Know therefore and underſtand, *that* from the going forth of the commandment to reſtore and to build Jeruſalem, unto the Meſsiah the prince, *ſhall be* ſeven weeks; and threeſcore and two weeks the ſtreet † ſhall be built again, and the || wall, even † in troublous times.

† Heb. *ſhall return and be built.*
||Or, *breach, or ditch.*
† Heb. *in ſtrait of times.*

26 And after threeſcore and two weeks ſhall Meſsiah be cut off, || but not for himſelf: and the people of the prince that ſhall come, ſhall deſtroy the city, and the ſanctuary, and the end thereof *ſhall be* with a floud, and unto the end of the war || deſolations are determined.

||Or, *and ſhall have nothing.*
||Or, *it ſhall be cut off by deſolations.*

27 And he ſhall confirm the covenant with many for one week: and in the midſt of the week he ſhall cauſe the ſacrifice and the oblation to ceaſe, and || for the overſpreading of [i] abominations, he ſhall make *it* deſolate, even untill the conſummation, and that determined ſhall be poured upon the deſolate.

||Or, *with the abominable armies.*
[i] Matth. 24. 15. Mark 13. 14. Luke 21. 20.

CHAP. X.

1 Daniel having humbled himſelf, ſeeth a viſion. 10 Being troubled with fear, he is comforted by the angel.

IN the third year of Cyrus king of Perſia, a thing was revealed unto Daniel, (whoſe name was called Belteſhazzar) and the thing *was* true, but the time appointed *was* † long, and he underſtood the thing, and had underſtanding of the viſion.

† Heb. *great.*

2 In thoſe days I Daniel was mourning three † full weeks.

3 I ate no † pleaſant bread, neither came fleſh nor wine in my mouth, neither did I anoint my ſelf at all, till three whole weeks were fulfilled.

† Heb. *weeks of days.*
† Heb. *bread of deſires.*

4 And in the four and twentieth day of the firſt moneth, as I was by the ſide of the great river, which *is* [a] Hiddekel:

[a] Gen. 2. 14.

5 Then I lift up mine eyes and looked, and behold, † a certain man clothed in linen, whoſe loyns *were* [b] girded with fine gold of Uphaz:

† Heb. *one man.*
[b] Rev. 1. 13,14,15.

6 His body alſo *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to poliſhed braſs, and the voice of his words like the voice of a multitude.

7 And I Daniel alone ſaw the viſion, for the men that were with me ſaw not the viſion: but a great quaking fell upon them, ſo that they fled to hide themſelves.

8 Therefore I was left alone, and ſaw this great viſion, and there remained no ſtrength in me: for my ‖ [c] comelineſs was turned in me into corruption, and I retained no ſtrength.

‖ Or, *vigour.*
[c] Chap. 7. 28.

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep ſleep on my face, and my face toward the ground.

10 ¶ And behold, an hand touched me, which † ſet me upon my knees, and *upon* the palms of my hands.

† Heb. *moved.*

11 And he ſaid unto me, O Daniel, † a man greatly beloved, underſtand the words that I ſpeak unto thee, and † ſtand upright: for unto thee am I now ſent. And when he had ſpoken this word unto me, I ſtood trembling.

† Heb. *a man of deſires.*
† Heb. *ſtand upon thy ſtanding.*

12 Then ſaid he unto me, Fear not, Daniel: for from the firſt day that thou didſt ſet thine heart to underſtand, and to chaſten thy ſelf before thy God, thy words were heard, and I am come for thy words.

13 But the prince of the kingdome of Perſia withſtood me one and twentie days: but lo, Michael ‖ one of the chief princes came to help me, and I remained there with the kings of Perſia.

‖ Or, *the firſt.*

14 Now I am come to make thee underſtand what ſhall befall thy people in the latter days: for yet the viſion *is* for *many* days.

15 And when he had ſpoken ſuch words unto me, I ſet my face toward the ground, and I became dumb.

16 And behold, *one* like the ſimilitude of the ſons of men touched my lips: then I opened my mouth, and ſpake, and ſaid unto him that ſtood before me, O my lord, by the viſion my ſorrows are turned upon me, and I have retained no ſtrength.

17 For how can ‖ the ſervant of this my lord, talk with this my lord? for as for me, ſtraightway there remained no ſtrength in me, neither is there breath left in me.

‖ Or, *this ſervant of my lord.*

18 Then there came again and touched me *one* like the appearance of a man, and he ſtrengthened me,

19 And ſaid, O man greatly beloved, fear not, peace *be* unto thee, be ſtrong, yea, be ſtrong. And when he had ſpoken unto me, I was ſtrengthened, and ſaid, Let my lord ſpeak; for thou haſt ſtrengthened me.

20 Then ſaid he, Knoweſt thou wherefore I come unto thee? and now will I return to fight with the prince of Perſia: and when I am gone forth, lo, the prince of Grecia ſhall come.

21 But I will ſhew thee *that which is* noted in the ſcripture of truth: and *there is* none that † holdeth with me in theſe things, but Michael your prince.

† Heb. *ſtrengtheneth himſelf.*

CHAP. XI.

1 The overthrow of Perſia by the king of Grecia. 5 Leagues and conflicts between the kings of the ſouth and of the north. 30 The invaſion and tyranny of the Romanes.

ALſo I, in the firſt year of Darius the Mede, *even* I ſtood to confirm and to ſtrengthen him.

2 And now will I ſhew thee the truth, Behold, there ſhall ſtand up yet three kings in Perſia, and the fourth ſhall be far richer then *they*

all: and by his ſtrength through his riches he ſhall ſtir up all againſt the realm of Grecia.

3 And a mighty king ſhall ſtand up, that ſhall rule with great dominion, and do according to his will.

4 And when he ſhall ſtand up, his kingdome ſhall be broken, and ſhall be divided toward the four winds of heaven; and not to his poſteritie, nor according to his dominion which he ruled: for his kingdome ſhall be pluckt up, even for others beſides thoſe.

5 ¶ And the king of the ſouth ſhall be ſtrong, and *one* of his princes, and he ſhall be ſtrong above him, and have dominion: his dominion *ſhall be* a great dominion.

6 And in the end of years they † ſhall joyn themſelves together; for the kings daughter of the ſouth ſhall come to the king of the north to make † an agreement: but ſhe ſhall not retain the power of the arm, neither ſhall he ſtand, nor his arm; but ſhe ſhall be given up, and they that brought her, and ‖ he that begat her, and he that ſtrengthened her in *theſe* times.

† Heb. *ſhall aſſociate themſelves.*
† Heb. *rights.*
‖ Or, *whom ſhe brought forth.*

7 But out of a branch of her root ſhall *one* ſtand up in his eſtate, which ſhall come with an army, and ſhall enter into the fortreſs of the king of the north, and ſhall deal againſt them, and ſhall prevail:

8 And ſhall alſo carry captives into Egypt, their gods with their princes, *and* with † their precious veſſels of ſilver and of gold, and he ſhall continue *mo* years then the king of the north.

† Heb. *veſſels of their deſire.*

9 So the king of the ſouth ſhall come into *his* kingdome, and ſhall return into his own land.

10 But his ſons ‖ ſhall be ſtirred up, and ſhall aſſemble a multitude of great forces: and *one* ſhall certainly come and overflow, and paſs through: then ſhall he return, and be ſtirred up *even* to his fortreſs.

‖ Or, *ſhall war.*

11 And the king of the ſouth ſhall be moved with choler, and ſhall come forth and fight with him, *even* with the king of the north: and he ſhall ſet forth a great multitude, but the multitude ſhall be given into his hand.

12 *And* when he hath taken away the multitude, his heart ſhall be lifted up, and he ſhall caſt down *many* ten thouſands; but he ſhall not be ſtrengthened *by it*.

13 For the king of the north ſhall return, and ſhall ſet forth a multitude greater then the former, and ſhall certainly come († after certain years) with a great army, and with much riches.

† Heb. *at the end of times of years.*

14 And in thoſe times there ſhall many ſtand up againſt the king of the ſouth: alſo † the robbers of thy people ſhall exalt themſelves to eſtabliſh the viſion, but they ſhall fall.

† Heb. *the children of robbers.*

15 So the king of the north ſhall come, and caſt up a mount, and take † the moſt fenced cities, and the arms of the ſouth ſhall not withſtand, neither † his choſen people, neither *ſhall there be any* ſtrength to withſtand.

† Heb. *the city of munitions.*
† Heb. *the people of his choices.*

16 But he that cometh againſt him, ſhall do according to his own will, and none ſhall ſtand before him: and he ſhall ſtand in the ‖ † glorious land which by his hand ſhall be conſumed.

‖ Or, *goodly land.*
† Heb. *the land of ornament.*

17 He ſhall alſo ſet his face to enter with the ſtrength of his whole kingdome, and ‖ upright ones with him: thus ſhall he do, and he ſhall give him the daughter of women † corrupting her: but ſhe ſhall not ſtand *on his ſide*, neither be for him.

‖ Or, *much uprightneſs:* or *equal conditions.*
† Heb. *to corrupt.*

18 After this ſhall he turn his face unto the iſles, and ſhall take many: but a prince † for his own behalf ſhall cauſe † the reproach offered by him,

† Heb. *for him.*
† Heb. *his reproach.*

1046 him, to ceaſe; without his own reproach he ſhall cauſe *it* to turn upon him.

19 Then he ſhall turn his face towards the fort of his own land: but he ſhall ſtumble and fall, and not be found.

20 Then ſhall ſtand up in his eſtate † a raiſer of taxes *in* the glory of the kingdome; but within few days he ſhall be deſtroyed, neither in † anger, nor in battel.

† Heb. *one that cauſeth an exactour to paſs over.*
† Heb. *angers.*

21 And in his eſtate ſhall ſtand up a vile perſon, to whom they ſhall not give the honour of the kingdome: but he ſhall come in peaceably, and obtain the kingdome by flatteries.

22 And with the arms of a floud ſhall they be overflown from before him, and ſhall be broken; yea, alſo the prince of the covenant.

23 And after the league *made* with him, he ſhall work deceitfully; for he ſhall come up, and ſhall become ſtrong with a ſmall people.

24 He ſhall enter ‖ peaceably even upon the fatteſt places of the province, and he ſhall do *that* which his fathers have not done, nor his fathers fathers, he ſhall ſcatter among them the prey and ſpoil, and riches: *yea*, and he ſhall † forecaſt his devices againſt the ſtrong holds, even for a time.

‖ Or, *into the peaceable and fat, &c.*
† Heb. *think his thoughts.*

25 And he ſhall ſtir up his power and his courage againſt the king of the ſouth with a great army, and the king of the ſouth ſhall be ſtirred up to battel with a very great and mighty army; but he ſhall not ſtand: for they ſhall forecaſt devices againſt him.

26 Yea, they that feed of the portion of his meat, ſhall deſtroy him, and his army ſhall overflow: and many ſhall fall down ſlain.

27 And both theſe kings † hearts *ſhall be* to do miſchief, and they ſhall ſpeak lies at one table; but it ſhall not proſper: for yet the end *ſhall be* at the time appointed.

† Heb. *their hearts.*

28 Then ſhall he return into his land with great riches, and his heart *ſhall be* againſt the holy covenant: and he ſhall do *exploits*, and return to his own land.

29 At the time appointed he ſhall return, and come toward the ſouth, but it ſhall not be as the former, or as the latter.

30 ¶ For the ſhips of Chittim ſhall come againſt him: therefore he ſhall be grieved and return, and have indignation againſt the holy covenant: ſo ſhall he do, he ſhall even return, and have intelligence with them that forſake the holy covenant.

31 And arms ſhall ſtand on his part, and they ſhall pollute the ſanctuary of ſtrength, and ſhall take away the daily *ſacrifice*, and they ſhall place the abomination that ‖ maketh deſolate.

‖ Or, *aſtoniſheth.*

32 And ſuch as do wickedly againſt the covenant, ſhall he ‖ corrupt by flatteries: but the people that do know their God, ſhall be ſtrong, and do *exploits*.

‖ Or, *cauſe to diſſemble.*

33 And they that underſtand among the people, ſhall inſtruct many: yet they ſhall fall by the ſword, and by flame, by captivity and by ſpoil *many* days.

34 Now when they ſhall fall, they ſhall be holpen with a little help: but many ſhall cleave to them with flatteries.

35 And *ſome* of them of underſtanding ſhall fall to try ‖ them, and to purge, and to make *them* white, *even* to the time of the end: becauſe *it is* yet for a time appointed.

‖ Or, *by them.*

36 And the king ſhall do according to his will, and he ſhall exalt himſelf, and magnifie himſelf above every god, and ſhall ſpeak marvellous things againſt the God of gods, and ſhall proſper till the indignation be

accompliſhed: for that that is determined, ſhall be done.

37 Neither ſhall he regard the god of his fathers, nor the deſire of women, nor regard any god: for he ſhall magnifie himſelf above all.

38 But in his eſtate ſhall he honour the God of || † forces: and a god whom his fathers knew not, ſhall he honour with gold, and ſilver, and with precious ſtones, and † pleaſant things.

39 Thus ſhall he do in the † moſt ſtrong holds with a ſtrange god, whom he ſhall acknowledge *and* increaſe with glory: and he ſhall cauſe them to rule over many, and ſhall divide the land for † gain.

|| Or, *munitions.*
† Heb. *Mauzzim*, or, *as for the Almighty God in his ſeat he ſhall honour, yea, he ſhall honour a God, &c.*
† Heb. *things deſired.*
† Heb. *fortreſſes of munitions.*
† Heb. *a price.*

40 And at the time of the end ſhall the king of the ſouth puſh at him, and the king of the north ſhall come againſt him like a whirlwinde with chariots, and with horſ-men, and with many ſhips, and he ſhall enter into the countreys, and ſhall overflow and paſs over.

41 He ſhall enter alſo into the || † glorious land, and many *countreys* ſhall be overthrown: but theſe ſhall eſcape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.

42 He ſhall † ſtretch forth his hand alſo upon the countreys, and the land of Egypt ſhall not eſcape.

|| Or, *goodly land.*
† Heb. *land of delight*, or, *ornament.*
† Heb. *ſend forth.*

43 But he ſhall have power over the treaſures of gold and of ſilver, and over all the precious things of Egypt: and the Libyans and the Ethiopians *ſhall be* at his ſteps.

44 But tidings out of the eaſt, and out of the north ſhall trouble him: therefore he ſhall go forth with great furie to deſtroy, and utterly to make away many.

45 And he ſhall plant the tabernacles of his palace between the ſeas in the || † glorious holy mountain; yet he ſhall come to his end, and none ſhall help him.

|| Or, *goodly.*
† Heb. *mountain of delight of holineſs.*

CHAP. XII.

1 Michael ſhall deliver Iſrael from their troubles. 5 Daniel is informed of the times.

ANd at that time ſhall Michael ſtand up, the great prince which ſtandeth for the children of thy people, and there ſhall be a time of trouble, ſuch as never was ſince there was a nation, *even* to that ſame time: and at that time thy people ſhall be delivered, every one *that ſhall be* found written in the book.

2 And many of them that ſleep in the duſt of the earth ſhall awake, [a] ſome to everlaſting life, and ſome to ſhame *and* everlaſting contempt.

3 And they that be || wiſe ſhall [b] ſhine as the brightneſs of the firmament, and they that turn many to righteouſneſs, as the ſtars for ever and ever.

[a] Matth. 25,46. John 5.29.
|| Or, *teachers.*
[b] Matth. 13.43.

4 But thou, O Daniel, ſhut up the words, and ſeal the book *even* to the time of the end: many ſhall run to and fro, and knowledge ſhall be increaſed.

5 ¶ Then I Daniel looked, and behold, there ſtood other two, the one on this ſide of the † bank of the river, and the other on that ſide of the bank of the river.

† Heb. *lip.*

6 And *one* ſaid to the man clothed in [c] linen, which *was* || upon the waters of the river, How long *ſhall it be* to the end of theſe wonders?

[c] Chap. 10.5.
|| Or, *from above.*

7 And I heard the man clothed in linen, which *was* upon the waters of the river, when he [d] held up his right hand, and his left hand unto heaven, and ſware by him that liveth for ever, that *it ſhall be* for a time, times, and || an half: and when he ſhall have accompliſhed to ſcatter the power of the holy people, all theſe *things* ſhall be finiſhed.

[d] Revel. 10.5.
|| Or, *part.*

8 And I heard, but I underſtood not: then ſaid I, O my Lord, what *ſhall be* the end of theſe *things*?

9 And he ſaid, Go thy way, Daniel:

niel: for the words *are* cloſed up and ſealed till the time of the end.

10 Many ſhall be purified and made white and tried: but the wicked ſhall do wickedly: and none of the wicked ſhall underſtand, but the wiſe ſhall underſtand.

11 And from the time *that* the daily *ſacrifice* ſhall be taken away, and † the abomination that || maketh deſolate ſet up, *there ſhall be* a thouſand two hundred and ninety days.

12 Bleſſed *is* he that waiteth, and cometh to the thouſand three hundred and five and thirty days.

13 But go thou thy way till the end *be*: || for thou ſhalt reſt, and ſtand in thy lot at the end of the days.

† Heb. *to ſet up the abomination*, &c.
|| Or, *aſtoniſheth*.
|| Or, *and thou*, &c.

¶ *HOSEA.*

CHAP. I.

1 Hoſea, to ſhew Gods judgement for ſpirituall whoredome, taketh Gomer, 4 and hath by her Jezreel, 6 Lo-ruhamah, 8 and Lo-ammi. 10 The reſtauration of Judah and Iſrael.

THe word of the Lord that came unto Hoſea, the ſon of Beeri, in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah, and in the days of Jeroboam the ſon of Joaſh king of Iſrael.

2 The beginning of the word of the Lord by Hoſea: and the Lord ſaid to Hoſea, Go, take unto thee a wife of whoredomes and children of whoredomes: for the land hath committed great whoredome, *departing* from the Lord.

3 So he went and took Gomer the daughter of Diblaim, which conceived and bare him a ſon.

4 And the Lord ſaid unto him, Call his name Jezreel; for yet a little *while*, and I will † avenge the bloud of Jezreel upon the houſe of Jehu, and will cauſe to ceaſe the kingdome of the houſe of Iſrael.

5 And it ſhall come to paſs at that day, that I will break the bowe of Iſrael in the valley of Jezreel.

6 ¶ And ſhe conceived again, and bare a daughter; and *God* ſaid unto him, Call her name || Lo-ruhamah: for † I will no more have mercy upon the houſe of Iſrael; || but I will utterly take them away.

† Heb. *viſit*.
|| That is, *not having obtained mercy*.
† Heb. *I will not add any more to*.
|| Or, *that I ſhould altogether pardon them*.

7 But I will have mercy upon the houſe of Judah, and will ſave them by the Lord their God, and will not ſave them by bowe, nor by ſword, nor by battel, by horſes, nor by horſ-men.

8 ¶ Now when ſhe had weaned Lo-ruhamah, ſhe conceived and bare a ſon.

9 Then ſaid *God*, Call his name || Lo-ammi: for ye *are* not my people, and I will not be your *God*.

10 ¶ Yet the number of the children of Iſrael ſhall be as the ſand of the ſea, which cannot be meaſured nor numbred; [a] and it ſhall come to paſs, *that* || in the place where it was ſaid unto them, Ye *are* not my people, *there* it ſhall be ſaid unto them, *Ye are* the ſons of the living God.

11 [b] Then ſhall the children of Judah, and the children of Iſrael be gathered together, and appoint themſelves one head, and they ſhall come up out of the land: for great *ſhall be* the day of Jezreel.

|| That is, *not my people*.
[a] Rom. 9.25,26.
|| Or, *in ſtead of that*.
[b] Jer. 3. 18. Ezek. 34.23.

CHAP. II.

1 The idolatry of the people. 6 Gods judgements againſt them. 14 His promiſes of reconciliation with them.

SAy ye unto your brethren, || Ammi, and to your ſiſters, || Ruhamah.

2 Plead with your mother, plead: for [a] ſhe *is* not my wife, neither *am* I her husband: let her therefore

put

|| That is, *my people*.
|| That is, *having obtained mercie*.
[a] Iſa. 50. 1.

put away her [b] whoredomes out of her ſight, and her adulteries from between her breaſts;

[b] Ezek. 16. 25.

3 Leſt I ſtrip her naked, and ſet her as in the day that ſhe was [c] born, and make her as a wilderneſs, and ſet her like a drie land, and ſlay her with thirſt.

[c] Ezek. 16. 4.

4 And I will not have mercie upon her children; for they *be* the children of whoredomes.

5 For their mother hath played the harlot: ſhe that conceived them hath done ſhamefully: for ſhe ſaid, I will go after my lovers, that give *me* my bread and my water, my wooll and my flax, mine oyl and my † drink.

† Heb. *drinks.*

6 ¶ Therefore behold, I will hedge up thy way with thorns, and † make a wall, that ſhe ſhall not finde her paths.

† Heb. *wall a wall.*

7 And ſhe ſhall follow after her lovers, but ſhe ſhall not overtake them; and ſhe ſhall ſeek them, but ſhall not finde *them*: then ſhall ſhe ſay, I will go and return to my firſt husband, for then *was it* better with me then now.

8 For ſhe did not know that I gave her corn, and † wine, and oyl, and multiplied her ſilver and gold, ‖ *which* they prepared for Baal.

† Heb. *new wine.*
‖ Or, wherewith *they made Baal.*

9 Therefore will I return, and take away my corn in the time thereof, and my wine in the ſeaſon thereof, and will ‖ recover my wooll and my flax *given* to cover her nakedneſs.

‖ Or, *take away.*

10 And now will I diſcover her † lewdneſs in the ſight of her lovers, and none ſhall deliver her out of mine hand.

† Heb. *folly,* or *villanie.*

11 I will alſo cauſe all her mirth to ceaſe, her feaſt-days, her new-moons, and her ſabbaths, and all her ſolemn feaſts.

12 And I will † deſtroy her vines and her fig-trees, whereof ſhe hath ſaid, Theſe *are* my rewards that my lovers have given me: and I will make them a forreſt, and the beaſts of the field ſhall eat them.

† Heb. *make deſolate.*

13 And I will viſit upon her the days of Baalim, wherein ſhe burnt incenſe to them, and ſhe decked her ſelf with her ear-rings and her jewels, and ſhe went after her lovers, and forgat me, ſaith the LORD.

14 ¶ Therefore behold, I will allure her and bring her into the wilderneſs, and ſpeak ‖ † comfortably unto her.

‖ Or, *friendly.*
† Heb. *to her heart.*

15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope, and ſhe ſhall ſing there, as in the days of her youth, and as in the day when ſhe came up out of the land of Egypt.

16 And it ſhall be at that day, ſaith the LORD, *that* thou ſhalt call me ‖ Iſhi; and ſhalt call me no more ‖ Baali.

‖ That is, *my husband.*
‖ That is, *my lord.*

17 For I will take away the names of Baalim out of her mouth, and they ſhall no more be remembred by their name.

18 And in that day will I make a [d] covenant for them with the beaſts of the field, and with the fowls of heaven, and *with* the creeping things of the ground: and I will break the bowe and the ſword, and the battel out of the earth, and will make them to lie down ſafely.

[d] Job. 5. 23.

19 And I will betroth thee unto me for ever, yea I will betroth thee unto me in righteouſneſs, and in judgement, and in loving kindneſs, and in mercies.

20 I will even betroth thee unto me in faithfulneſs, and thou ſhalt know the LORD.

21 And it ſhall come to paſs in that day, I will hear, ſaith the LORD, I will hear the heavens, and they ſhall hear the earth,

22 And the earth ſhall hear the corn and the wine and the oyl, and they ſhall hear Jezreel.

23 And I will ſow her unto me in

the earth, and I will have mercy upon her that had not obtained mercie, and I [e] will ſay to *them which were* not my people, Thou *art* my people; and they ſhall ſay, *Thou art* my God.

[e] Rom. 9. 26. 1 Pet. 2. 10.

CHAP. III.

1 *By the expiation of an adultereſs,* 4 *is ſhewed the deſolation of Iſrael before their reſtauration.*

THen ſaid the LORD unto me, Go yet, love a woman (beloved of *her* friend, yet an adultereſs) according to the love of the LORD toward the children of Iſrael, who look to other gods, and love flagons † of wine.

† Heb. *of grapes.*

2 So I bought her to me for fifteen *pieces* of ſilver, and *for* an homer of barley, and an † half-homer of barley.

† Heb. *lethech.*

3 And I ſaid unto her, Thou ſhalt [a] abide for me many days, thou ſhalt not play the harlot, and thou ſhalt not be for *another* man, ſo *will* I alſo *be* for thee.

[a] Deut. 21. 13.

4 For the children of Iſrael ſhall abide many days without a king, and without a prince, and without a ſacrifice, and without † an image, and without an ephod, and *without* teraphim.

† Heb. *a ſtanding*, or *ſtatue.*

5 Afterward ſhall the children of Iſrael return, and ſeek the LORD their God, and [b] David their king, and ſhall fear the LORD, and his goodneſs in the [c] latter days.

[b] Jer. 30. 9. Ezek. 34. 23.
[c] Iſa. 2. 2.

CHAP. IV.

1 *Gods judgements againſt the ſins of the people,* 6 *and of the prieſts,* 12 *and againſt their idolatrie.* 15 *Judah is exhorted to take warning by Iſraels calamitie.*

HEar the word of the LORD, ye children of Iſrael: for the LORD hath a [a] controverſie with the inhabitants of the land, becauſe *there is* no truth, nor mercy, nor knowledge of God in the land.

[a] Mic. 6. 2.

2 By ſwearing, and lying, and killing, and ſtealing, and committing adulterie, they break out, and † bloud toucheth bloud.

† Heb. *blouds.*

3 Therefore ſhall the land mourn, and every one that dwelleth therein ſhall languiſh, with the beaſts of the field, and with the fowls of heaven, yea the fiſhes of the ſea alſo ſhall be taken away.

4 Yet let no man ſtrive, nor reprove another: for thy people *are* as they that ſtrive with the prieſt.

5 Therefore ſhalt thou fall in the day, and the prophet alſo ſhall fall with thee in the night, and I will † deſtroy thy mother.

† Heb. *cut off.*

6 ¶ My people are † deſtroyed for lack of knowledge: becauſe thou haſt rejected knowledge, I will alſo reject thee, that thou ſhalt be no prieſt to me: ſeeing thou haſt forgotten the law of thy God, I will alſo forget thy children.

† Heb. *cut off.*

7 As they were increaſed, ſo they ſinned againſt me: *therefore* will I change their glory into ſhame.

8 They eat up the ſin of my people, and they † ſet their heart on their iniquitie.

† Heb. *lift up their ſoul to their iniquitie.*

9 And there ſhall be [b] like people, like prieſt: and I will † puniſh them for their ways, and † reward them their doings.

[b] Iſa. 24. 2.
† Heb. *viſit upon.*
† Heb. *cauſe to return.*

10 For they ſhall eat, and not have enough; they ſhall commit whoredome, and ſhall not increaſe: becauſe they have left off to take heed to the LORD.

11 Whoredome, and wine, and new wine take away the heart.

12 ¶ My people aſk counſel at their ſtocks, and their ſtaff declareth unto them: for the ſpirit of whoredomes hath cauſed *them* to erre, and they have gone a whoring from under their God.

13 They ſacrifice upon the tops of the mountains, and burn incenſe upon the hills under oaks, and poplars, and elms, becauſe the ſhadow thereof *is* good: therefore your daughters ſhall commit whoredome, and

your ſpouſes ſhall commit adultery.

14 || I will not puniſh your daughters when they commit whoredome, nor your ſpouſes when they commit adultery: for themſelves are ſeparated with whores, and they ſacrifice with harlots: therefore the people *that* doth not underſtand, ſhall || fall.

||Or, *ſhall I not, &c.*

||Or, *be puniſhed.*

15 ¶ Though thou Iſrael play the harlot, *yet* let not Judah offend, and come not ye unto Gilgal, neither go ye up to [c] Beth-aven, nor ſwear, The LORD liveth.

[c] 1 King. 12.29.

16 For Iſrael ſlideth back, as a backſliding heifer: now the LORD will feed them as a lamb in a large place.

17 Ephraim *is* joyned to idols: let him alone.

18 Their drink † is ſowre: they have committed whoredome continually: her † rulers *with* ſhame do love, Give ye.

† Heb. *is gone.*

† Heb. *ſhields.*

19 The winde hath bound her up in her wings, and they ſhall be aſhamed becauſe of their ſacrifices.

CHAP. V.

1 *Gods judgements againſt the prieſts, the people, and the princes of Iſrael for their manifold ſins,* 15 *untill they repent.*

HEar ye this, O prieſts, and hearken, ye houſe of Iſrael, and give ye ear, O houſe of the king; for judgement *is* toward you, becauſe ye have been a ſnare on Mizpah, and a net ſpread upon Tabor.

2 And the revolters are profound to make ſlaughter, || though I *have been* † a rebuker of them all.

||Or, *and, &c.*

† Heb *a correction.*

3 I know Ephraim, and Iſrael is not hid from me: for now, O Ephraim, thou committeſt whoredome, *and* Iſrael is defiled.

4 † || They will not frame their doings to turn unto their God: for the ſpirit of whoredomes *is* in the midſt of them, and they have not known the LORD.

† Heb. *they will not give.*

||Or, *their doings will not ſuffer* them.

5 And the pride of Iſrael doth teſtifie to his face: therefore ſhall Iſrael and Ephraim fall in their iniquitie: Judah alſo ſhall fall with them.

6 They ſhall go with their flocks, and with their herds to ſeek the LORD: but they ſhall not finde *him*, he hath withdrawn himſelf from them.

7 They have dealt treacherouſly againſt the LORD: for they have begotten ſtrange children: now ſhall a moneth devour them with their portions.

8 Blow ye the cornet in Gibeah, *and* the trumpet in Ramah: crie aloud *at* Beth-aven: after thee, O Benjamin.

9 Ephraim ſhall be deſolate in the day of rebuke: among the tribes of Iſrael have I made known that which ſhall ſurely be.

10 The princes of Judah were like them that remove the bound: *therefore* I will pour out my wrath upon them like water.

11 Ephraim *is* oppreſſed, *and* broken in judgement: becauſe he willingly walked after the commandment.

12 Therefore *will* I *be* unto Ephraim as a moth: and to the houſe of Judah as || rottenneſs.

||Or, *a worm.*

13 When Ephraim ſaw his ſickneſs, and Judah *ſaw* his wound, then went Ephraim to the Aſſyrian, and ſent || to king Jareb: yet could he not heal you, nor cure you of your wound.

||Or, *to the king of Jareb:* or, *to the king* that *ſhould plead.*

14 For I *will be* unto Ephraim as a lion, and as a young lion to the houſe of Judah: I, *even* I will tear and go away; I will take away, and none ſhall reſcue *him*.

15 ¶ I will go *and* return to my place, † till they acknowledge their offence, and ſeek my face: in their affliction they will ſeek me early.

† Heb. *till they be guilty.*

CHAP. VI.

1 *An exhortation to repentance.* 4 *A complaint*

plaint of their untowardneſs and iniquitie.

COme and let us return unto the LORD: for he hath torn, and he will heal us; he hath ſmitten, and he will binde us up.

2 [a] After two days will he revive us, in the third day he will raiſe us up, and we ſhall live in his ſight.

[a] 1 Cor. 15.4.

3 Then ſhall we know, *if* we follow on to know the LORD: his going forth is prepared as the morning; and he ſhall come unto us as the rain; as the latter *and* former rain unto the earth.

4 ¶ O Ephraim, what ſhall I do unto thee? O Judah, what ſhall I do unto thee? for your ‖ goodneſs *is* as a morning cloud, and as the early dew it goeth away.

‖ Or, *mercy*, or *kindneſs*.

5 Therefore have I hewed *them* by the prophets: I have ſlain them by the words of my mouth, ‖ and thy judgements *are as* the light *that* goeth forth.

‖ Or, *that thy judgements might be*, &c.

6 For I deſired [b] mercie, and not ſacrifice; and the knowledge of God, more then burnt-offerings.

[b] 1 Sam. 15.22. Eccles 5.1. Matth. 9.13. & 12.7.

7 But they ‖ like men have tranſgreſſed the covenant: there have they dealt treacherouſly againſt me.

‖ Or, *like Adam.*

8 Gilead *is* a citie of them that work iniquitie; *and is* ‖ polluted with bloud.

‖ Or, *cunning for bloud.*

9 And as troups of robbers wait for a man, *ſo* the companie of prieſts murder in the way † by conſent: for they commit ‖ lewdneſs.

† Heb. *with one ſhoulder*, or, *to Shechem.*

‖ Or, *enormitie.*

10 I have ſeen an horrible thing in the houſe of Iſrael: there *is* the whoredome of Ephraim, Iſrael is defiled.

11 Alſo O Judah, he hath ſet an harveſt for thee, when I returned the captivitie of my people.

CHAP. VII.

1 *A reproof of manifold ſins.* 11 *Gods wrath againſt them for their hypocriſie.*

WHen I would have healed Iſrael, then the iniquitie of Ephraim was diſcovered, and the † wickedneſs of Samaria: for they commit falſhood: and the thief cometh in, *and* the troup of robbers † ſpoileth without.

† Heb. *evils.*

† Heb. *ſtrippeth.*

2 And they † conſider not in their hearts, *that* I remember all their wickedneſs: now their own doings have beſet them about, they are before my face.

† Heb. *ſay not to.*

3 They make the king glad with their wickedneſs, and the princes with their lies.

4 They *are* all adulterers, as an oven heated by the baker, ‖ *who* ceaſeth ‖ from raiſing after he hath kneaded the dough, untill it be leavened.

‖ Or, *the raiſer will ceaſe.*

‖ Or, *from waking.*

5 In the day of our king, the princes have made *him* ſick ‖ with bottles of wine, he ſtretched out his hand with ſcorners.

‖ Or, *with heat through wine.*

6 For they have ‖ made readie their heart like an oven, whiles they lie in wait: their baker ſleepeth all the night, in the morning it burneth as a flaming fire.

‖ Or, *applied.*

7 They are all hot as an oven, and have devoured their judges; all their kings are fallen, *there is* none among them that calleth unto me.

8 Ephraim, he hath mixed himſelf among the people, Ephraim is a cake not turned.

9 Strangers have devoured his ſtrength, and he knoweth *it* not: yea, gray hairs are † here and there upon him, yet he knoweth not.

† Heb. *ſprinkled.*

10 And the [a] pride of Iſrael teſtifieth to his face, and they do not return to the LORD their God, nor ſeek him for all this.

[a] Chap. 5.5.

11 ¶ Ephraim alſo is like a ſilly dove without heart; they call to Egypt, they go to Aſſyria.

12 When they ſhall go, I will ſpreade my net upon them, I will bring them down as the fowls of the heaven, I will chaſtiſe them as their congregation hath heard.

13 Wo unto them, for they have fled from me: † deſtruction unto them, becauſe they have tranſgreſſed againſt me: though I have redeemed them, yet they have ſpoken lies againſt me.

† Heb. *ſpoil.*

14 And they have not cried unto me with their heart, when they howled upon their beds: they aſſemble themſelves for corn and wine, *and* they rebell againſt me.

15 Though I ‖ have bound, *and* ſtrengthened their arms, yet do they imagine miſchief againſt me.

‖ Or, *chaſtened.*

16 They return, *but* not to the moſt High: they are like a deceitfull bowe: their princes ſhall fall by the ſword for the [b] rage of their tongue: this *ſhall be* their deriſion in the land of Egypt.

[b] Pſal. 73.9.

CHAP. VIII.

1, 12 *Deſtruction is threatned for their impietie,* 5 *and idolatrie.*

SEt the trumpet to † thy mouth: *he ſhall come* as an eagle againſt the houſe of the LORD, becauſe they have tranſgreſſed my covenant, and treſpaſſed againſt my law.

† Heb. *the roof of thy mouth.*

2 Iſrael ſhall crie unto me, My God, we know thee.

3 Iſrael hath caſt off *the thing that is* good: the enemie ſhall purſue him.

4 They have ſet up kings, but not by me: they have made princes, and I knew *it* not: of their ſilver and their gold have they made them idols, that they may be cut off.

5 ¶ Thy calf, O Samaria, hath caſt *thee* off; mine anger is kindled againſt them: how long *will it be* ere they attain to innocencie?

6 For from Iſrael *was* it alſo, the workman made it, therefore it *is* not God: but the calf of Samaria ſhall be broken in pieces.

7 For they have ſown the winde, and they ſhall reap the whirlwinde: it hath no ‖ ſtalk: the bud ſhall yeeld no meal: if ſo be it yeeld, the ſtrangers ſhall ſwallow it up.

‖ Or, *ſtanding-corn.*

8 Iſrael is ſwallowed up: now ſhall they be among the Gentiles, as a veſſel wherein *is* no pleaſure.

9 For they are gone up to Aſſyria, a wilde aſs alone by himſelf: Ephraim hath hired † lovers.

† Heb. *loves.*

10 Yea, though they have hired among the nations, now will I gather them, and they ſhall ‖ ſorrow a little for the burden of the king of princes.

‖ Or, *begin.*

11 Becauſe Ephraim hath made many altars to ſin, altars ſhall be unto him to ſin.

12 I have written to him the great things of my law, *but* they were counted as a ſtrange thing.

13 ‖ They ſacrifice fleſh *for* the ſacrifices of mine offerings, and eat *it*; *but* the LORD accepteth them not: now will he remember their iniquitie, and viſit their ſins: they ſhall return to Egypt.

‖ Or, *in the ſacrifices of mine offerings they,* &c.

14 For Iſrael hath forgotten his maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will ſend a fire upon his cities, and it ſhall devour the palaces thereof.

CHAP. IX.

The diſtreſs and captivitie of Iſrael for their ſins and idolatrie.

REjoyce not, O Iſrael, for joy, as *other* people: for thou haſt gone a whoring from thy God, thou haſt loved a [a] reward ‖ upon every corn-floor.

[a] Jer. 44.17.

‖ Or, *in,* &c.

2 The floor and the ‖ wine-preſs ſhall not feed them, and the new wine ſhall fail in her.

‖ Or, *wine-fat.*

3 They ſhall not dwell in the LORDS land; but Ephraim ſhall return to Egypt, and they ſhall eat unclean *things* in Aſſyria.

4 They ſhall not offer wine-*offerings* to the LORD, neither ſhall they be pleaſing unto him: their ſacrifices *ſhall be* unto them as the bread of mourners: all that eat thereof ſhall be polluted: for their bread for their ſoul

1054 ſhall not come into the houſe of the LORD.

5 What will ye do in the ſolemn day, and in the day of the feaſt of the LORD?

6 For lo they are gone, becauſe of † deſtruction: Egypt ſhall gather them up, Memphis ſhall bury them: || † the pleaſant *places* for their ſilver, nettles ſhall poſſeſs them: thorns *ſhall be* in their tabernacles.

† Heb. *ſpoil.*
|| Or, *their ſilver ſhall be deſired, the nettle,* &c.
† Heb. *the deſire.*

7 The days of viſitation are come, the days of recompenſe are come, Iſrael ſhall know *it*: the prophet *is* a fool, the † ſpiritual man *is* mad, for the multitude of thine iniquitie, and the great hatred.

† Heb. *man of the ſpirit.*

8 The watchmen of Ephraim *was* with my God: *but* the prophet *is* a ſnare of a fowler in all his ways, *and* hatred || in the houſe of his God.

|| Or, *againſt.*

9 They have deeply corrupted *themſelves*, as in the days of [b] Gibeah: *therefore* he will remember their iniquitie, he will viſit their ſins.

[b] Judg. 19. 18.

10 I found Iſrael like grapes in the wilderneſs: I ſaw your fathers as the firſt-ripe in the fig-tree at her firſt time: *but* they went to [c] Baal-peor, and ſeparated themſelves unto that ſhame; and *their* abominations were according as they loved.

[c] Num. 25. 3.

11 *As for* Ephraim, their glory ſhall flie away like a bird; from the birth, and from the womb, and from the conception.

12 Though they bring up their children, yet will I bereave them *that there ſhall* not *be* a man *left*: yea, wo alſo to them when I depart from them.

13 Ephraim, as I ſaw Tyrus, *is* planted in a pleaſant place: but Ephraim ſhall bring forth his children to the murderer.

14 Give them, O LORD: what wilt thou give? give them a † miſcarrying womb, and dry breaſts.

† Heb. *that caſteth the fruit.*

15 All their wickedneſs [d] *is* in Gilgal: for there I hated them: for the wickedneſs of their doings I will drive them out of mine houſe, I will love them no more: all their princes *are* revolters.

[d] Chap. 12. 11.

16 Ephraim is ſmitten, their root is dried up, they ſhall bear no fruit: yea, though they bring forth, yet will I ſlay *even* † the beloved *fruit* of their womb.

† Heb. *the deſires.*

17 My God will caſt them away, becauſe they did not hearken unto him: and they ſhall be wanderers among the nations.

CHAP. X.

Iſrael is reproved and threatned for their impietie and idolatrie.

ISrael *is* || an emptie vine, he bringeth forth fruit unto himſelf: according to the multitude of his fruit, he hath increaſed the altars; according to the goodneſs of his land, they have made goodly † images.

|| Or, *a vine emptying the fruit which it giveth.*
† Heb. *ſtatues,* or *ſtanding images.*

2 || Their heart is divided; now ſhall they be found faultie: he ſhall † break down their altars: he ſhall ſpoil their images.

|| Or, *he hath divided their heart.*
† Heb. *behead.*

3 For now they ſhall ſay, We have no king, becauſe we feared not the LORD; what then ſhould a king do to us?

4 They have ſpoken words, ſwearing falſly in making a covenant: thus judgement ſpringeth up as hemlock in the furrows of the field.

5 The inhabitants of Samaria ſhall fear, becauſe of the calves of Beth-aven: for the people thereof ſhall mourn over it, and || the prieſts thereof *that* rejoyced on it, for the glory thereof, becauſe it is departed from it.

|| Or, *Chemarim.*

6 It ſhall be alſo carried unto Aſſyria *for* a preſent to [a] king Jareb: Ephraim ſhall receive ſhame, and Iſrael ſhall be aſhamed of his own counſel.

[a] Chap. 5. 13.

7 *As for* Samaria, her king is cut off as the fome upon † the water.

† Heb. *the face of the water.*

8 The high places alſo of Aven, the

ſin of Iſrael ſhall be deſtroyed: the thorn and the thiſtle ſhall come up on their altars; [b] and they ſhall ſay to the mountains, Cover us; and to the hills, Fall on us.

9 O Iſrael, thou haſt ſinned from the days of Gibeah: there they ſtood: the battel in Gibeah againſt the children of iniquitie did not overtake them.

10 *It is* in my deſire that I ſhould chaſtiſe them: and the people ſhall be gathered againſt them, ‖ when they ſhall binde themſelves in their two furrows.

11 And Ephraim *is as* an heifer *that is* taught, *and* loveth to tread out *the corn*, but I paſſed over upon † her fair neck: I will make Ephraim to ride: Judah ſhall plow, *and* Jacob ſhall break his clods.

12 Sow to your ſelves in righteouſneſs, reap in mercy: [c] break up your fallow ground: for *it is* time to ſeek the LORD, till he come and rain righteouſneſs upon you.

13 Ye have plowed wickedneſs, ye have reaped iniquitie, ye have eaten the fruit of lies: becauſe thou didſt truſt in thy way, in the multitude of thy mighty men.

14 Therefore ſhall a tumult ariſe among thy people, and all thy fortreſſes ſhall be ſpoiled, as Shalman ſpoiled [d] Beth-arbel in the day of battel: the mother was daſhed in pieces upon *her* children.

15 So ſhall Beth-el do unto you, becauſe of † your great wickedneſs: in a morning ſhall the king of Iſrael utterly be cut off.

CHAP. XI.

1 *The ingratitude of Iſrael unto God for his benefits.* 5 *His judgement.* 8 *Gods mercy toward them.*

WHen Iſrael *was* a childe, then I loved him, and [a] called my ſon out of Egypt.

2 *As* they called them, ſo they went from them: they ſacrificed unto Baalim, and burnt incenſe to graven images.

3 I taught Ephraim alſo to go, taking them by their arms, but they knew not that I healed them.

4 I drew them with cords of a man, with bands of love, and I was to them as they that † take off the yoke on their jaws, and I laid meat unto them.

5 ¶ He ſhall not return into the land of Egypt, but the Aſſyrian ſhall be his king, becauſe they refuſed to return.

6 And the ſword ſhall abide on his cities, and ſhall conſume his branches, and devour *them*, becauſe of their own counſels.

7 And my people are bent to backſliding from me: though they called them to the moſt High, † none at all would exalt *him*.

8 How ſhall I give thee up, Ephraim? *how* ſhall I deliver thee, Iſrael? how ſhall I make thee as [b] Admah? *how* ſhall I ſet thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

9 I will not execute the fierceneſs of mine anger, I will not return to deſtroy Ephraim: for I *am* God, and not man, the holy One in the midſt of thee, and I will not enter into the citie.

10 They ſhall walk after the LORD: he ſhall roar like a lion: when he ſhall roar, then the children ſhall tremble from the weſt.

11 They ſhall tremble as a bird out of Egypt, and as a dove out of the land of Aſſyria: and I will place them in their houſes, ſaith the LORD.

12 Ephraim compaſſeth me about with lies, and the houſe of Iſrael with deceit: but Judah yet ruleth with God, and is faithfull ‖ with the ſaints.

CHAP. XII.

1 *A reproof of Ephraim, Judah, and Jacob.* 3 *By former*

[b] Iſa. 2. 19. Luke 23.30. Revel. 6.16. & 9.6.

‖ Or, *when I ſhall binde them for their two tranſgreſſions, or, in their two habitations.*

† Heb. *the beauty of her neck.*

[c] Jer. 4. 3.

[d] 2King. 18.34. & 19.13.

† Heb. *the evil of your evil.*

[a] Matth. 2.15.

† Heb. *lift up.*

† Heb. *together they exalted not.*

[b] Gen. 19.24. Amos 4.11.

‖ Or, *with the moſt holy.*

former favours he exhorteth to repentance. 7 Ephraims ſins provoke God.

EPhraim feedeth on winde, and followeth after the eaſt-winde: he daily increaſeth lies and deſolation, and they do make a covenant with the Aſſyrians, *and* oyl is carried into Egypt.

2 The LORD hath alſo a controverſie with Judah, and will † puniſh Jacob according to his ways; according to his doings will he recompenſe him.

3 ¶ He took his brother [a] by the heel in the womb, and by his ſtrength he † [b] had power with God:

4 Yea, he had power over the angel, and prevailed: he wept and made ſupplication unto him: he found him *in* [c] Beth-el, and there he ſpake with us.

5 Even the LORD God of hoſts, the LORD *is* his [d] memorial.

6 Therefore turn thou to thy God: keep mercie and judgement, and wait on thy God continually.

7 ¶ *He is* ‖ a merchant, the balances of deceit *are* in his hand: he loveth to ‖ oppreſs.

8 And Ephraim ſaid, Yet I am become rich, I have found me out ſubſtance: ‖ *in* all my labours they ſhall finde none iniquitie in me, † that *were* ſin.

9 And I *that am* the LORD thy God from the land of Egypt, will yet make thee to dwell in tabernacles, as in the days of the ſolemn feaſt.

10 I have alſo ſpoken by the prophets, and I have multiplied viſions, and uſed ſimilitudes, † by the miniſterie of the prophets.

11 *Is there* iniquitie in Gilead? ſurely they are vanitie, they ſacrifice bullocks in [e] Gilgal; yea, their altars *are* as heaps in the furrows of the fields.

12 And Jacob [f] fled into the countrey of Syria, and Iſrael [g] ſerved for a wife, and for a wife he kept *ſheep*.

† Heb. *viſit upon.*
[a] Gen. 25. 26.
† Heb. *was a prince,* or *behaved himſelf princely.*
[b] Gen. 32. 24, &c.
[c] Gen. 35. 9, 10.
[d] Exod. 3. 15.
‖ Or, *Canaan.*
‖ Or, *deceive.*
‖ Or, *all my labours ſuffice me not:* he ſhall have *puniſhment of iniquitie in whom* is *ſin.*
† Heb. *which.*
† Heb. *by the hand.*
[e] Chap. 4. 15. & 9. 15.
[f] Gen. 28. 5.
[g] Gen. 29. 20, 28.

13 [h] And by a prophet the LORD brought Iſrael out of Egypt, and by a prophet was he preſerved.

14 Ephraim provoked *him* to anger † moſt bitterly: therefore ſhall he leave his † bloud upon him: and his reproach ſhall his Lord return unto him.

CHAP. XIII.

1 Ephraims glorie, by reaſon of idolatrie, vaniſheth. 5 Gods anger for their unkindneſs. 9 A promiſe of Gods mercie. 15 A judgement for rebellion.

WHen Ephraim ſpake, trembling, he exalted himſelf in Iſrael; but when he offended in Baal, he died.

2 And now † they ſin more and more, and have made them molten images of their ſilver, *and* idols according to their own underſtanding, all of it the work of the craftſmen: they ſay of them, Let ‖ the men that ſacrifice, kiſs the calves.

3 Therefore they ſhall be as the morning cloud, and as the early dew that paſſeth away, as the chaff *that* is driven with the whirlwinde out of the floor, and as the ſmoke out of the chimney.

4 Yet [a] I *am* the LORD thy God from the land of Egypt, and thou ſhalt know no God but me: for *there is* no ſaviour beſide me.

5 ¶ I did know thee in the wilderneſs in the land of † great drought.

6 According to their paſture, ſo were they filled: they were filled, and their heart was exalted: therefore have they forgotten me.

7 Therefore I will be unto them as a lion; as a leopard by the way will I obſerve *them*.

8 I will meet them as a bear *that is* bereaved *of her whelps*, and will rent the caul of their heart, and there will I devour them like a lion: † the wild beaſt ſhall tear them.

9 ¶ O Iſrael, thou haſt deſtroyed thy

[h] Exod. 12. 50, 51. and 13. 3.
† Heb. *with bitterneſſes.*
† Heb. *bloods.*
† Heb. *they adde to ſin.*
‖ Or, *the ſacrifices of men.*
[a] Iſa. 43. 11. Chap. 12. 9.
† Heb. *droughts.*
† Heb. *the beaſt of the field.*

thy ſelf, but in me † *is* thine help.

† Heb. *in thy help.*

10 I will be thy king: where *is any other* that may ſave thee in all thy cities? and thy judges of whom thou ſaidſt, Give me a king and princes?

11 I gave thee a [b] king in mine anger, and took *him* away in my wrath.

[b] 1 Sam. 8.5,&c. & 15.23. & 16.1.

12 The iniquitie of Ephraim *is* bound up: his ſin *is* hid.

13 The ſorrows of a travailing woman ſhall come upon him, he *is* an unwiſe ſon, for he ſhould not ſtay † long in *the place of* the breaking forth of children.

† Heb. *a time.*

14 I will ranſome them from † the power of the grave: I will redeem them from death: [c] O death, I will be thy plagues; O grave, I will be thy deſtruction; repentance ſhall be hid from mine eyes.

† Heb. *the hand.*
[c] 1 Cor. 15. 54, 55.

15 ¶ Though he be fruitfull among *his* brethren, [d] an eaſt-winde ſhall come, the winde of the LORD ſhall come up from the wilderneſs, and his ſpring ſhall become dry, and his fountain ſhall be dried up: he ſhall ſpoil the treaſure of all † pleſant veſſels.

[d] Ezek. 19.12.
† Heb. *veſſels of deſire.*

16 Samaria ſhall become deſolate, for ſhe hath rebelled againſt her God: they ſhall fall by the ſword; their infants ſhall be daſhed in pieces, & their women with childe ſhall be ript up.

CHAP. XIV.

1 *An exhortation to repentance.* 4 *A promiſe of Gods bleſsing.*

O Iſrael, return unto the LORD thy God; for thou haſt fallen by thine iniquitie.

2 Take with you words, and turn to the LORD, ſay unto him, Take away all iniquitie, and || receive *us* graciouſly: ſo will we render the [a] calves of our lips.

|| Or, *give good.*
[a] Heb. 13. 15.

3 Aſhur ſhall not ſave us, we will not ride upon horſes, neither will we ſay any more to the work of our hands, *Ye are* our gods: for in thee the fatherleſs findeth mercy.

4 ¶ I will heal their backſliding, I will love them freely: for mine anger is turned away from him.

5 I will be as the dew unto Iſrael: he ſhall || grow as the lily, and † caſt forth his roots as Lebanon.

|| Or, *bloſſome.*
† Heb. *ſtrike.*

6 His branches † ſhall ſpreade, and his beauty ſhall be as the olive-tree, and his ſmell as Lebanon.

† Heb. *ſhall go.*

7 They that dwell under his ſhadow ſhall return, they ſhall revive *as* the corn, and || grow as the vine: the || ſent thereof *ſhall be* as the wine of Lebanon.

|| Or, *bloſſome.*
|| Or, *memorial.*

8 Ephraim *ſhall ſay*, What have I to do any more with idols? I have heard *him*, and obſerved him: I *am* like a green fir-tree, from me *is* thy fruit found.

9 Who *is* wiſe, and he ſhall underſtand theſe *things*? prudent, and he ſhall know them? for the ways of the LORD *are* right, and the juſt ſhall walk in them: but the tranſgreſſours ſhall fall therein.

¶ JOEL.

CHAP. I.

1 *Joel declaring ſundry judgements of God, exhorteth to obſerve them,* 8 *and to mourn.* 14 *He preſcribeth a faſt for complaint.*

THe word of the LORD that came to Joel the ſon of Pethuel.

2 Hear this, ye old men, and give ear, all ye inhabitants of the land: hath this been in your days, or even in the days of your fathers?

3 Tell ye your children of it, and *let* your children *tell* their children, and their children another generation.

4 † That which the palmer-worm hath left, hath the locuſt eaten; and that

† Heb. *the reſidue of the palmer-worm.*

that which the locuſt hath left, hath the canker-worm eaten; & that which the canker-worm hath left, hath the caterpiller eaten.

5 Awake ye drunkards, and weep, and howl all ye drinkers of wine, becauſe of the new wine, for it is cut off from your mouth.

6 For a nation is come up upon my land, ſtrong, and without number, whoſe teeth *are* the teeth of a lion, and he hath the cheek-teeth of a great lion.

7 He hath laid my vine waſte, and † barked my fig-tree: he hath made it clean bare, and caſt *it* away, the branches thereof are made white.

† Heb. laid *my fig-tree for a barking.*

8 ¶ Lament like a virgin girded with ſackcloth for the husband of her youth.

9 The meat-offering, & the drink-offering is cut off from the houſe of the LORD; the prieſts the LORDS miniſters mourn.

10 The field is waſted, the land mourneth; for the corn is waſted: the new wine is || dried up, the oyl languiſheth.

|| Or, *aſhamed.*

11 Be ye aſhamed, O ye husbandmen: howl, O ye vine-dreſſers, for the wheat and for the barley; becauſe the harveſt of the field is periſhed.

12 The vine is dried up, and the fig-tree languiſheth, the pomegranate-tree, the palm-tree alſo, and the apple-tree, *even* all the trees of the field are withered: becauſe joy is withered away from the ſons of men.

13 Gird your ſelves, and lament, ye prieſts: howl, ye miniſters of the altar: come, lie all night in ſackcloth, ye miniſters of my God: for the meat-offering and the drink-offering is withholden from the houſe of your God.

14 ¶ [a] Sanctifie ye a faſt, call a || ſolemn aſſembly, gather the elders, *and* all the inhabitants of the land *into* the houſe of the LORD your God, and crie unto the LORD,

[a] Chap. 2.15.
|| Or, day of *reſtraint.*

15 Alas for the day: for [b] the day of the LORD *is* at hand, and as a deſtruction from the Almighty ſhall it come.

[b] Iſa. 13. 6.

16 Is not the meat cut off before our eyes, *yea,* joy and gladneſs from the houſe of our God?

17 The † ſeed is rotten under their clods, the garners are laid deſolate, the barns are broken down; for the corn is withered.

† Heb. *grains.*

18 How do the beaſts groan? the herds of cattel are perplexed, becauſe they have no paſture; yea, the flocks of ſheep are made deſolate.

19 O LORD, to thee will I cry: for the fire hath devoured the || paſtures of the wilderneſs, and the flame hath burnt all the trees of the field.

|| Or, *habitations.*

20 The beaſts of the field crie alſo unto thee: for the rivers of waters are dried up, and the fire hath devoured the paſtures of the wilderneſs.

CHAP. II.

1 He ſheweth unto Zion the terribleneſs of Gods judgement. 12 He exhorteth to repentance, 15 preſcribeth a faſt, 18 promiſeth a bleſsing thereon. 21 He comforteth Zion with preſent, 28 and future bleſsings.

BLow ye the || trumpet in Zion, and ſound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for *it is* nigh at hand;

|| Or, *cornet.*

2 A day of darkneſs and of gloomyneſs, a day of clouds and of thick darkneſs, as the morning ſpread upon the mountains: a great people and a ſtrong, there hath not been ever the like, neither ſhall be any more after it, *even* to the years † of many generations.

† Heb. *of generation and generation.*

3 A fire devoureth before them, and behinde them a flame burneth: the land *is* as the garden of Eden before them, and behinde them a deſolate wilderneſs, yea, and nothing ſhall eſcape them.

4 The appearance of them *is* as the appearance of horſes, and as horſmen, ſo ſhall they run.

5 Like the noiſe of chariots on the tops of mountains ſhall they leap, like the noiſe of a flame of fire that devoureth the ſtubble, as a ſtrong people ſet in battel aray.

6 Before their face the people ſhall be much pained: all faces ſhall gather † blackneſs.

†Heb. *pot.*

7 They ſhall run like mighty men, they ſhall climbe the wall like men of war, and they ſhall march every one on his ways, and they ſhall not break their ranks.

8 Neither ſhall one thruſt another, they ſhall walk every one in his path: and *when* they fall upon the || ſword, they ſhall not be wounded.

||Or, *dart.*

9 They ſhall run to and fro in the citie: they ſhall run upon the wall, they ſhall climbe up upon the houſes: they ſhall enter in at the windows like a thief.

10 The earth ſhall quake before them, the heavens ſhall tremble, [a] the ſun and the moon ſhall be dark, and the ſtars ſhall withdraw their ſhining;

[a] Iſa.13.10. Ezek.32.7.

11 And the LORD ſhall utter his voice before his armie: for his camp *is* very great: for *he is* ſtrong that executeth his word, for the [b] day of the LORD *is* great and very terrible, and who can abide it?

[b] Jer.30.7. Amos 5.18. Zeph.1.15.

12 ¶ Therefore alſo now, ſaith the LORD, [c] turn ye *even* to me with all your heart, and with faſting, and with weeping, and with mourning.

[c] Jer.4.1.

13 And rent your heart and not your garments, and turn unto the LORD your God: for he *is* [d] gracious and mercifull, ſlow to anger, and of great kindneſs, and repenteth him of the evil.

[d] Exod.34.6. Pſal.86.5. Jonah 4.2.

14 [e] Who knoweth *if* he will return and repent, and leave a bleſsing behinde him, *even* a meat-offering and a drink-offering unto the LORD your God?

[e] Jonah 3.9.

15 ¶ Blow the trumpet in Zion, [f] ſanctifie a faſt, call a ſolemn aſſembly.

[f] Chap.1.14.

16 Gather the people: ſanctifie the congregation: aſſemble the elders: gather the children, and thoſe that ſuck the breaſts: let the bridegroom go forth of his chamber, and the bride out of her cloſet.

17 Let the prieſts, the miniſters of the LORD, weep between the porch and the altar, and let them ſay, Spare thy people, O LORD, and give not thine heritage to reproach; that the heathen ſhould || rule over them: [g] wherefore ſhould they ſay among the people, Where *is* their God?

||Or, *uſe a byword againſt them.*

[g] Pſal.42.10.& 79.10. & 115.2.

18 ¶ Then will the LORD be jealous for his land, and pity his people.

19 Yea, the LORD will anſwer and ſay unto his people, Behold, I will ſend you corn, and wine, and oyl, and ye ſhall be ſatisfied therewith: and I will no more make you a reproach among the heathen.

20 But I will remove far off from you the northern *army*, and will drive him into a land barren and deſolate, with his face toward the eaſt-ſea, and his hinder part towards the utmoſt ſea; and his ſtink ſhall come up, and his ill ſavour ſhall come up, becauſe † he hath done great things.

† Heb. *he hath magnified to do.*

21 ¶ Fear not, O land, be glad and rejoyce: for the LORD will do great things.

22 Be not afraid, ye beaſts of the field: for the paſtures of the wilderneſs do ſpring, for the tree beareth her fruit, the fig-tree and the vine do yeeld their ſtrength.

23 Be glad then ye children of Zion, and rejoyce in the LORD your God: for he hath given you || the for-

||Or, *a teacher of righteouſneſs.*

former rain † moderately, and he [h] will cauſe to come down for you the rain, the former rain, and the latter rain in the firſt *moneth*.

† Heb. *according to righteouſneſs.*
[h] Levit. 26. 4. Deut. 11. 14.

24 And the floors ſhall be full of wheat, and the fats ſhall overflow with wine and oyl.

25 And I will reſtore to you the years that the locuſt hath eaten, the canker-worm, and the caterpiller, and the palmer-worm, my great armie which I ſent among you.

26 And ye ſhall eat in plentie, and be ſatisfied, and praiſe the name of the LORD your God, that hath dealt wonderouſly with you: and my people ſhall never be aſhamed.

27 And ye ſhall know that I *am* in the midſt of Iſrael, and *that* I *am* the LORD your God, and none elſe: and my people ſhall never be aſhamed.

28 ¶ And it ſhall come to paſs afterward, *that* I [i] will pour out my ſpirit upon all fleſh, and your ſons and your daughters ſhall propheſie, your old men ſhall dream dreams, your young men ſhall ſee viſions:

[i] Iſa. 44. 3. Acts 2. 17.

29 And alſo upon the ſervants and upon the handmaids in thoſe days, will I pour out my ſpirit.

30 And I will ſhew wonders in the heavens, and in the earth, bloud and fire and pillars of ſmoke.

31 [k] The ſun ſhall be turned into darkneſs, and the moon into bloud, before the great and the terrible day of the LORD come.

[k] Chap. 3. 15.

32 And it ſhall come to paſs *that* [l] whoſoever ſhall call on the name of the LORD ſhall be delivered: for in mount Zion and in Jeruſalem ſhall be deliverance, as the LORD hath ſaid, and in the remnant whom the LORD ſhall call.

[l] Rom. 10. 13.

CHAP. III.

1 Gods judgements againſt the enemies of his people. 9 God will be known in his judgement. 18 His bleſsing upon the church.

FOr behold, in thoſe days and in that time when I ſhall bring again the captivitie of Judah and Jeruſalem,

2 I will alſo gather all nations, and will bring them down into the valley of Jehoſhaphat, and will plead with them there for my people, and *for* my heritage Iſrael, whom they have ſcattered among the nations, and parted my land.

3 And they have caſt lots for my people, and have given a boy for a harlot, and ſold a girl for wine, that they might drink.

4 Yea, and what have ye to do with me, O Tyre and Zidon, and all the coaſts of Paleſtine? will ye render me a recompenſe? and if ye recompenſe me, ſwiftly *and* ſpeedily will I return your recompenſe upon your own head.

5 Becauſe ye have taken my ſilver and my gold, and have carried into your temples my goodly † pleaſant things.

† Heb. *deſireable.*

6 The children alſo of Judah, and the children of Jeruſalem have ye ſold unto † the Grecians, that ye might remove them far from their border.

† Heb. *the ſons of the Grecians.*

7 Behold, I will raiſe them out of the place whither ye have ſold them, and will return your recompenſe upon your own head.

8 And I will ſell your ſons and your daughters into the hand of the children of Judah, and they ſhall ſell them to the Sabeans, to a people far off; for the LORD hath ſpoken *it*.

9 ¶ Proclaim ye this among the Gentiles: † prepare war, wake up the mighty men, let all the men of war draw near, let them come up.

† Heb. *ſanctifie.*

10 [a] Beat your plow-ſhares into ſwords, and your ‖ pruning-hooks into ſpears; let the weak ſay, I *am* ſtrong.

[a] Iſa 2. 4.
‖ Or, *ſithes.*

11 Aſſemble your ſelves, and come

all ye heathen, and gather your ſelves together round about: thither || cauſe thy mighty ones to come down, O LORD.

12 Let the heathen be wakened, and come up to the valley of Jehoſhaphat: for there will I ſit to judge all the heathen round about.

13 [b] Put ye in the ſickle, for the harveſt is ripe; come, get you down, for the preſs is full, the fats overflow, for their wickedneſs *is* great.

14 Multitudes, multitudes in the valley of || deciſion: for the day of the LORD *is* near in the valley of deciſion.

15 The [c] ſun and the moon ſhall be darkened, and the ſtars ſhall withdraw their ſhining.

16 The LORD alſo ſhall [d] roar out of Zion, and utter his voice from Jeruſalem, and the heavens and the earth ſhall ſhake; but the LORD *will be* the † hope of his people, and the ſtrength of the children of Iſrael.

|| Or, *the LORD ſhall bring down.*
[b] Revel. 14. 15.
|| Or, *conciſion*, or *threſhing.*
[c] Chap. 2. 31.
[d] Jer. 25. 30. Amos 1. 2.
† Heb. *place of repair*, or *harbour.*

17 So ſhall ye know that I *am* the LORD your God dwelling in Zion, my holy mountain: then ſhall Jeruſalem be †holy, and there ſhall no [e] ſtrangers paſs through her any more.

18 ¶ And it ſhall come to paſs in that day, *that* the mountains ſhall [f] drop down new wine, and the hills ſhall flow with milk, and all the rivers of Judah ſhall † flow with waters, and a fountain ſhall come forth of the houſe of the LORD, and ſhall water the valley of Shittim.

19 Egypt ſhall be a deſolation, and Edom ſhall be a deſolate wilderneſs, for the violence *againſt* the children of Judah, becauſe they have ſhed innocent bloud in their land.

20 But Judah ſhall || dwell for ever, and Jeruſalem from generation to generation.

21 For I will cleanſe their bloud *that* I have not cleanſed, || for the LORD dwelleth in Zion.

† Heb. *holineſs.*
[e] Revel. 21. 27.
[f] Amos 9. 13.
† Heb. *go.*
|| Or, *abide.*
|| Or, *even I the LORD that dwelleth in Zion.*

¶ *AMOS.*

CHAP. I.

1 Amos ſheweth Gods judgement upon Syria, 6 upon the Philiſtines, 9 upon Tyrus, 11 upon Edom, 13 upon Ammon.

THe words of Amos, who was among the herdmen of Tekoa, which he ſaw concerning Iſrael, in the days of Uzziah king of Judah, and in the days of Jeroboam the ſon of Joaſh king of Iſrael, two year before the [a] earthquake.

2 And he ſaid, The LORD will [b] roar from Zion, and utter his voice from Jeruſalem: and the habitations of the ſhepherds ſhall mourn, and the top of Carmel ſhall wither.

3 Thus ſaith the LORD, For three tranſgreſsions of Damaſcus, || and for four I will not || turn away *the puniſhment* thereof: becauſe they have threſhed Gilead with threſhing-inſtruments of iron.

4 But I will ſend a fire into the houſe of Hazael, which ſhall devour the palaces of Ben-hadad.

5 I will break alſo the bar of Damaſcus, and cut off the inhabitant from || the plain of Aven, and him that holdeth the ſceptre from || the houſe of Eden: and the people of Syria ſhall go into captivitie unto Kir, ſaith the LORD.

6 ¶ Thus ſaith the LORD, For three tranſgreſsions of [c] Gaza, and for four I will not turn away *the puniſhment* thereof: becauſe they || carried away captive the whole captivitie, to deliver *them* up to Edom.

7 But I will ſend a fire on the wall of Gaza, which ſhall devour the palaces thereof.

8 And

[a] Zech. 14. 5.
[b] Jer. 25. 30. Joel 3. 16.
|| Or, *yea for four.*
|| Or, *convert it*, or *let it be quiet*: and ſo verſ. 6, &c.
|| Or, *Bikath-aven.*
|| Or, *Beth-eden.*
[c] 2 Chr. 28. 18.
|| Or, *carried them away with an entire captivity.*

8 And I will cut off the inhabitant from Aſhdod, and him that holdeth the ſceptre from Aſhkelon, and I will turn mine hand againſt Ekron; and the remnant of the Philiſtines ſhall periſh, ſaith the Lord GOD.

9 ¶ Thus ſaith the LORD, For three tranſgreſsions of Tyrus, and for four I will not turn away *the puniſhment* thereof: becauſe they delivered up the whole captivitie to Edom, and remembred not † the brotherly covenant.

† Heb. *the covenant of brethren.*

10 But I will ſend a fire on the wall of Tyrus, which ſhall devour the palaces thereof.

11 ¶ Thus ſaith the LORD, For three tranſgreſsions of Edom, and for four I will not turn away *the puniſhment* thereof: becauſe he did purſue his brother with the ſword, and † did caſt off all pitie, and his anger did tear perpetually, and kept his wrath for ever.

† Heb. *corrupted his compaſsions.*

12 But I will ſend a fire upon Teman, which ſhall devour the palaces of Bozrah.

13 ¶ Thus ſaith the LORD, For three tranſgreſsions of the children of Ammon, and for four I will not turn away *the puniſhment* thereof: becauſe they have || ript up the women with childe of Gilead, that they might enlarge their border.

|| Or, *divided the mountains.*

14 But I will kindle a fire in the wall of Rabbah, and it ſhall devour the palaces thereof, with ſhouting in the day of battel, with a tempeſt in the day of the whirlwinde.

15 And their king ſhall go into captivitie, he, and his princes together, ſaith the LORD.

CHAP. II.

1 *Gods wrath againſt Moab,* 4 *upon Judah,* 6 *and upon Iſrael.* 9 *God complaineth of their unthankfulneſs.*

THus ſaith the LORD, For three tranſgreſsions of Moab, and for four I will not turn away *the puniſhment* thereof: becauſe he [a] burnt the bones of the king of Edom into lime.

[a] 2 King. 3. 27.

2 But I will ſend a fire upon Moab, and it ſhall devour the palaces of Kirioth, and Moab ſhall die with tumult, with ſhouting, *and* with the ſound of the trumpet.

3 And I will cut off the judge from the midſt thereof, and will ſlay all the princes thereof with him, ſaith the LORD.

4 ¶ Thus ſaith the LORD, For three tranſgreſsions of Judah, and for four I will not turn away *the puniſhment* thereof: becauſe they have deſpiſed the law of the LORD, and have not kept his commandments, and their lies cauſed them to erre, after the which their fathers have walked.

5 But I will ſend a fire upon Judah, and it ſhall devour the palaces of Jeruſalem.

6 ¶ Thus ſaith the LORD, For three tranſgreſsions of Iſrael, and for four I will not turn away *the puniſhment* thereof: becauſe [b] they ſold the righteous for ſilver, and the poor for a pair of ſhoes.

[b] Chap. 8. 6.

7 That pant after the duſt of the earth on the head of the poor, and turn aſide the way of the meek: and a man and his father will go in unto the *ſame* || maid, to profane my holy name.

|| Or, *young woman.*

8 And they lay *themſelves* down upon clothes laid to pledge, by every altar, and they drink the wine of || the condemned *in* the houſe of their god.

|| Or, *ſuch as have fined,* or *mulcted.*

9 ¶ Yet deſtroyed I the [c] Amorite before them, whoſe height *was* like the height of the cedars, and he *was* ſtrong as the oaks, yet I deſtroyed his fruit from above, and his roots from beneath.

[c] Num. 21. 24. Deut. 2. 31. Joſh. 24. 8.

10 Alſo [d] I brought you up from the land of Egypt, and led you fourty years through the wilderneſs, to poſſeſs the land of the Amorite.

[d] Exod. 12. 51.

11 And I raiſed up of your ſons for

prophets, and of your young men for Nazarites. *Is it* not even thus, O ye children of Iſrael? ſaith the LORD.

12 But ye gave the Nazarites wine to drink, and commanded the prophets, [c] ſaying, Propheſie not.

[c] Chap. 7.12,13.

13 Behold, || I am preſſed under you, as a cart is preſſed *that is* full of ſheaves.

|| Or, *I will preſs your place, as a cart full of ſheaves preſſeth.*

14 Therefore the flight ſhall periſh from the ſwift, and the ſtrong ſhall not ſtrengthen his force, neither ſhall the mighty deliver † himſelf.

† Heb. *his ſoul,* or *life.*

15 Neither ſhall he ſtand that handleth the bowe, and *he that is* ſwift of foot ſhall not deliver *himſelf*, neither ſhall he that rideth the horſe deliver himſelf.

16 And *he that is* † couragious among the mighty, ſhall flee away naked in that day, ſaith the LORD.

† Heb. *ſtrong of his heart.*

CHAP. III.

1 The neceſsity of Gods judgement againſt Iſrael. 9 The publication of it, with the cauſes thereof.

HEar this word that the LORD hath ſpoken againſt you, O children of Iſrael, againſt the whole family which I brought up from the land of Egypt, ſaying,

2 You onely have I known of all the families of the earth: therefore I will † puniſh you for all your iniquities.

† Heb. *viſit upon.*

3 Can two walk together, except they be agreed?

4 Will a lion roar in the forreſt, when he hath no prey? will a young lion † cry out of his den, if he have taken nothing?

† Heb. *give forth his voice.*

5 Can a bird fall in a ſnare upon the earth where no gin *is* for him? ſhall *one* take up a ſnare from the earth, and have taken nothing at all?

6 Shall a trumpet be blown in the citie, and the people || not be afraid? ſhall there be evil in a city, || and the LORD hath not done *it*?

|| Or, *not run together.*

|| Or, *and ſhall not the LORD do ſomewhat?*

7 Surely, the Lord GOD will do nothing, but he revealeth his ſecret unto his ſervants the prophets.

8 The lion hath roared, who will not fear? the Lord GOD hath ſpoken, who can but propheſie?

9 ¶ Publiſh in the palaces at Aſhdod, and in the palaces in the land of Egypt, and ſay, Aſſemble your ſelves upon the mountains of Samaria: and behold the great tumults in the midſt thereof, and the || oppreſſed in the midſt thereof.

|| Or, *oppreſsions.*

10 For they know not to do right, ſaith the LORD; who ſtore up violence and || robbery in their palaces.

|| Or, *ſpoil.*

11 Therefore thus ſaith the Lord GOD, An adverſary *there ſhall be* even round about the land; and he ſhall bring down thy ſtrength from thee, and thy palaces ſhall be ſpoiled.

12 Thus ſaith the LORD, As the ſhepherd † taketh out of the mouth of the lion two legs, or a piece of an ear; ſo ſhall the children of Iſrael be taken out that dwell in Samaria, in the corner of a bed, and || in Damaſcus *in* a couch.

† Heb. *delivereth.*

|| Or, *on the beds feet.*

13 Hear ye, and teſtifie in the houſe of Jacob, ſaith the Lord GOD, the God of hoſts,

14 That in the day that I ſhall || viſit the tranſgreſsions of Iſrael upon him, I will alſo viſit the altars of Bethel, and the horns of the altar ſhall be cut off, and fall to the ground.

|| Or, *puniſh Iſrael for.*

15 And I will ſmite the winter-houſe with the ſummer-houſe, and the houſes of ivorie ſhall periſh, and the great houſes ſhall have an end, ſaith the LORD.

CHAP. IV.

1 He reproveth Iſrael for oppreſsion, 4 for idolatry, 6 and for their incorrigibleneſs.

HEar this word, ye kine of Baſhan, that *are* in the mountain of Samaria, which oppreſs the poor, which cruſh the needy, which ſay to their maſters, Bring, and let us drink.

2 The Lord GOD hath ſworn by his holineſs, that lo, the days ſhall come upon you, that he will take you

away with hooks, and your poſteritie with fiſh-hooks.

3 And ye ſhall go out at the breaches, every *cow at that which is* before her, and || ye ſhall caſt *them* into the palace, ſaith the LORD.

|| Or, *ye ſhall caſt away the things of the palace.*

4 ¶ Come to Beth-el and tranſgreſs, at Gilgal multiplie tranſgreſſion; and bring your ſacrifices every morning, *and* your tithes after † three years.

† Heb. *three* years *of days.*

5 And † offer a ſacrifice of thankſgiving with leaven, and proclaim *and* publiſh the free-offerings; for † this liketh you, O ye children of Iſrael, ſaith the Lord GOD.

† Heb. *offer by burning.*
† Heb. *ſo ye love.*

6 ¶ And I alſo have given you cleanneſs of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, ſaith the LORD.

7 And alſo I have withholden the rain from you, when *there were* yet three moneths to the harveſt, and I cauſed it to rain upon one citie, and cauſed it not to rain upon another citie: one piece was rained upon, and the piece whereupon it rained not, withered.

8 So two *or* three cities wandered unto one citie, to drink water; but they were not ſatisfied: yet have ye not returned unto me, ſaith the LORD.

9 I have ſmitten you with blaſting and mildew; || when your gardens and your vineyards, and your fig-trees, and your olive-trees increaſed, the palmer-worm devoured *them*: yet have ye not returned unto me, ſaith the LORD.

|| Or, *the multitude of your gardens,* &c. *did the palmer-worm,* &c.

10 I have ſent among you the peſtilence || after the manner of Egypt: your young men have I ſlain with the ſword, † and have taken away your horſes, and I have made the ſtink of your camps to come up unto your noſtrils: yet have ye not returned unto me, ſaith the LORD.

|| Or, *in the way.*
† Heb. *with the captivitie of your horſes.*

11 I have overthrown *ſome* of you, as God overthrew [a] Sodom and Gomorrah, and ye were as a firebrand pluckt out of the burning: yet have ye not returned unto me, ſaith the LORD.

[a] Gen. 19.24, 25.

12 Therefore thus will I do unto thee, O Iſrael: *and* becauſe I will do this unto thee, prepare to meet thy God, O Iſrael.

13 For lo, he that formeth the mountains, and createth the || winde, and declareth unto man what *is* his thought, that maketh the morning darkneſs, and treadeth upon the high places of the earth, the LORD, the God of hoſts *is* his name.

|| Or, *ſpirit.*

CHAP. V.

1 *A lamentation for Iſrael.* 4 *An exhortation to repentance.* 21 *God rejecteth their hypocritical ſervice.*

HEar ye this word which I take up againſt you, *even* a lamentation, O houſe of Iſrael.

2 The virgin of Iſrael is fallen, ſhe ſhall no more riſe: ſhe is forſaken upon her land, *there is* none to raiſe her up.

3 For thus ſaith the Lord GOD, The citie that went out *by* a thouſand, ſhall leave an hundred, and that which went forth *by* an hundred, ſhall leave ten to the houſe of Iſrael.

4 ¶ For thus ſaith the LORD unto the houſe of Iſrael, Seek ye me, and ye ſhall live.

5 But ſeek not [a] Beth-el, nor enter into Gilgal, and paſs not to Beer-ſheba: for Gilgal ſhall ſurely go into captivitie, and Beth-el ſhall come to nought.

[a] Chap. 4.4.

6 Seek the LORD and ye ſhall live, leſt he break out like fire in the houſe of Joſeph and devour *it*, and *there be* none to quench *it* in Beth-el.

7 Ye who turn judgement to wormwood, and leave off righteouſneſs in the earth,

8 *Seek him* that maketh the [b] ſeven ſtars and Orion, and turneth the ſhadow of death into the morning, and maketh the day dark with night: that [c] calleth for the waters of the ſea, and poureth them out upon the face of the earth, the LORD *is* his name:

[b] Job 9. 9. and 38. 31.
[c] Chap. 9. 6.

9 That ſtrengtheneth the † ſpoiled againſt the ſtrong; ſo that the ſpoiled ſhall come againſt the fortreſs.

† Heb. *ſpoil.*

10 They hate him that rebuketh in the gate, and they abhor him that ſpeaketh uprightly.

11 Foraſmuch therefore as your treading *is* upon the poor, and ye take from him burdens of wheat; [d] ye have built houſes of hewn ſtone, but ye ſhall not dwell in them: ye have planted † pleaſant vineyards, but ye ſhall not drink wine of them.

[d] Zeph. 1. 13.
† Heb. *vineyards of deſire.*

12 For I know your manifold tranſgreſsions, and your mighty ſins: they afflict the juſt, they take ‖ a bribe, and they turn aſide the poor in the gate *from their right*.

‖ Or, *a ranſome.*

13 Therefore the prudent ſhall keep ſilence in that time, for it *is* an evil time.

14 Seek good and not evil, that ye may live: and ſo the LORD the God of hoſts ſhall be with you, as ye have ſpoken.

15 [e] Hate the evil, and love the good, and eſtabliſh judgement in the gate: it may be that the LORD God of hoſts will be gracious unto the remnant of Joſeph.

[e] Pſal. 34. 14. & 97. 10. Rom. 12. 9.

16 Therefore the LORD the God of hoſts, the Lord ſaith thus, Wailing *ſhall be* in all ſtreets, and they ſhall ſay in all the high-ways, Alas, alas: and they ſhall call the husbandman to mourning, and ſuch as are ſkilfull of lamentation, to wailing.

17 And in all vineyards *ſhall be* wailing: for I will paſs through thee, ſaith the LORD.

18 [f] Wo unto you that deſire the day of the LORD: to what end *is* it for you? the day of the LORD *is* darkneſs and not light.

[f] Iſa. 5. 19. Jer. 30. 7. Joel 2. 2. Zeph. 1. 15.

19 As if a man did flee from a lion, and a bear met him; or went into the houſe, and leaned his hand on the wall, and a ſerpent bit him.

20 *Shall* not the day of the LORD *be* darkneſs, and not light? even very dark, and no brightneſs in it?

21 ¶ [g] I hate, I deſpiſe your feaſt-days, and I will not ‖ ſmell in your ſolemn aſſemblies.

[g] Iſa. 1. 11. Jer. 6. 20.
‖ Or, *ſmell your holy-days.*

22 Though ye offer me burnt-offerings, and your meat-offerings, I will not accept *them*: neither will I regard the ‖ peace-offerings of your fat beaſts.

‖ Or, *thank-offerings.*

23 Take thou away from me the noiſe of thy ſongs, for I will not hear the melodie of thy viols.

24 But let judgement † run down as waters, and righteouſneſs as a mightie ſtream.

† Heb. *roll.*

25 [h] Have ye offered unto me ſacrifices and offerings in the wilderneſs fourty years, O houſe of Iſrael?

[h] Acts 7. 42.

26 But ye have born ‖ the tabernacle of your Moloch and Chiun your images, the ſtar of your god, which ye made to your ſelves.

‖ Or, *Siccuth your king.*

27 Therefore will I cauſe you to go into captivitie beyond Damaſcus, ſaith the LORD, whoſe name *is* the God of hoſts.

CHAP. VI.

1 *The wantonneſs of Iſrael 7 ſhall be plagued with deſolation, 12 and their incorrigibleneſs.*

[a] VVO to them *that* ‖ *are* at eaſe in Zion, and truſt in the mountain of Samaria, *which are* named [b] ‖ chief of the nations, to whom the houſe of Iſrael came.

[a] Luke 6. 24.
‖ Or, *are ſecure.*
[b] Exod. 19. 5.
‖ Or, *firſt-fruits.*

2 Paſs ye unto Calneh, and ſee, and from thence go ye to Hemath the great: then go down to Gath of the Philiſtines: *be they* better then theſe kingdomes? or their border greater then your border?

3 Ye that [c] put far away the [d] evil

[c] Ezek. 12. 27.
[d] Chap. 5. 18.

day, and cauſe the || ſeat of violence to come near;

4 That lie upon beds of ivory, and || ſtretch themſelves upon their couches, and eat the lambs out of the flock, and the calves out of the midſt of the ſtall;

5 That || chant to the ſound of the viol, *and* invent to themſelves inſtruments of muſick, like David;

6 That drink || wine in bowls, and anoint themſelves with the chief ointments: but they are not grieved for the † affliction of Joſeph.

7 ¶ Therefore now ſhall they go captive with the firſt that go captive, and the banquet of them that ſtretched themſelves, ſhall be removed.

8 [e] The Lord GOD hath ſworn by himſelf, ſaith the LORD the God of hoſts, I abhor the excellencie of Jacob, and hate his palaces: therefore will I deliver up the citie, with † all that is therein.

9 And it ſhall come to paſs, if there remain ten men in one houſe, that they ſhall die.

10 And a mans uncle ſhall take him up, and he that burneth him, to bring out the bones out of the houſe, and ſhall ſay unto him that *is* by the ſides of the houſe, *Is there* yet *any* with thee? and he ſhall ſay, No: then ſhall he ſay, [f] Hold thy tongue; for || we may not make mention of the name of the LORD.

11 For behold, the LORD commandeth, and he will ſmite the great houſe with || breaches, and the little houſe with clefts.

12 ¶ Shall horſes run upon the rock? will *one* plow *there* with oxen? for ye have turned judgement into gall, and the fruit of righteouſneſs into hemlock.

13 Ye which rejoyce in a thing of nought, which ſay, Have we not taken to us horns by our own ſtrength?

14 But behold, I will raiſe up againſt you a nation, O houſe of Iſrael, ſaith the LORD the God of hoſts, and they ſhall afflict you from the entring in of Hemath, unto the || river of the wilderneſs.

|| Or, *habitation.*

|| Or, *abound with ſuperfluities.*

|| Or, *quaver.*

|| Or, *in bowls of wine.*

† Heb. *breach.*

[e] Jer. 51. 14.

† Heb. *the fulneſs thereof.*

[f] Chap. 5. 13.

|| Or, *they will not*, or *have not.*

|| Or, *droppings.*

|| Or, *valley.*

CHAP. VII.

1 The judgements of the graſhoppers, 4 and of the fire, are diverted by the prayer of Amos. 7 By the wall of a plumb-line is ſignified the rejection of Iſrael. 10 Amaziah complaineth of Amos. 14 Amos ſheweth his calling, 16 and Amaziahs judgement.

THus hath the Lord GOD ſhewed unto me, and behold, he formed || graſhoppers in the beginning of the ſhooting up of the latter growth, and lo, *it was* the latter growth after the kings mowings.

2 And it came to paſs, *that* when they had made an end of eating the graſs of the land, then I ſaid, O Lord GOD, forgive, I beſeech thee; || by whom ſhall Jacob ariſe? for he *is* ſmall.

3 The LORD repented for this: It ſhall not be, ſaith the LORD.

4 ¶ Thus hath the Lord GOD ſhewed unto me, and behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

5 Then ſaid I, O Lord GOD, ceaſe, I beſeech thee; by whom ſhall Jacob ariſe? for he *is* ſmall.

6 The LORD repented for this: This alſo ſhall not be, ſaith the Lord GOD.

7 ¶ Thus he ſhewed me, and behold, the Lord ſtood upon a wall *made* by a plumb-line, with a plumb-line in his hand.

8 And the LORD ſaid unto me, Amos, what ſeeſt thou? and I ſaid, A plumb-line. Then ſaid the Lord, Behold, I will ſet a plumb-line in the midſt of my people Iſrael, I will not again paſs by them any more.

9 And the high places of Iſaac ſhall be deſolate, and the ſanctuaries of Iſrael ſhall be laid waſte; and I

|| Or, *green worms.*

|| Or, *who of (or, for) Jacob ſhall ſtand?*

will riſe againſt the houſe of Jeroboam with the ſword.

10 ¶ Then Amaziah the prieſt of Beth-el ſent to Jeroboam king of Iſrael, ſaying, Amos hath conſpired againſt thee in the midſt of the houſe of Iſrael: the land is not able to bear all his words.

11 For thus Amos ſaith, Jeroboam ſhall die by the ſword, and Iſrael ſhall ſurely be led away captive out of their own land.

12 Alſo Amaziah ſaid unto Amos, O thou ſeer, go, flee thee away into the land of Judah, and there eat bread, and propheſie there.

13 But propheſie not again any more at Beth-el: for it *is* the kings || chapel, and it *is* the † kings court.

|| Or, *ſanctuarie.*
† Heb. *houſe of the kingdome.*

14 ¶ Then anſwered Amos, and ſaid to Amaziah, I *was* no prophet, neither *was* I a prophets ſon; but I *was* an herdman, and a gatherer of || ſycomore-fruit.

|| Or, *wilde figs.*

15 And the LORD took me † as I followed the flock, and the LORD ſaid unto me, Go, propheſie unto my people Iſrael.

† Heb. *from behinde.*

16 ¶ Now therefore hear thou the word of the LORD: thou ſayeſt, Propheſie not againſt Iſrael, and [a] drop not *thy word* againſt the houſe of Iſaac.

[a] Ezek. 21. 2.

17 Therefore thus ſaith the LORD, Thy wife ſhall be an harlot in the citie, and thy ſons and thy daughters ſhall fall by the ſword, and thy land ſhall be divided by line: and thou ſhalt die in a polluted land, and Iſrael ſhall ſurely go into captivitie forth of his land.

CHAP. VIII.

1 By a basket of ſummer-fruit, is ſhewed the propinquitie of Iſraels end. 4 Oppreſsion is reproved. 11 A famine of the word threatned.

THus hath the Lord GOD ſhewed unto me, and behold, a basket of ſummer-fruit.

2 And he ſaid, Amos, what ſeeſt thou? and I ſaid, A basket of ſummer-fruit. Then ſaid the LORD unto me, The end is come upon my people of Iſrael, I will not again paſs by them any more.

3 And the ſongs of the temple † ſhall be howlings in that day, ſaith the Lord GOD: *there ſhall be* many dead bodies in every place, they ſhall caſt *them* forth † with ſilence.

† Heb. *ſhall howl.*
† Heb. *be ſilent.*

4 ¶ Hear this, O ye that ſwallow up the needie, even to make the poor of the land to fail,

5 Saying, When will the || new-moon be gone, that we may ſell corn? and the ſabbath, that we may † ſet forth wheat, making the ephah ſmall, and the ſhekel great, and † falſifying the balances by deceit?

|| Or, *moneth.*
† Heb. *open.*
† Heb. *perverting the balances of deceit.*

6 That we may buy the poor for [a] ſilver, and the needie for a pair of ſhoes; *yea*, and ſell the refuſe of the wheat?

[a] Chap. 2. 6.

7 The LORD hath ſworn by the excellencie of Jacob, Surely I will never forget any of their works.

8 Shall not the land tremble for this, and every one mourn that dwelleth therein? and it ſhall riſe up wholly as a floud; and it ſhall be caſt out and drowned, as *by* the floud of Egypt.

9 And it ſhall come to paſs in that day, ſaith the Lord GOD, that I will cauſe the ſun to go down at noon, and I will darken the earth in the clear day.

10 And I will turn your feaſts into mourning, and all your ſongs into lamentation, and I will bring up ſackcloth upon all loyns, and baldneſs upon every head: and I will make it as the mourning of an onely *ſon*, and the end thereof as a bitter day.

11 ¶ Behold, the days come, ſaith the Lord GOD, that I will ſend a famine in the land, not a famine of bread, nor a thirſt for water, but of hearing the words of the LORD.

12 And they ſhall wander from ſea

to ſea, and from the north even to the eaſt, they ſhall run to and fro to ſeek the word of the LORD, and ſhall not finde *it*.

13 In that day ſhall the fair virgins and young men faint for thirſt.

14 They that ſwear by the ſin of Samaria, and ſay, Thy God, O Dan, liveth, and the manner of Beer-ſheba liveth; even they ſhall fall, and never riſe up again.

CHAP. IX.

1 *The certaintie of the deſolation.* 11 *The reſtoring of the tabernacle of David.*

I Saw the Lord ſtanding upon the altar, and he ſaid, Smite the || lintel of the door, that the poſts may ſhake: and || cut them in the head all of them; and I will ſlay the laſt of them with the ſword: he that fleeth of them, ſhall not flee away; and he that eſcapeth of them, ſhall not be delivered.

|| Or, *chapiter*, or *knop*.
|| Or, *wound them*.

2 [a] Though they dig into hell, thence ſhall mine hand take them; though they climbe up to heaven, thence will I bring them down:

[a] Pſal. 139. 8, &c.

3 And though they hide themſelves in the top of Carmel, I will ſearch and take them out thence; and though they be hid from my ſight in the bottom of the ſea, thence will I command the ſerpent, and he ſhall bite them:

4 And though they go into captivity before their enemies, thence will I command the ſword, and it ſhall ſlay them: and [b] I will ſet mine eyes upon them for evil, and not for good.

[b] Jer. 44. 11.

5 And the Lord GOD of hoſts *is* he that toucheth the land, and it ſhall melt, and all that dwell therein ſhall mourn, and it ſhall riſe up wholly like a floud, and ſhall be drowned, as *by* the floud of Egypt.

6 *It is* he that buildeth his || † [c] ſtories in the heaven, and hath founded his || troup in the earth, he that [d] calleth for the waters of the ſea, and poureth them out upon the face of the earth: the LORD *is* his name.

|| Or, *ſpheres*.
† Heb. *aſcenſions*.
[c] Pſal. 104. 3.
|| Or, *bundle*.
[d] Chap. 5. 8.

7 *Are* ye not as children of the Ethiopians unto me, O children of Iſrael? ſaith the LORD. Have not I brought up Iſrael out of the land of Egypt? and the [e] Philiſtines from Caphtor, and the Aſſyrians from Kir?

[e] Jer. 47. 4.

8 Behold, the eyes of the Lord GOD *are* upon the ſinfull kingdome, and I will deſtroy it from off the face of the earth; ſaving that I will not utterly deſtroy the houſe of Jacob, ſaith the LORD.

9 For lo, I will command, and I will † ſift the houſe of Iſrael among all nations, like as *corn* is ſifted in a ſieve, yet ſhall not the leaſt † grain fall upon the earth.

† Heb. *cauſe to move*.
† Heb. *ſtone*.

10 All the ſinners of my people ſhall die by the ſword, which ſay, The evil ſhall not overtake nor prevent us.

11 ¶ In that day will I raiſe up the [f] tabernacle of David that is fallen, and † cloſe up the breaches thereof, and I will raiſe up his ruines, and I will build it as in the days of old:

[f] Acts 15. 16.
† Heb. *hedge*, or *wall*.

12 That they may poſſeſs the remnant of Edom, and of all the heathen, † which are called by my name, ſaith the LORD that doeth this.

† Heb. *upon whom my name is called*.

13 Behold, the days come, ſaith the LORD, that the plow-man ſhall overtake the reaper, and the treader of grapes, him that † ſoweth ſeed; and the mountains ſhall drop || [g] ſweet wine, and all the hills ſhall melt.

† Heb. *draweth forth*.
|| Or, *new wine*.
[g] Joel. 3. 18.

14 And I will bring again the captivitie of my people of Iſrael, and they ſhall build the waſte cities, and inhabit *them*; and they ſhall plant vineyards, and drink the wine thereof; they ſhall alſo make gardens, and eat the fruit of them.

15 And I will plant them upon their land, and they ſhall no more be pulled up out of their land which I have given them, ſaith the LORD thy God.

¶ OBADIAH.

CHAP. I.

1 The deſtruction of Edom, 3 for their pride, 10 and for their wrong unto Jacob. 17 The ſalvation and victory of Jacob.

THe viſion of Obadiah. Thus ſaith the Lord GOD, concerning Edom, [a] We have heard a rumour from the LORD, and an ambaſſadour is ſent among the heathen, Ariſe ye, and let us riſe up againſt her in battel.

[a] Jer. 49. 14.

2 Behold, I have made thee ſmall among the heathen: thou art greatly deſpiſed.

3 ¶ The pride of thine heart hath deceived thee: thou that dwelleſt in the clefts of the rock, whoſe habitation *is* high, that ſaith in his heart, Who ſhall bring me down to the ground?

4 [b] Though thou exalt *thy ſelf* as the eagle, and though thou ſet thy neſt among the ſtars, thence will I bring thee down, ſaith the LORD.

[b] Jer. 49. 16.

5 If [c] theeves came to thee, if robbers by night, (how art thou cut off!) would they not have ſtolen till they had enough? if the grape-gatherers came to thee, would they not leave || *ſome* grapes?

[c] Jer. 49. 9.

|| Or, *gleanings.*

6 How are *the things* of Eſau ſearched out? *how* are his hid things ſought up?

7 All the men of thy confederacy have brought thee *even* to the border: † the men that were at peace with thee have deceived thee, *and* prevailed againſt thee: † *they that eat* thy bread, have laid a wound under thee: *there is* none underſtanding || in him.

† Heb. *the men of thy peace.*

† Heb. *the men of thy bread.*

|| Or, *of it.*

8 [d] Shall I not in that day, ſaith the LORD, even deſtroy the wiſe *men* out of Edom, and underſtanding out of the mount of Eſau?

[d] Iſa. 29. 14. Jer. 49. 7.

9 And thy mighty men, O Teman, ſhall be diſmayed, to the end that every one of the mount of Eſau may be cut off by ſlaughter.

10 ¶ For *thy* [e] violence againſt thy brother Jacob, ſhame ſhall cover thee, and thou ſhalt be cut off for ever.

[e] Gen. 27. 41. Ezek. 35. 5. Amos 1. 11.

11 In the day that thou ſtoodeſt on the other ſide, in the day that the ſtrangers || carried away captive his forces, and forreiners entred into his gates, and caſt lots upon Jeruſalem, even thou *waſt* as one of them.

|| Or, *carried away his ſubſtance*

12 But || thou ſhouldeſt not have looked on the day of thy brother, in the day that he became a ſtranger; neither ſhouldeſt thou have rejoyced over the children of Judah in the day of their deſtruction; neither ſhouldeſt thou have † ſpoken proudly in the day of diſtreſs.

|| Or, *do not behold,* &c.

† Heb. *magnified thy mouth.*

13 Thou ſhouldeſt not have entred into the gate of my people in the day of their calamitie; yea, thou ſhouldeſt not have looked on their affliction in the day of their calamitie; nor have laid *hands* on their || ſubſtance in the day of their calamitie.

|| Or, *forces.*

14 Neither ſhouldeſt thou have ſtood in the croſs-way, to cut off thoſe of his that did eſcape; neither ſhouldeſt thou have || delivered up thoſe of his that did remain in the day of diſtreſs.

|| Or, *ſhut up.*

15 For the day of the LORD *is* near upon all the heathen: [f] as thou haſt done, it ſhall be done unto thee, thy reward ſhall return upon thine own head.

[f] Ezek. 35. 15.

16 For as ye have drunk upon my holy mountain, *ſo* ſhall all the heathen drink continually, yea, they ſhall drink, and they ſhall || ſwallow down, and they ſhall be as though they had not been.

|| Or, *ſup up.*

17 ¶ But upon mount Zion ſhall be || deliverance, and || there ſhall be holineſs, and the houſe of

|| Or, *they that eſcape.*

|| Or, *it ſhall be holy.*

1070 Jacob ſhall poſſeſs their poſſeſsions.

18 And the houſe of Jacob ſhall be a fire, and the houſe of Joſeph a flame, and the houſe of Eſau for ſtubble, and they ſhall kindle in them, and devour them, and there ſhall not be *any* remaining of the houſe of Eſau; for the LORD hath ſpoken *it*.

19 And *they of* the ſouth ſhall poſſeſs the mount of Eſau; and *they of* the plain, the Philiſtines: and they ſhall poſſeſs the fields of Ephraim, and the fields of Samaria, and Benjamin *ſhall poſſeſs* Gilead.

20 And the captivity of this hoſt of the children of Iſrael *ſhall poſſeſs* that of the Canaanites, *even* unto Zarephath; and the captivity of Jeruſalem || which *is* in Sepharad, ſhall poſſeſs the cities of the ſouth.

|| Or, ſhall poſſeſs *that which is in Sepharad.*

21 And [g] ſaviours ſhall come upon mount Zion to judge the mount of Eſau, and the [h] kingdome ſhall be the LORDS.

[g] 1 Tim. 4. 16. Jam. 5. 20.

[h] Luke 1. 33.

¶ JONAH.

CHAP. I.

1 Jonah ſent to Nineveh, fleeth to Tarſhiſh. 4 He is bewrayed by a tempeſt, 11 thrown into the ſea, 17 and ſwallowed by a fiſh.

NOw the word of the LORD came unto || Jonah the ſon of Amittai, ſaying,

|| Called Matth. 12. 39, *Jonas.*

2 Ariſe, go to Nineveh that [a] great citie, and crie againſt it; for their wickedneſs is come up before me.

[a] Gen. 10. 11, 12. Chap. 3. 3.

3 But Jonah roſe up to flee unto Tarſhiſh from the preſence of the LORD, and went down to Joppa; and he found a ſhip going to Tarſhiſh: ſo he paid the fare thereof, & went down into it to go with them unto Tarſhiſh, from the preſence of the LORD.

4 ¶ But the LORD † ſent out a great winde into the ſea, and there was a mighty tempeſt in the ſea, ſo that the ſhip † was like to be broken.

† Heb. *caſt forth.*

† Heb. *thought to be broken.*

5 Then the mariners were afraid, and cried every man unto his god, and caſt forth the wares that *were* in the ſhip, into the ſea, to lighten *it* of them: but Jonah was gone down into the ſides of the ſhip, and he lay, and was faſt aſleep.

6 So the ſhip-maſter came to him, and ſaid unto him, What meaneſt thou, O ſleeper? ariſe, call upon thy God, if ſo be that God will think upon us, that we periſh not.

7 And they ſaid every one to his fellow; Come, and let us caſt lots, that we may know for whoſe cauſe this evil *is* upon us. So they caſt lots, and the lot fell upon Jonah.

8 Then ſaid they unto him, Tell us, we pray thee, for whoſe cauſe this evil *is* upon us: what *is* thine occupation? and whence comeſt thou? what *is* thy countrey? and of what people *art* thou?

9 And he ſaid unto them, I *am* an Hebrew, and I fear the LORD the God of heaven, which hath made the ſea and the dry land.

10 Then were the men † exceedingly afraid, and ſaid unto him, Why haſt thou done this? (for the men knew that he fled from the preſence of the LORD, becauſe he had told them.)

† Heb. *with great fear.*

11 ¶ Then ſaid they unto him, What ſhall we do unto thee, that the ſea † may be calm unto us? (for the ſea || † wrought and was tempeſtuous)

† Heb. *may be ſilent from us.*

|| Or, *grew more and more tempeſtuous.*

† Heb. *went.*

12 And he ſaid unto them, Take me up, and caſt me forth into the ſea; ſo ſhall the ſea be calm unto you: for I know that for my ſake this great tempeſt *is* upon you.

13 Nevertheleſs the men † rowed hard to bring *it* to the land, but they could not; for the ſea wrought, and was tempeſtuous againſt them.

† Heb. *digged.*

14 Wherefore they cried unto the LORD, and ſaid, We beſeech thee, O LORD, we beſeech thee, let us not periſh for this mans life, and lay not upon us innocent bloud: for thou, O LORD, haſt done as it pleaſed thee.

15 So they took up Jonah, and caſt him forth into the ſea, and the ſea † ceaſed from her raging.

16 Then the men feared the LORD exceedingly, and † offered a ſacrifice unto the LORD, and made vows.

17 ¶ Now the LORD had prepared a great fiſh to ſwallow up Jonah, and [b] Jonah was in the † belly of the fiſh three days and three nights.

† Heb. *ſtood.*
† Heb. *ſacrificed a ſacrifice unto the LORD, and vowed vows.*
[b] Matth. 12. 40. & 16. 4. Luke 11. 30.
† Heb. *bowels.*

CHAP. II.

1 The prayer of Jonah. 10 He is delivered from the fiſh.

THen Jonah prayed unto the LORD his God out of the fiſhes belly,

2 And ſaid, I [a] cried || by reaſon of mine affliction unto the LORD, and he heard me; out of the belly of || hell cried I, *and* thou heardeſt my voice.

3 For thou hadſt caſt me into the deep, in the † midſt of the ſeas, and the flouds compaſſed me about, all thy billows and thy waves paſſed over me.

4 Then I ſaid, I am caſt out of thy ſight; yet I will look again toward thy holy temple.

5 The [b] waters compaſſed me about *even* to the ſoul: the depth cloſed me round about, the weeds were wrapt about my head.

6 I went down to the † bottoms of the mountains; the earth with her bars *was* about me for ever: yet haſt thou brought up my life from || corruption, O LORD my God.

7 When my ſoul fainted within me, I remembred the LORD, and my prayer came in unto thee, into thine holy temple.

[a] Pſal. 120. 1.
|| Or, *out of mine affliction.*
|| Or, *the grave.*
† Heb. *heart.*
[b] Pſal. 69. 1.
† Heb. *cuttings off.*
|| Or, *the pit.*

8 They that obſerve lying vanities, forſake their own mercie.

9 But I will ſacrifice unto thee with the voice of [c] thankſgiving, I will pay *that* that I have vowed: [d] ſalvation *is* of the LORD.

10 ¶ And the LORD ſpake unto the fiſh, and it vomited out Jonah upon the dry land.

[c] Pſal. 50. 14, 23. and 116. 17. Hoſea 14. 2. Hebr. 13. 15.
[d] Pſal. 3. 8.

CHAP. III.

1 Jonah ſent again, preacheth to the Ninevites. 5 Upon their repentance, 10 God repenteth.

ANd the word of the LORD came unto Jonah the ſecond time, ſaying,

2 Ariſe, go unto Nineveh that great citie, and preach unto it the preaching that I bid thee.

3 So Jonah aroſe and went unto Nineveh, according to the word of the LORD: (now Nineveh was an † exceeding great citie of three days journey)

4 And Jonah began to enter into the citie a days journey, and he cried, and ſaid, Yet fourty days and Nineveh ſhall be overthrown.

5 ¶ So the people of Nineveh [a] beleeved God, and proclaimed a faſt, and put on ſackcloth from the greateſt of them even to the leaſt of them.

6 For word came unto the king of Nineveh, and he aroſe from his throne, and he laid his robe from him, and covered *him* with ſackcloth, and ſat in aſhes.

7 And he cauſed *it* to be proclaimed, and † publiſhed through Nineveh (by the decree of the king and his † nobles) ſaying, Let neither man nor beaſt, herd nor flock taſte any thing; let them not feed, nor drink water.

8 But let man and beaſt be covered with ſackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands.

9 [b] Who can tell *if* God will turn

† Heb. *of God.*
[a] Matth. 12. 41. Luke 11. 32.
† Heb. *ſaid.*
† Heb. *great men.*
[b] Joel 2. 14.

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and repent, and turn away from his fierce anger, that we periſh not?

10 ¶ And God ſaw their works, that they turned from their evil way, and God repented of the evil that he had ſaid that he would do unto them, and he did *it* not.

CHAP. IV.

1 *Jonah repining at Gods mercie,* 4 *is reproved by the type of a gourd.*

BUt it diſpleaſed Jonah exceedingly, and he was very angry.

2 And he prayed unto the LORD, and ſaid, I pray thee, O LORD, *was* not this my ſaying, when I was yet in my countrey? Therefore I [a] fled before unto Tarſhiſh: for I knew that thou *art* a [b] gracious God and mercifull, ſlow to anger and of great kindneſs, and repenteſt thee of the evil.

[a] Chap. 1.3.
[b] Exod. 34.6. Pſal. 86.5. Joel 2.13.

3 Therefore now, O LORD, take, I beſeech thee, my life from me; for *it is* better for me to die then to live.

4 ¶ Then ſaid the LORD, || Doeſt thou well to be angry?

|| Or, *Art thou greatly angry?*

5 So Jonah went out of the citie, and ſat on the eaſt-ſide of the citie, and there made him a booth, and ſat under it in the ſhadow, till he might ſee what would become of the citie.

6 And the LORD God prepared a || † gourd, and made *it* to come up over Jonah, that it might be a ſhadow over his head, to deliver him from his grief. So Jonah † was exceeding glad of the gourd.

|| Or, *palme-riſt.*
† Heb. *Kikajon.*
† Heb. *rejoyced with great joy.*

7 But God prepared a worm when the morning roſe the next day, and it ſmote the gourd that it withered.

8 And it came to paſs when the ſun did ariſe, that God prepared a || vehement eaſt-winde; and the ſun beat upon the head of Jonah, that he fainted, and wiſhed in himſelf to die, and ſaid, *It is* better for me to die then to live.

|| Or, *ſilent.*

9 And God ſaid to Jonah, || Doeſt thou well to be angry for the gourd? And he ſaid, || I do well to be angry *even* unto death.

|| Or, *Art thou greatly angry?*
|| Or, *I am greatly angry.*

10 Then ſaid the LORD, Thou haſt || had pitie on the gourd, for the which thou haſt not laboured, neither madeſt it grow, which † came up in a night, and periſhed in a night:

|| Or, *ſpared.*
† Heb. *was the ſon of the night.*

11 And ſhould not I ſpare Nineveh that great citie, wherein are more then ſixſcore thouſand perſons, that cannot diſcern between their right hand and their left hand, and *alſo* much cattel?

¶ *MICAH.*

CHAP. I.

1 *Micah ſheweth the wrath of God againſt Jacob, for idolatry.* 10 *He exhorteth to mourning.*

THe word of the LORD that came to Micah the Moraſthite in the days of Jotham, Ahaz, *and* Hezekiah, kings of Judah, which he ſaw concerning Samaria and Jeruſalem.

2 † Hear, all ye people, [a] hearken, O earth, and † all that therein is, and let the Lord GOD be witneſs againſt you, the Lord from his holy temple.

† Heb. *Hear ye people all of them.*
[a] Deut. 32.1. Iſa. 1.2.
† Heb. *the fulneſs thereof.*

3 For behold, [b] the LORD cometh forth out of his [c] place: and will come down, and tread upon the [d] high places of the earth.

4 And [e] the mountains ſhall be molten under him, and the valleys ſhall be cleſt: as wax before the fire, *and* as the waters *that are* poured down † a ſteep place.

[b] Iſa. 26.21.
[c] Pſal. 115.3.
[d] Deut. 32.13. & 33.29.
[e] Pſal. 97.5.
† Heb. *a deſcent.*

5 For the trangreſsion of Jacob *is* all this, and for the ſins of the houſe of Iſrael. What *is* the tranſgreſsion of Jacob? *is it* not Samaria? and what *are* the high places of Judah? *are they* not Jeruſalem?

6 Therefore I will make Samaria as an heap of the field, *and* as plantings of a vineyard; and I will pour down the ſtones thereof into the valley, and I will diſcover the foundations thereof.

7 And all the graven images thereof ſhall be beaten to pieces, and all the hires thereof ſhall be burnt with the fire, and all the idols thereof will I lay deſolate: for ſhe gathered *it* of the hire of an harlot, and they ſhall return to the hire of an harlot.

8 Therefore I will wail and howl, I will go ſtript and naked: I will make a wailing like the dragons, & mourning as the † owls.

9 For ‖ her wound *is* incurable, for it is come unto Judah: he is come unto the gate of my people, *even* to Jeruſalem.

10 ¶ [f] Declare ye *it* not at Gath, weep ye not at all: in the houſe of ‖ Aphrah [g] roll thy ſelf in the duſt.

11 Paſs ye away, ‖ thou † inhabitant of Saphir, having thy [h] ſhame naked; the inhabitant of ‖ Zaanan came not forth in the mourning of ‖ Beth-ezel, he ſhall receive of you his ſtanding.

12 For the inhabitant of Maroth ‖ waited carefully for good; but evil came down from the LORD unto the gate of Jeruſalem.

13 O thou inhabitant of Lachiſh, binde the chariot to the ſwift beaſt: ſhe *is* the beginning of the ſin to the daughter of Zion: for the tranſgreſsions of Iſrael were found in thee.

14 Therefore ſhalt thou give preſents ‖ to Moreſheth-gath: the houſes of ‖ Achzib *ſhall be* a lie to the kings of Iſrael.

15 Yet will I bring an heir unto thee, O inhabitant of Mareſhah: ‖ he ſhall come unto Adullam the glory of Iſrael.

16 Make thee [i] bald, and poll thee for thy delicate children, enlarge thy baldneſs as the eagle, for they are gone into captivitie from thee.

† Heb. *daughters of the owl.*
‖ Or, *ſhe is grievouſly ſick of her wounds.*
[f] 2 Sam. 1.20.
‖ That is, *duſt.*
[g] Jer. 6.26.
‖ Or, *thou that dwelleſt fairly.*
† Heb. *inhabitreſs.*
[h] Iſa.47.3
‖ Or, *the countrey of flocks.*
‖ Or, *a place near.*
‖ Or, *was grieved.*
‖ Or, *for.*
‖ That is, *a lie.*
‖ Or, *the glory of Iſrael ſhall come, &c*
[i] Iſa.22.12.

CHAP. II.

1 *Againſt oppreſsion.* 4 *A lamentation.* 7 *A reproof of injuſtice and idolatrie.* 12 *A promiſe of reſtoring Jacob.*

WO to them that deviſe iniquitie, and work evil upon their beds: when the morning is light, they practiſe it, becauſe it is in the power of their hand.

2 And they covet [a] fields, and take *them* by violence; and houſes, and take *them* away: ſo they ‖ oppreſs a man and his houſe, even a man and his heritage.

3 Therefore thus ſaith the LORD, Behold, againſt this family do I deviſe an evil, from which ye ſhall not remove your necks, neither ſhall ye go haughtily: for this time *is* evil.

4 ¶ In that day ſhall *one* take up a parable againſt you, and lament † with a dolefull lamentation, *and* ſay, We be utterly ſpoiled: he hath changed the portion of my people: how hath he removed *it* from me! ‖ turning away he hath divided our fields.

5 Therefore thou ſhalt have none that ſhall [b] caſt a cord by lot in the congregation of the LORD.

6 ‖ † [c] Propheſie ye not, *ſay they to them that* propheſie: they ſhall not propheſie to them, *that* they ſhall not take ſhame.

7 ¶ O *thou that art* named the houſe of Jacob, is the ſpirit of the LORD ‖ ſtraitned? *are* theſe his doings? do not my words do good to him that walketh † uprightly?

8 Even † of late my people is riſen up as an enemy: ye pull off the robe † with the garment, from them that paſs by ſecurely, as men averſe from war.

9 The ‖ women of my people have ye caſt out from their pleaſant houſes, from their children have ye taken away my glorie for ever.

10 Ariſe

[a] Iſa.5.8.
‖ Or, *defraud.*
† Heb. *with a lamentation of lamentations.*
‖ Or, *in ſtead of reſtoring.*
[b] Deut. 32.8,9.
‖ Or, *propheſie not as they propheſie.*
† Heb. *drop, &c.*
[c] Iſa.30.10.
‖ Or, *ſhortned.*
† Heb. *upright.*
† Heb. *yeſterday.*
† Heb. *over againſt a garment.*
‖ Or, *wives.*

10 Ariſe ye and depart, for this *is* not *your* reſt: becauſe it is polluted, it ſhall deſtroy *you* even with a ſore deſtruction.

11 If a man || walking in the ſpirit and falſhood, do lie, *ſaying*, I will propheſie unto thee of wine and of ſtrong drink; he ſhall even be the prophet of this people.

|| Or, *walk with the winde and lie falſly.*

12 ¶ I will ſurely aſſemble, O Jacob, all of thee: I will ſurely gather the remnant of Iſrael, I will put them together as the ſheep of Bozrah, as the flock in the midſt of their fold: they ſhall make great noiſe by reaſon of *the multitude of* men.

13 The breaker is come up before them: they have broken up, and have paſſed through the gate, and are gone out by it, and their king ſhall paſs before them, and the LORD on the head of them.

CHAP. III.

1 *The cruelty of the princes.* 5 *The falſhood of the prophets.* 8 *The ſecurity of them both.*

ANd I ſaid, Hear, I pray you, O heads of Jacob, and ye princes of the houſe of Iſrael; *Is it* not for you to know judgement?

2 Who hate the good, and love the evil, who pluck off their skin from off them, and their fleſh from off their bones:

3 Who alſo eat the fleſh of my people, and flay their skin from off them, and they break their bones, and chop them in pieces, as for the pot, and as fleſh within the caldron.

4 Then ſhall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themſelves ill in their doings.

5 ¶ Thus ſaith the LORD concerning the prophets that make my people erre, that [a] bite with their teeth, and crie, Peace: and he that putteth not into their mouths, they even prepare war againſt him.

[a] Chap. 2.11.

6 Therefore night *ſhall be* unto you † that ye ſhall not have a viſion, & it ſhall be dark unto you, † that ye ſhall not divine, and the ſun ſhall go down over the prophets, and the day ſhall be dark over them.

† Heb. *from a viſion.*
† Heb. *from divining.*

7 Then ſhall the ſeers be aſhamed, and the diviners confounded: yea, they ſhall all cover their † lips, for *there is* no anſwer of God.

† Heb. *upper lip.*

8 ¶ But truly I am full of power by the ſpirit of the LORD, and of judgement and of might, to declare unto Jacob his tranſgreſsion, and to Iſrael his ſin.

9 Hear this, I pray you, ye heads of the houſe of Jacob, and princes of the houſe of Iſrael, that abhor judgement, and pervert all equity.

10 They build up Zion with [b] † bloud, and Jeruſalem with iniquitie.

[b] Ezek. 22.27. Zeph. 3.3.
† Heb. *bloods.*

11 The heads thereof judge for reward, and the prieſts thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, † and ſay, *Is* not the LORD among us? none evil can come upon us.

† Heb. *ſaying.*

12 Therefore ſhall Zion for your ſake be [c] plowed *as* a field, and Jeruſalem ſhall become heaps, and the mountain of the houſe, as the high places of the forreſt.

[c] Jer. 26.18.

CHAP. IV.

1 *The glory,* 3 *peace,* 8 *kingdome,* 11 *and victorie of the church.*

BUt [a] in the laſt days it ſhall come to paſs, *that* the mountain of the houſe of the LORD ſhall be eſtabliſhed in the top of the mountains, and it ſhall be exalted above the hills, and people ſhall flow unto it.

[a] Iſa. 2.2, &c.

2 And many nations ſhall come and ſay, Come and let us go up to the mountain of the LORD, and to the houſe of the God of Jacob, and he will teach us of his ways, and we will walk in his paths: for the law ſhall go forth of Zion, and

the word of the LORD from Jeruſalem.

3 ¶ And he ſhall judge among many people, and rebuke ſtrong nations afar off, and they ſhall beat their ſwords into [b] plowſhares, and their ſpears into ‖ pruning-hooks: nation ſhall not lift up a ſword againſt nation, neither ſhall they learn war any more.

[b] Iſa. 2. 4. Joel 3. 10.
‖ Or, *ſithes.*

4 But they ſhall ſit every man under his vine, and under his fig-tree, and none ſhall make *them* afraid: for the mouth of the LORD of hoſts hath ſpoken *it*.

5 For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.

6 In that day, ſaith the LORD, will I aſſemble her that halteth, and I will gather her *that is* driven out, and her that I have afflicted;

7 And I will make her that [c] halted, a remnant, and her *that was* caſt far off, a ſtrong nation; and the LORD [d] ſhall reign over them in mount Zion, from henceforth even for ever.

[c] Zeph. 3. 19.
[d] Daniel 7. 14. Luke 1. 33.

8 ¶ And thou, O towre of the flock, the ſtrong hold of the daughter of Zion, unto thee ſhall it come, even the firſt dominion, the kingdome ſhall come to the daughter of Jeruſalem.

9 Now why doſt thou crie out aloud? *is there* no king in thee? is thy counſeller periſhed? for pangs have taken thee as a woman in travail.

10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now ſhalt thou go forth out of the citie, and thou ſhalt dwell in the field, and thou ſhalt go *even* to Babylon, there ſhalt thou be delivered: there the LORD ſhall redeem thee from the hand of thine enemies.

11 ¶ Now alſo many nations are gathered againſt thee, that ſay, Let her be defiled, and let our eye look upon Zion.

12 But they know not the thoughts of the LORD, neither underſtand they his counſel: for he ſhall gather them as the ſheaves into the floor.

13 Ariſe and threſh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs braſs, and thou ſhalt beat in pieces many people: and I will conſecrate their gain unto the LORD, and their ſubſtance unto the Lord of the whole earth.

CHAP. V.

1 *The birth of Chriſt.* 4 *His kingdome.* 8 *His conqueſt.*

NOw gather thy ſelf in troups, O daughter of troups: he hath laid ſiege againſt us: they ſhall ſmite the judge of Iſrael with a rod upon the cheek.

2 But thou [a] Beth-lehem Ephratah, *though* thou be little among the thouſands of Judah, *yet* out of thee ſhall he come forth unto me, *that is* to be ruler in Iſrael: whoſe goings forth *have been* from of old, from † everlaſting.

[a] Matth. 2. 6. John 7. 42.
† Heb. *the days of eternitie.*

3 Therefore will he give them up, untill the time *that* ſhe which travaileth hath brought forth: then the remnant of his brethren ſhall return unto the children of Iſrael.

4 ¶ And he ſhall ſtand and ‖ feed in the ſtrength of the LORD, in the majeſtie of the name of the LORD his God, and they ſhall abide: for now ſhall he be great unto the ends of the earth.

‖ Or, *rule.*

5 And this *man* ſhall be the peace when the Aſſyrian ſhall come into our land: and when he ſhall tread in our palaces, then ſhall we raiſe againſt him ſeven ſhepherds, and eight † principal men.

† Heb. *princes of men.*

6 And they ſhall † waſte the land of Aſſyria with the ſword, and the land of Nimrod ‖ in the entrances thereof:

† Heb. *eat up.*
‖ Or, *with her own naked ſwords.*

1076 thereof: thus ſhall he deliver *us* from the Aſſyrian when he cometh into our land, and when he treadeth within our borders.

7 And the remnant of Jacob ſhall be in the midſt of many people, as a dew from the LORD, as the ſhowres upon the graſs, that tarrieth not for man, nor waiteth for the ſons of men.

8 ¶ And the remnant of Jacob ſhall be among the Gentiles in the midſt of many people, as a lion among the beaſts of the forreſt, as a young lion among the flocks of ||ſheep: who if he go through, both treadeth down, and teareth in pieces, and none can deliver.

||Or, *goats.*

9 Thine hand ſhall be lift up upon thine adverſaries, and all thine enemies ſhall be cut off.

10 And it ſhall come to paſs in that day, ſaith the LORD, that I will cut off thy horſes out of the midſt of thee, and I will deſtroy thy chariots:

11 And I will cut off the cities of thy land, and throw down all thy ſtrong holds:

12 And I will cut off witchcrafts out of thine hand, and thou ſhalt have no *more* ſooth-ſayers.

13 Thy graven images alſo will I cut off, and thy ||ſtanding images out of the midſt of thee, and thou ſhalt no more worſhip the work of thine hands.

||Or, *ſtatues.*

14 And I will pluck up thy groves out of the midſt of thee: ſo will I deſtroy thy || cities.

||Or, *enemies.*

15 And I will execute vengeance in anger and fury upon the heathen, ſuch as they have not heard.

CHAP. VI.

1 *Gods controverſie for unkindneſs*, 6 *for ignorance*, 10 *for injuſtice*, 16 *and for idolatry.*

HEar ye now what the LORD ſaith, Ariſe, contend thou || before the [a] mountains, and let the hills hear thy voice.

||Or, *with.*
[a] Iſa.1.2.

2 Hear ye, O mountains, the LORDS controverſie, and ye ſtrong foundations of the earth: for the LORD hath a controverſie with his people, and he will plead with Iſrael.

3 O my people, what have I done unto thee, and wherein have I wearied thee? teſtifie againſt me.

4 For I brought thee up out of the land of [b] Egypt, and redeemed thee out of the houſe of ſervants, and I ſent before thee Moſes, Aaron, and Miriam.

[b] Exod. 12.51. & 14.30.

5 O my people, remember now what [c] Balak king of Moab conſulted, and what Balaam the ſon of Beor anſwered him from [d] Shittim unto Gilgal, that ye may know the righteouſneſs of the LORD.

[c] Num. 22.5. & 23.7.
[d] Num. 25. Joſh.5.

6 ¶ Wherewith ſhall I come before the LORD, *and* bow my ſelf before the high God? ſhall I come before him with burnt-offerings, with calves † of a year old?

† Heb. *ſons of a year.*

7 Will the LORD be pleaſed with thouſands of rams, *or* with ten thouſands of rivers of oyl? ſhall I give my firſt-born *for* my tranſgreſſion, the fruit of my † body *for* the ſin of my ſoul?

† Heb. *belly.*

8 He hath [e] ſhewed thee, O man, what *is* good; and what doth the LORD require of thee, but to do juſtly, and to love mercy, and to † walk humbly with thy God?

[e] Deut. 10.12.
† Heb. *humble* thy ſelf *to walk.*

9 The LORDS voice crieth unto the citie, and || *the man of* wiſdome ſhall ſee thy name: hear ye the rod, and who hath appointed it.

||Or, *thy name ſhall ſee that which is.*

10 ¶ || Are there yet the treaſures of wickedneſs in the houſe of the wicked, and the † ſcant meaſure *that is* abominable?

||Or, is there *yet unto every man an houſe of the wicked,* &c.
† Heb. *meaſure of leanneſs.*

11 || Shall I count *them* pure with the wicked balances, and with the bag of deceitfull weights?

||Or, *ſhall I be pure with,* &c.

12 For the rich men thereof are full of violence, and the inhabitants thereof have ſpoken lies, and their

tongue *is* deceitfull in their mouth.

13 Therefore alſo will I make *thee* ſick in ſmiting thee, in making *thee* deſolate becauſe of thy ſins.

14 Thou ſhalt eat, but not be ſatisfied, and thy caſting down *ſhall be* in the midſt of thee, and thou ſhalt take hold, but ſhalt not deliver: and *that* which thou delivereſt will I give up to the ſword.

15 Thou ſhalt [f] ſow, but thou ſhalt not reap: thou ſhalt tread the olives, but thou ſhalt not anoint thee with oyl; and ſweet wine, but ſhalt not drink wine.

16 ¶ For || the ſtatutes of [g] Omri are kept, and all the works of the houſe of [h] Ahab, and ye walk in their counſels, that I ſhould make thee a || deſolation, and the inhabitants thereof an hiſsing: therefore ye ſhall bear the reproach of my people.

[f] Deut. 28.38. Hag. 1.6.
|| Or, *he doth much keep the, &c.*
[g] 1 King. 16.25, 26.
[h] 1 King. 16.30, &c.
|| Or, *aſtoniſhment.*

CHAP. VII.

1 The church complaining of her ſmall number, 3 and the general corruption, 5 putteth her confidence, not in man, but in God. 8 She triumpheth over her enemies. 14 God comforteth her by promiſes, 16 by confuſion of the enemies, 18 and by his mercies.

WO is me, for I am as † when they have gathered the ſummer-fruits, as the grape-gleanings of the vintage: *there is* no cluſter to eat: my ſoul deſired the firſt-ripe fruit.

2 The [a] || good *man* is periſhed out of the earth: and *there is* none upright among men: they all lie in wait for bloud: they hunt every man his brother with a net.

3 ¶ That they may do evil with both hands earneſtly, the prince asketh, and the judge *asketh* for a reward: and the great *man* he uttereth † his miſchievous deſire: ſo they wrap it up.

4 The beſt of them *is* as a brier: the moſt upright *is ſharper* then a thorn-hedge: the day of thy watchmen, *and* thy viſitation cometh; now ſhall be their perplexitie.

† Heb. *the gatherings of ſummer.*
[a] Pſal. 12.1. Iſa. 57.1.
|| Or, *godly, or mercifull.*
† Heb. *the miſchief of his ſoul.*

5 ¶ Truſt ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy boſome.

6 For [b] the ſon diſhonoureth the father, the daughter riſeth up againſt her mother, the daughter in law againſt her mother in law; a mans enemies *are* the men of his own houſe.

7 Therefore I will look unto the Lord: I will wait for the God of my ſalvation: my God will hear me.

8 ¶ Rejoyce not againſt me, O mine enemie: when I fall, I ſhall ariſe; when I ſit in darkneſs, the Lord *ſhall be* a light unto me.

9 I will bear the indignation of the Lord, becauſe I have ſinned againſt him, untill he plead my cauſe, and execute judgement for me: he will bring me forth to the light, *and* I ſhall behold his righteouſneſs.

10 || Then *ſhe that is* mine enemie ſhall ſee *it*, and ſhame ſhall cover her which ſaid unto me, [c] Where is the Lord thy God? mine eyes ſhall behold her: now † ſhall ſhe be troden down as the mire of the ſtreets.

11 *In* the day that thy [d] walls are to be built, *in* that day ſhall the decree be far removed.

12 *In* that day *alſo* he ſhall come even to thee from Aſſyria, || and *from* the fortified cities, and from the fortreſs even to the river, and from ſea to ſea, and *from* mountain to mountain.

13 || Notwithſtanding the land ſhall be deſolate becauſe of them that dwell therein, for the fruit of their doings.

14 ¶ || Feed thy people with thy rod, the flock of thine heritage, which dwell ſolitarily *in* the wood, in the midſt of Carmel: let them feed *in* Baſhan and Gilead, as in the days of old.

15 According to the days of thy coming out of the land of Egypt will I ſhew unto him marvellous things.

[b] Matth. 10.21, 35, 36. Luke 12.53.
|| Or, *and thou wilt ſee her that is mine enemy, and cover her with ſhame.*
[c] Pſal. 79.10. & 115.2. Joel 2.17.
† Heb. *ſhe ſhall be for a treading down.*
[d] Amos 9.11, &c
|| Or, *even to.*
|| Or, *after that it hath been.*
|| Or, *rule.*

16 ¶ The nations ſhall ſee and be confounded at all their might: they ſhall lay their hand upon *their* mouth, their ears ſhall be deaf.

17 They ſhall lick the [e]duſt like a ſerpent, they ſhall move out of their holes like || worms of the earth: they ſhall be afraid of the LORD our God, and ſhall fear becauſe of thee.

[e] Pſal. 72.9.

|| Or, *creeping things.*

18 Who *is* a God like unto thee, that [f] pardoneth iniquitie, and paſſeth by the tranſgreſsion of the remnant of his heritage? he retaineth not his anger for ever, becauſe he delighteth *in* mercy.

[f] Exod. 34.6,7.

19 He will turn again, he will have compaſsion upon us: he will ſubdue our iniquities: and thou wilt caſt all their ſins into the depths of the ſea.

20 Thou wilt perform the truth to Jacob, *and* the mercy to Abraham, which thou haſt ſworn unto our fathers from the days of old.

¶ NAHUM.

CHAP. I.

1 *The majeſtie of God in goodneſs to his people, and ſeverity againſt his enemies.*

The burden of Nineveh. The book of the viſion of Nahum the Elkoſhite.

2 || God *is* [a] jealous, and the LORD revengeth, the LORD revengeth and † *is* furious, the LORD will take vengeance on his adverſaries; and he reſerveth *wrath* for his enemies.

|| Or, *the LORD is a jealous God, and a revenger, &c.*

[a] Exod. 20.5.

† Heb. *that hath fury.*

3 The LORD *is* [b] ſlow to anger, and great in power, and will not at all acquit *the wicked*: the LORD *hath* his way in the whirlwinde, and in the ſtorm, and the clouds *are* the duſt of his feet.

[b] Exod. 34.6,7.

4 He rebuketh the ſea, and maketh it drie, and drieth up all the rivers: Baſhan languiſheth, and Carmel, and the flower of Lebanon languiſheth.

5 The mountains quake at him, and the hils melt, and the earth is burnt at his preſence, yea the world, and all that dwell therein.

6 Who can ſtand before his indignation? and who can † abide in the fierceneſs of his anger? his furie is poured out like fire, and the rocks are thrown down by him.

† Heb. *ſtand up.*

7 The LORD *is* good, a || ſtrong hold in the day of trouble, and he knoweth them that truſt in him.

|| Or, *ſtrength.*

8 But with an over-running floud he will make an utter end of the place thereof, and darkneſs ſhall purſue his enemies.

9 What do ye imagine againſt the LORD? he will make an utter end: affliction ſhall not riſe up the ſecond time.

10 For while *they be* folden together *as* thorns, and while they are drunken *as* drunkards, they ſhall be devoured as ſtubble fully drie.

11 There is *one* come out of thee, that imagineth evil againſt the LORD: † a wicked counſeller.

† Heb. *a counſeller of Belial.*

12 Thus ſaith the LORD, || Though *they be* quiet, and likewiſe many, yet thus ſhall they be † cut down, when he ſhall paſs through: though I have afflicted thee, I will afflict thee no more.

|| Or, *If* they would have been *at peace, ſo* ſhould they have been*many, and ſo ſhould they have been ſhorn, & he ſhould have paſſed away.*

† Heb. *ſhorn.*

13 For now will I break his yoke from off thee, and will burſt thy bonds in ſunder.

14 And the LORD hath given a commandment concerning thee, *that* no more of thy name be ſown: out of the houſe of thy gods will I cut off the graven image, and the molten image, I will make thy grave, for thou art vile.

15 Behold upon the [c]mountains the feet

[c] Iſa. 52.7. Rom. 10.15.

feet of him that bringeth good tidings, that publiſheth peace: O Judah, † keep thy ſolemn feaſts, perform thy vows: for † the wicked ſhall no more paſs through thee, he is utterly cut off.

CHAP. II.

The fearfull and victorious armies of God againſt Nineveh.

|| HE that daſheth in pieces is come up before thy face: keep the munition, watch the way, make *thy* loyns ſtrong, fortifie *thy* power mightily.

2 [a] For the LORD hath turned away || the excellencie of Jacob, as the excellencie of Iſrael: for the emptiers have emptied them out, and marred their vine-branches.

3 The ſhield of his mightie men is made red, the valiant men *are* || in ſcarlet: the chariots *ſhall be* with || flaming torches in the day of his preparation, and the fir-trees ſhall be terribly ſhaken.

4 The chariots ſhall rage in the ſtreets, they ſhall juſtle one againſt another in the broad ways: † they ſhall ſeem like torches, they ſhall run like the lightnings.

5 He ſhall recount his || worthies: they ſhall ſtumble in their walk: they ſhall make haſte to the wall thereof, and the || defence ſhall be prepared.

6 The gates of the rivers ſhall be opened, and the palace ſhall be || diſſolved.

7 And || Huzzab ſhall be || led away captive, ſhe ſhall be brought up, and her maids ſhall lead *her* as with the voice of doves, tabring upon their breaſts.

8 But Nineveh *is* || of old like a pool of water: yet they ſhall flee away. Stand, ſtand, *ſhall they crie*; but none ſhall || look back.

9 Take ye the ſpoil of ſilver, take the ſpoil of gold: || for *there is* none end of the ſtore, *and* glory out of all the † pleaſant furniture.

10 She is emptie, and void, and waſte, and the [b] heart melteth, and the knees ſmite together, and much pain *is* in all loyns, *and* the faces of them all gather blackneſs.

11 Where *is* the dwelling of the lions, and the feeding-place of the young lions? where the lion, *even* the old lion walked, *and* the lions whelp, and none made *them* afraid.

12 The lion did tear in pieces enough for his whelps, and ſtrangled for his lioneſſes, and filled his holes with prey, and his dens with ravine.

13 Behold, I *am* againſt thee, ſaith the LORD of hoſts, and I will burn her chariots in the ſmoke, and the ſword ſhall devour thy young lions, and I will cut off thy prey from the earth, and the voice of thy meſſengers ſhall no more be heard.

CHAP. III.

The miſerable ruine of Nineveh.

WO to the † [a] bloudie citie, it *is* all full of lies *and* robberie, the prey departeth not.

2 The noiſe of a whip, and the noiſe of the rattling of the wheels, and of the pranſing horſes, and of the jumping chariots.

3 The horſ-man lifteth up both † the bright ſword, and the glittering ſpear, and *there is* a multitude of ſlain, and a great number of carcaſes; and *there is* none end of *their* corpſes: they ſtumble upon their corpſes:

4 Becauſe of the multitude of the whoredomes of the well-favoured harlot, the miſtreſs of witchcrafts, that ſelleth nations through her whoredomes, and families through her witchcrafts.

5 Behold, I *am* againſt thee, ſaith the LORD of hoſts, and [b] I will diſcover thy ſkirts upon thy face, and I will ſhew the nations thy naked-

† Heb. *feaſt.*

† Heb. *Belial.*

|| Or, *the diſperſer*, or *hammer.*

[a] Iſa. 10. 12.

|| or, *the pride of Jacob as the pride of Iſrael.*

|| or, *died ſcarlet.*

|| or, *fiery torches.*

† Heb. *their ſhow.*

|| or, *gallants.*

† Heb. *covering*, or *coverer.*

|| or, *molten.*

|| or, *that which was eſtabliſhed*, or, *there was a ſtand made.*

|| or, *diſcovered.*

|| or, *from the days* that *ſhe* hath been.

|| or, *cauſe* them *to turn.*

|| or, *& their infinite ſtore*, &c.

† Heb. *veſſels of deſire.*

[b] Iſa. 13. 7, 8.

† Heb. *citie of bloods.*

[a] Ezek. 24. 9. Hab. 2. 12.

† Heb. *the flame of the ſword, and the lightning of the ſpear.*

[b] Iſa. 47. 3. Ezek. 16. 37.

neſs, and the kingdomes thy ſhame.

6 And I will caſt abominable filth upon thee, and make thee vile, and will ſet thee as a gazing-ſtock.

7 And it ſhall come to paſs, *that* all they that look upon thee, ſhall flee from thee, and ſay, Nineveh is laid waſte, who will bemoan her? whence ſhall I ſeek comforters for thee?

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14 Draw thee waters for the ſiege, fortifie thy ſtrong holds: go into clay and tread the morter, make ſtrong the brick-kill.

15 There ſhall the fire devour thee: the ſword ſhall cut thee off: it ſhall eat thee up like the canker-worm: make thy ſelf many as the canker-worm, make thy ſelf many as the locuſts.

16 Thou haſt multiplied thy merchants above the ſtars of heaven: the canker-worm ‖ ſpoileth and flieth away.

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17 Thy crowned *are* as the locuſts, and thy captains as the great graſhoppers, which camp in the hedges in the cold day, *but* when the ſun ariſeth they flee away, and their place is not known where they *are*.

18 Thy ſhepherds ſlumber, O king of Aſſyria: thy ‖ nobles ſhall dwell *in the duſt*: thy people is ſcattered upon the mountains, and no man gathereth *them*.

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19 *There is* no † healing of thy bruiſe: thy wound is grievous: all that hear the bruit of thee ſhall clap the hands over thee: for upon whom hath not thy wickedneſs paſſed continually?

† Heb. *wrinkling.*

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1 *Unto Habakkuk complaining of the iniquitie of the land,* 5 *is ſhewed the fearfull vengeance by the Chaldeans.* 12 *He complaineth that vengeance ſhould be executed by them who are far worſe.*

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3 Why doſt thou ſhew me iniquitie, and cauſe *me* to behold grievance? for ſpoiling and violence *are* before me: and there are *that* raiſe up ſtrife and contention.

4 Therefore the law is ſlacked, and judgement doth never go forth: for the [a] wicked doth compaſs about the righteous: therefore ‖ wrong judgement proceedeth.

[a] Job 21. 7. Jer. 12. 1.
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5 ¶ [b] Behold ye among the heathen, and regard, and wonder marvellouſly: for I will work a work in your

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7 They *are* terrible and dreadfull: || their judgement and their dignitie ſhall proceed of themſelves.

|| Or, *from them ſhall proceed the judgement of theſe, and the captivitie of theſe.*

8 Their horſes alſo are ſwifter then the leopards, and are more † fierce then the [c] evening wolves: and their horſmen ſhall ſpreade themſelves, and their horſ-men ſhall come from far, they ſhall flie as the eagle *that* haſteth to eat.

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|| or, *the ſupping up of their faces, &c.* or, *their faces ſhall look toward the eaſt.*

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10 And they ſhall ſcoff at the kings, and the princes *ſhall be* a ſcorn unto them: they ſhall deride every ſtrong hold, for they ſhall heap duſt and take it.

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† Heb. *rock*.

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13 *Thou art* of purer eyes then to behold evil, and canſt not look on || iniquity: wherefore lookeſt thou upon them that deal treacherouſly, *and* holdeſt thy tongue when the wicked devoureth *the man that is* more righteous then he?

|| or, *grievance*.

14 And makeſt men as the fiſhes of the ſea, as the || creeping things *that have* no ruler over them?

|| or, *moving*.

15 They take up all of them with the angle: they catch them in their net, and gather them in their || drag: therefore they rejoyce and are glad.

|| or, *flue-net*.

16 Therefore they ſacrifice unto their net, and burn incenſe unto their drag: becauſe by them their portion *is* fat, and their meat || † plenteous.

|| or, *dainty*.

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17 Shall they therefore empty their net, and not ſpare continually to ſlay the nations?

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1 Unto Habakkuk, waiting for an anſwer, is ſhewed that he muſt wait by faith. 5 The judgement upon the Chaldean for unſatiableneſs, 9 for covetouſneſs, 12 for cruelty, 15 for drunkenneſs, 18 and for idolatry.

I Will [a] ſtand upon my watch, and ſet me upon the † towre, and will watch to ſee what he will ſay || unto me, and what I ſhall anſwer || † when I am reproved.

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3 For the viſion *is* yet for an appointed time, but at the end it ſhall ſpeak, and not lie: though it tarry, wait for it, becauſe it will [b] ſurely come, it will not tarry.

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ple ſhall ſpoil thee: becauſe of mens † bloud, and *for* the violence of the land, of the citie, and of all that dwell therein.

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9 ¶ Wo to him that [d] || coveteth an evil covetouſneſs to his houſe, that he may ſet his neſt on high, that he may be delivered from the † power of evil.

[d] Jer. 22. 13.
|| Or, *gaineth an evil gain*.
† Heb. *palm of the hand*.

10 Thou haſt conſulted ſhame to thy houſe, by cutting off many people, and haſt ſinned *againſt* thy ſoul.

11 For the ſtone ſhall crie out of the wall, and the || beam out of the timber ſhall || anſwer it.

|| Or, *piece*, or, *faſtening*.
|| Or, *witneſs againſt it*.

12 ¶ Wo to him that buildeth a town with [e] † bloud, and ſtabliſheth a citie by iniquity.

[e] Ezek. 24. 9. Nah. 3. 1.
† Heb. *blouds*.

13 Behold, *is it* not of the LORD of hoſts, that the people ſhall labour in the very fire, and the people ſhall wearie themſelves || for very vanity?

|| Or, *in vain*.

14 For the earth ſhall be filled || with the [f] knowledge of the glory of the LORD, as the waters cover the ſea.

|| Or, *by knowing the glory of the LORD*.
[f] Iſa. 11. 9.

15 ¶ Wo unto him that giveth his neighbour drink: that putteſt thy bottle to *him*, and makeſt *him* drunken alſo, that thou mayeſt look on their nakedneſs.

16 Thou art filled || with ſhame for glory: [g] drink thou alſo, and let thy fore-skin be uncovered: the cup of the LORDS right hand ſhall be turned unto thee, and ſhamefull ſpuing *ſhall be* on thy glory.

|| Or, *more with ſhame then with glory*.
[g] Jer. 25. 26.

17 For the violence of Lebanon ſhall cover thee: and the ſpoil of beaſts, *which* made them afraid because of mens bloud, and for the violence of the land, of the citie, and of all that dwell therein.

18 ¶ What profiteth the graven image, that the maker thereof hath graven it; the molten image, and a [h] teacher of lies, that † the maker of his work truſteth therein, to make *him* dumb idols?

[h] Jer. 10. 8, 14. Zech. 10. 2.
† Heb. *the faſhioner of his faſhion*.

19 Wo unto him that ſaith to the wood, Awake; to the dumb ſtone, Ariſe, it ſhall teach: behold, it *is* laid over with gold and ſilver, and *there is* no breath at all in the midſt of it.

20 But [i] the LORD *is* in his holy temple: † let all the earth keep ſilence before him.

[i] Pſal. 11. 4.
† Heb. *be ſilent all the earth before him*.

CHAP. III.

1 *Habakkuk in his prayer, trembleth at Gods majeſtie.* 17 *The confidence of his faith.*

A Prayer of Habakkuk the prophet || upon Sigionoth.

|| Or, *according to variable ſongs*, or, *tunes, called in Hebrew, Shigionoth*.

2 O LORD, I have heard † thy ſpeech *and* was afraid: O LORD, || revive thy work in the midſt of the years, in the midſt of the years make known; in wrath remember mercie.

† Heb. *thy report*, or, *thy hearing*.
|| Or, *preſerve alive*.

3 God came from || Teman, and the holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praiſe.

|| Or, *the ſouth*.

4 And *his* brightneſs was as the light, he had || horns *coming* out of his hand, and there *was* the hiding of his power.

|| Or, *bright beams out of his ſide*.

5 Before him went the peſtilence, and || burning coals went forth at his feet.

|| Or, *burning diſeaſes*.

6 He ſtood and meaſured the earth: he beheld, and drove aſunder the nations, and the everlaſting mountains were ſcattered, the perpetual hills did bow: his ways *are* everlaſting.

7 I ſaw the tents of || Cuſhan || in affliction: *and* the curtains of the land of Midian did tremble.

|| Or, *Ethiopia*.
|| Or, *under affliction*, or, *vanitie*.

8 Was the LORD diſpleaſed againſt the rivers? *was* thine anger againſt the rivers? *was* thy wrath againſt the ſea, that thou didſt ride upon thine horſes, *and* || thy chariots of ſalvation?

|| Or, *thy chariots were ſalvation*.

9 Thy bowe was made quite naked, *according* to the oaths of the tribes, *even thy* word. Selah. || Thou didſt cleave the earth with rivers.

|| Or, *thou didſt cleave the rivers of the earth*.

10 The mountains ſaw thee, *and* they trembled: the overflowing of the

water paſſed by: the deep uttered his voice, *and* lift up his hands on high.

11 The ſun *and* moon [a] ſtood ſtill in their habitation: || at the light of thine [b] arrows they went, *and* at the ſhining of thy glittering ſpear.

[a] Joſh. 10. 12.
|| Or, *thine arrows walked in the light, &c.*
[b] Joſh. 10. 11.

12 Thou didſt march through the land in indignation, thou didſt threſh the heathen in anger.

13 Thou wenteſt forth for the ſalvation of thy people, *even* for ſalvation with thine anointed; thou woundedſt the head out of the houſe of the wicked, by † diſcovering the foundation unto the neck. Selah.

† Heb. *making naked.*

14 Thou didſt ſtrike through with his ſtaves the head of his villages: they † came out as a whirlwinde to ſcatter me: their rejoycing *was* as to devour the poor ſecretly.

† Heb. *were tempeſtuous.*

15 Thou didſt walk through the ſea with thine horſes, *through* the || heap of great waters.

|| Or, *mud.*

16 When I heard, my belly trembled: my lips quivered at the voice: rottenneſs entred into my bones, and I trembled in my ſelf, that I might reſt in the day of trouble: when he cometh up unto the people, he will || invade them with his troups.

|| Or, *cut them in pieces.*

17 ¶ Although the fig-tree ſhall not bloſſome, neither *ſhall* fruit *be* in the vines, the labour of the olive ſhall † fail, and the fields ſhall yeeld no meat, the flock ſhall be cut off from the fold, and *there ſhall be* no herd in the ſtalls:

† Heb. *lie.*

18 Yet I will rejoyce in the LORD, I will joy in the God of my ſalvation.

19 The Lord GOD *is* my ſtrength, and he will make my feet like [c] hinds *feet*, and he will make me to walk upon mine high places. To the chief ſinger on my † ſtringed inſtruments.

[c] 2 Sam 22. 34. Pſal. 18. 33.
† Heb. *Neginoth.*

ZEPHANIAH.

CHAP. I.

Gods ſevere judgement againſt Judah for divers ſins.

THe word of the LORD which came unto Zephaniah the ſon of Cuſhi, the ſon of Gedaliah, the ſon of Amariah, the ſon of Hizkiah, in the days of Joſiah, the ſon of Amon king of Judah.

2 † I will utterly conſume all *things* from off † the land, ſaith the LORD.

† Heb. *By taking away I will make an end.*
† Heb. *the face of the land.*

3 I will conſume man and beaſt: I will conſume the fowls of the heaven, and the fiſhes of the ſea, and the || ſtumbling-blocks with the wicked, and I will cut off man from off the land, ſaith the LORD.

|| Or, *idols.*

4 I will alſo ſtretch out mine hand upon Judah, and upon all the inhabitants of Jeruſalem, and I will cut off the remnant of Baal from this place, *and* the name of the chemarims with the prieſts;

5 And them that worſhip the hoſt of heaven upon the houſe-tops, and them that worſhip, *and* that ſwear || by the LORD, and that ſwear by Malcham;

|| Or, *to the LORD.*

6 And them that are turned back from the LORD, and *thoſe* that have not ſought the LORD, nor enquired for him.

7 Hold thy peace at the preſence of the Lord GOD: for the day of the LORD *is* at hand: for the LORD hath prepared a ſacrifice, he hath † bid his gueſts.

† Heb. *ſanctified*, or *prepared.*

8 And it ſhall come to paſs in the day of the LORDS ſacrifice, that I will † puniſh the princes, and the kings children, and all *ſuch as are* clothed with ſtrange apparel.

† Heb. *viſit upon.*

9 In the ſame day alſo will I puniſh all thoſe that leap on the threſhold,

which fill their maſters houſes with violence and deceit.

10 And it ſhall come to paſs in that day, ſaith the LORD, *that there ſhall be* the noiſe of a crie from the fiſh-gate, and an howling from the ſecond, and a great craſhing from the hills.

11 Howl ye inhabitants of Makteſh, for all the merchant-people are cut down: all they that bear ſilver are cut off.

12 And it ſhall come to paſs at that time, *that* I will ſearch Jeruſalem with candles, and puniſh the men *that are* † ſettled on their lees; that ſay in their heart, The LORD will not do good, neither will he do evil.

† Heb. *curded*, or *thickened.*

13 Therefore their goods ſhall become a bootie, and their houſes a deſolation: they ſhall alſo build houſes, but [a] not inhabit *them*; and they ſhall plant vineyards, but not drink the wine thereof.

[a] Deut. 28.30, 39. Amos 5.11.

14 The great day of the LORD *is* near, *it is* near, and haſteth greatly, *even* the voice of the day of the LORD: the mightie man ſhall crie there bitterly.

15 That day *is* a day of [b] wrath, a day of trouble and diſtreſs, a day of waſtneſs and deſolation, a day of darkneſs and gloomyneſs, a day of clouds and thick darkneſs,

[b] Jer. 30.7. Joel 2.11. Amos 5.18.

16 A day of the trumpet and alarm againſt the fenced cities and againſt the high towres.

17 And I will bring diſtreſs upon men, that they ſhall walk like blinde men, becauſe they have ſinned againſt the LORD: and their bloud ſhall be poured out as duſt, and their fleſh as the dung.

18 [c] Neither their ſilver nor their gold ſhall be able to deliver them in the day of the LORDS wrath, but the whole land ſhall be [d] devoured by the fire of his jealouſie: for he ſhall make even a ſpeedie riddance of all them that dwell in the land.

[c] Prov. 11.4. Ezek. 7.19.
[d] Chap. 3.8.

CHAP. II.

1 An exhortation to repentance. 4 The judgement of the Philiſtines, 8 of Moab and Ammon, 12 of Ethiopia and Aſſyria.

GAther your ſelves together, yea, gather together, O nation ‖ not deſired:

‖ Or, *not deſirous.*

2 Before the decree bring forth, *before* the day paſs as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORDS anger come upon you.

3 Seek ye the LORD, all ye meek of the earth, which have wrought his judgement, ſeek righteouſneſs, ſeek meekneſs: it may be, ye ſhall be hid in the day of the LORDS anger.

4 ¶ For Gaza ſhall be forſaken, and Aſhkelon a deſolation: they ſhall drive out Aſhdod at the noon-day, and Ekron ſhall be rooted up.

5 Wo unto the inhabitants of the ſea-coaſts, the nation of the Cherethites: the word of the LORD *is* againſt you: O Canaan, the land of the Philiſtines, I will even deſtroy thee, that there ſhall be no inhabitant.

6 And the ſea-coaſt ſhall be dwellings *and* cottages for ſhepherds, and folds for flocks.

7 And the coaſt ſhall be for the remnant of the houſe of Judah, they ſhall feed thereupon, in the houſes of Aſhkelon ſhall they lie down in the evening: ‖ for the LORD their God ſhall viſit them, and turn away their captivitie.

‖ Or, *when*, &c.

8 ¶ I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified *themſelves* againſt their border.

9 Therefore *as* I live, ſaith the LORD of hoſts the God of Iſrael, Surely Moab ſhall be as Sodom, and the children of Ammon as Gomorrah, *even* the breeding of nettles, and ſalt-pits, and a perpetual deſolation, the reſidue of my people ſhall ſpoil them, and

the remnant of my people ſhall poſſeſs them.

10 This ſhall they have for their pride, becauſe they have reproached and magnified *themſelves* againſt the people of the LORD of hoſts.

11 The LORD *will be* terrible unto them: for he will † famiſh all the gods of the earth, and *men* ſhall worſhip him, every one from his place, *even* all the iſles of the heathen.

† Heb. *make lean.*

12 ¶ Ye Ethiopians alſo, ye ſhall be ſlain by my ſword.

13 And he will ſtretch out his hand againſt the north, and deſtroy Aſſyria, and will make Nineveh a deſolation, *and* drie like a wilderneſs.

14 And flocks ſhall lie down in the midſt of her, all the beaſts of the nations: both the ‖ [a] cormorant and the bittern ſhall lodge in the ‖ upper lintels of it: *their* voice ſhall ſing in the windows, deſolation *ſhall be* in the threſholds: ‖ for he ſhall uncover the cedar-work.

‖ Or, *pelicane.*
[a] Iſa. 34. 11.
‖ Or, *knops*, or *chapiters.*
‖ Or, *when he hath uncovered.*

15 This *is* the rejoycing citie that dwelt careleſly, that ſaid in her heart, [b] I *am*, and *there is* none beſide me: how is ſhe become a deſolation, a place for beaſts to lie down in! every one that paſſeth by her, ſhall hiſs *and* wag his hand.

[b] Iſa. 47. 8.

CHAP. III.

1 *A ſharp reproof of Jeruſalem for divers ſins.* 8 *An exhortation to wait for the reſtauration of Iſrael,* 14 *and to rejoyce for their ſalvation by God.*

VVO to ‖ † her that is filthy and polluted, to the oppreſsing city.

‖ Or, *gluttonous.*
† Heb. *craw.*

2 She obeyed not the voice: ſhe received not ‖ correction: ſhe truſted not in the LORD: ſhe drew not near to her God.

‖ Or, *inſtruction.*

3 [a] Her princes within her *are* roaring lions; her judges *are* evening wolves, they gnaw not the bones till the morrow.

[a] Ezek. 22. 27. Micah 3. 9, 10.

4 Her [b] prophets *are* light *and* treacherous perſons: her prieſts have polluted the ſanctuary, they have done [c] violence to the law.

[b] Jer. 23. 11. Hoſ. 9. 7.
[c] Ezek. 22. 26.

5 The juſt LORD *is* in the midſt thereof: he will not do iniquity: † every morning doth he bring his judgement to light, he faileth not, but the unjuſt knoweth no ſhame.

† Heb. *morning by morning.*

6 I have cut off the nations: their ‖ towres are deſolate, I made their ſtreets waſte, that none paſſeth by: their cities are deſtroyed, ſo that there is no man, that there is none inhabitant.

‖ Or, *corners.*

7 I ſaid, Surely thou wilt fear me: thou wilt receive inſtruction, ſo their dwelling ſhould not be cut off, howſoever I puniſhed them: but they roſe early, *and* corrupted all their doings.

8 ¶ Therefore wait ye upon me, ſaith the LORD, untill the day that I riſe up to the prey: for my determination *is* to gather the nations, that I may aſſemble the kingdomes, to pour upon them mine indignation, *even* all my fierce anger: for all the earth ſhall be devoured with the fire of my [d] jealouſie.

[d] Chap. 1. 18.

9 For then will I turn to the people a pure † language, that they may all call upon the name of the LORD, to ſerve him with one † conſent.

† Heb. *lip.*
† Heb. *ſhoulder.*

10 From beyond the rivers of Ethiopia, my ſuppliants, *even* the daughter of my diſperſed ſhall bring mine offering.

11 In that day ſhalt thou not be aſhamed for all thy doings, wherein thou haſt tranſgreſſed againſt me: for then I will take away out of the midſt of thee them that rejoyce in thy pride, and thou ſhalt no more be haughtie † becauſe of my holy mountain.

† Heb. *in my holy.*

12 I will alſo leave in the midſt of thee an afflicted and poor people, and they ſhall truſt in the name of the LORD.

13 The remnant of Iſrael ſhall not do iniquitie, nor ſpeak lies: neither ſhall a deceitfull tongue be found in their mouth: for they ſhall feed

and lie down, and none ſhall make *them* afraid.

14 ¶ Sing, O [e] daughter of Zion, ſhout O Iſrael, be glad and rejoyce with all the heart, O daughter of Jeruſalem.

[e] Iſa. 12. 6. and 54. 1.

15 The LORD hath taken away thy judgements, he hath caſt out thine enemie: the King of Iſrael, *even* the LORD *is* in the midſt of thee: thou ſhalt not ſee evil any more.

16 In that day it ſhall be ſaid to Jeruſalem, Fear thou not: *and to* Zion, Let not thine hands be ‖ ſlack.

‖ Or, *faint*.

17 The LORD thy God in the midſt of thee *is* mighty; he will ſave, he will rejoyce over thee with joy: † he will reſt in his love, he will joy over thee with ſinging.

† Heb. *be ſilent*.

18 I will gather *them that are* ſorrowfull for the ſolemn aſſembly, *who* are of thee, *to whom* † the reproach of it *was* a burden.

† Heb. *the burden upon it* was *reproach*.

19 Behold, at that time I will undo all that afflict thee, and I will ſave her that [f] halteth, and gather her that was driven out, and † I will get them praiſe and fame in every land, † where they have been put to ſhame.

[f] Micah 4. 7.

† Heb. *I will ſet them for a praiſe*.

† Heb. *of their ſhame*.

20 At that time will I bring you *again*, even in the time that I gather you: for I will make you a name and a praiſe among all people of the earth, when I turn back your captivitie before your eyes, ſaith the LORD.

¶ HAGGAI.

CHAP. I.

1 Haggai reproveth the people for neglecting the building of the houſe. 7 He inciteth them to the building. 12 He promiſeth Gods aſſiſtance to them being forward.

IN the ſecond year of Darius the king, in the ſixth moneth, in the firſt day of the moneth, came the word of the LORD † by Haggai the prophet unto Zerubbabel the ſon of Shealtiel ‖ governour of Judah, and to Joſhua the ſon of Joſedech the high prieſt, ſaying,

† Heb. *by the hand of Haggai*.

‖ Or, *captain*.

2 Thus ſpeaketh the LORD of hoſts, ſaying, This people ſay, The time is not come, the time that the LORDS houſe ſhould be built.

3 Then came the word of the LORD by Haggai the prophet, ſaying,

4 *Is it* time for you, O ye, to dwell in your cieled houſes, and this houſe *lie* waſte?

5 Now therefore thus ſaith the LORD of hoſts, † Conſider your ways.

† Heb. *Set your heart on your ways*.

6 Ye have [a] ſown much, and bring in little: ye eat, but ye have not enough: ye drink, but ye are not filled with drink: ye clothe you, but there is none warm: and he that earneth wages, earneth wages *to put it* into a bag † with holes.

[a] Deut. 28. 38. Mic. 6. 14, 15.

† Heb. *pierced through*.

7 ¶ Thus ſaith the LORD of hoſts, Conſider your ways.

8 Go up to the mountain, and bring wood, and build ~~the houſe~~; and I will take pleaſure in it, and I will be glorified, ſaith the LORD.

9 Ye looked for much, and lo *it came* to little; and when ye brought *it* home, I did ‖ blow upon it: why? ſaith the LORD of hoſts. Becauſe of mine houſe that *is* waſte, and ye run every man unto his own houſe.

‖ Or, *blow it away*.

10 Therefore [b] the heaven over you is ſtayed from dew, and the earth is ſtayed *from* her fruit.

[b] Deut. 28. 23.

11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oyl, and upon *that* which the ground bringeth forth, and upon men, and upon cattel, and upon all the labour of the hands.

12 ¶ Then Zerubbabel the ſon of Shealtiel, and Joſhua the ſon of

Joſedech the high prieſt, with all the remnant of the people obeyed the voice of the LORD their God, and the words of Haggai the prophet, (as the LORD their God had ſent him) and the people did fear before the LORD.

13 Then ſpake Haggai the LORDS meſſenger in the LORDS meſſage unto the people, ſaying, I *am* with you, ſaith the LORD.

14 And the LORD ſtirred up the ſpirit of Zerubbabel the ſon of Shealtiel governour of Judah, and the ſpirit of Joſhua the ſon of Joſedech the high prieſt, and the ſpirit of all the remnant of the people, and they came and did work in the houſe of the LORD of hoſts their God:

15 In the four and twentieth day of the ſixth moneth, in the ſecond year of Darius the king.

CHAP. II.

1 He encourageth the people to the work, by promiſe of greater glory to the ſecond temple, then was in the firſt. 10 In the type of holy things and unclean, he ſheweth their ſins hindred the work. 20 Gods promiſe to Zerubbabel.

IN the ſeventh *moneth*, in the one and twentieth *day* of the moneth, came the word of the LORD † by the prophet Haggai, ſaying,

† Heb. *by the hand of.*

2 Speak now to Zerubbabel the ſon of Shealtiel governour of Judah, and to Joſhua the ſon of Joſedech the high prieſt, and to the reſidue of the people, ſaying,

3 Who *is* left among you that ſaw this houſe in her firſt glory? and how do ye ſee it now? *is it* not in your eyes in compariſon of it, as nothing?

4 Yet now be ſtrong, O Zerubbabel, ſaith the LORD, and be ſtrong, O Joſhua, ſon of Joſedech the high prieſt, and be ſtrong all ye people of the land, ſaith the LORD, and work: for I *am* with you, ſaith the LORD of hoſts;

5 *According to* the word that I covenanted with you when ye came out of Egypt, ſo my ſpirit remaineth among you: fear ye not.

6 For thus ſaith the LORD of hoſts, [a] Yet once, it *is* a little while, and I will ſhake the heavens, and the earth, and the ſea, and the drie land:

[a] Hebr. 12. 26.

7 And I will ſhake all nations, and the deſire of all nations ſhall come, and I will fill this houſe with glory, ſaith the LORD of hoſts.

8 The ſilver *is* mine, and the gold *is* mine, ſaith the LORD of hoſts.

9 The glorie of this latter houſe ſhall be greater then of the former, ſaith the LORD of hoſts: and in this place will I give peace, ſaith the LORD of hoſts.

10 ¶ In the four and twentieth *day* of the ninth *moneth*, in the ſecond year of Darius, came the word of the LORD by Haggai the prophet, ſaying,

11 Thus ſaith the LORD of hoſts, Ask now the prieſts *concerning* the law, ſaying,

12 If one bear holy fleſh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oyl, or any meat, ſhall it be holy? And the prieſts anſwered & ſaid, No.

13 Then ſaid Haggai, If *one that is* unclean by a dead bodie, touch any of theſe, ſhall it be unclean? And the prieſts anſwered and ſaid, It ſhall be unclean.

14 Then anſwered Haggai, and ſaid, So *is* this people, and ſo *is* this nation before me, ſaith the LORD; and ſo *is* every work of their hands, and that which they offer there *is* unclean.

15 And now, I pray you, conſider from this day and upward, from before a ſtone was laid upon a ſtone in the temple of the LORD.

16 Since thoſe *days* were, when *one* came to an heap of twentie *meaſures*, there were *but* ten: when *one* came to the preſs-fat for to draw out

fiftie *veſſels* out of the preſs, there were *but* twentie.

17 ¶ I ſmote you [b] with blaſting, and with mildew, and with hail, in all the labours of your hands, yet ye *turned* not to me, ſaith the LORD.

[b] Amos 4.9.

18 Conſider now from this day, and upward from the four and twentieth day of the ninth *moneth*, *even* from the day that the foundation of the LORDs temple was laid, conſider *it*.

19 *Is* the ſeed yet in the barn? yea, as yet the vine, and the fig-tree, and the pomegranate, and the olive-tree hath not brought forth: from this day will I bleſs *you*.

20 ¶ And again the word of the LORD came unto Haggai in the four and twentieth *day* of the moneth, ſaying,

21 Speak to Zerubbabel governour of Judah, ſaying, I will ſhake the heavens and the earth,

22 And I will overthrow the throne of kingdomes, and I will deſtroy the ſtrength of the kingdomes of the heathen, and I will overthrow the chariots, and thoſe that ride in them, and the horſes and their riders ſhall come down, every one by the ſword of his brother.

23 In that day, ſaith the LORD of hoſts, will I take thee, O Zerubbabel my ſervant, the ſon of Shealtiel, ſaith the LORD, and will make thee as a ſignet: for I have choſen thee, ſaith the LORD of hoſts.

ZECHARIAH.

CHAP. I.

1 *Zechariah exhorteth to repentance.* 7 *The viſion of the horſes.* 12 *At the prayer of the angel comfortable promiſes are made to Jeruſalem.* 18 *The viſion of the four horns, and the four carpenters.*

IN the eighth moneth, in the ſecond year of Darius, came the word of the LORD unto Zechariah, the ſon of Barachiah, the ſon of Iddo the prophet, ſaying,

2 The LORD hath been † ſore diſpleaſed with your fathers.

† Heb. *with diſpleaſure.*

3 Therefore ſay thou unto them, Thus ſaith the LORD of hoſts, [a] Turn ye unto me, ſaith the LORD of hoſts, and I will turn unto you, ſaith the LORD of hoſts.

[a] Mal. 3.7.

4 Be ye not as your fathers, unto whom the former prophets have cried, ſaying, Thus ſaith the LORD of hoſts, [b] Turn ye now from your evil ways, and *from* your evil doings: but they did not hear, nor hearken unto me, ſaith the LORD.

[b] Iſa. 31.6. Jer.3.12. & 18.11. Ezek. 18.30. Hoſ. 14.1.

5 Your fathers, where *are* they? and the prophets, do they live for ever?

6 But my words and my ſtatutes, which I commanded my ſervants the prophets, did they not ‖ take hold of your fathers? and they returned and ſaid, [c] Like as the LORD of hoſts thought to do unto us, according to our ways, and according to our doings, ſo hath he dealt with us.

‖ Or, *overtake.*

[c] Lam.1.18.

7 ¶ Upon the four and twentieth day of the eleventh moneth, which *is* the moneth Sebat, in the ſecond year of Darius, came the word of the LORD unto Zechariah, the ſon of Barachiah, the ſon of Iddo the prophet, ſaying,

8 I ſaw by night, and behold, a man riding upon a red horſe, and he ſtood among the myrtle-trees that *were* in the bottome, and behinde him *were there* red horſes, ‖ ſpeckled and white.

‖ Or, *bay.*

9 Then ſaid I, O my lord, what *are* theſe? And the angel that talked with me, ſaid unto me, I will ſhew thee what theſe be.

10 And the man that ſtood among the myrtle-trees anſwered and

ſaid, Theſe *are they* whom the LORD hath ſent to walk to and fro through the earth.

11 And they anſwered the angel of the LORD that ſtood among the myrtle-trees, and ſaid, We have walked to and fro through the earth, and behold, all the earth ſitteth ſtill, and is at reſt.

12 ¶ Then the angel of the LORD anſwered and ſaid, O LORD of hoſts, how long wilt thou not have mercy on Jeruſalem, and on the cities of Judah, againſt which thou haſt had indignation theſe threeſcore and ten years?

13 And the LORD anſwered the angel that talked with me, *with* good words, *and* comfortable words.

14 So the angel that communed with me, ſaid unto me, Crie thou, ſaying, Thus ſaith the LORD of hoſts, I am [d] jealous for Jeruſalem, and for Zion with a great jealouſie.

[d] Chap. 8. 2.

15 And I am very ſore diſpleaſed with the heathen *that are* at eaſe: for I was but a little diſpleaſed, and they helped forward the affliction.

16 Therefore thus ſaith the LORD, I am returned to Jeruſalem with mercies: my houſe ſhall be built in it, ſaith the LORD of hoſts, and a line ſhall be ſtretched forth upon Jeruſalem.

17 Crie yet, ſaying, Thus ſaith the LORD of hoſts, My cities through † proſperitie ſhall yet be ſpread abroad, and the LORD ſhall yet comfort Zion, and ſhall yet chooſe Jeruſalem.

† Heb. *good*.

18 ¶ Then lift I up mine eyes, and ſaw, and behold four horns.

19 And I ſaid unto the angel that talked with me, What *be* theſe? And he anſwered me, Theſe *are* the horns which have ſcattered Judah, Iſrael, and Jeruſalem.

20 And the LORD ſhewed me four carpenters.

21 Then ſaid I, What come theſe to do? And he ſpake, ſaying, Theſe *are* the horns which have ſcattered Judah, ſo that no man did lift up his head: but theſe are come to fray them, to caſt out the horns of the Gentiles, which lift up *their* horn over the land of Judah to ſcatter it.

CHAP. II.

1 God in the care of Jeruſalem, ſendeth to meaſure it. 6 The redemption of Zion. 10 The promiſe of Gods preſence.

I Lift up mine eyes again, and looked, and behold, a man with a meaſuring-line in his hand.

2 Then ſaid I, Whither goeſt thou? And he ſaid unto me, To meaſure Jeruſalem, to ſee what *is* the breadth thereof, and what *is* the length thereof.

3 And behold, the angel that talked with me, went forth, and another angel went out to meet him,

4 And ſaid unto him, Run, ſpeak to this young man, ſaying, Jeruſalem ſhall be inhabited *as* towns without walls for the multitude of men and cattel therein.

5 For I, ſaith the LORD, will be unto her a wall of fire round about, and will be the glorie in the midſt of her.

6 ¶ Ho, ho, *come forth*, and flee from the land of the north, ſaith the LORD: for I have ſpread you abroad as the four winds of the heaven, ſaith the LORD.

7 Deliver thy ſelf, O Zion, that dwelleſt *with* the daughter of Babylon.

8 For thus ſaith the LORD of hoſts, After the glory hath he ſent me unto the nations which ſpoiled you, for he that [a] toucheth you, toucheth the apple of his eye.

[a] Deut. 32. 10. Pſal. 17. 8.

9 For behold, I will ſhake mine hand upon them, and they ſhall be a ſpoil to their ſervants: and ye ſhall know that the LORD of hoſts hath ſent me.

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fiftie *veſſels* out of the preſs, there were *but* twentie.

[b] Amos 4. 9.

17 ¶ I ſmote you [b] with blaſting, and with mildew, and with hail, in all the labours of your hands, yet ye *turned* not to me, ſaith the LORD.

18 Conſider now from this day, and upward from the four and twentieth day of the ninth *moneth*, *even* from the day that the foundation of the LORDS temple was laid, conſider *it*.

19 *Is* the ſeed yet in the barn? yea, as yet the vine, and the fig-tree, and the pomegranate, and the olive-tree hath not brought forth: from this day will I bleſs *you*.

20 ¶ And again the word of the LORD came unto Haggai in the four and twentieth *day* of the moneth, ſaying,

21 Speak to Zerubbabel governour of Judah, ſaying, I will ſhake the heavens and the earth,

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[b] Iſa. 12. 6. & 54. 1.

[c] Levit. 26. 12. Ezek. 37. 27. 2 Cor. 6. 16.

10 ¶ [b] Sing and rejoyce, O daughter of Zion: for lo, I come, and I [c] will dwell in the midſt of thee, ſaith the LORD.

11 And many nations ſhall be joyned to the LORD in that day, and ſhall be my people: and I will dwell in the midſt of thee, and thou ſhalt know that the LORD of hoſts hath ſent me unto thee.

12 And the LORD ſhall inherit Judah his portion in the holy land, and ſhall chooſe Jeruſalem again.

13 Be ſilent, O all fleſh, before the LORD: for he is raiſed up out of † his holy habitation.

† Heb. *the habitation of his holineſs.*

CHAP. III.

1 *Under the type of Joſhua, the reſtauration of the church,* 8 *Chriſt the branch is promiſed.*

AND he ſhewed me Joſhua the high prieſt, ſtanding before the angel of the LORD, and || Satan ſtanding at his right hand † to reſiſt him.

|| That is, *an adverſarie.*

† Heb. *to be his adverſarie.*

[a] Jude 9.

2 And the LORD ſaid unto Satan, [a] The LORD rebuke thee, O Satan, even the LORD that hath choſen Jeruſalem, rebuke thee: *is* not this a brand pluckt out of the fire?

3 Now Joſhua was clothed with filthy garments, and ſtood before the angel.

4 And he anſwered, and ſpake unto thoſe that ſtood before him, ſaying, Take away the filthy garments from him. And unto him he ſaid, Behold, I have cauſed thine iniquitie to paſs from thee, and I will clothe thee with change of raiment.

5 And I ſaid, Let them ſet a fair mitre upon his head: ſo they ſet a fair mitre upon his head, and clothed him with garments, and the angel of the LORD ſtood by.

6 And the angel of the LORD proteſted unto Joſhua, ſaying,

7 Thus ſaith the LORD of hoſts, If thou wilt walk in my ways, and if thou wilt keep my || charge, then thou ſhalt alſo judge my houſe, and ſhalt alſo keep my courts, and I will give thee † places to walk among theſe that ſtand by.

|| Or, *ordinance.*

† Heb. *walks.*

8 Hear now, O Joſhua the high prieſt, thou and thy fellows that ſit before thee: for they *are* † men wondred at: for behold, I will bring forth my ſervant the [b] BRANCH.

† Heb. *men of wonder.*

[b] Iſa. 11. 1. Jer. 23. 5. & 33. 15. Chap. 6. 12. Luke 1. 78.

9 For behold, the ſtone that I have laid before Joſhua: upon one ſtone *ſhall be* ſeven eyes, behold, I will engrave the graving thereof, ſaith the LORD of hoſts, and I will remove the iniquitie of that land in one day.

10 In that day, ſaith the LORD of hoſts, ſhall ye call every man his neighbour under the vine, and under the fig-tree.

CHAP. IV.

1 *By the golden candleſtick is foreſhewed the good ſucceſs of Zerubbabels foundation:* 11 *By the two olive-trees, the two anointed ones.*

AND the angel that talked with me, came again and waked me, as a man that is wakened out of his ſleep,

2 And ſaid unto me, What ſeeſt thou? And I ſaid, I have looked, and behold, a candleſtick all *of* gold, † with a bowl upon the top of it, and his ſeven lamps thereon, and || ſeven pipes to the ſeven lamps, which *were* upon the top thereof:

† Heb. *with her bowl.*

|| Or, *ſeven ſeveral pipes to the lamps, &c.*

3 And two olive-trees by it, one upon the right *ſide* of the bowl, and the other upon the left *ſide* thereof.

4 So I anſwered and ſpake to the angel that talked with me, ſaying, What *are* theſe, my lord?

5 Then the angel that talked with me, anſwered, & ſaid unto me, Knoweſt thou not what theſe be? And I ſaid, No, my lord.

6 Then he anſwered and ſpake unto me, ſaying, This *is* the word of the LORD unto Zerubbabel, ſaying, Not by || might, nor by power, but by my ſpirit, ſaith the LORD of hoſts.

|| Or, *army.*

7 Who *art* thou, O great mountain? before Zerubbabel *thou ſhalt become* a plain, and he ſhall bring forth the head-ſtone thereof with ſhoutings, *crying*, Grace, grace unto it.

8 Moreover, the word of the LORD came unto me, ſaying,

9 The hands of Zerubbabel have laid the foundation of this houſe, his hands ſhall alſo finiſh it; and thou ſhalt know that the LORD of hoſts hath ſent me unto you.

10 For who hath deſpiſed the day of ſmall things? || for they ſhall rejoyce, and ſhall ſee the † plummet in the hand of Zerubbabel *with* thoſe ſeven, ᵃ they *are* the eyes of the LORD, which run to and fro through the whole earth.

11 ¶ Then anſwered I and ſaid unto him, What *are* theſe two olive-trees upon the right *ſide* of the candleſtick, and upon the left *ſide* thereof?

12 And I anſwered again, and ſaid unto him, What *be theſe* two olive-branches, which † through the two golden pipes || empty † the golden *oyl* out of themſelves?

13 And he anſwered me and ſaid, Knoweſt thou not what theſe *be*? And I ſaid, No, my lord.

14 Then ſaid he, Theſe *are* the two † anointed ones, that ſtand by the Lord of the whole earth.

||Or, *ſith the ſeven eyes of the LORD ſhall rejoyce.*
†Heb. *ſtone of tin.*
ᵃ Chap. 3. 9.
†Heb. *by the hand.*
||Or, *empty out of themſelves* oyl into *the gold.*
†Heb. *the gold.*
†Heb. *ſons of oyl.*

CHAP. V.

1 By the flying roll, is ſhewed the curſe of theeves and ſwearers: 5 By a woman preſſed in an ephah, the final damnation of Babylon.

THen I turned, and lift up mine eyes, and looked, and behold, a flying roll.

2 And he ſaid unto me, What ſeeſt thou? and I anſwered, I ſee a flying roll, the length thereof *is* twentie cubits, and the breadth thereof ten cubits.

3 Then ſaid he unto me, This *is* the curſe that goeth forth over the face of the whole earth: for || every one that ſtealeth, ſhall be cut off *as* on this ſide, according to it: and every one that ſweareth, ſhall be cut off *as* on that ſide, according to it.

4 I will bring it forth, ſaith the LORD of hoſts, and it ſhall enter into the houſe of the thief, and into the houſe of him that ſweareth falſly by my name: and it ſhall remain in the midſt of his houſe, and ſhall conſume it, with the timber thereof, and the ſtones thereof.

5 ¶ Then the angel that talked with me, went forth, and ſaid unto me, Lift up now thine eyes, and ſee what *is* this that goeth forth.

6 And I ſaid, What *is* it? and he ſaid, This *is* an ephah that goeth forth. He ſaid moreover, This *is* their reſemblance through all the earth.

7 And behold, there was lift up a || talent of lead: and this *is* a woman that ſitteth in the midſt of the ephah.

8 And he ſaid, This *is* wickedneſs; and he caſt it into the midſt of the ephah, and he caſt the weight of lead upon the mouth thereof.

9 Then lift I up mine eyes and looked, and behold, there came out two women, and the winde *was* in their wings, (for they had wings like the wings of a ſtork) and they lift up the ephah between the earth and the heaven.

10 Then ſaid I to the angel that talked with me, Whither do theſe bear the ephah?

11 And he ſaid unto me, To build it an houſe in the land of Shinar; and it ſhall be eſtabliſhed, and ſet there upon her own baſe.

||Or, *every one of this* people *that ſtealeth, holdeth* himſelf *guiltleſs, as it* doth.
||Or, *weighty piece.*

CHAP. VI.

1 The viſion of the four chariots. 9 By the crowns of Joſhua, is ſhewed the temple and kingdome of Chriſt the Branch.

ANd I turned, and lift up mine eyes and looked, and behold, there came

came four chariots out from between two mountains, and the mountains *were* mountains of braſs.

2 In the firſt chariot *were* red horſes, and in the ſecond chariot black horſes,

3 And in the third chariot white horſes, and in the fourth chariot griſled and ‖ bay horſes.

‖Or, *ſtrong.*

4 Then I anſwered, and ſaid unto the angel that talked with me, What *are* theſe, my lord?

5 And the angel anſwered and ſaid unto me, Theſe *are* the four ‖ ſpirits of the heavens, which go forth from ſtanding before the Lord of all the earth.

‖Or, *winds.*

6 The black horſes which *are* therein, go forth into the northcountrey, and the white go forth after them; and the griſled go forth toward the ſouth-countrey.

7 And the bay went forth, and ſought to go, that they might walk to and fro through the earth: and he ſaid, Get ye hence, walk to and fro through the earth. So they walked to and fro through the earth.

8 Then cried he upon me, and ſpake unto me, ſaying, Behold, theſe that go toward the north-countrey have quieted my ſpirit in the northcountrey.

9 ¶ And the word of the LORD came unto me, ſaying,

10 Take of *them of* the captivitie, *even* of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the ſame day, and go into the houſe of Joſiah the ſon of Zephaniah;

11 Then take ſilver and gold, and make crowns, and ſet *them* upon the head of Joſhua, the ſon of Joſedech the high prieſt;

12 And ſpeak unto him, ſaying, Thus ſpeaketh the LORD of hoſts, ſaying, Behold the man whoſe name *is* the [a] BRANCH, and he ſhall ‖ grow up out of his place, and he ſhall build the temple of the LORD:

[a] Chap. 3. 8.

‖Or, *Branch up from under him.*

13 Even he ſhall build the temple of the LORD, and he ſhall bear the glory, and ſhall ſit and rule upon his throne, and he ſhall be a prieſt upon his throne, and the counſel of peace ſhall be between them both.

14 And the crowns ſhall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the ſon of Zephaniah, for a memorial in the temple of the LORD.

15 And they *that are* far off ſhall come and build in the temple of the LORD, and ye ſhall know that the LORD of hoſts hath ſent me unto you. And *this* ſhall come to paſs, if ye will diligently obey the voice of the LORD your God.

CHAP. VII.

1 The captives enquire of faſting. 4 Zechariah reproveth their faſting. 8 Sin the cauſe of their captivitie.

AND it came to paſs in the fourth year of king Darius, *that* the word of the LORD came unto Zechariah in the fourth *day* of the ninth moneth, *even* in Chiſleu;

2 When they had ſent unto the houſe of God, Sherezer, and Regemmelech, and their men † to pray before the LORD,

† Heb. *to intreat the face the LORD.*

3 *And* to ſpeak unto the prieſts which *were* in the houſe of the LORD of hoſts, and to the prophets, ſaying, Should I weep in the fifth moneth, ſeparating my ſelf, as I have done theſe ſo many years?

4 ¶ Then came the word of the LORD of hoſts unto me, ſaying,

5 Speak unto all the people of the land, and to the prieſts, ſaying, When ye [a] faſted and mourned in the fifth and ſeventh *moneth*, even thoſe ſeventie years, did ye at all faſt unto me, *even* to me?

[a] Iſa. 58. 5.

6 And when ye did eat, and when

ye did drink, || did not ye eat *for your ſelves*, and drink *for your ſelves*?

|| Or, be *not ye they that*, &c.
|| Or, *are not theſe the words.*

7 || *Should ye* not *hear* the words which the LORD hath cried † by the former prophets, when Jeruſalem was inhabited, and in proſperitie, and the cities thereof round about her, when *men* inhabited the ſouth and the plain?

† Heb. *by the hand of*, &c.

8 ¶ And the word of the LORD came unto Zechariah, ſaying,

9 Thus ſpeaketh the LORD of hoſts, ſaying, † Execute true judgement, and ſhew mercy and compaſsions every man to his brother.

† Heb. *Judge judgement of truth.*

10 And [b] oppreſs not the widow, nor the fatherleſs, the ſtranger, nor the poor, and let none of you imagine evil againſt his brother in your heart.

[b] Exod. 22. 21, 22. Iſa. 1. 23. Jer. 5. 28.

11 But they refuſed to hearken, and † pulled away the ſhoulder, and † ſtopped their ears, that they ſhould not hear.

† Heb. *they gave a backſliding ſhoulder.*
† Heb. *made heavy.*

12 Yea, they made their hearts *as* an adamant-ſtone, leſt they ſhould hear the law, and the words which the LORD of hoſts hath ſent in his ſpirit † by the former prophets: therefore came a great wrath from the LORD of hoſts.

† Heb. *by the hand of.*

13 Therefore it is come to paſs, *that*, as he cried, and they would not hear; ſo [c] they cried, and I would not hear, ſaith the LORD of hoſts.

[c] Prov. 1. 28. Iſa. 1. 15. Jer. 11. 11. and 14. 12.

14 But I ſcattered them with a whirlwinde among all the nations whom they knew not: thus the land was deſolate after them, that no man paſſed through nor returned: for they laid the † pleaſant land deſolate.

† Heb. *land of deſire.*

CHAP. VIII.

1 The reſtauration of Jeruſalem. 7 They are encouraged to the building by Gods favour to them. 16 Good works are required of them. 18 Joy and enlargement are promiſed.

AGain the word of the LORD of hoſts came *to me*, ſaying,

2 Thus ſaith the LORD of hoſts, [a] I was jealous for Zion with great jealouſie, and I was jealous for her with great furie.

[a] Chap. 1. 14.

3 Thus ſaith the LORD, I am returned unto Zion, and will dwell in the midſt of Jeruſalem, and Jeruſalem ſhall be called a city of truth; and the mountain of the LORD of hoſts, the holy mountain.

4 Thus ſaith the LORD of hoſts, There ſhall yet old men and old women dwell in the ſtreets of Jeruſalem, and every man with his ſtaff in his hand † for very age.

† Heb. *for multitude of days.*

5 And the ſtreets of the city ſhall be full of boyes and girls playing in the ſtreets thereof.

6 Thus ſaith the LORD of hoſts, If it be || marvellous in the eyes of the remnant of this people in theſe days, ſhould it alſo be marvellous in mine eyes? ſaith the LORD of hoſts.

|| Or, *hard*, or *difficult.*

7 Thus ſaith the LORD of hoſts, Behold, I will ſave my people from the eaſt-countrey, and from † the weſt-countrey,

† Heb. *the countrey of the going down of the ſun.*

8 And I will bring them, and they ſhall dwell in the midſt of Jeruſalem, and they ſhall be my people, and I will be their God in truth and in righteouſneſs.

9 ¶ Thus ſaith the LORD of hoſts, Let your hands be ſtrong, ye that hear in theſe days theſe words by the mouth of the prophets, which *were* in the day that the foundation of the houſe of the LORD of hoſts was laid, that the temple might be built.

10 For before theſe days || there was no [b] hire for man, nor any hire for beaſt, neither *was there any* peace to him that went out, or came in, becauſe of the affliction: for I ſet all men, every one againſt his neighbour.

|| Or, *the hire of man became nothing*, &c.
[b] Hag. 1. 6.

11 But now I *will* not *be* unto the reſidue of this people, as in the former days, ſaith the LORD of hoſts.

12 For the ſeed *ſhall be* † proſperous, the

† Heb. *of peace.*

the vine ſhall give her fruit, and the ground ſhall give her increaſe, and the heavens ſhall give their dew, and I will cauſe the remnant of this people to poſſeſs all theſe *things*.

13 And it ſhall come to paſs, *that* as ye were a curſe among the heathen, O houſe of Judah, and houſe of Iſrael; ſo will I ſave you, and ye ſhall be a bleſsing: fear not, *but* let your hands be ſtrong.

14 For thus ſaith the LORD of hoſts, As I thought to puniſh you, when your fathers provoked me to wrath, ſaith the LORD of hoſts, and I repented not;

15 So again have I thought in theſe days to do well unto Jeruſalem, and to the houſe of Judah: fear ye not.

16 ¶ Theſe *are* the things that ye ſhall do, [c] Speak ye every man the truth to his neighbour: † execute the judgement of truth and peace in your gates.

[c] Epheſ. 4.25.
† Heb. *judge truth, and the judgement of peace.*

17 And let none of you imagine evil in your hearts againſt his neighbour, and love no falſe oath: for all theſe *are things* that I hate, ſaith the LORD.

18 ¶ And the word of the LORD of hoſts came unto me, ſaying,

19 Thus ſaith the LORD of hoſts, The faſt of the fourth *moneth*, and the faſt of the fifth, and the faſt of the ſeventh, and the faſt of the tenth ſhall be to the houſe of Judah joy and gladneſs, and cheerfull † feaſts; therefore love the truth and peace.

† Heb. *ſolemn*, or *ſet times.*

20 Thus ſaith the LORD of hoſts, *It ſhall* yet *come to paſs*, that there ſhall come people, and the inhabitants of many cities.

21 And the inhabitants of one *city* ſhall go to another, ſaying, [d] Let us go || † ſpeedily † to pray before the LORD, and to ſeek the LORD of hoſts: I will go alſo.

[d] Iſa. 2.3. Mic.4. 1,2.
|| Or, *continually.*
† Heb. *going.*
† Heb. *to intreat the face of the LORD.*

22 Yea, many people and ſtrong nations ſhall come to ſeek the LORD of hoſts in Jeruſalem, and to pray before the LORD.

23 Thus ſaith the LORD of hoſts, In thoſe days *it ſhall come to paſs*, that ten men ſhall take hold out of all languages of the nations, even ſhall take hold of the ſkirt of him that is a Jew, ſaying, We will go with you; for we have heard *that* God *is* with you.

CHAP. IX.

1 God defendeth his church. 9 Zion is exhorted to rejoyce for the coming of Chriſt, and his peaceable kingdome. 12 Gods promiſes of victory and defence.

THe burden of the word of the LORD in the land of Hadrach, and Damaſcus *ſhall be* the reſt thereof: when the eyes of man, as of all the tribes of Iſrael *ſhall be* toward the LORD.

2 And Hamath alſo ſhall border thereby; Tyrus and Zidon, though it be very [a] wiſe.

[a] Ezek. 28.3,&c.

3 And Tyrus did build her ſelf a ſtrong hold, and heaped up ſilver as the duſt, and fine gold as the mire of the ſtreets.

4 Behold, the Lord will caſt her out, and he will ſmite her power in the ſea, and ſhe ſhall be devoured with fire.

5 Aſhkelon ſhall ſee *it*, and fear; Gaza alſo *ſhall ſee it*, and be very ſorrowfull, and Ekron: for her expectation ſhall be aſhamed, and the king ſhall periſh from Gaza, and Aſhkelon ſhall not be inhabited.

6 And a baſtard ſhall dwell in Aſhdod, and I will cut off the pride of the Philiſtines.

7 And I will take away his † bloud out of his mouth, and his abominations from between his teeth: but he that remaineth, even he *ſhall be* for our God, and he ſhall be as a governour in Judah, and Ekron as a Jebuſite.

† Heb. *bloods.*

8 And I will encamp about mine houſe becauſe of the army, becauſe

of him that paſſeth by, and becauſe of him that returneth; and no oppreſſour ſhall paſs through them any more: for now have I ſeen with mine eyes.

9 ¶ [b] Rejoyce greatly, O daughter of Zion; ſhout, O daughter of Jeruſalem: behold, thy king cometh unto thee: he *is* juſt, and || having ſalvation, lowly, and riding upon an aſs, and upon a colt the foal of an aſs.

[b] Iſa. 62. 11. Matth. 21. 5. John 12. 15.
|| Or, *ſaving himſelf.*

10 And I will cut off the chariot from Ephraim, and the horſe from Jeruſalem, and the battel-bowe ſhall be cut off; and he ſhall ſpeak peace unto the heathen: and his dominion *ſhall be* [c] from ſea *even* to ſea, and from the river *even* to the ends of the earth.

[c] Pſal. 72. 8.

11 As for thee alſo, || by the bloud of thy covenant, I have ſent forth thy [d] priſoners out of the pit, wherein *is* no water.

|| Or, *whoſe covenant is by bloud.*
[d] Iſa. 61. 1.

12 ¶ Turn ye to the ſtrong hold, ye priſoners of hope, even to day do I declare, *that* I will render double unto thee:

13 When I have bent Judah for me, filled the bowe with Ephraim, and raiſed up thy ſons, O Zion, againſt thy ſons, O Greece, and made thee as the ſword of a mighty man:

14 And the LORD ſhall be ſeen over them, and his arrow ſhall go forth as the lightning: and the Lord GOD ſhall blow the trumpet, and ſhall go with whirlwinds of the ſouth.

15 The LORD of hoſts ſhall defend them, and they ſhall devour, and || ſubdue with ſling-ſtones, and they ſhall drink, & make a noiſe as through wine, and they || ſhall be filled like bowls, *and* as the corners of the altar.

|| Or, *ſubdue the ſtones of the ſling.*
|| Or, *ſhall fill both the bowls, &c.*

16 And the LORD their God ſhall ſave them in that day as the flock of his people, for *they ſhall be as* the ſtones of a crown, lifted up as an enſigne upon his land.

17 For how great *is* his goodneſs, and how great *is* his beauty? corn ſhall make the young men || cheerfull, and new wine the maids.

|| Or, *grow, or ſpeak.*

CHAP. X.

1 *God is to be ſought unto, and not idols.* 5 *As he viſited his flock for ſin, ſo he will ſave and reſtore them.*

ASk ye of the LORD rain in the time of the latter rain, *ſo* the LORD ſhall make || bright clouds, and give them ſhowres of rain, to every one graſs in the field.

|| Or, *lightnings.*

2 For the [a] † idols have ſpoken vanitie, and the diviners have ſeen a lie, and have told falſe dreams; they comfort in vain: therefore they went their way as a flock, they || were troubled, becauſe *there was* no ſhepherd.

[a] Jer. 10. 8. Habak. 2. 18.
† Heb. *teraphims.*
|| Or, *anſwered that, &c.*

3 Mine anger was kindled againſt the ſhepherds, and I † puniſhed the goats: for the LORD of hoſts hath viſited his flock the houſe of Judah, and hath made them as his goodly horſe in the battel.

† Heb. *viſited upon.*

4 Out of him came forth the corner, out of him the nail, out of him the battel-bowe, out of him every oppreſſour together.

5 ¶ And they ſhall be as mighty men, which tread down *their enemies* in the mire of the ſtreets in the battel, and they ſhall fight, becauſe the LORD *is* with them, and || the riders on horſes ſhall be confounded.

|| Or, *they ſhall make the riders on horſes aſhamed.*

6 And I will ſtrengthen the houſe of Judah, and I will ſave the houſe of Joſeph, and I will bring them again to place them; for I have mercie upon them: and they ſhall be as though I had not caſt them off: for I *am* the LORD their God, and will hear them.

7 And *they of* Ephraim ſhall be like a mighty man, and their heart ſhall rejoyce, as through wine: yea, their children ſhall ſee *it*, and be glad, their heart ſhall rejoyce in the LORD.

8 I will hiſs for them, and gather them,

the vine ſhall give her fruit, and the ground ſhall give her increaſe, and the heavens ſhall give their dew, and I will cauſe the remnant of this people to poſſeſs all theſe *things*.

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10 And I will cut off the chariot from Ephraim, and the horſe from Jeruſalem, and the battel-bowe ſhall be cut off; and he ſhall ſpeak peace unto the heathen: and his dominion *ſhall be* [c] from ſea *even* to ſea, and from the river *even* to the ends of the earth.

[c] Pſal. 72. 8.

11 As for thee alſo, || by the bloud of thy covenant, I have ſent forth thy [d] priſoners out of the pit, wherein *is* no water.

|| Or, *whoſe covenant* is *by bloud.*

[d] Iſa. 61. 1.

12 ¶ Turn ye to the ſtrong hold, ye priſoners of hope, even to day do I declare, *that* I will render double unto thee:

13 When I have bent Judah for me, filled the bowe with Ephraim, and raiſed up thy ſons, O Zion, againſt thy ſons, O Greece, and made thee as the ſword of a mighty man:

14 And the LORD ſhall be ſeen over them, and his arrow ſhall go forth as the lightning: and the Lord GOD ſhall blow the trumpet, and ſhall go with whirlwinds of the ſouth.

15 The LORD of hoſts ſhall defend them, and they ſhall devour, and || ſubdue with ſling-ſtones, and they ſhall drink, & make a noiſe as through wine, and they || ſhall be filled like bowls, *and* as the corners of the altar.

|| Or, *ſubdue the ſtones of the ſling.*

|| Or, *ſhall fill both the bowls,* &c.

16 And the LORD their God ſhall ſave them in that day as the flock of his people, for *they ſhall be as* the ſtones of a crown, lifted up as an enſigne upon his land.

17 For how great *is* his goodneſs, and how great *is* his beauty! corn ſhall make the young men || cheerfull, and new wine the maids.

|| Or, *grow,* or *ſpeak.*

CHAP. X.

1 *God is to be ſought unto, and not idols.* 5 *As he viſited his flock for ſin, ſo he will ſave and reſtore them.*

ASk ye of the LORD rain in the time of the latter rain, *ſo* the LORD ſhall make || bright clouds, and give them ſhowres of rain, to every one graſs in the field.

|| Or, *lightnings.*

2 For the [a] † idols have ſpoken vanitie, and the diviners have ſeen a lie, and have told falſe dreams; they comfort in vain: therefore they went their way as a flock, they || were troubled, becauſe *there was* no ſhepherd.

[a] Jer. 10. 8. Habak. 2. 18.

† Heb. *teraphims.*

|| Or, *anſwered that,* &c.

3 Mine anger was kindled againſt the ſhepherds, and I † puniſhed the goats: for the LORD of hoſts hath viſited his flock the houſe of Judah, and hath made them as his goodly horſe in the battel.

† Heb. *viſited upon.*

4 Out of him came forth the corner, out of him the nail, out of him the battel-bowe, out of him every oppreſſour together.

5 ¶ And they ſhall be as mighty men, which tread down *their enemies* in the mire of the ſtreets in the battel, and they ſhall fight, becauſe the LORD *is* with them, and || the riders on horſes ſhall be confounded.

|| Or, *they ſhall make the riders on horſes aſhamed.*

6 And I will ſtrengthen the houſe of Judah, and I will ſave the houſe of Joſeph, and I will bring them again to place them; for I have mercie upon them: and they ſhall be as though I had not caſt them off: for I *am* the LORD their God, and will hear them.

7 And *they of* Ephraim ſhall be like a mighty man, and their heart ſhall rejoyce, as through wine: yea, their children ſhall ſee *it,* and be glad, their heart ſhall rejoyce in the LORD.

8 I will hiſs for them, and gather

them, for I have redeemed them: and they ſhall increaſe as they have increaſed.

9 And I will ſow them among the people: and they ſhall remember me in far countreys, and they ſhall live with their children, and turn again.

10 I will bring them again alſo out of the land of Egypt, and gather them out of Aſſyria, and I will bring them into the land of Gilead and Lebanon, and *place* ſhall not be found for them.

11 And he ſhall paſs through the ſea with affliction, and ſhall ſmite the waves in the ſea, and all the deeps of the river ſhall drie up: and the pride of Aſſyria ſhall be brought down, and the ſceptre of Egypt ſhall depart away.

12 And I will ſtrengthen them in the LORD, and they ſhall walk up & down in his name, ſaith the LORD.

CHAP. XI.

1 The deſtruction of Jeruſalem. 3 The elect being cared for, the reſt are rejected. 10 The ſtaves of Beauty and Bands broken by the rejection of Chriſt. 15 The type, and curſe of a fooliſh ſhepherd.

OPen thy doors, O Lebanon, that the fire may devour thy cedars.

2 Howl fir-tree, for the cedar is fallen; becauſe the || mighty are ſpoiled: howl, O ye oaks of Baſhan, for || the forreſt of the vintage is come down.

|| Or, *gallants.*
|| Or, *the defenced forreſt.*

3 ¶ *There is* a voice of the howling of the ſhepherds; for their glory is ſpoiled: a voice of the roaring of young lions; for the pride of Jordan is ſpoiled.

4 Thus ſaith the LORD my God, Feed the flock of the ſlaughter.

5 Whoſe poſſeſſours ſlay them, and hold themſelves not guilty: and they that ſell them, ſay, Bleſſed *be* the LORD, for I am rich: and their own ſhepherds pity them not.

6 For I will no more pitie the inhabitants of the land, ſaith the LORD: but lo, I will † deliver the men every one into his neighbours hand, and into the hand of his king, and they ſhall ſmite the land, and out of their hand I will not deliver *them.*

† Heb. *make to be found.*

7 And I will feed the flock of ſlaughter, || *even* you, O poor of the flock: and I took unto me two ſtaves; the one I called Beauty, and the other I called || Bands, and I fed the flock.

|| Or, *verily the poor.*
|| Or, *binders.*

8 Three ſhepherds alſo I cut off in one moneth, and my ſoul † lothed them, and their ſoul alſo abhorred me.

† Heb. *was ſtraitned for them.*

9 Then ſaid I, I will not feed you: [a] that that dieth, let it die: and that that is to be cut off, let it be cut off; and let the reſt eat, every one the fleſh † of another.

[a] Jer. 15. 2.
† Heb. *of his fellow,* or *neighbour.*

10 ¶ And I took my ſtaff, *even* Beautie, and cut it aſunder, that I might break my covenant which I had made with all the people.

11 And it was broken in that day: and || ſo the poor of the flock that waited upon me, knew that it *was* the word of the LORD.

|| Or, *the poor of the flock, &c. certainly knew.*

12 And I ſaid unto them, † If ye think good, give *me* my price; and if not, forbear: ſo they [b] weighed for my price thirty *pieces* of ſilver.

† Heb. *If it be good in your eyes.*
[b] Matth. 26. 15.

13 And the LORD ſaid unto me, Caſt it unto the [c] potter: a goodly price that I was priſed at of them. And I took the thirtie *pieces* of ſilver, and caſt them to the potter in the houſe of the LORD.

[c] Matth. 27. 9, 10.

14 Then I cut aſunder mine other ſtaff, *even* || Bands, that I might break the brotherhood between Judah and Iſrael.

|| Or, *binders.*

15 ¶ And the LORD ſaid unto me, Take unto thee yet the inſtruments of a fooliſh ſhepherd.

16 For lo, I will raiſe up a ſhepherd in the land, *which* ſhall not viſit

those that be || cut off, neither ſhall ſeek the young one, nor heal *that that is* broken, nor || feed that that ſtandeth ſtill: but he ſhall eat the fleſh of the fat, and tear their claws in pieces.

||Or, *hidden.*
||Or, *bear.*

17 [d] Wo to the idol ſhepherd that leaveth the flock: the ſword *ſhall be* upon his arm, and upon his right eye: his arm ſhall be clean dried up, and his right eye ſhall be utterly darkened.

[d] Jer.23.1. Ezek.34.2. John 10.12.

CHAP. XII.

1 Jeruſalem a cup of trembling to her ſelf, 3 and a burdenſome ſtone to her adverſaries. 6 The victorious reſtoring of Judah. 9 The repentance of Jeruſalem.

THE burden of the word of the LORD for Iſrael, ſaith the LORD, which ſtretcheth forth the heavens, and layeth the foundation of the earth, and formeth the ſpirit of man within him.

2 Behold, I will make Jeruſalem a cup of || trembling unto all the people round about, || when they ſhall be in the ſiege both againſt Judah, *and* againſt Jeruſalem.

||Or, *ſlumber,* or, *poiſon.*
||Or, *and alſo againſt Judah* ſhall he be *which ſhall be in ſiege againſt Jeruſalem.*

3 ¶ And in that day will I make Jeruſalem a burdenſome ſtone for all people: all that burden themſelves with it, ſhall be cut in pieces, though all the people of the earth be gathered together againſt it.

4 In that day, ſaith the LORD, I will ſmite every horſe with aſtoniſhment, and his rider with madneſs, and I will open mine eyes upon the houſe of Judah, and will ſmite every horſe of the people with blindneſs.

5 And the governours of Judah ſhall ſay in their heart, || The inhabitants of Jeruſalem *ſhall be* my ſtrength in the LORD of hoſts their God.

||Or, There is *ſtrength to me* and *to the inhabitants,* &c.

6 ¶ In that day will I make the governours of Judah like a hearth of fire among the wood, and like a torch of fire in a ſheaf; and they ſhall devour all the people round about, on the right hand and on the left: and Jeruſalem ſhall be inhabited again, in her own place, *even* in Jeruſalem.

7 The LORD alſo ſhall ſave the tents of Judah firſt, that the glory of the houſe of David, and the glorie of the inhabitants of Jeruſalem, do not magnifie *themſelves* againſt Judah.

8 In that day ſhall the LORD defend the inhabitants of Jeruſalem, and he that is || † feeble among them at that day ſhall be as David; and the houſe of David *ſhall be* as God, as the angel of the LORD before them.

||Or, *abject.*
† Heb. *fallen.*

9 ¶ And it ſhall come to paſs in that day, *that* I will ſeek to deſtroy all the nations that come againſt Jeruſalem.

10 And I will pour upon the houſe of David, and upon the inhabitants of Jeruſalem, the ſpirit of grace and of ſupplications; and they ſhall [a] look upon me whom they have pierced, and they ſhall mourn for him, as one mourneth for *his* onely *ſon*, and ſhall be in bitterneſs for him, as one that is in bitterneſs for *his* firſt-born.

[a] John 19.34, 37. Rev.1.7.

11 In that day ſhall there be a great [b] mourning in Jeruſalem, [c] as the mourning of Hadadrimmon in the valley of Megiddon.

[b] Acts 2.37.
[c] 2 Chr.35.24.

12 And the land ſhall mourn, † every family apart, the family of the houſe of David apart, and their wives apart: the family of the houſe of Nathan apart, and their wives apart:

† Heb. *families, families.*

13 The family of the houſe of Levi apart, and their wives apart: the family of Shimei apart, and their wives apart:

14 All the families that remain, every family apart, and their wives apart.

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1 The fountain of purgation for Jeruſalem. 2 from idolatry, and falſe propheſie. 7 The death of Chriſt, and the triall of a third part.

IN that day there ſhall be a fountain opened to the houſe of David, and them, for I have redeemed them: and they ſhall increaſe as they have increaſed.

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IN that day there ſhall be a fountain opened to the houſe of David, and to the inhabitants of Jeruſalem, for ſin, and for † uncleanneſs.

† Heb. *ſeparation for uncleanneſs.*
[a] Ezek. 30.13.

2 ¶ And it ſhall come to paſs in that day, ſaith the LORD of hoſts, *that* I will [a] cut off the names of the idols out of the land, and they ſhall no more be remembred: and alſo I will cauſe the prophets, and the unclean ſpirit to paſs out of the land.

3 And it ſhall come to paſs, *that* when any ſhall yet propheſie, then his father and his mother, that begat him, ſhall ſay unto him, Thou ſhalt not live; for thou ſpeakeſt lies in the name of the LORD: and his father and his mother, that begat him, ſhall thruſt him through when he propheſieth.

4 And it ſhall come to paſs in that day, *that* the prophets ſhall be aſhamed every one of his viſion, when he hath propheſied; neither ſhall they wear † a rough garment † to deceive:

† Heb. *a garment of hair.*
† Heb. *to lie.*

5 But he ſhall ſay, I *am* no prophet, I *am* an husbandman; for man taught me to keep cattel from my youth.

6 And *one* ſhall ſay unto him, What *are* theſe wounds in thine hands? Then he ſhall anſwer, *Thoſe* with which I was wounded *in* the houſe of my friends.

7 ¶ Awake, O ſword, againſt my ſhepherd, and againſt the man *that is* my fellow, ſaith the LORD of hoſts: [b] ſmite the ſhepherd, and the ſheep ſhall be ſcattered: and I will turn mine hand upon the little ones.

[b] Matth. 26.31. Mark 14.27.

8 And it ſhall come to paſs, *that* in all the land, ſaith the LORD, two parts therein ſhall be cut off, *and* die, but the third ſhall be left therein.

9 And I will bring the third part through the fire, and will [c] refine them as ſilver is refined, and will trie them as gold is tried: they ſhall call on my name, and I will hear them: I will ſay, It *is* my people; and they ſhall ſay, The LORD *is* my God.

[c] 1 Pet. 1.6,7.

CHAP. XIV.

1 The deſtroyers of Jeruſalem, deſtroyed. 4 The coming of Chriſt, and the graces of his kingdome. 12 The plague of Jeruſalems enemies. 16 The remnant ſhall turn to the Lord, 20 and their ſpoils ſhall be holy.

BEhold, the day of the LORD cometh, and thy ſpoil ſhall be divided in the midſt of thee.

2 For I will gather all nations againſt Jeruſalem to battel, and the citie ſhall be taken, and the houſes rifled, and the women raviſhed, and half of the citie ſhall go forth into captivitie, and the reſidue of the people ſhall not be cut off from the citie.

3 Then ſhall the LORD go forth, and fight againſt thoſe nations, as when he fought in the day of battel.

4 ¶ And his feet ſhall ſtand in that day upon the mount of Olives, which *is* before Jeruſalem on the eaſt, and the mount of Olives ſhall cleave in the midſt thereof toward the eaſt, and toward the weſt, *and there ſhall be* a very great valley; and half of the mountain ſhall remove toward the north, and half of it toward the ſouth.

‖ Or, *my mountains.*
‖ Or, *when he ſhall touch the valley of the mountains to the place he ſeparated.*

5 And ye ſhall flee *to* the valley of ‖ the mountains: ‖ for the valley of the mountains ſhall reach unto Azal: yea, ye ſhall flee like as ye fled from before the [a] earthquake in the days of Uzziah king of Judah: and the LORD my God ſhall come, *and* all the ſaints with thee.

[a] Amos 1.1.

6 And it ſhall come to paſs in that day, *that* the light ſhall not be † clear, *nor* † dark.

† Heb. *precious.*
† Heb. *thickneſs.*
‖ Or, *the day ſhall be one.*

7 But ‖ it ſhall be [b] one day which ſhall be known to the LORD, not day, nor night: but it ſhall come to paſs *that* at [c] evening-time it ſhall be light.

[b] Revel. 22.5.
[c] Iſa. 60. 19. Revel. 21.23.

8 And it ſhall be in that day, *that* living [d] waters ſhall go out from Jeruſalem: half of them toward the ‖ former ſea, and half of them toward the hinder ſea: in ſummer and in winter ſhall it be.

[d] Ezek. 47.1. Joel 3. 18. Revel. 22.1.
‖ Or, *eaſtern.*

9 And the LORD ſhall be king over all the earth: in that day ſhall there be one LORD, and his name one.

10 All the land ſhall be || turned as a plain from Geba to Rimmon, ſouth of Jeruſalem: and it ſhall be lifted up, and || inhabited in her place: from Benjamins gate unto the place of the firſt gate, unto the corner-gate, and *from* the towre of Hananiel unto the kings wine-preſſes.

|| Or, *compaſſed.*

|| Or, *ſhall abide*

11 And *men* ſhall dwell in it, and there ſhall be no more utter deſtruction, but Jeruſalem || ſhall be ſafely inhabited.

|| Or, *ſhall abide.*

12 ¶ And this ſhall be the plague wherewith the LORD will ſmite all the people, that have fought againſt Jeruſalem: Their fleſh ſhall conſume away while they ſtand upon their feet, and their eyes ſhall conſume away in their holes, and their tongue ſhall conſume away in their mouth.

13 And it ſhall come to paſs in that day, *that* a great tumult from the LORD ſhall be among them, and they ſhall lay hold every one on the hand of his neighbour, and his hand ſhall riſe up againſt the hand of his neighbour.

14 And || Judah alſo ſhall fight || at Jeruſalem; and the wealth of all the heathen round about ſhall be gathered together, gold, and ſilver, and apparel in great abundance.

|| Or, *thou alſo, O Judah, ſhalt.*

|| Or, *againſt.*

15 And ſo ſhall be the plague of the horſe, of the mule, of the camel, and of the aſs, and of all the beaſts that ſhall be in theſe tents, as this plague.

16 ¶ And it ſhall come to paſs, *that* every one *that is* left of all the nations which came againſt Jeruſalem, ſhall even go up from year to year to worſhip the King the LORD of hoſts, and to keep the feaſt of tabernacles.

17 And it ſhall be, *that* whoſo will not come up of *all* the families of the earth unto Jeruſalem, to worſhip the King the LORD of hoſts, even upon them ſhall be no rain.

18 And if the family of Egypt go not up, and come not, † that have no *rain*: there ſhall be the plague wherewith the LORD will ſmite the heathen that come not up to keep the feaſt of tabernacles.

† Heb. *upon whom* there is *not.*

19 This ſhall be the || puniſhment of Egypt, and the puniſhment of all nations that come not up to keep the feaſt of tabernacles.

|| Or, *ſin.*

20 ¶ In that day ſhall there be upon the || bells of the horſes, HOLINESS UNTO THE LORD; and the pots in the LORDS houſe ſhall be like the bowls before the altar.

|| Or, *bridles.*

21 Yea, every pot in Jeruſalem and in Judah ſhall be Holineſs unto the LORD of hoſts: and all they that ſacrifice, ſhall come and take of them, and ſeethe therein: and in that day there ſhall be no more the [e] Canaanite in the houſe of the LORD of hoſts.

[e] Iſa. 35.8. Joel 3.17. Revel. 21.27. & 22.15.

¶ *MALACHI.*

MALACHI.

CHAP. I.

1 Malachi complaineth of Iſraels unkindneſs, 6 of their irreligiouſneſs, 12 and profaneſs.

THe burden of the word of the LORD to Iſrael † by Malachi.

† Heb. *by the hand of Malachi.*

2 I have loved you, ſaith the LORD: yet ye ſay, Wherein haſt thou loved us? *was* not Eſau Jacobs brother? ſaith the LORD: yet I [a] loved Jacob,

[a] Rom. 9. 13.

3 And I hated Eſau, and laid his mountains and his heritage waſte, for the dragons of the wilderneſs.

4 Whereas Edom ſaith, We are impoveriſhed, but we will return and build the deſolate places: thus ſaith the LORD of hoſts, They ſhall build, but I will throw down; and they ſhall call them, The border of wickedneſs, and the people againſt whom the LORD hath indignation for ever.

5 And your eyes ſhall ſee, and ye ſhall ſay, The LORD will be magnified || † from the border of Iſrael.

|| Or, *upon.* † Heb. *from upon.*

6 ¶ A ſon honoureth *his* father, and a ſervant his maſter: if then I *be* a father, where *is* mine honour? and if I *be* a maſter, where *is* my fear? ſaith the LORD of hoſts unto you, O prieſts, that deſpiſe my name: and ye ſay, Wherein have we deſpiſed thy name?

7 || Ye offer polluted bread upon mine altar; and ye ſay, Wherein have we polluted thee? In that ye ſay, The table of the LORD *is* contemptible.

|| Or, *bring unto,* &c.

8 And if ye offer the blinde † for ſacrifice, *is it* not evil? and if ye offer the lame and ſick, *is it* not evil? offer it now unto thy governour, will he be pleaſed with thee, or accept thy perſon? ſaith the LORD of hoſts.

† Heb. *to ſacrifice.*

9 And now I pray you, beſeech † God that he will be gracious unto us: this hath been † by your means: will he regard your perſons? ſaith the LORD of hoſts.

† Heb. *the face of God.*

† Heb. *from your hand.*

10 Who *is there* even among you that would ſhut the doors *for nought?* neither do ye kindle *fire* on mine altar for nought. I have no pleaſure in you, ſaith the LORD of hoſts, neither will I accept an [b] offering at your hand.

[b] Iſa. 1. 11. Jer. 6. 20. Amos 5. 21.

11 For from the riſing of the ſun even unto the going down of the ſame, my name *ſhall be* great among the Gentiles, and in every place incenſe *ſhall be* offered unto my name, and a pure offering: for my name *ſhall be* great among the heathen, ſaith the LORD of hoſts.

12 ¶ But ye have profaned it, in that ye ſay, The table of the LORD *is* polluted, and the fruit thereof, *even* his meat is contemptible.

13 Ye ſaid alſo, Behold, what a wearineſs *is it*, || and ye have ſnuffed at it, ſaith the LORD of hoſts; and ye brought *that which was* torn, and the lame, and the ſick; thus ye brought an offering: ſhould I accept this of your hands? ſaith the LORD.

|| Or, *whereas you might have blown it away.*

14 But curſed *be* the deceiver, || which hath in his flock a male, and voweth and ſacrificeth unto the Lord a corrupt thing: for I *am* a great King, ſaith the LORD of hoſts, and my name *is* dreadfull among the heathen.

|| Or, *in whoſe flock is.*

CHAP. II.

1 He ſharply reproveth the prieſts for neglecting their covenant; 11 and the people for idolatrie, 14 for adulterie, 17 and for infidelitie.

ANd now, O ye prieſts, this commandment *is* for you.

2 [a] If ye will not hear, and if ye will not lay *it* to heart, to give glory unto my name, ſaith the LORD of hoſts, I will even ſend a curſe upon you, and I will curſe your bleſſings: yea, I have curſed them already, becauſe

[a] Levit. 26. 14, &c. Deut. 28. 15, &c.

because ye do not lay *it* to heart.

3 Behold, I will || corrupt your ſeed, and † ſpreade dung upon your faces, *even* the dung of your ſolemn feaſts, and || *one* ſhall take you away with it.

|| Or, *reprove.*
† Heb. *ſcatter.*
|| Or, *it ſhall take you away to it.*

4 And ye ſhall know that I have ſent this commandment unto you, that my covenant might be with Levi, ſaith the LORD of hoſts.

5 My covenant was with him of life and peace, and I gave them to him, *for* the fear wherewith he feared me, and was afraid before my name.

6 The law of truth was in his mouth, and iniquitie was not found in his lips: he walked with me in peace and equitie, and did turn many away from iniquitie.

7 For the prieſts lips ſhould keep knowledge, and they ſhould ſeek the law at his mouth: for he *is* the meſſenger of the LORD of hoſts.

8 But ye are departed out of the way: ye have cauſed many to || ſtumble at the law: ye have corrupted the covenant of Levi, ſaith the LORD of hoſts.

|| Or, *fall in the law.*

9 Therefore have I alſo made you contemptible and baſe before all the people, according as ye have not kept my ways, but || † have been partial in the law.

|| Or, *lifted up the face againſt.*
† Heb. *accepted faces.*

10 [b] Have we not all one father? hath not one God created us? why do we deal treacherouſly every man againſt his brother, by profaning the covenant of our fathers?

[b] Epheſ. 4. 6.

11 ¶ Judah hath dealt treacherouſly, and an abomination is committed in Iſrael and in Jeruſalem: for Judah hath profaned the holineſs of the LORD which he || loved, and hath married the daughter of a ſtrange god.

|| Or, *ought to love.*

12 The LORD will cut off the man that doeth this: || the maſter and the ſcholar out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hoſts.

|| Or, *him that waketh, and him that anſwereth.*

13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, inſomuch that he regardeth not the offering any more, or receiveth *it* with good will at your hand.

14 ¶ Yet ye ſay, Wherefore? Becauſe the LORD hath been witneſs between thee and the wife of thy youth, againſt whom thou haſt dealt treacherouſly: yet *is* ſhe thy companion, and the wife of thy covenant.

15 And did not he make one? yet had he the || reſidue of the ſpirit: and wherefore one? that he might ſeek † a godly ſeed: therefore take heed to your ſpirit, and let none deal || treacherouſly againſt the wife of his youth.

|| Or, *excellencie.*
† Heb. *a ſeed of God.*
|| Or, *unfaithfully.*

16 For the LORD the God of Iſrael ſaith, || that he hateth † putting away: for *one* covereth violence with his garment, ſaith the LORD of hoſts: therefore take heed to your ſpirit, that you deal not treacherouſly.

|| Or, *If he hate* her, *put* her *away.*
† Heb. *to put away.*

17 ¶ Ye have wearied the LORD with your words: yet ye ſay, Wherein have we wearied *him?* When ye ſay, Every one that doeth evil, *is* good in the ſight of the LORD, and he delighteth in them; or, Where *is* the God of judgement?

CHAP. III.

1 Of the meſſenger, majeſtie, and grace of Chriſt. 7 Of the rebellion, 8 ſacriledge, 13 and infidelitie of the people. 16 The promiſe of bleſſing to them that fear God.

BEhold, [a] I will ſend my meſſenger, and he ſhall prepare the way before me: and the Lord whom ye ſeek, ſhall ſuddenly come to his temple: even the meſſenger of the covenant, whom ye delight in: behold, he ſhall come, ſaith the LORD of hoſts.

[a] Matth. 11. 10. Mark 1. 2. Luke 1. 76. and 7. 27.

2 But who may abide the day of his coming? and who ſhall ſtand when

he appeareth? for he *is* like a refiners fire, and like fullers ſope.

3 And he ſhall ſit *as* a refiner and purifier of ſilver: and he ſhall purifie the ſons of Levi, and purge them as gold and ſilver, that they may offer unto the LORD an offering in righteouſneſs.

4 Then ſhall the offering of Judah and Jeruſalem be pleaſant unto the LORD, as in the days of old, and as in || former years.

|| Or, *ancient.*

5 And I will come near to you to judgement, and I will be a ſwift witneſs againſt the ſorcerers, and againſt the adulterers, and againſt falſe ſwearers, and againſt thoſe that || oppreſs the hireling in *his* wages, the widow, and the fatherleſs, and that turn aſide the ſtranger *from his right,* and fear not me, ſaith the LORD of hoſts.

|| Or, *defraud.*

6 For I *am* the LORD, I change not: therefore ye ſons of Jacob are not conſumed.

7 ¶ Even from the days of your fathers ye are gone away from mine ordinances, and have not kept *them*: [b] return unto me, and I will return unto you, ſaith the LORD of hoſts: but ye ſaid, Wherein ſhall we return?

[b] Zech. 1. 3.

8 ¶ Will a man rob God? yet ye have robbed me: but ye ſay, Wherein have we robbed thee? In tithes and offerings.

9 Ye *are* curſed with a curſe: for ye have robbed me, *even* this whole nation.

10 Bring ye all the tithes into the ſtore-houſe, that there may be meat in mine houſe, and prove me now herewith, ſaith the LORD of hoſts, if I will not open you the [c] windows of heaven, and † pour you out a bleſſing, that *there ſhall* not *be room* enough *to receive it.*

[c] Gen. 7. 11.
† Heb. *emptie out.*

11 And I will rebuke the devourer for your ſakes, and he ſhall not † deſtroy the fruits of your ground; neither ſhall your vine caſt her fruit before the time in the field, ſaith the LORD of hoſts.

† Heb. *corrupt.*

12 And all nations ſhall call you bleſſed: for ye ſhall be a delightſome land, ſaith the LORD of hoſts.

13 ¶ Your words have been [d] ſtout againſt me, ſaith the LORD: yet ye ſay, What have we ſpoken *ſo much* againſt thee?

[d] Job. 21. 14.

14 Ye have ſaid, It *is* vain to ſerve God: and what profit *is it,* that we have kept † his ordinance, and that we have walked † mournfully before the LORD of hoſts?

† Heb. *his obſervation.*
† Heb. *in black.*

15 And now we call the proud happie: yea, they that work wickedneſs † are ſet up; yea, *they that* [e] tempt God are even delivered.

† Heb. *are built.*
[e] Pſal. 95. 9.

16 ¶ Then they that feared the LORD, ſpake often one to another, and the LORD hearkened, and heard *it,* and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

17 And they ſhall be mine, ſaith the LORD of hoſts, in that day when I make up my || jewels, and I will ſpare them as a man ſpareth his own ſon that ſerveth him.

|| Or, *ſpecial treaſure.*

18 Then ſhall ye return and diſcern between the righteous and the wicked; between him that ſerveth God, and him that ſerveth him not.

CHAP. IIII.

1 Gods judgement on the wicked, 2 and his bleſſing on the good. 4 He exhorteth to the ſtudy of the law, 5 and telleth of Elijahs coming and office.

FOr behold, the day cometh that ſhall burn as an oven, and all the proud, yea, and all that do wickedly ſhall be ſtubble, and the day that cometh ſhall burn them up, ſaith the LORD of hoſts, that it ſhall leave them neither root nor branch.

2 ¶ But unto you that fear my name, ſhall the [a] ſun of righteouſneſs ariſe

[a] Luke 1. 78.

ariſe with healing in his wings; and ye ſhall go forth and grow up as calves of the ſtall.

3 And ye ſhall tread down the wicked; for they ſhall be aſhes under the ſoles of your feet, in the day that I ſhall do *this*, ſaith the LORD of hoſts.

4 ¶ Remember ye the [b] law of Moſes my ſervant, which I commanded unto him in Horeb for all Iſrael, *with* the ſtatutes and judgements.

5 ¶ Behold, I will ſend you [c] Elijah the prophet, before the coming of the great and dreadfull day of the LORD.

6 And he ſhall turn the heart of the fathers to the children, and the heart of the children to their fathers, leſt I come and ſmite the earth with a curſe.

[b] Exod. 20.3.

[c] Matth. 11.14. Mark 9. 11. Luke 1.17.

The end of the prophets.

APOCRYPHA.

¶ I. ESDRAS.

CHAP. I.

1 Joſias his charge to the prieſts and Levites. 7 A great paſſ-over is kept. 32 His death is much lamented. 34 His ſucceſſours. 53 The temple, citie, and people are deſtroyed. 56 The reſt are carried unto Babylon.

AND Joſias held the [a]feaſt of the paſſ-over in Jeruſalem unto his Lord, and offered the paſſ-over the fourteenth day of the firſt moneth.

[a] 2 King. 23. 21. 2 Chr. 35. 1.

2 Having ſet the prieſts according to their daily courſes, being arayed in long garments, in the temple of the Lord.

3 And he ſpake unto the Levites the holy miniſters of Iſrael, that they ſhould hallow themſelves unto the Lord, to ſet the holy ark of the Lord in the houſe that king Solomon the ſon of David had built:

4 *And ſaid*, Ye ſhall no more bear the ark upon your ſhoulders: now therefore ſerve the Lord your God, and miniſter unto his people Iſrael, and prepare you after your families and kindreds,

5 According as David the king of Iſrael preſcribed, and according to the magnificence of Solomon his ſon: and ſtanding in the temple according to the ſeveral dignitie of the families of you the Levites, who miniſter in the preſence of your brethren the children of Iſrael,

6 Offer the paſſ-over in order, and make ready the ſacrifices for your brethren, and keep the paſſ-over according to the commandment of the Lord, which was given unto Moſes.

7 And unto the people that was found there, Joſias gave thirty thouſand lambs, and kids, and three thouſand calves: theſe things were given of the kings allowance, according as he promiſed to the people, to the prieſts, and to the Levites.

8 And Helkias, Zacharias, and ‖ Syelus, the governours of the temple, gave to the prieſts for the paſſ-over, two thouſand and ſix hundred ſheep, and three hundred calves.

‖ Or, *Jehiel.*

9 And Jeconias, and Samaias, and Nathanael his brother, and Aſſabias, and Ochiel, and Joram, captains over thouſands, gave to the Levites for the paſſ-over, five thouſand ſheep and ‖ ſeven hundred calves.

‖ Or, *five hundred calves*, 2 Chr. 35. 9.

10 And when theſe things were done, the prieſts & Levites having the unleavened bread, ſtood in very comely order according to the kindreds,

11 And according to the ſeveral dignities of the fathers before the people, to offer to the Lord, as it is written in the book of Moſes: [b] and thus did they in the morning.

[b] 2 Chr. 35. 12, *and ſo of the bullocks.*

12 And they roſted the paſſ-over with fire, as appertaineth: as for the ſacrifices, they ſod them in braſs pots, and pans ‖ with a good ſavour,

‖ Or, *with good ſpeed*, or *willingly*, 2 Chr. 35. 13.

13 And ſet them before all the people: and afterward they prepared for themſelves, and for the prieſts their brethren the ſons of Aaron.

14 For the prieſts offered the fat untill night: and the Levites prepared for themſelves, and the prieſts their brethren the ſons of Aaron.

15 The holy ſingers alſo, the ſons of Aſaph, were in their order, according to the appointment [c] of David, to wit, Aſaph, Zacharias, and Jeduthun, who was [d]of the kings retinue.

[c] 2 Chr. 35. 15, *of David and Aſaph.*

[d] 2 Chr. 35. 15, *the kings ſeer.*

16 Moreover the porters were at every gate, it was not lawfull for any to go from his ordinary ſervice: for their brethren the Levites prepared for them.

17 Thus were the things that be-

2 longed to the ſacrifices of the Lord accompliſhed in that day, that they might hold the paſs-over,

18 And offer ſacrifices upon the altar of the LORD, according to the commandment of king Joſias.

19 So the children of Iſrael which were preſent, held the paſs-over at that time, and the feaſt of ſweet bread ſeven days.

20 And ſuch a paſs-over was not kept in Iſrael ſince the time of the prophet Samuel.

21 Yea, all the kings of Iſrael held not ſuch a paſs-over as Joſias, and the prieſts and the Levites, and the Jews held with all Iſrael that were found dwelling at Jeruſalem.

22 In the eighteenth year of the reign of Joſias was this paſs-over kept.

23 And the works of Joſias were upright before his Lord, with an heart full of godlineſs.

24 As for the things that came to paſs in his time, they were written in former times, concerning thoſe that ſinned, and || did wickedly againſt the Lord above all people and kingdomes, and how they grieved him || exceedingly, ſo that the words of the Lord roſe up againſt Iſrael.

|| Or, *were ungodly.*

|| Or, *ſenſibly.*

[e] 2 Chr. 35. 20.

25 [e] Now after all theſe acts of Joſias, it came to paſs that Pharaoh the king of Egypt came to raiſe war at Carchamis upon Euphrates: and Joſias went out againſt him.

26 But the king of Egypt ſent to him, ſaying, What have I to do with thee, O king of Judea?

27 I am not ſent out from the Lord God againſt thee: for my war is upon Euphrates, and now the Lord is with me, yea the Lord is with me haſting me forward: depart from me, and be not againſt the Lord.

28 Howbeit Joſias did not turn back his chariot from him, but undertook to fight with him, not regarding the words of the prophet Jeremie, ſpoken by the mouth of the Lord:

29 But joyned battel with him in the plain of Magiddo, and the princes came againſt king Joſias.

30 Then ſaid the king unto his ſervants, Carry me away out of the battel; for I am very weak: and immediately his ſervants took him away out of the battel.

31 Then gat he up upon his ſecond chariot, and being brought back to Jeruſalem, died, and was buried in his fathers ſepulchre.

32 And in all Jewry they mourned for Joſias, yea, Jeremie the prophet lamented for Joſias, and the chief men with the women made lamentation for him unto this day: and this was given out for an ordinance to be done continually in all the nation of Iſrael.

33 Theſe things are written in the book of the ſtories of the kings of Judah, and every one of the acts that Joſias did, and his glory, and his underſtanding in the law of the Lord, and the things that he had done before, and the things now recited, are reported in the book of the kings of Iſrael and Judea.

34 [f] And the people took Joachaz the ſon of Joſias, and made him king in ſtead of Joſias his father, when he was twenty and three years old.

[f] 2 King. 23. 30. 2 Chr. 36. 1.

35 And he reigned in Judea and in Jeruſalem three moneths: and then the king of Egypt depoſed him from reigning in Jeruſalem.

36 And he ſet a tax upon the land of an hundred talents of ſilver, and one talent of gold.

37 The king of Egypt alſo made king Joacim his brother king of Judea and Jeruſalem.

38 And he bound Joacim & the nobles: but Zaraces his brother he apprehended, & brought him out of Egypt.

39 Five and twenty years old was [g] Joacim when he was made king in the land of Judea and Jeruſalem, and he did evil before the Lord.

[g] 2 Chr. 36. 4, 5. *Jehoiakim*, or *Eliakim.*

40 Wherefore againſt him Nabuchodonoſor the king of Babylon came up, and bound him with a chain of braſs, and carried him unto Babylon.

41 Nabuchodonoſor alſo took of the holy veſſels of the Lord, and carried them away, and ſet them in his own temple at Babylon.

42 But thoſe things that are recorded of him, and of his uncleanneſs, and impietie, are written in the chronicles of the kings.

43 And Joacim his ſon reigned in his ſtead: he was made king being eighteen years old;

44 And reigned but three moneths and ten days in Jeruſalem, and did evil before the Lord.

45 So after a year Nabuchodonoſor ſent and cauſed him to be brought into Babylon, with the holy veſſels of the Lord,

46 And made Zedechias king of Judea and Jeruſalem, when he was one and twenty years old, and he reigned eleven years:

47 And he did evil alſo in the ſight of the Lord, and cared not for the words that were ſpoken unto him by the prophet Jeremie from the mouth of the Lord.

48 And after that king Nabuchodonoſor had made him to ſwear by the name of the Lord, he forſwore himſelf, and rebelled, and hardening his neck, and his heart, he tranſgreſſed the laws of the Lord God of Iſrael.

49 The governours alſo of the people and of the prieſts did many things againſt the laws, and paſſed all the pollutions of all nations, and defiled the temple of the Lord, which was ſanctified in Jeruſalem.

50 Nevertheleſs, the God of their fathers ſent by his meſſenger to call them back, becauſe he ſpared them and his tabernacle alſo.

51 But they had his meſſengers in deriſion; and look when the Lord ſpake unto them, they made a ſport of his prophets:

52 So far forth, that he being wroth with his people for their great ungodlineſs, commanded the kings of the Chaldees to come up againſt them;

53 Who ſlew their young men with the ſword, yea even within the compaſs of their holy temple, and ſpared neither young man nor maid, old man nor childe among them, for he delivered all into their hands.

54 And they took all the holy veſſels of the Lord, both great and ſmall, with the veſſels of the ark of God, and the kings treaſures, and carried them away into Babylon.

55 As for the houſe of the Lord, they burnt it, brake down the walls of Jeruſalem, ſet fire upon her towres:

56 And as for her glorious things, they never ceaſed till they had conſumed and brought them all to nought: and the people that were not ſlain with the ſword, he carried unto Babylon:

57 Who became ſervants to him & his children, till the Perſians reigned, to fulfill the [h] word of the Lord ſpoken by the mouth of Jeremie:

[h] Jer. 25. 11. and 29. 10.

58 Untill the land had enjoyed her ſabbaths, the whole time of her deſolation ſhall ſhe || reſt untill the full term of ſeventy years.

|| Or, *keep ſabbath.*

CHAP. II.

1 *Cyrus is moved by God to build the temple,* 5 *and giveth leave to the Jews to return and contribute to it.* 11 *He delivereth again the veſſels which had been taken thence.* 25 *Artaxerxes forbiddeth the Jews to build any more.*

IN the [a] firſt year of Cyrus king of the Perſians, that the word of

[a] 2 Chr. 36. 22. Ezra 1. 1, &c.

4 the Lord might be accompliſhed that he had promiſed by the mouth of Jeremie;

2 The Lord raiſed up the ſpirit of Cyrus the king of the Perſians, and he made proclamation through all his kingdome, and alſo by writing,

3 Saying, Thus ſaith Cyrus king of the Perſians, The Lord of Iſrael the moſt high Lord, hath made me king of the whole world,

4 And commanded me to build him an houſe at Jeruſalem in Jewry.

5 If therefore there be any of you that are of his people, let the Lord, even his Lord be with him, and let him go up to Jeruſalem that is in Judea, and build the houſe of the Lord of Iſrael: for || he is the Lord that dwelleth in Jeruſalem.

||Or, *this.*

6 Whoſoever then dwell in the places about, let them help him (thoſe, I ſay, that are his neighbours) with gold and with ſilver,

7 With gifts, with horſes, and with cattel, and other things, which have been ſet forth by vow, for the temple of the Lord at Jeruſalem.

8 ¶ Then the chief of the families of Judea, and of the tribes of Benjamin ſtood up: the prieſts alſo and the Levites, and all they whoſe minde the Lord had moved to go up, and to build an houſe for the Lord at Jeruſalem,

9 And they that dwelt round about them, and helped them in all things with ſilver and gold, with † horſes and cattel, and with very many free gifts of a great number whoſe minds were ſtirred up thereto.

† Heb. *ſubſtance,* Ezra 1. 6.

10 King Cyrus alſo brought forth the holy veſſels which Nabuchodonoſor had carried away from Jeruſalem, and had ſet up in his temple of idols.

11 Now when Cyrus king of the Perſians had brought them forth, he delivered them to Mithridates his treaſurer:

12 And by him they were delivered to † Sanabaſſar the governour of Judea.

† Gr. *Shaſhbazar: the firſt part of the word is corruptly joyned to the word going before,* Ezr. 1. 8.

13 And this was the number of them, A thouſand golden cups, and a thouſand of ſilver, † cenſers of ſilver twenty nine, vials of gold thirtie, and of ſilver [b] two thouſand four hundred and ten, and a thouſand other veſſels.

† Heb. *knives,* Ezra 1. 9.

[b] Ezra 1. 10. *but four hundred and ten.*

14 So all the veſſels of gold and of ſilver, which were carried away, were [c] five thouſand four hundred threeſcore and nine.

[c] Ezra 1. 11. *but five thouſand four hundred.*

15 Theſe were brought back by Sanabaſſar, together with them of the captivitie, from Babylon to Jeruſalem.

16 [d] But in the time of Artaxerxes king of the Perſians, Belemus, and Mithridates, and Tabellius, and † Rathumus, Beeltethmus, and † Semellius the ſecretarie, with others that were in commiſsion with them, dwelling in Samaria and other places, wrote unto him againſt them that dwelt in Judea and Jeruſalem, theſe letters following;

[d] Ezra 4. 7.

† *Bahumus and the name which followeth, is but an epithet to the former,* Ezr. 4. 9.

† *Shimſhai,* Ezra 4. 8.

17 To king Artaxerxes our lord, thy ſervants Rathumus the ſtorywriter, and Semellius the ſcribe, and the reſt of their counſel, and the judges that are in Celoſyria and Phenice.

18 Be it now known to the lord the king, that the Jews that are come up from you to us, being come into Jeruſalem (that rebellious and wicked citie) do build the marketplaces, and repair the walls of it, and do lay the foundation of the temple.

19 Now if this citie, and the walls thereof be made up again, they will not onely refuſe to give tribute, but alſo rebell againſt kings.

20 And foraſmuch as the things pertaining to the temple are now in

hand, we think it meet not to neglect ſuch a matter,

21 But to ſpeak unto our lord the king, to the intent, that if it be thy pleaſure, it may be ſought out in the books of thy fathers:

22 And thou ſhalt finde in the chronicles what is written concerning theſe things, and ſhalt underſtand that that city was rebellious, troubling both kings and cities:

23 And that the Jews were rebellious, and raiſed always wars therein; for the which cauſe even this citie was made deſolate.

24 Wherefore now we do declare unto thee, (O lord the king) that if this citie be built again, and the walls thereof ſet up anew, thou ſhalt from henceforth have no paſſage into Celoſyria and Phenice.

25 Then the king wrote back again to Rathumus the ſtory-writer, to Beeltethmus, to Semellius the ſcribe, and to the reſt that were in commiſſion, and dwellers in Samaria and Syria, and Phenice, after this manner;

26 I have read the epiſtle which ye have ſent unto me: therefore I commanded to make diligent ſearch, and it hath been found, that that city was from the beginning, practiſing againſt kings.

27 And the men therein were given to rebellion, and war, and that mighty kings and fierce were in Jeruſalem, who reigned and exacted tributes in Celoſyria and Phenice.

28 Now therefore I have commanded to hinder thoſe men from building the city, and heed to be taken that there be no more done in it:

29 And that thoſe wicked workers proceed no further to the annoyance of kings.

30 Then king Artaxerxes his letters being read, Rathumus, and Semellius the ſcribe, and the reſt that were in commiſſion with them, removing in haſte towards Jeruſalem with a troup of horſ-men, and || a multitude of people in battel aray, began to hinder the builders, and the building of the temple in Jeruſalem ceaſed untill the ſecond year of the reign of Darius king of the Perſians.

|| Or, *a great number of ſouldiers.*

CHAP. III.

4 Three ſtrive to excell each other in wiſe ſpeeches. 9 They refer themſelves to the judgement of the king. 18 The firſt declareth the ſtrength of wine.

NOw when Darius reigned, he made a great feaſt unto all his ſubjects, and unto all his houſhold, and unto all the princes of Media and Perſia,

2 And to all the governours and captains, and lieutenants that were under him, from India unto Ethiopia, of an hundred twenty and ſeven provinces.

3 And when they had eaten and drunken, and being ſatisfied were gone home, then Darius the king went into his bed-chamber, and ſlept, and ſoon after awaked.

4 Then three young men that were of the guard, that kept the kings body, ſpake one to another,

5 Let every one of us ſpeak a ſentence: he that ſhall overcome, and whoſe ſentence ſhall ſeem wiſer then the others, unto him ſhall the king Darius give great gifts, and great things in token of victorie:

6 As to be clothed in purple, to drink in gold, and to ſleep upon gold, and a chariot with bridles of gold, and an head-tire of fine linen, and a chain about his neck:

7 And he ſhall ſit next to Darius, becauſe of his wiſdome, and ſhall be called Darius his couſin.

8 And then every one wrote his ſentence, ſealed it, and laid it under king Darius his pillow,

9 And ſaid, that when the king is riſen, ſome will give him the writings,

6

and of whoſe ſide the king and the three princes of Perſia ſhall judge, that his ſentence is the wiſeſt, to him ſhall the victory be given, as was appointed.

10 The firſt wrote, Wine is the ſtrongeſt.

11 The ſecond wrote, The king is the ſtrongeſt.

12 The third wrote, Women are ſtrongeſt, but above all things, truth beareth away the victory.

13 ¶ Now when the king was riſen up, they took their writings and delivered them unto him, and ſo he read them.

14 And ſending forth, he called all the princes of Perſia and Media, and the governours, and the captains, and the lieutenants, and the chief officers,

|| Or, *councel.*

15 And ſat him down in the || royal ſeat of judgement, and the writings were read before them:

16 And he ſaid, Call the young men, and they ſhall declare their own ſentences. So they were called, and came in.

17 And he ſaid unto them, Declare unto us your minde concerning the writings. Then began the firſt, who had ſpoken of the ſtrength of wine;

18 And he ſaid thus, O ye men, how exceeding ſtrong is wine! it cauſeth all men to erre that drink it:

19 It maketh the minde of the king, and of the fatherleſs childe, to be all one: of the bond-man and of the freeman, of the poor man and of the rich:

20 It turneth alſo every thought into jollity and mirth, ſo that a man remembreth neither ſorrow nor debt:

21 And it maketh every heart rich, ſo that a man remembreth neither king nor governour; and it maketh to ſpeak all things by talents:

22 And when they are in their cups, they forget their love both to friends and brethren, and a little after draw out ſwords:

23 But when they are from the wine, they remember not what they have done.

24 O ye men, is not wine the ſtrongeſt, that enforceth to do thus? And when he had ſo ſpoken, he held his peace.

CHAP. IIII.

1 The ſecond declareth the power of a king. 14 The third the force of women, 33 and of truth. 41 The third is judged to be wiſeſt, 47 and obtaineth letters of the king to build Jeruſalem. 58 He praiſeth God, and ſheweth his brethren what he had done.

THen the ſecond that had ſpoken of the ſtrength of the king, began to ſay,

2 O ye men, do not men excell in ſtrength, that || bear rule over ſea and land, and all things in them?

|| Or, *have the command*

3 But yet the king is more mighty: for he is lord of all theſe things, and hath dominion over them, and whatſoever he commandeth them, they do.

4 If he bid them make war the one againſt the other, they do it: if he ſend them out againſt the enemies, they go, and break down mountains, walls, and towres.

5 They ſlay and are ſlain, and trangreſs not the kings commandment: if they get the victorie, they bring all to the king, as well the ſpoil, as all things elſe.

6 Likewiſe for thoſe that are no ſouldiers, and have not to do with wars, but uſe husbandry, when they have reaped again that which they had ſown, they bring it to the king, and compell one another to pay tribute unto the king.

7 And yet he is but one man: if he command to kill, they kill; if he command to ſpare, they ſpare:

8 If he command to ſmite, they

ſmite; if he command to make deſolate, they make deſolate; if he command to build, they build:

9 If he command to cut down, they cut down; if he command to plant, they plant.

10 So all his people and his armies obey him: furthermore he lieth down, he eateth and drinketh, and taketh his reſt:

11 And theſe keep (watch) round about him, neither || may any one depart, and do his own buſineſs, neither diſobey they him in any thing.

||Or, *can.*

12 O ye men, how ſhould not the king be mightieſt, when in ſuch ſort he is obeyed? And he held his tongue.

13 ¶ Then the third, who had ſpoken of women, and of the truth (this was Zorobabel) began to ſpeak.

14 O ye men, it is not the great king, nor the multitude of men, neither is it wine that † excelleth; who is it then that ruleth them, or hath the lordſhip over them? are they not women?

† Heb. *is of force.*

15 Women have born the king and all the people, that bear rule by ſea and land.

16 Even of them came they: and they nouriſhed them up that planted the vineyards from whence the wine cometh.

17 Theſe alſo make garments for men, theſe bring glory unto men; and without women cannot men be.

18 Yea, and if men have gathered together gold and ſilver, or any other goodly thing, do they not love a woman, which is comely in favour and beautie?

19 And letting all thoſe things go, do they not gape, and even with open mouth fix their eyes faſt on her; and have not all men more deſire unto her, then unto ſilver or gold, or any goodly thing whatſoever?

20 A man leaveth his own father that brought him up, and his own countrey, and cleaveth unto his wife.

21 He ſticks not to ſpend his life with his wife, and remembreth neither father nor mother, nor countrey.

22 By this alſo you muſt know, that women have dominion over you: do ye not labour and toyl, and give and bring all to the woman?

23 Yea, a man taketh his ſword, and goeth his way to rob, and to ſteal, to ſail upon the ſea, and upon rivers;

24 And looketh upon a lion, and goeth in the darkneſs; and when he hath ſtolen, ſpoiled and robbed, he bringeth it to his love.

25 Wherefore a man loveth his wife better then father or mother.

26 Yea many there be that have || run out of their wits for women, and become ſervants for their ſakes.

||Or, *grown deſperate.*

27 Many alſo have periſhed, have erred, and ſinned for women.

28 And now do ye not beleeve me? is not the king great in his power? do not all regions fear to touch him?

29 Yet did I ſee him and Apame the kings concubine, the daughter of the admirable || Bartacus, ſitting at the right hand of the king,

||Joſephus Antiq. lib.11. cap.4. *Rabſaces Themaſius.*

30 And taking the crown from the kings head, and ſetting it upon her own head; ſhe alſo ſtroke the king with her left hand.

31 And yet || for all this, the king gaped and gazed upon her with open mouth: if ſhe laughed upon him, he laughed alſo: but if ſhe took any diſpleaſure at him, the king was fain to flatter, that ſhe might || be reconciled to him again.

||Or, *hereat.*

||Or, *be friends with him.*

32 O ye men, how can it be but women ſhould be ſtrong, ſeeing they do thus?

33 Then the king and the princes looked one upon another: ſo he began to ſpeak of the truth.

8

34 O ye men, are not women ſtrong? great is the earth, high is the heaven, ſwift is the ſun in his courſe, for he compaſſeth the heavens round about, and fetcheth his courſe again to his own place in one day.

35 Is he not great that maketh theſe things? therefore great is the truth, and ſtronger then all things.

36 All the earth || calleth upon the truth, and the heaven bleſſeth it, all works ſhake and tremble at it, and with it is no unrighteous thing.

|| Or, *praiſeth the truth*, Athanaſius.

37 Wine is wicked, the king is wicked, women are wicked, all the children of men are wicked, and ſuch are all their wicked works, and there is no truth in them; in their unrighteouſneſs alſo they ſhall periſh.

38 As for the truth it endureth, and is always ſtrong, it liveth and conquereth for evermore.

39 With her there is no accepting of perſons, or rewards, but ſhe doeth the things that are juſt, and refraineth from all unjuſt and wicked things, and all men do well like of her works.

40 Neither in her judgement is any unrighteouſneſs, and ſhe is the ſtrength, kingdome, power, and majeſty of all ages. Bleſſed be the God of truth.

41 And with that he held his peace: and all the people then ſhouted, and ſaid, Great is truth, and mighty above all things.

42 Then ſaid the king unto him, Ask what thou wilt more then is appointed in the writing, and we will give it thee, becauſe thou art found wiſeſt, and thou ſhalt ſit next me, and ſhalt be called my couſin.

43 Then ſaid he unto the king, Remember thy vow which thou haſt vowed, to build Jeruſalem in the day when thou cameſt to thy kingdome,

44 And to ſend away all the veſſels that were taken away out of Jeruſalem, which Cyrus ſet apart, when he vowed to deſtroy Babylon, and to ſend them again thither.

45 Thou alſo haſt vowed to build up the temple which the Edomites burnt when Judea was made deſolate by the Chaldees.

46 And now, O lord the king, this is that which I require, and which I deſire of thee, and this is the princely liberality proceeding from thy ſelf: I deſire therefore that thou make good the vow, the performance whereof with thine own mouth thou haſt vowed to the king of heaven.

47 Then Darius the king ſtood up and kiſſed him, and wrote letters for him unto all the treaſurers and lieutenants, and captains, and governours, that they ſhould ſafely convey on their way both him, and all thoſe that go up with him to build Jeruſalem.

48 He wrote letters alſo unto the lieutenants that were in Celoſyria, and Phenice, and unto them in Libanus, that they ſhould bring cedar-wood from Libanus unto Jeruſalem, and that they ſhould build the city with him.

49 Moreover he wrote for all the Jews that went out of his realm up into Jewry, concerning their freedome, that no officer, no ruler, no lieutenant, nor || treaſurer, ſhould forcibly enter into their doors;

|| Or, *ſteward.*

50 And that all the countrey which they hold, ſhould be free without tribute; and that the Edomites ſhould give over the villages of the Jews which then they held:

51 Yea, that there ſhould be yearly given twenty talents to the building of the temple, untill the time that it were built;

52 And other ten talents yearly, to maintain the burnt-offerings upon the altar every day (as they had a commandment to offer ſeventeen)

53 And that all they that went from Babylon to build the city, ſhould have free libertie as well they as their poſterity, and all the prieſts that went away.

54 He wrote alſo concerning the charges, and the prieſts veſtments wherein they miniſter;

55 And likewiſe for the charges of the Levites, to be given them, untill the day that the houſe were finiſhed, and Jeruſalem builded up.

56 And he commanded to give to all that kept the citie, || penſions and wages.

|| *Or, portions of land.*

57 He ſent away alſo all the veſſels from Babylon that Cyrus had ſet apart, and all that Cyrus had given in commandment, the ſame charged he alſo to be done, and ſent unto Jeruſalem.

58 Now when this young man was gone forth, he lifted up his face to heaven, toward Jeruſalem, and praiſed the King of heaven,

59 And ſaid, From thee cometh victorie, from thee cometh wiſdome, and thine is the glorie, and I am thy ſervant.

60 Bleſſed art thou who haſt given me wiſdome: for to thee I give thanks, O Lord of our fathers.

61 And ſo he took the letters, and went out, and came unto Babylon, and told it all his brethren.

62 And they praiſed the God of their fathers; becauſe he had given them freedome and libertie

63 To go up, and to build Jeruſalem, and the temple which is called by his name: and they feaſted with inſtruments of muſick and gladneſs ſeven days.

CHAP. V.

4 The names and number of the Jews that returned home. 50 The altar is ſet up in his place. 57 The foundation of the temple is laid. 73 The work is hindered for a time.

AFter this were the principal men of the families choſen according to their tribes, to go up with their wives, and ſons, and daughters, with their men-ſervants and maid-ſervants, and their cattel.

2 And Darius ſent with them a thouſand horſ-men, till they had brought them back to Jeruſalem ſafely, and with muſical (inſtruments) tabrets and flutes.

3 And all their brethren played, and he made them go up together with them.

4 And theſe are the names of the men which went up, according to their families, amongſt their tribes, after their ſeveral heads.

5 The prieſts the ſons of Phinees, the ſon of Aaron: Jeſus the ſon of Joſedec, the ſon of Saraias, and || Joacim the ſon of Zorobabel, the ſon of Salathiel of the houſe of David, out of the kindred of Phares, of the tribe of Judah;

6 [a] Who ſpake wiſe ſentences before Darius the king of Perſia, in the ſecond year of his reign, in the moneth Niſan, which is the firſt moneth.

7 And theſe are they of Jewry that came up from the captivitie, where they dwelt as ſtrangers, whom Nabuchodonoſor the king of Babylon had carried away unto Babylon.

8 And they returned unto Jeruſalem, and to the other parts of Jewry, every man to his own citie, who came with Zorobabel, with Jeſus, Nehemias, and [b] Zacharias, and Reeſaias, Enenius, Mardocheus, Beelſarus, [c] Aſpharaſus, [d] Reelius, Roimus, and Baana, their guides.

9 The number of them of the nation, and their governours, ſons of [e] Phoros, two thouſand an hundred ſeventy and two: the ſons of [f] Saphat, [g] four hundred ſeventy and two:

10 The ſons of Ares, ſeven hundred fiftie and ſix:

11 The ſons of Phaath Moab, two thouſand

|| *Joachim and Zorobabel.* This place is corrupt: for Joachim vvas the ſon of Joſedech, Neh. 12. 10. and not Zorobabel, vvho vvas of the tribe of Judah.

[a] *Zorobabel.*

[b] *Saraiah.*

[c] Or, *Miſpar.*

[d] Or, *Reelaiah.*

[e] *Paroſh,* Ezra 2. 3. Nehem. 7. 8. where for brevitie look for the true numbers of the particulars following: for here they vary much, and the names much more.

[f] *Shephatiah.*

[g] Or, *three hundred ſeventie two.*

10 thouſand eight hundred and twelve:

12 The ſons of Elam, a thouſand two hundred fifty and four: the ſons of [h] Zathui, nine hundred fourty and five: the ſons of [i] Corbe, ſeven hundred and five: the ſons of Bani, ſix hundred fourty and eight:

13 The ſons of Bebai, ſix hundred twenty and three: the ſons of [k] Sadas, three thouſand two hundred twenty and two:

14 The ſons of Adonicam, ſix hundred ſixtie and ſeven: the ſons of [l] Bagoi, two thouſand ſixty and ſix: the ſons of Adin, four hundred fifty and four:

15 The ſons of [m] Aterezias, ninety and two: the ſons of Ceilan and Azetas, threeſcore and ſeven: the ſons of Azuran, four hundred thirtie and two:

16 The ſons of Ananias, an hundred and one: the ſons of Arom, thirty two: and the ſons of [n] Baſſa, three hundred twenty and three: the ſons of Azephurith, an hundred and two:

17 The ſons of Meterus, three thouſand and five: the ſons of [o] Bethlomon, an hundred twenty and three:

18 They of Netophah, fifty and five: they of Anathoth, an hundred fifty and eight: they of [p] Bethſamos, fourty and two:

19 They of [q] Kiriathiarius, twenty and five: they of Caphira, and Beroth, ſeven hundred fourty and three: they of Pira, ſeven hundred:

20 They of Chadias, and Ammidioi, four hundred twenty and two: they of [r] Cirama, and [s] Gabdes, ſix hundred twenty and one:

21 They of [t] Macalon, an hundred twenty and two: they of [u] Betolius, fifty and two: the ſons of [x] Nephis, an hundred fifty and ſix:

22 The ſons of [y] Calamolalus, and Onus, ſeven hundred twenty and five: the ſons of Jerechus, two hundred fourty and five:

23 The ſons of [z] Annaas, three thouſand three hundred and thirty.

24 The prieſts: the ſons of [a] Jeddu, the ſon of Jeſus, among the ſons of Sanaſib, nine hundred ſeventy and two: the ſons of [b] Meruth, a thouſand fifty and two:

25 The ſons of [c] Phaſſaron, a thouſand fourtie and ſeven: the ſons of [d] Carme, [e] a thouſand and ſeventeen.

26 The Levites: the ſons of [f] Jeſſue, and Cadmiel, and Banuas, and Sudias, ſeventy and four.

27 The holy ſingers: the ſons of Aſaph, an hundred twenty and eight.

28 The porters: the ſons of [g] Salum, the ſons of [h] Jatal, the ſons of Talmon, the ſons of [i] Dacobi, the ſons of [k] Teta, the ſons of [l] Sami, in all an hundred thirty and nine.

29 The ſervants of the temple: the ſons of [m] Eſau, the ſons of [n] Aſipha, the ſons of Tabaoth, the ſons of [o] Ceras, the ſons of [p] Sud, the ſons of [q] Phaleas, the ſons of Labana, the ſons of [r] Graba,

30 The ſons of [s] Acua, the ſons of Uta, the ſons of [t] Cetab, the ſons of Agaba, the ſons of [u] Subai, the ſons of Anan, the ſons of [x] Cathua, the ſons of [y] Geddur,

31 The ſons of [z] Airus, the ſons of [a] Daiſan, the ſons of [b] Noeba, the ſons of Chaſeba, the ſons of [c] Gazera, the ſons of [d] Azia, the ſons of [e] Phinees, the ſons of Azara, the ſons of [f] Baſtai, the ſons of [g] Aſana, the ſons of [h] Meani, the ſons of [i] Naphiſi, the ſons of [k] Acub, the ſons of [l] Acipha, the ſons of [m] Aſſur, the ſons of Pharacim, the ſons of [n] Baſaloth,

32 The ſons of [o] Meeda, the ſons of Coutha, the ſons of [p] Charea, the ſons of [q] Charcus, the ſons of [r] Aſerer, the ſons of [s] Thomoi, the ſons of [t] Naſith, the ſons of Atipha.

33 The ſons of the ſervants of Solomon:

[h] *Zattu.*
[i] *Zacchai.*
[k] *Aſgad.*
[l] *Bigui.*
[m] *Ater-hezekiah.*
[n] *Bezai.*
[o] *Bethlehem.*
[p] *Azmaveth.*
[q] *Kirjath-jarim.*
[r] *Rama.*
[s] *Gaba.*
[t] *Michmas.*
[u] *Bethel.*
[x] *Maghbis.*
[y] *Lodhadid.*

[z] *Senaah.*
[a] *Jedaiah.*
[b] *Immar.*
[c] *Paſhur*
[d] *Harim.*
[e] Or, *two hundred & ſeventeen*, according to ſome copies.
[f] Thus it is read, Ezra 2. 40. *the ſons of Jeſhua, and Cadmiel, of the ſons of Hodaviah.*
[g] *Shallum*
[h] *Ater.*
[i] *Akkub.*
[k] *Hatita.*
[l] *Shobai.*
[m] *Zich.*
[n] *Haſupha.*
[o] *Keros.*
[p] *Siaha.*
[q] *Padon.*
[r] *Agaba.*
[s] *Akkub.*
[t] *Hagab.*
[u] *Shamlai*
[x] *Giddel.*
[y] *Gabar.*
[z] *Reaiah.*
[a] *Rezin.*
[b] *Necodah.*
[c] *Gazam.*
[d] *Huzza.*
[e] *Paſeah.*
[f] *Beſai.*
[g] *Aſnah.*
[h] *Meunim.*
[i] *Nephuſin.*
[k] *Bakbuk.*
[l] *Hacupa.*
[m] *Harhur*

[n] *Bazluth.* [o] *Mehida.* [p] *Harſha.* [q] *Barcos.* [r] *Siſera.* [s] *Thamai.* [t] *Neziah.*

lomon: the ſons of [u] Azaphion, the ſons of [x] Pharira, the ſons of [y] Jeeli, the ſons of [z] Lozon, the ſons of [a] Iſdael, the ſons of [b] Sapheth.

34 The ſons of [c] Hagia, the ſons of [d] Phacareth, the ſons of Saby, the ſons of Sarothie, the ſons of Maſias, the ſons of Gar, the ſons of Addus, the ſons of Suba, the ſons of Apherra, the ſons of Barodis, the ſons of Sabat, the ſons of Allom.

35 All the miniſters of the temple, and the ſons of the ſervants of Solomon, were three hundred ſeventie and two.

36 Theſe came up from Thermeleth, and Thelerſas, Charaathalar leading them, and Aalar.

37 Neither could they ſhew their families, nor their ſtock, how they were of Iſrael: the ſons of [e] Ladan, the ſon of [f] Ban, the ſons of [g] Necodan, ſix hundred fiftie and two.

38 And of the prieſts that uſurped the office of the prieſthood, and were not found, the ſons of [h] Obdia: the ſons of [i] Accoz, the ſons of [k] Addus, who married Augia one of the daughters of Berzelus, and was named after his name.

39 And when the deſcription of the kindred of theſe men was ſought in the regiſter, and was not found, they were removed from executing the office of the prieſthood.

40 For unto them ſaid ‖ Nehemias and Atharias, that they ſhould not be partakers of the holy things, till there aroſe up an high prieſt, clothed with † doctrine and truth.

41 So of Iſrael from them of twelve years old and upward, they were all in number fourtie thouſand, beſides men-ſervants and women-ſervants, two thouſand three hundred and ſixtie.

42 Their ‖ men-ſervants and handmaids were ſeven thouſand three hundred fourty and ſeven: the ſinging-men and ſinging-women, two hundred fourty and five.

43 Four hundred thirty and five camels, ſeven thouſand thirty and ſix horſes, two hundred fourtie and five mules, [l] five thouſand five hundred twentie and five ‖ beaſts uſed to the yoke.

44 And certain of the chief of their families, when they came to the temple of God that is in Jeruſalem, vowed to ſet up the houſe again in his own place, according to their abilitie,

45 And to give into the holy treaſurie of the works, a thouſand pounds of gold, five thouſand of ſilver, an hundred prieſtly veſtments.

46 And ſo dwelt the prieſts, and the Levites, and the people in Jeruſalem, and in the countrey: the ſingers alſo and the porters, and all Iſrael in their villages.

47 But when the ſeventh moneth was at hand, and when the children of Iſrael were every man in his own place, they came all together with one conſent into the open place of the firſt ‖ gate which is towards the eaſt.

48 Then ſtood up Jeſus the ſon of Joſedec, & his brethren the prieſts, and Zorobabel the ſon of Salathiel, and his brethren, and made ready the altar of the God of Iſrael,

49 To offer burnt-ſacrifices upon it, according as it is expreſly commanded in the book of Moſes the man of God.

50 And there were gathered unto them out of the other nations of the land, and they erected the altar upon his own place, becauſe all the nations of the land were at enmitie with them, and oppreſſed them, and they offered ſacrifices according to the time, and burnt-offerings to the Lord both morning and evening.

51 Alſo they held the feaſt of tabernacles, as it is commanded in the law,

[u] *Sophereth.*
[x] *Peruda.*
[y] *Jaalah.*
[z] *Darcon.*
[a] *Giddel.*
[b] *Shephatiah.*
[c] *Hatti.*
[d] *Phocereth Hazzebaim*, Ezra 2. 25.
[e] *Delajah.*
[f] *Tobiah.*
[g] *Necodah.*
[h] *Hobajah.*
[i] *Cos.*
[k] *Barzelai.*
‖ *Nehemias, who alſo is Atharias:* two of one: Ezra 2. 63. Neh. 8. 9. and 10. 1.
† Heb. *Urim & Thummim.*
‖ See Nehem. 7. 67.
[l] Ezra 2. 67.
‖ *Aſſes.*
‖ Or, *before the eaſt-gate.*

12

law, and *offered* ſacrifices daily, as was meet:

|| Or, *daily ſacrifice.*

52 And after that, the || continual oblations, and the ſacrifice of the ſabbaths, and of the new moons, and of all holy feaſts.

† Gr. *hallowed.*

53 And all they that had † made any vow to God, began to offer ſacrifices to God from the firſt day of the ſeventh moneth, although the temple of the Lord was not yet built.

54 And they gave unto the maſons and carpenters, money, meat and drink with cheerfulneſs.

55 Unto them of Sidon alſo and Tyre, they gave cars that they ſhould bring cedar-trees from Libanus, which ſhould be brought by flotes to the haven of Joppe, according as it was commanded them by Cyrus king of the Perſians.

56 And in the ſecond year and ſecond moneth, after his coming to the temple of God at Jeruſalem, began Zorobabel the ſon of Salathiel, and Jeſus the ſon of Joſedec, and their brethren, and the prieſts, and the Levites, and all they that were come unto Jeruſalem out of the captivitie:

57 And they laid the foundation of the houſe of God in the firſt day of the ſecond moneth, in the ſecond year after they were come to Jewry and Jeruſalem.

|| See Ezra 3. 9

|| Or, *overſeers*, or *encouragers of them that wrought in the houſe of the Lord.*

58 || And they appointed the Levites from twentie years old, over the works of the Lord. Then ſtood up Jeſus and his ſons and brethren, & Cadmiel his brother, and the ſons of Madiabun, with the ſons of Joda the ſon of Eliadun, with their ſons & brethren, all Levites, with one accord || ſetters forward of the buſineſs, labouring to advance the works in the houſe of God. So the workmen built the temple of the Lord.

59 And the prieſts ſtood arayed in their veſtments with muſical inſtruments, and trumpets, and the Levites the ſons of Aſaph had cymbals,

|| Or, *after the manner of David king of Iſrael.*

60 Singing ſongs of thankſgiving, and praiſing the Lord, || according as David the king of Iſrael had ordained.

61 And they ſung *with* loud voices ſongs to the praiſe of the Lord: becauſe his mercie and glorie is for ever in all Iſrael.

62 And all the people ſounded trumpets, and ſhouted with a loud voice, ſinging ſongs of thankſgiving unto the Lord, for the rearing up of the houſe of the Lord.

[m] Ezra 3. 12, 13.

63 [m] Alſo of the prieſts and Levites, and of the chief of their families, the ancients who had ſeen the former houſe, came to the building of this with weeping and great crying.

64 But many with trumpets and joy ſhouted with loud voice,

|| Or, *diſcerned.*

65 Inſomuch that the trumpets might not be || heard for the weeping of the people: yet the multitude ſounded marvellouſly, ſo that it was heard afar off.

66 Wherefore when the enemies of the tribe of Judah and Benjamin heard it, they came to know what that noiſe of trumpets ſhould mean.

67 And they perceived that they that were of the captivitie did build the temple unto the Lord God of Iſrael.

68 So they went to Zorobabel and Jeſus, and to the chief of the families, and ſaid unto them, We will build together with you.

|| Or, *Aſarhaddon*, chap. 4. 3.

69 For we likewiſe, as you, do obey your Lord, and do ſacrifice unto him from the days of || Azbazareth the king of the Aſſyrians, who brought us hither.

70 Then Zorobabel and Jeſus, and the chief of the families of Iſrael ſaid unto them, It is not for us and you to build together an houſe unto the Lord our God.

71 We our ſelves alone will build unto the Lord of Iſrael, according as

Cyrus the king of the Perſians hath commanded us.

72 But the heathen of the land lying heavy upon the inhabitants of Judea, and holding them ſtrait, hindred their building:

73 And by their ſecret plots, and popular perſwaſions and commotions, they hindred the finiſhing of the building, all the time that king Cyrus lived: ſo they were hindred from building for the ſpace of two years, || untill the reign of Darius.

||Or, *untill the ſecond year of Darius,* Ezra 4. 5, 6, 7.

CHAP. VI.

1 *The prophets ſtir up the people to build the temple.* 8 *Darius is ſolicited to hinder it.* 27 *But he doth further it by all means,* 32 *and threatneth thoſe that ſhall hinder it.*

NOw in the ſecond year of the reign of Darius, Aggeus, and Zacharias the ſon of || Addo the prophets propheſied unto the Jews, in Jewry and Jeruſalem, in the name of the Lord God of Iſrael || which was upon them.

||Or, *Iddo.*

||Or, *which was called on them.*

2 Then ſtood up Zorobabel the ſon of Salathiel, and Jeſus the ſon of Joſedec, and began to build the houſe of the Lord at Jeruſalem, the prophets of the Lord being with them, *and* helping them.

3 * At the ſame time came unto them, || Siſinnes the governour of Syria and Phenice, with || Sathrabuzanes, and his companions, and ſaid unto them,

* Ezra 5. 3.

||Or, *Tatnai.*

||Or, *Shetharboznai.*

4 By whoſe appointment do you build this houſe and this roof, and perform all the other things? and who are the workmen that perform theſe things?

5 Neverthelеſs the elders of the Jews obtained favour: becauſe the Lord had viſited the captivitie.

6 And they were not hindred from building, untill ſuch time as ſignification was given unto Darius concerning them, and an anſwer received.

7 The copie of the letters which Siſinnes governour of Syria and Phenice, and Sathrabuzanes, with their companions, rulers in Syria and Phenice, wrote and ſent unto Darius; To king Darius, greeting.

8 Let all things be known unto our lord the king, that being come into the countrey of Judea, and entred into the city of Jeruſalem, we found in the citie of Jeruſalem the ancients of the Jews that were of the captivitie.

9 Building an houſe unto the Lord, great *and* new, of hewn and coſtly ſtones, and the timber already laid upon the walls.

10 And thoſe works are done with great ſpeed, and the work goeth on proſperouſly in their hands, and with all glory and diligence is it made.

11 Then asked we theſe elders, ſaying, By whoſe commandment build ye this houſe, and lay the foundations of theſe works?

12 Therefore to the intent that we might give knowledge unto thee by writing, we demanded of them who were the chief doers, and we required of them the names in writing of their principal men.

13 So they gave us this anſwer, We are the ſervants of the Lord which made heaven and earth.

14 And as for this houſe, it was builded many years ago by a king of Iſrael, great & ſtrong, & was finiſhed.

15 But when our fathers provoked God unto wrath, and ſinned againſt the Lord of Iſrael which is in heaven, he gave them over into the power of Nabuchodonoſor king of Babylon, of the Chaldees:

16 Who pulled down the houſe and burnt it, and carried away the people captives unto Babylon.

17 But in the firſt year that king Cyrus reigned over the countrey of Babylon, Cyrus the king wrote to build up this houſe.

14

18 And the holy veſſels of gold and of ſilver, that Nabuchodonoſor had carried away out of the houſe at Jeruſalem, and had ſet them in his own temple, thoſe Cyrus the king brought forth again out of the temple at Babylon, and they were delivered to || Zorobabel and to Sanabaſſarus the ruler,

|| Or, *Zorobabel, which is alſo Sanabaſſar the ruler*, ſo as Zorobabel ſeemeth to be added to the text. Ezra 1. 8.

19 With commandment that he ſhould carry away the ſame veſſels, and put them in the temple at Jeruſalem, and that the temple of the Lord ſhould be built in his place.

20 Then the ſame Sanabaſſarus being come hither, laid the foundations of the houſe of the Lord at Jeruſalem, and from that time to this, being ſtill a building, it is not yet fully ended.

21 Now therefore, if it ſeem good unto the king, let ſearch be made among the || records of king Cyrus.

|| Or, *rolls.*

22 And if it be found, that the building of the houſe of the Lord at Jeruſalem hath been done with the conſent of king Cyrus, and if our lord the king be ſo minded, let him ſignifie unto us thereof.

23 Then commanded king Darius to ſeek among the records at Babylon: and ſo at Ecbatana the palace which is in the countrey of Media, there was found a || roll wherein theſe things were recorded.

|| Or, *place.*

24 In the firſt year of the reign of Cyrus, king Cyrus commanded that the houſe of the Lord at Jeruſalem ſhould be built again where they do ſacrifice with continual fire.

25 Whoſe height ſhall be ſixtie cubits, and the breadth ſixtie cubits, with three rows of hewn ſtones, and one row of new wood of that countrey, and the expenſes thereof to be given out of the houſe of king Cyrus.

26 And that the holy veſſels of the houſe of the Lord both of gold and ſilver that Nabuchodonoſor took out of the houſe at Jeruſalem, and brought to Babylon, ſhould be reſtored to the houſe at Jeruſalem, and be ſet in the place where they were before.

27 And alſo he commanded that Siſinnes the governour of Syria and Phenice, and Sathrabuzanes, and their companions, and thoſe which were appointed rulers in Syria and Phenice, ſhould be carefull not to meddle with the place, but ſuffer Zorobabel the ſervant of the Lord, and governour of Judea, and the elders of the Jews, to build the houſe of the Lord in that place.

28 I have commanded alſo to have it built up whole again, and that they look diligently to help thoſe that be of the captivity of the Jews, till the houſe of the Lord be finiſhed.

29 And out of the tribute of Celoſyria, and Phenice, a portion carefully to be given theſe men, for the ſacrifices of the Lord, *that is,* to Zorobabel the governour, for bullocks, and rams, and lambs:

30 And alſo corn, ſalt, wine and oyl, and that continually every year without further queſtion, according as the prieſts that be in Jeruſalem ſhall ſignifie to be daily ſpent:

31 That || offerings may be made to the moſt high God, for the king, and for his children, and that they may pray for their lives.

|| Or, *drink-offerings.*

32 And he commanded, that whoſoever ſhould tranſgreſs, yea, or make light of any thing afore ſpoken or written, out of his own houſe ſhould a tree be taken, and he thereon be hanged, and all his goods ſeiſed for the king.

33 The Lord therefore whoſe name is there called upon, utterly deſtroy every king and nation, that ſtretcheth out his hand to hinder or endamage that houſe of the Lord in Jeruſalem.

34 I Darius the king have ordained, that according unto theſe things it be done with diligence.

CHAP. VII.

1 Siſinnes and others help forward the building. 5 The temple is finiſhed, and dedicated. 10 The paſs-over is kept.

THen [a] Siſinnes the governour of Celoſyria and Phenice, and Sathrabuzanes, with their companions, following the commandments of king Darius,

[a] Ezra 6. 13.

2 Did very carefully overſee the holy works, aſsiſting the ancients of the Jews, and governours of the temple.

3 And ſo the holy works proſpered, when Aggeus, and Zacharias the prophets propheſied.

4 And they finiſhed theſe things, by the commandment of the Lord God of Iſrael, and with || the conſent of Cyrus, Darius, and Artaxerxes, kings of Perſia.

|| Or, *the decree.*

5 And thus was the holy houſe finiſhed in † the three and twentieth day of the moneth Adar, in the ſixth year of Darius king of the Perſians.

† Heb. *the third day*, Ezra 6. 15.

6 And the children of Iſrael, the prieſts and the Levites, and other that were of the captivity, that were added unto them, did according to the things written in the book of Moſes.

7 And to the dedication of the temple of the Lord, they offered an hundred bullocks, two hundred rams, four hundred lambs;

8 And twelve goats for the ſin of all Iſrael, according to the number of the || chief of the tribes of Iſrael.

|| Or, *tribes.*

9 The prieſts alſo and the Levites ſtood arayed in their veſtments, according to their † kindreds, in the ſervices of the Lord God of Iſrael, according to the book of Moſes: and the porters at every gate.

† Heb. *diviſions*, Ezra 6. 18.

10 And the children of Iſrael || that were of the captivitie, held the paſsover the fourteenth day of the firſt moneth, after that the prieſts and the Levites were ſanctified.

|| Or, *with thoſe that*, &c.

11 They that were of the captivitie, were not all ſanctified together: but the Levites were all ſanctified together.

12 And ſo they offered the paſsover for all them of the captivitie, and for their brethren the prieſts, and for themſelves.

13 And the children of Iſrael that came out of the captivitie did eat, even all they that had ſeparated themſelves from the abominations of the people of the land, and ſought the Lord.

14 And they kept the feaſt of unleavened bread ſeven days, making merry before the Lord:

15 For that he had turned the || counſel of the king of Aſſyria towards them to ſtrengthen their hands in the works of the Lord God of Iſrael.

|| Or, *minde.*

CHAP. VIII.

1 Eſdras bringeth the kings commiſsion to build. 8 The copie of it. 28 He declareth the names and number of thoſe that came with him: 61 and his journey. 71 He lamenteth the ſins of his people, 96 and ſweareth the prieſts to put away their ſtrange wives.

ANd after theſe things, when Artaxerxes the king of the Perſians reigned, came Eſdras the ſon of Saraias, the ſon of || Ezerias, the ſon of Helchiah, the ſon of Salum,

|| *Azarias.*

2 The ſon of Sadduc, the ſon of Achitob, the ſon of Amarias, the ſon of || Ezias, the ſon of || Memeroth, the ſon of Zaraias, the ſon of || Savias, the ſon of Boccas, the ſon of Abiſum, the ſon of Phinees, the ſon of Eleazar, the ſon of Aaron † the chief prieſt.

|| *Ozias.*
|| *Meraioth.*
|| *Uzzi* Some copies want theſe three names.
† Heb. *was firſt*, Ezra 7. 1.

3 This Eſdras went up from Babylon, as a ſcribe, being very ready in the law of Moſes, that was given by the God of Iſrael.

4 And the king did him honour: for he found grace in his ſight in all his requeſts.

5 There went up with him alſo certain of the children of Iſrael, of the prieſts, of the Levites, of the holy ſingers, porters, and || miniſters of the temple, unto Jeruſalem,

|| Or, *Nethinims.*

6 In † the ſeventh year of the reign of Artaxerxes, in the fifth moneth (this was the kings ſeventh year) for they went from Babylon in the firſt day of the firſt moneth, and came to Jeruſalem, according to the || proſperous journey which the Lord gave them.

† See Ezra 7. 7, 8, 9.

|| Or, *ſucceſs.*

7 For Eſdras had very great skill, ſo that he omitted nothing of the law and commandments of the Lord, but taught all Iſrael the ordinances and judgements.

8 Now the copy of the || commiſſion which was written from Artaxerxes the king, and came to Eſdras the prieſt and reader of the law of the Lord, is this that followeth;

|| Or, *decree.*

9 King Artaxerxes unto Eſdras the prieſt and reader of the law of the Lord, ſendeth greeting.

10 Having determined to deal graciouſly, I have given order, that ſuch of the nation of the Jews, and of the prieſts and Levites being within our realm, as are willing and deſirous, ſhould go with thee unto Jeruſalem.

11 As many therefore as have a minde thereunto, let them depart with thee, as it hath ſeemed good both to me, and my ſeven friends the counſellers;

12 That they may look unto the affairs of Judea and Jeruſalem, agreeably to that which is in the law of the Lord;

13 And carrie the gifts unto the Lord of Iſrael to Jeruſalem, which I and my friends have vowed, and all the gold and ſilver that in the countrey of Babylon can be || found, to the Lord in Jeruſalem,

|| Or, *got.*

14 With that alſo which is given of the people, for the temple of the Lord their God at Jeruſalem: and that ſilver and gold may be collected for bullocks, rams, and lambs, and things thereunto appertaining.

15 To the end that they may offer ſacrifices unto the Lord, upon the altar of the Lord their God, which is in Jeruſalem.

16 And whatſoever thou and thy brethren will do || with the ſilver and gold, that do, according to the will of thy God.

|| Or, *with the reſt of,* Ezra 7. 18.

17 And the holy veſſels of the Lord which are given thee for the uſe of the temple of thy God which is in Jeruſalem, thou ſhalt ſet before thy God in Jeruſalem.

18 And whatſoever thing elſe thou ſhalt remember for the uſe of the temple of thy God, thou ſhalt give it out of the kings treaſurie.

19 And I king Artaxerxes, have alſo commanded the keepers of the treaſures in Syria and Phenice, that whatſoever Eſdras the prieſt and the reader of the law of the moſt high God ſhall ſend for, they ſhould give it him with ſpeed,

20 To the ſum of an hundred talents of ſilver, likewiſe alſo of wheat even to an hundred || cors, and an hundred pieces of wine, and other things in abundance.

|| Or, *meaſures,* or *ſalt,* Ezra 7. 22.

21 Let all things be performed after the law of God diligently unto the moſt high God, that wrath come not upon the kingdome of the king and his ſons.

22 I command you alſo, that ye require no tax, nor any other impoſition of any of the prieſts or Levites, or holy ſingers, or porters, or miniſters of the temple, or of any that have doings in this temple, and that no man have authority to impoſe any thing upon them.

23 And thou Eſdras, according to the wiſdome of God, ordain judges and juſtices, that they may judge in

all Syria and Phenice, † all thoſe that know the law of thy God; and thoſe that know it not, thou ſhalt teach.

24 And [a] whoſoever ſhall tranſgreſs the law of thy God, and of the king, ſhall be puniſhed diligently, whether it be by death or other puniſhment, by penaltie of money, or by impriſonment.

25 ¶ Then ſaid Eſdras the ſcribe, Bleſſed be the onely Lord God of my fathers, who hath put theſe things into the heart of the king, to glorifie his houſe that is in Jeruſalem,

26 And hath honoured me in the ſight of the king and his counſellers, and all his friends, and nobles.

27 Therefore was I encouraged by the help of the Lord my God, and gathered together men of Iſrael to go up with me.

28 And theſe are the chief according to their families and ſeveral dignities, that went up with me from Babylon in the reign of king Artaxerxes.

29 Of the ſons of Phinees, Gerſon: of the ſons of Ithamar, || Gamael: of the ſons of David, || Lettus [b] the ſon of Sechenias:

30 Of the ſons of Pharez, Zacharias; and with him were counted an hundred and fiftie men:

31 Of the ſons of Pahath Moab, Eliaonias, the ſon of || Zaraias, and with him two hundred men:

32 || Of the ſons of Zathoe, Sechenias the ſon of Jezelus, and with him three hundred men: of the ſons of Adin, Obeth the ſon of Jonathan, and with him † two hundred and fiftie men:

33 Of the ſons of Elam, Joſias ſon of || Gotholias, and with him ſeventy men:

34 Of the ſons of Saphatias, || Zaraias ſon of Michael, and with him || threeſcore and ten men:

35 Of the ſons of Joab, || Abadias

† Heb. *of thoſe that know*, Ezra 7. 25.
[a] Ezra 7. 26.
|| Or, *Daniel.*
|| Or, *Chattus.*
[b] Ezra 8. 3. *of the ſons of Shechaniah of the ſons of Paroſh.*
|| *Zerachaiah.*
|| Or, *of the ſons of Shechaniah the ſon of Jahaziel.*
† Heb. *fiftie men.*
|| Or, *Athaliah.*
|| Or, *Zebadiah.*
|| Or, *fourſcore men.*
|| Or, *Obadiah.*

ſon of || Jezelus, and with him two hundred and || twelve men:

36 || Of the ſons of Banid, Aſſalimoth ſon of Joſaphias, and with him an hundred and threeſcore men:

37 Of the ſons of Babi, Zacharias ſon of Bebai, and with him twenty and eight men:

38 Of the ſons of || Aſtath, Johannes *ſon of* || Acatan, and with him an hundred and ten men:

39 Of the ſons of Adonicam the laſt, and theſe are the names of them, Eliphalet, Jeuel, and || Samaias, and with them || ſeventy men:

40 Of the ſons of † Bago, Uthi the ſon of Iſtalcurus, and with him ſeventy men.

41 And theſe I gathered together || to the river called Theras, where we pitched our tents three days; and then || I ſurveyed them.

42 But when I had found there none of the prieſts and Levites,

43 Then ſent I unto Eleazar and || Iduel, and || Maſman,

44 And Alnathan, and Mamaias, and || Joribas, and Nathan, Eunatan, Zacharias and Moſollamon, principal men and learned.

45 And I bade them that they ſhould go unto || Saddeus the captain, || who was in the place of || the treaſurie:

46 And commanded them that they ſhould ſpeak unto Daddeus, and to || his brethren, and to the treaſurers in that place, to ſend us ſuch men as might execute the prieſts office in the houſe of the Lord.

47 And by the mightie hand of our Lord they brought unto us ſkilfull men of the ſons of || Moli the ſon of Levi, the ſon of Iſrael, || Aſebebia and his ſons, and his brethren, who were eighteen.

17
|| Or, *Jehiel.*
|| Or, *eighteen men.*
|| Or, *of the ſons of Shelomith the ſon of Joſiphiah.*
|| Or, *Azgad.*
|| Or, *Catan.*
|| Or, *Shemaia.*
|| Or, *ſixtie men.*
† Heb. *Bigvai.*
|| Or, *to the river called Ahava*, Ezra 8. 15.
|| Or, *he numbred the people and the prieſts: but found none of the ſons of Levi.*
|| Or, *Ariel.*
|| Or, *Shemaiah.*
|| Or, *Jarib.*
Theſe mens names with their generations are rightly diſtinguiſhed, Ezra 8. 16. || Or, *Iddo.* || Or, *of.* || Or, *Caſiphia.* || Or, *the Nethinims at the place of Caſiphia.* || Or, *Machli.* || Or, *Sherebiah*, Ezra 8 18.

18

48 || And Aſebia, and Annuus, and Oſaias his brother of the ſons of Channuneus, and their ſons were twenty men.

|| Or, *alſo Haſhabiah, and with him Jeſhaiah of the ſons of Merari with his brethren,* Ezra 8. 19.

49 And of the ſervants of the temple whom David had ordained, and the principal men, for the ſervice of the Levites (to wit) the ſervants of the temple, two hundred and twenty, the catalogue of whoſe names were ſhewed.

50 And there I || vowed a faſt unto the young men before our Lord, to deſire of him a proſperous journey both for us and them that were with us, for our children and for the † cattel.

|| Or, *proclaimed.*

† Heb. *ſubſtance.*

51 For I was aſhamed to ask the king foot-men, and horſ-men, and conduct for ſafeguard againſt our adverſaries.

52 For we had ſaid unto the king, that the power of the Lord our God ſhould be with them that ſeek him, to ſupport them in all ways.

53 And again we beſought our Lord, as touching theſe things, and found him favourable unto us.

54 Then I ſeparated twelve of the chief of the prieſts, || Eſebrias, and Aſſanias, and ten men of their brethren with them.

|| *Serebias and Haſibias.*

55 And I weighed them the gold, and the ſilver, and the holy veſſels of the houſe of our Lord, which the king, and his counſel, and the princes, and all Iſrael had given.

56 And when I had weighed it, I delivered unto them ſix hundred and fiftie talents of ſilver, and ſilver veſſels of an hundred talents, and an hundred talents of gold,

57 And twenty golden veſſels, and † twelve veſſels of braſs, even of fine braſs, glittering like gold.

† Heb. *two veſſels,* Ezra 8. 27.

58 And I ſaid unto them, Both you are holy unto the Lord, and the veſſels are holy, and the gold and the ſilver is a vow unto the Lord, the Lord of our fathers.

59 Watch ye, and keep them till ye deliver them to the chief of the prieſts and Levites, and to the principal men of the families of Iſrael in Jeruſalem, into the chambers of the houſe of our God.

60 So the prieſts and the Levites who had received the ſilver, and the gold, and the veſſels, brought them unto Jeruſalem into the temple of the Lord.

61 And from the river Theras we departed the twelfth day of the firſt moneth, and came to Jeruſalem by the mighty hand of our Lord, which was with us: and from the || beginning of our journey, the Lord delivered us from every enemie and *ſo* we came to Jeruſalem.

|| Or, *dangers in the way.*

62 And when we had been there three days, the gold and ſilver that was weighed, was delivered into the houſe of our Lord on the fourth day || unto Marmoth the prieſt the ſon of Iri.

|| Or, *unto Merimoth the ſon of Uriah the prieſt.*

63 And with him was Eleazar the ſon of Phinees, and with them were Joſabad the ſon of Jeſu, and || Moeth the ſon of Sabban, Levites: all was *delivered them* by number and weight.

|| Or, *Noadiah the ſon of Binnui.*

64 And all the weight of them was written up the ſame hour.

65 Moreover, they that were come out of the captivity offered ſacrifice unto the Lord God of Iſrael, even twelve bullocks for all Iſrael, fourſcore and ſixteen rams,

66 † Threeſcore and twelve lambs, goats for a peace-offering, twelve, all of them a ſacrifice to the Lord.

† Heb. *ſeventie ſeven lambs, twelve he-goats for a ſin-offering,* Ezra 8. 35.

67 And they delivered the kings commandments unto the kings ſtewards, and to the governours of Celoſyria and Phenice, and they honoured the people, and the temple of God.

68 Now when theſe things were done, the rulers came unto me, and ſaid,

69 The nation of Iſrael, the princes, the prieſts, and Levites have not

put away from them the ſtrange people of the land; nor the pollutions of the Gentiles, *to wit*, of the Canaanites, Hittites, Phereſites, Jebuſites, and the Moabites, Egyptians, and Edomites.

[c] Ezra 9.2.

70 [c] For both they and their ſons have married with their daughters, and the holy ſeed is mixed with the ſtrange people of the land; and from the beginning of this matter, the rulers and the great men have been partakers of this iniquity.

71 And aſſoon as I heard theſe things, I rent my clothes, and the holy garment, and pulled off the hair from off my head and beard, and ſat me down ſad, and very heavie.

72 So all they that were then moved at the word of the Lord God of Iſrael, aſſembled unto me, whileſt I mourned for the iniquity: but I ſat ſtill full of heavineſs, untill the evening ſacrifice.

73 Then riſing up from the faſt with my clothes and the holy garment rent, and bowing my knees, and ſtretching forth my hands unto the Lord,

74 I ſaid, O Lord, I am confounded, and aſhamed before thy face;

‖ Or, *have abounded.*

75 For our ſins ‖ are multiplied above our heads, and our ignorances have reached up unto heaven.

76 For ever ſince the time of our fathers we *have been* and are in great ſin, even unto this day.

77 And for our ſins and our fathers, we with our brethren, and our kings, and our prieſts, were given up unto the kings of the earth, to the ſword, and to captivity, and for a prey with ſhame unto this day.

78 And now in ſome meaſure hath mercie been ſhewed unto us from thee, O Lord, that there ſhould be left us a root, and a name in the place of thy ſanctuary;

79 And to diſcover unto us a light in the houſe of the Lord our God, and to give us † food in the time of our ſervitude.

† Heb. *life*, Ezra 9.8.

80 Yea, when we were in bondage we were not forſaken of our Lord; but he made us gracious before the kings of Perſia, ſo that they gave us food;

81 Yea, and honoured the temple of our Lord, and raiſed up the deſolate Sion, that they have given us a ſure abiding in Jewry and Jeruſalem.

82 And now, O Lord, what ſhall we ſay, having theſe things? for we have tranſgreſſed thy commandments which thou gaveſt by the hand of thy ſervants the prophets, ſaying,

83 That the land which ye enter into to poſſeſs as an heritage, is a land polluted with the pollutions of the ſtrangers of the land, and they have filled it with their uncleanneſs.

84 Therefore now ſhall ye not joyn your daughters unto their ſons, neither ſhall ye take their daughters unto your ſons.

85 Moreover, you ſhall never ſeek to have peace with them, that ye may be ſtrong, and eat the good things of the land, and that ye may leave the inheritance of the land unto your children for evermore.

86 And all that is befallen, is done unto us for our wicked works, and great ſins: for thou, O Lord, didſt make our ſins light,

87 And didſt give unto us ſuch a root: but we have turned back again to tranſgreſs thy law, and to mingle our ſelves with the uncleanneſs of the nations of the land.

‖ Or, *be not angry*, &c.

88 ‖ Mighteſt not thou be angry with us to deſtroy us, till thou hadſt left us neither root, ſeed, nor name?

89 O Lord of Iſrael, thou art true: for we are left a root this day.

90 Behold, now are we before thee in our iniquities, for we cannot

20 ſtand any longer by reaſon of theſe things before thee.

91 And as Eſdras in his prayer made his confeſsion, weeping, and lying flat upon the ground before the temple, there gathered unto him from Jeruſalem a very great multitude of men, and women, and children: for there was great weeping among the multitude.

92 Then Jechonias the ſon of Jeelus, one of the ſons of Iſrael called out and ſaid, O Eſdras, we have ſinned againſt the Lord God, we have married ſtrange women of the nations of the land, and now is all Iſrael || aloft.

|| Or, *exalted*, Deut. 28. 13. Baruch 2. 5.

93 Let us make an oath to the Lord, that we will put away all our wives, which we have taken of the heathen, with their children,

94 Like as thou haſt decreed, and as many as do obey the law of the Lord.

95 Ariſe, and put in execution: for to thee doth this matter appertain, and we will be with thee: do valiantly.

96 So Eſdras aroſe, and took an oath of the chief of the prieſts and Levites † of all Iſrael, to do after theſe things; and *ſo* they ſware.

† Heb. *and all Iſrael*, Ezra 10. 5.

CHAP. IX.

1 Eſdras aſſembleth all the people. 10 They promiſe to put away ſtrange wives. 20 The names and number of them that did ſo. 40 The law of Moſes is read and declared before all the people. 49 They weep, and are put in minde of the feaſt-day.

THen Eſdras riſing from the court of the temple, went to the chamber of Joanan the ſon of Eliaſib,

2 And remained there, and did eat no meat nor drink water, mourning for the great iniquities of the multitude.

3 And there was a proclamation in all Jewrie and Jeruſalem, to all them that were of the captivity, that they ſhould be gathered together at Jeruſalem:

4 And that whoſoever met not there within two or three days, according as the elders that bare rule appointed, their cattel ſhould be ſeiſed to the uſe of the temple, and himſelf || caſt out from them that were of the captivitie.

|| *Utterly deſtroyed*, Joſh. 10. 8.

5 And in three days were all they of the tribe of Juda and Benjamin gathered together at Jeruſalem the twentieth day of the ninth moneth.

6 And all the multitude ſat trembling in the broad court of the temple, becauſe of the preſent foul weather.

7 So Eſdras aroſe up and ſaid unto them, Ye have tranſgreſſed the law in marrying ſtrange wives, thereby to increaſe the ſins of Iſrael.

8 And now by confeſsion give glorie unto the Lord God of our fathers,

9 And do his will, and ſeparate your ſelves from the heathen of the land, and from the ſtrange women.

10 Then cried the whole multitude and ſaid with a loud voice, Like as thou haſt ſpoken, ſo will we do.

11 But foraſmuch as the people are many, and it is foul weather, ſo that we cannot ſtand without, and this is not a work of a day or two, ſeeing our ſin in theſe things is ſpread far:

12 Therefore let the rulers of the multitude || ſtay, and let all them of our habitations that have ſtrange wives, come at the time appointed,

|| Or, *ſtand.*

13 And with them the rulers and judges of every place, till we turn away the wrath of the Lord from us for this matter.

14 Then Jonathan the ſon of Azael, and Ezechias the ſon of Theocanus, accordingly took this matter upon them: and Moſollam, and Levis, and Sabbatheus helped them.

15 And they that were of the captivitie, did according to all theſe things.

16 And Eſdras the prieſt choſe unto him the principal men of their families, all by name: and in the firſt day of the tenth moneth, they ſat together to examine the matter.

17 So their cauſe that held ſtrange wives was brought to an end, in the firſt day of the firſt moneth.

18 And of the prieſts that were come together, and had ſtrange wives, there were found:

19 Of the ſons of Jeſus the ſon of Joſedec, and his brethren; || Matthelas, and Eleazar, and || Joribus, and || Joadanus.

20 And they gave their hands to put away their wives, and to offer † rams, to make reconcilement for their || errours.

21 And of the ſons of Emmer; Ananias, and Zabdeus, and [a] Eanes, and [b] Sameius, and [c] Hiereel, and [d] Azarias.

22 And of the ſons of [e] Phaiſur; Elionas, Maſsias, Iſmael, and Nathanael, and [f] Ocidelus, and [g] Talſas.

23 And of the Levites; Jozabad, and Semis, and [h] Colius who was called [i] Calitas, and [k] Patheus, and Judas, and Jonas.

24 Of the holy ſingers; [l] Eleazurus, Bacchurus.

25 Of the porters; Sallumus, and [m] Tolbanes.

26 Of them of Iſrael, of the ſons of [n] Phoros; [o] Hiermas, and [p] Eddias, and Melchias, and [q] Maelus, and Eleazar, and [r] Aſibias, and Baanias.

27 Of the ſons of Ela; Matthanias, Zacharias, and [ſ] Hierielus, and Hieremoth, and [t] Aedias.

28 And of the ſons of [u] Zamoth; [x] Eliadas, [y] Eliſimus, [z] Othonias, Jarimoth, and [a] Sabatus, and [b] Sardeus.

29 Of the ſons of Bebai; Johannes, and Ananias, and [c] Joſabad, and [d] Amatheis.

30 Of the ſons of [e] Mani; [f] Olamus, [g] Mamuchus, [h] Jedeus, Jaſubus, [i] Jaſael, and Hieremoth.

|| Or, *Maaſias.*
|| Or, *Jarib.*
|| Or, *Gedaliah.*
† Heb. *a ram.*
|| Or, *purification.*
[a] *Harim.*
[b] *Maaſiah.*
[c] *Jehiel.*
[d] *Uzziah*
[e] *Paſhur.*
[f] *Jozabad.*
[g] *Elaſah.*
[h] *Kelaiah*
[i] *Kelitah.*
[k] *Pethahiah.*
[l] *Eliaſhib.*
[m] *Telem.*
[n] *Paroſh.*
[o] *Ramiah.*
[p] *Jeſiah.*
[q] *Miamin.*
[r] *Malchiah.*
[ſ] *Jehiel.*
[t] *Abdi.*
[u] *Zattu.*
[x] *Elioenai.*
[y] *Eliaſhib.*
[z] *Mattaniah.*
[a] *Zabad.*
[b] *Aziza.*
[c] *Zabbai.*
[d] *Athlai.*
[e] *Bani.*
[f] *Meſhullam.*
[g] *Malluch.*
[h] *Adaiah*
[i] *Sheal.*

31 † And of the ſons of Addi, Nathus, and Mooſias, Lacunus, and Naidus, and Mathanias, and Seſthell, Balnuus, and Manaſſeas.

32 And of the ſons of Annas, Elionas, and Aſeas, and Melchias, and Sabbeus, and Simon Choſameus.

33 And of the ſons of Aſom, [k] Altaneus, and [l] Matthias, and [m] Bannaia, Eliphalat, and Manaſſes, and Semei.

34 And of the ſons of Maani, Jeremias, Momdis, Omaerus, Juel, Mabdai, and Pelias, and Anos, Carabaſion, and Euaſibus, and Mamnitanaimus, Eliaſis, Bannus, Eliali, Samis, Selemias, Nathanias: and of the ſons of Ozora, Seſis, Eſril, Azaelus, Samatus, Zambis, Joſiphus.

35 And of the ſons of Ethma, Mazitias, Zabadaias, Edes, Juel, Banaias.

26 All theſe had taken ſtrange wives, and they put them away with their children.

37 And the prieſts and Levites, and they that were of Iſrael dwelt in Jeruſalem, and in the countrey, in the firſt day of the ſeventh moneth: ſo the children of Iſrael were in their || habitations.

38 [n] And the whole multitude came together with one accord, into the broad place of the holy porch toward the eaſt.

39 And they ſpake unto Eſdras the prieſt and reader, that he would bring the law of Moſes that was given of the Lord God of Iſrael.

40 So Eſdras the chief prieſt brought the law unto the whole multitude from man to woman, and to all the prieſts, to hear the law in the firſt day of the ſeventh moneth.

41 And he read in the broad court before the holy porch from morning unto mid-day, before both men and women; and all the multitude gave heed unto the law.

21
† Of the names in verſ. 31, 32, 34, 35, ſee Ezra 10. 30, 31, 34, &c.
[k] *Mattenai.*
[l] *Mattithiah.*
[m] *Zabad.*
|| Or, *villages.*
[n] Neh. 8. 1.

42 And

22

42 And Eſdras the prieſt, and reader of the law ſtood up upon a pulpit of wood which was made *for that purpoſe.*

43 And there ſtood up by him Matathias, Sammus, Ananias, Azarias, Urias, || Ezecias, || Balaſamus, upon the right hand.

44 And upon his left hand ſtood || Phaldaius, Miſael, Melchias, || Lothaſubus, and || Nabarias.

45 Then took Eſdras the book of the law before the multitude: for he ſat † honourably in the firſt place in the ſight of them all.

46 And when he opened the law, they ſtood all ſtraight up. So Eſdras bleſſed the Lord God moſt high, the God of hoſts Almighty.

47 And all the people anſwered, Amen; and lifting up their hands they fell to the ground, and worſhipped the Lord.

48 Alſo Jeſus, Anus, Sarabias, Adinus, Jacubus, Sabatteas, || Auteas, Maianeas, and Calitas, Azarias, and Joazabdus, and Ananias, Biatas, the Levites taught the law of the Lord, making them withall to underſtand it.

|| Or, *Hilkiah.*
|| Or, *Maaſiah.*
|| Or, *Pedaiah.*
|| Or, *Haſhum.*
|| See Nehem. 8. 4.
† Heb. *above them all.*
|| Or, *Hodijah.*

49 || Then ſpake Attharates unto Eſdras the chief prieſt and reader, and to the Levites that taught the multitude, even to all, ſaying,

50 This day is holy unto the Lord; (for they all wept when they heard the law)

51 Go then and eat the fat, and drink the ſweet, and ſend part to || them that have nothing.

52 For this day is holy unto the Lord, and be not ſorrowfull; for the Lord will bring you to honour.

53 So the Levites publiſhed all things to the people, ſaying, This day is holy to the Lord: be not ſorrowfull.

54 Then went they their way, every one to eat and drink, and make merry, and to give part to them that had nothing, and to make great cheer.

55 Becauſe they underſtood the words wherein they were inſtructed, and for the which they had been aſſembled.

|| *Then Nehemiah and Ezra the prieſt and ſcribe, and the Levites that inſtructed the people, ſaid unto all the people,* Neh. 8. 9.
|| Or, *the poor.*

II. ESDRAS.

CHAP. I.

1 Eſdras is commanded to reprove the people. 24 God threatneth to caſt them off, 35 and to give their houſes to a people of more grace then they.

THe ſecond book of the prophet [a] Eſdras, the ſon of Saraias, the ſon of Azarias, the ſon of Helchias, the ſon of || Sadamias, the ſon of Sadoc, the ſon of Achitob,

2 The ſon of Achias, the ſon of Phinees, the ſon of Heli, the ſon of Amarias, the ſon of Aziei, the ſon of Marimoth, the ſon of Arna, the ſon of Ozias, the ſon of Borith, the ſon of Abiſei, the ſon of Phinees, the ſon of Eleazar,

3 The ſon of Aaron, of the tribe of Levi: which was captive in the land of the Medes, in the reign of Artaxerxes king of the Perſians.

4 And the word of the Lord came unto me, ſaying,

5 Go thy way, and [b] ſhew my people their ſinfull deeds, and their children their wickedneſs which they have done againſt me; that they may tell their childrens children.

6 Becauſe the ſins of their fathers are increaſed in them: for they have forgotten me, and have offered unto ſtrange gods.

7 Am not I even he that brought them out of the land of Egypt, from the houſe of bondage: but they have provoked me unto wrath, and deſpiſed my counſels.

8 Pull

[a] Ezra 7. 1.
|| Or, *Shallum.*
[b] Iſa. 58. 1.

8 Pull thou off then the hair of thy head, and caſt all evil upon them, for they have not been obedient unto my law, but it is a rebellious people.

9 How long ſhall I forbear them unto whom I have done ſo much good?

10 Many kings have I deſtroyed for their ſakes; [c] Pharaoh with his ſervants, and all his power have I ſmitten down.

[c] Exod. 14. 28.

11 [d] All the nations have I deſtroyed before them, and in the eaſt I have ſcattered the people of two provinces, even of Tyrus and Sidon, and have ſlain all their enemies.

[d] Num. 21. 24. Joſh. 8, and 10, and 12.

12 Speak thou therefore unto them, ſaying, Thus ſaith the Lord,

13 [e] I led you through the ſea, and in the beginning gave you a large and ſafe ‖ paſſage; [f] I gave you Moſes for a leader, and Aaron for a prieſt.

[e] Exod. 14. 29.
‖ Or, *ſtreet.*
[f] Exod. 3. 10. & 4. 14.

14 [g] I gave you light in a pillar of fire, and great wonders have I done among you, yet have you forgotten me, ſaith the Lord.

[g] Exod. 13. 21.

15 Thus ſaith the Almighty Lord, The [h] quails were as a token for you, I gave you tents for your ſafeguard: nevertheleſs, you murmured there,

[h] Exod. 16. 13. Pſal. 105. 40.

16 And triumphed not in my name for the deſtruction of your enemies, but ever to this day do ye yet murmure.

17 Where are the benefits that I have done for you? when you were hungry and thirſty in the wilderneſs, [i] did you not cry unto me,

[i] Num. 14. 3.

18 Saying, Why haſt thou brought us into this wilderneſs to kill us? it had been better for us to have ſerved the Egyptians, then to die in this wilderneſs.

19 Then had I pity upon your mournings, and gave you manna to eat; [k] ſo ye did eat angels bread.

[k] Wiſd. 16. 20.

20 [l] When ye were thirſtie, did I not cleave the rock, and waters flowed out ‖ to your fill? for the heat I covered you with the leaves of the trees.

[l] Num. 20. 11. Wiſd. 11. 4.
‖ Or, *abundantly.*

21 I divided among you a fruitfull land, I caſt out the Canaanites, the Pherezites, and the Philiſtines before you: [m] what ſhall I yet do more for you? ſaith the Lord.

[m] Iſa. 5. 4.

22 Thus ſaith the Almighty Lord, When you were in the wilderneſs, ‖ in the river of the Amorites, being athirſt, and blaſpheming my name,

‖ Or, *at the bitter waters*, or *waters of Marah*, Exod. 15. 23.

23 I gave you not fire for your blaſphemies, but caſt a tree in the water, and made the river ſweet.

24 What ſhall I do unto thee, O Jacob? thou [n] Juda wouldſt not obey me: I will turn me to other nations, and unto thoſe will I give my name, that they may keep my ſtatutes.

[n] Exod. 32. 8.

25 Seeing ye have forſaken me, I will forſake you alſo; when ye deſire me to be gracious unto you, I ſhall have no mercie upon you.

26 [o] Whenſoever you ſhall call upon me, I will not hear you: for ye have defiled your hands with bloud, and your feet are ſwift to commit man-ſlaughter.

[o] Iſa. 1. 15.

27 Ye have not as it were forſaken me, but your own ſelves, ſaith the Lord.

28 Thus ſaith the Almighty Lord, Have I not prayed you as a father his ſons, as a mother her daughters, and a nurſe her young babes;

29 That ye would be my people, ‖ and I ſhould be your God; that ye would be my children, and I ſhould be your father?

‖ Or, *as I am your God.*

30 [p] I gathered you together, as a hen gathereth her chickens under her wings: but now, what ſhall I do unto you? I will caſt you out from my face.

[p] Matth. 23. 37.

31 [q] When you offer unto me, I will turn my face from you: for your ſolemn feaſt-days, your new moons, and your circumciſions have I forſaken.

[q] Iſa. 1. 13.

32 I ſent unto you my ſervants the

24 prophets, whom ye have taken and ſlain, and torn their bodies in pieces, whoſe bloud I will require of your hands, ſaith the Lord.

33 Thus ſaith the Almighty Lord, Your houſe is deſolate, I will caſt you out as the winde doth ſtubble.

34 And your children ſhall not be fruitfull, for they have deſpiſed my commandment, and done the thing that is evil before me.

35 Your houſes will I give to a people that ſhall come; which not having heard of me, yet ſhall beleeve me; to whom I have ſhewed no ſignes, yet they ſhall do that I have commanded them.

36 They have ſeen no prophets, yet they ſhall call their ſins to remembrance, and acknowledge them.

37 I take to witneſs the grace of the people to come, whoſe little ones rejoyce in gladneſs: and though they have not ſeen me with bodily eyes, yet in ſpirit they beleeve the thing that I ſay.

38 And now brother, behold what glory; and ſee the people that cometh from the eaſt:

39 Unto whom I will give for leaders, Abraham, Iſaac, and Jacob, Oſeas, Amos, and Micheas, Joel, Abdias, and Jonas,

40 Nahum, and Abacuc, Sophonias, Aggeus, Zacharie, & Malachie, which is called alſo an [b] angel of the Lord.

[b] Mal. 3.1.

CHAP. II.

1 *God complaineth of his people:* 10 *Yet Eſdras is willed to comfort them.* 34 *Becauſe they refuſed, the Gentiles are called.* 43 *Eſdras ſeeth the Son of God, and thoſe that are crowned by him.*

THus ſaith the Lord, I brought this people out of bondage, and I gave them my commandments by my ſervants the prophets; whom they would not hear, but deſpiſed my counſels.

2 The mother that bare them, ſaith unto them, Go your way ye children, for I am a widow, and forſaken.

3 I brought you up with gladneſs, but with ſorrow and heavineſs have I loſt you: for ye have ſinned before the Lord your God, and done that thing that is evil before him.

4 But what ſhall I now do unto you? I am a widow and forſaken: go your way, O my children, and ask mercy of the Lord.

5 As for me, O father, I call upon thee for a witneſs over the mother of theſe children, which would not keep my covenant,

6 That thou bring them to confuſion, and their mother to a ſpoil, that there may be no off-ſpring of them.

7 Let them be ſcattered abroad among the heathen, let their names be put out of the earth: for they have deſpiſed my ‖ covenant.

‖ Or, *ſacrament*, or *oath*.

8 Wo be unto thee, Aſſur, thou that hideſt the unrighteous in thee; O thou wicked people, remember [a] what I did unto Sodom and Gomorrha;

[a] Gen. 19.24.

9 Whoſe land lieth in clods of pitch, and heaps of aſhes: even ſo alſo will I do unto them that hear me not, ſaith the Almightie Lord.

10 Thus ſaith the Lord unto Eſdras, Tell my people that I will give them the kingdome of Jeruſalem, which I would have given unto Iſrael.

11 Their glory alſo will I take unto me, and give theſe the everlaſting tabernacles, which I had prepared for them.

12 They ſhall have the tree of life for an ointment of ſweet ſavour, they ſhall neither labour, nor be weary.

13 Go, and ye ſhall receive: pray for few days unto you, that they may be ſhortened: the kingdome is already prepared for you: watch.

14 Take heaven and earth to witneſs; for I have broken the evil in pieces, and created the good: for I live, ſaith the Lord.

15 Mother, embrace thy children, and || bring them up with gladneſs, make their feet as faſt as a pillar: for I have choſen thee, ſaith the Lord.

||Or, *bring them up with gladneſs, as a dove, make their feet faſt: for,* &c.

16 And thoſe that be dead will I raiſe up again from their places, and bring them out of the graves: for I have known || my name in Iſrael.

||Or, *thy name, O Iſrael.*

17 Fear not thou mother of the children: for I have choſen thee, ſaith the Lord.

18 For thy help will I ſend my ſervants Eſay and Jeremie, after whoſe counſel I have ſanctified and prepared for thee, twelve trees laden with divers fruits,

19 And as many fountains flowing with milk and honie, and ſeven mightie mountains, whereupon there grow roſes and lilies, whereby I will fill thy children with joy.

20 Do right to the widow, judge for the fatherleſs, give to the poor, defend the orphan, clothe the naked.

21 Heal the broken and the weak, laugh not a lame man to ſcorn, defend the maimed, and let the blinde man come into the ſight of my clearneſs.

22 Keep the old and young within thy walls.

23 [b] Whereſoever thou findeſt the dead, † take them and bury them, and I will give thee the firſt place in my reſurrection.

[b] Tob. 1. 17, 18.

† *ſigning bury them.*

24 Abide ſtill, O my people, and take thy reſt, for thy quietneſs ſhall come.

25 Nouriſh thy children, O thou good nurſe; ſtabliſh their feet.

26 As for the ſervants whom I have given thee, there ſhall not one of them periſh; for I will require them from among thy number.

27 Be not weary: for when the day of trouble and heavineſs cometh, others ſhall weep and be ſorrowfull, but thou ſhalt be merry, and have abundance.

28 The heathen ſhall envie thee, but they ſhall be able to do nothing againſt thee, ſaith the Lord.

29 My hands ſhall cover thee, ſo that thy children ſhall not ſee hell.

30 Be joyfull, O thou mother, with thy children; for I will deliver thee, ſaith the Lord.

31 Remember thy children that ſleep, for I ſhall bring them out of the ſides of the earth, and ſhew mercie unto them: for I am mercifull, ſaith the Lord Almightie.

32 Embrace thy children untill I come, and || ſhew mercy unto them: for my wells run over, and my grace ſhall not fail.

||Or, *preach.*

33 I Eſdras received a charge of the Lord upon the mount Oreb, that I ſhould go unto Iſrael; but when I came unto them they ſet me at nought, and deſpiſed the commandment of the Lord.

34 And therefore I ſay unto you, O ye heathen, that hear and underſtand, Look for your Shepherd, he ſhall give you everlaſting reſt; for he is nigh at hand, that ſhall come in the end of the world.

35 Be ready to the reward of the kingdome, for the everlaſting light ſhall ſhine upon you for evermore.

36 Flee the ſhadow of this world, receive the joyfulneſs of your glory: I teſtifie my Saviour openly.

37 O receive the gift that is given you, and be glad, giving thanks unto him that hath called you to the heavenly kingdome.

38 Ariſe up and ſtand, behold the number of thoſe that be ſealed || in the feaſt of the Lord.

||Or, *for.*

39 Which are departed from the ſhadow of the world, and have received glorious garments of the Lord.

40 Take thy number, O Sion, and † ſhut up thoſe of thine that are clothed in white, which have fulfilled the law of the Lord.

† Lat. *conclude.*

41 The number of thy children whom thou longedſt for, is fulfilled: beſeech the power of the Lord, that thy people which have been called from the beginning, may be hallowed.

42 [c] I Eſdras ſaw upon the mount Sion a great people, whom I could not number, and they all praiſed the Lord with ſongs.

43 And in the midſt of them there was a young man of a high ſtature, taller then all the reſt, and upon every one of their heads he ſet crowns, and was more exalted; which I marvelled at greatly.

44 So I asked the angel, and ſaid, || Sir, what are theſe?

45 He anſwered and ſaid unto me, Theſe be they that have put off the mortal clothing, and put on the immortal, and have confeſſed the name of God: now are they crowned, and receive palms.

46 Then ſaid I unto the angel, What young perſon is it that crowneth them, and giveth them palms in their hands?

47 So he anſwered and ſaid unto me, It is the Son of God, whom they have confeſſed in the world. Then began I greatly to commend them that ſtood ſo ſtiffly for the name of the Lord.

48 Then the angel ſaid unto me, Go thy way, and tell my people what manner of things, and how great wonders of the Lord thy God thou haſt ſeen.

CHAP. III.

1 Eſdras is troubled, 13 and acknowledgeth the ſins of the people: 28 yet complaineth that the heathen were lords over them, being more wicked then they.

IN the thirtieth year after the ruine of the citie, I was in Babylon, and lay troubled upon my bed, and my thoughts came up over my heart.

2 For I ſaw the deſolation of Sion, and the wealth of them that dwelt at Babylon.

3 And my ſpirit was ſore moved, ſo that I began to ſpeak words full of fear to the moſt High, and ſaid,

4 O Lord who beareſt rule, thou ſpakeſt at the beginning, when thou didſt plant the earth, (and that thy ſelf alone) and commandedſt the people,

5 [a] And gaveſt a body unto Adam without ſoul, which was the workmanſhip of thine hands, and didſt breathe into him the breath of life, and he was made living before thee.

6 And thou leddeſt him into paradiſe, which thy right hand had planted before ever the earth came forward.

7 And unto him thou gaveſt commandment to love thy way: which he tranſgreſſed, and immediately thou appointedſt death in him, and in his generations, of whom came nations, tribes, people, and kindreds out of number.

8 [b] And every people walked after their own will, and did wonderfull things before thee, and deſpiſed thy commandments.

9 [c] And again in proceſs of time thou broughteſt the floud upon thoſe that dwelt in the world, and deſtroyedſt them.

10 And it came to paſs in every of them, that as death was to Adam, ſo was the floud to theſe.

11 Nevertheleſs, one of them thou lefteſt, namely, [d] Noah with his houſhold, of whom came all righteous men.

12 And it happened, that when they that dwelt upon the earth began to multiply, and had gotten them many children, and were a great people, they began again to be more ungodly then the firſt.

13 Now when they lived ſo wickedly before thee, [e] thou didſt chooſe thee a man from among them, whoſe name was [f] Abraham.

14 Him thou lovedſt, and unto him onely thou ſhewedſt thy will:

15 And madeſt an everlaſting covenant

[c] Rev. 7. 9.

|| Or, *Lord.*

[a] Gen. 2. 7.

[b] Gen. 6. 12.

[c] Gen. 7. 10.

[d] 1 Pet. 3. 20.

[e] Gen. 12. 1.

[f] Gen. 17. 5.

venant with him, promiſing him that thou wouldeſt never forſake his ſeed.

16 [g] And unto him thou gaveſt Iſaac, and [h] unto Iſaac alſo thou gaveſt Jacob and Eſau. As for Jacob, thou [i] didſt chooſe him to thee, and put by Eſau: and ſo Jacob became a great multitude.

[g] Gen. 21.2,3.
[h] Gen. 25.25, 26.
[i] Mal. 1. 2,3. Rom. 9. 13.

17 And it came to paſs, that when thou ledſt his ſeed out of Egypt,[k] thou broughteſt them up to the mount Sina.

[k] Exod. 19.1. Deut. 4. 10.

18 And bowing the heavens, thou didſt ſet faſt the earth, movedſt the whole world, and madeſt the depths to tremble, and troubledſt the men of that age.

19 And thy glory went through four gates, of fire, and of earthquake, and of winde, and of cold; that thou mighteſt give the law unto the ſeed of Jacob, || and diligence unto the generation of Iſrael.

|| *and to all the generation of Iſrael, that they ſhould keep it with diligence.*

20 And yet tookeſt thou not away from them a wicked heart, that thy law might bring forth fruit in them.

21 For the firſt Adam bearing a wicked heart, tranſgreſſed, and was overcome; and ſo be all they that are born of him.

22 Thus infirmitie was made permanent; and the law (alſo) in the heart of the people with the malignitie of the root; ſo that the good departed away, and the evil abode ſtill.

23 So the times paſſed away, and the years were brought to an end: [l] then didſt thou raiſe thee up a ſervant, called David:

24 [m] Whom thou commandedſt to build a citie unto thy name, and to offer incenſe and oblations unto thee therein.

[l] 1 Sam. 16. 13.
[m] 2 Sam. 5.2. and 7.5,13.

25 When this was done many years, then they that inhabited the citie forſook thee,

26 And in all things did even as Adam and all his generations had done: for they alſo had a wicked heart.

27 And ſo thou gaveſt thy citie over into the hands of thine enemies.

28 Are their deeds then any better that inhabit Babylon, that they ſhould therefore have the dominion over Sion?

29 For when I came thither, and had ſeen impieties without number, then my ſoul ſaw many evil-doers in this thirtieth year, ſo that my heart failed me.

30 For I have ſeen how thou ſuffereſt them ſinning, and haſt ſpared wicked doers: and haſt deſtroyed thy people, and haſt preſerved thine enemies, and haſt not ſignified it.

31 || I do not remember how this way may be left: Are they then of Babylon better then they of Sion?

|| Or, *I conceive.*

32 Or is there any other people that knoweth thee beſides Iſrael? or what generation hath ſo beleeved thy covenants as Jacob?

33 And yet their reward appeareth not, and their labour hath no fruit: for I have gone here and there through the heathen, and I ſee that they || flow in wealth, and think not upon thy commandments.

|| Or, *abound.*

34 Weigh thou therefore our wickedneſs now in the balance, and theirs alſo that dwell in the world; and ſo ſhall thy name no where be found, but in Iſrael.

35 Or when was it that they which dwell upon the earth have not ſinned in thy ſight? or what people hath ſo kept thy commandments?

36 Thou ſhalt finde that Iſrael by name hath kept thy precepts; but not the heathen.

CHAP. IIII.

1 The angel declareth the ignorance of Eſdras in Gods judgements, 13 & adviſeth him not to meddle with things above his reach. 23 Nevertheleſs Eſdras asketh divers queſtions, and receiveth anſwers to them.

AND the angel that was ſent unto me, whoſe name was Uriel, gave me an anſwer, 28 2 And ſaid, Thy heart hath gone too far in this world, and thinkeſt thou to comprehend the way of the moſt High?

3 Then ſaid I, Yea, my lord: and he anſwered me, and ſaid, I am ſent to ſhew thee three ways, and to ſet forth three ſimilitudes before thee:

4 Whereof if thou canſt declare me one, I will ſhew thee alſo the way that thou deſireſt to ſee, and I ſhall ſhew thee from whence the wicked heart cometh.

5 And I ſaid, Tell on, my lord. Then ſaid he unto me, Go thy way, weigh me the weight of the fire, or meaſure me the blaſt of the winde, or call me again the day that is paſt.

6 Then anſwered I, and ſaid, What man is able to do that, that thou ſhouldeſt ask ſuch things of me?

7 And he ſaid unto me, If I ſhould ask thee how great dwellings are in the midſt of the ſea, or how many ſprings are in the beginning of the deep, or how many ſprings are above the firmament, or which are the outgoings of paradiſe:

8 Peradventure thou wouldeſt ſay unto me, I never went down into the deep, nor as yet into hell, neither did I ever climbe up into heaven.

9 Nevertheleſs, now have I asked thee but onely of the fire, and winde, and of the day wherethrough thou haſt paſſed, and of things from which thou canſt not be ſeparated, and yet canſt thou give me no anſwer of them.

10 He ſaid moreover unto me, Thine own things, and ſuch as are grown up with thee, canſt thou not know;

11 How ſhould thy veſſel then be able to comprehend the way of the Higheſt, and the world being now outwardly corrupted, to underſtand the || corruption that is evident in my ſight?

|| Or, *incorruption.*

12 Then ſaid I unto him, It were better that we were not at all, then that we ſhould live ſtill in wickedneſs, and to ſuffer, and not to know wherefore.

13 He anſwered me, and ſaid, I went into a forreſt into a plain, and the [a] trees took counſel,

14 And ſaid, Come, let us go and make war againſt the ſea, that it may depart away before us, and that we may make us more woods.

[a] Judg. 9. 8. 2 Chr. 25. 18.

15 The flouds of the ſea alſo in like manner took counſel, and ſaid, Come, let us go up and ſubdue the woods of the plain, that there alſo we may make us another countrey.

16 The thought of the wood was in vain, for the fire came and conſumed it.

17 The thought of the flouds of the ſea came likewiſe to nought, for the ſand ſtood up and ſtopped them.

18 If thou wert judge now betwixt theſe two, whom wouldeſt thou begin to juſtifie? or whom wouldeſt thou condemn?

19 I anſwered and ſaid, Verily it is a fooliſh thought that they have both deviſed, for || the ground is given unto the wood, and the ſea alſo hath his place to bear his || flouds.

|| Or, *the land.*

|| Or, *waves.*

20 Then anſwered he me, and ſaid, Thou haſt given a right judgement, but why judgeſt thou not thy ſelf alſo?

21 For like as || the ground is given unto the wood, and the ſea to his flouds: even ſo [b] they that dwell upon the earth may underſtand nothing, but that which is upon the earth: and he that dwelleth above the heavens, may onely underſtand the things that are above the height of the heavens.

|| *the land*

[b] Iſa. 55. 8, 9. John 3. 31. 1 Cor. 2. 14.

22 Then anſwered I, and ſaid, I beſeech thee, O Lord, let me have underſtanding.

23 For it was not my minde to be

curious of the high things, but of ſuch as paſs by us daily, namely, wherefore Iſrael is given up as a reproach to the heathen, and for what cauſe the people whom thou haſt loved, is given over unto ungodly nations, and why the law of our forefathers is brought to nought, and the written covenants come || to none effect,

||Or, *no where.*

24 And we paſs away out of the world as graſhoppers, and our life is aſtoniſhment and fear, and we are not worthy to obtain mercie.

25 What will he then do unto his name, whereby we are called? of theſe things have I asked.

26 Then anſwered he me, and ſaid, The more thou ſearcheſt the more thou ſhalt marvel, for the world haſteth faſt to paſs away,

27 And cannot comprehend the things that are promiſed to the righteous in time to come: for this world is full of unrighteouſneſs and infirmities.

28 But as concerning the things whereof thou askeſt me, I will tell thee; for the evil is ſown, but the deſtruction thereof is not yet come.

29 If therefore that which is ſown be not turned upſide down, and if the place where the evil is ſown paſs not away, then cannot it come that is ſown with good.

30 For the grain of evil ſeed hath been ſown in the heart of Adam from the beginning, and how much ungodlineſs hath it brought up unto this time? and how much ſhall it yet bring forth untill the || time of threſhing come?

||Or, *floor.*

31 Ponder now by thy ſelf, how great fruit of wickedneſs the grain of evil ſeed hath brought forth.

32 And when the ears ſhall be cut down, which are without number, how great a floor ſhall they fill?

33 Then I anſwered and ſaid, How, and when ſhall theſe things come to paſs? wherefore are our years few and evil?

34 And he anſwered me, ſaying, Do not thou haſten above the moſt Higheſt: for thy haſte is in vain to be above him, for thou haſt much exceeded.

35 Did not the ſouls alſo of the righteous ask queſtion of theſe things in their chambers, ſaying, How long ſhall I hope on this faſhion? when cometh the fruit of the floor of our reward?

36 And unto theſe things || Uriel the archangel gave them anſwer, and ſaid, Even when the number of ſeeds is filled in you: for he hath weighed the world in the balance.

||Or, *Jeremiel.*

37 By meaſure hath he meaſured the times, and by number hath he numbred the times; and he doth not move nor ſtir them, untill the ſaid meaſure be fulfilled.

38 Then anſwered I, and ſaid, O Lord that beareſt rule, even we all are full of impietie.

39 And for our ſakes peradventure it is that the floors of the righteous are not filled, becauſe of the ſins of them that dwell upon the earth.

40 So he anſwered me, and ſaid, Go thy way to a woman with childe, and ask of her when ſhe hath fulfilled her nine moneths, *if* her womb may keep the birth any longer within her.

41 Then ſaid I, No, Lord, that can ſhe not. And he ſaid unto me, In the grave, the chambers of ſouls are like the womb of a woman:

42 For like as a woman that travaileth, maketh haſte to eſcape the neceſsitie of the travail: even ſo do theſe places haſte to deliver thoſe things that are committed unto them.

43 From the beginning look what thou deſireſt to ſee, it ſhall be ſhewed thee.

44 Then anſwered I, and ſaid, If I have found favour in thy ſight, and if it be poſsible, and if I be meet therefore,

30 45 Shew me then whether there be more to come then is paſt, or more paſt then is to come.

46 What is paſt I know, but what is for to come I know not.

47 And he ſaid unto me, Stand up upon the right ſide, and I ſhall expound the ſimilitude unto thee.

48 So I ſtood and ſaw, and behold, an hot burning oven paſſed by before me: and it happened that when the flame was gone by, I looked, and behold, the ſmoke remained ſtill.

49 After this there paſſed by before me a watery cloud, and ſent down much rain with a ſtorm, and when the ſtormy rain was paſt, the drops remained ſtill.

50 Then ſaid he unto me, Conſider with thy ſelf; as the rain is more then the drops, and as the fire is greater then the ſmoke: but the drops and the ſmoke remain behinde: ſo the ‖ quantitie which is paſt did more exceed.

‖ Or, *meaſure.*

51 Then I prayed, and ſaid, May I live, thinkeſt thou, untill that time? or ‖ what ſhall happen in thoſe days?

‖ Or, *who ſhall be?* Manuſcript.

52 He anſwered me, and ſaid, As for the tokens whereof thou askeſt me, I may tell thee of them in part: but as touching thy life, I am not ſent to ſhew thee, for I do not know it.

CHAP. V.

1 *The ſignes of the times to come.* 23 *He asketh why God chooſing but one people, did caſt them off.* 30 *He is taught, that Gods judgements are unſearchable,* 46 *and that God doeth not all at once.*

NEvertheleſs, as concerning the tokens, behold, the days ſhall come, that they which dwell upon earth ‖ ſhall be taken in a great number, and the way of truth ſhall be hidden, & the land ſhall be barren of faith.

‖ Or, *ſhall be found with great wealth.*

2 But [a] iniquitie ſhall be increaſed above that which now thou ſeeſt, or that thou haſt heard long ago.

[a] Matt. 24. 12.

3 And the land ‖ that thou ſeeſt now to have root, ſhalt thou ſee waſted ſuddenly.

‖ Or, *that thou treadeſt upon and ſeeſt.*

4 But if the moſt High grant thee to live, thou ſhalt ſee after the third trumpet, that the ſun ſhall ſuddenly ſhine again in the night, and the moon thrice in the day.

5 And bloud ſhall drop out of the wood, and the ſtone ſhall give his voice, and the people ſhall be troubled.

6 And even he ſhall rule whom they look not for that dwell upon the earth, and the fowls ſhall take their flight away together.

7 And the Sodomitiſh ſea ſhall caſt out fiſh, and make a noiſe in the night, which many have not known: but they ſhall all hear the voice thereof.

8 There ſhall be a confuſion alſo in many places, and the fire ſhall be oft ‖ ſent out again, and the wilde beaſts ſhall change their places, and menſtruous women ſhall bring forth monſters.

‖ Or, *ſlaked.*

9 And ſalt waters ſhall be found in the ſweet, and all friends ſhall deſtroy one another; then ſhall wit hide it ſelf, and underſtanding withdraw it ſelf into his ſecret chamber,

10 And ſhall be ſought of many, and yet not be found: then ſhall unrighteouſneſs and incontinencie be multiplied upon earth.

11 One land alſo ſhall ask another, and ſay, Is righteouſneſs that maketh a man righteous gone through thee? And it ſhall ſay, No.

12 At the ſame time ſhall men hope, but nothing obtain: they ſhall labour, but their ways ſhall not ‖ proſper.

‖ Or, *be directed.*

13 To ſhew thee ſuch tokens I have leave; and if thou wilt pray again, and weep as now, and faſt ſeven days, thou ſhalt hear yet greater things.

14 Then I awaked, and an extreme fearfulneſs went through all my body, and my minde was troubled, ſo that it fainted.

15 So the angel that was come to talk with me, held me, comforted me, and ſet me up upon my feet.

16 And in the ſecond night it came to paſs, that Salathiel the captain of the people came unto me, ſaying, Where haſt thou been, and why is thy countenance ſo heavie?

17 Knoweſt thou not that Iſrael is committed unto thee, in the land of their captivity?

18 Up then, and eat bread, and forſake us not, as the ſhepherd that leaveth his flock in the hands of cruel wolves.

19 Then ſaid I unto him, Go thy ways from me, and come not nigh me: And he heard what I ſaid, and went from me.

20 And ſo I faſted ſeven days mourning and weeping, like as Uriel the angel commanded me.

21 And after ſeven days, ſo it was that the thoughts of my heart were very grievous unto me again.

22 And my ſoul recovered the ſpirit of underſtanding, and I began to talk with the moſt High again,

23 And ſaid, O Lord that beareſt rule, of every wood of the earth, and of all the trees thereof, thou haſt choſen thee one onely vine:

24 And of all lands of the whole world thou haſt choſen thee one pit: and of all the flowers thereof, one lilie:

25 And of all the depths of the ſea, thou haſt filled thee one river: and of all builded cities thou haſt hallowed Sion unto thy ſelf:

26 And of all the fowls that are created, thou haſt named thee one dove: and of all the cattel that are made, thou haſt provided thee one ſheep:

27 And among all the multitude of peoples, thou haſt gotten thee one people: and unto this people whom thou lovedſt, thou gaveſt a law that is approved of all.

28 And now, O Lord, why haſt thou given this one people over unto many? and || upon the one root haſt thou prepared others, and why haſt thou ſcattered thy onely one people among many?

29 And they which did gainſay thy promiſes, and beleeved not thy covenants, have troden them down.

30 If thou didſt ſo much hate thy people, yet ſhouldeſt thou puniſh them with thine own hands.

31 Now when I had ſpoken theſe words, the angel that came to me the night afore, was ſent unto me,

32 And ſaid unto me, Hear me, and I will inſtruct thee; hearken to the thing that I ſay, and I ſhall tell thee more.

33 And I ſaid, Speak on my Lord: then ſaid he unto me, Thou art ſore troubled in minde for Iſraels ſake: loveſt thou that people better then he that made them?

34 And I ſaid, No Lord, but of very grief have I ſpoken: for my reins pain me every hour, while I labour to comprehend the way of the moſt High, and to ſeek out part of his judgement.

35 And he ſaid unto me, Thou canſt not: and I ſaid, Wherefore Lord? whereunto was I born then? or why was not my mothers womb then my grave, that I might not have ſeen the travel of Jacob, and the weariſome toyl of the ſtock of Iſrael?

36 And he ſaid unto me, Number me the things that are not yet come, gather me together the drops that are ſcattered abroad, make me the flowers green again that are withered,

37 Open me the places that are cloſed, and bring me forth the winds that in them are ſhut up, ſhew me the image of a voice: and then I will declare to thee the thing that thou laboureſt to know.

|| Or, *over.*

38 And I ſaid, O Lord that beareſt rule, who may know theſe things, but he that hath not his dwelling with men?

39 As for me, I am unwiſe: how may I then ſpeak of theſe things whereof thou askeſt me?

40 Then ſaid he unto me, Like as thou canſt do none of theſe things that I have ſpoken of, even ſo canſt thou not finde out my judgement, or in the end the love that I have promiſed unto my people.

41 And I ſaid, Behold, O Lord, yet art thou nigh unto them that be reſerved till the end: and what ſhall they do that have been before me, or we (that be now) or they that ſhall come after us?

42 And he ſaid unto me, I will liken my judgement unto a ring: like as there is no ſlackneſs of the laſt, even ſo there is no ſwiftneſs of the firſt.

43 So I anſwered and ſaid, Couldſt thou not make thoſe that have been made, and be now, and that are for to come, at once; that thou mighteſt ſhew thy judgement the ſooner?

44 Then anſwered he me, and ſaid, The creature may not haſte above the maker, neither may the world hold them at once that ſhall be created therein.

45 And I ſaid, As thou haſt ſaid unto thy ſervant, that thou which giveſt life to all, haſt given life at once to the creature that thou haſt created, and the creature bare it: even ſo it might now alſo bear them that now be preſent at once.

46 And he ſaid unto me, Ask the womb of a woman, and ſay unto her, If thou bringeſt forth children, why doſt thou it not together, but one after another? pray her therefore, to bring forth ten children at once.

47 And I ſaid, She cannot: but muſt do it by diſtance of time.

48 Then ſaid he unto me, Even ſo have I given the womb of the earth to thoſe that be ſown in it, in their times.

49 For like as a young childe may not bring forth the things that belong to the aged, even ſo have I diſpoſed the world which I created.

50 And I asked, and ſaid, Seeing thou haſt now given me the way, I will *proceed to* ſpeak before thee: for our mother of whom thou haſt told me that ſhe is young, draweth now nigh unto age.

51 He anſwered me, and ſaid, Ask a woman that beareth children, and ſhe ſhall tell thee.

52 Say unto her, Wherefore are not they whom thou haſt now brought forth, like thoſe that were before, but leſs of ſtature?

53 And ſhe ſhall anſwer thee, They that be born in the ſtrength of youth, are of one faſhion, and they that are born in the time of age (when the womb faileth) are otherwiſe.

54 Conſider thou therefore alſo, how that ye are leſs of ſtature then thoſe that were before you.

55 And ſo are they that come after you, leſs then ye, as the creatures which now begin to be old, and have paſſed over the ſtrength of youth.

56 Then ſaid I, Lord, I beſeech thee, if I have found favour in thy ſight, ſhew thy ſervant by whom thou viſiteſt thy creature.

CHAP. VI.

1 *Gods purpoſe is eternal.* 8 *The next world ſhall follow this immediately.* 13 *What ſhall fall out at the laſt.* 31 *He is promiſed more knowledge,* 38 *and reckoneth up the works of the creation,* 57 *and complaineth that they have no part in the world for whom it was made.*

AND he ſaid unto me, In the beginning, when the || earth was made, before the borders of the world ſtood, or ever the winds blew, || Or, *circle of the earth.*

2 Before it thundered and lightened, or ever the foundations of paradiſe were laid,

3 Before the fair flowers were ſeen, or ever the moveable powers were eſtabliſhed, before the innumerable multitude of angels were gathered together,

4 Or ever the heights of the air were lifted up, before the meaſures of the firmament were named, or ever the chimneys in Sion were hot,

5 And ere the preſent years were ſought out, and or ever the inventions of them that now ſin, were turned, before they were ſealed that have gathered faith for a treaſure:

6 Then did I conſider theſe things, and they all were made through me alone, and through none other: by me alſo they ſhall be ended, and by none other.

7 Then anſwered I, and ſaid, What ſhall be the parting aſunder of the times? or when ſhall be the end of the firſt, and the beginning of it that followeth?

8 And he ſaid unto me, From Abraham unto Iſaac, when Jacob and Eſau were born of him, * Jacobs hand held || firſt the heel of Eſau.

* Gen. 25. 26.

|| Or, *from the beginning.*

9 For Eſau is the end of the world, and Jacob is the beginning of it that followeth.

10 The hand of man is betwixt the heel and the hand: other queſtion, Eſdras, ask thou not.

11 ¶ I anſwered then, and ſaid, O Lord that beareſt rule, if I have found favour in thy ſight,

12 I beſeech thee, ſhew thy ſervant the end of thy tokens, whereof thou ſhewedſt me part the laſt night.

13 So he anſwered, and ſaid unto me, Stand up upon thy feet, and hear a mighty ſounding voice.

14 And it ſhall be as it were a great || motion, but the place where thou ſtandeſt, ſhall not be moved.

|| Or, *earthquake.*

15 And therefore when it ſpeaketh, be not afraid: for the word is of the end, and the foundation of the earth is underſtood.

16 And why? becauſe the ſpeech of theſe things trembleth, and is moved: for it knoweth that the end of theſe things muſt be changed.

17 And it happened that when I had heard it, I ſtood up upon my feet, and hearkened, and behold, there was a voice that ſpake, and the ſound of it was like the ſound of many waters.

18 And it ſaid, Behold, the days come, that I will begin to draw nigh, and to viſit them that dwell upon the earth,

19 And will begin to make inquiſition of them, what they be that have hurt unjuſtly with their unrighteouſneſs, and when the affliction of Sion ſhall be fulfilled.

20 And when the world that ſhall begin to vaniſh away, ſhall be || finiſhed, then will I ſhew theſe tokens: the books ſhall be opened before the firmament, and they ſhall ſee all together.

|| Or, *ſealed.*

21 And the children of a year old ſhall ſpeak with their voices, the women with childe ſhall bring forth untimely children, of three or four moneths old, and they ſhall live and be raiſed up.

22 And ſuddenly ſhall the ſown places appear unſown, the full ſtorehouſes ſhall ſuddenly be found empty.

23 And the trumpet ſhall give a ſound, which when every man heareth, they ſhall be ſuddenly afraid.

24 At that time ſhall friends fight one againſt another like enemies, and the earth ſhall ſtand in fear with thoſe that dwell therein, the ſprings of the fountains ſhall ſtand ſtill, and in three hours they ſhall not run.

25 Whoſoever remaineth from all theſe that I have told thee, ſhall eſcape, and ſee my ſalvation, and the end of your world.

26 And the men that are received ſhall ſee it, who have not taſted death from their birth: and the heart of the

34 inhabitants ſhall be changed, and turned into another meaning.

27 For evil ſhall be put out, and deceit ſhall be quenched.

28 As for faith, it ſhall flouriſh, corruption ſhall be overcome, and the truth which hath been ſo long without fruit, ſhall be declared.

29 And when he talked with me, behold, I looked by little and little upon him before whom I ſtood.

30 And theſe words ſaid he unto me, I am come to ſhew thee the time of the night to come.

31 If thou wilt pray yet more, and faſt ſeven days again, I ſhall tell thee greater things || by day, then I have heard.

|| See chap. 13. verſe 52.

32 For thy voice is heard before the moſt High: for the Mighty hath ſeen thy righteous dealing, he hath ſeen alſo thy chaſtity, which thou haſt had ever ſince thy youth.

33 And therefore hath he ſent me to ſhew thee all theſe things, and to ſay unto thee, Be of good comfort, and fear not.

34 And haſten not with the times that are paſt, to think vain things, that thou mayeſt not haſten from the latter times.

35 And it came to paſs after this, that I wept again, and faſted ſeven days in like manner, that I might fulfill the three weeks which he told me.

36 And in the eighth night was my heart vexed within me again, and I began to ſpeak before the moſt High.

37 For my ſpirit was greatly ſet on fire, and my ſoul was in diſtreſs.

38 And I ſaid, O Lord, thou ſpakeſt from the beginning of the creation, even the firſt day, and ſaideſt thus, [b] Let heaven and earth be made; and thy word was a perfect work.

[b] Gen. 1. 1.

39 And then was the ſpirit, and darkneſſes and ſilence were on every ſide; the ſound of mans voice was not yet formed.

40 Then commandedſt thou a fair light to come forth of thy treaſures, that thy work might appear.

41 Upon the ſecond day thou madeſt the ſpirit of the firmament, and commandedſt it to part aſunder, and to make a diviſion betwixt the waters, that the one part might go up and the other remain beneath.

42 Upon the third day thou didſt command that the waters ſhould be gathered in the ſeventh part of the earth: ſix parts haſt thou dried up and kept them, to the intent that of theſe ſome being planted of God and tilled, might ſerve thee.

43 For aſſoon as thy word went forth, the work was made.

44 For immediately there was great and innumerable fruit, and many and divers pleaſures for the taſte, and flowers of unchangeable colour, and odours of wonderfull ſmell: and this was done the third day.

45 [c] Upon the fourth day thou commandedſt that the ſun ſhould ſhine, and the moon give her light, and the ſtars ſhould be in order:

[c] Gen. 1. 14.

46 And gaveſt them a charge to do [d] ſervice unto man, that was to be made.

[d] Gen. 1. 15. Deut. 4. 19.

47 Upon the fifth day, thou ſaideſt unto the ſeventh part [e] where the waters were gathered, that it ſhould bring forth living creatures, fowls and fiſhes: and ſo it came to paſs.

[e] Gen. 1. 20.

48 For the dumb water, and without life, brought forth living things at the commandment of God, that all people might praiſe thy wondrous works.

49 Then didſt thou ordain two living creatures, the one thou calledſt || Enoch, and the other Leviathan;

|| *Behemoth.*

50 And didſt ſeparate the one from the other: for the ſeventh part (namely where the water was gathered together) might not hold them both.

51 Unto Enoch thou gaveſt one part which was dried up the third day, that he ſhould dwell in the ſame part, wherein are a thouſand hills.

52 But unto Leviathan thou gaveſt the ſeventh part, namely the moiſt, and haſt kept him to be devoured of whom thou wilt, and when.

53 Upon the ſixth day thou gaveſt commandment unto the earth, that before thee it ſhould bring forth beaſts, cattel, and creeping things:

54 And after theſe, Adam alſo whom thou madeſt lord of all thy creatures: of him come we all, and the people alſo whom thou haſt choſen.

55 All this have I ſpoken before thee, O Lord, becauſe thou madeſt the world for our ſakes.

56 As for the other people which alſo come of Adam, thou haſt ſaid that they are nothing, but be like unto ſpittle, and haſt likened the abundance of them unto a drop that falleth from a veſſel.

57 And now, O Lord, behold, theſe heathen, which have ever been reputed as nothing, have begun to be lords over us, and to devour us.

58 But we thy people (whom thou haſt called thy firſt-born, thy onely begotten, and thy fervent lover) are given into their hands.

59 If the world now be made for our ſakes, why do we not poſſeſs an inheritance with the world? how long ſhall this endure?

CHAP. VII.

4 The way is narrow. 12 When it was made narrow. 28 All ſhall die, and riſe again. 33 Chriſt ſhall ſit in judgement. 46 God hath not made paradiſe in vain: 62 and is mercifull.

ANd when I had made an end of ſpeaking theſe words, there was ſent unto me the angel which had been ſent unto me the nights afore.

2 And he ſaid unto me, Up, Eſdras, and hear the words that I am come to tell thee.

3 And I ſaid, Speak on, my God. Then ſaid he unto me, The ſea is ſet in a wide place, that it might be deep and great.

4 But put the caſe the entrance were narrow, and like a river,

5 Who then could go into the ſea to look upon it, and to rule it? if he went not through the narrow, how could he come into the broad?

6 There is alſo another thing. A city is builded, and ſet upon a broad field, and is full of all good things:

7 The entrance thereof is narrow, and is ſet in a || dangerous place to fall, like as if there were a fire on the right hand, and on the left a deep water:

|| Or, *ſteep place.*

8 And one onely path between them both, even between the fire and the water, *ſo ſmall* that there could but one man go there at once.

9 If this city now were given unto a man for an inheritance, if he never ſhall paſs the danger ſet before it, how ſhall he receive this inheritance?

10 And I ſaid, It is ſo, Lord. Then ſaid he unto me, Even ſo alſo is Iſraels portion.

11 Becauſe for their ſakes I made the world: and when Adam tranſgreſſed my ſtatutes, then was decreed that now is done.

12 Then were the entrances of this world made narrow, full of ſorrow and travel: they are but few and evil, full of perils, and very painfull.

13 For the entrances of the || elder world were wide and ſure, and brought immortal fruit.

|| Or, *greater.*

14 If then they that live, labour not to enter theſe ſtrait and vain things, they can never receive thoſe that are laid up for them.

15 Now therefore why diſquieteſt thou thy ſelf, ſeeing thou art but a corruptible man? and why art thou moved, whereas thou art but mortal?

36

16 Why haſt thou not conſidered in thy minde this thing that is to come, rather then that which is preſent?

17 Then anſwered I, and ſaid, O Lord that beareſt rule, thou haſt ordained in thy [a] law, that the righteous ſhould inherit theſe things, but that the ungodly ſhould periſh.

[a] Deut. 8. 1.

18 Nevertheleſs, the righteous ſhall ſuffer ſtrait things, and hope for wide: for they that have done wickedly, have ſuffered the ſtrait things, and yet ſhall not ſee the wide.

19 And he ſaid unto me, There is no judge above God, & none that hath underſtanding above the Higheſt.

20 For there be many that periſh in this life, becauſe they deſpiſe the law of God that is ſet before them.

21 For God hath given ſtrait commandment to ſuch as came, what they ſhould do to live, even as they came, and what they ſhould obſerve to avoid puniſhment.

22 Nevertheleſs, they were not obedient unto him; but ſpake againſt him, and imagined vain things,

23 And deceived themſelves by their wicked deeds, and ſaid of the moſt High, that he is not, and knew not his ways:

24 But his law have they deſpiſed, and denied his covenants; in his ſtatutes have they not been faithfull, and have not performed his works.

25 And therefore, Eſdras, for the empty are empty things, and for the full are the full things.

26 Behold, the time ſhall come, that theſe tokens which I have told thee ſhall come to paſs, and the bride ſhall appear, and ſhe coming forth ſhall be ſeen, that now is withdrawn from the earth.

27 And whoſoever is delivered from the foreſaid evils, ſhall ſee my wonders.

28 For my ſon Jeſus ſhall be revealed with thoſe that be with him, and they that remain ſhall rejoyce within four hundred years.

29 After theſe years ſhall my ſon Chriſt die, and all men that have life.

30 And the world ſhall be turned into the old ſilence ſeven days, like as in the || former judgements: ſo that no man ſhall remain.

|| Or, *firſt beginning.*

31 And after ſeven days, the world that yet awaketh not ſhall be raiſed up, and that ſhall die that is corrupt.

32 And the earth ſhall reſtore thoſe that are aſleep in her, and ſo ſhall the duſt thoſe that dwell in ſilence, and the ſecret places ſhall deliver thoſe ſouls that were committed unto them.

33 And the moſt High ſhall appear upon the ſeat of judgement, and miſery ſhall paſs away, and the long-ſuffering ſhall have an end.

34 But judgement onely ſhall remain, truth ſhall ſtand, and faith ſhall wax ſtrong:

35 And the work ſhall follow, and the reward ſhall be ſhewed, and the good deeds ſhall be of force, and wicked deeds ſhall bear no rule.

36 Then ſaid I, [b] Abraham prayed firſt for the Sodomites, and [c] Moſes for the fathers that ſinned in the wilderneſs:

[b] Gen. 18. 23.
[c] Exod. 32. 11.

37 And Jeſus after him for Iſrael in the time of || Achan:

|| Or, *Achor.*

38 And Samuel, & [d] David for the deſtruction: and [e] Solomon for them that ſhould come to the ſanctuary:

[d] 2 Sam. 24. 17.
[e] 2 Chr. 6. 14.

39 And [f] Helias for thoſe that received rain, and for the dead, that he might live:

[f] 1 King. 17. 21. and 18. 42, 45.

40 And [g] Ezechias for the people in the time of Sennacherib: and many for many.

[g] 2 King. 19. 15.

41 Even ſo now, ſeeing corruption is grown up, and wickedneſs increaſed, and the righteous have prayed for the ungodly: wherefore ſhall it not be ſo now alſo?

42 He anſwered me and ſaid, This

preſent life is not the end where much glory doth abide; therefore have they prayed for the weak.

43 But the day of doom ſhall be the end of this time, and the beginning of the immortality for to come, wherein corruption is paſt,

44 Intemperancy is at an end, infidelitie is cut off, righteouſneſs is grown, and truth is ſprung up.

45 Then ſhall no man be able to ſave him that is deſtroyed, nor to oppreſs him that hath gotten the victorie.

46 I anſwered then and ſaid, This is my firſt and laſt ſaying, that it had been better not to have given the earth unto Adam: or elſe when it was given him, to have reſtrained him from ſinning.

47 For what profit is it for men now in this preſent time to live in heavineſs, and after death to look for puniſhment?

48 O thou Adam, what haſt thou done? for though it was [h] thou that ſinned, thou art not fallen alone, but we all that come of thee.

[h] Rom. 5.18.

49 For what profit is it unto us, if there be promiſed us an immortal time, whereas we have done the works that bring death?

50 And that there is promiſed us an everlaſting hope, whereas our ſelves being moſt wicked are made vain?

51 And that there are laid up for us dwellings of health and ſafety, whereas we have lived wickedly?

52 And that the glory of the moſt High is kept to defend them which have led || a warie life, whereas we have walked in the moſt wicked ways of all?

|| Or, *a chaſt life.*

53 And that there ſhould be ſhewed a paradiſe, whoſe fruit endureth for ever, wherein is || ſecurity and medicine, ſith we ſhall not enter into it?

|| Or, *fulneſs.*

54 (For we have walked in unpleaſant places)

55 And that the faces of them which have uſed abſtinence, ſhall ſhine above the ſtars, whereas our faces ſhall be blacker then darkneſs?

56 For while we lived, and committed iniquity, we conſidered not that we ſhould begin to ſuffer for it after death.

57 Then anſwered he me, and ſaid, This is the || condition of the battel, which man that is born upon the earth ſhall fight;

|| Or, *intent.*

58 That if he be overcome, he ſhall ſuffer as thou haſt ſaid: but if he get the victory, he ſhall receive the thing that I ſay.

59 For this is the life whereof Moſes ſpake unto the people while he lived, ſaying, [i] Chooſe thee life that thou mayeſt live.

[i] Deut. 30.19.

60 Nevertheleſs, they beleeved not him, nor yet the prophets after him, no nor me which have ſpoken unto them,

61 That there ſhould not be ſuch heavineſs in their deſtruction, as ſhall be joy over them that are perſwaded to ſalvation.

62 I anſwered then and ſaid, I know, Lord, that the moſt High is called mercifull, in that he hath mercy upon them which are not yet come into the world,

63 And upon thoſe alſo that turn to his law;

64 And that [k] he is patient, and long ſuffereth thoſe that have ſinned, as his creatures;

[k] Rom. 2.4.

65 And that he is bountifull, for he is ready to give where it needeth;

66 And that he is of great mercy, for he multiplieth more and more mercies to them that are preſent, and that are paſt, and alſo to them which are to come.

67 For if he ſhall not multiply his mercies, the world would not continue with them that inherit therein.

68 And he pardoneth; for if he did

not ſo of his goodneſs, that they which have committed iniquities, might be eaſed of them; the ten thouſandth part of men ſhould not remain living.

69 And being judge, if he ſhould not forgive them that are || cured with his word, and put out the multitude of || contentions,

||Or, *created.*

||Or, *contempts.*

70 There ſhould be very few left peradventure in an innumerable multitude.

CHAP. VIII.

1 *Many created, but few ſaved. 6 He asketh why God deſtroyeth his own work, 26 and prayeth God to look upon the people which onely ſerve him. 41 God anſwereth, that all ſeed cometh not to good, 52 and that glory is prepared for him and ſuch like.*

AND he anſwered me, ſaying, The moſt High hath made this world for many, but the world to come for few.

2 I will tell thee a ſimilitude, Eſdras; As when thou askeſt the earth, it ſhall ſay unto thee, that it giveth much mold whereof earthen veſſels are made, but little duſt that gold cometh of: even ſo is the courſe of this preſent world:

3 [a] There be many created, but few ſhall be ſaved.

[a] Matth. 20. 16.

4 So anſwered I, and ſaid, Swallow then down, O my ſoul, underſtanding, and devour wiſdome.

5 For thou haſt agreed to give ear, and art willing to propheſie: for thou haſt no longer ſpace then onely to live.

6 O Lord, if thou ſuffer not thy ſervant that we may pray before thee, and || thou give us ſeed unto our heart, and culture to our underſtanding, that there may come fruit of it; how ſhall each man live that is corrupt, who beareth the place of a man?

||Or, *to give us.*

7 For thou art alone, and we all one workmanſhip of thine hands, like as thou haſt ſaid.

8 For || when the body is faſhioned now in the mothers womb, and thou giveſt it members, thy creature is preſerved in fire and water, and nine moneths doth thy workmanſhip endure thy creature which is created in her.

||Or, *how is the body faſhioned.*

9 But that which keepeth, and is kept, ſhall both be preſerved: and when the time cometh, the womb preſerved, delivereth up the things that grew in it.

10 For thou haſt commanded out of the parts of the body, that is to ſay, out of the breaſts milk to be given, which is the fruit of the breaſts,

11 That the thing which is faſhioned, may be nouriſhed for a time, till thou diſpoſeſt it to thy mercy.

12 Thou broughteſt it up with thy righteouſneſs, and nurturedſt it in thy law, and reformedſt it with thy judgement.

13 And thou ſhalt mortifie it as thy creature, and quicken it as thy work.

14 If therefore thou ſhalt deſtroy him which with ſo great [b] labour was faſhioned, it is an eaſie thing to be ordained by thy commandment, that the thing which was made might be preſerved.

[b] Job 10. 8. Pſal. 139.14, &c.

15 Now therefore, Lord, I will ſpeak (touching man in general, thou knoweſt beſt) but touching thy people, for whoſe ſake I am ſorry;

16 And for thine inheritance, for whoſe cauſe I mourn; and for Iſrael, for whom I am heavy; and for Jacob, for whoſe ſake I am troubled:

17 Therefore will I begin to pray before thee, for my ſelf and for them: for I ſee the falls of us that dwell in the land.

18 But I have heard the ſwiftneſs of the judge which is to come.

19 Therefore hear my voice, and underſtand my words, and I ſhall ſpeak before thee: this is the beginning of the words of Eſdras, before he was taken up: and I ſaid,

20 O Lord, thou that dwelleſt in

everlaſtingneſs, which beholdeſt from above, things in the heaven, and in the air,

21 Whoſe throne is ineſtimable, whoſe glory may not be comprehended, before whom the hoſts of angels ſtand with trembling,

22 (Whoſe ſervice is converſant in winde and fire) whoſe word is true, & ſayings conſtant, whoſe commandment is ſtrong, and ordinance fearfull,

23 Whoſe look drieth up the depths, and indignation maketh the mountains to melt away, which the truth witneſſeth:

24 O hear the prayer of thy ſervant, and give ear to the petition of thy creature.

25 For while I live, I will ſpeak, and ſo long as I have underſtanding, I will anſwer.

26 O look not upon the ſins of thy people: but on them which ſerve thee in truth.

27 Regard not the wicked inventions of the heathen, but the deſire of thoſe that keep thy teſtimonies in afflictions.

28 Think not upon thoſe that have walked feignedly before thee: but remember them, which according to thy will have known thy fear.

29 Let it not be thy will to deſtroy them which have lived like beaſts; but to look upon them that have clearly taught thy law.

30 Take thou no indignation at them which are deemed worſe then beaſts: but love them that alway put their truſt in thy righteouſneſs and glory.

31 For we and our fathers || do languiſh of ſuch diſeaſes: but becauſe of us ſinners, thou ſhalt be called mercifull.

||Or, *are ſick.*

32 For if thou || haſt a deſire to have mercy upon us, thou ſhalt be called mercifull, to us namely, that have no works of righteouſneſs.

||Or, *be willing.*

39

33 For the juſt which have many good works laid up with thee, ſhall out of their own deeds receive reward.

34 For what is man that thou ſhouldeſt take diſpleaſure at him? or what is a corruptible generation, that thou ſhouldeſt be ſo bitter toward it?

35 [c] For in truth there is no man among them that be born, but he hath dealt wickedly, and among the faithfull there is none which hath not done amiſs.

[c] 1 King. 8. 46. 2 Chr. 6. 36.

36 For in this, O Lord, thy righteouſneſs and thy goodneſs ſhall be declared, if thou be mercifull unto them which have not the || confidence of good works.

||Or, *ſubſtance.*

37 Then anſwered he me, and ſaid, Some things haſt thou ſpoken aright, and according unto thy words it ſhall be.

38 For indeed I will not think on the diſpoſition of them which have ſinned before death, before judgement, before deſtruction.

39 But [d] I will rejoyce over the diſpoſition of the righteous, and I will remember alſo their pilgrimage, and the ſalvation, and the reward that they ſhall have.

[d] Gen. 4. 4.

40 Like as I have ſpoken now, ſo ſhall it come to paſs.

41 For as the husbandman ſoweth much ſeed upon the ground, and planteth many trees, and yet the thing that is ſown good in his ſeaſon cometh not up, neither doth all that is planted take root: even ſo is it of them that are ſown in the world, they ſhall not all be ſaved.

42 I anſwered then, and ſaid, If I have found grace, let me ſpeak.

43 Like as the husbandmans ſeed periſheth, if it come not up, and receive not thy rain in due ſeaſon, or if there come too much rain, and corrupt it:

40 44 Even ſo periſheth man alſo which is formed with thy hands, and is called thine own image, becauſe thou art like unto him, for whoſe ſake thou haſt made all things, and likened him unto the husbandmans ſeed.

45 Be not wroth with us, but ſpare thy people, and have mercie upon thine own inheritance: for thou art mercifull unto thy creature.

46 Then anſwered he me, and ſaid, Things preſent are for the preſent, and things to come, for ſuch as be to come.

47 For thou comeſt far ſhort, that thou ſhouldeſt be able to love my creature more then I: but I have oft-times drawn nigh unto thee, and unto it, but never to the unrighteous.

48 In this alſo thou art marvellous before the moſt High:

49 In that thou haſt humbled thy ſelf as it becometh thee, and haſt not judged thy ſelf worthy to be much glorified among the righteous.

50 For many great miſeries ſhall be done to them, that in the latter time ſhall dwell in the world, becauſe they have walked in great pride.

51 But underſtand thou for thy ſelf, and ſeek out the glory for ſuch as be like thee.

52 For unto you is paradiſe opened, the tree of life is planted, the time to come is prepared, plenteouſneſs is made ready, a city is builded, and reſt is allowed; yea perfect goodneſs and wiſdome.

53 The root of evil is ſealed up from you, weakneſs and the moth is hid from you, and corruption is fled into || hell to be forgotten:

|| Or, *the grave.*

54 Sorrows are paſſed, and in the end is ſhewed the treaſure of immortalitie.

55 And therefore ask thou no more queſtions concerning the multitude of them that periſh.

56 For when they had taken libertie, they deſpiſed the moſt High, thought ſcorn of his law, and forſook his ways.

57 Moreover they have troden down his righteous,

58 And [c] ſaid in their heart, that there is no God; yea, and that knowing they muſt die.

[c] Pſal. 14.1. and 53. 1.

59 For as the things aforeſaid ſhall receive you, ſo thirſt and pain are prepared for them: for it was not his will that men ſhould come to nought.

60 But they which be created, have defiled the name of him that made them, and were unthankfull unto him which prepared life for them.

61 And therefore is my judgement now at hand.

62 Theſe things have I not ſhewed unto all men, but unto thee, and a few like thee. Then anſwered I, and ſaid,

63 Behold, O Lord, now haſt thou ſhewed me the multitude of the wonders which thou wilt begin to do in the laſt times: but at what time, thou haſt not ſhewed me.

CHAP. IX.

7 Who ſhall be ſaved, and who not. 19 All the world is now corrupted: 22 yet God doth ſave a few. 33 He complaineth that thoſe periſh which keep Gods law: 38 and ſeeth a woman lamenting in a field.

HE anſwered me then, and ſaid, Meaſure thou the time diligently in it ſelf: and when thou ſeeſt part of the ſignes paſt, which I have told thee before,

2 Then ſhalt thou underſtand, that it is the very ſame time, wherein the Higheſt will begin to viſit the world which he made.

3 Therefore when there ſhall be ſeen [a] earthquakes and uproars of the people in the world:

[a] Matth. 24. 7.

4 Then ſhalt thou well underſtand, that the moſt High ſpake of thoſe things from the days that were before thee, even from the beginning.

5 For like as all that is made in the world hath a beginning and an end, and the end is manifeſt:

6 Even ſo the times alſo of the Higheſt, have plain beginnings in wonders and powerfull works, and endings in effects and ſignes.

7 And every one that ſhall be ſaved, and ſhall be able to eſcape by his works, and by faith, whereby ye have beleeved,

8 Shall be preſerved from the ſaid perils, and ſhall ſee my ſalvation, in my land, and within my borders: for I have ſanctified them for me from the beginning.

9 Then ||ſhall they be in pitifull caſe which now have abuſed my ways: and they that have caſt them away deſpitefully, ſhall dwell in torments.

|| Or, *they ſhall marvel.*

10 For ſuch as in their life have received benefits, and have not known me;

11 And they that have lothed my law, while they had yet libertie, and when as yet place of repentance was open unto them, underſtood not, but deſpiſed it;

12 The ſame muſt know it after death by pain.

13 And therefore be thou not curious, how the ungodly ſhall be puniſhed, and when: but inquire how the righteous ſhall be ſaved, whoſe the world is, and for whom the world is created.

14 Then anſwered I, and ſaid,

15 I have ſaid before, and now do ſpeak, and will ſpeak it alſo hereafter; that there be many mo of them which periſh, then of them which ſhall be ſaved:

16 Like as a wave is greater then a drop.

17 And he anſwered me, ſaying, Like as the field is, ſo is alſo the ſeed; as the flowers be, ſuch are the colours alſo; ſuch as the workman is, ſuch alſo is the work; and as the husbandman is himſelf, ſo is his husbandry alſo: for it was the time of the world.

18 || And now when I prepared the world which was not yet made, even for them to dwell in that now live, no man ſpake againſt me.

|| *And now becauſe the time of the world was come, when I was preparing the world,* &c.

19 For then every one obeyed, || but now the manners of them which are created in this world that is made, are corrupted by a perpetual ſeed, and by a law which is unſearchable, rid themſelves.

|| *but when the world was made, both now and then the manners of every one created were corrupted by a never-failing harveſt, and a law unſearchable.*

20 So I conſidered the world, and behold there was peril, becauſe of the devices that were come into it.

21 And I ſaw and ſpared it greatly, and have kept me a || grape of the cluſter, and a plant of a great people.

|| Or, *grain.*

22 Let the multitude periſh then, which was born in vain, and let my || grape be kept, and my plant: for with great labour have I made it perfect.

|| Or, *grain.*

23 Nevertheleſs, if thou wilt ceaſe yet ſeven days mo (but thou ſhalt not faſt in them,

24 But go into a field of flowers, where no houſe is builded, and eat onely the flowers of the field; taſte no fleſh, drink no wine, but eat flowers onely)

25 And pray unto the Higheſt continually, then will I come and talk with thee.

26 So I went my way into the field which is called Ardath, like as he commanded me; and there I ſat amongſt the flowers, and did eat of the herbs of the field, and the meat of the ſame ſatisfied me.

27 After ſeven days I ſat upon the graſs, and my heart was vexed within me, like as before.

28 And I opened my mouth, and began to talk before the moſt High, and ſaid,

29 O Lord, thou that ſheweſt thy ſelf unto us, thou waſt [b] ſhewed unto

[b] Exod. 19. 9. & 24. 3. Deut. 4. 12.

42 || Or, *cometh.*

unto our fathers in the wilderneſs, in a place where no man || treadeth, in a barren place when they came out of Egypt.

30 And thou ſpakeſt, ſaying, Hear me, O Iſrael, and mark my words, thou ſeed of Jacob.

31 For behold, I ſow my law in you, and it ſhall bring fruit in you, and ye ſhall be honoured in it for ever.

32 But our fathers which received the law, kept it not, and obſerved not thy ordinances: and though the fruit of thy law did not periſh, neither could it, for it was thine;

33 Yet they that received it, periſhed, becauſe they kept not the thing that was ſown in them.

34 And lo, it is a cuſtome, when the ground hath received ſeed, or the ſea a ſhip, or any veſſel meat or drink; that, that being periſhed wherein it was ſown, or caſt into,

35 That thing alſo which was ſown or caſt therein, or received, doth periſh, and remaineth not with us: but with us it hath not happened ſo.

36 For we that have received the law periſh by ſin, and our heart alſo which received it.

37 Notwithſtanding the law periſheth not, but remaineth in his force.

38 And when I ſpake theſe things in my heart, I looked back with mine eyes, and upon the right ſide I ſaw a woman, and behold, ſhe mourned and wept with a loud voice, and was much grieved in heart, and her clothes were rent, and ſhe had aſhes upon her head.

39 Then let I my thoughts go that I was in, and turned me unto her,

40 And ſaid unto her, Wherefore weepeſt thou? why art thou ſo grieved in thy minde?

41 And ſhe ſaid unto me, Sir, let me alone, that I may bewail my ſelf, and add unto my ſorrow, for I am ſore vexed in my minde, and brought very low.

42 And I ſaid unto her, What aileth thee? tell me.

43 She ſaid unto me, I thy ſervant have been barren, and had no childe, though I had an husband thirty years.

44 And thoſe thirtie years I did nothing elſe day and night, and every hour, but make my prayer to the Higheſt.

45 After thirty years God heard me thine hand-maid, looked upon my miſerie, conſidered my trouble, and gave me a ſon: and I was very glad of him, ſo was my husband alſo, and all my neighbours, and we gave great honour unto the Almightie.

46 And I nouriſhed him with great travel.

47 So when he grew up, and came to the time that he ſhould have a wife, I made a feaſt.

CHAP. X.

1 He comforteth the woman in the field. 17 She vaniſheth away, and a city appeareth in her place. 40 The angel declareth theſe viſions in the field.

AND it ſo came to paſs, that when my ſon was entred into his wedding-chamber, he fell down and died.

2 Then we all overthrew the lights, and all my || neighbours roſe up to comfort me, ſo I took my reſt unto the ſecond day at night. || Or, *countrey-men.* Lat. *citizens.*

3 And it came to paſs when they had all left off to comfort me, to the end I might be quiet: then roſe I up by night and fled, and came hither into this field, as thou ſeeſt.

4 And I do now purpoſe not to return into the city, but here to ſtay, and neither to eat nor drink, but continually to mourn, and to faſt untill I die.

5 Then left I the || meditations wherein I was, and ſpake to her in anger, ſaying, || Or, *ſpeeches.*

6 Thou fooliſh woman above all other, ſeeſt thou not our mourning,

and what happeneth unto us?

7 How that Sion our mother is full of all heavineſs, and much humbled, mourning very ſore?

8 And now ſeeing we all mourn and are ſad, for we are all in heavineſs, art thou grieved for one ſon?

9 For ask the earth, and ſhe ſhall tell thee, that it is ſhe which ought to mourn for the fall of ſo many that grow upon her.

10 For out of her came all at the firſt, and out of her ſhall all others come, and behold, they walk almoſt all into deſtruction, and a multitude of them is utterly || rooted out.

|| Or, *aboliſhed.*

11 Who then ſhould make more mourning, then ſhe that hath loſt ſo great a multitude, and not thou which art ſorrie but for one?

12 But if thou ſayeſt unto me, My lamentation is not like the earths, becauſe I have loſt the fruit of my womb, which I brought forth with pains, and bare with ſorrows;

13 || But the earth *not ſo*: for the multitude preſent in it, according to the courſe of the earth, is gone, as it came:

|| *But the earth after the manner of the earth, wherein to the preſent multitude is gone again as it came out.*

14 Then ſay I unto thee, Like as thou haſt brought forth with labour: even ſo the earth alſo hath given her fruit, namely man, ever ſince the beginning, unto him that made her.

15 Now therefore keep thy ſorrow to thy ſelf, and bear with a good courage that which hath befallen thee.

16 For if thou ſhalt acknowledge the determination of God to be juſt, thou ſhalt both receive thy ſon in time, & ſhalt be commended amongſt women.

17 Go thy way then into the city, to thine husband.

18 And ſhe ſaid unto me, That will I not do: I will not go into the citie, but here will I die.

19 So I proceeded to ſpeak further unto her, and ſaid,

20 Do not ſo, but be counſelled by me: for how many are the adverſities of Sion? be comforted in regard of the ſorrow of Jeruſalem.

21 For thou ſeeſt that our ſanctuary is laid waſte, our altar broken down, our temple deſtroyed:

22 Our pſaltery is laid on the ground, our ſong is put to ſilence, our rejoycing is at an end, the light of our candleſtick is put out, the ark of our covenant is ſpoiled, our holy things are defiled, and the name that is called upon us, is almoſt profaned: our children are put to ſhame, our prieſts are burnt, our Levites are gone into captivitie, our virgins are defiled, and our wives raviſhed, our righteous men carried away, our little ones deſtroyed, our young men are brought in bondage, and our ſtrong men are become weak;

23 And, which is the greateſt of all, the ſeal of Sion hath now loſt her honour: for ſhe is delivered into the hands of them that hate us.

24 And therefore ſhake off thy great heavineſs, and put away the multitude of ſorrows, that the Mighty may be mercifull unto thee again, and the Higheſt ſhall give thee reſt, and eaſe from thy labour.

25 And it came to paſs while I was talking with her, behold, her face upon a ſudden ſhined exceedingly, and her countenance gliſtered, ſo that I was afraid of her, and muſed what it might be.

26 And behold, ſuddenly ſhe made a great crie very fearfull: ſo that the earth ſhook at the noiſe of the woman.

27 And I looked, and behold the woman appeared unto me no more, but there was a city builded, & a large place ſhewed it ſelf from the foundations: then was I afraid, and cried with a loud voice, and ſaid,

28 Where is [a] Uriel the angel, who came

[a] Chap. 4. 1.

44

|| Or, *into the multitude in a trance.*

came unto me at the firſt? for he hath cauſed me to fall || into many trances, and mine end is turned into corruption, and my prayer to rebuke.

29 And as I was ſpeaking theſe words, behold, he came unto me, and looked upon me.

30 And lo, I lay as one that had been dead, and mine underſtanding was taken from me: and he took me by the right hand, and comforted me, and ſet me upon my feet, and ſaid unto me,

31 What aileth thee? and why art thou ſo diſquieted? and why is thine underſtanding troubled, and the thoughts of thine heart?

32 And I ſaid, Becauſe thou haſt forſaken me, and yet I did according to thy [b] words, and I went into the field, and lo I have ſeen, and yet ſee that I am not able to expreſs.

[b] Chap. 5. 20.

33 And he ſaid unto me, Stand up manfully, and I will adviſe thee.

34 Then ſaid I, Speak on, my lord, in me; onely forſake me not, leſt I die fruſtrate of my hope.

35 For I have ſeen that I knew not, and hear that I do not know.

36 Or is my ſenſe deceived, or my ſoul in a dream?

37 Now therefore, I beſeech thee, that thou wilt ſhew thy ſervant of this || viſion.

|| Or, *trance.*

38 He anſwered me then, and ſaid, Hear me, and I ſhall inform thee, and tell thee wherefore thou art afraid: for the Higheſt will reveal many ſecret things unto thee.

39 He hath ſeen that thy || way is right: for that thou ſorroweſt continually for thy people, and makeſt great lamentation for Sion.

|| Or, *purpoſe.*

40 This therefore is the meaning of the viſion which thou lately ſaweſt:

41 Thou ſaweſt a woman mourning, and thou beganſt to comfort her:

42 But now ſeeſt thou the likeneſs of the woman no more, but there appeared unto thee a city builded.

43 And whereas ſhe told thee of the death of her ſon, this is the || ſolution:

|| Or, *interpretation.*

44 This woman whom thou ſaweſt, is Sion: and whereas ſhe ſaid unto thee (even ſhe whom thou ſeeſt as a citie builded)

45 Whereas, *I ſay*, ſhe ſaid unto thee, that ſhe hath been thirty years barren: thoſe are the thirty years wherein there was no offering made in her.

46 But after thirty years, Solomon builded the citie, and offered offerings: and then bare the barren a ſon.

47 And whereas ſhe told thee that ſhe nouriſhed him with labour: that was the dwelling in Jeruſalem.

48 But whereas ſhe ſaid unto thee, That my ſon coming into his marriage-chamber, happened to have a fall and died: this was the deſtruction that came to Jeruſalem.

49 And behold, thou ſaweſt her likeneſs, and becauſe ſhe mourned for her ſon, thou beganſt to comfort her: and of theſe things which have chanced, theſe are to be opened unto thee.

50 For now the moſt High ſeeth that thou art grieved unfeignedly, and ſuffereſt from thy whole heart for her, ſo hath he ſhewed thee the brightneſs of her glory, and the comelineſs of her beauty:

51 And therefore I bade thee remain in the field where no houſe was builded.

52 For I knew that the Higheſt would ſhew this unto thee.

53 Therefore I commanded thee to go into the field, where no foundation of any building was.

54 For in the place wherein the Higheſt beginneth to ſhew his citie, there can no mans building be able to ſtand.

55 And therefore fear not, let not thine heart be affrighted, but go thy

way in, and ſee the beautie and greatneſs of the building, as much as thine eyes be able to ſee.

56 And then ſhalt thou hear as much as thine ears may comprehend.

57 For thou art bleſſed above many other, and || art called with the Higheſt, and ſo are but few.

|| Or, *art called to be with, &c.*

58 But to morrow at night thou ſhalt remain here,

59 And ſo ſhall the Higheſt ſhew thee viſions of the || high things, which the moſt High will do unto them that dwell upon earth in the laſt days. So I ſlept that night and another, like as he commanded me.

|| Or, *laſt things.*

CHAP. XI.

1 *He ſeeth in his dream an eagle coming out of the ſea,* 37 *and a lion out of a wood talking to the eagle.*

THen ſaw I a dream, and behold, there came up from the ſea an eagle, which had twelve feathered wings, and three heads.

2 And I ſaw, and behold, ſhe ſpread her wings over all the earth, and all the winds of the air blew on her, and were gathered together.

3 And I beheld, and out of her feathers there grew other contrary feathers; and they became little feathers and ſmall.

4 But her heads were at reſt: the head in the midſt was greater then the other, yet reſted † it with the reſidue.

† Lat. *ſhe.*

5 Moreover I beheld, and lo, the eagle flew with her feathers, and reigned upon earth, and over them that dwelt therein.

6 And I ſaw that all things under heaven were ſubject unto her, and no man ſpake againſt her, no not one creature upon earth.

7 And I beheld, and lo the eagle roſe upon her talons, and ſpake to her feathers, ſaying,

8 Watch not all at once: ſleep every one in his own place, and watch by courſe.

9 But let the heads be preſerved for the laſt.

10 And I beheld, and lo, the voice went not out of her heads, but from the midſt of her body.

11 And I numbred her contrary feathers, and behold, there were eight of them.

12 And I looked, and behold, on the right ſide there aroſe one feather, and reigned over all the earth;

13 And ſo it was, that when it reigned, the end of it came, and the place thereof appeared no more: ſo the next following ſtood up, and reigned, and had a great time;

14 And it happened, that when it reigned, the end of it came alſo, like as the firſt, ſo that it appeared no more.

15 Then came there a voice unto it, and ſaid,

16 Hear thou that haſt born rule over the earth ſo long: this I ſay unto thee, before thou beginneſt to appear no more,

17 There ſhall none after thee attain unto thy time, neither unto the half thereof.

18 Then aroſe the third and reigned as the other before, and appeared no more alſo.

19 So went it with all the reſidue one after another, as that every one reigned, and then appeared no more.

20 Then I beheld, and lo, in proceſs of time, the feathers that followed ſtood up upon the right ſide, that they might rule alſo, and ſome of them ruled; but within a while they appeared no more:

21 For ſome of them were ſet up, but ruled not.

22 After this I looked, and behold, the twelve feathers appeared no more, nor the two little feathers:

23 And there was no more upon the eagles body, but three heads that reſted, and ſix little wings.

24 Then ſaw I alſo, that two little feathers divided themſelves from the ſix, and remained under the head that was upon the rightſide: for the four continued in their place.

25 And I beheld, and lo, the feathers that were under the wing, thought to ſet up themſelves, and to have the rule.

26 And I beheld, and lo, there was one ſet up, but ſhortly it appeared no more.

27 And the ſecond was ſooner away then the firſt.

28 And I beheld, and lo, the two that remained thought alſo in themſelves to reign:

29 And when they ſo thought, behold, there awaked one of the heads that were at reſt, namely, it that was in the midſt, for that was greater then the two other heads.

30 And then I ſaw that the two other heads were joyned with it.

31 And behold, the head was turned with them that were with it, and did eat up the two feathers under the wing, that would have reigned.

32 But this head put the whole earth in fear, and bare rule in it over all thoſe that dwelt upon the earth, with much oppreſsion; and it had the governance of the world, more then all the wings that had been.

33 And after this I beheld, and lo, the head that was in the midſt, ſuddenly appeared no more, like as the wings.

34 But there remained the two heads, which alſo in like ſort ruled upon the earth, and over thoſe that dwelt therein.

35 And I beheld, and lo, the head upon the right ſide, devoured it that was upon the left ſide.

36 Then I heard a voice, which ſaid unto me, Look before thee, and conſider the thing that thou ſeeſt.

37 And I beheld, and lo, as it were a roaring lion chaſed out of the wood: and I ſaw that he ſent out a mans voice unto the eagle, and ſaid,

38 Hear thou, I will talk with thee, and the Higheſt ſhall ſay unto thee,

39 Art not thou it that remaineſt of the four beaſts, whom I made to reign in my world, that the end of their times might come through them?

40 And the fourth came, and overcame all the beaſts that were paſt, and had power over the world with great fearfulneſs, and over the whole compaſs of the earth, with much wicked oppreſsion, and ſo long time dwelt he upon the earth with deceit.

41 For the earth haſt thou not judged with truth.

42 For thou haſt afflicted the meek, thou haſt hurt the peaceable, thou haſt loved liars, & deſtroyed the dwellings of them that brought forth fruit, and haſt caſt down the walls of ſuch as did thee no harm.

43 Therefore is thy wrongfull dealing come up unto the Higheſt, and thy pride unto the Mighty.

44 The Higheſt alſo hath looked upon the proud times, and behold they are ended, and his abominations are fulfilled.

45 And therefore appear no more thou eagle, nor thy horrible wings, nor thy wicked feathers, nor thy malicious heads, nor thy hurtfull claws, nor all thy vain body:

46 That all the earth may be refreſhed, and may return, being delivered from thy violence, and that ſhe may hope for the judgement and mercie of him that made her.

CHAP. XII.

1 The eagle which he ſaw, is deſtroyed. 10 The viſion is interpreted. 37 He is bid to write his viſions, 39 and to faſt, that he may ſee more. 46 He doth comfort thoſe that were grieved for his abſence.

AND it came to paſs whiles the lion ſpake theſe words unto the eagle, I ſaw, 2 And behold, the head that remained, and the four wings appeared no more, and the two went unto it, and ſet themſelves up to reign, and their kingdome was ſmall and full of uproar.

3 And I ſaw, and behold, they appeared no more, and the whole bodie of the eagle was burnt, ſo that the earth was in great fear: then awaked I out of the trouble and trance of my minde, and from great fear; and ſaid unto my ſpirit,

4 Lo, this haſt thou done unto me, in that thou ſearcheſt out the ways of the Higheſt.

5 Lo, yet am I weary in my minde, and very weak in my ſpirit; and little ſtrength is there in me, for the great fear wherewith I was affrighted this night.

6 Therefore will I now beſeech the Higheſt, that he will comfort me unto the end.

7 And I ſaid, Lord that beareſt rule, If I have found grace before thy ſight, and if I am juſtified with thee, before many others, and if my prayer indeed be come up before thy face;

8 Comfort me then, and ſhew me thy ſervant the interpretation, and plain difference of this fearfull viſion, that thou mayeſt perfectly comfort my ſoul.

9 For thou haſt judged me worthy to ſhew me the laſt times.

10 And he ſaid unto me, This is the interpretation of the viſion:

11 The eagle whom thou ſaweſt come up from the ſea, is the kingdome which was ſeen in the [a] viſion of thy brother Daniel.

[a] Dan. 7.7.

12 But it was not expounded unto him, therefore now I declare it unto thee.

13 Behold, the days will come that there ſhall riſe up a kingdome upon earth, and it ſhall be feared above all the kingdomes that were before it.

14 In the ſame ſhall twelve kings reign, one after another:

15 Whereof the ſecond ſhall begin to reign, and ſhall have more time then any of the twelve.

16 And this do the twelve wings ſignifie which thou ſaweſt.

17 As for the voice which thou heardeſt ſpeak, and that thou ſaweſt not to go out from the heads, but from the mids of the body thereof, this is the interpretation:

18 That after the time of that kingdome, there ſhall ariſe great ſtrivings, and it ſhall ſtand in perill of falling: nevertheleſs it ſhall not then fall, but ſhall be reſtored again to his beginning.

19 And whereas thou ſaweſt the eight ſmall under-feathers ſticking to her wings, this is the interpretation:

20 That in him there ſhall ariſe eight kings, whoſe times ſhall be but ſmall, and their years ſwift.

21 And two of them ſhall periſh: the middle time approaching, four ſhall be kept untill their end begin to approach: but two ſhall be kept unto the end.

22 And whereas thou ſaweſt three heads reſting, this is the interpretation:

23 In his laſt days ſhall the moſt High raiſe up three kingdomes, and renew many things therein, and they ſhall have the dominion of the earth,

24 And of thoſe that dwell therein, with much oppreſsion, above all thoſe that were before them: therefore are they called the heads of the eagle.

25 For theſe are they that ſhall accompliſh his wickedneſs, and that ſhall finiſh his laſt end.

26 And whereas thou ſaweſt that the great head appeared no more, it ſignifieth that one of them ſhall die upon his bed, and yet with pain.

27 For the two that remain, ſhall be ſlain with the ſword.

28 For the ſword of the one ſhall de-

48 devour the other: but at the laſt ſhall he fall through the ſword himſelf.

29 And whereas thou ſaweſt two feathers under the wings paſsing over the head that is on the right ſide;

30 It ſignifieth that theſe are they whom the Higheſt hath kept unto their end: this is the ſmall kingdome and full of trouble as thou ſaweſt.

31 And the lion whom thou ſaweſt riſing up out of the wood, and roaring, and ſpeaking to the eagle, and rebuking her for her unrighteouſneſs, with all the words which thou haſt heard,

32 This is the anointed which the Higheſt hath kept for them, and for their wickedneſs unto the end: he ſhall reprove them, and ſhall upbraid them with their cruelty.

33 For he ſhall ſet them before him alive in judgement, and ſhall rebuke them and correct them.

34 For the reſt of my people ſhall he deliver with mercy, thoſe that have been preſerved upon my borders, and he ſhall make them joyfull untill the coming of the day of judgement, whereof I have ſpoken unto thee from the beginning.

35 This is the dream that thou ſaweſt, and theſe are the interpretations.

36 Thou onely haſt been meet to know this ſecret of the Higheſt.

37 Therefore write all theſe things that thou haſt ſeen in a book, and hide them.

38 And teach them to the wiſe of the people, whoſe hearts thou knoweſt may comprehend and keep theſe ſecrets.

39 But wait thou here thy ſelf yet ſeven days more, that it may be ſhewed thee whatſoever it pleaſeth the Higheſt to declare unto thee. And with that he went his way.

40 And it came to paſs, when all the people ſaw that the ſeven days were paſt, and I not come again into the citie, they gathered them all together, from the leaſt unto the greateſt, and came unto me, and ſaid,

41 What have we offended thee? and what evil have we done againſt thee, that thou forſakeſt us, and ſitteſt here in this place?

42 For of all the || prophets thou onely art left us, as a cluſter of the vintage, and as a candle in a dark place, and as a haven or ſhip preſerved from the tempeſt.

|| Or, *people.*

43 Are not the evils which are come to us ſufficient?

44 If thou ſhalt forſake us, how much better had it been for us, if we alſo had been burnt in the midſt of Sion?

45 For we are not better then they that died there. And they wept with a loud voice. Then anſwered I them, and ſaid,

46 Be of good comfort, O Iſrael, & be not heavie, thou houſe of Jacob:

47 For the Higheſt hath you in remembrance, and the Mighty hath not forgotten you in temptation.

48 As for me, I have not forſaken you, neither am I departed from you: but am come into this place, to pray for the deſolation of Sion, and that I might ſeek mercy for the low eſtate of your ſanctuary.

49 And now go your way home every man, and after theſe days will I come unto you.

50 So the people went their way into the city, like as I commanded them:

51 But I remained ſtill in the field ſeven days, as the angel commanded me, and did eat onely in thoſe dayes of the flowers of the field, and had my meat of the herbs.

CHAP. XIII.

1 *He ſeeth in his dream a man coming out of the ſea.* 25 *The declaration of his dream.* 54 *He is praiſed, and promiſed to ſee more.*

AND it came to paſs after ſeven days, I dreamed a dream by night.

2 And lo, there aroſe || a winde from the ſea, that it moved all the waves thereof.

|| *a certain man as the winde,* Junius.

3 And I beheld, and lo, that man waxed ſtrong with the || thouſands of heaven: and when he turned his countenance to look, all the things trembled that were ſeen under him.

|| *clouds.*

4 And whenſoever the voice went out of his mouth, all they burnt that heard his voice, like as the earth faileth when it feeleth the fire.

5 And after this I beheld, and lo, there was gathered together a multitude of men, out of number, from the four winds of the heaven, to ſubdue the man that came out of the ſea.

6 But I beheld, and lo, he had graved himſelf a great mountain, and flew up upon it.

7 But I would have ſeen the region or place whereout the hill was graven, and I could not.

8 And after this I beheld, and lo, all they which were gathered together to ſubdue him, were ſore afraid, and yet durſt fight.

9 And lo, as he ſaw the violence of the multitude that came, he neither lift up his hand, nor held ſword, nor any inſtrument of war.

10 But onely I ſaw that he ſent out of his mouth, as it had been a blaſt of fire, and out of his lips a flaming breath, and out of his tongue he caſt out ſparks and tempeſts.

11 And they were all mixt together; the blaſt of fire, the flaming breath, and the great tempeſt; and fell with violence upon the multitude which was prepared to fight, and burnt them up every one, ſo that upon a ſudden, of an innumerable multitude nothing was to be perceived, but onely duſt and ſmell of ſmoke: when I ſaw this I was afraid.

12 Afterward I ſaw the ſame man come down from the mountain, and call unto him another peaceable multitude.

13 And there came much people unto him, whereof ſome were glad, ſome were ſorry, ſome of them were bound, and other ſome brought || of them that were offered: then was I ſick through great fear, and I awaked, and ſaid,

|| Junius *of the things that were offered.*

14 Thou haſt ſhewed thy ſervant theſe wonders from the beginning, and haſt counted me worthy that thou ſhouldeſt receive my prayer:

15 Shew me now yet the interpretation of this dream.

16 For as I conceive in mine underſtanding, wo unto them that ſhall be left in thoſe days; and much more wo unto them that are not left behinde.

17 For they that were not left were in heavineſs.

18 Now underſtand I the things that are laid up in the latter days, which ſhall happen unto them, and to thoſe that are left behinde.

19 Therefore are they come into great perils, and many neceſſities, like as theſe dreams declare.

20 Yet is it eaſier for him that is in danger, to come into || theſe things, then to paſs away as a cloud out of the world, and not to ſee the things that happen in the laſt days. And he anſwered unto me, and ſaid,

|| Or, *this day.*

21 The interpretation of the viſion ſhall I ſhew thee, and I will open unto thee the thing that thou haſt required.

22 Whereas thou haſt ſpoken of them that are left behinde, this is the interpretation:

23 He that ſhall endure the peril in that time, hath kept himſelf: they that be fallen into danger are ſuch as have works, and faith towards the Almighty.

24 Know this therefore, that they which be left behinde, are more bleſſed then they that be dead.

25 This is the meaning of the viſion,

50 on, Whereas thou ſaweſt a man coming up from the midſt of the ſea:

26 The ſame is he whom God the Higheſt hath kept a great ſeaſon, which by his own ſelf ſhall deliver his creature: and he ſhall order them that are left behinde.

27 And whereas thou ſaweſt, that out of his mouth there came as a blaſt of winde, and fire, and ſtorm;

28 And that he held neither ſword, nor any inſtrument of war, but that the ruſhing in of him deſtroyed the whole multitude that came to ſubdue him; this is the interpretation:

29 Behold, the days come, when the moſt High will begin to deliver them that are upon the earth.

30 And he ſhall come to the aſtoniſhment of them that dwell on the earth.

31 And one ſhall undertake to fight againſt another, one citie againſt another, one place againſt another, [a] one people againſt another, and one realm againſt another.

[a] Matth. 24.7.

32 And the time ſhall be when theſe things ſhall come to paſs, and the ſignes ſhall happen which I ſhewed thee before, and then ſhall my Son be declared, whom thou ſaweſt as a man aſcending.

33 And when all the people hear his voice, every man ſhall in their own land leave the battel they have one againſt another.

34 And an innumerable multitude ſhall be gathered together, as thou ſaweſt them willing to come, and to overcome him by fighting.

35 But he ſhall ſtand upon the top of the mount Sion.

36 And Sion ſhall come and ſhall be ſhewed to all men, being prepared and builded like as thou ſaweſt the hill graven without hands.

37 And this my Son ſhall rebuke the wicked inventions of thoſe nations, which for their wicked life are fallen into the tempeſt;

38 And ſhall lay before them their evil thoughts, & the torments wherewith they ſhall begin to be tormented, which are like unto a flame: and he ſhall deſtroy them without labour, by the law which is like unto fire.

39 And whereas thou ſaweſt that he gathered another peaceable multitude unto him;

40 Thoſe are the ten tribes which were carried away priſoners out of their own land, in the time of Oſea the king, whom [b] Salmanaſar the king of Aſſyria led away captive, and he carried them over the waters, and ſo came they into another land.

[b] 2 Kings 17.3.

41 But they took this counſel among themſelves, that they would leave the multitude of the heathen, and go forth into a further countrey, where never mankinde dwelt,

42 That they might there keep their ſtatutes, which they never kept in their own land.

43 And they entred into Euphrates, by the narrow paſſages of the river.

44 For the moſt High then ſhewed [c] ſignes for them, and held ſtill the floud, till they were paſſed over.

[c] Exod. 14.21. Joſh.3. 15,16.

45 For through that countrey there was a great way to go; namely, of a year and a half: and the ſame region is called || Arſareth.

|| Or, *Ararath.*

46 Then dwelt they there untill the latter time; and now when they ſhall begin to come,

47 The Higheſt ſhall ſtay the ſprings of the ſtream again, that they may go through: therefore ſaweſt thou the multitude with peace.

48 But thoſe that be left behinde of thy people, are they that are found within my borders.

49 Now when he deſtroyeth the multitude of the nations that are gathered together, he ſhall defend his people that remain.

50 And then ſhall he ſhew them great wonders.

51 Then ſaid I, O Lord that beareſt rule, ſhew me this: Wherefore have I ſeen the man coming up from the midſt of the ſea?

52 And he ſaid unto me, Like as thou canſt neither ſeek out, nor know the things that are in the deep of the ſea: even ſo can no man upon the earth ſee my ſon, or thoſe that be with him, but in the day-time.

53 This is the interpretation of the dream which thou ſaweſt, and whereby thou onely art here lightened.

54 For thou haſt forſaken thine own way, and applied thy diligence unto my law, and ſought it.

55 Thy life haſt thou ordered in wiſdome, and haſt called underſtanding thy mother.

56 And therefore have I ſhewed thee the treaſures of the Higheſt: after other three days I will ſpeak other things unto thee, and declare unto thee mightie and wondrous things.

57 Then went I forth into the field, giving praiſe and thanks greatly unto the moſt High, becauſe of his wonders which he did in time,

58 And becauſe he governeth the ſame, and ſuch things as fall in their ſeaſons: and there I ſat three days.

CHAP. XIV.

1 A voice out of a buſh calleth Eſdras, 10 and telleth him that the world waxeth old. 22 He deſireth, becauſe the law was burnt, to write all again, 24 and is bid to get ſwift writers. 39 He and they are filled with underſtanding. 45 But he is charged not to publiſh all that is written.

AND it came to paſs upon the third day, I ſat under an oak, and behold, there came a voice out of a buſh over againſt me, and ſaid, Eſdras, Eſdras.

2 And I ſaid, Here am I, Lord; and I ſtood up upon my feet.

3 Then ſaid he unto me, [a] In the buſh I did manifeſtly reveal my ſelf unto Moſes, and talked with him, when my people ſerved in Egypt.

[a] Exod. 3. 2, 8.

4 And I ſent him, and led my people out of Egypt, and brought him up to the mount of Sinai, where I held him by me a long ſeaſon,

5 And told him many wondrous things, and ſhewed him the ſecrets of the times, and the end: and commanded him, ſaying,

6 Theſe words ſhalt thou declare, and theſe ſhalt thou hide.

7 And now I ſay unto thee,

8 That thou lay up in thy heart the ſignes that I have ſhewed, and the dreams that thou haſt ſeen, and the interpretations which thou haſt heard.

9 For thou ſhalt be taken away from all, and from henceforth thou ſhalt remain with my ſon, and with ſuch as be like thee untill the times be ended.

10 For the world hath loſt his youth, and the times begin to wax old.

11 For the world is divided into twelve parts, and the ten parts of it are gone already, and half of a tenth part:

12 And there remaineth that which is after the half of the tenth part.

13 Now therefore ſet thine houſe in order, and reprove thy people, comfort ſuch of them as be in trouble, and now renounce corruption.

14 Let go from thee mortal thoughts, caſt away the burdens of man, put off now the weak nature,

15 And ſet aſide the thoughts that are moſt heavie unto thee, and haſte thee to flee from theſe times.

16 For [b] yet greater evils then thoſe which thou haſt ſeen happen, ſhall be done hereafter.

[b] Matth. 24. 7.

17 For look how much the world ſhall be weaker through age, ſo much the more ſhall evils increaſe upon them that dwell therein.

18 For the truth is fled far away, and leaſing is hard at hand: for now

52 haſteth the viſion to come which thou haſt ſeen.

19 Then anſwered I before thee, and ſaid,

20 Behold, Lord, I will go as thou haſt commanded me, and reprove the people which are preſent: but they that ſhall be born afterward, who ſhall admoniſh them? thus the world is ſet in darkneſs, and they that dwell therein are without light.

21 For thy law is burnt, therefore no man knoweth the things that are done of thee, or the works that ſhall begin.

22 But if I have found grace before thee, ſend the holy Ghoſt into me, and I ſhall write all that hath been done in the world ſince the beginning, which were written in thy law, that men may finde thy path, and that they which will live in the latter days, may live.

23 And he anſwered me, ſaying, Go thy way, gather the people together, and ſay unto them, that they ſeek thee not for fourty days.

24 But look thou prepare thee many || box-trees, and take with thee Sarea, Dabria, Selemia, || Ecanus, and Aſiel, theſe five which are ready to write ſwiftly.

|| Or, *box-tables to write on.* ſee verſ. 44.

|| Or, *Banus.*

25 And come hither, and I ſhall light a candle of underſtanding in thine heart, which ſhall not be put out, till the things be performed which thou ſhalt begin to write.

26 And when thou haſt done, ſome things ſhalt thou publiſh, and ſome things ſhalt thou ſhew ſecretly to the wiſe: to morrow this hour ſhalt thou begin to write.

27 Then went I forth as he commanded, and gathered all the people together, and ſaid,

28 Hear theſe words, O Iſrael.

29 [c] Our fathers at the beginning were ſtrangers in Egypt, from whence they were delivered:

[c] Gen. 47. 4.

30 [d] And received the law of life, which they kept not, which ye alſo have tranſgreſſed after them.

[d] Acts 7. 53.

31 Then was the land, even the land of Sion parted among you by lot: but your fathers, and ye your ſelves have done unrighteouſneſs, and have not kept the ways which the Higheſt commanded you.

32 And for as much as he is a righteous judge, he took from you in time the thing that he had given you.

33 And now are you here, and your brethren amongſt you.

34 Therefore if ſo be that you will ſubdue your own underſtanding, and reform your hearts, ye ſhall be kept alive, and after death ye ſhall obtain mercie.

35 For after death ſhall the judgement come, when we ſhall live again: and then ſhall the names of the righteous be manifeſt, and the works of the ungodly ſhall be declared.

36 Let no man therefore come unto me now, nor ſeek after me theſe fourty days.

37 So I took the five men as he commanded me, and we went into the field, and remained there.

38 And the next day, behold, a voice called me, ſaying, Eſdras, [e] open thy mouth and drink that I give thee to drink.

[e] Ezek. 3. 2.

39 Then opened I my mouth, and behold, he reached me a full cup, which was full as it were with water, but the colour of it was like fire.

40 And I took it and drank: and when I had drunk of it, my heart uttered underſtanding, and wiſdome grew in my breaſt, for my ſpirit ſtrengthened my memory.

41 And my mouth was opened, and ſhut no more.

42 The Higheſt gave underſtanding unto the five men, and they wrote the wonderfull viſions of the night that were told, which they knew

not: and they ſat fourty days, and they wrote in the day, and at night they ate bread.

43 As for me, I ſpake in the day, and I held not my tongue by night.

44 In fourty days they wrote || two hundred and four books.

|| Or, *nine hundred and four.*

45 And it came to paſs when the fourty days were fulfilled, that the Higheſt ſpake, ſaying, The firſt that thou haſt written, publiſh openly, that the worthy & unworthy may reade it.

46 But keep the ſeventy laſt, that thou mayeſt deliver them onely to ſuch as be wiſe among the people.

47 For in them is the ſpring of underſtanding, the fountain of wiſdome, and || the ſtream of knowledge.

|| Or, *the light of knowledge.*

48 And I did ſo.

CHAP. XV.

1 This propheſie is certain. 5 God will take vengeance upon the wicked, 12 upon Egypt. 28 An horrible viſion. 43 Babylon and Aſia are threatned.

BEhold, ſpeak thou in the ears of my people the words of propheſie, which I will put in thy mouth, ſaith the Lord.

2 And cauſe them to be written in paper: for they are faithfull and true.

3 Fear not the imaginations againſt thee, let not the incredulity of them trouble thee, that ſpeak againſt thee.

4 For all the unfaithfull ſhall die in their unfaithfulneſs.

5 Behold, ſaith the Lord, I will bring plagues upon the world; the ſword, famine, death and deſtruction.

6 For wickedneſs hath exceedingly polluted the whole earth, and their hurtfull works are fulfilled.

7 Therefore ſaith the Lord,

8 I will hold my tongue no more as touching their wickedneſs, which they profanely commit, neither will I ſuffer them in thoſe things, in which they wickedly exerciſe themſelves: behold, the [a] innocent and righteous bloud crieth unto me, and the ſouls of the juſt complain continually.

[a] Revel. 6. 10. & 19. 2.

9 And therefore, ſaith the Lord, I will ſurely avenge them, and receive unto me all the innocent bloud from among them.

10 Behold, my people is led as a flock to the ſlaughter: I will not ſuffer them now to dwell in the land of Egypt.

11 But I will bring them with a mighty hand, & a ſtretched out arm, & ſmite Egypt with plagues as before, and will deſtroy all the land thereof.

12 Egypt ſhall mourn, and the foundation of it ſhall be ſmitten with the plague and puniſhment that God ſhall bring upon it.

13 They that till the ground ſhall mourn: for their ſeeds ſhall fail, through the blaſting, and hail, and with a fearfull conſtellation.

14 Wo to the world, and them that dwell therein.

15 For the ſword and their deſtruction draweth nigh, and one people ſhall ſtand up to fight againſt another, and ſwords in their hands.

16 For there ſhall be ſedition among men, and invading one another; they ſhall not regard their kings nor princes, and the courſe of their actions ſhall ſtand in their power.

17 A man ſhall deſire to go into a city, and ſhall not be able.

18 For becauſe of their pride the cities ſhall be troubled, the houſes ſhall be deſtroyed, and men ſhall be afraid.

19 A man ſhall have no pity upon his neighbour, but ſhall deſtroy their houſes with the ſword, and ſpoil their goods becauſe of the lack of bread, and for great tribulation.

20 Behold, ſaith God, I will call together all the kings of the earth to reverence me, which are from the riſing of the ſun, from the ſouth, from the eaſt, and Libanus: to turn themſelves one againſt another, and repay the things that they have done to them.

21 Like as they do yet this day

unto my choſen, ſo will I do alſo, and recompenſe in their boſome. Thus ſaith the Lord God,

22 My right hand ſhall not ſpare the ſinners, and my ſword ſhall not ceaſe over them that ſhed innocent bloud upon the earth.

23 The fire is gone forth from his wrath, and hath conſumed the foundations of the earth, and the ſinners like the ſtraw that is kindled.

24 Wo to them that ſin & keep not my commandments, ſaith the Lord:

25 I will not ſpare them: go your way ye children from the power, defile not my ſanctuary.

26 For the Lord knoweth all them that ſin againſt him, and therefore delivereth he them unto death and deſtruction.

27 For now are the plagues come upon the whole earth, and ye ſhall remain in them: for God ſhall not deliver you, becauſe ye have ſinned againſt him.

28 Behold an horrible viſion, and the appearance thereof from the eaſt:

29 Where the nations of the dragons of Arabia ſhall come out with many chariots, and the multitude of them ſhall be carried as the winde upon earth, that all they which hear them, may fear and tremble.

30 Alſo the Carmanians raging in wrath ſhall go forth as the wilde bores of the wood, and with great power ſhall they come, and joyn battel with them, and ſhall waſte a portion of the land of the Aſſyrians.

31 And then ſhall the dragons have the upper hand, remembring their nature; and if they ſhall turn themſelves, conſpiring together in great power to perſecute them,

32 Then theſe ſhall be troubled, and keep ſilence through their power, and ſhall flee.

33 And from the land of the Aſſyrians ſhall the enemy beſiege them, and conſume ſome of them, and in their hoſt ſhall be fear and dread, and ſtrife || among their kings.

|| Or, *againſt.*

34 Behold clouds from the eaſt, and from the north, unto the ſouth, and they are very horrible to look upon, full of wrath and ſtorm.

35 They ſhall ſmite one upon another, and they ſhall ſmite down a great multitude of ſtars upon the earth, even their own ſtar; and bloud ſhall be from the ſword unto the belly,

36 And dung of men unto the camels || hough.

|| Or, *paſtern,* or *litter.*

37 And there ſhall be great fearfulneſs and trembling upon earth: and they that ſee the wrath ſhall be afraid, and trembling ſhall come upon them.

38 And then ſhall there come great ſtorms from the ſouth, and from the north, and another part from the weſt.

39 And ſtrong winds ſhall ariſe from the eaſt, and ſhall open it, and the cloud which he raiſed up in wrath, and the ſtar ſtirred to cauſe fear toward the eaſt and weſt-winde, ſhall be deſtroyed.

40 The great and mighty clouds ſhall be lifted up full of wrath, and the ſtar, that they may make all the earth afraid, and them that dwell therein; and they ſhall pour out over every high and eminent place, an horrible ſtar.

41 Fire and hail, and flying ſwords, and many waters, that all fields may be full, and all rivers with the abundance of great waters.

42 And they ſhall break down the cities, and walls, mountains and hills, trees of the wood, and graſs of the medows, and their corn.

43 And they ſhall go ſtedfaſtly unto Babylon, and || make her afraid.

|| Or, *deſtroy.*

44 They ſhall come to her, and beſiege her, the ſtar and all wrath ſhall they pour out upon her, then ſhall the duſt & ſmoke go up unto the

heaven, and all they that be about her ſhall bewail her.

45 And they that remain under her ſhall do ſervice unto them that have put her in fear.

46 And thou Aſia, that art || partaker of the hope of Babylon, and art the glory of her perſon:

|| Or, *like unto Babylon.*

47 Wo be unto thee, thou wretch, becauſe thou haſt made thy ſelf like unto her; and haſt deckt thy daughters in whoredome, that they might pleaſe and glory in thy lovers, which have alway deſired to commit whoredome with thee.

48 Thou haſt followed her that is hated in all her works and inventions: therefore ſaith God,

49 I will ſend plagues upon thee; widowhood, poverty, famine, ſword, and peſtilence, to waſte thy houſes with deſtruction and death.

50 And the glory of thy power ſhall be dried up as a flower, when the heat ſhall ariſe that is ſent over thee.

51 Thou ſhalt be weakened as a poor woman with ſtripes, and as one chaſtiſed with wounds, ſo that the mighty and lovers ſhall not be able to receive thee.

52 Would I with jealouſie have ſo proceeded againſt thee, ſaith the Lord,

53 If thou hadſt not always ſlain my choſen, exalting the ſtroke of thine hands, and ſaying over their † dead, when thou waſt drunken,

† Lat. *death.*

54 Set forth the beauty of thy countenance?

55 The reward of thy whoredome ſhall be in thy boſome, therefore ſhalt thou receive recompenſe.

56 Like as thou haſt done unto my choſen, ſaith the Lord, even ſo ſhall God do unto thee, and ſhall deliver thee into miſchief.

57 Thy children ſhall die of hunger, and thou ſhalt fall through the ſword: thy cities ſhall be broken down, and all thine ſhall periſh with the ſword in the field.

58 They that be in the mountains ſhall die of hunger, and eat their own fleſh, and drink their own bloud, for very hunger of bread, and thirſt of water.

59 Thou as unhappy ſhalt come through the ſea, and receive plagues again.

60 And in the paſſage they ſhall ruſh on the idle citie, and ſhall deſtroy ſome portion of thy land, and conſume part of thy glory, and ſhall return to Babylon that was deſtroyed.

61 And thou ſhalt be caſt down by them, as ſtubble, and they ſhall be unto thee as fire:

62 And ſhall conſume thee and thy cities, thy land, and thy mountains; all thy woods and thy fruitfull trees ſhall they burn up with fire.

63 Thy children ſhall they carry away captive, and look what thou haſt, they ſhall ſpoil it, and || mar the beauty of thy face.

|| Or, *blemiſh.*

CHAP. XVI.

1 *Babylon and other places are threatned with plagues that cannot be avoided,* 23 *and with deſolation.* 40 *The ſervants of the Lord muſt look for troubles:* 51 *and not hide their ſins,* 74 *but leave them, and they ſhall be delivered.*

VVO be unto thee, Babylon and Aſia: wo be unto thee, Egypt and Syria.

2 Gird up your ſelves with clothes of ſack and hair, bewail your children and be ſorrie; for your deſtruction is at hand.

3 A ſword is ſent upon you, and who may turn it back?

4 A fire is ſent among you, and who may quench it?

5 Plagues are ſent unto you, and what is he that may drive them away?

6 May any man drive away an hungry lion in the wood? or may any one quench the fire in ſtubble, when it hath begun to burn?

7 May one turn again the arrow that is ſhot of a ſtrong archer?

8 The mighty Lord ſendeth the plagues, and who is he that can drive them away?

9 A fire ſhall go forth from his wrath, and who is he that may quench it?

10 He ſhall caſt lightnings, and who ſhall not fear? he ſhall thunder, and who ſhall not be afraid?

11 The Lord ſhall threaten, and who ſhall not be utterly beaten to powder at his preſence?

12 The earth quaketh, and the foundations thereof, the ſea ariſeth up with waves from the deep, and the waves of it are troubled, and the fiſhes thereof alſo before the Lord, and before the glory of his power.

13 For ſtrong is his right hand that bendeth the bowe, his arrows that he ſhooteth are ſharp, and ſhall not miſs when they begin to be ſhot into the ends of the world.

14 Behold, the plagues are ſent, and ſhall not return again, untill they come upon the earth.

15 The fire is kindled, and ſhall not be put out, till it conſume the foundation of the earth.

16 Like as an arrow which is ſhot of a mighty archer, returneth not backward: even ſo the plagues that ſhall be ſent upon earth ſhall not return again.

17 Wo is me, wo is me, who will deliver me in thoſe days?

18 The beginning of ſorrows and great mournings; the beginning of famine, and great dearth; the beginning of wars, and the powers ſhall ſtand in fear; the beginning of evils: what ſhall I do when theſe evils ſhall come?

19 Behold, famine and plague, tribulation and anguiſh are ſent as ſcourges for amendment.

20 But for all theſe things they ſhall not turn from their wickedneſs, nor be alway mindfull of thy ſcourges.

21 Behold, victuals ſhall be ſo good cheap upon earth, that they ſhall think themſelves to be in good caſe, and even then ſhall || evils grow upon earth, ſword, famine, and great confuſion.

|| Or, *plagues.*

22 For many of them that dwell upon earth, ſhall periſh of famine; and the other that eſcape the hunger, ſhall the ſword deſtroy.

23 And the dead ſhall be caſt out as dung, and there ſhall be no man to comfort them: for the earth ſhall be waſted, and the cities ſhall be caſt down.

24 There ſhall be no man left to till the earth, and to ſow it.

25 The trees ſhall give fruit, and who ſhall gather them?

26 The grapes ſhall ripen, and who ſhall tread them? for all places ſhall be deſolate of men:

27 So that one man ſhall deſire to ſee another, and to hear his voice.

28 For of a city there ſhall be ten left, and two of the field, which ſhall hide themſelves in the thick groves, and in the clefts of the rocks.

29 As in an orchard of olives, upon every tree there are left three or four olives;

30 Or as when a vineyard is gathered, there are left ſome cluſters of them that diligently ſeek through the vineyard:

31 Even ſo in thoſe days there ſhall be three or four left by them that ſearch their houſes with the ſword.

32 And the earth ſhall be laid waſte, and the fields thereof ſhall wax old, and her ways and all her paths ſhall grow full of thorns, becauſe no man ſhall travel therethrough.

33 The virgins ſhall mourn, having no bridegrooms; the women ſhall mourn, having no husbands; their daughters ſhall mourn, having no helpers.

34 In the wars ſhall their bride-

grooms be deſtroyed, and their huſbands ſhall periſh of famine.

35 Hear now theſe things, and underſtand them, ye ſervants of the Lord.

36 Behold the word of the Lord, receive it: beleeve not the gods of whom the Lord ſpake.

37 Behold, the plagues draw nigh, and are not ſlack.

38 As when a woman with childe, in the ninth moneth bringeth forth her ſon, within two or three hours of her birth great pains compaſs her womb, which pains, when the childe cometh forth, they ſlack not a moment:

39 Even ſo ſhall not the plagues be ſlack to come upon the earth, and the world ſhall mourn, and ſorrows ſhall come upon it on every ſide.

40 O my people, hear my word: make you ready to the battel, and in thoſe evils, be even as pilgrims upon the earth.

41 He that ſelleth, let him be as he that fleeth away: and he that buyeth, as one that will loſe:

42 He that occupieth merchandiſe, as he that had no profit by it: and he that buildeth, as he that ſhall not dwell therein:

43 He that ſoweth, as if he ſhould not reap: ſo alſo he that planteth the vineyard, as he that ſhall not gather the grapes:

44 They that marry, as they that ſhall get no children; and they that marry not, as the widowers.

45 And therefore they that labour, labour in vain.

46 For ſtrangers ſhall reap their fruits, and ſpoil their goods, overthrow their houſes, and take their children captives, for in captivity and famine ſhall they get children.

47 And they that occupy their merchandiſe with robbery, the more they deck their cities, their houſes, their poſſeſſions, and their own perſons:

48 The more will I be angry with them for their ſin, ſaith the Lord.

49 Like as an whore envieth a right honeſt and vertuous woman:

50 So ſhall righteouſneſs hate iniquity, when ſhe decketh her ſelf, and ſhall accuſe her to her face, when he cometh that ſhall defend him that diligently ſearcheth out every ſin upon earth.

51 And therefore be ye not like thereunto, nor to the works thereof.

52 For yet a little, and iniquity ſhall be taken away out of the earth, & righteouſneſs ſhall reign among you.

53 Let not the ſinner ſay that he hath not ſinned: for God ſhall burn coals of fire upon his head, which ſaith before the Lord God and his glory, I have not ſinned.

54 Behold, the Lord knoweth all the works of men, [a]their imaginations, their thoughts, and their hearts.

55 Which ſpake but the word, Let the earth be made, [b] and it was made: Let the heaven be made, and it was created.

56 In his word were the ſtars made, and he knoweth the [c] number of them.

57 He ſearcheth the deep, and the treaſures thereof; he hath meaſured the ſea, and what it containeth.

58 He hath ſhut the ſea in the midſt of the waters, and with his word hath he hanged the earth upon the waters.

59 He ſpreadeth out the heavens like a vault, upon the waters hath he founded it.

60 In the deſert hath he made ſprings of water, and pools upon the tops of the mountains, that the floods might pour down from the high rocks, to water the earth.

61 He made man, and put his heart in the midſt of the body, and gave him breath, life and underſtanding.

62 Yea, and the Spirit of Almighty God, which made all things, and ſearcheth

[a] Luke 16. 15.

[b] Gen. 1. 1.

[c] Pſal. 147. 4.

58 ſearcheth out all hidden things in the ſecrets of the earth,

63 Surely he knoweth your inventions, and what you think in your hearts, even them that ſin, and would hide their ſin.

64 Therefore hath the Lord exactly ſearched out all your works, and he will put you all to ſhame.

65 And when your ſins are brought forth, ye ſhall be aſhamed before men, and your own ſins ſhall be your accuſers in that day.

66 What will ye do? or how will you hide your ſins before God and his angels?

67 Behold, God himſelf is the judge, fear him: leave off from your ſins and forget your iniquities, to meddle no more with them for ever; ſo ſhall God lead you forth, and deliver you from all trouble.

68 For behold, the burning wrath of a great multitude is kindled over you, and they ſhall take away certain of you, and feed you, || being idle with things offered unto idols.

||Or, *being unable to reſiſt.*

69 And they that conſent unto them ſhall be had in deriſion, and in reproach, and troden under foot.

70 For there ſhall be in every place, and in the next cities a great inſurrection upon thoſe that fear the Lord.

71 They ſhall be like mad-men, ſparing none, but ſtill ſpoiling and deſtroying thoſe that fear the Lord.

72 For they ſhall waſte and take away their goods, and caſt them out of their houſes.

73 Then ſhall they be known who are my choſen, and they ſhall be tried as the gold in the fire.

74 Hear, O ye my beloved, ſaith the Lord: behold, the days of trouble are at hand, but I will deliver you from the ſame.

75 Be ye not afraid, neither doubt, for God is your guide,

76 And the guide of them who keep my commandments, and precepts, ſaith the Lord God: let not your ſins weigh you down, and let not your iniquities lift up themſelves.

77 Wo be unto them that are bound with their ſins, and covered with their iniquities: like as a field is covered over with buſhes, and the path thereof covered with thorns, that no man may travel through.

78 It is || left undreſſed, & is caſt into the fire to be conſumed therewith.

||Or, *ſhut out.*

TOBIT.

CHAP. I.

1 Tobit his ſtock and devotion in his youth. 9 His marriage, 10 and captivity. 13 His preferment, 16 alms, and charity in burying the dead: 19 for which he is accuſed and fleeth, 22 and after returneth to Nineveh.

THe book of the || words of Tobit, ſon of Tobiel, the ſon of Ananiel, the ſon of Aduel, the ſon of Gabael, of the ſeed of Aſael, of the tribe of Nephthali,

||Or, *acts.*

2 Who in the time of Enemeſſar king of the Aſſyrians, was led captive, out of [a] Thiſbe, which is at the right hand of that city, which is called || properly Nephthali in Galilee above Aſer.

[a] 2 King. 17. 3.

||Or, *Kedes of Nephthali in Galilee,* Judges 4. 6.

3 I Tobit have walked all the days of my life in the way of truth and juſtice, and I did many alms-deeds to my brethren, and my nation, who came with me to Nineveh, into the land of the Aſſyrians.

4 And when I was in mine own countrey, in the land of Iſrael, being but young, all the tribe of Nephthali my father, fell from the houſe of Jeruſalem, which was choſen out of all the tribes of Iſrael, that all the tribes

ſhould ſacrifice *there*, where the temple of the habitation of the moſt High was conſecrated and built for all ages.

5 Now all the tribes which together revolted, and the houſe of my father Nephthali ſacrificed || unto the [b] heifer Baal.

|| Or, *to the power of Baal*, or *the god Baal.*

[b] 1 King. 12. 30.

6 But I alone went often to Jeruſalem at the feaſts, as it was ordained unto all the people of Iſrael by an everlaſting decree, [c] having the firſtfruits, and tenths of increaſe, with that which was firſt ſhorn; and them gave I at the altar, to the prieſts the children of Aaron.

[c] Exod. 22. 29. Deut. 12. 6.

7 The firſt tenth part of all increaſe, I gave to the ſons of || Aaron, who miniſtred at Jeruſalem: another tenth part I ſold away, and went, and ſpent it every year at Jeruſalem:

|| Or, *Levi.*

8 And the third I gave unto them to whom it was meet, as Debora my fathers mother had commanded me, becauſe I was left an orphan by my father.

9 Furthermore, when I was come to the age of a man, I married Anna of mine [d] own kindred, and of her I begat Tobias.

[d] Num. 36. 7.

10 And when we were carried away captives to Nineve, all my brethren, and thoſe that were of my kindred, did eat of the [e] bread of the Gentiles.

[e] Gen. 43. 32.

11 But I kept † my ſelf from eating.

† Gr. *my ſoul.*

12 Becauſe I remembred God with all my heart.

13 And the moſt High gave me grace and favour before Enemeſſar, ſo that I was his † purveyour.

† Gr. *buyer.*

14 And I went into Media, and left in truſt with Gabael, the brother of Gabrias || at Rages a city of Media, ten talents of ſilver.

|| Or, *in the land or countrey of Media.*

15 Now when Enemeſſar was dead, Sennacherib his ſon reigned in his ſtead; † whoſe eſtate was troubled, that I could not go into Media.

† Gr. *the ways of whom were unſettled.*

16 And in the time of Enemeſſar, I gave many alms to my brethren, and gave my bread to the hungry,

17 And my clothes to the naked: and if I ſaw any of my nation dead, or caſt || about the walls of Nineve, I buried him.

|| Or, *behinde the walls.*

18 And if the king Sennacherib had ſlain any, when he was come, and [f] fled from Judea, I buried them privily, (for in his wrath he killed many) but the bodies were not found, when they were ſought for of the king.

[f] 2 King. 19. 35, 36. Iſa. 37. 36, 37. Ecclus 48. 18, 21. 1 Mac. 7. 41. 2 Mac. 8. 19.

19 And when one of the Ninevites went and complained of me to the king, that I buried them, and hid my ſelf; underſtanding that I was ſought for to be put to death, I withdrew my ſelf for fear.

20 Then all my goods were forcibly taken away, neither was there any thing left me, beſides my wife Anna, and my ſon Tobias.

21 And there paſſed not five and fiftie days before two of his ſons [g] killed him, and they fled into the mountains of Ararath, and || Sarchedonus his ſon reigned in his ſtead; who appointed over his fathers accounts, and over all his affairs, Achiacharus my brother Anaels ſon.

[g] 2 King. 19. 37. 2 Chr. 32. 21.

|| Or, *Eſarhaddon.*

22 And Achiacharus intreating for me, I returned to Nineve: now Achiacharus was cup-bearer, and keeper of the ſignet, and ſteward, and overſeer of the accounts: and || Sarchedonus appointed him next unto him: and he was my brothers ſon.

|| Or, *Eſarhaddon.*

CHAP. II.

1 *Tobit leaveth his meat to bury the dead,* 10 *and becometh blinde.* 11 *His wife taketh in work to get her living.* 14 *Her husband and ſhe fall out about a kid.*

NOw when I was come home again, and my wife Anna was reſtored unto me, with my ſon Tobias, in the feaſt of Pentecoſt, which is the holy feaſt of the ſeven weeks, there was a good dinner prepared me, in the which I ſat down to eat.

2 And when I ſaw abundance of meat, I ſaid to my ſon, Go, and bring what poor man ſoever thou ſhalt finde out of our brethren, who is mindfull of the Lord; and lo, I tarry for thee.

3 But he came again, and ſaid, Father, one of our nation is ſtrangled, and is caſt out in the market-place.

4 Then before I had taſted of any meat, I ſtart up, and took him up into a room, untill the going down of the ſun.

5 Then I returned, and waſhed my ſelf, and ate my meat in heavineſs,

6 Remembring that propheſie of [a] Amos, as he ſaid, Your feaſts ſhall be turned into mourning, and all your mirth into lamentation.

[a] Amos 8. 10.

7 Therefore I wept: and after the going down of the ſun, I went and made a grave, and buried him.

8 But my neighbours mocked me, and ſaid, This man is not yet afraid to be put to death for this matter: [b] who fled away; and yet lo, he burieth the dead again.

[b] Chap. 1. 19.

9 The ſame night alſo I returned from the buriall, and ſlept by the wall of my court-yard, being polluted, and my face was uncovered:

10 And I knew not that there were || ſparrows in the wall, and mine eyes being open, the ſparrows muted warm dung into mine eyes, and || a whiteneſs came in mine eyes, and I went to the phyſicians, but they helped me not: moreover, Achiacharus did nouriſh me, untill I went into Elymais.

|| Or, *ſwallows.*

|| Or, *white films.*

11 And my wife Anna || did take womens works to do.

|| Or, *was hired to ſpin in the womens rooms.*

12 And when ſhe had ſent || them home to the owners, they paid her wages, and gave her alſo beſides a kid.

|| Or, *her work.*

13 And when it was in my houſe, and began to crie, I ſaid unto her, From whence is this kid? is it not ſtolen? render it to the owners, [c] for it is not lawfull to eat any thing that is ſtolen.

[c] Deut. 22. 1.

14 [d] But ſhe replied upon me, It was given for a gift more then the wages: howbeit I did not beleeve her, but bade her render it to the owners: and I was abaſhed at her. But ſhe replied upon me, Where are thine alms, and thy righteous deeds? || behold, thou and all thy works are known.

[d] Job 2. 9.

|| Or, *lo all things are known to thee.*

CHAP. III.

1 Tobit grieved with his wives taunts, prayeth. 11 Sara reproached by her fathers maids, prayeth alſo. 17 An angel is ſent to help them both.

THen I being grieved did weep, and in my ſorrow prayed, ſaying,

2 O Lord, thou art juſt, and all thy works, and all thy ways are mercy and truth, and thou judgeſt truly and juſtly for ever.

3 Remember me, and look on me, puniſh me not for my ſins and ignorances, and *the ſins of* my fathers, who have ſinned before thee:

4 For they obeyed not thy commandments; wherefore thou haſt delivered us [a] for a ſpoil, and unto captivitie, and unto death, and for a proverb of reproach to all the nations among whom we are diſperſed.

[a] Deut. 28. 15, 37.

5 And now thy judgements are many and true: deal with me according to my ſins, and my fathers: becauſe we have not kept thy commandments, neither have walked in truth before thee.

6 Now therefore deal with me as ſeemeth beſt unto thee, and command my ſpirit to be taken from me, that I may be || diſſolved, and become earth: for it is profitable for me to die rather then to live, becauſe I have heard falſe reproaches, and have much ſorrow: command therefore that I may now be delivered out of this diſtreſs, and go into the everlaſting place: turn not thy face away from me.

|| Or, *diſmiſſed,* or *delivered.*

7 It came to paſs the ſame day, that in Ecbatane a citie of Media, Sara the daughter of Raguel was alſo reproached by her fathers maids;

8 Becauſe that ſhe had been married to ſeven husbands, whom Aſmodeus the evil ſpirit had killed, before they had lien with her. Doſt thou not know, ſaid they, that thou haſt ſtrangled thine husbands? thou haſt had already ſeven husbands, neither waſt thou named after any of them.

9 Wherefore doſt thou beat us for them? if they be dead, go thy ways after them, let us never ſee of thee either ſon or daughter.

10 When ſhe heard theſe things, ſhe was very ſorrowfull, ſo that ſhe thought to have ſtrangled her ſelf; and ſhe ſaid, I am the onely daughter of my father, and if I do this it ſhall be a reproach unto him, and I ſhall bring his old age with ſorrow unto the grave.

11 Then ſhe prayed toward the window, and ſaid, bleſſed art thou, O Lord my God, and thine holy and glorious name is bleſſed and honourable for ever: let all thy works praiſe thee for ever.

12 And now, O Lord, I ſet mine eyes and my face toward thee,

13 And ſay, Take me out of the earth, that I may hear no more the reproach.

14 Thou knoweſt, Lord, that I am pure from all ſin with man,

15 And that I never polluted my name, nor the name of my father in the land of my captivitie: I am the onely daughter of my father, neither hath he any childe to be his heir, neither any near || kinſman, nor any ſon of his alive, to whom I may keep my ſelf for a wife: my ſeven husbands are already dead, and why ſhould I live? but if it pleaſe not thee that I ſhould die, command ſome regard to be had of me, and pitie taken of me, that I hear no more reproach.

|| Or, *brother.*

16 So the prayers of them both were heard before the majeſtie of the great God.

17 And Raphael was ſent to heal them both, that is, to ſcale away the whiteneſs of Tobits eyes, and to give Sara the daughter of Raguel, for a wife to Tobias the ſon of Tobit; and to binde Aſmodeus the evil ſpirit, becauſe ſhe belonged to Tobias by right of inheritance. The ſelf-ſame time came Tobit home, and entred into his houſe, and Sara the daughter of Raguel came down from her upper chamber.

CHAP. IIII.

3 Tobit giveth inſtructions to his ſon Tobias, 20 and telleth him of money left with Gabael in Media.

IN that day Tobit remembred the money, which he had committed to Gabael in Rages of Media,

2 And ſaid with himſelf, I have wiſhed for death; wherefore do I not call for my ſon Tobias, that I may ſignifie to him *of the money* before I die?

3 And when he had called him, he ſaid, My ſon, when I am dead, bury me, and deſpiſe not thy mother, [a] but honour her all the days of thy life, and do that which ſhall pleaſe her, and grieve her not.

[a] Exod. 20. 12. Ecclus 7. 27.

4 Remember, my ſon, that ſhe ſaw many dangers for thee, *when thou waſt* in her womb; and when ſhe is dead, bury her by me in one grave.

5 My ſon, be mindfull of the Lord our God all thy days, and let not thy will be ſet to ſin, or to tranſgreſs his commandments: do uprightly all thy life long, and follow not the ways of unrighteouſneſs.

6 For if thou deal truly, thy doings ſhall proſperouſly ſucceed to thee, and to all them that live juſtly.

7 [b] Give alms of thy ſubſtance: and when thou giveſt alms, let not thine eye be envious, neither turn thy face from any poor, and the

[b] Prov. 3. 9. Ecclus 4. 1. and 14. 13. Luke 14. 13.

face of God ſhall not be turned away from thee.

[c] Ecclus 35. 10.

8 If thou haſt abundance, [c] give alms accordingly: if thou have but a little, be not afraid to give according to that little.

9 For thou layeſt up a good treaſure for thy ſelf againſt the day of neceſsitie.

[d] Ecclus 29. 13.

10 [d] Becauſe that alms do deliver from death, and ſuffereth not to come into darkneſs.

11 For alms is a good gift unto all that give it, in the ſight of the moſt High.

[e] 1 Theſ. 4. 3.

12 Beware of all [e] whoredome, my ſon, and chiefly take a wife of the ſeed of thy fathers, and take not a ſtrange woman to wife, which is not of thy fathers tribe: for we are the children of the prophets, Noe, Abraham, Iſaac, and Jacob: remember, my ſon, that our fathers from the beginning, even that they all married wives of their own kindred, and were bleſſed in their children, and their ſeed ſhall inherit the land.

13 Now therefore, my ſon, love thy brethren, and deſpiſe not in thy heart thy brethren, the ſons & daughters of thy people, in *not* taking a wife of them: for in pride is deſtruction and much trouble, and in lewdneſs is decay, and great want: for lewdneſs is the mother of famine.

[f] Levit. 19. 13. Deut. 24. 14, 15.

14 Let not the [f] wages of any man, which hath wrought for thee, tarrie with thee, but give him it out of hand: for if thou ſerve God, he will alſo repay thee: be circumſpect, my ſon, in all things thou doeſt, and be wiſe in all thy converſation.

[g] Matth. 7, 12. Luke 6. 31.

15 [g] Do that to no man which thou hateſt: drink not wine to make thee drunken; neither let drunkenneſs go with thee in thy journey.

[h] Luke 14. 13.

[i] Matth. 6. 1.

16 [h] Give of thy bread to the hungrie, and of thy garments to them that are naked; and according to thine abundance [i] give alms; and let not thine eye be envious when thou giveſt alms.

17 Pour out thy bread on the buriall of the juſt, but give nothing to the wicked.

18 Ask counſel of all that are wiſe, and deſpiſe not any counſel that is profitable.

19 Bleſs the Lord thy God alway, and deſire of him that thy ways may be directed, and that all thy paths and counſels may proſper: for every nation hath not counſel, but the Lord himſelf giveth all good things, and he humbleth whom he will, as he will; now therefore my ſon, remember my commandments, neither let them be put out of thy minde.

20 And now I ſignifie this to thee, that I committed ten talents to Gabael the ſon of Gabrias at Rages in Media.

21 And fear not, my ſon, that we are made poor: for thou haſt much wealth, if thou fear God, and depart from all ſin, and do that which is pleaſing in his ſight.

CHAP. V.

4 Young Tobias ſeeketh a guide into Media. 6 The angel will go with him, 12 and ſaith he is his kinſman. 16 Tobias and the angel depart together. 17 But his mother is grieved for her ſons departing.

TObias then anſwered and ſaid, Father, I will do all things which thou haſt commanded me.

2 But how can I receive the money, ſeeing I know him not?

3 Then he gave him the hand-writing, and ſaid unto him, Seek thee a man which may go with thee whiles I yet live, and I will give him wages: and go and receive the money.

4 Therefore when he went to ſeek a man, he found Raphael that was an angel.

5 But he knew not, and he ſaid unto him, Canſt thou go with me to Rages? and knoweſt thou thoſe places well?

6 To whom the angel ſaid, I will

go with thee, and I know the way well: for I have lodged with our brother Gabael.

7 Then Tobias ſaid unto him, Tarrie for me till I tell my father.

8 Then he ſaid unto him, Go, and tarrie not: So he went in and ſaid to his father, Behold, I have found one which will go with me. Then he ſaid, Call him unto me, that I may know of what tribe he is, and whether he be a truſtie man to go with thee.

9 So he called him, and he came in, and they ſaluted one another.

10 Then Tobit ſaid unto him, Brother, ſhew me of what tribe and familie thou art.

11 To whom he ſaid, Doſt thou ſeek for a tribe or familie, or an hired man to go with thy ſon? Then Tobit ſaid unto him, I would know, brother, thy kindred and name.

12 Then he ſaid, I am Azarias, the ſon of Ananias the great, and of thy brethren.

13 Then Tobit ſaid, Thou art welcome brother, be not now angrie with me, becauſe I have inquired to know thy tribe, and thy familie, for thou art my brother, of an honeſt and good ſtock: for I know Ananias, and Jonathas, ſons of that great Samaias: as we went together to Jeruſalem to worſhip, and offered the firſt-born, and the tenths of the fruits, and they were not ſeduced with the errour of our brethren: my brother, thou art of a good ſtock.

14 But tell me, what wages ſhall I give thee? *wilt thou* a drachme a day, and things neceſſarie, as to mine own ſon?

15 Yea, moreover, if ye return ſafe, I will add ſomething to thy wages.

16 So they were well pleaſed. Then ſaid he to Tobias, Prepare thy ſelf for the journey, and God ſend you a good journey. And when his ſon had prepared all things for the journey, his father ſaid, Go thou with this man, and God which dwelleth in heaven, proſper your journey, and the angel of God keep you companie. So they went forth both, and the young mans dog with them.

17 But Anna his mother wept, and ſaid to Tobit, Why haſt thou ſent away our ſon? is he not the ſtaff of our hand, in going in and out before us?

18 || Be not greedie (to add) money to money: but let it be as refuſe in reſpect of our childe.

|| *Let not money be added, but be the off-ſcouring of our ſon.*

19 || For that which the Lord hath given us to live with, doth ſuffice us.

||Or, *So long as God hath granted us to live, this is ſufficient.*

20 Then ſaid Tobit to her, Take no care, my ſiſter; he ſhall return in ſafetie, and thine eyes ſhall ſee him.

21 For the good angel will keep him companie, and his journey ſhall be proſperous, and he ſhall return ſafe.

22 Then ſhe made an end of weeping.

CHAP. VI.

4 *The angel biddeth Tobias to take the liver, heart, and gall out of a fiſh,* 10 *and to marrie Sara the daughter of* Raguel: 16 *and teacheth how to drive the wicked ſpirit away.*

AND as they went on their journey, they came in the evening to the river Tigris, and they lodged there.

2 And when the young man went down to waſh himſelf, a fiſh leaped out of the river, and would have devoured him.

3 Then the angel ſaid unto him, Take the fiſh: and the young man laid hold of the fiſh, and || drew it to land.

||Or, *caſt it upon the land.*

4 To whom the angel ſaid, Open the fiſh, and take the heart, & the liver, and the gall, and put them up ſafely.

5 So the young man did as the angel commanded him; and when they had roſted the fiſh, they did eat it: then they both went on their way, till they drew near to Ecbatane.

6 Then the young man ſaid to the angel, Brother Azarias, to what uſe is the heart, and the liver, and the gall of the fiſh?

7 And he ſaid unto him, Touching the heart and the liver, if a devil, or an evil ſpirit trouble any, we muſt make a ſmoke thereof before the man or the woman, and the partie ſhall be no more vexed.

8 As for the gall, *it is good* to anoint a man that hath whiteneſs in his eyes, and he ſhall be healed.

9 And when they were come near to Rages,

10 The angel ſaid to the young man, Brother, to day we ſhall lodge with Raguel, who is thy couſin; he alſo hath one onely daughter, named Sara; I will ſpeak for her, that ſhe may be given thee for a wife.

11 For to thee doth the ‖ [a] right of her appertain, ſeeing thou onely art of her kindred.

‖ Or, *inheritance.*
[a] Num. 27. 8. & 36. 8.

12 And the maid is fair and wiſe: now therefore hear me, and I will ſpeak to her father; and when we return from Rages, we will celebrate the marriage: for I know that Raguel cannot marry her to another, according to the law of Moſes, but he ſhall be guiltie of death, becauſe the right of inheritance doth rather appertain to thee, then to any other.

13 Then the young man anſwered the angel, I have heard, brother Azarias, that this maid hath been given to ſeven men, who all died in the marriage-chamber.

14 And now I am the onely ſon of my father, and I am afraid, leſt if I go in unto her, I die, as the other before: for a wicked ſpirit loveth her, which hurteth no body, but thoſe which come unto her; wherefore I alſo fear leſt I die, and bring my fathers and my mothers life (becauſe of me) to the grave with ſorrow: for they have no other ſon to bury them.

15 Then the angel ſaid unto him, Doſt thou not remember the precepts which thy father gave thee, that thou ſhouldeſt marrie a wife of thine own kindred? wherefore hear me, O my brother, for ſhe ſhall be given thee to wife; and make thou no reckoning of the evil ſpirit; for this ſame night ſhall ſhe be given thee in marriage.

16 And when thou ſhalt come into the marriage-chamber, thou ſhalt take the ‖ aſhes of perfume, and ſhalt lay upon them, ſome of the heart and liver of the fiſh, and ſhalt make a ſmoke with it:

‖ Or, *embers.*

17 And the devil ſhall ſmell it, and flee away, and never come again any more: but when thou ſhalt come to her, riſe up both of you, and pray to God which is mercifull, who will have pity on you, and ſave you: fear not, for ſhe is appointed unto thee from the beginning; and thou ſhalt preſerve her, and ſhe ſhall go with thee: moreover, I ſuppoſe that ſhe ſhall bear thee children. Now when Tobias had heard theſe things, he loved her, and his heart was ‖ effectually joyned to her.

‖ Or, *vehemently.*

CHAP. VII.

11 *Raguel telleth Tobias what had happened to his daughter:* 12 *and giveth her in marriage unto him.* 17 *She is conveyed to her chamber, and weepeth.* 18 *Her mother comforteth her.*

AND when they were come to Ecbatane, they came to the houſe of Raguel, and Sara met them: and after they had ſaluted one another, ſhe brought them into the houſe.

2 Then ſaid Raguel to Edna his wife, How like is this young man to Tobit my couſin!

3 And Raguel asked them, From whence are you, brethren? To whom they ſaid, We are of the ſons of Nephthalim, which are captives in Nineve.

4 Then he ſaid to them, Do ye

know Tobit our kinſman? and they ſaid, We know him. Then ſaid he, Is he in good health?

5 And they ſaid, He is both alive, and in good health: and Tobias ſaid, He is my father.

6 Then Raguel leaped up, and kiſſed him, and wept,

7 And bleſſed him, and ſaid unto him, Thou art the ſon of an honeſt and good man: but when he had heard that Tobit was blinde, he was ſorrowfull and wept.

8 And likewiſe Edna his wife and Sara his daughter wept. Moreover, they entertained them cheerfully, and after that they had killed || a ram of the flock, they ſet ſtore of meat on the table. Then ſaid Tobias to Raphael, Brother Azarias, ſpeak of thoſe things of which thou didſt talk in the way, and let this buſineſs be diſpatched.

|| *a ſucking ram,* or *lamb,* Junius.

9 So he communicated the matter with Raguel: and Raguel ſaid to Tobias, Eat and drink, and make merry:

10 For it is meet that thou ſhouldeſt marrie my daughter: nevertheleſs I will declare unto thee the truth.

11 I have given my daughter in marriage to ſeven men, who died that night they came in unto her: nevertheleſs, for the preſent be merrie. But Tobias ſaid, I will eat nothing here, till we agree, and ſwear one to another.

12 Raguel ſaid, Then take her from henceforth according to the || manner, for thou art her couſin, and ſhe is thine, and the mercifull God give you good ſucceſs in all things.

||Or, *law.*

13 Then he called his daughter Sara, and ſhe came to her father, and he took her by the hand, and gave her to be wife to Tobias, ſaying, Behold, take her after [a] the law of Moſes, and lead her away to thy father: and he bleſſed them,

[a] Num. 36. 6.

14 And called Edna his wife, and took paper, and did write an inſtrument *of covenants*, and ſealed it.

15 Then they began to eat.

16 After Raguel called his wife Edna, and ſaid unto her, Siſter, prepare another chamber, and bring her in thither.

17 Which when ſhe had done as he had bidden her, ſhe brought her thither; and ſhe wept, and ſhe || received the tears of her daughter, and ſaid unto her,

||Or, *licked.*

18 Be of good comfort, my daughter; the Lord of heaven and earth give thee joy for this thy ſorrow: be of good comfort, my daughter.

CHAP. VIII.

3 Tobias driveth the wicked ſpirit away, as he was taught. 4 He & his wife riſe up to pray. 10 Raguel thought he was dead: 15 but finding him alive, praiſeth God, 19 and maketh a wedding-feaſt.

AND when they had ſupped, they brought Tobias in unto her.

2 And as he went he remembred the words of Raphael, and took the || aſhes of the perfumes, and put the heart and the liver of the fiſh thereupon, and made a ſmoke *therewith*.

||Or, *embers.*

3 The which ſmell when the evil ſpirit had ſmelled, he fled into the utmoſt parts of Egypt, and the angel bound him.

4 And after that they were both ſhut in together, Tobias roſe out of the bed, and ſaid, Siſter, ariſe, and let us pray, that God would have pitie on us.

5 Then began Tobias to ſay, Bleſſed art thou, O God of our fathers, and bleſſed *is* thy holy and glorious name for ever; let the heavens bleſs thee and all thy creatures.

6 [a] Thou madeſt Adam, and gaveſt him Eve his wife for an helper and ſtay: of them came mankinde: Thou haſt ſaid, It is not good that man ſhould be alone; let us make unto him an aid like unto himſelf.

[a] Gen. 2. 7, 18, 22.

7 And now, O Lord, I take not

this my ſiſter for luſt, but uprightly: *therefore* mercifully ordain, that we may become aged together.

8 And ſhe ſaid with him, Amen.

9 So they ſlept both that night. And Raguel aroſe, and went and made a grave,

10 Saying, *I fear* leſt he alſo be dead.

11 But when Raguel was come into his houſe,

12 He ſaid unto his wife Edna, Send one of the maids, and let her ſee whether he be alive: if *he be* not, that we may bury him, and no man know it.

13 So the maid opened the door, and went in, and found them both aſleep,

14 And came forth, and told them that he was alive.

15 Then Raguel praiſed God, and ſaid, O God, thou art worthy to be praiſed with all pure and holy praiſe; therefore let thy ſaints praiſe thee with all thy creatures; and let all thine angels and thine elect praiſe thee for ever.

16 Thou art to be praiſed, for thou haſt made me joyfull; and that is not come to me which I ſuſpected; but thou haſt dealt with us according to thy great mercy.

17 Thou art to be praiſed, becauſe thou haſt had mercy of two that were the onely begotten children of their fathers: grant them mercie, O Lord, and finiſh their life in health, with joy and mercy.

18 Then Raguel bad his ſervants to fill the grave.

19 And he kept the wedding-feaſt fourteen days.

20 For before the days of the marriage were finiſhed, Raguel had ſaid unto him by an oath, that he ſhould not depart till the fourteen days of the marriage were expired,

21 And then he ſhould take the half of his goods, and go in ſafety to his father; and ſhould have the reſt when I and my wife be dead.

CHAP. IX.

1 Tobias ſendeth the angel unto Gabael for the money. 6 The angel bringeth it, and Gabael to the wedding.

THen Tobias called Raphael, and ſaid unto him,

2 Brother Azarias, take with thee a ſervant, and two camels, and go to Rages of Media, to Gabael, and bring me the money, and bring him to the wedding.

3 For Raguel hath ſworn that I ſhall not depart.

4 But my father counteth the days, and if I tarry long, he will be very ſorry.

5 So Raphael went out, and lodged with Gabael, and gave him the hand-writing; who brought forth bags which were ſealed up, and gave them to him.

6 And early in the morning they went forth both together, and came to the wedding, and || Tobias bleſſed his wife.

|| Or, *Gabael bleſſed Tobias and his wife*, Junius.

CHAP. X.

1 Tobit and his wife long for their ſon. 7 She will not be comforted by her husband. 10 Raguel ſendeth Tobias and his wife away with half their goods, 12 and bleſſeth them.

NOw Tobit his father counted every day: and when the days of the journey were expired, and they came not,

2 Then Tobit ſaid, Are they detained? or is Gabael dead, and there is no man to give him the money?

3 Therefore he was very ſorry.

4 Then his wife ſaid unto him, My ſon is dead, ſeeing he ſtayeth long; and ſhe began to bewail him, and ſaid,

5 *Now I care for nothing*, my ſon, *ſince I have let thee go*, the light of mine eyes.

6 To whom Tobit ſaid, Hold thy peace, take no care, for he is ſafe.

7 But ſhe ſaid, Hold thy peace, and deceive me not; my ſon is dead: and ſhe went out every day into the way which they went, and did eat no meat on the day-time, and ceaſed not whole nights to bewail her ſon Tobias, untill the fourteen days of the wedding were expired, which Raguel had ſworn that he ſhould ſpend there. Then Tobias ſaid to Raguel, Let me go, for my father and my mother look no more to ſee me.

8 But his father in law ſaid unto him, Tarry with me, and I will ſend to thy father, and they ſhall declare unto him how things go with thee.

9 But Tobias ſaid, No, but let me go to my father.

10 Then Raguel aroſe, and gave him Sara his wife, and half his goods, ſervants, and cattel, and money:

11 And he bleſſed them, and ſent them away, ſaying, The God of heaven give you a proſperous journey, my children.

12 And he ſaid to his daughter, Honour thy father and thy mother in law, which are now thy parents, that I may hear good report of thee: and he kiſſed her. Edna alſo ſaid to Tobias, The Lord of heaven reſtore thee, my dear brother, and grant that I may ſee thy children of my daughter Sara before I die, that I may rejoyce before the Lord: behold, I commit my daughter unto thee || of ſpecial truſt; wherefore do not entreat her evil.

|| Or, *to be ſafely kept.*

CHAP. XI.

6 Tobias mother ſpieth her ſon coming. 10 His father meeteth him at the door, and recovereth his ſight. 14 He praiſeth God, 17 and welcometh his daughter in law.

AFter theſe things Tobias went his way praiſing God that he had given him a proſperous journey, and bleſſed Raguel, and Edna his wife, and went on his way till they drew near unto Nineve.

2 Then Raphael ſaid to Tobias, Thou knoweſt, brother, how thou didſt leave thy father.

3 Let us haſte before thy wife, and prepare the houſe:

4 And take in thine hand the gall of the fiſh. So they went their way, and the dog went after them.

5 Now Anna ſat looking about towards the way for her ſon.

6 And when ſhe eſpied him coming, ſhe ſaid to his father, Behold, thy ſon cometh, and the man that went with him.

7 Then ſaid Raphael, I know Tobias, that thy father will open his eyes.

8 Therefore anoint thou his eyes with the gall, and being pricked therewith, he ſhall rub, and the whiteneſs ſhall fall away, and he ſhall ſee thee.

9 Then Anna ran forth, and fell upon the neck of her ſon, and ſaid unto him, Seeing I have ſeen thee my ſon, from henceforth I am content to die; and they wept both.

10 Tobit alſo went forth toward the door, and ſtumbled: but his ſon ran unto him,

11 And took hold of his father; and he ſtrake of the gall on his fathers eyes, ſaying, Be of good hope, my father.

12 And when his eyes began to ſmart, he rubbed them;

13 And the whiteneſs pilled away from the corners of his eyes: and when he ſaw his ſon, he fell upon his neck.

14 And he wept and ſaid, Bleſſed art thou, O God, and bleſſed is thy name for ever, and bleſſed are all thine holy angels:

15 For thou haſt ſcourged and haſt taken pity *on me*: for behold, I ſee my ſon Tobias. And his ſon went in rejoycing, and told his father the great things that had happened to him in Media.

16 Then Tobit went out to meet his daughter in law, at the gate of Nineve, rejoycing and praiſing God: and they which ſaw him go, marvelled, becauſe he had received his ſight.

17 But Tobit gave thanks before them, becauſe God had mercie on him. And when he came near to Sara his daughter in law, he bleſſed her, ſaying, Thou art welcome, daughter: God be bleſſed, which hath brought thee unto us, and *bleſſed be* thy father and thy mother. And there was joy amongſt all his brethren which were at Nineve.

18 And Achiacharus, || and Naſbas his brothers ſon came.

|| Junius, *who is alſo called Naſbas.*

19 And Tobias wedding was kept ſeven days with great joy.

CHAP. XII.

5 Tobit offereth half to the angel for his pains. 6 But he calleth them both aſide, and exhorteth them, 15 and telleth them that he was an angel, 21 and was ſeen no more.

THen Tobit called his ſon Tobias, and ſaid unto him, My ſon, ſee that the man have his wages which went with thee, and thou muſt give him more.

2 And Tobias ſaid unto him, O father, it is no harm to me to give him half of thoſe things which I have brought.

3 For he hath brought me again to thee in ſafetie, and made whole my wife, and brought me the money, and likewiſe healed thee.

4 Then the old man ſaid, It is due unto him.

5 So he called the angel, and he ſaid unto him, Take half of all that ye have brought, and go away in ſafety.

6 Then he took them both apart, and ſaid unto them, Bleſs God, praiſe him, and magnifie him, and praiſe him for the things which he hath done unto you in the ſight of all that live. It is good to praiſe God, and exalt his name, and || honourably to ſhew forth the works of God; therefore be not ſlack to praiſe him.

|| Or, *with honour.*

7 It is good to keep cloſe the ſecrets of a king, but it is honourable to reveal the works of God: do that which is good, and no evil ſhall touch you.

8 Prayer is good with faſting, and alms, and righteouſneſs: a little with righteouſneſs is better then much with unrighteouſneſs: it is better to give alms then to lay up gold:

9 For alms doth deliver from death, and ſhall purge away all ſin. Thoſe that exerciſe alms and righteouſneſs, ſhall be filled with life:

10 But they that ſin, are enemies to their own life.

11 Surely, I will keep cloſe nothing from you. For I ſaid, It was good to keep cloſe the ſecrets of a king, but that it was honourable to reveal the works of God.

12 Now therefore when thou didſt pray, and Sara thy daughter in law, I did bring the remembrance of your prayers before the holy One; and when thou didſt bury the dead, I was with thee likewiſe.

13 And when thou didſt not delay to riſe up, and leave thy dinner, † to go and cover the dead, thy good deed was not hid from me: but I was with thee.

† Gr. *to go and burie.*

14 And now God hath ſent me to heal thee, and Sara thy daughter in law.

15 I am Raphael, one of the ſeven holy angels, which preſent the prayers of the ſaints, and which go in and out before the glory of the holy One.

16 Then they were both troubled, and fell upon their faces: for they feared.

17 But he ſaid unto them, Fear not, for it ſhall go well with you; praiſe God therefore.

18 For not of any favour of mine, but by the will of our God I came;

wherefore praiſe him for ever.

19 [a] All theſe days I did appear unto you; but I did neither eat nor drink, but you did ſee a viſion.

[a] Gen. 18. 8. & 19. 3. Judg. 13. 16.

20 Now therefore give God thanks: for I go up to him that ſent me, but write all things which are done in a book.

21 And when they aroſe, they ſaw him no more.

22 Then they confeſſed the great and wonderfull works of God, and how the angel of the Lord had appeared unto them.

CHAP. XIII.

The thankſgiving unto God, which Tobit wrote.

THen Tobit wrote a prayer of rejoycing, and ſaid, Bleſſed be God that liveth for ever, and bleſſed be his kingdome.

2 [a] For he doth ſcourge, and hath mercie: he leadeth down to hell, and bringeth up again: neither is there any that can avoid his hand.

[a] Deut. 32. 39. 1 Sam. 2. 6. Wiſd. 16. 13.

3 Confeſs him before the Gentiles, ye children of Iſrael: for he hath ſcattered us among them.

4 There declare his greatneſs, and extoll him before all the living: for he is our Lord, and he is the God our Father for ever.

5 And he will ſcourge us for our iniquities, and will have mercy again, and will gather us out of all nations, among whom he hath ſcattered us.

6 If you turn to him with your whole heart, and with your whole minde, and deal uprightly before him, then will he turn unto you, and will not hide his face from you. Therefore ſee what he will do with you, and confeſs him with your whole mouth, and praiſe the Lord of might, and extoll the everlaſting King. In the land of my captivity do I praiſe him, and declare his might and majeſty to a ſinfull nation: O ye ſinners, turn & do juſtice before him: who can tell if he will accept you, and have mercy on you?

7 I will extoll my God, and my ſoul ſhall praiſe the king of heaven, and ſhall rejoyce in his greatneſs.

8 Let all men ſpeak, and let all praiſe him for *his* righteouſneſs.

9 O Jeruſalem the holy citie, || he will ſcourge thee for thy childrens works, and will have mercy again on the ſons of the righteous.

|| Or, *he will lay a ſcourge upon the works of thy children.*

10 Give praiſe to the Lord, for he *is* good: and praiſe the everlaſting King, that his tabernacle may be builded in thee again with joy, and || let him make joyfull there in thee thoſe that are captives, and love in thee for ever thoſe that are miſerable.

|| Or, *to make.*

11 Many nations ſhall come from far to the name of the Lord God, with gifts in their hands, even gifts to the King of heaven; all generations ſhall praiſe thee with great joy.

12 Curſed *are* all they which hate thee, and bleſſed ſhall all be which love thee for ever.

13 Rejoyce and be glad for the children of the juſt: for they ſhall be gathered together, and ſhall bleſs the Lord of the juſt.

14 || O bleſſed *are* they which love thee, *for* they ſhall rejoyce in thy || peace: bleſſed *are* they which have been ſorrowfull for all thy ſcourges; for they ſhall rejoyce for thee, when they have ſeen all thy glory, and ſhall be glad for ever.

|| Or, *proſperitie.*

15 Let my ſoul bleſs God the great King.

16 For Jeruſalem ſhall be built up with ſapphires, and emeralds, and precious ſtone: thy walls and towres, and battlements, with pure gold.

17 And the ſtreets of Jeruſalem ſhall be paved with beryll, and carbuncle, and ſtones of Ophir.

18 And all her ſtreets ſhall ſay, Alleluia; and they ſhall praiſe him, ſaying, Bleſſed be God which hath extolled it for ever.

CHAP. XIV.

3 *Tobit giveth inſtructions to his ſon,* 8 *ſpecially to leave Nineve.* 11 *He and his wife die, and are buried.* 12 *Tobias removeth to Ecbatane,* 14 *and there died, after he had heard of the deſtruction of Ninive.*

SO Tobit made an end of praiſing God.

2 And he was eight and fifty years old when he loſt his ſight, which was reſtored to him after eight years: and he gave alms, and he || increaſed in the fear of the Lord God, and praiſed him.

|| Or, *did more and more fear.*

3 And when he was very aged, he called his ſon, and the ſix ſons of his ſon, and ſaid to him, My ſon, take thy children; for behold, I am aged, and am ready to depart out of this life.

4 Go into Media, my ſon, for I ſurely beleeve thoſe things which Jonas the prophet ſpake of Nineve; that it ſhall be overthrown, and that for a time peace ſhall rather be in Media; and that our brethren ſhall lie ſcattered in the earth from that good land; and Jeruſalem ſhall be deſolate, and the houſe of God in it ſhall be burned, & ſhall be deſolate for a time;

5 * And that again God will have mercy on them, and bring them again into the land, where they ſhall build a temple, but not like to the firſt, untill the time of that age be fulfilled; and afterward they ſhall return from *all* places of their captivitie, and build up Jeruſalem glorioully, and the houſe of God ſhall be built in it || for ever, with a glorious building, as the prophets have ſpoken thereof.

* Ezra 3. 8. and 6. 14.

|| *For ever*, is not in the Romane copie.

6 And all nations ſhall turn, and fear the Lord God truly, and ſhall bury their idols.

7 So ſhall all nations praiſe the Lord, and his people ſhall confeſs God, and the Lord ſhall exalt his people; and all thoſe which love the Lord God in truth and juſtice, ſhall rejoyce, ſhewing mercy to our brethren.

8 And now my ſon, depart out of Nineve, becauſe that thoſe things which the prophet Jonas ſpake ſhall ſurely come to paſs.

9 But keep thou the law and the commandments, and ſhew thy ſelf mercifull and juſt, that it may go well with thee.

10 And bury me decently, and thy mother with me, but tarry no longer at Nineve. Remember, my ſon, how Aman handled Achiacharus that brought him up, how out of light he brought him into darkneſs, and how he rewarded him again: yet Achiacharus was || ſaved, but the other had his reward: for he went down into darkneſs. || Manaſſes gave alms, and eſcaped the ſnares of death || which they had ſet for him: but Aman fell into the ſnare, and periſhed.

|| Or, *preſerved.*

|| Junius readeth *Nitzba.*

|| Rom. *which he had ſet.*

11 Wherefore now, my ſon, conſider what alms doeth, and how righteouſneſs doth deliver. When he had ſaid theſe things, he gave up the ghoſt in the bed, being an hundred and eight and fifty years old, and || he buried him honourably.

|| Or, *they*

12 And when Anna his mother was dead, he buried her with his father: but Tobias departed with his wife and children to Ecbatane to Raguel his father in law,

13 Where he became old with honour, and he buried his father and mother in law honourably, and he || inherited their ſubſtance, and his father Tobits.

|| Or, *poſſeſſed.*

14 And he died at Ecbatane in Media, being an hundred and ſeven and twenty years old.

15 But before he died, he heard of the deſtruction of Nineve, which was taken by Nabuchodonoſor and Aſſuerus: and before his death he rejoyced over Nineve.

¶ *JUDETH.*

¶ IUDETH.

CHAP. I.

2 Arphaxad doth fortifie Ecbatane. 5 Nabuchodonoſor maketh war againſt him, 7 and craveth aid. 12 He threatneth thoſe that would not aid him, 15 and killeth Arphaxad, 16 and returneth to Nineve.

IN the twelfth year of the reign of Nabuchodonoſor, who reigned in Nineve the great citie, (in the days of Arphaxad, which reigned over the Medes in Ecbatane,

2 And built in Ecbatane walls round about, of ſtones hewn three cubits broad and ſix cubits long, and made the height of the wall ſeventie cubits, and the breadth thereof fiftie cubits:

3 And ſet the towres thereof upon the gates of it, an hundred cubits *high*, and the breadth thereof in the foundation threeſcore cubits.

4 And he made the gates thereof, even gates that were raiſed to the height of ſeventy cubits, and the breadth of them was fourtie cubits, for the going forth of his mighty armies, and for the ſetting in aray of his footmen)

5 Even in thoſe days king Nabuchodonoſor made war with king Arphaxad in the great plain, which is the plain in the borders of Ragau.

6 And there came unto him all they that dwelt in the hill-countrey, and all that dwelt by Euphrates, and Tigris, and Hydaſpe, and the plain of Arioch the king of the Elymeans, and very many nations of the ſons of Chelod, aſſembled themſelves to the battel.

7 Then Nabuchodonoſor king of the Aſſyrians, ſent unto all that dwelt in Perſia, and to all that dwelt weſtward, and to thoſe that dwelt in Cilicia, and Damaſcus, and Libanus, and Antilibanus, and to all that dwelt upon the ſea-coaſt.

8 And to thoſe amongſt the nations that were of Carmel, and Galaad, and the higher Galilee, and the great plain of Eſdrelom,

9 And to all that were in Samaria and the cities thereof, and beyond Jordan unto Jeruſalem, and Betane, and Chellus, and Kades, and the river of Egypt, and Taphnes, and Rameſſe, and all the land of Geſem,

10 Untill you come beyond Tanis, and Memphis, and to all the inhabitants of Egypt, untill you come to the borders of Ethiopia.

11 But all the inhabitants of the land made light of the commandment of Nabuchodonoſor king of the Aſſyrians, neither went they with him to the battel: for they were not afraid of him: yea, he was before them as one man, and they ſent away his ambaſſadours from them without effect, and with diſgrace.

12 Therefore Nabuchodonoſor was very angry with all this countrey, and ſware by his throne and kingdome, that he would ſurely be avenged upon all thoſe coaſts of Cilicia, and Damaſcus, and Syria, and that he would ſlay with the ſword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till you come to the borders of the two ſeas.

13 Then he marched in battel-aray with his power againſt king Arphaxad in the ſeventeenth year, and he prevailed in his battel: for he overthrew all the power of Arphaxad, and all his horſ-men, and all his chariots,

14 And became lord of his cities, and came unto Ecbatane, and took the towres, and ſpoiled the ſtreets thereof, and turned the beauty thereof into ſhame.

15 He took alſo Arphaxad in the mountains of Ragau, and ſmote him through with his darts, and deſtroyed him utterly that day.

16 So he returned afterward to Nineve, both he and all his company of ſundry nations, being a very great multitude of men of war, and there he took his eaſe and banqueted, both he and his army, an hundred and twenty days.

CHAP. II.

4 Holofernes is appointed general, 11 and charged to ſpare none that will not yeeld. 15 His army and proviſion: 23 the places which he won and waſted as he went.

AND in the eighteenth year, the two and twentieth day of the firſt moneth, there was talk in the houſe of Nabuchodonoſor king of the Aſſyrians, that he ſhould, as he ſaid, avenge himſelf on all the earth.

2 So he called unto him all his officers, and all his nobles, and communicated with them his ſecret counſel, and [a] concluded the afflicting of the whole earth out of his own mouth.

[a] 1 Sam. 20.7. & 25.17.

3 Then they decreed to deſtroy all fleſh that did not obey the commandment of his mouth.

4 And when he had ended his counſel, Nabuchodonoſor king of the Aſſyrians, called Holofernes the chief captain of his army, which was † next unto him, and ſaid unto him,

† Gr. *ſecond man.*

5 Thus ſaith the great king, the lord of the whole earth, Behold, thou ſhalt go forth from my preſence, and take with thee men that truſt in their own ſtrength, of footmen an hundred and twenty thouſand; and the number of horſes with their riders, twelve thouſand.

6 And thou ſhalt go againſt all the weſt-countrey, becauſe they diſobeyed my commandment.

7 And thou ſhalt declare unto them, that they prepare for me || earth and water: for I will go forth in my wrath againſt them, and will cover the whole face of the earth with the feet of mine army, and I will give them for a ſpoil unto them:

|| After the manner of the kings of Perſia, to whō earth & water was wont to be givē, to acknowledge that they were lords of land & ſea, *Herodotus.*

8 So that their ſlain ſhall fill their valleys and brooks, and the river ſhall be filled with their dead till it overflow.

9 And I will lead them captives to the utmoſt parts of all the earth.

10 Thou therefore ſhalt go forth, and take before-hand for me all their coaſts: and if they will yeeld themſelves unto thee, thou ſhalt reſerve them for me till the day of their puniſhment.

11 But concerning them that rebell, let not thine eyes ſpare them; but put them to the ſlaughter, and ſpoil them whereſoever thou goeſt.

12 For as I live, and by the power of my kingdome, whatſoever I have ſpoken, that will I do by mine hand.

13 And take thou heed that thou tranſgreſs none of the commandments of thy lord, but accompliſh them fully, as I have commanded thee, and defer not to do them.

14 Then Holofernes went forth from the preſence of his lord, and called all the governours and captains, and the officers of the army of Aſſur,

15 And he muſtered the choſen men for the battel, as his lord had commanded him, unto an hundred and twenty thouſand, and twelve thouſand archers on horſback.

16 And he ranged them as a great army is ordered for the war.

17 And he took camels and aſſes for their carriages, a very great number; and ſheep, and oxen, and goats without number, for their proviſion:

18 And plenty of victuall for every man of the army, and very much gold and ſilver out of the kings houſe.

19 Then he went forth and all his power to go before king Nabuchodonoſor in the voyage, and to cover all

the face of the earth weſt-ward with their chariots, and horſ-men, and their choſen footmen.

20 A great multitude alſo of ſundry countreys came with them like locuſts, and like the ſand of the earth: for the multitude was without number.

21 And they went forth of Nineve, three days journey toward the plain of Bectileth, and pitched from Bectileth near the mountain which is at the left hand of the upper Cilicia.

22 Then he took all his armie, his footmen, and horſ-men, and chariots, and went from thence into the hill-countrey;

23 And deſtroyed Phud and Lud, and ſpoiled all the children of Raſſes, and the children of Iſmael, which were toward the wilderneſs at the ſouth of the land of the Chellians.

24 Then he went over Euphrates, and went through Meſopotamia, and deſtroyed all the high cities that were upon the river Arbonai, till you come to the ſea.

25 And he took the borders of Cilicia, and killed all that reſiſted him, and came to the borders of Japheth, which were toward the ſouth, over againſt Arabia.

26 He compaſſed alſo all the children of Madian, and burnt up their tabernacles, and ſpoiled their ſheep-cotes.

27 Then he went down into the plain of Damaſcus, in the time of wheat-harveſt, and burnt up all their fields, and deſtroyed their flocks and herds, alſo he ſpoiled their cities, and utterly waſted their countreys, and ſmote all their young men with the edge of the ſword.

28 Therefore the fear and dread of him fell upon all the inhabitants of the ſea-coaſts, which were in Sidon and Tyrus, and them that dwelt in Sur, and Ocina, and all that dwelt in Jemnaan; and they that dwelt in Azotus, and Aſcalon, feared him greatly.

CHAP. III.

1 *They of the ſea-coaſts intreat for peace.* 7 *Holofernes is received there.* 8 *Yet he deſtroyeth their gods, that they might worſhip onely Nabuchodonoſor.* 9 *He cometh near to Judea.*

SO they ſent ambaſſadours unto him, to treat of peace, ſaying,

2 Behold, we the ſervants of Nabuchodonoſor the great king lie before thee; uſe us as ſhall be good in thy ſight.

3 Behold, our houſes, and all our places, and all our fields of wheat, and flocks, and herds, and all the lodges of our tents, lie before thy face; uſe them as it pleaſeth thee.

4 Behold, even our cities, and the inhabitants thereof are thy ſervants; come and deal with them as ſeemeth good unto thee.

5 So the men came to Holofernes, and declared unto him after this manner.

6 Then came he down toward the ſea-coaſt, both he and his army, and ſet gariſons in the high cities, and took out of them choſen men for aid.

7 So they and all the countrey round about received them with garlands, with dances, and with timbrels.

8 Yet he did caſt down their frontiers, and cut down their groves: for he had decreed to deſtroy all the gods of the land, that all nations ſhould worſhip Nabuchodonoſor onely, and that all tongues and tribes ſhould call upon him as god.

9 Alſo he came over againſt || Eſdraelon near unto || Judea, over againſt the † great ſtrait of Judea.

|| Or, *Eſdrelon.*
|| Or, *Dotea, Dothan,* Junius. Gen. 37. 17.
† Gr. *great ſaw.*

10 And he pitched between Geba and Scythopolis, and there he tarried a whole moneth, that he might gather together all the carriages of his armie.

CHAP. IV.

4 The Jews are afraid of Holofernes, 5 and fortifie the hills. 6 They of Bethulia take charge of the paſſages. 9 All Iſrael fall to faſting and prayer.

NOw the children of Iſrael that dwelt in Judea, heard all that Holofernes the chief captain of Nabuchodonoſor king of the Aſſyrians had done to the nations, and after what manner he had ſpoiled all their temples, and brought them to nought.

2 Therefore they were exceedingly afraid of him, and were troubled for Jeruſalem, and for the temple of the Lord their God:

3 For they were newly returned from the captivity, and all the people || of Judea were lately gathered together: and the veſſels and the altar, and the houſe were ſanctified after the profanation.

|| Or, *out of Judea.*

4 Therefore they ſent into all the coaſts of Samaria, and the villages, and to Bethoron, and Belmen, and Jericho, and to Choba, and Eſora, and to the valley of Salem:

5 And poſſeſſed themſelves before-hand of all the tops of the high mountains, and fortified the villages that were in them, and laid up victuals for the proviſion of war: for their fields were of late reaped.

6 Alſo Joacim the high prieſt which was in thoſe days in Jeruſalem, wrote to them that dwelt in Bethulia, & Betomeſtham which is over againſt || Eſdraelon toward the || open countrey, near to Dothaim,

|| Or, *Eſdrelom.*
|| Or, *plain.*

7 Charging them to keep the paſſages of the hill-countrey: for by them their was an entrance into Judea, and is was eaſie to ſtop them that would come up, becauſe the paſſage was ſtrait, || for two men at the moſt.

|| Or, *two againſt all.*

8 And the children of Iſrael did as Joacim the high prieſt had commanded them, with the || ancients of all the people of Iſrael, which dwelt at Jeruſalem.

|| Or *governours.*

9 Then every man of Iſrael cried to God with great fervency, and with great vehemency did they humble their ſouls:

10 Both they and their wives, and their children, and their cattel, and every ſtranger and hireling, and their ſervants bought with money put ſackcloth upon their loyns.

11 Thus every man and woman, and the little children, and the inhabitants of Jeruſalem fell before the temple, and caſt aſhes upon their heads, and ſpread out their ſackcloth before the face of the Lord: alſo they put ſackcloth about the altar,

12 And cried to the God of Iſrael all with one conſent earneſtly, that he would not give their children for a prey, and their wives for a ſpoil, and the cities of their inheritance to deſtruction, and the ſanctuary to profanation and reproach, and for the nations to rejoyce at.

13 So God heard their prayers, and looked upon their afflictions: for the people faſted many days in all Judea and Jeruſalem, before the ſanctuary of the Lord Almighty.

14 And Joacim the high prieſt, and all the prieſts that ſtood before the Lord, and they which miniſtred unto the Lord, had their loyns girt with ſackcloth, and offered the daily burnt-offerings, with the vows and free-gifts of the people,

15 And had aſhes on their mitres, and cried unto the Lord with all their power, that he would look upon all the houſe of Iſrael graciouſly.

CHAP. V.

5 Achior telleth Holofernes what the Jews are, 8 and what their God had done for them: 21 and adviſeth, not to meddle with them. 22 All that heard him were offended at him.

THen was it declared to Holofernes the chief captain of the army of Aſſur, that the children of Iſrael had prepared for war, and had ſhut up the paſſages of the hill-countrey, and had fortified † all the tops of the high hills, and had laid impediments in the champian countreys.

† Gr. *all the top.*

2 Wherewith he was very angry, and called all the princes of Moab, and the captains of Ammon, and all the governours of the ſea-coaſt.

3 And he ſaid unto them, Tell me now, ye ſons of Chanaan, who this people is that dwelleth in the hill-countrey, and what are the cities that they inhabit, and what is the multitude of their armie, and wherein is their power and ſtrength, and what king is ſet over them, or captain of their armie.

4 And why have they determined not to come and meet me, more then all the inhabitants of the weſt?

5 [a] Then ſaid Achior the captain of all the ſons of Ammon, Let my lord now hear a word from the mouth of thy ſervant, and I will declare unto thee the truth, concerning this people which dwelleth near thee, and inhabiteth the hill-countreys: and there ſhall no lie come out of the mouth of thy ſervant.

[a] Chap. 11.5,9.

6 This people are deſcended of the Chaldeans:

7 [b] And they ſojourned heretofore in Meſopotamia, becauſe they would not follow the gods of their fathers, which were in the land of Chaldea.

[b] Gen. 11.31.

8 For they || left the way of their anceſtours, and worſhipped the God of heaven, the God whom they knew: ſo they caſt them out from the face of their gods, and they fled into Meſopotamia, and ſojourned there many days.

|| Or, *went out of.*

9 Then [c] their God commanded them to depart from the place where they ſojourned, and to go into the land of Chanaan: where they dwelt, and were increaſed with gold and ſilver, and with very much cattel.

[c] Gen. 12.1.

10 But when a famine covered all the land of Chanaan, they went down into Egypt and ſojourned there, while they were nouriſhed, and became there a great multitude, ſo that one could not number their nation.

11 Therefore the king of Egypt roſe up againſt them, and dealt ſubtilly with them, and brought them low, with labouring in [d] brick, and made them ſlaves.

[d] Exod. 1.8.

12 Then they cried unto their God, and he ſmote all the land of Egypt with incurable plagues: ſo the [e] Egyptians caſt them out of their ſight.

[e] Exod. 12.31,33.

13 And [f] God dried the Red ſea before them,

[f] Exod. 14.21.

14 And [g] brought them † to mount Sina, and Cades Barne, and caſt forth all that dwelt in the wilderneſs.

[g] Exod. 19.1.

† Gr. *into the way of the wilderneſs of Sina.*

15 So they dwelt in the land of the Amorites, and they deſtroyed by their ſtrength all them of Eſebon, and paſsing over Jordan they poſſeſſed all the hill-countrey.

16 [h] And they caſt forth before them, the Chanaanite, the Pherezite, the Jebuſite, and the Sychemite, and all the Gergeſites, and they dwelt in that countrey many days.

[h] Joſh. 12.8.

17 And whileſt they ſinned not before their God, they proſpered, becauſe the God that hateth iniquitie was with them.

18 But [i] when they departed from the way which he appointed them, they were deſtroyed in many battels verie ſore, [k] and were led captives into a land that was not theirs, and the temple of their God was caſt to the ground, and their cities were taken by the enemies.

[i] Judg. 2.11. and 3.8.

[k] 2King. 25.1,11.

19 But [l] now are they returned to their God, and are come up from the places where they were ſcattered, and have poſſeſſed Jeruſalem, where their ſanctuarie is, and || are ſeated in the hill-countrey; for it was deſolate.

[l] Ezra 1.1,3.

|| Or, *have their dwellings*

20 Now therefore, my lord and governour, if there be any errour in this people, and they ſin againſt their God, let us conſider that this ſhall be their ruine, and let us go up, and we ſhall overcome them.

21 But if there be no iniquity in their nation, let my lord now paſs by, leſt their Lord defend them, and their God be for them, and we become a reproach before all the world.

22 And when Achior had finiſhed theſe ſayings, all the people ſtanding round about the tent, murmured, and the chief men of Holofernes, and all that dwelt by the ſea-ſide, and in Moab, ſpake that he ſhould kill him.

23 For, *ſay they*, we will not be afraid of the face of the children of Iſrael: for lo, it is a people that have no ſtrength nor power † for a ſtrong battel.

† Gr. *againſt a mighty army.*

24 Now therefore, lord Holofernes, we will go up, and they ſhall be a prey, to be devoured of all thine army.

CHAP. VI.

1 *Holofernes deſpiſeth God.* 7 *He threatneth Achior, and ſendeth him away.* 14 *The Bethulians receive and hear him.* 18 *They fall to prayer, and comfort Achior.*

AND when the tumult of men that were about the councel was ceaſed, Holofernes the chief captain of the army of Aſſur, ſaid unto Achior and all the Moabites, before all the company of other nations,

2 And who art thou, Achior, and the hirelings of Ephraim, that thou haſt propheſied amongſt us as to day, and haſt ſaid, that we ſhould not make war with the people of Iſrael, becauſe their God will defend them? and who is God but Nabuchodonoſor?

3 He will ſend his power, and will deſtroy them from the face of the earth, and their God ſhall not deliver them: but we his ſervants will deſtroy them as one man; for they are not able to ſuſtain the power of our horſes.

4 For with them we will tread them under foot, and their mountains ſhall be drunken with their bloud, and their fields ſhall be filled with their dead bodies, and their footſteps ſhall not be able to ſtand before us, for they ſhall utterly periſh, ſaith king Nabuchodonoſor, lord of all the earth; for he ſaid, None of my words ſhall be in vain.

5 And thou Achior, an hireling of Ammon, which haſt ſpoken theſe words in the day of thine iniquity, ſhalt ſee my face no more from this day, untill I take vengeance of this nation that came out of Egypt.

6 And then ſhall the ſword of mine army, and the multitude of them that ſerve me, paſs through thy ſides, and thou ſhalt fall among their ſlain, when I return.

7 Now therefore my ſervants ſhall bring thee back into the hill-countrey, and ſhall ſet thee in one of the cities of the paſſages.

8 And thou ſhalt not periſh till thou be deſtroyed with them.

9 And if thou perſwade thy ſelf in thy minde, that they ſhall not be taken, let not thy countenance fall: I have ſpoken it, and none of my words ſhall be in vain.

10 Then Holofernes commanded his ſervants that waited in his tent, to take Achior, and bring him to Bethulia, and deliver him into the hands of the children of Iſrael.

11 So his ſervants took him and brought him out of the camp into the plain, and they went from the midſt of the plain into the hill-countrey, and came unto the fountains that were under Bethulia.

12 And when the men of the city ſaw them, they took up their weapons, and went out of the city to the top of the hill: and every man that uſed a ſling, kept them from coming up, by caſting of ſtones againſt them.

13 Nevertheleſs, having gotten privily under the hill, they bound Achior, and caſt him down, and left him at the foot of the hill, and returned to their lord.

14 But the Iſraelites deſcended from their citie, and came unto him, and looſed him, and brought him into Bethulia, and preſented him to the governours of the city:

15 Which were in thoſe days, Ozias the ſon of Micha of the tribe of Simeon, and Chabris the ſon of Gothoniel, and Charmis the ſon of Melchiel.

16 And they called together all the ancients of the city, and all their youth ran together, and their women to the aſſembly, and they ſet Achior in the midſt of all their people. Then Ozias asked him of that which was done.

17 And he anſwered and declared unto them the words of the councel of Holofernes, and all the words that he had ſpoken in the midſt of the princes of Aſſur, and whatſoever Holofernes had ſpoken proudly againſt the houſe of Iſrael.

18 Then the people fell down and worſhipped God, and cried unto God, ſaying,

19 O Lord God of heaven, behold their pride, and pity the low eſtate of our nation, and look upon the face of thoſe that are ſanctified unto thee this day.

20 Then they comforted Achior, and praiſed him greatly.

21 And Ozias took him out of the aſſembly unto his houſe, and made a feaſt to the elders, and they called on the God of Iſrael all that night for help.

CHAP. VII.

1 *Holofernes beſiegeth Bethulia,* 7 *and ſtoppeth the water from them.* 22 *They faint, and murmure againſt the governours,* 30 *who promiſe to yeeld within five days.*

THe next day Holofernes commanded all his army, and all his people which were come to take his part, that they ſhould remove their camp againſt Bethulia, to take aforehand the aſcents of the hill-countrey, and to make war againſt the children of Iſrael.

2 Then their ſtrong men removed their camps in that day, and the army of the men of war was an hundred and ſeventy thouſand footmen, and twelve thouſand horſ-men, beſide the baggage, and other men that were afoot amongſt them, a very great multitude.

3 And they camped in the valley near unto Bethulia, by the fountain, and they ſpread themſelves in breadth || over Dothaim, even to Belmaim, and in length from Bethulia unto † Cyamon, which is over againſt Eſdraelom.

|| *From Dothaim,* Junius.

† Gr. *beanfield.*

4 Now the children of Iſrael, when they ſaw the multitude of them, were greatly troubled, and ſaid every one to his neighbour, Now will theſe men lick up the face of the earth; for neither the high mountains, nor the valleys, nor the hills are able to bear their weight.

5 Then every man took up his weapons of war, and when they had kindled fires upon their towers, they remained and watched all that night.

6 But in the ſecond day, Holofernes brought forth all his horſ-men, in the ſight of the children of Iſrael which were in Bethulia,

7 And viewed the paſſages up to the city, and came to the fountains of their waters, and took them, and ſet gariſons of men of war over them, and he himſelf removed towards his people.

8 Then came unto him all the chief of the children of Eſau, and all the governours of the people of Moab, and the captains of the ſea-coaſt, and ſaid,

9 Let our lord now hear a word, that there be not an overthrow in thine army.

10 For this people of the children of Iſrael do not truſt in their ſpears, but in the height of the mountains wherein they dwell, becauſe it is not eaſie to come up to the tops of their mountains.

11 Now therefore my lord, fight not againſt them in battel-aray, and there ſhall not ſo much as one man of thy people periſh.

12 Remain in thy camp, and keep all the men of thine army, and let thy ſervants get into their hands the fountain of water, which iſſueth forth of the foot of the mountain:

13 (For all the inhabitants of Bethulia have their water thence) ſo ſhall thirſt kill them, and they ſhall give up their city, and we and our people ſhall go up to the tops of the mountains that are near, and will camp upon them, to watch that none go out of the city.

14 So they and their wives and their children ſhall be conſumed with famine, and before the ſword come againſt them, they ſhall be overthrown in the ſtreets where they dwell.

15 Thus ſhalt thou render them an evil reward: becauſe they rebelled and met not thy perſon peaceably.

16 And theſe words pleaſed Holofernes, and all his ſervants, and he appointed to do as they had ſpoken.

17 So the camp of the children of Ammon departed, and with them five thouſand of the Aſſyrians, and they pitched in the valley, and took the waters, and the fountains of the waters of the children of Iſrael.

18 Then the children of Eſau went up with the children of Ammon, and camped in the hill-countrey over againſt Dothaim: and they ſent ſome of them toward the ſouth, and toward the eaſt, over againſt Ekrebel, which is near unto Chuſi, that is upon the brook Mochmur; and the reſt of the army of the Aſſyrians camped in the plain, and covered the face of the whole land; and their tents and carriages were pitched to a very great multitude.

19 Then the children of Iſrael cried unto the Lord their God, becauſe their heart failed, for all their enemies had compaſſed them round about, and there was no way to eſcape out from among them.

20 Thus all the company of Aſſur remained about them, both their footmen, chariots, and horſ-men, four and thirty days, ſo that all their veſſels of water failed all the inhabitants of Bethulia.

21 And the || ciſterns were emptied, and they had not water to drink their fill for one day; for they gave them drink by meaſure.

|| Or, *pits.*

22 Therefore their young children were out of heart, and their women and young men fainted for thirſt, and fell down in the ſtreets of the city, and by the paſſages of the gates, and there was no longer any ſtrength in them.

23 Then all the people aſſembled to Ozias, and to the chief of the citie, both young men and women, and children, and cried with a loud voice, and ſaid before all the elders,

24 God be [a] judge between us and you: for you have done us great injury, in that you have not required peace of the children of Aſſur.

[a] Exod. 5.21.

25 For now we have no helper: but God hath ſold us into their hands, that we ſhould be thrown down before them with thirſt, and great deſtruction.

26 Now therefore call them unto you, and deliver the whole city for a ſpoil to the people of Holofernes, and to all his army.

27 For it is better for us to be made

a ſpoil unto them, then to die for thirſt: for we will be his ſervants, that our ſouls may live, and not ſee the death of our infants before our eyes, nor our wives nor our children to die.

28 We take to witneſs againſt you, the heaven and the earth, and our God, and Lord of our fathers, which puniſheth us according to our ſins, and the ſins of our fathers, || that he do not according as we have ſaid this day.

|| Or, *leſt he do,* meaning Holofernes

29 Then there was great weeping with one conſent in the midſt of the aſſembly, and they cried unto the Lord God with a loud voice.

30 Then ſaid Ozias to them, Brethren, be of good courage, let us yet endure five days, in the which ſpace the Lord our God may turn his mercy towards us; for he will not forſake us utterly.

31 And if theſe days paſs, and there come no help unto us, I will do according to your word.

32 And he diſperſed the people every one to their own charge; and they went unto the walls and towres of their city, and ſent the women and children into their houſes: and they were very low brought in the citie.

CHAP. VIII.

1 *The ſtate and behaviour of Judeth a widow.* 12 *She blameth the governours for their promiſe to yeeld,* 17 *and adviſeth them to truſt in God.* 28 *They excuſe their promiſe.* 32 *She promiſeth to do ſomething for them.*

NOw at that time Judeth heard thereof, which was the daughter of Merari, the ſon of Ox, the ſon of Joſeph, the ſon of Oziel, the ſon of Elcia, the ſon of Ananias, the ſon of Gedeon, the ſon of Raphaim, the ſon of Acitho, the ſon of Eliu, the ſon of Eliab, the ſon of Nathanael, the ſon of || Samael, the ſon of Salaſadai, the ſon of Iſrael.

||Or, *Samaliel.*

2 And Manaſſes was her huſband of her tribe and kindred, who died in the barley-harveſt.

3 For as he ſtood overſeeing them that bound ſheaves in the field, the heat came upon his head, and he fell on his bed, and died in the citie of Bethulia, and they buried him with his fathers in the field between Dothaim and Balamo.

4 So Judeth was a widow in her houſe three years and four moneths.

5 And ſhe made her a tent upon the top of her houſe, and put on ſackcloth upon her loyns, and ware her widows apparel.

6 And ſhe faſted all the days of her widow-hood, ſave the eves of the ſabbaths, and the ſabbaths, and the eves of the new moons, and the new moons, and the feaſts, and ſolemn days of the houſe of Iſrael.

7 She was alſo of a goodly countenance, and very beautifull to behold: and her huſband Manaſſes had left her gold and ſilver, and men-ſervants and maid-ſervants, and cattel, & lands, || and ſhe remained upon them.

|| Or, *and ſhe kept them.*

8 And there was none that gave her an ill word; for ſhe feared God greatly.

9 Now when ſhe heard the evil words of the people againſt the governour, that they fainted for lack of water (for Judeth had heard all [a] the words that Ozias had ſpoken unto them, and that he had ſworn to deliver the city unto the Aſſyrians after five days)

[a] Chap. 7.30,31.

10 Then ſhe ſent her waiting-woman that had the government of all things that ſhe had, to call Ozias, and Chabris, and Charmis, the ancients of the citie.

11 And they came unto her, and ſhe ſaid unto them, Hear me now, O ye governours of the inhabitants of Bethulia: for your words that you have ſpoken before the people this day are not right, touching this oath which ye made, and pronounced between God and you, and have promiſed to deliver the citie to our enemies, unleſs within theſe days the Lord turn to help you.

12 And now, who are you that have tempted God this day, and ſtand in ſtead of God amongſt the children of men?

13 And now trie the Lord Almighty, but you ſhall never know any thing.

14 For you cannot finde the depth of the heart of man, neither can ye perceive the things that he thinketh: then how can you ſearch out God, that hath made all theſe things, and know his minde, or comprehend his purpoſe? Nay, my brethren, provoke not the Lord our God to anger.

15 For if he will not help us within theſe five days, he hath power to defend us when he will, even every day, or to deſtroy us before our enemies.

16 Do not ‖ binde the counſels of the Lord our God: for [b] God is not as man, that he may be threatned, neither is he as the ſon of man, that he ſhould be wavering.

17 Therefore let us wait for ſalvation of him, and call upon him to help us, and he will hear our voice if it pleaſe him.

18 For there aroſe none in our age, neither is there any now in theſe days, neither tribe nor family, nor ‖ people nor citie among us, which worſhip gods made with hands, [c] as hath been aforetime.

19 For the which cauſe our fathers were given to the ſword, and for a ſpoil, and had a great fall before our enemies.

20 But we know none other god, therefore we truſt that he will not deſpiſe us, nor any of our nation.

21 For if we be taken ſo, all Judea ſhall lie waſte, and our ſanctuary ſhall be ſpoiled, and he will require the profanation thereof at our mouth.

22 And ‖ the ſlaughter of our brethren, and the captivitie of the countrey, and the deſolation of our inheritance, will he turn upon our heads among the Gentiles, whereſoever we ſhall be in bondage, and we ſhall be an offence and a reproach to all them that poſſeſs us.

23 For our ſervitude ſhall not be directed to favour: but the Lord our God ſhall turn it to diſhonour.

24 Now therefore, O brethren, let us ſhew an example to our brethren, becauſe their hearts depend upon us, and the ſanctuary, and the houſe, and the altar reſt upon us.

25 Moreover, let us give thanks to the Lord our God, which trieth us, even as he did our fathers.

26 Remember what things he did to [d] Abraham, and how he tried Iſaac, and what happened to [e] Jacob in Meſopotamia of Syria, when he kept the ſheep of Laban his mothers brother.

27 For he hath not tried us in the fire as he did them, for the examination of their hearts, neither hath he taken vengeance on us: but the Lord doth ſcourge them that come near unto him to admoniſh them.

28 Then ſaid Ozias to her, All that thou haſt ſpoken, haſt thou ſpoken with a good heart, and there is none that may gainſay thy words.

29 For this is not the firſt day wherein thy wiſdome is manifeſted; but from the beginning of thy days all the people have known thy underſtanding, becauſe the diſpoſition of thine heart is good.

30 But the people were very thirſtie, and compelled us to do unto them as we have ſpoken, and to bring an oath upon our ſelves, which we will not break.

31 Therefore now pray thou for us, becauſe thou art a godly woman, and the Lord will ſend us rain to fill our ciſterns, and we ſhall faint no more.

32 Then ſaid Judeth unto them, Hear me, and I will do a thing which ſhall go throughout all generations, to the children of our nation.

‖ Or, *engage.*

[b] Num. 23. 19.

‖ Or, *town.*

[c] Judg. 2. 11. and 4. 1. and 6. 1.

‖ Or, *fear.*

[d] Gen. 22. 1.

[e] Gen. 28. 7.

33 You ſhall ſtand this night in the gate, and I will go forth with my waiting-woman: and within the days that you have promiſed to deliver the city to our enemies, the Lord will viſit Iſrael by mine hand.

34 But enquire not you of mine act: for I will not declare it unto you, till the things be finiſhed that I do.

35 Then ſaid Ozias and the princes unto her, Go in peace, and the Lord God be before thee,to take vengeance on our enemies.

36 So they returned from the tent, and went to their wards.

CHAP. IX.

1 Judeth humbleth her ſelf, 2 and prayeth God to proſper her purpoſe againſt the enemies of his ſanctuary.

THen Judeth fell upon her face, and put aſhes upon her head, and uncovered the ſackcloth wherewith ſhe was clothed; and about the time that the incenſe of that evening was offered in Jeruſalem, in the houſe of the Lord, Judeth cried with a loud voice, and ſaid,

2 O Lord God of my father [a] Simeon, to whom thou gaveſt a ſword to take vengeance of the ſtrangers, who looſened the girdle of a maid to defile her, and diſcovered the thigh to her ſhame, and polluted her virginitie to her reproach, (for thou ſaidſt, It ſhall not be ſo, and yet they did ſo)

3 Wherefore thou gaveſt their rulers to be ſlain, ſo that they died their bed in bloud, being deceived, and ſmoteſt the ſervants with their lords, and the lords upon their thrones;

4 And haſt given their wives for a prey, and their daughters to be captives, and all their ſpoils to be divided amongſt thy dear children;which were moved with thy zeal,and abhorred the pollution of their bloud, and called upon thee for aid: O God, O my God, hear me alſo a widow.

5 For thou haſt wrought not onely thoſe things, but alſo the things which fell out before, and which enſued after; thou haſt thought upon the things which are now, and which are to come.

6 Yea, what things thou didſt determine were ready at hand, and ſaid, Lo, we are here: for all thy ways are prepared, and thy judgements are in thy foreknowledge.

7 For behold, the Aſſyrians are multiplied in their power; they are exalted with horſe and man; they glory in the ſtrength of their footmen; they truſt in ſhield and ſpear, and bowe, and ſling, and know not that thou art the Lord that breakeſt the battels: the Lord is thy name.

8 Throw down their ſtrength in thy power,and bring down their force in thy wrath: for they have purpoſed to defile thy ſanctuary, and to pollute the tabernacle, where thy glorious name reſteth, and to caſt down with ſword the horn of thy altar.

9 Behold their pride, and ſend thy wrath upon their heads: give into mine hand which am a widow, the power that I have conceived.

10 [b] Smite by the deceit of my lips the ſervant with the prince, and the prince with the ſervant: break down their ſtatelineſs by the hand of a woman.

11 [c] For thy power ſtandeth not in multitude, nor thy might in ſtrong men: for thou art a God of the afflicted, an helper of the oppreſſed, an upholder of the weak, a protectour of the forlorn, a ſaviour of them that are without hope.

12 I pray thee, I pray thee, O God of my father, and God of the inheritance of Iſrael, Lord of the heavens and earth, Creatour of the waters, King of every creature, hear thou my prayer:

13 And make my ſpeech and deceit to be their wound and ſtripe,who

have

[a] Gen. 34.2,25.

[b] Judg. 4.21. & 5.26.

[c] Judg. 7.2. 2 Chr. 14.11. and 16. 8. and 20.6.

have purpoſed cruel things againſt thy covenant, and thy hallowed houſe, and againſt the top of Sion, and againſt the houſe of the poſſeſsion of thy children.

14 And make every nation and tribe to acknowledge that thou art the God of all power and might, and that there is none other that protecteth the people of Iſrael but thou.

CHAP. X.

3 Judeth doth ſet forth her ſelf. 10 *She and her maid go forth into the camp.* 17 *The watch take and conduct her to Holofernes.*

NOw after that ſhe had ceaſed to crie unto the God of Iſrael, and had made an end of all theſe words,

2 She roſe where ſhe had fallen down, and called her maid, and went down into the houſe, in the which ſhe abode in the ſabbath-days, and in her feaſt-days,

3 And pulled off the ſackcloth which ſhe had on, and put off the garments of her widowhood, and waſhed her body all over with water, and anointed her ſelf with precious ointment, and braided the hair of her head, and put on a † tire upon it, and put on her garments of gladneſs, wherewith ſhe was clad during the life of Manaſſes her husband.

† Gr. *mitre.*

4 And ſhe took ſandals upon her feet, and put about her her bracelets and her chains, and her rings, and her ear-rings, and all her ornaments, and decked her ſelf bravely, to allure the eyes of all men that ſhould ſee her.

5 Then ſhe gave her maid a bottle of wine, and a cruſe of oyl, and filled a bag with parched corn, and lumps of figs, and with fine bread; ſo ſhe || folded all theſe things together, and laid them upon her.

|| Or, *wrapped,* or *packed.*

6 Thus they went forth to the gate of the citie of Bethulia, and found ſtanding there Ozias, and the ancients of the city, Chabris, and Charmis.

7 And when they ſaw her, that her countenance was altered, and her apparel was changed, they wondered at her beauty very greatly, and ſaid unto her,

8 The God, the God of our fathers give thee favour, and accompliſh thine enterpriſes to the glory of the children of Iſrael, and to the exaltation of Jeruſalem: then they worſhipped God.

9 And ſhe ſaid unto them, Command the gates of the city to be opened unto me, that I may go forth to accompliſh the things whereof you have ſpoken with me: ſo they commanded the young men to open unto her, as ſhe had ſpoken.

10 And when they had done ſo, Judeth went out, ſhe and her maid with her, and the men of the citie looked after her, untill ſhe was gone down the mountain, and till ſhe had paſſed the valley, and could ſee her no more.

11 Thus they went ſtraight forth in the valley: and the firſt watch of the Aſſyrians met her;

12 And took her, and asked her, Of what people art thou? and whence comeſt thou? and whither goeſt thou? And ſhe ſaid, I am a woman of the Hebrews, and am fled from them: for they ſhall be given you to be conſumed:

13 And I am coming before Holofernes the chief captain of your army, to declare words of truth, and I will ſhew him a way whereby he ſhall go, and win all the hill-countrey, without loſing the body or life of any one of his men.

14 Now when the men heard her words, and beheld her countenance, they wondred greatly at her beautie, and ſaid unto her,

15 Thou haſt ſaved thy life, in that thou haſt haſted to come down to the preſence of our lord: now therefore come to his tent, and ſome of

us ſhall conduct thee, untill they have delivered thee to his hands.

16 And when thou ſtandeſt before him, be not afraid in thine heart, but ſhew unto him according to thy word, and he will entreat thee well.

17 Then they choſe out of them an hundred men, || to accompany her and her maid, and they brought her to the tent of Holofernes.

||Or, *and they prepared a chariot for her.*

18 Then was there a concourſe throughout all the camp: for her coming was noiſed among the tents, and they came about her, as ſhe ſtood without the tent of Holofernes, till they told him of her.

19 And they wondered at her beautie, and admired the children of Iſrael becauſe of her, and every one ſaid to his neighbour, Who would deſpiſe this people, that have among them ſuch women? ſurely it is not good that one man of them be left, who being let go, might deceive the whole earth.

20 And they that lay near Holofernes, went out, and all his ſervants, and they brought her into the tent.

21 Now Holofernes reſted upon his bed under a canopie which was woven with purple, and gold, and emeralds, and precious ſtones.

22 So they ſhewed him of her, and he came out before his tent, with ſilver lamps going before him.

23 And when Judeth was come before him and his ſervants, they all marvelled at the beauty of her countenance; and ſhe fell down upon her face, and did reverence unto him: and his ſervants took her up.

CHAP. XI.

3 Holofernes asketh Judeth the cauſe of her coming. 6 She telleth him how and when he may prevail. 20 He is much pleaſed with her wiſdome and beautie.

THen ſaid Holofernes unto her, Woman, be of good comfort, fear not in thine heart: for I never hurt any that was willing to ſerve Nabuchodonoſor, the king of all the earth.

2 Now therefore, if thy people that dwelleth in the mountains had not ſet light by me, I would not have lifted up my ſpear againſt them: but they have done theſe things to themſelves.

3 But now tell me wherefore thou art fled from them, and art come unto us: for thou art come for ſafegard; be of good comfort, thou ſhalt live this night, and hereafter.

4 For none ſhall hurt thee, but entreat thee well, as they do the ſervants of king Nabuchodonoſor my lord.

5 Then Judeth ſaid unto him, Receive the words of thy ſervant, and ſuffer thine hand-maid to ſpeak in thy preſence, and I will declare no lie to my lord this night.

6 And if thou wilt follow the words of thine hand-maid, God will bring the thing perfectly to paſs by thee, and my lord ſhall not fail of his purpoſes.

7 As Nabuchodonoſor king of all the earth liveth, and as his power liveth, who hath ſent thee for the upholding of every living thing: for not onely men ſhall ſerve him by thee, but alſo the beaſts of the field, and the cattel, and the fowls of the air ſhall live by thy power, under Nabuchodonoſor and all his houſe.

8 For we have heard of thy wiſdome, and thy policies, and it is reported in all the earth, that thou onely art || excellent in all the kingdome, and mighty in knowledge, and wonderfull in feats of war.

||Or, *in favour.*

9 Now as concerning the matter which Achior did ſpeak in thy councel, we have heard his words; for the men of Bethulia || ſaved him, and he declared unto them all that he had ſpoken unto thee.

||Or, *gat him.*

10 Therefore, O lord and governour, reject not his word; but lay it up in thine heart, for it is true:

for our nation ſhall not be puniſhed, neither can the ſword prevail againſt them, except they ſin againſt their God.

11 And now, that my lord be not defeated, and fruſtrate of his purpoſe, even death is now fallen upon them, and their ſin hath overtaken them, wherewith they will provoke their God to anger, whenſoever they ſhall do that which is not fit to be done:

12 For their victuals fail them, and all their water is ſcant, and they have determined to lay hands upon their cattel, and purpoſed to conſume all thoſe things that God hath forbidden them to eat by his laws:

13 And are reſolved to ſpend the firſt-fruits of the corn, and the tenths of wine and oyl, which they had ſanctified and reſerved for the prieſts that ſerve in Jeruſalem, before the face of our God, the which things it is not lawfull for any of the people ſo much as to touch with their hands.

14 For they have ſent ſome to Jeruſalem, becauſe they alſo that dwell there have done the like, to bring them a licence from the ſenate.

15 Now when they ſhall bring them word, they will forthwith do it, and they ſhall be given thee to be deſtroyed the ſame day.

16 Wherefore I thine hand-maid knowing all this, am fled from their preſence, and God hath ſent me to work things with thee, whereat all the earth ſhall be aſtoniſhed, and whoſoever ſhall hear it.

17 For thy ſervant is religious, and ſerveth the God of heaven day and night: now therefore, my lord, I will remain with thee, and thy ſervant will go out by night into the valley, and I will pray unto God, and he will tell me when they have committed their ſins:

18 And I will come and ſhew it unto thee: then thou ſhalt go forth with all thine army, and there ſhall be none of them that ſhall reſiſt thee.

19 And I will lead thee through the midſt of Judea, untill thou come before Jeruſalem, and I will ſet thy throne in the midſt thereof, and thou ſhalt drive them as ſheep that have no ſhepherd, and a dog ſhall not ſo much as || open his mouth at thee: for || theſe things were told me according to my foreknowledge, and they were declared unto me, and I am ſent to tell thee.

|| Or, *bark.*
|| Or, *theſe things have I ſpoken.*

20 Then her words pleaſed Holofernes, and all his ſervants, and they marvelled at her wiſdome, and ſaid,

21 There is not ſuch a woman from one end of the earth to the other, both for beautie of face, and wiſdome of words.

22 Likewiſe Holofernes ſaid unto her, God hath done well to ſend thee before the people, that ſtrength might be in our hands, and deſtruction upon them that lightly regard my lord.

23 And now thou art both beautifull in thy countenance, and witty in thy words: ſurely if thou do as thou haſt ſpoken, thy God ſhall be my God, and thou ſhalt dwell in the houſe of king Nabuchodonoſor, and ſhalt be renowned through the whole earth.

CHAP. XII.

2 Judeth will not eat of Holofernes meat. 7 She tarried three days in the camp, and every night went forth to pray. 13 Bagoas moveth her to be merrie with Holofernes, 20 who for joy of her companie drunk much.

THen he commanded to bring her in, where his plate was ſet, and bade that they ſhould prepare for her of his own meats, and that ſhe ſhould drink of his own wine.

2 And Judeth ſaid, I [a] will not eat thereof, leſt there be an offence: but proviſion ſhall be made for me of the things that I have brought.

[a] Gen. 43.32. Dan. 1.8. Tob. 1.11.

3 Then Holofernes ſaid unto her,

If thy proviſion ſhould fail, how ſhould we give thee the like? for there be none with us of thy nation.

4 Then ſaid Judeth unto him, As thy ſoul liveth, my lord, thine handmaid ſhall not ſpend thoſe things that I have, before the Lord work by mine hand, the things that he hath determined.

5 Then the ſervants of Holofernes brought her into the tent, and ſhe ſlept till midnight, and ſhe aroſe when it was towards the morning watch,

6 And ſent to Holofernes, ſaying, Let my lord now command, that thine handmaid may go forth unto prayer.

7 Then Holofernes commanded his guard, that they ſhould not ſtay her: thus ſhe abode in the camp three days, and went out in the night into the valley of Bethulia, and waſhed her ſelf in a fountain of water by the camp.

8 And when ſhe came out, ſhe beſought the Lord God of Iſrael to direct her way to the raiſing up of the children of her people.

9 So ſhe came in clean, and remained in the tent, untill ſhe did eat her meat at evening.

10 And in the fourth day Holofernes made a feaſt to his own ſervants onely, and called none of the officers to the banquet.

11 Then ſaid he to Bagoas the eunuch, who had charge over all that he had, Go now, and perſwade this Hebrew woman which is with thee, that ſhe come unto us, and eat and drink with us.

12 For lo, it will be a ſhame for our perſon, if we ſhall let ſuch a woman go, not having had her companie: for if we draw her not unto us, ſhe will laugh us to ſcorn.

13 Then went Bagoas from the preſence of Holofernes, and came to her, and he ſaid, Let not this fair damſel fear to come to my lord, and to be honoured in his preſence, and drink wine, and be merry with us, and be made this day as one of the daughters of the Aſſyrians, which ſerve in the houſe of Nabuchodonoſor.

14 Then ſaid Judeth unto him, Who am I now, that I ſhould gainſay my lord? ſurely whatſoever pleaſeth him, I will do ſpeedily, and it ſhall be my joy unto the day of my death.

15 So ſhe aroſe, and decked her ſelf with her apparel, and all her womans attire, and her maid went and laid ſoft ſkins on the ground for her, over againſt Holofernes, which ſhe had received of Bagoas for her daily uſe, that ſhe might ſit, and eat upon them.

16 Now when Judeth came in, and ſat down, Holofernes his heart was raviſhed with her, and his minde was moved, and he deſired greatly her company; for he waited a time to deceive her, from the day that he had ſeen her.

17 Then ſaid Holofernes unto her, Drink now and be merrie with us.

18 So Judeth ſaid, I will drink now, my lord, becauſe my life is magnified in me this day, more then all the days ſince I was born.

19 Then ſhe took and ate and drank before him what her maid had prepared.

20 And Holofernes took great delight in her, and drank much more wine then he had drunk at any time in one day, ſince he was born.

CHAP. XIII.

2 Judeth is left alone with Holofernes in his tent. 4 She prayeth God to give her ſtrength. 7 She cut off his head while he ſlept, 10 and returned with it to Bethulia. 17 They ſaw it, and commend her.

NOw when the evening was come, his ſervants made haſte to depart, and Bagoas ſhut his tent without, and diſmiſſed the waiters from the preſence of his lord, and they went to their beds: for they were all wearie, becauſe the feaſt had been long.

2 And Judeth was left alone in the tent, and Holofernes lying along upon his bed: for he was filled with [a] wine.

3 Now Judeth had commanded her maid to ſtand without her bed-chamber, and to wait for her coming forth, as ſhe did daily: for ſhe ſaid ſhe would go forth to her prayers, and ſhe ſpake to Bagoas according to the ſame purpoſe.

4 So all went forth, and none was left in the bed-chamber, neither little nor great. Then Judeth ſtanding by his bed, ſaid in her heart, O Lord God of all power, look at this preſent upon the works of mine hands for the exaltation of Jeruſalem.

5 For now is the time to help thine inheritance, and to execute mine enterpriſes, to the deſtruction of the enemies which are riſen againſt us.

6 Then ſhe came to the pillar of the bed which was at Holofernes head, and took down his fauchion from thence,

7 And approached to his bed, and took hold of the hair of his head, and ſaid, Strengthen me, O Lord God of Iſrael, this day.

8 And ſhe ſmote twice upon his neck with all her might, and ſhe took away his head from him,

9 And tumbled his body down from the bed, and pulled down the canopy from the pillars, and anon after ſhe went forth, and gave Holofernes his head to her maid:

10 And ſhe put it in her bag of meat: ſo they twain went together according to their cuſtome, unto prayer: and when they paſſed the camp, they compaſſed the valley, and went up the mountain of Bethulia, and came to the gates thereof.

11 Then ſaid Judeth afar off to the watchmen at the gate, Open, open now the gate: God, even our God is with us, to ſhew his power yet in Jeruſalem, and his forces againſt the enemy, as he hath even done this day.

12 Now when the men of her city heard her voice, they made haſte to go down to the gate of their city, and they called the elders of the city.

13 And then they ran all together both ſmall and great, for it was ſtrange unto them that ſhe was come: ſo they opened the gate and received them, and made a fire for a light, and ſtood round about them.

14 Then ſhe ſaid to them with a loud voice, Praiſe, praiſe God, (I ſay) for he hath not taken away his mercie from the houſe of Iſrael, but hath deſtroyed our enemies by mine hands this night.

15 So ſhe took the head out of the bag, and ſhewed it, and ſaid unto them, Behold the head of Holofernes, the chief captain of the armie of Aſſur, and behold the canopy wherein he did lie in his drunkenneſs; and the Lord hath ſmitten him by the hand of a woman.

16 As the Lord liveth, who hath kept me in my way that I went, my countenance hath deceived him to his deſtruction, and yet hath he not committed ſin with me, to defile and ſhame me.

17 Then all the people were wonderfully aſtoniſhed, and bowed themſelves, and worſhipped God, and ſaid with one accord, Bleſſed be thou, O our God, which haſt this day brought to nought the enemies of thy people.

18 Then ſaid Ozias unto her, O daughter, bleſſed art thou of the moſt high God, above all the women upon the earth; and bleſſed be the Lord God, which hath created the heavens and the earth, which hath directed thee to the cutting off of

[a] Ecclus 31. 20, 25.

the head of the chief of our enemies.

19 For this thy confidence ſhall not depart from the heart of men, which remember the power of God for ever.

20 And God turn theſe things to thee for a perpetual praiſe, to viſit thee in good things, becauſe thou haſt not ſpared thy life for the affliction of our nation, but haſt revenged our ruine, walking a ſtraight way before our God. And all the people ſaid, So be it, ſo be it.

CHAP. XIIII.

8 Achior heareth Judeth ſhew what ſhe had done, and is circumciſed. 11 The head of Holofernes is hanged up. 15 He is found dead, and much lamented.

THen ſaid Judeth unto them, Hear me now, my brethren, and take this [a] head, and hang it upon the higheſt place of your walls.

[a] 2 Mac. 15. 35.

2 And ſo ſoon as the morning ſhall appear, and the ſun ſhall come forth upon the earth, take you every one his weapons, and go forth every valiant man out of the city, and ſet you a captain over them, as though you would go down into the field toward the watch of the Aſſyrians, but go not down.

3 Then they ſhall take their armour, and ſhall go into their camp, and raiſe up the captains of the army of Aſſur, and they ſhall run to the tent of Holofernes, but ſhall not finde him: then fear ſhall fall upon them, and they ſhall flee before your face.

4 So you, and all that inhabit the coaſt of Iſrael, ſhall purſue them, and overthrow them as they go.

5 But before you do theſe things, call me Achior the Ammonite, that he may ſee and know him that deſpiſed the houſe of Iſrael, and that ſent him to us as it were to his death.

6 Then they called Achior out of the houſe of Ozias; and when he was come and ſaw the head of Holofernes in a mans hand in the aſſembly of the people, he fell down on his face, and his ſpirit failed.

7 But when they had recovered him, he fell at Judeths feet, and reverenced her, and ſaid, Bleſſed art thou in all the tabernacle of Juda, and in all nations, which hearing thy name ſhall be aſtoniſhed.

8 Now therefore tell me all the things that thou haſt done in theſe days. Then Judeth declared unto him in the midſt of the people, all that ſhe had done from the day that ſhe went forth untill that hour ſhe ſpake unto them.

9 And when ſhe had left off ſpeaking, the people ſhouted with a loud voice, and made a joyfull noiſe in their citie.

10 And when Achior had ſeen all that the God of Iſrael had done, he beleeved in God greatly, and circumciſed the fleſh of his fore-skin, and was joyned unto the houſe of Iſrael, unto this day.

11 And aſſoon as the morning aroſe, they hanged the head of Holofernes upon the wall, and every man took his weapons, and they went forth by bands unto the || ſtraits of the mountain.

|| Or, *aſcents.*

12 But when the Aſſyrians ſaw them, they ſent to their leaders, which came to their captains, and tribunes, and to every one of their rulers.

13 So they came to Holofernes tent, and ſaid to him that had the charge of all his things, Waken now our lord: for the ſlaves have been bold to come down againſt us to battel, that they may be utterly deſtroyed.

14 Then went in Bagoas, and knocked at the door of the tent, for he thought that he had ſlept with Judeth.

15 But becauſe none anſwered, he opened it, and went into the bedchamber, and found him caſt upon

the floor dead, and his head was taken from him.

|| Then.

16 || Therefore he cried with a loud voice, with weeping, and ſighing, and a mighty crie, and rent his garments.

17 After he went into the tent where Judeth lodged: and when he found her not, he leaped out to the people, and cried,

18 Theſe ſlaves have dealt treacherouſly; one woman of the Hebrews hath brought ſhame upon the houſe of king Nabuchodonoſor: for behold, Holofernes *lieth* upon the ground without a head.

19 When the captains of the Aſſyrians army heard theſe words, they rent their coats, and their minds were wonderfully troubled, and there was a crie, and a very great noiſe throughout the camp.

CHAP. XV.

1 The Aſſyrians are chaſed and ſlain. 8 The high prieſt cometh to ſee Judeth. 11 The ſtuff of Holofernes is given to Judeth. 13 The women crown her with a garland.

AND when they that were in the tents heard, they were aſtoniſhed at the thing that was done.

2 And fear and trembling fell upon them, ſo that there was no man that durſt abide in the ſight of his neighbour, but ruſhing out all together, they fled into every way of the plain, and of the hill-countrey.

3 They alſo that had camped in the mountains round about Bethulia, fled away. Then the children of Iſrael, every one that was a warriour among them, ruſhed out upon them.

4 Then ſent Ozias to Betomaſthem, and to Bebai, and Chobai, and Cola, and to all the coaſts of Iſrael, ſuch as ſhould tell the things that were done, and that all ſhould ruſh forth upon their enemies to deſtroy them.

5 Now when the children of Iſrael heard it, they all fell upon them, with one conſent, and ſlew them unto Chobai: likewiſe alſo they that came from Jeruſalem and from all the hill-countrey (for men had told them what things were done in the camp of their enemies) and they that were in Galaad and in Galilee, || chaſed them with a great ſlaughter, untill they were paſt Damaſcus, and the borders thereof.

|| Or, *overcame.*

6 And the reſidue that dwelt at Bethulia, fell upon the camp of Aſſur, and ſpoiled them, and were greatly enriched.

7 And the children of Iſrael that returned from the ſlaughter had that which remained; and the villages, and the cities that were in the mountains and in the plain, gat many ſpoils: for the multitude was very great.

8 Then Joacim the high prieſt, and the ancients of the children of Iſrael that dwelt in Jeruſalem, came to behold the good things that God had ſhewed to Iſrael, and to ſee Judeth, and to ſalute her.

9 And when they came unto her, they bleſſed her with one accord, and ſaid unto her, Thou art the exaltation of Jeruſalem, thou art the great glorie of Iſrael, thou art the great rejoycing of our nation.

10 Thou haſt done all theſe things by thine hand: thou haſt done much good to Iſrael, and God is pleaſed therewith: bleſſed be thou of the Almighty Lord for evermore: and all the people ſaid, So be it.

11 And the people ſpoiled the camp, the ſpace of thirty days: and they gave unto Judeth, Holofernes his tent, and all his plate, and beds, and veſſels, and all his ſtuff: and ſhe took it, and laid it on her mule; and made ready her carts, and laid them thereon.

12 Then all the women of Iſrael ran together to ſee her, and bleſſed

her, and made a dance among them for her: and ſhe took branches in her hand, and gave alſo to the women that were with her.

13 And they put a garland of olive upon her, and her maid that was with her, and ſhe went before all the people in the dance, leading all the women: and all the men of Iſrael followed in their armour with garlands, and with ſongs in their mouths.

CHAP. XVI.

1 The ſong of Judeth. 19 She dedicateth the ſtuff of Holofernes. 23 She died at Bethulia, a widow of great honour. 24 All Iſrael did lament her death.

THen Judeth began to ſing this thankſgiving in all Iſrael, and all the people ſang after her || this ſong of praiſe.

||Or, *this praiſing.*

2 And Judeth ſaid, Begin unto my God with timbrels, ſing unto my Lord with cymbals: tune unto him a || new pſalm: exalt him, and call upon his name.

||Or, *pſalm and praiſe.*

3 For God breaketh the battels: for amongſt the camps in the midſt of the people he hath delivered me out of the hands of them that perſecuted me.

4 Aſſur came out of the mountains from the north, he came with ten thouſands of his army, the * multitude whereof ſtopped the torrents, and their horſ-men have covered the hills.

* Chap. 2. 19.

5 He bragged that he would burn up my borders, and kill my young men with the ſword, and daſh the ſucking children againſt the ground, and make mine infants as a prey, and my virgins as a ſpoil.

6 But the Almightie Lord hath diſappointed them by the hand of a woman.

7 For the mighty one did not fall by the young men, neither did the ſons of the Titans ſmite him, nor high giants ſet upon him: but Judeth the daughter of Merari weakened him with the beauty of her countenance.

8 For ſhe put off the garment of her widowhood, for the exaltation of thoſe that were oppreſſed in Iſrael, and anointed her face with ointment, and bound her hair in a † tire, and took a linen garment to deceive him.

† Gr. *mitre.*

9 Her ſandals raviſhed his eyes, her beauty took his minde priſoner, and the fauchion paſſed through his neck.

10 The Perſians quaked at her boldneſs, and the Medes were || daunted at her hardineſs.

||Or, *confounded.*

11 Then my afflicted ſhouted for joy, and my weak ones cried aloud; but || they were aſtoniſhed: theſe lifted up their voices, but they were overthrown.

|| *the Aſſyrians.*

12 The ſons of the damſels have pierced them through, and wounded them as fugitives children: they periſhed by the battel of the Lord.

13 I will ſing unto the Lord || a new ſong: O Lord, thou art great and glorious, wonderfull in ſtrength, and invincible.

||Or, *a ſong of praiſe.*

14 Let all creatures ſerve thee: for thou ſpakeſt, and they were made, thou didſt ſend forth thy ſpirit, and it created them, and there is none that can reſiſt thy voice.

15 For the mountains ſhall be moved from their foundations with the waters, the rocks ſhall melt as wax at thy preſence: yet thou art mercifull to them that fear thee.

16 For all ſacrifice is too little for a ſweet ſavour unto thee, and all the fat is not ſufficient for thy burnt-offering: but he that feareth the Lord is great at all times.

17 Wo to the nations that riſe up againſt my kindred: the Lord Almighty will take vengeance of them in the day of judgement, in putting fire and worms in their fleſh; and they ſhall feel them, and weep for ever.

18 Now aſſoon as they entred into Jeruſalem, they worſhipped the Lord; and aſſoon as the people were purified, they offered their burnt-offerings, and their free-offerings, and their gifts.

19 Judeth alſo dedicated all the ſtuff of Holofernes, which the people had given her, and gave the canopy which ſhe had taken out of his bedchamber, for a gift unto the Lord.

20 So the people continued feaſting in Jeruſalem before the ſanctuary, for the ſpace of three moneths, and Judeth remained with them.

21 After this time every one returned to his own inheritance, and Judeth went to Bethulia, and remained in her own poſſeſſion, and was in her time honourable in all the countrey.

22 And many deſired her, but none knew her all the days of her life, after that Manaſſes her husband was dead, and was gathered to his people.

23 But ſhe increaſed more & more in honour, and waxed old in her husbands houſe, being an hundred and five years old, and made her maid free; ſo ſhe died in Bethulia: and they buried her in the || cave of her husband Manaſſes.

|| Or, ſepulchre.

24 And the houſe of Iſrael lamented her [b] ſeven days: and before ſhe died, ſhe did diſtribute her goods to all them that were neareſt of kindred to Manaſſes her husband, and to them that were the neareſt of her kindred.

[b] Gen. 50.10.

25 And there was none that made the children of Iſrael any more afraid in the days of Judeth, nor a long time after her death.

¶ *The reſt of the chapters of the book of* ESTHER, *which are found neither in the Hebrew, nor in the Chaldee.*

Part of the tenth chapter after the Greek.

5 Mardocheus remembreth and expoundeth his dream of the river and the two dragons.

THen Mardocheus ſaid, God hath done theſe things.

5 For I remember a dream which I ſaw concerning theſe matters, and nothing thereof hath failed.

6 A little fountain became a river, and there was light, and the ſun, and much water: this river is Eſther, whom the king married, and made queen.

7 And the two dragons are I and Aman.

8 And the nations were thoſe that were aſſembled to deſtroy the name of the Jews:

9 And my nation is this Iſrael, which cried to God and were ſaved: for the Lord hath ſaved his people, and the Lord hath delivered us from all thoſe evils, and God hath wrought ſignes and great wonders, which have not been done among the Gentiles.

10 Therefore hath he made two lots, one for the people of God, and another for all the Gentiles.

11 And theſe two lots came at the hour and time, and day of judgement before God amongſt all nations.

12 So God remembred his people, and juſtified his inheritance.

13 Therefore thoſe days ſhall be unto them in the moneth Adar, the fourteenth and fifteenth day of the ſame moneth, with an aſſembly, and joy, and with gladneſs, before God, according to the generations for ever among his people.

CHAP. XI.

2 The ſtock and qualitie of Mardocheus. 6 He dreameth of two dragons coming forth to fight, 10 and of a little fountain which became a great water.

IN the fourth year of the reign of Ptolemeus and Cleopatra, Doſitheus,

ſitheus, who ſaid he was a prieſt and Levite,and Ptolemeus his ſon brought this epiſtle of Phurim, which they ſaid was the ſame, and that Lyſimachus the ſon of Ptolemeus, that was in Jeruſalem , had interpreted it.

2 In the ſecond year of the reign of Artaxerxes the great, in the firſt day of the moneth Niſan, Mardocheus the ſon of Jairus, the ſon of Semei, the ſon of Ciſai of the tribe of Benjamin had a dream.

3 Who was a Jew, and dwelt in the citie of Suſa; a great man, being a ſervitour in the kings court.

4 He was alſo one of the captives which Nabuchodonoſor the king of Babylon carried from Jeruſalem, with Jechonias king of Judea, and this was his dream.

5 Behold, a noiſe of a tumult, with thunder and earthquakes, and uproar in the land:

6 And behold, two great dragons came forth ready to fight, and their crie was great.

7 And at their crie all nations were prepared to battel, that they might fight againſt the righteous people.

8 And lo a day of darkneſs and obſcurity: tribulation and anguiſh, affliction, and great uproar upon the earth.

9 And the whole righteous nation was troubled, fearing their own evils, and were ready to periſh.

10 Then they cried unto God, and upon their crie, as it were from a little fountain, was made a great floud, even much water.

11 The light and the ſun roſe up, and the lowly were exalted, and devoured the glorious.

12 Now when Mardocheus, who had ſeen this dream, and what God had determined to do, was awake; he bare this dream in minde, and untill night by all means was deſirous to know it.

CHAP. XII.

2 The conſpiracie of the two eunuchs is diſcovered by Mardocheus, 5 for which he is entertained by the king, and rewarded.

AND Mardocheus took his reſt in the court with Gabatha and Tharra, the two eunuchs of the king, and keepers of the palace.

2 [a] And he heard their devices, and ſearched out their purpoſes, and learned that they were about to lay hands upon Artaxerxes the king, and he certified the king of them.

[a] Eſther 2. 21. and 6.2.

3 Then the king examined the two eunuchs, and after that they had confeſſed it, they were ſtrangled.

4 And the king made a record of theſe things, and Mardocheus alſo wrote thereof.

5 So the king commanded Mardocheus to ſerve in the court, and for this he rewarded him.

6 Howbeit Aman the ſon of Amadathus the Agagite, who was in great honour with the king, ſought to moleſt Mardocheus and his people, becauſe of the two eunuchs of the king.

CHAP. XIII.

1 The copy of the kings letters to deſtroy the Jews.
8 The prayer of Mardocheus for them.

THE copy of the letters was this. The great king Artaxerxes writeth theſe things to the princes and governours that are under him from India unto Ethiopia, in an hundred and ſeven and twenty provinces.

Joſeph. Antiq. lib.11. cap.6.

2 After that I became lord over many nations, and had dominion over the whole world, not lifted up with preſumption of my authority, but carrying my ſelf alway with equity and mildneſs, I purpoſed to ſettle my ſubjects continually in a quiet life, and making my kingdome || peaceable, and open for paſſage to the utmoſt coaſts, to renew peace which is deſired of all men.

|| Or, *milde.*

3 Now when I asked my counſellers how this might be brought

92 to paſs, Aman, that excelled in wiſdome among us, and was approved for his conſtant good will, and ſtedfaſt fidelity, and had the honour of the ſecond place in the kingdome,

4 Declared unto us, that in all nations throughout the world there was ſcattered a certain malicious people, that had laws contrary to all nations, and continually deſpiſed the commandments of kings, ſo as the uniting of our kingdoms honourably intended by us, cannot || go forward.

|| Or, *be ſettled.*

5 Seeing then we underſtand that this people alone is continually in oppoſition unto all men, differing in the ſtrange manner of their laws, and evil-affected to our ſtate, working all the miſchief they can, that our kingdome may not be firmly ſtabliſhed:

6 Therefore have we commanded that all they that are ſignified in writing unto you by Aman (who is ordained over the affairs, and is || next unto us) ſhall all with their wives and children be utterly deſtroyed by the ſword of their enemies, without all mercy and pitie, the fourteenth day of the twelfth moneth Adar of this preſent year:

|| Or, *ſecond from us.*

7 That they, who of old, and now alſo are malicious, may in one day with violence go into the grave, and ſo ever hereafter cauſe our affairs to be well ſettled, and without trouble.

8 Then Mardocheus thought upon all the works of the Lord, and made his prayer unto him,

9 Saying, O Lord, Lord, the King Almighty: for the whole world is in thy power, and if thou haſt appointed to ſave Iſrael, there is no man that can gainſay thee.

10 For thou haſt made heaven and earth, and all the wondrous things under the heaven.

11 Thou art Lord of all things, and there is no man that can reſiſt thee, which art the Lord.

12 Thou knoweſt all things, and thou knoweſt, Lord, that it was neither in contempt nor pride, nor for any deſire of glory, that I did not bow down to proud Aman.

13 For I could have been content with good will for the ſalvation of Iſrael, to kiſs the ſoles of his feet.

14 But I did this, that I might not prefer the glory of man above the glory of God: neither will I worſhip any but thee, O God, neither will I do it in pride.

15 And now, O Lord God, and King, ſpare thy people: for their eyes are upon us to bring us to nought; yea, they deſire to deſtroy the inheritance that hath been thine from the beginning.

16 Deſpiſe not the portion which thou haſt delivered out of Egypt for thine own ſelf.

17 Hear my prayer, and be mercifull unto thine inheritance: turn our ſorrow into joy, that we may live, O Lord, and praiſe thy name: and || deſtroy not the mouths of them that praiſe thee, O Lord.

|| Or, *ſhut*, or *ſtop not.*

18 All Iſrael in like manner cried moſt † earneſtly unto the Lord, becauſe their death was before their eyes.

† Gr. *mightily.*

CHAP. XIV.

1 *The prayer of queen Eſther for her ſelf and her people.*

QUeen Eſther alſo being in fear of death, reſorted unto the Lord:

2 And laid away her glorious apparel, and put on the garments of anguiſh and mourning: and in ſtead of precious ointments, ſhe covered her head with aſhes and dung, and ſhe humbled her body greatly, and all the places of her joy ſhe filled with her torn hair.

3 And ſhe prayed unto the Lord God of Iſrael, ſaying, O my Lord, thou onely art our King: help me deſolate woman, which have no helper but thee:

4 [a] For

4 [a] For my danger is in mine hand.

[a] 1 Sam. 28.21. Job 13.14. Pſal. 119.109.

5 From my youth up I have heard in the tribe of my family, that thou, O Lord, tookeſt Iſrael from among all people, and our fathers from all their predeceſſours, for a perpetual inheritance, and thou haſt performed whatſoever thou didſt promiſe them.

6 And now we have ſinned before thee: therefore haſt thou given us into the hands of our enemies,

7 Becauſe we worſhipped their gods: O Lord, thou art righteous.

8 Neverthelеſs, it ſatisfieth them not, that we are in bitter captivity: but they have ſtricken hands with their idols,

9 That they will aboliſh the thing that thou with thy mouth haſt ordained, and deſtroy thine inheritance, and ſtop the mouth of them that praiſe thee, and quench the glory of thy houſe, and of thine altar,

10 And open the mouths of the heathen to ſet forth the praiſes of the † idols, and to magnifie a fleſhly king for ever.

† Gr. vain things.

11 O Lord, give not thy ſceptre unto them that † be nothing, and let them not laugh at our fall; but turn their device upon themſelves, and make him an example that hath begun this againſt us.

† Gr. be not.

12 Remember, O Lord, make thy ſelf known in time of our affliction, and give me boldneſs, O King of the || nations, and Lord of all power.

|| Or, gods.

13 Give me eloquent ſpeech in my mouth before the lion: turn his heart to hate him that fighteth againſt us, that there may be an end of him, and of all that are like-minded to him:

14 But deliver us with thine hand, and help me that am deſolate, & which have no other helper but thee.

15 Thou knoweſt all things, O Lord; thou knoweſt that I hate the glory of the unrighteous, and abhor the bed of the uncircumciſed, and of † all the heathen.

† Gr. every ſtranger.

16 Thou knoweſt my neceſsity: for I abhor the ſigne of my † high eſtate, which is upon mine head, in the days wherein I ſhew my ſelf, and that I abhor it as a menſtruous rag, and that I wear it not when I am † private by my ſelf,

† Gr. pride.

† Gr. quiet, or private.

17 And that thine handmaid hath not eaten at Amans table, and that I have not greatly eſteemed the kings feaſt, nor drunk the wine of the drink-offerings.

18 Neither had thine handmaid any joy, ſince the day † that I was brought hither to this preſent, but in thee, O Lord God of Abraham.

† Gr. of my change.

19 O thou mighty God above all, hear the voice of the forlorn, and deliver us out of the hands of the miſchievous, and deliver me out of my fear.

CHAP. XV.

6 Eſther cometh into the kings preſence. 7 He looketh angerly, and ſhe fainteth. 8 The king doth take her up and comfort her.

AND upon the third day when ſhe had ended her prayer, ſhe laid away her mourning garments, and put on her glorious apparel.

2 And being glorioſly adorned, after ſhe had called upon God, who is the beholder & Saviour of all things, ſhe took two maids with her.

3 And upon the one ſhe leaned, as carrying her ſelf || daintily.

|| Or, delicately.

4 And the other followed, bearing up her train.

5 And ſhe was || ruddy through the perfection of her beauty, and her countenance was cheerfull and || verie amiable: but her heart was in anguiſh for fear.

|| Or, roſe-coloured.

|| Or, as amiable, or ſmiling.

6 Then having paſſed through all the doors, ſhe ſtood before the king, who ſat upon his royall throne, and was clothed with all his robes of majeſtie, all glittering with gold and

precious ſtones, and he was very dreadfull.

7 Then lifting up his countenance that ſhone with majeſty, he looked very fiercely upon her: and the queen fell down and was pale, and fainted, and bowed her ſelf upon the head of the maid that went || before her.

|| Or, *with her*, or *by her.*
† Gr. *in an agonie.*

8 Then God changed the ſpirit of the king into mildneſs, who † in a fear leaped from his throne, and took her in his arms, till ſhe came to her ſelf again, and comforted her with loving words, and ſaid unto her,

9 Eſther, what is the matter? I am thy brother, be of good cheer.

10 Thou ſhalt not die, though our commandment be || general: come near.

|| Or, *as well thine as mine.*

11 And ſo he held up his golden ſceptre, and laid it upon her neck,

12 And embraced her, and ſaid, Speak unto me.

13 Then ſhe ſaid unto him, I ſaw thee, my lord, as an angel of God, and my heart was troubled for fear of thy majeſty.

14 For wonderfull art thou, lord, and thy countenance is full of grace.

15 And as ſhe was ſpeaking, || ſhe fell down for faintneſs.

|| Or, *ſhe fell in a ſwoon.*

16 Then the king was troubled, and all his ſervants comforted her.

CHAP. XVI.

1 *The letter of Artaxerxes,* 10 *wherein he taxeth Aman,* 17 *and revoketh the decree procured by Aman to deſtroy the Jews,* 22 *and commandeth the day of their deliverance to be kept holy.*

Joſeph. Ant. lib. 11. cap. 6.

THe great king Artaxerxes unto the princes and governours of an hundred and ſeven and twenty provinces from India unto Ethiopia, and unto all || our faithfull ſubjects, greeting.

|| Or, *well affected to our ſtate.*

2 Many, the more often they are honoured with the great bounty of † their gracious princes, the more proud they are waxen;

† Gr. *their benefactours.*

3 And endeavour to hurt not our ſubjects onely, but not being able to bear abundance, do take in hand to practiſe alſo againſt thoſe that do them good:

4 And take not onely thankfulneſs away from among men, but alſo lifted up with the glorious words of || lewd perſons || that were never good, they think to eſcape the juſtice of God, that ſeeth all things, and hateth evil.

|| Or, *needy.*
|| Or, *that never taſted proſperitie.*

5 Oftentimes alſo fair ſpeech || of thoſe that are put in truſt to manage their friends affairs, hath cauſed many that are in authority to be partakers of innocent bloud, and hath enwrapped them in remedileſs calamities;

|| Or, *of our friends put in truſt to manage the affairs.*

6 Beguiling with the falſhood and deceit of their lewd diſpoſition, the innocency and goodneſs of princes.

7 Now ye may ſee this, as we have declared, not ſo much by ancient hiſtories, as ye may, if ye ſearch what hath been wickedly done of late through the peſtilent behaviour of them that are unworthily placed in authority.

8 And we muſt take care for the time to come, that our kingdome may be quiet and peaceable for all men;

9 Both by changing our purpoſes, and always judging things that are evident, with more equal proceeding.

10 For Aman a Macedonian the ſon of Amadatha, being indeed a ſtranger from the Perſian bloud, and far diſtant from our goodneſs, and as a ſtranger received of us,

11 Had ſo far forth obtained the favour that we ſhew toward every nation, as that he was called our father, and was continually honoured of all men, as the next perſon unto the king.

12 But he not bearing his great dignity, went about to deprive us of our kingdome and life:

13 Having by manifold and cunning deceits ſought of us the deſtruction as well of Mardocheus, who

ſaved our life, and continually procured our good, as alſo of blameleſs Eſther, partaker of our kingdome, with their whole nation.

14 For by theſe means he thought, finding us deſtitute of friends, to have tranſlated the kingdome of the Perſians to the Macedonians.

15 But we finde that the Jews whom this wicked wretch hath delivered to utter deſtruction, are no evil-doers, but live by moſt juſt laws:

16 And that they be children of the moſt high and moſt mighty living God, who hath || ordered the kingdome both unto us and to our progenitours in the moſt excellent manner.

|| Or, *proſpered.*

17 Wherefore ye ſhall do well not to put in execution the letters ſent unto you by Aman the ſon of Amadatha.

18 For he that was the worker of theſe things, is hanged at the gates of Suſa with all his family: God who ruleth all things, ſpeedily rendring vengeance to him according to his deſerts.

19 Therefore ye ſhall publiſh the copy of this letter in all places, that the Jews may freely live after their own laws.

20 And ye ſhall aid them, that even the ſame day, being the thirteenth day of the twelfth moneth Adar, they may be avenged on them, who in the time of their affliction ſhall ſet upon them.

21 For Almighty God hath turned to joy unto them the day, wherein the choſen people ſhould have periſhed.

22 You ſhall therefore among your ſolemn feaſts keep it an high day with all feaſting:

23 That both now and hereafter there may be ſafety to us, and the well-affected Perſians; but to thoſe which do conſpire againſt us, a memorial of deſtruction.

24 Therefore every citie and countrey whatſoever, which ſhall not do according to theſe things, ſhall be deſtroyed without mercie, with fire and ſword, and ſhall be made not onely unpaſſable for men, but alſo moſt hatefull to wilde beaſts and fowls for ever.

¶ THE WISDOME OF SOLOMON.

CHAP. I.

2 To whom God ſheweth himſelf, 4 and wiſdome her ſelf. 6 An evil ſpeaker cannot lie hid. 12 We procure our own deſtruction: 13 For God created not death.

LOve [a] righteouſneſs, ye that be judges of the earth: think of the Lord with a good (heart) and in ſimplicitie of heart ſeek him.

[a] 1 Kings 3.3. Iſa 56.1.

2 For he will be found of them that tempt him not: and ſheweth himſelf unto ſuch as do not [b] diſtruſt him.

[b] Deut. 4.29. 2 Chr. 15.4.

3 For froward thoughts ſeparate from God: and his power when it is tried, || reproveth the unwiſe.

|| Or, *maketh manifeſt.*

4 For into a malicious ſoul wiſdome ſhall not enter: nor dwell in the bodie that is ſubject unto ſin.

5 [c] For the holy ſpirit of diſcipline will flee deceit, and remove from thoughts that are without underſtanding, and || will not abide when unrighteouſneſs cometh in.

[c] Jer. 4.22.

|| Or, *is rebuked,* or *ſheweth it ſelf.*

6 For wiſdome is a [d] loving ſpirit: and will not acquit a blaſphemer of his || words: for God is witneſs of his reins, and a true beholder of his heart, and a hearer of his tongue.

[d] Gal. 5.22.

|| Or, *lips.*

7 For the Spirit of the Lord filleth the world: & that which || containeth all things, hath knowledge of the voice.

|| Or, *upholdeth*

8 Therefore he that ſpeaketh unrighteous things, cannot be hid: neither ſhall vengeance, when it puniſheth, paſs by him.

9 For inquiſition ſhall be made into the counſels of the ungodly: and the ſound of his words ſhall come unto the Lord for the || manifeſtation of his wicked deeds.

|| Or, *reproving.*

10 For the ear of jealouſie heareth all things: and the noiſe of murmurings is not hid.

11 Therefore beware of murmuring, which is unprofitable, and refrain your tongue from backbiting: for there is no word ſo ſecret, that ſhall go for nought: and the mouth that || belieth, ſlayeth the ſoul.

|| Or, *ſlandereth.*

12 Seek not death in the errour of your life: and pull not upon your ſelves [c] deſtruction, with the works of your hands.

[c] Deut. 4.23,24.

13 For God made not death: neither hath he pleaſure in the deſtruction of the living.

14 For he created all things, that they might have their being: and the generations of the world were healthfull: and there is no poiſon of deſtruction in them: nor the kingdome of death upon the earth.

15 For righteouſneſs is immortal.

16 But ungodly men with their works and words called *it* to them: for when they thought to have it their friend, they conſumed to nought, and made a covenant with it, becauſe they are worthy to take part with it.

CHAP. II.

1 The wicked think this life ſhort, 5 and of no other after this. 6 Therefore they will take their pleaſure in this, 10 and conſpire againſt the juſt. 21 What that is which doth blinde them.

FOr the *ungodly* ſaid, reaſoning with themſelves, but not aright, [a] Our life is ſhort and tedious, [b] and in the death of a man there is no remedy: neither was there any man known to have returned from the grave.

[a] Job 7. 1.
[b] Matth. 22. 23. 1 Cor. 15. 32.

2 For we are born at all adventure: and we ſhall be hereafter as though we had never been: for the breath in our noſtrils is as ſmoke, and a little ſpark in the moving of our heart:

3 Which being extinguiſhed, our body ſhall be turned into aſhes, and our ſpirit ſhall vaniſh as the || ſoft air,

|| Or, *moiſt.*

4 And our name ſhall be forgotten in time, and no man ſhall have our works in remembrance, and our life ſhall paſs away as the trace of a cloud, and ſhall be diſperſed as a miſt that is driven away with the beams of the ſun, and || overcome with the heat thereof.

|| Or, *oppreſſed.*

5 [c] For our time is a very ſhadow that paſſeth away: and after our end there is no returning: for || it is faſt ſealed, ſo that no man cometh again.

[c] 1 Chr. 29. 15.
|| Or, *he.*

6 Come on therefore, let us enjoy the good things [d] that are preſent: and let us || ſpeedily uſe the creatures like as in youth.

[d] Iſa 22. 13. and 56. 12. 1 Cor. 15. 32.
|| Or, *earneſtly.*

7 Let us fill our ſelves with coſtly wine, and ointments: and let no flower of the ſpring paſs by us.

8 Let us crown our ſelves with roſe-buds before they be withered.

9 Let none of us go without his part of our || voluptuouſneſs: let us leave tokens of our joyfulneſs in every place: for this is our portion, and our lot is this.

|| Or, *Jollity.*

10 Let us oppreſs the poor righteous man, let us not ſpare the widow, nor reverence the ancient gray hairs of the aged.

11 Let our ſtrength be the law of juſtice: for that which is feeble is found to be nothing worth.

12 Therefore let us lie in wait for the righteous: becauſe he is not for our turn, and he is clean contrary to our doings: he upbraideth us with our offending the law, and objecteth to our infamie the tranſgreſſings of our education.

13 He profeſſeth to have the knowledge of God: and he calleth himſelf the childe of the Lord.

14 He was made [e] to reprove our thoughts.

[e] John 7. 7. Epheſ. 5. 13.

15 [f] He is grievous unto us even to behold: for his life is not like other mens, his ways are of another faſhion.

[f] Iſa. 53. 3.

16 We are eſteemed of him as ‖ counterfeits: he abſtaineth from our ways as from filthineſs: he pronounceth the end of the juſt to be bleſſed, and maketh his boaſt that God is his father.

‖ Or, *falſe coin.*

17 Let us ſee if his words be true: and let us prove what ſhall happen in the end of him.

18 For if the juſt man be the [g] ſon of God, he will help him, and deliver him from the hand of his enemies.

[g] Pſal. 22. 8, 9. Matth. 27. 43.

19 Let us [h] examine him with deſpitefulneſs and torture, that we may know his meekneſs, and prove his patience.

[h] Jer. 11. 19.

20 Let us condemn him with a ſhamefull death: for by his own ſaying he ſhall be reſpected.

21 Such things they did imagine, and were deceived: for their own wickedneſs hath blinded them.

22 As for the myſteries of God, they knew them not: neither hoped they for the wages of righteouſneſs: nor † diſcerned a reward for blameleſs ſouls.

† Gr. *preferred,* or *eſteemed the reward.*

23 For God created man to be immortal, and made him to be an [i] image of his own eternity.

[i] Gen. 1. 26, 27. and 5. 1. Ecclus 17. 3.

24 [k] Neverthleſs, through envie of the devil came death into the world: and they that do hold of his ſide do finde it.

[k] Gen. 3. 13.

CHAP. III.

1 *The godly are happy in their death,* 5 *and in their troubles:* 10 *The wicked are not, nor their children.* 13 *But they that are pure, are happy, though they have no children:* 16 *For the adulterer and his ſeed ſhall periſh.*

BUt [a] the ſouls of the righteous are in the hand of God, and there ſhall no torment touch them.

[a] Deut. 33. 3.

2 [b] In the ſight of the unwiſe they ſeemed to die: and their departure is taken for miſery,

[b] Chap. 5. 4.

3 And their going from us to be utter deſtruction: but they are in peace.

4 For though they be puniſhed in the ſight of men: yet is their [c] hope full of immortality.

[c] Rom. 8. 24. 2 Cor. 5. 1. 1 Pet. 1. 13.

5 And having been a little chaſtiſed, they ſhall be greatly ‖ rewarded: for God [d] proved them, and found them ‖ worthy for himſelf.

‖ Or, *benefited.*

[d] Exod. 16. 4. Deut. 8. 2.

‖ Or, *meet.*

6 As gold in the furnace hath he tried them, and received them as a burnt-offering.

7 And in the time of their viſitation, [e] they ſhall ſhine, and run to and fro like ſparks among the ſtubble.

[e] Matth. 13. 43.

8 They [f] ſhall judge the nations, and have dominion over the people, and their Lord ſhall reign for ever.

[f] Matth. 19. 28. 1 Cor. 6. 2.

9 They that put their truſt in him ſhall underſtand the truth: ‖ and ſuch as be faithfull in love, ſhall abide with him: for grace and mercy is to his ſaints, and he hath care for his elect.

‖ Or, *and ſuch as be faithfull ſhall remain with him in love.*

10 But the [g] ungodly ſhall be puniſhed according to their own imaginations, which have neglected the righteous, and forſaken the Lord.

[g] Matth. 25. 41.

11 For whoſo deſpiſeth wiſdome and nurture, he is miſerable, and their hope is vain, their labours unfruitfull, and their works unprofitable.

12 Their wives are ‖ fooliſh, and their children wicked.

‖ Or, *light,* or *unchaſt.*

13 Their offspring is curſed: wherefore bleſſed is the barren that is undefiled, which hath not known the ſinfull bed: ſhe [h] ſhall have fruit in the viſitation of ſouls.

[h] Iſa. 56. 5.

14 And *bleſſed is* the [i] eunuch, which with his hands hath wrought no iniquitie, nor imagined wicked things againſt God: for unto him ſhall be given † the ſpecial gift of faith, and an inheritance ‖ in the temple of the Lord more acceptable to his minde.

[i] Iſa. 56. 4, 5.

† Gr. *the choſen.*

‖ Or, *amongſt the people.*

15 For glorious is the fruit of good labours: and the root of wiſdome ſhall never fall away.

16 As for the children of adulterers, they ſhall not || come to their perfection, and the ſeed of an unrighteous bed ſhall be rooted out.

||Or, *be partakers of holy things.*

17 For though they live long, yet ſhall they be nothing regarded: and their laſt age ſhall be without honour.

18 Or, if they die quickly, they have no hope, neither comfort in the day of || trial.

||Or, *hearing.*

19 For horrible is the end of the unrighteous generation.

CHAP. IIII.

1 The chaſt man ſhall be crowned. 3 Baſtard ſlips ſhall not thrive. 6 They ſhall witneſs againſt their parents. 7 The juſt die young, and are happy. 19 The miſerable end of the wicked.

Better it is to have no children, and to have vertue: for the memorial thereof is immortal: becauſe it is || known with God, and with men.

||Or, *approved.*

2 When it is preſent, men take example at it; and when it is gone, they deſire it: it weareth a crown, and triumpheth for ever, having gotten the victorie, ſtriving for undefiled rewards.

3 But the multiplying brood of the ungodly ſhall not thrive, nor take deep rooting from baſtard ſlips, nor lay any faſt foundation.

4 For though they flouriſh in branches for a time; [a] yet ſtanding not faſt, they ſhall be ſhaken with the winde, and through the force of winds they ſhall be rooted out.

[a] Matth. 7.19.

5 The unperfect branches ſhall be broken off, their fruit unprofitable, not ripe to eat, yea, meet for nothing.

6 For children begotten of unlawfull † beds, are witneſſes of wickedneſs againſt their parents in their trial.

† Gr. *ſleeps.*

7 But though the righteous be prevented with death; yet ſhall he be in reſt.

8 For honourable age is not that which ſtandeth in length of time, nor that is meaſured by number of years.

9 But wiſdome is the gray hair unto men, and an unſpotted life is old age.

10 [b] He pleaſed God, and was beloved of him: ſo that living amongſt ſinners he was tranſlated.

[b] Gen. 5.24. Hebr. 11.5.

11 Yea, ſpeedily was he taken away, leſt that wickedneſs ſhould alter his underſtanding, or deceit beguile his ſoul.

12 For the bewitching of naughtineſs doth obſcure things that are honeſt: and the wandring of concupiſcence doth † undermine the ſimple minde.

† Gr. *pervert.*

13 He being made || perfect in a ſhort time, fulfilled a long time.

||Or, *ſanctified* or *conſummated.*

14 For his ſoul pleaſed the Lord: therefore haſted he *to take him away* from among the wicked.

15 This the people ſaw, and underſtood it not, neither laid they up this in their minds, That his grace and mercy is with his ſaints, and that he hath reſpect unto his choſen.

16 Thus the righteous that is dead ſhall condemn the ungodly which are living; and youth that is ſoon perfected, the many years and old age of the unrighteous.

17 For they ſhall ſee the end of the wiſe, and ſhall not underſtand what God in his counſel hath decreed of him, and to what end the Lord hath ſet him in ſafety.

18 They ſhall ſee him, and deſpiſe him: but God ſhall laugh them to ſcorn, and they ſhall hereafter be a vile carcaſe, and a reproach among the dead for evermore.

19 For he ſhall rend them, and caſt them down headlong, that they ſhall be ſpeechleſs: and he ſhall ſhake them from the foundation: and they ſhall be utterly laid waſte, and be in ſorrow: and their memorial ſhall periſh.

20 And || when they caſt up the accounts of their ſins, they ſhall come with fear: and their own iniquities ſhall convince them to their face.

||Or, *to the caſting up of the account.*

CHAP. V.

1 The wicked ſhall wonder at the godly, 4 and confeſs their errour, 5 and the vanitie of their lives. 15 God will reward the juſt, 17 and war againſt the wicked.

THen ſhall the righteous man ſtand in great boldneſs, before the face of ſuch as have afflicted him, and made no account of his labours.

2 When they ſee it, they ſhall be troubled with terrible fear, and ſhall be amazed at the ſtrangeneſs of his ſalvation, ſo far beyond all that they looked for.

3 And they repenting, and groaning for anguiſh of ſpirit, ſhall ſay within themſelves, This was he whom we had ſometimes in deriſion, and a || proverb of reproach.

||Or, *parable.*

4 [a] We fools accounted his life madneſs; and his end to be without honour.

[a] Chap. 3.2.

5 How is he numbred among the children of God, and his lot is among the ſaints!

6 Therefore have we erred from the way of truth, and the light of righteouſneſs hath not ſhined unto us, and the ſun of righteouſneſs roſe not upon us.

7 We || wearied our ſelves in the way of wickedneſs and deſtruction: yea, we have gone through deſerts, where there lay no way: but as for the way of the Lord, we have not known it.

||Or, *filled our ſelves,* or *ſurfeted.*

8 What hath pride profited us? or what good hath riches with *our* vaunting brought us?

9 All thoſe things are [b] paſſed away like a ſhadow, and as a poſte that haſted by;

[b] 1 Chr. 29.15. Chap. 2.5.

10 And as a ſhip that paſſeth over the waves of the water, which when it is gone by, the trace thereof cannot be found, neither the path-way of the keel in the waves;

11 [c] Or as when a bird || hath flown through the air, there is no token of her way to be found, but the light air being beaten with the ſtroke of her wings, and parted with the violent noiſe and motion of them is paſſed through, and therein afterwards no ſigne where ſhe went is to be found;

[c] Prov. 30.19. ||Or, *flieth.*

12 Or like as when an arrow is ſhot at a mark, it parteth the air, which immediately cometh together again, ſo that a man cannot know where it went through:

13 Even ſo we in like manner, aſſoon as we were born, began to draw to our end, and had no ſigne of vertue to ſhew; but were conſumed in our own wickedneſs.

14 [d] For the hope of the ungodly is like † duſt that is blown away with the winde; like a thin froth that is driven away with the ſtorm; like as the || ſmoke which is [e] diſperſed here and there with a tempeſt, and paſſeth away as the remembrance of a gueſt that tarrieth but a day.

[d] Job 8.9. † Gr. *thiſtle-down.* ||Or, *chaff.* [e] Pſal. 1.4. and 103.14. Prov. 10.25. & 11.7. Jam. 1.10, 11.

15 But the righteous live for evermore, their reward alſo is with the Lord, and the care of them is with the moſt High.

16 Therefore ſhall they receive a glorious || kingdome, and a beautifull crown from the Lords hand: for with his right hand ſhall he cover them, and with his arm ſhall he protect them.

||Or, *palace:* unleſs the word be taken unproperly, as 2 Mac. 2.17.

17 He ſhall take to him his jealouſie for complete armour, and make the creature his weapon for the revenge of his enemies.

18 He ſhall put on [f] righteouſneſs as a breaſt-plate, and true judgement in ſtead of an helmet.

[f] Iſaiah 59.17.

19 He ſhall take || holineſs for an invincible ſhield.

||Or, *equitie.*

20 His ſevere wrath ſhall he ſharpen for a ſword, and the world ſhall fight with him againſt the unwiſe.

21 Then ſhall the right-aiming thunder-bolts go abroad, and from the clouds, as from a well-drawn

bowe, ſhall they flie to the mark.

22 And hailſtones full of wrath ſhall be caſt *as* out of a ſtone-bowe, and the water of the ſea ſhall rage againſt them, and the floods ſhall cruelly drown them.

23 Yea, a mighty winde ſhall ſtand up againſt them, and like a ſtorm ſhall blow them away: thus iniquity ſhall lay waſte the whole earth, and ill dealing ſhall overthrow the thrones of the mighty.

CHAP. VI.

1 Kings muſt give ear. 3 They have their power from God, 5 who will not ſpare them. 12 Wiſdome is ſoon found. 21 Princes muſt ſeek for it: 24 for a wiſe prince is the ſtay of his people.

HEar therefore, O ye kings, and underſtand; learn ye that be judges of the ends of the earth.

2 Give ear, you that rule the people, and glory in the multitude of nations.

3 For [a] power is given you of the Lord, and ſovereignty from the Higheſt, who ſhall try your works, and ſearch out your counſels.

[a] Rom. 13. 1,2.

4 Becauſe being miniſters of his kingdome, you have not judged aright, nor kept the law, nor walked after the counſel of God,

5 Horribly and ſpeedily ſhall he come upon you: for a ſharp judgement ſhall be to them that be in high places.

6 For mercy will ſoon pardon the meaneſt: but mighty men ſhall be mightily tormented.

7 For he which is Lord over all, ſhall fear no [b] mans perſon, neither ſhall he ſtand in aw of any mans greatneſs: for he hath made the ſmall and great, and careth for all alike.

[b] Deut. 10.17. 2 Chr. 19.7. Job 34. 19. Ecclus 35.12,16. Acts 10. 34. Rom. 2.11. Gal.2.6. Epheſ. 6.9. Coloſſ. 3.25. 1 Pet 1. 17.

8 But a ſore trial ſhall come upon the mighty.

9 Unto you therefore, *O kings*, do I ſpeak, that ye may learn wiſdome, and not fall away.

10 For they that keep holineſs holily, ſhall be || judged holy: and they that have learned ſuch things, ſhall finde || what to anſwer.

|| Or, *juſtified.*

|| Or, *a defence.*

11 Wherefore ſet your affection upon my words; deſire them, and ye ſhall be inſtructed.

12 Wiſdome is glorious, and never fadeth away: yea, ſhe is eaſily ſeen of them that love her, and found of ſuch as ſeek her.

13 She preventeth them that deſire her, in making her ſelf firſt known unto them.

14 Whoſo ſeeketh her early ſhall have no great travel: for he ſhall finde her ſitting at his doors.

15 To think therefore upon her, is perfection of wiſdome: and whoſo watcheth for her, ſhall quickly be without care.

16 For ſhe goeth about ſeeking ſuch as are worthy of her, ſheweth her ſelf favourably unto them in the ways, and meeteth them in every thought.

17 For the very true beginning of her, is the deſire of || diſcipline; and the care of diſcipline is love;

|| Or, *nurture.*

18 And love is the keeping of her laws; and the giving heed unto her laws, is the aſſurance of incorruption;

19 And incorruption maketh us near unto God:

20 Therefore the deſire of wiſdome bringeth to a kingdome.

21 If your delight be then in thrones and ſceptres, O ye kings of the people, honour wiſdome, that ye may reign for evermore.

22 As for wiſdome, what ſhe is, and how ſhe came up, I will tell you, & will not hide myſteries from you: but will ſeek her out from the beginning of her nativity, & bring the knowledge of her into light, & will not paſs over the truth.

23 Neither will I go with conſuming envie, for ſuch a man ſhall have no fellowſhip with wiſdome.

24 But the multitude of the wiſe is the welfare of the world: and a wiſe king is the upholding of the people.

25 Receive therefore inſtruction through my words, and it ſhall do you good.

CHAP. VII.

1 *All men have their beginning and end alike.*
8 *He preferred wiſdome before all things elſe.*
15 *God gave him all the knowledge which he had.*
22 *The praiſe of wiſdome.*

I My ſelf alſo am a mortal man, like to all, and the offſpring of him that was firſt made of the earth,

2 And in my mothers womb was faſhioned to be fleſh in the time of ten moneths, [a] being compacted in bloud, of the ſeed of man, and the pleaſure that came with ſleep.

[a] Job 10. 10.

3 And when I was born, I drew in the common air, and fell upon the earth which is of like nature, and the firſt voice which I uttered, was crying, as all others do.

4 I was nurſed in ſwadling-clothes, and that with cares.

5 For there is no king that had any other beginning of birth.

6 [b] For all men have one entrance into life, and the like going out.

[b] Job 1. 21. 1 Tim. 6. 7.

7 Wherefore I prayed, and underſtanding was given me: I called *upon God,* and the ſpirit of wiſdome came to me.

8 I preferred her before ſceptres and thrones, and eſteemed riches nothing in compariſon of her.

9 Neither compared I unto her any † precious ſtone, becauſe all gold in reſpect of her is as a little ſand, and ſilver ſhall be counted as clay before her.

† Gr. *ſtone of ineſtimable price.*

10 I loved her above health and beauty, and choſe to have her in ſtead of light: for the light that cometh from her, never goeth out.

11 [c] All good things together came to me with her, & innumerable riches in her hands.

[c] 1 King. 3. 13. Matth. 6. 33.

12 And I rejoyced in *them* all, becauſe wiſdome goeth before them: and I knew not that ſhe was the mother of them.

13 I learned † diligently, and do communicate *her* † liberally: I do not hide her riches.

† Gr. *without guile.*
† Gr. *without envie.*

14 For ſhe is a treaſure unto men that never faileth: which they that uſe, || become the friends of God, being commended for the gifts that come from learning.

|| Or, *enter friendſhip with God.*

15 || God hath granted me to ſpeak as I would, and to conceive as is meet for the things that || are given me: becauſe it is he that leadeth unto wiſdome, and directeth the wiſe.

|| Or *God grant.*
|| Or, *are to be ſpoken of.*

16 For in his hand are both we and our words: all wiſdome alſo and knowledge of workmanſhip.

17 For he hath given me certain knowledge of the things that are, namely, to know how the world was made, and the operation of the elements:

18 The beginning, ending, and midſt of the times: the alterations of the turning *of the ſun,* and the change of ſeaſons:

19 The circuits of years, and the poſitions of ſtars:

20 The natures of living creatures, and the furies of wilde beaſts: the violence of winds, and the reaſonings of men: the diverſities of plants, and the vertues of roots:

21 And all ſuch things as are either ſecret or manifeſt, them I know.

22 For wiſdome which is the worker of all things, taught me: for in her is an underſtanding ſpirit, holy, † one onely, manifold, ſubtil, lively, clear, undefiled, plain, not ſubject to hurt, loving the thing that is good, quick, which cannot be letted, readie to do good,

† Gr. *onely begotten.*

23 Kinde to man, ſtedfaſt, ſure, free from care, having all power, overſeeing all things, and going through all underſtanding, pure and moſt ſubtil ſpirits.

24 For wiſdome is more moving

then any motion: ſhe paſſeth and goeth through all things by reaſon of her pureneſs.

25 For ſhe is the ‖ breath of the power of God, and a pure ‖ influence flowing from the glory of the Almighty: therefore can no defiled thing fall into her.

‖ Or, *vapour.*
‖ Or, *ſtream.*

26 For ſhe is the [d] brightneſs of the everlaſting light, the unſpotted mirrour of the power of God, and the image of his goodneſs.

[d] Heb. 1. 3.

27 And being but one, ſhe can do all things: and remaining in her ſelf, ſhe ‖ maketh all things new: and in all ages entring into holy ſouls, ſhe maketh them friends of God, and prophets.

‖ Or, *createth.*

28 For God loveth none, but him that dwelleth with wiſdome.

29 For ſhe is more beautifull then the ſun, and above all the order of ſtars: being compared with the light, ſhe is found before it.

30 For after this cometh night: but vice ſhall not prevail againſt wiſdome.

CHAP. VIII.

2 *He is in love with wiſdome:* 4 *for he that hath it, hath every good thing.* 21 *It cannot be had but from God.*

WIſdome reacheth from one end to another mightily: & ‖ ſweetly doth ſhe order all things.

‖ Or, *profitably.*

2 I loved her and ſought *her* out from my youth, I deſired ‖ to make her my ſpouſe, and I was a lover of her beauty.

‖ Or, *to marry her to my ſelf.*

3 In that ſhe is converſant with God, ſhe magnifieth her nobilitie: yea, the Lord of all things himſelf loved her.

4 For ſhe is ‖ privy to the myſteries of the knowledge of God, and a ‖ lover of his works.

‖ Or, *teacher.*
‖ Or, *chooſer.*

5 If riches be a poſſeſsion to be deſired in this life; what is richer then wiſdome that worketh all things?

6 And if [a] prudence work; who of all that are, is a more cunning workman then ſhe?

[a] Exod. 31. 3, 6.

7 And if a man love righteouſneſs, her labours are vertues: for ſhe teacheth temperance and prudence, juſtice and fortitude; which are ſuch things as men can have nothing more profitable in their life.

8 If a man deſire much experience, ſhe knoweth things of old, and conjectureth *aright* what is to come: ſhe knoweth the ſubtilties of ſpeeches, and can expound dark ſentences: ſhe foreſeeth ſignes and wonders, and the events of ſeaſons and times.

9 Therefore I purpoſed to take her to me to live with me, knowing that ſhe † would be a counſeller of good things, and a comfort in cares and grief.

† Gr. *will.*

10 For her ſake I ſhall have eſtimation among the multitude, & honour with the elders, though I be young.

11 I ſhall be found of a quick conceit in judgement, and ſhall be admired in the ſight of great men.

12 [b] When I hold my tongue they ſhall bide my leiſure, and when I ſpeak they ſhall give good ear unto me: if I talk much, they ſhall lay their hands upon their mouth.

[b] Job 29. 8, 9, 10.

13 Moreover, by the means of her I ſhall obtain immortalitie, and leave behinde me an everlaſting memoriall to them that come after me.

14 I ſhall ‖ ſet the people in order, and the nations ſhall be ſubject unto me.

‖ Or, *govern.*

15 Horrible tyrants ſhall be afraid when they do but hear of me, I ſhall ‖ be found good among the multitude, and valiant in war.

‖ Or, *appear.*

16 ‖ After I am come into mine houſe, I will repoſe my ſelf with her: for her converſation hath no bitterneſs, and to live with her, hath no ſorrow, but mirth and joy.

‖ Or, *being entred into mine houſe.*

17 Now when I conſidered theſe things in my ſelf, and [c] pondered them in

[c] Prov. 7. 3.

in my heart, how that to be allied unto wiſdome, is immortalitie,

18 And great pleaſure it is to have her friendſhip, and in the works of her hands are infinite riches, and in the exerciſe of conference with her, prudence; and in talking with her, a ||good report: I went about ſeeking how to || take her to me.

|| Or, *fame.*
|| Or, *marrie her.*

19 For I was a wittie childe, and had a good ſpirit.

20 Yea, rather being good, I came into a body undefiled.

21 Neverthel[e]ſs when I perceived that I could not otherwiſe obtain her, except God gave her me, (and that was a point of wiſdome alſo to know whoſe gift ſhe was) I || prayed unto the Lord, and beſought him, and with my whole heart I ſaid,

|| Or, *went.*

CHAP. IX.

1 *A prayer unto God for his wiſdome,* 6 *without which the beſt man is nothing worth,* 13 *neither can he tell how to pleaſe God.*

O God of my fathers, and Lord of mercy, who haſt made all things with thy word,

2 And ordained man through thy wiſdome, that he ſhould [a] have dominion over the creatures which thou haſt made,

[a] Gen. 1.28.

3 And order the world according to equity and righteouſneſs, and execute judgement with an upright heart:

4 Give [b] me wiſdome that ſitteth by thy throne, and reject me not from among thy children:

[b] 1 Kings 3.9.

5 For I [c] thy ſervant and ſon of thine handmaid, am a feeble perſon, and of a ſhort time, and too young for the underſtanding of judgement and laws.

[c] Pſal. 116.16.

6 For though a man be never ſo perfect among the children of men, yet if thy wiſdome be not with him he ſhall be nothing regarded.

7 Thou haſt choſen me to be a [d] king of thy people, and a judge of thy ſons and daughters.

[d] 1 Chr. 28.5. 2 Chr. 1.9.

8 Thou haſt commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwelleſt, a reſemblance of the holy tabernacle which thou haſt prepared from the beginning.

9 And [e] wiſdome was with thee: which knoweth thy works, and was preſent when thou madeſt the world, and knew what was acceptable in thy ſight, and right in thy commandments.

[e] Prov. 8.22. John 1.2,3,10.

10 O ſend her out of thy holy heavens, and from the throne of thy glory, that being preſent ſhe may labour with me, that I may know what is pleaſing unto thee.

11 For ſhe knoweth and underſtandeth all things, and ſhe ſhall lead me ſoberly in my doings, and preſerve me || in her power.

|| Or, *by her power,* or *glory.*

12 So ſhall my works be acceptable, and then ſhall I judge thy people righteouſly, and be worthy to ſit in my fathers ſeat.

13 For [f] what man is he that can know the counſel of God? or who can think what the will of the Lord is?

[f] Iſa. 40.13. Rom. 11.34. 1 Cor. 2.16.

14 For the thoughts of mortal men are || miſerable, and our devices are but uncertain.

|| Or, *fearfull.*

15 For the corruptible body preſſeth down the ſoul, and the earthy tabernacle weigheth down the minde that muſeth upon many things.

16 And hardly do we gueſs aright at things that are upon earth, and with labour do we finde the things that are † before us: but the things that are in heaven, who hath ſearched out?

† Gr. *at hand.*

17 And thy counſel who hath known, except thou give wiſdome, and ſend thy holy Spirit from above?

18 For ſo the ways of them which lived on the earth were reformed, and men were taught the things that are pleaſing unto thee, and were ſaved through wiſdome.

CHAP. X.

1 What wiſdome did for Adam, 4 Noe, 5 Abraham, 6 Lot, and againſt the five cities, 10 for Jacob, 13 Joſeph, 16 Moſes, 17 and the Iſraelites.

SHe preſerved the firſt-formed father of the world, that was created alone, and brought him out of his fall,

2 And [a] gave him power to rule all things.

3 [b] But when the unrighteous went away from her in his anger, he periſhed alſo in the fury wherewith he murdered his brother.

4 For whoſe cauſe the [c] earth being drowned with the floud, wiſdome again preſerved it, and directed the courſe of the righteous in a piece of wood of ſmall value.

5 Moreover, [d] the nations in their wicked conſpiracy being confounded, ſhe found out the righteous, and preſerved him blameleſs unto God, and [e] kept him ſtrong || againſt his tender compaſsion toward his ſon.

6 [f] When the ungodly periſhed, ſhe delivered the righteous man, who fled from the fire which fell down upon † the five cities.

7 Of whoſe wickedneſs even to this day, the waſte land that ſmoketh is a teſtimonie, and plants bearing fruit that never come to ripeneſs: and a ſtanding pillar of ſalt *is* a monument of an unbeleeving ſoul.

8 For regarding not wiſdome, they gat not onely this hurt, that they knew not the things which were good; but alſo left behinde them to the world a memorial of their fooliſhneſs: ſo that in the things wherein they offended, they could not ſo much as be hid.

9 But wiſdome delivered from pain thoſe that attended upon her.

10 When the righteous fled from his brothers wrath, ſhe guided him in right paths, ſhewed him the kingdome of God, and gave him knowledge of holy things, made him rich in his travels, and multiplied *the fruit of* his labours.

11 In the covetouſneſs of ſuch as oppreſſed him, ſhe ſtood by him, and made him rich.

12 She defended him from his enemies, and kept him ſafe from thoſe that lay in wait, and in a ſore conflict ſhe gave him the victorie; that he might know that godlineſs is ſtronger then all.

13 [g] When the righteous was ſold, ſhe forſook him not, but delivered him from ſin: ſhe went down with him into the pit,

14 And left him not in bonds, till ſhe brought him the ſceptre of the kingdome, and || power againſt thoſe that oppreſſed him: as for them that had accuſed him, ſhe ſhewed them to be liars, and gave him perpetual glorie.

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16 She entred into the ſoul of the ſervant of the Lord, and [i] withſtood dreadfull kings in wonders and ſignes,

17 Rendred to the righteous a reward of their labours, guided them in a marvellous way, and was unto them for a cover by day, and a || light of ſtars in the night-ſeaſon:

18 [k] Brought them through the Red ſea, and led them through much water.

19 But ſhe drowned their enemies, and caſt them up out of the bottom of the deep.

20 Therefore the righteous ſpoiled the ungodly, and [l] praiſed thy holy name, O Lord, and magnified with one accord thine hand that fought for them.

21 For wiſdome opened the mouth of the dumb, and made the tongues of them that cannot ſpeak, eloquent.

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[a] Gen. 1. 28.

[b] Gen. 4. 8.

[c] Gen. 7. 21.

[d] Gen. 11. 9.

[e] Gen. 22. 10.

|| Or, *in*.

[f] Gen. 19. 16.

† Gr. *Pentapolis*.

[g] Gen. 37. 28. & 39. 7. Acts 7. 10.

|| Or, *the power of them that ruled over him*.

[h] Exod. 1. 10. and 12. 42.

|| Or, *holy*.

[i] Exod. 5. 1.

|| Or, *flame*.

[k] Exod. 14. 21, 22. Pſal. 78. 13.

[l] Exod. 15. 1.

CHAP. XI.

5 The Egyptians were puniſhed, and the Iſraelites reſerved in the ſame thing. 15 They were plagued by the ſame things wherein they ſinned. 20 God could have deſtroyed them otherwiſe, 23 but he is mercifull to all.

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a Exod. 16. 1. 2 [a] They went through the wilderneſs that was not inhabited, and pitched tents in places where there lay no way.

b Exod. 17. 10, 11. 3 [b] They ſtood againſt their enemies, and were avenged of their adverſaries.

4 When they were thirſtie, they called upon thee, and water was given them out of the flinty rock, and their thirſt was quenched out of the hard ſtone.

5 For by what things their enemies were puniſhed, by the ſame they in their need were benefited.

6 For in ſtead of a fountain of a perpetual running river troubled with foul bloud,

7 For a manifeſt reproof of that commandment whereby the infants were ſlain, thou gaveſt unto them abundance of water by a means which they hoped not for:

c Exod. 7. 20. 8 Declaring by that thirſt then, [c] how thou hadſt puniſhed their adverſaries.

9 For when they were tried, albeit but in mercie chaſtiſed, they knew how the ungodly were judged in wrath and tormented, thirſting in another manner then the juſt.

10 For theſe thou didſt admoniſh and trie as a father: but the other as a ſevere king thou didſt condemn and puniſh.

11 Whether they were abſent or preſent, they were vexed alike.

12 For a double grief came upon them, and a groaning for the remembrance of things paſt.

13 For when they heard by their own puniſhments the other to be benefited, they || had ſome feeling of the Lord. || Or, *perceived.*

14 For whom they rejected with ſcorn when he was long before thrown out at the caſting forth *of the infants*, him in the end, when they ſaw what came to paſs, they admired.

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16 That they might know that wherewithall a man ſinneth, by the ſame alſo ſhall he be puniſhed.

17 For thy almighty hand that made the world of matter without form, wanted not means to ſend among them a multitude of bears, or fierce lions,

18 Or unknown wilde beaſts full of rage, newly created, breathing out either a fiery vapour, or filthy ſents of ſcattered ſmoke, or ſhooting horrible ſparkles out of their eyes:

19 Whereof not onely the harm might diſpatch them at once, but alſo the terrible ſight utterly deſtroy them.

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21 For thou canſt ſhew thy great ſtrength at all times when thou wilt, and who may withſtand the power of thine arm?

22 For the whole world before thee is as a || little grain of the balance, yea as a drop of the morning dew that falleth down upon the earth. || Or, *little weight.*

23 But thou haſt mercie upon all; for thou canſt do all things, and winkeſt at the ſins of men: becauſe they ſhould amend.

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23 But thou haſt mercie upon all; for thou canſt do all things, and winkeſt at the ſins of men: becauſe they ſhould amend.

24 For thou loveſt all the things that are, and abhorreſt nothing which thou haſt made: for never wouldeſt thou have made any thing, if thou hadſt hated it.

25 And how could any thing have endured, if it had not been thy will? or been preſerved, if not called by thee?

26 But thou ſpareſt all: for they are thine, O Lord, thou lover of ſouls.

CHAP. XII.

2 God did not deſtroy thoſe of Chanaan all at once. 12 If he had done ſo, who could controll him? 19 But by ſparing them he taught us. 27 They were puniſhed with their gods.

FOr thine uncorruptible Spirit is in all things.

2 Therefore chaſteneſt thou them by little and little, that offend, and warneſt them by putting them in remembrance wherein they have offended, that leaving their wickedneſs, they may beleeve on thee, O Lord.

3 For it was thy will to deſtroy by the hands of our fathers, both thoſe ‖ old inhabitants of thy holy land,

‖ Or, *ancient.*

4 Whom thou hatedſt for doing moſt odious works of ‖ witchcrafts, and wicked ſacrifices;

‖ Or, *ſorceries.*

5 And alſo thoſe mercileſs murderers of children, and devourers of mans fleſh, and the feaſts of bloud;

6 With their prieſts out of the midſt of their idolatrous crue, and the parents that killed with their own hands, ſouls deſtitute of help:

7 That the land which thou eſteemedſt above all other, might receive a worthy ‖ colonie of Gods children.

‖ Or, *new inhabitants.*

8 Neverthelefs, even thoſe thou ſparedſt as men, and didſt ſend [a] waſps, forerunners of thine hoſt, to deſtroy them by little and little.

[a] Exod. 23. 28. Deut. 7. 20.

9 Not that thou waſt unable to bring the ungodly under the hand of the righteous in battel, or to deſtroy them at once with cruel beaſts, or with one rough word:

10 But executing thy judgements upon them by little and little, thou gaveſt them place of repentance, not being ignorant that they were a naughty generation, and that their malice was bred in them, and that their cogitation would never be changed.

11 For it was a [b] curſed ſeed from the beginning, neither didſt thou for fear of any man give them pardon for thoſe things wherein they ſinned.

[b] Gen. 9. 25.

12 For who ſhall ſay, [c] What haſt thou done? or who ſhall withſtand thy judgement? or who ſhall accuſe thee for the nations that periſh, whom thou haſt made? or who ſhall come to ſtand ‖ againſt thee ‖ to be revenged for the unrighteous men?

[c] Rom. 9. 20.

‖ Or, *in thy preſence.*

‖ Or, *a revenger.*

13 For neither is there any God but thou, that [d] careth for all, to whom thou mighteſt ſhew that thy judgement is not unright.

[d] 1 Pet. 5. 7.

14 Neither ſhall king or tyrant be able to ſet his face againſt thee, for any whom thou haſt puniſhed.

15 For ſo much then as thou art righteous thy ſelf, thou ordereſt all things righteouſly: [e] thinking it not agreeable with thy power to condemn him that hath not deſerved to be puniſhed.

[e] Job 10. 2.

16 For thy power is the beginning of righteouſneſs, and becauſe thou art the Lord of all, it maketh thee to be gracious unto all.

17 For when men will not beleeve that thou art of a ‖ full power, thou ſheweſt thy ſtrength, and among them that know it, thou makeſt their boldneſs manifeſt.

‖ Or, *perfect.*

18 But thou, maſtering thy power, judgeſt with equitie, and ordereſt us with great favour: for thou mayeſt uſe power when thou wilt.

19 But by ſuch works haſt thou taught thy people, that the juſt man ſhould be mercifull, and haſt made thy children to be of a good hope, that thou giveſt repentance for ſins.

20 For if thou didſt puniſh the enemies of thy children, and the condemned to death with ſuch deliberation, giving them time and place, whereby they might be delivered from their malice:

21 With how great circumſpection didſt thou judge thine own ſons, unto whoſe fathers thou haſt ſworn, and made covenants of good promiſes?

22 Therefore whereas thou doſt chaſten us, thou ſcourgeſt our enemies a thouſand times more, to the intent that when we judge, we ſhould carefully think of thy goodneſs, and when we our ſelves are judged, we ſhould look for mercie.

23 Wherefore, whereas men have lived diſſolutely and unrighteouſly, thou haſt tormented them with their own || abominations.

||Or, *abominable idols.*

24 [f] For they went aſtray very far in the ways of errour, and held them for gods which even amongſt the beaſts of their enemies were deſpiſed, being deceived as children of no underſtanding.

[f] Chap. 11. 15. Rom. 1. 23.

25 Therefore unto them, as to children without the uſe of reaſon, thou didſt ſend a judgement to mock them.

26 But they that would not be reformed by that correction wherein he dallied with them, ſhall feel a judgement worthy of God.

27 For look for what things they grudged when they were puniſhed, (that is) for them whom they thought to be gods; (now) being puniſhed in them, when they ſaw it, they acknowledged him to be the true God, whom before they denied to know, and therefore came extreme damnation upon them.

CHAP. XIII.

1 *They were not excuſed that worſhipped any of Gods works.* 10 *But moſt wretched are they that worſhip the works of mens hands.*

SUrely vain are all men by nature, who are ignorant of God, & [a] could not out of the good things that are ſeen, know him that is: neither by conſidering the works, did they acknowledge the work-maſter;

[a] Rom. 1. 19.

2 [b] But deemed either fire, or winde, or the ſwift air, or the circle of the ſtars, or the violent water, or the lights of heaven to be the gods which govern the world.

[b] Deut. 4. 19. & 17. 3.

3 With whoſe beauty, if they being delighted, took them to be gods; let them know how much better the Lord of them is: for the firſt authour of beauty hath created them.

4 But if they were aſtoniſhed at their power and vertue, let them underſtand by them, how much mightier he is that made them.

5 For by the greatneſs and beauty of the creatures, proportionably the maker of them is ſeen.

6 But yet for this they are the leſs to be blamed: for they peradventure erre ſeeking God, and deſirous to finde him.

7 For being [c] converſant in his works, they || ſearch *him* diligently, and beleeve their ſight: becauſe the things are beautifull that are ſeen.

[c] Rom. 1. 21. || Or, *ſeek.*

8 Howbeit, neither are they to be pardoned.

9 For if they were able to know ſo much, that they could aim at the world; how did they not ſooner finde out the Lord thereof?

10 But miſerable are they, and in dead things is their hope, who called them gods which are the works of mens hands, gold and ſilver to ſhew art in, and reſemblances of beaſts, or a ſtone good for nothing, the work of an ancient hand.

11 [d] Now a || carpenter that felleth timber, after he hath ſawen down a tree meet for the purpoſe, and taken off all the bark ſkilfully round about, and hath wrought it handſomely, and made a veſſel thereof fit for the ſervice of mans life;

[d] Iſa. 44. 13. ||Or, *timber-wright.*

12 And after ſpending the || refuſe of his work to dreſs his meat, hath filled himſelf;

|| Or, *chips.*

13 And taking the very refuſe among thoſe which ſerved to no uſe, (being a crooked piece of wood and full of knots) hath carved it diligently when he had nothing elſe to do, and formed it by the skill of his underſtanding, and faſhioned it to the image of a man;

14 Or made it like ſome vile beaſt, laying it over with vermilion and with paint, colouring it red, and covering every ſpot therein;

15 And when he had made a convenient room for it, ſet it in a wall, and made it faſt with iron:

16 For he provided for it that it might not fall, knowing that it was unable to help it ſelf (for it is an image and hath need of help.)

17 Then maketh he prayer for his goods, for his wife and children, and is not aſhamed to ſpeak to that which hath no life.

18 For health, he calleth upon that which is weak: for life, prayeth to that which is dead: for aid, humbly beſeecheth † that which hath leaſt means to help: and for a good journey, he asketh of that which cannot ſet a foot forward:

† Gr. *that hath no experience at all.*

19 And for gaining and getting, and for good ſucceſs of his hands, asketh abilitie to do, of him that is moſt unable to do any thing.

CHAP. XIV.

1 Though men do not pray to their ſhips, 5 yet are they ſaved rather by them then by their idols. 8 Idols are accurſed, and ſo are the makers of them. 14 The beginning of idolatry, 23 and the effects thereof. 30 God will puniſh them that ſwear falſly by their idols.

AGain, one preparing himſelf to ſail, and about to paſs through the raging waves, calleth upon a piece of wood, more rotten then the || veſſel that carrieth him.

|| Or, *ſhip.*

2 For verily deſire of gain deviſed || that, and the workman built it by his skill.

|| Or, *veſſel*, or *ſhip.*

3 But thy providence, O Father, governeth it: for thou haſt [a] made a way in the ſea, and a ſafe path in the waves:

[a] Exod. 14. 22.

4 Shewing that thou canſt ſave from all danger: yea though a man went to ſea without art.

5 Nevertheleſs thou wouldeſt not that the works of thy wiſdome ſhould be idle, and therefore do men commit their lives to a ſmall piece of wood, and paſſing the rough ſea in a weak veſſel, are ſaved.

6 [b] For in the old time alſo, when the proud giants periſhed, the hope of the world governed by thy hand, eſcaped in a weak veſſel, and left to all ages a ſeed of generation.

[b] Gen. 6. 4. and 7. 10.

7 For bleſſed is the wood whereby righteouſneſs cometh.

8 But [c] that which is made with hands is curſed, as well it, as he that made it: he, becauſe he made it; and it, becauſe being corruptible, it was called god.

[c] Pſal. 115. 8. Baruch 6. 4.

9 [d] For the ungodly & his ungodlineſs are both alike hatefull unto God.

[d] Pſal. 5. 5.

10 For that which is made ſhall be puniſhed together with him that made it.

11 Therefore even || upon the idols of the Gentiles ſhall there be a viſitation: becauſe in the creature of God they are become an abomination, and [e] † ſtumbling-blocks to the ſouls of men, and a || ſnare to the feet of the unwiſe.

|| Or, *to*, or *by.*

[e] Jer. 10. 8. Habak. 2. 18.

† Gr. *ſcandals.*

|| Or, *trap.*

12 For the deviſing of idols was the beginning of *ſpiritual* fornication, and the invention of them the corruption of life.

13 For neither were they from the beginning, neither ſhall they be for ever.

14 For by the vain glory of men they entred into the world, and therefore ſhall they come ſhortly to an end.

15 For a father afflicted with untimely mourning, when he hath made an image of his childe ſoon taken away, now honoured him as a god, which was then a dead man, and delivered to thoſe that were under him, ceremonies and ſacrifices.

16 Thus † in proceſs of time an ungodly cuſtome grown ſtrong, was kept as a law, and graven images were worſhipped by the commandments of || kings.

† Gr. *in time.*

|| Or, *tyrants.*

17 Whom men could not honour || in preſence, becauſe they dwelt far off, they took the counterfeit of his viſage from far, and made an expreſs image of a king whom they honoured, to the end that by this their forwardneſs, they might flatter him that was abſent, as if he were preſent.

|| Or, *in ſight.*

18 Alſo the ſingular diligence of the artificer did help to ſet forward the ignorant to more ſuperſtition.

19 For he peradventure willing to pleaſe one in authoritie, forced all his skill to make the reſemblance, † of the beſt faſhion.

† Gr. *to the better.*

20 And ſo the multitude allured by the grace of the work, took him now for a god, which a little before was but honoured as a man.

21 And this was an occaſion to deceive the world: for men ſerving either calamity or tyranny, did aſcribe unto ſtones and ſtocks, the incommunicable || name.

|| Or, *of God.*

22 Moreover, this was not enough for them, that they erred in the knowledge of God, but whereas they lived in the great war of ignorance, thoſe ſo great plagues called they peace.

23 For whileſt they [f] ſlew their children in ſacrifices, or uſed ſecret ceremonies, or made revellings of ſtrange rites;

[f] Deut. 18. 10. Jer. 7. 9. & 19. 4.

24 They kept neither lives nor marriages any longer undefiled: but either one ſlew another traiterouſly, or grieved him by adultery.

25 So that there reigned in all men || without exception, bloud, manſlaughter, theft and diſſimulation, corruption, unfaithfulneſs, tumults, perjury,

|| Or, *confuſedly.*

26 Diſquieting of good men, forgetfulneſs of good turns, defiling of ſouls, changing of || kinde, diſorder in marriages, adultery, and ſhameleſs uncleanneſs.

|| Or, *ſex.*

27 For the worſhipping of idols † not to be named, is the beginning, the cauſe, and the end of all evil.

† Gr. *nameleſs.*

28 For either they are mad when they be merry, or propheſie lies, or live unjuſtly, or elſe lightly forſwear themſelves.

29 For inſomuch as their truſt is in idols which have no life; though they ſwear falſly, yet they look not to be hurt.

30 Howbeit for both cauſes ſhall they be juſtly puniſhed: both becauſe they thought not well of God, || giving heed unto idols, and alſo unjuſtly ſwore in deceit, deſpiſing holineſs.

|| Or, *devoted.*

31 For it is not the power of them by whom they ſwear, but it is the juſt vengeance of ſinners, that puniſheth always the offence of the ungodly.

CHAP. XV.

1 *We do acknowledge the true God.* 7 *The folly of idol-makers,* 14 *and of the enemies of Gods people:* 15 *becauſe beſides the idols of the Gentiles,* 18 *they worſhipped vile beaſts.*

BUt thou, O God, art gracious and true: long-ſuffering, and in mercie ordering all things.

2 For if we ſin, we are thine, knowing thy power: but we will not ſin, knowing that we are counted thine.

3 For to know thee is perfect righteouſneſs: yea, to know thy power is the root of immortalitie.

4 For neither did the miſchievous invention of men deceive us, nor an

image ſpotted with divers colours, the painters fruitleſs labour;

|| Or, *turneth a reproach to the fooliſh.*

5 The ſight whereof || enticeth fools to luſt after it, and ſo they deſire the form of a dead image that hath no breath.

6 Both they that make them, they that deſire them, and they that worſhip them, are lovers of evil things, and are worthy to have ſuch things to truſt upon.

[a] Rom. 9. 21.

7 For the [a] potter tempering ſoft earth, faſhioneth every veſſel with much labour for our ſervice: yea of the ſame clay he maketh both the veſſels that ſerve for clean uſes, and likewiſe alſo all ſuch as ſerve to the contrary: but what is the uſe of either ſort, the potter himſelf is the judge.

[b] Luke 12. 20.

8 And employing his labours lewdly, he maketh a vain God of the ſame clay, even he which a little before was made of earth himſelf, and within a little while after returneth to the ſame out of the which he was taken, when his [b] life which was lent him ſhall be demanded.

|| Or, *be ſick,* or *die.*

9 Notwithſtanding his care is, not that he ſhall || have much labour, nor that his life is ſhort: but ſtriveth to excell gold-ſmiths, and ſilver-ſmiths, and endeavoureth to do like the workers in braſs, and counteth it his glorie to make counterfeit things.

10 His heart is aſhes, his hope is more vile then earth, and his life of leſs value then clay:

11 Foraſmuch as he knew not his Maker, and him that inſpired into him an active ſoul, and breathed in a living ſpirit.

† Gr. *life.*

12 But they counted our life a paſtime, and our † time here a market for gain: for, ſay they, we muſt be getting every way, though it be by evil means.

|| Or, *ſo.*

13 || For this man that of earthly matter maketh brickle veſſels, and graven images, knoweth himſelf to offend above all others.

14 And all the enemies of thy people, that hold them in ſubjection, are moſt fooliſh, and are more miſerable then very babes.

|| Or, *air.*

15 For they counted all the idols of the heathen to be gods: which neither have the uſe of eyes to ſee, nor noſes to draw || breath, nor ears to hear, nor fingers of hands to handle, and as for their feet, they are ſlow to go.

16 For man made them, and he that borrowed his own ſpirit faſhioned them: but no man can make a god like unto himſelf.

17 For being mortal, he worketh a dead thing with wicked hands: for he himſelf is better then the things which he worſhippeth: whereas he lived *once*, but they never.

18 Yea, they worſhipped thoſe beaſts alſo that are moſt hatefull: for being compared together, ſome are worſe then others.

19 Neither are they beautifull, ſo much as to be deſired in reſpect of beaſts: but they went without the praiſe of God, and his bleſſing.

CHAP. XVI.

2 God gave ſtrange meat to his people, to ſtir up their appetite, and vile beaſts to their enemies, to take it from them. 5 He ſtung with his ſerpents, 12 but ſoon healed them by his word onely. 17 The creatures altered their nature to pleaſure Gods people, and to offend their enemies.

[a] Num. 21. 6. Chap. 11. 15, 16.

Therefore by the like were they puniſhed worthily, and by the multitude of beaſts [a] tormented.

[b] Num. 11. 31.

2 In ſtead of which puniſhment, dealing graciouſly with thine own people, thou preparedſt for them meat of a ſtrange taſte, even [b] quails to ſtir up their appetite:

3 To the end that they deſiring food might for the ugly ſight of the beaſts ſent among them, lothe even that w^{ch} they muſt needs deſire; but theſe ſuffering penury for a ſhort ſpace, might be made partakers of a ſtrange taſte.

4 For it was requiſite, that upon them exerciſing tyrannie, ſhould come penurie which they could not avoid: but to theſe it ſhould onely be ſhewed how their enemies were tormented.

5 For when the horrible fierceneſs of beaſts came upon ‖ theſe, and they periſhed with the [c] ſtings of crooked ſerpents, thy wrath endured not for ever.

‖ Or, *thy people.*
[c] Num. 21. 6. 1 Cor. 10. 9.

6 But they were troubled for a ſmall ſeaſon, that they might be admoniſhed, having a [d] ſigne of ſalvation, to put them in remembrance of the commandment of thy law.

[d] Num. 21. 9.

7 For he that turned himſelf towards it, was not ſaved by the thing that he ſaw: but by thee that art the Saviour of all.

8 And in this thou madeſt thine enemies confeſs, that it is thou who delivereſt from all evil:

9 For [e] them the bitings of graſhoppers and flies killed, neither was there found any remedy for their life: for they were worthy to be puniſhed by ſuch.

[e] Exod. 8. 24. & 10. 4. Rev. 9. 3, &c.

10 But thy ſons not the very teeth of venemous dragons overcame: for thy mercie was *ever* by them, and healed them.

11 For they were † pricked, that they ſhould remember thy words, and were quickly ſaved, that not falling into deep forgetfulneſs, they might be ‖ continually mindfull of thy goodneſs.

† Gr. *ſtung.*
‖ Or, *never drawn from.*

12 For it was neither herb, nor mollifying plaiſter that reſtored them to health: but thy word, O Lord, which healeth all things.

13 For thou haſt power of life and death: thou [f] leadeſt to the gates of hell, and bringeſt up again.

[f] Deut. 32. 39. 1 Sam. 2. 6. Pſal. 105.

14 A man indeed killeth through his malice: and the ſpirit when it is gone forth returneth not; neither the ſoul received up, cometh again.

15 But it is not poſſible to eſcape thine hand.

16 [g] For the ungodly that denied to know thee, were ſcourged by the ſtrength of thine arm: with ſtrange rains, hails, & ſhowres were they perſecuted, that they could not avoid, and through fire were they conſumed.

[g] Exod. 9. 23.

17 For, which is moſt to be wondered at, the fire had more force in the water that quencheth all things: for the world [h] fighteth for the righteous.

[h] Judg. 5. 20.

18 For ſometime the flame was mitigated that it might not burn up the beaſts that were ſent againſt the ungodly: but themſelves might ſee and perceive that they were perſecuted with the judgement of God.

19 And at another time it burneth even in the midſt of water, above the power of fire, that it might deſtroy the fruits of an unjuſt land.

20 [i] In ſtead whereof thou feddeſt thine own people with angels food, and didſt ſend them from heaven bread prepared without their labour, able to content every mans delight, and agreeing to every taſte.

[i] Exod. 16. 14. Num. 11. 7. Pſal. 78. 25. John 6. 31.

21 For thy [k] ‖ ſuſtenance declared thy ſweetneſs unto thy children, & ſerving to the appetite of the eater, ‖ tempered it ſelf to every mans liking.

[k] Judg. 6. 4.
‖ Or, *manna.*
‖ Or, *was tempered.*

22 [l] But ſnow and ice endured the fire and melted not, that they might know that fire burning in the hail, and ſparkling in the rain, did deſtroy the fruits of the enemies.

[l] Chap. 19. 20.

23 But this again did even forget his own ſtrength, that the righteous might be nouriſhed.

24 For the creature that ſerveth thee who art the Maker, increaſeth his ſtrength againſt the unrighteous for their puniſhment, and abateth his ſtrength for the benefit of ſuch as put their truſt in thee.

25 Therefore even then was it altered into all ‖ faſhions, and was obedi-

‖ Or, *things.*

ent to thy grace that nouriſheth all things, according to the deſire || of them that had need:

||Or, *of them that prayed.*

26 That thy children, O Lord, whom thou loveſt, might know that [m] it is not the growing of fruits that nouriſheth man: but that it is thy word which preſerveth them that put their truſt in thee.

[m] Deut. 8. 3. Matth. 4. 4.

27 For that which was not deſtroyed of the fire, being warmed with a little ſun-beam, ſoon melted away.

28 That it might be known that we muſt prevent the ſun to give thee thanks, and at the day-ſpring pray unto thee.

29 For the hope of the unthankfull ſhall melt away as the winters hoar-froſt, and ſhall run away as unprofitable water.

CHAP. XVII.

1 Why the Egyptians were puniſhed with darkneſs. 4 The terrours of that darkneſs. 11 The terrours of an ill conſcience.

FOr great are thy judgements, and cannot be expreſſed: therefore || unnurtured ſouls have erred.

||Or, *ſouls that will not be reformed.*

2 For when unrighteous men thought to oppreſs the holy nation, they being ſhut up || in their houſes, the priſoners of darkneſs, and fettered with the bonds of a long night, lay (there) || exiled from the eternal providence.

||Or, *under their roofs.*
||Or, *fugitives.*

3 For while they ſuppoſed to lie hid in their ſecret ſins, they were ſcattered || under a dark vail of forgetfulneſs, being horribly aſtoniſhed, and troubled with (ſtrange) || apparitions.

||Or, *in.*
||Or, *ſights.*

4 For neither might the corner that held them, keep them from fear: but noiſes (as of waters) falling down, ſounded about them, and ſad viſions appeared unto them with heavie countenances.

5 No power of the fire might give them light: neither could the bright flames of the ſtars endure to lighten that horrible night.

6 Onely there appeared unto them a fire kindled of it ſelf, very dreadfull: for being much terrified, they thought the things which they ſaw, to be worſe then the ſight they ſaw not.

7 [a] As for the illuſions of art magick, they were put down, and their vaunting in wiſdome was reproved with diſgrace.

[a] Exod. 7. 12. & 8. 7, 19.

8 For they that promiſed to drive away terrours, and troubles from a ſick ſoul, were ſick themſelves of fear worthy to be laughed at.

9 For though no terrible thing did fear them: yet being ſcared with beaſts that paſſed by, and hiſſing of ſerpents,

10 They died for fear, || denying that they ſaw the air, which could of no ſide be avoided.

||Or, *refuſing to look upon.*

11 For wickedneſs condemned by her own witneſs, is very timorous, and being preſſed with conſcience, always forecaſteth grievous things.

12 For fear is nothing elſe, but a betraying of the ſuccours which reaſon offereth.

13 And the expectation from within being leſs, counteth the ignorance more then the cauſe which bringeth the torment.

14 But they ſleeping the ſame ſleep that night, || which was indeed intolerable, and which came upon them out of the bottoms of inevitable hell:

||Or, *wherein they could do nothing.*

15 Were partly vexed with monſtrous apparitions, and partly fainted, their heart failing them: for a ſudden fear and not looked for, came upon them.

16 So then, whoſoever there fell down, was ſtraitly kept, ſhut up in a priſon without iron bars.

17 For whether he were husbandman, or ſhepherd, or a labourer in the || field, he was overtaken, and endured that neceſſitie, which could not

||Or, *deſert.*

not be avoided: for they were all bound with one chain of darkneſs.

18 Whether it were a whiſtling winde, or a melodious noiſe of birds among the ſpreading branches, or a pleaſing fall of water running violently,

19 Or a ‖ terrible ſound of ſtones caſt down, or a running that could not be ſeen of ſkipping beaſts, or a roaring voice of moſt ſavage wilde beaſts, or a rebounding echo from the hollow mountains: theſe things made them to ſwoon for fear.

‖Or, *hideous.*

20 For the whole world ſhined with clear light, and none were hindered in their labour:

21 Over them onely was ſpread an heavie night, an image of that darkneſs which ſhould afterward receive them: but yet were they unto themſelves more grievous then the darkneſs.

CHAP. XVIII.

4 Why Egypt was puniſhed with darkneſs, 5 and with the death of their children. 18 They themſelves ſaw the cauſe thereof. 20 God alſo plagued his own people. 21 By what means that plague was ſtayed.

NEvertheleſs, thy ſaints had a very great [a] light, whoſe voice they hearing and not ſeeing their ſhape, becauſe they alſo had not ſuffered the ſame things, they counted them happie.

[a] Exod. 10. 23.

2 But for that they did not hurt them *now*, of whom they had been wronged before, they thanked them, and beſought them pardon, for that they had been enemies.

3 [b] In ſtead whereof thou gaveſt them a burning pillar of fire, both to be a guide of the unknown journey, and an harmleſs ſun to entertain them honourably.

[b] Exod. 13. 21. & 14. 24. Pſal. 78. 14. and 105. 39.

4 For they were worthy to be deprived of light, & impriſoned in darkneſs, who had kept thy ſons ſhut up, by whom the ‖ uncorrupt light of the law was to be given unto the world.

‖Or, *incorruptible.*

5 [c] And when they had determined to ſlay the babes of the ſaints, one childe being caſt forth, and ſaved, to reprove them, thou tookeſt away the multitude of their children, and deſtroyedſt them altogether in a mighty water.

[c] Exod. 14. 24, 25.

6 [d] Of that night were our fathers certified afore, that aſſuredly knowing unto what oaths they had given credence, they might afterwards be of good cheer:

[d] Exod. 11. 4.

7 So of thy people was accepted both the ſalvation of the righteous, and deſtruction of the enemies.

8 For wherewith thou didſt puniſh our adverſaries, by the ſame thou didſt glorifie us whom thou hadſt called.

9 [e] For the righteous children of good men did ſacrifice ſecretly, and with one conſent made ‖ a holy law that the ſaints ſhould be like partakers of the ſame good and evil, the fathers now ſinging out the ſongs of praiſe.

[e] Exod. 12.

‖Or, *a covenant of God*, or *league*. See Pſal. 50. 5.

10 But on the other ſide there ſounded an ill-according crie of the enemies, and a lamentable noiſe was carried abroad for children that were bewailed.

11 [f] The maſter and the ſervant were puniſhed after one manner, and like as the king, ſo ſuffered the common perſon.

[f] Exod. 11. 5. and 12. 29.

12 So they altogether had innumerable dead with one kinde of death, neither were the living ſufficient to bury them: for in one moment the nobleſt offſpring of them was deſtroyed.

13 For whereas they would not beleeve any thing, by reaſon of the inchantments; upon the deſtruction of the firſt-born, they acknowledged this people to be the ſons of God.

14 For while all things were in quiet ſilence, and that night was in the midſt of her ſwift courſe,

15 Thine Almightie word leapt down from heaven, out of thy royal

114 throne, as a fierce man of war into the midſt of a land of deſtruction,

16 And brought thine unfeigned commandment as a ſharp ſword, and ſtanding up filled all things with death, and it touched the heaven, but it ſtood upon the earth.

||Or, *imaginations.*

17 Then ſuddenly || viſions of horrible dreams troubled them ſore, and terrours came upon them unlooked for.

18 And one thrown here, and another there half-dead, ſhewed the cauſe of his death.

19 For the dreams that troubled them did foreſhew this, leſt they ſhould periſh, and not know why they they were afflicted.

[g] Num. 16. 46.

20 Yea the taſting of death touched the righteous alſo, and there was a deſtruction of the [g] multitude in the wilderneſs: but the wrath endured not long.

21 For then the blameleſs man made haſte, and ſtood forth to defend them; and bringing the ſhield of his proper miniſtery, even prayer, and the propitiation of incenſe, ſet himſelf againſt the wrath, and ſo brought the calamitie to an end, declaring that he was thy ſervant.

22 So he overcame the deſtroyer, not with ſtrength of body, nor force of arms, but with a word ſubdued he him that puniſhed, alledging the oaths and covenants made with the fathers.

||Or, *cut off.*

23 For when the dead were now fallen down by heaps one upon another, ſtanding between, he || ſtayed the wrath, and parted the way to the living.

[h] Exod. 28. 6, 9, 36.

24 [h] For in the long garment was the whole world, and in the four rows of the ſtones was the glory of the fathers graven, and thy Majeſtie upon the diademe of his head.

25 Unto theſe the deſtroyer gave place, and was afraid of them: for it was enough that they onely taſted of the wrath.

CHAP. XIX.

1 *Why God ſhewed no mercy to the Egyptians,* 5 *and how wonderfully he dealt with his people.* 14 *The Egyptians were worſe then the Sodomites.* 18 *The wonderfull agreement of the creatures to ſerve Gods people.*

AS for the ungodly, wrath came upon them without mercy unto the end: for he knew before what they would do;

2 How that having given them leave to depart, and ſent them haſtily away, they would repent and purſue them.

||Or, *caſt out by intreaty.*

3 For whileſt they were yet mourning, and making lamentation at the graves of the dead, they added another fooliſh device, and purſued them as fugitives, whom they had || intreated to be gone.

4 For the deſtiny, whereof they were worthy, drew them unto this end, and made them forget the things that had already happened, that they might fulfill the puniſhment which was wanting to their torments:

5 And that thy people might paſs a wonderfull way: but they might finde a ſtrange death.

6 For the whole creature in his proper kinde was faſhioned again anew, ſerving the peculiar commandments that were given unto them, that thy children might be kept without hurt.

7 *As namely,* a cloud ſhadowing the camp; and where water ſtood before, dry land appeared; and out of the Red ſea, a way without impediment; and out of the violent ſtream, a green field:

8 Wherethrough all the people went that were defended with thy hand, ſeeing thy marvellous ſtrange wonders.

9 For they went at large like horſes, and leaped like lambs, praiſing thee, O Lord, who hadſt delivered them.

10 For they were yet mindfull of the things that were done while they ſojourned in the ſtrange land, how the ground brought forth || flies in ſtead of cattel, and how the river caſt up a multitude of frogs in ſtead of fiſhes.

|| Or, *lice.*

11 But afterwards they ſaw a new generation of fowls, when being led with their appetite they asked delicate meats.

12 For quails came up unto them from the ſea, for their || contentment.

|| Or, *comfort.*

13 And puniſhments came upon the ſinners not without former ſignes by the force of thunders: for they ſuffered juſtly, according to their own wickedneſs, inſomuch as they uſed a more hard and hatefull behaviour towards ſtrangers.

14 For the *Sodomites* did not receive thoſe whom they knew not when they came: but theſe brought friends into bondage, that had well deſerved of them.

15 And not onely ſo, but peradventure ſome reſpect ſhall be had of thoſe, becauſe they uſed ſtrangers not friendly.

16 But theſe very grievouſly afflicted them whom they had received with feaſtings, and were already made partakers of the ſame laws with them.

17 Therefore even with blindneſs were theſe ſtricken, as thoſe were at the doors of the righteous man: when being compaſſed about with horrible great darkneſs, every one ſought the paſſage of his own doors.

18 For the elements were changed † in themſelves by a kinde of harmony, like as in a pſaltery notes change the name of the tune, and yet are always ſounds, which may well be perceived by the ſight of the things that have been done.

† Gr. *by themſelves.*

19 For earthly things were turned into watery, and the things that before ſwam in the water, now went upon the ground.

20 The fire had power in the water, forgetting his own vertue: and the water forgat his own quenching nature.

21 On the other ſide, the flames waſted not the fleſh of the corruptible living things, though they walked therein, neither melted they the icie kinde of heavenly meat, that was of nature apt to melt.

22 For in all things, O Lord, thou didſt magnifie thy people, and glorifie them, neither didſt thou lightly regard them: but didſt aſiſt them in every time and place.

¶ THE WISDOME OF *JESUS* THE SON OF *SIRACH*, OR *ECCLESIASTICUS*.

A prologue made by an uncertain authour.

THis Jeſus was the ſon of Sirach, and grandchilde to Jeſus of the ſame name with him: this man therefore lived in the latter times, after the people had been led away captive, and called home again, and almoſt after all the prophets. Now his grandfather Jeſus (as he himſelf witneſſeth) was a man of great diligence and wiſdome among the Hebrews, who did not onely gather the grave and ſhort ſentences of wiſe men, that had been before him, but himſelf alſo uttered ſome of his own, full of much underſtanding and wiſdome. When as therefore the firſt Jeſus died, leaving this book almoſt || perfected, Sirach his ſon receiving it after him, left it to his own ſon Jeſus, who having gotten it into his hands, compiled it all orderly into one volume, & called it Wiſdome, intituling it both by his own name, his fathers name, and his grandfa-

Some refer this prologue to Athanaſius, becauſe it is found in his *Synopſis.*

|| Or, *collected.*

116 thers, alluring the hearer by the very name of Wiſdome, to have a greater love to the ſtudy of this book. It containeth therefore wiſe ſayings, dark ſentences, and parables, and certain particular ancient godly ſtories of men that pleaſed God; alſo his prayer and ſong; moreover, what benefits God hath vouchſafed his people, and what plagues he had heaped upon their enemies. This Jeſus did imitate Solomon, and was no leſs famous for wiſdome and learning, both being indeed a man of great learning, and ſo reputed alſo.

¶ *The prologue of the Wiſdome of Jeſus the ſon of Sirach.*

WHereas many and great things have been delivered unto us by the law and the prophets, and by others that have followed their ſteps, for the which things Iſrael ought to be commended for learning and wiſdome; and whereof not onely the readers muſt needs become ſkilfull themſelves, but alſo they that deſire to learn, be able to profit them which are || without, both by ſpeaking and writing: my grandfather Jeſus, when he had much given himſelf to the reading of the law, and the prophets, and other books of our fathers, and had gotten therein good judgement, was drawn on alſo himſelf, to write ſomething pertaining to learning and wiſdome, to the intent that thoſe which are deſirous to learn, and are addicted to theſe things, might profit much more in living according to the law. Wherefore, let me intreat you to reade it with favour and attention, and to pardon us, wherein we may ſeem to come ſhort of ſome words which we have laboured to interpret. For the ſame things uttered in Hebrew, and tranſlated into another tongue, have not the ſame force in them: and not onely theſe things, but the law it ſelf, and the † prophets, and the reſt of the books, have no ſmall || difference, when they are ſpoken in their own language. For in the eight and thirtieth year coming into Egypt, when Euergetes was king, and continuing their ſome time, I found a || book of no ſmall learning: therefore I thought it moſt neceſſary for me, to beſtow ſome diligence and travel to interpret it; uſing great watchfulneſs, and skill in that ſpace, to bring the book to an end, and ſet it forth for them alſo, which in a ſtrange countrey are willing to learn, being prepared before in manners to live after the law.

|| Or, *of another nation.*

† Gr. *propheſies.*

|| Or, *excellency.*

|| Or, *help of learning.*

CHAP. I.

1 All wiſdome is from God. 10 He giveth it to them that love him. 12 The fear of God is full of many bleſsings. 28 To fear God without hypocriſie.

ALl [a]wiſdome *cometh* from the Lord, and is with him for ever.

2 Who can number the ſand of the ſea, & the drops of rain, and the days of eternity?

3 Who can finde out the height of heaven, and the breadth of the earth, and the deep, and wiſdome?

4 Wiſdome hath been created before all things, and the underſtanding of prudence from everlaſting.

5 The word of God moſt High, is the fountain of wiſdome; and her ways are everlaſting commandments.

6 [b] To whom hath the root of wiſdome been revealed? or who hath known her wiſe counſels?

7 (Unto whom hath the knowledge of wiſdome been made manifeſt? and who hath underſtood her great experience?)

8 There is one wiſe and greatly to be feared; the Lord ſitting upon his throne.

9 He created her, and ſaw her, and num-

[a] 1 King. 3. 9.

[b] Rom. 11. 34.

numbred her, and poured her out upon all his works.

10 She *is* with all fleſh according to his gift, and he hath given her to them that love him.

11 The fear of the Lord is honour, and glory, and gladneſs, and a crown of rejoycing.

12 The fear of the Lord maketh a merry heart, and giveth joy and gladneſs, and a long life.

13 Whoſo feareth the Lord, it ſhall go well with him at the laſt, and he || ſhall finde favour in the day of his death.

|| Or, *ſhall be bleſſed.*

14 [c] To fear the Lord, is the beginning of wiſdome: and it was created with the faithfull in the womb.

[c] Prov. 1.7. Pſal. 111. 10.

15 She hath built an everlaſting foundation with men, and ſhe ſhall continue [d] with their ſeed.

[d] 2 Chr. 20.21.

16 To fear the Lord, is fulneſs of wiſdome, and filleth men with her fruits.

17 She filleth all their houſe with things deſirable, and the garners with her increaſe.

18 The fear of the Lord is a crown of wiſdome, making peace and perfect health to flouriſh: both which are the gifts of God: and it enlargeth their rejoycing that love him.

19 Wiſdome raineth down skill and knowledge of underſtanding, and exalteth them to honour that hold her faſt.

20 The root of wiſdome is to fear the Lord, and the branches thereof are long life.

21 The fear of the Lord driveth away ſins: and where it is preſent, it turneth away wrath.

22 A furious man cannot || be juſtified, for the ſway of his fury ſhall be his deſtruction.

|| Or, *eſcape puniſhment.*

23 A patient man will bear for a time, and afterward joy ſhall ſpring up unto him.

24 He will hide his words for a time, and the lips of many ſhall declare his wiſdome.

25 The parables of knowledge are in the treaſures of wiſdome: but godlineſs is an abomination to a ſinner.

26 If thou deſire wiſdome, keep the commandments, and the Lord ſhall give her unto thee.

27 For the fear of the Lord is wiſdome and inſtruction: and faith and meekneſs are his delight.

28 || Diſtruſt not the fear of the Lord when thou art poor: and come not unto him with a double heart.

|| Or, *Be not diſobedient to.*

29 Be not an hypocrite in the ſight of men, and take good heed what thou ſpeakeſt.

30 Exalt not thy ſelf, leſt thou fall, and bring diſhonour upon thy ſoul, and ſo God diſcover thy ſecrets, and caſt thee down in the midſt of the congregation, becauſe thou cameſt not in truth to the fear of the Lord, but thy heart is full of deceit.

CHAP. II.

1 *Gods ſervants muſt look for trouble,* 7 *and be patient, and truſt in him.* 12 *For wo to them that do not ſo.* 15 *But they that fear the Lord, will do ſo.*

MY ſon, if [a] thou come to ſerve the Lord, prepare thy ſoul for temptation.

[a] Matth. 4.1. 2 Tim. 3.12. 1 Pet. 4. 12.

2 Set thy heart aright, and conſtantly endure, and || make not haſte in time of trouble.

|| Or, *haſte not.*

3 Cleave unto him, and depart not away, that thou mayeſt be increaſed at thy laſt end.

4 Whatſoever is brought upon thee, take cheerfully, and be patient when thou art changed to a low eſtate.

5 [b] For gold is tried in the fire, and acceptable men in the furnace of adverſity.

[b] Wiſd. 3.6. Prov. 17.3.

6 Beleeve in him, and he will help thee; order thy way aright, and truſt in him.

7 Ye that fear the Lord, wait for his mercy, and go not aſide, leſt ye fall.

8 Ye that fear the Lord, beleeve him, and your reward ſhall not fail.

9 Ye that fear the Lord, hope for good, and for everlaſting joy and mercy.

10 Look at the generations of old, and ſee: [c] did ever any truſt in the Lord, and was confounded? or did any abide in his fear, and was forſaken? or whom did he ever deſpiſe, that called upon him?

[c] Pſal. 37.25.

11 For the Lord is full of compaſſion and mercy, long-ſuffering, and very pitifull, and forgiveth ſins, and ſaveth in time of affliction.

12 Wo be to fearfull hearts, and faint hands, and the ſinner that goeth two ways.

13 Wo unto him that is faint-hearted, for he beleeveth not, therefore ſhall he not be defended.

14 Wo unto you that have loſt patience: and what will ye do when the Lord ſhall viſit you?

15 They that fear the Lord, will not diſobey his word, and [d] they that love him, will keep his ways.

[d] John 14.23.

16 They that fear the Lord, will ſeek that which is well-pleaſing unto him, and they that love him ſhall be filled with the law.

17 They that fear the Lord, will prepare their hearts, and humble their ſouls in his ſight,

18 *Saying*, We will fall into the hands of the Lord, and not into the hands of men: for as his majeſtie is, ſo is his mercy.

CHAP. III.

2 Children muſt honour and help both their parents. 21 We may not deſire to know all things. 26 The incorrigible muſt needs periſh. 30 Alms are rewarded.

HEar me your father, O children, and do thereafter, that ye may be ſafe.

2 For the Lord hath given [a] the father honour over the children, and hath confirmed the || authority of the mother over the ſons.

[a] Exod. 20.12. Deut. 5.16.

|| Or, *judgement.*

3 Whoſo honoureth his father, maketh an atonement for his ſins.

4 And he that honoureth his mother, is as one that layeth up treaſure.

5 Whoſo honoureth his father, ſhall have joy of *his own* children, and when he maketh his prayer, he ſhall be heard.

6 He that honoureth his father, ſhall have a long life, and he that is obedient unto the Lord, ſhall be a comfort to his mother.

7 He that feareth the Lord, will honour his father, and will do ſervice unto his parents, as to his maſters.

8 [b] Honour thy father and mother both in word and deed, that a bleſſing may come upon thee from them.

[b] Verſ.2.

9 For the [c] bleſſing of the father eſtabliſheth the houſes of children, but the curſe of the mother rooteth out foundations.

[c] Gen. 27.27. Deut. 33.1.

10 Glory not in the diſhonour of thy father, for thy fathers diſhonour is no glory unto thee.

11 For the glory of a man is from the honour of his father; and a mother in diſhonour, is a reproach unto the children.

12 My ſon, help thy father in his age, and grieve him not as long as he liveth.

13 And if his underſtanding fail, have patience with him, and deſpiſe him not when thou art || in thy full ſtrength.

|| Or, *in all thine ability.*

14 For the relieving of thy father ſhall not be forgotten: and in ſtead of ſins it ſhall be added to build thee up.

15 In the day of thine affliction it ſhall be remembred; thy ſins alſo ſhall melt away, as the ice in the fair warm weather.

16 He that forſaketh his father, is as a blaſphemer, and he that angreth his mother, is curſed of God.

17 My ſon, go on with thy buſineſs in meekneſs, ſo ſhalt thou be beloved of him that is approved.

[d] Phil. 2.3.

18 [d] The greater thou art, the more humble thy ſelf, and thou ſhalt finde favour before the Lord.

19 Many are in high place: and of renown: but [e] myſteries are revealed unto the meek.

[e] Pſal. 25.9,14.

20 For the power of the Lord is great, and he is honoured of the lowly.

21 [f] Seek not out the things that are too hard for thee, neither ſearch the things that are above thy ſtrength.

[f] Prov. 25.27. Rom. 12.3.

22 But what is commanded thee, think thereupon with reverence; for it is not needfull for thee, *to ſee with thine eyes* the things that are in ſecret.

23 Be not curious in unneceſſary matters: for mo things are ſhewed unto thee, then men underſtand.

24 For many are deceived by their own vain opinion, & an evil ſuſpicion hath overthrown their judgement.

25 Without eyes thou ſhalt want light: profeſs not the knowledge thereof that thou haſt not.

26 A ſtubborn heart ſhall fare evil at the laſt: and he that loveth danger, ſhall periſh therein.

27 An obſtinate heart ſhall be laden with ſorrows, and the wicked man ſhall heap ſin upon ſin.

28 ‖ In the puniſhment of the proud there is no remedy: for the plant of wickedneſs hath taken root in him.

‖ Or, *The proud man is not healed by his puniſhment.*

29 The heart of the prudent will underſtand a parable, and an attentive ear is the deſire of a wiſe man.

30 [g] Water will quench a flaming fire, and alms maketh an atonement for ſins.

[g] Pſal. 41.1, &c. Dan. 4.27. Matth. 5.7.

31 And he that requiteth good turns, is mindfull of that which may come hereafter: and when he falleth he ſhall finde a ſtay.

CHAP. IV.

1 *We may not deſpiſe the poor or fatherleſs,* 11 *but ſeek for wiſdome,* 20 *and not be aſhamed of ſome things, nor gainſay the truth,* 30 *nor be as lions in our houſes.*

MY ſon, defraud not the poor of his living, and make not the needy eyes to wait long.

2 Make not an hungry ſoul ſorrowfull, neither provoke a man in his diſtreſs.

3 Add not more trouble to an heart that is vexed, and defer not to give to him that is in need.

4 Reject not the ſupplication of the afflicted, neither turn away thy face from a poor man.

5 Turn not away thine eye from ‖ the needy, and give him none occaſion to curſe thee:

‖ Or, *him that asketh*

6 For if he curſe thee in the bitterneſs of his ſoul, his prayer ſhall be heard of him that made him.

7 Get thy ſelf the love of the congregation, and bow thy head to a great man.

8 Let it not grieve thee to bow down thine ear to the poor, and give him a friendly anſwer with meekneſs.

9 Deliver him that ſuffereth wrong, from the hand of the oppreſſour, and be not faint-hearted when thou ſitteſt in judgement.

10 Be as a father unto the fatherleſs, and in ſtead of an husband unto their mother: ſo ſhalt thou be as the ſon of the moſt High, and he ſhall love thee more then thy mother doth.

11 Wiſdome exalteth her children, and layeth hold of them that ſeek her.

12 He that loveth her, loveth life; and they that ſeek to her early, ſhall be filled with joy.

13 He that holdeth her faſt ſhall inherit glory, and whereſoever ſhe entreth the Lord will bleſs.

14 They that ſerve her, ſhall miniſter ‖ to the holy One: and them that love her, the Lord doth love.

‖ Or, *in the ſanctuary*

15 Whoſo giveth ear unto her, ſhall judge the nations: and he that attendeth unto her, ſhall dwell ſecurely.

16 If a man commit himſelf unto her, he ſhall inherit her; and his generation ſhall hold her in poſſeſſion.

17 For

8 Ye that fear the Lord, beleeve him, and your reward ſhall not fail.

9 Ye that fear the Lord, hope for good, and for everlaſting joy and mercy.

10 Look at the generations of old, and ſee: [c] did ever any truſt in the Lord, and was confounded? or did any abide in his fear, and was forſaken? or whom did he ever deſpiſe, that called upon him?

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30 [g] Water will quench a flaming fire, and alms maketh an atonement for ſins.

[g] Pſal. 41.1, &c. Dan. 4.27. Matth. 5.7.

31 And he that requiteth good turns, is mindfull of that which may come hereafter: and when he falleth he ſhall finde a ſtay.

CHAP. IV.

1 *We may not deſpiſe the poor or fatherleſs,* 11 *but ſeek for wiſdome,* 20 *and not be aſhamed of ſome things, nor gainſay the truth,* 30 *nor be as lions in our houſes.*

MY ſon, defraud not the poor of his living, and make not the needy eyes to wait long.

2 Make not an hungry ſoul ſorrowfull, neither provoke a man in his diſtreſs.

3 Add not more trouble to an heart that is vexed, and defer not to give to him that is in need.

4 Reject not the ſupplication of the afflicted, neither turn away thy face from a poor man.

5 Turn not away thine eye from || the needy, and give him none occaſion to curſe thee:

|| Or, *him that asketh*

6 For if he curſe thee in the bitterneſs of his ſoul, his prayer ſhall be heard of him that made him.

7 Get thy ſelf the love of the congregation, and bow thy head to a great man.

8 Let it not grieve thee to bow down thine ear to the poor, and give him a friendly anſwer with meekneſs.

9 Deliver him that ſuffereth wrong, from the hand of the oppreſſour, and be not faint-hearted when thou ſitteſt in judgement.

10 Be as a father unto the fatherleſs, and in ſtead of an husband unto their mother: ſo ſhalt thou be as the ſon of the moſt High, and he ſhall love thee more then thy mother doth.

11 Wiſdome exalteth her children, and layeth hold of them that ſeek her.

12 He that loveth her, loveth life; and they that ſeek to her early, ſhall be filled with joy.

13 He that holdeth her faſt ſhall inherit glory, and whereſoever ſhe entreth the Lord will bleſs.

14 They that ſerve her, ſhall miniſter || to the holy One: and them that love her, the Lord doth love.

|| Or, *in the ſanctuary*

15 Whoſo giveth ear unto her, ſhall judge the nations: and he that attendeth unto her, ſhall dwell ſecurely.

16 If a man commit himſelf unto her, he ſhall inherit her; and his generation ſhall hold her in poſſeſſion.

17 For at the firſt ſhe will walk with him by crooked ways, and bring fear and dread upon him, and torment him with her diſcipline, untill ſhe may truſt his ſoul, and try him by her laws.

18 Then will ſhe return the ſtraight way unto him, and comfort him, and ſhew him her ſecrets.

19 But if he go wrong, ſhe will forſake him, and give him over to his own ruine.

20 Obſerve the opportunity, and beware of evil; and be not aſhamed when it concerneth thy ſoul.

21 For there is a ſhame that bringeth ſin, and there is a ſhame which is glory and grace.

22 Accept no perſon againſt thy ſoul, and let not the reverence of any man cauſe thee to fall.

23 And refrain not to ſpeak, † when there is occaſion to do good, and hide not thy wiſdome in her beauty.

† Gr. *in time of ſaving.*

24 For by ſpeech wiſdome ſhall be known, and learning by the word of the tongue.

25 In no wiſe ſpeak againſt the truth, but be abaſhed of the errour of thine ignorance.

26 Be not aſhamed to confeſs thy ſins, || and force not the courſe of the river.

|| Or, *and ſtrive not againſt the ſtream.*

27 Make not thy ſelf an underling to a fooliſh man, neither accept the perſon of the mighty.

28 Strive for the truth unto death, and the Lord ſhall fight for thee.

29 Be not haſtie in thy tongue, and in thy deeds ſlack and remiſs.

30 Be not as a lion in thy houſe, nor frantick among thy ſervants.

31 Let not thine hand be ſtretched out to receive, and ſhut when thou ſhouldeſt || repay.

|| Or, *give.*

CHAP. V.

1 *We muſt not preſume of our wealth and ſtrength,* 6 *nor of the mercy of God to ſin.* 9 *We muſt not be double-tongued,* 12 *nor anſwer without knowledge.*

Set not thy heart upon thy goods, and ſay not, [a] I have enough for my life.

[a] Luke 12.15.

2 Follow not thine own minde, and thy ſtrength to walk in the ways of thy heart:

3 And ſay not, Who ſhall controll me for my works? for the Lord will ſurely revenge thy pride.

4 Say not, I have ſinned, and what harm hath happened unto me? for the Lord is long-ſuffering, he will in no wiſe let thee go.

5 Concerning propitiation, [b] be not without fear to add ſin unto ſin:

[b] Chap. 21.1.

6 And ſay not, His mercy is great, he will be pacified for the multitude of my ſins: [c] for mercy and wrath come from him, and his indignation reſteth upon ſinners.

[c] Chap. 16.13.

7 Make no tarrying to turn to the Lord, and put not off from day to day: for ſuddenly ſhall the wrath of the Lord come forth, and in thy ſecurity thou ſhalt be deſtroyed, and periſh in the day of vengeance.

8 [d] Set not thine heart upon goods unjuſtly gotten, for they ſhall not profit thee in the day of calamity.

[d] Prov. 10. 2. & 11. 4. Ezek. 7. 19.

9 Winnow not with every winde, and go not into every way: for ſo doth the ſinner that hath a double tongue.

10 Be ſtedfaſt in thy underſtanding, and let thy word be the ſame.

11 [e] Be ſwift to hear, and let thy life be ſincere, and with patience give anſwer.

[e] James 1. 19.

12 If thou haſt underſtanding, anſwer thy neighbour; if not, lay thy hand upon thy mouth.

13 Honour and ſhame is in talk: and the tongue of man is his fall.

14 Be not called a whiſperer, and lie not in wait with thy tongue: for a foul ſhame is upon the thief, and an evil condemnation upon the double tongue.

15 Be not ignorant of any thing, in a great matter or a ſmall.

CHAP. VI.

2 Do not extoll thine own conceit, 7 but make choice of a friend. 18 Seek wiſdome betimes: 20 it is grievous to ſome, 28 yet the fruits thereof are pleaſant. 35 Be ready to hear wiſe men.

IN ſtead of a friend, become not an enemie; for (thereby) thou ſhalt inherit an ill name, ſhame and reproach: even ſo ſhall a ſinner that hath a double tongue.

2 Extoll not thy ſelf in the counſel of thine own heart; that thy ſoul be not torn in pieces as a bull (ſtraying alone.)

3 Thou ſhalt eat up thy leaves, and loſe thy fruit, and leave thy ſelf as a drie tree.

4 A wicked ſoul ſhall deſtroy him that hath it, and ſhall make him to be laughed to ſcorn of his enemies.

5 † Sweet language will multiply friends: and a fair-ſpeaking tongue will increaſe kinde greetings.

† Gr. *a ſweet throat.*

6 Be in peace with many: nevertheleſs have but one counſeller of a thouſand.

7 If thou wouldeſt get a friend, ‖ prove him firſt, and be not haſtie to credit him.

‖ Or, *get him in the time of trouble.*

8 For ſome man is a friend for his own occaſion, and will not abide in the day of thy trouble.

9 And there is a friend, who being turned to enmitie and ſtrife, will diſcover thy reproach.

10 [a] Again ſome friend is a companion at the table, and will not continue in the day of thy affliction.

[a] Chap. 37.5.

11 But in thy proſperity he will be as thy ſelf, and will be bold over thy ſervants.

12 If thou be brought low, he will be againſt thee, and will hide himſelf from thy face.

13 Separate thy ſelf from thine enemies, and take heed of thy friends.

14 A faithfull friend is a ſtrong defence: and he that hath found ſuch an one, hath found a treaſure.

15 Nothing doth countervail a faithfull friend, and his excellencie is unvaluable.

16 A faithfull friend is the medicine of life, and they that fear the Lord ſhall finde him.

17 Whoſo feareth the Lord ſhall direct his friendſhip aright: for as he is, ſo ſhall his neighbour be alſo.

18 My ſon, gather inſtruction from thy youth up: ſo ſhalt thou finde wiſdome till thine old age.

19 Come unto her as one that ploweth and ſoweth, and wait for her good fruits: for thou ſhalt not toil much in labouring about her, but thou ſhalt eat of her fruits right ſoon.

20 She is very unpleaſant to the unlearned: he that is without ‖ underſtanding will not remain with her.

‖ Or, *heart.*

21 She will lie upon him as a [b] mighty ſtone of triall, and he will caſt her from him ere it be long.

[b] Zech. 12.3.

22 For wiſdome is according to her name, and ſhe is not manifeſt unto many.

23 Give ear, my ſon, receive my advice, and refuſe not my counſel,

24 And put thy feet into her fetters, and thy neck into her ‖ chain.

‖ Or, *collar.*

25 Bow [c] down thy ſhoulder, and bear her, and be not grieved with her bonds.

[c] Matth. 11.29.

26 Come unto her with thy whole heart, and keep her ways with all thy power.

27 Search and ſeek, and ſhe ſhall be made known unto thee: & when thou haſt got hold of her, let her not go.

28 For at the laſt thou ſhalt finde her reſt, & that ſhall be turned to thy joy.

29 Then ſhall her fetters be a ſtrong defence for thee, and her chains a robe of glory.

30 For there is a golden ornament upon her, & her bands are ‖ purple lace.

‖ Or, *a ribband of blue ſilk,* Num. 15.38.

31 Thou ſhalt put her on as a robe

of honour: and ſhalt put her about thee as a crown of joy.

32 My ſon, if thou wilt, thou ſhalt be taught: and if thou wilt apply thy minde, thou ſhalt be prudent.

33 If thou love to hear, thou ſhalt receive underſtanding: and if thou bow thine ear, thou ſhalt be wiſe.

34 Stand in the multitude of the [d]elders, & cleave unto him that is wiſe.

[d] Chap. 8. 9.

35 Be willing to hear every godly diſcourſe, and let not the parables of underſtanding eſcape thee.

36 And if thou ſeeſt a man of underſtanding, get thee betimes unto him, and let thy foot wear the ſteps of his door.

37 Let thy minde be upon the ordinances of the Lord, and [e] meditate continually in his commandments: he ſhall eſtabliſh thine heart, and give thee wiſdome at thine own deſire.

[e] Pſal. 1. 2.

CHAP. VII.

1 We are dehorted from ſin, 4 from ambition, 8 preſumption, 10 and fainting in prayer: 12 from lying and backbiting. 18 How to eſteem a friend: 19 a good wiſe: 20 a ſervant: 22 our cattel: 23 our children and parents: 31 the Lord and his prieſts: 32 the poor and thoſe that mourn.

DO no evil, ſo ſhall no harm come unto thee.

2 Depart from the unjuſt, and iniquitie ſhall turn away from thee.

3 My ſon, ſow not upon the furrows of unrighteouſneſs, and thou ſhalt not reap them ſeven-fold.

4 Seek not of the Lord preeminence, neither of the king the ſeat of honour.

5 [a] Juſtifie not thy ſelf before the Lord, and boaſt not of thy wiſdome before the king.

[a] Job 9. 20. Pſal. 143 2. Eccles 7. 16. Luke 18. 11.

6 Seek not to be judge, being not able to take away iniquitie, leſt at any time thou fear the perſon of the mighty, and lay a ſtumbling-block in the way of thy uprightneſs.

7 Offend not againſt the multitude of a citie, and then thou ſhalt not caſt thy ſelf down among the people.

8 Binde not one ſin upon another, for in one thou ſhalt not be unpuniſhed.

9 Say not, God will look upon the multitude of my oblations, and when I offer to the moſt high God, he will accept it.

10 Be not faint-hearted when thou makeſt thy prayer, and neglect not to give alms.

11 Laugh no man to ſcorn in the bitterneſs of his ſoul: for there is one which humbleth and exalteth.

12 † Deviſe not a lie againſt thy brother: neither do the like to thy friend.

† Gr. *plow not.*

13 Uſe not to make any manner of lie: for the cuſtome thereof is not good.

14 Uſe not many words in a multitude of elders, [b] and make not || much babling when thou prayeſt.

[b] Matt. 6. 5, 7.

|| Or, *vain repetition.*

15 Hate not laborious work, neither husbandry, which the moſt High hath † ordained.

† Gr. *created.*

16 Number not thy ſelf among the multitude of ſinners, but remember that wrath will not tarry long.

17 Humble thy ſoul greatly: for the vengeance of the ungodly is fire and worms.

18 Change not a friend for any good by no means: neither a faithfull brother for the gold of Ophir.

19 Forgo not a wiſe and good woman: for her grace is above gold.

20 [c] Whereas thy ſervant worketh truly, entreat him not evil, nor the hireling that beſtoweth himſelf wholly for thee.

[c] Levit. 19. 13.

21 Let thy ſoul love a good ſervant, and defraud him not of libertie.

22 [d] Haſt thou cattel? have an eye to them: and if they be for thy profit, keep them with thee.

[d] Deut. 25. 4.

23 Haſt thou children? inſtruct them, and bow down their neck from their youth.

24 Haſt thou daughters? have a care

of their body, and ſhew not thy ſelf cheerfull toward them.

25 Marry thy daughter, and ſo ſhalt thou have performed a weightie matter: but give her to a man of underſtanding.

26 Haſt thou a wife after thy minde? forſake her not: but give not thy ſelf over to a || light woman.

|| Or, *hatefull.*

27 Honour thy father with thy whole heart, and forget not the ſorrows of thy mother.

28 Remember that thou waſt begot of them, and how canſt thou recompenſe them the things that they have done for thee?

29 Fear the Lord with all thy ſoul, and reverence his prieſts.

30 Love him that made thee with all thy ſtrength, and forſake not his miniſters.

31 Fear the Lord, and honour the prieſt: and give him his portion, as it is commanded thee; the firſt-fruits, and the treſpaſs-offering, and the gift of the ſhoulders, and the ſacrifice of ſanctification, and the firſt-fruits of the holy things.

32 [e] And ſtretch thine hand unto the poor, that || thy bleſsing may be perfected.

[e] Deut. 15. 10.
|| Or, *thy liberality.*

33 A gift hath grace in the ſight of every man living, and for the dead detain it not.

34 Fail not to be with them that weep, and mourn with them that mourn.

35 Be not ſlow to viſit the ſick: for that ſhall make thee to be beloved.

36 Whatſoever thou takeſt in hand, remember the end, and thou ſhalt never do amiſs.

CHAP. VIII.

1 Whom we may not ſtrive with, 8 nor deſpiſe, 10 nor provoke, 15 nor have to do with.

STrive not with a mighty man, leſt thou fall into his hands.

2 [a] Be not at variance with a rich man, leſt he overweigh thee: for gold [b] hath deſtroyed many, and perverted the hearts of kings.

[a] Matth. 5.25.
[b] Chap. 31. 6.

3 Strive not with a man that is || full of tongue, and heap not wood upon his fire.

|| Or, *of an evil tongue.*

4 Jeſt not with a rude man, leſt thy anceſtours be diſgraced.

5 [c] Reproach not a man that turneth from ſin, but remember that we are all worthy of puniſhment.

[c] 2 Cor. 2. 6. Gal. 6. 2.

6 [d] Diſhonour not a man in his old age: for even ſome of us wax old.

[d] Levit. 19. 32.

7 Rejoyce not over thy greateſt enemy being dead, but remember that we die all.

8 Deſpiſe not the diſcourſe of the wiſe, but acquaint thy ſelf with their proverbs; for of them thou ſhalt learn inſtruction, and how to ſerve great men with eaſe.

9 Miſs not the diſcourſe of the elders: for they alſo learned of their fathers, and of them thou ſhalt learn underſtanding, and to give anſwer as need requireth.

10 Kindle not the coals of a ſinner, leſt thou be burnt with the flame of his fire.

11 Riſe not up (in anger) at the preſence of an injurious perſon, leſt he lie in wait || to entrap thee in thy words.

|| Or, *for thy mouth.*

12 Lend not unto him that is mightier then thy ſelf; for if thou lendeſt him, count it but loſt.

13 Be not ſurety above thy power: for if thou be ſurety, take care to pay it.

14 Go not to law with a judge, for they will judge for him according to his || honour.

|| Or, *opinion.*

15 [e] Travel not by the way with a bold fellow, leſt he become grievous unto thee: for he will do according to his own will, and thou ſhalt periſh with him through his folly.

[e] Gen. 4. 8.

16 [f] Strive not with an angry man, and go not with him into a ſolitary place: for bloud is as nothing in his ſight,

[f] Prov. 22. 24.

ſight, and where there is no help, he will overthrow thee.

17 Conſult not with a fool, for he cannot keep counſel.

18 Do no ſecret thing before a ſtranger, for thou knoweſt not what he will bring forth.

19 Open not thine heart to every man, leſt he requite thee with a ſhrewd turn.

CHAP. IX.

1 *We are adviſed how to uſe our wives*: 3 *What women to avoid*: 10 *And not to change an old friend*: 13 *Not to be familiar with men in authority*: 14 *But to know our neighbours*: 15 *And to converſe with wiſemen.*

BE not jealous over the wife of thy boſome, and teach her not an evil leſſon againſt thy ſelf.

2 Give not thy ſoul unto a woman to ſet her foot upon thy ſubſtance.

3 Meet not with an harlot, leſt thou fall into her ſnares.

4 Uſe not much the company of a woman that || is a ſinger, leſt thou be taken with her attempts.

|| Or, *playeth upon inſtruments.*

5 Gaze not on a maid, that thou fall not by thoſe things that are precious in her.

6 Give not thy ſoul unto harlots, that thou looſe not thine inheritance.

7 Look not round about thee in the ſtreets of the citie, neither wander thou in the ſolitarie places thereof.

8 [a] Turn away thine eye from a beautifull woman, and look not upon anothers beautie; for many have been deceived by the beautie of a woman, for herewith love is kindled as a fire.

[a] Gen. 34. 2. 2 Sam. 11. 2. Judeth 10. 19.

9 Sit not at all with another mans wife, nor ſit down with her in thine arms, and ſpend not thy money with her at the wine; leſt thine heart incline unto her, and ſo through thy deſire thou fall into deſtruction.

10 Forſake not an old friend, for the new is not comparable to him: a new friend is as new wine; when it is old, thou ſhalt drink it with pleaſure.

11 Envie not the glorie of a ſinner: for thou knoweſt not what ſhall be his end.

12 Delight not in the thing that the ungodly have pleaſure in; but remember they ſhall not go unpuniſhed unto their grave.

13 Keep thee far from the man that hath power to kill, ſo ſhalt thou not doubt the fear of death: and if thou come unto him, make no fault, leſt he take away thy life preſently: remember that thou goeſt in the midſt of ſnares, and that thou walkeſt upon the battlements of the city.

14 As near as thou canſt, gheſs at thy neighbour, and conſult with the wiſe.

15 Let thy talk be with the wiſe, and all thy communication in the law of the moſt High.

16 And let juſt men eat and drink with thee, and let thy glorying be in the fear of the Lord.

17 For the hand of the artificer, the work ſhall be commended: and the wiſe ruler of the people, for his ſpeech.

18 A man of an ill tongue is dangerous in his city, and he that is raſh in his talk ſhall be hated.

CHAP. X.

1 *The commodities of a wiſe ruler.* 4 *God ſetteth him up.* 7 *The inconveniences of pride, injuſtice, and covetouſneſs.* 14 *What God hath done to the proud.* 19 *Who ſhall be honoured,* 29 *and who not.*

A Wiſe judge will inſtruct his people, and the government of a prudent man is well ordered.

2 [a] As the judge of the people is himſelf, ſo are his officers; and what manner of man the ruler of the citie is, ſuch are all they that dwell therein.

[a] Prov. 29. 12.

3 An unwiſe king deſtroyeth his people, but through the prudence of them which are in authority, the citie ſhall be inhabited.

4 The power of the earth is in the

hand of the Lord, and in due time he will ſet over it one that is profitable.

5 In the hand of God is the proſperitie of man: and upon the || perſon of the ſcribe ſhall he lay his honour.

|| Or, *face.*

6 [b] Bear not hatred to thy neighbour for every wrong, and do nothing at all by injurious practices.

[b] Levit. 19.17.

7 Pride is hatefull before God and man: and by both doth one commit iniquitie.

8 Becauſe of unrighteous dealings, injuries, and riches got by deceit, the kingdome is tranſlated from one people to another.

9 Why is earth and aſhes proud? There is not a more wicked thing then a covetous man: for ſuch an one ſetteth his own ſoul to ſail, becauſe while he liveth, he caſteth away his bowels.

10 The phyſician cutteth off a long diſeaſe, and he that is to day a king, to morrow ſhall die.

11 For when a man is dead, he ſhall inherit creeping things, beaſts and worms.

12 The beginning of pride is, when one departeth from God, and his heart is turned away from his maker.

13 For pride is the beginning of ſin, and he that hath it ſhall pour out abomination: and therefore the Lord brought upon them ſtrange calamities, and overthrew them utterly.

14 The Lord hath caſt down the thrones of proud princes, and ſet up the meek in their ſtead.

15 The Lord hath plucked up the roots of the proud nations, and planted the lowly in their place.

16 The Lord overthrew countreys of the heathen, and deſtroyed them to the foundations of the earth.

17 He took ſome of them away, and deſtroyed them, and hath made their memorial to ceaſe from the earth.

18 Pride was not made for men, nor furious anger for them that are born of a woman.

19 They that fear the Lord are a ſure ſeed, and they that love him, an honourable plant: they that regard not the law, are a diſhonourable ſeed; they that tranſgreſs the commandments, are a || deceiveable ſeed.

|| Or, *unſtable generation.*

20 Among brethren, he that is chief is honourable, ſo are they that fear the Lord in his eyes.

21 The fear of the Lord goeth before || the obtaining of authority: but roughneſs and pride is the loſing thereof.

|| Or, *principalitie.*

22 Whether he be rich, noble, or poor, their glory is the fear of the Lord

23 It is not meet to deſpiſe the poor man that hath underſtanding, neither is it convenient to magnifie a ſinfull man.

24 Great men, and judges, and potentates ſhall be honoured, yet is there none of them greater then he that feareth the Lord.

25 [c] Unto the ſervant that is wiſe ſhall they that are free do ſervice: and he that hath knowledge, [d] will not grudge when he is reformed.

[c] Prov. 17. 2.
[d] 2 Sam. 12.13.

26 Be not overwiſe in doing thy buſineſs, and boaſt not thy ſelf in the time of thy diſtreſs.

27 [e] Better is he that laboureth and aboundeth in all things, then he that boaſteth himſelf, and wanteth bread.

[e] Prov. 12. 9.

28 My ſon, glorifie thy ſoul in meekneſs, and give it honour according to the dignity thereof.

29 Who will juſtifie him that ſinneth againſt his own ſoul? and who will honour him that diſhonoureth his own life?

30 The poor man is honoured for his skill, and the rich man is honoured for his riches.

31 He that is honoured in poverty, how much more in riches?

and he that is diſhonourable in riches, how much more in povertie?

CHAP. XI.

4 We may not vaunt nor ſet forth our ſelves, 8 nor anſwer raſhly, 10 nor meddle with many matters. 14 Wealth and all things elſe are from God. 24 Brag not of thy wealth, 29 nor bring every man into thy houſe.

WIſdome lifteth up the head ‖ of him that is of low degree, and [a] maketh him to ſit among great men.

‖ Or, *of the lowly.*
[a] Gen. 41. 40. Dan. 6. 3.

2 Commend not a man for his beauty, neither abhor a man for his outward appearance.

3 The bee is little among ſuch as flie, but her fruit is the chief of ſweet things.

4 [b] Boaſt not of thy clothing and raiment, and exalt not thy ſelf in the day of honour: for the works of the Lord are wonderfull, and his works among men are hidden.

[b] Acts 12. 21.

5 Many † kings have ſat down upon the ground, and one that was never thought of, hath worn the crown.

† Gr. *tyrants.*

6 [c] Many mighty men have been greatly diſgraced: and the honourable delivered into other mens hands.

[c] 1 Sam. 15. 28. Eſth. 6. 10.

7 [d] Blame not before thou haſt examined the truth: underſtand firſt, and then rebuke.

[d] Deut. 13. 14. & 17. 6, 7.

8 [e] Anſwer not before thou haſt heard the cauſe: neither interrupt men in the midſt of their talk.

[e] Prov. 18. 13.

9 Strive not in a matter that concerneth thee not: and ſit not ‖ in judgement with ſinners.

‖ Or, *in the judgement of ſinners.*

10 My ſon, meddle not with many matters: for if thou meddle much, thou ſhalt not be innocent: and if thou follow after, thou ſhalt not obtain, neither ſhalt thou ‖ eſcape by fleeing.

‖ Or, *eſcape hurt.*

11 [f] There is one that laboureth and taketh pains, and maketh haſte, and is ſo much the more behinde.

[f] Prov. 10. 3. Matth. 19. 22. 1 Tim. 6. 9.

12 Again, there is another that is ſlow and hath need of help, wanting ability, and full of povertie; [g] yet the eye of the Lord looked upon him for good, and ſet him up from his low eſtate.

[g] Job 42. 10.

13 And lifted up his head from miſery, ſo that many that ſaw it marvelled at him.

14 [h] Proſperitie and adverſitie, life and death, poverty and riches, come of the Lord.

[h] Job. 1. 21. Ezek. 28. 4, &c.

15 Wiſdome, knowledge, and underſtanding of the law, are of the Lord: love, and the way of good works, are from him.

16 Errour and darkneſs had their beginning together with ſinners: and evil ſhall wax old with them that glory therein.

17 The gift of the Lord remaineth with the godly, and his favour bringeth proſperity for ever.

18 There is that waxeth rich by his warineſs and pinching, and this is the portion of his reward:

19 Whereas he ſaith, [i] I have found reſt, and now will eat continually of my goods, and *yet* he knoweth not what time ſhall ‖ come upon him, and that he muſt leave thoſe things to others, and die.

[i] Luke 12. 19.
‖ Or, *paſs.*

20 [k] Be ſtedfaſt in thy covenant, and be converſant therein, and wax old in thy work.

[k] Matth. 10. 22.

21 Marvel not at the works of ſinners, but truſt in the Lord, and abide in thy labour: for it is an eaſie thing in the ſight of the Lord, on the ſudden to make a poor man rich.

22 The bleſſing of the Lord is ‖ in the reward of the godly, and ſuddenly he maketh his bleſſing to flouriſh.

‖ Or, *for a reward.*

23 Say not, [l] What profit is there of my ſervice? and what good things ſhall I have hereafter?

[l] Mal. 3. 14.

24 Again, ſay not, I have enough, and poſſeſs many things, and what evil can come to me hereafter?

25 In the day of proſperitie there is a forgetfulneſs of affliction:

and in the day of affliction there is no more remembrance of proſperitie.

26 For it is an eaſie thing unto the Lord in the day of death, to reward a man according to his ways.

27 The affliction of an hour maketh a man forget pleaſure: and in his end his deeds ſhall be diſcovered.

28 Judge none bleſſed before his death: for a man ſhall be known in his children.

29 Bring not every man into thine houſe: for the deceitfull man hath many trains.

30 Like as a partridge taken (and kept) in a cage, ſo is the heart of the proud; and like as a ſpie, watcheth he for thy fall.

31 For he lieth in wait, and turneth good into evil, and in things worthy praiſe will lay blame upon thee.

32 Of a ſpark of fire a heap of coals is kindled: and a ſinfull man layeth wait for bloud.

33 Take heed of a miſchievous man, (for he worketh wickedneſs) leſt he bring upon thee a perpetual blot.

34 Receive a ſtranger into thine houſe, and he will diſturb thee, and turn thee out of thine own.

CHAP. XII.

2 *Be not liberall to the ungodly.* 10 *Truſt not thine enemie, nor the wicked.*

WHen thou wilt do good, know to whom thou doeſt it: ſo ſhalt thou be thanked for thy benefits.

2 Do good to the godly man, and thou ſhalt finde a recompenſe; and if not from him, yet from the moſt High.

3 There can no good come to him that is always occupied in evil: nor to him that giveth no alms.

4 Give to the godly man, and help not a ſinner.

5 Do well unto him that is lowly, but give not to the ungodly: hold back thy bread, and give it not unto him, leſt he overmaſter thee thereby, For (elſe) thou ſhalt receive twice as much evil for all the good thou ſhalt have done unto him.

6 For the moſt High hateth ſinners, and will repay vengeance unto the ungodly, and keepeth them againſt the mighty day of their puniſhment.

7 Give unto the good, and help not the ſinner.

8 A friend cannot be known in proſperity, and an enemy cannot be hidden in adverſitie.

9 In the proſperity of a man enemies will be grieved: but in his adverſitie even a friend will depart.

10 Never truſt thine enemie: for like as || iron ruſteth, ſo is his wickedneſs.

|| Or, *braſs.*

11 Though he humble himſelf, and go crouching, yet take good heed, and beware of him, and thou ſhalt be unto him, as if thou hadſt wiped a looking-glaſs, and thou ſhalt know that his ruſt hath not been altogether wiped away.

12 Set him not by thee, leſt when he hath overthrown thee, he ſtand up in thy place; neither let him ſit at thy right hand, leſt he ſeek to take thy ſeat, and thou at the laſt remember my words, and be pricked therewith.

13 Who will pity a charmer that is bitten with a ſerpent, or any ſuch as come nigh wilde beaſts?

14 So one that goeth to a ſinner, and is || defiled with him in his ſins, who will pity?

|| Or, *mingled.*

15 For a while he will abide with thee, but if thou begin to fall, he will not tarry.

16 An enemie ſpeaketh ſweetly with his lips; but in his heart he imagineth how to throw thee into a pit: he will [a] weep with his eyes, but if he finde opportunity, he will not be ſatisfied with bloud.

[a] Jer. 41. 6.

17 If adverſitie come upon thee, thou

thou ſhalt finde him there firſt, and though he pretend to help thee, yet ſhall he || undermine thee.

|| Or, *ſupplant.*

18 He will ſhake his head, and clap his hands, and whiſper much, and change his countenance.

CHAP. XIII.

1 Keep not company with the proud, or a mightier then thy ſelf. 15 Like will to like. 21 The difference between the rich and the poor. 25 A mans heart will change his countenance.

HE that toucheth pitch ſhall be defiled therewith, and [a] he that hath fellowſhip with a proud man, ſhall be like unto him.

[a] Deut. 7. 2.

2 Burden not thy ſelf above thy power, while thou liveſt, and have no fellowſhip with one that is mightier and richer then thy ſelf. For how agree the kettle and the earthen pot together? † for if the one be ſmitten againſt the other, it ſhall be broken.

† Gr. *this ſhall ſmite againſt it, and be broken.*

3 The rich man hath done wrong, and yet he threatneth withall: the poor is wronged, and he muſt intreat alſo.

4 If thou be for his profit, he will uſe thee: but if thou have nothing, he will forſake thee.

5 If thou have any thing, he will live with thee: yea, he will make thee bare, and will not be ſorry for it.

6 If he have need of thee, he will deceive thee, and ſmile upon thee, and put thee in hope, he will ſpeak thee fair, and ſay, What wanteſt thou?

7 And he will ſhame thee by his meats, untill he have drawn thee drie twice or thrice, and at the laſt he will laugh thee to ſcorn: afterward when he ſeeth thee, he will forſake thee, and ſhake his head at thee.

8 Beware that thou be not deceived, and brought down || in thy jollitie.

|| Or, *by thy ſimplicitie.*

9 If thou be invited of a mighty man, withdraw thy ſelf, and ſo much the more will he invite thee.

10 Preſs thou not upon him, leſt thou be put back; ſtand not far off, leſt thou be forgotten.

11 || Affect not to be made equal unto him in talk, || and beleeve not his many words: for with much communication will he tempt thee, and ſmiling upon thee will get out thy ſecrets:

|| Or, *forbear not.*
|| Or, *but.*

12 But cruelly he will lay up thy words, and will not ſpare to do thee hurt, and to put thee in priſon.

13 Obſerve and take good heed, for thou walkeſt in peril of thy overthrowing: when thou heareſt theſe things, awake in thy ſleep.

14 Love the Lord all thy life, and call upon him for thy ſalvation.

15 Every beaſt loveth his like, and every man loveth his neighbour.

16 All fleſh conſorteth according to kinde, and a man will cleave to his like.

17 What * fellowſhip hath the wolf with the lamb? ſo the ſinner with the godly.

18 What agreement is there between the hyena and a dog? and what peace between the rich and the poor?

19 As the wilde aſs is the lions prey in the wilderneſs: ſo the rich eat up the poor.

20 As the proud hate humilitie: ſo doth the rich abhor the poor.

21 A rich man beginning to fall, is held up of his friends: but a poor man being down, is thruſt alſo away by his friends.

22 When a rich man is fallen, he hath many helpers: he ſpeaketh things not to be ſpoken, and yet men juſtifie him: the poor man ſlipt, and yet they rebuked him too; he ſpake wiſely, and could have no place.

23 When a rich man ſpeaketh, every man holdeth his tongue, and look what he ſaith, they extoll it to the clouds: but if the poor man ſpeak, they ſay, What fellow is this? and if he ſtumble, they will help to overthrow him.

24 Riches are good unto him that hath no ſin, and povertie is

evil in the mouth of the ungodly.

25 The heart of a man changeth his countenance, whether it be for good or evil: and a merry heart maketh a cheerfull countenance.

26 A cheerfull countenance is a token of a heart that is in proſperitie, and the finding out of parables is a weariſome labour of the minde.

CHAP. XIV.

1 *A good conſcience maketh men happy.* 5 *The niggard doeth good to none.* 13 *But do thou good.* 20 *Men are happy that draw near to wiſdome.*

[a] BLeſſed is the man that hath not ſlipt with his mouth, and is not pricked with the || multitude of ſins.

[a] Chap. 19.16. & 25.8. James 3.2.
|| Or, *ſorrow.*

2 Bleſſed is he whoſe conſcience hath not condemned him, and who is not fallen from his hope in the Lord.

3 Riches are not comely for a niggard: and what ſhould an envious man do with money?

4 He that gathereth by defrauding his own ſoul, gathereth for others that ſhall ſpend his goods riotouſly.

5 He that is evil to himſelf, to whom will he be good? he ſhall not take pleaſure in his goods.

6 There is none worſe then he that envieth himſelf, and this is a recompenſe of his wickedneſs.

7 And if he doeth good, he doeth it unwillingly, and at the laſt he will declare his wickedneſs.

8 The envious man hath a wicked eye, he turneth away his face, and deſpiſeth men.

9 A [b] covetous mans eye is not ſatisfied with his portion, and the iniquity of the wicked drieth up his ſoul.

[b] Prov. 27.20.

10 A wicked eye envieth (his) bread, and he is a niggard at his table.

11 My ſon, according to thy abilitie do good to thy ſelf, and give the Lord his due offering.

12 Remember that death will not be long in coming, and that the covenant of the grave is not ſhewed unto thee.

13 [c] Do good unto thy friend before thou die, and according to thy abilitie ſtretch out thy hand and give to him.

[c] Tob. 4.7. Luke 14.13.

14 Defraud not thy ſelf of || the good day, and let not the part of a good deſire overpaſs thee.

|| Or, *the feaſt day.*

15 Shalt thou not leave thy travels unto another? and thy labours to be divided by lot?

16 Give, and take, and ſanctifie thy ſoul, for there is no ſeeking of dainties in the grave.

17 [d] All fleſh waxeth old as a garment: for the covenant from the beginning is, Thou ſhalt die the death.

[d] Iſa. 40.6. James 1.10. 1 Pet. 1.24.

18 As of the green leaves on a thick tree, ſome fall and ſome grow; ſo is the generation of fleſh and bloud, one cometh to an end, and another is born.

19 Every work rotteth and conſumeth away, and the worker thereof ſhall go withall.

20 [e] Bleſſed is the man that doth meditate good things in wiſdome, and that reaſoneth of holy things by his underſtanding.

[e] Pſal. 1.2.

21 He that conſidereth her ways in his heart, ſhall alſo have underſtanding in her ſecrets.

22 Go after her as one that traceth, and lie in wait in her ways.

23 He that prieth in at her windows, ſhall alſo hearken at her doors.

24 He that doth lodge near her houſe, ſhall alſo faſten a || pin in her walls.

|| Or, *ſtake*

25 He ſhall pitch his tent nigh unto her, and ſhall lodge in a lodging where good things are.

26 He ſhall ſet his children under her ſhelter, and ſhall lodge under her branches.

27 By her he ſhall be covered from heat, and in her glorie ſhall he dwell.

CHAP. XV.

2 *Wiſdome embraceth thoſe that fear God.* 7 *The wicked*

wicked ſhall not get her. 11 We may not charge God with our faults: 14 For he made, and left us to our ſelves.

HE that feareth the Lord will do good, and he that hath the knowledge of the law, ſhall obtain her.

2 And as a mother ſhall ſhe meet him, and receive him as a wife married of a virgin.

3 With the bread of underſtanding ſhall ſhe feed him, and give him the water of wiſdome to drink.

4 He ſhall be ſtayed upon her, and ſhall not be moved, and ſhall relie upon her, and ſhall not be confounded.

5 She ſhall exalt him above his neighbours, & in the midſt of the congregation ſhall ſhe open his mouth.

6 He ſhall finde joy, and a crown of gladneſs, and ſhe ſhall cauſe him to inherit an everlaſting name.

7 But fooliſh men ſhall not attain unto her, and ſinners ſhall not ſee her.

8 For ſhe is far from pride, & men that are liars cannot remember her.

9 ‖ Praiſe is not ſeemly in the mouth of a ſinner, for ‖ it was not ſent him of the Lord. ‖ Or, *a parable* ‖ Or, *he was not ſent of, &c.*

10 For ‖ praiſe ſhall be uttered in wiſdome, and the Lord will proſper it. ‖ Or, rather, *a parable.*

11 Say not thou, It is through the Lord that I fell away: for thou oughteſt not to do the things that he hateth.

12 Say not thou, He hath cauſed me to erre: for he hath no need of the ſinfull man.

13 The Lord hateth all abomination, and they that fear God love it not.

14 He himſelf [a] made man from the beginning, and left him in the hand of his counſel: [a] Gen. 1. 26.

15 If thou wilt, to keep the commandments, and to perform acceptable faithfulneſs.

16 He hath ſet fire and water before thee: ſtretch forth thy hand unto whether thou wilt.

17 [b] Before man is life and death, and whether him liketh, ſhall be given him. [b] Jer. 21. 8.

18 For the wiſdome of the Lord is great, and he is mighty in power, and beholdeth all things:

19 And [c] his eyes are upon them that fear him, and he knoweth every work of man. [c] Pſal. 33. 18.

20 He hath commanded no man to do wickedly, neither hath he given any man licence to ſin.

CHAP. XVI.

1 It is better to have none, then many lewd children. 6 The wicked are not ſpared for their number. 12 Both the wrath and the mercie of the Lord are great. 17 The wicked cannot be hid. 20 Gods works are unſearchable.

DEſire not a multitude of unprofitable children, neither delight in ungodly ſons.

2 Though they multiply, rejoyce not in them, except the fear of the Lord be with them.

3 Truſt not thou in their life, neither reſpect their multitude: for one that is juſt is better then a thouſand, and better it is to die without children, then to have them that are ungodly.

4 For by one that hath underſtanding, ſhall the city be repleniſhed: but the ‖ kindred of the wicked ſhall ſpeedily become deſolate. ‖ Or, *tribe.*

5 Many ſuch things have I ſeen with mine eyes, and mine ear hath heard greater things then theſe.

6 [a] In the congregation of the ungodly ſhall a fire be kindled, and in a rebellious nation wrath ‖ is ſet on fire. [a] Chap. 21. 9. ‖ Or, *hath been.*

7 [b] He was not pacified towards the old giants, who fell away in the ſtrength of their fooliſhneſs. [b] Gen. 6. 4.

8 [c] Neither ſpared he the place where Lot ſojourned, but abhorred them for their pride. [c] Gen. 19. 24.

9 He pitied not the people of perdition, who were taken away in their ſins: [d] Num. 14. 15. and 16. 20. and 21. 6.

10 [d] Nor the ſix hundred thouſand

footmen, who were gathered together in the hardneſs of their hearts.

11 And if there be one ſtiff-necked among the people, it is marvel if he eſcape unpuniſhed: for [e] mercy and wrath are with him; he is mighty to forgive, and to pour out diſpleaſure.

[e] Chap. 5. 6.

12 As his mercie is great, ſo is his correction alſo: he judgeth a man according to his works.

13 The ſinner ſhall not eſcape with his ſpoils, and the patience of the godly ſhall not be fruſtrate.

14 Make way for every work of mercy: for every man ſhall finde according to his works.

15 The Lord hardened Pharaoh, that he ſhould not know him, that his powerfull works might be known to the world.

16 His mercie is manifeſt to every creature, and he hath ſeparated his light from the darkneſs, with an || adamant.

|| Or, *ſtrong partition.*

17 Say not thou, I will hide my ſelf from the Lord: ſhall any remember me from above? I ſhall not be remembred among ſo many people: for what is my ſoul among ſuch an infinite number of creatures?

18 [f] Behold, the heaven, and the heaven of heavens, the deep, and the earth, and all that therein is, ſhall be moved, when he ſhall viſit.

[f] 1 King. 8. 27. 2 Chr. 6. 18. 2 Pet. 3. 10.

19 The mountains alſo, and foundations of the earth ſhall be ſhaken with trembling, when the Lord looketh upon them.

20 No heart can think upon theſe things worthily: and who is able to conceive his ways?

21 It is a tempeſt which no man can ſee: for the moſt part of his works are hid.

22 Who can declare the works of his juſtice; or who can endure them? for his covenant is afar off, and the triall of all things is in the end.

23 He that wanteth underſtanding, will think upon vain things: and a fooliſh man erring, imagineth follies.

24 My ſon, hearken unto me, and learn knowledge, and mark my words with thy heart.

25 I will ſhew forth doctrine in weight, and declare his knowledge exactly.

26 The works of the Lord are done in judgement from the beginning: and from the time he made them, he diſpoſed the parts thereof.

27 He garniſhed his works for ever, and in his hand are the || chief of them unto all generations: they neither labour, nor are weary, nor ceaſe from their works.

|| Or, *beginnings.*

28 None of them hindreth another, and they ſhall never diſobey his word.

29 After this the Lord looked upon the earth, and filled it with his bleſſings.

30 With all manner of living things hath he covered the face thereof, and they ſhall return into it again.

CHAP. XVII.

1 *How God created and furniſhed man.* 14 *Avoid all ſin:* 19 *For God ſeeth all things.* 25 *Turn to him while thou liveſt.*

THe Lord [a] created man of the earth, and turned him into it again.

[a] Gen. 1. 27. and 5. 2. Wiſd. 2. 23. and 7. 1, 6.

2 He gave them few days, and a ſhort time, and power alſo over the things therein.

3 He endued them with ſtrength by themſelves, and [b] made them according to his image,

[b] Gen. 1. 26. 1 Cor. 11. 7. Coloſſ. 3. 10.

4 And put the fear || of man upon all fleſh, and gave him dominion over beaſts and fowls.

|| Or, *of him.*

5 (They received the uſe of the five operations of the Lord, and in the ſixth place he imparteth them underſtanding, and in the ſeventh, ſpeech, an interpreter of the cogitations thereof.)

6 Counſel, and a tongue, and eyes, ears, and a heart, gave he them to underſtand.

7 Withall, he filled them with the knowledge of underſtanding, and ſhewed them good and evil.

8 He ſet his eye upon their hearts, that he might ſhew them the greatneſs of his works.

9 He gave them to glorie in his marvellous acts for ever, that they might declare his works with underſtanding.

10 And the elect ſhall praiſe his holy name.

11 Beſide this, he gave them knowledge, and the law of life for an heritage.

12 He made an everlaſting covenant with them, and ſhewed them his judgements.

13 Their eyes ſaw the majeſty of his glory, and their ears heard his glorious voice.

14 And he ſaid unto them, Beware of all unrighteouſneſs, and he [c] gave every man commandment concerning his neighbour.

[c] Exod. 20. and 21. and 22. and 23.

15 Their ways are ever before him, and ſhall not be hid from his eyes.

16 Every man from his youth is given to evil, neither could they make to themſelves fleſhie hearts for ſtony.

17 [d] For in the diviſion of the nations of the whole earth, he ſet a [e] ruler over every people; but [f] Iſrael is the Lords portion:

[d] Deut. 32. 8, 9. [e] Rom. 13. 1. [f] Deut. 4. 20. & 10. 15.

18 Whom being his firſt-born, he nouriſheth with diſcipline, and giving him the light of his love, doth not forſake him.

19 Therefore all their works are as the ſun before him, and his eyes are continually upon their ways.

20 None of their unrighteous deeds are hid from him, but all their ſins are before the Lord.

21 But the Lord being gracious, and knowing his workmanſhip, neither left nor forſook them, but ſpared them.

22 The [g] alms of a man is as a ſignet with him, and he will keep the good deeds of man, as the apple of the eye, and give repentance to his ſons and daughters.

[g] Chap. 29. 12, 13.

23 [h] Afterwards he will riſe up and reward them, and render their recompenſe upon their heads.

[h] Matth. 25. 34, 35.

24 [i] But unto them that repent, he granted them return, and comforted thoſe that failed in patience.

[i] Acts 3. 19.

25 [k] Return unto the Lord and forſake thy ſins, make thy prayer before his face, and || offend leſs.

[k] Jer. 3. 12.

|| Or, *leſſen thy offence.*

26 Turn again to the moſt High, and turn away from iniquity: for he will lead thee out of darkneſs into the || light of health, and hate thou abomination vehemently.

|| Or, *illumination.*

27 [l] Who ſhall praiſe the moſt High in the grave, in ſtead of them which live and give thanks?

[l] Pſal. 6. 5. Iſa. 38. 18, 19.

28 Thankſgiving periſheth from the dead, as from one that is not: the living and ſound in heart, ſhall praiſe the Lord.

29 How great is the loving kindneſs of the Lord our God, and his compaſſion unto ſuch as turn unto him in holineſs!

30 For all things cannot be in men, becauſe the ſon of man is not immortal.

31 [m] What is brighter then the ſun? yet the light thereof faileth: and fleſh and bloud will imagine evil.

[m] Job 25. 4, 5.

32 He vieweth the power of the height of heaven, and all men are but earth and aſhes.

CHAP. XVIII.

4 Gods works are to be wondred at. 9 Mans life is ſhort. 11 God is mercifull. 15 Do not blemiſh thy good deeds with ill words. 22 Defer not to be juſtified. 30 Follow not thy luſts.

HE that liveth for ever, [a] created all things in general.

[a] Gen. 1. 1.

2 The Lord onely is righteous, and there is none other but he.

3 Who governeth the world with

the palm of his hand, and all things obey his will: for he is the King of all, by his power [b] dividing holy things among them from profane.

[b] Levit. 10.10.

4 To whom hath he given power to declare his works? [c] and who ſhall finde out his noble acts?

[c] Pſal. 106.2.

5 Who ſhall number the ſtrength of his majeſty? and who ſhall alſo tell out his mercies?

6 As for the wondrous works of the Lord, there may nothing be taken from them, neither may any thing be put unto them, neither can the ground of them be found out:

7 When a man hath done, then he beginneth; and when he leaveth off, then he ſhall be doubtfull.

8 What is man, and whereto ſerveth he? what is his good, and what is his evil?

9 [d] The number of a mans days at the moſt are an hundred years.

[d] Pſal. 90.10.

10 As a drop of water unto the ſea, and a gravel-ſtone in compariſon of the ſand, ſo are a [e] thouſand years to the days of eternity.

[e] 2 Pet. 3.8.

11 Therefore is God patient with them, and poureth forth his mercy upon them.

12 He ſaw and perceived their end to be evil; therefore he multiplied his compaſsion.

13 The mercy of man is toward his neighbour; but the mercy of the Lord is upon all fleſh: he reproveth, and nurtureth, and teacheth, and bringeth again, as a ſhepherd his flock.

14 He hath mercy on them that receive diſcipline, and that diligently ſeek after his judgements.

15 [f] My ſon, blemiſh not thy good deeds, neither uſe uncomfortable words when thou giveſt any thing.

[f] Chap. 41.22.

16 Shall not the dew aſſwage the heat? ſo is a word better then a gift.

17 Lo, is not a word better then a gift? but both are with a gracious man.

18 A fool will upbraid churliſhly, and a gift of the envious conſumeth the eyes.

19 Learn before thou ſpeak, and uſe phyſick or ever thou be ſick.

20 Before judgement [g] examine thy ſelf, and in the day of viſitation thou ſhalt finde mercy.

[g] 1 Cor. 11.28, 31.

21 Humble thy ſelf before thou be ſick, and in the time of ſins ſhew repentance.

22 Let nothing hinder thee to pay thy vow in due time, and defer not untill death to be juſtified.

23 Before thou prayeſt, prepare thy ſelf; and be not as one that tempteth the Lord.

24 [h] Think upon the wrath that ſhall be at the end, and the time of vengeance when he ſhall turn away his face.

[h] Chap. 7.17,36.

25 When thou haſt enough, remember the time of hunger: and when thou art rich, think upon povertie and need.

26 From the morning untill the evening the time is changed, and all things are ſoon done before the Lord.

27 [i] A wiſe man will fear in every thing, and in the day of ſinning he will beware of offence: but a fool will not obſerve time.

[i] Prov. 28.14.

28 Every man of underſtanding knoweth wiſdome, and will give praiſe unto him that found her.

29 They that were of underſtanding in ſayings, became alſo wiſe themſelves, and poured forth exquiſite parables.

30 [k] Go not after thy luſts, but refrain thy ſelf from thine appetites.

[k] Rom. 6.6. and 13.14.

31 If thou giveſt thy ſoul the deſires that pleaſe her, ſhe will make thee a laughing-ſtock to thine enemies that maligne thee.

32 Take not pleaſure in much good cheer, neither be tied to the expenſe thereof.

33 Be not made a begger by ban-

queting upon borrowing, when thou haſt nothing in thy purſe: for thou ſhalt lie in wait for thine own life, and be talked on.

CHAP. XIX.

2 Wine and women ſeduce wiſe men. 7 Say not all thou heareſt. 17 Reprove thy friend without anger. 22 There is no wiſdome in wickedneſs.

A Labouring man that is given to drunkenneſs ſhall not be rich: and he that contemneth ſmall things, ſhall fall by little and little.

2 Wine and women will make men of underſtanding to fall away: and he that cleaveth to harlots will become impudent.

3 Moths and worms ſhall have him to heritage, and a bold man ſhall be taken away.

4 [a] He that is haſty to give credit is light-minded, and he that ſinneth ſhall offend againſt his own ſoul.

[a] Joſh. 22.11.

5 Whoſo taketh pleaſure in wickedneſs ſhall be condemned: but he that reſiſteth pleaſures, crowneth his life.

6 He that can rule his tongue ſhall live without ſtrife, and he that hateth babling, ſhall have leſs evil.

7 Rehearſe not unto another that which is told unto thee, and thou ſhalt fare never the worſe.

8 Whether it be || to a friend or foe, talk not of other mens lives, and if thou canſt without offence, reveal them not.

|| Or, of friend or foe.

9 For he heard and obſerved thee, and when time cometh he will || hate thee.

|| Or, ſhew his hatred.

10 If thou haſt heard a word, let it die with thee, and be bold, it will not burſt thee.

11 A fool travaileth with a word, as a woman in labour of a childe.

12 As an arrow that ſticketh in a mans thigh, ſo is a word within a fools || belly.

|| Or, heart.

13 [b] Admoniſh a friend, it may be he hath not done it: and if he have done it, that he do it no more.

[b] Levit. 19.17. Matth. 18.15.

14 || Admoniſh thy friend, it may be he hath not ſaid it: and if he have, that he ſpeak it not again.

|| Or, reprove.

15 Admoniſh a friend: for many times it is a ſlander, and beleeve not every tale.

16 There is one that ſlippeth in his ſpeech, but not || from his heart; and who is he that hath not offended with his [c] tongue?

|| Or, willingly.

[c] Jam. 3.2.

17 || Admoniſh thy neighbour before thou threaten him, and not being angry, give place to the law of the moſt High.

|| Or, reprove.

18 The fear of the Lord is the firſt ſtep || to be accepted (of him) and wiſdome obtaineth his love.

|| Or, of receiving him.

19 The knowledge of the commandments of the Lord, is the doctrine of life: and they that do things that pleaſe him, ſhall receive the fruit of the tree of immortalitie.

20 The fear of the Lord is all wiſdome, and in all wiſdome is the performance of the law, and the knowledge of his omnipotency.

21 If a ſervant ſay to his maſter, I will not do as it pleaſeth thee, though afterward he do it, he angreth him that nouriſheth him.

22 The knowledge of wickedneſs is not wiſdome, neither at any time the counſel of ſinners prudence.

23 There is a wickedneſs, and the ſame an abomination, and there is a fool wanting in wiſdome.

24 He that hath ſmall underſtanding, and feareth God, is better then one that hath much wiſdome, and tranſgreſſeth the law of the moſt High.

25 There is an exquiſite ſubtilty, and the ſame is unjuſt, and there is one that turneth aſide to make judgement appear: and there is a wiſe man that || juſtifieth in judgement.

|| Or, judgeth.

26 There is a wicked man that hangeth down his head || ſadly; but inwardly he is full of deceit,

|| Or, in black.

27 Caſting down his countenance, and making as if he heard not: where he is not known, he will do thee a miſchief before thou be aware.

28 And if for want of power he be hindered from ſinning, yet when he findeth opportunitie he will do evil.

29 A man may be known by his look, and one that hath underſtanding by his countenance, when thou meeteſt him.

30 A mans attire, and exceſsive laughter, and gate, ſhew what he is.

CHAP. XX.

1 Of ſilence and ſpeaking. 10 Of gifts and gain. 18 Of ſlipping by the tongue. 24 Of lying. 27 Of divers advertiſements.

THere is a reproof that is not ‖comely: again ſome man holdeth his tongue, and he is wiſe.

‖Or, *ſeaſonable.*

2 It is much better to reprove, then to be angry ſecretly: and he that confeſſeth his fault, ſhall be preſerved from hurt.

3 How good is it when thou art reproved, to ſhew repentance! for ſo ſhalt thou eſcape wilfull ſin.

4 As is the luſt of [a] an eunuch to deflower a virgin; ſo is he that executeth judgement with violence.

[a] Chap. 30.20.

5 There is one that keepeth ſilence and is found wiſe: and another by much babling becometh hatefull.

6 Some man holdeth his tongue, becauſe he hath not to anſwer: and ſome keepeth ſilence, [b] knowing his time.

[b] Eccles 3.7.

7 A wiſe man will hold his [c] tongue, till he ſee opportunitie: but a babler and a fool will regard no time.

[c] Chap. 32.4.

8 He that uſeth many words ſhall be abhorred; and he that taketh to himſelf authority therein, ſhall be hated.

9 There is a ſinner that hath good ſucceſs in evil things; and there is a gain that turneth to loſs.

10 There is a gift that ſhall not profit thee; and there is a gift whoſe recompenſe is double.

11 There is an abaſement becauſe of glory; and there is that lifteth up his head from a low eſtate.

12 There is that buyeth much for a little, and repayeth it ſeven-fold.

13 [d] A wiſe man by his words maketh himſelf beloved: but the ‖graces of fools ſhall be ‖poured out.

[d] Chap. 6.5.
‖Or, *pleaſant conceits.*
‖Or, *loſt*, or, *ſpilt.*

14 The gift of a fool ſhall do thee no good when thou haſt it; neither yet of the envious for his neceſsity: † for he looketh to receive many things for one.

† Gr. *for his eyes are many for one to receive.*

15 He giveth little and upbraideth much, he openeth his mouth like a crier; to day he lendeth, and to morrow will he ask it again: ſuch a one is to be hated of God and man.

16 The fool ſaith, I have no friends, I have no thank for all my good deeds, and they that eat my bread ſpeak evil of me.

17 How oft, and of how many ſhall he be laughed to ſcorn! for he knoweth not aright what it is to have; and it is all one unto him, as if he had it not.

18 To ſlip upon a pavement, is better then to ſlip with the tongue: ſo the fall of the wicked ſhall come ſpeedily.

19 ‖ An unſeaſonable tale will always be in the mouth of the unwiſe.

‖Or, *an unpleaſant fellow.*

20 A wiſe ſentence ſhall be rejected when it cometh out of a fools mouth: for he will not ſpeak it in due ſeaſon.

21 There is that is hindred from ſinning through want: and when he taketh reſt, he † ſhall not be troubled.

† Gr. *ſhall not be pricked.*

22 There is that deſtroyeth his own ſoul through baſhfulneſs, and by accepting of perſons overthroweth himſelf.

23 There is that for baſhfulneſs promiſeth to his friend, and maketh him his enemy for nothing.

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24 [e] A lie is a foul blot in a man, yet it is continually in the mouth of the untaught.

[e] Chap. 25. 1.

25 A thief is better then a man that is accuſtomed to lie: but they both ſhall have deſtruction to heritage.

26 The diſpoſition of a liar is || diſhonourable, and his ſhame is ever with him.

|| Or, *ignominie.*

27 A wiſe man ſhall promote himſelf *to honour* with his words: and he that hath underſtanding will pleaſe great men.

28 [f] He that tilleth his land, ſhall increaſe his heap: and he that pleaſeth great men, ſhall get pardon for iniquity.

[f] Prov. 12. 11. and 28. 19.

29 [g] Preſents and gifts blinde the eyes of the wiſe, and || ſtop up his mouth that he cannot reprove.

[g] Exod. 23. 8. Deut. 16. 19.

|| Or, *as a muzzle in the mouth.*

30 Wiſdome that is hid, and treaſure that is hoarded up, what profit is in them both?

31 Better is he that hideth his folly, then a man that hideth his wiſdome.

32 Neceſſary patience in ſeeking the Lord, is better then he that leadeth his life without a guide.

CHAP. XXI.

2 *Flee from ſin as from a ſerpent.* 4 *His oppreſſion will undo the rich.* 9 *The end of the unjuſt ſhall be naught.* 12 *The differences between the fool and the wiſe.*

MY ſon, haſt thou ſinned? do ſo no more, but [a] ask pardon for thy former ſins.

[a] Pſal. 41. 4. Luke 15. 21.

2 Flee from ſin as from the face of a ſerpent: for if thou comeſt too near it, it will bite thee: the teeth thereof are as the teeth of a lion, ſlaying the ſouls of men.

3 All iniquity is as a two-edged ſword, the wounds whereof cannot be healed.

4 To terrifie and do wrong, will waſte riches: thus the houſe of proud men ſhall be made deſolate.

5 [b] A prayer out of a poor mans mouth reacheth to the ears of God, and his judgement cometh ſpeedily.

[b] Exod. 3. 9. & 22. 23.

6 He that hateth to be reproved, is in the way of ſinners: but he that feareth the Lord, will † repent from his heart.

† Gr. *be converted.*

7 An eloquent man is known far and near, but a man of underſtanding knoweth when he ſlippeth.

8 He that buildeth his houſe with other mens money, is like one that gathereth himſelf ſtones for the tomb of his burial.

9 [c] The congregation of the wicked is like tow wrapped together: and the end of them is a flame of fire to deſtroy them.

[c] Chap. 16. 6.

10 The way of ſinners is made plain with ſtones, but at the end thereof is the pit of hell.

11 He that keepeth the law of the Lord, getteth the underſtanding thereof: and the perfection of the fear of the Lord is wiſdome.

12 He that is not || wiſe, will not be taught: [d] but there is a || wiſdome which multiplieth bitterneſs.

|| Or, *witty.*

[d] Eccles 1. 18.

|| Or, *ſubtilty.*

13 The knowledge of a wiſe man ſhall abound like a floud: and his counſel is like a pure fountain of life.

14 [e] The inner parts of a fool are like a broken veſſel, and he will hold no knowledge as long as he liveth.

[e] Chap. 33. 5.

15 If a skilfull man hear a wiſe word, he will commend it, and [f] add unto it: but aſſoon as one of no underſtanding heareth it, it diſpleaſeth him, and he caſteth it behinde his back.

[f] Prov. 9. 9.

16 The talking of a fool is like a burden in the way: but grace ſhall be found in the lips of the wiſe.

17 They enquire at the mouth of the wiſe man in the congregation, and they ſhall ponder his words in their heart.

18 As is a houſe that is deſtroyed, ſo is wiſdome to a fool: and the knowledge of the unwiſe is as talk || without ſenſe.

|| Or, *not to be enquired after.*

19 Doctrine unto fools is as fetters

on the feet, and like manacles on the right hand.

20 [g] A fool liſteth up his voice with laughter, but a wiſe man doth ſcarce ſmile a little.

[g] Chap. 19. 30.

21 Learning is unto a wiſe man as an ornament of gold, and like a bracelet upon his right arm.

22 A fooliſh mans foot is ſoon in his (neighbours) houſe: but a man of experience is aſhamed of him.

23 A fool will peep in at the door into the houſe, but he that is well-nurtured will ſtand without.

24 It is the rudeneſs of a man to hearken at the door: but a wiſe man will be grieved with the diſgrace.

25 The lips of talkers will be telling ſuch things as pertain not unto them: but the words of ſuch as have underſtanding, are weighed in the balance.

26 The heart of fools is in their mouth, but the mouth of the wiſe is in their heart.

27 When the ungodly curſeth Satan, he curſeth his own ſoul.

28 [h] A whiſperer defileth his own ſoul, and is hated whereſoever he dwelleth.

[h] Chap. 28. 13.

CHAP. XXII.

1 Of the ſlothfull man, 3 and a fooliſh daughter. 11 Weep rather for fools, then for the dead. 13 Meddle not with them. 16 The wiſe mans heart will not ſhrink. 20 What will loſe a friend.

A Slothfull man is compared to a filthy ſtone, and every one will hiſs him out to his diſgrace.

2 A ſlothfull man is compared to the filth of a dunghill: every man that takes it up, will ſhake his hand.

3 An evil-nurtured ſon is the diſhonour of his father that begat him: and a (fooliſh) daughter is born to his loſs.

4 [a] A wiſe daughter || ſhall bring an inheritance to her husband: but ſhe that liveth diſhoneſtly, is her fathers heavineſs.

[a] Prov. 13. 22.
|| Or, *ſhall be the heir of her husband.*

5 She that is bold, diſhonoureth both her father and her husband, but they both ſhall deſpiſe her.

6 A tale out of ſeaſon (is as) muſick in mourning: but ſtripes and correction of wiſdome are never out of time.

7 Whoſo teacheth a fool, is as one that glueth a potſherd together, and as he that waketh one from a ſound ſleep.

8 He that telleth a tale to a fool, ſpeaketh to one in a ſlumber: when he hath told his tale, he will ſay, What is the matter?

9 If children live honeſtly, and have || wherewithall, they ſhall cover the baſeneſs of their parents.

|| Or, *an art.*

10 But children being haughty through diſdain and want of nurture, do ſtain the nobility of their kindred.

11 [b] Weep for the dead, for he hath loſt the light: and weep for the fool, for he wanteth underſtanding: make little weeping for the dead, for he is at reſt: but the life of the fool is worſe then death.

[b] Chap. 38. 16.

12 Seven days do men mourn for him that is dead; but for a fool and an ungodly man, all the days of his life.

13 Talk not much with a fool, and go not to him that hath no underſtanding: [c] beware of him leſt thou have trouble, and thou ſhalt never be defiled || with his fooleries: depart from him, and thou ſhalt finde reſt, and never be || diſquieted with madneſs.

[c] Chap. 12. 12.
|| Or, *when he ſhakes off his filth.*
|| Or, *wearied.*

14 What is heavier then lead? and what is the name thereof, but a fool?

15 [d] Sand, and ſalt, and a maſs of iron, is eaſier to bear, then a man without underſtanding.

[d] Prov. 27. 3.

16 As timber girt and bound together in a building, cannot be looſed with ſhaking: ſo the heart that is ſtabliſhed by adviſed counſel, ſhall fear at no time.

17 A heart ſettled upon a thought

of underſtanding, is as a fair plaiſtering || on the wall of a gallery.

|| Or, of a polliſhed wall.

18 Pales ſet on an high place will never ſtand againſt the winde: ſo a fearfull heart in the imagination of a fool, cannot ſtand againſt any fear.

19 He that pricketh the eye, will make tears to fall: and he that pricketh the heart, maketh it to ſhew her knowledge.

20 Whoſo caſteth a ſtone at the birds, frayeth them away: and he that upbraideth his friend, breaketh friendſhip.

21 Though thou dreweſt a ſword at thy friend, yet deſpair not: for there may be a returning (to favour)

22 If thou haſt opened thy mouth againſt thy friend, fear not: for there may be a reconciliation; except for upbraiding, or pride, or diſcloſing of ſecrets, or a treacherous wound: for, for theſe things every friend will depart.

23 Be faithfull to thy neighbour in his povertie, that thou mayeſt rejoyce in his proſperity: abide ſtedfaſt unto him in the time of his trouble, that thou mayeſt be heir with him in his heritage: for a mean eſtate is not always to be contemned; nor the rich that is fooliſh, to be had in admiration.

24 As the vapour and ſmoke of a furnace goeth before the fire; ſo reviling before bloud.

25 I will not be aſhamed to defend a friend: neither will I hide my ſelf from him.

26 And if any evil happen unto me by him, every one that heareth it will beware of him.

27 [c] Who ſhall ſet a watch before my mouth, and a ſeal of wiſdome upon my lips, that I fall not ſuddenly by them, and that my tongue deſtroy me not?

[c] Pſal. 141. 3.

CHAP. XXIII.

1 A prayer for grace to flee ſin. 9 We may not uſe ſwearing: 14 but remember our parents. 16 Of three ſorts of ſin. 23 The adulterous wife ſinneth many ways.

O Lord, Father and Governour of all my whole life, leave me not to their counſels, and let me not fall by them.

2 Who will ſet ſcourges over my thoughts, and the diſcipline of wiſdome over mine heart? that they ſpare me not for mine ignorances, and it paſs not by my ſins:

3 Leſt mine ignorances increaſe, and my ſins abound to my deſtruction, and I fall before mine adverſaries, and mine enemie rejoyce over me, whoſe hope is far from thy mercy.

4 O Lord, Father and God of my life, give me not a proud look, but turn away from thy ſervants always || a haughty minde.

|| Or, a giant-like.

5 Turn away from me vain hopes, and concupiſcence, and thou ſhalt hold him up that is deſirous always to ſerve thee.

6 Let not the greedineſs of the belly, nor luſt of the fleſh take hold of me, and give not over me thy ſervant into an impudent minde.

7 Hear, O ye children, the diſcipline of the mouth: he that keepeth it, ſhall never be taken in his lips.

8 The ſinner ſhall be left in his fooliſhneſs: both the evil ſpeaker and the proud ſhall fall thereby.

9 [a] Accuſtome not thy mouth to ſwearing: neither uſe thy ſelf to the naming of the Holy One.

[a] Exod. 20. 7. Chap. 27. 14. Matth. 5. 33, 34.

10 For as a ſervant that is continually beaten, ſhall not be without a blue mark: ſo he that ſweareth and nameth God continually, ſhall not be faultleſs.

11 A man that uſeth much ſwearing ſhall be filled with iniquity, and the plague ſhall never depart from his houſe: if he ſhall offend, his ſin ſhall be upon him: and if he acknow-

ledge not his ſin, he maketh a double offence; and if he ſwear in vain, he ſhall not be † innocent, but his houſe ſhall be full of calamities.

† Gr. *juſtified.*

12 There is a word that is clothed about with death: God grant that it be not found in the heritage of Jacob, for all ſuch things ſhall be far from the godly, and they ſhall not wallow in their ſins.

13 Uſe not thy mouth to untemperate ſwearing, for therein is the word of ſin.

14 Remember thy father and thy mother, when thou ſitteſt among great men. Be not forgetfull before them, and ſo thou by thy cuſtome become a fool, and wiſh that thou hadſt not been born, and curſe the day of thy nativity.

15 [b] The man that is accuſtomed to opprobrious words, will never be reformed all the days of his life.

[b] 2 Sam. 16. 7.

16 Two ſorts of men multiply ſin, and the third will bring wrath: a hot minde is as a burning fire, it will never be quenched till it be conſumed: a fornicatour in the body of his fleſh, will never ceaſe till he hath kindled a fire.

17 [c] All bread is ſweet to a whoremonger, he will not leave off till he die.

[c] Prov. 9. 17.

18 A man that breaketh wedlock, ſaying thus in his heart, [d] Who ſeeth me? I am compaſſed about with darkneſs, the walls cover me, and no body ſeeth me; what need I to fear? the moſt High will not remember my ſins:

[d] Job. 24. 15. Iſa. 29. 15.

19 Such a man onely feareth the eyes of men, and knoweth not that the eyes of the Lord are ten thouſand times brighter then the ſun, beholding all the ways of men, and conſidering the moſt ſecret parts.

20 He knew all things ere ever they were created; ſo alſo after they were perfected, he looked upon them all.

21 [e] This man ſhall be puniſhed in the ſtreets of the citie, and where he ſuſpecteth not he ſhall be taken.

[e] Levit. 20. 10. Deut. 22. 22.

22 Thus ſhall it go alſo with the wife that leaveth her husband, and bringeth in an heir by || another.

|| Or, *a ſtranger.*

23 For firſt ſhe hath diſobeyed the [f] law of the moſt High; and ſecondly, ſhe hath treſpaſſed againſt her own husband; and thirdly, ſhe hath played the whore in adultery, and brought children by another man.

[f] Exod. 20. 14.

24 She ſhall be brought out into the congregation, and || inquiſition ſhall be made of her children.

|| Or, *viſitation.*

25 Her [g] children ſhall not take root, and her branches ſhall bring forth no fruit.

[g] Wiſd. 4. 3.

26 She ſhall leave her memorie to be curſed, and her reproach ſhall not be blotted out.

27 And they that remain ſhall know that there is nothing better then the fear of the Lord, and that there is nothing ſweeter then to take heed unto the commandments of the Lord.

28 It is great glory to follow the Lord, and to be received of him, is long life.

CHAP. XXIV.

2 Wiſdome doth praiſe her ſelf, ſheweth her beginning, 4 her dwelling, 13 her glory, 17 her fruit, 26 her increaſe and perfection.

The praiſe of wiſdome.

Wiſdome ſhall praiſe her ſelf, and ſhall glory in the midſt of her people.

2 In the congregation of the moſt High ſhall ſhe open her mouth, and triumph before his power.

3 I came out of the mouth of the moſt High, and covered the earth as || a cloud.

|| Or, *a miſt.*

4 [a] I dwelt in high places, and my throne is in a cloudy pillar.

[a] Job 22. 14.

5 I alone compaſſed the circuit of heaven, and walked in the bottom of the deep.

6 In the waves of the ſea, and in

all the earth, and in every people, and nation, I got a poſſeſsion.

7 With all theſe I ſought reſt: and in whoſe inheritance ſhall I abide?

8 So the Creatour of all things gave me a commandment, and he that made me cauſed my tabernacle to reſt, and ſaid, Let thy dwelling be in Jacob, and thine inheritance in Iſrael.

9 He [b] created me from the beginning before the world, and I ſhall never fail.

10 In the [c] holy tabernacle I ſerved before him: and ſo was I eſtabliſhed in Sion.

11 [d] Likewiſe in the ‖ beloved citie he gave me reſt, and in Jeruſalem was my power.

12 And I took root in an honourable people, even in the portion of the Lords inheritance.

13 I was exalted like a cedar in Libanus, and as a cypreſs-tree upon the mountains of Hermon.

14 I was exalted like a palm-tree in ‖ Engaddi, and as a roſe-plant in Jericho, as a fair olive-tree in a pleaſant field, and grew up as a plane-tree ‖ by the water.

15 I gave a ſweet ſmell like cinnamon and aſpalathus, and I yeelded a pleaſant odour like the beſt myrrhe, as galbanum, and onyx, and ſweet ſtorax, and as the fume of frankincenſe in the [e] tabernacle.

16 As the turpentine-tree I ſtretched out my branches, and my branches are the branches of honour and grace.

17 [f] As the vine brought I forth pleaſant ſavour, and my flowers are the fruit of honour and riches.

18 I am the mother of fair love, and fear, and knowledge, and holy hope: I therefore being eternal, am given to all my children which are ‖ named of him.

19 Come unto me all ye that be deſirous of me, and fill your ſelves with my fruits.

20 For my memorial is [g] ſweeter then honey, and mine inheritance then the honey-comb.

21 They that eat me ſhall yet be hungry, and they that drink me ſhall yet be thirſty.

22 He that obeyeth me ſhall never be confounded, and they that work by me ſhall not do amiſs.

23 All theſe things are the book of the covenant of the moſt high God, *even* the [h] law which Moſes commanded for an heritage unto the congregations of Jacob.

24 Faint not to be ſtrong in the Lord; that he may confirm you, cleave unto him: for the Lord Almighty is God alone, and beſides him there is no other Saviour.

25 He filleth all things with his wiſdome, as [i] Phiſon, and as Tigris in the time of the new fruits.

26 He maketh the underſtanding to abound like Euphrates, and as [k] Jordan in the time of the harveſt.

27 He maketh the doctrine of knowledge appear as the light, and as Geon in the time of vintage.

28 The firſt man knew her not perfectly: no more ſhall the laſt finde her out.

29 For her thoughts are more then the ſea, and her counſels profounder then the great deep.

30 I alſo came out as a ‖ brook from a river, and as a conduit into a garden.

31 I ſaid, I will water my beſt garden, and will water abundantly my garden-bed: and lo my brook became a river, and my river became a ſea.

32 I will yet make doctrine to ſhine as the morning, and will ſend forth her light a far off.

33 I will yet pour out doctrine as propheſie, and leave it to all ages for ever.

34 [l] Behold that I have not laboured for my ſelf onely, but for all them that ſeek wiſdome.

[b] Prov. 8. 22.

[c] Exod. 31. 3.

[d] Pſal. 132. 8.

‖ Or, *holy*.

‖ Or, *Cades*.

‖ Or, *in the water*.

[e] Exod. 30.34.

[f] John 15. 1.

‖ Or, *choſen*.

[g] Pſal. 19.10,11.

[h] Exod. 20. 1. & 24. 3. Deut. 4. 1. and 29. 1.

[i] Gen. 2. 11.

[k] Joſh. 3. 15.

‖ Or, *drain*, or *ditch*.

[l] Chap. 33. 17.

CHAP. XXV.

1 What things are beautifull, and what hatefull. 6 What is the crown of age. 7 What things make men happy. 13 Nothing worſe then a wicked woman.

IN three things I || was beautified, and ſtood up beautifull both before God and men: the [a] unitie of brethren, the love of neighbours, a man and a wife that agree together.

||Or, *gloried.*

[a] Gen. 13. 8. Rom. 12. 10.

2 Three ſorts of men my ſoul hateth, and I am greatly offended at their life: a poor man that is proud, a rich man that is a liar, and an old adulterer that doteth.

3 If thou haſt gathered nothing in thy youth, how canſt thou finde any thing in thine age?

4 Oh how comely a thing is judgement for gray hairs, and for ancient men to know counſel!

5 Oh how comely is the wiſdome of old men, and underſtanding and counſel to men of honour!

6 Much experience is the crown of old men, and the fear of God is their glory.

7 There be nine things which I have judged in mine heart to be happie, and the tenth I will utter with my tongue: A man that hath joy of his children, and he that liveth to ſee the fall of his enemy.

8 Well is him that dwelleth with a wife of underſtanding, and that hath not [b] ſlipped with his tongue, and that hath not ſerved a man more unworthy then himſelf.

[b] Chap. 14. 1. & 19. 16. James 3. 2.

9 Well is him that hath found || prudence, and he that ſpeaketh in the ears of them that will hear.

||Or, *a friend.*

10 Oh how great is he that findeth wiſdome! yet is there none above him that feareth the Lord.

11 But the love of the Lord paſſeth all things for illumination: he that holdeth it, || whereto ſhall he be likened?

||Or, *to whom.*

12 The fear of the Lord is the beginning of his love: and faith is the beginning of cleaving unto him.

13 (Give me) any plague but the plague of the heart: and any wickedneſs, but the wickedneſs of a woman:

14 And any affliction, but the affliction from them that hate me: and any revenge, but the revenge of enemies.

15 There is no head above the head of a ſerpent, and there is no wrath above the wrath of an enemy.

16 [c] I had rather dwell with a lion and a dragon, then to keep houſe with a wicked woman.

[c] Prov. 21. 19.

17 The wickedneſs of a woman changeth her face, and darkeneth her countenance || like ſackcloth.

||Or, *like a bear.*

18 Her huſband ſhall ſit among his neighbours: and when he heareth it, ſhall ſigh bitterly.

19 All wickedneſs is but little to the wickedneſs of a woman: let the portion of a ſinner fall upon her.

20 As the climbing of a ſandy way is to the feet of the aged, ſo is a wife || full of words to a quiet man.

||Or, *ſcolding.*

21 [d] Stumble not at the beauty of a woman, and deſire her not for pleaſure.

[d] 2 Sam. 11. 2. Chap. 42. 12.

22 A woman if ſhe maintain her huſband, is full of anger, impudency, and much reproach.

23 A wicked woman abateth the courage, maketh an heavie countenance, and a wounded heart: a woman that will not comfort her huſband in diſtreſs, maketh weak hands and feeble knees.

24 Of [e] the woman came the beginning of ſin, and through her we all die.

[e] Gen. 3. 6. 1 Tim. 2. 14.

25 Give the water no paſſage: neither a wicked woman liberty to gad abroad.

26 If ſhe go not as thou wouldeſt have her, cut her off from thy fleſh, and give her a bill of divorce, and let her go.

CHAP. XXVI.

1 A good wife, 4 and a good conſcience do glad men. 6 A wicked wife is a fearfull thing. 13 Of good and bad wives. 28 Of three things that are grievous. 29 Merchants and huckſters are not without ſin.

BLeſſed is the man that hath a vertuous wife, for the number of his days ſhall be double.

2 A vertuous woman rejoyceth her husband, and he ſhall fulfill the years of his life in peace.

3 A good wife is a good portion, which ſhall be given in the portion of them that fear the Lord.

4 Whether a man be rich or poor, if he have a good heart toward the Lord, he ſhall at all times rejoyce with a cheerfull countenance.

5 There be three things that mine heart feareth; and for the fourth I was ſore afraid: † the ſlander of a citie, the gathering together of an unruly multitude, and a falſe accuſation: all theſe are worſe then death.

† Gr. *an evil report.*

6 But a grief of heart and ſorrow, is a woman that is jealous over another woman, and a ſcourge of the tongue which communicateth with all.

7 An evil wife is || a yoke ſhaken too and fro: he that hath hold of her, is as though he held a ſcorpion.

|| Or, *a yoke of oxen.*

8 A drunken woman and a gadder abroad, cauſeth great anger, and ſhe will not cover her own ſhame.

9 The whoredome of a woman may be known in her haughty looks, and eye-lids.

10 [a] If thy daughter be ſhameleſs, keep her in ſtraitly, leſt ſhe abuſe her ſelf through overmuch libertie.

[a] Chap. 42. 11.

11 Watch over an impudent eye: and marvell not if ſhe treſpaſs againſt thee.

12 She will open her mouth as a thirſtie traveller, when he hath found a fountain: and drink of every water near her: by every || hedge will ſhe ſit down, and open her quiver againſt every arrow.

|| Or, *ſtake.*

13 The grace of a wife delighteth her husband, and her diſcretion will fat his bones.

14 A ſilent and loving woman is a gift of the Lord, and there is nothing ſo much worth as a minde well inſtructed.

15 A ſhamefac'd and faithfull woman is a double grace, and her continent minde cannot be valued.

16 As the ſun when it ariſeth † in the high heaven: ſo is the beautie of a good wife in the || ordering of her houſe.

† Gr. *in the higheſt places of the Lord.*

|| Or, *ornament.*

17 As the clear light is upon the holy candleſtick: ſo is the beauty of the face || in ripe age.

|| Or, *in conſtant age.*

18 As the golden pillars are upon the ſockets of ſilver: ſo are the || fair feet with a conſtant || heart.

|| Or, *comely.*

|| Or, *breaſt.*

19 My ſon, keep the flower of thine age ſound: and give not thy ſtrength to ſtrangers.

20 When thou haſt gotten a fruitfull poſſeſion through all the field, ſow it with thine own ſeed; truſting in the goodneſs of thy ſtock.

21 So thy race which thou leaveſt ſhall be magnified, having the confidence of their good deſcent.

22 An harlot ſhall be accounted as || ſpittle: but a married woman is a towre againſt death to her husband.

|| Or, *a ſwine.*

23 A wicked woman is given as a portion to a wicked man: but a godly woman is given to him that feareth the Lord.

24 A diſhoneſt woman contemneth ſhame: but an honeſt woman will reverence her husband.

25 A ſhameleſs woman ſhall be counted as a dog: but ſhe that is ſhamefac'd will fear the Lord.

26 A woman that honoureth her husband, ſhall be judged wiſe of all: but ſhe that diſhonoureth him in her pride, ſhall be counted ungodly of all.

27 A loud-crying woman and a

ſcold ſhall be ſought out to drive away the enemies.

28 There be two things that grieve my heart; and the third maketh me angry: a man of war that ſuffereth povertie, and men of underſtanding that are not ſet by, and one that returneth from righteouſneſs to ſin, the Lord prepareth ſuch an one for the ſword.

29 A merchant ſhall hardly keep himſelf from doing wrong: and an huckſter ſhall not be freed from ſin.

CHAP. XXVII.

1 *Of ſins in ſelling and buying.* 7 *Our ſpeech will tell what is in us.* 16 *A friend is loſt by diſcovering his ſecrets.* 25 *He that diggeth a pit, ſhall fall into it.*

MAny [a] have ſinned for ‖ a ſmall matter: and he that [b] ſeeketh for abundance will turn his eyes away.

[a] Prov. 28. 21.
‖Or, *a thing indifferent.*
[b] Prov. 23. 4. 1 Tim. 6. 9.

2 As a nail ſticketh faſt between the joynings of the ſtones: ſo doth ſin ſtick cloſe between buying and ſelling.

3 Unleſs a man hold himſelf diligently in the fear of the Lord, his houſe ſhall ſoon be overthrown.

4 As when one ſifteth with a ſieve, the refuſe remaineth: ſo the filth of man in his ‖ talk.

‖Or, *thought.*

5 [c] The furnace proveth the potters veſſels: ſo the triall of man is in his reaſoning.

[c] Prov. 27. 21.

6 [d] The fruit declareth if the tree have been dreſſed: ſo is the utterance of a conceit in the heart of man.

[d] Matth. 7. 17.

7 Praiſe no man before thou heareſt him ſpeak; for this is the triall of men.

8 If thou followeſt righteouſneſs, thou ſhalt obtain her, and put her on, as a glorious long robe.

9 The birds will reſort unto their like: ſo will truth return unto them that practiſe in her.

10 As the lion lieth in wait for the prey: ſo ſin for them that work iniquitie.

11 The diſcouſe of a godly man is always with wiſdome: but a fool changeth as the moon.

12 If thou be among the undiſcreet, obſerve the time: but be continually among men of underſtanding.

13 The diſcourſe of fools is irkſome, and their ſport is in the wantonneſs of ſin.

14 The talk of him that ſweareth much, maketh the hair ſtand upright: and their brauls make one ſtop his ears.

15 The ſtrife of the proud is bloudſhedding, and their revilings are grievous to the ear.

16 Whoſo diſcovereth ſecrets, loſeth his credit; and ſhall never finde friend to his minde.

17 Love thy friend, and be faithfull unto him: but if thou bewrayeſt his ſecrets, follow no more after him.

18 For as a man hath deſtroyed his enemie: ſo haſt thou loſt the love of thy neighbour.

19 As one that letteth a bird go out of his hand, ſo haſt thou let thy neighbour go, and ſhalt not get him again.

20 Follow after him no more, for he is too far off, he is as a roe eſcaped out of the ſnare.

21 As for a wound, it may be bound up; and after reviling there may be reconcilement: but he that bewrayeth ſecrets, is without hope.

22 He [e] that winketh with the eyes, worketh evil: and he that knoweth him, will depart from him.

[e] Prov. 10. 10.

23 When thou art preſent, he will ſpeak ſweetly, and will admire thy words: but at the laſt he will ‖ writhe his mouth, and ſlander thy ſayings.

‖Or, *alter his ſpeech.*

24 I have hated many things, but nothing like him, for the Lord will hate him.

25 Whoſo caſteth a ſtone on high, caſteth it on his own head, and a deceitfull ſtroke ſhall make wounds.

26 [f] Whoſo diggeth a pit, ſhall fall therein: and he that ſetteth a trap, ſhall be taken therein.

[f] Pſal. 7. 15. Prov. 26. 27. Eccles 10. 8.

27 He that worketh miſchief, it ſhall fall upon him, and he ſhall not know whence it cometh.

28 Mockery and reproach are from the proud: but [g] vengeance as a lion ſhall lie in wait for them.

[g] Deut. 32. 35. Rom. 12. 19.

29 They that rejoyce at the fall of the righteous, ſhall be taken in the ſnare, and anguiſh ſhall conſume them before they die.

30 Malice and wrath, even theſe are abominations, and the ſinfull man ſhall have them both.

CHAP. XXVIII.

1 Againſt revenge, 8 quarrelling, 10 anger, 15 and backbiting.

HE that revengeth ſhall finde vengeance from the Lord, and he will ſurely keep his ſins (in remembrance.)

2 Forgive thy neighbour the hurt that he hath done unto thee, ſo ſhall thy ſins alſo be forgiven when thou prayeſt.

3 One man beareth hatred againſt another, and doth he ſeek pardon from the Lord?

4 He ſheweth no mercy to a man, which is like himſelf: and doth he ask forgiveneſs of his own ſins?

5 If he that is but fleſh nouriſh hatred, who will intreat for pardon of his ſins?

6 Remember thy end, and let enmity ceaſe; (remember) corruption and death, and abide in the commandments.

7 Remember the commandments, and bear no malice to thy neighbour: (remember) the covenant of the Higheſt, and wink at ignorance.

8 [a] Abſtain from ſtrife, and thou ſhalt diminiſh thy ſins: for a furious man will kindle ſtrife.

[a] Chap. 8. 1.

9 A ſinfull man diſquieteth friends, and maketh debate among them that be at peace.

10 [b] As the matter of the fire is, ſo it burneth: and as a mans ſtrength is, ſo is his wrath; and according to his riches his anger riſeth; and the ſtronger they are which contend, the more they will be inflamed.

[b] Prov. 26. 21.

11 An haſty contention kindleth a fire: and an haſtie fighting ſheddeth bloud.

12 If thou blow the ſpark, it ſhall burn; if thou ſpit upon it, it ſhall be quenched: and both theſe come out of thy mouth.

13 [c] Curſe the whiſperer, and double-tongued: for ſuch have deſtroyed many that were at peace.

[c] Chap. 21. 28.

14 A backbiting tongue hath diſquieted many, and driven them from nation to nation; ſtrong cities hath it pulled down, and overthrown the houſes of great men.

15 A || backbiting tongue hath caſt out vertuous women, and deprived them of their labours.

|| Or, *third.*

16 Whoſo hearkeneth unto it, ſhall never finde reſt, and never dwell quietly.

17 The ſtroke of the whip maketh marks in the fleſh: but the ſtroke of the tongue breaketh the bones.

18 Many have fallen by the edge of the ſword: but not ſo many as have fallen by the tongue.

19 Well is he that is defended from it, and hath not paſſed through the venime thereof; who hath not drawn the yoke thereof, nor hath been bound in her bands.

20 For the yoke thereof is a yoke of iron, and the bands thereof are bands of braſs.

21 The death thereof is an evil death, the grave were better then it.

22 It ſhall not have rule over them that fear God, neither ſhall they be burnt with the flame thereof.

23 Such as forſake the Lord, ſhall fall into it, and it ſhall burn in them, and not be quenched; it ſhall be ſent upon them as a lion, and devour them as a leopard.

24 Look that thou hedge thy poſſeſsion about with thorns, and binde up thy ſilver and gold :

25 And weigh thy words in a balance, and make a door and bar for thy mouth.

26 Beware thou ſlide not by it, leſt thou fall before him that lieth in wait.

CHAP. XXIX.

1 We muſt ſhew mercy, and lend: 4 but the borrower muſt not defraud the lender. 9 Give alms. 14 A good man will not undo his ſuretie. 18 To be ſurety and undertake for others, is dangerous. 22 It is better to live at home, then to ſojourn.

1 HE that is mercifull, will lend unto his neighbour, & he that ſtrengtheneth his hand, keepeth the commandments.

2 [a] Lend to thy neighbour in time of his need, and pay thou thy neighbour again in due ſeaſon.

[a] Deut. 15. 8. Matth. 5. 42. Luke 6. 35.

3 Keep thy word, and deal faithfully with him, and thou ſhalt always finde the thing that is neceſſary for thee.

4 Many, when a thing was lent them, reckoned it to be found, and put them to trouble that helped them.

5 Till he hath received, he will kiſs a mans hand; and for his neighbours money he will ſpeak ſubmiſſely: but when he ſhould repay, he will prolong the time, and return words of grief, and complain of the time.

6 || If he prevail, he ſhall hardly receive the half, and he will count as if he had found it : if not, he hath deprived him of his money, and he hath gotten him an enemy without cauſe: he payeth him with curſings and railings; and for honour, he will pay him diſgrace.

|| Or, *If he be able.*

7 Many therefore have refuſed to lend for other mens ill dealing, fearing to be defrauded.

8 Yet have thou patience with a man in poor eſtate, and delay not to ſhew him mercy.

9 Help the poor for the commandments ſake, and turn him not away becauſe of his poverty.

10 Loſe thy money for thy brother and thy friend, and let it not ruſt under a ſtone to be loſt.

11 [b] Lay up thy treaſure according to the commandments of the moſt High, and it ſhall bring thee more profit then gold.

12 [c] Shut up alms in thy ſtore-houſes: and it ſhall deliver thee from all affliction.

[b] Dan. 4. 27. Matth. 6. 20. Luke 11. 41. & 12. 33. Acts 10. 4. 1 Tim. 6. 18, 19.

[c] Tob. 4. 8, 9, 10.

13 It ſhall fight for thee againſt thine enemies, better then a mightie ſhield and ſtrong ſpear.

14 An honeſt man is ſuretie for his neighbour: but he that is impudent will || forſake him.

|| Or, *fail.*

15 Forget not the friendſhip of thy ſuretie, for he hath given his life for thee.

16 A ſinner will overthrow the good eſtate of his ſuretie:

17 And he that is of an unthankfull minde, will leave him in (danger) that delivered him.

18 Suretiſhip hath undone many of good eſtate, and ſhaken them as a wave of the ſea: mighty men hath it driven from their houſes, ſo that they wandred among ſtrange nations.

19 A wicked man tranſgreſsing the commandments of the Lord, ſhall fall into ſuretiſhip: and he that undertaketh and followeth other mens buſineſs for gain, ſhall fall into ſuits.

20 Help thy neighbour according to thy power, and beware that thou thy ſelf fall not into the ſame.

21 The [d] chief thing for life is water and bread, and clothing, and an houſe to cover ſhame.

[d] Chap. 39. 26.

22 Better is the life of a poor man in a mean cottage, then delicate fare in another mans houſe.

23 Be it little or much, hold thee contented, that thou hear not the reproach of thy houſe.

24 For it is a miſerable life to go from houſe to houſe: for where thou art a ſtranger, thou dareſt not open thy mouth.

25 Thou ſhalt entertain, and feaſt, and have no thanks: moreover, thou ſhalt hear bitter words:

26 Come thou ſtranger, and furniſh a table, and feed me of that thou haſt ready;

27 Give place thou ſtranger to an honourable man, my brother cometh to be lodged, and I have need of mine houſe.

28 Theſe things are grievous to a man of underſtanding: the upbraiding of houſ-room, and reproaching of the lender.

CHAP. XXX.

1 It is good to correct our children, 7 and not to cocker them. 14 Health is better then wealth. 22 Health and life are ſhortened by grief.

Of children.

[a] Prov. 13.24. & 23.13.

|| Or, *good by him.*

|| Or, *kinsfolk.*

[b] Deut. 6.7.

HE [a] that loveth his ſon cauſeth him oft to feel the rod, that he may have joy of him in the end.

2 He that chaſtiſeth his ſon, ſhall have || joy in him, and ſhall rejoyce of him among his || acquaintance.

3 He that [b] teacheth his ſon grieveth the enemie: and before his friends he ſhall rejoyce of him.

4 Though his father die, yet he is as though he were not dead: for he hath left one behinde him that is like himſelf.

[c] Pſal. 128.3, 6.

5 While he lived, he [c] ſaw and rejoyced in him: and when he died, he was not ſorrowfull.

6 He left behinde him an avenger againſt his enemies, and one that ſhall requite kindneſs to his friends.

7 He that maketh too much of his ſon, ſhall binde up his wounds, and his bowels will be troubled at every crie.

8 An horſe not broken becometh head-ſtrong: and a childe left to himſelf will be wilfull.

9 Cocker thy childe, and he ſhall make thee || afraid: play with him, and he will bring thee to heavineſs.

|| Or, *aſtoniſhed.*

10 Laugh not with him, leſt thou have ſorrow with him, and leſt thou gnaſh thy teeth in the end.

[d] Chap. 7.23.

11 [d] Give him no libertie in his youth, and wink not at his follies.

12 Bow down his neck while he is young, and beat him on the ſides while he is a childe, leſt he wax ſtubborn, and be diſobedient unto thee, and ſo bring ſorrow to thine heart.

13 Chaſtiſe thy ſon, and hold him to labour, leſt his lewd behaviour be an offence unto thee.

Of health.

14 Better is the poor, being ſound and ſtrong of conſtitution, then a rich man that is afflicted in his bodie.

15 Health and good eſtate of body are above all gold, and a ſtrong body above infinite wealth.

16 There is no riches above a ſound body, and no joy above the joy of the heart.

17 Death is better then a bitter life, or continual ſickneſs.

18 Delicates poured upon a mouth ſhut up, are as meſſes of meat ſet upon a grave.

19 What good doeth the offering unto an idol? for neither can it eat nor ſmell: ſo is he that is || perſecuted of the Lord.

|| Or, *afflicted.*

20 He ſeeth with his eyes, and groaneth as an eunuch that embraceth a virgin, and ſigheth.

[e] Prov. 12.25. & 15.13. & 17.22.

21 [e] Give not over thy minde to heavineſs, and afflict not thy ſelf in thine own counſel.

|| Or, *exultation.*

22 The gladneſs of the heart is the life of man, and the || joyfulneſs of a man prolongeth his days.

23 Love thine own ſoul, and comfort thy heart, remove ſorrow far from thee; for ſorrow hath killed many, and there is no profit therein.

24 Envie and wrath ſhorten the life, and carefulneſs bringeth age before the time.

|| Or, *a noble.*

25 || A cheerfull and good heart will have a care of his meat and diet.

CHAP. XXXI.

1 *Of the deſire of riches.* 12 *Of moderation and exceſs in eating, or drinking wine.*

[a] 1 Tim. 6.9,10.

Watching for [a] riches conſumeth the fleſh, and the care thereof driveth away ſleep.

2 Watching care will not let a man ſlumber, as a ſore diſeaſe breaketh ſleep.

3 The rich hath great labour in gathering riches together, and when he reſteth he is filled with his delicates.

4 The poor laboureth in his poor eſtate, and when he leaveth off he is ſtill needy.

5 He that loveth gold ſhall not be juſtified, and he that followeth corruption, ſhall have enough thereof.

[b] Chap. 8.2.

6 [b] Gold hath been the ruine of many, & their deſtruction was preſent.

7 It is a ſtumbling-block unto them that ſacrifice unto it, and every fool ſhall be taken therewith.

[c] Luke 6.24.

8 [c] Bleſſed is the rich that is found without blemiſh, and hath not gone after gold.

9 Who is he? and we will call him bleſſed: for wonderfull things hath he done among his people.

10 Who hath been tried thereby, and found perfect? then let him glory. Who might offend, and hath not offended? or done evil, and hath not done it?

11 His goods ſhall be eſtabliſhed, and the congregation ſhall declare his alms.

[d] Pſal. 141.4. Prov.23.1,2,3.

† Gr. *open not thy throat upon it.*

12 If thou ſit at a bountifull table, [d] † be not greedy upon it, and ſay not, There is much meat on it.

|| Or, *before every thing that is preſented.*

13 Remember that a wicked eye is an evil thing: and what is created more wicked then an eye? therefore it weepeth || upon every occaſion.

14 Stretch not thine hand whitherſoever it looketh, and thruſt it not with him into the diſh.

15 Judge of thy neighbour by thy ſelf: and be diſcreet in every point.

16 Eat as it becometh a man, thoſe things which are ſet before thee; and devour not, leſt thou be hated.

17 Leave off firſt for manners ſake; and be not unſatiable, leſt thou offend.

[e] Chap. 37.29.

18 [e] When thou ſitteſt among many, reach not thine hand out firſt of all.

|| Or, *and lieth not puffing and blowing.*

19 A very little is ſufficient for a man well-nurtured, || and he fetcheth not his winde ſhort upon his bed.

20 Sound ſleep cometh of moderate eating, he riſeth early, and his wits are with him: but the pain of watching, and choler, and pangs of the belly, are with an unſatiable man.

21 And if thou haſt been forced to eat, ariſe, go forth, vomit, and thou ſhalt have reſt.

22 My ſon, hear me, and deſpiſe me not, and at the laſt thou ſhalt finde as I told thee: in all thy works be quick, ſo ſhall there no ſickneſs come unto thee.

[f] Prov. 22.9.

23 [f] Whoſo is liberal of his meat, men ſhall ſpeak well of him, and the report of his good houſ-keeping will be beleeved.

24 But againſt him that is a niggard of his meat, the whole city ſhall murmure, and the teſtimonies of his niggardneſs ſhall not be doubted of.

[g] Iſa.5.22.

[h] Judeth 13.2,8.

25 Shew not thy [g] valiantneſs in wine, [h] for wine hath deſtroyed many.

26 The furnace proveth the edge by dipping: ſo doth wine the hearts of the proud by drunkenneſs.

27 Wine is as good as life to a man if it be drunk moderately; what life is then to a man that is without wine? for it was made to make men glad.

28 Wine meaſurably drunk, and in ſeaſon, bringeth gladneſs of the heart, and cheerfulneſs of the minde.

29 But wine drunken with exceſs, maketh bitterneſs of the minde, with brawling and quarrelling.

30 Drunkenneſs increaſeth the rage of a fool till he offend: it diminiſheth ſtrength, and maketh wounds.

31 Rebuke not thy neighbour at the wine, and deſpiſe him not in his mirth: give him no deſpitefull words, and preſs not upon him, with urging him (to drink.)

CHAP. XXXII.

1 Of his duty that is chief or maſter in a feaſt. 14 Of the fear of God. 18 Of counſel. 20 Of a ragged and a ſmooth way. 23 Truſt not to any but to thy ſelf, and to God.

IF thou be made the maſter (of a feaſt) lift not thy ſelf up, but be among them as one of the reſt, take diligent care for them, and ſo ſit down.

2 And when thou haſt done all thy office, take thy place, that thou mayeſt be merry with them, and receive a crown for thy well-ordering of the feaſt.

3 Speak thou that art the elder, for it becometh thee, but with ſound judgement, and hinder not muſick.

4 [a] Pour not out words where there is a muſician, and ſhew not forth wiſdome out of time.

[a] Eccles 3.7. Chap. 20.7.

5 A conſort of muſick in a banquet of wine, is as a ſignet of carbuncle ſet in gold.

6 As a ſignet of an emerald ſet in a work of gold, ſo is the melodie of muſick with pleaſant wine.

7 Speak, young man, if there be need of thee: and yet ſcarcely when thou art twice asked.

8 Let thy ſpeech be ſhort, comprehending much in few words; be as one that knoweth, and yet holdeth his tongue.

9 [b] If thou be among great men, make not thy ſelf equal with them; and when ancient men are in place, uſe not many words.

[b] Job 32.6.

10 Before the thunder goeth lightning, and before a ſhamefac'd man ſhall go favour.

11 Riſe up betimes, and be not the laſt, but get thee home without delay.

12 There take thy paſtime, and do what thou wilt: but ſin not by proud ſpeech.

13 And for theſe things bleſs him that made thee, and hath repleniſhed thee with his good things.

14 Whoſo feareth the Lord will receive his diſcipline, and they that ſeek him early ſhall finde favour.

15 He that ſeeketh the law, ſhall be filled therewith: but the hypocrite will be offended thereat.

16 They that fear the Lord ſhall finde judgement, and ſhall kindle juſtice as a light.

17 A ſinfull man will not be reproved, but findeth an excuſe according to his will.

18 A man of counſel will be conſiderate, but a ſtrange and proud man is not daunted with fear, even when of himſelf he hath done without counſel.

19 Do nothing without advice; and when thou haſt once done, repent not.

20 Go not in a way wherein thou mayeſt fall, and ſtumble not among the ſtones.

21 Be not confident in a plain way.

22 And beware of thine own children.

23 In every good work truſt thy own ſoul, for this is the keeping of the commandments.

24 He that beleeveth in the Lord taketh heed to the commandment, and he that truſteth in him, || ſhall fare never the worſe.

|| Or, *ſhall not be hurt.*

CHAP. XXXIII.

1 The ſafetie of him that feareth the Lord. 2 The wiſe and the fooliſh. 7 Times and ſeaſons are of God. 10 Men are in his hands as clay in the hands of the potter. 18 Chiefly regard thy ſelf. 24 Of ſervants.

THere ſhall no evil happen unto him that feareth the Lord, but in temptation even again he will deliver him.

2 A wiſe man hateth not the law;

but he that is an hypocrite therein, is as a ſhip in a ſtorm.

3 A man of underſtanding truſteth in the law, and the law is faithfull unto him, || as an oracle.

|| Or, *as the asking of Urim.*

4 Prepare what to ſay, and ſo thou ſhalt be heard: and binde up inſtruction, and then make anſwer.

5 The †heart of the [a] fooliſh is like a cart-wheel: and his thoughts are like a rolling axle-tree.

† Gr. *bowels.*
[a] Chap. 21. 14.

6 A ſtallion horſe is as a mocking friend, he neigheth under every one that ſitteth upon him.

7 Why doth one day excell another, when as all the light of every day in the year is of the ſun?

8 By the knowledge of the Lord they were diſtinguiſhed, and he altered ſeaſons and feaſts.

9 Some of them hath he made high days, and hallowed *them*, and ſome of them hath he || made ordinarie days.

|| Or, *ordained for the number of days.*

10 And all men are from the ground, and [b] Adam was created of earth.

[b] Gen. 1.27. and 2.7.

11 In much knowledge the Lord hath divided them, and made their ways diverſe.

12 Some of them hath he bleſſed, and exalted, and ſome of them hath he ſanctified, and ſet near himſelf: but ſome of them hath he curſed and brought low, and turned out of their || places.

|| Or, *ſtandings.*

13 [c] As the clay is in the potters hand, to faſhion it at his pleaſure: ſo man is in the hand of him that made him, to render to them as liketh him beſt.

[c] Iſa. 45. 9. Rom. 9. 20, 21.

14 Good is ſet againſt evil, and life againſt death: ſo is the godly againſt the ſinner, and the ſinner againſt the godly.

15 So look upon all the works of the moſt High, and there are two and two, one againſt another.

16 I awaked up laſt of all, as one that || gathereth after the grape-gatherers: by the bleſſing of the Lord I profited, and filled my wine-preſs like a gatherer of grapes.

|| Or, *gleaneth.*

17 [d] Conſider that I laboured not for my ſelf onely, but for all them that ſeek learning.

[d] Chap. 24. 34.

18 Hear me, O ye great men of the people, and hearken with your ears, ye rulers of the congregation.

19 Give not thy ſon and wife, thy brother and friend, power over thee while thou liveſt, and give not thy goods to another: leſt it repent thee, and thou intreat for the ſame again.

20 As long as thou liveſt and haſt breath in thee, || give not thy ſelf over to any.

|| Or, *ſell not.*

21 For better it is that thy children ſhould ſeek to thee, then that thou ſhouldeſt || ſtand to their courteſie.

|| Or, *look to their hands.*

22 In all thy works keep to thy ſelf the preeminence, leave not a ſtain in thine honour.

23 At the time when thou ſhalt end thy days, and finiſh thy life, diſtribute thine inheritance.

Of ſervants

24 Fodder, a wand, and burdens, *are* for the aſs: and bread, correction, and work, for a ſervant.

25 If thou ſet thy ſervant to labour, thou ſhalt finde reſt: but if thou let him go idle, he ſhall ſeek libertie.

26 A yoke and a collar do bow the neck: ſo are tortures and torments for an evil ſervant.

27 Send him to labour that he be not idle: for idleneſs teacheth much evil.

28 Set him to work as is fit for him: if he be not obedient, put on more heavie fetters.

29 But be not exceſsive toward any, and without diſcretion do nothing.

30 [e] If thou have a ſervant, let him be unto thee as thy ſelf, becauſe thou haſt bought him †with a price.

[e] Chap. 7. 20.
† Gr. *in bloud.*

31 If thou have a ſervant, entreat him as a brother: for thou haſt need of him, as of thine own ſoul: if thou entreat him evil, and he run from thee, which way wilt thou go to ſeek him?

CHAP. XXXIV.

1 Of dreams. 13 The praiſe and bleſſing of them that fear the Lord. 18 The offering of the ancient, and prayer of the poor innocent.

Of dreams.

THe hopes of a man void of underſtanding, are vain and falſe: and dreams liſt up fools.

|| Or, *hath his minde upon.*

2 Whoſo || regardeth dreams, is like him that catcheth at a ſhadow, and followeth after the winde.

3 The viſion of dreams is the reſemblance of one thing to another, even as the [a] likeneſs of a face to a face.

[a] Prov. 27.19.

[b] Job 14.4.

4 [b] Of an unclean thing, what can be cleanſed? and from that thing which is falſe, what truth can come?

5 Divinations, and ſoothſayings, and dreams are vain, and the heart fancieth as a womans heart in travail.

|| Or, *regard them not.*

6 If they be not ſent from the moſt High in thy viſitation, || ſet not thy heart upon them.

7 For dreams have deceived many, and they have failed that put their truſt in them.

8 The law ſhall be found perfect without lies: and wiſdome is perfection to a faithfull mouth.

9 A man that hath travelled knoweth many things: & he that hath much experience will declare wiſdome.

10 He that hath no experience knoweth little: but he that hath travelled is full of prudence.

11 When I travelled, I ſaw many things, and I underſtand more then I can expreſs.

12 I was oft-times in danger of death: yet I was delivered becauſe of theſe things.

13 The ſpirit of thoſe that fear the Lord ſhall live, for their hope is in him that ſaveth them.

14 Whoſo feareth the Lord, ſhall not fear nor be afraid, for he is his hope.

15 Bleſſed is the ſoul of him that feareth the Lord: to whom doth he look? and who is his ſtrength?

16 For [c] the eyes of the Lord are upon them that love him, [d] he is their mighty protection and ſtrong ſtay, a defence from heat, and a cover from the ſun at noon, a preſervation from ſtumbling, and an help from falling.

[c] Pſal. 33.18.

[d] Pſal. 61.2,3,4. and 91.1,2.

17 He raiſeth up the ſoul, and lighteneth the eyes: he giveth health, life, and bleſſing.

18 [e] He that ſacrificeth of a thing wrongfully gotten, his offering is ridiculous; and || the gifts of unjuſt men are not accepted.

[e] Prov. 21.27.

|| Or, *the mockeries.*

19 [f] The moſt High is not pleaſed with the offerings of the wicked; neither is he pacified for ſin, by the multitude of ſacrifices.

[f] Prov. 15.8.

20 Whoſo bringeth an offering of the goods of the poor, doeth as one that killeth the ſon before his fathers eyes.

21 The bread of the needy is their life: he that defraudeth him thereof is a man of bloud.

22 He that taketh away his neighbours living, ſlayeth him: and he that [g] defraudeth the labourer of his hire, is a bloudſhedder.

[g] Deut. 24.14, 15. Chap.7.20.

23 When one buildeth, and another pulleth down, what profit have they then but labour?

24 When one prayeth, and another curſeth, whoſe voice will the Lord hear?

25 [h] He that waſheth himſelf after the touching of a dead bodie, if he touch it again, what availeth his waſhing?

[h] Num. 19.11, 12.

26 So is it with a man that faſteth for his ſins, and goeth again and doeth the ſame: who will hear his prayer? or what doth his humbling profit him?

CHAP. XXXV.

1 Sacrifices pleaſing God. 14 The prayer of the fatherleſs, of the widow, and of the humble in ſpirit. 20 Acceptable mercie.

[a] 1 Sam. 15.22. Jer. 7.3, 5, 6, 7.

HE [a] that keepeth the law, bringeth offerings enow: he that taketh heed to the commandment, offereth a peace-offering.

2 He that requiteth a good turn, offereth fine flour: and he that giveth alms, ſacrificeth praiſe.

3 To depart from wickedneſs is a thing pleaſing to the Lord, and to forſake unrighteouſneſs, is a propitiation.

[b] Exod. 23.15. Deut. 16.16.

4 [b] Thou ſhalt not appear empty before the Lord.

5 For all theſe things (are to be done) becauſe of the commandment.

6 The offering of the righteous maketh the altar fat, and the ſweet ſavour thereof *is* before the moſt High.

[c] 2 Cor. 9.7.

||Or, *ſet apart.*

7 The ſacrifice of a juſt man is acceptable, and the memorial thereof ſhall never be forgotten.

[d] Tob. 4.8.

||Or, *Diminiſh nothing of thy offerings.*

8 Give the Lord his honour with a good eye, and diminiſh not the firſtfruits of thine hands.

[e] Levit. 22.21, 22. Deut. 15.21.

9 [c] In all thy gifts ſhew a cheerfull countenance, and || dedicate thy tithes with gladneſs.

[f] Deut. 10.17. 2 Chr. 19.7. Job 34.19. Wiſd. 6.7. Acts 10.34. Rom. 2.11. Gal. 2.6. Epheſ. 6.9. Coloſſ. 3.25. 1 Pet. 1.17.

10 [d] Give unto the moſt High according as he hath enriched thee, and as thou haſt gotten, give with a cheerfull eye.

11 For the Lord recompenſeth, and will give thee ſeven times as much.

12 || Do not think to corrupt with gifts, [e] for ſuch he will not receive: and truſt not to unrighteous ſacrifices, for the Lord is judge, and with him is [f] no reſpect of perſons.

13 He will not accept any perſon againſt a poor man, but will hear the prayer of the oppreſſed.

14 He will not deſpiſe the ſupplication of the fatherleſs: nor the widow when ſhe poureth out her complaint.

15 Do not the tears run down the widows cheeks? and is not her crie againſt him that cauſeth them to fall?

16 He that ſerveth the Lord, ſhall be accepted with favour, and his prayer ſhall reach unto the clouds.

17 The prayer of the humble pierceth the clouds: and till it come nigh, he will not be comforted: and will not depart till the moſt High ſhall behold to judge righteouſly, and execute judgement.

18 For the Lord will not be ſlack, neither will the Mighty be patient towards them, till he have ſmitten in ſunder the loyns of the unmercifull, and repayed vengeance to the heathen; till he have taken away the multitude of the || proud, and broken the ſceptre of the unrighteous;

||Or, *cruel oppreſſours.*

19 Till he have rendred to every man according to his deeds, and to the works of men according to their devices; till he have judged the cauſe of his people, and made them to rejoyce in his mercy.

20 Mercy is † ſeaſonable in the time of affliction, as clouds of rain in the time of drought.

† Gr. *fair.*

CHAP. XXXVI.

1 A prayer for the church againſt the enemies thereof. 18 A good heart, & a froward. 21 Of a good wife.

HAve mercy upon us, O Lord God of all: and behold us:

2 And ſend thy fear upon all the nations that ſeek not after thee.

3 [a] Lift up thy hand || againſt the ſtrange nations, and let them ſee thy power.

[a] Jer. 10.25.

||Or, *upon.*

4 As thou waſt ſanctified in us before them: ſo be thou magnified among them before us.

5 And let them know thee, as we have known thee, that there is no God but onely thou, O God.

6 Shew new ſignes, and make other ſtrange wonders: glorifie thy hand, and thy right arm, that they may ſet forth thy wondrous works.

7 Raiſe up indignation, and pour out wrath: take away the adverſary, and deſtroy the enemy.

8 Make the time ſhort, remember the † covenant, and let them declare thy wonderfull works.

† Gr. *oath.*

9 Let him that eſcapeth be conſumed by the rage of the fire, and let them periſh that oppreſs the people.

10 Smite in ſunder the heads of the rulers of the heathen, that ſay, There is none other but we.

11 Gather all the tribes of Jacob together, and inherit thou them, as from the beginning.

12 O Lord have mercy upon the people that is called by thy name, and upon Iſrael, [b] whom thou haſt named thy firſt-born.

[b] Exod. 4. 22.

13 O be mercifull unto Jeruſalem, thy holy city, the place of thy reſt.

14 Fill Sion || with thine unſpeakable oracles, and thy people with thy glory.

|| Or, *that it may magnifie thine oracles.*

15 Give teſtimony unto thoſe that thou haſt poſſeſſed from the beginning, and raiſe up || prophets that have been in thy name.

|| Or, *propheſies.*

16 Reward them that wait for thee, and let thy prophets be found faithfull.

17 O Lord hear the prayer of thy || ſervants, according to the [c] bleſſing of Aaron over thy people, that all they which dwell upon the earth, may know that thou art the Lord, the eternal God.

|| Or, *ſuppliants.*
[c] Num. 6. 23.

18 The belly devoureth all meats, yet is one meat better then another.

19 [d] As the palate taſteth divers kinds of veniſon: ſo doth an heart of underſtanding falſe ſpeeches.

[d] Job 34. 3.

20 A froward heart cauſeth heavineſs: but a man of experience will recompenſe him.

21 A woman will receive every man, yet is one daughter better then another.

22 The beauty of a woman cheereth the countenance, and a man loveth nothing better.

23 If there be kindneſs, meekneſs, and comfort in her tongue, then is not her husband like || other men.

|| Or, *common.*

24 He that getteth a wife, beginneth || a poſſeſſion, a help like unto himſelf, and a pillar of reſt.

|| Or, *to thrive.*

25 Where no hedge is, there the poſſeſſion is ſpoiled: and he that hath no wife, will wander up and down mourning.

26 Who will truſt a thief well-appointed, that skippeth from city to city? ſo (who will beleeve) a man that hath no houſe, and lodgeth whereſoever the night taketh him?

CHAP. XXXVII.

1 How to know friends and counſellers. 12 The diſcretion and wiſdome of a godly man bleſſeth him. 27 Learn to refrain thine appetite.

Every friend ſaith, I am his friend alſo: but there is a friend which is onely a friend in name.

2 Is it not a grief unto death, when a companion and friend is turned to an enemy?

3 O wicked imagination, whence cameſt thou in to cover the earth with deceit?

4 There is a companion which rejoyceth in the proſperity of a friend: but in the time of trouble will be againſt him.

5 There is a companion which helpeth his friend for the belly, and taketh up the buckler || againſt the enemy.

|| Or, *in preſence of the enemy.*

6 Forget not thy friend in thy minde, and be not unmindfull of him in thy riches.

7 Every counſeller extolleth counſel; but there is ſome that counſelleth for himſelf.

8 Beware of a counſeller, and know before || what need he hath, (for he will counſel for himſelf) leſt he caſt the lot upon thee:

|| Or, *what uſe there is of him.*

9 And ſay unto thee, Thy way is good: and afterward he ſtand on the

other ſide, to ſee what ſhall befall thee.

10 Conſult not with one that ſuſpecteth thee: and hide thy counſel from ſuch as envie thee.

11 Neither conſult with a woman touching her of whom ſhe is jealous; neither with a coward, in matters of war; nor with a merchant, concerning exchange; nor with a buyer, of ſelling; nor with an envious man, of thankfulneſs; nor with an unmercifull man, touching kindneſs; nor with the ſlothfull, for any work; nor with an hireling for a year, of finiſhing work; nor with an idle ſervant, of much buſineſs: hearken not unto theſe in any matter of counſel.

12 But be continually with a godly man, whom thou knoweſt to keep the commandments of the Lord, whoſe minde is according to thy minde, and will ſorrow with thee, if thou ſhalt miſcarrie.

13 And let the counſel of thine own heart ſtand: for there is no man more faithfull unto thee then it.

14 For a mans minde is ſometime wont to tell him more then ſeven watchmen, that ſit above in an high towre.

15 And above all this pray to the moſt High, that he will direct thy way in truth.

16 Let reaſon go before every enterpriſe, & counſel before every action.

17 The countenance is a ſigne of changing of the heart.

18 Four manner of things appear: good and evil, life and death: but the tongue ruleth over them continually.

19 There is one that is wiſe and teacheth many, and yet is unprofitable to himſelf.

20 There is one that ſheweth wiſdome in words, and is hated: he ſhall be deſtitute of all ||food.

||Or, *wiſdome.*

21 For grace is not given him from the Lord: becauſe he is deprived of all wiſdome.

22 Another is wiſe to himſelf: and the fruits of underſtanding are commendable in his mouth.

23 A wiſe man inſtructeth his people, and the fruits of his underſtanding fail not.

24 A wiſe man ſhall be filled with bleſsing, and all they that ſee him ſhall count him happy.

25 The days of the life of man may be numbred: but the days of Iſrael are innumerable.

26 A wiſe man ſhall inherit || glorie among his people, and his name ſhall be perpetual.

||Or, *credit.*

27 My ſon, prove thy ſoul in thy life, and ſee what is evil for it, and give not that unto it.

28 For all things are not profitable for all men, neither hath every ſoul pleaſure in every thing.

29 Be not unſatiable in any dainty thing, nor too greedy upon meats.

30 For || exceſs of meats bringeth ſickneſs, and ſurfeting will turn into choler.

||Or, *variety of meats.*

31 By ſurfeting have many periſhed, but he that taketh heed prolongeth his life.

CHAP. XXXVIII.

1 *Honour due to the phyſician, and why.* 16 *How to weep and mourn for the dead.* 24 *The wiſdome of the learned man, and of the labourer and artificer: with the uſe of them both.*

HOnour a phyſician with the honour due unto him, for the uſes which you may have of him: for the Lord hath created him.

2 For of the moſt High cometh healing, and he ſhall receive || honour of the king.

||Or, *a gift.*

3 The skill of the phyſician ſhall lift up his head: and in the ſight of great men he ſhall be in admiration.

4 The Lord hath created medicines out of the earth; and he that is wiſe will not abhor them.

5 [a] Was not the water made ſweet with wood, that the vertue thereof might be known?

[a] Exod. 15. 25.

6 And he hath given men ſkill, that he might be honoured in his marvellous works.

7 With ſuch doth he heal (men) and taketh away their pains.

8 Of ſuch doth the apothecary make a confection; and of his works there is no end, and from him is peace over all the earth.

9 My ſon, in thy ſickneſs be not negligent: but [b] pray unto the Lord, and he will make thee whole.

[b] Iſa. 38. 2.

10 Leave off from ſin, and order thy hands aright, and cleanſe thy heart from all wickedneſs.

11 Give a ſweet ſavour, and a memoriall of fine floure: and make a fat offering, || as not being.

|| Or, *as a dead man.*

12 Then give place to the phyſician, for the Lord hath created him: let him not go from thee, for thou haſt need of him.

13 There is a time when in their hands there is good ſucceſs.

14 For they ſhall alſo pray unto the Lord, that he would proſper that which they give for eaſe and || remedie to prolong life.

|| Or, *curing.*

15 He that ſinneth before his maker, let him fall into the hand of the phyſician.

16 My ſon, let tears fall down over the dead, and begin to lament, as if thou hadſt ſuffered great harm thy ſelf: and then cover his body according to the cuſtome, and neglect not his burial.

17 Weep bitterly and make great moan, and uſe lamentation as he is worthy, and that a day or two, leſt thou be evil-ſpoken of: and then comfort thy ſelf for thy heavineſs.

18 For of heavineſs cometh death, and the heavineſs of the [c] heart breaketh ſtrength.

[c] Prov. 15. 13. & 17.22.

19 In affliction alſo ſorrow remaineth: and the life of the poor is the curſe of the heart.

20 Take no heavineſs to heart: drive it away, and remember the laſt end.

21 Forget it not, for there is no turning again: thou ſhalt not do him good, but hurt thy ſelf.

22 Remember || my judgement: for thine alſo ſhall be ſo; yeſterday for me, and to day for thee.

|| Or, *the ſentence upon him.*

23 [d] When the dead is at reſt, let his remembrance reſt, and be comforted for him, when his ſpirit is departed from him.

[d] 2 Sam. 12. 20.

24 The wiſdome of a learned man cometh by opportunity of leiſure: and he that hath little buſineſs ſhall become wiſe.

25 How can he get wiſdome that holdeth the plough, and that glorieth in the goad; that driveth oxen, and is occupied in their labours, and whoſe talk is † of bullocks?

† Gr. *of the breed of bullocks.*

26 He giveth his minde to make furrows: and is diligent to give the kine fodder.

27 So every carpenter and workmaſter, that laboureth night and day: and they that cut and grave ſeals, and are diligent to make great varietie, and give themſelves to counterfeit imagery, and watch to finiſh a work.

28 The ſmith alſo ſitting by the anvil, and conſidering the iron work, the vapour of the fire waſteth his fleſh, and he fighteth with the heat of the furnace: the noiſe of the hammer and the anvil is ever in his ears, and his eyes look ſtill upon the pattern of the thing that he maketh; he ſetteth his minde to finiſh his work, and watcheth to poliſh it perfectly.

29 So doth the potter ſitting at his work, and turning the wheel about with his feet, who is alway carefully ſet at his work: and maketh all his work by number.

30 He faſhioneth the clay with his arm, and || boweth down his ſtrength before his feet; he applieth himſelf to lead it over; and he is diligent to make clean the furnace.

|| Or, *tempereth it with his feet.*

31 All theſe truſt to their hands: and every one is wiſe in his work.

32 Without theſe cannot a citie be inhabited: and they ſhall not dwell where they will, nor go up and down.

33 They ſhall not be ſought for in publick counſel, nor ſit high in the congregation: they ſhall not ſit on the judges ſeat, nor underſtand the ſentence of judgement: they cannot declare juſtice and judgement, and they ſhall not be found where parables are ſpoken.

34 But they will maintain the ſtate of the world, and (all) their deſire is in the work of their craft.

CHAP. XXXIX.

1 *A deſcription of him that is truly wiſe.* 12 *An exhortation to praiſe God for his works; which are good to the good, and evil to them that are evil.*

BUt he that giveth his minde to the law of the moſt High, and is occupied in the meditation thereof, will ſeek out the wiſdome of all the ancient, and be occupied in propheſies.

2 He will keep the ſayings of the renowned men: and where ſubtil parables are, he will be there alſo.

3 He will ſeek out the ſecrets of grave ſentences, and be converſant in dark parables.

4 He ſhall ſerve among great men, and appear before princes: he will travel through ſtrange countreys, for he hath tried the good and the evil among men.

5 He will give his heart to reſort early to the Lord that made him, and will pray before the moſt High, and will open his mouth in prayer, and make ſupplication for his ſins.

6 When the great Lord will, he ſhall be filled with the ſpirit of underſtanding: he ſhall pour out wiſe ſentences, and give thanks unto the Lord in his prayer.

7 He ſhall direct his counſel and knowledge, and in his ſecrets ſhall he meditate.

8 He ſhall ſhew forth that which he hath learned, and ſhall glory in the law of the covenant of the Lord.

9 Many ſhall commend his underſtanding, and ſo long as the world endureth, it ſhall not be blotted out, his memoriall ſhall not depart away, and his name ſhall live from generation to generation.

10 [a] Nations ſhall ſhew forth his wiſdome, and the congregation ſhall declare his praiſe.

[a] Chap. 44. 15.

11 If he die, he ſhall leave a greater name then a thouſand: and if he live, he ſhall || increaſe it.

|| Or, *gain unto it.*

12 Yet have I more to ſay which I have thought upon, for I am filled as the moon at the full.

13 Hearken unto me, ye holy children, and bud forth as a roſe growing by the || brook of the field:

|| Or, *rivers of water.*

14 And give ye a ſweet ſavour as frankincenſe, and flouriſh as a lilie, ſend forth a ſmell, and ſing a ſong of praiſe, bleſs the Lord in all his works.

15 Magnifie his name, and ſhew forth his praiſe with the ſongs of your lips, and with harps, and in praiſing him you ſhall ſay after this manner:

16 [b] All the works of the Lord are exceeding good, and whatſoever he commandeth ſhall be *accompliſhed* in due ſeaſon.

[b] Gen. 1. 31. Mark 7. 37.

17 And none may ſay, What is this? wherefore is that? for at time convenient they ſhall all be ſought out: at his commandment the waters ſtood as an heap, and at the words of his mouth the receptacles of waters.

18 At his commandment is done whatſoever pleaſeth him, and none can hinder when he will ſave.

19 The works of all fleſh are before him, and nothing can be hid from his eyes.

20 He ſeeth from everlaſting to everlaſting; and there is nothing wonderfull before him.

21 A man need not to ſay, What is this? wherefore is that? for he hath made all things for their uſes.

22 His bleſsing covered the dry land as a river,& watered it as a floud.

23 As he hath turned the waters into ſaltneſs: ſo ſhall the heathen inherit his wrath.

24 [c] As his ways are plain unto the holy, ſo are they ſtumbling-blocks unto the wicked. [c] Hoſ. 14.9.

25 For the good are good things created from the beginning: ſo evil things for ſinners.

26 The principal things for the whole uſe of mans life, are water, fire, iron, and ſalt, flour of wheat, honey, milk, and the bloud of the grape, and oyl, and clothing.

27 All theſe things are for good to the godly: ſo to the ſinners they are turned into evil.

28 There be ſpirits that are created for vengeance, which in their fury lay on ſore ſtrokes, in the time of deſtruction they pour out their force, and appeaſe the wrath of him that made them.

29 Fire and hail, and famine and death, all theſe were created for vengeance;

30 Teeth of wilde beaſts, and ſcorpions, || ſerpents, and the ſword, puniſhing the wicked to deſtruction. || Or, *vipers.*

31 They ſhall rejoyce in his commandment, and they ſhall be readie upon earth when need is, and when their time is come they ſhall not tranſgreſs his word.

32 Therefore from the beginning I was reſolved, and thought upon theſe things, and have left them in writing.

33 All the works of the Lord are good: and he will give every needfull thing in due ſeaſon.

34 So that a man cannot ſay, This is worſe then that: for in time they ſhall all be well approved.

35 And therefore praiſe ye the Lord with the whole heart & mouth, and bleſs the name of the Lord.

CHAP. XL.

1 Many miſeries in a mans life. 12 The reward of unrighteouſneſs, and the fruit of true dealing. 17 A vertuous wife, and an honeſt friend rejoyce the heart, but the fear of the Lord is above all. 28 A beggers life is hatefull.

GReat [a] travel is created for every man, and an heavy yoke is upon the ſons of Adam, from the day that they go out of their mothers wombe, till the day that they return to the mother of all things. [a] Eccles 1. 3.

2 Their imagination of things to come, and the day of death (trouble) their thoughts, and (cauſe) fear of heart.

3 From him that ſitteth on a throne of glory, unto him that is humbled in earth and aſhes;

4 From him that weareth purple and a crown, || unto *him that is clothed with a linen* frock. || Or, *to the porter.*

5 Wrath and envie, trouble and unquietneſs, fear of death, and anger and ſtrife, and in the time of reſt upon his bed his night-ſleep do change his knowledge.

6 A little or nothing is his reſt, and afterward he is in his ſleep, as in a day of keeping watch, troubled in the viſion of his heart, as if he were eſcaped out of a battel:

7 When all is ſafe, he awaketh & marvelleth that the fear was nothing.

8 (Such things happen) unto all fleſh, both man and beaſt, and that is ſeven-fold more upon ſinners.

9 [b] Death and bloud-ſhed, ſtrife, and ſword, calamities, famine, tribulation, and the ſcourge; [b] Chap. 39. 29, 30.

10 Theſe things are created for the wicked, and for their ſakes came the [c] floud. [c] Gen. 7. 11.

11 [d] All things that are of the earth ſhall turn to the earth again: and that which is of the [e] waters doth return into the ſea. [d] Gen. 3. 19. Chap. 41. 10. [e] Eccles 1. 7.

12 All † bribery and injuſtice ſhall be blotted out: but true dealing ſhall endure for ever.

13 The goods of the unjuſt ſhall be dried up like a river, and ſhall vaniſh with a noiſe, like a great thunder in rain.

14 While he openeth his hand he ſhall rejoyce: ſo ſhall tranſgreſſours come to nought.

15 The children of the ungodly ſhall not bring forth many branches: but are as unclean roots upon a hard rock.

16 [f] The weed growing upon every water, and [g] bank of a river, ſhall be pulled up before all graſs.

17 Bountifulneſs is as || a moſt fruitfull garden, and mercifulneſs endureth for ever.

18 To labour, and [h] to be content with that a man hath, is a ſweet life: but he that findeth a treaſure is above them both.

19 Children, and the building of a city continue a mans name: but a blameleſs wife is counted above them both.

20 Wine and muſick rejoyce the heart: but the love of wiſdome is above them both.

21 The pipe and the pſaltery make ſweet melody: but a pleaſant tongue is above them both.

22 Thine eye deſireth favour and beauty: but more then both, corn while it is green.

23 A friend and companion never meet amiſs: but above both is a wife with her husband.

24 Brethren and help are againſt time of trouble: but alms ſhall deliver more then them both.

25 Gold and ſilver make the foot ſtand ſure: but counſel is eſteemed above them both.

26 Riches and ſtrength lift up the heart: but the fear of the Lord is above them both: there is no want in the fear of the Lord, and it needeth not to ſeek help.

† Gr. *bribes.*

[f] Job 8. 11. and 16. 12.

[g] Gen. 41. 3.

|| Or, *a garden that is bleſſed.*

[h] Phil. 4. 11. 1 Tim. 6. 6.

27 The fear of the Lord is || a fruitfull garden, and [i] covereth him above all glory.

28 My ſon, lead not a beggers life, for better it is to die then to beg.

29 The life of him that dependeth on another mans table, is not to be counted for a life: for he polluteth himſelf with other mens meat, but a wiſe man well-nurtured will beware thereof.

30 Begging is ſweet in the mouth of the ſhameleſs: but in his belly there ſhall burn a fire.

CHAP. XLI.

1 The remembrance of death. 3 Death is not to be feared. 5 The ungodly ſhall be accurſed. 11 Of an evil and a good name. 14 Wiſdome is to be uttered. 16 Of what things we ſhould be aſhamed.

O Death, how bitter is the remembrance of thee to a man that liveth at reſt in his poſſeſsions, unto the man that hath nothing to vex him, and that hath proſperity in all things; yea, unto him that is yet able to receive meat!

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3 Fear not the ſentence of death, remember them that have been before thee, and that come after, for this is the ſentence of the Lord over all fleſh.

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6 The inheritance of ſinners children ſhall periſh, and their poſterity ſhall have a perpetual reproach.

7 The children will complain of an

|| Or, *a garden that is bleſſed.*

[i] Iſa. 4. 5.

|| Or, *to whom every thing is troubleſome.*

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CHAP. XLI.

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O Death, how bitter is the remembrance of thee to a man that liveth at reſt in his poſſeſsions, unto the man that hath nothing to vex him, and that hath proſperity in all things; yea, unto him that is yet able to receive meat!

2 O death, acceptable is thy ſentence unto the needy, and unto him whoſe ſtrength faileth, that is now in the laſt age, and || is vexed with all things, and to him that deſpaireth, and hath loſt patience.

|| Or, *to whom every thing is troubleſome.*

3 Fear not the ſentence of death, remember them that have been before thee, and that come after, for this is the ſentence of the Lord over all fleſh.

4 And why art thou againſt the pleaſure of the moſt High? there is no inquiſition in the grave, whether thou have lived ten, or an hundred, or a thouſand years.

5 The children of ſinners are abominable children, and they that are converſant in the dwelling of the ungodly.

6 The inheritance of ſinners children ſhall periſh, and their poſterity ſhall have a perpetual reproach.

7 The children will complain of an ungodly

158 ungodly father, becauſe they ſhall be reproached for his ſake.

8 Wo be unto you ungodly men which have forſaken the law of the moſt high God: for if you increaſe, it ſhall be to your deſtruction.

9 And if you be born, you ſhall be born to a curſe: and if you die, a curſe ſhall be your portion.

10 [a] All that are of the earth ſhall turn to earth again: ſo the ungodly ſhall go from a curſe to deſtruction.

[a] Chap. 40.11.

11 The mourning of men is about their bodies: but an ill name of ſinners ſhall be blotted out.

12 Have regard to thy name: for that ſhall continue with thee above a thouſand great treaſures of gold.

13 A good life hath but few days: but a good name endureth for ever.

14 My children, keep diſcipline in peace: for wiſdome that is hid, and a treaſure that is not ſeen, what profit is in them both?

15 A man that hideth his fooliſhneſs, is better then a man that hideth his wiſdome.

16 Therefore be ſhamefac'd according to my word: for it is not good to retain all ſhamefac'dneſs, neither is it altogether approved in every thing.

17 Be aſhamed of whoredome before father and mother, and of a lie before a prince and a mighty man:

18 Of an offence before a judge and ruler, of iniquity before a congregation and people, of unjuſt dealing before thy partner and friend:

19 And of theft in regard of the place where thou ſojourneſt, and in regard of the truth of God and his covenant; and to lean with thine elbow upon the meat, and of ſcorning to give and take:

20 And of ſilence before them that ſalute thee, and to look upon an harlot:

21 And to turn away thy face from thy kinſman, or to take away a portion or a gift, or to gaze upon another mans wife:

22 Or to be over-buſie with his maid, and come not near her bed; or of upbraiding ſpeeches before friends: and after thou haſt given, upbraid not:

23 Or of iterating and ſpeaking again that which thou haſt heard, and of revealing of ſecrets.

24 So ſhalt thou be truly ſhamefac'd, and finde favour before all men.

CHAP. XLII.

1 Whereof we ſhould not be aſhamed. 9 Be carefull of thy daughter. 12 Beware of a woman. 15 The works and greatneſs of God.

OF theſe things be not thou aſhamed; and accept no perſon to ſin thereby:

2 Of the law of the moſt High, and his covenant, and of judgement to juſtifie the ungodly:

3 || Of reckoning with thy partners and || travellers, or || of the gift of the heritage of friends:

|| Or, *of thy partners ſpeech.*
|| Or, *companions.*
|| Or, *of the giving.*

4 Of exactneſs of balance and weights, or of getting much or little:

5 And of merchants || indifferent ſelling, of much correction of children, and to make the ſide of an evil ſervant to bleed.

|| Or, *without profit.*

6 Sure keeping is good where an evil wife is, and ſhut up where many hands are.

7 Deliver all things in number and weight, and put all in writing that thou || giveſt out, or receiveſt in.

|| Or, *dealeſt for.*

8 Be not aſhamed to || inform the unwiſe and fooliſh, and the extreme aged || that contendeth with thoſe that are young: thus ſhalt thou be truly learned, and approved of all men living.

|| Or, *rebuke.*
|| Or, *that is accuſed of fornication.*

9 The father waketh for the daughter when no man knoweth, and the care for her taketh away ſleep: when ſhe is young, leſt ſhe paſs away the flower of her age; and being married, leſt ſhe ſhould be hated:

10 In her virginitie, leſt ſhe ſhould be defiled, and gotten with childe in her fathers houſe; and having an huſband, leſt ſhe ſhould misbehave her ſelf; and when ſhe is married, leſt ſhe ſhould be barren.

11 Keep a ſure watch over a ſhameleſs daughter, leſt ſhe make thee a laughing-ſtock to thine enemies, and a by-word in the city, and a reproach among the people, and make thee aſhamed before the multitude.

12 Behold not every bodies [a] beauty, and ſit not in the midſt of women.

[a] Chap. 25.21.

13 For from garments cometh a moth, and [b] from women wickedneſs.

[b] Gen. 3.6.

14 Better is the ‖ churliſhneſs of a man, then a courteous woman, a woman, *I ſay*, which bringeth ſhame and reproach.

‖ Or, *wickedneſs*.

15 I will now remember the works of the Lord, and declare the things that I have ſeen: In the words of the Lord are his works.

16 The ſun that giveth light, looketh upon all things, & the work thereof *is* full of the glory of the Lord.

17 The Lord hath not given power to the ſaints to declare all his marvellous works, which the Almighty Lord firmly ſettled, that whatſoever is, might be eſtabliſhed for his glory.

18 He ſeeketh out the deep, and the heart, and conſidereth their crafty devices: for ‖ the Lord knoweth all that may be known, and he beholdeth the ſignes of the world.

‖ Or, *the Higheſt*.

19 He declareth the things that are paſt, and for to come, and revealeth the ſteps of hidden things.

20 [c] No thought eſcapeth him, neither any word is hidden from him.

[c] Job 42.2. Iſa. 29.15.

21 He hath garniſhed the excellent works of his wiſdome, and he is from everlaſting to everlaſting: unto him may nothing be added, neither can he be diminiſhed, and he hath no need of any counſeller.

22 Oh how deſirable are all his works! and that a man may ſee even to a ſpark.

23 All theſe things live and remain for ever, for all uſes, and they are all obedient.

24 All things are double one againſt another: and he hath made nothing unperfect.

25 One thing eſtabliſheth the good of another: and who ſhall be filled with beholding his glory?

CHAP. XLIII.

1 *The works of God in heaven, and in earth, and in the ſea, are exceeding glorious and wonderfull.* 29 *Yet God himſelf in his power and wiſdome is above all.*

THE pride of the height, the clear firmament, the beauty of heaven, with his glorious ſhew;

2 The ſun when it appeareth, declaring at his riſing a marvellous ‖ inſtrument, the work of the moſt High.

‖ Or, *veſſel*.

3 At noon it parcheth the countrey, and who can abide the burning heat thereof?

4 A man blowing a furnace is in works of heat, but the ſun burneth the mountains three times more; breathing out fiery vapours, and ſending forth bright beams, it dimmeth the eyes.

5 Great is the Lord that made it, and at his commandment ‖ it runneth haſtily.

‖ Or, *he ſtayed his courſe*.

6 [a] He made the moon alſo to ſerve in her ſeaſon, for a declaration of times, and a ſigne of the world.

[a] Gen. 1.16.

7 [b] From the moon is the ſigne of feaſts, a light that decreaſeth in her perfection.

[b] Exod. 12.2.

8 The moneth is called after her name, increaſing wonderfully in her changing, being an inſtrument of the armies above, ſhining in the firmament of heaven;

9 The beauty of heaven, the glory of the ſtars, an ornament giving light in the higheſt places of the Lord.

10 At the commandment of the holy One, they will ſtand in their order,

der, and never faint in their watches.

11 [c] Look upon the rainbowe, and praiſe him that made it, very beautifull it is in the brightneſs thereof.

[c] Gen. 9. 13.

12 It compaſſeth the heaven about with a glorious circle, and the [d] hands of the moſt High have bended it.

[d] Iſa. 40. 12, &c.

13 By his commandment he maketh the ſnow to fall apace, and ſendeth ſwiftly the lightnings of his judgement.

14 Through this the treaſures are opened, and clouds flie forth as fowls.

15 By his great power he maketh the clouds firm, and the hailſtones are broken ſmall.

16 At his ſight the mountains are ſhaken, and at his will the ſouth-winde bloweth.

17 The noiſe of the thunder maketh the earth || to tremble: ſo doth the northern ſtorm and the whirlwinde: as birds flying he ſcattereth the ſnow, and the falling down thereof is as the lighting of graſhoppers.

|| Or, *to groan as a woman in her travail.*

18 The eye marvelleth at the beauty of the whiteneſs thereof, and the heart is aſtoniſhed at the raining of it.

19 The hoar-froſt alſo as ſalt he poureth on the earth, & being congealed, || it lieth on the top of ſharp ſtakes.

|| Or, *it is as the point of ſharp ſtakes.*

20 When the cold north-winde bloweth, and the water is congealed into ice, it abideth upon every gathering together of water, and clotheth the water as with a breaſt-plate.

21 It devoureth the moutains, and burneth the wilderneſs, and conſumeth the graſs as fire.

22 A preſent remedy of all is a miſt *coming ſpeedily*: a dew coming || after heat, refreſheth.

|| Or, *upon the heat.*

23 By his counſel he appeaſeth the deep, and planteth iſlands therein.

24 [e] They that ſail on the ſea, tell of the danger thereof; and when we hear it with our ears, we marvel thereat.

[e] Pſal. 107. 23.

25 [f] For therein be ſtrange and wondrous works, variety of all kinds of beaſts, and whales created.

[f] Pſal. 104. 25, 26.

26 By him the end of them hath proſperous ſucceſs, and by his word all things conſiſt.

27 We may ſpeak much, and yet come ſhort: wherefore in ſum, he is all.

28 How ſhall we be able to magnifie him? for he is great above all his works.

29 [g] The Lord is terrible and very great, and marvellous is his power.

[g] Pſal. 96. 4.

30 When you glorifie the Lord, exalt him as much as you can; for even yet will he far exceed: and when you exalt him, put forth all your ſtrength, and be not weary; for you can never go far enough.

31 [h] Who hath ſeen him that he might tell us? and who can magnifie him as he is?

[h] Pſal. 106. 2. John 1. 18.

32 There are yet hid greater things then theſe be, for we have ſeen but a few of his works:

33 For the Lord hath made all things, and to the godly hath he given wiſdome.

CHAP. XLIV.

1 *The praiſe of certain holy men:* 16 *Of Enoch,* 17 *Noah,* 19 *Abraham,* 22 *Iſaac,* 23 *and Jacob.*

The praiſe of the fathers.

LEt us now praiſe famous men, and our fathers that begat us.

2 The Lord hath wrought great glory by them, through his great power from the beginning.

3 Such as did bear rule in their kingdomes, men renowned for their power, giving counſel by their underſtanding, and declaring propheſies:

4 Leaders of the people by their counſels, and by their knowledge of learning meet for the people, wiſe and eloquent in their inſtructions.

5 Such as found out muſical tunes, and recited || verſes in writing.

|| Or, *ditties.*

6 Rich men furniſhed with ability, living peaceably in their habitations.

7 All theſe were honoured in their generations, and were the glory of their times.

8 There be of them that have left a name behinde them, that their praiſes might be reported.

9 And ſome there be, which have no memorial, [a] who are periſhed as though they had never been, and are become as though they had never been born, and their children after them.

[a] Gen. 7. 22.

10 But theſe were mercifull men, whoſe righteouſneſs hath not been forgotten.

11 With their ſeed ſhall continually remain a good inheritance, and their children are within the covenant.

12 Their ſeed ſtands faſt, and their children || for their ſakes.

|| Or, *after them.*

13 Their ſeed ſhall remain for ever, & their glory ſhall not be blotted out.

14 Their bodies are buried in peace, but their name liveth for evermore.

15 [b] The people will tell of their wiſdome, and the congregation will ſhew forth their praiſe.

[b] Chap. 39. 10.

16 [c] Enoch pleaſed the Lord, and was tranſlated, being an example of repentance to all generations.

[c] Gen. 5. 24. Hebr. 11. 5.

17 [d] Noah was found perfect and righteous in the time of wrath, he was taken in exchange (for the world) therefore was he left as a remnant unto the earth, when the floud came.

[d] Gen. 6. 9. and 7. 1. Hebr. 11. 7.

18 An [e] everlaſting covenant was made with him, that all fleſh ſhould periſh no more by the floud.

[e] Gen. 9. 11.

19 Abraham was a [f] great father of many people: in glory was there none like unto him.

[f] Gen. 12. 2, 3. and 15. 5. and 17. 4.

20 Who kept the law of the moſt High, and was in covenant with him: he eſtabliſhed the covenant in [g] his fleſh, and when he was proved, he was found faithfull.

[g] Gen. 21. 4.

21 Therefore he aſſured him by an [h] oath, that he would bleſs the nations in his ſeed, and that he would multiply him as the duſt of the earth, and exalt his ſeed as the ſtars, and cauſe them to inherit from ſea to ſea, and from the river unto the utmoſt part of the land.

[h] Gen. 22. 16, 17, 18. Gal. 3. 8.

22 With Iſaac did he eſtabliſh likewiſe (for Abraham his fathers ſake) the bleſſing of all men, and the covenant,

23 And made it reſt upon the head of [i] Jacob. He acknowledged him in his bleſſing, and gave him an heritage, and divided his portions, among the twelve tribes did he part them.

[i] Gen. 27. 28. and 28. 14.

CHAP. XLV.

1 *The praiſe of Moſes,* 6 *of Aaron,* 23 *and of Phinees.*

AND he brought out of him a mercifull man, which found favour in the ſight of all fleſh, even [a] Moſes beloved of God and men, whoſe memorial is bleſſed.

[a] Exod. 11. 3.

2 He made him like to the glorious ſaints, and magnified him, ſo that his enemies ſtood in fear of him.

3 By his words he cauſed the wonders to ceaſe, and he made him [b] glorious in the ſight of kings, and gave him a commandment for his people, and ſhewed him part of his glory.

[b] Exod. 7, 8, 9, 10 chapters.

4 [c] He ſanctified him *in* his faithfulneſs, and meekneſs, and choſe him out of all men.

[c] Num. 12. 3.

5 He made him to hear his voice, & brought him into the dark cloud, and [d] gave him commandments before his face, even the law of life and knowledge, that he might teach Jacob his covenants, and Iſrael his judgements.

[d] Exod. 19. 7.

6 He [e] exalted Aaron an holy man like unto him, even his brother, of the tribe of Levi.

[e] Exod. 4. 14.

7 An everlaſting covenant he made with him, and gave him the prieſthood among the people, † he beautified him with comely ornaments, and clothed him with a robe of glory.

† Gr. *he bleſſed.*

8 He put upon him perfect glory: and ſtrengthened him with † rich garments, with breeches, with a long robe, and the ephod.

† Gr. *veſſels,* or *inſtruments.*

9 And he compaſſed him with pomegranates, and with many golden bells round about, that as he went, there might be a [f] ſound, and a noiſe made that might be heard in the temple, for a memorial to the children of his people;

[f] Exod. 28.35.

10 With an holy garment, with gold, and blue ſilk, and purple, the work of the embroiderer, with a breaſt-plate of judgement, and with Urim and Thummim;

11 With twiſted ſcarlet, the work of the cunning workman, with precious ſtones graven like ſeals, and ſet in gold, the work of the jeweller, with a writing engraved for a memorial, after the number of the tribes of Iſrael.

12 He ſet a crown of gold upon the mitre, wherein was engraved Holineſs, an ornament of honour, a coſtly work, the deſires of the eyes, goodly and beautifull.

13 Before him there were none ſuch, neither did ever any ſtranger put them on, but onely his children, and his childrens children perpetually.

14 Their ſacrifices ſhall be wholly conſumed every day twice continually.

15 Moſes conſecrated him, and anointed him with holy oyl: this was appointed unto him by an everlaſting covenant, and to his ſeed ſo long as the heavens ſhould remain, that they ſhould miniſter unto him, and execute the office of the prieſthood, and bleſs the people in his name.

16 He choſe him out of all men living to offer ſacrifices to the Lord, incenſe and a ſweet ſavour, for a memorial, to make reconciliation for his people.

17 [g] He gave unto him his commandments, and authoritie in the ſtatutes of judgements, that he ſhould teach Jacob the teſtimonies, and inform Iſrael in his laws.

[g] Deut. 17.10. & 21.5.

18 [h] Strangers conſpired together againſt him, and maligned him in the wilderneſs, even the men that were of Dathans & Abirons ſide, and the congregation of Core, with fury & wrath.

[h] Num. 16.1.

19 This the Lord ſaw, and it diſpleaſed him, and in his wrathfull indignation were they conſumed: he did wonders upon them to conſume them with the fiery flame.

20 [i] But he made Aaron more honourable, and gave him an heritage, and divided unto him the firſt-fruits of the increaſe, eſpecially he prepared bread in abundance:

[i] Num. 17.8.

21 For they eat of the ſacrifices of the Lord, which he gave unto him and his ſeed.

22 [k] Howbeit in the land of the people he had no inheritance, neither had he any portion among the people: for the Lord himſelf is his portion and inheritance.

[k] Deut. 12.12. & 18.1,2.

23 [l] The third in glory is Phinees the ſon of Eleazar, becauſe he had zeal in the fear of the Lord, and ſtood up with good courage of heart, when the people were turned back, and made reconciliation for Iſrael.

[l] Num. 25.11, 12, 13. 1 Mac. 2.54.

24 Therefore was there a covenant of peace made with him, that he ſhould be the chief of the ſanctuarie and of his people, and that he and his poſterity ſhould have the dignity of the prieſthood for ever.

25 According to the covenant made with David ſon of Jeſſe, of the tribe of Juda, that the inheritance of the king ſhould be to his poſterity alone: ſo the inheritance of Aaron ſhould alſo be unto his ſeed.

26 God give you wiſdome in your heart to judge his people in righteouſneſs, that their good things be not aboliſhed, and that their glory may endure for ever.

CHAP. XLVI.

1 *The praiſe of Joſhua,* 9 *of Caleb,* 13 *of Samuel.*

JEſus [a] the ſon of Nave was valiant in the wars, and was the ſucceſſour

[a] Num. 27.18. Deut. 34.9. Joſh. 1.2. and 12.7.

ſour of Moſes in propheſies, who according to his name was made great for the ſaving of the elect of God, and taking vengeance of the enemies that roſe up againſt them, that he might ſet Iſrael in their inheritance.

2 How great glory gat he when he did lift up his hands, and ſtretched out his ſword againſt the cities!

3 Who before him ſo ſtood to it? for the Lord himſelf brought his enemies unto him.

4 [b] Did not the ſun go back by his means? and was not one day as long as two?

[b] Joſh. 10.12, 13,14.

5 He called upon the moſt high Lord when the enemies preſſed upon him on every ſide, and the great Lord heard him.

6 And with hailſtones of mightie power he made the battel to fall violently upon the nations, and in the deſcent (of Bethoron) he deſtroyed them that reſiſted, that the nations might know all their ſtrength, becauſe he fought in the ſight of the Lord, and he followed the mighty One.

7 In the time of Moſes alſo he did a work of mercie, he and Caleb the ſon of Jephunne, in that they withſtood the congregation, and withheld the people from ſin, and appeaſed the wicked murmuring.

8 [c] And of ſix hundred thouſand people on foot, they two were preſerved to bring them into the heritage, even unto the land that floweth with milk and honey.

[c] Num. 26.65. Deut.1. 35,36.

9 The Lord gave ſtrength alſo unto Caleb, which remained with him unto his old age: ſo that he entred upon the high places of the land, and his ſeed obtained it for an heritage.

10 That all the children of Iſrael might ſee that it is good to follow the Lord.

11 And concerning the judges, every one by name, whoſe heart went not a whoring, nor departed from the Lord, let their memorie be bleſſed.

12 Let their bones [d] flouriſh out of their place, and let the name of them that were honoured, be continued upon their children.

[d] Chap. 49.10.

13 [e] Samuel the prophet of the Lord, beloved of his Lord, eſtabliſhed a kingdome, and anointed princes over his people.

[e] 1 Sam. 10. 1. & 16.13.

14 By the law of the Lord he judged the congregation, and the Lord had reſpect unto Jacob.

15 By his faithfulneſs he was found a true prophet, and by his word he was known to be faithfull in viſion.

16 He called upon the mightie Lord, when his enemies preſſed upon him on every ſide, when he offered the [f] ſucking lamb.

[f] 1 Sam. 7.9.

17 And the Lord thundered from heaven, and with a great noiſe made his voice to be heard.

18 And he deſtroyed the rulers of the Tyrians, and all the princes of the Philiſtines.

19 And before his long ſleep he made [g] proteſtations in the ſight of the Lord and his anointed, I have not taken any mans goods, ſo much as a ſhoe: and no man did accuſe him.

[g] 1 Sam. 12.3.

20 And after his death [h] he propheſied, and ſhewed the king his end, and lift up his voice from the earth in propheſie, to blot out the wickedneſs of the people.

[h] 1 Sam. 28.18, 19.

CHAP. XLVII.

1 *The praiſe of Nathan,* 2 *of David,* 12 *of Solomon, his glory, and infirmities,* 23 *of his end and puniſhment.*

AND after him roſe up [a] Nathan to propheſie in the time of David.

[a] 2 Sam. 12.1.

2 As is the fat taken away from the peace-offering, ſo was David choſen out of the children of Iſrael.

3 || He played with [b] lions as with kids, and with bears as with lambs.

|| Or, *he ſmote lions.*

[b] 1 Sam. 17.34.

4 [c] Slew he not a giant when he was yet but young? and did he not take

[c] 1 Sam. 17.49, 50, 51.

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away reproach from the people, when he lifted up his hand with the ſtone in the ſling, and beat down the boaſting of Goliath?

5 For he called upon the moſt high Lord, and he gave him ſtrength in his right hand to ſlay that mightie warriour, and ſet up the horn of his people.

6 So the people honoured him with [d] ten thouſands, and praiſed him in the bleſsings of the Lord, in that he gave him a crown of glory.

[d] 1 Sam. 18.7.

7 For [e] he deſtroyed the enemies on every ſide, & || brought to nought the Philiſtines his adverſaries, and brake their horn in ſunder unto this day.

[e] 2 Sam. 5.7.

|| Or, *contemned.*

8 In all his works he praiſed the holy One moſt High, with words of glory, with his whole heart he ſung ſongs, and loved him that made him.

9 [f] He ſet ſingers alſo before the altar, that by their voices they might make ſweet melody, and daily ſing praiſes in their ſongs.

[f] 1 Chr. 16.4.

|| Or, *perfectly.*

10 He beautified their feaſts, and ſet in order the ſolemn times, || until the end, that they might praiſe his holy name, and that the temple might ſound from morning.

11 [g] The Lord took away his ſins, and exalted his horn for ever: he gave him a covenant of kings, and a throne || of glory in Iſrael.

[g] 2 Sam. 12.13.

|| Or, *of a kingdome*

12 After him roſe up a wiſe ſon, and for his ſake he dwelt at large.

13 [h] Solomon reigned in a peaceable time, and was honoured; for God made all quiet round about him, that he might build an houſe in his name, and prepare his ſanctuary for ever.

[h] 1 Kings 4.21, 24.

14 [i] How wiſe waſt thou in thy youth, and as a floud filled with underſtanding!

[i] 1 King. 4.29, 30.

15 Thy ſoul covered the whole earth, and thou filledſt it with dark parables.

16 Thy name went far unto the iſlands; and for thy peace thou waſt beloved.

17 [k] The countreys marvelled at thee for thy ſongs, and proverbs, and parables, and interpretations.

[k] 1 King. 4.31, 32.

18 By the name of the Lord God, which is called the Lord God of Iſrael, thou didſt [l] gather gold as tin, and didſt multiply ſilver as lead.

[l] 1 King. 10.27.

19 [m] Thou didſt bow thy loyns unto women, and || by thy body thou waſt brought into ſubjection.

[m] 1 King 11.1.

|| Or, *in.*

20 Thou didſt ſtain thy honour, and pollute thy ſeed: ſo that thou broughteſt wrath upon thy children, and waſt grieved for thy folly.

21 [n] So the kingdome was divided, and out of Ephraim ruled a rebellious kingdome.

[n] 1 King. 12.15, 16, 17.

22 [o] But the Lord will never leave off his mercy, neither ſhall any of his works periſh, neither will he aboliſh the poſterity of his elect, and the ſeed of him that loveth him he will not take away: wherefore he gave a remnant unto Jacob, and out of him a root unto David.

[o] 2 Sam. 7.15.

23 Thus reſted Solomon with his fathers, and of his ſeed he left behinde him Roboam, even the fooliſhneſs of the people, and one that had no underſtanding, who [p] turned away the people through his counſel. There was alſo Jeroboam the ſon of Nebat, who [q] cauſed Iſrael to ſin, and ſhewed Ephraim the way of ſin:

[p] 1 King. 12.10, 11, 13, 14.

[q] 1 King 12.28, 30.

24 And their ſins were multiplied exceedingly, that they were driven out of the land.

25 For they ſought out all wickedneſs, till the vengeance came upon them.

CHAP. XLVIII.

1 *The praiſe of Elias,* 12 *of Eliſeus,* 17 *& of Ezekias*

THen ſtood up [a] Elias the prophet as fire, & his word burnt like a lamp.

[a] 1 King. 17.1.

2 He brought a ſore famine upon them, and by his zeal he diminiſhed their number.

3 By the word of the Lord he || ſhut up the heaven, [b] and alſo three times brought down fire.

4 O Elias, how waſt thou honoured in thy wondrous deeds! and who may glorie like unto thee!

5 [c] Who didſt raiſe up a dead man from death, and his ſoul from the || place of the dead by the word of the moſt High.

6 [d] Who broughteſt kings to deſtruction, and honourable men from their || bed.

7 Who heardeſt the rebuke of the Lord in Sinai, [e] and in Horeb the judgement of vengeance.

8 [f] Who anointed kings to take revenge, and prophets to ſucceed after him.

9 [g] Who waſt taken up in a whirlwinde of fire, and in a chariot of fiery horſes.

10 Who waſt || ordained [h] for reproofs in their times, to pacifie the wrath of the Lords judgement before it brake forth into fury, and to turn the heart of the father unto the ſon, and to || reſtore the tribes of Jacob.

11 Bleſſed are they that ſaw thee, and || ſlept in love, for we ſhall ſurely live.

12 [i] Elias it was who was covered with a whirlwinde: and Eliſeus was filled with his ſpirit: whileſt he lived he was not moved *with the preſence* of any prince, neither could any bring him into ſubjection.

13 || No word could overcome him, [k] and after his death his body propheſied.

14 He did wonders in his life, and at his death were his works marvellous.

15 For all this the people repented not, neither departed they from their ſins, [l] till they were ſpoiled and carried out of their land, and were ſcattered through all the earth: yet there remained a ſmall people, and a ruler in the houſe of David:

|| Or, *made heaven to hold up.*
[b] 1 Kings 18.38. 2 Kings 1.10, 12.
[c] 1 Kings 17.21, 22
|| Or, *grave.*
[d] 2 Kings 1.16.
|| Or, *ſeat.*
[e] 1 Kings 19.17.
[f] 1 Kings 19.15, 16.
[g] 2 Kings 2.11.
|| Or, *written of.*
[h] Mal. 4.5.
|| Or, *eſtabliſh.*
|| Or, *were adorned with love.*
[i] 2 Kings 2.11, 15.
|| Or. *nothing.*
[k] 2 King. 13.21.
[l] 2 Kings 18.11, 12.

16 Of whom ſome did that which was pleaſing *to God*, and ſome multiplied ſins.

17 Ezekias fortified his city, and [m] brought in water into the midſt thereof: he digged the hard rock with iron, and made wells for waters.

18 In his time [n] Sennacherib came up, and ſent Rabſaces, and lift up his hand againſt Sion, & boaſted proudly.

19 Then trembled their hearts and hands, and they were in pain as women in travail.

20 But they called upon the Lord which is mercifull, and ſtretched out their hands towards him: and immediately the holy One heard them out of heaven, and delivered them by the || miniſtery of Eſay.

21 [o] He ſmote the hoſt of the Aſſyrians, and his angel deſtroyed them.

22 For Ezekias had done the thing that pleaſed the Lord, and was ſtrong in the ways of David his father, as Eſay the prophet, who was great and faithfull in his viſion, had commanded him.

23 [p] In his time the ſun went backward, & he lengthened the kings life.

24 He ſaw by an excellent ſpirit what ſhould come to paſs at the laſt, and he comforted them that mourned in Sion.

25 He ſhewed what ſhould come to paſs for ever, and ſecret things or ever they came.

CHAP. XLIX.

1 *The praiſe of Joſias,* 4 *of David, and Ezekias,* 6 *of Jeremy,* 8 *of Ezekiel,* 11 *Zorobabel,* 12 *Jeſus the ſon of Joſedec:* 13 *Of Neemias, Enoch, Seth, Sem, and Adam.*

THe remembrance of [a] Joſias is like the compoſition of the perfume that is made by the art of the apothecary: it is ſweet as honie in all mouths, and as muſick at a banquet of wine.

2 He || behaved himſelf uprightly in the converſion of the people, & took away the abominations of iniquity.

3 [b] He directed his heart unto the Lord,

[m] 2 King. 20.20.
[n] 2 Kings 18.13.
|| Or, *hand.*
[o] 2 Kings 19.35. Iſaiah 37.36. Tobit 1.18. 1 Mac. 7.41. 2 Mac. 8.19.
[p] 2 Kings 20.10, 11. Iſaiah. 38.8.
[a] 2 King. 22.1. 2 Chr. 34.1.
|| Or, *proſpered.*
[b] 2 Kings 23.4. 2 Chr. 34.3.

Lord, and in the time of the ungodly he eſtabliſhed the worſhip of God.

4 All, except David, and Ezekias, and Joſias, were defective: for they forſook the law of the moſt High, *even* the kings of Juda failed.

5 Therefore he gave their ‖ power unto others, and their glory unto a ſtrange nation.

6 [c] They burnt the choſen citie of the ſanctuary, and made the ſtreets deſolate, ‖ according to the propheſie of Jeremias.

7 For they [d] entreated him evil, who nevertheleſs was a prophet [e] ſanctified in his mothers womb, that he might root out and afflict, and deſtroy, and that he might build up alſo and plant.

8 [f] It was Ezekiel who ſaw the glorious viſion, which was ſhewed him upon the chariot of the cherubims.

9 For he [g] made mention of the enemies under *the figure of* the rain, and ‖ directed them that went right.

10 And of the twelve prophets let the memorial be bleſſed, and [h] let their bones flouriſh again out of their place: for they comforted Jacob, and delivered them by aſſured hope.

11 How ſhall we magnifie [i] Zorobabel? even he was as a ſignet on the right hand.

12 So was [k] Jeſus the ſon of Joſedec: who in their time builded the houſe, and ſet up an holy temple to the Lord, which was prepared for everlaſting glory.

13 [l] And among the elect was Neemias, whoſe renown is great, who raiſed up for us the walls that were fallen, and ſet up the gates and the bars, and raiſed up our ruines again.

14 But upon the earth was no man created like [m] Enoch; for he was taken from the earth.

15 Neither was there a man born like unto [n] Joſeph, a governour of his brethren, a ſtay of the people, whoſe bones were regarded of the Lord.

16 [o] Sem and Seth were in great honour among men, and ſo was Adam above every living thing in the creation.

‖ Or, *born.*

[c] 2 King. 25. 9.

‖ Or, *by the hand of Jeremie.*

[d] Jer. 38. 6.

[e] Jer. 1. 5.

[f] Ezek. 1. 3, 15.

[g] Ezek. 13. 11. & 38. 9, 16, 22.

‖ Or, *did good.*

[h] Chap. 46. 12.

[i] Ezra 3. 2. Hag. 2. 24.

[k] Ezra 3. 2. Hag. 1. 12. & 2. 2. Zech. 3. 1.

[l] Neh. 7. 1.

[m] Gen. 5. 24. Heb. 11. 5.

[n] Gen. 41. 44. & 42. 6. & 45. 8.

[o] Gen. 5. 3. and 11. 10.

CHAP. L.

1 *Of Simon the ſon of Onias.* 22 *How the people were taught to praiſe God, and pray.* 27 *The concluſion.*

SImon the high prieſt the ſon of Onias, who in his life repaired the houſe again, and in his dayes fortified the temple.

2 And by him was built from the foundation the double height, the high fortreſs of the wall about the temple.

3 In his days the [a] ciſtern to receive water, being in compaſs as the ſea, was covered with plates of braſs.

4 He took care of the temple that it ſhould not fall, and fortified the city againſt beſieging.

5 How was he honoured in the midſt of the people, in his coming out of † the ſanctuary!

6 He was as the morning ſtar in the midſt of a cloud, and as the moon at the full:

7 As the ſun ſhining upon the temple of the moſt High, and as the rainbowe giving light in the bright clouds:

8 And as the flower of roſes in the ſpring of the year, as lilies by the rivers of waters, and as the branches of the frankincenſe-tree in the time of ſummer:

9 As fire and incenſe in the cenſer, and as a veſſel of beaten gold ſet with all manner of precious ſtones:

10 And as a fair olive-tree budding forth fruit, and as a cypreſs-tree which groweth up to the clouds.

11 When he put on the robe of honour, and was clothed with the perfection of glory, when he went up to the holy altar, he made the garment of holineſs honourable.

12 When he took the portions out

of

[a] 1 King. 7. 23.

† Gr. *the houſe of the vail.*

of the prieſts hands, he himſelf ſtood by the hearth of the altar, compaſſed with his brethren round about, as a young cedar in Libanus, and as palm-trees compaſſed they him round about.

13 So were all the ſons of Aaron in their glory, and the oblations of the Lord in their hands, before all the congregation of Iſrael.

14 And finiſhing the ſervice at the altar, that he might adorn the offering of the moſt high Almighty.

15 He ſtretched out his hand to the cup, and poured of the bloud of the grape, he poured out at the foot of the altar, a ſweet-ſmelling ſavour unto the moſt high King of all.

16 Then ſhouted the ſons of Aaron, and ſounded the ‖ ſilver trumpets, and made a great noiſe to be heard, for a remembrance before the moſt High.

‖ Or, *trumpets beaten forth with the hammer.*

17 Then all the people together haſted, and fell down to the earth upon their faces to worſhip their Lord God almightie the moſt High.

18 The ſingers alſo ſang praiſes with their voices, with great varietie of ſounds was there made ſweet melody.

19 And the people beſought the Lord the moſt High by prayer before him that is mercifull, till the ſolemnity of the Lord was ended, and they had finiſhed his ſervice.

20 Then he went down, and lifted up his hands over the whole congregation of the children of Iſrael, to give the bleſſing of the Lord with his lips, and to rejoyce in his name.

21 And they bowed themſelves down to worſhip the ſecond time, that they might receive a bleſſing from the moſt High.

22 Now therefore bleſs ye the God of all, which onely doeth wondrous things every where, which exalteth our days from the womb, and dealeth with us according to his mercy.

23 He grant us joyfulneſs of heart, and that peace may be in our days in Iſrael for ever.

24 That he would confirm his mercie with us, and deliver us at his time.

25 There be two manner of nations which my heart abhorreth, and the third is no nation:

26 They that ſit upon the mountain of Samaria, and they that dwell amongſt the Philiſtines, and that fooliſh people that dwell in Sichem.

27 Jeſus the ſon of Sirach of Jeruſalem hath written in this book, the inſtruction of underſtanding and knowledge, who out of his heart poured forth wiſdome.

28 Bleſſed is he that ſhall be exerciſed in theſe things, and he that layeth them up in his heart, ſhall become wiſe.

29 For if he do them, he ſhall be ſtrong to all things: for the light of the Lord leadeth him, who giveth wiſdome to the godly. Bleſſed be the Lord for ever. Amen, amen.

CHAP. LI.

¶ A prayer of Jeſus the ſon of Sirach.

I Will thank thee, O Lord & King, and praiſe thee, O God my Saviour, I do give praiſe unto thy name.

2 For thou art my defender and helper, and haſt preſerved my body from deſtruction, and from the ſnare of the ſlanderous tongue, and from the lips that forge lies, and haſt been mine helper againſt mine adverſaries:

3 And haſt delivered me according to the multitude of thy mercies, and greatneſs of thy name, from † the teeth of them that were ready to devour me, and out of the hands of ſuch as ſought after my life, and from the manifold afflictions which I had;

† Gr. *the gnaſhing of the teeth.*

4 From the choking of fire on every ſide, and from the mids of the fire which I kindled not;

5 From the depth of the belly of hell, from an unclean tongue, and from lying words:

6 By an accuſation to the king from an unrighteous tongue, my ſoul drew near even unto death, my life was near to the hell beneath.

7 They compaſſed me on every ſide, and there was no man to help me: I looked for the ſuccour of men, but there was none.

8 Then thought I upon thy mercy, O Lord, and upon thy acts of old, how thou delivereſt ſuch as wait for thee, and ſaveſt them out of the hands of the enemies.

9 Then lifted I up my ſupplication from the earth, and prayed for deliverance from death.

10 I called upon the Lord the Father of my Lord, that he would not leave me in the days of my trouble, and in the time of the proud when there was no help.

11 I will praiſe thy name continually, and will ſing praiſe with thanksgiving; and ſo my prayer was heard.

12 For thou ſavedſt me from deſtruction, and deliveredſt me from the evil time: therefore will I give thanks, and praiſe thee, and bleſs thy name, O Lord.

13 When I was yet young, or ever I || went abroad, I deſired wiſdome openly in my prayer.

|| Or, *went aſtray.*

14 I prayed for her before the temple, and will ſeek her out even to the end.

15 Even from the flower, till the grape was ripe, hath my heart delighted in her: my foot went the right way, from my youth up ſought I after her.

16 I bowed down mine ear a little, and received her, and gat much learning.

17 I profited therein, *therefore* will I aſcribe the glory unto him that giveth me wiſdome.

18 For I purpoſed to do after her, and earneſtly I followed that which is good; ſo ſhall I not be confounded.

19 My ſoul hath wreſtled with her, and in my doings I was exact: I ſtretched forth my hands to the heaven above, and bewailed my ignorances of her.

20 || I directed my ſoul unto her, and I found her in pureneſs: I have had my heart joyned with her from the beginning, therefore ſhall I not be forſaken.

|| Or, *I got underſtanding.*

21 My || heart was troubled in ſeeking her: therefore have I gotten a good poſſeſſion.

|| Or, *bowels.*

22 The Lord hath given me a tongue for my reward, and I will praiſe him therewith.

23 Draw near unto me, you unlearned, and dwell in the houſe of learning.

24 Wherefore are you ſlow, and what ſay you of theſe things, ſeeing your ſouls are very thirſtie?

25 I opened my mouth, and ſaid, [a] Buy her for your ſelves without money.

[a] Iſa.55.1.

26 Put your neck under the yoke, and let your ſoul receive inſtruction; ſhe is hard at hand to finde.

27 [b] Behold with your eyes, how that I have had but little labour, and have gotten unto me much reſt.

[b] Chap. 6.19.

28 Get learning with a great ſum of money, and get much gold by her.

29 Let your ſoul rejoyce in his mercie, and be not aſhamed of his praiſe.

30 Work your work betimes, and in his time he will give you your reward.

¶ BARUCH.

CHAP. I.

1 Baruch wrote a book in Babylon. 5 The Jews there wept at the reading of it. 7 They ſend money and the book, to the brethren at Jeruſalem.

ANd theſe are the words of the book, which Baruch the ſon of Nerias, the ſon of Maaſias, the ſon of Sedecias, the ſon of Aſadias, the ſon of Chelcias, wrote in Babylon,

2 In the fifth year, and in the ſeventh day of the moneth, what time as the Chaldeans took Jeruſalem, and burnt it with fire.

3 And Baruch did reade the words of this book, in the hearing of Jechonias the ſon of || Joachim king of Juda, and in the ears of all the people that came to hear the book,

|| Or, *Joacim.*

4 And in the hearing of the nobles, and of the kings ſons, and in the hearing of the elders, and of all the people, from the loweſt unto the higheſt, even of all them that dwelt at Babylon, by the river Sud.

5 Whereupon they wept, faſted || and prayed before the Lord.

|| Or, *and vowed vows.*

6 They made alſo a collection of money, according to every mans power.

7 And they ſent it to Jeruſalem unto || Joachim the high prieſt the ſon of Chelcias, ſon of Salom, and to the prieſts, and to all the people which were found with him at Jeruſalem,

|| Or, *Joacim.*

8 At the ſame time, when he received the veſſels of the houſe of the Lord that were carried out of the temple, to return them into the land of Juda the tenth day of *the moneth* Sivan, *namely*, ſilver veſſels, which Sedecias the ſon of Joſias king of Juda had made,

9 After that Nabuchodonoſor king of Babylon had carried away Jechonias, and the princes, & the || captives, and the mighty men, and the people of the land from Jeruſalem, and brought them unto Babylon:

|| Or, *priſoners.*

10 And they ſaid, Behold, we have ſent you money to buy you burnt-offerings, and ſin-offerings, and incenſe, and prepare ye † manna, and offer upon the altar of the Lord our God,

† Gr. corruptly for *mincha, a meat-offering.*

11 And pray for the life of Nabuchodonoſor king of Babylon, and for the life of Balthaſar his ſon, that their days may be upon earth as the days of heaven.

12 And the Lord will give us ſtrength, and lighten our eyes, and we ſhall live under the ſhadow of Nabuchodonoſor king of Babylon, and under the ſhadow of Balthaſar his ſon, and we ſhall ſerve them many days, and finde favour in their ſight.

13 Pray for us alſo unto the Lord our God, for we have ſinned againſt the Lord our God; and unto this day the furie of the Lord, and his wrath is not turned from us.

14 And ye ſhall reade this book which we have ſent unto you, to make confeſſion in the houſe of the Lord, upon the feaſts and ſolemn days.

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[a] Chap. 2. 6.

16 And to our kings, and to our princes, and to our prieſts, and to our prophets, and to our fathers.

17 For we have [b] ſinned before the Lord,

[b] Dan. 9. 5.

18 And diſobeyed him, and have not hearkened unto the voice of the Lord our God, to walk in the commandments that he gave us openly:

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|| Or, *I got underſtanding.*

21 My || heart was troubled in ſeeking her: therefore have I gotten a good poſſeſſion.

|| Or, *bowels.*

22 The Lord hath given me a tongue for my reward, and I will praiſe him therewith.

23 Draw near unto me, you unlearned, and dwell in the houſe of learning.

24 Wherefore are you ſlow, and what ſay you of theſe things, ſeeing your ſouls are very thirſtie?

25 I opened my mouth, and ſaid, [a] Buy her for your ſelves without money.

[a] Iſa.55.1.

26 Put your neck under the yoke, and let your ſoul receive inſtruction; ſhe is hard at hand to finde.

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8 At the ſame time, when he received the veſſels of the houſe of the Lord that were carried out of the temple, to return them into the land of Juda the tenth day of *the moneth* Sivan, *namely*, ſilver veſſels, which Sedecias the ſon of Joſias king of Juda had made,

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27 [b] Behold with your eyes, how that I have had but little labour, and have gotten unto me much reſt.

[b] Chap. 6.19.

28 Get learning with a great ſum of money, and get much gold by her.

29 Let your ſoul rejoyce in his mercie, and be not aſhamed of his praiſe.

30 Work your work betimes, and in his time he will give you your reward.

¶ BARUCH.

CHAP. I.

1 Baruch wrote a book in Babylon. 5 The Jews there wept at the reading of it. 7 They ſend money and the book, to the brethren at Jeruſalem.

ANd theſe are the words of the book, which Baruch the ſon of Nerias, the ſon of Maaſias, the ſon of Sedecias, the ſon of Aſadias, the ſon of Chelcias, wrote in Babylon,

2 In the fifth year, and in the ſeventh day of the moneth, what time as the Chaldeans took Jeruſalem, and burnt it with fire.

3 And Baruch did reade the words of this book, in the hearing of Jechonias the ſon of ‖ Joachim king of Juda, and in the ears of all the people that came to hear the book,

‖ Or, *Joacim.*

4 And in the hearing of the nobles, and of the kings ſons, and in the hearing of the elders, and of all the people, from the loweſt unto the higheſt, even of all them that dwelt at Babylon, by the river Sud.

5 Whereupon they wept, faſted ‖ and prayed before the Lord.

‖ Or, *and vowed vows.*

6 They made alſo a collection of money, according to every mans power.

7 And they ſent it to Jeruſalem unto ‖ Joachim the high prieſt the ſon of Chelcias, ſon of Salom, and to the prieſts, and to all the people which were found with him at Jeruſalem,

‖ Or, *Joacim.*

8 At the ſame time, when he received the veſſels of the houſe of the Lord that were carried out of the temple, to return them into the land of Juda the tenth day of *the moneth* Sivan, *namely*, ſilver veſſels, which Sedecias the ſon of Joſias king of Juda had made,

9 After that Nabuchodonoſor king of Babylon had carried away Jechonias, and the princes, & the ‖ captives, and the mighty men, and the people of the land from Jeruſalem, and brought them unto Babylon:

‖ Or, *priſoners.*

10 And they ſaid, Behold, we have ſent you money to buy you burnt-offerings, and ſin-offerings, and incenſe, and prepare ye † manna, and offer upon the altar of the Lord our God,

† Gr. corruptly for *mincha, a meat-offering.*

11 And pray for the life of Nabuchodonoſor king of Babylon, and for the life of Balthaſar his ſon, that their days may be upon earth as the days of heaven.

12 And the Lord will give us ſtrength, and lighten our eyes, and we ſhall live under the ſhadow of Nabuchodonoſor king of Babylon, and under the ſhadow of Balthaſar his ſon, and we ſhall ſerve them many days, and finde favour in their ſight.

13 Pray for us alſo unto the Lord our God, for we have ſinned againſt the Lord our God; and unto this day the furie of the Lord, and his wrath is not turned from us.

14 And ye ſhall reade this book which we have ſent unto you, to make confeſsion in the houſe of the Lord, upon the feaſts and ſolemn days.

15 And ye ſhall ſay, [a] To the Lord our God *belongeth* righteouſneſs, but unto us the confuſion of faces, as *it is come to paſs* this day, unto them of Juda, & to the inhabitants of Jeruſalem,

[a] Chap. 2. 6.

16 And to our kings, and to our princes, and to our prieſts, and to our prophets, and to our fathers.

17 For we have [b] ſinned before the Lord,

[b] Dan. 9. 5.

18 And diſobeyed him, and have not hearkened unto the voice of the Lord our God, to walk in the commandments that he gave us openly:

19 Since the day that the Lord brought our fore-fathers out of the land of Egypt, unto this preſent day, we

have been diſobedient unto the Lord our God, and we have been negligent in not hearing his voice.

20 [c] Wherefore the evils cleaved unto us, and the curſe which the Lord appointed by Moſes his ſervant, at the time that he brought our fathers out of the land of Egypt, to give us a land that floweth with milk and honey, like as *it is to ſee* this day.

[c] Deut. 28.15.

21 Nevertheleſs we have not hearkened unto the voice of the Lord our God, according unto all the words of the prophets, whom he ſent unto us:

22 But every man followed the imagination of his own wicked heart, to ſerve ſtrange gods, and to do evil in the ſight of the Lord our God.

CHAP. II.

The prayer and confeſſion which the Jews at Babylon made, and ſent in that book unto the brethren in Jeruſalem.

THerefore the Lord hath made good his word, which he pronounced againſt us, and againſt our judges that judged Iſrael, and againſt our kings, and againſt our princes, and againſt the men of Iſrael and Juda,

2 To bring upon us great plagues, ſuch as never happened under the whole heaven, as it came to paſs in Jeruſalem, according to the things that were written in the law of Moſes,

3 That a man ſhould [a] eat the fleſh of his own ſon, and the fleſh of his own daughter.

[a] Deut. 28.53.

4 Moreover, he hath delivered them to be in ſubjection to all the kingdoms that are round about us, to be as a reproach and deſolation among all the people round about, where the Lord hath ſcattered them.

5 Thus we † were caſt down and not exalted, becauſe we have ſinned againſt the Lord our God, and have not been obedient unto his voice.

† Gr. *were beneath and not above.*

6 [b] To the Lord our God *appertaineth* righteouſneſs: but unto us and to our fathers open ſhame, as *appeareth* this day.

[b] Chap. 1.15.

7 *For* all theſe plagues are come upon us, which the Lord hath pronounced againſt us.

8 Yet have we not prayed before the Lord, that we might turn every one from the imaginations of his wicked heart.

9 Wherefore the Lord watched over us for evil, and the Lord hath brought it upon us: for the Lord is righteous in all his works which he hath commanded us.

10 Yet we have not hearkened unto his voice to walk in the commandments of the Lord, that he hath ſet before us.

11 [c] And now, O Lord God of Iſrael, that haſt brought thy people out of the land of Egypt with a mightie hand, and high arm, and with ſignes and with wonders, and with great power, and haſt gotten thy ſelf a name, as *appeareth* this day:

[c] Dan. 9. 15.

12 O Lord our God, we have ſinned, we have done ungodly, we have dealt unrighteouſly in all thine ordinances.

13 Let thy wrath turn from us: for we are but a few left among the heathen, where thou haſt ſcattered us.

14 Hear our prayers, O Lord, and our petitions, and deliver us for thine own ſake, and give us favour in the ſight of them which have led us away:

15 That all the earth may know that thou art the Lord our God, becauſe † Iſrael and his poſterity is called by thy name.

† Gr. *thy name is called upon Iſrael.*

16 O Lord, [d] look down from thy holy houſe, and conſider us: bow down thine ear, O Lord, to hear us.

[d] Deut. 26.15. Iſa. 63.15

17 Open thine eyes and behold, for the [e] dead that are in the graves, whoſe † ſouls are taken from their bodies, will give unto the Lord neither praiſe nor righteouſneſs:

[e] Pſal. 6. 5. and 115.17. Iſa. 38. 18, 19.

† Gr. *ſpirit,* or *life.*

18 But the ſoul that is greatly vexed, which goeth ſtouping and feeble, and the eyes that fail, and the hungry ſoul will give thee praiſe and righteouſneſs, O Lord.

19 [f] Therefore we do not make our humble ſupplication before thee, O Lord our God, for the righteouſneſs of our fathers, and of our kings.

[f] Dan. 9.18.

20 For thou haſt ſent out thy wrath and indignation upon us, as thou haſt ſpoken by thy ſervants the prophets, ſaying,

21 [g] Thus ſaith the Lord, Bow down your ſhoulders to ſerve the king of Babylon: ſo ſhall ye remain in the land that I gave unto your fathers.

[g] Jer. 27.11.

22 But if ye will not hear the voice of the Lord to ſerve the king of Babylon,

23 I will cauſe to ceaſe out of the cities of Juda, and from without Jeruſalem, the voice of mirth, and the voice of joy, the voice of the bridegroom, & the voice of the bride: & the whole land ſhall be deſolate of inhabitants.

24 But we would not hearken unto thy voice, to ſerve the king of Babylon: therefore haſt thou made good the words that thou ſpakeſt by thy ſervants the prophets, namely, that the bones of our kings, & the bones of our fathers ſhould be taken out of their places.

25 And lo, they are caſt out to the heat of the day, and to the froſt of the night, and they died in great miſeries, by famine, by ſword, and by peſtilence.

26 And the houſe which is called by thy name (haſt thou laid waſte) as *it is to be ſeen* this day, for the wickedneſs of the houſe of Iſrael, and the houſe of Juda.

27 O Lord our God, thou haſt dealt with us after all thy goodneſs, and according to all that great mercy of thine,

28 As thou ſpakeſt by thy ſervant Moſes in the day when thou didſt command him to write thy law before the children of Iſrael, ſaying,

29 [h] If ye will not hear my voice, ſurely † this very great multitude ſhall be turned into a ſmall *number* among the nations where I will ſcatter them.

[h] Levit. 26.14. Deut. 28.15.

† Gr. *this great ſwarm.*

30 For I knew that they would not hear me, becauſe it is a ſtiff-necked people: but in the land of their captivities they ſhall || remember themſelves,

|| Or, *come to themſelves.*

31 And ſhall know that I am the Lord their God: for I will give them an heart, and ears to hear.

32 And they ſhall praiſe me in the land of their captivity, and think upon my name,

33 And return from their ſtiff † neck, and from their wicked deeds: for they ſhall remember the way of their fathers, which ſinned before the Lord.

† Gr. *back.*

34 And I will bring them again into the land which I promiſed with an oath unto their fathers, Abraham, Iſaac, and Jacob, and they ſhall be lords of it: and I will increaſe them, and they ſhall not be diminiſhed.

35 And I will make an everlaſting covenant with them to be their God, and they ſhall be my people: & I will no more drive my people of Iſrael out of the land that I have given them.

CHAP. III.

3 *The reſt of their prayer and confeſſion contained in that book which Baruch wrote and ſent to Jeruſalem.* 30 *Wiſdome was ſhewed firſt to Jacob, and was ſeen upon the earth.*

O Lord almighty, God of Iſrael, the ſoul in anguiſh, the troubled ſpirit crieth unto thee.

2 Hear, O Lord, and have mercy: for thou art mercifull; and have pity upon us, becauſe we have ſinned before thee.

3 For thou endureſt for ever, and we periſh utterly.

4 O Lord almighty, thou God

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34 And I will bring them again into the land which I promiſed with an oath unto their fathers, Abraham, Iſaac, and Jacob, and they ſhall be lords of it: and I will increaſe them, and they ſhall not be diminiſhed.

35 And I will make an everlaſting covenant with them to be their God, and they ſhall be my people: & I will no more drive my people of Iſrael out of the land that I have given them.

CHAP. III.

3 The reſt of their prayer and confeſsion contained in that book which Baruch wrote and ſent to Jeruſalem. 30 Wiſdome was ſhewed firſt to Jacob, and was ſeen upon the earth.

O Lord almighty, God of Iſrael, the ſoul in anguiſh, the troubled ſpirit crieth unto thee.

2 Hear, O Lord, and have mercy: for thou art mercifull; and have pity upon us, becauſe we have ſinned before thee.

3 For thou endureſt for ever, and we periſh utterly.

4 O Lord almighty, thou God

[f] Dan. 9. 18.

[g] Jer. 27. 11.

[h] Levit. 26. 14. Deut. 28. 15.

† Gr. *this great ſwarm.*

|| Or, *come to themſelves.*

† Gr. *back.*

of Iſrael, hear now the prayers of the dead Iſraelites, and of their children, which have ſinned before thee, and not hearkened unto the voice of thee their God: for the which cauſe theſe plagues cleave unto us.

5 Remember not the iniquities of our fore-fathers: but think upon thy power, and thy name now at this time.

6 For thou art the Lord our God, and thee, O Lord, will we praiſe.

7 And for this cauſe thou haſt put thy fear in our hearts, to the intent that we ſhould call upon thy name, and praiſe thee in our captivity: for [a] we have called to minde all the iniquitie of our fore-fathers that ſinned before thee.

[a] Deut. 30.1.

8 Behold, we are yet this day in our captivitie, where thou haſt ſcattered us, for a reproach and a curſe, and to be ſubject to payments, according to all the iniquities of our fathers, which departed from the Lord our God.

9 Hear, Iſrael, the commandments of life: give ear to underſtand wiſdome.

10 How happeneth it, Iſrael, that thou art in thine enemies land, that thou art waxen old in a ſtrange countrey, that thou art defiled with the dead,

11 That thou art counted with them that go down into the grave?

12 Thou haſt forſaken the fountain of wiſdome.

13 For if thou hadſt walked in the way of God, thou ſhouldeſt have dwelled in peace for ever.

14 Learn where is wiſdome, where is ſtrength, where is underſtanding; that thou mayeſt know alſo where is length of days, and life, where is the light of the eyes, and peace.

15 [b] Who hath found out her place? or who hath come into her treaſures?

[b] Job 28.12, 20.

16 Where are the princes of the heathen become, and ſuch as ruled the beaſts upon the earth,

17 They that had their paſtime with the fowls of the air, and they that hoarded up ſilver and gold wherein men truſt, and made no end of their getting?

18 For they that wrought in ſilver, and were ſo carefull, and whoſe works are unſearchable,

19 They are vaniſhed and gone down to the grave, and others are come up in their ſteads.

20 Young men have ſeen light, and dwelt upon the earth: but the way of knowledge have they not known,

21 Nor underſtood the paths thereof, nor laid hold of it: their children were far off from that way.

22 It hath not been heard of in Chanaan, neither hath it been ſeen in Theman.

23 The Agarenes that ſeek wiſdome upon earth, the merchants of Meran, and of Theman, the ‖authours of fables, and ſearchers out of underſtanding: none of theſe have known the way of wiſdome, or remember her paths.

‖ Or, *expounders.*

24 O Iſrael, how great is the houſe of God, and how large is the place of his poſſeſſion!

25 Great, and hath none end; high, and unmeaſurable.

26 There were the giants famous from the beginning, that were of ſo great ſtature, and ſo expert in war.

27 Thoſe did not the Lord chooſe, neither gave he the way of knowledge unto them.

28 But they were deſtroyed, becauſe they had no wiſdome, and periſhed through their own fooliſhneſs.

29 Who hath gone up into heaven and taken her, and brought her down from the clouds?

30 Who hath gone over the ſea, and found her, and will bring her for pure gold?

31 No man knoweth her way, nor thinketh of her path.

32 But he that knoweth all things, knoweth her, and hath found her out with his underſtanding: he that prepared the earth for evermore, hath filled it with four-footed beaſts.

33 He that ſendeth forth light, and it goeth; calleth it again, and it obeyeth him with fear.

34 The ſtars ſhined in their watches, and rejoyced: when he calleth them, they ſay, Here we be; and ſo with cheerfulneſs they ſhewed light unto him that made them.

35 This is our God, and there ſhall none other be accounted of in compariſon of him.

36 He hath found out all the way of knowledge, and hath given it unto Jacob his ſervant, and to Iſrael his beloved.

37 [c]Afterward did he ſhew himſelf upon earth, and converſed with men.

[c] Prov. 8.31. John 1.14.

CHAP. IIII.

1 The book of commandments, is that wiſdome which was commanded in the former chapter. 25 The Jews are moved to patience, and to hope for the deliverance.

THis is the book of the commandments of God, and the law that endureth for ever: all they that keep it *ſhall come* to life; but ſuch as leave it ſhall die.

2 Turn thee, O Jacob, and take hold of it: walk † in the preſence of the light thereof, that thou mayeſt be illuminated.

† Gr. *to the ſhining before the light thereof.*

3 Give not thine honour to another, nor the things that are profitable unto thee, to a ſtrange nation.

4 O Iſrael, happy are we: for things that are pleaſing to God are made known unto us.

5 Be of good cheer my people, the memorial of Iſrael.

6 Ye were ſold to the nations, not for (your) deſtruction: but becauſe ye moved God to wrath, ye were delivered unto the enemies.

7 For ye provoked him that made you, by [a] ſacrificing unto devils, and not to God.

[a] 1 Cor. 10. 20.

8 Ye have forgotten the everlaſting God, that brought you up, and ye have grieved Jeruſalem that nurſed you.

9 For when ſhe ſaw the wrath of God coming upon you, ſhe ſaid, Hearken, O ye that dwell about Sion: God hath brought upon me great mourning.

10 For I ſaw the captivitie of my ſons and daughters, which the Everlaſting brought upon them.

11 With joy did I nouriſh them; but ſent them away with weeping and mourning.

12 Let no man rejoyce over me a widow, and forſaken of many, who for the ſins of my children am left deſolate: becauſe they departed from the law of God.

13 They knew not his ſtatutes, nor walked in the ways of his commandments, nor trode in the paths || of diſcipline in his righteouſneſs.

|| Or, *of his diſcipline in righteouſneſs.*

14 Let them that dwell about Sion come, and remember ye the captivity of my ſons and daughters, which the Everlaſting hath brought upon them.

15 For he hath brought a nation upon them from far, a ſhameleſs nation, and of a ſtrange language, who neither reverenced old man, nor pitied childe.

16 Theſe have carried away the dear-beloved children of the widow, and left her that was alone, deſolate without daughters.

17 But what can I help you?

18 For he that brought theſe plagues upon you, will deliver you from the hands of your enemies.

19 Go your way, O my children, go your way: for I am left deſolate.

20 I have put off the clothing of || peace, and upon me the ſackcloth of

|| Or, *proſperity*

|| Or, *in the time of mine affliction.* [b] Pſal. 116.2. & 137.7.

of my prayer: I will crie unto the Everlaſting || [b] in my days.

21 Be of good cheer, O my children, cry unto the Lord, and he ſhall deliver you from the power and hand of the enemies.

22 For my hope is in the Everlaſting that he will ſave you, and joy is come unto me from the holy One, becauſe of the mercy which ſhall ſoon come unto you from the Everlaſting our Saviour.

23 For I ſent you out with mourning and weeping: but God will give you to me again, with joy and gladneſs for ever.

24 Like as now the neighbours of Sion have ſeen your captivity; ſo ſhall they ſee ſhortly your ſalvation from our God, which ſhall come upon you with great glory, and brightneſs of the Everlaſting.

25 My children, ſuffer patiently the wrath that is come upon you from God: for thine enemie hath perſecuted thee; but ſhortly thou ſhalt ſee his deſtruction, and ſhalt tread upon his neck.

||Or, *my darlings.*

26 || My delicate ones have gone rough ways, and were taken away as a flock caught of the enemies.

27 Be of good comfort, O my children, and crie unto God: for you ſhall be remembred of him that brought theſe things upon you.

28 For as it was your minde to go aſtray from God: ſo being returned, ſeek him ten times more.

29 For he that hath brought theſe plagues upon you, ſhall bring you everlaſting joy again with your ſalvation.

30 Take a good heart, O Jeruſalem: for he that gave thee that name, will comfort thee.

31 Miſerable are they that afflicted thee, and rejoyced at thy fall.

32 Miſerable are the cities which thy children ſerved: miſerable is ſhe that received thy ſons.

33 For as ſhe rejoyced at thy ruine, and was glad of thy fall: ſo ſhall ſhe be grieved for her own deſolation.

34 For I will take away the rejoycing of her great multitude, and her pride ſhall be turned into mourning.

35 For fire ſhall come upon her from the Everlaſting, long to endure, and ſhe ſhall be inhabited of devils for a great time.

36 O Jeruſalem, look about thee towards the eaſt, and behold the joy that cometh unto thee from God.

37 Lo, thy ſons come whom thou ſenteſt away, they come gathered together from the eaſt to the weſt, by the word of the holy One, rejoycing in the glory of God.

CHAP. V.

1 Jeruſalem is moved to rejoyce, 5 and to behold their return out of captivitie with glory.

PUt off, O Jeruſalem, the garment of thy mourning and affliction, and put on the comlineſs of the glory that cometh from God for ever.

2 Caſt about thee a double garment of the righteouſneſs which cometh from God; and ſet a diademe on thine head, of the glory of the Everlaſting.

3 For God will ſhew thy brightneſs unto every countrey under heaven.

4 For thy name ſhall be called of God for ever, The peace of righteouſneſs, and the glory of Gods worſhip.

5 Ariſe, O Jeruſalem, and ſtand on high, and look about toward the eaſt, and behold thy children gathered from the weſt unto the eaſt by the word of the holy One, rejoycing in the remembrance of God.

6 For they departed from thee on foot, and were led away of their enemies: but God bringeth them unto thee exalted with glory, as children of the kingdome.

7 For God hath appointed that every high hill, and banks of long continuance ſhould be caſt down, and

valleys filled up, to make even the ground, that Iſrael may go ſafely in the glorie of God.

8 Moreover, even the woods, and every ſweet-ſmelling tree, ſhall overſhadow Iſrael by the commandment of God.

9 For God ſhall lead Iſrael with joy, in the light of his glory, with the mercie and righteouſneſs that cometh from him.

¶ The Epiſtle of JEREMIE.

CHAP. VI.

1 The cauſe of their captivitie is their ſin. 3 The place whereto they were carried is Babylon, the vanitie of whoſe idols and idolatrie is ſet forth at large in this chapter.

A Copy of an epiſtle which Jeremie ſent unto them which were to be led captives into Babylon by the king of the Babylonians, to certifie them as it was commanded him of God.

2 Becauſe of the ſins which ye have committed before God, ye ſhall be led away captives into Babylon, by Nabuchodonoſor king of the Babylonians.

3 So when ye be come unto Babylon, ye ſhall remain there many years, and for a long ſeaſon, namely, ſeven generations: and after that I will bring you away peaceably from thence.

4 [a] Now ſhall ye ſee in Babylon gods of ſilver, and of gold, and of wood, born upon ſhoulders, which cauſe the nations to fear.

[a] Pſal. 115.4. Iſa. 44. 8,9,10. & 46.5, 7. Wiſd. 13.10.

5 Beware therefore that ye in no wiſe be like to ſtrangers, neither be ye afraid of them, when ye ſee the multitude before them, and behinde them, worſhipping them.

6 But ſay ye in your hearts, O Lord, we muſt worſhip thee.

7 For mine angel is with you, and I my ſelf caring for your ſouls.

8 As for their tongue, it is poliſhed by the workman, and they themſelves are gilded and laid over with gold, yet are they but falſe, and cannot ſpeak.

9 And taking gold as it were for a virgin that loves to go gay, they make crowns for the heads of their gods.

10 Sometimes alſo the prieſts convey from their gods gold and ſilver, and beſtow it upon themſelves.

11 Yea, they will give thereof to the || common harlots, and deck them as men with garments (being) gods of ſilver, and gods of gold, and wood.

|| Or, *which proſtitute themſelves openly.*

12 Yet cannot theſe gods ſave themſelves from ruſt and moths, though they be covered with purple raiment.

13 They wipe their faces becauſe of the duſt of the temple, when there is much upon them.

14 And he that cannot put to death one that offendeth him, holdeth a ſcepter as though he were a judge of the countrey.

15 He hath alſo in his right hand a dagger, and an ax: but cannot deliver himſelf from war and theeves.

16 Whereby they are known not to be gods: therefore fear them not.

17 For like as a veſſel that a man uſeth, is nothing worth when it is broken; even ſo it is with their gods: when they be ſet up in the temple, their eyes be full of duſt, through the feet of them that come in.

18 And as the || doors are made ſure on every ſide, upon him that offendeth the king, as being committed to ſuffer death: even ſo the prieſts make faſt their temples, with doors, with locks and bars, leſt *their gods* be ſpoiled with robbers.

|| Or, *courts.*

19 They light them candles, yea, more then for themſelves, whereof they cannot ſee one.

20 They are as one of the beams of the temple, yet they ſay their hearts are † gnawed upon by things creeping out of the earth, and when they eat them and their clothes, they feel it not.

† Gr. *licked.*

21 Their faces are blacked, through the ſmoke that comes out of the temple.

22 Upon their bodies and heads, ſit bats, ſwallows, and birds, and the cats alſo.

23 By this you may know that they are no gods: therefore fear them not.

24 Notwithſtanding the gold that is about them to make them beautifull, except they wipe off the ruſt, they will not ſhine: for neither when they were molten did they feel it.

25 The things wherein there is no breath, are bought for || a moſt high price.

|| Or, *any price.*

26 [b] They are born upon ſhoulders, having no feet, whereby they declare unto men that they be nothing worth.

[b] Iſa. 46. 7.

27 They alſo that ſerve them, are aſhamed: for if they fall to the ground at any time, they cannot riſe up again of themſelves: neither if one ſet them upright, can they move of themſelves: neither if they be bowed down, can they make themſelves ſtraight: but they ſet || gifts before them as unto dead men.

|| Or, *offerings.*

28 As for the things that are ſacrificed unto them, their prieſts ſell and || abuſe: in like manner their wives lay up part thereof in ſalt, but unto the poor and impotent they give nothing of it.

|| Or, *ſpend.*

29 Menſtruous women and women in childe-bed [c] eat their ſacrifices: by theſe things ye may know that they are no gods: fear them not.

[c] Levit. 12. 4.

30 For how can they be called gods? becauſe women ſet meat before the gods of ſilver, gold, and wood.

31 And the prieſts ſit in their temples, having their clothes rent, and their heads and beards ſhaven, and nothing upon their heads.

32 They roar and crie before their gods, as men do at the feaſt when one is dead.

33 The prieſts alſo take off their garments, and clothe their wives and children.

34 Whether it be evil that one doeth unto them, or good, they are not able to recompenſe it: they can neither ſet up a king, nor put him down.

35 In like manner, they can neither give riches nor money: though a man make a vow unto them and keep it not, they will not require it.

36 They can ſave no man from death, neither deliver the weak from the mighty.

37 They cannot reſtore a blinde man to his ſight, nor help any man in his diſtreſs.

38 They can ſhew no mercy to the widow, nor do good to the fatherleſs.

39 Their gods of wood, and which are overlaid with gold and ſilver, are like the ſtones that be hewn out of the mountain: they that worſhip them ſhall be confounded.

40 How ſhould a man then think and ſay that they are gods, when even the Chaldeans themſelves diſhonour them?

41 Who if they ſhall ſee one dumb that cannot ſpeak, they || bring him and intreat Bel that he may ſpeak, as though he were able to underſtand.

|| Or, *bid him call upon Bel.*

42 Yet they cannot underſtand this themſelves, and leave them: for they have no || knowledge.

|| Or, *ſenſe.*

43 The women alſo with cords about them, ſitting in the ways, burn bran for perfume: but if any of them drawn by ſome that paſſeth by, lie with him, ſhe reproacheth her fellow that ſhe was not thought as worthy as her ſelf, nor her cord broken.

44 Whatſoever is done among them is falſe: how may it then be thought or ſaid that they are gods?

45 They are made of carpenters and goldſmiths: they can be nothing elſe then the workman will have them to be.

46 And they themſelves that made them, can never continue long;

how ſhould then the things that are made of them be gods.

47 For they left lies and reproaches to them that come after.

48 For when there cometh any war or plague upon them, the prieſts conſult with themſelves, where they may be hidden with them.

49 How then cannot men perceive that they be no gods, which can neither ſave themſelves from war nor from plague?

[d] Pſal. 115, 4. Wiſd. 13. 10.

50 [d] For ſeeing they be but of wood, and overlaid with ſilver and gold, it ſhall be known hereafter that they are falſe:

51 And it ſhall manifeſtly appear to all nations and kings, that they are no gods, but the works of mens hands, and that there is no work of God in them.

52 Who then may not know that they are no gods?

53 For neither can they ſet up a king in the land, nor give rain unto men.

54 Neither can they judge their own cauſe, nor redreſs a wrong being unable: for they are as crows between heaven and earth.

55 Whereupon when fire falleth upon the houſe of gods of wood, or laid over with gold or ſilver, their prieſts will flee away, and eſcape; but they themſelves ſhall be burnt aſunder like beams.

56 Moreover, they cannot withſtand any king or enemies: how can it then be thought or ſaid that they be gods?

57 Neither are thoſe gods of wood, and laid over with ſilver or gold, able to eſcape either from theeves or robbers.

58 Whoſe gold, and ſilver, and garments wherewith they are clothed, they that are ſtrong do take, and go away withall: neither are they able to help themſelves.

59 Therefore it is better to be a king that ſheweth his power, or elſe a profitable veſſel in an houſe, which the owner ſhall have uſe of, then ſuch falſe gods; or to be a door in an houſe, to keep ſuch things ſafe as be therein, then ſuch falſe gods; or a pillar of wood in a palace, then ſuch falſe gods.

60 For ſun, moon, and ſtars, being bright, and ſent to do their offices, are obedient.

61 In like manner the lightning when it breaketh forth is eaſie to be ſeen, and ‖ after the ſame manner the winde bloweth in every countrey.

‖ Or, *the ſame winde.*

62 And when God commandeth the clouds to go over the whole world, they do as they are bidden.

63 And the fire ſent from above to conſume hills and woods, doeth as it is commanded: but theſe are like unto them neither in ſhew nor power.

64 Wherefore it is neither to be ſuppoſed nor ſaid, that they are gods, ſeeing they are able neither to judge cauſes, nor to do good unto men.

65 Knowing therefore that they are no gods, fear them not.

66 For they can neither curſe nor bleſs kings.

67 Neither can they ſhew ſignes in the heavens among the heathen, nor ſhine as the ſun, nor give light as the moon.

68 The beaſts are better then they: for they can get under a covert, and help themſelves.

69 It is then by no means manifeſt unto us that they are gods: therefore fear them not.

70 For as a ſcar-crow in a garden of cucumbers keepeth nothing: ſo are their gods of wood, and laid over with ſilver and gold.

71 And likewiſe their gods of wood, and laid over with ſilver and gold, are like to a white thorn in an orchard that every bird ſitteth upon;

as alſo to a dead body that is caſt into the dark.

72 And you ſhall know them to be no gods, by the || bright purple that rotteth upon them: and they themſelves afterward ſhall be eaten, and ſhall be a reproach in the countrey.

|| Or, *purple & brightneſs.*

73 Better therefore is the juſt man that hath none idols: for he ſhall be far from reproach.

The ſong of the three holy children, which followeth in the third chapter of DANIEL *after this place,* ---fell down bound into the midſt of the burning fierie furnace. *That which followeth is not in the Hebrew, to wit,* And they walked-- *unto theſe words,* Then Nebuchadnezzar-- *verſe* 24.

2 Azarias his prayer and confeſsion in the flame, 24 wherewith the Chaldeans about the oven were conſumed, but the three children within it were not hurt. 28 The ſong of the three children in the oven.

AND they walked in the midſt of the fire, praiſing God, and bleſſing the Lord.

2 Then Azarias ſtood up, and prayed on this manner; and opening his mouth in the midſt of the fire, ſaid,

3 Bleſſed art thou O Lord God of our fathers: thy name is worthy to be praiſed, and glorified for evermore.

4 For thou art righteous in all the things that thou haſt done to us: yea, true are all thy works, thy ways are right, and [a] all thy judgements truth.

[a] Pſal. 25.10.

5 In all the things which thou haſt brought upon us, and upon the holy city of our fathers, *even* Jeruſalem, thou haſt executed true judgement: for according to truth and judgement didſt thou bring all theſe things upon us, becauſe of our ſins.

6 For we have ſinned and committed iniquity, departing from thee.

7 In all things have we treſpaſſed, and not obeyed thy commandments, nor kept them, neither done as thou haſt commanded us, that it might go well with us.

8 Wherefore all that thou haſt brought upon us, and every thing that thou haſt done to us, thou haſt done in true judgement.

9 And thou didſt deliver us into the hands of lawleſs enemies, moſt hatefull forſakers *of God*, and to an unjuſt king, and the moſt wicked in all the world.

10 And now we cannot open our mouths, we are become a ſhame and reproach to thy ſervants, and to them that worſhip thee.

11 Yet deliver us not up wholly, for thy names ſake, neither diſanull thou thy covenant:

12 And cauſe not thy mercy to depart from us, for thy beloved Abrahams ſake, for thy ſervant Iſaacs ſake, and for thy holy Iſraels ſake;

13 To whom thou haſt ſpoken and promiſed, That thou wouldeſt multiplie their ſeed as the ſtars of heaven, and as the ſand that lieth upon the ſea-ſhore.

14 For we, O Lord, are become leſs then any nation, and be kept under this day in all the world becauſe of our ſins.

15 Neither is there at this time prince, or prophet, or leader, or burnt-offering, or ſacrifice, or oblation, or incenſe, or place to ſacrifice before thee, and to finde mercy.

16 Neverthele ſs, in a contrite heart, and an humble ſpirit let us be accepted.

17 Like as in the burnt-offerings of rams and bullocks, and like as in ten thouſands of fat lambs: ſo let our ſacrifice be in thy ſight this day, and *grant* that we may wholly go after thee: for they ſhall not be confounded that put their truſt in thee.

18 And now we follow thee with all our heart, we fear thee, and ſeek thy face.

19 Put us not to ſhame: but deal with us after thy loving kindneſs, and according to the multitude of thy mercies.

20 Deliver us alſo according to thy marvellous works, and give glory to thy name, O Lord: and let all them that do thy ſervants hurt, be aſhamed;

21 And let them be confounded || in all their power and might, and let their ſtrength be broken;

||Or, *by thy power & might.*

22 And let them know that thou art Lord, the onely God, and glorious over the whole world.

23 And the kings ſervants that put them in, ceaſed not to make the oven hot with || roſin, pitch, tow, and ſmall wood;

||Or, *naphtha,* which is a certain kinde of fat and chalkie clay. *Plin. lib. 2. cap.* 105.

24 So that the flame ſtreamed forth above the furnace, fourty and nine cubits.

25 And it paſſed through, and burnt thoſe Chaldeans it found about the furnace.

26 But the angel of the Lord came down into the oven, together with Azarias and his fellows, and ſmote the flame of the fire out of the oven:

27 And made the mids of the furnace, as it had been a || moiſt whiſtling winde, ſo that the fire touched them not at all, neither hurt nor troubled them.

||Or, *cool.*

28 Then the three, as out of one mouth, praiſed, glorified, and bleſſed God in the furnace, ſaying,

29 Bleſſed art thou, O Lord God of our fathers: and to be praiſed and exalted above all for ever.

30 And bleſſed is thy glorious and holy name: and to be praiſed and exalted above all for ever.

31 Bleſſed art thou in the temple of thine holy glory: and to be praiſed and glorified above all for ever.

32 Bleſſed art thou that beholdeſt the depths, and ſitteſt upon the cherubims: and to be praiſed and exalted above all for ever.

33 Bleſſed art thou on the glorious throne of thy kingdome: and to be praiſed and glorified above all for ever.

34 Bleſſed art thou in the firmament of heaven: and above all to be praiſed and glorified for ever.

35 O all ye works of the Lord, bleſs ye the Lord: praiſe and || exalt him above all for ever.

||Or, *highly exalt:* and ſo in the reſt.

36 [b] O ye heavens, bleſs ye the Lord: praiſe and exalt him above all for ever.

[b] Pſal. 148. 4.

37 O ye angels of the Lord, bleſs ye the Lord: praiſe and exalt him above all for ever.

38 O all ye waters that be above the heaven, bleſs ye the Lord: praiſe and exalt him above all for ever.

39 O all ye powers of the Lord, bleſs ye the Lord: praiſe and exalt him above all for ever.

40 O ye ſun and moon, bleſs ye the Lord: praiſe and exalt him above all for ever.

41 O ye ſtars of heaven, bleſs ye the Lord: praiſe and exalt him above all for ever.

42 O every ſhowre and dew, bleſs ye the Lord: praiſe and exalt him above all for ever.

43 O all ye winds, bleſs ye the Lord: praiſe and exalt him above all for ever.

44 O ye fire and heat, bleſs ye the Lord: praiſe and exalt him above all for ever.

45 O ye winter and ſummer, bleſs ye the Lord: praiſe and exalt him above all for ever.

46 O ye dews and ſtorms of ſnow, bleſs ye the Lord: praiſe and exalt him above all for ever.

47 O ye nights and days, bleſs ye the Lord: praiſe and exalt him above all for ever.

48 O ye light and darkneſs, bleſs ye the Lord: praiſe and exalt him above all for ever.

49 O ye ice and cold, bleſs ye

the Lord: praiſe and exalt him above all for ever.

50 O ye froſt and ſnow, bleſs ye the Lord: praiſe and exalt him above all for ever.

51 O ye lightnings and clouds, bleſs ye the Lord: praiſe and exalt him above all for ever.

52 O let the earth bleſs the Lord: praiſe and exalt him above all for ever.

53 O ye mountains and little hills, bleſs ye the Lord: praiſe and exalt him above all for ever.

54 O all ye things that grow on the earth, bleſs ye the Lord: praiſe and exalt him above all for ever.

55 O ye fountains, bleſs ye the Lord: praiſe and exalt him above all for ever.

56 O ye ſeas and rivers, bleſs ye the Lord: praiſe and exalt him above all for ever.

57 O ye whales, and all that move in the waters, bleſs ye the Lord: praiſe and exalt him above all for ever.

58 O all ye fowls of the † air, bleſs ye the Lord: praiſe and exalt him above all for ever.

† Gr. *heaven.*

59 O all ye beaſts and cattel, bleſs ye the Lord: praiſe and exalt him above all for ever.

60 O ye children of men, bleſs ye the Lord: praiſe and exalt him above all for ever.

61 O Iſrael, bleſs ye the Lord: praiſe and exalt him above all for ever.

62 O ye prieſts of the Lord, bleſs ye the Lord: praiſe and exalt him above all for ever.

63 O ye ſervants of the Lord, bleſs ye the Lord: praiſe and exalt him above all for ever.

64 O ye ſpirits and ſouls of the righteous, bleſs ye the Lord: praiſe and exalt him above all for ever.

65 O ye || holy and humble men of heart, bleſs ye the Lord: praiſe and exalt him above all for ever.

|| Or, *ſaints.*

66 O Ananias, Azarias, and Miſael, bleſs ye the Lord: praiſe and exalt him above all for ever: for he hath delivered us from || hell, and ſaved us from the hand of death, and delivered us out of the midſt of the furnace *and* burning flame: even out of the midſt of the fire hath he delivered us.

|| Or, *grave.*

67 O give thanks unto the Lord, becauſe he is gracious: for his mercy *endureth* for ever.

68 O all ye that worſhip the Lord, bleſs the God of gods, praiſe him, and give him thanks: for his mercy *endureth* for ever.

The hiſtorie of SUSANNA, ſet apart from the beginning of DANIEL, becauſe it is not in the Hebrew, as neither the narration of † *Bel and the Dragon.*

† Gr. *Bels dragon.*

16 Two judges hide themſelves in the garden of Suſanna to have their pleaſure of her: 28 which when they could not obtain, they accuſe, and cauſe her to be condemned for adultery: 46 but Daniel examineth the matter again, and findeth the two judges falſe.

THere dwelt a man in Babylon, called Joacim.

2 And he took a wife, whoſe name was Suſanna, the daughter of Chelcias, a very fair woman, and one that feared the Lord.

3 Her parents alſo were righteous, and taught their daughter according to the law of Moſes.

4 Now Joacim was a great rich man, and had a fair garden joyning unto his houſe, and to him reſorted the Jews: becauſe he was more honourable then all others.

5 The ſame year were appointed two of the ancients of the people to be judges, ſuch as the Lord ſpake of, that wickedneſs came from Babylon from ancient judges, who ſeemed to govern the people.

6 Theſe kept much at Joacims

houſe: and all that had any ſuits in law, came unto them.

7 Now when the people departed away at noon, Suſanna went into her husbands garden to walk.

8 And the two elders ſaw her going in every day, and walking: ſo that their luſt was inflamed toward her.

9 And they perverted their own minde, and turned away their eyes, that they might not look unto heaven, nor remember juſt judgements.

10 And albeit they both were wounded with her love: yet durſt not one ſhew another his grief.

11 For they were aſhamed to declare their luſt, that they deſired to have to do with her.

12 Yet they watched diligently from day to day to ſee her.

13 And the one ſaid to the other, Let us now go home: for it is dinner-time.

14 So when they were gone out, they parted the one from the other, and turning back again they came to the ſame place, and after they had asked one another the cauſe, they acknowledged their luſt: then appointed they a time both together, when they might finde her alone.

15 And it fell out as they watched a fit time, ſhe went in † as before, with two maids onely, and ſhe was deſirous to waſh her ſelf in the garden: for it was hot.

† Gr. *as yeſterday, and the day before.*

16 And there was no body there ſave the two elders that had hid themſelves, and watched her.

17 Then ſhe ſaid to her maids, Bring me oyl and waſhing-balls, and ſhut the garden-doors, that I may waſh me.

18 And they did as ſhe bade them, and ſhut the garden-doors, and went out themſelves at || privie doors to fetch the things that ſhe had commanded them: but they ſaw not the elders becauſe they were hid.

|| Or, *ſide-doors.*

19 Now when the maids were gone forth, the two elders roſe up, and ran unto her, ſaying,

20 Behold, the garden-doors are ſhut, that no man can ſee us, and we are in love with thee, therefore conſent unto us, and lie with us.

21 If thou wilt not, we will bear witneſs againſt thee, that a young man was with thee: and therefore thou didſt ſend away thy maids from thee.

22 Then Suſanna ſighed, and ſaid, I am ſtraited on every ſide: for if I do this thing, it is death unto me: and if I do it not, I cannot eſcape your hands.

23 It is better for me to fall into your hands, and not to do it, then to ſin in the ſight of the Lord.

24 With that Suſanna cried with a loud voice: and the two elders cried out againſt her.

25 Then ran the one and opened the garden-door.

26 So when the ſervants of the houſe heard the crie in the garden, they ruſhed in at a privy door, to ſee what was done unto her.

27 But when the elders had declared their matter, the ſervants were greatly aſhamed: for there was never ſuch a report made of Suſanna.

28 And it came to paſs the next day, when the people were aſſembled to her husband Joacim, the two elders came alſo full of miſchievous imagination againſt Suſanna to put her to death,

29 And ſaid before the people, Send for Suſanna, the daughter of Chelcias, Joacims wife: and ſo they ſent.

30 So ſhe came with her father and mother, her children, and all her kindred.

31 Now Suſanna was a very delicate woman, and beauteous to behold.

32 And theſe wicked men commanded to uncover her *face* (for ſhe was

covered) that they might be filled with her beauty.

33 Therefore her friends, and all that ſaw her, wept.

34 Then the two elders ſtood up in the mids of the people, and laid their hands upon her head.

35 And ſhe weeping, looked up towards heaven: for her heart truſted in the Lord.

36 And the elders ſaid, As we walked in the garden alone, this woman came in with two maids, and ſhut the garden-doors, and ſent the maids away.

37 Then a young man who there was hid, came unto her and lay with her.

38 Then we that ſtood in a corner of the garden, ſeeing this wickedneſs, ran unto them.

39 And when we ſaw them together, the man we could not hold: for he was ſtronger then we, and opened the door, and leaped out.

40 But having taken this woman, we asked who the young man was, but ſhe would not tell us: theſe things do we teſtifie.

41 Then the aſſembly beleeved them, as thoſe that were the elders and judges of the people: ſo they condemned her to death.

42 Then Suſanna cried out with a loud voice, and ſaid, O everlaſting God, that knoweſt the ſecrets, and knoweſt all things before they be:

43 Thou knoweſt that they have born falſe witneſs againſt me, and behold I muſt die, whereas I never did ſuch things as theſe men have maliciouſly invented againſt me.

44 And the Lord heard her voice.

45 Therefore when ſhe was led to be put to death, the Lord raiſed up the holy ſpirit of a young youth, whoſe name was Daniel,

46 Who cried with a loud voice, I am clear from the bloud of this woman.

47 Then all the people turned them towards him, and ſaid, What mean theſe words that thou haſt ſpoken?

48 So he ſtanding in the midſt of them, ſaid, Are ye ſuch fools ye ſons of Iſrael, that without examination or knowledge of the truth, ye have condemned a daughter of Iſrael?

49 Return again to the place of judgement: for they have born falſe witneſs againſt her.

50 Wherefore all the people turned again in haſte, and the elders ſaid unto him, Come, ſit down among us, and ſhew it us, ſeeing God hath given thee the honour of an elder.

51 Then ſaid Daniel unto them, Put theſe two aſide one far from another, and I will examine them.

52 So when they were put aſunder one from another, he called one of them, and ſaid unto him, O thou that art waxen old in wickedneſs, now thy ſins which thou haſt committed aforetime, are come *to light*.

53 For thou haſt pronounced falſe judgement, and haſt condemned the innocent, and haſt let the guilty go free, albeit the Lord ſaith, [a] The innocent and righteous ſhalt thou not ſlay.

54 Now then if thou haſt ſeen her, tell me, Under what tree ſaweſt thou them companying together? Who anſwered, Under a † maſtick-tree.

55 And Daniel ſaid, Very well; thou haſt lied againſt thine own head; for even now the angel of God hath received the ſentence of God to cut thee in two.

56 So he put him aſide, and commanded to bring the other, and ſaid unto him, O thou ſeed of Chanaan, and not of Juda, beautie hath deceived thee, and luſt hath perverted thine heart.

57 Thus have ye dealt with the daughters of Iſrael, and they for fear companied with you: but the daughter

[a] Exod. 23.7.

† Gr. *lentisk-tree.*

ter of Juda would not abide your wickedneſs.

58 Now therefore tell me, Under what tree didſt thou take them companying together? Who anſwered, Under a || holm-tree.

|| Or, kinde of oak.

59 Then ſaid Daniel unto him, Well, thou haſt alſo lied againſt thine own head: for the angel of God waiteth with the ſword to cut thee in two, that he may deſtroy you.

60 With that all the aſſembly cried out with a loud voice, and praiſed God who ſaveth them that truſt in him.

61 And they aroſe againſt the two elders, (for Daniel had convicted them of falſe witneſs by their own mouth)

62 And according to the law of Moſes, [b] they did unto them in ſuch ſort as they maliciouſly intended to do to their neighbour: and they put them to death. Thus the innocent bloud was ſaved the ſame day.

[b] Deut. 19. 19. Prov. 19. 5.

63 Therefore Chelcias and his wife praiſed God for their daughter Suſanna, with Joacim her husband, and all the kindred, becauſe there was no diſhoneſty found in her.

64 From that day forth was Daniel had in great reputation in the ſight of the people.

The hiſtorie of the deſtruction of † *Bel and the dragon*, cut off from the end of *DANIEL*.

† Gr. *Bels dragon.*

19 The fraud of Bels prieſts is diſcovered by Daniel, 27 and the dragon ſlain, which was worſhipped. 33 Daniel is preſerved in the lions den. 42 The king doth acknowledge the God of Daniel, and caſteth his enemies into the ſame den.

And king Aſtyages was gathered to his fathers, and Cyrus of Perſia received his kingdome.

2 And Daniel || converſed with the king, and was honoured above all his friends.

|| Or, *lived with the king.*

3 Now the Babylonians had an idol called Bel, and there were ſpent upon him every day twelve great meaſures of fine flour, and fourtie ſheep, and ſix veſſels of wine.

4 And the king worſhipped it, and went daily to adore it: but Daniel worſhipped his own God. And the king ſaid unto him, Why doſt not thou worſhip Bel?

5 Who anſwered and ſaid, Becauſe I may not worſhip idols made with hands, but the living God, who hath created the heaven and the earth, and hath ſovereignty over all fleſh.

6 Then ſaid the king unto him, Thinkeſt thou not that Bel is a living god? ſeeſt thou not how much he eateth and drinketh every day?

7 Then Daniel ſmiled, and ſaid, O king, be not deceived: for this is but clay within, and braſs without, and did never [a] eat or drink any thing.

[a] Ecclus 30. 19.

8 So the king was wroth, and called for his prieſts, and ſaid unto them, If ye tell me not who this is that devoureth theſe expenſes, ye ſhall die.

9 But if ye can certifie me that Bel devoureth them, then Daniel ſhall die: for he hath ſpoken blaſphemie againſt Bel. And Daniel ſaid unto the king, Let it be according to thy word.

10 (Now the prieſts of Bel were threeſcore and ten, beſide their wives and children) and the king went with Daniel into the temple of Bel.

11 So Bels prieſts ſaid, Lo, we go out: but thou, O king, ſet on the meat, and make ready the wine, and ſhut the door faſt, and ſeal it with thine own ſignet.

12 And to morrow when thou comeſt in, if thou findeſt not that Bel hath eaten up all, we will ſuffer death; or elſe Daniel that ſpeaketh falſly againſt us.

13 And they little regarded it: for

for under the table they had made a privy entrance, whereby they entred in continually, and conſumed thoſe things.

14 So when they were gone forth, the king ſet meats before Bel. Now Daniel had commanded his ſervants to bring aſhes, and thoſe they ſtrewed throughout all the temple, in the preſence of the king alone:then went they out and ſhut the door, and ſealed it with the kings ſignet, and ſo departed.

15 Now in the night came the prieſts with their wives and children (as they were wont to do) and did eat and drink up all.

16 In the morning betime the king aroſe, and Daniel with him.

17 And the king ſaid, Daniel, are the ſeals whole? And he ſaid, Yea, O king, they be whole.

18 And aſſoon as he had opened the door, the king looked upon the table, and cried with a loud voice, Great art thou, O Bel, and with thee is no deceit at all.

19 Then laughed Daniel, and held the king that he ſhould not go in, and ſaid, Behold now the pavement, and mark well whoſe footſteps are theſe.

20 And the king ſaid, I ſee the footſteps of men, women, and children. And then the king was angry,

21 And took the prieſts with their wives and children, who ſhewed him the privy doors where they came in, and conſumed ſuch things as were upon the table.

22 Therefore the king ſlew them, and delivered Bel into Daniels power, who deſtroyed him and his temple.

23 || And in that ſame place there was a great dragon, which they of Babylon worſhipped.

|| Some add this title, *Of the dragon.*

24 And the king ſaid unto Daniel, Wilt thou alſo ſay that this is of braſs? lo, he liveth, he eateth and drinketh, thou canſt not ſay that he is no living God: therefore worſhip him.

25 Then ſaid Daniel unto the king, I will worſhip the Lord my God: for he is the living God.

26 But give me leave, O king, and I ſhall ſlay this dragon without ſword or ſtaff. The king ſaid, I give thee leave.

27 Then Daniel took pitch, and fat, and hair, and did ſeethe them together, and made lumps thereof: this he put in the dragons mouth, and ſo the dragon burſt in ſunder: and Daniel ſaid, || Lo, Theſe are the gods you worſhip.

|| Or, *Behold, what you worſhip.*

28 When they of Babylon heard that, they took great indignation, and conſpired againſt the king, ſaying, The king is become a Jew, and he hath deſtroyed Bel, he hath ſlain the dragon, and put the prieſts to death.

29 So they came to the king, and ſaid, Deliver us Daniel, or elſe we will deſtroy thee and thine houſe.

30 Now when the king ſaw that they preſſed him ſore; being conſtrained, he [b] delivered Daniel unto them:

[b] Dan. 6.16.

31 Who caſt him into the lions den: where he was ſix days.

32 And in the den there were ſeven lions, and they had given them every day || two carcaſes, and two ſheep: which then were not given to them, to the intent they might devour Daniel.

|| Or, *two ſlaves.*

33 Now there was in Jewry a prophet called Habbacuc, who had || made pottage, and had broken bread in a bowl: and was going into the field, for to bring it to the reapers.

|| Or, *ſod.*

34 But the angel of the Lord ſaid unto Habbacuc, Go carry the dinner that thou haſt into Babylon unto Daniel, who is in the lions den.

35 And Habbacuc ſaid, Lord, I never ſaw Babylon: neither do I know where the den is.

36 Then the angel of the Lord took him by the crown, and [c] bare him by the hair of his head, and through the vehemency of his ſpirit, ſet him in Babylon over the den.

[c] Ezek. 8.3.

37 And Habbacuc cried, ſaying, O Daniel, Daniel, [d] take the dinner which God hath ſent thee.

[d] 1 King. 17.4.

38 And Daniel ſaid, Thou haſt remembred me, O God: neither haſt thou forſaken them that ſeek thee, and love thee.

39 So Daniel aroſe and did eat: and the angel of the Lord ſet Habbacuc in his own place again immediately.

40 Upon the ſeventh day the king went to bewail Daniel: and when he came to the den, he looked in, and behold, Daniel was ſitting.

41 Then cried the king with a loud voice, ſaying, Great art thou, O Lord God of Daniel, and there is none other beſides thee.

42 [e] And he drew him out, and caſt thoſe that were the cauſe of his deſtruction into the den: and they were devoured in a moment before his face.

[e] Jer. 37.17.

The prayer of MANASSES king of Juda, when he was holden captive in Babylon.

O Lord, Almighty God of our fathers, Abraham, Iſaac, and Jacob, and of their righteous ſeed; who haſt made heaven and earth, with all the ornament thereof; who haſt bound the ſea by the word of thy commandment; who haſt ſhut up the deep, and ſealed it by thy terrible and glorious name; whom all men fear, and tremble before thy power; for the majeſtie of thy glory cannot be born, and thine angry threatning towards ſinners is importable: but thy mercifull promiſe is unmeaſurable and unſearchable; for thou art the moſt high Lord, of great compaſsion, long-ſuffering, very mercifull, and repenteſt of the evils of men. Thou, O Lord, according to thy great goodneſs haſt promiſed repentance and forgiveneſs to them that have ſinned againſt thee: and of thine infinite mercies haſt appointed repentance unto ſinners that they may be ſaved. Thou therefore, O Lord, that art the God of the juſt, haſt not appointed repentance to the juſt, as to Abraham, and Iſaac, and Jacob, which have not ſinned againſt thee; but thou haſt appointed repentance unto me that am a ſinner: for I have ſinned above the number of the ſands of the ſea. My tranſgreſsions, O Lord, are multiplied: my tranſgreſsions are multiplied, and I am not worthy to behold and ſee the height of heaven, for the multitude of mine iniquitie. I am bowed down with many iron bands, that I cannot lift up mine head, || neither have any releaſe: for I have provoked thy wrath, and done evil before thee, I did not thy will, neither kept I thy commandments: I have ſet up abominations, and have multiplied offences. Now therefore I bow the knee of mine heart, beſeeching thee of grace: I have ſinned, O Lord, I have ſinned, and I acknowledge mine iniquities: wherefore I humbly beſeech thee forgive me, O Lord, forgive me, and deſtroy me not with mine iniquities. Be not angry with me for ever, by reſerving evil for me; neither condemn me into the lower parts of the earth. For thou art the God, *even* the God of them that repent: and in me thou wilt ſhew all thy goodneſs: for thou wilt ſave me that am unworthy, according to thy great mercy. Therefore I will praiſe thee for ever all the days of my life: for all the powers of the heavens do praiſe thee, and thine is the glory for ever and ever. Amen.

|| Or, *neither take my breath.*

¶ THE FIRST BOOK OF THE MACCABEES.

CHAP. I.

14 Antiochus gave leave to ſet up the faſhions of the Gentiles in Jeruſalem, 22 and ſpoiled it, and the temple in it, 57 and ſet up therein the abomination of deſolation, 63 and ſlew thoſe that did circumciſe their children.

ANd it happened, after that Alexander *ſon* of Philip, the Macedonian, who came out of the land of ||Chettiim, had ſmitten Darius king of the Perſians and Medes, that he reigned in his ſtead, the firſt over Greece,

|| Or, *Chethiim.*

2 And made many wars, and wan many ſtrong holds, and ſlew the kings of the earth,

3 And went through to the ends of the earth, and took ſpoils of many nations, inſomuch that the earth was quiet before him; whereupon || he was exalted, and his heart was lifted up.

|| Or, *his heart was exalted and lifted up.*

4 And he gathered a mighty ſtrong hoſt, and ruled over countreys, and nations, and || kings, who became tributaries unto him.

|| Or, *kingdomes which became,* &c.

5 And after theſe things he fell ſick, and perceived † that he ſhould die.

† Gr. *that he dieth.*

6 Wherefore he called his ſervants, ſuch as were honourable, and had been brought up with him from his youth, and parted his kingdome among them, while he was yet alive.

7 So Alexander reigned twelve years, and *then* died.

8 And his ſervants bare rule every one in his place.

9 And after his death, they all put crowns *upon themſelves*; ſo did their ſons after them many years: and evils were multiplied in the earth.

10 And there came out of them a wicked root, Antiochus *ſurnamed* Epiphanes, ſon of Antiochus the king, who had been an hoſtage at Rome, & he reigned in the hundred and thirty and ſeventh year of the kingdome of the Greeks.

11 In thoſe days went there out of Iſrael, wicked men, who perſwaded many, ſaying, Let us go, and make a covenant with the heathen that are round about us: for ſince we departed from them, † we have had much ſorrow.

† Gr. *many evils have found us.*

12 So this device pleaſed them well.

13 Then certain of the people were ſo forward herein, that they went to the king, who gave them licence to do after the ordinances of the heathen:

14 Whereupon they||built a place of exerciſe at Jeruſalem, according to the cuſtomes of the heathen:

|| Or, *ſet up an open ſchool at Jeruſalem.*

15 And made themſelves uncircumciſed, and forſook the holy covenant, and joyned themſelves to the heathen, & were ſold to do miſchief.

16 Now when the kingdome was eſtabliſhed before Antiochus, he thought to reign over Egypt, that he might have the dominion of two realms.

17 Wherefore he entred into Egypt with a great multitude, with chariots, and elephants, and horſ-men, and a great navy,

18 And made war againſt Ptolemee king of Egypt: but Ptolemee was afraid of him, and fled; and many were wounded to death.

19 Thus they got the ſtrong cities in the land of Egypt, and he took the ſpoils thereof.

20 And after that Antiochus had ſmitten Egypt, he returned again in the hundred fourty and third year, and went up againſt Iſrael and Jeruſalem with a great multitude,

21 And entred proudly into the ſanctuary, and took away the golden altar, and the candleſtick of light, and all the veſſels thereof.

22 And the table of the ſhew-bread, and the pouring veſſels, and the vials, and the cenſers of gold, and the vail, and the crowns, and the golden ornaments that were before the temple, || all which he pulled off.

|| Or, *he pilled all things.*

23 He took alſo the ſilver and the gold, and the † precious veſſels: alſo he took the hidden treaſures which he found.

† Gr. *deſireable.*

24 And when he had taken all away, he went into his own land, having made a great maſſacre, and ſpoken very proudly.

25 Therefore there was great mourning in Iſrael, in every place where they were;

26 So that the princes and elders mourned, the virgins and young men were made feeble, and the beautie of women was changed.

27 Every bridegroom took up lamentation, and ſhe that ſat in the marriage-chamber, was in heavineſs.

28 The land alſo was moved for the inhabitants thereof, and all the houſe of Jacob was covered with confuſion.

29 And after two years fully expired, the king ſent his chief collectour of tribute unto the cities of Juda, who came unto Jeruſalem with a great multitude.

30 And ſpake peaceable words unto them, but *all was* deceit: for when they had given him credence, he fell ſuddenly upon the citie, and ſmote it verie ſore, and deſtroyed much people of Iſrael.

31 And when he had taken the ſpoils of the citie, he ſet it on fire, and pulled down the houſes and walls thereof on every ſide.

32 But the women and children took they captive, and poſſeſſed the cattel.

33 Then builded they the citie of David with a great and ſtrong wall, *and* with mighty towres, and made it a ſtrong hold for them.

34 And they put therein a ſinfull nation, wicked men, and fortified *themſelves* therein.

35 They ſtored it alſo with armour and victuals, and when they had gathered together the ſpoils of Jeruſalem, they laid them up there, and ſo they became a ſore ſnare.

36 For it was a place to lie in wait againſt the ſanctuary, and an evil adverſary to Iſrael.

37 Thus they ſhed innocent bloud on every ſide of the ſanctuary, and defiled it:

38 Inſomuch that the inhabitants of Jeruſalem fled becauſe of them: whereupon *the citie* was made an habitation of ſtrangers, and became ſtrange to thoſe that were born in her, and her own children left her.

39 Her ſanctuary was laid waſte like a wilderneſs, her feaſts were turned into mourning, her ſabbaths into reproach, her honour into contempt.

40 As had been her glory, ſo was her diſhonour increaſed, and her excellency was turned into mourning.

41 Moreover, king Antiochus wrote to his whole kingdome, that all ſhould be one people,

42 And every one ſhould leave his laws: ſo all the heathen agreed, according to the commandment of the king.

43 Yea, many alſo of the Iſraelites conſented to his religion, and ſacrificed unto idols, & profaned the ſabbath

44 For the king had ſent letters by meſſengers unto Jeruſalem, and the cities of Juda, that they ſhould follow || the ſtrange laws of the land,

|| Or, *the laws and rites of the ſtrangers of the land.*

45 And forbid burnt-offerings, and ſacrifice, and drink-offerings in the temple; and that they ſhould profane the ſabbaths, and feſtival days:

46 And pollute the ſanctuary and holy people:

47 Set up altars, and groves, and chappels of idols, and ſacrifice

ſwines fleſh, and unclean beaſts:

48 That they ſhould alſo leave their children uncircumciſed, and make their ſouls abominable with all manner of uncleanneſs, and profanation:

49 To the end they might forget the law, & change all the ordinances.

50 And whoſoever would not do according to the commandment of the king, *he ſaid*, he ſhould die.

51 In the ſelf-ſame manner wrote he to his whole kingdome, and appointed overſeers over all the people, commanding the cities of Juda to ſacrifice, city by city.

52 Then many of the people were gathered unto them, to wit, every one that forſook the law, and ſo they committed evils in the land:

53 || And drove the Iſraelites into ſecret places, even whereſoever they could flee for ſuccour.

|| Or, *and they made Iſrael hide themſelves in holes in every place of ſuccour.*

54 Now the fifteenth day of *the moneth* Caſleu, in the hundred fourty and fifth year, they ſet up the abomination of deſolation upon the altar, and builded idol-altars throughout the cities of Juda on every ſide;

55 And burnt incenſe at the doors of their houſes, and in the ſtreets.

56 And when they had rent in pieces the books of the law which they found, they burnt them with fire.

57 And whereſoever was found with any the book of the teſtament, or if any conſented to the law, † the kings commandment was that they ſhould put him to death.

† Gr. *the kings commandment put him to death.*

58 Thus did they by their authority, unto the Iſraelites every moneth, to as many as were found in the cities.

59 Now the five and twentieth day of the moneth they did ſacrifice upon the idol-altar, which was upon the altar of God.

60 At which time according to the commandment, they put to death certain women, † that had cauſed their children to be circumciſed.

† Gr. *that had circumciſed their children.*

61 And they hanged the infants about their necks, and rifled their houſes, and ſlew them that had circumciſed them.

62 Howbeit, many in Iſrael were fully reſolved and confirmed in themſelves, not to eat any unclean thing.

63 Wherefore they choſe rather to die, that they might not be defiled with meats, and that they might not profane the holy covenant: ſo then they died.

64 And there was very great wrath upon Iſrael.

CHAP. II.

6 Mattathias lamenteth the caſe of Jeruſalem. 24 He ſlayeth a Jew that did ſacrifice to idols in his preſence, and the kings meſſenger alſo. 34 He and his are aſſailed on the ſabbath, and make no reſiſtance. 50 He dieth, and inſtructeth his ſons: 66 and maketh their brother Judas Maccabeus generall.

IN thoſe days || aroſe Mattathias *the ſon* of John, *the ſon* of Simeon, a prieſt of the ſons of Joarib, from Jeruſalem, and dwelt in Modin.

|| Or, *Mattathias the ſon of John,* &c. *aroſe from Jeruſalem,* or, *out of Jeruſalem.*

2 And he had five ſons, Joannan || called || Caddis:

|| Or, *who was called*: & ſo afterward in the reſt.
|| *Gaddis.*

3 Simon called Thaſsi:

4 Judas, who was called Maccabeus:

5 Eleazar called || Avaran, & Jonathan, whoſe ſurname was Apphus.

|| Or, *Avaron*, or, *Abaron.*

6 And when he ſaw the blaſphemies that were committed in Juda and Jeruſalem.

7 He ſaid, Wo is me, wherefore was I born to ſee this miſery of my people, and of the holy city, and to dwell there when it was delivered into the hand of the enemy, and the ſanctuary into the hand of ſtrangers?

8 Her temple is become as a man without glory.

9 Her glorious veſſels are carried away into captivity, her infants are ſlain in the ſtreets, her young men with the ſword of the enemy.

10 What nation hath not had a

part in *her* kingdome, and gotten of her ſpoils?

11 All her ornaments are taken away, of a free-woman ſhe is become a bond-ſlave.

12 And behold, our || ſanctuarie, even our beautie and our glory is laid waſte; and the Gentiles have profaned it.

|| Or, *holy thing.*

13 To what end therefore ſhall we live any longer?

14 Then Mattathias and his ſons rent their clothes, and put on ſackcloth, and mourned very ſore.

15 In the mean while the kings officers, ſuch as compelled the people to revolt, came into the citie Modin, to make them ſacrifice.

16 And when many of Iſrael came unto them, Mattathias alſo and his ſons came together.

17 Then anſwered the kings officers, and ſaid to Mattathias on this wiſe, Thou art a ruler and an honourable and great man in this citie, and ſtrengthened with ſons and brethren:

18 Now therefore come thou firſt, and fulfill the kings commandment, like as all the heathen have done, yea, and the men of Juda alſo, and ſuch as remain at Jeruſalem: ſo ſhalt thou and thy houſe be in the number of the kings friends, and thou and thy children ſhall be honoured with ſilver and gold, and many rewards.

19 Then Mattathias anſwered and ſpake with a loud voice, Though all the nations that are under the kings dominion obey him, and fall away every one from the religion of their fathers, and give conſent to his commandments:

20 Yet will I and my ſons and my brethren walk in the covenant of our fathers.

21 God forbid that we ſhould forſake the law and the ordinances.

22 We will not hearken to the kings words, to go from our religion, either on the right hand, or the left.

23 Now when he had left ſpeaking theſe words, there came one of the Jews in the ſight of all, to ſacrifice on the altar which was at Modin, according to the kings commandment.

24 Which thing when Mattathias ſaw, he was inflamed with zeal, and his reins trembled, neither could he forbear to ſhew his anger according to judgement: wherefore he ran, and ſlew him upon the altar.

25 Alſo the kings commiſſioner who compelled men to ſacrifice, he killed at that time, and the altar he pulled down.

26 Thus dealt he zealouſly for the law of God, like as [a] Phinees did unto Zambri the ſon of Salom.

[a] Num. 25.7.

27 And Mattathias cried throughout the citie with a loud voice, ſaying, Whoſoever is zealous of the law, and maintaineth the covenant, let him follow me.

28 So he and his ſons fled into the mountains, and left all that ever they had in the citie.

29 Then many that ſought after juſtice and judgement, went down into the wilderneſs, to † dwell there:

† Gr. *ſit,* or *abide.*

30 Both they, and their children, and their wives, and their cattel, becauſe † afflictions increaſed ſore upon them.

† Gr. *evils were multiplied upon them.*

31 Now when it was told the kings ſervants, and the hoſt that was at Jeruſalem, in the citie of David, that certain men, who had broken the kings commandment, were gone down into the ſecret places in the wilderneſs,

32 They purſued after them a great number, and having overtaken them, they camped againſt them, and made war againſt them on the ſabbath-day.

33 And they ſaid unto them, Let that which you have done hitherto, ſuffice; come forth, and do according

to the commandment of the king, and you ſhall live.

34 But they ſaid, We will not come forth, neither will we do the kings commandment, to profane the ſabbath-day.

35 So then they gave || them the battel with all ſpeed.

|| Or, *the Jews.*

36 Howbeit, they anſwered them not, neither caſt they a ſtone at them, nor ſtopped the places where they lay hid;

37 But ſaid, Let us die all in our † innocencie: heaven and earth ſhall teſtifie for us, that you put us to death wrongfully.

† Gr. *ſimplicitie.*

38 So they roſe up againſt them in battel on the ſabbath, and they ſlew them with their wives and children, and their cattel, to the number of a thouſand † people.

† Gr. *ſouls of men.*

39 Now when Mattathias and his friends underſtood hereof, they mourned for them right ſore.

40 And one of them ſaid to another, If we all do as our brethren have done, and fight not for our lives and laws againſt the heathen, they will now quickly root us out of the earth.

41 At that time therefore they decreed, ſaying, Whoſoever ſhall come to make battel with us on the ſabbath-day, we will fight againſt him, neither will we die all, as our brethren that were murdered in the ſecret places.

42 Then came there unto him a company of Aſideans, who were mighty men of Iſrael, even all ſuch as were voluntarily devoted unto the law.

43 Alſo all they that fled for perſecution, joyned themſelves unto them, and were a ſtay unto them.

44 So they joyned their forces, and ſmote ſinfull men in their anger, and wicked men in their wrath: but the reſt fled to the heathen for ſuccour.

45 Then Mattathias and his friends went round about, and pulled down the altars.

46 And what children ſoever they found within the coaſt of Iſrael uncircumciſed, thoſe they circumciſed || valiantly.

|| Or, *by force.*

47 They purſued alſo after the proud men, and the work proſpered in their hand.

48 So they recovered the law out of the hand of the Gentiles, and out of the hand of kings, neither † ſuffered they the ſinner to triumph.

† Gr. *gave they the horn to the ſinner.*

49 Now when the time drew near that Mattathias ſhould die, he ſaid unto his ſons, Now hath pride and rebuke gotten ſtrength, and the time of deſtruction, and the wrath of indignation:

50 Now therefore, my ſons, be ye zealous for the law, and give your lives for the covenant of your fathers.

51 Call to remembrance what acts our fathers did in their † time, ſo ſhall ye receive great honour, and an everlaſting name.

† Gr. *generations.*

52 [a] Was not Abraham found faithfull in tentation, and it was imputed unto him for righteouſneſs?

53 [b] Joſeph, in the time of his diſtreſs, kept the commandment, and was made lord of Egypt.

54 [c] Phinees our father, in being zealous and fervent, obtained the covenant of an everlaſting prieſthood.

55 [d] Jeſus for fulfilling the word, was made a judge in Iſrael.

56 [e] Caleb for bearing witneſs before the congregation, received the heritage of the land.

57 [f] David for being mercifull, poſſeſſed the throne of an everlaſting kingdome.

58 [g] Elias for being zealous and fervent for the law, was taken up into heaven.

59 [h] Ananias, Azarias, and Miſael, by beleeving were ſaved out of the flame.

[a] Gen. 22.9,10. Rom. 4.3.

[b] Gen. 41.40.

[c] Num. 25.13. Ecclus 45.23,24

[d] Joſh. 1. 2.

[e] Num. 14.6,7. Joſh. 14.13.

[f] 2 Sam. 2. 4.

[g] 2 King. 2. 11.

[h] Dan. 3.16,17, 18,26.

60 [i] Daniel for his innocency was delivered from the mouth of lions.

[i] Dan. 6. 22.

61 And thus conſider ye throughout all ages, that none that put their truſt in him, ſhall be overcome.

62 Fear not then the words of a ſinfull man: for his glory ſhall be dung and worms.

63 To day he ſhall be lifted up, and to morrow he ſhall not be found, becauſe he is [k] returned into his duſt, and his thought is come to nothing.

[k] Pſal. 146. 4.

64 Wherefore, ye my ſons, be valiant, and ſhew your ſelves men in the behalf of the law, for by it ſhall you obtain glory.

65 And behold, I know that your brother Simon is a man of counſel, give ear unto him alway: he ſhall be a father unto you.

66 As for Judas Maccabeus, he hath been mighty and ſtrong, even from his youth up: let him be your captain, and || fight the battel of the people.

|| Or, *fight ye the battel of the people.*

67 Take alſo unto you, all thoſe that obſerve the law, and avenge ye the wrong of your people.

68 Recompenſe fully the heathen, and take heed to the commandments of the law.

69 So he bleſſed them, and was gathered to his fathers.

70 And he died in the hundred fourty and ſixth year, and his ſons buried him in the ſepulchres of his fathers, at Modin, and all Iſrael made great lamentation for him.

CHAP. III.

1 The valour and fame of Judas Maccabeus. 10 He overthroweth the forces of Samaria and Syria. 27 Antiochus ſendeth a great power againſt him. 44 He and his fall to faſting and prayer, 58 and are encouraged.

THen his ſon Judas, called Maccabeus, roſe up in his ſtead.

2 And all his brethren helped him, and ſo did all they that held with his father, and they fought with cheerfulneſs the battel of Iſrael.

3 So he gat his people great honour, and put on a breaſt-plate as a giant, and girt his warlike harneſs about him, and he made battels, protecting the hoſt with his ſword.

4 In his acts he was like a lion, and like a lions whelp roaring for his prey.

5 For he purſued the wicked, and ſought them out, and burnt up thoſe that vexed his people.

6 Wherefore the wicked ſhrunk for fear of him, and all the workers of iniquity were troubled, becauſe ſalvation proſpered in his hand.

7 He grieved alſo many kings, and made Jacob glad with his acts, and his memorial is bleſſed for ever.

8 Moreover he went through the cities of Juda, deſtroying the ungodly out of them, and turning away wrath from Iſrael:

9 So that he was renowned unto the utmoſt part of the earth, and he † received unto him ſuch as were ready to periſh.

† Gr. *gathered together.*

10 Then Apollonius gathered the Gentiles together, and a great hoſt out of Samaria, to fight againſt Iſrael.

11 Which thing when Judas perceived, he went forth to meet him, and ſo he ſmote him, & ſlew him: many alſo fell down ſlain, but the reſt fled.

12 Wherefore Judas took their ſpoils, and Apollonius ſword alſo, and therewith he fought all his life long.

13 Now when Seron a prince of the army of Syria, heard ſay that Judas had gathered unto him a multitude and company of the faithfull to go out with him to war;

14 He ſaid, I will get me a name and honour in the kingdome, for I will go fight with Judas, and them that are with him, who deſpiſe the kings commandment.

15 So he made him ready to go up, and there went with him a mighty hoſt of the ungodly to help him, and

to be avenged of the children of Iſrael.

16 And when he came near to the going up of Bethoron, Judas went forth to meet him with a ſmall company.

17 Who when they ſaw the hoſt coming to meet them, ſaid unto Judas, How ſhall we be able, being ſo few, to fight againſt ſo great a multitude *and* ſo ſtrong, ſeeing we are ready to faint with faſting all this day?

18 Unto whom Judas anſwered, [a] It is no hard matter for many to be ſhut up in the hands of a few; and with *the God of* heaven it is all one to deliver with a great multitude, or a ſmall company.

[a] 1 Sam. 14. 6. 2 Chr. 14. 11.

19 For the victory of battel ſtandeth not in the multitude of an hoſt, but ſtrength cometh from heaven.

20 They come ‖ againſt us † in much pride and iniquitie to deſtroy us, and our wives and children, and to ſpoil us:

‖ Or, *unto us.* † Gr. *in multitude of pride, or, envy and iniquity.*

21 But we fight for our lives and our laws.

22 Wherefore the Lord himſelf will overthrow them before our face: and as for you, be ye not afraid of them.

23 Now aſſoon as he had left off ſpeaking, he leapt ſuddenly upon them, and ſo Seron and his hoſt was overthrown before him.

24 And they purſued them † from the going down of Bethoron, unto the plain, where were ſlain about eight hundred men of them; & the reſidue fled into the land of the Philiſtines.

† Gr. *in the going down.*

25 Then began the fear of Judas and his brethren, and an exceeding great dread to fall upon the nations round about them:

26 Inſomuch as his fame came unto the king, and all nations talked of the battels of Judas.

27 Now when king Antiochus heard theſe things, he was full of indignation: wherefore he ſent and gathered together all the forces of his realm, *even* a very ſtrong army.

28 He opened alſo his treaſure, and gave his ſouldiers pay for a year, commanding them to be readie † whenſoever he ſhould need them.

† Gr. *at every need.*

29 Nevertheleſs, when he ſaw that the money of his treaſures failed, and † that the tributes in the countrey were ſmall, becauſe of the diſſenſion, and plague which he had brought upon the land, ‖ in taking away the laws which had been of old time;

† Gr. *that the collectours of tribute in the countrey were few.* ‖ Or, *for the taking away of the laws.*

30 He feared † that he ſhould not be able to bear the charges any longer, nor to have ſuch gifts to give ſo liberally, as he did before: for he had abounded above the kings that were before him.

† Gr. *that he ſhould not have.*

31 Wherefore being greatly perplexed in his minde, he determined to go into Perſia, there to take the tributes of the countreys, and to gather much money.

32 So he left Lyſias, a noble man, and one of the bloud royal, to overſee the affairs of the king, from the river Euphrates, unto the borders of Egypt:

33 And to bring up his ſon Antiochus, untill he came again.

34 Moreover, he delivered unto him the half of his forces, and the elephants, and gave him charge of all things that he would have done, as alſo concerning them that dwelt in Juda and Jeruſalem:

35 *To wit*, that he ſhould ſend an army againſt them, to deſtroy and root out the ſtrength of Iſrael, and the remnant of Jeruſalem, and to take away their memorial from that place;

36 And that he ſhould place ſtrangers in all their quarters, and divide their land by lot.

37 So the king took the half of the forces that remained, and departed from Antioch † his royal city, the hundred fourty and ſeventh year; and

† Gr. *a city of his kingdome.*

and having paſſed the river Euphrates, he went through the high countreys.

38 Then Lyſias choſe Ptolemee the *ſon* of Dorymenes, and Nicanor, and Gorgias, mighty men of the kings friends:

39 And with them he ſent fourty thouſand *foot*men, and ſeven thouſand horſ-men, to go into the land of Juda, and to deſtroy it, as the king commanded.

40 So they went forth with all their power, and came and pitched by Emmaus, in the plain countrey.

41 And the merchants of the countrey hearing the fame of them, took ſilver and gold very much, with || ſervants, and came into the camp to buy the children of Iſrael for ſlaves: a power alſo of Syria, and of the land || of the Philiſtines, joyned themſelves unto them.

||Or, *fetters.*

||Or, *of ſtrangers*

42 Now when Judas and his brethren ſaw that miſeries were multiplied, and that the forces did encamp themſelves in their borders, (for they knew how the king had given commandment to deſtroy the people, and utterly aboliſh them)

43 They ſaid one to another, Let us reſtore the decayed eſtate of our people, and let us fight for our people, and the ſanctuary.

44 Then was the congregation gathered together, that they might be ready for battel, and that they might pray, and ask mercy and compaſſion.

45 Now Jeruſalem lay void as a wilderneſs, there was none of her children that went in or out: the ſanctuary alſo was troden down, and aliens kept the ſtrong hold: the heathen had their habitation in that place, and joy was taken from Jacob, and the pipe with the harp ceaſed.

46 Wherefore the Iſraelites aſſembled themſelves together, and came to || Maſpha, over againſt Jeruſalem; for in Maſpha was the place where they prayed aforetime in Iſrael.

||Or, *Mitzpa.*

47 Then they faſted that day, and put on ſackcloth, and caſt aſhes upon their heads, and rent their clothes:

48 And laid open the book of the law, || wherein the heathen had ſought to paint the likeneſs of their images.

||Or, *for the which the heathen had made diligent ſearch, that they might paint therein the likeneſs of their idols.*

49 They brought alſo the prieſts garments, and the firſt-fruits, and the tithes: and the [b] Nazarites they ſtirred up, who had accompliſhed their days.

[b] Num. 6. 2.

50 Then cried they with a loud voice toward heaven, ſaying, What ſhall we do with theſe, and whither ſhall we carry them away?

51 For thy ſanctuary is troden down and profaned, and thy prieſts are in heavineſs, and brought low.

52 And lo, the heathen are aſſembled together againſt us to deſtroy us: what things they imagine againſt us, thou knoweſt.

53 How ſhall we be able to ſtand againſt them, except thou, *O God*, be our help?

54 Then ſounded they with trumpets, and cried with a loud voice.

55 And after this, Judas ordained captains over the people, *even* captains over thouſands, and over hundreds, and over fifties, and over tens.

56 But as for ſuch as [c] were building houſes, or had betrothed wives, or were planting vineyards, or [d] were fearfull, thoſe he commanded that they ſhould return, every man to his own houſe, according to the law.

[c] Deut. 20. 5.

[d] Judg. 7. 3.

57 So the camp removed, & pitched upon the ſouth-ſide of Emmaus.

58 And Judas ſaid, Arm your ſelves, and be valiant men, and ſee that ye be in readineſs againſt the morning, that ye may fight with theſe nations that are aſſembled together

againſt us to deſtroy us and our ſanctuary.

59 For it is better for us to die in battel, then to behold the calamities of our people, and our ſanctuary.

60 Nevertheleſs, as the will *of God* is in heaven, ſo let him do.

CHAP. IIII.

6 Judas defeateth the plot, 14 and forces of Gorgias, 23 and ſpoileth their tents, 34 and overthroweth Lyſias. 45 He pulleth down the altar which the heathen had profaned, and ſetteth up a new: 60 and maketh a wall about Sion.

THen took Gorgias five thouſand *foot*men, and a thouſand of the beſt horſmen, and removed out of the camp by night;

2 To the end he might ruſh in upon the camp of the Jews, and ſmite them ſuddenly. And the men of the fortreſs were his guides.

3 Now when Judas heard thereof, he himſelf removed, and the valiant men with him, that he might ſmite the kings armie which was at Emmaus,

4 While as yet the forces were diſperſed from the camp.

5 In the mean ſeaſon came Gorgias by night into the camp of Judas: and when he found no man there, he ſought them in the mountains: for ſaid he, Theſe fellows flee from us.

6 But aſſoon as it was day, Judas ſhewed himſelf in the plain with three thouſand men, who nevertheleſs had neither ‖ armour, nor ſwords to their minds.

‖ Or, *targets.*

7 And they ſaw the camp of the heathen, that it was ſtrong, and well harneſſed, and compaſſed round about with horſmen; and theſe were expert of war.

8 Then ſaid Judas to the men that were with him, Fear ye not their multitude, neither be ye afraid of their aſſault.

9 Remember how our fathers were delivered in the Red ſea, when Pharaoh purſued them with an army.

10 Now therefore let us crie unto heaven, if peradventure the Lord will have mercie upon us, and remember the covenant of our fathers, and deſtroy this hoſt before our face this day:

11 That ſo all the heathen may know that there is one, who delivereth and ſaveth Iſrael.

12 Then the ſtrangers lift up their eyes, and ſaw them coming over againſt them.

13 Wherefore they went out of the camp to battel, but they that were with Judas ſounded their trumpets.

14 So they joyned battel, and the heathen being diſcomfited fled into the plain.

15 Howbeit all the hindmoſt of them were ſlain with the ſword: for they purſued them unto † Gazera, and unto the plains of Idumea, and Azotus, and Jamnia, ſo that there were ſlain of them, upon a three thouſand men.

† Gr. *Aſſaremoth.*

16 This done, Judas returned again with his hoſt from purſuing them

17 And ſaid to the people, Be not greedy of the ſpoils, in as much as there is a battel before us,

18 And Gorgias and his hoſt are here by us in the mountain: but ſtand ye now againſt our enemies, & overcome them, and after this ye may boldly take the ſpoils.

19 As Judas was yet ſpeaking theſe words, there appeared a part of them looking out of the mountain.

20 Who when they perceived that the Jews had put their hoſt to flight, and were burning the tents (for the ſmoke that was ſeen declared what was done)

21 When therefore they perceived theſe things, they were ſore afraid, and ſeeing alſo the hoſt of Judas in the plain ready to fight,

22 They fled every one into the land of ſtrangers.

23 Then Judas returned to ſpoil the tents, where they got much gold and ſilver, and blue ſilk, and purple of the ſea, and great riches.

24 After this they went home, and ſung a ſong of thankſgiving, and praiſed the Lord in heaven: becauſe it is good, becauſe his mercie *endureth* for ever.

25 Thus Iſrael had a great deliverance that day.

26 Now all the ſtrangers that had eſcaped, came and told Lyſias what had happened.

27 Who when he heard thereof, was confounded and diſcouraged, becauſe neither ſuch things as he would, were done unto Iſrael, nor ſuch things as the king commanded him were come to paſs.

28 The next year therefore following, Lyſias gathered together threeſcore thouſand choice men *of foot*, and five thouſand horſ-men, that he might ſubdue them.

29 So they came into Idumea, and pitched their tents at Bethſura, and Judas met them with ten thouſand men.

30 And when he ſaw that mighty army, he prayed, and ſaid, Bleſſed art thou, O Saviour of Iſrael, [a] who didſt quail the violence of the mighty man by the hand of thy ſervant David, and gaveſt the hoſt of || ſtrangers into the hands of [b] Jonathan the ſon of Saul, and his armour-bearer.

[a] 1 Sam. 17.50, 51.

|| Or, *Philiſtines.*

[b] 1 Sam. 14. 13, 14.

31 Shut up this army in the hand of thy people Iſrael, and let them be confounded in their power and horſmen.

32 Make them to be of no courage, & cauſe the boldneſs of their ſtrength to † fall away, and let them quake at their deſtruction.

† Gr. *melt.*

33 Caſt them down with the ſword of them that love thee, and let all thoſe that know thy name, praiſe thee with thankſgiving.

34 So they joyned battel, and there were ſlain of the hoſt of Lyſias about five thouſand men, even before them were they ſlain.

35 Now when Lyſias ſaw his army put to flight, and the manlineſs of Judas ſouldiers, and how they were ready either to live or die valiantly, he went into Antiochia, and gathered together a company of ſtrangers, and having made his army greater then it was, he purpoſed to come again into Judea.

36 Then ſaid Judas and his brethren, Behold, our enemies are diſcomfited: let us go up to cleanſe, and || dedicate the ſanctuary.

|| Or, *repair.*

37 Upon this all the hoſt aſſembled themſelves together, and went up into mount Sion.

38 And when they ſaw the ſanctuary deſolate, and the altar profaned, and the gates burnt up, and ſhrubs growing in the courts as in a forreſt or in one of the mountains, yea and the prieſts chambers pulled down;

39 They rent their clothes, and made great lamentation, and caſt aſhes upon their heads,

40 And fell down flat to the ground upon their faces, and blew an alarm with the trumpets, and cried towards heaven.

41 Then Judas appointed certain men to fight againſt thoſe that were in the fortreſs, untill he had cleanſed the ſanctuary.

42 So he choſe prieſts of blameleſs converſation, ſuch as had pleaſure in the law:

43 Who cleanſed the ſanctuary, and bare out the defiled ſtones into an unclean place.

44 And when as they conſulted what to do with the altar of burnt-offerings, which was profaned:

45 They thought it beſt to pull it down, leſt it ſhould be a reproach to them, becauſe the heathen had defiled

filed it; wherefore they pulled it down,

46 And laid up the ſtones in the mountain of the temple in a convenient place, untill there ſhould come a prophet, to ſhew what ſhould be done with them.

47 Then they took whole ſtones [c] according to the law, and built a new altar, according to the former:

[c] Exod. 20. 25. Deut. 27.5. Joſh. 8.31.

48 And made up the ſanctuary, and the things that were within the temple, and hallowed the courts.

49 They made alſo new holy veſſels, and into the temple they brought the candleſtick, and the altar of burnt-offerings, and of incenſe, and the table.

50 And upon the altar they burnt incenſe, and the lamps that were upon the candleſtick they lighted, that they might give light in the temple.

51 Furthermore, they ſet the loaves upon the table, and || ſpread out the vails, and finiſhed all the works which they had begun to make.

|| Or, *ſpread abroad the hangings,* or *hanged up the vails.*

52 Now on the five and twentieth day of the ninth moneth, (which *is called* the moneth Caſleu) in the hundred fourty and eighth year, they roſe up betimes in the morning,

53 And offered ſacrifice according to the law, upon the new altar of burnt-offerings, which they had made.

54 Look at what time and what day the heathen had profaned it, even in that was it dedicated with ſongs, and citherns, and harps, and cymbals.

55 Then all the people fell upon their faces, worſhipping and praiſing the God of heaven, who had given them good ſucceſs.

56 And ſo they kept the dedication of the altar eight days, and offered burnt-offerings with gladneſs, and ſacrificed the ſacrifice of || deliverance and praiſe.

|| Or, *peace-offerings.*

57 They deckt alſo the forefront of the temple with crowns of gold, and with ſhields; and the gates, and the chambers they || renewed, and || hanged doors upon them.

|| Or, *dedicated.* || Or, *made doors for them.*

58 Thus was there verie great gladneſs among the people, for that the reproach of the heathen was put away.

59 Moreover Judas and his brethren with the whole congregation of Iſrael, ordained that the days of the dedication of the altar ſhould be kept in their ſeaſon from year to year, by the ſpace of eight days, from the five and twentieth day of the moneth Caſleu, with mirth and gladneſs.

60 At that time alſo they builded up the mount Sion with high walls, and ſtrong towres round about, leſt the Gentiles ſhould come and tread it down, as they had done before.

61 And they ſet there a gariſon to keep it: and fortified Bethſura to preſerve it, that the people might have a defence againſt Idumea.

CHAP. V.

3 Judas ſmiteth the children of Eſau, Bean, and Ammon. 17 Simon is ſent into Galilee. 25 The exploits of Judas in Galaad. 51 He deſtroyeth Ephron for denying him to paſs through it. 56 Divers that in Judas abſence would fight with their enemies, are ſlain.

NOw when the nations round about heard that the altar was built, and the ſanctuarie renewed as before, it diſpleaſed them very much.

2 Wherefore they thought to deſtroy the generation of Jacob that was among them, and thereupon they began to ſlay and deſtroy the people.

3 Then Judas fought againſt the children of Eſau in Idumea at || Arabattine, becauſe they beſieged Iſrael: and he gave them a great overthrow, and abated their courage, and took their ſpoils.

|| Or, *Arabatthane,* or *Arabattan,* or *Akrabattine.*

4 Alſo he remembred the || injurie of

|| Or, *malice.*

|| Or, *Hakan*, Gen. 36. 27. Num. 33. 31, 32.

of the children of || Bean, who had been a ſnare and an offence unto the people, in that they lay in wait for them in the ways.

5 He ſhut them up therefore in the towres, and encamped againſt them, and deſtroyed them utterly, and burnt the towres of that *place* with fire, and all that were therein.

6 Afterward he paſſed over to the children of Ammon, where he found a mighty power, and much people, with Timotheus their captain.

7 So he fought many battels with them, till at length they were diſcomfited before him; and he ſmote them.

8 And when he had taken Jazar, with the towns belonging thereto, he returned into Judea.

9 Then the heathen that were at Galaad aſſembled themſelves together againſt the Iſraelites that were in their quarters, to deſtroy them, but they fled to the fortreſs of Dathema;

10 And ſent letters unto Judas and his brethren, The heathen that are round about us are aſſembled together againſt us to deſtroy us.

11 And they are preparing to come and take the fortreſs whereunto we are fled, Timotheus being captain of their hoſt.

12 Come now therefore and deliver us from their hands, for many of us are ſlain.

13 Yea, all our brethren that were in the places of Tobie, are put to death: their wives and their children alſo they have carried away captives, and born away their ſtuff, and they have deſtroyed there about a thouſand men.

14 While theſe letters were yet reading, behold, there came other meſſengers from Galilee with their clothes rent, who reported on this wiſe,

15 And ſaid, They of Ptolemais, and of Tyrus, and Sidon, and all Galilee of the Gentiles, are aſſembled together againſt us to conſume us.

16 Now when Judas & the people heard theſe words, there aſſembled a great congregation together, to conſult what they ſhould do for their brethren that were in trouble and aſſaulted of them.

17 Then ſaid Judas unto Simon his brother, Chooſe thee out men, and go and deliver thy brethren that are in Galilee, for I and Jonathan my brother will go into the countrey of Galaad.

18 So he left Joſeph the *ſon* of Zacharias, and Azarias, captains of the people, with the remnant of the hoſt in Judea to keep it.

19 Unto whom he gave commandment, ſaying, Take ye the charge of this people, and ſee that you make not war againſt the heathen, untill the time that we come again.

20 Now unto Simon were given three thouſand men to go into Galilee, and unto Judas eight thouſand men for the countrey of Galaad.

21 Then went Simon into Galilee, where he fought many battels with the heathen, ſo that the heathen were diſcomfited by him.

22 And he purſued them unto the gate of Ptolemais; and there were ſlain of the heathen about three thouſand men, whoſe ſpoils he took.

23 And || thoſe that were in Galilee, and in Arbattis, with their wives and their children, and all that they had, took he away *with him*, & brought them into Judea with great joy.

|| Or, *captive Jews.*

24 Judas Maccabeus alſo and his brother Jonathan, went over Jordan, and travelled three days journey in the wilderneſs.

25 Where they met with the Nabathites, who came unto them in peaceable manner, and told them every thing that had happened to their brethren in the land of Galaad:

26 And how that many of them were ſhut up in || Boſora and Boſor, and Alema, || Caſphor, Maked, and Carnaim, (all theſe cities are ſtrong and great)

|| Or, *Boſorra.*
|| Or, *Chaſcor.*

27 And that they were ſhut up in the reſt of the cities of the countrey of Galaad, and that againſt to morrow || they had appointed to bring their hoſt againſt the forts, & to take them, and to deſtroy them all in one day.

|| Or, *the heathen.*

28 Hereupon Judas and his hoſt turned ſuddenly by the way of the wilderneſs unto || Boſora; and when he had won the citie, he ſlew all the males with the edge of the ſword, and took all their ſpoils, and burnt the citie with fire.

|| Or, *Boſor.*

29 From whence he removed by night, and went till he came to the fortreſs.

30 And betimes in the morning they † looked up, and behold, there was an innumerable people bearing ladders, and other engines of war to take the fortreſs: for || they aſſaulted them.

† Gr. *lift up their eyes.*
|| Or, *the heathen aſſaulted the Jews.*

31 When Judas therefore ſaw that the battel was begun, and that the cry of the city went up to heaven, with trumpets, and a great ſound,

32 He ſaid unto his hoſt, Fight this day for your brethren.

33 So he went forth behinde them in three companies, who ſounded their trumpets, and cried with prayer.

34 Then the hoſt of Timotheus, knowing that it was Maccabeus, fled from him: wherefore he ſmote them with a great ſlaughter; ſo that there were killed of them that day about eight thouſand men.

35 This done, Judas turned aſide to Maſpha; and after he had aſſaulted it, he took it, and ſlew all the males therein, and received the ſpoils thereof, and burnt it with fire.

36 From thence went he and took Caſphon, Maged, Boſor, and the other cities of the countrey of Galaad.

37 After theſe things gathered Timotheus another hoſt, and encamped againſt Raphon beyond the brook.

38 So Judas ſent *men* to eſpie the hoſt, who brought him word, ſaying, All the heathen that be round about us, are aſſembled unto them, even a very great hoſt.

39 He hath alſo hired the Arabians to help them, and they have pitched their tents beyond the brook ready to come and fight againſt thee: upon this Judas went to meet them.

40 Then Timotheus ſaid unto the captains of his hoſt, When Judas and his hoſt come near the brook, if he paſs over firſt unto us, we ſhall not be able to withſtand him: for he will mightily prevail againſt us.

41 But if he be afraid, and camp beyond the river, we ſhall go over unto him and prevail againſt him.

42 Now when Judas came near the brook, he cauſed the ſcribes of the people to remain by the brook: unto whom he gave commandment, ſaying, Suffer no man to remain in the camp, but let all come to the battel.

43 So he went firſt over unto them, and all the people after him: then all the heathen being diſcomfited before him, caſt away their weapons and fled unto the temple that was at Carnaim.

44 But || they took the citie, and burnt the temple, with all that were therein. Thus was Carnaim ſubdued, neither could they ſtand any longer before Judas.

|| *Judas and his company.*

45 Then Judas gathered together all the Iſraelites that were in the countrey of Galaad, from the leaſt unto the greateſt, even their wives, and their children, and their ſtuff, a very great hoſt, to the end they might come into the land of Judea.

46 Now when they came unto Ephron (this was a great citie in the

way as they ſhould go, very well fortified) they could not turn from it, either on the right hand or the left, but muſt needs paſs through the midſt of it.

47 Then they of the city ſhut them out, and ſtopped up the gates with ſtones.

48 Whereupon Judas ſent unto them in peaceable manner, ſaying, Let us paſs through your land to go into our own countrey, and none ſhall do you any hurt; we will onely paſs through on foot: howbeit they would not open unto him.

49 Wherefore Judas commanded a proclamation to be made throughout the hoſt, that every man ſhould pitch his tent in the place where he was.

50 So the ſouldiers pitched, and aſſaulted the citie all that day and all that night, till at the length the citie was delivered into his hands:

51 Who then ſlew all the males with the edge of the ſword, and raſed the citie, and took the ſpoils thereof, and paſſed through the city over them that were ſlain.

52 After this went they over Jordan, into the great plain before Bethſan.

53 And Judas gathered together thoſe that || came behinde, and || exhorted the people all the way through, till they came into the land of Judea.

54 So they went up to mount Sion with joy and gladneſs, where they offered || burnt-offerings, becauſe not one of them were ſlain untill they had returned in peace.

|| Or. *went hindmoſt,* Num. 10.25.

|| Or, *comforted,* or *encouraged.*

|| *peace-offerings,* Joſeph. Antiq. 12.12.

55 Now what time as Judas and Jonathan were in the land of Galaad, and Simon his brother in Galilee before Ptolemais,

56 Joſeph the *ſon* of Zacharias, and Azarias, captains of the gariſons, heard of the valiant acts and warlike deeds which they had done.

57 Wherefore they ſaid, Let us alſo get us a name, and go fight againſt the heathen that are round about us.

58 So when they had given charge unto the gariſon that was with them, they went towards Jamnia.

59 Then came Gorgias & his men out of the citie † to fight againſt them.

† Gr. *to meet them in battel.*

60 And ſo it was that Joſeph and Azarias were put to flight, and purſued unto the borders of Judea: and there were ſlain that day of the people of Iſrael, about two thouſand men.

61 Thus was there a great overthrow among the children of Iſrael, becauſe they were not obedient unto Judas and his brethren, but thought to do ſome valiant act.

62 Moreover, theſe men came not of the ſeed of thoſe, by whoſe hand deliverance was given unto Iſrael.

63 Howbeit the man Judas and his brethren, were greatly renowned in the ſight of all Iſrael, and of all the heathen wheresoever their name was heard of:

64 Inſomuch as the people aſſembled unto them with joyfull acclamations.

65 Afterward went Judas forth with his brethren, and fought againſt the children of Eſau in the land toward the ſouth, where he ſmote Hebron, and the † towns thereof, and pulled down the fortreſs of it, and burnt the towres thereof round about.

† Gr. *daughters.*

66 From thence he removed to go into the land of † the Philiſtines, and paſſed through Samaria.

† Gr. *ſtrangers.*

67 At that time certain prieſts deſirous to ſhew their valour, were ſlain in battel, for that they went out to fight unadviſedly.

68 So Judas turned to Azotus in the land of the Philiſtines, and when he had pulled down their altars, and burnt their carved images with fire, and ſpoiled their cities, he returned into the land of Judea.

CHAP. VI.

8 *Antiochus dieth,* 12 *and confeſſeth that he is plagued for the wrong done to Jeruſalem.* 20 *Judas beſiegeth thoſe in the towre at Jeruſalem.* 28 *They procure Antiochus the younger to come into Judea.* 51 *He beſiegeth Sion,* 60 *and maketh peace with Iſrael:* 62 *yet overthroweth the wall of Sion.*

ABout that time king Antiochus travelling through the high countreys, heard ſay that Elymais in the countrey of Perſia, was a city greatly renowned for riches, ſilver and gold;

2 And that there was in it a very rich temple, wherein were || coverings of gold, and breaſt-plates, and || ſhields which Alexander *ſon* of Philip the Macedonian king, who reigned firſt among the Grecians, had left there.

|| Or, *ſhields.*

|| Or, *armour.*

3 Wherefore he came and ſought to take the city, and to ſpoil it; but he was not able, becauſe they of the city having had warning thereof,

4 Roſe up againſt him in battel: ſo he fled, and departed thence with great heavineſs, and returned to Babylon.

5 Moreover there came one who brought him tidings into Perſia, that the armies which went againſt the land of Judea, were put to flight:

6 And that Lyſias who went forth firſt with a great power, was driven away of the Jews; and that they were made ſtrong by the armour, and power, and ſtore of ſpoils, which they had gotten of the armies, whom they had deſtroyed:

7 Alſo that they had pulled down the abomination which he had ſet up upon the altar in Jeruſalem, and that they had compaſſed about the ſanctuary with high walls as before, and his city Bethſura.

8 Now when the king heard theſe words, he was aſtoniſhed, and ſore moved: whereupon he laid him down upon his bed, and fell ſick for grief; becauſe it had not befallen him as he looked for.

9 And there he continued many days: for his grief was ever more and more, and he made account that he ſhould die.

10 Wherefore he called for all his friends, and ſaid unto them, The ſleep is gone from mine eyes, and my heart faileth for very care.

11 And I thought with my ſelf, Into what tribulation am I come, and how great a floud *of miſerie* is it wherein now I am! for I was bountifull, and beloved in my power.

12 But now I remember the evils that I did at Jeruſalem, and that I took all the veſſels of gold and ſilver that were therein, and ſent to deſtroy the inhabitants of Judea without a cauſe.

13 I perceive therefore that for this cauſe theſe troubles are come upon me, and behold I periſh through great grief in a ſtrange land.

14 Then called he for Philip, one of his friends, whom he made ruler over all his realm,

15 And gave him the crown and his robe, and his ſignet, to the end || he ſhould bring up his ſon Antiochus, and nouriſh him up for the kingdome.

|| Or, *he ſhould take his ſon Antiochus to him.*

16 So king Antiochus died there in the hundred fourty and ninth year.

17 Now when Lyſias knew that the king was dead, he ſet up Antiochus his ſon (whom he had brought up being young) to reign in his ſtead, and his name he called Eupator.

18 About this time they that were in the towre, ſhut up the Iſraelites round about the ſanctuary, and ſought always their hurt and the ſtrengthening of the heathen.

19 Wherefore Judas purpoſing to deſtroy them, called all the people together to beſiege them.

20 So they came together, and beſieged them in the hundred and fiftieth year, and he made mounts for ſhot againſt them, and *other* engines.

21 Howbeit certain of them that were beſieged got forth, unto whom ſome ungodly men of Iſrael joyned themſelves.

22 And they went unto the king, and ſaid, How long will it be ere thou execute judgement, and avenge our brethren?

23 We have been willing to ſerve thy father, and to do as he would have us, and to obey his commandments.

24 For which cauſe they of our nation beſiege the towre, and are alienated from us: moreover as many of us as they could light on, they ſlew, and ſpoiled our inheritance.

25 Neither have they ſtretched out their hand againſt us onely, but alſo againſt all their borders.

26 And behold, this day are they beſieging the towre at Jeruſalem, to take it: the ſanctuary alſo, and Bethſura have they fortified.

27 Wherefore if thou doſt not prevent them quickly, they will do greater things then theſe, neither ſhalt thou be able to rule them.

28 Now when the king heard this, he was angry, and gathered together all his friends, and the captains of his army, and thoſe that had charge of the horſe.

29 There came alſo unto him from other kingdomes, and from iſles of the ſea, bands of hired ſouldiers.

30 So that the number of his army was an hundred thouſand footmen, and twenty thouſand horſ-men, and two and thirtie elephants exerciſed in battel.

31 Theſe went through Idumea, and pitched againſt Bethſura, which they aſſaulted many days, making engines of war; but they *of Bethſura* came out, and burnt them with fire, and fought valiantly.

32 Upon this Judas removed from the towre and pitched in Bathzacharias, over againſt the kings camp.

33 Then the king riſing very early marched fiercely with his hoſt toward Bathzacharias, where his armies made them ready to battel, and ſounded the trumpets.

34 And to the end they might provoke the elephants to fight, they ſhewed them the bloud of grapes and mulberries.

35 Moreover they divided the beaſts among the armies, and for every elephant they appointed a thouſand men armed with coats of male, and with helmets of braſs on their heads; and beſides this, for every beaſt were ordained five hundred horſ-men of the beſt.

36 Theſe were ready at every occaſion: whereſoever the beaſt was, and whitherſoever the beaſt went, they went alſo, neither departed they from him.

37 And upon the beaſts there were ſtrong towres of wood, which covered every one of them, and were girt faſt unto them with devices: there were alſo upon every one two and thirty ſtrong men that fought upon them, beſides the Indian that ruled him.

38 As for the remnant of the horſmen, they ſet them on this ſide, and that ſide, at the two parts of the hoſt, || giving them ſignes what to do, and being harneſſed all over amidſt the ranks.

||Or, *ſtirring them up, and being compaſſed with the ranks*, or *defended with the valleys*.

39 Now when the ſun ſhone upon the ſhields of gold, and braſs, the mountains gliſtered therewith, and ſhined like lamps of fire.

40 So part of the kings army being ſpread upon the high mountains, and part on the valleys below, they marched on ſafely, and in order.

41 Wherefore all that heard the noiſe of their multitude, & the marching of the company, and the ratling of the harneſs, were moved: for the army was very great and mighty.

42 Then Judas and his hoſt drew near, and entred into battel, and there were ſlain of the kings army, ſix hundred men.

43 ¶ Eleazar alſo *ſurnamed* Savaran, perceiving that one of the beaſts, armed with royal harneſs, was higher then all the reſt, and ſuppoſing that the king was upon him,

44 Put himſelf in jeopardy, to the end he might deliver his people, and get him a perpetual name:

45 Wherefore he ran upon him couragiouſly through the midſt of the battel, ſlaying on the right hand, and on the left, || ſo that they were divided from him on both ſides.

|| Or, *ſo that he cut them in pieces.*

46 Which done, he crept under the elephant, and thruſt him under, and ſlew him: whereupon the elephant fell down upon him, and there he died.

47 Howbeit, *the reſt of the Jews* ſeeing the ſtrength of the king, and the violence of his forces, turned away from them.

48 ¶ Then the kings army went up to Jeruſalem to meet them, and the king pitched his tents || againſt Judea, and againſt mount Sion.

|| Or, *in Judea.*

49 But with them that were in Bethſura he made peace ||: for they came out of the city, becauſe they had no victuals there, to endure the ſiege, it being a year of reſt to the land.

|| Add out of Joſephus, *and they yeelded themſelves.*

50 So the king took Bethſura, and ſet a gariſon there to keep it.

51 As for the ſanctuary, he beſieged it many days: || and ſet there artillery with engines, and inſtruments to caſt fire and ſtones, and pieces to caſt darts and ſlings.

|| Or, *made there mounts for ſhot.*

52 Whereupon || they alſo made engines againſt their engines, and held them battel a long ſeaſon.

|| Or, *the Jews.*

53 Yet at the laſt their veſſels being without victuals, (for that it was the ſeventh year, and they in Judea that were delivered from the Gentiles, had eaten up the reſidue of the ſtore)

54 There were but a few left in the ſanctuary, becauſe the famine did ſo prevail againſt them, that they were fain to diſperſe themſelves, every man to his own place.

55 At that time Lyſias heard ſay, that Philip (whom Antiochus the king whiles he lived had appointed to bring up his ſon Antiochus, that he might be king)

56 Was returned out of Perſia, and Media, and the kings hoſt alſo that went with him, and that he ſought to take unto him the ruling of the affairs.

57 Wherefore he went in all haſte, and ſaid to the king, and the captains of the hoſt, and the company, We decay daily, and our victuals are but ſmall, and the place we lay ſiege unto is ſtrong, and the affairs of the kingdome lie upon us.

58 Now therefore let us † be friends with theſe men, and make peace with them, and with all their nation;

† Gr. *give hands.*

59 And covenant with them, that they ſhall live after their laws, as they did before: for they are therefore diſpleaſed, and have done all theſe things becauſe we aboliſhed their laws.

60 So the king and the princes were content: wherefore he ſent unto them to make peace, and they accepted thereof.

61 Alſo the king and the princes made an oath unto them: whereupon they went out of the ſtrong hold.

62 Then the king entred into mount Sion, but when he ſaw the ſtrength of the place, he brake his oath that he had made, and gave commandment to pull down the wall round about.

63 Afterward departed he in all haſte, and returned unto Antiochia, where he found Philip to be maſter of the city: So he fought againſt him, and took the city by force.

CHAP. VII.

1 *Antiochus is ſlain, and Demetrius reigneth in his ſtead.* 5 *Alcimus would be high prieſt, and complaineth of Judas to the king.* 16 *He ſlayeth threeſcore Aſsideans.* 43 *Nicanor is ſlain, and the kings forces are defeated by Judas.* 49 *The day of this victorie is kept holy every year.*

IN the hundred and one and fiftieth year Demetrius the *ſon* of Seleucus departed from Rome, and came up with a few men unto || a city of the ſea-coaſt, and reigned there.

|| *Tripolis*, Joſeph. Antiq. lib. 12. c.16.

2 And as he entred into the † palace of his anceſtours, ſo it was, that his forces had taken Antiochus and Lyſias to bring them unto him.

† Gr. *houſe of the kingdome of his father.*

3 Wherefore when he knew it, he ſaid, Let me not ſee their faces.

4 So his hoſt ſlew them. Now when Demetrius was ſet upon the throne of his kingdome,

5 There came unto him all the wicked and ungodly men of Iſrael, having Alcimus (who was deſirous to be high prieſt) for their captain.

6 And they accuſed the people to the king, ſaying, Judas and his brethren have ſlain all thy friends, and driven us out of our own land.

7 Now therefore ſend ſome man whom thou truſteſt, and let him go and ſee what havock he hath made amongſt us, and in the kings land, and let him puniſh them with all them that aid them.

8 Then the king choſe Bacchides a friend of the king, who ruled beyond the floud, and was a great man in the kingdome, and faithfull to the king.

9 And him he ſent with that wicked Alcimus, whom he made high prieſt, and commanded that he ſhould take vengeance of the children of Iſrael.

10 So they departed, and came with a great power into the land of Judea, where they ſent meſſengers to Judas and his brethren with peaceable words deceitfully.

11 But they gave no heed to their words, for they ſaw that they were come with a great power.

12 Then did there aſſemble unto Alcimus and Bacchides, a company of || ſcribes, to require juſtice.

|| Or, *officers, governours, chief men*, or *men in authoritie.*

13 Now the Aſsideans were the firſt among the children of Iſrael that ſought peace of them.

14 For ſaid they, One that is a prieſt of the ſeed of Aaron is come with this army, and he will do us no wrong.

15 So he ſpake unto them peaceably, and ſware unto them, ſaying, We will procure the harm neither of you, nor your friends.

16 Whereupon they beleeved him: howbeit he took of them threeſcore men, and ſlew them in one day, according to the words which he wrote,

17 [a] The fleſh of thy ſaints *have they caſt out*, and their bloud have they ſhed round about Jeruſalem, and there was none to bury them.

[a] Pſal. 79.2,3.

18 Wherefore the fear and dread of them fell upon all the people, who ſaid, There is neither truth, nor † righteouſneſs in them, for they have broken the covenant and oath that they made.

† Gr. *judgement.*

19 After this removed Bacchides from Jeruſalem, and pitched his tents in Bezeth, where he ſent and took many of the men that had forſaken him, and certain of the people alſo, and when he had ſlain them *he caſt them* into the great pit.

20 Then committed he the countrey to Alcimus, and left him with a power to aid him: ſo Bacchides went to the king.

21 But Alcimus || contended for the high prieſthood.

|| Or, *laboured to defend his high prieſthood.*

22 And unto him reſorted all ſuch as troubled the people, who after they had gotten the land of Juda into their power, did much hurt in Iſrael.

23 Now when Judas ſaw all the miſchief that Alcimus and his company had done among the Iſraelites, even above the heathen,

24 He went out into all the coaſts of Judea round about, and took vengeance of them that had || revolted from him, ſo that they durſt no more || go forth into the countrey.

|| Or, *fled from him to the enemie.*
|| Or, *invade the countrey.*

25 On the other ſide, when Alcimus ſaw that Judas and his company || had gotten the upper hand, and knew that he was not able † to abide their force, he went again to the king, and ſaid all the worſt of them that he could.

|| Or, *were grown very ſtrong.*
† Gr. *to abide them.*

26 Then the king ſent Nicanor one of his honourable princes, a man that bare deadly hate unto Iſrael, with commandment to deſtroy the people.

27 So Nicanor came to Jeruſalem with a great force; and ſent unto Judas and his brethren deceitfully with † friendly words, ſaying,

† Gr. *peaceable.*

28 Let there be no battel between me and you, I will come with a few men that I may † ſee you in peace.

† Gr. *ſee your faces.*

29 He came therefore to Judas, & they ſaluted one another peaceably. Howbeit, the enemies were prepared to take away Judas by violence.

30 Which thing after it was known to Judas, *to wit*, that he came unto him with deceit, he was ſore afraid of him, and would ſee his face no more.

31 Nicanor alſo when he ſaw that his counſel was diſcovered, went out to † fight againſt Judas beſides || Capharſalama.

† Gr. *meet Judas in battel.*
|| Or, *Carphaſalama.*

32 Where there were ſlain of Nicanors ſide about five thouſand men, and *the reſt* fled into the city of David.

33 After this went Nicanor up to mount Sion, and there came out of the ſanctuary certain of the prieſts, and certain of the elders of the people to ſalute him peaceably, and to ſhew him the burnt-ſacrifice that was offered for the king.

34 But he mocked them, & laughed at them, and † abuſed them ſhamefully, and ſpake proudly:

† Gr. *defiled them.*

35 And ſwore in his wrath, ſaying, Unleſs Judas and his hoſt be now delivered into my hands, if ever I come again † in ſafety, I will burn up this houſe: and with that he went out in a great rage.

† Gr. *in peace.*

36 Then the prieſts entred in, and ſtood before the altar, and the temple, weeping, and ſaying,

37 Thou, *O Lord*, didſt chooſe this houſe to be called by thy name, and to be a houſe of prayer and petition for thy people.

38 Be avenged of this man and his hoſt, and let them fall by the ſword: remember their blaſphemies, and ſuffer them not to continue any longer.

39 So Nicanor went out of Jeruſalem, and pitched his tents in Bethoron, where an hoſt out of Syria met him.

40 But Judas pitched in Adaſa with three thouſand men, and there he prayed, ſaying,

41 [b] *O Lord*, when they that were ſent from the king of the Aſſyrians blaſphemed, thine angel went out and ſmote an hundred fourſcore and five thouſand of them:

[b] 2 King. 19.35. Iſa. 37.36. Ecclus 48.21. 2 Mac. 8.19.

42 Even ſo deſtroy thou this hoſt before us this day, that the reſt may know that he hath ſpoken blaſphemouſly againſt thy ſanctuary, & judge thou him according to his wickedneſs.

43 So the thirteenth day of the moneth Adar the hoſts joyned battel: but Nicanors hoſt was diſcomfited, and he himſelf was firſt ſlain in the battel.

44 Now when Nicanors hoſt ſaw that he was ſlain, they caſt away their weapons, and fled.

45 Then || they purſued after them

|| Or, *the Jews.*

a days journey, from Adaſa unto Gazera, ſounding an alarm after them with their trumpets.

46 Whereupon they came forth out of all the towns of Judea round about, and cloſed them in, ſo that they turning back upon them that purſued them, were all ſlain with the ſword, and not one of them was left.

47 Afterwards they took the ſpoils, and the prey, and ſmote off Nicanors head, and his right hand which he ſtretched out ſo proudly, and brought them away, and hanged them up towards Jeruſalem.

48 For this cauſe the people rejoyced greatly, and they kept that day a day of great gladneſs.

49 Moreover, they ordained to keep yearly this day, being the thirteenth of Adar.

50 Thus the land of Juda was in reſt a little while.

CHAP. VIII.

1 Judas is informed of the power and policie of the Romanes, 20 and maketh a league with them. 24 The articles of that league.

NOw Judas had heard of the fame of the Romanes, that they were mighty and valiant men, and ſuch as would lovingly accept all that joyned themſelves unto them, and make a league of amitie with all that came unto them;

2 And that they were men of great valour. It was told him alſo of their wars and noble acts which they had done amongſt the || Galatians, and how they had conquered them, and brought them under tribute,

||Or, *Frenchmen.*

3 And what they had done in the countrey of Spain, for the winning of the mines of the ſilver and gold which is there;

4 And that by their policy and patience they had conquered || all the place (though it were very far from them) and the kings alſo that came againſt them from the uttermoſt part of the earth, till they had diſcomfited them, and given them a great overthrow, ſo that the reſt did give them tribute every year:

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5 Beſides this, how they had diſcomfited in battel Philip, and Perſeus king of the || Citims, with others that lift up themſelves againſt them, and had overcome them:

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6 How alſo Antiochus the great king of Aſia, that came againſt them in battel, having an hundred and twentie elephants, with horſ-men and chariots, and a very great armie, was diſcomfited by them;

7 And how they took him alive, and covenanted that he and ſuch as reigned after him ſhould pay a great tribute, and give hoſtages, and that which was agreed upon,

8 And the countrey of India, and Media, and Lydia, and of the goodlieſt countreys, which they took of him, and gave to king Eumenes:

9 Moreover, how the Grecians had determined to come and deſtroy them;

10 And that they having knowledge thereof, ſent againſt them a certain captain, and fighting with them ſlew many of them, and carried away captives their wives and their children, and ſpoiled them, and took poſſeſsion of their lands, and pulled down their ſtrong holds, and brought them to be their ſervants unto this day.

11 *It was told him* beſides, how they deſtroyed and brought under their dominion all other kingdomes and iſles that at any time reſiſted them;

12 But with their friends, and ſuch as relied upon them, they kept amity: and that they had conquered kingdomes both far and nigh, inſomuch as all that heard of their name were afraid of them:

13 Alſo, that whom they would help to a kingdome, thoſe reign; and whom again they would, they diſ-

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12 But with their friends, and ſuch as relied upon them, they kept amity: and that they had conquered kingdomes both far and nigh, inſomuch as all that heard of their name were afraid of them:

13 Alſo, that whom they would help to a kingdome, thoſe reign; and whom again they would, they diſ-

place: finally, that they were greatly exalted:

14 Yet for all this, none of them wore a crown, or was clothed in purple to be magnified thereby:

15 Moreover, how they had made for themſelves a ſenate-houſe, wherein three hundred and twenty men ſat in counſel daily, conſulting alway for the people, to the end they might be well ordered:

16 And that they committed their government to one man every year, who ruled over all their countrey, and that all were obedient to that one, and that there was neither envy nor emulation amongſt them.

17 In conſideration of theſe things, Judas choſe Eupolemus the ſon of John, *the ſon* of Accos, and Jaſon the ſon of Eleazar, and ſent them to Rome to make a league of amity and confederacy with them,

18 *And to intreat them* that they would take the yoke from them, for they ſaw that the kingdome of the Grecians did oppreſs Iſrael with ſervitude.

19 They went therefore to Rome (which was a very great journey) and came into the ſenate, where they ſpake and ſaid,

20 Judas Maccabeus with his brethren, and the people of the Jews, have ſent us unto you, to make a confederacy and peace with you, and that we might be regiſtred your confederates and friends.

21 So that matter pleaſed the Romanes well.

22 And this is the copy of the epiſtle which *the ſenate* wrote back again, in tables of braſs, & ſent to Jeruſalem, that there they might have by them a memorial of peace and confederacie:

23 Good ſucceſs be to the Romanes, and to the people of the Jews, by ſea and by land for ever: the ſword alſo and enemie be far from them.

24 If there come firſt any war upon the Romanes, or any of their confederates throughout all their dominion,

25 The people of the Jews ſhall help them, as the time ſhall be appointed, with all their heart.

26 Neither ſhall they give any thing unto them that make war upon them, or aid them with victuals, weapons, money, or ſhips, as it hath ſeemed good unto the Romanes, but they ſhall keep their covenant without taking any thing therefore.

27 In the ſame manner alſo, if war come firſt upon the nation of the Jews, the Romanes ſhall help them with all their heart, according as the time ſhall be appointed them.

28 Neither ſhall victuals be given to them that take part againſt them, or weapons, or money, or ſhips, as it hath ſeemed good to the Romanes; but they ſhall keep their covenants, and that without deceit.

29 According to theſe articles did the Romanes make a covenant with the people of the Jews.

30 Howbeit, if hereafter the one partie or the other ſhall think meet to add or diminiſh any thing, they may do it at their pleaſures, & whatſoever they ſhall add or take away, ſhall be ratified.

31 And as touching the evils that Demetrius doeth to the Jews, we have written unto him, ſaying, Wherefore haſt thou made thy yoke heavie upon our friends and confederates the Jews?

32 If therefore they complain any more againſt thee, we will do them juſtice, and fight with thee by ſea and by land.

CHAP. IX.

1 Alcimus and Bacchides come again with new forces into Judea. 7 The army of Judas flee from him, 17 and he is ſlain. 30 Jonathan is in his place, 40 and revengeth his brother Johns quarrel.

rel. 55 Alcimus is plagued, and dieth. 70 Bacchides maketh peace with Jonathan.

FUrthermore, when Demetrius heard that Nicanor and his hoſt were ſlain in battel, † he ſent Bacchides and Alcimus into the land of Judea the ſecond time, and with them || the chief ſtrength of his hoſt.

† Gr. *he added*, or *proceeded to ſend.*

|| Or, *the right wing.*

2 Who went forth by the way that leadeth to || Galgala, and pitched their tents before Maſeloth, which is in Arbela, and after they had won it, they ſlew much people.

|| Or, *Galilea.*

3 Alſo the firſt moneth of the hundred fifty and ſecond year, they encamped before Jeruſalem.

4 From whence they removed and went to || Berea, with twenty thouſand *foot*men, and two thouſand horſ-men.

|| Or, *Berretho*, Joſeph.

5 Now Judas had pitched his tents at Eleaſa, and three thouſand choſen men with him.

6 Who ſeeing the multitude of the other army to be ſo great, were ſore afraid, whereupon many conveyed themſelves out of the hoſt, inſomuch as there abode of them no mo but eight hundred men.

7 When Judas therefore ſaw that his hoſt ſlipt away, and that the battel preſſed upon him, he was ſore troubled in minde, and much diſtreſſed, for that he had no time to gather them together.

8 Neverthe leſs unto them that remained, he ſaid, Let us ariſe and go up againſt our enemies, if peradventure we may be able to fight with them.

9 But they dehorted him, ſaying, We ſhall never be able: || let us now rather ſave our lives, and hereafter we will return with our brethren, & fight againſt them: for we are but few.

|| We follow here the Romane copie.

10 Then Judas ſaid, God forbid that I ſhould do this thing, and flee away from them: if our time be come, let us die manfully for our brethren, and † let us not ſtain our honour.

† Gr. *let us not leave any juſt cauſe behinde us, why our glory ſhould be ſpoken againſt.*

11 With that the hoſt *of Bacchides* removed out of their tents, and ſtood over againſt || them, their horſ-men being divided into two troups, and their ſlingers and archers going before the hoſt, and they that marched in the fore-ward were all mighty men.

|| Or, *the Jews.*

12 As for Bacchides he was in the right wing, ſo the hoſt drew near on the two parts, and ſounded their trumpets.

13 They alſo of Judas ſide, even they ſounded their trumpets alſo, ſo that the earth ſhook at the noiſe of the armies, and the battel continued from morning till night.

14 Now when Judas perceived that Bacchides and the ſtrength of his army were on the right ſide, he took with him all the hardy men,

15 Who diſcomfited the right wing, and purſued them unto the mount Azotus.

16 But when they of the left wing ſaw that they of the right wing were diſcomfited, they followed upon Judas and thoſe that were with him, hard at the heels from behinde:

17 Whereupon there was a ſore battel, inſomuch as many were ſlain on both parts.

18 Judas alſo was killed, and the remnant fled.

19 Then Jonathan and Simon took Judas their brother, and buried him in the ſepulchre of his fathers in Modin.

20 Moreover they bewailed him, & all Iſrael made great lamentation for him, and mourned many days, ſaying,

21 How is the valiant man fallen, that delivered Iſrael!

22 As for the other things concerning Judas and his wars, and the noble acts which he did, and his greatneſs, they are not written: for they were very many.

23 ¶ Now after the death of Judas, the wicked began to put forth their heads in all the coaſts of Iſrael, & there roſe up all ſuch as wrought iniquity.

24 In thoſe days alſo was there a very great famine, by reaſon where-

of the countrey revolted, and went with || them.

|| *Bacchides and his companie.*

25 Then Bacchides choſe the wicked men, and made them lords of the countrey.

26 And they made enquirie and ſearch for Judas friends, and brought them unto Bacchides, who took vengeance of them, and † uſed them deſpitefully.

† Gr. *mocked them.*

27 So was there a great affliction in Iſrael, the like whereof was not ſince the time that a prophet was not ſeen amongſt them.

28 For this cauſe all Judas friends came together, & ſaid unto Jonathan,

29 Since thy brother Judas died, we have no man like him to go forth againſt our enemies, and Bacchides, and againſt them of our nation that are adverſaries to us.

30 Now therefore we have choſen thee this day to be our prince, and captain in his ſtead, that thou mayeſt fight our battels.

31 Upon this Jonathan took the governance upon him at that time, and roſe up in ſtead of his brother Judas.

32 But when Bacchides gat knowledge thereof, he ſought for to ſlay him.

33 Then Jonathan and Simon his brother, and all that were with him, perceiving that, fled into the wilderneſs of Thecoe, and pitched their tents by the water of the pool Aſphar.

34 || Which when Bacchides underſtood, he came near to Jordan with all his hoſt upon the ſabbath-day.

|| Or, *which when Bacchides underſtood on the ſabbath-day, he came near.*

35 Now Jonathan had ſent his brother || *John* a captain of the people, to pray his friends the Nabathites, † that they might leave with them their carriage, which was much.

|| Joſeph. Antiq. lib. 13. cap. 1.

† Gr. *that he might leave with them their carriage,* or *ſtuff.*

36 But the children of † Jambri came out of Medaba, and took John and all that he had, and went their way with it.

† Gr. *Ambri.*

37 After this came word to Jonathan and Simon his brother, that the children of Jambri made a great marriage, and were bringing the bride from || Nadabatha with a great train, as being the daughter of one of the great princes of Chanaan.

|| Or, *Medeba.*

38 Therefore they remembred John their brother, and went up and hid themſelves under the covert of the mountain.

39 Where they lift up their eyes and looked, and behold, there was much ado and great carriage: and the bridegroom came forth, and his friends and brethren to meet them with || drums and || inſtruments of muſick, and many weapons.

|| Or, *timbrels.*

|| Or, *muſicians.*

40 Then Jonathan and they that were with him, roſe up againſt them from the place where they lay in ambuſh, and made a ſlaughter of them in ſuch ſort, as many fell down dead, and the remnant fled into the mountain, and they took all their ſpoils.

41 Thus was the marriage turned into mourning, and the noiſe of their melody into lamentation.

42 So when they had avenged fully the bloud of their brother, they turned again to the mariſh of Jordan.

43 Now when Bacchides heard hereof, he came on the ſabbath-day unto the banks of Jordan with a great power.

44 Then Jonathan ſaid to his company, Let us go up now and fight for our lives, for it ſtandeth not with us to day, as in time paſt:

45 For behold, the battel is before us and behinde us, and the water of Jordan on this ſide and that ſide, the mariſh likewiſe and wood, neither is there place for us to turn aſide.

46 Wherefore crie ye now unto heaven, that ye may be delivered from the hand of your enemies.

47 With that they joyned battel, and Jonathan ſtretched forth his hand to ſmite Bacchides, but he turned back from him.

48 Then Jonathan and they that

were with him, leapt into Jordan, and ſwam over unto the farther bank: howbeit the other paſſed not over Jordan unto them.

49 So there were ſlain of Bacchides ſide that day about † a thouſand men.

† *two thouſand men*, Joſeph. Antiq. lib. 13. cap. 1.

50 Afterward returned *Bacchides* to Jeruſalem, and || repaired the ſtrong cities in Judea; the fort in Jericho, and Emmaus, and Bethoron, and Bethel, and Thamnatha, Pharathoni, and || Taphon *theſe did he ſtrengthen* with high walls, with gates, and with bars.

|| Or, *built.*

|| Joſeph. *Tecoa.*

51 And in them he ſet a gariſon, that they might work malice upon Iſrael.

52 He fortified alſo † the citie Bethſura, and Gazara, and the towre, and put forces in them, and proviſion of victuals.

† Gr. *the citie in Bethſura.*

53 Beſides, he took the chief mens ſons in the countrey for hoſtages, and put them into the towre at Jeruſalem to be kept.

54 Moreover, in the hundred fifty and third year, in the ſecond moneth, Alcimus commanded that the wall of the inner court of the ſanctuary ſhould be pulled down; he pulled down alſo the works of the prophets.

55 And as he began to pull down, even at that time was Alcimus plagued, and his enterpriſes hindred: for his mouth was ſtopped, and he was taken with a palſie, ſo that he could no more ſpeak any thing, nor give order concerning his houſe.

56 So Alcimus died at that time with great torment.

57 Now when Bacchides ſaw that Alcimus was dead, he returned to the king, whereupon the land of Judea was in reſt two years.

58 Then all the ungodly men held a counſel, ſaying, Behold, Jonathan and his company are at eaſe, and dwell without care: now therefore we will bring Bacchides hither, who ſhall take them all in one night.

59 So they went and conſulted with him.

60 Then removed he, and came with a great hoſt, and ſent letters privily to his adherents in Judea, that they ſhould take Jonathan and thoſe that were with him: howbeit they could not, becauſe their counſel was known unto them.

61 Wherefore they took of the men of the countrey that were authours of that miſchief, about fiftie perſons, and ſlew them.

62 Afterward Jonathan & Simon, and they that were with him, got them away to Bethbaſi, which is in the wilderneſs, and they repaired the decays thereof, and made it ſtrong.

63 Which thing when Bacchides knew, he gathered together all his hoſt, and ſent word || to them that were of Judea.

|| Or, *to ſuch of the countrey as were his friends to take his part.*

64 Then went he and laid ſiege againſt Bethbaſi, and they fought againſt it a long ſeaſon, and made engines of war.

65 But Jonathan left his brother Simon in the city, and went forth himſelf into the countrey, and with a certain number went he forth.

66 And he ſmote || Odonarkes and his brethren, and the children of Phaſiron in their tent.

|| Or, *Odomarra.*

67 And when he began to ſmite them, and came up with his forces, Simon and his company went out of the city, and burnt up the engines of war,

68 And fought againſt Bacchides, who was diſcomfited by them, and they afflicted him ſore. For his counſel and travel was in vain.

69 Wherefore he was very wroth at the wicked men that gave him counſel to come into the countrey, inſomuch as he ſlew many of them, and purpoſed to return into his own countrey.

70 Whereof when Jonathan had knowledge, he ſent ambaſſadours unto him, to the end he ſhould make peace with him, and deliver them the priſoners.

71 Which thing he accepted, and did according to his demands, and ſware unto him that he would never do him harm all the days of his life.

72 When therefore he had reſtored unto him the priſoners that he had taken aforetime out of the land of Judea, he returned and went his way into his own land, neither †came he any more into their borders.

† Gr. *added he to come any more.*

73 Thus the ſword ceaſed from Iſrael: but Jonathan dwelt at Machmas, and began to † govern the people, and he deſtroyed the ungodly men out of Iſrael.

† Gr. *judge.*

CHAP. X.

2 Demetrius maketh large offers to have peace with Jonathan. 25 His letters to the Jews. 47 Jonathan maketh peace with Alexander: 50 Who killeth Demetrius, 58 and marrieth the daughter of Ptolemeus. 62 Jonathan is ſent for by him, and much honoured, 75 and prevaileth againſt the forces of Demetrius the younger, 84 and burneth the temple of Dagon.

IN the hundred and ſixtieth year, Alexander ||the *ſon* of Antiochus *ſurnamed* Epiphanes, went up and took Ptolemais: for the people had received him, by means whereof he reigned there.

||Joſeph. *the ſon of Antiochus Epiphanes.*

2 Now when king Demetrius heard thereof, he gathered together an exceeding great hoſt, and went forth againſt him to fight.

3 Moreover, Demetrius ſent letters unto Jonathan with loving words, ſo as he magnified him.

4 For ſaid he, Let us firſt make peace with him, before he joyn with Alexander againſt us:

5 Elſe he will remember all the evils that we have done againſt him, and againſt his brethren, & his people.

6 Wherefore he gave him authoritie to gather together an hoſt, and to provide weapons that he might aid him in battel: he commanded alſo that the hoſtages that were in the towre ſhould be delivered him.

7 Then came Jonathan to Jeruſalem, and read the letters in the audience of all the people, and of them that were in the towre.

8 Who were ſore afraid when they heard that the king had given him authoritie to gather together an hoſt.

9 Whereupon they of the towre delivered their hoſtages unto Jonathan, and he delivered them unto their parents.

10 This done, Jonathan ſettled himſelf in Jeruſalem, and began to build and repair the citie.

11 And he commanded the workmen to build the walls, and the mount Sion round about with ſquare ſtones, for fortification; and they did ſo.

12 Then the ſtrangers that were in the fortreſſes which Bacchides had built, fled away:

13 Inſomuch as every man left his place, and went into his own countrey.

14 Onely at Bethſura certain of thoſe that had forſaken the law and the commandments, remained ſtill: for it was their place of refuge.

15 Now when king Alexander had heard what promiſes Demetrius had ſent unto Jonathan: when alſo it was told him of the battels and noble acts which he and his brethren had done, and of the pains that they had endured,

16 He ſaid, Shall we finde ſuch another man? now therefore we will make him our friend and confederate.

17 Upon this he wrote a letter, and ſent it unto him according to theſe words, ſaying,

18 King Alexander to his brother Jonathan, ſendeth greeting.

19 We have heard of thee, that thou art a man of great power, and meet to be our friend.

20 Wherefore now this day we ordain thee to be the high prieſt of thy nation, and to be called the kings friend (and therewithall he ſent him a purple robe and a crown of gold) and *require thee* to take our part, and keep friendſhip with us.

21 So in the ſeventh moneth of the hundred and ſixtieth year, at the feaſt of the tabernacles, Jonathan put on the holy robe, and gathered together forces, and provided much armour.

22 Whereof when Demetrius heard, he was very ſorie, and ſaid,

23 What have we done, that Alexander hath prevented us, in making amitie with the Jews to ſtrengthen himſelf?

24 I alſo will write unto them words of encouragement, *and promiſe them* dignities and gifts, that I may have their aid.

25 He ſent unto them therefore, to this effect: King Demetrius unto the people of the Jews, ſendeth greeting.

26 Whereas ye have kept covenants with us, and continued in our friendſhip, not joyning your ſelves with our enemies, we have heard hereof, and are glad.

27 Wherefore now continue ye ſtill to be faithfull unto us, and we will well recompenſe you for all things you do in our behalf,

28 And will grant you many immunities, and give you rewards.

29 And now do I free you, and for your ſake I releaſe all the Jews from tributes, and from the cuſtomes of ſalt, and from crown-taxes,

30 And from that which appertaineth unto me to receive for the third part of the ſeed, and the half of the fruit of the trees, I releaſe it from this day forth, ſo that they ſhall not be taken of the land of Judea, nor of the three governments which are added thereunto out of the countrey of Samaria, and Galilee, from this day forth for evermore.

31 Let Jeruſalem alſo be holy and free, with the borders thereof, both from tenths and tributes.

32 And as for the towre, which is at Jeruſalem, I yeeld up my authority over it, and give it to the high prieſt, that he may ſet in it ſuch men as he ſhall chooſe to keep it.

33 Moreover, I freely ſet at liberty every one of the Jews that were carried captives out of the land of Judea, into any part of my kingdome, and I will that all my officers remit their tributes even of their cattel.

34 Furthermore, I will that all the feaſts and ſabbaths, and new-moons, and ſolemn days, and the three days before the feaſt, and the three days after the feaſt, ſhall be all days of immunitie and freedome for all the Jews in my realm.

35 Alſo no man ſhall have authority to meddle *with them*, or to moleſt any of them in any matter.

36 *I will* further, that there be enrolled amongſt the kings forces about thirty thouſand men of the Jews, unto whom pay ſhall be given as belongeth to all the kings forces.

37 And of them *ſome* ſhall be placed in the kings ſtrong holds, of whom alſo *ſome* ſhall be ſet over the affairs of the kingdome, which are of truſt: and I willl that their overſeers and governours be of themſelves, and that they † live after their own laws, even as the king hath commanded in the land of Judea.

† Gr. *walk.*

38 And concerning the three governments that are added to Judea from the countrey of Samaria, let them be joyned with Judea, that they may be reckoned to be under one, nor bound to obey other authority then the high prieſts.

|| Or, *of the holy things.*

39 As for Ptolemais and the land pertaining thereto, I give it as a free gift to the ſanctuary at Jeruſalem, for the neceſſary expenſes || of the ſanctuary.

40 Moreover, I give every year fifteen thouſand ſhekels of ſilver out of the kings accounts from the places appertaining.

41 And all the overplus which the officers payed not in, as in former time, from henceforth ſhall be given towards the works of the temple.

42 And beſides this, the five thouſand ſhekels of ſilver, which they took from the uſes of the temple out of the accounts year by year, even thoſe things ſhall be releaſed, becauſe they appertain to the prieſts that miniſter.

43 And whoſoever they be that flee unto the temple at Jeruſalem, or be within the liberties thereof, being indebted unto the king, or for any other matter, let them be at libertie, and all that they have in my realm.

44 For the building alſo and repairing of the works of the ſanctuary, expenſes ſhall be given of the kings accounts.

45 Yea, and for the building of the walls of Jeruſalem, and the fortifying thereof round about, expenſes ſhall be given out of the kings accounts, as alſo for the building of the walls in Judea.

46 Now when Jonathan and the people heard theſe words, they gave no credit unto them, nor received them, becauſe they remembred the great evil that he had done in Iſrael; for he had afflicted them very ſore.

47 But with Alexander they were well pleaſed, becauſe he was the firſt that entreated of true peace with them, and they were confederate with him always.

48 Then gathered king Alexander great forces, and camped over againſt Demetrius.

49 And after the two kings had joyned battel, Demetrius hoſt fled: but Alexander followed after him, and prevailed againſt them.

50 And he continued the battel very ſore untill the ſun went down, and that day was Demetrius ſlain.

51 Afterward Alexander ſent ambaſſadours to Ptolemee king of Egypt, with a meſſage to this effect:

52 Foraſmuch as I am come again to my realm, and am ſet in the throne of my progenitours, and have gotten the dominion, and overthrown Demetrius, and recovered our countrey,

53 (For after I had joyned battel with him, both he and his hoſt was diſcomfited by us, ſo that we ſit in the throne of his kingdome)

54 Now therefore let us make a league of amity together, and give me now thy daughter to wife: and I will be thy ſon in law, and will give both thee and her gifts, according to thy dignitie.

55 Then Ptolemee the king gave anſwer, ſaying, Happy be the day wherein thou didſt return into the land of thy fathers, and ſatteſt in the throne of their kingdome.

56 And now will I do to thee, as thou haſt written: meet me therefore at Ptolemais, that we may ſee one another, for I will marry my daughter to thee according to thy deſire.

57 So Ptolemee went out of Egypt with his daughter Cleopatra, and they came unto Ptolemais in the hundred threeſcore and ſecond year:

58 Where king Alexander meeting him, he gave unto him his daughter Cleopatra, and celebrated her marriage at Ptolemais with great glory, as the manner of kings is.

59 Now king Alexander had written unto Jonathan, that he ſhould come and meet him.

60 Who thereupon went honourably to Ptolemais, where he met the two kings, and gave them and their friends ſilver and gold, and many preſents, and found favour in their ſight.

61 At that time certain peſtilent fellows of Iſrael, men of a wicked life, aſſembled themſelves againſt him, to accuſe him: but the king would not heare them.

62 Yea more then that, the king commanded to take off his garments, and clothe him in purple: and they did ſo.

63 Alſo he made him ſit by himſelf, and ſaid unto his princes, Go with him into the midſt of the city, and make proclamation,that no man complain againſt him of any matter, and that no man trouble him for any manner of cauſe.

64 Now when his accuſers ſaw that he was honoured according to the proclamation, and clothed in purple, they fled all away.

65 So the king honoured him, and wrote him amongſt his chief friends, and made him a duke, and || partaker of his dominion.

||Or, *governour of a province.*

66 Afterward Jonathan returned to Jeruſalem with peace and gladneſs.

67 Furthermore, in the hundred threeſcore and fifth year,came Demetrius ſon of Demetrius, out of Crete into the land of his fathers.

68 Whereof when king Alexander heard tell, he was right ſorry, and returned into Antioch.

69 Then Demetrius made Apollonius the governour of Celoſyria his general , who gathered together a great hoſt, and camped in Jamnia, and ſent unto Jonathan the high prieſt, ſaying.

70 Thou alone lifteſt up thy ſelf againſt us, and I am laughed to ſcorn for thy ſake, and reproached, and why doſt thou vaunt thy power againſt us in the mountains?

71 Now therefore if thou truſteſt in thine own ſtrength, come down to us into the plain field, and there let us trie the matter together: for with me is the power of the cities.

72 Ask and learn who I am, and the reſt that take our part, and they ſhall tell thee that thy foot is not able to ſtand before our face; for thy fathers have been twice put to flight in their own land.

73 Wherefore now thou ſhalt not be able to abide the horſ-men, and ſo great a power in the plain, where is neither ſtone nor flint,nor place to flee unto.

74 So when Jonathan heard theſe words of Apollonius, he was moved in his minde, and chooſing ten thouſand men, he went out of Jeruſalem where Simon his brother met him fo to help him.

75 And he pitched his tents againſt Joppe: but they of Joppe ſhut him out of the citie, becauſe Apollonius had a gariſon there.

76 Then Jonathan laid ſiege unto it: whereupon they of the city let him in for fear: and ſo Jonathan wan Joppe.

77 Whereof when Apollonius heard, he took three thouſand horſmen with a great hoſt *of footmen*, and went to Azotus ||as one that journeyed, and therewithall || drew him forth into the plain, becauſe he had a great number of horſ-men , in whom he put his truſt.

||Or, *as though he would paſs through it.*

||Or, *led his company.*

78 Then *Jonathan* followed after him to Azotus, where the armies joyned battel.

79 Now Apollonius had left a thouſand horſ-men in ambuſh.

80 And Jonathan knew that there was an ambuſhment behinde him; for they had compaſſed in his hoſt, and caſt darts at the people,from morning till evening.

81 But the people ſtood ſtill, as Jonathan had commanded them: and ſo the || enemies horſes were tired.

||Joseph. Ant. lib. 13.cap.8.

82 Then brought Simon forth his hoſt, and ſet them againſt the footmen (for the horſ-men were ſpent) who were diſcomfited by him, and fled.

83 The horſmen alſo being ſcattered in the field, fled to Azotus, and went into Bethdagon their idols temple for ſafety.

84 But Jonathan ſet fire on Azotus, and the cities round about it, and took their ſpoils; and the temple of Dagon, with them that were fled into it, he burnt with fire.

85 Thus there were burnt and ſlain with the ſword, welnigh eight thouſand men.

86 And from thence Jonathan removed his hoſt, and camped againſt Aſcalon, where the men of the citie came forth, and met him with great pomp.

87 After this returned Jonathan and his hoſt unto Jeruſalem, having many ſpoils.

88 Now when king Alexander heard theſe things, he honoured Jonathan yet more,

89 And ſent him a buckle of gold, as the uſe is to be given to ſuch as are of the kings bloud; he gave him alſo Accaron with the borders thereof in poſſeſsion.

CHAP. XI.

12 Ptolemeus taketh away his daughter from Alexander, and entreth upon his kingdome. 17 Alexander is ſlain, and Ptolemeus dieth within three days. 20 Jonathan beſiegeth the towre at Jeruſalem. 26 The Jews and he are much honoured by Demetrius, 48 who is reſcued by the Jews from his own ſubjects in Antioch. 57 Antiochus the younger honoureth Jonathan. 61 His exploits in divers places.

AND the king of Egypt gathered together a great hoſt, like the ſand that lieth upon the ſea-ſhore, and many ſhips, and went about through deceit to get Alexanders kingdome, and joyn it to his own.

2 Whereupon he took his journey into Syria in peaceable manner, ſo as they of the cities opened unto him, and met him: for king Alexander had commanded them ſo to do, becauſe he was his father in law.

3 Now as Ptolemee entred into the cities, he ſet in every one of them a gariſon of ſouldiers to keep it.

4 And when he came near to Azotus, they ſhewed him the temple of Dagon that was burnt, and Azotus and the ſuburbs thereof that were deſtroyed, and the bodies that were caſt abroad, and them that he had burnt in the battel, for they had made heaps of them by the way where he ſhould paſs.

5 Alſo they told the king whatſoever Jonathan had done, to the intent he might blame him: but the king held his peace.

6 Then Jonathan met the king with great pomp at Joppe, where they ſaluted one another, and † lodged.

† Gr. ſlept.

7 Afterward Jonathan when he had gone with the king to the river called Eleutherus, returned again to Jeruſalem.

8 King Ptolemee therefore having gotten the dominion of the cities by the ſea, unto Seleucia upon the ſea-coaſt, imagined wicked counſels againſt Alexander.

9 Whereupon he ſent ambaſſadours unto king Demetrius, ſaying, Come, let us make a league betwixt us, and I will give thee my daughter whom Alexander hath, and thou ſhalt reign in thy fathers kingdome:

10 For I repent that I gave my daughter unto him, for he ſought to ſlay me.

11 Thus did he ſlander him, becauſe he was deſirous of his kingdome

12 Wherefore he took his daughter from him, and gave her to Demetrius,

trius, and forſook Alexander, ſo that their hatred was openly known.

13 Then Ptolemee entred into Antioch, where he ſet two crowns upon his head, the crown of Aſia, and of Egypt.

14 In the mean ſeaſon was king Alexander in Cilicia, becauſe thoſe that dwelt in thoſe parts had revolted from him.

15 But when Alexander heard of this, he came to war againſt him: whereupon *king* Ptolemee brought forth *his hoſt*, and met him with a mighty power, and put him to flight.

16 So Alexander fled into Arabia, there to be defended; but king Ptolemee was exalted.

17 For Zabdiel the Arabian took off Alexanders head, and ſent it unto Ptolemee.

18 King Ptolemee alſo died the third day after, † and they that were in the ſtrong holds, were ſlain one of another.

† Gr. *and thoſe that were in the holds were ſlain of thoſe that were in the holds.*

19 By this means Demetrius reigned in the hundred threeſcore and ſeventh year.

20 At the ſame time Jonathan gathered together them that were in Judea, to take the towre that was in Jeruſalem: and he made many engines of war againſt it.

21 Then certain ungodly perſons who hated their own people, went unto the king, and told him that Jonathan beſieged the towre.

22 Whereof when he heard, he was angry, and immediately removing, he came to Ptolemais, and wrote unto Jonathan, that he ſhould not lay ſiege to the towre, but come and ſpeak with him at Ptolemais in great haſte.

23 Nevertheleſs, Jonathan when he heard this, commanded to beſiege it *ſtill*: and he choſe certain of the elders of Iſrael, and the prieſts, and put himſelf in peril;

24 And took ſilver and gold, and raiment, and divers preſents beſides, and went to Ptolemais, unto the king, where he found favour in his ſight.

25 And though certain ungodly men of the people had made complaints againſt him,

26 Yet the king entreated him as his predeceſſours had done before, and promoted him in the ſight of all his friends,

27 And confirmed him in the high prieſt-hood, and in all the honours that he had before, & gave him preeminence among his chief friends.

28 Then Jonathan deſired the king, that he would make Judea free from tribute, as alſo the three governments with the countrey of Samaria; and he promiſed him three hundred talents.

29 So the king conſented and wrote letters unto Jonathan of all theſe things after this manner,

30 King Demetrius unto his brother Jonathan, and unto the nation of the Jews, ſendeth greeting.

31 We ſend you hear a copy of the letter which we did write unto our couſin Laſthenes concerning you, that you might ſee it.

32 King Demetrius unto his father Laſthenes, ſendeth greeting.

33 We are determined to do good to the people of the Jews, who are our friends, and keep covenants with us, becauſe of their good will towards us.

34 || Wherefore we have ratified unto them the borders of Judea, with the three governments of Apherema, and Lydda, and Ramathem, that are added unto Judea, from the countrey of Samaria, and all things appertaining unto them, for all ſuch as do ſacrifice in Jeruſalem, in ſtead of the paiments which the king received of them yearly aforetime out of the fruits of the earth, and of trees.

|| Joſeph Antiq. lib. 13. cap. 8.

35 And as for other things that belong unto us, of the tithes and cuſtomes pertaining unto us, as alſo the ſalt-pits, and the crown-taxes, which are due unto us, we diſcharge them of them all for their relief.

36 And nothing hereof ſhall be revoked from this time forth for ever.

37 Now therefore ſee that thou make a copy of theſe things, and let it be delivered unto Jonathan, and ſet upon the holy mount in a conſpicuous place.

38 After this, when king Demetrius ſaw that the land was quiet before him, and that no reſiſtance was made againſt him, he ſent away all his forces, every one to his own place, except certain bands of ſtrangers, whom he had gathered from the iſles of the heathen: wherefore all the forces of his fathers hated him.

39 Moreover, there was one Tryphon, that had been of Alexanders part afore, who ſeeing that all the hoſt murmured againſt Demetrius, went to Simalcue the Arabian, that brought up Antiochus the young ſon of Alexander,

40 And lay ſore upon him, to deliver him *this young Antiochus*, that he might reign in his fathers ſtead: he told him. therefore all that Demetrius had done, and how his men of war were at enmity with him, and there he remained a long ſeaſon.

41 In the mean time Jonathan ſent unto king Demetrius, that he would caſt thoſe of the towre out of Jeruſalem, and thoſe alſo in the fortreſſes: for they fought againſt Iſrael.

42 So Demetrius ſent unto Jonathan, ſaying, I will not onely do this for thee and thy people, but I will greatly honour thee and thy nation, if opportunity ſerve.

43 Now therefore thou ſhalt do well if thou ſend me men to help me; for all my forces are gone from me.

44 Upon this Jonathan ſent him three thouſand ſtrong men unto Antioch, and when they came to the king, the king was very glad of their coming.

45 Howbeit, they that were of the city gathered themſelves together into the midſt of the city, to the number of an hundred and twenty thouſand men, and would have ſlain the king.

46 Wherefore the king fled into the court, but they of the citie kept the paſſages of the citie, and began to fight.

47 Then the king called to the Jews for help, who came unto him all at once, and diſperſing themſelves through the citie, ſlew that day in the city to the number of an hundred thouſand.

48 Alſo they ſet fire on the city, and gat many ſpoils that day, and delivered the king.

49 *So when they of the city ſaw that the Jews had got the citie as they would, their courage was abated: wherefore they made ſupplication to the king, and cried, ſaying,

50 || Grant us peace, and let the Jews ceaſe from aſſaulting us and the city.

|| Or, *Be friends with us.*

51 With that they caſt away their weapons, and made peace, and the Jews were honoured in the ſight of the king, and in the ſight of all that were in his realm, and they returned to Jeruſalem, having great ſpoils.

52 So king Demetrius ſat on the throne of his kingdome, and the land was quiet before him.

53 Neverthelesſ, he diſſembled in all that ever he ſpake, and eſtranged himſelf from Jonathan, neither rewarded he him according to the benefits which he had received of him, but troubled him very ſore.

54 After this returned Tryphon, and with him the young childe Antiochus, who reigned & was crowned.

55 Then there gathered unto him all the men of war, whom Demetrius had put away, and they fought againſt Demetrius, who turned his back and fled.

56 Moreover, Tryphon took the † elephants, and won Antioch.

† Gr. *beaſts.*

57 At that time young Antiochus wrote unto Jonathan, ſaying, I confirm thee in the high prieſthood, and appoint thee ruler over the four governments, and to be one of the kings friends.

58 Upon this he ſent him golden veſſels † to be ſerved in, and gave him leave to drink in gold, and to be clothed in purple, and to wear a golden buckle.

† Gr. *and ſervice.*

59 His brother Simon alſo he made captain from the place called the ladder of Tyrus, unto the borders of Egypt.

60 Then Jonathan || went forth and paſſed through the cities beyond the water, and all the forces of Syria gathered themſelves unto him for to help him: & when he came to Aſcalon, they of the citie met him honourably.

|| Or, *went beyond the river, and paſſed through the cities.* Or, *went and paſſed beyond the river, and through the cities,* Gr.

61 From whence he went to Gaza, but they of Gaza ſhut him out; wherefore he laid ſiege unto it, and burned || the ſuburbs thereof with fire, and ſpoiled them.

|| Or, *the places thereabout.*

62 Afterward when they of Gaza made ſupplication unto Jonathan, † he made peace with them, and took the ſons of their chief men for hoſtages, and ſent them to Jeruſalem, and paſſed through the countrey unto Damaſcus.

† Gr. *he gave them the right hand.*

63 Now when Jonathan heard that Demetrius princes were come to Cades which is in Galilee, with a great power, purpoſing || to remove him out of the countrey,

|| Or, *to remove him from the affairs of the kingdome*

64 He went to meet them, and left Simon his brother in the countrey.

65 Then Simon encamped againſt Bethſura, and fought againſt it a long ſeaſon, and ſhut it up.

66 But they deſired to have peace with him, which he granted them, and then put them out from thence, and took the city, and ſet a gariſon in it.

67 As for Jonathan and his hoſt, they pitched at the water of Geneſar, from whence betimes in the morning they gat them to the plain of Naſor.

68 And behold, the hoſt of ſtrangers met them in the plain, who having laid men in ambuſh for him in the mountains, came themſelves over againſt him.

69 So when they that lay in ambuſh roſe out of their places, & joyned battel, all that were of Jonathans ſide fled;

70 Inſomuch as there was not one of them left, except Mattathias the *ſon* of Abſalom, and Judas the *ſon* of Calphi, the captains of the hoſt.

71 Then Jonathan rent his clothes, & caſt earth upon his head, & prayed.

72 Afterwards turning again to battel, he put them to flight, and ſo they ran away.

73 Now when his own men that were fled ſaw this, they turned again unto him, and with him purſued them to Cades, even unto their own tents, and there they camped.

74 So there were ſlain of the heathen that day, about three thouſand men: but Jonathan returned to Jeruſalem.

CHAP. XII.

1 *Jonathan reneweth his league with the Romanes, and Lacedemonians.* 28 *The forces of Demetrius, thinking to ſurpriſe Jonathan, flee away for fear.* 35 *Jonathan fortifieth the caſtles in Judea,* 48 *and is ſhut up by the fraud of Tryphon in Ptolemais.*

NOw when Jonathan ſaw that the time ſerved him, he choſe certain men, and ſent them to Rome, for to confirm and renew the friendſhip that they had with them.

2 He ſent letters alſo to the Lacedemonians, and to other places, for the ſame purpoſe.

3 So they went unto Rome, and entred into the ſenate, and ſaid, Jonathan the high prieſt, and the people of the Jews ſent us unto you, to the end you ſhould renew the friendſhip which you had with them, and league, as in former time.

4 Upon this *the Romanes* gave them letters unto the governours of every place, that they ſhould bring them into the land of Judea peaceably.

5 And this is the copie of the letters which Jonathan wrote unto the Lacedemonians:

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8 At which time Onias entreated the ambaſſadour that was ſent honourably, and received the letters, wherein declaration was made of the || league and friendſhip.

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9 Therefore we alſo, albeit we need none of theſe things, for that we have the holy books of ſcripture in our hands to comfort us,

10 Have nevertheleſs attempted to ſend unto you, for the renewing of brotherhood and friendſhip, leſt we ſhould become ſtrangers unto you altogether: for there is a long time paſſed ſince you ſent unto us.

11 We therefore at all times without ceaſing, both in our feaſts, and other convenient days, do remember you in the ſacrifices which we offer, and in our prayers, as reaſon is, and as it becometh us to think upon our brethren:

12 And we are right glad of your honour.

13 As for our ſelves, we have had great troubles and wars on every ſide, forſomuch as the kings that are round about us, have fought againſt us.

14 Howbeit we would not be troubleſome unto you, nor to others of our confederates and friends in theſe wars.

15 For we have help from heaven that ſuccoureth us, ſo as we are delivered from our enemies, and our enemies are brought under foot.

16 For this cauſe we choſe Numenius *the ſon* of Antiochus, and Antipater *the ſon* of Jaſon, and ſent them unto the Romanes, to renew the amity that we had with them, and the former league.

17 We commanded them alſo to go unto you, and to ſalute you, and to deliver you our letters concerning the renewing of our brotherhood.

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25 He removed from Jeruſalem, and met them in the land of Amathis: for he gave them no reſpite || to enter his countrey.

|| Or, *to ſet foot in his countrey*: or, *to invade his countrey.*

26 He ſent ſpies alſo unto their tents, who came again, and told him, that they were appointed to come upon them in the night-ſeaſon.

27 Wherefore ſo ſoon as the ſun was down, Jonathan commanded his men to watch, and to be in arms, that all the night long they might be ready to fight: alſo he ſent forth ſentinels round about the hoſt.

28 But when the adverſaries heard that Jonathan and his men were ready for battel, they feared, and trembled in their hearts, and || they kindled fires in their camp.

|| Joſep. Antiq. lib.13.9. *they went away.*

29 Howbeit Jonathan and his companie knew it not till the morning: for they ſaw the lights burning.

30 Then Jonathan purſued after them, but overtook them not: for they were gone over the river Eleutherus.

31 Wherefore Jonathan turned to the Arabians, who were called † Zabadeans, and ſmote them, and took their ſpoils.

† Joſep. Gr. *Nabatheans*, or, *Zabatheans.*

32 And removing thence he came to Damaſcus, and ſo paſſed through all the countrey.

33 Simon alſo went forth, and paſſed through the countrey unto Aſcalon, and the holds their adjoyning, from whence he turned aſide to Joppe, and wan it.

34 For he had heard that they would deliver the hold unto them that took Demetrius part, wherefore he ſet a gariſon there to keep it.

35 After this came Jonathan home again, and calling the elders of the people together, he conſulted with them about building ſtrong holds in Judea,

36 And making the walls of Jeruſalem higher, and raiſing a great mount between the towre and the city, for to ſeparate it from the city, that ſo it might be alone, that men might neither ſell nor buy in it.

37 Upon this they came together, to build up the city || foraſmuch as *part of* the wall toward the brook on the eaſt-ſide was fallen down, and they repaired that which was called Caphenatha.

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38 Simon alſo ſet up Adida, in Sephela, and made it ſtrong with gates and bars.

39 Now Tryphon went about to get the kingdome of Aſia, and to kill Antiochus the king, that he might ſet the crown upon his own head.

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43 But received him honourably, and commended him unto all his friends, and gave him gifts, and commanded his men of war to be as obedient unto him, as to himſelf.

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45 Therefore ſend them now home again, and chooſe a few men to wait on thee, and come thou with me to Ptolemais, for I will give it thee, and the reſt of the ſtrong holds and forces, and all that have any charge: as for me, I will return and depart: for this is the cauſe of my coming.

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17 We commanded them alſo to go unto you, and to ſalute you, and to deliver you our letters concerning the renewing of our brotherhood.

18 Wherefore now ye ſhall do well to give us an anſwer thereto.

19 And this is the copy of the letters || which Oniares ſent.

|| Read out of Joſeph. *which Areus ſent to Onias.*

20 Areus king of the Lacedemonians, to Onias the high prieſt, greeting.

21 It is found in writing, that the Lacedemonians and Jews are brethren, and that they are of the ſtock of Abraham:

22 Now therefore ſince this is come to our knowledge, you ſhall do well to write unto us of your † proſperitie.

† Gr. *peace.*

23 We do write back again to you, that your cattel and goods are ours, and ours are yours. We do command therefore *our ambaſſadours* to make report unto you on this wiſe.

24 Now when Jonathan heard that Demetrius princes were come to fight againſt him with a greater hoſt then afore,

25 He removed from Jeruſalem, and met them in the land of Amathis: for he gave them no reſpite || to enter his countrey.

|| Or, *to ſet foot in his countrey: or, to invade his countrey.*

26 He ſent ſpies alſo unto their tents, who came again, and told him, that they were appointed to come upon them in the night-ſeaſon.

27 Wherefore ſo ſoon as the ſun was down, Jonathan commanded his men to watch, and to be in arms, that all the night long they might be ready to fight: alſo he ſent forth ſentinels round about the hoſt.

28 But when the adverſaries heard that Jonathan and his men were ready for battel, they feared, and trembled in their hearts, and || they kindled fires in their camp.

|| Joſep. Antiq. lib.13.9. *they went away.*

29 Howbeit Jonathan and his companie knew it not till the morning: for they ſaw the lights burning.

30 Then Jonathan purſued after them, but overtook them not: for they were gone over the river Eleutherus.

31 Wherefore Jonathan turned to the Arabians, who were called † Zabadeans, and ſmote them, and took their ſpoils.

† Joſep. Gr. *Nabatheans*, or, *Zabatheans.*

32 And removing thence he came to Damaſcus, and ſo paſſed through all the countrey.

33 Simon alſo went forth, and paſſed through the countrey unto Aſcalon, and the holds their adjoyning, from whence he turned aſide to Joppe, and wan it.

34 For he had heard that they would deliver the hold unto them that took Demetrius part, wherefore he ſet a gariſon there to keep it.

35 After this came Jonathan home again, and calling the elders of the people together, he conſulted with them about building ſtrong holds in Judea,

36 And making the walls of Jeruſalem higher, and raiſing a great mount between the towre and the city, for to ſeparate it from the city, that ſo it might be alone, that men might neither ſell nor buy in it.

37 Upon this they came together, to build up the city || foraſmuch as *part of* the wall toward the brook on the eaſt-ſide was fallen down, and they repaired that which was called Caphenatha.

|| Or, according to the Romane reading, *& he came near to the wall of the brook toward the eaſt.*

38 Simon alſo ſet up Adida, in Sephela, and made it ſtrong with gates and bars.

39 Now Tryphon went about to get the kingdome of Aſia, and to kill Antiochus the king, that he might ſet the crown upon his own head.

40 Howbeit he was afraid that Jonathan would not ſuffer him, and that he would fight againſt him, wherefore he ſought a way how to take Jonathan, that he might kill him. So he removed, and came to Bethſan.

41 Then Jonathan went out to meet him with fourty thouſand men choſen for the battel, and came to Bethſan.

42 Now when Tryphon ſaw that Jonathan came with ſo great a force, he durſt not ſtretch his hand againſt him;

43 But received him honourably, and commended him unto all his friends, and gave him gifts, and commanded his men of war to be as obedient unto him, as to himſelf.

44 Unto Jonathan alſo he ſaid, Why haſt thou put all this people to ſo great trouble, ſeeing there is no war betwixt us?

45 Therefore ſend them now home again, and chooſe a few men to wait on thee, and come thou with me to Ptolemais, for I will give it thee, and the reſt of the ſtrong holds and forces, and all that have any charge: as for me, I will return and depart: for this is the cauſe of my coming.

46 So Jonathan beleeving him, did as he bade him, and ſent away his hoſt, who went into the land of Judea.

47 And with himſelf he retained but three thouſand men, of whom he † ſent two thouſand into Galilee, and one thouſand went with him.

† Gr. *left two thouſand in Galilee.*

48 Now aſſoon as Jonathan entred into Ptolemais, they of Ptolemais ſhut the gates, and took him, and all them that came with him, they ſlew with the ſword.

49 Then ſent Tryphon an hoſt of footmen and horſ-men into Galilee, and into the great plain, to deſtroy all Jonathans company.

50 But when they knew that Jonathan and they that were with him were taken and ſlain, they encouraged one another, and went cloſe together prepared to fight.

51 They therefore that followed upon them, perceiving that they were readie to fight for their lives, turned back again.

52 Whereupon they all came into the land of Judea peaceably, and there they bewailed Jonathan, and them that were with him, and they were ſore afraid, wherefore all Iſrael made great lamentation.

53 Then all the heathen that were round about them, ſought to deſtroy them: for, ſaid they, they have no captain, nor any to help them: now therefore let us make war upon them, and take away their memorial from amongſt men.

CHAP. XIII.

8 Simon is made captain in his brother Jonathans room. 19 Tryphon getteth two of Jonathans ſons into his hands, and ſlayeth their father. 27 The tombe of Jonathan. 36 Simon is favoured by Demetrius, 40 and winneth Gaza, and the towre at Jeruſalem.

NOw when Simon heard that Tryphon had gathered together a great hoſt, to invade the land of Judea and deſtroy it,

2 And ſaw that the people was in great trembling and fear, he went up to Jeruſalem, and gathered the people together,

3 And gave them exhortation, ſaying, Ye your ſelves know what great things I and my brethren, and my fathers houſe have done for the laws and the ſanctuary, the battels alſo and troubles which we have ſeen,

4 By reaſon whereof all my brethren are ſlain for Iſraels ſake, and I am left alone.

5 Now therefore be it far from me, that I ſhould ſpare mine own life in any time of trouble: for I am no better then my brethren.

6 Doubtleſs I will avenge my nation and the ſanctuary, and our wives and our children: for all the heathen are gathered to deſtroy us of verie malice.

7 Now aſſoon as the people heard theſe words, their ſpirit revived.

8 And they anſwered with a loud voice, ſaying, Thou ſhalt be our leader in ſtead of Judas and Jonathan thy brother.

9 Fight thou our battels, and whatſoever thou commandeſt us, that will we do.

10 So then he gathered together all the men of war, and made haſte to finiſh the walls of Jeruſalem, and he fortified it round about.

11 Alſo he ſent Jonathan the *ſon* of Abſalom, and with him a great power to Joppe: who caſting out them that were therein, remained there in it.

12 So Tryphon removed from Ptolemais with a great power to invade the land of Judea, and Jonathan was with him in ward.

13 But Simon pitched his tents at Adida, over againſt the plain.

14 Now when Tryphon knew that Simon was riſen up in ſtead of his brother Jonathan, and meant to joyn battel with him, he ſent meſſengers unto him, ſaying,

15 Whereas we have Jonathan thy brother in hold, it is for money that he is owing unto the kings treaſure, || concerning the buſineſs that was committed unto him.

|| Or, *for the affairs*, or *offices that he had*, or, *the neceſſary uſes which he had.*

16 Wherefore now ſend an hundred talents of ſilver, & two of his ſons

for hoſtages, that when he is at libertie he may not revolt from us, and we will let him go.

17 Hereupon Simon, albeit he perceived that they ſpake deceitfully unto him, yet ſent he the money and the children, leſt peradventure he ſhould procure to himſelf great hatred of the people:

18 Who might have ſaid, Becauſe I ſent him not the money and the children, therefore is *Jonathan* dead.

19 So he ſent them the children and the hundred talents: howbeit *Tryphon* diſſembled, neither would he let Jonathan go.

20 And after this came Tryphon to invade the land, and deſtroy it, going round about by the way that leadeth unto Adora: but Simon and his hoſt marched againſt him in every place whereſoever he went.

21 Now they that were in the towre, ſent meſſengers unto Tryphon, to the end that he ſhould haſten his coming unto them by the wilderneſs, and ſend them victuals.

22 Wherefore Tryphon made ready all his horſ-men to come that night, but there fell a very great ſnow, by reaſon whereof he came not. So he departed and came into the countrey of Galaad.

23 And when he came near to Baſcama, he ſlew Jonathan, who was buried there.

24 Afterward Tryphon returned, and went into his own land.

25 Then ſent Simon, and took the bones of Jonathan his brother, and buried them in Modin the city of his fathers.

26 And all Iſrael made great lamentation for him, and bewailed him many days.

27 Simon alſo built a monument upon the ſepulchre of his father and his brethren, and raiſed it aloft to the ſight, with hewen ſtone behinde and before.

28 Moreover, he ſet up ſeven pyramides one againſt another, for his father and his mother, and his four brethren.

29 And in theſe he made cunning devices, about the which he ſet great pillars, and upon the pillars he made all their armour for a perpetual memory, and by the armour ſhips carved, that they might be ſeen of all that ſail on the ſea.

30 This is the ſepulchre which he made at Modin, and it ſtandeth yet unto this day.

31 Now Tryphon dealt deceitfully with the young king Antiochus, and ſlew him.

32 And he reigned in his ſtead, and crowned himſelf king of Aſia, and brought a great calamitie upon the land.

33 Then Simon built up the ſtrong holds in Judea, and fenced them about with high towres, and great walls, and gates, and bars, and laid up victuals † therein.

34 Moreover, Simon choſe men, & ſent to king Demetrius, to the end he ſhould give the land an immunity, becauſe † all that Tryphon did was to ſpoil.

35 Unto whom king Demetrius anſwered, and wrote after this manner:

36 King Demetrius unto Simon the high prieſt, and friend of kings, as alſo unto the elders and nation of the Jews, ſendeth greeting.

37 The golden crown and the ſcarlet robe which ye ſent unto us, we have received: and we are ready to make a ſtedfaſt peace with you, yea, and to write unto our officers, to confirm the immunities which we have granted.

38 And whatſoever covenants we have made with you, ſhall ſtand; and the ſtrong holds which ye have builded, ſhall be your own.

39 As for any overſight, or fault committed unto this day, we forgive it, and the crown-tax alſo which ye ow

† Gr. *in the ſtrong holds.*

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48 Now aſſoon as Jonathan entred into Ptolemais, they of Ptolemais ſhut the gates, and took him, and all them that came with him, they ſlew with the ſword.

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† Gr. *in the ſtrong holds.*

† Gr. *all Tryphons doings were robberies*

us: and if there were any other tribute paid in Jeruſalem, it ſhall no more be paid.

40 And look who are meet among you to be in our court, let them be enrolled, and let there be peace betwixt us.

41 Thus the yoke of the heathen was taken away from Iſrael, in the hundred and ſeventieth year.

42 Then the people of Iſrael began to write in their inſtruments and contracts, In the firſt year of Simon the high prieſt, the governour and leader of the Jews.

43 In thoſe days Simon camped againſt Gaza, and beſieged it round about; he made alſo an engine of war, and ſet it by the citie, and battered a certain towre, and took it.

44 And they that were in the engine, leapt into the citie; whereupon there was a great uproar in the city:

45 Inſomuch as the people of the citie rent their clothes, and climbed upon the walls with their wives and children, and cried with a loud voice, beſeeching Simon † to grant them peace.

† Gr. *to give them his right hand.*

46 And they ſaid, Deal not with us according to our wickedneſs, but according to thy mercy.

47 So Simon was appeaſed towards them, and fought no more againſt them, but put them out of the citie, and cleanſed the houſes wherein the idols were: and ſo entred into it with ſongs and thankſgiving.

48 Yea, he put all uncleanneſs out of it, and placed ſuch men there, as would keep the law, and made it ſtronger then it was before, and built therein a dwelling-place for himſelf.

49 They alſo of the towre in Jeruſalem were kept ſo ſtrait, that they could neither come forth, nor go into the countrey, nor buy, nor ſell: wherefore they were in great diſtreſs for want of victuals, and a great number of them periſhed through famine.

50 Then cried they to Simon, beſeeching him || to be at one with them; which thing he granted them, and when he had put them out from thence, he cleanſed the towre from pollutions:

|| Or, *to make peace with them.*

51 And entred into it the three and twentieth day of the ſecond moneth in the hundred ſeventie and one year, with thanſgiving and branches of palm-trees, and with harps and cymbals, and with viols, and hymns, and ſongs: becauſe there was deſtroyed a great enemy out of Iſrael.

52 He ordained alſo that that day ſhould be kept every year with gladneſs. Moreover, the hill of the temple that was by the towre he made ſtronger then it was, and there he dwelt himſelf with his company.

53 And when Simon ſaw that John his ſon was a valiant man, he made him captain of all the hoſts, and dwelt in Gazara.

CHAP. XIV.

3 *Demetrius is taken by the king of Perſia.* 4 *The good deeds of Simon to his countrey.* 18 *The Lacedemonians and Romanes renew their league with him.* 26 *A memorial of his acts is ſet up in Sion.*

Now in the hundred threeſcore and twelfth year, king Demetrius gathered his forces together, and went into Media, to get him help to fight againſt Tryphon.

2 But when Arſaces, the king of Perſia and Media, heard that Demetrius was entred within his borders, he ſent one of his princes to take him alive.

3 Who went and ſmote the hoſt of Demetrius, and took him, and brought him to Arſaces, by whom he was put in ward.

4 As for the land of *Judea*, that was quiet all the days of Simon; for he ſought the good of his nation in ſuch wiſe, as that evermore his authoritie and honour pleaſed them well.

5 And as he was honourable in all his acts, ſo in this, that he took Joppe for an haven, and made an entrance to the iſles of the ſea,

6 And enlarged the bounds of his nation, and recovered the countrey,

7 And gathered together a great number of captives, and had the dominion of Gazara, and Bethſura, and the towre, out of the which he took all uncleanneſs, neither was there any that reſiſted him.

8 Then did they till their ground in peace, and the earth gave her increaſe, and the trees of the field their fruit.

9 The ancient men ſat all in the ſtreets, communing together of || good things, and the young men put on glorious and warlike apparel.

|| Or, *the wealth of the land.*

10 He provided victuals for the cities, and ſet in them all manner of munition, ſo that his honourable name was renowned unto the end of the world.

11 He made peace in the land, and Iſrael rejoyced with great joy:

12 For [a] every man ſat under his vine, and his fig-tree, and there was none to fray them:

[a] 1 King. 4. 25.

13 Neither was there any left in the land to fight againſt them: yea, the kings themſelves were overthrown in thoſe days.

14 Moreover, he ſtrengthened all thoſe of his people that were brought low: the law he ſearched out, and every contemner of the law, and wicked perſon he took away.

15 He beautified the ſanctuarie, & multiplied the veſſels of the temple.

16 Now when it was heard at Rome, and as far as Sparta, that Jonathan was dead, they were very ſorrie.

17 But aſſoon as they heard that his brother Simon was made high prieſt in his ſtead, and ruled the countrey, and the cities therein:

18 They wrote unto him in tables of braſs, to renew the friendſhip and league which they had made with Judas and Jonathan his brethren:

19 Which writings were read before the congregation at Jeruſalem.

20 And this is the copy of the letters that the Lacedemonians ſent, The rulers of the Lacedemonians, with the citie, unto Simon the high prieſt, and the elders and prieſts, and reſidue of the people of the Jews, our brethren, *ſend* greeting.

21 The ambaſſadours that were ſent unto our people, certified us of your glory and honour, wherefore we are glad of their coming:

22 And did regiſter the things that they ſpake in the councel of the people, in this manner. Numenius *ſon* of Antiochus, and Antipater *ſon* of Jaſon, the Jews ambaſſadours, came unto us to renew the friendſhip they had with us.

23 And it pleaſed the people to entertain the men honourably, and to put the copy of their ambaſſage in publick records, to the end the people of the Lacedemonians might have a memorial thereof: furthermore, we have written a copy thereof unto Simon the high prieſt.

24 After this, Simon ſent Numenius to Rome, with a great ſhield of gold of a thouſand pound weight, to confirm the league with them.

25 Whereof when the people heard, they ſaid, What thanks ſhall we give to Simon and his ſons?

26 For he and his brethren and the houſe of his father have eſtabliſhed Iſrael, and chaſed away in fight their enemies from them, and confirmed their liberty.

27 So then they wrote *it* in the tables of braſs which they ſet upon pillars in mount Sion: and this is the copy of the writing. The eighteenth day of *the moneth* Elul, in the hundred

threeſcore and twelfth year, being the third year of Simon the high prieſt,

28 At || Saramel in the great congregation of the prieſts and people, and rulers of the nation, and elders of the countrey, were theſe things notified unto us.

|| Or, *Jeruſalem,* peradventure by corruption & tranſpoſition of letters; or, as ſome think, *the common hall where they met to conſult of matters of eſtate.*

29 Forſomuch as oftentimes there have been wars in the countrey, wherein for the maintenance of their ſanctuary, and the law, Simon the ſon of Mattathias of the poſteritie of Jarib, together with his brethren, put themſelves in jeopardie, and reſiſting the enemies of their nation, did their nation great honour.

30 (For after that Jonathan having gathered his nation together, and been their high prieſt, was added to his people;

31 Their enemies purpoſed to invade their countrey, that they might deſtroy it, and lay hands on the ſanctuarie.

32 At which time Simon roſe up, and fought for his nation, and ſpent much of his own ſubſtance, and armed || the valiant men of his nation, and gave them wages,

|| Or, *the men of war.*

33 And fortified the cities of Judea, together with Bethſura that lieth upon the borders of Judea, where the || armour of the enemies had been before; but he ſet a gariſon of Jews there.

|| Or, *weapons.*

34 Moreover, he fortified Joppe which lieth upon the ſea, and || Gazara that bordereth upon Azotus, where the enemies had dwelt before: but he placed Jews there, and furniſhed them with all things convenient for the reparation thereof.)

|| Or, *Gaza.*

35 The people therefore ſeeing the acts of Simon, and unto what glory he thought to bring his nation, made him their governour, and chief prieſt, becauſe he had done all theſe things, and for the juſtice and faith which he kept to his nation, & for that he ſought by all means to exalt his people.

36 For in his time things proſpered in his hands, ſo that the heathen were taken out of their countrey, and they alſo that were in the city of David in Jeruſalem, who had made themſelves a towre, out of which they iſſued and polluted all about the ſanctuary, and did much hurt || in the holy places:

|| Or, *unto religion.*

37 But he placed Jews therein, and fortified it for the ſafety of the countrey, and the city, and raiſed up the walls of Jeruſalem.

38 King Demetrius alſo confirmed him in the high prieſthood, according to thoſe things,

39 And made him one of his friends, and honoured him with great honour.

40 For he had heard ſay, that the Romanes had called the Jews their friends and confederates, & brethren, and that they had entertained the ambaſſadours of Simon honourably;

41 Alſo that the Jews and prieſts were well pleaſed that Simon ſhould be their governour and high prieſt for ever, untill there ſhould ariſe a faithfull prophet;

42 Moreover, that he ſhould be their captain, and ſhould take charge of the ſanctuary, to ſet them over their works, and over the countrey, and over the armour, and over the fortreſſes, that (*I ſay*) he ſhould take charge of the ſanctuary;

43 Beſides this, that he ſhould be obeyed of every man, and that all the writings in the countrey ſhould be made in his name, and that he ſhould be clothed in purple, and wear gold;

44 Alſo that it ſhould be lawfull for none of the people or prieſts, to break any of theſe things, or to gainſay his words, or to gather an aſſembly in the countrey without him, or to be clothed in purple, or wear a buckle of gold;

45 And whoſoever ſhould do

otherwiſe, or break any of theſe things, he ſhould be puniſhed.

46 Thus it liked all the people to deal with Simon, and to do as hath been ſaid.

47 Then Simon accepted hereof, and was well pleaſed to be high prieſt, and captain, and governour of the Jews and prieſts, and to defend them all.

48 So they commanded that this writing ſhould be put in tables of braſs, and that they ſhould be ſet up within the compaſs of the ſanctuary in a conſpicuous place;

49 Alſo that the copies thereof ſhould be laid up in the treaſury, to the end that Simon and his ſons might have them.

CHAP. XV.

4 *Antiochus deſireth leave to paſs through Judea, and granteth great honours to Simon and the Jews.* 16 *The Romanes write to divers kings and nations to favour the Jews.* 27 *Antiochus quarrelleth with Simon,* 38 *and ſendeth ſome to annoy Judea.*

Moreover, Antiochus ſon of Demetrius the king, ſent letters from the iſles of the ſea, unto Simon the prieſt, and prince of the Jews, and to all the people;

2 The contents whereof were theſe: King Antiochus to Simon the high prieſt and prince of his nation, and to the people of the Jews, greeting.

3 Foraſmuch as certain peſtilent men have uſurped the kingdome of our fathers, and my purpoſe is to challenge it again, that I may reſtore it to the old eſtate, and to that end have gathered a multitude of forein souldiers together, and prepared ſhips of war;

4 My meaning alſo being to go through the countrey, that I may be avenged of them that have deſtroyed it, and made many cities in the kingdome deſolate:

5 Now therefore I confirm unto thee all the oblations which the kings before me granted thee, and whatſoever gifts beſides they granted.

6 I give thee leave alſo to coyn money for thy countrey with thine own ſtamp.

7 And as concerning Jeruſalem, and the ſanctuary, let them be free, and all the armour that thou haſt made, and fortreſſes that thou haſt built, and keepeſt in thine hands, let them remain unto thee.

8 And if any thing be, or ſhall be owing to the king, let it be forgiven thee from this time forth for evermore.

9 Furthermore, when we have obtained our kingdome, we will honour thee, and thy nation, and thy temple with great honour, ſo that your honour ſhall be known throughout the world.

10 In the hundred threeſcore and fourteenth year went Antiochus into the land of his fathers: at which time all the forces came together unto him, ſo that few were left with Tryphon.

11 Wherefore being purſued by king Antiochus, he fled unto Dora, which lieth by the ſea-ſide.

12 For he ſaw that troubles came upon him all at once, and that his forces had forſaken him.

13 Then camped Antiochus againſt Dora, having with him an hundred and twenty thouſand men of war, and eight thouſand horſ-men.

14 And when he had compaſſed the city round about, and joyned ſhips cloſe to the town on the ſea-ſide, he vexed the citie by land and by ſea, neither ſuffered he any to go out or in.

15 In the mean ſeaſon came Numenius, and his companie from Rome, having letters to the kings and countreys: wherein were written theſe things;

16 Lucius, Conſul of the Romanes, unto King Ptolemee, greeting.

17 The Jews ambaſſadours, our

226 friends and confederates, came unto us to renew the old friendſhip and league, being ſent from Simon the high prieſt, and from the people of the Jews.

18 And they brought a ſhield of gold, of a thouſand pound.

19 We thought it good therefore to write unto the kings and countreys, that they ſhould do them no harm, nor fight againſt them, their cities or countreys, nor yet aid their enemies againſt them.

20 It ſeemed alſo good to us to receive the ſhield of them.

21 If therefore there be any peſtilent fellows, that have fled from their countrey unto you, deliver them unto Simon the high prieſt, that he may puniſh them according to their own law.

22 The ſame things wrote he likewiſe unto Demetrius the king, and Attalus, to ‖ Ariarathes, and Arſaces,

‖ Or, *Arathes.*

23 And to all the countreys, and to ‖ Sampſames, and the Lacedemonians, and to Delus, and Myndus, and Sicyon, and Caria, and Samos, and Pamphylia, and Lycia, and Halicarnaſſus, and Rhodus, and ‖ Phaſelis, and Cos, and Side, and Aradus, and Gortyna, and Cnidus, and Cyprus, and Cyrene.

‖ Or, *Sampſaces.*

‖ Or, *Baſilis.*

24 And the copie hereof they wrote to Simon the high prieſt.

25 So Antiochus the king camped againſt Dora the ſecond *day*, † aſſaulting it continually, and making engines, by which means he ſhut up Tryphon, that he could neither go out nor in.

† Gr. *bringing his forces to it.*

26 At that time Simon ſent him two thouſand choſen men to aid him: ſilver alſo and gold, and much armour.

27 Nevertheleſs he would not receive them, but brake all the covenants which he had made with him afore, and became ſtrange unto him.

28 Furthermore he ſent unto him Athenobius, one of his friends, to commune with him, and ſay, You withhold Joppe and Gazara, with the towre that is in Jeruſalem, which are cities of my realm.

29 The borders thereof ye have waſted, and done great hurt in the land, and got the dominion of many places within my kingdome.

30 Now therefore deliver the cities which ye have taken, and the tributes of the places whereof ye have gotten dominion ‖ without the borders of Judea:

‖ Or, *except the borders,* &c.

31 Or elſe give me for them five hundred talents of ſilver; and for the harm that you have done, and the tributes of the cities, other five hundred talents: if not, we will come and ‖ fight againſt you.

‖ Or, *ſubdue you in fight.*

32 So Athenobius the kings friend came to Jeruſalem: and when he ſaw the glory of Simon, and the cupboard of gold, and ſilver plate, and his great attendance, he was aſtoniſhed, and told him the kings meſſage.

33 Then anſwered Simon, and ſaid unto him, We have neither taken other mens land, nor holden that which appertaineth to others, but the inheritance of our fathers, which our enemies had wrongfully in poſſeſſion a certain time.

34 Wherefore we having opportunitie, hold the inheritance of our fathers.

35 And whereas thou demandeſt Joppe and Gazara, albeit they did great harm unto the people in our countrey, yet will we give an hundred talents for them. Hereunto Athenobius anſwered him not a word;

36 But returned in a rage to the king, and made report unto him of theſe ſpeeches, and of the glory of Simon, and of all that he had ſeen: whereupon the king was exceeding wroth.

37 In the mean time fled Tryphon by ſhip unto Orthoſias.

38 Then the king made Cendebeus captain of the ſea-coaſt, and gave him an hoſt of footmen and horſ-men,

39 And commanded him to remove his hoſt toward Judea: alſo he commanded him to build up Cedron, and to fortifie the gates, and to war againſt the people, but as for the king *himſelf*, he purſued Tryphon.

40 So Cendebeus came to Jamnia, and began to provoke the people, and to invade Judea, and to take the people priſoners, and ſlay them.

41 And when he had built up Cedron, he ſet horſ-men there, and an hoſt *of footmen*, to the end that iſſuing out they might make outrodes upon the ways of Judea, as the king had commanded him.

CHAP. XVI.

3 Judas and John prevail againſt the forces ſent by Antiochus. 11 The captain of Jericho inviteth Simon and two of his ſons into his caſtle, and there treacherouſly murdereth them. 19 John is ſought for, 22 and eſcapeth, and killeth thoſe that ſought for him.

THen came up John from Gazara, and told Simon his father, what Cendebeus had done.

2 Wherefore Simon called his two eldeſt ſons, Judas and John, and ſaid unto them, I and my brethren, and my fathers houſe, have ever from our youth unto this day fought againſt the enemies of Iſrael; and things have proſpered ſo well in our hands, that we have delivered Iſrael oftentimes.

3 But now I am old, and ye by *Gods* mercy are of a ſufficient age: be ye in ſtead of me and my brother, and go and fight for our nation, and the help from heaven be with you.

4 So he choſe out of the countrey twentie thouſand men of war with horſ-men, who went out againſt Cendebeus, and reſted that night at Modin.

5 And when as they roſe in the morning, and went into the plain, behold, a mighty great hoſt both of footmen and horſ-men, came againſt them: howbeit, there was a water-brook betwixt them.

6 So he and his people pitched over againſt them: and when he ſaw that the people were afraid to go over the water-brook, he went firſt over himſelf, and then the men ſeeing him, paſſed through after him.

7 *That done*, he divided his men, and ſet the horſ-men in the midſt of the footmen: for the enemies horſmen were very many.

8 Then ſounded they with the holy trumpets: whereupon Cendebeus and his hoſt were put to flight, ſo that many of them were ſlain, and the remnant gat them to the ſtrong hold.

9 At that time was Judas Johns brother wounded, but John ſtill followed after them, untill he came to Cedron, which *Cendebeus* had built.

10 || So they fled even unto the towres in the fields of Azotus, wherefore he burnt it with fire: ſo that there were ſlain of them about two thouſand men. Afterward he returned into the land of Judea in peace.

|| Or, *which when he had ſet on fire, they fled unto the towres in the fields of Azotus; and there were ſlain*, &c.

11 Moreover, in the plain of Jericho was Ptolemeus the ſon of Abubus made captain, and he had abundance of ſilver and gold.

12 For he was the high prieſts ſon in law.

13 Wherefore his heart being lifted up, he thought to get the countrey to himſelf, and thereupon conſulted deceitfully againſt Simon and his ſons to deſtroy them.

14 Now Simon was viſiting the cities that were in the countrey, and taking care for the good ordering of them, at which time he came down himſelf to Jericho with his ſons, Mattathias and Judas, in the hundred threeſcore and ſeventh year, in the eleventh moneth called Sabat:

15 Where the *ſon* of Abubus receiving

ceiving them deceitfully into a little hold called Docus, which he had built, made them a great banquet: howbeit he had hid men there.

16 So when Simon and his ſons had drunk largely, Ptolemee and his men roſe up, and took their weapons, and came upon Simon into the banqueting-place, and ſlew him, and his two ſons, and certain of his ſervants.

17 In which doing he committed a great treachery, and recompenſed evil for good.

18 Then Ptolemee wrote theſe things, and ſent to the king, that he ſhould ſend him an hoſt to aid him, and he would deliver him the countrey and cities.

19 He ſent others alſo to Gazara to kill John, and unto the † tribunes he ſent letters to come unto him, that he might give them ſilver, and gold, and rewards.

† Gr. *captains of thouſands.*

20 And others he ſent to take Jeruſalem, and the mountain of the temple.

21 Now one had run afore to Gazara, and told John that his father and brethren were ſlain, and (*quoth he*) *Ptolemee* hath ſent to ſlay thee alſo.

22 Hereof when he heard, he was ſore aſtoniſhed: So he laid hands on them that were come to deſtroy him, and ſlew them; for he knew that they ſought to make him away.

23 As concerning the reſt of the acts of John, and his wars and worthy deeds which he did, and the building of the walls which he made, and his doings,

24 Behold, theſe are written in the Chronicles of his prieſthood, from the time he was made high prieſt after his father.

¶ THE SECOND BOOK OF THE *MACCABEES.*

CHAP. I.

1 A letter of the Jews from Jeruſalem to them of Egypt, to thank God for the death of Antiochus. 19 Of the fire that was hidden in the pit. 24 The prayer of Neemias.

THe brethren the Jews that be at Jeruſalem, and in the land of Judea, wiſh unto the brethren the Jews that are throughout Egypt, health and peace.

2 God be gracious unto you, and remember his covenant that he made with Abraham, Iſaac, and Jacob, his faithfull ſervants;

3 And give you all an heart to ſerve him, and to do his will with a good courage, and a willing minde;

4 And open your hearts in his law and commandments, and ſend you peace,

5 And hear your prayers, and be at one with you, and never forſake you in time of trouble.

6 And now we be here praying for you.

7 What time as Demetrius reigned, in the hundred threeſcore and ninth year, we the Jews wrote unto you in the extremity of trouble that came upon us in thoſe years, from the time that Jaſon and his company revolted from the holy land and kingdome,

8 And burnt the porch, and ſhed innocent bloud: then we prayed unto the Lord, and were heard; we offered alſo ſacrifices, and fine flour, and lighted the lamps, and ſet forth the loaves.

9 And now ſee that ye keep the feaſt of [a] tabernacles in the moneth Caſleu.

[a] Levit. 23. 34.

10 In the hundred fourſcore and eighth year, the people that were at Jeruſalem, and in Judea, and the councel, and Judas, ſent greeting and health unto Ariſtobulus, king Ptolemeus maſter, who was of the ſtock of

the anointed prieſts, and to the Jews that were in Egypt:

11 Inſomuch as God hath delivered us from great perils, we thank him highly, as having been in battel againſt a king.

12 For he caſt them out that fought within the holy city.

13 For when the leader was come into Perſia, and the army with him that ſeemed invincible, they were ſlain in the temple of Nanea, by the deceit of Nanea's prieſts.

14 For Antiochus, as though he would marry her, came into the place, and his friends that were with him, to receive money in name of a dowry.

15 Which when the prieſts of Nanea had ſet forth, and he was entred with a ſmall company into the compaſs of the temple, they ſhut the temple aſſoon as Antiochus was come in.

16 And opening a privie door of the roof, they threw ſtones like thunderbolts, and ſtroke down the captain, hewed them in pieces, ſmote off their heads, and caſt them to thoſe that were without.

17 Bleſſed be our God in all things, who hath delivered up the ungodly.

18 Therefore whereas we are now purpoſed to keep the purification of the temple upon the five and twentieth day of *the moneth* [b] Caſleu, we thought it neceſſary to certifie you thereof, that ye alſo might keep it, as the *feaſt* of the tabernacles, and of the fire, *which was given us* when Neemias offered ſacrifice, after that he had builded the temple, and the altar.

[b] Levit. 23. Num. 29.

19 For when our fathers were led into Perſia, the prieſts that were then devout, took the fire of the altar privily, and hid it in a hollow place of a pit without water, where they kept *it* ſure, ſo that the place was unknown to all men.

20 Now after many years, when it pleaſed God, Neemias being ſent from the king of Perſia, did ſend of the poſteritie of thoſe prieſts that had hid it, to the fire: But when they told us they found no fire, but thick water;

21 Then commanded he them to draw it up, and to bring it; and when the ſacrifices were laid on, Neemias commanded the prieſts to ſprinkle the wood and the things laid thereupon with the water.

22 When this was done, and the time came that the ſun ſhone, which afore was hid in the cloud, there was a great fire kindled, ſo that every man marvelled.

23 And the prieſts made a prayer whileſt the ſacrifice was conſuming, (*I ſay*) both the prieſts, and all *the reſt*, Jonathan beginning, and the reſt anſwering thereunto, as Neemias did.

24 And the prayer was after this manner, O Lord, Lord God, Creatour of all things, who art fearfull and ſtrong, and righteous, and mercifull, and the onely and gracious King,

25 The onely giver of all things, the onely juſt, almighty and everlaſting, thou that delivereſt Iſrael from all trouble, and didſt chooſe the fathers, and ſanctifie them:

26 Receive the ſacrifice, for thy whole people Iſrael, and preſerve thine own portion, and ſanctifie it.

27 Gather thoſe together that are ſcattered from us, deliver them that ſerve among the heathen, look upon them that are deſpiſed and abhorred, and let the heathen know that thou art our God.

28 Puniſh them that oppreſs us, and with pride do us wrong.

29 Plant thy people again in thy holy place, as Moſes hath ſpoken.

30 And the prieſts ſung pſalms of thanksgiving.

31 Now when the ſacrifice was

conſumed, Neemias commanded the water that was left, to be poured on the great ſtones.

32 When this was done, there was kindled a flame: but it was conſumed by the light that ſhined from the altar.

33 So when this matter was known, it was told the king of Perſia, that in the place where the prieſts that were led away, had hid the fire, there appeared water, and that || Neemias had purified the ſacrifices therewith.

|| Or, *Neemias his company.*

34 Then the king incloſing the place, made it holy after he had tried the matter.

35 And the king took many gifts, and beſtowed thereof on thoſe whom he would gratifie.

36 And Neemias called this thing Naphthar, which is as much as to ſay, a cleanſing: but many men call it Nephi.

CHAP. II.

1 *What Jeremy the prophet did.* 5 *How he hid the tabernacle, the ark, and the altar.* 13 *What Neemias and Judas wrote.* 20 *What Jaſon wrote in five books.* 25 *And how thoſe were abridged by the authour of this book.*

IT is alſo found in the records, that Jeremy the prophet commanded them that were carried away, to take of the fire, as it hath been ſignified:

2 And how that the prophet having given them the law, charged them not to forget the commandments of the Lord, and that they ſhould not err in their minds, when they ſee images of ſilver and gold, with their ornaments.

3 And with other ſuch ſpeeches exhorted he them, that the law ſhould not depart from their hearts.

4 It was alſo contained in the ſame writing, that the prophet being warned of God, commanded the tabernacle and the ark to go with him, as he went forth into the mountain, where Moſes climbed up, and ſaw the heritage of God.

5 And when Jeremie came thither, he found an hollow cave, wherein he laid the tabernacle, and the ark, and the altar of incenſe, and ſo ſtopped the door.

6 And ſome of thoſe that followed him, came to mark the way, but they could not finde it.

7 Which when Jeremie perceived, he blamed them, ſaying, As for that place, it ſhall be unknown untill the time that God gather his people again together, and receive them unto mercy.

8 Then ſhall the Lord ſhew them theſe things, and the glory of the Lord ſhall appear, and the cloud alſo as it was ſhewed under Moſes, and as when Solomon deſired that the place might be honourably ſanctified.

9 It was alſo declared that he being wiſe, offered the ſacrifice of dedication, and of the finiſhing of the temple.

10 And as when Moſes prayed unto the Lord, the fire came down from heaven, and conſumed the ſacrifices: even ſo prayed Solomon alſo, and the fire came down from heaven, and conſumed the burnt-offerings.

11 And Moſes ſaid, Becauſe the ſin-offering was not to be eaten, it was conſumed.

12 So Solomon kept thoſe eight days.

13 The ſame things alſo were reported in the writings and commentaries of Neemias; and how he founding a library, gathered together the acts of the kings and the prophets, and of David, and the epiſtles of the kings concerning the holy gifts.

14 In like manner alſo Judas gathered together all thoſe things that were loſt, by reaſon of the war we had, and they remain with us.

15 Wherefore if ye have need thereof, ſend ſome to fetch them unto you.

16 Whereas we then are about to celebrate the purification, we have written unto you, and ye ſhall do well if ye keep the ſame days.

17 † We hope alſo that the God, that delivered all his people, and gave them all an heritage, and the kingdome, and the prieſthood, and the ſanctuary,

† Gr. *Now God it is that ſaved all his people, and rendred the heritage, and the kingdome, and the prieſthood, and the ſanctuary, as he promiſed in the law: for we hope in God that he will ſhortly,* &c.

18 As he promiſed in the law, will ſhortly have mercy upon us, and gather us together out of every land under heaven, into the holy place: for he hath delivered us out of great troubles, and hath purified the place.

19 Now as concerning Judas Maccabeus, and his brethren, and the purification of the great temple, and the dedication of the altar,

20 And the wars againſt Antiochus Epiphanes, and Eupator his ſon,

21 And the manifeſt ſignes that came from heaven, unto thoſe that behaved themſelves manfully to their honour for Judaiſme: ſo that being but a few, they overcame the whole countrey, and chaſed barbarous multitudes.

22 And recovered again the temple renowned all the world over, and freed the citie, and upheld the laws, which were going down, the Lord being gracious unto them with all favour:

23 *All theſe things (I ſay)* being declared by Jaſon of Cyrene in five books, we will aſſay to abridge in one volume.

24 For conſidering the infinite number, and the difficultie which they finde that deſire to look into the narrations of the ſtory, for the varietie of the matter,

25 We have been carefull, that they that will reade, might have delight, and that they that are deſirous to commit to memory, might have eaſe, and that all into whoſe hands it comes, might have profit.

26 Therefore to us that have taken upon us this painfull labour of abridging, it was not eaſie, but a matter of ſweat and watching;

27 Even as it is no eaſe unto him that prepareth a banquet, and ſeeketh the benefit of others: yet || for the pleaſuring of many, we will undertake gladly this great pains;

|| Or, *to deſerve well of many.*

28 Leaving to the authour the exact handling of every particular, and labouring to follow the rules of an abridgement.

29 For as the maſter-builder of a new houſe muſt care for the whole building; but he that undertaketh to ſet it out, and paint it, muſt ſeek out fit things for the adorning thereof: even ſo I think it is with us.

30 To ſtand upon every point, and go over things at large, and to be curious in particulars, belongeth to the firſt authour of the ſtory.

31 But to uſe brevitie, and avoid much labouring of the work, is to be granted to him that will make an abridgement.

32 Here then will we begin the ſtory: onely adding thus much to that which hath been ſaid, That it is a fooliſh thing to make a long prologue, and to be ſhort in the ſtory it ſelf.

CHAP. III.

1 *Of the honour done to the temple by the kings of the Gentiles.* 4 *Simon uttereth what treaſures are in the temple.* 7 *Heliodorus is ſent to take them away.* 24 *He is ſtricken of God, and healed at the prayer of Onias.*

NOw when the holy city was inhabited with all peace, and the laws were kept very well, becauſe of the godlineſs of Onias the high prieſt, and his hatred of wickedneſs,

2 It came to paſs that even the kings themſelves did honour the place, and magnifie the temple with their beſt gifts;

3 Inſomuch that Seleucus king of Aſia, of his own revenues, bare all

the coſts belonging to the ſervice of the ſacrifices.

4 But one Simon of the tribe of Benjamin, who was made governour of the temple, fell out with the high prieſt about diſorder in the citie.

5 And when he could not overcome Onias, he gat him to Apollonius *the ſon* of Thraſeas, who then was governour of Celoſyria and Phenice,

6 And told him that the treaſurie in Jeruſalem was full of infinite ſums of money, ſo that the multitude of their riches which did not pertain to the account of the ſacrifices was innumerable, and that it was poſsible to bring all into the kings hand.

7 Now when Apollonius came to the king, and had ſhewed him of the money whereof he was told, the king choſe out Heliodorus his treaſurer, and ſent him with a commandment to bring him the foreſaid money.

8 So forthwith Heliodorus took his journey, under a colour of viſiting the cities of Celoſyria and Phenice, but indeed to fulfill the kings purpoſe.

9 And when he was come to Jeruſalem, and had been courteouſly received of the high prieſt of the citie, he told him what intelligence was given of the money, and declared wherefore he came, and asked if theſe things were ſo indeed.

10 Then the high prieſt told him that there was ſuch money laid up for the relief of widows and fatherleſs children:

11 And that ſome of it belonged to Hircanus, *ſon* of Tobias, a man of great dignitie, and not as that wicked Simon had miſinformed: the ſum whereof in all was four hundred talents of ſilver, and two hundred of gold:

12 And that it was altogether impoſsible that ſuch wrongs ſhould be done unto them, that had committed it to the holineſs of the place, and to the majeſtie and inviolable ſanctitie of the temple, honoured over all the world.

13 But Heliodorus, becauſe of the kings commandment given him, ſaid, That in any wiſe it muſt be brought into the kings treaſury.

14 So at the day which he appointed, he entred in to order this matter: wherefore there was no ſmall agony throughout the whole city.

15 But the prieſts proſtrating themſelves before the altar in their prieſts veſtments, called unto heaven upon him that made a law concerning things given to be kept, that they ſhould ſafely be preſerved for ſuch as had committed them to be kept.

16 Then whoſo had looked the high prieſt in the face, it would have wounded his heart: for his countenance, and the changing of his colour, declared the inward agonie of his minde.

17 For the man was ſo compaſſed with fear, and horrour of the body, that it was manifeſt to them that looked upon him, what ſorrow he had now in his heart.

18 Others ran flocking out of their houſes || to the general ſupplication, becauſe the place was like to come into contempt.

|| Or, *to make general ſupplication.*

19 And the women girt with ſackcloth under their breaſts, abounded in the ſtreets, and the virgins that were kept in, ran, ſome to the gates, and ſome to the walls, and others looked out of the windows.

20 And all holding their hands towards heaven, made ſupplication.

21 Then it would have pitied a man to ſee the falling down of the multitude of all ſorts, and the † fear of the high prieſt, being in ſuch an agonie.

† Gr. *expectation.*

22 They then called upon the Almighty Lord, to keep the things committed of truſt, ſafe and ſure, for

thoſe that had committed them.

23 Nevertheleſs, Heliodorus executed that which was decreed.

24 Now as he was there preſent himſelf with his guard about the treaſury, the || Lord of ſpirits, and the prince of all power cauſed a great apparition, ſo that all that preſumed to come in with him, were aſtoniſhed at the power of God, and fainted, and were ſore afraid.

|| Or, *Lord of our fathers.*

25 For there appeared unto them an horſe with a terrible rider upon him, and adorned with a very fair covering, and he ran fiercely, and ſmote at Heliodorus with his forefeet, and it ſeemed that he that ſat upon the horſe, had complete harneſs of gold.

26 Moreover, two other young men appeared before him, notable in ſtrength, excellent in beauty, and comely in apparel, who ſtood by him on either ſide, and ſcourged him continually, and gave him many ſore ſtripes.

27 And Heliodorus fell ſuddenly unto the ground, and was compaſſed with great darkneſs: but they that were with him, took him up and put him into a litter.

28 Thus him, that lately came with a great train, and with all his guard into the ſaid treaſurie, they carried out, being unable to help himſelf with his weapons: and manifeſtly they acknowledged the power of God.

29 For he by the hand of God was caſt down, and lay ſpeechleſs without all hope of life.

30 But they praiſed the Lord that had miraculouſly honoured his own place: for the temple which a little afore was full of fear and trouble, when the Almighty Lord appeared, was filled with joy and gladneſs.

31 Then ſtraightways certain of Heliodorus friends, prayed Onias that he would call upon the moſt High, to grant him his life, who lay ready to give up the ghoſt.

32 So the high prieſt ſuſpecting leſt the king ſhould miſconceive, that ſome treachery had been done to Heliodorus by the Jews, offered a ſacrifice for the health of the man.

33 Now as the high prieſt was making an atonement, the ſame young men, in the ſame clothing, appeared and ſtood beſide Heliodorus, ſaying, Give Onias the high prieſt great thanks, inſomuch as for his ſake the Lord hath granted thee life.

34 And ſeeing that thou haſt been ſcourged from heaven, declare unto all men the mighty power of God: and when they had ſpoken theſe words, they appeared no more.

35 So Heliodorus after he had offered ſacrifice unto the Lord, and made great vows unto him that had ſaved his life, and ſaluted Onias, returned with his hoſt to the king.

36 Then teſtified he to all men, the works of the great God, which he had ſeen with his eyes.

37 And when the king asked Heliodorus, who might be a fit man to be yet ſent once again to Jeruſalem, he ſaid,

38 If thou haſt any enemie or traitour, ſend him thither, and thou ſhalt receive him well ſcourged, if he eſcape with his life: for in that place, no doubt, there is an eſpecial power of God.

39 For he that dwelleth in heaven, hath his eye on that place, and defendeth it, and he beateth and deſtroyeth them that come to hurt it.

40 And the things concerning Heliodorus, and the keeping of the treaſurie, fell out on this ſort.

CHAP. IV.

1 *Simon ſlandereth Onias.* 7 *Jaſon, by corrupting the king, obtaineth the office of the high prieſt.* 24 *Menelaus getteth the ſame from Jaſon by the like corruption.* 34 *Andronicus traiterouſly mur-*

dereth Onias. 36 The king being informed thereof, cauſeth Andronicus to be put to death. 39 The wickedneſs of Lyſimachus, by the inſtigation of Menelaus.

THis Simon now (of whom we ſpake afore) having been a bewrayer of the money, and of his countrey, ſlandered Onias, as if he had terrified Heliodorus, and been the worker of theſe evils.

2 Thus was he bold to call him a traitour, that had deſerved well of the citie, and tendered his own nation, and was ſo zealous of the laws.

3 But when their hatred went ſo far, that by one of Simons faction, murders were committed,

4 Onias ſeeing the danger of this contention, and that Apollonius, as being the governour of Celoſyria and Phenice, did rage, and increaſe Simons malice,

5 He went to the king, not to be an accuſer of his countreymen, but ſeeking the good of all, both publick and private.

6 For he ſaw that it was impoſsible, that the ſtate ſhould continue quiet, and Simon leave his folly, unleſs the king did look thereunto.

7 But after the death of Seleucus, when Antiochus, called Epiphanes, took the kingdome, Jaſon the brother of Onias, laboured under-hand to be high prieſt,

8 Promiſing unto the king by interceſsion, three hundred and threeſcore talents of ſilver, and of another revenue, eighty talents:

9 Beſides this, he promiſed to aſsigne an hundred and fiftie more, if he might have licence to ſet him up a place for exerciſe, and for the training up of youth in the faſhions of the heathen, and to write them of Jeruſalem *by the name of* Antiochians.

10 Which when the king had granted, and he had gotten into his hand the rule, he forthwith brought his own nation to the Greekiſh faſhion.

11 And the royall priviledges granted of ſpecial favour to the Jews, by the means of John the father of Eupolemus, who went ambaſſadour to Rome for amity and aid, he took away; and putting down the governments which were according to the law, he brought up new cuſtoms againſt the law.

12 For he built gladly a place of exerciſe under the towre it ſelf, and brought the chief young men under his ſubjection, and made them wear a hat.

13 Now ſuch was the height of Greek faſhions, and increaſe of heatheniſh manners, through the exceeding profaneneſs of Jaſon that ungodly wretch, and not high prieſt:

14 That the prieſts had no courage to ſerve any more at the altar, but deſpiſing the temple, and neglecting the ſacrifices, haſtened to be partakers of the unlawfull allowance in the place of exerciſe, after the game of || Diſcus called them forth;

|| Or, *the Diſcus*, which was a ſtone with an hole in the midſt.

15 Not ſetting by the honours of their fathers, but liking the glory of the Grecians beſt of all.

16 By reaſon whereof ſore calamitie came upon them: for they had them to be their enemies and avengers, whoſe cuſtome they followed ſo earneſtly, and unto whom they deſired to be like in all things.

17 For it is not a light thing to do wickedly againſt the laws of God: but the time following ſhall declare theſe things.

18 Now when the game that was uſed every fifth year, was kept at Tyrus, the king being preſent,

19 This ungracious Jaſon ſent † ſpecial meſſengers from Jeruſalem, who were Antiochians, to carry three hundred drachmes of ſilver to the ſacrifice of Hercules, which even the bearers thereof thought fit not to beſtow upon the ſacrifice, becauſe it was

† Gr. *who were religious ambaſſadours.*

not convenient, but to be reſerved for other charges.

20 This money then in regard of the ſender, was appointed to Hercules ſacrifice; but becauſe of the bearers thereof, it was employed to the making of galleys.

21 Now when Apollonius the *ſon* of Meneſtheus was ſent into Egypt, for the ‖ coronation of king *Ptolemeus* Philometor, Antiochus underſtanding him not to be well affected to his affairs, provided for his own ſafetie: whereupon he came to Joppe, and from thence to Jeruſalem:

‖Or, *enthronizing.*

22 Where he was honourably received of Jaſon, and of the citie, and was brought in with torch-light, and with great ſhoutings: and ſo afterward went with his hoſt unto Phenice

23 Three year afterward Jaſon ſent Menelaus the aforeſaid Simons brother, to bear the money unto the king, and to put him in minde of certain neceſſary matters.

24 But he being brought to the preſence of the king, when he had magnified him for the glorious appearance of his power, got the prieſthood to himſelf, offering more then Jaſon by three hundred talents of ſilver.

25 So he came with the kings mandate, bringing nothing worthy the high prieſthood, but having the furie of a cruel tyrant, and the rage of a ſavage beaſt.

26 Then Jaſon who had undermined his own brother, being undermined by another, was compelled to flee into the countrey of the Ammonites.

27 So Menelaus got the principalitie: but as for the money that he had promiſed unto the king, he took no good order for it, albeit Soſtratus the ruler of the caſtle required it.

28 For unto him appertained the gathering of the cuſtomes. Wherefore they were both called before the king.

29 Now Menelaus left his brother Lyſimachus in his ſtead in the prieſthood; and Soſtratus *left* Crates, who was governour of the Cyprians.

30 While thoſe things were in doing, they of Tarſus and Mallos made inſurrection, becauſe they were given to the kings concubine called Antiochis.

31 Then came the king in all haſte to appeaſe matters, leaving Andronicus, a man in authoritie, for his deputy.

32 Now Menelaus ſuppoſing that he had gotten a convenient time, ſtole certain veſſels of gold out of the temple, and gave ſome of them to Andronicus, and ſome he ſold into Tyrus, and the cities round about.

33 Which when Onias knew of a ſuretie, he reproved him, and withdrew himſelf into a ſanctuary at Daphne, that lieth by Antiochia.

34 Wherefore Menelaus taking Andronicus apart, prayed him to get Onias into his hands; who being perſwaded thereunto, and coming to Onias in deceit, gave him his right hand with oaths; and though he were ſuſpected *by him*, yet perſwaded he him to come forth of the ſanctuarie: whom forthwith he ſhut up without regard of juſtice.

35 For the which cauſe not onely the Jews, but many alſo of other nations took great indignation, and were much grieved for the unjuſt murder of the man.

36 And when the king was come again from the places about Cilicia, the Jews that were in the citie, and certain of the Greeks that abhorred the fact alſo, complained becauſe Onias was ſlain without cauſe.

37 Therefore Antiochus was heartily ſorrie, and moved to pitie, and wept, becauſe of the ſober and modeſt behaviour of him that was dead.

38 And being kindled with anger, forthwith he took away Andronicus his purple, and rent off his clothes, and leading him through the whole city unto that very place where he had committed impiety againſt Onias, there ſlew he the curſed murderer. Thus the Lord rewarded him his puniſhment, as he had deſerved.

39 Now when many ſacriledges had been committed in the city by Lyſimachus, with the conſent of Menelaus, and the bruit thereof was ſpread abroad, the multitude gathered themſelves together againſt Lyſimachus, many veſſels of gold being already carried away.

40 Whereupon the common people riſing, and being filled with rage, Lyſimachus armed about three thouſand men, and began firſt to offer violence; one || Auranus being the leader, a man far gone in years, and no leſs in folly.

|| Or, *Tyrannus.*

41 They then ſeeing the attempt of Lyſimachus, ſome of them caught ſtones, ſome clubs, others taking handfuls of duſt, that was next at hand, caſt them altogether upon Lyſimachus, and thoſe that ſet upon them.

42 Thus many of thē they wounded, & ſome they ſtroke to the ground, and all *of them* they forced to flee: but as for the church-robber himſelf, him they killed beſides the treaſurie.

43 Of theſe matters therefore there was an accuſation laid againſt Menelaus.

44 Now when the king came to Tyrus, three men that were ſent from the ſenate, pleaded the cauſe before him:

45 But Menelaus being now convicted, promiſed Ptolemee the *ſon* of Dorymenes, to give him much money, if he would pacifie the king towards him.

46 Whereupon Ptolemee taking the king aſide into a certain gallery, as it were to take the air, brought him to be of another minde:

47 Inſomuch that he diſcharged Menelaus from the accuſations, who notwithſtanding was cauſe of all the miſchief: and thoſe poor men, who if they had told their cauſe, yea, before the Scythians, ſhould have been judged innocent, them he condemned to death.

48 Thus they that followed the matter for the citie, and for the people, and for the holy veſſels, did ſoon ſuffer unjuſt puniſhment.

49 Wherefore even they of Tyrus moved with hatred of that wicked deed, cauſed them to be honourably buried.

50 And ſo through the covetouſneſs of them that were of power, Menelaus remained ſtill in authority, increaſing in malice, and being a great traitour to the citizens.

CHAP. V.

2 Of the ſignes and tokens ſeen in Jeruſalem. 6 Of the end and wickedneſs of Jaſon. 11 The purſuit of Antiochus againſt the Jews. 15 The ſpoiling of the temple. 27 Maccabeus fleeth into the wilderneſs.

ABout the ſame time Antiochus prepared his ſecond voyage into Egypt:

2 And then it happened, that through all the city, for the ſpace almoſt of fourty days, there were ſeen horſ-men running in the air, in cloth of gold, and armed with lances, like a band of ſouldiers,

3 And troups of horſ-men in aray, encountring and running one againſt another with ſhakings of ſhields, and multitude of || pikes, and drawing of ſwords, and caſting of darts, and glittering of golden ornaments, and harneſs of all ſorts.

|| Or, *ſtaves.*

4 Wherefore every man prayed that that apparition might turn to good.

5 Now when there was gone forth a falſe rumour, as though Antio-

chus had been dead, Jaſon took at the leaſt a thouſand men, and ſuddenly made an aſſault upon the citie; and they that were upon the walls, being put back, and the city at length taken, Menelaus fled into the caſtle:

6 But Jaſon ſlew his own citizens without mercy (not conſidering that to get the day of them of his own nation, would be a moſt unhappy day for him: but thinking they had been *his* enemies, and not *his* countreymen whom he conquered.)

7 Howbeit, for all this he obtained not the principalitie, but at the laſt received ſhame for the reward of his treaſon, and fled again into the countrey of the Ammonites.

8 In the end therefore he had an unhappy return, being accuſed before Aretas the king of the Arabians, fleeing from citie to citie, purſued of all men, hated as a forſaker of the laws, & being had in abomination, as an open || enemie of his countrey, and countreymen, he was caſt out into Egypt.

|| Or, *executioner.*

9 Thus he that had driven many out of their countrey, periſhed in a ſtrange land, retiring to the Lacedemonians, and thinking *there* to finde ſuccour by reaſon of his kindred.

10 And he that had caſt out many unburied, had none to mourn for him, nor any ſolemn funerals at all, nor ſepulchre with his fathers.

11 Now when this that was done came to the kings ear, he thought that Judea had revolted: whereupon removing out of Egypt in a furious minde, he took the citie by force of arms,

12 And commanded his men of war not to ſpare ſuch as they met, and to ſlay ſuch as went up upon the houſes.

13 Thus there was killing of young and old, making away of men, women, and children, ſlaying of virgins and infants.

14 And there were deſtroyed within the ſpace of three whole days, fourſcore thouſand, whereof fourty thouſand were ſlain in the conflict; and no fewer ſold then ſlain.

15 Yet was he not content with this, but preſumed to go into the moſt holy temple of all the world; Menelaus that traitour to the laws, and to his own countrey, being his guide:

16 And taking the holy veſſels with polluted hands, and with profane hands pulling down the things that were dedicated by other kings to the augmentation, and glory, and honour of the place, he gave them away.

17 And ſo haughty was Antiochus in minde, that he conſidered not that the Lord was angry for a while for the ſins of them that dwelt in the citie, and therefore his eye was not upon the place.

18 For had they not been formerly wrapped in many ſins, this man aſſoon as he had come, had forthwith been ſcourged, and put back from his preſumption, as Heliodorus was, whom Seleucus the king ſent to view the treaſury.

19 Neverthelеſs, God did not chooſe the people for the places ſake, but the place for the peoples ſake.

20 And therefore the place it ſelf, that was partaker with them of the adverſitie that happened to the nation, did afterward communicate in the benefits ſent from the Lord: and as it was forſaken in the wrath of the Almightie, ſo again the great Lord being reconciled, it was ſet up with all glory.

21 So when Antiochus had carried out of the temple a thouſand and eight hundred talents, he departed in all haſte unto Antiochia, weening in his pride to make the land navigable, and the ſea paſſable by foot: ſuch was the haughtineſs of his minde.

22 And he left governours to vex the nation: at Jeruſalem Philip, for his

countrey a Phrygian, and for manners more barbarous then he that ſet him there:

23 And at Garizim, Andronicus; and beſides, Menelaus, who worſe then all the reſt, bare an heavie hand over the citizens, having a malicious minde againſt his countreymen the Jews.

24 He ſent alſo that deteſtable ring-leader Apollonius, with an army of two and twenty thouſand, commanding him to ſlay all thoſe that were in their beſt age, and to ſell the women, and the younger ſort:

25 Who coming to Jeruſalem, and pretending peace, did forbear till the holy day of the ſabbath, when taking the Jews keeping holy-day, he commanded his men to arm themſelves.

26 And ſo he ſlew all them that were gone to the celebrating of the ſabbath, and running through the city with weapons, ſlew great multitudes.

27 But Judas Maccabeus, † with nine others, or thereabout, withdrew himſelf into the wilderneſs, and lived in the mountains after the manner of beaſts, with his companie, who fed on herbs continually, leſt they ſhould be partakers of the pollution.

† Gr. *who was the tenth.*

CHAP. VI.

1 *The Jews are compelled to leave the law of God.* 4 *The temple is defiled.* 8 *Cruelty upon the people and the women.* 12 *An exhortation to bear affliction, by the example of the valiant courage of Eleazarus, cruelly tortured.*

NOt long after this, the king ſent an old man of || Athens, to compell the Jews to depart from the laws of their fathers, and not to live after the laws of God:

2 And to pollute alſo the temple in Jeruſalem, and to call it the temple of Jupiter Olympius; and that in Garizim, of Jupiter the defender of ſtrangers, || as they did deſire that dwelt in the place.

|| *Antioch:* the Latine interpreters. || Out of Joſeph. lib. 12. cap. 7.

or, *as they were.*

3 The coming in of this miſchief was ſore and grievous to the people:

4 For the temple was filled with riot and revelling, by the Gentiles, who dallied with harlots, and had to do with women within the circuit of the holy places, and beſides that, brought in things that were not lawfull.

5 The altar alſo was filled with profane things which the law forbiddeth.

6 Neither was it lawfull for a man to keep ſabbath-days, or ancient feaſts, or to profeſs himſelf at all to be a Jew.

7 And in the day of the kings birth every moneth they were brought by bitter conſtraint to eat of the ſacrifices; and when the feaſt of Bacchus was kept, the Jews were compelled to go in proceſſion to Bacchus, carrying ivie.

8 Moreover, there went out a decree to the neighbour cities of the † heathen, by the ſuggeſtion of Ptolemee, againſt the Jews, that they ſhould obſerve the ſame faſhions, and be partakers of their ſacrifices:

† Gr. *Grecians.*

9 And whoſo would not conform themſelves to the manners of the Gentiles, ſhould be put to death. Then might a man have ſeen the preſent miſerie.

10 For there were two women brought, who had circumciſed their children, whom when they had openly led round about the city, the babes hanging at their breaſts, they caſt them down headlong from the wall.

11 And others that had run together into caves near by, to keep the ſabbath-day ſecretly; being diſcovered to Philip, were all burnt together, becauſe they made a conſcience to help themſelves, for the honour of the moſt ſacred day.

12 Now I beſeech thoſe that reade this book, that they be not diſcouraged for theſe calamities, but that

they judge thoſe puniſhments not to be for deſtruction, but for a chaſtening of our nation.

13 For it is a token of his great goodneſs, when wicked doers are not ſuffered any long time, but forthwith puniſhed.

14 For not as with other nations whom the Lord patiently forbeareth to puniſh, till they be come to the fulneſs of their ſins, ſo dealeth he with us,

15 Leſt that being come to the height of ſin, afterwards he ſhould take vengeance of us.

16 And therefore he never withdraweth his mercy from us. And though he puniſh with adverſitie, yet doth he never forſake his people.

17 But let this that we have ſpoken be for a warning unto us. And now will we come to the declaring of the matter in few words.

18 Eleazar one of the principal ſcribes, an aged man, and of a well-favoured countenance, was conſtrained to open his mouth, and to eat ſwines fleſh.

19 But he chooſing rather to die glorioufly, then to live ſtained with ſuch an abomination, ſpit it forth, and came of his own accord to the torment,

20 As it behoved them to come, that are reſolute to ſtand out againſt ſuch things as are not lawfull for love of life to be taſted.

21 But they that had the charge of that wicked feaſt, for the old acquaintance they had with the man, taking him aſide, beſought him to bring fleſh of his own proviſion, ſuch as was lawfull for him to uſe, and make as if he did eat of the fleſh taken from the ſacrifice commanded by the king;

22 That in ſo doing he might be delivered from death, and for the old friendſhip with them, finde favour.

23 But he began to conſider diſcreetly, and as became his age, and the excellencie of his ancient years, and the honour of his gray head, whereunto he was come, and his moſt honeſt education from a childe, or rather the holy law made and given by God: therefore he anſwered accordingly, and willed them ſtraightways to ſend him to the grave.

24 For it becometh not our age (*ſaid he*) in any wiſe to diſſemble, whereby many young perſons might think that Eleazar being fourſcore years old and ten, were now gone to a ſtrange religion,

25 And ſo they through mine hypocriſie, and deſire to live a little time, and a moment longer, ſhould be deceived by me, and I get a ſtain to mine old age, and make it abominable.

26 For though for the preſent time I ſhould be delivered from the puniſhment of men: yet ſhould I not eſcape the hand of the Almighty, neither alive, nor dead.

27 Wherefore now manfully changing this life, I will ſhew my ſelf ſuch an one, as mine age requireth,

28 And leave a notable example to ſuch as be young, to die willingly and couragiouſly, for the honourable and holy laws: and when he had ſaid theſe words, immediately he went to the torment.

29 They that led him, changing the good will they bare him a little before into hatred, becauſe the foreſaid ſpeeches proceeded, as they thought, from ‖ a deſperate minde.

‖ Or, *madneſs*, or *pride*.

30 But when he was ready to die with ſtripes, he groaned, and ſaid, It is manifeſt unto the Lord, that hath the holy knowledge, that whereas I might have been delivered from death, I *now* endure ſore pains in body, by being beaten: but in ſoul am well content to ſuffer theſe things, becauſe I fear him.

31 And thus this man died, leaving his death for an example of a noble

courage, and a memorial of vertue, not onely unto young men, but unto all his nation.

CHAP. VII.

The conſtancy and cruel death of ſeven brethren and their mother in one day, becauſe they would not eat ſwines fleſh at the kings commandment.

IT came to paſs alſo that ſeven brethren with their mother were taken, and compelled by the king againſt the law to taſte ſwines fleſh, and were tormented with ſcourges and whips.

2 But one of them that ſpake firſt, ſaid thus, What wouldeſt thou ask or learn of us? we are ready to die, rather then to tranſgreſs the laws of our fathers.

3 Then the king being in a rage, commanded pans and caldrons to be made hot.

4 Which forthwith being heated, he commanded to cut out the tongue of him that ſpake firſt, and to cut off the utmoſt parts of his bodie, the reſt of his brethren and his mother looking on.

5 Now when he was thus maimed in all his members, he commanded him being yet alive to be brought to the fire, and to be fried in the pan: and as the vapour of the pan was for a good ſpace diſperſed, they exhorted one another with the mother, to die manfully, ſaying thus,

6 The Lord God looketh upon us, and in truth hath comfort in us, as [a] Moſes in his ſong, which witneſſed to their faces, declared, ſaying, And he ſhall be comforted in his ſervants.

[a] Deut. 32. 36.

7 So when the firſt was dead after this manner, they brought the ſecond to make him a mocking-ſtock: and when they had pulled off the skin of his head with the hair, they asked him, Wilt thou eat before thou be puniſhed throughout every member of thy bodie?

8 But he anſwered in his own language, and ſaid, No. Wherefore he alſo received the next torment in order, as the former did.

9 And when he was at the laſt gaſp, he ſaid, Thou like a fury takeſt us out of this preſent life, but the King of the world ſhall raiſe us up, who have died for his laws, unto everlaſting life.

10 After him was the third made a mocking-ſtock: and when he was required, he put out his tongue, and that right ſoon, holding forth his hands manfully,

11 And ſaid couragiouſly, Theſe I had from heaven; and for his laws I deſpiſe them, and from him I hope to receive them again.

12 Inſomuch that the king, and they that were with him, marvelled at the young mans courage, for that he nothing regarded the pains.

13 Now when this man was dead alſo, they tormented and mangled the fourth in like manner.

14 So when he was ready to die, he ſaid thus, It is good, being put to death by men, to look for hope from God, to be raiſed up again by him: as for thee, thou ſhalt have no reſurrection to life.

15 Afterward they brought the fifth alſo, and mangled him.

16 Then looked he unto the king, and ſaid, Thou haſt power over men, thou art corruptible, thou doeſt what thou wilt; yet think not that our nation is forſaken of God.

17 But abide a while, and behold his great power, how he will torment thee, and thy ſeed.

18 After him alſo they brought the ſixth, who being readie to die, ſaid, Be not deceived without cauſe: for we ſuffer theſe things for our ſelves, having ſinned againſt our God: therefore marvellous things are done *unto us*.

19 But think not thou that takeſt in

hand to ſtrive againſt God, that thou ſhalt eſcape unpuniſhed.

20 But the mother was marvellous above all, and worthy of honourable memorie: for when ſhe ſaw her ſeven ſons ſlain within the ſpace of one day, ſhe bare it with a good courage, becauſe of the hope that ſhe had in the Lord.

21 Yea, ſhe exhorted every one of them in her own language, filled with couragious ſpirits; and ſtirring up her womaniſh thoughts with a manly ſtomach, ſhe ſaid unto them,

22 I cannot tell how you came into my wombe; for I neither gave you breath nor life, neither was it I that formed the members of every one of you.

23 But doubtleſs the Creatour of the world, who formed the generation of man, and found out the beginning of all things, will alſo of his own mercy give you breath and life again, as you now regard not your own ſelves for his laws ſake.

24 Now Antiochus thinking himſelf deſpiſed, and ſuſpecting it to be a reproachfull ſpeech, whileſt the youngeſt was yet alive, did not onely exhort him by words, but alſo aſſured him with oaths, that he would make him both a rich and a happy man, if if he would turn from the laws of his fathers; and that alſo he would take him for his friend, and truſt him with affairs.

25 But when the young man would in no caſe hearken unto him, the king called his mother, and exhorted her, that ſhe would counſel the young man to ſave his life.

26 And when he had exhorted her with many words, ſhe promiſed him that ſhe would counſel her ſon.

27 But ſhe bowing her ſelf towards him, laughing the cruel tyrant to ſcorn, ſpake in her countrey language on this manner, O my ſon, have pity upon me that bare thee nine moneths in my womb, and gave thee ſuck three years, and nouriſhed thee, and brought thee up unto this age, and endured the troubles of education.

28 I beſeech thee my ſon, look upon the heaven, and the earth, and all that is therein, and conſider that God made them of things that were not; and ſo was mankinde made likewiſe.

29 Fear not this tormentour, but being worthy of thy brethren, take thy death, that I may receive thee again in mercy with thy brethren.

30 Whiles ſhe was yet ſpeaking theſe words, the young man ſaid, Whom wait ye for? I will not obey the kings commandment: but I will obey the commandment of the law that was given unto our fathers by Moſes.

31 And thou that haſt been the authour of all miſchief againſt the Hebrews, ſhalt not eſcape the hands of God.

32 For we ſuffer becauſe of our ſins.

33 And though the living Lord be angry with us a little while for our chaſtening and correction, yet ſhall he be at one again with his ſervants.

34 But thou, O godleſs man, and of all other moſt wicked, be not lifted up without a cauſe, nor puffed up with uncertain hopes, lifting up thy hand againſt the ſervants of God:

35 For thou haſt not yet eſcaped the judgement of almighty God, who ſeeth all things.

36 For our brethren who now have ſuffered a ſhort pain, are dead under Gods covenant of everlaſting life: but thou through the judgement of God, ſhalt receive juſt puniſhment for thy pride.

37 But I, as my brethren, offer up my bodie and life for the laws of our fathers, beſeeching God that he would ſpeedily be mercifull unto our nation, and that thou by torments

and plagues mayeſt confeſs,that he alone is God;

38 And that in me, and my brethren, the wrath of the Almighty, which is juſtly brought upon all our nation, may ceaſe.

39 Then the king being in a rage, handled him worſe then all the reſt, and took it grievouſly that he was mocked.

40 So this man died undefiled,and put his whole truſt in the Lord.

41 Laſt of all after the ſons, the mother died.

42 Let this be enough now to have ſpoken concerning the idolatrous feaſts, and the extreme tortures.

CHAP. VIII.

1 *Judas gathereth an hoſt.* 9 *Nicanor is ſent againſt him: who preſumeth to make much money of his priſoners.* 16 *Judas encourageth his men, and putteth Nicanor to flight,* 28 *and divideth the ſpoils.* 30 *Other enemies are alſo defeated,* 35 *and Nicanor fleeth with grief to Antioch.*

THen Judas Maccabeus, and they that were with him, went privily into the towns, and called their kinsfolks together, and took unto them all ſuch as continued in the Jews religion, and aſſembled about ſix thouſand men.

2 And they called upon the Lord, that he would look upon the people that was troden down of all, and alſo pitie the temple, profaned of ungodly men,

3 And that he would have compaſsion upon the citie, ſore defaced and ready to be made even with the ground, and hear the bloud that cried unto him,

4 And remember the wicked ſlaughter of harmleſs infants, and the blaſphemies committed againſt his name, and that he would ſhew his hatred againſt the wicked.

5 Now when Maccabeus had his companie about him, he could not be withſtood by the heathen: for the wrath of the Lord was turned into mercy.

6 Therefore he came at unawares, and burnt up towns and cities, & got into his hands the moſt commodious places,and overcame and put to flight no ſmall number of his enemies.

7 But ſpecially took he advantage of the night, for ſuch privy attempts, inſomuch that the bruit of his manlineſs was ſpread every where.

8 So when Philip ſaw that this man increaſed by little and little, and that things proſpered with him ſtill more and more, he wrote unto Ptolemeus the governour of Celoſyria and Phenice,to yeeld more aid to the kings affairs.

9 Then forthwith chooſing Nicanor the *ſon* of Patroclus, one of his ſpecial friends, he ſent him with no fewer then twenty thouſand of all nations under him,to root out the whole generation of the Jews; and with him he joyned alſo Gorgias a captain, who in matters of war had great experience

10 So Nicanor undertook to make ſo much money of the captive Jews as ſhould defray the tribute of two thouſand talents, which the king was to pay to the Romanes.

11 Wherefore immediately he ſent to the cities upon the ſea-coaſt, proclaiming a ſale of the captive Jews, and promiſing that they ſhould have fourſcore and ten bodies for one talent,not expecting the vengeance that was to follow upon him from the almightie God.

12 Now when word was brought unto Judas of Nicanors coming, and he had imparted unto thoſe that were with him, that the armie was at hand,

13 They that were fearfull, and diſtruſted the juſtice of God,fled, and conveyed themſelves away.

14 Others ſold all that they had left, & withall beſought the Lord to deliver

ver them, being ſold by the wicked Nicanor before they met together:

15 And if not for their own ſakes, yet for the covenants he had made with their fathers,and for his holy and glorious names ſake, by which they were called.

16 So Maccabeus called his men together unto the number of ſix thouſand, and exhorted them not to be ſtricken with terrour of the enemie, nor to fear the great multitude of the heathen, who came wrongfully againſt them, but to fight manfully,

17 And to ſet before their eyes the injury that they had unjuſtly done to the holy place, and the cruel handling of the citie, whereof they made a mockerie, and alſo the taking away of the government of their forefathers:

18 For they (*ſaid he*) truſt in their weapons, and boldneſs; but our confidence is in the almighty God, who at a beck can caſt down both them that come againſt us, and alſo all the world.

19 Moreover, he recounted unto them what helps their forefathers had found, and how they were delivered, when under Sennacherib an hundred fourſcore and five thouſand periſhed.

20 And he told them of the battel that they had in Babylon with the Galatians, how they came but eight thouſand in all to the buſineſs, with four thouſand Macedonians, and that the Macedonians being perplexed, the eight thouſand deſtroyed an hundred and twenty thouſand, becauſe of the help that they had from heaven, and ſo received a great booty.

21 Thus when he had made them bold with theſe words, and ready to die for the laws, and the countrey, he divided his army into four parts:

22 And joyned with himſelf his own brethren, leaders of each band, *to wit*, Simon & Joſeph, & Jonathan, giving each one fifteen hundred men.

23 Alſo *he appointed* Eleazar to reade the holy book: and when he had given them this watch-word, The help of God; himſelf leading the firſt band, he joyned battel with Nicanor.

24 And by the help of the Almighty, they ſlew above nine thouſand of their enemies, and wounded and maimed the moſt part of Nicanors hoſt, and ſo put all to flight;

25 And took their money that came to buy them, and purſued them far: but lacking time, they returned.

26 For it was the day before the ſabbath, and therefore they would no longer purſue them.

27 So when they had gathered ‖ their armour together, and ſpoiled their enemies, they occupied themſelves about the ſabbath, yeelding exceeding praiſe and thanks to the Lord, who had preſerved them unto that day, which was the beginning of mercy diſtilling upon them.

‖ That is, *the enemies armour.*

28 And after the ſabbath, when they had given part of the ſpoils to the ‖ maimed, and the widows, and orphanes, the reſidue they divided among themſelves and their ſervants.

‖ Or, *lamed with tortures.*

29 When this was done, and they had made a common ſupplication, they beſought the mercifull Lord to be reconciled with his ſervants for ever.

30 Moreover, of thoſe that were with Timotheus and Bacchides, who fought againſt them, they ſlew above twenty thouſand, and very eaſily got high and ſtrong holds, and divided amongſt themſelves many ſpoils more, and made the ‖ maimed, orphanes, widows, yea and the aged alſo, equal in ſpoils with themſelves.

‖ Or, *lamed.*

31 And when they had gathered

their armour together, they laid them up all carefully in convenient places, and the remnant of the ſpoils they brought to Jeruſalem.

32 They ſlew alſo Philarches that wicked perſon, who was with Timotheus, and had annoyed the Jews many ways.

33 Furthermore, at ſuch time as the kept the feaſt for the victory in their own countrey, they burnt Calliſthenes that had ſet fire upon the holy gates, who was fled into a little houſe, and ſo he received a reward meet for his wickedneſs.

34 As for that moſt ungracious Nicanor, who had brought a thouſand merchants to buy the Jews,

35 He was through the help of the Lord brought down by them of whom he made leaſt account, and putting off his glorious apparel, and diſcharging his company, he came like a fugitive ſervant through the midland unto Antioch, having very great diſhonour for that his hoſt was deſtroyed.

36 Thus he that took upon him to make good to the Romanes, their tribute by means of the captives in Jeruſalem, told abroad, that the Jews had God to fight for them, and therefore they could not be hurt, becauſe they followed the laws that he gave them.

CHAP. IX.

1 *Antiochus is chaſed from Perſepolis.* 5 *He is ſtricken with a ſore diſeaſe,* 14 *and promiſeth to become a Jew.* 28 *He dieth miſerably.*

ABout that time came Antiochus || with diſhonour out of the countrey of Perſia.

|| Or, *diſorderly.*

2 For he had entred the *city* called Perſepolis, and went about to rob the temple, and to hold the citie, whereupon the multitude running to defend themſelves with their weapons, put them to flight; and ſo it happened, that Antiochus being put to flight of the inhabitants, returned with ſhame.

3 Now when he came to Ecbatana, news was brought him what had happened unto Nicanor and Timotheus.

4 Then ſwelling with anger, he thought to avenge upon the Jews the diſgrace done unto him by thoſe that made him flee. Therefore commanded he his chariot-man to drive without ceaſing, and to diſpatch the journey, the judgement of God now following him. For he had ſpoken proudly in this ſort, That he would come to Jeruſalem, and make it a common burying place of the Jews.

5 But the Lord Almighty, the God of Iſrael, ſmote him with an incurable and inviſible plague: for aſſoon as he had ſpoken theſe words, a pain of the bowels that was remedileſs, came upon him, and ſore torments of the inner parts;

6 And that moſt juſtly: for he had tormented other mens bowels with many and ſtrange torments.

7 Howbeit he nothing at all ceaſed from his bragging, but ſtill was filled with pride, breathing out fire in his rage againſt the Jews, and commanding to haſte the journey: but it came to paſs that he fell down from his chariot, carried violently; ſo that having a ſore fall, all the members of his bodie were much pained.

8 And thus he that a little afore thought he might command the waves of the ſea, (ſo proud was he beyond the condition of man) and weigh the high mountains in a ballance, was now caſt on the ground, and carried in an horſ-litter, ſhewing forth unto all the manifeſt power of God.

9 So that the worms roſe up out of the body of this wicked man, & whiles he lived in ſorrow and pain, his fleſh fell away, and the filthineſs of his ſmell was noyſome to all his armie.

10 And the man that thought a little afore he could reach to the ſtars of heaven, no man could endure to carry for his intolerable ſtink.

11 Here therefore being plagued, he began to leave off his great pride, and to come to the knowledge *of himſelf* by the ſcourge of God, his pain increaſing every moment.

12 And when he himſelf could not abide his own ſmell, he ſaid theſe words, It is meet to be ſubject unto God, and that a man that is mortal ſhould not proudly think of himſelf, as if he were God.

13 This wicked perſon vowed alſo unto the Lord,(who now no more would have mercy upon him) ſaying thus,

14 That the holy city (to the which he was going in haſte to lay it even with the ground, and to make it a common burying-place) he would ſet at liberty.

15 And as touching the Jews, whom he had judged not worthy to be ſo much as buried, but to be caſt out with their children to be devoured of the fowls and wilde beaſts, he would make them all equals to the citizens of || Athens.

|| Or, *Antioch.*

16 And the holy temple which before he had ſpoiled, he would garniſh with goodly gifts, and reſtore all the holy veſſels with many more, and out of his own revenue defray the charges belonging to the ſacrifices:

17 Yea, and that alſo he would become a Jew himſelf, & go through all the world that was inhabited, and declare the power of God.

18 But for all this his pains would not ceaſe: for the juſt judgement of God was come upon him: therefore deſpairing of his health, he wrote unto the Jews the letters underwritten, containing the form of a ſupplication, after this manner:

19 Antiochus king & governour, to the good Jews his citizens, wiſheth much joy, health and proſperity.

20 If ye and your children fare well, and your affairs be to your contentment, I give very great thanks to God, having my hope in heaven.

21 As for me,I was weak,or elſe I would have remembred kindly your honour, and good will. Returning out of Perſia, and being taken with a grievous diſeaſe,I thought it neceſſary to care for the common ſafetie of all:

22 Not diſtruſting mine health, but having great hope to eſcape this ſickneſs.

23 But conſidering that even my father, at what time he led an army into the high countreys, appointed a ſucceſſour,

24 To the end, that if any thing fell out contrary to expectation,or if any tidings were brought that were grievous, they of the land knowing to whom || the ſtate was left, might not be troubled.

|| Or, *common affairs.*

25 Again, conſidering how that the princes that are borderers and neighbours unto my kingdome, wait for opportunities, and expect what ſhall be the event, I have appointed my ſon Antiochus king,whom I often committed and commended unto many of you, when I went up into the high provinces;to whom I have written as followeth.

26 Therefore I pray and requeſt you to remember the benefits that I have done unto you generally, and in ſpecial,and that every man will be ſtill faithfull to me and my ſon.

27 For I am perſwaded that he || underſtanding my minde, will favourably & graciouſly yeeld to your deſires

|| Or, *following.*

28 Thus the murderer and blaſphemer having ſuffered moſt grievouſly, as he entreated other men, ſo died he a miſerable death in a ſtrange countrey in the mountains.

29 And Philip that was brought up

their armour together, they laid them up all carefully in convenient places, and the remnant of the ſpoils they brought to Jeruſalem.

32 They ſlew alſo Philarches that wicked perſon, who was with Timotheus, and had annoyed the Jews many ways.

33 Furthermore, at ſuch time as the kept the feaſt for the victory in their own countrey, they burnt Calliſthenes that had ſet fire upon the holy gates, who was fled into a little houſe, and ſo he received a reward meet for his wickedneſs.

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19 Antiochus king & governour, to the good Jews his citizens, wiſheth much joy, health and proſperity.

20 If ye and your children fare well, and your affairs be to your contentment, I give very great thanks to God, having my hope in heaven.

21 As for me,I was weak,or elſe I would have remembred kindly your honour, and good will. Returning out of Perſia, and being taken with a grievous diſeaſe,I thought it neceſſary to care for the common ſafetie of all:

22 Not diſtruſting mine health, but having great hope to eſcape this ſickneſs.

23 But conſidering that even my father, at what time he led an army into the high countreys, appointed a ſucceſſour,

24 To the end, that if any thing fell out contrary to expectation,or if any tidings were brought that were grievous, they of the land knowing to whom || the ſtate was left, might not be troubled.

|| Or, *common affairs.*

25 Again, conſidering how that the princes that are borderers and neighbours unto my kingdome, wait for opportunities, and expect what ſhall be the event, I have appointed my ſon Antiochus king,whom I often committed and commended unto many of you, when I went up into the high provinces;to whom I have written as followeth.

26 Therefore I pray and requeſt you to remember the benefits that I have done unto you generally, and in ſpecial,and that every man will be ſtill faithfull to me and my ſon.

27 For I am perſwaded that he || underſtanding my minde, will favourably & graciouſly yeeld to your deſires

|| Or, *following.*

28 Thus the murderer and blaſphemer having ſuffered moſt grievouſly, as he entreated other men, ſo died he a miſerable death in a ſtrange countrey in the mountains.

29 And Philip that was brought up with

with him, carried away his body, who alſo fearing the ſon of Antiochus, went into Egypt to Ptolemeus Philometor.

CHAP. X.

1 Judas recovereth the city, and purifieth the temple. 14 Gorgias vexeth the Jews. 16 Judas winneth their holds. 29 Timotheus and his men are diſcomfited. 35 Gazara is taken, and Timotheus ſlain.

NOw Maccabeus and his company, the Lord guiding them, recovered the temple, and the citie.

2 But the altars which the heathen had built in the open ſtreet, and alſo the chappels, they pulled down.

3 And having cleanſed the temple, they made another altar, and ſtriking ſtones, they took fire out of them, and offered a ſacrifice after two years, and ſet forth incenſe, and lights, and ſhew-bread.

4 When that was done, they fell flat down, and beſought the Lord that they might come no more into ſuch troubles; but if they ſinned any more againſt him, that he himſelf would chaſten them with mercy, and that they might not be delivered unto the blaſphemous & barbarous nations

5 Now upon the ſame day that the ſtrangers profaned the temple, on the very ſame day it was cleanſed again, even the five and twentieth day of the ſame moneth, which is Caſleu.

6 And they kept eight days with gladneſs, as in the feaſt of the tabernacles, remembring that not long afore they had held the feaſt of the tabernacles, when as they wandered in the mountains and dens like beaſts.

7 Therefore they bare branches, and fair boughs, and palms alſo, and ſang pſalms unto him that had given them good ſucceſs in cleanſing his place.

8 They ordained alſo by a common ſtatute and decree, That every year thoſe days ſhould be kept of the whole nation of the Jews.

9 And this was the end of Antiochus called Epiphanes.

10 Now will we declare the acts of Antiochus Eupator, who was the ſon of this wicked man, gathering briefly the calamities of the wars.

11 So when he was come to the crown, he ſet one Lyſias over the affairs of his realm, and *appointed him* chief governour of Celoſyria and Phenice.

12 For Ptolemeus that was called Macron, chooſing rather to do juſtice unto the Jews, for the wrong that had been done unto them, endeavoured to continue peace with them.

13 Whereupon being accuſed of *the kings* friends, before Eupator, and called traitour at every word, becauſe he had left Cyprus that Philometor had committed unto him, & departed to Antiochus Epiphanes, || and ſeeing that he was in no honourable place, he was ſo diſcouraged, that he poiſoned himſelf and died.

|| Or, *and not bearing his authority as it becometh a noble man.*

14 But when Gorgias was governour of the || holds, he hired ſouldiers, and nouriſhed war continually with the Jews:

|| Or, *ſtrong places.*

15 And therewithall the Idumeans having gotten into their hands the moſt commodious holds, kept the Jews occupied, and receiving thoſe that were baniſhed from Jeruſalem, they went about to nouriſh war.

16 Then they that were with Maccabeus made ſupplication, and beſought God that he would be their helper; and ſo they ran with violence upon the ſtrong holds of the Idumeans.

17 And aſſaulting them ſtrongly, they wan the holds, and kept off all that fought upon the wall, and ſlew all that fell into their hands, and killed no fewer then twentie thouſand.

18 And becauſe certain (who were no leſs then nine thouſand) were fled

together into two very ſtrong caſtles, having all manner of things convenient to *ſuſtain* the ſiege,

19 Maccabeus left Simon and Joſeph, and Zaccheus alſo, and them that were with him, who were enow to beſiege them, and departed himſelf unto thoſe places which more needed his help.

20 Now ‖ they that were with Simon, being led with covetouſneſs, were perſwaded for money (through certain of thoſe that were in the caſtle) and took ſeventy thouſand drachmes, and let ſome of them eſcape.

‖ Or, *Simon.*

21 But when it was told Maccabeus what was done, he called the governours of the people together, and accuſed thoſe men that they had ſold their brethren for money, and ſet their enemies free to fight againſt them.

22 So he ſlew thoſe that were found traitours, and immediately took the two caſtles.

23 And having good ſucceſs with his weapons in all things he took in hand, he ſlew in the two holds more then twenty thouſand.

24 Now Timotheus whom the Jews had overcome before, when he had gathered a great multitude of forein forces, and horſes out of Aſia not a few, came as though he would take Jewry by force of arms.

25 But when he drew near, ‖ they that were with Maccabeus, turned themſelves to pray unto God, and ſprinkled earth upon their heads, and girded their loyns with ſackcloth,

‖ Or, *Maccabeus and they that were with him.*

26 And fell down at the foot of the altar, and beſought him to be mercifull to them, and to be [a] an enemie to their enemies, and an adverſary to their adverſaries, as the law declareth.

[a] Deut. 28.

27 So after the prayer, they took their weapons, and went on further from the citie: and when they drew near to their enemies, they kept by themſelves.

28 Now the ſun being newly riſen, they joyned both together; the one part having together with their vertue, their refuge alſo unto the Lord, for a ‖ pledge of their ſucceſs and victory: the other ſide making their rage leader of their battel.

‖ Or, *warrant*, or *ſurety.*

29 But when the battel waxed ſtrong, there appeared unto the enemies from heaven, five comely men upon horſes, with bridles of gold, and two of them led the Jews,

30 And took Maccabeus betwixt them, and covered him on every ſide with their weapons, and kept him ſafe, but ſhot arrows and lightnings againſt the enemies: ſo that being confounded with blindneſs, and full of trouble, they were killed.

31 And there were ſlain *of footmen* twenty thouſand and five hundred, and ſix hundred horſ-men.

32 As for Timotheus himſelf, he fled into a very ſtrong hold, called Gazara, where Chereas was governour.

33 But they that were with Maccabeus, laid ſiege againſt the fortreſs couragiouſly four days.

34 And they that were within, truſting to the ſtrength of the place, blaſphemed exceedingly, and uttered wicked words.

35 Neverthleſs upon the fifth day early, twenty young men of Maccabeus company, inflamed with anger becauſe of the blaſpemies, aſſaulted the wall manly, and with a fierce courage killed all that they met withall.

36 Others likewiſe aſcending after them, whiles they were buſied with them that were within, burnt the towres, and kindling fires, burnt the blaſphemers alive; and others broke open the gates, and having received in the reſt of the army, took the city,

37 And killed Timotheus that was hid in a certain pit, and Chereas his brother, with Apollophanes.

38 When this was done, they praiſed the Lord, with pſalms and thankſgiving, who had done ſo great things for Iſrael, and given them the victory.

CHAP. XI.

3 *Lyſias thinking to get Jeruſalem*, 8 *is put to flight.* 16 *The letters of Lyſias to the Jews*: 22 *of the king unto Lyſias*, 27 *and to the Jews*: 34 *of the Romanes to the Jews.*

NOt long after this, Lyſias the kings † protectour and couſin, who alſo managed the affairs, took ſore diſpleaſure for the things that were done.

† Gr. *tutour.*

2 And when he had gathered about fourſcore thouſand with all the horſ-men, he came againſt the Jews, thinking to make the city an habitation of the || Gentiles,

|| Or, *Grecians.*

3 And to make a gain of the temple, as of the other chappels of the heathen,and to ſet the high prieſthood to ſale every year:

4 Not at all conſidering the power of God, but puffed up with his ten thouſands of footmen, and his thouſands of horſ-men, and his fourſcore elephants.

5 So he came to Judea, and drew near to Bethſura, which was a ſtrong town, but diſtant from Jeruſalem about five furlongs, and he laid ſore ſiege unto it.

6 Now when || they that were with Maccabeus heard that he beſieged the holds, they and all the people with lamentation and tears beſought the Lord that he would ſend a good angel to deliver Iſrael.

|| *Maccabeus and his companie.*

7 Then Maccabeus himſelf firſt of all took weapons, exhorting the other, that they would jeopard themſelves together with him, to help their brethren: ſo they went forth together with a willing minde.

8 And as they were at Jeruſalem, there appeared before them on horſback, one in white clothing, ſhaking his armour of gold.

9 Then they praiſed the mercifull God all together, and took heart, inſomuch that they were ready not onely to fight with men, but with moſt cruel beaſts, and to pierce through walls of iron.

10 Thus they marched forward in their armour, having an helper from heaven: for the Lord was mercifull unto them.

11 And giving a charge upon their enemies, like lions, they ſlew eleven thouſand *footmen*, and ſixteen hundred horſ-men, and put all the other to flight.

12 Many of them alſo being wounded, eſcaped naked; and Lyſias himſelf fled away ſhamefully, and ſo eſcaped.

13 Who as he was a man of underſtanding, caſting with himſelf what loſs he had had, and conſidering that the Hebrews could not be overcome, becauſe the Almighty God helped them, he ſent unto them,

14 And perſwaded them to agree to all reaſonable *conditions*, and *promiſed* that he would perſwade the king, that he muſt needs be a friend unto them.

15 Then Maccabeus conſented to all that Lyſias deſired, being carefull of the common good; and whatſoever Maccabeus wrote unto Lyſias concerning the Jews, the king granted it.

16 For there were letters written unto the Jews from Lyſias to this effect: Lyſias unto the people of the Jews *ſendeth* greeting.

17 John and Abſalon, who were ſent from you, delivered me the petition ſubſcribed, and made requeſt for the performance of the contents thereof.

18 Therefore what things ſoever were meet to be reported to the king, I have declared them, and he hath granted as much as might be.

19 If then you will keep your

ſelves loyal to the ſtate, hereafter alſo will I endeavour to be a means of your good.

20 But of the particulars I have given order, both to theſe, and the other that came from me, to commune with you.

21 Fare ye well. The hundred and eight and fourtieth year, the four and twentieth day of *the moneth* || Dioſcorinthius.

|| Or, *Dioſcoros.*

22 Now the kings letter contained theſe words: King Antiochus unto his brother Lyſias *ſendeth* greeting.

23 Since our father is tranſlated unto the gods, our will is, that they that are in our realm live quietly, that every one may attend upon his own affairs.

24 We underſtand alſo that the Jews would not conſent to our father, for to be brought unto the cuſtome of the Gentiles, but had rather keep their own manner of living: for the which cauſe they require of us, that we ſhould ſuffer them to live after their own laws.

25 Wherefore our minde is, that this nation ſhall be in reſt, and we have determined to reſtore them their temple, that they may live according to the cuſtomes of their forefathers.

26 Thou ſhalt do well therefore to ſend unto them, and || grant them peace, that when they are certified of our minde, they may be of good comfort, and ever go cheerfully about their own affairs.

|| Or, *give them aſſurance.*

27 And the letter of the king unto the nation of the Jews was after this manner: King Antiochus *ſendeth* greeting unto the councel, and the reſt of the Jews.

28 If ye fare well, we have our deſire, we are alſo in good health.

29 Menelaus declared unto us, that your deſire was to return home, and to follow your own buſineſs:

30 Wherefore they that will depart ſhall have ſafe conduct, till the thirtieth day of Xanthicus with ſecuritie.

31 And the Jews ſhall uſe their own kinde of meats, and laws, as before; and none of them any manner of ways ſhall be moleſted for things ignorantly done.

32 I have ſent alſo Menelaus, that he may comfort you.

33 Fare ye well. In the hundred fourty and eighth year, and in the fifteenth day of *the moneth* || Xanthicus.

|| Or, *April.*

34 The Romanes alſo ſent unto them a letter containing theſe words: Quintus Memmius, and Titus Manlius || ambaſſadours of the Romanes, *ſend* greeting unto the people of the Jews.

|| Or, *Conſuls.*

35 Whatſoever Lyſias the kings couſin hath granted, therewith we alſo are well pleaſed.

36 But touching ſuch things as he judged to be referred to the king, after you have adviſed thereof, ſend one forthwith, that we may declare as it is convenient for you: for we are now going to Antioch.

37 Therefore ſend ſome with ſpeed, that we may know what is your minde.

38 Farewell. This hundred and eight and fourtieth year, the fifteenth day of *the moneth* Xanthicus.

CHAP. XII.

1 The kings lieutenants vex the Jews. 3 They of Joppe drown two hundred Jews. 6 Judas is avenged upon them. 11 He maketh peace with the Arabians, 16 and taketh Caſpis. 22 Timotheus armies overthrown.

WHen theſe covenants were made, Lyſias went unto the king, and the Jews were about their husbandry.

2 But of the governours of ſeveral places, Timotheus, and Apollonius the *ſon* of Genneus, alſo Hieronymus, and Demophon, and beſides them Nicanor the governour of Cyprus,

prus, would not ſuffer them to be quiet, and live in peace.

3 The men of Joppe alſo did ſuch an ungodly deed: they prayed the Jews that dwelt among them to go with their wives and children into the boats which they had prepared, as though they had meant them no hurt.

4 Who accepted of it according to the common decree of the city, as being deſirous to live in peace, and ſuſpecting nothing: but when they were gone forth into the deep, they drowned no leſs then two hundred of them.

5 When Judas heard of this cruelty done unto his countreymen, he commanded thoſe that were with him *to make them ready*.

6 And calling upon God the righteous judge, he came againſt thoſe murderers of his brethren, and burnt the haven by night, and ſet the boats on fire, and thoſe that fled thither he ſlew.

7 And when the town was ſhut up, he went backward, || as if he would return to root out all them of the citie of Joppe.

|| Or, *with a purpoſe to return.*

8 But when he heard that the Jamnites were minded to do in like manner unto the Jews that dwelt among them,

9 He came upon the Jamnites alſo by night, and ſet fire on the haven and the navy, ſo that the light of the fire was ſeen at Jeruſalem, two hundred and fourty furlongs off.

10 Now when they were gone from thence nine furlongs, in their journey toward Timotheus, no fewer then five thouſand *men on foot*, and five hundred horſ-men of the Arabians ſet upon him.

11 Whereupon there was a very ſore battel; but Judas ſide by the help of God got the victorie; ſo that the Nomades of Arabia, being overcome, beſought Judas for peace, promiſing both to give him cattel, and to pleaſure him otherwiſe.

12 Then Judas thinking indeed that they would be profitable in many things, granted them peace: whereupon they ſhook hands, and ſo they || departed to their tents.

|| Or, *went from place to place with their families and cattel.*

13 He went alſo about to make a bridge to a certain ſtrong citie, which was fenced about with walls, and inhabited by people of divers countreys; and the name of it was Caſpis.

14 But they that were within it, put ſuch truſt in the ſtrength of the walls and proviſion of victuals, that they behaved themſelves rudely towards them that were with Judas, railing and blaſpheming, and uttering ſuch words as were not to be ſpoken.

15 Wherefore Judas, with his company, calling upon the great Lord of the world (who without any rams or engines of war, did caſt down Jericho in the time of Joſhua) gave a fierce aſſault againſt the walls,

16 And took the city by the will of God, and made unſpeakable ſlaughters, inſomuch that a lake two furlongs broad, near adjoyning thereunto, being filled full, was ſeen running with bloud.

17 Then departed they from thence ſeven hundred and fiftie furlongs, and came to Characa unto the Jews that are called Tubieni.

18 But as for Timotheus, they found him not in the places: for before he had diſpatched any thing, he departed from thence, having left a very ſtrong gariſon in a certain hold.

19 Howbeit, Doſitheus and Soſipater, who were of Maccabeus captains, went forth, and ſlew thoſe that Timotheus had left in the fortreſs, above ten thouſand men.

20 And Maccabeus ranged his army by bands, and ſet || them over the bands, and went againſt Timotheus, who had about him an hundred

|| *Doſitheus and Soſipater.*

dred and twentie thouſand men of foot, and two thouſand and five hundred horſ-men.

21 Now when Timotheus had knowledge of Judas coming, he ſent the women and children, and the other baggage unto a fortreſs called Carnion: (for the town was hard to beſiege, and uneaſie to come unto, by reaſon of the ſtraitneſs of all the places.)

22 But when Judas his firſt band came in ſight, the enemies (being ſmitten with fear and terrour, through the appearing of him that ſeeth all things) fled amain, one running this way, another that way, ſo as that they were often hurt of their own men, and wounded with the points of their own ſwords.

23 Judas alſo was very earneſt in purſuing them, killing thoſe wicked wretches, of whom he ſlew about thirty thouſand men.

24 Moreover, Timotheus himſelf fell into the hands of Doſitheus and Soſipater, whom he beſought with much craft to let him go with his life, becauſe he had many of the Jews parents, and the brethren of ſome of them, who, if they had put him to death, ſhould not be regarded.

25 So when he had aſſured them with many words, that he would reſtore them without hurt, according to the agreement, they let him go for the ſaving of their brethren.

26 Then Maccabeus marched forth to Carnion, and to the temple of || Atargatis, and there he ſlew five and twenty thouſand perſons.

|| That is, *Venus.*

27 And after he had put to flight and deſtroyed them, Judas removed the hoſt towards Ephron, a ſtrong citie, wherein Lyſias abode, and a great multitude of divers nations, and the ſtrong young men kept the walls, and defended them mightily: wherein alſo was great proviſion of engines and darts.

28 But when Judas and his company had called upon Almighty God (who with his power breaketh the ſtrength of his enemies) they wan the city, and ſlew twenty and five thouſand of them that were within.

29 From thence they departed to Scythopolis, which lieth ſix hundred furlongs from Jeruſalem.

30 But when the Jews that dwelt there had teſtified that the Scythopolitanes dealt lovingly with them, and entreated them kindly in the time of their adverſitie;

31 They gave them thanks, deſiring them to be friendly ſtill unto them: and ſo they came to Jeruſalem, the feaſt of the weeks approaching.

32 And after the *feaſt* called Pentecoſt, they went forth againſt Gorgias the governour of Idumea,

33 Who came out with three thouſand men of foot, and four hundred horſ-men.

34 And it happened that in their fighting together, a few of the Jews were ſlain.

35 At which time, Doſitheus, one of Bacenors companie, who was on horſ-back, and a ſtrong man, was ſtill upon Gorgias, and taking hold of his coat, drew him by force; and when he would have taken that curſed man alive, a horſ-man of Thracia coming upon him, || ſmote off his ſhoulder, ſo that Gorgias fled unto Mariſa.

|| Or, *put by his arm*: or, *wounded him in the ſhoulder*: or, *ſtrook him in the ſhoulder.*

36 Now when they that were with Gorgias had fought long, and were weary, Judas called upon the Lord that he would ſhew himſelf to be their helper, and leader of the battel.

37 And with that he began in his own language, and ſung pſalms with a loud voice, & ruſhing unawares upon Gorgias men, he put them to flight.

38 So Judas gathered his hoſt, and came into the citie Odollam. And when the ſeventh day came, they purified themſelves (as the cuſtome was) and kept the ſabbath in the ſame place.

39 And upon the day following, ‖ as the uſe had been, Judas and his companie came to take up the bodies of them that were ſlain, and to bury them with their kinſmen in their fathers graves.

‖Or, *at ſuch time*, &c.

40 Now under the coats of every one that was ſlain, they found things conſecrated to the idols of the Jamnites, which is forbidden the Jews by [a] the law. Then every man ſaw that this was the cauſe wherefore they were ſlain.

[a] Deut. 27.7.

41 All men therefore praiſing the Lord the righteous judge, who had opened the things that were hid,

42 Betook themſelves unto prayer, and beſought him, that the ſin committed might wholly be put out of remembrance. Beſides, that noble Judas exhorted the people to keep themſelves from ſin, forſomuch as they ſaw before their eyes the things that came to paſs, for the ſins of thoſe that were ſlain.

43 And when he had made a gathering throughout the companie, to the ſum of two thouſand drachmes of ſilver, he ſent it to Jeruſalem to offer a ſin-offering, doing therein very well, and honeſtly, in that he was mindfull of the reſurrection;

44 (For if he had not hoped that they that were ſlain ſhould have riſen again, it had been ſuperfluous and vain to pray for the dead)

45 And alſo in that he perceived that there was great favour laid up for thoſe that died godly. (It was an holy and good thought) Whereupon he made a reconciliation for the dead, that they might be delivered from ſin.

CHAP. XIII.

1 Eupator invadeth Judea. 15 Judas by night ſlayeth many. 18 Eupators purpoſe is defeated. 23 He maketh peace with Judas.

IN the hundred fourtie and ninth year it was told Judas that Antiochus Eupator was coming with a great power into Judea,

2 And with him Lyſias his protectour, and ruler of his affairs, having either of them a Grecian power of footmen, an hundred and ten thouſand, and horſ-men five thouſand and three hundred, and elephants two and twenty, and three hundred chariots armed with hooks.

3 Menelaus alſo joyned himſelf with them, and with great diſsimulation encouraged Antiochus, not for the ſafegard of the countrey, but becauſe he thought to have been made governour.

4 But the King of kings moved Antiochus minde againſt this wicked wretch, and Lyſias informed the king that this man was the cauſe of all miſchief, ſo that the king commanded to bring him unto Berea, and to put him to death, as the manner is in that place.

5 Now there was in that place a towre of fiftie cubits high, full of aſhes, and *it* had a round inſtrument which on every ſide hanged down into the aſhes.

6 And whoſoever was condemned of ſacriledge, or had committed any other grievous crime, there did all men thruſt him unto death.

7 Such a death it happened that wicked man to die, not having ſo much as burial in the earth, and that moſt juſtly.

8 For inſomuch as he had committed many ſins about the altar, whoſe fire and aſhes were holy, he received his death in aſhes.

9 Now the king came with a barbarous and haughty minde, to do far

worſe to the Jews then had been done in his fathers time.

10 Which things when Judas perceived, he commanded the multitude to call upon the Lord night and day, that if ever at any other time, he would now alſo help them, being at the point to be put from their law, from their countrey, and from the holy temple:

11 And that he would not ſuffer the people, that || had even now been but a little refreſhed, to be in ſubjection to the blaſphemous nations.

||Or, *had had a little reſpit.*

12 So when they had all done this together, and beſought the mercifull Lord with weeping and faſting, and lying flat upon the ground three days long, Judas having exhorted them, commanded they ſhould be in a readineſs.

13 And Judas being apart with the elders, determined, before the kings hoſt ſhould enter into Judea and get the citie, to go forth and trie the matter *in fight* by the help of the Lord.

14 So when he had committed *all* to the || Creatour of the world, and exhorted his ſouldiers to fight manfully, even unto death, for the laws, the temple, the citie, the countrey, and the common-wealth, he camped by Modin.

||Or, *Lord.*

15 And having given the watchword to them that were about him, Victory is of God; with the moſt valiant and choice young men, he went in into the kings tent by night, and ſlew in the camp about four thouſand men, and the chiefeſt of the elephants, with all that were upon him.

16 And at laſt they filled the camp with fear and tumult, and departed with good ſucceſs.

17 This was done in the break of the day, becauſe the protection of the Lord did help him.

18 Now when the king had taken a taſte of the manlineſs of the Jews, he went about to take the holds by policie,

19 And marched towards Bethſura, which was a ſtrong hold of the Jews: but he was put to flight, failed, and loſt of his men.

20 For Judas had conveyed unto them that were in it, ſuch things as were neceſſary.

21 But Rhodocus, who was in the Jews hoſt, diſcloſed the ſecrets to the enemies; therefore he was ſought out, and when they had gotten him they put him in priſon.

22 The king treated with them in Bethſura the ſecond time, gave his hand, took theirs, departed, fought with Judas, was overcome;

23 Heard that Philip who was left over the affairs in Antioch || was deſperately bent, confounded, intreated the Jews, ſubmitted himſelf, and ſware to all equal conditions, agreed with them, and offered ſacrifice, honoured the temple, and dealt kindly with the place,

||Or, *rebelled.*

24 And accepted well of Maccabeus, made him principal governour from Ptolemais unto the Gerrhenians;

25 Came to Ptolemais: the people there were grieved for the covenants; for they ſtormed becauſe they would make their covenants void.

26 Lyſias went up to the judgement-ſeat, ſaid as much as could be in defence of the cauſe, perſwaded, pacified; made them well affected, returned to Antioch. Thus it went touching the kings coming and departing.

CHAP. XIIII.

6 Alcimus accuſeth Judas. 18 Nicanor maketh peace with Judas. 39 He ſeeketh to take Razis, 46 who, to eſcape his hands, killeth himſelf.

AFter three years was Judas enformed that Demetrius the *ſon* of Seleucus, having entred by the haven of Tripolis with a great power and navie, 2 Had taken the countrey, and killed Antiochus, and Lyſias his protectour.

3 Now one Alcimus, who had been high prieſt, and had defiled himſelf wilfully in the times of their mingling *with the Gentiles*, ſeeing that by no means he could ſave himſelf, nor have any more acceſs to the holy altar,

4 Came to king Demetrius in the hundred and one and fiftieth year, preſenting unto him a crown of gold and a palm, and alſo of the boughs which were || uſed ſolemnly in the temple: and ſo that day he held his peace.

|| Or, *thought to be of the temple.*

5 Howbeit having gotten opportunitie to further his fooliſh enterpriſe, *and* being called into counſel by Demetrius, and asked how the Jews ſtood affected, and what they intended, he anſwered thereunto,

6 Thoſe of the Jews that be called Aſideans (whoſe captain is Judas Maccabeus) nouriſh war and are ſeditious, and will not let the realm be in peace.

7 Therefore I, being deprived of mine anceſtours honour (I mean the high prieſthood) am now come hither:

8 Firſt verily for the unfeigned care I have of things pertaining to the king; and ſecondly, even for that I intend the good of mine own countreymen: for all our nation is in no ſmall miſery, through the unadviſed dealing of them aforeſaid.

9 Wherefore, O king, ſeeing thou knoweſt all theſe things, be carefull for the countrey, and our nation which is preſſed on every ſide, according to the clemencie that thou readily ſheweſt unto all.

10 For as long as Judas liveth, it is not poſſible that the ſtate ſhould be quiet.

11 This was no ſooner ſpoken of him, but others of the kings friends being maliciouſly ſet againſt Judas, did more incenſe Demetrius.

12 And forthwith calling Nicanor who had been maſter of the elephants, and making him governour over Judea, he ſent him forth,

13 Commanding him to ſlay Judas, and to ſcatter them that were with him, and to make Alcimus high prieſt of the great temple.

14 Then the heathen that had fled out of Judea from Judas, came to Nicanor by flocks, thinking the harm and calamities of the Jews to be their welfare.

15 Now when the Jews heard of Nicanors coming, and that the heathen || were up againſt them, they caſt earth upon their heads, and made ſupplication to him that had eſtabliſhed his people for ever, and who always helpeth his portion with manifeſtation of his preſence.

|| Or, *were joyned to them.*

16 So at the commandment of the captain, they removed ſtraightways from thence, and came near unto them, at the town of Deſſau.

17 Now Simon, Judas brother, had joyned battel with Nicanor, but was ſomewhat diſcomfited through the ſudden ſilence of his enemies.

18 Nevertheleſs, Nicanor hearing of the manlineſs of them that were with Judas, and the couragiouſneſs that they had to fight for their countrey, durſt not trie the matter by the ſword.

19 Wherefore he ſent Poſidonius, and Theodotus, and Mattathias, to make peace.

20 So when they had taken long adviſement thereupon, and the captain had made the multitude acquainted therewith, and it appeared that they were all of one minde, they conſented to the covenants,

21 And appointed a day to meet in together by themſelves: and when

the day came, and ſtools were ſet for either of them,

22 Judas placed armed men ready in convenient places, leſt ſome treacherie ſhould be ſuddenly practiſed by the enemies: ſo they made a peaceable conference.

23 Now Nicanor abode in Jeruſalem, and did no hurt, but ſent away the people that came flocking unto him.

24 And he would not willingly have Judas out of his ſight: for he loved the man from his heart.

25 He prayed him alſo to take a wife, and to beget children: ſo he married, was quiet, and || took part of this life.

|| Or, *lived together with him.*

26 But Alcimus perceiving the love that was betwixt them, and conſidering the covenants that were made, came to Demetrius, and told him that Nicanor was not well affected towards the ſtate; for that he had ordained Judas, a traitour to his realm, to be the kings ſucceſſour.

27 Then the king being in a rage, and provoked with the accuſations of the moſt wicked man, wrote to Nicanor, ſignifying that he was much diſpleaſed with the covenants, and commanding him that he ſhould ſend Maccabeus priſoner in all haſte unto Antioch.

28 When this came to Nicanors hearing, he was much confounded in himſelf, and took it grievouſly that he ſhould make void the articles which were agreed upon, the man being in no fault.

29 But becauſe there was no dealing againſt the king, he watched his time to accompliſh this thing by policie.

30 Notwithſtanding, when Maccabeus ſaw that Nicanor began to be churliſh unto him, and that he entreated him more roughly then he was wont, perceiving that ſuch ſowre behaviour came not of good, he gathered together not a few of his men, and withdrew himſelf from Nicanor.

31 But the other, knowing that he was notably prevented by Judas policie, came into the great and holy temple, and commanded the prieſts that were offering their uſual ſacrifices, to deliver him the man.

32 And when they ſware that they could not tell where the man was whom he ſought,

33 He ſtretched out his right hand toward the temple, and made an oath in this manner, If you will not deliver me Judas as † a priſoner, I will lay this temple of God even with the ground, and I will break down the altar, and erect a notable temple unto Bacchus.

† Gr. *bound.*

34 After theſe words he departed. Then the prieſts lift up their hands towards heaven, and beſought him that was ever a defender of their nation, ſaying in this manner,

35 Thou, O Lord of all things, who haſt need of nothing, waſt pleaſed that the temple of thine habitation ſhould be among us:

36 Therefore now, O holy Lord of all holineſs, keep this houſe ever undefiled, which lately was cleanſed, and ſtop every unrighteous mouth.

37 Now was there accuſed unto Nicanor, one Razis, one of the elders of Jeruſalem, a lover of his countreymen, and a man of very good report, who for his kindneſs was called a father of the Jews.

38 For in the former times, when they mingled not themſelves with the Gentiles, he had been accuſed of Judaiſme, and did boldly jeopard his body and life with all vehemencie for the religion of the Jews.

39 So Nicanor willing to declare the hate that he bare unto the Jews, ſent above five hundred men of war to take him.

2 Had taken the countrey, and killed Antiochus, and Lyſias his protectour.

3 Now one Alcimus, who had been high prieſt, and had defiled himſelf wilfully in the times of their mingling *with the Gentiles*, ſeeing that by no means he could ſave himſelf, nor have any more acceſs to the holy altar,

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38 For in the former times, when they mingled not themſelves with the Gentiles, he had been accuſed of Judaiſme, and did boldly jeopard his body and life with all vehemencie for the religion of the Jews.

39 So Nicanor willing to declare the hate that he bare unto the Jews, ſent above five hundred men of war to take him.

40 For he thought, by taking him, to do the Jews much hurt.

41 Now when the multitude would have taken the towre, and violently broken into the utter door, and bade that fire ſhould be brought to burn it, he being ready to be taken on every ſide, fell upon his ſword;

42 Chooſing rather to die manfully, then to come into the hands of the wicked, to be abuſed otherwiſe then beſeemed his noble birth:

43 But miſsing his ſtroke through haſte, the multitude alſo ruſhing within the doors, he ran boldly up to the wall, and caſt himſelf down manfully amongſt the thickeſt of them.

44 But they quickly giving back, and a ſpace being made, he fell down into the midſt of the void place.

45 Nevertheleſs, while there was yet breath within him, being inflamed with anger, he roſe up, and though his bloud guſhed out like ſpouts of water, and his wounds were grievous, yet he ran through the midſt of the throng; & ſtanding upon a ſteep rock,

46 When as his bloud was now quite gone, he pluckt out his bowels, and taking them in both his hands, he caſt them upon the throng, and calling upon the Lord of life & ſpirit to reſtore him thoſe again, he thus died.

CHAP. XV.

5 *Nicanors blaſphemie.* 8 *Judas encourageth his men by his dream.* 28 *Nicanor is ſlain.*

BUt Nicanor hearing that Judas and his company were in the ſtrong places about Samaria, reſolved without any danger to ſet upon them on the ſabbath-day.

2 Nevertheleſs, the Jews that were compelled to go with him, ſaid, O deſtroy not ſo cruelly and barbarouſly, but give honour to that day, which he that ſeeth all things, hath honoured with holineſs above *other days*.

3 Then the moſt ungracious wretch demanded, if there were a mighty One in heaven, that had commanded the ſabbath-day to be kept.

4 And when they ſaid, There is in heaven a living Lord, and mighty, who commanded the ſeventh day to be kept:

5 Then ſaid the other, And I alſo am mighty upon earth, and I command to take arms, and to do the kings buſineſs: yet he obtained not to have his wicked will done.

6 So Nicanor in exceeding pride and haughtineſs, determined to ſet up a publick monument of his victorie over Judas & them that were with him

7 But Maccabeus had ever ſure confidence that the Lord would help him:

8 Wherefore he exhorted his people, not to fear the coming of the heathen againſt them, but to remember the help which in former times they had received from heaven, and now to expect the victorie and aid which ſhould come unto them from the Almighty.

9 And ſo comforting them out of the law and the prophets, and withall putting them in minde of the battels that they won afore, he made them more cheerfull.

10 And when he had ſtirred up their minds, he gave them their charge, ſhewing them therewithall the falſhood of the heathen, and the breach of oathes.

11 Thus he armed every one of them, not ſo much with defence of ſhields and ſpears, as with comfortable and good words: and beſides that he told them a dream worthy to be beleeved, as if it had been ſo indeed, which did not a little rejoyce them.

12 And this was his viſion, That Onias, who had been high prieſt, a vertuous and a good man, reverend in converſation, gentle in condition,

well ſpoken alſo, and exerciſed from a childe in all points of vertue, holding up his hands, prayed for the whole body of the Jews.

13 This done, in like manner there appeared a man with gray hairs, and exceeding glorious, who was of a wonderfull and excellent majeſtie.

14 Then Onias anſwered, ſaying, This is a lover of the brethren, who prayeth much for the people, and for the holy citie, *to wit*, Jeremias the prophet of God.

15 Whereupon, Jeremias holding forth his right hand, gave to Judas a ſword of gold, and in giving it, ſpake thus,

16 Take this holy ſword, a gift from God, with the which thou ſhalt wound the adverſaries.

17 Thus being well comforted by the words of Judas, which were very good, and able to ſtir them up to valour, and to encourage the hearts of the young men, they determined not to pitch camp, but couragiouſly to ſet upon them, and manfully to trie the matter by conflict, becauſe the citie, and the ſanctuary, and the temple were in danger.

18 For the care that they took for their wives and their children, their brethren, and kinsfolks, was in leaſt account with them: but the greateſt and principal fear was for the holy temple.

19 Alſo they that were in the citie took not the leaſt care, being troubled for the conflict abroad:

20 And now when as all looked what ſhould be the triall, and the enemies were already come near, and the armie was ſet in aray, and the beaſts conveniently placed, and the horſmen ſet in wings,

21 Maccabeus ſeeing the coming of the multitude, and the divers preparations of armour, and the fierceneſs of the beaſts, ſtretched out his hands towards heaven, and called upon the Lord, that worketh wonders, knowing that victory cometh not by arms, but even as it ſeemeth good to him, he giveth it to ſuch as are worthy.

22 Therefore in his prayer he ſaid after this manner, O Lord, thou didſt ſend thine angel in the time of Ezekias king of Judea, and didſt ſlay in the hoſt of Sennacherib, an hundred fourſcore and five thouſand.

23 Wherefore now alſo, O Lord of heaven, ſend a good angel before us, for a fear and dread unto them.

24 And through the might of thine arm, let thoſe be ſtricken with terrour, that come againſt thy holy people to blaſpheme. And he ended thus.

25 Then Nicanor and they that were with him, came forward with trumpets and ſongs.

26 But Judas and his companie encountred the enemies with invocation and prayer.

27 So that fighting with their hands, and praying unto God with their hearts, they ſlew no leſs then thirty and five thouſand men: for through the appearance of God they were greatly cheered.

28 Now when the battel was done, returning again with joy, they knew that Nicanor lay dead in his harneſs.

29 Then they made a great ſhout, and a noiſe, praiſing the Almighty in their own language.

30 And *Judas*, who was ever the chief defender of the citizens, both in bodie and minde, and who continued his love towards his countreymen all his life, commanded to ſtrike off Nicanors head, and his hand, with his ſhoulder, and bring them to Jeruſalem.

31 So when he was there, and had called them of his nation together, and ſet the prieſts before the altar, he

ſent for them that were of the towre,

32 And ſhewed them vile Nicanors head, and the hand of that blaſphemer, which with proud brags he had ſtretched out againſt the holy temple of the Almighty.

33 And when he had cut out the tongue of that ungodly Nicanor, he commanded that they ſhould give it by pieces unto the fowls, and hang up the reward of his madneſs before the temple.

34 So every man praiſed toward the heaven the glorious Lord, ſaying, Bleſſed be he that hath kept his own place undefiled.

35 He hanged alſo Nicanors head upon the towre, an evident and maniſeſt ſigne unto all of the help of the Lord.

36 And they ordained all with a common decree, in no caſe to let that day paſs without ſolemnity, but to celebrate the thirteenth day of the twelfth moneth, which in the Syrian tongue is called Adar, the day before Mardocheus day.

37 Thus went it with Nicanor: and from that time forth the Hebrews had the citie in their power. And here will I make an end.

38 And if *I have done* well, and as is fitting the ſtory, it is that which I deſired: but if ſlenderly and meanly, it is that which I could attain unto.

39 For as it is hurtfull to drink wine or water alone; and as wine mingled with water is pleaſant, and delighteth the taſte: even ſo, ſpeech finely framed, delighteth the ears of them that reade the ſtory. And here ſhall be an end.

The end of the Apocrypha.

HINC LUCEM ET POCULA SACRA
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THE NEW TESTAMENT OF OUR LORD AND SAVIOUR JESUS CHRIST,

Newly tranſlated out of the original Greek, and with the former
tranſlations diligently compared and reviſed,
by his Majeſties ſpeciall command.

¶ Appointed to be read in churches.

CAMBRIDGE:
¶ Printed by JOHN FIELD, printer to the Univerſitie.
Anno Dom. 1659.

¶ THE GOSPEL ACCORDING TO S. *MATTHEW*.

CHAP. I.

1 The genealogie of Chriſt from Abraham to Joſeph. 18 He was conceived by the holy Ghoſt, and born of the virgin Mary, when ſhe was eſpouſed to Joſeph. 19 The angel ſatisfieth the miſdeeming thoughts of Joſeph, and interpreteth the names of Chriſt.

THe book of the [a] generation of Jeſus Chriſt, the ſon of David, the ſon of Abraham.

2 [b] Abraham begat Iſaac, and [c] Iſaac begat Jacob, and [d] Jacob begat Judas and his brethren.

3 And [e] Judas begat Phares and Zara of Thamar, and [f] Phares begat Eſrom, and Eſrom begat Aram.

4 And Aram begat Aminadab, and Aminadab begat Naaſſon, and Naaſſon begat Salmon.

5 And Salmon begat Booz of Rachab, and Booz begat Obed of Ruth, and Obed begat Jeſſe.

6 And [g] Jeſſe begat David the king, and [h] David the king begat Solomon of her *that had been the wife* of Urias.

7 And [i] Solomon begat Roboam, and Roboam begat Abia, and Abia begat Aſa.

8 And Aſa begat Joſaphat, and Joſaphat begat Joram, and Joram begat Ozias.

9 And Ozias begat Joatham, and Joatham begat Achaz, and Achaz begat Ezekias.

10 And [k] Ezekias begat Manaſſes, and Manaſſes begat Amon, and Amon begat Joſias.

11 And || Joſias begat Jechonias and his brethren, about the time they were carried away to Babylon.

12 And after they were brought to Babylon, [l] Jechonias begat Salathiel, and Salathiel begat Zorobabel.

13 And Zorobabel begat Abiud, and Abiud begat Eliakim, and Eliakim begat Azor.

14 And Azor begat Sadoc, and Sadoc begat Achim, and Achim begat Eliud.

15 And Eliud begat Eleazar, and Eleazar begat Matthan, and Matthan begat Jacob.

16 And Jacob begat Joſeph the husband of Mary, of whom was born Jeſus, who is called Chriſt.

17 So all the generations from Abraham to David, *are* fourteen generations: and from David untill the carrying away into Babylon, *are* fourteen generations: and from the carrying away into Babylon unto Chriſt, *are* fourteen generations.

18 ¶ Now the [m] birth of Jeſus Chriſt was on this wiſe: When as his mother Mary was eſpouſed to Joſeph, before they came together, ſhe was found with childe of the holy Ghoſt.

19 Then Joſeph her husband being a juſt man, and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on theſe things, behold, the angel of the Lord appeared unto him in a dream, ſaying, Joſeph thou ſon of David, fear not to take unto thee Mary thy wife: for that which is conceived in her, is of the holy Ghoſt.

21 [n] And ſhe ſhall bring forth a ſon, and thou ſhalt call his name Jeſus: for he ſhall ſave his people from their ſins.

22 (Now all this was done, that it might be fulfilled which was ſpoken of the Lord by the prophet, ſaying,

23 [o] Behold, a virgin ſhall be with childe, and ſhall bring forth a ſon, and || they ſhall call his name Emmanuel,

[a] Luke 3.23.

[b] Gen. 21.3.

[c] Gen. 25.26.

[d] Gen. 29.35.

[e] Gen. 38.27.

[f] Ruth 4.18. 1 Chr. 2.5.

[g] 1 Sam. 16.1. & 17.12.

[h] 2 Sam. 12.24.

[i] 1 Chr. 3.10.

[k] 2 King. 20.21. 1 Chr. 3.13.

|| Some reade, *Joſias begat Jakim, and Jakim begat Jechonias.*

[l] 1 Chr. 3.16, 17.

[m] Luke 1.27.

[n] Luke 1.31.

[o] Iſa. 7.14.

|| Or, *his name ſhall be called.*

2 which being interpreted, is, God with us)

24 Then Joſeph being raiſed from ſleep, did as the angel of the Lord had bidden him, & took unto him his wife:

25 And knew her not till ſhe had brought forth her firſt-born ſon: and he called his name Jeſus.

CHAP. II.

1 The wiſe-men out of the eaſt, are directed to Chriſt by a ſtar. 11 They worſhip him, and offer their preſents. 14 Joſeph fleeth into Egypt, with Jeſus and his mother. 16 Herod ſlayeth the children. 20 Himſelf dieth. 23 Chriſt is brought back again into Galilee to Nazareth.

[a] Luke 2.6,7.

NOw when [a] Jeſus was born in Bethlehem of Judea, in the days of Herod the king, behold, there came wiſe-men from the eaſt to Jeruſalem,

2 Saying, Where is he that is born King of the Jews? for we have ſeen his ſtar in the eaſt, and are come to worſhip him.

3 When Herod the king had heard *theſe things*, he was troubled, and all Jeruſalem with him.

4 And when he had gathered all the chief prieſts and ſcribes of the people together, he demanded of them where Chriſt ſhould be born.

5 And they ſaid unto him, In Bethlehem of Judea: for thus it is written by the prophet;

[b] Micah 5.2. John 7.42.

|| Or, *feed.*

6 [b] And thou Bethlehem *in* the land of Juda, art not the leaſt among the princes of Juda: for out of thee ſhall come a Governour that ſhall || rule my people Iſrael.

7 Then Herod, when he had privily called the wiſe-men, enquired of them diligently what time the ſtar appeared.

8 And he ſent them to Bethlehem, and ſaid, Go, and ſearch diligently for the young childe, and when ye have found *him*, bring me word again, that I may come and worſhip him alſo.

9 When they had heard the king, they departed, and lo, the ſtar which they ſaw in the eaſt, went before them, till it came and ſtood over where the young childe was.

10 When they ſaw the ſtar, they rejoyced with exceeding great joy.

11 ¶ And when they were come into the houſe, they ſaw the young childe with Marie his mother, and fell down, and worſhipped him: and when they had opened their treaſures, they || preſented unto him gifts; gold, and frankincenſe, and myrrhe.

|| Or, *offered.*

12 And being warned of God in a dream, that they ſhould not return to Herod, they departed into their own countrey another way.

13 And when they were departed, behold, the angel of the Lord appeareth to Joſeph in a dream, ſaying, Ariſe, and take the young childe, and his mother, and flee into Egypt, and be thou there untill I bring thee word: for Herod will ſeek the young child to deſtroy him.

14 When he aroſe, he took the young childe and his mother by night, and departed into Egypt:

15 And was there untill the death of Herod: that it might be fulfilled which was ſpoken of the Lord by the prophet, ſaying, [c] Out of Egypt have I called my ſon.

[c] Hoſea 11.1.

16 ¶ Then Herod when he ſaw that he was mocked of the wiſe-men, was exceeding wroth, and ſent forth, and ſlew all the children that were in Bethlehem, and in all the coaſts thereof, from two years old and under, according to the time which he had diligently enquired of the wiſe-men.

17 Then was fulfilled that which was ſpoken by [d] Jeremie the prophet, ſaying,

[d] Jer. 31.15.

18 In Rama was there a voice heard, lamentation and weeping, and great mourning, Rachel weeping *for* her children, and would not be comforted, becauſe they are not.

19 ¶ But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joſeph in Egypt,

20 Saying, Ariſe, and take the young childe and his mother, and go into the land of Iſrael: for they are dead which ſought the young childes life.

21 And he aroſe, and took the young childe and his mother, and came into the land of Iſrael.

22 But when he heard that Archelaus did reign in Judea, in the room of his father Herod, he was afraid to go thither: notwithſtanding, being warned of God in a dream, he turned aſide into the parts of Galilee:

23 And he came and dwelt in a citie called Nazareth, that it might be fulfilled which was ſpoken by the prophets, He ſhall be called a Nazarene.

CHAP. III.

1 John preacheth: his office, life, and baptiſme. 7 He reprehendeth the Phariſees, 13 and baptizeth Chriſt in Jordan.

[a] Mark 1.4. Luke 3.2.

IN thoſe days came [a] John the Baptiſt, preaching in the wilderneſs of Judea,

2 And ſaying, Repent ye: for the kingdome of heaven is at hand.

3 For this is he that was ſpoken of by the prophet Eſaias, ſaying, [b] The voice of one crying in the wilderneſs, Prepare ye the way of the Lord, make his paths ſtraight.

[b] Iſa. 40. 3. Mark 1.3.

4 And the ſame John had his raiment of camels hair, and a leathern girdle about his loyns; and his meat was locuſts and wilde honey.

5 Then went out to him Jeruſalem and all Judea, and all the region round about Jordan,

6 And were baptized of him in Jordan, confeſsing their ſins.

7 ¶ But when he ſaw many of the Phariſees and Sadducees come to his baptiſme, he ſaid unto them, [c] O generation of vipers, who hath warned you to flee from the wrath to come?

[c] Chap. 12.34.

8 Bring forth therefore fruits ‖meet for repentance.

‖ Or, *anſwerable to amendment of life.*

9 And think not to ſay within your ſelves, [d] We have Abraham to *our* father: for I ſay unto you, that God is able of theſe ſtones to raiſe up children unto Abraham.

[d] John 8.39.

10 And now alſo the ax is laid unto the root of the trees: [e] therefore every tree which bringeth not forth good *fruit* is hewn down, & caſt into the fire.

[e] Chap. 7.19.

11 [f] I indeed baptize you with water unto repentance; but he that cometh after me, is mightier then I, whoſe ſhoes I am not worthy to bear: he ſhall baptize you with the holy Ghoſt, and *with* fire.

[f] Mark 1.8. Luke 3.16. John 1.26.

12 Whoſe fan *is* in his hand, and he will throughly purge his floor, and gather his wheat into the garner: but he will burn up the chaff with unquenchable fire.

13 ¶ [g] Then cometh Jeſus from Galilee to Jordan unto John to be baptized of him.

[g] Mark 1.9. Luke 3.21.

14 But John forbad him, ſaying, I have need to be baptized of thee, and comeſt thou to me?

15 And Jeſus anſwering, ſaid unto him, Suffer *it to be ſo* now: for thus it becometh us to fulfill all righteouſneſs. Then he ſuffered him.

16 And Jeſus when he was baptized, went up ſtraightway out of the water: and lo, the heavens were opened unto him, and he ſaw the Spirit of God deſcending like a dove, and lighting upon him.

17 And lo, a voice from heaven, ſaying, This is my beloved Son, in whom I am well pleaſed.

CHAP. IV.

1 Chriſt faſteth, and is tempted. 11 The angels miniſter unto him. 13 He dwelleth in Capernaum, 17 beginneth to preach, 18 calleth Peter and Andrew, 21 James and John, 23 and healeth all the diſeaſed.

THen was [a] Jeſus led up of the ſpirit into the wilderneſs, to be tempted of the devil.

[a] Mark 1.12. Luke 4.1.

2 And when he had faſted fourty days and fourty nights, he was afterward an hungred.

3 And when the tempter came to him, he ſaid, If thou be the Son of God, command that theſe ſtones be made bread.

4 But he anſwered and ſaid, It is written, [b] Man ſhall not live by bread alone, but by every word that proceedeth out of the mouth of God.

5 Then the devil taketh him up into the holy citie, and ſetteth him on a pinnacle of the temple,

6 And ſaith unto him, If thou be the Son of God, caſt thy ſelf down: for it is written, [c] He ſhall give his angels charge concerning thee, and in their hands they ſhall bear thee up, leſt at any time thou daſh thy foot againſt a ſtone.

7 Jeſus ſaid unto him, It is written again, [d] Thou ſhalt not tempt the Lord thy God.

8 Again, the devil taketh him up into an exceeding high mountain, and ſheweth him all the kingdomes of the world, and the glory of them:

9 And ſaith unto him, All theſe things will I give thee, if thou wilt fall down and worſhip me.

10 Then ſaith Jeſus unto him, Get thee hence, Satan: for it is written, [e] Thou ſhalt worſhip the Lord thy God, and him onely ſhalt thou ſerve.

11 Then the devil leaveth him, and behold, angels came and miniſtred unto him.

12 ¶ [f] Now when Jeſus had heard that John was ‖ caſt into priſon, he departed into Galilee.

13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the ſea-coaſt, in the borders of Zabulon and Nephthalim:

14 That it might be fulfilled which was ſpoken by Eſaias the prophet, ſaying,

15 [g] The land of Zabulon, and the land of Nephthalim, *by* the way of the ſea beyond Jordan, Galilee of the Gentiles:

16 The people which ſat in darkneſs, ſaw great light: and to them which ſat in the region and ſhadow of death, light is ſprung up.

17 ¶ [h] From that time Jeſus began to preach, and to ſay, Repent, for the kingdome of heaven is at hand.

18 ¶ [i] And Jeſus walking by the ſea of Galilee, ſaw two brethren, Simon, called Peter, and Andrew his brother, caſting a net into the ſea: (for they were fiſhers)

19 And he ſaith unto them, Follow me, and I will make you fiſhers of men.

20 And they ſtraightway left *their* nets, and followed him

21 And going on from thence, he ſaw other two brethren, James *the ſon* of Zebedee, and John his brother, in a ſhip with Zebedee their father, mending their nets: and he called them.

22 And they immediately left the ſhip and their father, and followed him.

23 ¶ And Jeſus went about all Galilee, teaching in their ſynagogues, and preaching the goſpel of the kingdome, and healing all manner of ſickneſs, and all manner of diſeaſe among the people.

24 And his fame went throughout all Syria: and they brought unto him all ſick people that were taken with divers diſeaſes, and torments, and thoſe which were poſſeſſed with devils, and thoſe which were lunatick, and thoſe that had the palſie; and he healed them.

25 And there followed him great multitudes of people, from Galilee, and *from* Decapolis, and *from* Jeruſalem, and *from* Judea, and *from* beyond Jordan.

CHAP.

[b] Deut. 8.3.

[c] Pſal. 91.11.

[d] Deut. 6.16.

[e] Deut. 6.13. & 10.20.

[f] Mark 1.14. Luke 4.14. John 4.43.

‖ Or, *delivered up.*

[g] Iſa. 9.1.

[h] Mark 1.14.

[i] Mark 1.16.

CHAP. V.

1 *Chriſt beginneth his ſermon in the mount:* 3 *declaring who are bleſſed,* 13 *who are the ſalt of the earth,* 14 *the light of the world, the city on an hill:* 15 *the candle:* 17 *that he came to fulfill the law.* 21 *What it is to kill,* 27 *to commit adulterie,* 33 *to ſwear:* 38 *exhorteth to ſuffer wrong,* 44 *to love even our enemies,* 48 *and to labour after perfectneſs.*

AND ſeeing the multitudes, he went up into a mountain: and when he was ſet, his diſciples came unto him.

2 And he opened his mouth, and taught them, ſaying,

3 [a] Bleſſed *are* the poor in ſpirit: for theirs is the kingdome of heaven.

4 Bleſſed *are* they that mourn: for they ſhall be comforted.

5 [b] Bleſſed *are* the meek: for they ſhall inherit the earth.

6 Bleſſed *are* they which do hunger and thirſt after righteouſneſs: [c] for they ſhall be filled.

7 Bleſſed *are* the mercifull: for they ſhall obtain mercy.

8 [d] Bleſſed *are* the pure in heart: for they ſhall ſee God.

9 Bleſſed *are* the peace-makers: for they ſhall be called the children of God.

10 [e] Bleſſed *are* they which are perſecuted for righteouſneſs ſake: for theirs is the kingdome of heaven.

11 Bleſſed are ye when men ſhall revile you, and perſecute *you*, and ſhall ſay all manner of [f] evil againſt you † falſly for my ſake.

12 Rejoyce, and be exceeding glad: for great *is* your reward in heaven: for ſo perſecuted they the prophets which were before you.

13 ¶ Ye are the ſalt of the earth: [g] but if the ſalt have loſt his ſavour, wherewith ſhall it be ſalted? it is thenceforth good for nothing, but to be caſt out, and to be troden under foot of men.

14 Ye are the light of the world. A city that is ſet on an hill, cannot be hid.

[a] Luke 6. 20.

[b] Pſal. 37. 11.

[c] Iſa. 65. 13.

[d] Pſal. 24. 4.

[e] 1 Pet. 3. 14.

[f] 1 Pet. 4. 14
† Gr. *lying.*

[g] Mark 9. 50. Luke 14. 34.

15 Neither do men [h] light a candle, and put it under ‖ a buſhel: but on a candleſtick, and it giveth light unto all that are in the houſe.

16 Let your light ſo ſhine before men, [i] that they may ſee your good works, and glorifie your Father which is in heaven.

17 ¶ Think not that I am come to deſtroy the law or the prophets: I am not come to deſtroy, but to fulfill.

18 For verily I ſay unto you, [k] Till heaven and earth paſs, one jote or one tittle ſhall in no wiſe paſs from the law, till all be fulfilled.

19 [l] Whoſoever therefore ſhall break one of theſe leaſt commandments, and ſhall teach men ſo, he ſhall be called the leaſt in the kingdome of heaven: but whoſoever ſhall do, and teach *them*, the ſame ſhall be called great in the kingdome of heaven.

20 For I ſay unto you, That except your righteouſneſs ſhall exceed *the righteouſneſs* of the ſcribes and Phariſees, ye ſhall in no caſe enter into the kingdome of heaven.

21 ¶ Ye have heard, that it was ſaid ‖ by them of old time, [m] Thou ſhalt not kill: and whoſoever ſhall kill, ſhall be in danger of the judgement.

22 But I ſay unto you, that whoſoever is angry with his brother without a cauſe, ſhall be in danger of the judgement: and whoſoever ſhall ſay to his brother, Raca, ſhall be in danger of the councel: but whoſoever ſhall ſay, Thou fool, ſhall be in danger of hell-fire.

23 Therefore, if thou bring thy gift to the altar, and there remembreſt that thy brother hath ought againſt thee;

24 Leave there thy gift before the altar, and go thy way, firſt be reconciled to thy brother, and then come and offer thy gift.

[h] Mark 4. 21. Luke 8. 16. and 11. 33.
‖ The word in the original ſignifieth *a meaſure containing about a pint leſs then a peck.*

[i] 1 Pet. 2. 12.

[k] Luke 16. 17.

[l] James 2. 10.

‖ Or, *to them.*

[m] Exod. 20. 13. Deut. 5. 17.

6

25 [n] Agree with thine adverſary quickly, whiles thou art in the way with him: leſt at any time the adverſary deliver thee to the judge, and the judge deliver thee to the officer, and thou be caſt into priſon.

[n] Luke 12. 58.

26 Verily, I ſay unto thee, thou ſhalt by no means come out thence, till thou haſt paid the uttermoſt farthing.

27 ¶ Ye have heard that it was ſaid by them of old time, [o] Thou ſhalt not commit adultery.

[o] Exod. 20. 14.

28 But I ſay unto you, that whoſoever looketh on a woman to luſt after her, hath committed adultery with her already in his heart.

29 [p] And if thy right eye || offend thee, pluck *it* out, and caſt *it* from thee: for *it* is profitable for thee that one of thy members ſhould periſh, and not that thy whole body ſhould be caſt into hell.

[p] Chap. 18. 8. Mark 9. 47.

|| Or, *do cauſe thee to offend.*

30 And if thy right hand offend thee, cut it off, and caſt *it* from thee: for it is profitable for thee that one of thy members ſhould periſh, and not that thy whole body ſhould be caſt into hell.

31 It hath been ſaid, [q] Whoſoever ſhall put away his wife, let him give her a writing of divorcement.

[q] Deut. 24. 1.

32 But I ſay unto you, that [r] whoſoever ſhall put away his wife, ſaving for the cauſe of fornication, cauſeth her to commit adultery: and whoſoever ſhall marry her that is divorced, committeth adultery.

[r] Luke 16. 18. 1 Cor. 7. 10.

33 ¶ Again, ye have heard that it hath been ſaid, by them of old time, [ſ] Thou ſhalt not forſwear thy ſelf, but ſhalt perform unto the Lord thine oaths.

[ſ] Exod. 20. 7. Levit. 19. 12. Deut. 5. 11.

34 But I ſay unto you, Swear not at all; neither by heaven, for it is Gods throne:

35 Nor by the earth, for it is his footſtool: neither by Jeruſalem, for it is the city of the great King.

36 Neither ſhalt thou ſwear by thy head, becauſe thou canſt not make one hair white or black.

37 [t] But let your communication be, Yea, yea; Nay, nay: for whatſoever *is* more then theſe, cometh of evil.

[t] James 5. 12.

38 ¶ Ye have heard that it hath been ſaid, [u] An eye for an eye, and a tooth for a tooth.

[u] Exod. 21. 24. Levit. 24. 20. Deut. 19. 21.

39 But I ſay unto you, [x] that ye reſiſt not evil: but whoſoever ſhall ſmite thee on thy right cheek, turn to him the other alſo.

[x] Luke 6. 29. Rom. 12. 17. 1 Cor. 6. 7.

40 And if any man will ſue thee at the law, and take away thy coat, let him have thy cloke alſo.

41 And whoſoever ſhall compell thee to go a mile, go with him twain.

42 Give to him that asketh thee, and [y] from him that would borrow of thee, turn not thou away.

[y] Deut. 15. 8.

43 ¶ Ye have heard that it hath been ſaid, [z] Thou ſhalt love thy neighbour, and hate thine enemie:

[z] Levit. 19. 18.

44 But I ſay unto you, [a] Love your enemies, bleſs them that curſe you, do good to them that hate you, and pray [b] for them which deſpitefully uſe you, and perſecute you:

[a] Luke 6. 27.

[b] Luke 23. 34. Acts 7. 60.

45 That ye may be the children of your Father which is in heaven, for he maketh his ſun to riſe on the evil and on the good, and ſendeth rain on the juſt and on the unjuſt.

46 [c] For if ye love them which love you, what reward have ye? do not even the publicanes the ſame?

[c] Luke 6. 32.

47 And if ye ſalute your brethren onely, what do you more *then others?* do not even the publicanes ſo?

48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

CHAP. VI.

1 Chriſt continueth his ſermon in the mount, ſpeaking of alms, 5 prayer, 14 forgiving our brethren, 16 faſting, 19 where our treaſure is to be *be laid up, 24 of ſerving God and mammon: 25 exhorteth, not to be carefull for worldly things; 33 but to ſeek Gods kingdome.*

TAke heed that ye do not your alms before men, to be ſeen of them: otherwiſe ye have no reward || of your Father which is in heaven.

|| Or, *with.*

2 Therefore, [a] when thou doeſt *thine* alms, || do not ſound a trumpet before thee, as the hypocrites do, in the ſynagogues, and in the ſtreets, that they may have glorie of men. Verily, I ſay unto you, they have their reward.

[a] Rom. 12. 8.

|| Or, *cauſe not a trumpet to be ſounded.*

3 But when thou doeſt alms, let not thy left hand know what thy right hand doeth:

4 That thine alms may be in ſecret: and thy Father which ſeeth in ſecret, himſelf ſhall reward thee openly.

5 ¶ And when thou prayeſt, thou ſhalt not be as the hypocrites *are*: for they love to pray ſtanding in the ſynagogues, and in the corners of the ſtreets, that they may be ſeen of men. Verily, I ſay unto you, they have their reward.

6 But thou, when thou prayeſt, enter into thy cloſet, and when thou haſt ſhut thy door, pray to thy Father which is in ſecret, and thy Father which ſeeth in ſecret, ſhall reward thee openly.

7 But when ye pray, uſe not vain [b] repetitions, as the heathen do: for they think that they ſhall be heard for their much ſpeaking.

[b] Ecclus 7. 14.

8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

9 After this manner therefore pray ye: [c] Our Father which art in heaven, Hallowed be thy name.

[c] Luke 11. 2.

10 Thy kingdome come. Thy will be done in earth as *it is* in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debters.

13 And lead us not into temptation, but deliver us from evil: For thine is the kingdome, and the power, and the glory, for ever. Amen.

14 [d] For, if ye forgive men their treſpaſſes, your heavenly Father will alſo forgive you.

[d] Mark 11. 25.

15 But if ye forgive not men their treſpaſſes, neither will your Father forgive your treſpaſſes.

16 ¶ Moreover, when ye faſt, be not as the hypocrites, of a ſad countenance: for they disfigure their faces, that they may appear unto men to faſt. Verily, I ſay unto you, they have their reward.

17 But thou, when thou faſteſt, anoint thine head, and waſh thy face:

18 That thou appear not unto men to faſt, but unto thy Father which is in ſecret: and thy Father which ſeeth in ſecret, ſhall reward thee openly.

19 ¶ Lay not up for your ſelves treaſures upon earth, where moth and ruſt doth corrupt, and where theeves break through and ſteal.

20 [e] But lay up for your ſelves treaſures in heaven, where neither moth nor ruſt doth corrupt, and where theeves do not break through nor ſteal.

[e] Luke 12. 33. 1 Tim. 6. 19.

21 For where your treaſure is, there will your heart be alſo.

22 [f] The light of the body is the eye: if therefore thine eye be ſingle, thy whole body ſhall be full of light.

[f] Luke 11. 34.

23 But if thine eye be evil, thy whole body ſhall be full of darkneſs. If therefore the light that is in thee be darkneſs, how great *is* that darkneſs!

24 ¶ [g] No man can ſerve two maſters: for either he will hate the one, and love the other; or elſe he will hold to the one, and deſpiſe the other. Ye cannot ſerve God and mammon.

[g] Luke 16. 13.

25 Therefore I ſay unto you, [h] Take no thought for your life, what ye ſhall eat, or what ye ſhall drink;

[h] Pſal. 55. 22. Luke 12. 22. 1 Pet. 5. 7.

nor

8 nor yet for your bodie what ye ſhall put on: Is not the life more then meat, and the bodie then raiment?

26 Behold the fowls of the air: for they ſow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better then they?

27 Which of you by taking thought can add one cubit unto his ſtature?

28 And why take ye thought for raiment? Conſider the lilies of the field how they grow; they toil not, neither do they ſpin.

29 And yet I ſay unto you, that even Solomon in all his glorie, was not arayed like one of theſe.

30 Wherefore if God ſo clothe the graſs of the field, which to day is, and to morrow is caſt into the oven, *ſhall he* not much more *clothe* you, O ye of little faith?

31 Therefore take no thought, ſaying, What ſhall we eat? or what ſhall we drink? or wherewithall ſhall we be clothed?

32 (For after all theſe things do the Gentiles ſeek) for your heavenly Father knoweth that ye have need of all theſe things.

33 But ſeek ye firſt the kingdome of God, and his righteouſneſs, and all theſe things ſhall be added unto you.

34 Take therefore no thought for the morrow: for the morrow ſhall take thought for the things of it ſelf: ſufficient unto the day *is* the evil thereof.

CHAP. VII.

1 Chriſt ending his ſermon in the mount, reproveth raſh judgement, 6 forbiddeth to caſt holy things to dogs, 7 exhorteth to prayer, 13 to enter in at the ſtrait gate, 15 to beware of falſe prophets, 21 not to be hearers, but doers of the word: 24 like houſes builded on a rock, 26 and not on the ſand.

[a] JUdge not, that ye be not judged.

[a] Luke 6.37. Rom. 2.1.

2 For with what judgement ye judge, ye ſhall be judged: [b] and with what meaſure ye mete, it ſhall be meaſured to you again.

[b] Mark 4.24. Luke 6.38.

3 [c] And why beholdeſt thou the mote that is in thy brothers eye, but conſidereſt not the beam that is in thine own eye?

[c] Luke 6.41.

4 Or how wilt thou ſay to thy brother, Let me pull out the mote out of thine eye; and behold, a beam *is* in thine own eye?

5 Thou hypocrite, firſt caſt out the beam out of thine own eye; and then ſhalt thou ſee clearly to caſt out the mote out of thy brothers eye.

6 ¶ Give not that which is holy unto the dogs, neither caſt ye your pearls before ſwine, leſt they trample them under their feet, and turn again and rent you.

7 ¶ [d] Ask, and it ſhall be given you: ſeek, and ye ſhall finde: knock, and it ſhall be opened unto you.

[d] Chap. 21.22. Mark 11.24. Luke 11.9. John 16.24. James 1.6.

8 For every one that asketh, receiveth: and he that ſeeketh, findeth: and to him that knocketh, it ſhall be opened.

9 Or what man is there of you, whom if his ſon ask bread, will he give him a ſtone?

10 Or if he ask a fiſh, will he give him a ſerpent?

11 If ye then being evil, know how to give good gifts unto your children, how much more ſhall your Father which is in heaven give good things to them that ask him?

12 Therefore all things [e] whatſoever ye would that men ſhould do to you, do ye even ſo to them: for this is the law and the prophets.

[e] Luke 6.31.

13 ¶ [f] Enter ye in at the ſtrait gate; for wide *is* the gate, and broad *is* the way that leadeth to deſtruction, and many there be which go in thereat:

[f] Luke 13.24.

14 || Becauſe ſtrait *is* the gate, and narrow *is* the way which leadeth unto life, and few there be that finde it.

|| Or, *how.*

15 ¶ Be-

15 ¶ Beware of falſe prophets, which come to you in ſheeps clothing, but inwardly they are ravening wolves.

16 Ye ſhall know them by their fruits: [g] Do men gather grapes of thorns, or figs of thiſtles?

[g] Luke 6.43.

17 Even ſo every good tree bringeth forth good fruit: but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit: neither *can* a corrupt tree bring forth good fruit.

19 [h] Every tree that bringeth not forth good fruit, is hewn down and caſt into the fire.

[h] Chap. 3.10.

20 Wherefore by their fruits ye ſhall know them.

21 ¶ Not every one that ſaith unto me, [i] Lord, Lord, ſhall enter into the kingdome of heaven: but he that doeth the will of my Father which is in heaven.

[i] Rom. 2.13. James 1.22.

22 Many will ſay to me in that day, Lord, Lord, have we not propheſied in thy name? and in thy name have caſt out devils? and in thy name done many wonderfull works?

23 And then will I profeſs unto them, [k] I never knew you: [l] depart from me ye that work iniquitie.

[k] Luke 13.27.
[l] Pſal. 6.8.

24 ¶ Therefore, [m] whoſoever heareth theſe ſayings of mine, and doeth them, I will liken him unto a wiſe man which built his houſe upon a rock:

[m] Luke 6.47.

25 And the rain deſcended, and the flouds came, and the winds blew, and beat upon that houſe: and it fell not, for it was founded upon a rock.

26 And every one that heareth theſe ſayings of mine, and doeth them not, ſhall be likened unto a fooliſh man which built his houſe upon the ſand:

27 And the rain deſcended, and the flouds came, and the winds blew, and beat upon that houſe: and it fell, and great was the fall of it.

28 And it came to paſs when Jeſus had ended theſe ſayings, [n] the people were aſtoniſhed at his doctrine.

[n] Mark 1.22. Luke 4.32.

29 For he taught them as one having authoritie, and not as the ſcribes.

CHAP. VIII.

2 Chriſt cleanſeth the leper, 5 healeth the centurions ſervant, 14 Peters mother in law, 16 and many other diſeaſed, 18 ſheweth how he is to be followed: 23 ſtilleth the tempeſt on the ſea, 28 driveth the devils out of two men poſſeſſed, 31 and ſuffereth them to go into the ſwine.

WHen he was come down from the mountain, great multitudes followed him.

2 [a] And behold, there came a leper and worſhipped him, ſaying, Lord, if thou wilt, thou canſt make me clean.

[a] Mark 1.40. Luke 5.12.

3 And Jeſus put forth *his* hand and touched him, ſaying, I will, be thou clean. And immediately his leproſie was cleanſed.

4 And Jeſus ſaith unto him, See thou tell no man, but go thy way, ſhew thy ſelf to the prieſt, and offer the gift that [b] Moſes commanded, for a teſtimonie unto them.

[b] Levit. 14.4.

5 ¶ [c] And when Jeſus was entred into Capernaum, there came unto him a centurion, beſeeching him,

[c] Luke 7.1.

6 And ſaying, Lord, my ſervant lieth at home ſick of the palſie, grievouſly tormented.

7 And Jeſus ſaith unto him, I will come and heal him.

8 The centurion anſwered and ſaid, Lord, I am not worthy that thou ſhouldeſt come under my roof: but ſpeak the word onely, and my ſervant ſhall be healed.

9 For I am a man under authoritie, having ſouldiers under me: and I ſay to this *man*, Go, and he goeth: and to another, Come, and he cometh: and to my ſervant, Do this, and he doeth it.

10 When Jeſus heard *it*, he marvelled, and ſaid to them that followed, Verily I ſay unto you, I have not

found

10 found ſo great faith, no not in Iſrael.

11 And I ſay unto you, that many ſhall come from the eaſt and weſt, and ſhall ſit down with Abraham, and Iſaac, and Jacob in the kingdome of heaven.

12 But the children of the kingdome ſhall be caſt out into outer darkneſs: there ſhall be weeping and gnaſhing of teeth.

13 And Jeſus ſaid unto the centurion, Go thy way, and as thou haſt beleeved, ſo be it done unto thee. And his ſervant was healed in the ſelfſame houre.

[d] Mark 1. 29. Luke 4. 38.

14 ¶ [d] And when Jeſus was come into Peters houſe, he ſaw his wives mother laid, and ſick of a fever.

15 And he touched her hand, and the fever left her: and ſhe aroſe and miniſtred unto them.

[e] Mark 1. 32. Luke 4. 40.

16 ¶ [e] When the even was come, they brought unto him many that were poſſeſſed with devils: and he caſt out the ſpirits with *his* word, and healed all that were ſick:

[f] Iſa. 53. 4. 1 Pet. 2. 24.

17 That it might be fulfilled which was ſpoken by Eſaias the prophet, ſaying, [f] Himſelf took our infirmities, and bare *our* ſickneſſes.

18 Now when Jeſus ſaw great multitudes about him, he gave commandment to depart unto the other ſide.

[g] Luke 9. 57.

19 [g] And a certain ſcribe came, and ſaid unto him, Maſter, I will follow thee whitherſoever thou goeſt.

20 And Jeſus ſaith unto him, The foxes have holes, and the birds of the air *have* neſts; but the ſon of man hath not where to lay *his* head.

21 And another of his diſciples ſaid unto him, Lord, ſuffer me firſt to go and burie my father.

22 But Jeſus ſaid unto him, Follow me, and let the dead burie their dead.

[h] Mark 4. 37. Luke 8. 23.

23 ¶ And when he was entred into a ſhip, his diſciples followed him.

24 [h] And behold, there aroſe a great tempeſt in the ſea, inſomuch that the ſhip was covered with the waves: but he was aſleep.

25 And his diſciples came to him, and awoke him, ſaying, Lord, ſave us: we periſh.

26 And he ſaith unto them, Why are ye fearfull, O ye of little faith? Then he aroſe and rebuked the winds and the ſea, and there was a great calm.

27 But the men marvelled, ſaying, What manner of man is this, that even the winds and the ſea obey him?

[i] Mark 5. 1. Luke 8. 26.

28 ¶ [i] And when he was come to the other ſide, into the countrey of the Gergeſenes, there met him two poſſeſſed with devils, coming out of the tombs, exceeding fierce, ſo that no man might paſs by that way.

29 And behold, they cried out, ſaying, What have we to do with thee, Jeſus thou Son of God? art thou come hither to torment us before the time?

30 And there was a good way off from them an herd of many ſwine, feeding.

31 So the devils beſought him, ſaying, If thou caſt us out, ſuffer us to go away into the herd of ſwine.

32 And he ſaid unto them, Go. And when they were come out, they went into the herd of ſwine: and behold, the whole herd of ſwine ran violently down a ſteep place into the ſea, and periſhed in the waters.

33 And they that kept them fled, and went their ways into the citie, and told every thing; and what was befallen to the poſſeſſed of the devils.

34 And behold, the whole citie came out to meet Jeſus, and when they ſaw him, they beſought him that he would depart out of their coaſts.

CHAP. IX.

2 Chriſt curing one ſick of the palſie, 9 calleth Matthew from the receit of cuſtome, 10 eateth with

with publicanes and ſinners, 14 defendeth his diſciples for not faſting, 20 cureth the bloudy iſſue, 23 raiſeth from death Jairus daughter, 27 giveth ſight to two blinde men, 32 healeth a dumb man poſſeſſed of a devil, 36 and hath compaſſion of the multitude.

AND he entred into a ſhip, and paſſed over, and came into his own citie.

[a] Mark 2.3. Luke 5.18.

2 [a] And behold, they brought to him a man ſick of the palſie, lying on a bed: and Jeſus ſeeing their faith, ſaid unto the ſick of the palſie, Son, be of good cheer, thy ſins be forgiven thee.

3 And behold, certain of the ſcribes ſaid within themſelves, This man blaſphemeth.

4 And Jeſus knowing their thoughts, ſaid, Wherefore think ye evil in your hearts?

5 For whether is eaſier to ſay, Thy ſins be forgiven thee? or to ſay, Ariſe and walk?

6 But that ye may know that the Son of man hath power on earth to forgive ſins, (then ſaith he to the ſick of the palſie) Ariſe, take up thy bed, and go unto thine houſe.

7 And he aroſe, and departed to his houſe.

8 But when the multitude ſaw *it*, they marvelled, and glorified God, which had given ſuch power unto men.

[b] Mark 2.14. Luke 5.27.

9 ¶ [b] And as Jeſus paſſed forth from thence, he ſaw a man named Matthew, ſitting at the receit of cuſtome: and he ſaith unto him, Follow me. And he aroſe, and followed him.

10 ¶ And it came to paſs, as Jeſus ſat at meat in the houſe, behold, many publicanes and ſinners came and ſat down with him and his diſciples.

11 And when the Phariſees ſaw *it*, they ſaid unto his diſciples, Why eateth your maſter with publicanes and ſinners?

12 But when Jeſus heard *that*, he ſaid unto them, They that be whole need not a phyſician, but they that are ſick.

11

[c] Hoſ. 6.6. Chap. 12.7.

[d] 1 Tim. 1.15.

13 But go ye and learn what that meaneth, [c] I will have mercy, and not ſacrifice: for I am not come to call the righteous, [d] but ſinners to repentance.

[e] Mark 2.18. Luke 5.33.

14 ¶ Then came to him the diſciples of John, ſaying, [e] Why do we and the Phariſees faſt oft, but thy diſciples faſt not?

15 And Jeſus ſaid unto them, Can the children of the bride-chamber mourn, as long as the bridegroom is with them? but the days will come when the bridegroom ſhall be taken from them, and then ſhall they faſt.

16 No man putteth a piece of || new cloth unto an old garment: for that which is put in to fill it up, taketh from the garment, and the rent is made worſe.

|| Or, *raw*, or *unwrought cloth*.

17 Neither do men put new wine into old bottles: elſe the bottles break, and the wine runneth out, and the bottles periſh: but they put new wine into new bottles, and both are preſerved.

[f] Mark 5.22. Luke 8.41.

18 ¶ [f] While he ſpake theſe things unto them, behold, there came a certain ruler and worſhipped him, ſaying, My daughter is even now dead: but come and lay thy hand upon her, and ſhe ſhall live.

19 And Jeſus aroſe, and followed him, and *ſo did* his diſciples.

20 ¶ (And behold, a woman which was diſeaſed with an iſſue of bloud twelve years, came behinde *him*, and touched the hem of his garment.

21 For ſhe ſaid within her ſelf, If I may but touch his garment, I ſhall be whole.

22 But Jeſus turned him about, and when he ſaw her, he ſaid, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that houre)

23 And when Jeſus came into the rulers houſe, and ſaw the minſtrels

12 ſtrels and the people making a noiſe,

24 He ſaid unto them, Give place, for the maid is not dead, but ſleepeth. And they laughed him to ſcorn.

25 But when the people were put forth, he went in, and took her by the hand, and the maid aroſe.

‖ Or, *this ſame.*

26 And ‖ the ſame hereof went abroad into all that land.

27 ¶ And when Jeſus departed thence, two blinde men followed him, crying, and ſaying, Thou ſon of David, have mercy on us.

28 And when he was come into the houſe, the blinde men came to him: and Jeſus ſaith unto them, Beleeve ye that I am able to do this? they ſaid unto him, Yea, Lord.

29 Then touched he their eyes, ſaying, According to your faith, be it unto you.

30 And their eyes were opened, and Jeſus ſtraitly charged them, ſaying, See that no man know *it*.

31 But they, when they were departed, ſpread abroad his fame in all that countrey.

[g] Luke 11. 14.

32 ¶ [g] As they went out, behold, they brought to him a dumb man poſſeſſed with a devil.

33 And when the devil was caſt out, the dumb ſpake: and the multitudes marvelled, ſaying, It was never ſo ſeen in Iſrael.

[h] Chap. 12. 24. Mark 3. 22. Luke 11. 15.

34 But the Phariſees ſaid, [h] He caſteth out the devils through the prince of the devils.

[i] Mark 6. 6. Luke 13. 22.

35 [i] And Jeſus went about all the cities and villages, teaching in their ſynagogues, and preaching the goſpel of the kingdome, and healing every ſickneſs, and every diſeaſe among the people.

[k] Mark 6. 34.
‖ Or, *were tired and lay down.*
[l] Num. 27. 17.

36 ¶ [k] But when he ſaw the multitudes, he was moved with compaſſion on them, becauſe they ‖ fainted, and were ſcattered abroad, [l] as ſheep having no ſhepherd.

37 Then ſaith he unto his diſciples, [m] The harveſt truly *is* plenteous, but the labourers *are* few.

[m] Luke 10. 2.

38 Pray ye therefore the Lord of the harveſt, that he will ſend forth labourers into his harveſt.

CHAP. X.

1 *Chriſt ſendeth out his twelve apoſtles, enabling them with power to do miracles,* 5 *giveth them their charge, teacheth them,* 16 *comforteth them againſt perſecutions,* 40 *and promiſeth a bleſsing to thoſe that receive them.*

[a] Mark 3. 14. Luke 9. 1.
‖ Or, over.

AND [a] when he had called unto him his twelve diſciples, he gave them power ‖ *againſt* unclean ſpirits, to caſt them out, and to heal all manner of ſickneſs, and all manner of diſeaſe.

2 Now the names of the twelve apoſtles are theſe; The firſt, Simon, who is called Peter, and Andrew his brother, James *the ſon* of Zebedee, and John his brother,

3 Philip, and Bartholomew, Thomas, and Matthew the publicane, James *the ſon* of Alpheus, and Lebbeus, whoſe ſurname was Thaddeus,

4 Simon the Canaanite, and Judas Iſcariot, who alſo betrayed him.

5 Theſe twelve Jeſus ſent forth, and commanded them, ſaying, Go not into the way of the Gentiles, and into *any* city of the Samaritanes enter ye not.

[b] Acts 13. 46.

6 [b] But go rather to the loſt ſheep of the houſe of Iſrael.

[c] Luke 10. 9.

7 And as ye go, preach, ſaying, [c] The kingdome of heaven is at hand.

8 Heal the ſick, cleanſe the lepers, raiſe the dead, caſt out devils: freely ye have received, freely give.

[d] Mark 6. 8. Luke 9. 3. and 22. 35.
‖ Or, *get.*

9 [d] ‖ Provide neither gold, nor ſilver, nor braſs in your purſes:

[e] Luke 10. 7. 1 Tim. 5. 18.

10 Nor ſcrip for your journey, neither two coats, neither ſhoes, nor yet ſtaves: ([e] for the workman is worthy of his meat)

[f] Luke 10. 8.

11 [f] And into whatſoever citie or town ye ſhall enter, enquire who

in it is worthy, and there abide till ye go thence.

12 And when ye come into an houſe, ſalute it.

13 And if the houſe be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

14 [g] And whoſoever ſhall not receive you, nor hear your words: when ye depart out of that houſe, or citie, [h] ſhake off the duſt of your feet.

15 Verily I ſay unto you, It ſhall be more tolerable for the land of Sodom and Gomorrha, in the day of judgement, then for that citie.

16 ¶ [i] Behold, I ſend you forth as ſheep in the midſt of wolves: be ye therefore wiſe as ſerpents, and ‖ harmleſs as doves.

17 But beware of men, for they will deliver you up to the councels, and they will ſcourge you in their ſynagogues.

18 And ye ſhall be brought before governours and kings for my ſake, for a teſtimonie againſt them and the Gentiles.

19 [k] But when they deliver you up, take no thought how or what ye ſhall ſpeak, for it ſhall be given you in that ſame hour what ye ſhall ſpeak.

20 For it is not ye that ſpeak, but the ſpirit of your Father which ſpeaketh in you.

21 [l] And the brother ſhall deliver up the brother to death, and the father the childe: and the children ſhall riſe up againſt *their* parents, and cauſe them to be put to death.

22 And ye ſhall be hated of all men for my names ſake: [m] but he that endureth to the end, ſhall be ſaved.

23 But when they perſecute you in this citie, flee ye into another: for verily I ſay unto you, ye ſhall not ‖ have gone over the cities of Iſrael till the Son of man be come.

[g] Mark 6.11.

[h] Acts 13.51.

[i] Luke 10.3.

‖ Or, *ſimple.*

[k] Mark 13.11. Luke 12.11.

[l] Luke 21.16.

[m] Mark 13.13.

‖ Or, *end*, or *finiſh.*

24 [n] The diſciple is not above *his* maſter, nor the ſervant above his lord.

25 It is enough for the diſciple that he be as his maſter, and the ſervant as his lord: if they have called the maſter of the houſe Beelzebub, how much more *ſhall they call* them of his houſhold?

26 Fear them not therefore: [o] for there is nothing covered, that ſhall not be revealed; and hid, that ſhall not be known.

27 What I tell you in darkneſs, *that* ſpeak ye in light: and what ye hear in the ear, *that* preach ye upon the houſe-tops.

28 [p] And fear not them which kill the bodie, but are not able to kill the ſoul: but rather fear him which is able to deſtroy both ſoul and bodie in hell.

29 Are not two ſparrows ſold for a ‖ farthing? and one of them ſhall not fall on the ground without your Father.

30 [q] But the very hairs of your head are all numbred.

31 Fear ye not therefore, ye are of more value then many ſparrows.

32 [r] Whoſoever therefore ſhall confeſs me before men, him will I confeſs alſo before my Father which is in heaven.

33 [ſ] But whoſoever ſhall denie me before men, him will I alſo denie before my Father which is in heaven.

34 [t] Think not that I am come to ſend peace on earth: I came not to ſend peace, but a ſword.

35 For I am come to ſet a man at variance [u] againſt his father, and the daughter againſt her mother, and the daughter in law againſt her mother in law.

36 And a mans foes *ſhall be* they of his own houſhold.

37 [x] He that loveth father or mother more then me, is not worthy of

[n] Luke 6.40. John 13.16.

[o] Mark 4.22. Luke 8.17. and 12.2.

[p] Luke 12.4.

‖ *It is in value half-peny farthing, in the original, as being the tenth part of the Romane peny.*

[q] 2 Sam. 14.11. Acts 27.34.

[r] Luke 12.8.

[ſ] Mark 8.38. Luke 9.26. 2 Tim. 2.12.

[t] Luke 12.51.

[u] Micah 7.6.

[x] Luke 14.26.

14 me: and he that loveth ſon or daughter more then me, is not worthy of me.

38 [y] And he that taketh not his croſs, and followeth after me, is not worthy of me.

[y] Chap. 16. 24. Luke 9. 23. Mark 8. 34.

39 [z] He that findeth his life ſhall loſe it: and he that loſeth his life for my ſake, ſhall finde it.

[z] John 12. 25.

40 ¶ [a] He that receiveth you, receiveth me, and he that receiveth me, receiveth him that ſent me.

[a] Luke 10. 16. John 13. 20.

41 He that receiveth a prophet in the name of a prophet, ſhall receive a prophets reward; and he that receiveth a righteous man, in the name of a righteous man, ſhall receive a righteous mans reward.

42 [b] And whoſoever ſhall give to drink unto one of theſe little ones, a cup of cold water onely, in the name of a diſciple, verily I ſay unto you, he ſhall in no wiſe loſe his reward.

[b] Mark 9. 41.

CHAP. XI.

2 John ſendeth his diſciples to Chriſt. 7 Chriſts teſtimony concerning John. 18 The opinion of the people, both concerning John & Chriſt. 20 Chriſt upbraideth the unthankfulneſs and unrepentance of Chorazin, Bethſaida, and Capernaum: 25 and praiſing his Fathers wiſdome in revealing the goſpel to the ſimple, 28 he calleth to him all ſuch as feel the burden of their ſins.

AND it came to paſs, when Jeſus had made an end of commanding his twelve diſciples, he departed thence to teach and to preach in their cities.

2 [a] Now when John had heard in the priſon the works of Chriſt, he ſent two of his diſciples,

[a] Luke 7. 18.

3 And ſaid unto him, Art thou he that ſhould come, or do we look for another?

4 Jeſus anſwered and ſaid unto them, Go and ſhew John again thoſe things which ye do hear and ſee:

5 [b] The blinde receive their ſight, and the lame walk, the lepers are cleanſed, and the deaf hear, the dead are raiſed up, and [c] the poor have the goſpel preached to them.

[b] Iſa. 35. 6.

[c] Iſa. 61. 1.

6 And bleſſed is he whoſoever ſhall not be offended in me.

7 ¶ And as they departed, Jeſus began to ſay unto the multitudes concerning John, What went ye out into the wilderneſs to ſee? A reed ſhaken with the winde?

8 But what went ye out for to ſee? A man clothed in ſoft raiment? behold, they that wear ſoft clothing, are in kings houſes.

9 But what went ye out for to ſee? A prophet? yea, I ſay unto you, and more then a prophet.

10 For this is he of whom it is written, [d] Behold, I ſend my meſſenger before thy face, which ſhall prepare thy way before thee.

[d] Mal. 3. 1.

11 Verily I ſay unto you, among them that are born of women, there hath not riſen a greater then John the Baptiſt: notwithſtanding, he that is leaſt in the kingdome of heaven, is greater then he.

12 [e] And from the days of John the Baptiſt, untill now, the kingdome of heaven || ſuffereth violence, and the violent take it by force.

[e] Luke 16. 16.

|| Or, *is gotten by force, and they that thruſt men.*

13 For all the prophets, and the law propheſied untill John.

14 And if ye will receive *it*, this is [f] Elias which was for to come.

[f] Mal. 4. 5.

15 He that hath ears to hear, let him hear.

16 ¶ [g] But whereunto ſhall I liken this generation? It is like unto children ſitting in the markets, and calling unto their fellows,

[g] Luke 7. 31.

17 And ſaying, We have piped unto you, and ye have not danced: we have mourned unto you, and ye have not lamented.

18 For John came neither eating nor drinking, and they ſay, He hath a devil.

19 The Son of man came eating and drinking, and they ſay, Behold,

a man gluttonous and a wine-bibber, a friend of publicanes and ſinners: but wiſdome is juſtified of her children.

20 ¶ [h] Then began he to upbraid the cities wherein moſt of his mightie works were done, becauſe they repented not.

[h] Luke 10. 13.

21 Wo unto thee Chorazin, wo unto thee Bethſaida: for if the mightie works which were done in you, had been done in Tyre and Sidon, they would have repented long ago in ſackcloth and aſhes.

22 But I ſay unto you, It ſhall be more tolerable for Tyre and Sidon at the day of judgement, then for you.

23 And thou Capernaum, which art exalted unto heaven, ſhalt be brought down to hell: for if the mightie works which have been done in thee, had been done in Sodom, it would have remained untill this day.

24 But I ſay unto you, that it ſhall be more tolerable for the land of Sodom, in the day of judgement, then for thee.

25 ¶ [i] At that time Jeſus anſwered and ſaid, I thank thee, O Father, Lord of heaven and earth, becauſe thou haſt hid theſe things from the wiſe and prudent, and haſt revealed them unto babes.

[i] Luke 10. 21.

26 Even ſo Father, for ſo it ſeemed good in thy ſight.

27 [k] All things are delivered unto me of my Father: and no man knoweth the Son but the Father: [l] neither knoweth any man the Father, ſave the Son, and he to whomſoever the Son will reveal *him*.

[k] John 3. 35.
[l] John 6. 46.

28 ¶ Come unto me all ye that labour, and are heavie laden, and I will give you reſt.

29 Take my yoke upon you, and learn of me, for I am meek and lowly in heart: [m] and ye ſhall finde reſt unto your ſouls.

[m] Jer. 6. 16.

30 [n] For my yoke is eaſie, and my burden is light.

15
[n] 1 John 5. 3.

CHAP. XII.

1 Chriſt reproveth the blindneſs of the Phariſees concerning the breach of the ſabbath, 3 by ſcriptures, 9 by reaſon, 13 and by a miracle. 22 He healeth the man poſſeſſed that was blinde and dumb. 31 Blaſphemie againſt the holy Ghoſt ſhall never be forgiven. 36 Account ſhall be made of idle words. 38 He rebuketh the unfaithfull who ſeek after a ſigne, 49 and ſheweth who is his brother, ſiſter, and mother.

AT that time [a] Jeſus went on the ſabbath-day through the corn, and his diſciples were an hungred, and began to pluck the ears of corn, and to eat.

[a] Deut. 23. 25. Mark 2. 23. Luke 6. 1.

2 But when the Phariſees ſaw *it*, they ſaid unto him, Behold, thy diſciples do that which is not lawfull to do upon the ſabbath-day.

3 But he ſaid unto them, Have ye not read [b] what David did when he was an hungred, and they that were with him,

[b] 1 Sam. 21. 6.

4 How he entred into the houſe of God, and did eat the ſhew-bread, which was not lawfull for him to eat, neither for them which were with him, [c] but onely for the prieſts?

[c] Exod. 29. 32, 33. Levit. 8. 31. and 24. 9.

5 Or have ye not read in the [d] law, how that on the ſabbath-days the prieſts in the temple profane the ſabbath, and are blameleſs?

[d] Num. 28. 9.

6 But I ſay unto you, that in this place is *one* greater then the temple.

7 But if ye had known what this meaneth, [e] I will have mercie and not ſacrifice, ye would not have condemned the guiltleſs.

[e] Hoſ. 6. 6. Chap. 9. 13.

8 For the Son of man is Lord even of the ſabbath-day.

9 [f] And when he was departed thence, he went into their ſynagogue.

[f] Mark 3. 1. Luke 6. 6.

10 ¶ And behold, there was a man which had *his* hand withered: and they asked him, ſaying, Is it lawfull to heal on the ſabbath-days? that they might accuſe him.

11 And he ſaid unto them, What man ſhall there be among you, that ſhall have one ſheep, and if it fall into a pit on the ſabbath-day, will he not lay hold on it, and lift *it* out?

12 How much then is a man better then a ſheep? wherefore it is lawfull to do well on the ſabbath-days.

13 Then ſaith he to the man, Stretch forth thine hand: and he ſtretched *it* forth; and *it* was reſtored whole, like as the other.

14 ¶ Then the Phariſees went out, and ‖ held a counſel againſt him, how they might deſtroy him.

‖ Or, *took counſel.*

15 But when Jeſus knew *it*, he withdrew himſelf from thence: and great multitudes followed him, and he healed them all,

16 And charged them that they ſhould not make him known:

17 That it might be fulfilled which was ſpoken by Eſaias the prophet, ſaying,

18 [g] Behold, my ſervant whom I have choſen, my beloved in whom my ſoul is well pleaſed: I will put my ſpirit upon him, and he ſhall ſhew judgement to the Gentiles.

[g] Iſa. 42. 1.

19 He ſhall not ſtrive, nor cry, neither ſhall any man hear his voice in the ſtreets.

20 A bruiſed reed ſhall he not break, and ſmoking flax ſhall he not quench, till he ſend forth judgement unto victory.

21 And in his name ſhall the Gentiles truſt.

22 ¶ [h] Then was brought unto him one poſſeſſed with a devil, blinde and dumb: and he healed him, inſomuch that the blinde and dumb both ſpake and ſaw.

[h] Luke 11. 14.

23 And all the people were amazed, and ſaid, Is not this the ſon of David?

24 [i] But when the Phariſees heard *it*, they ſaid, This *fellow* doth not caſt out devils, but by Beelzebub the prince of the devils.

[i] Chap. 9. 34.

25 And Jeſus knew their thoughts, and ſaid unto them, Every kingdome divided againſt it ſelf, is brought to deſolation: and every city or houſe divided againſt it ſelf, ſhall not ſtand.

26 And if Satan caſt out Satan, he is divided againſt himſelf; how ſhall then his kingdome ſtand?

27 And if I by Beelzebub caſt out devils, by whom do your children caſt *them* out? therefore they ſhall be your judges.

28 But if I caſt out devils by the ſpirit of God, then the kingdome of God is come unto you.

29 Or elſe, how can one enter into a ſtrong mans houſe, and ſpoil his goods, except he firſt binde the ſtrong man? and then he will ſpoil his houſe.

30 He that is not with me, is againſt me: and he that gathereth not with me, ſcattereth abroad.

31 ¶ Wherefore I ſay unto you, [k] All manner of ſin and blaſphemy ſhall be forgiven unto men: but the blaſphemy *againſt* the *holy* Ghoſt ſhall not be forgiven unto men.

[k] Mark 3. 28. Luke 12. 10. 1 John 5. 16.

32 And whoſoever ſpeaketh a word againſt the Son of man, it ſhall be forgiven him: but whoſoever ſpeaketh againſt the holy Ghoſt, it ſhall not be forgiven him, neither in this world, neither in the *world* to come.

33 Either make the tree good, and his fruit good; or elſe make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit.

34 O generation of vipers, how can ye, being evil, ſpeak good things? [l] for out of the abundance of the heart the mouth ſpeaketh.

[l] Luke 6. 45.

35 A good man out of the good treaſure of the heart, bringeth forth good things: and an evil man out of the evil treaſure, bringeth forth evil things.

36 But I ſay unto you, That every

ry idle word that men ſhall ſpeak, they ſhall give account thereof in the day of judgement.

37 For by thy words thou ſhalt be juſtified, and by thy words thou ſhalt be condemned.

38 ¶ [m] Then certain of the ſcribes and of the Phariſees anſwered, ſaying, Maſter, we would ſee a ſigne from thee.

[m] Chap. 16. 1. Luke 11. 29. 1 Cor. 1. 22.

39 But he anſwered and ſaid to them, An evil and adulterous generation ſeeketh after a ſigne, and there ſhall no ſigne be given to it, but the ſigne of the prophet Jonas.

40 [n] For as Jonas was three days and three nights in the whales belly: ſo ſhall the Son of man be three days and three nights in the heart of the earth.

[n] Jonah 1. 17.

41 The men of Nineveh ſhall riſe in judgement with this generation, and ſhall condemn it, [o] becauſe they repented at the preaching of Jonas, and behold, a greater then Jonas *is* here.

[o] Jonah 3. 5.

42 [p] The queen of the ſouth ſhall riſe up in the judgement with this generation, and ſhall condemn it: for ſhe came from the uttermoſt parts of the earth to hear the wiſdome of Solomon, and behold, a greater then Solomon *is* here.

[p] 1 Kings 10. 1.

43 [q] When the unclean ſpirit is gone out of a man, he walketh through drie places, ſeeking reſt, and findeth none.

[q] Luke 11. 24.

44 Then he ſaith, I will return into my houſe from whence I came out; and when he is come, he findeth *it* empty, ſwept, and garniſhed.

45 Then goeth he, and taketh with himſelf ſeven other ſpirits more wicked then himſelf, and they enter in and dwell there: [r] and the laſt ſtate of that man is worſe then the firſt. Even ſo ſhall it be alſo unto this wicked generation.

[r] Hebr. 6. 4. and 10. 26. 2 Pet. 2. 20.

46 ¶ While he yet talked to the people, [ſ] behold, his mother and his brethren ſtood without, deſiring to ſpeak with him.

17
[ſ] Mark 3. 31. Luke 8. 20.

47 Then one ſaid unto him, Behold, thy mother and thy brethren ſtand without, deſiring to ſpeak with thee.

48 But he anſwered and ſaid unto him that told him, Who is my mother? and who are my brethren?

49 And he ſtretched forth his hand towards his diſciples, and ſaid, Behold my mother, and my brethren.

50 For whoſoever ſhall do the will of my Father which is in heaven, the ſame is my brother, and ſiſter, and mother.

CHAP. XIII.

3 *The parable of the ſower and the ſeed:* 18 *the expoſition of it.* 24 *The parable of the tares,* 31 *of the muſtard-ſeed,* 33 *of the leaven,* 44 *of the hidden treaſure,* 45 *of the pearl,* 47 *of the draw-net caſt into the ſea:* 53 *and how Chriſt is contemned of his own countrey men.*

THe ſame day went Jeſus out of the houſe, [a] and ſat by the ſea-ſide.

[a] Mark 4. 1.

2 And great multitudes were gathered together unto him, ſo that he went into a ſhip, and ſat, and the whole multitude ſtood on the ſhore.

3 And he ſpake many things unto them in parables, ſaying, [b] Behold, a ſower went forth to ſow.

[b] Luke 8. 5.

4 And when he ſowed, ſome *ſeeds* fell by the ways ſide, and the fowls came and devoured them up.

5 Some fell upon ſtony places, where they had not much earth: and forthwith they ſprung up, becauſe they had no deepneſs of earth:

6 And when the ſun was up, they were ſcorched, and becauſe they had not root, they withered away.

7 And ſome fell among thorns: and the thorns ſprung up and choked them.

8 But other fell into good ground, and brought forth fruit, ſome an

hundred-

18 hundred-fold, ſome ſixtie-fold, ſome thirtie-fold.

9 Who hath ears to hear, let him hear.

10 And the diſciples came, and ſaid unto him, Why ſpeakeſt thou unto them in parables?

11 He anſwered and ſaid unto them, Becauſe it is given unto you to know the myſteries of the kingdome of heaven, but to them it is not given.

12 [c] For whoſoever hath, to him ſhall be given, and he ſhall have more abundance: but whoſoever hath not, from him ſhall be taken away, even that he hath.

13 Therefore ſpeak I to them in parables: becauſe they ſeeing, ſee not: and hearing, they hear not, neither do they underſtand.

14 And in them is fulfilled the propheſie of Eſaias, which ſaith, [d] By hearing ye ſhall hear, and ſhall not underſtand: and ſeeing ye ſhall ſee, and ſhall not perceive.

15 For this peoples heart is waxed groſs, and their ears are dull of hearing, and their eyes they have cloſed; leſt at any time they ſhould ſee with *their* eyes, and hear with *their* ears, and ſhould underſtand with *their* heart, and ſhould be converted, and I ſhould heal them.

16 But bleſſed *are* your eyes, for they ſee; and your ears, for they hear.

17 For verily I ſay unto you, [e] that many prophets and righteous men have deſired to ſee thoſe things which ye ſee, and have not ſeen *them*: and to hear thoſe things which ye hear, and have not heard *them*.

18 ¶ Hear ye therefore the parable of the ſower.

19 When any one heareth the word of the kingdome, and underſtandeth *it* not, then cometh the wicked one, and catcheth away that which was ſown in his heart: this is he which received ſeed by the way-ſide.

20 But he that received the ſeed into ſtony places, the ſame is he that heareth the word, and anone with joy receiveth it:

21 Yet hath he not root in himſelf, but dureth for a while: for when tribulation or perſecution ariſeth becauſe of the word, by and by he is offended.

22 He alſo that received ſeed among the thorns, is he that heareth the word: and the care of this world, and the deceitfulneſs of riches choke the word, and he becometh unfruitfull.

23 But he that received ſeed into the good ground, is he that heareth the word, and underſtandeth *it*, which alſo beareth fruit, and bringeth forth ſome an hundred-fold, ſome ſixty, ſome thirty.

24 ¶ Another parable put he forth unto them, ſaying, The kingdome of heaven is likened unto a man which ſowed good ſeed in his field:

25 But while men ſlept, his enemy came and ſowed tares among the wheat, and went his way.

26 But when the blade was ſprung up, and brought forth fruit, then appeared the tares alſo.

27 So the ſervants of the houſholder came and ſaid unto him, Sir, didſt not thou ſow good ſeed in thy field? from whence then hath it tares?

28 He ſaid unto them, An enemy hath done this. The ſervants ſaid unto him, Wilt thou then that we go and gather them up?

29 But he ſaid, Nay; leſt while ye gather up the tares, ye root up alſo the wheat with them.

30 Let both grow together untill the harveſt: and in the time of harveſt I will ſay to the reapers, Gather ye together firſt the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

31 ¶ Another parable put he forth unto

[c] Chap. 25. 29

[d] Iſa. 6. 9. Mark 4. 12. Luke 8. 10. John 12. 40. Acts 28. 26. Rom. 11. 8.

[e] Luke 10. 24.

[f] Mark 4.30. Luke 13.19.

unto them, ſaying, [f] The kingdome of heaven is like to a grain of muſtard-ſeed, which a man took and ſowed in his field.

32 Which indeed is the leaſt of all ſeeds: but when it is grown, it is the greateſt among herbs, and becometh a tree: ſo that the birds of the air come and lodge in the branches thereof.

[g] Luke 13.20.

33 ¶ [g] Another parable ſpake he unto them, The kingdome of heaven is like unto leaven, which a woman took and hid in three † meaſures of meal, till the whole was leavened.

† The word in the Greek is *a meaſure containing about a peck and a half, wanting little more then a pint.*

[h] Mark 4.33.

34 [h] All theſe things ſpake Jeſus unto the multitude in parables, and without a parable ſpake he not unto them:

[i] Pſal. 78.2.

35 That it might be fulfilled which was ſpoken by the prophet, ſaying, [i] I will open my mouth in parables, I will utter things which have been kept ſecret from the foundation of the world.

36 Then Jeſus ſent the multitude away, and went into the houſe: and his diſciples came unto him, ſaying, Declare unto us the parable of the tares of the field.

37 He anſwered and ſaid unto them, He that ſoweth the good ſeed, is the Son of man:

38 The field is the world: the good ſeed are the children of the kingdome: but the tares are the children of the wicked one:

[k] Joel 3.13. Revel. 14.15.

39 The enemy that ſowed them, is the devil: [k] the harveſt is the end of the world: and the reapers are the angels.

40 As therefore the tares are gathered and burnt in the fire; ſo ſhall it be in the end of this world.

41 The Son of man ſhall ſend forth his angels, and they ſhall gather out of his kingdome all || things that offend, and them which do iniquitie;

|| Or, *ſcandals.*

42 And ſhall caſt them into a furnace of fire: there ſhall be wailing and gnaſhing of teeth.

[l] Dan. 12.3.

43 [l] Then ſhall the righteous ſhine forth as the ſun, in the kingdome of their Father. Who hath ears to hear, let him hear.

44 ¶ Again, the kingdome of heaven is like unto treaſure hid in a field: the which when a man hath found, he hideth, and for joy thereof goeth and ſelleth all that he hath, and buyeth that field.

45 ¶ Again, the kingdome of heaven is like unto a merchant-man, ſeeking goodly pearls:

46 Who when he had found one pearl of great price, he went and ſold all that he had, and bought it.

47 ¶ Again, the kingdome of heaven is like unto a net that was caſt into the ſea, and gathered of every kinde.

48 Which, when it was full, they drew to ſhore, and ſat down, and gathered the good into veſſels, but caſt the bad away.

49 So ſhall it be at the end of the world: the angels ſhall come forth, and ſever the wicked from among the juſt;

50 And ſhall caſt them into the furnace of fire: there ſhall be wailing and gnaſhing of teeth.

51 Jeſus ſaith unto them, Have ye underſtood all theſe things? They ſay unto him, Yea, Lord.

52 Then ſaid he unto them, Therefore every ſcribe which is inſtructed unto the kingdome of heaven, is like unto a man that is an houſholder, which bringeth forth out of his treaſure things new and old.

53 ¶ And it came to paſs, that when Jeſus had finiſhed theſe parables, he departed thence.

[m] Mark 6.1. Luke 4.16.

54 [m] And when he was come into his own countrey, he taught them in their ſynagogue, inſomuch that they were aſtoniſhed, and ſaid, Whence hath this man this wiſdome, and theſe mighty works?

20

55 [n] Is not this the carpenters ſon? is not his mother called Mary? and his brethren, James, and Joſes, and Simon, and Judas?

[n] John 6.42.

56 And his ſiſters, are they not all with us? whence then hath this man all theſe things?

57 And they were offended in him. But Jeſus ſaid unto them, [o] A prophet is not without honour, ſave in his own countrey, and in his own houſe.

[o] Mark 6.4. Luke 4.24. John 4.44.

58 And he did not many mighty works there, becauſe of their unbelief.

CHAP. XIV.

1 Herods opinion of Chriſt. 3 Wherefore John Baptiſt was beheaded. 13 Jeſus departeth into a deſert place: 15 where he feedeth five thouſand men with five loaves and two fiſhes. 22 He walketh on the ſea to his diſciples: 34 and landing at Genneſaret, healeth the ſick by the touch of the hem of his garment.

AT that time [a] Herod the tetrarch heard of the fame of Jeſus,

[a] Mark 6.14. Luke 9.7.

2 And ſaid unto his ſervants, This is John the Baptiſt, he is riſen from the dead, and therefore mighty works ‖ do ſhew forth themſelves in him.

‖ Or, *are wrought by him.*

3 ¶ [b] For Herod had laid hold on John, and bound him, and put *him* in priſon for Herodias ſake, his brother Philips wife.

[b] Luke 3.19,20.

4 For John ſaid unto him, [c] It is not lawfull for thee to have her.

[c] Levit. 18.16. &20.21.

5 And when he would have put him to death, he feared the multitude, [d] becauſe they counted him as a prophet.

[d] Chap. 21.26.

6 But when Herods birth-day was kept, the daughter of Herodias danced before them, and pleaſed Herod.

7 Whereupon he promiſed with an oath, to give her whatſoever ſhe would aſk.

8 And ſhe, being before inſtructed of her mother, ſaid, Give me here John Baptiſts head in a charger.

9 And the king was ſorrie: nevertheleſs for the oaths ſake, and them which ſat with him at meat, he commanded *it* to be given *her*.

10 And he ſent and beheaded John in the priſon.

11 And his head was brought in a charger, and given to the damſel: and ſhe brought *it* to her mother.

12 And his diſciples came and took up the body and buried it, and went and told Jeſus.

13 ¶ [e] When Jeſus heard *of it*, he departed thence by ſhip into a deſert place, apart: and when the people had heard *thereof*, they followed him on foot out of the cities.

[e] Mark 6.32. Luke 9.10.

14 And Jeſus went forth, and ſaw a great multitude, and was moved with compaſſion toward them, and he healed their ſick.

15 ¶ [f] And when it was evening his diſciples came to him, ſaying, This is a deſert place, and the time is now paſt; ſend the multitude away, that they may go into the villages, and buy themſelves victuals.

[f] Mar. 6.35. John 6.5.

16 But Jeſus ſaid unto them, They need not depart, give ye them to eat.

17 And they ſay unto him, We have here but five loaves, and two fiſhes.

18 He ſaid, Bring them hither to me.

19 And he commanded the multitude to ſit down on the graſs, and took the five loaves, and the two fiſhes, and looking up to heaven, he bleſſed, and brake, & gave the loaves to *his* diſciples, and the diſciples to the multitude.

20 And they did all eat, and were filled: and they took up of the fragments that remained, twelve baskets full.

21 And they that had eaten were about five thouſand men, beſide women and children.

22 ¶ And ſtraightway Jeſus conſtrained his diſciples to get into a ſhip,

and to go before him unto the other ſide, while he ſent the multitudes away.

23 [g] And when he had ſent the multitudes away, he went up into a mountain apart to pray: [h] & when the evening was come, he was there alone.

24 But the ſhip was now in the midſt of the ſea, toſſed with waves: for the winde was contrary.

25 And in the fourth watch of the night, Jeſus went unto them walking on the ſea.

26 And when the diſciples ſaw him walking on the ſea, they were troubled, ſaying, It is a ſpirit; and they cried out for fear.

27 But ſtraightway Jeſus ſpake unto them, ſaying, Be of good cheer, it is I, be not afraid.

28 And Peter anſwered him and ſaid, Lord, if it be thou, bid me come unto thee on the water.

29 And he ſaid, Come. And when Peter was come down out of the ſhip, he walked on the water, to go to Jeſus.

30 But when he ſaw the winde ‖ boiſtrous, he was afraid: and beginning to ſink, he cried, ſaying, Lord ſave me.

31 And immediately Jeſus ſtretched forth *his* hand, and caught him, and ſaid unto him, O thou of little faith, wherefore didſt thou doubt?

32 And when they were come into the ſhip, the winde ceaſed.

33 Then they that were in the ſhip, came and worſhipped him, ſaying, Of a truth thou art the Son of God.

34 ¶ [i] And when they were gone over, they came into the land of Geneſaret.

35 And when the men of that place had knowledge of him, they ſent out into all that countrey round about, and brought unto him all that were diſeaſed,

36 And beſought him, that they might onely touch the hem of his garment: and as many as touched were made perfectly whole.

CHAP. XV.

3 *Chriſt reproveth the ſcribes and Phariſees, for tranſgreſsing Gods commandments through their own traditions; 11 teacheth how that which goeth into the mouth, doth not defile a man. 21 He healeth the daughter of the woman of Canaan, 30 and other great multitudes: 32 & with ſeven loaves, and a few little fiſhes, feedeth four thouſand men, beſides women and children.*

THen [a] came to Jeſus ſcribes and Phariſees, which were of Jeruſalem, ſaying,

2 Why do thy diſciples tranſgreſs the tradition of the elders? for they waſh not their hands when they eat bread.

3 But he anſwered and ſaid unto them, Why do you alſo tranſgreſs the commandment of God by your tradition?

4 For God commanded, ſaying, [b] Honour thy father and mother: and, [c] He that curſeth father or mother, let him die the death.

5 But ye ſay, Whoſoever ſhall ſay to *his* father or *his* mother, [d] *It is* a gift by whatſoever thou mighteſt be profited by me,

6 And honour not his father or his mother, *he ſhall be free.* Thus have ye made the commandment of God of none effect by your tradition.

7 Ye hypocrites, well did Eſaias propheſie of you, ſaying,

8 [e] This people draweth nigh unto me with their mouth, and honoureth me with their lips: but their heart is far from me.

9 But in vain they do worſhip me, teaching *for doctrines* the commandments of men.

10 ¶ [f] And he called the multitude, and ſaid unto them, Hear and underſtand.

11 Not that which goeth into the mouth defileth a man: but that which cometh out of the mouth, this defileth a man.

12 Then

[g] Mark 6.46.

[h] John 6.16.

‖ Or, *ſtrong.*

[i] Mark 6.53.

[a] Mark 7.1.

[b] Exod. 20.12. Deut. 5.16.

[c] Exod. 21.17. Levit. 20.9. Prov. 20.20.

[d] Mark 7.11, 12.

[e] Iſa. 29.13.

[f] Mark 7.14.

12 Then came his diſciples, and ſaid unto him, Knoweſt thou that the Phariſees were offended after they heard this ſaying?

[g] John 15. 2.

13 But he anſwered and ſaid, [g] Every plant which my heavenly Father hath not planted, ſhall be rooted up.

[h] Luke 6. 39.

14 Let them alone: [h] they be blinde leaders of the blinde. And if the blinde lead the blinde, both ſhall fall into the ditch.

[i] Mark. 7. 17.

15 [i] Then anſwered Peter and ſaid unto him, Declare unto us this parable.

16 And Jeſus ſaid, Are ye alſo yet without underſtanding?

17 Do not ye yet underſtand, that whatſoever entreth in at the mouth, goeth into the belly, and is caſt out into the draught?

18 But thoſe things which proceed out of the mouth, come forth from the heart, and they defile the man.

[k] Gen. 6. 5. and 8. 21.

19 [k] For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, falſe witneſs, blaſphemies.

20 Theſe are the things which defile a man: but to eat with unwaſhen hands, defileth not a man.

[l] Mark. 7. 24.

21 ¶ [l] Then Jeſus went thence, and departed into the coaſts of Tyre and Sidon.

22 And behold, a woman of Canaan came out of the ſame coaſts, and cryed unto him, ſaying, Have mercy on me, O Lord, thou ſon of David; my daughter is grievouſly vexed with a devil.

23 But he anſwered her not a word. And his diſciples came and beſought him, ſaying, Send her away, for ſhe cryeth after us.

[m] Chap. 10. 6.

24 But he anſwered and ſaid, [m] I am not ſent, but unto the loſt ſheep of the houſe of Iſrael.

25 Then came ſhe and worſhipped him, ſaying, Lord, help me.

26 But he anſwered and ſaid, It is not meet to take the childrens bread, and to caſt it to dogs.

27 And ſhe ſaid, Truth Lord: yet the dogs eat of the crumbs which fall from their maſters table.

28 Then Jeſus anſwered and ſaid unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

[n] Mark 7. 31.

29 [n] And Jeſus departed from thence, and came nigh unto the ſea of Galilee, and went up into a mountain, and ſat down there.

[o] Iſa. 35. 5, 6.

30 [o] And great multitudes came unto him, having with them thoſe that were lame, blinde, dumb, maimed, and many others, and caſt them down at Jeſus feet, and he healed them:

31 Inſomuch that the multitude wondred when they ſaw the dumb to ſpeak, the maimed to be whole, the lame to walk, and the blinde to ſee: and they glorified the God of Iſrael.

[p] Mark 8. 1.

32 ¶ [p] Then Jeſus called his diſciples unto him, and ſaid, I have compaſſion on the multitude, becauſe they continue with me now three days, and have nothing to eat: and I will not ſend them away faſting, leſt they faint in the way.

33 And his diſciples ſay unto him, Whence ſhould we have ſo much bread in the wilderneſs, as to fill ſo great a multitude?

34 And Jeſus ſaith unto them, How many loaves have ye? and they ſaid, Seven, and a few little fiſhes.

35 And he commanded the multitude to ſit down on the ground.

36 And he took the ſeven loaves and the fiſhes, and gave thanks, and brake *them*, and gave to his diſciples, and the diſciples to the multitude.

37 And they did all eat, and were filled: and they took up of the broken meat that was left, seven baskets full.

38 And they that did eat, were four thouſand men, beſide women and children.

39 And he ſent away the multitude, and took ſhip, and came into the coaſts of Magdala.

CHAP. XVI.

1 The Phariſees require a ſigne. 6 Jeſus warneth his diſciples of the leaven of the Phariſees and Sadducees. 13 The peoples opinion of Chriſt, 16 and Peters confeſsion of him. 21 Jeſus foreſheweth his death, 23 reproving Peter for diſſwading him from it. 24 And admoniſheth thoſe that will follow him, to bear the croſs.

THe [a] Phariſees alſo with the Sadducees, came, and tempting, deſired him that he would ſhew them a ſigne from heaven.

[a] Mark 8. 11. Luke 12. 54.

2 He anſwered and ſaid unto them, When it is evening, ye ſay, *It will be* fair weather: for the skie is red.

3 And in the morning, *It will be* foul weather to day: for the skie is red and lowring. O ye hypocrites, ye can diſcern the face of the skie, but can ye not *diſcern* the ſignes of the times?

4 A wicked and adulterous generation ſeeketh after a ſigne, and there ſhall no ſigne be given unto it, but the ſigne of the prophet Jonas. And he left them, and departed.

5 And when his diſciples were come to the other ſide, they had forgotten to take bread.

6 ¶ Then Jeſus ſaid unto them, Take heed & beware of the leaven of the Phariſees, and of the Sadducees.

7 And they reaſoned among themſelves, ſaying, *It is* becauſe we have taken no bread.

8 *Which* when Jeſus perceived, he ſaid unto them, O ye of little faith, why reaſon ye among your ſelves, becauſe ye have brought no bread?

9 [b] Do ye not yet underſtand, neither remember the five loaves of the five thouſand, and how many baskets ye took up?

[b] Chap. 14. 17.

10 [c] Neither the ſeven loaves of the four thouſand, and how many baskets ye took up?

[c] Chap. 15. 34.

11 How is it that ye do not underſtand, that I ſpake *it* not to you concerning bread, that ye ſhould beware of the leaven of the Phariſees, and of the Sadducees?

12 Then underſtood they how that he bade *them* not beware of the leaven of bread, but of the doctrine of the Phariſees, and of the Sadducees.

13 ¶ When Jeſus came into the coaſts of Ceſarea Philippi, he asked his diſciples, ſaying, [d] Whom do men ſay, that I, the Son of man, am?

[d] Mark 8. 27. Luke 9. 18.

14 And they ſaid, Some *ſay that thou art* John the Baptiſt, ſome Elias, and others Jeremias, or one of the prophets.

15 He ſaith unto them, But whom ſay ye that I am?

16 And Simon Peter anſwered and ſaid, [e] Thou art Chriſt the Son of the living God.

[e] John 6. 69.

17 And Jeſus anſwered and ſaid unto him, Bleſſed art thou Simon Bar-jona: for fleſh and bloud hath not revealed *it* unto thee, but my Father which is in heaven.

18 And I ſay alſo unto thee, that [f] thou art Peter, and upon this rock I will build my church: and the gates of hell ſhall not prevail againſt it.

[f] John 1. 42.

19 [g] And I will give unto thee the keyes of the kingdome of heaven: and whatſoever thou ſhalt binde on earth, ſhall be bound in heaven: and whatſoever thou ſhalt looſe on earth, ſhall be looſed in heaven.

[g] John 20. 23.

20 Then charged he his diſciples that they ſhould tell no man that he was Jeſus the Chriſt.

21 ¶ From that time forth began Jeſus to ſhew unto his diſciples, how that he muſt go unto Jeruſalem, and ſuffer many things of the elders, and chief prieſts, and ſcribes, and be killed,

24

killed, & be raiſed again the third day.

22 Then Peter took him, and began to rebuke him, ſaying, Be it far from thee, Lord: this ſhall not be unto thee.

23 But he turned, and ſaid unto Peter, Get thee behinde me, Satan, thou art an offence unto me: for thou ſavoureſt not the things that be of God, but thoſe that be of men.

[h] Chap. 10. 38. Mark 8. 34.

24 ¶ [h] Then ſaid Jeſus unto his diſciples, If any man will come after me, let him denie himſelf, and take up his croſs, and follow me.

25 For whoſoever will ſave his life, ſhall loſe it: and whoſoever will loſe his life for my ſake, ſhall finde it.

26 For what is a man profited, if he ſhall gain the whole world, and loſe his own ſoul? or what ſhall a man give in exchange for his ſoul?

[i] Pſal. 62. 12. Rom. 2. 6.

27 For the Son of man ſhall come in the glorie of his Father, with his angels; [i] and then he ſhall reward every man according to his works.

[k] Mark 9. 1. Luke 9. 27.

28 Verily I ſay unto you, [k] There be ſome ſtanding here, which ſhall not taſte of death, till they ſee the Son of man coming in his kingdome.

CHAP. XVII.

1 The transfiguration of Chriſt. 14 He healeth the lunatick, 22 foretelleth his own paſsion, 24 and payeth tribute.

[a] Mark 9. 2. Luke 9. 28.

AND [a] after ſix days, Jeſus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

2 And was transfigured before them, and his face did ſhine as the ſun, and his raiment was white as the light.

3 And behold, there appeared unto them Moſes and Elias talking with him.

4 Then anſwered Peter, and ſaid unto Jeſus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moſes, and one for Elias.

[b] 2 Pet. 1. 17.

5 [b] While he yet ſpake, behold, a bright cloud overſhadowed them: and behold, a voice out of the cloud, which ſaid, This is my beloved Son, in whom I am well pleaſed; hear ye him.

6 And when the diſciples heard *it*, they fell on their face, and were ſore afraid.

7 And Jeſus came and touched them, and ſaid, Ariſe, and be not afraid.

8 And when they had lift up their eyes, they ſaw no man, ſave Jeſus onely.

9 And as they came down from the mountain, Jeſus charged them, ſaying, Tell the viſion to no man, untill the Son of man be riſen again from the dead.

[c] Chap. 11. 14. Mark 9. 11.

10 And his diſciples asked him, ſaying, [c] Why then ſay the ſcribes, that Elias muſt firſt come?

11 And Jeſus anſwered and ſaid unto them, Elias truly ſhall firſt come, and reſtore all things:

12 But I ſay unto you, that Elias is come already, and they knew him not, but have done unto him whatſoever they liſted: likewiſe ſhall alſo the Son of man ſuffer of them.

13 Then the diſciples underſtood that he ſpake unto them of John the Baptiſt.

[d] Mark 9. 17. Luke 9. 38.

14 ¶ [d] And when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and ſaying,

15 Lord, have mercy on my ſon, for he is lunatick, and ſore vexed: for oft-times he falleth into the fire, and oft into the water.

16 And I brought him to thy diſciples, and they could not cure him.

17 Then Jeſus anſwered and ſaid, O faithleſs and perverſe generation, how long ſhall I be with you? how long ſhall I ſuffer you? bring him hither to me.

18 And Jeſus rebuked the devil, and he departed out of him: and the

childe was cured from that very hour.

19 Then came the diſciples to Jeſus apart, and ſaid, Why could not we caſt him out?

20 And Jeſus ſaid unto them, Becauſe of your unbelief: for verily I ſay unto you, [e] If ye have faith as a grain of muſtard-ſeed, ye ſhall ſay unto this mountain, Remove hence to yonder place, and it ſhall remove; and nothing ſhall be unpoſsible unto you.

[e] Luke 17.6.

21 Howbeit this kinde goeth not out, but by prayer and faſting.

22 ¶ [f] And while they abode in Galilee, Jeſus ſaid unto them, The Son of man ſhall be betrayed into the hands of men:

[f] Chap. 20.17. Mark 9.31. Luke 9.44.

23 And they ſhall kill him, and the third day he ſhall be raiſed again: and they were exceeding ſorry.

24 ¶ And when they were come to Capernaum, they that received || tribute-*money*, came to Peter, and ſaid, Doth not your maſter pay tribute?

|| Called in the original, *didrachma*, being in value fifteen pence.

25 He ſaith, Yes. And when he was come into the houſe, Jeſus prevented him, ſaying, What thinkeſt thou, Simon? of whom do the kings of the earth take cuſtome or tribute? of their own children, or of ſtrangers?

26 Peter ſaith unto him, Of ſtrangers. Jeſus ſaith unto him, Then are the children free.

27 Notwithſtanding, leſt we ſhould offend them, go thou to the ſea, and caſt an hook, and take up the fiſh that firſt cometh up: and when thou haſt opened his mouth, thou ſhalt finde || a piece of money: that take, and give unto them for me and thee.

|| Or, *a ſtater*. It is half an ounce of ſilver, in value two ſhillings ſix pence, after five ſhillings the ounce.

CHAP. XVIII.

1 Chriſt warneth his diſciples to be humble and harmleſs, 7 to avoid offences, and not to deſpiſe the little ones: 15 teacheth how we are to deal with our brethren, when they offend us, 21 and how oft to forgive them; 23 which he ſetteth forth by a parable of the king, that took account of his ſervants, 32 and puniſhed him who ſhewed no mercy to his fellow.

AT [a] the ſame time came the diſciples unto Jeſus, ſaying, Who is the greateſt in the kingdome of heaven?

[a] Mark 9.33. Luke 9.46.

2 And Jeſus called a little childe unto him, and ſet him in the midſt of them,

3 And ſaid, Verily I ſay unto you, [b] Except ye be converted, and become as little children, ye ſhall not enter into the kingdome of heaven.

[b] Chap. 19.14. 1 Cor. 14.20.

4 Whoſoever therefore ſhall humble himſelf as this little childe, the ſame is greateſt in the kingdome of heaven.

5 And whoſo ſhall receive one ſuch little childe in my name, receiveth me.

6 [c] But whoſo ſhall offend one of theſe little ones which beleeve in me, it were better for him that a milſtone were hanged about his neck, and *that* he were drowned in the depth of the ſea.

[c] Mark 9.42. Luke 17.1,2.

7 ¶ Wo unto the world becauſe of offences: for it muſt needs be that offences come: but wo to that man by whom the offence cometh.

8 [d] Wherefore if thy hand or thy foot offend thee, cut them off, and caſt *them* from thee: it is better for thee to enter into life halt or maimed, rather then having two hands or two feet, to be caſt into everlaſting fire.

[d] Chap. 5.30. Mark 9.45.

9 And if thine eye offend thee, pluck it out, and caſt *it* from thee: it is better for thee to enter into life with one eye, rather then having two eyes to be caſt into hell-fire.

10 Take heed that ye deſpiſe not one of theſe little ones; for I ſay unto you, that in heaven their angels do always behold the face of my Father which is in heaven.

11 [e] For the Son of man is come to ſave that which was loſt.

[e] Luke 19.10.

[f] Luke 15.4.

12 [f] How think ye? if a man have an hundred ſheep, and one of them be gone aſtray, doth he not leave the ninetie and nine, and goeth into the mountains, and ſeeketh that which is gone aſtray?

13 And if ſo be that he finde it, verily I ſay unto you, he rejoyceth more of that *ſheep*, then of the ninetie and nine which went not aſtray.

14 Even ſo it is not the will of your Father which is in heaven, that one of theſe little ones ſhould periſh.

[g] Levit. 19.17. Luke 17.3.

15 ¶ Moreover, [g] if thy brother ſhall treſpaſs againſt thee, go and tell him his fault between thee and him alone: if he ſhall hear thee, thou haſt gained thy brother.

16 But if he will not hear *thee, then* take with thee one or two more, that in [h] the mouth of two or three witneſſes every word may be eſtabliſhed.

[h] Deut. 19.15. John 8.17. 2 Cor. 13.1. Hebr. 10.28.

17 And if he ſhall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an [i] heathen man and a publicane.

[i] 1 Cor. 5.9. 2 Theſſ. 3.14.

18 Verily I ſay unto you, [k] Whatſoever ye ſhall binde on earth, ſhall be bound in heaven: and whatſoever ye ſhall looſe on earth, ſhall be looſed in heaven.

[k] John 20.23. 1 Cor. 5.4.

19 Again I ſay unto you, that if two of you ſhall agree on earth as touching any thing that they ſhall ask, it ſhall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midſt of them.

21 ¶ Then came Peter to him, and ſaid, Lord, how oft ſhall my brother ſin againſt me, and I forgive him? [l] till ſeven times?

[l] Luke 17.4.

22 Jeſus ſaith unto him, I ſay not unto thee, Untill ſeven times: but, untill ſeventy times ſeven.

23 ¶ Therefore is the kingdome of heaven likened unto a certain king which would take account of his ſervants.

24 And when he had begun to reckon, one was brought unto him which ought him ten thouſand || talents.

|| A talent is 750 ounces of ſilver, which after five ſhillings the ounce, is 187 pounds ten ſhillings.

25 But foraſmuch as he had not to pay, his lord commanded him to be ſold, and his wife and children, and all that he had, and payment to be made.

26 The ſervant therefore fell down, and || worſhipped him, ſaying, Lord have patience with me, and I will pay thee all.

|| Or, *beſought him.*

27 Then the lord of that ſervant was moved with compaſſion, and looſed him, and forgave him the debt.

28 But the ſame ſervant went out, and found one of his fellow-ſervants, which ought him an hundred || pence: and he laid hands on him, and took *him* by the throat, ſaying, Pay me that thou oweſt.

|| The Romane peny is the eighth part of an ounce, which after five ſhillings the ounce, is ſeven pence half-peny.

29 And his fellow-ſervant fell down at his feet, and beſought him, ſaying, Have patience with me, and I will pay thee all.

30 And he would not: but went and caſt him into priſon, till he ſhould pay the debt.

31 So when his fellow-ſervants ſaw what was done, they were very ſorry, and came and told unto their lord all that was done.

32 Then his lord, after that he had called him, ſaid unto him, O thou wicked ſervant, I forgave thee all that debt, becauſe thou deſiredſt me:

33 Shouldſt not thou alſo have had compaſſion on thy fellow-ſervant, even as I had pity on thee?

34 And his lord was wroth, and delivered him to the tormentours, till he ſhould pay all that was due unto him.

35 So likewiſe ſhall my heavenly Father do alſo unto you, if ye from your hearts forgive not every one his brother their treſpaſſes.

CHAP. XIX.

2 Chriſt healeth the ſick; 3 anſwereth the Phariſees concerning divorcement: 10 ſheweth when marriage is neceſſarie: 13 receiveth little children: 16 inſtructeth the young man how to attain eternal life, 20 and how to be perfect: 23 telleth his diſciples how hard it is for a rich man to enter into the kingdome of God: 27 and promiſeth reward to thoſe that forſake any thing to follow him.

AND it came to paſs, [a] that when Jeſus had finiſhed theſe ſayings, he departed from Galilee, and came into the coaſts of Judea, beyond Jordan:

[a] Mark 10. 1.

2 And great multitudes followed him, and he healed them there.

3 ¶ The Phariſees alſo came unto him, tempting him, and ſaying unto him, Is it lawfull for a man to put away his wife for every cauſe?

4 And he anſwered and ſaid unto them, have ye not read, [b] that he which made *them* at the beginning, made them male and female?

[b] Gen. 1. 27.

5 And ſaid, [c] For this cauſe ſhall a man leave father and mother, and ſhall cleave to his wife: and [d] they twain ſhall be one fleſh.

[c] Gen. 2. 24. Epheſ. 5. 31.
[d] 1 Cor. 6. 16.

6 Wherefore they are no more twain, but one fleſh. What therefore God hath joyned together, let not man put aſunder.

7 They ſay unto him, [e] Why did Moſes then command to give a writing of divorcement, and to put her away?

[e] Deut. 24. 1.

8 He ſaith unto them, Moſes, becauſe of the hardneſs of your hearts, ſuffered you to put away your wives: but from the beginning it was not ſo.

9 [f] And I ſay unto you, Whoſoever ſhall put away his wife, except *it be* for fornication, and ſhall marry another, committeth adultery: and whoſo marrieth her which is put away, doth commit adultery.

[f] Chap. 5. 32. Mark 10. 11. Luke 16. 18. 1 Cor. 7. 11.

10 ¶ His diſciples ſay unto him, If the caſe of the man be ſo with *his* wife, it is not good to marry.

11 But he ſaid unto them, All men cannot receive this ſaying, ſave *they* to whom it is given.

12 For there are ſome eunuchs, which were ſo born from *their* mothers womb: and there are ſome eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themſelves eunuchs for the kingdome of heavens ſake. He that is able to receive *it*, let him receive *it*.

13 ¶ [g] Then were there brought unto him little children, that he ſhould put *his* hands on them, and pray: and the diſciples rebuked them.

[g] Mark 10. 13. Luke 18. 15.

14 But Jeſus ſaid, Suffer little children, and forbid them not to come unto me: for of ſuch is the kingdome of heaven.

15 And he laid *his* hands on them, and departed thence.

16 ¶ [h] And behold, one came and ſaid unto him, Good maſter, what good thing ſhall I do that I may have eternal life?

[h] Mark 10. 17. Luke 18. 18.

17 And he ſaid unto him, Why calleſt thou me good? *there is* none good but one, *that is* God: but if thou wilt enter into life, keep the commandments.

18 He ſaith unto him, Which? Jeſus ſaid, [i] Thou ſhalt do no murder, Thou ſhalt not commit adultery, Thou ſhalt not ſteal, Thou ſhalt not bear falſe witneſs,

[i] Exod. 20. 13.

19 Honour thy father and *thy* mother: and, Thou ſhalt love thy neighbour as thy ſelf.

20 The young man ſaith unto him, All theſe things have I kept from my youth up: what lack I yet?

21 Jeſus ſaid unto him, If thou wilt be perfect, go *and* ſell that thou haſt, and give to the poor, and thou ſhalt have treaſure in heaven: and come *and* follow me.

22 But when the young man heard that ſaying, he went away ſor-

28 rowfull: for he had great poſſeſsions.

23 ¶ Then said Jeſus unto his diſciples, Verily I ſay unto you, that a rich man ſhall hardly enter into the kingdome of heaven.

24 And again I ſay unto you, It is eaſier for a camel to go through the eye of a needle, then for a rich man to enter into the kingdome of God.

25 When his diſciples heard *it*, they were exceedingly amazed, ſaying, Who then can be ſaved?

26 But Jeſus beheld them, and ſaid unto them, With men this is unpoſsible, but with God all things are poſsible.

[k] Mark 10.28. Luke 18.28.

27 ¶ [k] Then anſwered Peter, and ſaid unto him, Behold, we have forſaken all, and followed thee; what ſhall we have therefore?

28 And Jeſus ſaid unto them, Verily I ſay unto you, that ye which have followed me in the regeneration, when the Son of man ſhall ſit in the throne of his glory, [l] ye alſo ſhall ſit upon twelve thrones, judging the twelve tribes of Iſrael.

[l] Luke 22.30.

29 And every one that hath forſaken houſes, or brethren, or ſiſters, or father, or mother, or wife, or children, or lands for my names ſake, ſhall receive an hundred-fold, and ſhall inherit everlaſting life.

[m] Chap. 20.16. Mark 10.31. Luke 13.30.

30 [m] But many *that are* firſt, ſhall be laſt; and the laſt *ſhall be* firſt.

CHAP. XX.

1 Chriſt by the ſimilitude of the labourers in the vineyard, ſheweth that God is debter unto no man, 17 foretelleth his paſsion; 20 by anſwering the mother of Zebedee's children, teacheth his diſciples to be lowly; 30 and giveth two blinde men their ſight.

FOr the kingdome of heaven is like unto a man that is an houſholder, which went out early in the morning to hire labourers into his vineyard.

2 And when he had agreed with the labourers for a || peny a day, he ſent them into his vineyard.

||The Romane peny is the eighth part of an ounce, which after five ſhillings the ounce, is ſeven pence half-peny.

3 And he went out about the third hour, and ſaw others ſtanding idle in the market-place.

4 And ſaid unto them, Go ye alſo into the vineyard, and whatſoever is right, I will give you. And they went their way.

5 Again he went out about the ſixth and ninth hour, and did likewiſe.

6 And about the eleventh hour he went out, and found others ſtanding idle, and ſaith unto them, Why ſtand ye here all the day idle?

7 They ſay unto him, Becauſe no man hath hired us. He ſaith unto them, Go ye alſo into the vineyard, and whatſoever is right, *that* ſhall ye receive.

8 So when even was come, the lord of the vineyard ſaith unto his ſteward, Call the labourers, and give them *their* hire, beginning from the laſt unto the firſt.

9 And when they came that *were hired* about the eleventh hour, they received every man a peny.

10 But when the firſt came, they ſuppoſed that they ſhould have received more, and they likewiſe received every man a peny.

11 And when they had received *it*, they murmured againſt the good-man of the houſe,

12 Saying, Theſe laſt || have wrought but one hour, and thou haſt made them equal unto us, which have born the burden and heat of the day.

||Or, *have continued one hour onely.*

13 But he anſwered one of them, and ſaid, Friend, I do thee no wrong: didſt not thou agree with me for a peny?

14 Take *that* thine *is*, and go thy way: I will give unto this laſt, even as unto thee.

15 Is it not lawfull for me to do what I will with mine own? is thine eye evil becauſe I am good?

16 [n] So

16 [a] So the laſt ſhall be firſt, and the firſt laſt: for many be called, but few choſen.

17 ¶ [b] And Jeſus going up to Jeruſalem, took the twelve diſciples apart in the way, and ſaid unto them,

18 Behold, we go up to Jeruſalem, and the Son of man ſhall be betrayed unto the chief prieſts, and unto the ſcribes, and they ſhall condemn him to death,

19 [c] And ſhall deliver him to the Gentiles to mock and to ſcourge and to crucifie *him:* and the third day he ſhall riſe again.

20 ¶ [d] Then came to him the mother of Zebedee's children, with her ſons, worſhipping *him*, and deſiring a certain thing of him.

21 And he ſaid unto her, What wilt thou? She ſaith unto him, Grant that theſe my two ſons may ſit, the one on thy right hand, and the other on the left in thy kingdome.

22 But Jeſus anſwered and ſaid, Ye know not what ye ask. Are ye able to drink of the cup that I ſhall drink of, and to be baptized with the baptiſme that I am baptized with? They ſay unto him, We are able.

23 And he ſaith unto them, Ye ſhall drink indeed of my cup, and be baptized with the baptiſme that I am baptized with: but to ſit on my right hand, and on my left, is not mine to give, but *it ſhall be given to them* for whom it is prepared of my Father.

24 And when the ten heard *it*, they were moved with indignation againſt the two brethren.

25 But Jeſus called them unto him, and ſaid, [e] Ye know that the princes of the Gentiles exerciſe dominion over them, and they that are great, exerciſe authority upon them.

26 But it ſhall not be ſo among you: but whoſoever will be great among you, let him be your miniſter.

27 And whoſoever will be chief among you, let him be your ſervant.

28 Even as the [f] Son of man came not to be miniſtred unto, but to miniſter, and to give his life a ranſome for many.

29 [g] And as they departed from Jericho, a great multitude followed him.

30 ¶ And behold, two blinde men ſitting by the way-ſide, when they heard that Jeſus paſſed by, cried out, ſaying, Have mercy on us, O Lord, thou ſon of David.

31 And the multitude rebuked them, becauſe they ſhould hold their peace: but they cried the more, ſaying, Have mercy on us, O Lord, thou ſon of David.

32 And Jeſus ſtood ſtill, and called them, and ſaid, What will ye that I ſhall do unto you?

33 They ſay unto him, Lord, that our eyes may be opened.

34 So Jeſus had compaſſion on them, and touched their eyes: and immediately their eyes received ſight, and they followed him.

CHAP. XXI.

1 Chriſt rideth into Jeruſalem upon an aſs, 12 driveth the buyers and ſellers out of the temple, 17 curſeth the fig-tree, 23 putteth to ſilence the prieſts and elders, 28 and rebuketh them by the ſimilitude of the two ſons, 33 and the husbandmen, who ſlew ſuch as were ſent unto them.

AND [a] when they drew nigh unto Jeruſalem, and were come to Bethphage, unto the mount of Olives, then ſent Jeſus two diſciples,

2 Saying unto them, Go into the village over againſt you, and ſtraightway ye ſhall finde an aſs tied, and a colt with her: looſe *them*, and bring *them* unto me.

3 And if any man ſay ought unto you, ye ſhall ſay, The Lord hath need of them; and ſtraightway he will ſend them.

4 All this was done, that it might

[a] Chap. 19. 30.

[b] Mark 10. 32. Luke 18. 31.

[c] John 18. 32.

[d] Mark 10. 35.

[e] Luke 22. 25.

[f] Phil. 2. 7.

[g] Mark 10. 46. Luke 18. 35.

[a] Mark 11. 1. Luke 19. 29.

be fulfilled which was ſpoken by the prophet, ſaying,

5 [b] Tell ye the daughter of Sion, Behold, thy king cometh unto thee, meek, and ſitting upon an aſs, and a colt the fole of an aſs.

[b] Iſa. 62. 11. Zech. 9. 9. John 12. 15.

6 [c] And the diſciples went, and did as Jeſus commanded them,

[c] Mark 11. 2.

7 And brought the aſs, and the colt, and put on them their clothes, and they ſet *him* thereon.

8 And a very great multitude ſpread their garments in the way; others cut down branches from the trees, and ſtrawed *them* in the way.

9 And the multitudes that went before, and that followed, cryed, ſaying, Hoſanna to the ſon of David: bleſſed is he that cometh in the name of the Lord, Hoſanna in the higheſt.

10 [d] And when he was come into Jeruſalem, all the citie was moved, ſaying, Who is this?

[d] Mark 11. 15. Luke 19. 45. John 2. 13.

11 And the multitude ſaid, This is Jeſus the prophet of Nazareth of Galilee.

12 ¶ And Jeſus went into the temple of God, and caſt out all them that ſold and bought in the temple, and overthrew the tables of the money-changers, and the ſeats of them that ſold doves,

13 And ſaid unto them, It is written, [e] My houſe ſhall be called the houſe of prayer, [f] but ye have made it a den of theeves.

[e] Iſa. 56. 7. [f] Jer. 7. 11. Mark 11. 17. Luke 19. 46.

14 And the blinde and the lame came to him in the temple, and he healed them.

15 And when the chief prieſts and ſcribes ſaw the wonderfull things that he did, and the children crying in the temple, and ſaying, Hoſanna to the ſon of David; they were ſore diſpleaſed,

16 And ſaid unto him, Heareſt thou what theſe ſay? And Jeſus ſaith unto them, Yea; have ye never read, [g] Out of the mouth of babes and ſucklings thou haſt perfected praiſe?

[g] Pſal. 8. 2.

17 ¶ And he left them, and went out of the city into Bethanie, and he lodged there.

18 Now in the morning as he returned into the city, he hungred.

19 [h] And when he ſaw a fig-tree in the way, he came to it, and found nothing thereon, but leaves onely, and ſaid unto it, Let no fruit grow on thee henceforward for ever. And preſently the fig-tree withered away.

[h] Mark 11. 13.

20 And when the diſciples ſaw *it*, they marvelled, ſaying, How ſoon is the fig-tree withered away?

21 Jeſus anſwered and ſaid unto them, Verily I ſay unto you, If ye have faith and doubt not, ye ſhall not onely do this *which is done* to the fig-tree, but alſo if ye ſhall ſay unto this mountain, Be thou removed, and be thou caſt into the ſea; it ſhall be done.

22 And all things whatſoever ye ſhall ask in prayer, beleeving, ye ſhall receive.

23 ¶ [i] And when he was come into the temple, the chief prieſts and the elders of the people came unto him as he was teaching, and ſaid, By what authority doeſt thou theſe things? and who gave thee this authoritie?

[i] Mark 11. 27. Luke 20. 1.

24 And Jeſus anſwered and ſaid unto them, I alſo will ask you one thing, which if ye tell me, I in like wiſe will tell you by what authority I do theſe things.

25 The baptiſme of John, whence was it? from heaven, or of men? And they reaſoned with themſelves, ſaying, If we ſhall ſay, From heaven; he will ſay unto us, Why did ye not then beleeve him?

26 But if we ſhall ſay, Of men; we fear the people; [k] for all hold John as a prophet.

[k] Chap. 14. 5.

27 And they anſwered Jeſus, and ſaid, We cannot tell. And he ſaid unto them, Neither tell I you

by what authoritie I do theſe things.

28 ¶ But what think you? A certain man had two ſons, and he came to the firſt, and ſaid, Son, go work to day in my vineyard.

29 He anſwered and ſaid, I will not: but afterward he repented, and went.

30 And he came to the ſecond, and ſaid likewiſe. And he anſwered and ſaid, I *go* ſir; and went not.

31 Whether of them twain did the will of his father? They ſay unto him, The firſt. Jeſus ſaith unto them, Verily I ſay unto you, that the publicanes and the harlots go into the kingdome of God before you.

32 For [l] John came unto you in the way of righteouſneſs, and ye beleeved him not: but the publicanes and the harlots beleeved him. And ye when ye had ſeen *it*, repented not afterward, that ye might beleeve him.

[l] Chap. 3. 8.

33 ¶ Hear another parable: There was a certain houſholder [m] which planted a vineyard, and hedged it round about, and digged a wine-preſs in it, and built a towre, and let it out to husbandmen, and went into a far countrey.

[m] Iſa. 5. 1. Jer. 2. 21. Mark 12. 1. Luke 20. 9.

34 And when the time of the fruit drew near, he ſent his ſervants to the husbandmen, that they might receive the fruits of it.

35 And the husbandmen took his ſervants, and beat one, and killed another, and ſtoned another.

36 Again, he ſent other ſervants, mo then the firſt: and they did unto them likewiſe.

37 But laſt of all, he ſent unto them his ſon, ſaying, They will reverence my ſon.

38 But when the husbandmen ſaw the ſon, they ſaid among themſelves, This is the heir, [n] come, let us kill him, and let us ſeiſe on his inheritance.

[n] Chap. 26. 3. John 11. 53.

39 And they caught *him*, and caſt him out of the vineyard, and ſlew *him*.

40 When the Lord therefore of the vineyard cometh, what will he do unto thoſe husbandmen?

41 They ſay unto him, He will miſerably deſtroy thoſe wicked men, and will let out *his* vineyard unto other husbandmen, which ſhall render him the fruits in their ſeaſons.

42 Jeſus ſaith unto them, [o] Did ye never read in the ſcriptures, The ſtone which the builders rejected, the ſame is become the head of the corner: this is the Lords doing, and it is marvellous in our eyes?

[o] Pſal. 118. 22. Acts 4. 11.

43 Therefore ſay I unto you, The kingdome of God ſhall be taken from you, and given to a nation bringing forth the fruits thereof.

44 And whoſoever [p] ſhall fall on this ſtone, ſhall be broken: but on whomſoever it ſhall fall, it will grinde him to powder.

[p] Iſa. 8. 14, 15. Rom. 9. 33. 1 Pet. 2. 7.

45 And when the chief prieſts and Phariſees had heard his parables, they perceived that he ſpake of them.

46 But when they ſought to lay hands on him, they feared the multitude, becauſe they took him for a prophet.

CHAP. XXII.

1 The parable of the marriage of the kings ſon. 9 The vocation of the Gentiles. 12 The puniſhment of him that wanted the wedding-garment. 15 Tribute ought to be paid to Ceſar. 23 Chriſt confuteth the Sadduces for the reſurrection, 34 anſwereth the lawyer, which is the firſt and great commandment, 41 and poſeth the Phariſees about the Meſſias.

AND Jeſus anſwered [a] and ſpake unto them again by parables, and ſaid,

[a] Luke 14. 16. Revel. 19. 9.

2 The kingdome of heaven is like unto a certain king, which made a marriage for his ſon,

3 And ſent forth his ſervants to call them that were bidden to the wedding: and they would not come.

4 Again he ſent forth other ſervants, ſaying, Tell them which are

bidden, Behold, I have prepared my dinner: my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage.

5 But they made light of *it*, and went their ways, one to his farm, another to his merchandiſe:

6 And the remnant took his ſervants, and entreated *them* ſpitefully, and ſlew *them*.

7 But when the king heard *thereof*, he was wroth: and he ſent forth his armies, and deſtroyed thoſe murderers, and burnt up their citie.

8 Then ſaith he to his ſervants, The wedding is readie, but they which were bidden were not worthy.

9 Go ye therefore into the highways, and as many as ye ſhall finde, bid to the marriage.

10 So thoſe ſervants went out into the *high*-ways, and gathered together all as many as they found, both bad and good: and the wedding was furniſhed with gueſts.

11 ¶ And when the king came in to ſee the gueſts, he ſaw there a man which had not on a wedding-garment:

12 And he ſaith unto him, Friend, how cameſt thou in hither, not having a wedding-garment? And he was ſpeechleſs.

13 Then ſaid the king to the ſervants, Binde him hand and foot, and take him away, and caſt *him* into outer darkneſs: there ſhall be weeping and gnaſhing of teeth.

14 [b] For many are called, but few *are* choſen.

[b] Chap. 20.16.

15 ¶ [c] Then went the Phariſees, and took counſel how they might intangle him in *his* talk.

[c] Mark 12.13. Luke 20.20.

16 And they ſent out unto him their diſciples, with the Herodians, ſaying, Maſter, we know that thou art true, and teacheſt the way of God in truth, neither careſt thou for any man: for thou regardeſt not the perſon of men.

17 Tell us therefore, What thinkeſt thou? Is it lawfull to give tribute unto Ceſar, or not?

18 But Jeſus perceived their wickedneſs, and ſaid, Why tempt ye me, ye hypocrites?

19 Shew me the tribute-money. And they brought unto him a || peny.

|| In value ſeven pence halfpenie; chap. 20.2.

20 And he ſaith unto them, Whoſe *is* this image and || ſuperſcription?

|| Or, *inſcription.*

21 They ſay unto him, Ceſars. Then ſaith he unto them, [d] Render therefore unto Ceſar, the things which are Ceſars: and unto God, the things that are Gods.

[d] Rom. 13.7.

22 When they had heard *theſe words*, they marvelled, and left him, and went their way.

23 ¶ [e] The ſame day came to him the Sadducees, [f] which ſay that there is no reſurrection, and asked him,

24 Saying, Maſter, [g] Moſes ſaid, If a man die, having no children, his brother ſhall marry his wife, and raiſe up ſeed unto his brother.

[e] Mark 12.18. Luke 20.27.

[f] Acts 23.8.

[g] Deut. 25.5.

25 Now there were with us ſeven brethren, and the firſt when he had married a wife, deceaſed, and having no iſſue, left his wife unto his brother.

26 Likewiſe the ſecond alſo, and the third, unto the ſeventh.

27 And laſt of all the woman died alſo.

28 Therefore in the reſurrection, whoſe wife ſhall ſhe be of the ſeven? for they all had her.

29 Jeſus anſwered and ſaid unto them, Ye do erre, not knowing the ſcriptures, nor the power of God.

30 For in the reſurrection they neither marry, nor are given in marriage; but are as the angels of God in heaven.

31 But as touching the reſurre-

ction of the dead, have ye not read that which was ſpoken unto you by God, ſaying,

32 [h] I am the God of Abraham, and the God of Iſaac, and the God of Jacob? God is not the God of the dead, but of the living.

33 And when the multitude heard *this*, they were aſtoniſhed at his doctrine.

34 ¶ [i] But when the Phariſees had heard that he had put the Sadducees to ſilence, they were gathered together.

35 Then one of them *which was* a lawyer, asked *him* a queſtion, tempting him, and ſaying,

36 Maſter, which *is* the great commandment in the law?

37 Jeſus ſaid unto him, [k] Thou ſhalt love the Lord thy God with all thy heart, and with all thy ſoul, and with all thy minde.

38 This is the firſt and great commandment.

39 And the ſecond *is* like unto it, [l] Thou ſhalt love thy neighbour as thy ſelf.

40 On theſe two commandments hang all the law and the prophets.

41 ¶ [m] While the Phariſees were gathered together, Jeſus asked them,

42 Saying, What think ye of Chriſt? whoſe ſon is he? They ſay unto him, *The ſon* of David.

43 He ſaith unto them, How then doth David in ſpirit call him Lord, ſaying,

44 [n] The LORD ſaid unto my Lord, Sit thou on my right hand, till I make thine enemies thy footſtool?

45 If David then call him Lord, how is he his ſon?

46 And no man was able to anſwer him a word, neither durſt any man (from that day forth) ask him any mo queſtions.

[h] Exod. 3. 6.

[i] Mark 12. 28.

[k] Deut. 6. 5. Luke 10. 27.

[l] Levit. 19. 18.

[m] Mark 12. 35. Luke 20. 41.

[n] Pſal. 110. 1.

CHAP. XXIII.

1 Chriſt admoniſheth the people to follow the good doctrine, not the evil examples of the ſcribes and Phariſees. 5 His diſciples muſt beware of their ambition. 13 He denounceth eight woes againſt their hypocriſie and blindneſs: 34 and propheſieth of the deſtruction of Jeruſalem.

THen ſpake Jeſus to the multitude, and to his diſciples,

2 Saying, The ſcribes and the Phariſees ſit in Moſes ſeat.

3 All therefore whatſoever they bid you obſerve, *that* obſerve and do; but do not ye after their works: for they ſay, and do not.

4 [a] For they binde heavie burdens, and grievous to be born, and lay *them* on mens ſhoulders, but they themſelves will not move them with one of their fingers.

5 But all their works they do, for to be ſeen of men: [b] they make broad their phylacteries, and enlarge the borders of their garments,

6 [c] And love the uppermoſt rooms at feaſts, and the chief ſeats in the ſynagogues,

7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

8 [d] But be not ye called Rabbi: for one is your maſter, *even* Chriſt, and all ye are brethren.

9 And call no man your father upon the earth: [e] for one is your father which is in heaven.

10 Neither be ye called maſters: for one is your maſter, *even* Chriſt.

11 But he that is greateſt among you, ſhall be your ſervant.

12 [f] And whoſoever ſhall exalt himſelf, ſhall be abaſed; and he that ſhall humble himſelf, ſhall be exalted.

13 ¶ But [g] wo unto you ſcribes and Phariſees, hypocrites: for ye ſhut up the kingdome of heaven againſt men: for ye neither go in your ſelves, neither ſuffer ye them that are entring to go in.

14 Wo unto you ſcribes and Phariſees, hypocrites; [h] for ye devour widows houſes, and for a pretence make long prayer; therefore ye ſhall

[a] Luke 11. 46.

[b] Num. 15. 38. Deut. 22. 12.

[c] Mark 12. 38, 39. Luke 11. 43.

[d] James 3. 1.

[e] Mal. 1. 6.

[f] Luke 14. 11. & 18. 14.

[g] Luke 11. 52.

[h] Mark 12. 40. Luke 20. 47.

34 ſhall receive the greater damnation.

15 Wo unto you ſcribes and Phariſees, hypocrites; for ye compaſs ſea and land to make one proſelyte, and when he is made, ye make him twofold more the childe of hell then your ſelves.

16 Wo unto you, ye blinde guides, which ſay, Whoſoever ſhall ſwear by the temple, it is nothing: but whoſoever ſhall ſwear by the gold of the temple, he is a debter.

17 Ye fools, and blinde: for whether is greater, the gold, or the temple that ſanctifieth the gold?

18 And whoſoever ſhall ſwear by the altar, it is nothing: but whoſoever ſweareth by the gift that is upon it, he is || guilty.

|| Or, *debter*, or, *bound*.

19 Ye fools, and blinde: for whether *is* greater, the gift, or the altar that ſanctifieth the gift?

20 Whoſo therefore ſhall ſwear by the altar, ſweareth by it, and by all things thereon.

21 And whoſo ſhall ſwear by the temple, ſweareth by it, and by him that dwelleth therein.

22 And he that ſhall ſwear by heaven, ſweareth by the throne of God, and by him that ſitteth thereon.

23 Wo unto you ſcribes and Phariſees, hypocrites; [i] for ye pay tithe of mint and aniſe, and cummin, and have omitted the weightier matters of the law, judgement, mercy, and faith: theſe ought ye to have done, and not to leave the other undone.

[i] Luke 11. 42.

24 Ye blinde guides, which ſtrain at a gnat, and ſwallow a camel.

25 Wo unto you ſcribes and Phariſees, hypocrites; [k] for ye make clean the outſide of the cup and of the platter, but within they are full of extortion and exceſs.

[k] Luke 11. 39.

26 Thou blinde Phariſee, cleanſe firſt that *which is* within the cup and platter, that the outſide of them may be clean alſo.

27 Wo unto you ſcribes and Phariſees, hypocrites; for ye are like unto whited ſepulchres, which indeed appear beautifull outward, but are within full of dead mens bones, and of all uncleanneſs.

28 Even ſo ye alſo outwardly appear righteous unto men, but within ye are full of hypocriſie and iniquity.

29 Wo unto you ſcribes and Phariſees, hypocrites; becauſe ye build the tombs of the prophets, and garniſh the ſepulchres of the righteous,

30 And ſay, If we had been in the days of our fathers, we would not have been partakers with them in the bloud of the prophets.

31 Wherefore ye be witneſſes unto your ſelves, that ye are the children of them which killed the prophets.

32 Fill ye up then the meaſure of your fathers.

33 Ye ſerpents, ye generation of vipers, how can ye eſcape the damnation of hell?

34 ¶ Wherefore behold, I ſend unto you prophets, and wiſe men, and ſcribes; and *ſome* of them ye ſhall kill and crucifie, and *ſome* of them ſhall ye ſcourge in your ſynagogues, and perſecute *them* from city to city:

35 That upon you may come all the righteous bloud ſhed upon the earth, [l] from the bloud of righteous Abel, unto the bloud of Zacharias, ſon of Barachias, whom ye ſlew between the temple and the altar.

[l] Gen. 4. 8.

36 Verily I ſay unto you, all theſe things ſhall come upon this generation.

37 [m] O Jeruſalem, Jeruſalem, thou that killeſt the prophets, [n] and ſtoneſt them which are ſent unto thee, how often would [o] I have gathered thy children together even as a hen gathereth her chickens under *her* wings, and ye would not!

[m] Luke 13. 34.
[n] 2 Chr. 24. 21.
[o] 2 Eſdr. 1. 30.

38 Behold, your houſe is left unto you deſolate.

39 For I ſay unto you, Ye ſhall not ſee me henceforth, till ye ſhall ſay, Bleſſed *is* he that cometh in the name of the Lord.

CHAP. XXIIII.

1 Chriſt foretelleth the deſtruction of the temple: 3 what and how great calamities ſhall be before it. 29 The ſignes of his coming to judgement. 36 And becauſe that day and hour is unknown, 42 we ought to watch like good ſervants, expecting every moment our maſters coming.

AND [a] Jeſus went out, and departed from the temple; and his diſciples came to *him* for to ſhew him the buildings of the temple.

[a] Mark 13. 1. Luke 21. 5.

2 And Jeſus ſaid unto them, See ye not all theſe things? verily I ſay unto you, [b] There ſhall not be left here one ſtone upon another, that ſhall not be thrown down.

[b] Luke 19. 44.

3 ¶ And as he ſat upon the mount of Olives, the diſciples came unto him privately, ſaying, Tell us, when ſhall theſe things be? and what *ſhall be* the ſigne of thy coming, and of the end of the world?

4 And Jeſus anſwered and ſaid unto them, Take heed that no man deceive you.

5 For many ſhall come in my name, ſaying, I am Chriſt: and ſhall deceive many.

6 And ye ſhall hear of wars, and rumours of wars: ſee that ye be not troubled: for all *theſe things* muſt come to paſs, but the end is not yet.

7 For nation ſhall riſe againſt nation, and kingdome againſt kingdome: and there ſhall be famines, and peſtilences, and earthquakes in divers places.

8 All theſe *are* the beginning of ſorrows.

9 [c] Then ſhall they deliver you up to be afflicted, and ſhall kill you: and ye ſhall be hated of all nations for my names ſake.

[c] Chap. 10. 17. Luke 21. 12. John 16. 2.

10 And then ſhall many be offended, and ſhall betray one another, and ſhall hate one another.

11 And many falſe prophets ſhall riſe, and ſhall deceive many.

12 And becauſe iniquitie ſhall abound, the love of many ſhall wax cold.

13 But he that ſhall endure unto the end, the ſame ſhall be ſaved.

14 And this goſpel of the kingdome ſhall be preached in all the world, for a witneſs unto all nations, and then ſhall the end come.

15 [d] When ye therefore ſhall ſee the abomination of deſolation, ſpoken of by [e] Daniel the prophet, ſtand in the holy place, (whoſo readeth, let him underſtand)

[d] Mark 13. 14. [e] Dan. 9. 27.

16 Then let them which be in Judea, flee into the mountains.

17 Let him which is on the houſetop, not come down to take any thing out of his houſe:

18 Neither let him which is in the field, return back to take his clothes.

19 And wo unto them that are with childe, and to them that give ſuck in thoſe days.

20 But pray ye that your flight be not in the winter, neither on the ſabbath-day:

21 For then ſhall be great tribulation, ſuch as was not ſince the beginning of the world to this time, no, nor ever ſhall be.

22 And except thoſe days ſhould be ſhortened, there ſhould no fleſh be ſaved: but for the elects ſake thoſe days ſhall be ſhortened.

23 [f] Then if any man ſhall ſay unto you, Lo, here *is* Chriſt, or there: beleeve *it* not.

[f] Mark 13. 21. Luke 17. 23.

24 For there ſhall ariſe falſe Chriſts, and falſe prophets, & ſhall ſhew great ſignes and wonders, inſomuch that (if *it were* poſſible) they ſhall deceive the very elect.

25 Behold, I have told you before.

26 Wherefore, if they ſhall ſay unto you, Behold, he is in the deſert, go not forth: behold, *he is* in the

36 the ſecret chambers, beleeve *it* not.

27 For, as the lightning cometh out of the eaſt, and ſhineth even unto the weſt: ſo ſhall alſo the coming of the Son of man be.

28 [g] For whereſoever the carcaſe is, there will the eagles be gathered together.

[g] Luke 17. 37.

29 ¶ Immediately after the tribulation of thoſe days, [h] ſhall the ſun be darkened, and the moon ſhall not give her light, and the ſtars ſhall fall from heaven, and the powers of the heavens ſhall be ſhaken.

[h] Iſa. 13. 10. Ezek. 32. 7. Joel 2. 31. Mark 13. 24. Luke 21. 25.

30 And then ſhall appear the ſigne of the Son of man in heaven: and then ſhall all the tribes of the earth mourn, [i] and they ſhall ſee the Son of man coming in the clouds of heaven, with power and great glory.

[i] Revel. 1. 7.

31 [k] And he ſhall ſend his angels ‖ with a great ſound of a trumpet, and they ſhall gather together his elect from the four winds, from one end of heaven to the other.

[k] 1 Cor. 15. 52. 1 Theſſ. 4. 16.

‖ Or, *with a trumpet, and a great voice.*

32 Now learn a parable of the fig-tree: When his branch is yet tender, and putteth forth leaves, ye know that ſummer *is* nigh:

33 So likewiſe ye, when ye ſhall ſee all theſe things, know that it is near, *even* at the doors.

34 Verily I ſay unto you, This generation ſhall not paſs, till all theſe things be fulfilled.

35 [l] Heaven and earth ſhall paſs away, but my words ſhall not paſs away.

[l] Mark 13. 31.

36 ¶ But of that day and hour knoweth no man, no, not the angels of heaven, but my Father onely.

37 But as the days of Noe *were*, ſo ſhall alſo the coming of the Son of man be.

38 [m] For as in the days that were before the floud, they were eating and drinking, marrying and giving in marriage, untill the day that Noe entred into the ark,

[m] Gen. 7. Luke 17. 26.

39 And knew not untill the floud came, and took them all away; ſo ſhall alſo the coming of the Son of man be.

40 [n] Then ſhall two be in the field, the one ſhall be taken, and the other left.

[n] Luke 17. 36.

41 Two *women ſhall be* grinding at the mill, the one ſhall be taken, and the other left.

42 ¶ [o] Watch therefore, for ye know not what hour your Lord doth come.

[o] Mark 13. 35.

43 [p] But know this, that if the good-man of the houſe had known in what watch the thief would come, he would have watched, and would not have ſuffered his houſe to be broken up.

[p] Luke 12. 39. 1 Theſſ. 5. 2. Revel. 16. 15.

44 Therefore be ye alſo readie: for in ſuch an hour as you think not, the Son of man cometh.

45 [q] Who then is a faithfull and wiſe ſervant, whom his Lord hath made ruler over his houſhold, to give them meat in due ſeaſon?

[q] Luke 12. 42.

46 Bleſſed *is* that ſervant, whom his Lord when he cometh, ſhall finde ſo doing.

47 Verily I ſay unto you, that he ſhall make him ruler over all his goods.

48 But and if that evil ſervant ſhall ſay in his heart, My Lord delayeth his coming,

49 And ſhall begin to ſmite *his* fellow-ſervants, and to eat and drink with the drunken:

50 The Lord of that ſervant ſhall come in a day when he looketh not for him, and in an hour that he is not ware of;

51 And ſhall ‖ cut him aſunder, and appoint *him* his portion with the hypocrites: there ſhall be weeping and gnaſhing of teeth.

‖ Or, *cut him off.*

CHAP. XXV.

1 *The parable of the ten virgins,* 14 *and of the talents.* 31 *Alſo the deſcription of the laſt judgement.*

THen ſhall the kingdome of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

2 And five of them were wiſe, and five *were* fooliſh.

3 They that were fooliſh took their lamps, and took no oyl with them:

4 But the wiſe took oyl in their veſſels with their lamps.

5 While the bridegroom tarried, they all ſlumbred and ſlept.

6 And at midnight there was a crie made, Behold, the bridegroom cometh, go ye out to meet him.

7 Then all thoſe virgins aroſe, and trimmed their lamps.

8 And the fooliſh ſaid unto the wiſe, Give us of your oyl, for our lamps are || gone out.

|| Or, *going out.*

9 But the wiſe anſwered, ſaying, *Not ſo*; leſt there be not enough for us and you: but go ye rather to them that ſell, and buy for your ſelves.

10 And while they went to buy, the bridegroom came, and they that were readie, went in with him to the marriage, and the door was ſhut.

11 Afterward came alſo the other virgins, ſaying, Lord, Lord, open to us.

12 But he anſwered and ſaid, Verily I ſay unto you, I know you not.

13 [a] Watch therefore, for ye know neither the day nor the hour, wherein the Son of man cometh.

14 ¶ [b] For *the kingdome of heaven is* as a man travelling into a far countrey, who called his own ſervants, and delivered unto them his goods:

[a] Chap. 24. 42. Mark 13. 33.

[b] Luke 19. 12.

15 And unto one he gave five || talents, to another two, and to another one, to every man according to his ſeveral abilitie, and ſtraightway took his journey.

|| A talent is 187 pound ten ſhillings, chap. 18. 24.

16 Then he that had received the five talents, went and traded with the ſame, and made *them* other five talents.

17 And likewiſe he that *had received* two, he alſo gained other two.

18 But he that had received one, went and digged in the earth, and hid his lords money.

19 After a long time, the lord of thoſe ſervants cometh, and reckoneth with them.

20 And ſo he that had received five talents, came and brought other five talents, ſaying, Lord, thou deliveredſt unto me five talents: behold, I have gained beſides them five talents mo.

21 His lord ſaid unto him, Well done, thou good and faithfull ſervant; thou haſt been faithfull over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

22 He alſo that had received two talents, came and ſaid, Lord, thou deliveredſt unto me two talents: behold, I have gained two other talents beſides them.

23 His lord ſaid unto him, Well done, good and faithfull ſervant; thou haſt been faithfull over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

24 Then he which had received the one talent, came and ſaid, Lord, I knew thee that thou art an hard man, reaping where thou haſt not ſown, and gathering where thou haſt not ſtrawed:

25 And I was afraid, and went and hid thy talent in the earth: lo, there thou haſt *that is* thine.

26 His lord anſwered and ſaid unto him, Thou wicked and ſlothfull ſervant, thou kneweſt that I reap where I ſowed not, and gather where I have not ſtrawed:

27 Thou oughteſt therefore to have put my money to the exchangers, and then at my coming I ſhould have received mine own with uſury.

28 Take therefore the talent from him, and give it unto him which hath ten talents.

38

[c] Chap. 13.12. Mark 4.25. Luke 8.18.

29 [c] For unto every one that hath ſhall be given, and he ſhall have abundance: but from him that hath not ſhall be taken away, even that which he hath.

30 And caſt ye the unprofitable ſervant into outer darkneſs: there ſhall be weeping and gnaſhing of teeth.

31 ¶ When the Son of man ſhall come in his glory, and all the holy angels with him, then ſhall he ſit upon the throne of his glory.

32 And before him ſhall be gathered all nations; and he ſhall ſeparate them one from another, as a ſhepherd divideth his ſheep from the goats:

33 And he ſhall ſet the ſheep on his right hand, but the goats on the left.

34 Then ſhall the King ſay unto them on his right hand, Come ye bleſſed of my Father, inherit the kingdome prepared for you from the foundation of the world.

[d] Iſa. 58.7. Ezek. 18.7.

35 [d] For I was an hungred, and ye gave me meat: I was thirſty, and ye gave me drink: I was a ſtranger, and ye took me in:

36 Naked, and ye clothed me: I was ſick, and ye viſited me: I was in priſon, and ye came unto me.

37 Then ſhall the righteous anſwer him, ſaying, Lord, when ſaw we thee an hungred, and fed *thee?* or thirſtie, and gave *thee* drink?

38 When ſaw we thee a ſtranger, and took *thee* in? or naked, and clothed *thee?*

39 Or when ſaw we thee ſick, or in priſon, and came unto thee?

40 And the King ſhall anſwer, and ſay unto them, Verily I ſay unto you, In as much as ye have done *it* unto one of the leaſt of theſe my brethren, ye have done *it* unto me.

[e] Pſal. 6.8. Chap. 7.23.

41 Then ſhall he ſay alſo unto them on the left hand, [e] Depart from me, ye curſed, into everlaſting fire, prepared for the devil and his angels.

42 For I was an hungred, and ye gave me no meat: I was thirſtie, and ye gave me no drink:

43 I was a ſtranger, and ye took me not in: naked, and ye clothed me not: ſick, and in priſon, and ye viſited me not.

44 Then ſhall they alſo anſwer him, ſaying, Lord, when ſaw we thee an hungred, or athirſt, or a ſtranger, or naked, or ſick, or in priſon, and did not miniſter unto thee?

45 Then ſhall he anſwer them, ſaying, Verily I ſay unto you, In as much as ye did *it* not to one of the leaſt of theſe, ye did *it* not to me.

[f] Dan. 12.2. John 5. 29.

46 And [f] theſe ſhall go away into everlaſting puniſhment: but the righteous into life eternal.

CHAP. XXVI.

1 The rulers conſpire againſt Chriſt. 6 The woman anointeth his feet. 14 Judas ſelleth him. 17 Chriſt eateth the paſs-over: 26 inſtituteth his holy ſupper: 36 prayeth in the garden: 47 and being betrayed with a kiſs, 57 is carried to Caiaphas, 69 and denied of Peter.

AND it came to paſs, when Jeſus had finiſhed all theſe ſayings, he ſaid unto his diſciples,

[a] Mark 14.1. Luke 22.1. John 13.1.

2 [a] Ye know that after two days is *the feaſt of* the paſs-over, and the Son of man is betrayed to be crucified.

[b] John 11.47.

3 [b] Then aſſembled together the chief prieſts, and the ſcribes, and the elders of the people, unto the palace of the high prieſt, who was called Caiaphas,

4 And conſulted that they might take Jeſus by ſubtiltie, and kill *him.*

5 But they ſaid, Not on the feaſt-*day,* leſt there be an uproar among the people.

[c] Mark 14.3. John 11.1.

6 ¶ [c] Now when Jeſus was in Bethanie, in the houſe of Simon the leper,

7 There came unto him a woman having an alabaſter-box of very precious ointment, and poured *it* on his head, as he ſat at *meat.*

8 But when his diſciples ſaw *it*, they had indignation, ſaying, To what purpoſe *is* this waſte?

9 For this ointment might have been ſold for much, and given to the poor.

10 When Jeſus underſtood *it*, he ſaid unto them, Why trouble ye the woman? for ſhe hath wrought a good work upon me.

11 [d] For ye have the poor always with you, but me ye have not always.

[d] Deut. 15. 11.

12 For in that ſhe hath poured this ointment on my body, ſhe did *it* for my burial.

13 Verily I ſay unto you, Whereſoever this goſpel ſhall be preached in the whole world, *there* ſhall alſo this, that this woman hath done, be told for a memorial of her.

14 ¶ [e] Then one of the twelve, called Judas Iſcariot, went unto the chief prieſts,

[e] Mark 14. 10. Luke 22. 3.

15 And ſaid *unto them*, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of ſilver.

16 And from that time he ſought opportunity to betray him.

17 ¶ [f] Now the firſt *day* of the *feaſt of* unleavened bread, the diſciples came to Jeſus, ſaying unto him, Where wilt thou that we prepare for thee to eat the paſs-over?

[f] Mark 14. 12. Luke 22. 7.

18 And he ſaid, Go into the city to ſuch a man, and ſay unto him, The maſter ſaith, My time is at hand, I will keep the paſs-over at thy houſe with my diſciples.

19 And the diſciples did as Jeſus had appointed them, and they made ready the paſs-over.

20 [g] Now when the even was come, he ſat down with the twelve.

[g] Mark 14. 18. Luke 22. 14. John 13. 21.

21 And as they did eat, he ſaid, Verily I ſay unto you, that one of you ſhall betray me.

22 And they were exceeding ſorrowfull, and began every one of them to ſay unto him, Lord, is it I?

23 And he anſwered and ſaid, [h] He that dippeth his hand with me in the diſh, the ſame ſhall betray me.

[h] Pſal. 41. 9.

24 The Son of man goeth as it is written of him: but wo unto that man by whom the Son of man is betrayed: it had been good for that man, if he had not been born.

25 Then Judas, which betrayed him, anſwered, and ſaid, Maſter, is it I? He ſaid unto him, Thou haſt ſaid.

26 ¶ And as they were eating, [i] Jeſus took bread, and ‖ bleſſed *it*, and brake *it*, and gave *it* to the diſciples, and ſaid, Take, eat; this is my body.

[i] 1 Cor. 11. 23, 24.

‖ Many Greek copies have, *gave thanks.*

27 And he took the cup, and gave thanks, and gave *it* to them, ſaying, Drink ye all of it:

28 For this is my bloud of the new teſtament which is ſhed for many for the remiſsion of ſins.

29 But I ſay unto you, I will not drink henceforth of this fruit of the vine, untill that day when I drink it new with you in my Fathers kingdome.

30 And when they had ſung an ‖ hymn they went out into the mount of Olives.

‖ Or, *pſalm.*

31 Then ſaith Jeſus unto them, [k] All ye ſhall be offended becauſe of me this night: for it is written, [l] I will ſmite the ſhepherd, and the ſheep of the flock ſhall be ſcattered abroad.

[k] Mark 14. 27. John 16. 32.

[l] Zech. 13. 7.

32 But after I am riſen again, [m] I will go before you into Galilee.

[m] Mark 14. 28. & 16. 7.

33 Peter anſwered and ſaid unto him, Though all men ſhall be offended becauſe of thee, *yet* will I never be offended.

34 Jeſus ſaid unto him, [n] Verily I ſay unto thee, that this night before the cock crow, thou ſhalt denie me thrice.

[n] John 13. 38.

35 Peter ſaid unto him, Though I ſhould die with thee, yet will I not denie thee. Likewiſe alſo ſaid all the diſciples.

36 ¶ [o] Then cometh Jeſus with them unto a place called Gethſemane, and ſaith unto the diſciples, Sit ye here, while I go and pray yonder.

[o] Mark 14.32. Luke 22.39.

37 And he took with him, Peter, and the two ſons of Zebedee, and began to be ſorrowfull, and very heavy.

38 Then ſaith he unto them, My ſoul is exceeding ſorrowfull, even unto death: tarry ye here and watch with me.

39 And he went a little further, and fell on his face, and prayed, ſaying, O my Father, if it be poſſible, let this cup paſs from me: nevertheleſs, not as I will, but as thou *wilt*.

40 And he cometh unto the diſciples, and findeth them aſleep, and ſaith unto Peter, What, could ye not watch with me one hour?

41 Watch and pray, that ye enter not into temptation: the ſpirit indeed *is* willing, but the fleſh *is* weak.

42 He went away again the ſecond time, and prayed, ſaying, O my Father, if this cup may not paſs away from me, except I drink it, thy will be done.

43 And he came and found them aſleep again: for their eyes were heavie.

44 And he left them, and went away again, and prayed the third time, ſaying the ſame words.

45 Then cometh he to his diſciples, and ſaith unto them, Sleep on now, and take your reſt; behold, the hour is at hand, and the Son of man is betrayed into the hands of ſinners.

46 Riſe, let us be going: behold, he is at hand that doth betray me.

47 ¶ And [p] while he yet ſpake, lo, Judas one of the twelve came, and with him a great multitude with ſwords and ſtaves from the chief prieſts and elders of the people.

[p] Mark 14.43. Luke 22.47. John 18.3.

48 Now he that betrayed him, gave them a ſigne, ſaying, Whomſoever I ſhall kiſs, that ſame is he, hold him faſt.

49 And forthwith he came to Jeſus, and ſaid, Hail maſter; & kiſſed him.

50 And Jeſus ſaid unto him, Friend, wherefore art thou come? Then came they and laid hands on Jeſus, and took him.

51 And behold, one of them which were with Jeſus, ſtretched out his hand, and drew his ſword, and ſtroke a ſervant of the high prieſts, and ſmote off his ear.

52 Then ſaid Jeſus unto him, Put up again thy ſword into his place: [q] for all they that take the ſword, ſhall periſh with the ſword.

[q] Gen. 9. 6. Rev. 13.10.

53 Thinkeſt thou that I cannot now pray to my Father, and he ſhall preſently give me more then twelve legions of angels?

54 But how then ſhall the ſcriptures be fulfilled, [r] that thus it muſt be?

[r] Iſa. 53. 10.

55 In that ſame hour ſaid Jeſus to the multitudes, Are ye come out as againſt a thief with ſwords and ſtaves for to take me? I ſat daily with you teaching in the temple, and ye laid no hold on me.

56 But all this was done, that the [ſ] ſcriptures of the prophets might be fulfilled. Then all the diſciples forſook him, and fled.

[ſ] Lam. 4.20.

57 ¶ [t] And they that had laid hold on Jeſus, led *him* away to Caiaphas the high prieſt, where the ſcribes and the elders were aſſembled.

[t] Mark 14.53. Luke 22.54. John 18.13.

58 But Peter followed him afar off, unto the high prieſts palace, and went in, and ſat with the ſervants to ſee the end.

59 Now the chief prieſts and elders, and all the councel, ſought falſe witneſs againſt Jeſus to put him to death,

60 But found none: yea, though

many falſe witneſſes came, yet found they none. At the laſt came two falſe witneſſes,

61 And ſaid, This *fellow* ſaid, [u] I am able to deſtroy the temple of God, and to build it in three days.

[u] John 2. 19.

62 And the high prieſt aroſe, and ſaid unto him, Anſwereſt thou nothing? what *is it which* theſe witneſs againſt thee?

63 But Jeſus held his peace. And the high prieſt anſwered and ſaid unto him, I adjure thee by the living God, that thou tell us, whether thou be the Chriſt the Son of God.

64 Jeſus ſaith unto him, Thou haſt ſaid: nevertheleſs I ſay unto you, [x] Hereafter ſhall ye ſee the Son of man ſitting on the right hand of power, and coming in the clouds of heaven.

[x] Chap. 16. 27. Rom. 14. 10. 1 Theſſ. 4. 16.

65 Then the high prieſt rent his clothes, ſaying, He hath ſpoken blaſphemy; what further need have we of witneſſes? behold, now ye have heard his blaſphemie.

66 What think ye? They anſwered and ſaid, He is guilty of death.

67 [y] Then did they ſpit in his face, and buffeted him, and others ſmote *him* with ‖the palms of their hands,

[y] Iſa. 50. 6.

‖Or, *rods.*

68 Saying, Propheſie unto us, thou Chriſt, who is he that ſmote thee?

69 ¶ [z] Now Peter ſat without in the palace: and a damſel came unto him, ſaying, Thou alſo waſt with Jeſus of Galilee.

[z] Mark 14. 66. Luke 22. 55. John 18. 25.

70 But he denied before them all, ſaying, I know not what thou ſayeſt.

71 And when he was gone out into the porch, another *maid* ſaw him, and ſaid unto them that were there, This *fellow* was alſo with Jeſus of Nazareth.

72 And again he denied with an oath, I do not know the man.

73 And after a while came unto him they that ſtood by, and ſaid to Peter, Surely thou alſo art *one* of them, for thy ſpeech bewrayeth thee.

74 Then began he to curſe and to ſwear, *ſaying*, I know not the man. And immediately the cock crew.

75 And Peter remembred the words of Jeſus, which ſaid unto him, Before the cock crow, thou ſhalt deny me thrice. And he went out, and wept bitterly.

CHAP. XXVII.

1 Chriſt is delivered bound to Pilate. 3 Judas hangeth himſelf. 19 Pilate admoniſhed of his wife, 24 waſheth his hands, 26 and looſeth Barabbas. 29 Chriſt is crowned with thorns, 34 crucified, 40 reviled, 50 dieth, and is buried. 66 His ſepulchre is ſealed and watched.

WHen the morning was come, [a] all the chief prieſts and elders of the people, took counſel againſt Jeſus to put him to death.

[a] Mark 15. 1. Luke 22. 66. John 18. 28.

2 And when they had bound him, they led *him* away, and delivered him to Pontius Pilate the governour.

3 ¶ Then Judas which had betrayed him, when he ſaw that he was condemned, repented himſelf, and brought again the thirty pieces of ſilver to the chief prieſts and elders,

4 Saying, I have ſinned, in that I have betrayed the innocent bloud. And they ſaid, What *is that* to us? ſee thou *to that*.

5 And he caſt down the pieces of ſilver in the temple, [b] and departed, and went and hanged himſelf.

[b] Acts 1. 18.

6 And the chief prieſts took the ſilver pieces, and ſaid, It is not lawfull for to put them into the treaſurie, becauſe it is the price of bloud.

7 And they took counſel, and bought with them the potters field, to bury ſtrangers in.

8 Wherefore that field was called, [c] The field of bloud unto this day.

[c] Acts 1. 19.

9 (Then was fulfilled that which was ſpoken by Jeremie the prophet, ſaying, [d] And they took the thirty pieces of ſilver, the price of him that was valued, ‖ whom they of the children of Iſrael did value:

[d] Zech. 11. 13.

‖ Or, *whom they bought of the children of Iſrael.*

10 And gave them for the potters field, as the Lord appointed me.)

11 And Jeſus ſtood before the governour; and the governour asked him, ſaying, Art thou the king of the Jews? And Jeſus ſaid unto him, Thou ſayeſt.

12 And when he was accuſed of the chief prieſts and elders, he anſwered nothing.

13 Then ſaith Pilate unto him, Heareſt thou not how many things they witneſs againſt thee?

14 And he anſwered him to never a word, inſomuch that the governour marvelled greatly.

15 [e] Now at *that* feaſt the governour was wont to releaſe unto the people a priſoner, whom they would.

[e] Luke 23. 17.

16 And they had then a notable priſoner, called Barabbas.

17 Therefore when they were gathered together, Pilate ſaid unto them, Whom will ye that I releaſe unto you? Barabbas, or Jeſus, which is called Chriſt?

18 For he knew that for envy they had delivered him.

19 ¶ When he was ſet down on the judgement-ſeat, his wife ſent unto him, ſaying, Have thou nothing to do with that juſt man: for I have ſuffered many things this day in a dream, becauſe of him.

20 [f] But the chief prieſts and elders perſwaded the multitude that they ſhould ask Barabbas, and deſtroy Jeſus.

[f] John 18. 40. Acts 3. 14.

21 The governour anſwered and ſaid unto them, Whether of the twain will ye that I releaſe unto you? They ſaid, Barabbas.

22 Pilate ſaith unto them, What ſhall I do then with Jeſus, which is called Chriſt? They all ſay unto him, Let him be crucified.

23 And the governour ſaid, Why, what evil hath he done? But they cried out the more, ſaying, Let him be crucified.

24 ¶ When Pilate ſaw that he could prevail nothing, but that rather a tumult was made, he took water, and waſhed his hands before the multitude, ſaying, I am innocent of the bloud of this juſt perſon: ſee ye *to it*.

25 Then anſwered all the people, and ſaid, His bloud *be* on us, and on our children.

26 ¶ Then releaſed he Barabbas unto them: and when he had ſcourged Jeſus, he delivered him to be crucified.

27 [g] Then the ſouldiers of the governour took Jeſus into the ‖ common hall, and gathered unto him the whole band *of ſouldiers*.

[g] John 19. 1.

‖ Or, *governours houſe.*

28 And they ſtripped him, and put on him a ſcarlet robe.

29 ¶ And when they had platted a crown of thorns, they put *it* upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, ſaying, Hail King of the Jews.

30 And they ſpit upon him, and took the reed, and ſmote him on the head.

31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucifie him.

32 [h] And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his croſs.

[h] Mark 15. 21. Luke 23. 26.

33 [i] And when they were come unto a place called Golgatha, that is to ſay, a place of a ſcull,

[i] John 19. 17.

34 ¶ They gave him vineger to drink, mingled with gall: and when he had taſted *thereof*, he would not drink.

35 And they crucified him, and parted his garments, caſting lots: that it might be fulfilled which was ſpoken by the prophet, [k] They parted my garments among them, and upon my veſture did they caſt lots.

[k] Pſal. 22.18.

36 And ſitting down, they watched him there:

37 And ſet up over his head, his accuſation written, THIS IS JESUS THE KING OF THE JEVVS.

38 Then were there two theeves crucified with him: one on the right hand, and another on the left.

39 ¶ And they that paſſed by, reviled him, wagging their heads,

40 And ſaying, Thou that deſtroyeſt the temple, and buildeſt *it* in three days, ſave thy ſelf: if thou be the Son of God, come down from the croſs.

41 Likewiſe alſo the chief prieſts mocking him, with the ſcribes and elders, ſaid,

42 He ſaved others, himſelf he cannot ſave: if he be the king of Iſrael, let him now come down from the croſs, and we will beleeve him.

43 [l] He truſted in God; let him deliver him now if he will have him: for he ſaid, I am the Son of God.

[l] Pſal. 22.8. Wiſd. 2. 16, 17, 18.

44 The theeves alſo which were crucified with him, caſt the ſame in his teeth.

45 Now from the ſixth hour there was darkneſs over all the land unto the ninth hour.

46 And about the ninth hour Jeſus cried with a loud voice, ſaying, Eli, Eli, lama ſabachthani? that is to ſay, [m] My God, my God, why haſt thou forſaken me?

[m] Pſal. 22. 1.

47 Some of them that ſtood there, when they heard that, ſaid, This man calleth for Elias.

48 And ſtraightway one of them ran, and took a ſpunge, [n] and filled *it* with vineger, and put *it* on a reed, and gave him to drink.

[n] Pſal. 69.21.

49 The reſt ſaid, Let be, let us ſee whether Elias will come to ſave him.

50 ¶ Jeſus, when he had cried again with a loud voice, yeelded up the ghoſt.

51 And behold, the vail of the temple was rent in twain, from the top to the bottom; and the earth did quake, and the rocks rent,

52 And the graves were opened, and many bodies of ſaints which ſlept, aroſe,

53 And came out of the graves after his reſurrection, and went into the holy citie, and appeared unto many.

54 Now when the centurion, and they that were with him, watching Jeſus, ſaw the earthquake, and thoſe things that were done, they feared greatly, ſaying, Truly this was the Son of God.

55 And many women were there (beholding afar off) which followed Jeſus from Galilee, miniſtring unto him.

56 Among which was Mary Magdalene, and Mary the mother of James and Joſes, and the mother of Zebedee's children.

57 [o] When the even was come, there came a rich man of Arimathea, named Joſeph, who alſo himſelf was Jeſus diſciple:

[o] Mark 15. 42. Luke 23.50. John 19.38.

58 He went to Pilate, and begged the body of Jeſus: then Pilate commanded the body to be delivered.

59 And when Joſeph had taken the body, he wrapped it in a clean linen cloth,

60 And laid it in his own new tombe, which he had hewn out in the rock: and he rolled a great ſtone to the door of the ſepulchre, and departed.

61 And there was Mary Magdalene, and the other Mary, ſitting over againſt the ſepulchre.

62 ¶ Now the next day that followed the day of the preparation, the chief prieſts and Phariſees came together unto Pilate,

44

63 Saying, Sir, we remember that that deceiver ſaid, while he was yet alive, After three days I will riſe again.

64 Command therefore that the ſepulchre be made ſure untill the third day, leſt his diſciples come by night, and ſteal him away, and ſay unto the people, He is riſen from the dead: ſo the laſt errour ſhall be worſe then the firſt.

65 Pilate ſaid unto them, Ye have a watch, go your way, make *it* as ſure as you can.

66 So they went and made the ſepulchre ſure, ſealing the ſtone, and ſetting a watch.

CHAP. XXVIII.

1 Chriſts reſurrection is declared by an angel to the women. 9 He himſelf appeareth unto them. 11 The high prieſts give the ſouldiers money to ſay that he was ſtolen out of his ſepulchre. 16 Chriſt appeareth to his diſciples, 19 and ſendeth them to baptize and teach all nations.

IN the [a] end of the ſabbath, as it began to dawn towards the firſt *day* of the week, came Mary Magdalene, and the other Mary, to ſee the ſepulchre.

[a] Mark 16. 1. John 20. 1.

2 And behold, there || was a great earthquake; for the angel of the Lord deſcended from heaven, and came and rolled back the ſtone from the door, and ſat upon it.

|| Or, *had been.*

3 His countenance was like lightning, and his raiment white as ſnow.

4 And for fear of him the keepers did ſhake, and became as dead men.

5 And the angel anſwered and ſaid unto the women, Fear not ye: for I know that ye ſeek Jeſus, which was crucified.

6 He is not here: for he is riſen, as he ſaid: come, ſee the place where the Lord lay.

7 And go quickly and tell his diſciples that he is riſen from the dead; and behold, he goeth before you into Galilee, there ſhall you ſee him, lo, I have told you.

8 And they departed quickly from the ſepulchre, with fear and great joy, & did run to bring his diſciples word.

9 ¶ And as they went to tell his diſciples, behold, Jeſus met them, ſaying, All hail. And they came, and held him by the feet, and worſhipped him.

10 Then ſaid Jeſus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there ſhall they ſee me.

11 ¶ Now when they were going, behold, ſome of the watch came into the citie, and ſhewed unto the chief prieſts all the things that were done.

12 And when they were aſſembled with the elders, and had taken counſel, they gave large money unto the ſouldiers,

13 Saying, Say ye, His diſciples came by night, and ſtole him away while we ſlept.

14 And if this come to the governours ears, we will perſwade him, and ſecure you.

15 So they took the money, and did as they were taught: and this ſaying is commonly reported among the Jews untill this day.

16 ¶ Then the eleven diſciples went away into Galilee, into a mountain where Jeſus had appointed them.

17 And when they ſaw him, they worſhipped him: but ſome doubted.

18 And Jeſus came, and ſpake unto them, ſaying, All power is given unto me in heaven and in earth.

19 ¶ [b] Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the holy Ghoſt:

[b] Mark 16. 15.

20 Teaching them to obſerve all things whatſoever I have commanded you: and lo, I am with you alway even unto the end of the world. Amen.

¶ THE

¶ THE GOSPEL ACCORDING TO S. MARK.

CHAP. I.

1 The office of John the Baptiſt. 9 Jeſus is baptized, 12 tempted: 14 he preacheth: 16 calleth Peter, Andrew, James and John: 23 healeth one that had a devil, 29 Peters mother in law, 32 many diſeaſed perſons: 41 and cleanſeth the leper.

THe beginning of the goſpel of Jeſus Chriſt the Son of God,

2 As it is written in the prophets, [a] Behold, I ſend my meſſenger before thy face, which ſhall prepare thy way before thee.

[a] Mal. 3. 1.

3 [b] The voice of one crying in the wilderneſs, Prepare ye the way of the Lord, make his paths ſtraight.

[b] Iſa. 40. 3. Luke 3. 4. John 1. 23.

4 [c] John did baptize in the wilderneſs, and preach the baptiſme of repentance, || for the remiſsion of ſins.

[c] Matth. 3. 1.

|| Or, *unto.*

5 [d] And there went out unto him all the land of Judea, and they of Jeruſalem, and were all baptized of him in the river of Jordan, confeſsing their ſins.

[d] Matth. 3. 5.

6 And John was [e] clothed with camels hair, and with a girdle of a skin about his loyns: and he did eat locuſts and wilde honey:

[e] Matth. 3. 4.

7 And preached, ſaying, There cometh one mightier then I after me, the latchet of whoſe ſhoes I am not worthy to ſtoup down and unlooſe.

8 I indeed have baptized you with water: but he ſhall baptize you with the holy Ghoſt.

9 [f] And it came to paſs in thoſe days, that Jeſus came from Nazareth of Galilee, and was baptized of John in Jordan.

[f] Matth. 3. 13.

10 And ſtraightway coming up out of the water, he ſaw the heavens || opened, and the Spirit like a dove deſcending upon him.

|| Or, *cloven, or rent.*

11 And there came a voice from heaven, *ſaying*, Thou art my beloved Son; in whom I am well pleaſed.

12 [g] And immediately the ſpirit driveth him into the wilderneſs.

[g] Matth. 4. 1.

13 And he was there in the wilderneſs fourty days tempted of Satan, and was with the wilde beaſts, and the angels miniſtred unto him.

14 Now after that John was put in priſon, [h] Jeſus came into Galilee, preaching the goſpel of the kingdome of God,

[h] Matth. 4. 12.

15 And ſaying, The time is fulfilled, and the kingdome of God is at hand: repent ye and beleeve the goſpel.

16 [i] Now as he walked by the ſea of Galilee, he ſaw Simon, and Andrew his brother, caſting a net into the ſea: (for they were fiſhers)

[i] Matth. 4. 18.

17 And Jeſus ſaid unto them, Come ye after me, and I will make you to become fiſhers of men.

18 And ſtraightway they forſook their nets, and followed him.

19 And when he had gone a little further thence, he ſaw James *the ſon* of Zebedee, and John his brother, who alſo were in the ſhip mending their nets.

20 And ſtraightway he called them: and they left their father Zebedee in the ſhip with the hired ſervants, and went after him.

21 [k] And they went into Capernaum, and ſtraightway on the ſabbath-day he entred into the ſynagogue, and taught.

[k] Matth. 4. 13.

22 [l] And they were aſtoniſhed at his doctrine: for he taught them as one that had authority, and not as the ſcribes.

[l] Matth. 7. 28.

23 [m] And there was in their ſynagogue a man with an unclean ſpirit, and he cried out,

[m] Luke 4. 33.

24 Saying, Let us alone, what have we to do with thee, thou Jeſus of

Nazareth? art thou come to deſtroy us? I know thee who thou art, the holy one of God.

25 And Jeſus rebuked him, ſaying, Hold thy peace, and come out of him.

26 And when the unclean ſpirit had torn him, and cried with a loud voice, he came out of him.

27 And they were all amazed, inſomuch that they queſtioned among themſelves, ſaying, What thing is this? what new doctrine *is* this? for with authority commandeth he even the unclean ſpirits, and they do obey him.

28 And immediately his fame ſpread abroad throughout all the region round about Galilee.

[n] Matth. 8. 14.

29 [n] And forthwith, when they were come out of the ſynagogue, they entred into the houſe of Simon and Andrew, with James and John.

30 But Simons wives mother lay ſick of a fever, and anon they tell him of her.

31 And he came and took her by the hand, and lift her up; and immediately the fever left her, and ſhe miniſtred unto them.

32 And at even, when the ſun did ſet, they brought unto him all that were diſeaſed, and them that were poſſeſſed with devils.

33 And all the city was gathered together at the door.

34 And he healed many that were ſick of divers diſeaſes, and caſt out many devils, and ſuffered not the devils || to ſpeak, becauſe they knew him.

|| Or, *to ſay that they knew him.*

35 And in the morning riſing up a great while before day, he went out, and departed into a ſolitary place, and there prayed.

36 And Simon, and they that were with him, followed after him.

37 And when they had found him, they ſaid unto him, All men ſeek for thee.

38 And he ſaid unto them, Let us go into the next towns, that I may preach there alſo: for therefore came I forth.

39 And he preached in their ſynagogues throughout all Galilee, and caſt out devils.

40 [o] And there came a leper to him, beſeeching him, and kneeling down to him, and ſaying unto him, If thou wilt, thou canſt make me clean.

[o] Matth. 8. 2.

41 And Jeſus moved with compaſsion, put forth *his* hand, and touched him, and ſaith unto him, I will, be thou clean.

42 And aſſoon as he had ſpoken, immediately the leproſie departed from him, and he was cleanſed.

43 And he ſtraitly charged him, and forthwith ſent him away;

44 And ſaith unto him, See thou ſay nothing to any man: but go thy way, ſhew thy ſelf to the prieſt, and offer for thy cleanſing thoſe things which Moſes commanded for a teſtimony unto them.

45 [p] But he went out, and began to publiſh *it* much, and to blaze abroad the matter, inſomuch that Jeſus could no more openly enter into the city, but was without in deſert places: and they came to him from every quarter.

[p] Luke 5. 15.

CHAP. II.

1 Chriſt healeth one ſick of the palſie, 14 calleth Matthew from the receit of cuſtome, 15 eateth with publicanes and ſinners, 18 excuſeth his diſciples for not faſting, 23 and for plucking the ears of corn on the ſabbath-day.

AND again [a] he entred into Capernaum, after *ſome* days, and it was noiſed that he was in the houſe.

[a] Matth. 9. 1.

2 And ſtraightway many were gathered together, inſomuch that there was no room to receive *them*, no not ſo much as about the door: & he preached the word unto them.

3 And they come unto him, bringing one ſick of the palſie, which was born of four.

4 And when they could not come nigh unto him for preaſs, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the ſick of the palſie lay.

5 When Jeſus ſaw their faith, he ſaid unto the ſick of the palſie, Son, thy ſins be forgiven thee.

6 But there were certain of the ſcribes ſitting there, and reaſoning in their hearts,

7 Why doth this man thus ſpeak blaſphemies? [b] who can forgive ſins but God onely?

[b] Job 14. 4. Iſa. 43. 25.

8 And immediately, when Jeſus perceived in his ſpirit, that they ſo reaſoned within themſelves, he ſaid unto them, Why reaſon ye theſe things in your hearts?

9 Whether is it eaſier to ſay to the ſick of the palſie, Thy ſins be forgiven thee: or to ſay, Ariſe, and take up thy bed and walk?

10 But that ye may know that the Son of man hath power on earth to forgive ſins, (he ſaith to the ſick of the palſie)

11 I ſay unto thee, Ariſe, and take up thy bed, and go thy way into thine houſe.

12 And immediately he aroſe, took up the bed, and went forth before them all, inſomuch that they were all amazed, and glorified God, ſaying, We never ſaw it on this faſhion.

13 And he went forth again by the ſea-ſide, and all the multitude reſorted unto him, and he taught them.

14 [c] And as he paſſed by, he ſaw Levi *the ſon* of Alpheus ſitting || at the receit of cuſtome, and ſaid unto him, Follow me. And he aroſe and followed him.

[c] Matth. 9. 9.

|| Or, *at the place where the cuſtome was received.*

15 And it came to paſs, that as Jeſus ſat at meat in his houſe, many publicanes and ſinners ſat alſo together with Jeſus and his diſciples: for there were many, and they followed him.

16 And when the ſcribes and Phariſees ſaw him eat with publicanes and ſinners, they ſaid unto his diſciples, How is it that he eateth and drinketh with publicanes and ſinners?

17 When Jeſus heard *it*, he ſaith unto them, They that are whole, have no need of the phyſician, but they that are ſick: I came not to call the righteous, but ſinners to repentance.

18 [d] And the diſciples of John, and of the Phariſees uſed to faſt; and they come, and ſay unto him, Why do the diſciples of John, and of the Phariſees faſt, but thy diſciples faſt not?

[d] Matth. 9. 14. Luke 5. 33.

19 And Jeſus ſaid unto them, Can the children of the bride-chamber faſt, while the bridegroom is with them? as long as they have the bridegroom with them they cannot faſt.

20 But the days will come, when the bridegroom ſhall be taken away from them, and then ſhall they faſt in thoſe days.

21 No man alſo ſeweth a piece of || new cloth on an old garment: elſe the new piece that filled it up, taketh away from the old, and the rent is made worſe.

|| Or, *raw*, or, *unwrought.*

22 And no man putteth new wine into old bottles, elſe the new wine doth burſt the bottles, and the wine is ſpilled, and the bottles will be marred: but new wine muſt be put into new bottles.

23 [e] And it came to paſs, that he went through the corn-fields on the ſabbath-day, and his diſciples began as they went, to pluck the ears of corn.

[e] Matth. 12. 1.

24 And the Phariſees ſaid unto him, Behold, why do they on the ſabbath-day that which is not lawfull?

25 And he ſaid unto them, Have ye never read what David did, when he had need and was an hungred, he, and they that were with him?

26 How he went into the houſe of God in the days of Abiathar the high prieſt, and did eat the ſhew-bread, which is not lawfull to eat, but for the prieſts, and gave alſo to them which were with him?

27 And he ſaid unto them, The ſabbath was made for man, and not man for the ſabbath:

28 Therefore the Son of man is Lord alſo of the ſabbath.

CHAP. III.

1 Chriſt healeth the withered hand, 10 and many other infirmities: 11 rebuketh the unclean ſpirits: 13 chooſeth his twelve apoſtles: 22 convinceth the blaſphemie of caſting out devils by Beelzebub: 31 and ſheweth who are his brother, ſiſter, and mother.

AND [a] he entred again into the ſynagogue, and there was a man there which had a withered hand.

[a] Matth. 12.9.

2 And they watched him, whether he would heal him on the ſabbath-day, that they might accuſe him.

3 And he ſaith unto the man which had the withered hand, Stand forth.

4 And he ſaith unto them, Is it lawfull to do good on the ſabbath-days, or to do evil? to ſave life, or to kill? but they held their peace.

5 And when he had looked round about on them with anger, being grieved for the || hardneſs of their hearts, he ſaith unto the man, Stretch forth thine hand. And he ſtretched *it* out: and his hand was reſtored whole as the other.

|| Or, *blindneſs.*

6 And the Phariſees went forth, and ſtraightway took counſel with the Herodians againſt him, how they might deſtroy him.

7 But Jeſus withdrew himſelf with his diſciples to the ſea: and a great multitude from Galilee followed him, and from Judea,

8 And from Jeruſalem, and from Idumea, and from beyond Jordan, and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

9 And he ſpake to his diſciples, that a ſmall ſhip ſhould wait on him, becauſe of the multitude, leſt they ſhould throng him.

10 For he had healed many, inſomuch that they || preaſſed upon him for to touch him, as many as had plagues,

|| Or, *ruſhed.*

11 And unclean ſpirits, when they ſaw him, fell down before him, and cried, ſaying, Thou art the Son of God.

12 And he ſtraitly charged them, that they ſhould not make him known

13 [b] And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.

[b] Matth. 10.1.

14 And he ordained twelve, that they ſhould be with him, and that he might ſend them forth to preach:

15 And to have power to heal ſickneſſes, and to caſt out devils.

16 And Simon he ſurnamed Peter.

17 And James *the ſon* of Zebedee, and John the brother of James (and he ſurnamed them Boanerges, which is, The ſons of thunder)

18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James *the ſon* of Alpheus, and Thaddeus, and Simon the Canaanite,

19 And Judas Iſcariot, which alſo betrayed him: and they went || into an houſe.

|| Or, *home.*

20 And the multitude cometh together again, ſo that they could not ſo much as eat bread.

21 And when his || friends heard *of it*, they went out to lay hold on him: for they ſaid, He is beſide himſelf.

|| Or, *kinſmen.*

22 ¶ And the ſcribes which came down from Jeruſalem, ſaid, [c] He hath Beelzebub, and by the prince of the devils caſteth he out devils.

[c] Matth. 9.34.

23 And he called them unto him, and ſaid unto them in parables, How can Satan caſt out Satan?

24 And if a kingdome be divided againſt it ſelf, that kingdome cannot ſtand.

25 And if a houſe be divided againſt it ſelf, that houſe cannot ſtand.

26 And if Satan riſe up againſt himſelf, and be divided, he cannot ſtand, but hath an end.

27 No man can enter into a ſtrong mans houſe, and ſpoil his goods, except he will firſt binde the ſtrong man, and then he will ſpoil his houſe.

[d] Matth. 12,31.

28 [d] Verily I ſay unto you, All ſins ſhall be forgiven unto the ſons of men, and blaſphemies wherewith ſoever they ſhall blaſpheme:

29 But he that ſhall blaſpheme againſt the holy Ghoſt, hath never forgiveneſs, but is in danger of eternal damnation:

30 Becauſe they ſaid, He hath an unclean ſpirit.

[e] Matth. 12. 46.

31 ¶ [e] There came then his brethren and his mother, and ſtanding without, ſent unto him, calling him.

32 And the multitude ſat about him, and they ſaid unto him, Behold, thy mother and thy brethren without ſeek for thee.

33 And he anſwered them, ſaying, Who is my mother, or my brethren?

34 And he looked round about on them which ſat about him, and ſaid, Behold my mother and my brethren.

35 For whoſoever ſhall do the will of God, the ſame is my brother, and my ſiſter, and mother.

CHAP. IV.

1 The parable of the ſower, 14 and the meaning thereof. 21 We muſt communicate the light of our knowledge to others. 26 The parable of the ſeed growing ſecretly, 30 and of the muſtard-ſeed. 35 Chriſt ſtilleth the tempeſt on the ſea.

[a] Matth. 13. 1.

AND [a] he began again to teach by the ſea-ſide: and there was gathered unto him a great multitude, ſo that he entred into a ſhip, and ſat in the ſea, and the whole multitude was by the ſea, on the land.

2 And he taught them many things by parables, and ſaid unto them in his doctrine,

3 Hearken, Behold, there went out a ſower to ſow:

4 And it came to paſs as he ſowed, ſome fell by the way-ſide, and the fowls of the air came and devoured it up.

5 And ſome fell on ſtonie ground, where it had not much earth, and immediately it ſprang up, becauſe it had no depth of earth.

6 But when the ſun was up, it was ſcorched, and becauſe it had no root, it withered away.

7 And ſome fell among thorns, and the thorns grew up, and choked it, and it yeelded no fruit.

8 And other fell on good ground, and did yield fruit that ſprang up and increaſed, and brought forth ſome thirtie, and ſome ſixtie, and ſome an hundred.

9 And he ſaid unto them, He that hath ears to hear, let him hear.

10 And when he was alone, they that were about him with the twelve, asked of him the parable.

11 And he ſaid unto them, Unto you it is given to know the myſterie of the kingdome of God: but unto them that are without, all *theſe* things are done in parables:

[b] Matth. 13.14.

12 [b] That ſeeing they may ſee, and not perceive, and hearing they may hear, and not underſtand; leſt at any time they ſhould be converted, and *their* ſins ſhould be forgiven them.

13 And he ſaid unto them, Know ye not this parable? and how then will you know all parables?

14 ¶ The ſower ſoweth the word.

15 And theſe are they by the way-ſide, where the word is ſown, but when they have heard, Satan cometh

immediately, and taketh away the word that was ſown in their hearts.

16 And theſe are they likewiſe which are ſown on ſtonie ground, who when they have heard the word, immediately receive it with gladneſs:

17 And have no root in themſelves, and ſo endure but for a time: afterward when affliction or perſecution ariſeth for the words ſake, immediately they are offended.

18 And theſe are they which are ſown among thorns: ſuch as hear the word,

19 And the cares of this world, [c] and the deceitfulneſs of riches, and the luſts of other things entring in, choke the word, and it becometh unfruitfull.

[c] 1 Tim. 6. 17.

20 And theſe are they which are ſown on good ground, ſuch as hear the word, and receive *it*, and bring forth fruit, ſome thirty-fold, ſome ſixty, and ſome an hundred.

21 ¶ [d] And he ſaid unto them, Is a candle brought to be put under a ‖ buſhel, or under a bed? and not to be ſet on a candleſtick?

[d] Matth. 5. 15.

‖ The word in the original ſignifieth a leſs meaſure, as Matth. 5.15.

22 [e] For there is nothing hid which ſhall not be manifeſted: neither was any thing kept ſecret, but that it ſhould come abroad.

[e] Matth. 10.26.

23 If any man have ears to hear, let him hear.

24 And he ſaid unto them, Take heed what you hear: [f] with what meaſure ye mete, it ſhall be meaſured to you: and unto you that hear ſhall more be given.

[f] Matth. 7.2.

25 [g] For he that hath, to him ſhall be given: and he that hath not, from him ſhall be taken even that which he hath.

[g] Matth. 13.12.

26 ¶ And he ſaid, So is the kingdome of God, as if a man ſhould caſt ſeed into the ground,

27 And ſhould ſleep, and riſe night and day, and the ſeed ſhould ſpring and grow up, he knoweth not how.

28 For the earth bringeth forth fruit of her ſelf, firſt the blade, then the ear, after that the full corn in the ear.

29 But when the fruit is ‖ brought forth, immediately he putteth in the ſickle, becauſe the harveſt is come.

‖ Or, *ripe*.

30 ¶ And he ſaid, [h] Whereunto ſhall we liken the kingdome of God? or with what compariſon ſhall we compare it?

[h] Matth. 13. 31.

31 *It is* like a grain of muſtard-ſeed, which when it is ſown in the earth, is leſs then all the ſeeds that be in the earth.

32 But when it is ſown it groweth up, and becometh greater then all herbs, and ſhooteth out great branches, ſo that the fowls of the air may lodge under the ſhadow of it.

33 [i] And with many ſuch parables ſpake he the word unto them as they were able to hear *it*.

[i] Matth. 13. 34.

34 But without a parable ſpake he not unto them: and when they were alone, he expounded all things to his diſciples.

35 [k] And the ſame day when the even was come, he ſaith unto them, Let us paſs over unto the other ſide.

[k] Matth. 8.23.

36 And when they had ſent away the multitude, they took him even as he was in the ſhip, and there were alſo with him other little ſhips.

37 And there aroſe a great ſtorm of winde, and the waves beat into the ſhip, ſo that it was now full.

38 And he was in the hinder part of the ſhip, aſleep on a pillow: and they awake him, and ſay unto him, Maſter, careſt thou not that we periſh?

39 And he aroſe, and rebuked the winde, and ſaid unto the ſea, Peace, be ſtill: and the winde ceaſed, and there was a great calm.

40 And he ſaid unto them, Why are ye ſo fearfull? how is it that you have no faith?

41 And they feared exceedingly, and ſaid one to another, What manner of man is this, that even the winde and the ſea obey him?

CHAP. V.

1 Chriſt delivering the poſſeſſed of the legion of devils, 13 they enter into the ſwine. 25 He healeth the woman of the bloody iſſue, 35 and raiſeth from death Jairus his daughter.

AND [a] they came over unto the other ſide of the ſea, into the countrey of the Gadarenes. [a] Matth. 8. 28.

2 And when he was come out of the ſhip, immediately there met him out of the tombs, a man with an unclean ſpirit,

3 Who had *his* dwelling among the tombs, and no man could binde him, no not with chains:

4 Becauſe that he had been often bound with fetters and chains, and the chains had been plucked aſunder by him, and the fetters broken in pieces: neither could any man tame him.

5 And always night and day, he was in the mountains, and in the tombs, crying, and cutting himſelf with ſtones.

6 But when he ſaw Jeſus afar off, he ran and worſhipped him,

7 And cried with a loud voice, and ſaid, What have I to do with thee, Jeſus, thou Son of the moſt high God? I adjure thee by God, that thou torment me not.

8 (For he ſaid unto him, Come out of the man, thou unclean ſpirit)

9 And he asked him, What *is* thy name? And he anſwered, ſaying, My name *is* Legion: for we are many.

10 And he beſought him much, that he would not ſend them away out of the countrey.

11 Now there was there nigh unto the mountains, a great herd of ſwine feeding.

12 And all the devils beſought him, ſaying, Send us into the ſwine, that we may enter into them.

13 And forthwith Jeſus gave them leave. And the unclean ſpirits went out, and entred into the ſwine, and the herd ran violently down a ſteep place into the ſea, (they were about two thouſand) and were choked in the ſea.

14 And they that fed the ſwine fled, and told *it* in the city, and in the countrey. And they went out to ſee what it was that was done.

15 And they come to Jeſus, and ſee him that was poſſeſſed with the devil, and had the legion, ſitting, and clothed, and in his right minde, and they were afraid.

16 And they that ſaw *it*, told them how it befell to him that was poſſeſſed with the devil, and alſo concerning the ſwine.

17 And they began to pray him to depart out of their coaſts.

18 And when he was come into the ſhip, he that had been poſſeſſed with the devil, prayed him that he might be with him.

19 Howbeit, Jeſus ſuffered him not, but ſaith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compaſſion on thee.

20 And he departed, and began to publiſh in Decapolis, how great things Jeſus had done for him: and all men did marvel.

21 And when Jeſus was paſſed over again by ſhip unto the other ſide, much people gathered unto him, and he was nigh unto the ſea.

22 [b] And behold, there cometh one of the rulers of the ſynagogue, Jairus by name, and when he ſaw him, he fell at his feet, [b] Matth. 9. 18.

23 And beſought him greatly, ſaying, My little daughter lieth at the point of death, *I pray thee* come and

lay thy hands on her that ſhe may be healed, and ſhe ſhall live.

24 And *Jeſus* went with him, and much people followed him, and thronged him.

25 And a certain woman which had an iſſue of bloud twelve years,

26 And had ſuffered many things of many phyſicians, and had ſpent all that ſhe had, and was nothing bettered, but rather grew worſe,

27 When ſhe had heard of Jeſus, came in the preaſs behinde, and touched his garment.

28 For ſhe ſaid, If I may touch but his clothes, I ſhall be whole.

29 And ſtraightway the fountain of her bloud was dried up: and ſhe felt in her body that ſhe was healed of that plague.

30 And Jeſus immediately knowing in himſelf, that vertue had gone out of him, turned him about in the preaſs, and ſaid, Who touched my clothes?

31 And his diſciples ſaid unto him, Thou ſeeſt the multitude thronging thee, and ſayeſt thou, Who touched me?

32 And he looked round about to ſee her that had done this thing.

33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

34 And he ſaid unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

35 While he yet ſpake, there came from the ruler of the ſynagogues *houſe*, *certain* which ſaid, Thy daughter is dead, why troubleſt thou the Maſter any further?

36 Aſſoon as Jeſus heard the word that was ſpoken, he ſaith unto the ruler of the ſynagogue, Be not afraid, onely beleeve.

37 And he ſuffered no man to follow him, ſave Peter, and James, and John the brother of James.

38 And he cometh to the houſe of the ruler of the ſynagogue, and ſeeth the tumult, and them that wept and wailed greatly.

39 And when he was come in, he ſaith unto them, Why make ye this ado, and weep? the damſel is not dead, but ſleepeth.

40 And they laughed him to ſcorn: but when he had put them all out, he taketh the father and the mother of the damſel, and them that were with him, and entreth in where the damſel was lying.

41 And he took the damſel by the hand, and ſaid unto her, Talitha cumi, which is being interpreted, Damſel (I ſay unto thee) ariſe.

42 And ſtraightway the damſel aroſe, and walked; for ſhe was *of the age* of twelve years: and they were aſtoniſhed with a great aſtoniſhment.

43 And he charged them ſtraitly, that no man ſhould know it: and commanded that ſomething ſhould be given her to eat.

CHAP. VI.

1 Chriſt is contemned of his countreymen. 7 He giveth the twelve power over unclean ſpirits. 14 Divers opinions of Chriſt. 18 John Baptiſt is beheaded, 29 and buried. 30 The apoſtles return from preaching. 34 The miracle of five loaves and two fiſhes. 48 Chriſt walketh on the ſea: 53 and healeth all that touch him.

AND [a] he went out from thence, and came into his own countrey, and his diſciples follow him.

[a] Matth. 13.54.

2 And when the ſabbath-day was come, he began to teach in the ſynagogue: and many hearing *him* were aſtoniſhed, ſaying, From whence hath this man theſe things? and what wiſdome *is* this which is given unto him, that even ſuch mighty works are wrought by his hands?

3 Is not this the carpenter, the ſon of Mary, the brother of James and Joſes, and of Juda, and Simon? and

are not his ſiſters here with us? and they were offended at him.

4 But Jeſus ſaid unto them, [b] A prophet is not without honour, but in his own countrey, and among his own kin, and in his own houſe.

[b] John 4.44.

5 And he could there do no mighty work, ſave that he laid his hands upon a few ſick folk, and healed *them*.

6 And he marvelled becauſe of their unbelief. [c] And he went round about the villages, teaching.

[c] Matth. 9.35. Luke 13.22.

7 ¶ [d] And he calleth unto him the twelve, and began to ſend them forth by two and two, and gave them power over unclean ſpirits,

[d] Matth. 10.1.

8 And commanded them that they ſhould take nothing for *their* journey, ſave a ſtaff onely: no ſcrip, no bread, no ‖ money in *their* purſe:

‖ The word ſignifieth *a piece of braſs money, in value ſomewhat leſs then a farthing,* Matth. 10.9. but here it is taken in general for *money*.

9 But *be* ſhod with ſandals: and not put on two coats.

10 And he ſaid unto them, In what place ſoever ye enter into an houſe, there abide till ye depart from that place.

11 [e] And whoſoever ſhall not receive you, nor hear you, when ye depart thence, [f] ſhake off the duſt under your feet, for a teſtimonie againſt them. Verily I ſay unto you, it ſhall be more tolerable for Sodom and Gomorrha in the day of judgement, then for that citie.

[e] Matth. 10.14.

[f] Acts 13.51.

12 And they went out, and preached that men ſhould repent.

13 And they caſt out many devils, [g] and anointed with oyl many that were ſick, and healed *them*.

[g] James 5.14.

14 [h] And king Herod heard *of him*, (for his name was ſpread abroad) and he ſaid, That John the Baptiſt was riſen from the dead, and therefore mighty works do ſhew forth themſelves in him.

[h] Matth. 14.1.

15 Others ſaid, That it is Elias. And others ſaid, That it is a prophet, or as one of the prophets.

16 [i] But when Herod heard *thereof*, he ſaid, It is John whom I beheaded, he is riſen from the dead.

[i] Luke 3.19.

17 For Herod himſelf had ſent forth and laid hold upon John, and bound him in priſon for Herodias ſake, his brother Philips wife; for he had married her.

18 For John had ſaid unto Herod, [k] It is not lawfull for thee to have thy brothers wife.

[k] Levit. 18.16.

19 Therefore Herodias had ‖ a quarrel againſt him, and would have killed him, but ſhe could not.

‖ Or, *an inward grudge*.

20 For Herod feared John, knowing that he was a juſt man and an holy, and ‖ obſerved him, and when he heard him, he did many things, and heard him gladly.

‖ Or, *kept him*, or, *ſaved him*.

21 And when a convenient day was come, that Herod on his birthday made a ſupper to his lords, high captains, and chief eſtates of Galilee:

22 And when the daughter of the ſaid Herodias came in, and danced, and pleaſed Herod, and them that ſat with him, the king ſaid unto the damſel, Aſk of me whatſoever thou wilt, and I will give *it* thee.

23 And he ſware unto her, Whatſoever thou ſhalt aſk of me, I will give *it* thee, unto the half of my kingdome.

24 And ſhe went forth, and ſaid unto her mother, What ſhall I aſk? And ſhe ſaid, The head of John the Baptiſt.

25 And ſhe came in ſtraightway with haſte unto the king, and asked, ſaying, I will that thou give me by and by in a charger, the head of John the Baptiſt.

26 And the king was exceeding ſorry, *yet* for his oaths ſake, and for their ſakes which ſat with him, he would not reject her.

27 And immediately the king ſent

|| an executioner, and commanded his head to be brought: and he went and beheaded him in the priſon,

|| Or, *one of his guard.*

28 And brought his head in a charger, and gave it to the damſel: and the damſel gave it to her mother.

29 And when his diſciples heard *of it*, they came and took up his corps, and laid it in a tombe.

[l] Luke 9.10.

30 [l] And the apoſtles gathered themſelves together unto Jeſus, and told him all things, both what they had done, and what they had taught.

31 And he ſaid unto them, Come ye your ſelves apart into a deſert place, and reſt a while: for there were many coming and going, and they had no leiſure ſo much as to eat.

[m] Matt. 14.13.

32 [m] And they departed into a deſert place by ſhip privately.

33 And the people ſaw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

[n] Matt. 9.36.

34 [n] And Jeſus, when he came out, ſaw much people, and was moved with compaſſion toward them, becauſe they were as ſheep not having a ſhepherd: and he began to teach them many things.

[o] Matth. 14.15.

35 [o] And when the day was now far ſpent, his diſciples came unto him, and ſaid, This is a deſert place, and now the time *is* far paſſed:

36 Send them away, that they may go into the countrey round about, and into the villages, and buy themſelves bread: for they have nothing to eat.

37 He anſwered and ſaid unto them, Give ye them to eat. And they ſay unto him, Shall we go and buy two hundred || peny-worth of bread, and give them to eat?

|| The Romane penie is ſeven pence half-peny; as Matth. 18.28.

38 He ſaith unto them, How many loaves have ye? go and ſee. And when they knew, they ſay, Five, and two fiſhes.

39 And he commanded them to make all ſit down by companies upon the green graſs.

40 And they ſat down in ranks by hundreds, and by fifties.

41 And when he had taken the five loaves and the two fiſhes, he looked up to heaven, and bleſſed, and brake the loaves, and gave *them* to his diſciples to ſet before them; and the two fiſhes divided he among them all.

42 And they did all eat and were filled.

43 And they took up twelve baſkets full of the fragments, and of the fiſhes.

44 And they that did eat of the loaves, were about five thouſand men.

45 And ſtraightway he conſtrained his diſciples to get into the ſhip, and to go to the other ſide before || unto Bethſaida, while he ſent away the people.

|| Or, *over againſt Bethſaida.*

46 And when he had ſent them away, he departed into a mountain to pray.

[p] Matth. 14.23.

47 [p] And when even was come, the ſhip was in the midſt of the ſea, and he alone on the land.

48 And he ſaw them toyling in rowing: (for the winde was contrary unto them) and about the fourth watch of the night he cometh unto them, walking upon the ſea, and would have paſſed by them.

49 But when they ſaw him walking upon the ſea, they ſuppoſed it had been a ſpirit, and cried out.

50 (For they all ſaw him, and were troubled) And immediately he talked with them, and ſaith unto them, Be of good cheer, it is I, be not afraid.

51 And he went up unto them into the ſhip, and the winde ceaſed: and they were ſore amazed in themſelves beyond meaſure, and wondred.

52 For they conſidered not *the miracle* of the loaves, for their heart was hardened.

[q] Matth. 14. 34.

53 [q] And when they had paſſed over, they came into the land of Geneſaret, and drew to the ſhore.

54 And when they were come out of the ſhip, ſtraightway they knew him,

55 And ran through that whole region round about, and began to carrie about in beds thoſe that were ſick, where they heard he was.

56 And whitherſoever he entred, into villages, or cities, or countrey, they laid the ſick in the ſtreets, and beſought him that they might touch, if it were but the border of his garment: and as many as touched || him, were made whole.

|| Or, *it*.

CHAP. VII.

1 The Phariſees finde fault at the diſciples, for eating with unwaſhen hands. 8 They break the commandment of God by the traditions of men. 14 Meat defileth not the man. 24 He healeth the Syrophenician womans daughter of an unclean ſpirit, 31 and one that was deaf and ſtammered in his ſpeech.

[a] Matth. 15. 1.

THen [a] came together unto him the Phariſees, and certain of the ſcribes, which came from Jeruſalem.

2 And when they ſaw ſome of his diſciples eat bread with || defiled (that is to ſay, with unwaſhen) hands, they found fault.

|| Or, *common*.

3 For the Phariſees, and all the Jews, except they waſh *their* hands || oft, eat not, holding the tradition of the elders.

|| Or, *diligently*: in the original, *with the fiſt*: Theophylact, *up to the elbow*.

4 And *when they come* from the market, except they waſh, they eat not. And many other things there be, which they have received to hold, *as* the waſhing of cups and || pots, braſen veſſels, and of || tables.

|| Sextarius is about a pint and an half.

|| Or, *beds*.

5 Then the Phariſees and ſcribes asked him, Why walk not thy diſciples according to the tradition of the elders, but eat bread with unwaſhen hands?

6 He anſwered and ſaid unto them, Well hath Eſaias propheſied of you hypocrites, as it is written, [b] This people honoureth me with *their* lips, but their heart is far from me.

[b] Iſa. 29. 13. Matth. 15. 8.

7 Howbeit, in vain do they worſhip me, teaching for doctrines the commandments of men.

8 For laying aſide the commandment of God, ye hold the tradition of men, as the waſhing of pots and cups: and many other ſuch like things ye do.

9 And he ſaid unto them, Full well ye || reject the commandment of God, that ye may keep your own tradition.

|| Or, *fruſtrate*.

10 For Moſes ſaid, Honour thy father and thy mother: and, Whoſo curſeth father or mother, let him die the death.

11 But ye ſay, If a man ſhall ſay to his father or mother, *It is* [c] Corban, that is to ſay, a gift, by whatſoever thou mighteſt be profited by me: *he ſhall be free*.

[c] Matth. 15. 5.

12 And ye ſuffer him no more to do ought for his father or his mother:

13 Making the word of God of none effect through your tradition, which ye have delivered: and many ſuch like things do ye.

14 ¶ [d] And when he had called all the people unto him, he ſaid unto them, Hearken unto me every one of you, and underſtand.

[d] Matth. 15. 10.

15 There is nothing from without a man that entring into him can defile him: but the things which come out of him, thoſe are they that defile the man.

16 If any man have ears to hear, let him hear.

17 And when he was entred into the houſe from the people, his diſciples asked him concerning the parable.

18 And he ſaith unto them, Are ye ſo without underſtanding alſo? Do ye not perceive, that whatſoever thing from without entreth into the man, it cannot defile him,

19 Becauſe it entreth not into his

heart, but into the belly, and goeth out into the draught, purging all meats?

20 And he ſaid, That which cometh out of the man, that defileth the man.

21 [e] For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

22 Thefts, covetouſneſs, wickedneſs, deceit, laſciviouſneſs, an evil eye, blaſphemy, pride, fooliſhneſs:

23 All theſe evil things come from within, and defile the man.

24 ¶ [f] And from thence he aroſe, and went into the borders of Tyre and Sidon, and entred into an houſe, and would have no man know *it*; but he could not be hid.

25 For a certain woman whoſe young daughter had an unclean ſpirit, heard of him, and came and fell at his feet:

26 (The woman was a || Greek, a Syrophenician by nation) and ſhe beſought him that he would caſt forth the devil out of her daughter.

27 But Jeſus ſaid unto her, Let the children firſt be filled: for it is not meet to take the childrens bread, and to caſt *it* unto the dogs.

28 And ſhe anſwered and ſaid unto him, Yes Lord: yet the dogs under the table eat of the childrens crumbs.

29 And he ſaid unto her, For this ſaying, go thy way, the devil is gone out of thy daughter.

30 And when ſhe was come to her houſe, ſhe found the devil gone out, and her daughter laid upon the bed.

31 ¶ And again departing from the coaſts of Tyre and Sidon, he came unto the ſea of Galilee, through the midſt of the coaſts of Decapolis.

32 And they bring unto him one that was deaf, and had an impediment in his ſpeech: and they beſeech him to put his hand upon him.

33 And he took him aſide from the multitude, and put his fingers into his ears, and he ſpit, and touched his tongue.

34 And looking up to heaven, he ſighed, and ſaith unto him, Ephphatha, that is, Be opened.

35 And ſtraightway his ears were opened, and the ſtring of his tongue was looſed, and he ſpake plain.

36 And he charged them that they ſhould tell no man: but the more he charged them, ſo much the more a great deal they publiſhed *it*,

37 And were beyond meaſure aſtoniſhed, ſaying, He hath done all things well: he maketh both the deaf to hear, and the dumb to ſpeak.

CHAP. VIII.

1 Chriſt feedeth the people miraculouſly: 10 refuſeth to give a ſigne to the Phariſees: 14 admoniſheth his diſciples to beware of the leaven of the Phariſees, and of the leaven of Herod: 22 giveth a blinde man his ſight: 27 acknowledgeth that he is the Chriſt, who ſhould ſuffer and riſe again: 34 and exhorteth to patience in perſecution for the profeſsion of the goſpel.

IN thoſe days [a] the multitude being very great, and having nothing to eat, Jeſus called his diſciples unto him, and ſaith unto them,

2 I have compaſsion on the multitude, becauſe they have now been with me three days, and have nothing to eat:

3 And if I ſend them away faſting to their own houſes, they will faint by the way: for divers of them came from far.

4 And his diſciples anſwered him, From whence can a man ſatisfie theſe men with bread here in the wilderneſs?

5 And he asked them, How many loaves have ye? And they ſaid, Seven.

6 And he commanded the people to ſit down on the ground: and he took the ſeven loaves, and gave thanks, and brake, and gave to his diſciples to ſet before *them*: and they did ſet *them* before the people.

7 And they had a few ſmall fiſhes:

[e] Gen. 6. 5. and 8. 21. Matth. 15. 19.

[f] Matth. 15. 21.

|| Or, *Gentile.*

[a] Matth. 15. 32.

fiſhes: and he bleſſed, and commanded to ſet them alſo before *them*.

8 So they did eat, and were filled: and they took up of the broken meat that was left, ſeven baskets.

9 And they that had eaten were about four thouſand; and he ſent them away.

10 ¶ And ſtraightway he entred into a ſhip with his diſciples, and came into the parts of Dalmanutha.

[b] Matth. 16.1.

11 [b] And the Phariſees came forth, and began to queſtion with him, ſeeking of him a ſigne from heaven, tempting him.

12 And he ſighed deeply in his ſpirit, and ſaith, Why doth this generation ſeek after a ſigne? verily I ſay unto you, There ſhall no ſigne be given to this generation.

13 And he left them, and entring into the ſhip again, departed to the other ſide.

[c] Matth. 16.5.

14 ¶ [c] Now *the diſciples* had forgotten to take bread, neither had they in the ſhip with them more then one loaf.

15 And he charged them, ſaying, Take heed, beware of the leaven of the Phariſees, and *of* the leaven of Herod.

[d] Matth. 16.7.

16 And they reaſoned among themſelves, ſaying, *It is* [d] becauſe we have no bread.

17 And when Jeſus knew *it*, he ſaith unto them, Why reaſon ye, becauſe ye have no bread? perceive ye not yet, neither underſtand? have ye your heart yet hardened?

18 Having eyes, ſee ye not? and having ears, hear ye not? and do ye not remember?

19 When I brake the five loaves among five thouſand, how many baskets full of fragments took ye up? They ſay unto him, Twelve.

20 And when the ſeven among four thouſand, how many baskets full of fragments took ye up? And they ſaid, Seven.

21 And he ſaid unto them, How is it that ye do not underſtand?

22 ¶ And he cometh to Bethſaida, and they bring a blinde man unto him, and beſought him to touch him.

23 And he took the blinde man by the hand, and led him out of the town; and when he had ſpit on his eyes, and put his hands upon him, he asked him if he ſaw ought.

24 And he looked up, and ſaid, I ſee men as trees, walking.

25 After that, he put *his* hands again upon his eyes, and made him look up: and he was reſtored, and ſaw every man clearly.

26 And he ſent him away to his houſe, ſaying, Neither go into the town, nor tell *it* to any in the town.

[e] Matth. 16.13.

27 ¶ [e] And Jeſus went out, and his diſciples, into the towns of Ceſarea Philippi: and by the way he asked his diſciples, ſaying unto them, Whom do men ſay that I am?

28 And they anſwered, John the Baptiſt: but ſome *ſay*, Elias; and others, One of the prophets.

29 And he ſaith unto them, But whom ſay ye that I am? And Peter anſwereth and ſaith unto him, Thou art the Chriſt.

30 And he charged them that they ſhould tell no man of him.

31 And he began to teach them, that the Son of man muſt ſuffer many things, and be rejected of the elders, and of the chief prieſts and ſcribes, and be killed, and after three days riſe again.

32 And he ſpake that ſaying openly. And Peter took him, and began to rebuke him.

33 But when he had turned about, and looked on his diſciples, he rebuked Peter, ſaying, Get thee behinde me, Satan: for thou ſavoureſt not the things that be of God, but the things that be of men.

34 ¶ And when he had called the people

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[f] Matth. 10. 38.

people unto him, with his diſciples alſo, he ſaid unto them, [f] Whoſoever will come after me, let him denie himſelf, and take up his croſs, and follow me.

35 For whoſoever will ſave his life, ſhall loſe it; but whoſoever ſhall loſe his life for my ſake and the goſpels, the ſame ſhall ſave it.

36 For what ſhall it profit a man, if he ſhall gain the whole world, and loſe his own ſoul?

37 Or what ſhall a man give in exchange for his ſoul?

[g] Matth. 10. 33.

38 [g] Whoſoever therefore ſhall be aſhamed of me, and of my words, in this adulterous and ſinfull generation, of him alſo ſhall the Son of man be aſhamed when he cometh in the glory of his Father, with the holy angels.

CHAP. IX.

2 Jeſus is transfigured. 11 He inſtructeth his diſciples concerning the coming of Elias: 14 caſteth forth a dumb and deaf ſpirit: 30 foretelleth his death and reſurrection: 33 exhorteth his diſciples to humilitie: 38 bidding them not to prohibit ſuch as be not againſt them, nor to give offence to any of the faithfull.

[a] Matth. 16. 28.

AND he ſaid unto them, [a] Verily I ſay unto you, that there be ſome of them that ſtand here, which ſhall not taſte of death, till they have ſeen the kingdome of God come with power.

[b] Matth. 17. 1.

2 ¶ [b] And after ſix days, Jeſus taketh with him, Peter, and James, and John, and leadeth them up into an high mountain apart by themſelves: and he was transfigured before them.

3 And his raiment became ſhining, exceeding white as ſnow; ſo as no fuller on earth can white them.

4 And there appeared unto them Elias, with Moſes: and they were talking with Jeſus.

5 And Peter anſwered and ſaid to Jeſus, Maſter, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moſes, and one for Elias.

6 For he wiſt not what to ſay, for they were ſore afraid.

7 And there was a cloud that overſhadowed them: and a voice came out of the cloud, ſaying, This is my beloved Son: hear him.

8 And ſuddenly when they had looked round about, they ſaw no man any more, ſave Jeſus onely with themſelves.

9 And as they came down from the mountain, he charged them that they ſhould tell no man what things they had ſeen, till the Son of man were riſen from the dead.

10 And they kept that ſaying with themſelves, queſtioning one with another what the riſing from the dead ſhould mean.

11 ¶ And they asked him, ſaying, Why ſay the ſcribes that Elias muſt firſt come?

12 And he anſwered and told them, Elias verily cometh firſt, and reſtoreth all things, and [c] how it is written of the Son of man, that he muſt ſuffer many things, and be ſet at nought.

[c] Iſa. 53. 24.

13 But I ſay unto you, that Elias is indeed come, and they have done unto him whatſoever they liſted, as it is written of him.

14 ¶ [d] And when he came to *his* diſciples, he ſaw a great multitude about them, and the ſcribes queſtioning with them.

[d] Matth. 17. 14.

15 And ſtraightway all the people, when they beheld him, were greatly amazed, and running to him, ſaluted him.

16 And he asked the ſcribes, What queſtion ye || with them?

|| Or, *among your ſelves.*

17 And one of the multitude anſwered and ſaid, Maſter, I have brought unto thee my ſon, which hath a dumb ſpirit:

18 And whereſoever he taketh him, he || teareth him; and he fometh, and gnaſheth with his teeth, and

|| Or, *daſheth him.*

and pineth away: and I ſpake to thy diſciples, that they ſhould caſt him out, and they could not.

19 He anſwered him, and ſaith, O faithleſs generation, how long ſhall I be with you? how long ſhall I ſuffer you? bring him unto me.

20 And they brought him unto him: and when he ſaw him, ſtraightway the ſpirit tare him, and he fell on the ground, and wallowed foming.

21 And he asked his father, How long is it ago ſince this came unto him? And he ſaid, Of a childe.

22 And oft-times it hath caſt him into the fire, and into the waters to deſtroy him: but if thou canſt do any thing, have compaſsion on us, and help us.

23 Jeſus ſaid unto him, If thou canſt beleeve, all things *are* poſsible to him that beleeveth.

24 And ſtraightway the father of the childe cried out, and ſaid with tears, Lord, I beleeve; help thou mine unbelief.

25 When Jeſus ſaw that the people came running together, he rebuked the foul ſpirit, ſaying unto him, Thou dumb and deaf ſpirit, I charge thee, Come out of him, and enter no more into him.

26 And *the ſpirit* cried, and rent him ſore, and came out of him; and he was as one dead, inſomuch that many ſaid, He is dead.

27 But Jeſus took him by the hand, and lifted him up, and he aroſe.

28 And when he was come into the houſe, his diſciples asked him privately, Why could not we caſt him out?

29 And he ſaid unto them, This kinde can come forth by nothing, but by prayer and faſting.

30 ¶ [e]And they departed thence, & paſſed through Galilee; and he would not that any man ſhould know *it*.

[e] Matth. 17.22.

31 For he taught his diſciples, and ſaid unto them, The Son of man is delivered into the hands of men, and they ſhall kill him, and after that he is killed, he ſhall riſe the third day.

32 But they underſtood not that ſaying, and were afraid to ask him.

33 ¶ [f]And he came to Capernaum, and being in the houſe, he asked them, What was it that ye diſputed among your ſelves, by the way?

[f] Matth. 18.1.

34 But they held their peace: for by the way they had diſputed among themſelves, who *ſhould be* the greateſt.

35 And he ſat down and called the twelve, and ſaith unto them, If any man deſire to be firſt, the ſame ſhall be laſt of all, and ſervant of all.

36 And he took a childe, and ſet him in the midſt of them: and when he had taken him in his arms, he ſaid unto them,

37 Whoſoever ſhall receive one of ſuch children in my name, receiveth me: and whoſoever ſhall receive me, receiveth not me, but him that ſent me.

38 ¶ [g] And John anſwered him, ſaying, Maſter, we ſaw one caſting out devils in thy name, and he followeth not us; and we forbad him, becauſe he followeth not us.

[g] Luke 9.49.

39 But Jeſus ſaid, Forbid him not: [h] for there is no man which ſhall do a miracle in my name, that can lightly ſpeak evil of me.

[h] 1 Cor. 12.3.

40 For he that is not againſt us, is on our part.

41 [i] For whoſoever ſhall give you a cup of water to drink, in my name, becauſe ye belong to Chriſt, verily I ſay unto you, he ſhall not loſe his reward.

[i] Matth. 10.42.

42 [k] And whoſoever ſhall offend one of *theſe* little ones that beleeve in me, it is better for him, that a milſtone were hanged about his neck, and he were caſt into the ſea.

[k] Matth. 18.6.

43 [l] And if thy hand || offend thee, cut

[l] Matth. 5.29. & 18.8.

|| Or, *cauſe thee to offend.*

60 cut it off: it is better for thee to enter into life maimed, then having two hands, to go into hell, into the fire that never ſhall be quenched:

[m] Iſa. 66. 24.

44 [m] Where their worm dieth not, and the fire is not quenched.

45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, then having two feet, to be caſt into hell, into the fire that never ſhall be quenched:

46 Where their worm dieth not, and the fire is not quenched.

‖ Or, *cauſe thee to offend.*

47 And if thine eye ‖ offend thee, pluck it out: it is better for thee to enter into the kingdome of God with one eye, then having two eyes to be caſt into hell fire:

48 Where their worm dieth not, and the fire is not quenched.

[n] Levit. 2. 13.

49 For every one ſhall be ſalted with fire, [n] and every ſacrifice ſhall be ſalted with ſalt.

[o] Matth. 5. 13.

50 [o] Salt *is* good: but if the ſalt have loſt his ſaltneſs, wherewith will you ſeaſon it? Have ſalt in your ſelves, and have peace one with another.

CHAP. X.

2 Chriſt diſputeth with the Phariſees touching divorcement: 13 bleſſeth the children that are brought unto him: 17 reſolveth a rich man how he may inherit life everlaſting: 23 telleth his diſciples of the danger of riches: 28 promiſeth rewards to them that forſake any thing for the goſpel: 32 foretelleth his death and reſurrection: 35 biddeth the two ambitious ſuiters to think rather of ſuffering with him: 46 and reſtoreth to Bartimeus his ſight.

[a] Matth. 19. 1.

AND [a] he aroſe from thence, and cometh into the coaſts of Judea by the farther ſide of Jordan: and the people reſort unto him again; and, as he was wont, he taught them again.

2 ¶ And the Phariſees came to him, and asked him, Is it lawfull for a man to put away his wife? tempting him.

3 And he anſwered and ſaid unto them, What did Moſes command you?

4 And they ſaid, Moſes ſuffered to write a bill of divorcement, and to put her away.

5 And Jeſus anſwered and ſaid unto them, For the hardneſs of your heart, he wrote you this precept.

6 But from the beginning of the creation, God made them male and female.

7 For this cauſe ſhall a man leave his father and mother, and cleave to his wife;

8 And they twain ſhall be one fleſh: ſo then they are no more twain, but one fleſh.

9 What therefore God hath joyned together, let not man put aſunder.

10 And in the houſe his diſciples asked him again of the ſame matter.

[b] Matth. 5. 32. and 19. 9.

11 And he ſaith unto them, [b] Whoſoever ſhall put away his wife, and marry another, committeth adultery againſt her.

12 And if a woman ſhall put away her husband, and be married to another, ſhe committeth adultery.

[c] Matth. 19. 13.

13 ¶ [c] And they brought young children to him, that he ſhould touch them; and *his* diſciples rebuked thoſe that brought *them*.

14 But when Jeſus ſaw *it*, he was much diſpleaſed, and ſaid unto them, Suffer the little children to come unto me, and forbid them not: for of ſuch is the kingdome of God.

15 Verily I ſay unto you, Whoſoever ſhall not receive the kingdome of God as a little childe, he ſhall not enter therein.

16 And he took them up in his arms, put his hands upon them, and bleſſed them.

[d] Matth. 19. 16.

17 ¶ [d] And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Maſter, what ſhall I do that I may inherit eternal life?

18 And Jeſus ſaid unto him, Why

calleſt thou me good? *there is* none good, but one, *that is* God.

19 Thou knoweſt the commandments, Do not commit adultery, Do not kill, Do not ſteal, Do not bear falſe witneſs, Defraud not, Honour thy father and mother.

20 And he anſwered and ſaid unto him, Maſter, all theſe have I obſerved from my youth.

21 Then Jeſus beholding him, loved him, and ſaid unto him, One thing thou lackeſt: go thy way, ſell whatſoever thou haſt, and give to the poor; and thou ſhalt have treaſure in heaven; and come, take up the croſs, and follow me.

22 And he was ſad at that ſaying, and went away grieved: for he had great poſſeſsions.

23 ¶ And Jeſus looked round about, and ſaith unto his diſciples, How hardly ſhall they that have riches enter into the kingdome of God!

24 And the diſciples were aſtoniſhed at his words. But Jeſus anſwereth again, and ſaith unto them, Children, how hard is it for them that truſt in riches, to enter into the kingdome of God!

25 It is eaſier for a camel to go through the eye of a needle, then for a rich man to enter into the kingdome of God.

26 And they were aſtoniſhed out of meaſure, ſaying among themſelves, Who then can be ſaved?

27 And Jeſus looking upon them, ſaith, With men *it is* impoſsible, but not with God: for with God all things are poſsible.

28 ¶ [e] Then Peter began to ſay unto him, Lo, we have left all, and have followed thee.

29 And Jeſus anſwered and ſaid, Verily I ſay unto you, There is no man that hath left houſe, or brethren, or ſiſters, or father, or mother, or wife, or children, or lands for my ſake and the goſpels,

30 But he ſhall receive an hundred-fold now in this time, houſes, and brethren, and ſiſters, and mothers, and children, and lands, with perſecutions; and in the world to come eternal life.

31 [f] But many *that are* firſt, ſhall be laſt: and the laſt, firſt.

32 ¶ [g] And they were in the way going up to Jeruſalem: and Jeſus went before them; and they were amazed, and as they followed, they were afraid. And he took again the twelve, and began to tell them what things ſhould happen unto him,

33 *Saying*, Behold, we go up to Jeruſalem, and the Son of man ſhall be delivered unto the chief prieſts, and unto the ſcribes: and they ſhall condemn him to death, and ſhall deliver him to the Gentiles;

34 And they ſhall mock him, and ſhall ſcourge him, and ſhall ſpit upon him, and ſhall kill him: and the third day he ſhall riſe again.

35 ¶ [h] And James and John the ſons of Zebedee come unto him, ſaying, Maſter, we would that thou ſhouldſt do for us whatſoever we ſhall deſire.

36 And he ſaid unto them, What would ye that I ſhould do for you?

37 They ſaid unto him, Grant unto us that we may ſit, one on thy right hand, and the other on thy left hand, in thy glory.

38 But Jeſus ſaid unto them, Ye know not what ye aſk: can ye drink of the cup that I drink of? and be baptized with the baptiſme that I am baptized with?

39 And they ſaid unto him, We can. And Jeſus ſaid unto them, Ye ſhall indeed drink of the cup that I drink of; and with the baptiſme that I am baptized withall, ſhall ye be baptized:

40 But to ſit on my right hand and on my left hand, is not mine to give,

[e] Matth. 19. 27.

[f] Matth. 19. 30.

[g] Matth. 20. 17.

[h] Matth. 20. 20.

62 give, but *it ſhall be given* to them for whom it is prepared.

41 And when the ten heard *it*, they began to be much diſpleaſed with James and John.

42 But Jeſus called them to him, and ſaith unto them, [i] Ye know that they which || are accounted to rule over the Gentiles, exerciſe lordſhip over them; and their great ones exerciſe authority upon them.

[i] Luke 22. 25.

||Or, *think good.*

43 But ſo ſhall it not be among you: but whoſoever will be great among you, ſhall be your miniſter:

44 And whoſoever of you will be the chiefeſt, ſhall be ſervant of all.

45 For even the Son of man came not to be miniſtred unto, but to miniſter, and to give his life a ranſome for many.

46 ¶ [k] And they came to Jericho: and as he went out of Jericho with his diſciples, and a great number of people, blinde Bartimeus, the ſon of Timeus, ſat by the high-way-ſide, begging.

[k] Matth. 20. 29.

47 And when he heard that it was Jeſus of Nazareth, he began to crie out, and ſay, Jeſus, thou ſon of David, have mercy on me.

48 And many charged him that he ſhould hold his peace: but he cried the more a great deal, Thou ſon of David, have mercy on me.

49 And Jeſus ſtood ſtill, and commanded him to be called: and they call the blinde man, ſaying unto him, Be of good comfort, riſe; he calleth thee.

50 And he caſting away his garment, roſe, and came to Jeſus.

51 And Jeſus anſwered and ſaid unto him, What wilt thou that I ſhould do unto thee? The blinde man ſaid unto him, Lord, that I might receive my ſight.

52 And Jeſus ſaid unto him, Go thy way; thy faith hath || made thee whole. And immediately he received his ſight, and followed Jeſus in the way.

||Or, *ſaved thee.*

CHAP. XI.

1 Chriſt rideth with triumph into Jeruſalem. 12 curſeth the fruitleſs leafie tree: 15 purgeth the temple: 20 exhorteth his diſciples to ſtedfaſtneſs of faith, and to forgive their enemies: 27 and defendeth the lawfulneſs of his actions, by the witneſs of John, who was a man ſent of God.

AND [a] when they came nigh to Jeruſalem, unto Bethphage, and Bethany, at the mount of Olives, he ſendeth forth two of his diſciples,

[a] Matth. 21. 1.

2 And ſaith unto them, Go your way into the village over againſt you; and aſſoon as ye be entred into it, ye ſhall finde a colt tied, whereon never man ſat; looſe him, and bring *him*.

3 And if any man ſay unto you, Why do ye this? ſay ye that the Lord hath need of him; and ſtraightway he will ſend him hither.

4 And they went their way, and found the colt tied by the door without, in a place where two ways met: and they looſe him.

5 And certain of them that ſtood there, ſaid unto them, What do ye looſing the colt?

6 And they ſaid unto them even as Jeſus had commanded: and they let them go.

7 And they brought the colt to Jeſus, and caſt their garments on him; and he ſat upon him.

8 And many ſpread their garments in the way: and others cut down branches off the trees, and ſtrawed *them* in the way.

9 And they that went before, and they that followed, cried, ſaying, Hoſanna, bleſſed *is* he that cometh in the name of the Lord.

10 Bleſſed *be* the kingdome of our father David, that cometh in the name of the Lord; Hoſanna in the higheſt.

11 And Jeſus entred into Jeruſalem, and into the temple; and when he had looked round about upon all

things, and now the even-tide was come, he went out unto Bethany with the twelve.

12 ¶ And on the morrow when they were come from Bethany, he was hungry.

[b] Matth. 21.19.

13 [b] And ſeeing a fig-tree afar off, having leaves, he came, if haply he might finde any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not *yet*.

14 And Jeſus anſwered and ſaid unto it, No man eat fruit of thee hereafter for ever. And his diſciples heard *it*.

[c] Matth. 21. 12.

15 ¶ [c] And they come to Jeruſalem: and Jeſus went into the temple, and began to caſt out them that ſold and bought in the temple, and overthrew the tables of the money-changers, and the ſeats of them that ſold doves;

16 And would not ſuffer that any man ſhould carry any veſſel through the temple.

17 And he taught, ſaying unto them, Is it not written, My houſe ſhall be called of all nations the houſe of prayer? but ye have made it a den of theeves.

18 And the ſcribes and chief prieſts heard *it*, and ſought how they might deſtroy him: for they feared him, becauſe all the people was aſtoniſhed at his doctrine.

19 And when even was come, he went out of the city.

[d] Matt. 21. 19.

20 ¶ [d] And in the morning, as they paſſed by, they ſaw the fig-tree dried up from the roots.

21 And Peter calling to remembrance, ſaith unto him, Maſter, behold, the fig-tree which thou curſedſt is withered away.

‖ Or, *Have the faith of God.*

22 And Jeſus anſwering ſaith unto them, ‖ Have faith in God.

23 For verily I ſay unto you, that whoſoever ſhall ſay unto this mountain, Be thou removed, and be thou caſt into the ſea, and ſhall not doubt in his heart, but ſhall beleeve that thoſe things which he ſaith ſhall come to paſs, he ſhall have whatſoever he ſaith.

[e] Matth. 7. 7.

24 Therefore I ſay unto you, [e] What things ſoever ye deſire when ye pray, beleeve that ye receive *them*, and ye ſhall have *them*.

[f] Matth. 6. 14.

25 And when ye ſtand, praying, [f] forgive, if ye have ought againſt any: that your Father alſo which is in heaven may forgive you your treſpaſſes.

26 But if you do not forgive, neither will your Father which is in heaven, forgive your treſpaſſes.

[g] Matth. 21. 23.

27 ¶ And they come again to Jeruſalem: [g] and as he was walking in the temple, there come to him the chief prieſts, and the ſcribes, and the elders,

28 And ſay unto him, By what authority doeſt thou theſe things? and who gave thee this authority to do theſe things?

‖ Or, *thing.*

29 And Jeſus anſwered and ſaid unto them, I will alſo ask of you one ‖ queſtion, and anſwer me, and I will tell you by what authority I do theſe things.

30 The baptiſme of John, was it from heaven, or of men? anſwer me.

31 And they reaſoned with themſelves, ſaying, If we ſhall ſay, From heaven, he will ſay, Why then did ye not beleeve him?

32 But if we ſhall ſay, Of men, they feared the people: for all men counted John, that he was a prophet indeed.

33 And they anſwered and ſaid unto Jeſus, We cannot tell. And Jeſus anſwering ſaith unto them, Neither do I tell you by what authority I do theſe things.

CHAP. XII.

1 *In a parable of the vineyard let out to unthankfull husbandmen, Chriſt foretelleth the reprobation*

bation of the Jews, and the calling of the Gentiles. 13 He avoideth the ſnare of the Phariſees and Herodians about paying tribute to Ceſar: 18 convinceth the errour of the Sadducees, who denied the reſurrection: 28 reſolveth the ſcribe, who queſtioned of the firſt commandment: 35 refuteth the opinion that the ſcribes held of Chriſt: 38 bidding the people to beware of their ambition and hypocriſie: 41 and commendeth the poor widow for her two mites, above all.

[a] Matth. 21. 33.

AND [a] he began to ſpeak unto them by parables. A *certain* man planted a vineyard, and ſet an hedge about it, and digged *a place for* the wine-fat, and built a tower, and let it out to husbandmen, and went into a far countrey.

2 And at the ſeaſon he ſent to the husbandmen a ſervant, that he might receive from the husbandmen of the fruit of the vineyard.

3 And they caught *him* and beat him, and ſent *him* away emptie.

4 And again he ſent unto them another ſervant; and at him they caſt ſtones, and wounded *him* in the head, and ſent *him* away ſhamefully handled.

5 And again, he ſent another; and him they killed: and many others, beating ſome, and killing ſome.

6 Having yet therefore one ſon, his welbeloved, he ſent him alſo laſt unto them, ſaying, They will reverence my ſon.

7 But thoſe husbandmen ſaid amongſt themſelves, This is the heir; come, let us kill him, and the inheritance ſhall be ours.

8 And they took him, and killed *him*, and caſt *him* out of the vineyard.

9 What ſhall therefore the Lord of the vineyard do? he will come and deſtroy the husbandmen, and will give the vineyard unto others.

10 And have ye not read this ſcripture? [b] The ſtone which the builders rejected is become the head of the corner.

[b] Pſal. 118. 22.

11 This was the Lords doing, and it is marvellous in our eyes.

12 And they ſought to lay hold on him, but feared the people; for they knew that he had ſpoken the parable againſt them: and they left him, and went their way.

13 ¶ [c] And they ſend unto him certain of the Phariſees, and of the Herodians, to catch him in *his* words.

[c] Matth. 22. 15.

14 And when they were come, they ſay unto him, Maſter, we know that thou art true, and careſt for no man: for thou regardeſt not the perſon of men, but teacheſt the way of God in truth: Is it lawfull to give tribute to Ceſar, or not?

15 Shall we give, or ſhall we not give? But he knowing their hypocriſie, ſaid unto them, Why tempt ye me? bring me a ‖ peny, that I may ſee *it*.

‖ Valuing of our money ſeven pence half-peny, *as* Matth. 18. 28.

16 And they brought *it*: and he ſaith unto them, Whoſe *is* this image and ſuperſcription? And they ſaid unto him, Ceſars.

17 And Jeſus anſwering ſaid unto them, Render to Ceſar the things that are Ceſars, and to God the things that are Gods. And they marvelled at him.

18 ¶ [d] Then come unto him the Sadducees, which ſay there is no reſurrection; and they asked him, ſaying,

[d] Matth. 22. 23.

19 Maſter, Moſes wrote unto us, If a mans brother die, and leave his wife behinde him, and leave no children, that his brother ſhould take his wife, & raiſe up ſeed unto his brother.

20 Now there were ſeven brethren: and the firſt took a wife, and dying left no ſeed.

21 And the ſecond took her, and died, neither left he any ſeed: and the third likewiſe.

22 And the ſeven had her, and left no ſeed: laſt of all the woman died alſo.

23 In the reſurrection therefore, when they ſhall riſe, whoſe wife ſhall

ſhe be of them? for the ſeven had her to wife.

24 And Jeſus anſwering ſaid unto them, Do ye not therefore erre, becauſe ye know not the ſcriptures, neither the power of God?

25 For when they ſhall riſe from the dead, they neither marry, nor are given in marriage: but are as the angels which are in heaven.

26 And as touching the dead, that they riſe: have ye not read in the book of Moſes, how in the buſh God ſpake unto him, ſaying, I *am* the God of Abraham, and the God of Iſaac, and the God of Jacob?

27 He is not the God of the dead, but the God of the living: ye therefore do greatly erre.

28 ¶ [e] And one of the ſcribes came, and having heard them reaſoning together, and perceiving that he had anſwered them well, asked him, Which is the firſt commandment of all?

[e] Matth. 22. 35.

29 And Jeſus anſwered him, The firſt of all the commandments *is*, Hear, O Iſrael, The Lord our God is one Lord;

30 And thou ſhalt love the Lord thy God with all thy heart, and with all thy ſoul, and with all thy minde, and with all thy ſtrength: this is the firſt commandment.

31 And the ſecond *is* like, *namely* this, Thou ſhalt love thy neighbour as thy ſelf: there is none other commandment greater then theſe.

32 And the ſcribe ſaid unto him, Well Maſter, thou haſt ſaid the truth: for there is one God, and there is none other but he.

33 And to love him with all the heart, and with all the underſtanding, and with all the ſoul, and with all the ſtrength, and to love *his* neighbour as himſelf, is more then all whole-burnt-offerings and ſacrifices.

34 And when Jeſus ſaw that he anſwered diſcreetly, he ſaid unto him, Thou art not far from the kingdome of God. And no man after that durſt ask him any queſtion.

35 ¶ [f] And Jeſus anſwered and ſaid, while he taught in the temple, How ſay the ſcribes that Chriſt is the ſon of David?

[f] Matth. 22. 41.

36 For David himſelf ſaid by the holy Ghoſt, [g] The LORD ſaid to my Lord, Sit thou on my right hand, till I make thine enemies thy footſtool.

[g] Pſal. 110. 1.

37 David therefore himſelf calleth him Lord; and whence is he *then* his ſon? And the common people heard him gladly.

38 ¶ And he ſaid unto them in his doctrine, [h] Beware of the ſcribes, which love to go in long clothing, and *love* ſalutations in the market-places,

[h] Matth. 23. 5.

39 And the chief ſeats in the ſynagogues, and the uppermoſt rooms at feaſts:

40 [i] Which devour widows houſes, and for a pretence make long prayers: theſe ſhall receive greater damnation.

[i] Matth. 23. 14.

41 ¶ [k] And Jeſus ſat over againſt the treaſury, and beheld how the people caſt || money into the treaſurie: and many that were rich caſt in much.

[k] Luke 21. 1.

|| *A piece of braſs money:* See Mat. 10. 29.

42 And there came a certain poor widow, and ſhe threw in two || mites, which make a farthing.

|| It is the ſeventh part of one piece of that braſs money.

43 And he called unto him his diſciples, and ſaith unto them, Verily I ſay unto you, that this poor widow hath caſt more in, then all they which have caſt into the treaſury.

44 For all *they* did caſt in of their abundance: but ſhe of her want did caſt in all that ſhe had, *even* all her living.

CHAP. XIII.

1 Chriſt foretelleth the deſtruction of the temple: 9 the perſecutions for the goſpel: 10 that the *goſpel muſt be preached to all nations:* 14 *that great calamities ſhall happen to the Jews:* 24 *and the manner of his coming to judgement.* 32 *The hour whereof being known to none, every man is to watch and pray, that we be not found unprovided, when he cometh to each one particularly by death.*

[a] Matth. 24. 1.

AND [a] as he went out of the temple, one of his diſciples ſaith unto him, Maſter, ſee what manner of ſtones, and what buildings *are here*.

2 And Jeſus anſwering ſaid unto him, Seeſt thou theſe great buildings? there ſhall not be left one ſtone upon another, that ſhall not be thrown down.

3 And as he ſat upon the mount of Olives, over againſt the temple, Peter, and James, and John, and Andrew asked him privately,

[b] Matth. 24. 3.

4 [b] Tell us when ſhall theſe things be? and what *ſhall be* the ſigne when all theſe things ſhall be fulfilled?

5 And Jeſus anſwering them, began to ſay, Take heed leſt any man deceive you.

6 For many ſhall come in my name, ſaying, I am *Chriſt*: and ſhall deceive many.

7 And when ye ſhall hear of wars, and rumours of wars, be ye not troubled: for *ſuch things* muſt needs be; but the end *ſhall* not *be* yet.

8 For nation ſhall riſe againſt nation, and kingdome againſt kingdome: and there ſhall be earthquakes in *divers* places, and there ſhall be famines, and troubles: theſe *are* the beginnings of ‖ ſorrows.

‖ The word in the original importeth *the pains of a woman in travail.*

9 ¶ But take heed to your ſelves: for they ſhall deliver you up to councels; and in the ſynagogues ye ſhall be beaten, and ye ſhall be brought before rulers and kings for my ſake, for a teſtimony againſt them.

10 And the goſpel muſt firſt be publiſhed among all nations.

[c] Matth. 10. 19.

11 [c] But when they ſhall lead *you*, and deliver you up, take no thought beforehand what ye ſhall ſpeak, neither do ye premeditate: but whatſoever ſhall be given you in that hour, that ſpeak ye: for it is not ye that ſpeak, but the holy Ghoſt.

12 Now the brother ſhall betray the brother to death, and the father the ſon: and children ſhall riſe up againſt *their* parents, and ſhall cauſe them to be put to death.

13 And ye ſhall be hated of all men for my names ſake: but he that ſhall endure unto the end, the ſame ſhall be ſaved.

[d] Matth. 24. 15.

14 ¶ [d] But when ye ſhall ſee the abomination of deſolation, ſpoken of by Daniel the prophet, ſtanding where it ought not, (let him that readeth, underſtand) then let them that be in Judea, flee to the mountains:

15 And let him that is on the houſtop, not go down into the houſe, neither enter therein, to take any thing out of his houſe.

16 And let him that is in the field, not turn back again for to take up his garment.

17 But wo to them that are with childe, and to them that give ſuck in thoſe days.

18 And pray ye that your flight be not in the winter.

19 For in thoſe days ſhall be affliction, ſuch as was not from the beginning of the creation which God created, unto this time, neither ſhall be.

20 And except that the Lord had ſhortened thoſe days, no fleſh ſhould be ſaved: but for the elects ſake, whom he hath choſen, he hath ſhortened the days.

[e] Matth. 24. 23.

21 [e] And then, if any man ſhall ſay to you, Lo, here *is* Chriſt, or lo, *he is* there: beleeve *him* not.

22 For falſe Chriſts, and falſe prophets ſhall riſe, and ſhall ſhew ſignes and wonders, to ſeduce, if *it were* poſſible, even the elect.

23 But take ye heed: behold, I have foretold you all things.

24 ¶ [f] But

[f] Matth. 24.29. 24 ¶ [f] But in thoſe days, after that tribulation, the ſun ſhall be darkened, and the moon ſhall not give her light:

25 And the ſtars of heaven ſhall fall, and the powers that are in heaven ſhall be ſhaken.

26 And then ſhall they ſee the Son of man coming in the clouds, with great power and glory.

27 And then ſhall he ſend his angels, and ſhall gather together his elect from the four winds, from the uttermoſt part of the earth to the uttermoſt part of heaven.

28 Now learn a parable of the fig-tree: When her branch is yet tender, and putteth forth leaves, ye know that ſummer is near:

29 So ye in like manner, when ye ſhall ſee theſe things come to paſs, know that it is nigh, *even* at the doors.

30 Verily I ſay unto you, that this generation ſhall not paſs, till all theſe things be done.

31 Heaven and earth ſhall paſs away: but my words ſhall not paſs away.

32 ¶ But of that day and *that* hour knoweth no man, no not the angels which are in heaven, neither the Son, but the Father.

[g] Matth. 24.42. 33 [g] Take ye heed, watch and pray: for ye know not when the time is.

34 *For the Son of man is* as a man taking a far journey, who left his houſe, and gave authority to his ſervants, and to every man his work, and commanded the porter to watch.

35 Watch ye therefore, (for ye know not when the maſter of the houſe cometh; at even, or at midnight, or at the cock-crowing, or in the morning)

36 Leſt coming ſuddenly, he finde you ſleeping.

37 And what I ſay unto you, I ſay unto all, Watch.

CHAP. XIV.

1 A conſpiracy againſt Chriſt. 3 Precious ointment is poured on his head by a woman. 10 Judas ſelleth his Maſter for money. 12 Chriſt himſelf foretelleth how he ſhall be betrayed of one of his diſciples: 22. after the paſs-over prepared, and eaten, inſtituteth his ſupper: 26 declareth aforehand the flight of all his diſciples, and Peters deniall. 43 Judas betrayeth him with a kiſs. 46 He is apprehended in the garden, 55 falſly accuſed and impiouſly condemned of the Jews council, 65 ſhamefully abuſed by them, 66 and thrice denied of Peter.

AFter [a] two days, was *the feaſt of* the paſs-over, and of unleavened bread: and the chief prieſts and the ſcribes ſought how they might take him by craft, and put him to death. [a] Matth. 26.2.

2 But they ſaid, Not on the feaſt-*day*, leſt there be an uproar of the people.

3 ¶ [b] And being in Bethanie, in the houſe of Simon the leper, as he ſat at meat, there came a woman, having an alabaſter-box of ointment of || ſpikenard, very precious; and ſhe brake the box, and poured it on his head. [b] Matth. 26.6. || Or, *pure nard*, or *liquid nard.*

4 And there were ſome that had indignation within themſelves, and ſaid, Why was this waſte of the ointment made?

5 For it might have been ſold for more then three hundred || pence, and have been given to the poor. And they murmured againſt her. || See Matth. 18.28.

6 And Jeſus ſaid, Let her alone, why trouble ye her? ſhe hath wrought a good work on me.

7 For you have the poor with you always, and whenſoever ye will ye may do them good: but me ye have not always.

8 She hath done what ſhe could: ſhe is come aforehand to anoint my body to the burying.

9 Verily I ſay unto you, Whereſoever this goſpel ſhall be preached throughout the whole world, *this* alſo that ſhe hath done ſhall be ſpoken of, for a memorial of her.

10 ¶ [c] And

10 ¶ [c] And Judas Iſcariot, one of the twelve, went unto the chief prieſts, to betray him unto them.

[c] Matth. 26. 14.

11 And when they heard *it*, they were glad, and promiſed to give him money. And he ſought how he might conveniently betray him.

12 ¶ [d] And the firſt day of unleavened bread, when they || killed the paſs-over, his diſciples ſaid unto him, Where wilt thou that we go and prepare, that thou mayeſt eat the paſs-over?

[d] Matth. 26. 17.

|| Or, *ſacrificed.*

13 And he ſendeth forth two of his diſciples, and ſaith unto them, Go ye into the city, and there ſhall meet you a man bearing a pitcher of water: follow him.

14 And whereſoever he ſhall go in, ſay ye to the good-man of the houſe, The Maſter ſaith, Where is the gueſt-chamber, where I ſhall eat the paſs-over with my diſciples?

15 And he will ſhew you a large upper room furniſhed and prepared: there make ready for us.

16 And his diſciples went forth, and came into the city, and found as he had ſaid unto them: and they made ready the paſs-over.

17 And in the evening he cometh with the twelve.

18 [e] And as they ſat, and did eat, Jeſus ſaid, Verily I ſay unto you, one of you which eateth with me, ſhall betray me.

[e] Matth. 26. 20.

19 And they began to be ſorrowfull, and to ſay unto him one by one, Is it I? and another *ſaid*, Is it I?

20 And he anſwered and ſaid unto them, *It is* one of the twelve, that dippeth with me in the diſh.

21 The Son of man indeed goeth, as it is written of him: but wo to that man by whom the Son of man is betrayed: good were it for that man if he had never been born.

22 ¶ [f] And as they did eat, Jeſus took bread, and bleſſed, and brake *it*, and gave to them, and ſaid, Take, eat: this is my body.

[f] Matth. 26. 26.

23 And he took the cup, and when he had given thanks, he gave *it* to them: and they all drank of it.

24 And he ſaid unto them, This is my bloud of the new teſtament, which is ſhed for many.

25 Verily I ſay unto you, I will drink no more of the fruit of the vine, untill that day that I drink it new in the kingdome of God.

26 ¶ And when they had ſung an || hymne, they went out into the mount of Olives.

|| Or, *pſalm.*

27 [g] And Jeſus ſaith unto them, All ye ſhall be offended becauſe of me this night: for it is written, I will ſmite the ſhepherd and the ſheep ſhall be ſcattered.

[g] Matth. 26. 31.

28 But after that I am riſen, I will go before you into Galilee.

29 [h] But Peter ſaid unto him, Although all ſhall be offended, yet *will* not I.

[h] Matth. 26. 33.

30 And Jeſus ſaith unto him, Verily I ſay unto thee, that this day, *even* in this night before the cock crow twice, thou ſhalt deny me thrice.

31 But he ſpake the more vehemently, If I ſhould die with thee, I will not deny thee in any wiſe. Likewiſe alſo ſaid they all.

32 [i] And they came to a place which was named Gethſemane: and he ſaith to his diſciples, Sit ye here, while I ſhall pray.

[i] Matth. 26. 36.

33 And he taketh with him Peter, and James, and John, and began to be ſore amazed, and to be very heavy,

34 And ſaith unto them, My ſoul is exceeding ſorrowfull unto death: tarry ye here, and watch.

35 And he went forward a little, and fell on the ground, and prayed, that if it were poſſible the hour might paſs from him.

36 And he ſaid, Abba, Father, All things *are* poſſible unto thee, take

away this cup from me: nevertheleſs, not what I will, but what thou wilt.

37 And he cometh, and findeth them ſleeping, and ſaith unto Peter, Simon, ſleepeſt thou? couldſt not thou watch one hour?

38 Watch ye and pray, leſt ye enter into temptation: the ſpirit truly *is* ready, but the fleſh *is* weak.

39 And again he went away, and prayed, and ſpake the ſame words.

40 And when he returned, he found them aſleep again, (for their eyes were heavy) neither wiſt they what to anſwer him.

41 And he cometh the third time, and ſaith unto them, Sleep on now, and take your reſt: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of ſinners.

42 Riſe up, let us go; lo, he that betrayeth me is at hand.

43 ¶ [k] And immediately, while he yet ſpake, cometh Judas, one of the twelve, and with him a great multitude with ſwords and ſtaves, from the chief prieſts, and the ſcribes, and the elders.

[k] Matth. 26. 47.

44 And he that betrayed him, had given them a token, ſaying, Whomſoever I ſhall kiſs, that ſame is he; take him, and lead *him* away ſafely.

45 And aſſoon as he was come, he goeth ſtraightway to him, and ſaith, Maſter, maſter; and kiſſed him.

46 ¶ And they laid their hands on him, and took him.

47 And one of them that ſtood by, drew a ſword, and ſmote a ſervant of the high prieſt, and cut off his ear.

48 And Jeſus anſwered and ſaid unto them, Are ye come out as againſt a thief, with ſwords and *with* ſtaves, to take me?

49 I was daily with you in the temple, teaching, and ye took me not: but the ſcriptures muſt be fulfilled.

50 And they all forſook him, and fled.

51 And there followed him a certain young man, having a linen cloth caſt about his naked body; and the young men laid hold on him.

52 And he left the linen cloth, and fled from them naked.

53 ¶ [l] And they led Jeſus away to the high prieſt: and with him were aſſembled all the chief prieſts, and the elders, and the ſcribes.

[l] Matth. 26. 57.

54 And Peter followed him afar off, even into the palace of the high prieſt: and he ſat with the ſervants, and warmed himſelf at the fire.

55 [m] And the chief prieſts, and all the councel ſought for witneſs againſt Jeſus to put him to death; and found none.

[m] Matth. 26. 59.

56 For many bare falſe witneſs againſt him, but their witneſs agreed not together.

57 And there aroſe certain, and bare falſe witneſs againſt him, ſaying,

58 We heard him ſay, I will deſtroy this temple that is made with hands, and within three days I will build another made without hands.

59 But neither ſo did their witneſs agree together.

60 And the high prieſt ſtood up in the mids, and asked Jeſus, ſaying, Anſwereſt thou nothing? what is it which theſe witneſs againſt thee?

61 But he held his peace, and anſwered nothing. Again the high prieſt asked him, and ſaid unto him, Art thou the Chriſt, the Son of the Bleſſed?

62 And Jeſus ſaid, I am: [n] and ye ſhall ſee the Son of man ſitting on the right hand of power, and coming in the clouds of heaven.

[n] Matth. 24. 30.

63 Then the high prieſt rent his clothes, and ſaith, What need we any further witneſſes?

64 Ye have heard the blaſphemie: what think ye? And they all condemned him to be guilty of death.

65 And ſome began to ſpit on him, and to cover his face, and to buffet him, and to ſay unto him, Propheſie: and the ſervants did ſtrike him with the palms of their hands.

[o] Matth. 26.69.

66 ¶ [o] And as Peter was beneath in the palace, there cometh one of the maids of the high prieſt.

67 And when ſhe ſaw Peter warming himſelf, ſhe looked upon him, and ſaid, And thou alſo waſt with Jeſus of Nazareth.

68 But he denied, ſaying, I know not, neither underſtand I what thou ſayeſt. And he went out into the porch; and the cock crew.

69 And a maid ſaw him again, and began to ſay to them that ſtood by, This is *one* of them.

70 And he denied it again. And a little after, they that ſtood by ſaid again to Peter, Surely thou art *one* of them: for thou art a Galilean, and thy ſpeech agreeth *thereto*.

71 But he began to curſe and to ſwear, *ſaying*, I know not this man of whom ye ſpeak.

[p] Matth. 26.75.

|| Or, *he wept abundantly*, or, *he began to weep.*

72 [p] And the ſecond time the cock crew. And Peter called to minde the word that Jeſus ſaid unto him, Before the cock crow twice, thou ſhalt deny me thrice. And || when he thought thereon, he wept.

CHAP. XV.

1 Jeſus brought bound and accuſed before Pilate. 15 Upon the clamour of the common people, the murderer Barabbas is looſed, and Jeſus delivered up to be crucified. 17 He is crowned with thorns, 19 ſpit on, and mocked: 21 fainteth in bearing his croſs: 27 hangeth between two theeves: 29 ſuffereth the triumphing reproaches of the Jews: 39 but confeſſed by the centurion to be the Son of God: 43 and is honourably buried by Joſeph.

[a] Matth. 27.1.

AND [a] ſtraightway in the morning the chief prieſts held a conſultation with the elders and ſcribes, and the whole councel, and bound Jeſus, and carried *him* away, and delivered *him* to Pilate.

2 And Pilate asked him, Art thou the king of the Jews? And he anſwering ſaid unto him, Thou ſayeſt it.

3 And the chief prieſts accuſed him of many things: but he anſwered nothing.

[b] Matth. 27.13.

4 [b] And Pilate asked him again, ſaying, Anſwereſt thou nothing? behold how many things they witneſs againſt thee.

5 But Jeſus yet anſwered nothing; ſo that Pilate marvelled.

6 Now at that feaſt he releaſed unto them one priſoner, whomſoever they deſired.

7 And there was *one* named Barabbas, which lay bound with them that had made inſurrection with him, who had committed murder in the inſurrection.

8 And the multitude crying aloud, began to deſire *him to do* as he had ever done unto them.

9 But Pilate anſwered them, ſaying, Will ye that I releaſe unto you the king of the Jews?

10 (For he knew that the chief prieſts had delivered him for envie)

11 But the chief prieſts moved the people, that he ſhould rather releaſe Barabbas unto them.

12 And Pilate anſwered, and ſaid again unto them, What will ye then that I ſhall do *unto him* whom ye call the king of the Jews?

13 And they cried out again, Crucifie him.

14 Then Pilate ſaid unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucifie him.

15 ¶ And *ſo* Pilate willing to content the people, releaſed Barabbas unto them, and delivered Jeſus, when he had ſcourged *him*, to be crucified.

16 And the ſouldiers led him away into the hall, called Pretorium; and they call together the whole band.

17 And they clothed him with

purple, and platted a crown of thorns, and put it about his *head*,

18 And began to ſalute him, Hail king of the Jews.

19 And they ſmote him on the head with a reed, and did ſpit upon him, and bowing *their* knees, worſhipped him.

20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucifie him.

21 [c] And they compell one Simon a Cyrenian, who paſſed by, coming out of the countrey, the father of Alexander and Rufus, to bear his croſs.

[c] Matth 27.32.

22 And they bring him unto the place Golgotha, which is, being interpreted, the place of a ſcull.

23 And they gave him to drink, wine mingled with myrrhe: but he received *it* not.

24 And when they had crucified him, they parted his garments, caſting lots upon them, what every man ſhould take.

25 And it was the third hour, and they crucified him.

26 And the ſuperſcription of his accuſation was written over, THE KING OF THE JEWS.

27 And with him they crucifie two theeves; the one on his right hand, and the other on his left.

28 And the ſcripture was fulfilled, which ſaith, [d] And he was numbred with the tranſgreſſours.

[d] Iſa. 53. 12.

29 And they that paſſed by, railed on him, wagging their heads, and ſaying, Ah, thou that deſtroyeſt the temple, and buildeſt *it* in three days,

30 Save thy ſelf, and come down from the croſs.

31 Likewiſe alſo the chief prieſts mocking, ſaid among themſelves with the ſcribes, He ſaved others, himſelf he cannot ſave.

32 Let Chriſt the king of Iſrael deſcend now from the croſs, that we may ſee and beleeve. And they that were crucified with him, reviled him.

33 And when the ſixth houre was come, there was darkneſs over the whole land, untill the ninth hour.

34 And at the ninth hour Jeſus cried with a loud voice, ſaying, [e] Eloi, Eloi, lama ſabachthani? which is, being interpreted, My God, my God, why haſt thou forſaken me?

[e] Matth. 27.46.

35 And ſome of them that ſtood by, when they heard *it*, ſaid, Behold, he calleth Elias.

36 And one ran, and filled a ſpunge full of vineger, and put *it* on a reed, and gave him to drink, ſaying, Let alone; let us ſee whether Elias will come to take him down.

37 And Jeſus cried with a loud voice, and gave up the ghoſt.

38 And the vail of the temple was rent in twain, from the top to the bottom.

39 ¶ And when the centurion which ſtood over againſt him, ſaw that he ſo cried out, and gave up the ghoſt, he ſaid, Truly this man was the Son of God.

40 There were alſo women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the leſs and of Joſes, and Salome;

41 Who alſo when he was in Galilee, [f] followed him, and miniſtred unto him; and many other women which came up with him unto Jeruſalem.

[f] Luke 8. 3.

42 ¶ [g] And now when the even was come, (becauſe it was the preparation, that is, the day before the ſabbath)

[g] Matth. 27.57.

43 Joſeph of Arimathea, an honourable counſeller, which alſo waited for the kingdome of God, came, and went in boldly unto Pilate, and craved the body of Jeſus.

44 And Pilate marvelled if he were already dead: and calling unto

him the centurion, he asked him whether he had been any while dead.

45 And when he knew *it* of the centurion, he gave the body to Joſeph.

46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a ſepulchre which was hewn out of a rock, and rolled a ſtone unto the door of the ſepulchre.

47 And Mary Magdalene, and Mary the mother of Joſes, beheld where he was laid.

CHAP. XVI.

1 An angel declareth the reſurrection of Chriſt to three women. 9 Chriſt himſelf appeareth to Mary Magdalene: 12 to two going into the countrey: 14 then to the apoſtles, 15 whom he ſendeth forth to preach the goſpel: 19 and aſcendeth into heaven.

AND when the ſabbath was paſt, Mary Magdalene, and Mary *the mother* of James, and Salome, had bought ſweet ſpices, that they might come and anoint him.

2 [a] And very early in the morning, the firſt *day* of the week, they came unto the ſepulchre at the riſing of the ſun.

[a] Luke 24. 1. John 20. 1.

3 And they ſaid among themſelves, Who ſhall roll us away the ſtone from the door of the ſepulchre?

4 (And when they looked, they ſaw that the ſtone was rolled away) for it was very great.

5 [b] And entring into the ſepulchre, they ſaw a young man ſitting on the right ſide, clothed in a long white garment; and they were affrighted.

[b] John 20. 11.

6 And he ſaith unto them, Be not affrighted: ye ſeek Jeſus of Nazareth, which was crucified: he is riſen, he is not here: behold the place where they laid him.

7 But go your way, tell his diſciples and Peter, that he goeth before you into Galilee: there ſhall ye ſee him, [c] as he ſaid unto you.

[c] Matth. 26.32.

8 And they went out quickly, and fled from the ſepulchre; for they trembled, and were amazed: neither ſaid they any thing to any man; for they were afraid.

9 ¶ Now when *Jeſus* was riſen early, the firſt *day* of the week, [d] he appeared firſt to Mary Magdalene, [e] out of whom he had caſt ſeven devils.

[d] John 20.14.
[e] Luke 8. 2.

10 *And* ſhe went and told them that had been with him, as they mourned and wept.

11 And they, when they had heard that he was alive, and had been ſeen of her, beleeved not.

12 ¶ After that, he appeared in another form [f] unto two of them, as they walked, and went into the countrey.

[f] Luke 24.13.

13 And they went and told *it* unto the reſidue: neither beleeved they them.

14 ¶ [g] Afterward he appeared unto the eleven, as they ſat ‖ at meat, and upbraided them with their unbelief, and hardneſs of heart, becauſe they beleeved not them which had ſeen him after he was riſen.

[g] Luke 24.36. John 20.19.
‖ Or, *together*.

15 [h] And he ſaid unto them, Go ye into all the world, and preach the goſpel to every creature.

[h] Matth. 28.19.

16 He that beleeveth and is baptized, ſhall be ſaved; [i] but he that beleeveth not, ſhall be damned.

[i] John 12. 48.

17 And theſe ſignes ſhall follow them that beleeve; [k] In my name ſhall they caſt out devils, [l] they ſhall ſpeak with new tongues,

[k] Acts 16. 18.
[l] Acts 2. 4.

18 [m] They ſhall take up ſerpents, and if they drink any deadly thing it ſhall not hurt them; [n] they ſhall lay hands on the ſick, and they ſhall recover.

[m] Acts 28. 5.
[n] Acts 28. 8.

19 ¶ So then after the Lord had ſpoken unto them, he was [o] received up into heaven, and ſat on the right hand of God.

[o] Luke 24.51.

20 And they went forth, and preached every where, the Lord working with them, [p] and confirming the word with ſignes following. Amen.

[p] Hebr. 2. 4.

¶ THE GOSPEL ACCORDING TO S. LVKE.

CHAP. I.

1 The preface of Luke to his whole goſpel. 5 The conception of John the Baptiſt, 26 and of Chriſt. 39 The propheſie of Eliſabeth, and of Mary concerning Chriſt. 57 The nativitie and circumciſion of John. 67 The propheſie of Zacharie both of Chriſt, 76 and of John.

FOraſmuch as many have taken in hand to ſet forth in order a declaration of thoſe things which are moſt ſurely beleeved among us,

2 Even as they delivered them unto us, which from the beginning were eye-witneſſes, and miniſters of the word:

3 It ſeemed good to me alſo, having had perfect underſtanding of all things from the very firſt, to write unto thee in order, moſt excellent Theophilus,

4 That thou mighteſt know the certainty of thoſe things wherein thou haſt been inſtructed.

5 ¶ THere was in the days of Herod the king of Judea, a certain prieſt named Zacharias, of the courſe of Abia: and his wife *was* of the daughters of Aaron, and her name *was* Eliſabeth.

6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord, blameleſs.

7 And they had no childe, becauſe that Eliſabeth was barren, and they both were *now* well ſtricken in years.

8 And it came to paſs, that while he executed the prieſts office before God in the order of his courſe,

9 According to the cuſtome of the prieſts office, his lot was to burn incenſe when he went into the temple of the Lord.

10 [a] And the whole multitude of the people were praying without, at the time of incenſe.

[a] Exod. 30.7. Levit. 16.17.

11 And there appeared unto him an angel of the Lord, ſtanding on the right ſide of the altar of incenſe.

12 And when Zacharias ſaw *him*, he was troubled, and fear fell upon him.

13 But the angel ſaid unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Eliſabeth ſhall bear thee a ſon, and thou ſhalt call his name John.

14 And thou ſhalt have joy and gladneſs, and many ſhall rejoyce at his birth.

15 For he ſhall be great in the ſight of the Lord, and ſhall drink neither wine nor ſtrong drink; and he ſhall be filled with the holy Ghoſt, even from his mothers womb.

16 [b] And many of the children of Iſrael ſhall he turn to the Lord their God.

[b] Mal. 4.6.

17 And he ſhall go before him in the ſpirit and power of Elias, to turn the hearts of the fathers to the children, and the diſobedient ‖ to the wiſdome of the juſt, to make ready a people prepared for the Lord.

‖ Or, *by*.

18 And Zacharias ſaid unto the angel, Whereby ſhall I know this? for I am an old man, and my wife well ſtricken in years.

19 And the angel anſwering ſaid unto him, I am Gabriel, that ſtand in the preſence of God: and am ſent to ſpeak unto thee, and to ſhew thee theſe glad tidings.

20 And behold, thou ſhalt be dumb, and not able to ſpeak, untill the day that theſe things ſhall be performed, becauſe thou beleeveſt not my words, which ſhall be fulfilled in their ſeaſon.

21 And the people waited for Zacharias, and marvelled that he tarried ſo long in the temple.

22 And when he came out, he could not ſpeak unto them: and they perceived that he had ſeen a viſion in the temple: for he beckned unto them, and remained ſpeechleſs.

23 And it came to paſs, that aſſoon as the days of his miniſtration were accompliſhed, he departed to his own houſe.

24 And after thoſe days his wife Eliſabeth conceived, and hid her ſelf five moneths, ſaying,

25 Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.

26 And in the ſixth moneth, the angel Gabriel was ſent from God, unto a city of Galilee, named Nazareth,

27 To a virgin eſpouſed to a man whoſe name was Joſeph, of the houſe of David; and the virgins name *was* Mary.

28 And the angel came in unto her, and ſaid, Hail thou that art ‖ highly favoured, the Lord *is* with thee: bleſſed *art* thou among women.

‖Or, *graciouſly accepted*, or *much graced*: See verſ. 30.

29 And when ſhe ſaw him, ſhe was troubled at his ſaying, and caſt in her minde what manner of ſalutation this ſhould be.

30 And the angel ſaid unto her, Fear not, Mary: for thou haſt found favour with God.

31 [c] And behold, thou ſhalt conceive in thy womb, and bring forth a ſon, and ſhalt call his name Jeſus.

[c] Iſa. 7.14. Matth. 1.21.

32 He ſhall be great, and ſhall be called the Son of the Higheſt; and the Lord God ſhall give unto him the throne of his father David.

33 [d] And he ſhall reign over the houſe of Jacob for ever, and of his kingdome there ſhall be no end.

[d] Dan. 7.14. Micah 4.7.

34 Then ſaid Mary unto the angel, How ſhall this be, ſeeing I know not a man?

35 And the angel anſwered and ſaid unto her, The holy Ghoſt ſhall come upon thee, and the power of the Higheſt ſhall overſhadow thee: therefore alſo that holy thing which ſhall be born of thee, ſhall be called the Son of God.

36 And behold, thy couſin Eliſabeth, ſhe hath alſo conceived a ſon in her old age: and this is the ſixth moneth with her, who was called barren.

37 For with God nothing ſhall be unpoſſible.

38 And Mary ſaid, Behold the hand-maid of the Lord, be it unto me according to thy word. And the angel departed from her.

39 And Mary aroſe in thoſe days, and went into the hill-countrey with haſte, into a city of Juda,

40 And entred into the houſe of Zacharias, and ſaluted Eliſabeth.

41 And it came to paſs, that when Eliſabeth heard the ſalutation of Mary, the babe leaped in her womb: and Eliſabeth was filled with the holy Ghoſt.

42 And ſhe ſpake out with a loud voice, and ſaid, Bleſſed *art* thou among women, and bleſſed *is* the fruit of thy womb.

43 And whence *is* this to me, that the mother of my Lord ſhould come to me?

44 For lo, aſſoon as the voice of thy ſalutation ſounded in mine ears, the babe leaped in my womb for joy.

45 And bleſſed *is* ſhe ‖ that beleeved: for there ſhall be a performance of thoſe things which were told her from the Lord.

‖ Or, *which beleeved that there.*

46 And Mary ſaid, My ſoul doth magnifie the Lord,

47 And my ſpirit hath rejoyced in God my Saviour.

48 For he hath regarded the low eſtate of his hand-maiden: for behold, from henceforth all generations ſhall call me bleſſed.

49 For he that is mighty hath done to me great things, and holy *is* his name.

50 And his mercy *is* on them that fear him, from generation to generation.

51 [e] He hath ſhewed ſtrength with his arm, [f] he hath ſcattered the proud, in the imagination of their hearts.

[e] Iſaiah 51. 9.
[f] Pſalm. 33. 10.

52 [g] He hath put down the mighty from *their* ſeats, and exalted them of low degree.

[g] 1 Sam. 2. 6.

53 [h] He hath filled the hungry with good things, and the rich he hath ſent empty away.

[h] Pſalm 34. 10.

54 He hath holpen his ſervant Iſrael, [i] in remembrance of *his* mercy,

55 [k] As he ſpake to our fathers, to Abraham and to his ſeed for ever.

[i] Jer. 31. 3, 20.
[k] Gen. 17. 19. Pſalm 132. 11.

56 And Mary abode with her about three moneths, and returned to her own houſe.

57 Now Eliſabeths full time came, that ſhe ſhould be delivered; and ſhe brought forth a ſon.

58 And her neighbours and her couſins heard how the Lord had ſhewed great mercy upon her; and they rejoyced with her.

59 And it came to paſs that on the eighth day they came to circumciſe the childe; and they called him Zacharias, after the name of his father.

60 And his mother anſwered and ſaid, Not *ſo*; but he ſhall be called John.

61 And they ſaid unto her, There is none of thy kindred that is called by this name.

62 And they made ſignes to his father, how he would have him called.

63 And he asked for a writing-table, and wrote, ſaying, His name is John. And they marvelled all.

64 And his mouth was opened immediately, and his tongue *looſed*, and he ſpake, and praiſed God.

65 And fear came on all that dwelt round about them: and all theſe || ſayings were noiſed abroad throughout all the hill-countrey of Judea.

|| Or, *things.*

66 And all they that had heard *them*, laid *them* up in their hearts, ſaying, What manner of childe ſhall this be? And the hand of the Lord was with him.

67 And his father Zacharias was filled with the holy Ghoſt, and propheſied, ſaying,

68 Bleſſed be the Lord God of Iſrael, for he hath viſited and redeemed his people,

69 [l] And hath raiſed up an horn of ſalvation for us, in the houſe of his ſervant David;

[l] Pſalm 132. 17.

70 [m] As he ſpake by the mouth of his holy prophets, which have been ſince the world began,

[m] Jer. 23. 6. & 30. 10.

71 That we ſhould be ſaved from our enemies, and from the hand of all that hate us.

72 To perform the mercie *promiſed* to our fathers, and to remember his holy covenant:

73 [n] The oath which he ſware to our father Abraham,

[n] Gen. 22. 16.

74 That he would grant unto us, that we being delivered out of the hands of our enemies, might ſerve him without fear,

75 In holineſs and righteouſneſs before him, all the days of our life.

76 And thou childe ſhalt be called the prophet of the Higheſt: for thou ſhalt go before the face of the Lord, to prepare his ways;

77 To give knowledge of ſalvation unto his people, || by the remiſsion of their ſins,

78 Through the || tender mercy of our God; whereby the || day-ſpring from on high hath viſited us,

79 To give light to them that ſit in darkneſs, & in the ſhadow of death, to guide our feet into the way of peace.

|| Or, *for.*
|| Or, *bowels of the mercie.*
|| Or, *ſun-riſing,* or *branch.* Num. 24. 17. Iſa. 11. 1. Zech. 3. 8. Mal. 4. 2.

80 And the childe grew, and waxed ſtrong in ſpirit, and was in the deſerts till the day of his ſhewing unto Iſrael.

CHAP. II.

1 *Auguſtus taxeth all the Romane empire.* 6 *The nativity of Chriſt.* 8 *One angel relateth it to the ſhepherds.* 13 *Many ſing praiſes to God for it.* 21 *Chriſt is circumciſed.* 22 *Mary purified.* 28 *Simeon and Anna propheſie of Chriſt:* 40 *who increaſeth in wiſdome,* 46 *queſtioneth in the temple with the doctours,* 51 *and is obedient to his parents.*

AND *it* came to paſs in thoſe days, that there went out a decree from Ceſar Auguſtus, that all the world ſhould be || taxed.

|| Or, *enrolled.*

2 (And this taxing was firſt made when Cyrenius was governour of Syria)

3 And all went to be taxed, every one into his own citie.

4 And Joſeph alſo went up from Galilee, out of the citie of Nazareth, into Judea, unto [a] the citie of David, which is called Bethlehem, (becauſe he was of the houſe and linage of David)

[a] John 7.42.

5 To be taxed with Mary his eſpouſed wife, being great with childe.

6 And ſo it was, that while they were there, the days were accompliſhed that ſhe ſhould be delivered.

7 And ſhe brought forth her firſtborn ſon, and wrapped him in ſwadling clothes, and laid him in a manger, becauſe there was no room for them in the inn.

8 And there were in the ſame countrey ſhepherds abiding in the field, keeping || watch over their flock by night.

|| Or, *the night-watches.*

9 And lo, the angel of the Lord came upon them, and the glory of the Lord ſhone round about them; and they were ſore afraid.

10 And the angel ſaid unto them, Fear not: for behold, I bring you good tidings of great joy, which ſhall be to all people.

11 For unto you is born this day, in the citie of David, a Saviour, which is Chriſt the Lord.

12 And this *ſhall be* a ſigne unto you; Ye ſhall finde the babe wrapped in ſwadling clothes lying in a manger.

13 And ſuddenly there was with the angel a multitude of the heavenly hoſt praiſing God, and ſaying,

14 Glory to God in the higheſt, and on earth peace, good will towards men.

15 And it came to paſs, as the angels were gone away from them into heaven, the ſhepherds ſaid one to another, Let us now go even unto Bethlehem, and ſee this thing which is come to paſs, which the Lord hath made known unto us.

16 And they came with haſte, and found Mary and Joſeph, and the babe lying in a manger.

17 And when they had ſeen *it*, they made known abroad the ſaying which was told them concerning this childe.

18 And all they that heard *it*, wondred at thoſe things which were told them by the ſhepherds.

19 But Mary kept all theſe things, and pondered *them* in her heart.

20 And the ſhepherds returned, glorifying and praiſing God for all the things that they had heard and ſeen, as it was told unto them.

21 [b] And when eight days were accompliſhed for the circumciſing of the childe, his name was called [c] JESUS, which was ſo named of the angel before he was conceived in the womb.

[b] Gen. 17.12.

[c] Matth. 1.21.

22 And when the days of her purification according to the law of Moſes, were accompliſhed, they brought him to Jeruſalem, to preſent *him* to the Lord.

23 (As it is written in the law of the Lord, [d] Every male that openeth the womb ſhall be called holy to the Lord)

[d] Exod. 13.2. Num. 18.15.

24 And to offer a ſacrifice according to [e] that which is ſaid in the law of the Lord, A pair of turtle-doves, or two young pigeons.

[e] Lev. 12.2,6.

25 And behold, there was a man in Jeruſalem, whoſe name *was* Simeon; and the ſame man *was* juſt and devout, waiting for the conſolation of Iſrael: and the holy Ghoſt was upon him.

26 And it was revealed unto him by the holy Ghoſt, that he ſhould not ſee death, before he had ſeen the Lords Chriſt.

27 And he came by the ſpirit into the temple: and when the parents brought in the childe Jeſus, to do for him after the cuſtome of the law,

28 Then took he him up in his arms, and bleſſed God, and ſaid,

29 Lord now letteſt thou thy ſervant depart in peace, according to thy word.

30 For mine eyes have ſeen thy ſalvation:

31 Which thou haſt prepared before the face of all people:

32 A light to lighten the Gentiles, and the glory of thy people Iſrael.

33 And Joſeph and his mother marvelled at thoſe things which were ſpoken of him.

34 And Simeon bleſſed them, and ſaid unto Mary his mother, Behold, this *childe* is ſet for the [f] fall and riſing again of many in Iſrael; and for a ſigne which ſhall be ſpoken againſt:

[f] Iſa. 8. 14. Rom. 9. 32.

35 (Yea, a ſword ſhall pierce through thy own ſoul alſo) that the thoughts of many hearts may be revealed.

36 And there was one Anna a propheteſs, the daughter of Phanuel, of the tribe of Aſer; ſhe was of a great age, and had lived with an husband ſeven years from her virginity:

37 And ſhe *was* a widow of about fourſcore and four years: which departed not from the temple, but ſerved *God* with faſtings and prayers night and day.

38 And ſhe coming in that inſtant, gave thanks likewiſe unto the Lord, and ſpake of him to all them that looked for redemption in ‖ Jeruſalem.

‖ Or, *Iſrael.*

39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own citie Nazareth.

40 And the childe grew, and waxed ſtrong in ſpirit, filled with wiſdome; and the grace of God was upon him.

41 Now his parents went to Jeruſalem [g] every year at the feaſt of the paſs-over.

[g] Deut. 16. 1.

42 And when he was twelve year old, they went up to Jeruſalem, after the cuſtome of the feaſt.

43 And when they had fulfilled the days, as they returned, the childe Jeſus tarried behinde in Jeruſalem; and Joſeph and his mother knew not *of it*.

44 But they ſuppoſing him to have been in the company, went a days journey; and they ſought him among *their* kinsfolk and acquaintance.

45 And when they found him not, they turned back again to Jeruſalem, ſeeking him.

46 And it came to paſs, that after three days they found him in the temple, ſitting in the midſt of the doctours, both hearing them, and asking them queſtions.

47 And all that heard him were aſtoniſhed at his underſtanding and anſwers.

48 And when they ſaw him, they were amazed: and his mother ſaid unto him, Son, why haſt thou thus dealt with us? behold, thy father and I have ſought thee ſorrowing.

49 And he ſaid unto them, How is it that ye ſought me? wiſt ye not that I muſt be about my Fathers buſineſs?

78 50 And they underſtood not the ſaying which he ſpake unto them.

51 And he went down with them, and came to Nazareth, and was ſubject unto them: but his mother kept all theſe ſayings in her heart.

52 And Jeſus increaſed in wiſdome and || ſtature, and in favour with God and man.

|| Or, *age.*

CHAP. III.

1 The preaching and baptiſme of John: 15 His teſtimonie of Chriſt. 20 Herod impriſoneth John. 21 Chriſt baptized, receiveth teſtimony from heaven. 23 The age and genealogy of Chriſt from Joſeph upwards.

NOw in the fifteenth year of the reign of Tiberius Ceſar, Pontius Pilate being governour of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Iturea, and of the region of Trachonitis, and Lyſanias the tetrarch of Abilene,

2 Annas and Caiaphas being the high prieſts, the word of God came unto John the ſon of Zacharias in the wilderneſs.

3 [a] And he came into all the countrey about Jordan, preaching the baptiſme of repentance, for the remiſsion of ſins;

[a] Matth. 3. 1.

4 As it is written in the book of the words of Eſaias the prophet, ſaying, [b] The voice of one crying in the wilderneſs, Prepare ye the way of the Lord, make his paths ſtraight.

[b] Iſa. 40. 3.

5 Every valley ſhall be filled, and every mountain and hill ſhall be brought low; and the crooked ſhall be made ſtraight, and the rough ways ſhall be made ſmooth;

6 And all fleſh ſhall ſee the ſalvation of God.

7 Then ſaid he to the multitude that came forth to be baptized of him, [c] O generation of vipers, who hath warned you to flee from the wrath to come?

[c] Matth. 3. 7.

8 Bring forth therefore fruits || worthy of repentance, and begin not to ſay within your ſelves, We have Abraham to *our* father: for I ſay unto you, that God is able of theſe ſtones to raiſe up children unto Abraham.

|| Or, *meet for.*

9 And now alſo the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit, is hewn down, and caſt into the fire.

10 And the people asked him, ſaying, What ſhall we do then?

11 He anſwereth and ſaith unto them, [d] He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewiſe.

[d] James 2. 15. 1 John 3. 17.

12 Then came alſo publicanes to be baptized, and ſaid unto him, Maſter, what ſhall we do?

13 And he ſaid unto them, Exact no more then that which is appointed you.

14 And the ſouldiers likewiſe demanded of him, ſaying, And what ſhall we do? And he ſaid unto them, || Do violence to no man, neither accuſe *any* falſly, and be content with your || wages.

|| Or, *Put no man in fear.*
|| Or, *allowance.*

15 And as the people were || in expectation, and all men || muſed in their hearts of John, whether he were the Chriſt or not;

|| Or, *in ſuſpenſe.*
|| Or, *reaſoned,* or *debated.*

16 John anſwered, ſaying unto them all, [c] I indeed baptize you with water; but one mightier then I cometh, the latchet of whoſe ſhoes I am not worthy to unlooſe: he ſhall baptize you with the holy Ghoſt, and with fire.

[c] Matth. 3. 11.

17 Whoſe fan *is* in his hand, and he will throughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

18 And many other things in *his* exhortation preached he unto the people.

19 [f] But Herod the tetrarch, being reproved by him for Herodias his brother Philips wife, and for all the evils which Herod had done,

[f] Matth. 14. 3.

20 Added yet this above all, that he ſhut up John in priſon.

21 Now when all the people were baptized, [g] it came to paſs that Jeſus alſo being baptized, and praying, the heaven was opened:

[g] Matth. 3. 13.

22 And the holy Ghoſt deſcended in a bodily ſhape like a dove upon him, and a voice came from heaven, which ſaid, Thou art my beloved Son, in thee I am well pleaſed.

23 And Jeſus himſelf began to be about thirty years of age, being (as was ſuppoſed) the ſon of Joſeph, which was *the ſon* of Heli,

24 Which was *the ſon* of Matthat, which was *the ſon* of Levi, which was *the ſon* of Melchi, which was *the ſon* of Janna, which was *the ſon* of Joſeph,

25 Which was *the ſon* of Mattathias, which was *the ſon* of Amos, which was *the ſon* of Naum, which was *the ſon* of Eſli, which was *the ſon* of Nagge,

26 Which was *the ſon* of Maath, which was *the ſon* of Mattathias, which was *the ſon* of Semei, which was *the ſon* of Joſeph, which was *the ſon* of Juda,

27 Which was *the ſon* of Joanna, which was *the ſon* of Rheſa, which was *the ſon* of Zorobabel, which was *the ſon* of Salathiel, which was *the ſon* of Neri,

28 Which was *the ſon* of Melchi, which was *the ſon* of Addi, which was *the ſon* of Coſam, which was *the ſon* of Elmodam, which was *the ſon* of Er,

29 Which was *the ſon* of Joſe, which was *the ſon* of Eliezer, which was *the ſon* of Jorim, which was *the ſon* of Matthat, which was *the ſon* of Levi,

30 Which was *the ſon* of Simeon, which was *the ſon* of Juda, which was *the ſon* of Joſeph, which was *the ſon* of Jonan, which was *the ſon* of Eliakim,

31 Which was *the ſon* of Melea, which was *the ſon* of Menan, which was *the ſon* of Mattatha, which was *the ſon* of Nathan, which was *the ſon* of David,

32 Which was *the ſon* of Jeſſe, which was *the ſon* of Obed, which was *the ſon* of Booz, which was *the ſon* of Salmon, which was *the ſon* of Naaſſon,

33 Which was *the ſon* of Aminadab, which was *the ſon* of Aram, which was *the ſon* of Eſrom, which was *the ſon* of Phares, which was *the ſon* of Juda,

34 Which was *the ſon* of Jacob, which was *the ſon* of Iſaac, which was *the ſon* of Abraham, which was *the ſon* of Thara, which was *the ſon* of Nachor,

35 Which was *the ſon* of Saruch, which was *the ſon* of Ragau, which was *the ſon* of Phalec, which was *the ſon* of Heber, which was *the ſon* of Sala,

36 Which was *the ſon* of Cainan, which was *the ſon* of Arphaxad, which was *the ſon* of Sem, which was *the ſon* of Noe, which was *the ſon* of Lamech,

37 Which was *the ſon* of Mathuſala, which was *the ſon* of Enoch, which was *the ſon* of Jared, which was *the* ſon of Maleleel, which was *the ſon* of Cainan,

38 Which was *the ſon* of Enos, which was *the ſon* of Seth, which was *the ſon* of Adam, which was *the ſon* of God.

CHAP. IIII.

1 *The temptation and faſting of Chriſt.* 13 *He overcometh the devil:* 14 *beginneth to preach.* 16 *The people of Nazareth admire his gracious words.* 33 *He cureth one poſſeſſed of a devil,* 38 *Peters mother in law,* 40 *and divers other ſick perſons.* 41 *The devils acknowledge Chriſt, and are reproved for it.* 43 *He preacheth through the cities.*

AND [a] Jeſus being full of the holy Ghoſt, returned from Jordan, and was led by the ſpirit into the wilderneſs,

[a] Matth. 4. 1.

2 Being fourty days tempted of the devil; and in thoſe days he did eat nothing: and when they were ended, he afterward hungred.

3 And the devil ſaid unto him, If thou be the Son of God, command this ſtone that it be made bread.

4 And Jeſus anſwered him, ſaying, It is written, That man ſhall not live by bread alone, but by every word of God.

5 And the devil taking him up into an high mountain, ſhewed unto him all the kingdomes of the world in a moment of time.

6 And the devil ſaid unto him, All this power will I give thee, and the glory of them; for that is delivered unto me, and to whomſoever I will, I give it.

7 If thou therefore wilt || worſhip me, all ſhall be thine.

|| Or, *fall down before me.*

8 And Jeſus anſwered and ſaid unto him, Get thee behinde me, Satan: for it is written, Thou ſhalt worſhip the Lord thy God, and him onely ſhalt thou ſerve.

9 And he brought him to Jeruſalem, and ſet him on a pinnacle of the temple, and ſaid unto him, If thou be the Son of God, caſt thy ſelf down from hence.

10 For it is written, He ſhall give his angels charge over thee, to keep thee.

11 And in *their* hands they ſhall bear thee up, leſt at any time thou daſh thy foot againſt a ſtone.

12 And Jeſus anſwering, ſaid unto him, It is ſaid, Thou ſhalt not tempt the Lord thy God.

13 And when the devil had ended all the temptation, he departed from him for a ſeaſon.

14 ¶ And Jeſus returned in the power of the ſpirit into Galilee: and there went out a fame of him through all the region round about.

15 And he taught in their ſynagogues, being glorified of all.

16 ¶ And he came to [b] Nazareth, where he had been brought up: and, as his cuſtome was, he went into the ſynagogue on the ſabbath-day, and ſtood up for to read.

[b] Matth. 13. 54.

17 And there was delivered unto him the book of the prophet Eſaias; and when he had opened the book, he found the place where it was written,

18 [c] The ſpirit of the Lord *is* upon me, becauſe he hath anointed me to preach the goſpel to the poor, he hath ſent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of ſight to the blinde, to ſet at liberty them that are bruiſed,

[c] Iſa. 61. 1.

19 To preach the acceptable year of the Lord.

20 And he cloſed the book, and he gave *it* again to the miniſter, and ſat down: and the eyes of all them that were in the ſynagogue were faſtened on him.

21 And he began to ſay unto them, This day is this ſcripture fulfilled in your ears.

22 And all bare him witneſs, and wondred at the gracious words which proceeded out of his mouth. And they ſaid, Is not this Joſephs ſon?

23 And he ſaid unto them, Ye will ſurely ſay unto me this proverb, Phyſician heal thy ſelf: whatſoever we have heard done in Capernaum, do alſo here in thy countrey.

24 And he ſaid, Verily I ſay unto you, No [d] prophet is accepted in his own countrey.

[d] Matth. 13. 57.

25 But I tell you of a truth, [e] many widows were in Iſrael in the days of Elias, when the heaven was ſhut up three years and ſix moneths, when great famine was throughout all the land:

[e] 1 King. 17. 9.

26 But unto none of them was Elias ſent, ſave unto Sarepta *a city* of Sidon, unto a woman that was a widow.

27 [f] And

27 [f] And many lepers were in Iſrael in the time of Eliſeus the prophet: and none of them was cleanſed, ſaving Naaman the Syrian.

[f] 2 King. 5. 14.

28 And all they in the ſynagogue, when they heard theſe things, were filled with wrath,

29 And roſe up, and thruſt him out of the city, and led him unto the || brow of the hill (whereon their city was built) that they might caſt him down headlong.

|| Or, *edge*.

30 But he paſſing through the mids of them went his way:

31 And came down to Capernaum, a city of Galilee, and taught them on the ſabbath-days.

32 And they were aſtoniſhed at his doctrine: [g] for his word was with power.

[g] Matth. 7. 29.

33 ¶ [h] And in the ſynagogue there was a man which had a ſpirit of an unclean devil, and cried out with a loud voice,

[h] Mark 1. 23.

34 Saying, || Let us alone; what have we to do with thee, thou Jeſus of Nazareth? art thou come to deſtroy us? I know thee who thou art; the holy one of God.

|| Or, *Away*.

35 And Jeſus rebuked him, ſaying, Hold thy peace, and come out of him. And when the devil had thrown him in the mids, he came out of him and hurt him not.

36 And they were all amazed, and ſpake among themſelves, ſaying, What a word *is* this? for with authority and power he commandeth the unclean ſpirits, and they come out.

37 And the fame of him went out into every place of the countrey round about.

38 ¶ [i] And he aroſe out of the ſynagogue, and entred into Simons houſe: and Simons wives mother was taken with a great fever; and they beſought him for her.

[i] Matth. 8. 14.

39 And he ſtood over her, and rebuked the fever, and it left her. And immediately ſhe aroſe and miniſtred unto them.

40 ¶ Now when the ſun was ſetting, all they that had any ſick with divers diſeaſes, brought them unto him: and he laid his hands on every one of them, and healed them.

41 [k] And devils alſo came out of many, crying out, and ſaying, Thou art Chriſt the Son of God. And he rebuking them, ſuffered them not || to ſpeak: for they knew that he was Chriſt.

[k] Mark 1. 34.

|| Or, *to ſay that they knew him to be Chriſt.*

42 And when it was day, he departed and went into a deſert place: and the people ſought him, and came unto him, and ſtayed him, that he ſhould not depart from them.

43 And he ſaid unto them, I muſt preach the kingdome of God to other cities alſo: for therefore am I ſent.

44 And he preached in the ſynagogues of Galilee.

CHAP. V.

1 Chriſt teacheth the people out of Peters ſhip; 4 in a miraculous taking of fiſhes, ſheweth how he will make him and his partners fiſhers of men; 12 cleanſeth the leper; 16 prayeth in the wilderneſs; 18 healeth one ſick of the palſie; 27 calleth Matthew the publicane; 29 eateth with ſinners, as being the phyſician of ſouls; 34 foretelleth the faſtings and afflictions of the apoſtles after his aſcenſion; 36 and likeneth faint-hearted and weak diſciples to old bottles and worn garments.

AND [a] it came to paſs, that as the people preaſſed upon him to hear the word of God, he ſtood by the lake of Genneſareth,

[a] Matth. 4. 18.

2 And ſaw two ſhips ſtanding by the lake: but the fiſhermen were gone out of them, and were waſhing *their* nets.

3 And he entred into one of the ſhips which was Simons, and prayed him that he would thruſt out a little from the land: and he ſat down and taught the people out of the ſhip.

4 Now when he had left ſpeaking, he ſaid unto Simon, Lanch out

into the deep, and let down your nets for a draught.

5 And Simon anſwering ſaid unto him, Maſter, we have toiled all the night, and have taken nothing: neverthelefs at thy word I will let down the net.

6 And when they had this done, they encloſed a great multitude of fiſhes; and their net brake.

7 And they beckened unto *their* partners, which were in the other ſhip, that they ſhould come and help them. And they came, and filled both the ſhips, ſo that they began to ſink.

8 When Simon Peter ſaw *it*, he fell down at Jeſus knees, ſaying, Depart from me, for I am a ſinfull man, O Lord.

9 For he was aſtoniſhed, and all that were with him, at the draught of the fiſhes which they had taken:

10 And ſo *was* alſo James and John the ſons of Zebedee, which were partners with Simon. And Jeſus ſaid unto Simon, Fear not; from henceforth thou ſhalt catch men.

11 And when they had brought their ſhips to land, they forſook all and followed him.

[b] Matth. 8. 2.

12 ¶ [b] And it came to paſs, when he was in a certain city, behold, a man full of leproſie: who ſeeing Jeſus, fell on *his* face, and beſought him, ſaying, Lord, if thou wilt, thou canſt make me clean.

13 And he put forth *his* hand, and touched him, ſaying, I will; be thou clean. And immediately the leproſie departed from him.

14 And he charged him to tell no man: but go, and ſhew thy ſelf to the prieſt, and offer for thy cleanſing, according as Moſes commanded, for a teſtimony unto them.

15 But ſo much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

16 ¶ And he withdrew himſelf into the wilderneſs, and prayed.

17 And it came to paſs on a certain day, as he was teaching, that there were Phariſees and doctours of the law ſitting by, which were come out of every town of Galilee, and Judea, and Jeruſalem: and the power of the Lord was *preſent* to heal them.

[c] Matth. 9. 2.

18 ¶ [c] And behold, men brought in a bed a man which was taken with a palſie: and they ſought means to bring him in, and to lay *him* before him.

19 And when they could not finde by what way they might bring him in, becauſe of the multitude, they went upon the houſe-top, and let him down through the tiling with *his* couch, into the midſt before Jeſus.

20 And when he ſaw their faith, he ſaid unto him, Man, thy ſins are forgiven thee.

21 And the ſcribes and the Phariſees began to reaſon, ſaying, Who is this which ſpeaketh blaſphemies? Who can forgive ſins but God alone?

22 But when Jeſus perceived their thoughts, he anſwering ſaid unto them, What reaſon ye in your hearts?

23 Whether is eaſier to ſay, Thy ſins be forgiven thee, or to ſay, Riſe up and walk?

24 But that ye may know that the Son of man hath power upon earth to forgive ſins, (he ſaid unto the ſick of the palſie) I ſay unto thee, Ariſe, and take up thy couch, and go into thine houſe.

25 And immediately he roſe up before them, and took up that whereon he lay, and departed to his own houſe, glorifying God.

26 And they were all amazed, and they glorified God, and were filled with fear, ſaying, We have ſeen ſtrange things to day.

[d] Matth. 9. 9.

27 ¶ [d] And after theſe things he

went forth, and ſaw a publicane named Levi, ſitting at the receit of cuſtome: and he ſaid unto him, Follow me.

28 And he left all, roſe up, and followed him.

29 And Levi made him a great feaſt in his own houſe: and there was a great companie of publicanes, and of others that ſat down with them.

30 But their ſcribes and Phariſees murmured againſt his diſciples, ſaying, Why do ye eat and drink with publicanes and ſinners?

31 And Jeſus anſwering, ſaid unto them, They that are whole need not a phyſician: but they that are ſick.

32 I came not to call the righteous, but ſinners to repentance.

33 ¶ And they ſaid unto him, [c] Why do the diſciples of John faſt often, and make prayers, and likewiſe *the diſciples* of the Phariſees; but thine eat and drink?

[c] Matth. 9. 14.

34 And he ſaid unto them, Can ye make the children of the bride-chamber faſt, while the bridegroom is with them?

35 But the days will come, when the bridegroom ſhall be taken away from them, and then ſhall they faſt in thoſe days.

36 ¶ And he ſpake alſo a parable unto them, No man putteth a piece of a new garment upon an old: if otherwiſe, then both the new maketh a rent, and the piece that was *taken* out of the new, agreeth not with the old.

37 And no man putteth new wine into old bottles; elſe the new wine will burſt the bottles, and be ſpilled, and the bottles ſhall periſh.

38 But new wine muſt be put into new bottles; and both are preſerved.

39 No man alſo having drunk old *wine*, ſtraightway deſireth new: for he ſaith, The old is better.

CHAP. VI.

1 Chriſt reproveth the Phariſees blindneſs about the obſervation of the ſabbath, by ſcripture, reaſon, and miracle: 13 chooſeth twelve apoſtles: 17 healeth the diſeaſed: 20 preacheth to his diſciples before the people of bleſsings and curſes; 27 how we muſt love our enemies; 46 and joyn the obedience of good works to the hearing of the word, leſt in the evil day of temptation we fall like an houſe built upon the face of the earth without any foundation.

AND [a] it came to paſs on the ſecond ſabbath after the firſt, that he went through the corn-fields: and his diſciples plucked the ears of corn, and did eat, rubbing *them* in *their* hands.

[a] Matth. 12. 1.

2 And certain of the Phariſees ſaid unto them, Why do ye that which is not lawfull to do on the ſabbath-days?

3 And Jeſus anſwering them, ſaid, Have ye not read ſo much as this, what David did, when himſelf was an hungred, and they which were with him:

4 How he went into the houſe of God, and did take and eat the ſhew-bread, and gave alſo to them that were with him, which is not lawfull to eat but for the prieſts alone?

5 And he ſaid unto them, That the Son of man is Lord alſo of the ſabbath.

6 [b] And it came to paſs alſo on another ſabbath, that he entred into the ſynagogue and taught: and there was a man whoſe right hand was withered.

[b] Matth. 12. 9.

7 And the ſcribes and Phariſees watched him, whether he would heal on the ſabbath-day: that they might finde an accuſation againſt him.

8 But he knew their thoughts, and ſaid to the man which had the withered hand, Riſe up, and ſtand forth in the mids. And he aroſe, and ſtood forth.

9 Then ſaid Jeſus unto them, I will ask you one thing, Is it lawfull on the ſabbath-days to do good, or

to do evil? to ſave life, or to deſtroy *it*?

10 And looking round about upon them all, he ſaid unto the man, Stretch forth thy hand. And he did ſo: and his hand was reſtored whole as the other.

11 And they were filled with madneſs; and communed one with another what they might do to Jeſus.

12 And it came to paſs in thoſe days, that he went out into a mountain to pray, and continued all night in prayer to God.

13 ¶ And when it was day, he called unto him his diſciples: [c] and of them he choſe twelve, whom alſo he named Apoſtles:

[c] Matth. 10. 1.

14 Simon (whom he alſo named Peter) and Andrew his brother, James and John, Philip and Bartholomew,

15 Matthew and Thomas, James *the ſon* of Alpheus, and Simon called Zelotes,

16 And Judas [d] *the brother* of James, and Judas Iſcariot, which alſo was the traitour.

[d] Jude 1.

17 ¶ And he came down with them, and ſtood in the plain, and the company of his diſciples, and a great multitude of people out of all Judea and Jeruſalem, and from the ſea-coaſt of Tyre and Sidon, which came to hear him, and to be healed of their diſeaſes;

18 And they that were vexed with unclean ſpirits: and they were healed.

19 And the whole multitude ſought to touch him: for there went vertue out of him, and healed them all.

20 ¶ And he lifted up his eyes on his diſciples, and ſaid, [e] Bleſſed *be* ye poor: for yours is the kingdome of God.

[e] Matth. 5. 3.

21 Bleſſed *are* ye that hunger now: for ye ſhall be filled. Bleſſed *are* ye that weep now: for ye ſhall laugh.

22 Bleſſed are ye when men ſhall hate you, and when they ſhall ſeparate you *from their companie*, and ſhall reproach *you*, and caſt out your name as evil, for the Son of mans ſake.

23 Rejoyce ye in that day, and leap for joy: for behold, your reward *is* great in heaven: for in the like manner did their fathers unto the prophets.

24 [f] But wo unto you that are rich: for ye have received your conſolation.

[f] Amos 6. 1.

25 [g] Wo unto you that are full: for ye ſhall hunger. Wo unto you that laugh now: for ye ſhall mourn and weep.

[g] Iſa. 65. 13.

26 Wo unto you when all men ſhall ſpeak well of you: for ſo did their fathers to the falſe prophets.

27 ¶ [h] But I ſay unto you which hear, Love your enemies, do good to them which hate you:

[h] Matth. 5. 44.

28 Bleſs them that curſe you, and pray for them which deſpitefully uſe you.

29 [i] And unto him that ſmiteth thee on the *one* cheek, offer alſo the other: [k] and him that taketh away thy cloke, forbid not *to take thy* coat alſo.

[i] Matth. 5. 39.

[k] 1 Cor. 6. 7.

30 Give to every man that asketh of thee; and of him that taketh away thy goods, ask *them* not again.

31 [l] And as ye would that men ſhould do to you, do ye alſo to them likewiſe.

[l] Tob. 4. 15. Matth. 7. 12.

32 [m] For if ye love them which love you, what thank have ye? for ſinners alſo love thoſe that love them.

[m] Matt. 5. 46.

33 And if ye do good to them which do good to you, what thank have ye? for ſinners alſo do even the ſame.

34 [n] And if ye lend to them of whom ye hope to receive, what thank have ye? for ſinners alſo lend to ſinners, to receive as much again.

[n] Matth. 5. 42.

35 But love ye your enemies, and do good, and lend, hoping for nothing

thing again: and your reward ſhall be great, and ye ſhall be the children of the Higheſt: for he is kinde unto the unthankfull, and *to* the evil.

36 Be ye therefore mercifull, as your Father alſo is mercifull.

[o] Matth. 7. 1.

37 [o] Judge not, and ye ſhall not be judged: condemn not, and ye ſhall not be condemned: forgive, and ye ſhall be forgiven.

38 Give, and it ſhall be given unto you; good meaſure, preſſed down, and ſhaken together, and running over, ſhall men give into your boſome. For with the ſame meaſure that ye mete withall, it ſhall be meaſured to you again.

[p] Matth. 15. 14.

39 And he ſpake a parable unto them, [p] Can the blinde lead the blinde? ſhall they not both fall into the ditch?

[q] Matth. 10. 24.

40 [q] The diſciple is not above his maſter: but every one ‖ that is perfect ſhall be as his maſter.

‖ Or, *ſhall be perfected as his maſter.*

[r] Matth. 7. 3.

41 [r] And why beholdeſt thou the mote that is in thy brothers eye, but perceiveſt not the beam that is in thine own eye?

42 Either how canſt thou ſay to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thy ſelf beholdeſt not the beam that is in thine own eye? Thou hypocrite, caſt out firſt the beam out of thine own eye, and then ſhalt thou ſee clearly to pull out the mote that is in thy brothers eye.

[ſ] Matth. 7. 16.

43 [ſ] For a good tree bringeth not forth corrupt fruit: neither doth a corrupt tree bring forth good fruit.

44 For every tree is known by his own fruit: for of thorns men do not gather figs, nor of a bramble-buſh gather they grapes.

45 A good man out of the good treaſure of his heart, bringeth forth that which is good: and an evil man out of the evil treaſure of his heart, bringeth forth that which is evil: for of the abundance of the heart his mouth ſpeaketh.

[t] Matth. 7. 21.

46 ¶ [t] And why call ye me Lord, Lord, and do not the things which I ſay?

47 Whoſoever cometh to me, and heareth my ſayings, and doeth them, I will ſhew you to whom he is like.

48 He is like a man which built an houſe, and digged deep, and laid the foundation on a rock: and when the floud aroſe, the ſtream beat vehemently upon that houſe, and could not ſhake it: for it was founded upon a rock.

49 But he that heareth, and doeth not, is like a man that without a foundation built an houſe upon the earth, againſt which the ſtream did beat vehemently, and immediately it fell, and the ruine of that houſe was great.

CHAP. VII.

1 Chriſt findeth a greater faith in the centurion a Gentile, then in any of the Jews; 10 healeth his ſervant being abſent; 11 raiſeth from death the widows ſon at Nain; 19 anſwereth Johns meſſengers with the declaration of his miracles; 24 teſtifieth to the people what opinion he held of John; 30 inveigheth againſt the Jews, who with neither the manners of John nor of Jeſus could be won; 36 and ſheweth by occaſion of Mary Magdalene, how he is a friend to ſinners, not to maintain them in ſins, but to forgive them their ſins, upon their faith and repentance.

[a] Matth. 8. 5.

NOw when he had ended all his ſayings in the audience of the people, [a] he entred into Capernaum.

2 And a certain centurions ſervant, who was dear unto him, was ſick and ready to die.

3 And when he heard of Jeſus, he ſent unto him the elders of the Jews, beſeeching him that he would come and heal his ſervant.

4 And when they came to Jeſus, they beſought him inſtantly, ſaying, That he was worthy for whom he ſhould do this.

5 For he loveth our nation, and he hath built us a ſynagogue.

6 Then Jeſus went with them. And when he was now not far from the houſe, the centurion ſent friends to him, ſaying unto him, Lord, trouble not thy ſelf, for I am not worthy that thou ſhouldeſt enter under my roof.

7 Wherefore neither thought I my ſelf worthy to come unto thee: but ſay in a word, and my ſervant ſhall be healed.

8 For I alſo am a man ſet under authority, having under me ſouldiers, and I ſay unto one, Go, and he goeth: and to another, Come, and he cometh: and to my ſervant, Do this, and he doeth it.

9 When Jeſus heard theſe things, he marvelled at him, and turned him about, and ſaid unto the people that followed him, I ſay unto you, I have not found ſo great faith, no, not in Iſrael.

10 And they that were ſent, returning to the houſe, found the ſervant whole that had been ſick.

11 ¶ And it came to paſs the day after, that he went into a city called Nain; and many of his diſciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the onely ſon of his mother, and ſhe was a widow: and much people of the city was with her.

13 And when the Lord ſaw her, he had compaſſion on her, and ſaid unto her, Weep not.

14 And he came and touched the ‖ bier, (and they that bare him ſtood ſtill) and he ſaid, Young man, I ſay unto thee, Ariſe.

‖Or, *coffin.*

15 And he that was dead, ſat up, and began to ſpeak: and he delivered him to his mother.

16 And there came a fear on all: and they glorified God, ſaying, That a great prophet is riſen up among us; and, That God hath viſited his people.

17 And this rumour of him went forth throughout all Judea, and throughout all the region round about.

18 [b] And the diſciples of John ſhewed him of all theſe things.

[b] Matth. 11. 2.

19 ¶ And John calling unto him two of his diſciples, ſent *them* unto Jeſus, ſaying, Art thou he that ſhould come, or look we for another?

20 When the men were come unto him, they ſaid, John Baptiſt hath ſent us unto thee, ſaying, Art thou he that ſhould come, or look we for another?

21 And in that ſame hour he cured many of *their* infirmities and plagues, and of evil ſpirits, and unto many that were blinde he gave ſight.

22 Then Jeſus anſwering, ſaid unto them, Go your way, and tell John what things ye have ſeen and heard, how that the blinde ſee, the lame walk, the lepers are cleanſed, the deaf hear, the dead are raiſed, to the poor the goſpel is preached.

23 And bleſſed is he whoſoever ſhall not be offended in me.

24 ¶ And when the meſſengers of John were departed, he began to ſpeak unto the people concerning John, What went ye out into the wilderneſs for to ſee? A reed ſhaken with the winde?

25 But what went ye out for to ſee? A man clothed in ſoft raiment? Behold, they which are gorgeouſly apparelled, and live delicately, are in kings courts.

26 But what went ye out for to ſee? A prophet? Yea, I ſay unto you, and much more then a prophet.

27 This is he of whom it is written, Behold, I ſend my meſſenger before thy face, which ſhall prepare thy way before thee.

28 For I ſay unto you, Among thoſe that are born of women, there is not a greater prophet then John the Baptiſt: but he that is leaſt in the kingdome of God, is greater then he.

29 And all the people that heard *him*, and the publicanes juſtified God, being baptized with the baptiſme of John.

‖ Or, *fruſtrated.*
‖ Or, *within themſelves.*

30 But the Phariſees and lawyers ‖ rejected the counſel of God ‖ againſt themſelves, being not baptized of him.

[c] Matth. 11.16.

31 ¶ And the Lord ſaid, [c] Whereunto then ſhall I liken the men of this generation? and to what are they like?

32 They are like unto children ſitting in the market-place, and calling one to another, and ſaying, We have piped unto you, and ye have not danced: we have mourned to you, and ye have not wept.

33 For John the Baptiſt came neither eating bread, nor drinking wine; and ye ſay, He hath a devil.

34 The Son of man is come eating and drinking; and ye ſay, Behold, a gluttonous man, and a wine-bibber, a friend of publicanes and ſinners.

35 But wiſdome is juſtified of all her children.

[d] Mark 14.3.

36 ¶ [d] And one of the Phariſees deſired him that he would eat with him. And he went into the Phariſees houſe, and ſat down to meat.

37 And behold, a woman in the city, which was a ſinner, when ſhe knew that Jeſus ſat at meat in the Phariſees houſe, brought an alabaſter-box of ointment,

38 And ſtood at his feet behinde him weeping, and began to waſh his feet with tears, and did wipe *them* with the hairs of her head, and kiſſed his feet, and anointed *them* with the ointment.

39 Now when the Phariſee which had bidden him, ſaw *it*, he ſpake within himſelf, ſaying, This man, if he were a prophet, would have known who, and what manner of woman *this is* that toucheth him: for ſhe is a ſinner.

40 And Jeſus anſwering, ſaid unto him, Simon, I have ſomewhat to ſay unto thee. And he ſaith, Maſter, ſay on.

‖ See Matth. 18.28.

41 There was a certain creditour, which had two debters: the one ought five hundred ‖ pence, and the other fifty.

42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him moſt?

43 Simon anſwered and ſaid, I ſuppoſe that he to whom he forgave moſt. And he ſaid unto him, Thou haſt rightly judged.

44 And he turned to the woman, and ſaid unto Simon, Seeſt thou this woman? I entred into thine houſe, thou gaveſt me no water for my feet: but ſhe hath waſhed my feet with tears, and wiped *them* with the hairs of her head.

45 Thou gaveſt me no kiſs: but this woman, ſince the time I came in, hath not ceaſed to kiſs my feet.

46 Mine head with oyl thou didſt not anoint: but this woman hath anointed my feet with ointment.

47 Wherefore I ſay unto thee, Her ſins, which are many, are forgiven; for ſhe loved much: but to whom little is forgiven, the ſame loveth little.

48 And he ſaid unto her, Thy ſins are forgiven.

49 And they that ſat at meat with him, began to ſay within themſelves, Who is this that forgiveth ſins alſo?

50 And he ſaid to the woman, Thy faith hath ſaved thee; go in peace.

CHAP. VIII.

1 Women miniſter unto Chriſt of their ſubſtance. 4 Chriſt after he had preached from place to place, *attended with his apoſtles, propoundeth the parable of the ſower, 16 and of the candle; 21 declareth who are his mother, and brethren; 22 rebuketh the winds; 26 caſteth the legion of devils out of the man, into the herd of ſwine; 37 is rejected of the Gadarenes; 43 healeth the woman of her bloudy iſſue; 49 and raiſeth from death Jairus daughter.*

AND it came to paſs afterward, that he went throughout every city and village preaching, and ſhewing the glad tidings of the kingdome of God: and the twelve *were* with him;

2 And certain women which had been healed of evil ſpirits and infirmities, Marie called Magdalene, [a] out of whom went ſeven devils,

[a] Mark 16. 9.

3 And Joanna the wife of Chuza Herods ſteward, and Suſanna, and many others, which miniſtred unto him of their ſubſtance.

4 ¶ [b] And when much people were gathered together, and were come to him out of every city, he ſpake by a parable:

[b] Matth. 13. 2.

5 A ſower went out to ſow his ſeed: and as he ſowed, ſome fell by the ways ſide, and it was troden down, and the fowls of the air devoured it.

6 And ſome fell upon a rock, and aſſoon as it was ſprung up, it withered away, becauſe it lacked moiſture.

7 And ſome fell among thorns, and the thorns ſprang up with it, and choked it.

8 And other fell on good ground, and ſprang up, and bare fruit an hundred-fold. And when he had ſaid theſe things, he cried, He that hath ears to hear, let him hear.

9 And his diſciples asked him, ſaying, What might this parable be?

10 And he ſaid, Unto you it is given to know the myſteries of the kingdome of God: but to others in parables; that ſeeing they might not ſee, & hearing they might not underſtand.

11 [c] Now the parable is this: The ſeed is the word of God.

[c] Matth. 13. 18.

12 Thoſe by the way-ſide, are they that hear: then cometh the devil, and taketh away the word out of their hearts, leſt they ſhould beleeve and be ſaved.

13 They on the rock, *are they*, which when they hear, receive the word with joy; and theſe have no root, which for a while beleeve, and in time of temptation fall away.

14 And that which fell among thorns, are they, which when they have heard, go forth, and are choked with cares and riches, and pleaſures of *this* life, and bring no fruit to perfection.

15 But that on the good ground, are they, which in an honeſt and good heart, having heard the word, keep it, and bring forth fruit with patience.

16 ¶ [d] No man when he hath lighted a candle, covereth it with a veſſel, or putteth *it* under a bed: but ſetteth it on a candleſtick, that they which enter in may ſee the light.

[d] Matth. 5. 15.

17 [e] For nothing is ſecret, that ſhall not be made manifeſt: neither any thing hid, that ſhall not be known, and come abroad.

[e] Matth. 10. 26.

18 Take heed therefore how ye hear: [f] for whoſoever hath, to him ſhall be given; and whoſoever hath not, from him ſhall be taken even that which he || ſeemeth to have.

[f] Matth. 13. 12.

|| Or, *thinketh that he hath.*

19 ¶ [g] Then came to him his mother and his brethren, and could not come at him for the preaſs.

[g] Matth. 12. 46.

20 And it was told him *by certain*, which ſaid, Thy mother and thy brethren ſtand without, deſiring to ſee thee.

21 And he anſwered and ſaid unto them, My mother and my brethren are theſe which hear the word of God, and do it.

22 ¶ [h] Now it came to paſs on a certain day, that he went into a ſhip with his diſciples: & he ſaid unto them,

[h] Matth. 8. 23.

Let us go over unto the other ſide of the lake. And they lanched forth.

23 But as they ſailed, he fell aſleep: and there came down a ſtorm of winde on the lake, and they were filled *with water*, and were in jeopardy.

24 And they came to him, and awoke him, ſaying, Maſter, maſter, we periſh. Then he aroſe, and rebuked the winde, and the raging of the water: and they ceaſed, and there was a calm.

25 And he ſaid unto them, Where is your faith? And they being afraid, wondred, ſaying one to another, What manner of man is this? for he commandeth even the winds and water, and they obey him.

[i] Matth. 8. 28.

26 ¶ [i] And they arrived at the countrey of the Gadarenes, which is over againſt Galilee.

27 And when he went forth to land, there met him out of the citie, a certain man which had devils long time, and ware no clothes, neither abode in *any* houſe, but in the tombs.

28 When he ſaw Jeſus, he cried out, and fell down before him, and with a loud voice ſaid, What have I to do with thee, Jeſus, thou Son of God moſt high? I beſeech thee torment me not.

29 (For he had commanded the unclean ſpirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains, and in fetters; and he brake the bands, and was driven of the devil into the wilderneſs.)

30 And Jeſus asked him, ſaying, What is thy name? And he ſaid, Legion: becauſe many devils were entred into him.

31 And they beſought him that he would not command them to go out into the deep.

32 And there was there an herd of many ſwine feeding on the mountain: and they beſought him that he would ſuffer them to enter into them. And he ſuffered them.

33 Then went the devils out of the man, and entred into the ſwine: and the herd ran violently down a ſteep place into the lake, and were choked.

34 When they that fed them ſaw what was done, they fled, and went and told *it* in the city and in the countrey.

35 Then they went out to ſee what was done; and came to Jeſus, & found the man out of whom the devils were departed, ſitting at the feet of Jeſus, clothed, and in his right minde: and they were afraid.

36 They alſo which ſaw *it*, told them by what means he that was poſſeſſed of the devils, was healed.

37 ¶ Then the whole multitude of the countrey of the Gadarenes round about, beſought him to depart from them; for they were taken with great fear: and he went up into the ſhip, and returned back again.

38 Now the man out of whom the devils were departed, beſought him that he might be with him: but Jeſus ſent him away, ſaying,

39 Return to thine own houſe, and ſhew how great things God hath done unto thee. And he went his way, and publiſhed throughout the whole city, how great things Jeſus had done unto him.

40 And it came to paſs, that when Jeſus was returned, the people *gladly* received him: for they were all waiting for him.

[k] Matth. 9. 18.

41 ¶ [k] And behold, there came a man named Jairus, and he was a ruler of the ſynagogue: and he fell down at Jeſus feet, and beſought him that he would come into his houſe:

42 For he had one onely daughter, about twelve years of age, and ſhe lay a dying. (But as he went, the people thronged him.

43 ¶ And a woman having an

iſſue of bloud twelve years, which had ſpent all her living upon phyſicians, neither could be healed of any,

44 Came behinde him, and touched the border of his garment: and immediately her iſſue of bloud ſtanched.

45 And Jeſus ſaid, Who touched me? When all denied, Peter, and they that were with him, ſaid, Maſter, the multitude throng thee, and preaſs *thee*, and ſayeſt thou, Who touched me?

46 And Jeſus ſaid, Some bodie hath touched me: for I perceive that vertue is gone out of me.

47 And when the woman ſaw that ſhe was not hid, ſhe came trembling, and falling down before him, ſhe declared unto him before all the people, for what cauſe ſhe had touched him, and how ſhe was healed immediately.

48 And he ſaid unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

49 ¶ While he yet ſpake, there cometh one from the ruler of the ſynagogues *houſe*, ſaying to him, Thy daughter is dead; trouble not the Maſter.

50 But when Jeſus heard *it*, he anſwered him, ſaying, Fear not: beleeve onely, and ſhe ſhall be made whole.

51 And when he came into the houſe, he ſuffered no man to go in, ſave Peter, and James, and John, and the father and the mother of the maiden.

52 And all wept, and bewailed her: but he ſaid, Weep not; ſhe is not dead, but ſleepeth.

53 And they laughed him to ſcorn, knowing that ſhe was dead.

54 And he put them all out, and took her by the hand, and called, ſaying, Maid, ariſe.

55 And her ſpirit came again, and ſhe aroſe ſtraightway: and he commanded to give her meat.

56 And her parents were aſtoniſhed: but he charged them that they ſhould tell no man what was done.

CHAP. IX.

1 Chriſt ſendeth his apoſtles to work miracles, and to preach. 7 Herod deſireth to ſee Chriſt. 17 Chriſt feedeth five thouſand: 18 enquireth what opinion the world had of him; foretelleth his paſſion: 23 propoſeth to all the pattern of his patience. 28 The transfiguration. 37 He healeth the lunatick: 43 again forewarneth his diſciples of his paſſion: 46 commendeth humility: 51 biddeth them to ſhew mildneſs towards all, without deſire of revenge. 57 Divers would follow him, but upon conditions.

THen [a] he called his twelve diſciples together, and gave them power and authority over all devils, and to cure diſeaſes.

[a] Matth. 10.1.

2 And he ſent them to preach the kingdome of God, and to heal the ſick.

3 And he ſaid unto them, Take nothing for your journey, neither ſtaves, nor ſcrip, neither bread, neither money; neither have two coats apiece.

4 And whatſoever houſe ye enter into, there abide, and thence depart.

5 And whoſoever will not receive you, when ye go out of that city, ſhake off the very duſt from your feet for a teſtimony againſt them.

6 And they departed and went through the towns, preaching the goſpel, and healing every where.

7 ¶ [b] Now Herod the tetrarch heard of all that was done by him: and he was perplexed, becauſe that it was ſaid of ſome, that John was riſen from the dead:

[b] Matth. 14.1.

8 And of ſome, that Elias had appeared: and of others, that one of the old prophets was riſen again.

9 And Herod ſaid, John have I beheaded: but who is this of whom I hear ſuch things? And he deſired to ſee him.

10 ¶ And the apoſtles when they were returned, told him all that they had done. [c] And he took them, and went aſide privately into a deſert place, belonging to the city called Bethſaida.

[c] Matth. 14.13.

11 And the people when they knew *it*, followed him: and he received them, and ſpake unto them of the kingdome of God, and healed them that had need of healing.

[d] Matth. 14. 15.

12 [d] And when the day began to wear away, then came the twelve and ſaid unto him, Send the multitude away, that they may go into the towns and countrey round about, and lodge, and get victuals: for we are here in a deſert place.

13 But he ſaid unto them, Give ye them to eat. And they ſaid, We have no more but five loaves and two fiſhes; except we ſhould go and buy meat for all this people.

14 For they were about five thouſand men. And he ſaid to his diſciples, Make them ſit down by fifties in a companie.

15 And they did ſo, and made them all ſit down.

16 Then he took the five loaves and the two fiſhes, and looking up to heaven, he bleſſed them, and brake, and gave to the diſciples to ſet before the multitude.

17 And they did eat, and were all filled: and there was taken up of fragments that remained to them, twelve baskets.

[e] Matth. 16. 13.

18 ¶ [e] And it came to paſs as he was alone praying, his diſciples were with him: and he asked them, ſaying, Whom ſay the people that I am?

19 They anſwering, ſaid, John the Baptiſt: but ſome *ſay*, Elias: and others *ſay*, that one of the old prophets is riſen again.

20 He ſaid unto them, But whom ſay ye that I am? Peter anſwering, ſaid, The Chriſt of God.

21 And he ſtraitly charged them and commanded *them* to tell no man that thing,

[f] Matth. 17. 22.

22 Saying, [f] The Son of man muſt ſuffer many things, and be rejected of the elders, and chief prieſts, and ſcribes, and be ſlain, and be raiſed the third day.

[g] Matth. 10. 38.

23 ¶ [g] And he ſaid to them all, If any man will come after me, let him denie himſelf, and take up his croſs daily, and follow me.

24 For whoſoever will ſave his life, ſhall loſe it: but whoſoever will loſe his life for my ſake, the ſame ſhall ſave it.

[h] Matth. 16. 26. Mark 8. 36.

25 [h] For what is a man advantaged, if he gain the whole world, and loſe himſelf, or be caſt away?

[i] Matth. 10. 33.

26 [i] For whoſoever ſhall be aſhamed of me and of my words, of him ſhall the Son of man be aſhamed, when he ſhall come in his own glory and *in his* Fathers, and of the holy angels.

[k] Matth. 16. 28.

27 [k] But I tell you of a truth, there be ſome ſtanding here which ſhall not taſte of death, till they ſee the kingdome of God.

[l] Matth. 17. 1.

|| Or, *things*.

28 ¶ [l] And it came to paſs about an eight days after theſe || ſayings, he took Peter, and John, and James, and went up into a mountain to pray.

29 And as he prayed, the faſhion of his countenance was altered, and his raiment *was* white and gliſtering.

30 And behold, there talked with him two men, which were Moſes and Elias.

31 Who appeared in glory, and ſpake of his deceaſe which he ſhould accompliſh at Jeruſalem.

32 But Peter, and they that were with him, were heavy with ſleep: and when they were awake, they ſaw his glory, and the two men that ſtood with him.

33 And it came to paſs, as they departed from him, Peter ſaid unto Jeſus, Maſter, it is good for us to be here; and let us make three tabernacles, one for thee, and one for Moſes, and one for Elias: not knowing what he ſaid.

34 While he thus ſpake, there

92 came a cloud, and overſhadowed them: and they feared as they entred into the cloud.

35 And there came a voice out of the cloud, ſaying, This is my beloved Son, hear him.

36 And when the voice was paſt, Jeſus was found alone: and they kept *it* cloſe, and told no man in thoſe days any of thoſe things which they had ſeen.

[m] Matth. 17. 14.

37 ¶ [m] And it came to paſs, that on the next day, when they were come down from the hill, much people met him.

38 And behold, a man of the company cried out, ſaying, Maſter, I beſeech thee look upon my ſon, for he is mine onely childe.

39 And lo, a ſpirit taketh him, and he ſuddenly crieth out, and it teareth him that he fometh again, and bruiſing him, hardly departeth from him.

40 And I beſought thy diſciples to caſt him out, and they could not.

41 And Jeſus anſwering, ſaid, O faithleſs and perverſe generation, how long ſhall I be with you, and ſuffer you? Bring thy ſon hither.

42 And as he was yet a coming, the devil threw him down, and tare *him*: and Jeſus rebuked the unclean ſpirit, and healed the childe, and delivered him again to his father.

43 ¶ And they were all amazed at the mighty power of God: But while they wondred every one at all things which Jeſus did, he ſaid unto his diſciples,

[n] Matth. 17. 22.

44 [n] Let theſe ſayings ſink down into your ears: for the Son of man ſhall be delivered into the hands of men.

45 But they underſtood not this ſaying, and it was hid from them, that they perceived it not: and they feared to ask him of that ſaying.

[o] Matth. 18. 1. Mark 9. 34.

46 ¶ [o] Then there aroſe a reaſoning among them, which of them ſhould be greateſt.

47 And Jeſus perceiving the thought of their heart, took a childe, and ſet him by him,

48 And ſaid unto them, Whoſoever ſhall receive this childe in my name, receiveth me: and whoſoever ſhall receive me, receiveth him that ſent me: for he that is leaſt among you all, the ſame ſhall be great.

[p] Mark 9. 38.

49 ¶ [p] And John anſwered and ſaid, Maſter, we ſaw one caſting out devils in thy name; & we forbad him, becauſe he followeth not with us.

50 And Jeſus ſaid unto him, Forbid *him* not: for he that is not againſt us, is for us.

51 ¶ And it came to paſs, when the time was come that he ſhould be received up, he ſtedfaſtly ſet his face to go to Jeruſalem,

52 And ſent meſſengers before his face: and they went, and entred into a village of the Samaritanes to make ready for him.

53 And they did not receive him, becauſe his face was as though he would go to Jeruſalem.

54 And when his diſciples James and John ſaw this, they ſaid, Lord, wilt thou that we command fire to come down from heaven, and conſume them, even as [q] Elias did?

[q] 2 King. 1. 10.

55 But he turned, and rebuked them, and ſaid, Ye know not what manner of ſpirit ye are of.

56 For the Son of man is not come to deſtroy mens lives, but to ſave *them*. And they went to another village.

[r] Matth. 8. 19.

57 ¶ [r] And it came to paſs that as they went in the way, a certain man ſaid unto him, Lord, I will follow thee whitherſoever thou goeſt.

58 And Jeſus ſaid unto him, Foxes have holes, and birds of the air *have* neſts, but the Son of man hath not where to lay *his* head.

[f] Matth. 8. 21.

59 [f] And he ſaid unto another, Follow me: But he ſaid, Lord, ſuffer me firſt to go and bury my father.

60 Jeſus ſaid unto him, Let the dead bury their dead; but go thou and preach the kingdome of God.

61 And another alſo ſaid, Lord, I will follow thee: but let me firſt go bid them farewell which are at home at my houſe.

62 And Jeſus ſaid unto him, No man having put his hand to the plough, and looking back, is fit for the kingdome of God.

CHAP. X.

1 Chriſt ſendeth out at once ſeventy diſciples to work miracles, and to preach: 17 admoniſheth them to be humble, and wherein to rejoyce: 21 thanketh his Father for his grace: 23 magnifieth the happy eſtate of his church: 25 teacheth the lawyer how to attain eternal life, and to take every one for his neighbour that needeth his mercy: 41 reprehendeth Martha, and commendeth Mary her ſiſter.

[a] Matth. 10.1.

AFter [a] theſe things, the Lord appointed other ſeventy alſo, and ſent them two and two before his face into every citie, and place, whither he himſelf would come.

[b] Matth. 9.37.

2 Therefore ſaid he unto them, [b] The harveſt truly *is* great, but the labourers *are* few: pray ye therefore the Lord of the harveſt, that he would ſend forth labourers into his harveſt.

[c] Matth. 10.16.

3 Go your ways: [c] behold, I ſend you forth as lambs among wolves.

4 Carry neither purſe, nor ſcrip, nor ſhoes: and ſalute no man by the way.

[d] Matth. 10.11.

5 [d] And into whatſoever houſe ye enter, firſt ſay, Peace *be* to this houſe.

6 And if the ſon of peace be there, your peace ſhall reſt upon it: if not, it ſhall turn to you again.

7 And in the ſame houſe remain, eating and drinking ſuch things as they give: for the labourer is worthy of his hire. Go not from houſe to houſe.

8 And into whatſoever citie ye enter, and they receive you, eat ſuch things as are ſet before you.

9 And heal the ſick that are therein, and ſay unto them, The kingdome of God is come nigh unto you.

10 But into whatſoever citie ye enter, and they receive you not, go your ways out into the ſtreets of the ſame, and ſay,

11 Even the very duſt of your city which cleaveth on us, we do wipe off againſt you: notwithſtanding, be ye ſure of this, that the kingdome of God is come nigh unto you.

12 But I ſay unto you, that it ſhall be more tolerable in that day for Sodom, then for that citie.

[e] Matth. 11.21.

13 [e] Wo unto thee Chorazin, wo unto thee Bethſaida: for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, ſitting in ſackcloth and aſhes.

14 But it ſhall be more tolerable for Tyre and Sidon at the judgement, then for you.

15 And thou Capernaum, which art exalted to heaven, ſhalt be thruſt down to hell.

[f] Matth. 10.40.

16 [f] He that heareth you, heareth me: and he that deſpiſeth you, deſpiſeth me: and he that deſpiſeth me, deſpiſeth him that ſent me.

17 ¶ And the ſeventy returned again with joy, ſaying, Lord, even the devils are ſubject unto us through thy name.

18 And he ſaid unto them, I beheld Satan as lightning, fall from heaven.

19 Behold, I give unto you power to tread on ſerpents and ſcorpions, and over all the power of the enemie; and nothing ſhall by any means hurt you.

20 Notwithſtanding in this rejoyce not, that the ſpirits are ſubject unto you: but rather rejoyce, becauſe your names are written in heaven.

21 ¶ In that hour Jeſus rejoyced in ſpirit, and ſaid, I thank thee, O Father, Lord of heaven and earth, that thou haſt hid theſe things from the wiſe and prudent, and haſt revealed them unto babes: even ſo Father, for ſo it ſeemed good in thy ſight.

22 || All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal *him*.

|| Many ancient copies add theſe words, *And turning to his diſciples, he ſaid.*

23 ¶ And he turned him unto *his* diſciples, and ſaid privately, [g] Bleſſed *are* the eyes which ſee the things that ye ſee.

[g] Matth. 13.16.

24 For I tell you, that many prophets and kings have deſired to ſee thoſe things which ye ſee, and have not ſeen *them*; and to hear thoſe things which ye hear, and have not heard *them*.

25 ¶ And behold, a certain lawyer ſtood up, and tempted him, ſaying, [h] Maſter, what ſhall I do to inherit eternall life?

[h] Matth. 22.35.

26 He ſaid unto him, What is written in the law? how readeſt thou?

27 And he anſwering, ſaid, Thou ſhalt love the Lord thy God with all thy heart, and with all thy ſoul, and with all thy ſtrength, and with all thy minde; and thy neighbour as thy ſelf.

28 And he ſaid unto him, Thou haſt anſwered right: this do, and thou ſhalt live.

29 But he willing to juſtifie himſelf, ſaid unto Jeſus, And who is my neighbour?

30 And Jeſus anſwering, ſaid, A certain man went down from Jeruſalem to Jericho, & fell among theeves, which ſtripped him of his raiment, and wounded *him*, and departed, leaving *him* half-dead.

31 And by chance there came down a certain prieſt that way; and when he ſaw him, he paſſed by on the other ſide.

32 And likewiſe a Levite, when he was at the place, came and looked *on him*, and paſſed by on the other ſide.

33 But a certain Samaritane, as he journeyed, came where he was: and when he ſaw him, he had compaſſion *on him*,

34 And went to him, and bound up his wounds, pouring in oyl and wine, and ſet him on his own beaſt, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two || pence, and gave *them* to the hoſt, and ſaid unto him, Take care of him; and whatſoever thou ſpendeſt more, when I come again, I will repay thee.

|| See Matth. 20.2.

36 Which now of theſe three, thinkeſt thou, was neighbour unto him that fell among the theeves?

37 And he ſaid, He that ſhewed mercy on him. Then ſaid Jeſus unto him, Go, and do thou likewiſe.

38 ¶ Now it came to paſs, as they went, that he entred into a certain village: and a certain woman named Martha, received him into her houſe.

39 And ſhe had a ſiſter called Mary, which alſo ſat at Jeſus feet, and heard his word.

40 But Martha was cumbred about much ſerving, and came to him, and ſaid, Lord, doſt thou not care that my ſiſter hath left me to ſerve alone? bid her therefore that ſhe help me.

41 And Jeſus anſwered, and ſaid unto her, Martha, Martha, thou art carefull, and troubled about many things:

42 But one thing is needfull. And Mary hath choſen that good part, which ſhall not be taken away from her.

CHAP. XI.

1 *Chriſt teacheth to pray, and that inſtantly:* 11 *aſſuring that God ſo will give us good things.* 14 *He caſting out a dumb devil, rebuketh the blaſphe-*

blaſphemous Phariſees: 28 and ſheweth who are bleſſed: 29 preacheth to the people: 37 and reprehendeth the outward ſhew of holineſs in the Phariſees, ſcribes, and lawyers.

AND it came to paſs, that as he was praying in a certain place, when he ceaſed, one of his diſciples ſaid unto him, Lord, teach us to pray, as John alſo taught his diſciples.

[a] Matth. 6. 9.

2 And he ſaid unto them, When ye pray, ſay, [a] Our Father which art in heaven, Hallowed be thy name. Thy kingdome come. Thy will be done, as in heaven, ſo in earth.

|| Or, *for the day.*

3 Give us || day by day our daily bread.

4 And forgive us our ſins; for we alſo forgive every one that is indebted to us. And lead us not into temptation, but deliver us from evil.

5 And he ſaid unto them, Which of you ſhall have a friend, and ſhall go unto him at midnight, and ſay unto him, Friend, lend me three loaves;

|| Or, *out of his way.*

6 For a friend of mine || in his journey is come to me, and I have nothing to ſet before him:

7 And he from within ſhall anſwer and ſay, Trouble me not: the door is now ſhut, and my children are with me in bed; I cannot riſe and give thee.

8 I ſay unto you, Though he will not riſe and give him, becauſe he is his friend: yet becauſe of his importunity, he will riſe and give him as many as he needeth.

[b] Matth. 7. 7.

9 [b] And I ſay unto you, Aſk, and it ſhall be given you: ſeek, and ye ſhall finde: knock, and it ſhall be opened unto you.

10 For every one that aſketh, receiveth: and he that ſeeketh, findeth: and to him that knocketh, it ſhall be opened.

[c] Matth. 7. 9.

11 [c] If a ſon ſhall aſk bread of any of you that is a father, will he give him a ſtone? or if *he aſk* a fiſh, will he for a fiſh give him a ſerpent?

12 Or if he ſhall aſk an egg, will he offer him a ſcorpion?

13 If ye then, being evil, know how to give good gifts unto your children: how much more ſhall *your* heavenly Father give the holy Spirit to them that aſk him?

14 ¶ And he was caſting out a devil, and it was dumb. And it came to paſs, when the devil was gone out, the dumb ſpake: and the people wondered.

[d] Matth. 9. 34. & 12. 24.

15 But ſome of them ſaid, [d] He caſteth out devils through Beelzebub, the chief of the devils.

16 And other tempting *him*, ſought of him a ſigne from heaven.

17 But he knowing their thoughts, ſaid unto them, Every kingdome divided againſt it ſelf, is brought to deſolation: and a houſe *divided* againſt a houſe, falleth.

18 If Satan alſo be divided againſt himſelf, how ſhall his kingdome ſtand? becauſe ye ſay that I caſt out devils through Beelzebub.

19 And if I by Beelzebub caſt out devils, by whom do your ſons caſt them out? therefore ſhall they be your judges.

20 But if I with the finger of God caſt out devils, no doubt the kingdome of God is come upon you.

21 When a ſtrong man armed keepeth his palace, his goods are in peace.

22 But when a ſtronger then he ſhall come upon him, and overcome him, he taketh from him all his armour wherein he truſted, and divideth his ſpoils.

23 He that is not with me, is againſt me: and he that gathereth not with me, ſcattereth.

[e] Matth. 12. 43.

24 [e] When the unclean ſpirit is gone out of a man, he walketh through drie places, ſeeking reſt: and finding none, he ſaith, I will return unto my houſe whence I came out.

25 And when he cometh, he findeth *it* ſwept and garniſhed.

26 Then goeth he, and taketh to him ſeven other ſpirits more wicked then himſelf, and they enter in, and dwell there: and the laſt ſtate of that man is worſe then the firſt.

27 ¶ And it came to paſs as he ſpake theſe things, a certain woman of the company lift up her voice, and ſaid unto him, Bleſſed *is* the womb that bare thee, and the paps which thou haſt ſucked.

28 But he ſaid, Yea, rather bleſſed *are* they that hear the word of God and keep it.

29 ¶ [f] And when the people were gathered thick together, he began to ſay, This is an evil generation: they ſeek a ſigne, and there ſhall no ſigne be given it, but the ſigne of Jonas the prophet.

[f] Matth. 12. 38.

30 For as Jonas was a ſigne unto the Ninevites, ſo ſhall alſo the Son of man be to this generation.

31 The queen of the ſouth ſhall riſe up in the judgement with the men of this generation, and condemn them: for ſhe came from the utmoſt parts of the earth, to hear the wiſdome of Solomon; and behold, a greater then Solomon *is* here.

32 The men of Nineve ſhall riſe up in the judgement with this generation, and ſhall condemn it: for they repented at the preaching of Jonas; and behold, a greater then Jonas *is* here.

33 [g] No man when he hath lighted a candle, putteth *it* in a ſecret place, neither under a ‖ buſhel; but on a candleſtick, that they which come in may ſee the light.

[g] Matth. 5. 15.
‖ See Matth. 5. 15.

34 [h] The light of the body is the eye: therefore when thine eye is ſingle, thy whole body alſo is full of light: but when *thine eye* is evil, thy body alſo is full of darkneſs.

[h] Matth. 6. 22.

35 Take heed therefore, that the light which is in thee be not darkneſs.

36 If thy whole body therefore *be* full of light having no part dark, the whole ſhall be full of light, as when the bright ſhining of a candle doth give thee light.

37 ¶ And as he ſpake, a certain Phariſee beſought him to dine with him: and he went in and ſat down to meat.

38 And when the Phariſee ſaw *it*, he marvelled that he had not firſt waſhed before dinner.

39 [i] And the Lord ſaid unto him, Now do ye Phariſees make clean the outſide of the cup and the platter: but your inward part is full of ravening and wickedneſs.

[i] Matth. 23. 25.

40 Ye fools, did not he that made that which is without, make that which is within alſo?

41 But rather give alms ‖ of ſuch things as you have: and behold, all things are clean unto you.

‖ Or, *as you are able.*

42 But wo unto you Phariſees: for ye tithe mint and rue and all manner of herbs, and paſs over judgement and the love of God: theſe ought ye to have done, and not to leave the other undone.

43 [k] Wo unto you Phariſees: for ye love the uppermoſt ſeats in the ſynagogues, and greetings in the markets.

[k] Matth. 23. 6.

44 Wo unto you, ſcribes and Phariſees, hypocrites: for ye are as graves which appear not, and the men that walk over *them*, are not aware *of them*.

45 ¶ Then anſwered one of the lawyers, and ſaid unto him, Maſter, thus ſaying, thou reproacheſt us alſo.

46 [l] And he ſaid, Wo unto you alſo ye lawyers: for ye lade men with burdens grievous to be born, and ye your ſelves touch not the burdens with one of your fingers.

[l] Matth. 23. 4.

47 [m] Wo unto you: for ye build the ſepulchres of the prophets, and your fathers killed them.

[m] Matth. 23. 29.

48 Truly ye bear witneſs that ye allow the deeds of your fathers: for they indeed killed them, and ye build their ſepulchres.

49 Therefore alſo ſaid the wiſdome of God, I will ſend them prophets and apoſtles, and *ſome* of them they ſhall ſlay and perſecute:

50 That the bloud of all the prophets, which was ſhed from the foundation of the world, may be required of this generation;

51 [n] From the bloud of Abel unto the bloud of Zacharias, which periſhed between the altar and the temple: verily I ſay unto you, it ſhall be required of this generation.

[n] Gen. 4. 8.

52 [o] Wo unto you lawyers: for ye have taken away the key of knowledge: ye entred not in your ſelves, and them that were entring in, ye || hindred.

[o] Matth. 23. 13.

|| Or, *forbad.*

53 And as he ſaid theſe things unto them, the ſcribes and the Phariſees began to urge *him* vehemently, and to provoke him to ſpeak of many things:

54 Laying wait for him, and ſeeking to catch ſomething out of his mouth, that they might accuſe him.

CHAP. XII.

1 Chriſt preacheth to his diſciples to avoid hypocriſie, and fearfulneſs in publiſhing his doctrine: 13 warneth the people to beware of covetouſneſs, by the parable of the rich man who ſet up greater barns. 22 We muſt not be over-carefull of earthly things; 31 but ſeek the kingdome of God, 33 give alms, 36 be ready at a knock to open to our Lord whenſoever he cometh. 41 Chriſts miniſters are to ſee to their charge, 49 and look for perſecution. 54 The people muſt take this time of grace, 58 becauſe it is a fearfull thing to die without reconciliation.

IN [a] the mean time, when there were gathered together an innumerable multitude of people, inſomuch that they trode one upon another, he began to ſay unto his diſciples firſt of all, Beware ye of the leaven of the Phariſees, which is hypocriſie.

[a] Matth. 16. 6.

2 [b] For there is nothing covered, that ſhall not be revealed; neither hid, that ſhall not be known.

[b] Matth. 10. 26.

3 Therefore whatſoever ye have ſpoken in darkneſs, ſhall be heard in the light: and that which ye have ſpoken in the ear in cloſets, ſhall be proclaimed upon the houſ-tops.

4 [c] And I ſay unto you my friends, Be not afraid of them that kill the body, and after that, have no more that they can do.

[c] Matth. 10.28.

5 But I will forewarn you whom you ſhall fear: Fear him, which after he hath killed, hath power to caſt into hell; yea, I ſay unto you, Fear him.

6 Are not five ſparrows ſold for two || farthings, and not one of them is forgotten before God?

|| See Matth. 10.29.

7 But even the very hairs of your head are all numbred. Fear not therefore: ye are of more value then many ſparrows.

8 [d] Alſo I ſay unto you, Whoſoever ſhall confeſs me before men, him ſhall the Son of man alſo confeſs before the angels of God.

[d] Matth. 10. 32. 2 Tim. 2. 12.

9 But he that denieth me before men, ſhall be denied before the angels of God.

10 And whoſoever ſhall ſpeak a word againſt the Son of man, it ſhall be forgiven him: but unto him that blaſphemeth againſt the holy Ghoſt, it ſhall not be forgiven.

11 [e] And when they bring you unto the ſynagogues, and *unto* magiſtrates, & powers, take ye no thought how or what thing ye ſhall anſwer, or what ye ſhall ſay:

[e] Matth. 10.19.

12 For the holy Ghoſt ſhall teach you in the ſame hour what ye ought to ſay.

13 ¶ And one of the company ſaid unto him, Maſter, ſpeak to my brother, that he divide the inheritance with me.

14 And he ſaid unto him, Man, who

made me a judge, or a divider over you?

15 And he ſaid unto them, Take heed, and beware of covetouſneſs: for a mans life conſiſteth not in the abundance of the things which he poſſeſſeth.

16 And he ſpake a parable unto them, ſaying, The ground of a certain rich man brought forth plentifully.

17 And he thought within himſelf, ſaying, What ſhall I do, becauſe I have no room where to beſtow my fruits?

18 And he ſaid, This will I do: I will pull down my barns and build greater; and there will I beſtow all my fruits and my goods.

19 And I will ſay to my ſoul, Soul, thou haſt much goods laid up for many years; take thine eaſe, eat, drink, *and* be merry.

20 But God ſaid unto him, Thou fool, this night || thy ſoul ſhall be required of thee: then whoſe ſhall thoſe things be which thou haſt provided?

||Or, *do they require thy ſoul.*

21 So *is* he that layeth up treaſure for himſelf, and is not rich towards God.

22 ¶ And he ſaid unto his diſciples, Therefore I ſay unto you, [f] Take no thought for your life, what ye ſhall eat; neither for the body, what ye ſhall put on.

[f] Matth. 6. 25.

23 The life is more then meat, and the body *is more* then raiment.

24 Conſider the ravens: for they neither ſow nor reap; which neither have ſtorehouſe nor barn; and God feedeth them: How much more are ye better then the fowls?

25 And which of you with taking thought can add to his ſtature one cubit?

26 If ye then be not able to do that thing which is leaſt, why take ye thought for the reſt?

27 Conſider the lilies how they grow: They toyl not, they ſpin not: and yet I ſay unto you, that Solomon in all his glory, was not arayed like one of theſe.

28 If then God ſo clothe the graſs, which is to day in the field, and to morrow is caſt into the oven: how much more *will he clothe* you, O ye of little faith?

29 And ſeek not ye what ye ſhall eat, or what ye ſhall drink, || neither be ye of doubtfull minde.

||Or, *live not in carefull ſuſpenſe.*

30 For all theſe things do the nations of the world ſeek after: and your Father knoweth that ye have need of theſe things.

31 ¶ But rather ſeek ye the kingdome of God, and all theſe things ſhall be added unto you.

32 Fear not, little flock; for it is your Fathers good pleaſure to give you the kingdome.

33 Sell that ye have, and give alms: [g] provide your ſelves bags which wax not old, a treaſure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

[g] Matth. 6. 20.

34 For where your treaſure is, there will your heart be alſo.

35 [h] Let your loyns be girded about, and *your* lights burning;

[h] 1 Pet. 1. 13.

36 And ye your ſelves like unto men that wait for their Lord, when he will return from the wedding, that when he cometh and knocketh, they may open unto him immediately.

37 Bleſſed *are* thoſe ſervants, whom the Lord when he cometh ſhall finde watching: verily, I ſay unto you, that he ſhall gird himſelf, and make them to ſit down to meat, and will come forth and ſerve them.

38 And if he ſhall come in the ſecond watch, or come in the third watch, and finde *them* ſo, bleſſed are thoſe ſervants.

39 [i] And this know, that if the good-man of the houſe had known what hour the thief would come, he would

[i] Matth. 24. 43.

would have watched, and not have ſuffered his houſe to be broken through.

40 Be ye therefore ready alſo: for the Son of man cometh at an hour when ye think not.

41 ¶ Then Peter ſaid unto him, Lord, ſpeakeſt thou this parable unto us, or even to all?

42 And the Lord ſaid, Who then is that faithfull & wiſe ſteward, whom *his* lord ſhall make ruler over his houſhold, to give *them their* portion of meat in due ſeaſon?

43 Bleſſed *is* that ſervant, whom his lord when he cometh ſhall finde ſo doing.

44 Of a truth I ſay unto you, that he will make him ruler over all that he hath.

45 But and if that ſervant ſay in his heart, My lord delayeth his coming; and ſhall begin to beat the men-ſervants, and maidens, and to eat and drink, and to be drunken:

46 The lord of that ſervant will come in a day when he looketh not for him, and at an hour when he is not ware, and will || cut him in ſunder, and will appoint him his portion with the unbeleevers.

|| Or, *cut him off.*

47 And that ſervant which knew his lords will, and prepared not *himſelf*, neither did according to his will, ſhall be beaten with many *ſtripes*.

48 But he that knew not, and did commit things worthy of ſtripes, ſhall be beaten with few *ſtripes*. For unto whomſoever much is given, of him ſhall be much required: and to whom men have committed much, of him they will aſk the more.

49 ¶ I am come to ſend fire on the earth, and what will I, if it be already kindled?

50 But I have a baptiſme to be baptized with, and how am I || ſtraitned till it be accompliſhed!

|| Or, *pained.*

51 [k] Suppoſe ye that I am come to give peace on earth? I tell you, Nay; but rather diviſion.

[k] Matth. 10.34.

52 For from henceforth there ſhall be five in one houſe divided, three againſt two, and two againſt three.

53 The father ſhall be divided againſt the ſon, and the ſon againſt the father: the mother againſt the daughter, and the daughter againſt the mother: the mother in law againſt her daughter in law, and the daughter in law againſt her mother in law.

54 ¶ And he ſaid alſo to the people, [l] When ye ſee a cloud riſe out of the weſt, ſtraightway ye ſay, There cometh a ſhowre; and ſo it is.

[l] Matth. 16.2.

55 And when *ye ſee* the ſouth-winde blow, ye ſay, There will be heat; and it cometh to paſs.

56 Ye hypocrites, ye can diſcern the face of the skie, and of the earth; but how is it, that ye do not diſcern this time?

57 Yea, and why even of your ſelves judge ye not what is right?

58 ¶ [m] When thou goeſt with thine adverſary to the magiſtrate, *as thou art* in the way, give diligence that thou mayeſt be delivered from him; leſt he hale thee to the judge, and the judge deliver thee to the officer, and the officer caſt thee into priſon.

[m] Matth. 5.25.

59 I tell thee, thou ſhalt not depart thence, till thou haſt paid the very laſt || mite.

|| See Mark 12.42.

CHAP. XIII.

1 *Chriſt preacheth repentance upon the puniſhment of the Galileans, and others.* 6 *The fruitleſs fig-tree may not ſtand.* 11 *He healeth the crooked woman:* 18 *ſheweth the powerfull working of the word in the hearts of his choſen, by the parable of the grain of muſtard-ſeed, and of leaven:* 24 *exhorteth to enter in at the ſtrait gate:* 31 *and reproveth Herod and Jeruſalem.*

THere were preſent at that ſeaſon, ſome that told him of the Galileans, whoſe bloud Pilate had mingled with their ſacrifices.

2 And Jeſus anſwering, ſaid unto them, Suppoſe ye that theſe Galileans were ſinners above all the Galileans, becauſe they ſuffered ſuch things?

3 I tell you, Nay: but except ye repent, ye ſhall all likewiſe periſh.

4 Or thoſe eighteen, upon whom the towre in Siloam fell, and ſlew them, think ye that they were || ſinners above all men that dwelt in Jeruſalem?

|| Or, *debters.*

5 I tell you, Nay: but except ye repent, ye ſhall all likewiſe periſh.

6 ¶ He ſpake alſo this parable: A certain man had a fig-tree planted in his vineyard, and he came and ſought fruit thereon, and found none.

7 Then ſaid he unto the dreſſer of his vineyard, Behold, theſe three years I come ſeeking fruit on this fig-tree, and finde none: cut it down, why cumbreth it the ground?

8 And he anſwering, ſaid unto him, Lord, let it alone this year alſo, till I ſhall dig about it, and dung *it*:

9 And if it bear fruit, *well*: and if not, *then* after that thou ſhalt cut it down.

10 And he was teaching in one of the ſynagogues on the ſabbath.

11 ¶ And behold, there was a woman which had a ſpirit of infirmitie eighteen years, and was bowed together, and could in no wiſe lift up *her ſelf*.

12 And when Jeſus ſaw her, he called *her* to him, and ſaid unto her, Woman, thou art looſed from thine infirmity.

13 And he laid *his* hands on her: and immediately ſhe was made ſtraight, and glorified God.

14 And the ruler of the ſynagogue anſwered with indignation, becauſe that Jeſus had healed on the ſabbath-day, and ſaid unto the people, There are ſix days in which men ought to work: in them therefore come & be healed, & not on the ſabbath-day

15 The Lord then anſwered him, and ſaid, Thou hypocrite, doth not each one of you on the ſabbath looſe his ox or *his* aſs from the ſtall, and lead *him* away to watering?

16 And ought not this woman being a daughter of Abraham, whom Satan hath bound, lo theſe eighteen years, be looſed from this bond on the ſabbath-day?

17 And when he had ſaid theſe things, all his adverſaries were aſhamed: and all the people rejoyced for all the glorious things that were done by him.

18 ¶ [a] Then ſaid he, Unto what is the kingdome of God like? and whereunto ſhall I reſemble it?

[a] Matth. 13.31.

19 It is like a grain of muſtard-ſeed, which a man took, and caſt into his garden, and it grew, and waxed a great tree: and the fowls of the air lodged in the branches of it.

20 And again he ſaid, Whereunto ſhall I liken the kingdome of God?

21 It is like leaven, which a woman took and hid in three || meaſures of meal, till the whole was leavened.

|| See Matth. 13.33.

22 [b] And he went through the cities and villages, teaching and journeying towards Jeruſalem.

[b] Matth. 9.35.

23 Then ſaid one unto him, Lord, are there few that be ſaved? And he ſaid unto them,

24 ¶ [c] Strive to enter in at the ſtrait gate: for many, I ſay unto you, will ſeek to enter in, and ſhall not be able.

[c] Matth. 7.13.

25 When once the maſter of the houſe is riſen up, and hath ſhut to the door, and ye begin to ſtand without, and to knock at the door, ſaying, Lord, Lord, open unto us; and he ſhall anſwer and ſay unto you, I know you not whence you are:

26 Then ſhall ye begin to ſay, We have eaten and drunk in thy preſence, and thou haſt taught in our ſtreets.

27 [d] But he ſhall ſay, I tell you, I know you not whence you are; depart from me all ye workers of iniquitie.

[d] Matth. 7.23.

28 There ſhall be weeping and gnaſhing of teeth, when ye ſhall ſee

Abraham, and Iſaac, and Jacob, and all the prophets in the kingdome of God, and you *your ſelves* thruſt out.

29 And they ſhall come from the eaſt, and *from* the weſt, and from the north, and *from* the ſouth, and ſhall ſit down in the kingdome of God.

[e] Matth. 19.30.

30 [e] And behold, there are laſt which ſhall be firſt, and there are firſt which ſhall be laſt.

31 ¶ The ſame day there came certain of the Phariſees, ſaying unto him, Get thee out, and depart hence: for Herod will kill thee.

32 And he ſaid unto them, Go ye and tell that fox, Behold, I caſt out devils, and I do cures to day and to morrow, and the third day I ſhall be perfected.

33 Neverthele∫s, I muſt walk to day and to morrow, and the day following: for it cannot be that a prophet periſh out of Jeruſalem.

[f] Matth. 23.37.

34 [f] O Jeruſalem, Jeruſalem, which killeſt the prophets, and ſtoneſt them that are ſent unto thee: how often would I have gathered thy children together, as a hen *doth gather* her brood under *her* wings, and ye would not?

35 Behold, your houſe is left unto you deſolate: And verily I ſay unto you, ye ſhall not ſee me, untill the time come when ye ſhall ſay, Bleſſed *is* he that cometh in the name of the Lord.

CHAP. XIV.

2 Chriſt healeth the dropſie on the ſabbath: 7 teacheth humilitie: 12 to feaſt the poor: 17 under the parable of the great ſupper, ſheweth how worldly-minded men, who contemn the word of God, ſhall be ſhut out of heaven. 25 Thoſe who will be his diſciples, to bear their croſs, muſt make their accounts aforehand, leſt with ſhame they revolt from him afterward, 34 and become altogether unprofitable, like ſalt that hath loſt his ſavour.

AND it came to paſs, as he went into the houſe of one of the chief Phariſees to eat bread on the ſabbath-day, that they watched him.

2 And behold, there was a certain man before him which had the dropſie.

3 And Jeſus anſwering, ſpake unto the lawyers and Phariſees, ſaying, Is it lawfull to heal on the ſabbath-day?

4 And they held their peace. And he took *him* and healed him, and let *him* go:

5 And anſwered them, ſaying, Which of you ſhall have an aſs or an ox fallen into a pit, and will not ſtraightway pull him out on the ſabbath-day?

6 And they could not anſwer him again to theſe things.

7 ¶ And he put forth a parable to thoſe which were bidden, when he marked how they choſe out the chief rooms; ſaying unto them,

8 When thou art bidden of any man to a wedding, ſit not down in the higheſt room: leſt a more honourable man then thou be bidden of him;

9 And he that bade thee and him, come and ſay to thee, Give this man place; and thou begin with ſhame to take the loweſt room.

[a] Prov. 25.6,7.

10 [a] But when thou art bidden, go and ſit down in the loweſt room; that when he that bade thee cometh, he may ſay unto thee, Friend, go up higher: then ſhalt thou have worſhip in the preſence of them that ſit at meat with thee.

[b] Matth. 23.12.

11 [b] For whoſoever exalteth himſelf, ſhall be abaſed; and he that humbleth himſelf, ſhall be exalted.

12 ¶ Then ſaid he alſo to him that bade him, When thou makeſt a dinner or a ſupper, call not thy friends, nor thy brethren, neither thy kinſmen, nor *thy* rich neighbours; leſt they alſo bid thee again, and a recompenſe be made thee.

13 But when thou makeſt a feaſt, call

[c] Tob. 4.7.

[c] the poor, the maimed, the lame, the blinde:

14 And thou ſhalt be bleſſed; for they cannot recompenſe thee: for thou ſhalt be recompenſed at the reſurrection of the juſt.

15 ¶ And when one of them that ſat at meat with him, heard theſe things, he ſaid unto him, [d] Bleſſed *is* he that ſhall eat bread in the kingdome of God.

[d] Rev. 19.9.

16 [e] Then ſaid he unto him, A certain man made a great ſupper, and bade many:

[e] Matth. 22.2.

17 And ſent his ſervant at ſupper-time to ſay to them that were bidden, Come, for all things are now ready.

18 And they all with one *conſent* began to make excuſe. The firſt ſaid unto him, I have bought a piece of ground, and I muſt needs go and ſee it: I pray thee have me excuſed.

19 And another ſaid, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excuſed.

20 And another ſaid, I have married a wife, and therefore I cannot come.

21 So that ſervant came, and ſhewed his lord theſe things. Then the maſter of the houſe being angry, ſaid to his ſervant, Go out quickly into the ſtreets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blinde.

22 And the ſervant ſaid, Lord, it is done as thou haſt commanded, and yet there is room.

23 And the lord ſaid unto the ſervant, Go out into the high-ways and hedges, and compell them to come in, that my houſe may be filled.

24 For I ſay unto you, that none of thoſe men which were bidden, ſhall taſte of my ſupper.

25 ¶ And there went great multitudes with him: and he turned, and ſaid unto them,

26 [f] If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and ſiſters, yea and his own life alſo, he cannot be my diſciple.

[f] Matth. 10.37.

27 And whoſoever doth not bear his croſs, and come after me, cannot be my diſciple.

28 For which of you intending to build a towre, ſitteth not down firſt, and counteth the coſt, whether he have *ſufficient* to finiſh *it?*

29 Leſt haply after he hath laid the foundation, and is not able to finiſh *it*, all that behold *it*, begin to mock him,

30 Saying, This man began to build, and was not able to finiſh.

31 Or what king going to make war againſt another king, ſitteth not down firſt, and conſulteth whether he be able with ten thouſand to meet him that cometh againſt him with twenty thouſand?

32 Or elſe, while the other is yet a great way off, he ſendeth an ambaſſage, and deſireth conditions of peace.

33 So likewiſe, whoſoever he be of you, that forſaketh not all that he hath, he cannot be my diſciple.

34 ¶ [g] Salt *is* good: but if the ſalt have loſt his ſavour, wherewith ſhall it be ſeaſoned?

[g] Matth. 5.13.

35 It is neither fit for the land, nor yet for the dunghill; *but* men caſt it out. He that hath ears to hear, let him hear.

CHAP. XV.

1 *The parable of the loſt ſheep:* 8 *of the piece of ſilver:* 11 *of the prodigal ſon.*

THen drew near unto him all the publicanes and ſinners for to hear him.

2 And the Phariſees and ſcribes murmured, ſaying, This man receiveth ſinners, and eateth with them.

3 ¶ And he ſpake this parable unto them, ſaying,

4 [a] What man of you having an hundred

[a] Matth. 18.12.

hundred ſheep, if he loſe one of them, doth not leave the ninety and nine in the wilderneſs, and go after that which is loſt, untill he finde it?

5 And when he hath found *it*, he layeth *it* on his ſhoulders, rejoycing.

6 And when he cometh home, he calleth together *his* friends and neighbours, ſaying unto them, Rejoyce with me, for I have found my ſheep which was loſt.

7 I ſay unto you, that likewiſe joy ſhall be in heaven over one ſinner that repenteth, more then over ninety and nine juſt perſons, which need no repentance.

8 ¶ Either what woman having ten || pieces of ſilver, if ſhe loſe one piece, doth not light a candle, and ſweep the houſe, and ſeek diligently till ſhe finde *it*?

|| *Drachma* here tranſlated *a piece of ſilver,* is the eighth part of an ounce, which cometh to ſeven pence half-peny, and is equal to the Romane peny, Matth. 18. 28.

9 And when ſhe hath found *it*, ſhe calleth *her* friends and *her* neighbours together, ſaying, Rejoyce with me, for I have found the piece which I had loſt.

10 Likewiſe I ſay unto you, There is joy in the preſence of the angels of God, over one ſinner that repenteth.

11 ¶ And he ſaid, A certain man had two ſons:

12 And the younger of them ſaid to *his* father, Father, give me the portion of goods that falleth *to me*. And he divided unto them *his* living.

13 And not many days after, the younger ſon gathered all together, and took his journey into a far countrey, and there waſted his ſubſtance with riotous living.

14 And when he had ſpent all, there aroſe a mighty famine in that land; and he began to be in want.

15 And he went and joyned himſelf to a citizen of that countrey; and he ſent him into his fields to feed ſwine.

16 And he would fain have filled his belly with the husks that the ſwine did eat: and no man gave unto him.

17 And when he came to himſelf, he ſaid, How many hired ſervants of my fathers have bread enough and to ſpare, and I periſh with hunger!

18 I will ariſe, and go to my father, and will ſay unto him, Father, I have ſinned againſt heaven, and before thee,

19 And am no more worthy to be called thy ſon: make me as one of thy hired ſervants.

20 And he aroſe, and came to his father. But when he was yet a great way off, his father ſaw him, and had compaſſion, and ran, and fell on his neck, and kiſſed him.

21 And the ſon ſaid unto him, Father, I have ſinned againſt heaven, and in thy ſight, and am no more worthy to be called thy ſon.

22 But the father ſaid to his ſervants, Bring forth the beſt robe, and put *it* on him, and put a ring on his hand, and ſhoes on *his* feet.

23 And bring hither the fatted calf, and kill *it*; and let us eat and be merry.

24 For this my ſon was dead, and is alive again; he was loſt, and is found. And they began to be merry.

25 Now his elder ſon was in the field: and as he came and drew nigh to the houſe, he heard muſick and dancing.

26 And he called one of the ſervants, and asked what theſe things meant.

27 And he ſaid unto him, Thy brother is come; and thy father hath killed the fatted calf, becauſe he hath received him ſafe and ſound.

28 And he was angry, and would not go in: therefore came his father out, and intreated him.

29 And he anſwering, ſaid to *his* father, Lo, theſe many years do I ſerve thee, neither tranſgreſſed I at any time thy commandment, and yet thou never gaveſt me a kid, that I might make merry with my friends:

30 But aſſoon as this thy ſon was come, which hath devoured thy living with harlots, thou haſt killed for him the fatted calf.

31 And he ſaid unto him, Son, thou art ever with me, and all that I have is thine.

32 It was meet that we ſhould make merry, and be glad: for this thy brother was dead, and is alive again; and was loſt, and is found.

CHAP. XVI.

1 The parable of the unjuſt ſteward. 14 Chriſt reproveth the hypocriſie of the covetous Phariſees. 19 The rich glutton, and Lazarus the begger.

AND he ſaid alſo unto his diſciples, There was a certain rich man which had a ſteward; and the ſame was accuſed unto him that he had waſted his goods.

2 And he called him, and ſaid unto him, How is it that I hear this of thee? give an account of thy ſtewardſhip: for thou mayeſt be no longer ſteward.

3 Then the ſteward ſaid within himſelf, What ſhall I do? for my lord taketh away from me the ſtewardſhip: I cannot dig, to beg I am aſhamed.

4 I am reſolved what to do, that when I am put out of the ſtewardſhip, they may receive me into their houſes.

5 So he called every one of his lords debters unto him, and ſaid unto the firſt, How much oweſt thou unto my lord?

6 And he ſaid, An hundred || meaſures of oyl. And he ſaid unto him, Take thy bill, and ſit down quickly, and write fiftie.

|| The word *Batus* in the original, containeth nine gallons three quarts.

7 Then ſaid he to another, And how much oweſt thou? And he ſaid, An hundred || meaſures of wheat. And he ſaid unto him, Take thy bill, and write fourſcore.

|| The word here interpreted *a meaſure*, in the original containeth about fourteen buſhels & a pottle.

8 And the lord commended the unjuſt ſteward, becauſe he had done wiſely: for the children of this world are in their generation wiſer then the children of light.

9 And I ſay unto you, Make to your ſelves friends of the || mammon of unrighteouſneſs; that when ye fail, they may receive you into everlaſting habitations.

|| Or, *riches*.

10 He that is faithfull in that which is leaſt, is faithfull alſo in much: and he that is unjuſt in the leaſt, is unjuſt alſo in much.

11 If therefore ye have not been faithfull in the unrighteous || mammon, who will commit to your truſt the true *riches*?

|| Or, *riches*.

12 And if ye have not been faithfull in that which is another mans, who ſhall give you that which is your own?

13 ¶ [a] No ſervant can ſerve two maſters: for either he will hate the one, and love the other; or elſe he will hold to the one, and deſpiſe the other. Ye cannot ſerve God and mammon.

[a] Matth. 6. 24.

14 And the Phariſees alſo who were covetous, heard all theſe things: and they derided him.

15 And he ſaid unto them, Ye are they which juſtifie your ſelves before men; but God knoweth your hearts: for that which is highly eſteemed amongſt men, is abomination in the ſight of God.

16 [b] The law and the prophets *were* untill John: ſince that time the kingdome of God is preached, and every man preaſſeth into it.

[b] Matth. 11. 11.

17 [c] And it is eaſier for heaven and earth to paſs, then one tittle of the law to fail.

[c] Matth. 5. 18.

18 [d] Whoſoever putteth away his wife, and marrieth another, committeth adultery: and whoſoever marrieth her that is put away from *her* huſband, committeth adultery.

[d] Matth. 5. 32.

19 ¶ There was a certain rich man, which was clothed in purple and fine linen, & fared ſumptuouſly every day.

20 And there was a certain begger named Lazarus, which was laid at his gate, full of ſores,

21 And deſiring to be fed with the

crumbs which fell from the rich mans table: moreover, the dogs came and licked his ſores.

22 And it came to paſs that the begger died, and was carried by the angels into Abrahams boſome: the rich man alſo died and was buried.

23 And in hell he lift up his eyes being in torments, and ſeeth Abraham afar off, and Lazarus in his boſome.

24 And he cried, and ſaid, Father Abraham, have mercy on me, & ſend Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.

25 But Abraham ſaid, Son, remember that thou in thy life-time receivedſt thy good things, and likewiſe Lazarus evil things: but now he is comforted, and thou art tormented.

26 And beſides all this, between us and you there is a great gulf fixed: ſo that they which would paſs from hence to you, cannot; neither can they paſs to us, that *would come* from thence.

27 Then he ſaid, I pray thee therefore father, that thou wouldeſt ſend him to my fathers houſe:

28 For I have five brethren; that he may teſtifie unto them, leſt they alſo come into this place of torment.

29 Abraham ſaith unto him, They have Moſes and the prophets; let them hear them.

30 And he ſaid, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he ſaid unto him, If they hear not Moſes and the prophets, neither will they be perſwaded, though one roſe from the dead.

CHAP. XVII.

1 Chriſt teacheth to avoid occaſions of offence. 3 One to forgive another. 6 The power of faith. 7 How we are bound to God, and not he to us. 11 He healeth ten lepers. 22 Of the kingdome of God, and the coming of the Son of man.

THen ſaid he unto the diſciples, [a] It is impoſſible but that offences will come: but wo *unto him* through whom they come.

[a] Matth. 18. 7.

2 It were better for him that a milſtone were hanged about his neck, and he caſt into the ſea, then that he ſhould offend one of theſe little ones.

3 ¶ Take heed to your ſelves: [b] If thy brother treſpaſs againſt thee, rebuke him; & if he repent, forgive him.

[b] Matth. 18. 21.

4 And if he treſpaſs againſt thee ſeven times in a day, and ſeven times in a day turn again to thee, ſaying, I repent; thou ſhalt forgive him.

5 And the apoſtles ſaid unto the Lord, Increaſe our faith.

6 [c] And the Lord ſaid, If ye had faith as a grain of muſtard-ſeed, ye might ſay unto this ſycamine-tree, Be thou plucked up by the root, and be thou planted in the ſea; and it ſhould obey you.

[c] Matth. 17. 20.

7 But which of you having a ſervant plowing, or feeding cattel, will ſay unto him by and by, when he is come from the field, Go and ſit down to meat?

8 And will not rather ſay unto him, Make ready wherewith I may ſup, and gird thy ſelf, and ſerve me, till I have eaten and drunken; and afterward thou ſhalt eat and drink?

9 Doth he thank that ſervant becauſe he did the things that were commanded him? I trow not.

10 So likewiſe ye, when ye ſhall have done all thoſe things which are commanded you, ſay, We are unprofitable ſervants: we have done that which was our duty to do.

11 ¶ And it came to paſs, as he went to Jeruſalem, that he paſſed through the midſt of Samaria and Galilee.

12 And as he entred into a certain village, there met him ten men that were lepers, which ſtood afar off:

13 And they lifted up *their* voices, and ſaid, Jeſus Maſter, have mercy on us.

14 And when he ſaw *them*, he ſaid unto them, [d] Go ſhew your ſelves unto the

[d] Levit. 14. 2.

the prieſts. And it came to paſs that as they went, they were cleanſed.

15 And one of them when he ſaw that he was healed, turned back, and with a loud voice glorified God,

16 And fell down on *his* face at his feet giving him thanks: and he was a Samaritane.

17 And Jeſus anſwering ſaid, Were there not ten cleanſed? but where are the nine?

18 There are not found that returned to give glory to God, ſave this ſtranger.

19 And he ſaid unto him, Ariſe, go thy way; thy faith hath made thee whole.

20 ¶ And when he was demanded of the Phariſees, when the kingdome of God ſhould come; he anſwered them and ſaid, The kingdome of God cometh not ‖ with obſervation.

‖Or, *with outward ſhew.*

21 Neither ſhall they ſay, Lo here, or, lo there: for behold, the kingdome of God is ‖ within you.

‖Or, *among you.*

22 And he ſaid unto the diſciples, The days will come when ye ſhall deſire to ſee one of the days of the Son of man, and ye ſhall not ſee *it*.

23 [e] And they ſhall ſay to you, See here, or, ſee there: go not after *them*, nor follow *them*.

[e] Matth. 24. 23.

24 For as the lightning that lighteneth out of the one *part* under heaven, ſhineth unto the other *part* under heaven: ſo ſhall alſo the Son of man be in his day.

25 But firſt muſt he ſuffer many things, and be rejected of this generation.

26 [f] And as it was in the days of Noe, ſo ſhall it be alſo in the days of the Son of man.

[f] Gen. 7.

27 They did eat, they drank, they married wives, they were given in marriage, untill the day that Noe entred into the ark: and the floud came and deſtroyed them all.

28 [g] Likewiſe alſo as it was in the days of Lot, they did eat, they drank, they bought, they ſold, they planted, they builded:

[g] Gen. 19.

29 But the ſame day that Lot went out of Sodom, it rained fire and brimſtone from heaven, and deſtroyed them all:

30 Even thus ſhall it be in the day when the Son of man is revealed.

31 In that day, he which ſhall be upon the houſ-top, and his ſtuff in the houſe, let him not come down to take it away: and he that is in the field, let him likewiſe not return back.

32 [h] Remember Lots wife.

[h] Gen. 19. 26.

33 [i] Whoſoever ſhall ſeek to ſave his life, ſhall loſe it: and whoſoever ſhall loſe his life, ſhall preſerve it.

[i] Matth. 16. 25.

34 [k] I tell you, in that night there ſhall be two men in one bed; the one ſhall be taken, and the other ſhall be left.

[k] Matth. 24. 40.

35 Two women ſhall be grinding together; the one ſhall be taken, and the other left.

36 ‖ Two men ſhall be in the field; the one ſhall be taken, and the other left.

‖This 36 verſe is wanting in moſt of the Greek copies.

37 And they anſwered and ſaid unto him, [l] Where, Lord? And he ſaid unto them, Whereſoever the body *is*, thither will the eagles be gathered together.

[l] Matth. 24. 28.

CHAP. XVIII.

3 Of the importunate widow. 9 Of the Phariſee and the publicane. 15 Children brought to Chriſt. 18 A ruler that would follow Chriſt, but is hindred by his riches. 28 The reward of them, that leave all for his ſake. 31 He foreſheweth his death, 35 and reſtoreth a blinde man to his ſight.

AND he ſpake a parable unto them, *to this end*, that men ought [a] always to pray, and not to faint;

[a] 1 Theſ. 5. 17.

2 Saying, There was in a city a judge, which feared not God, neither regarded man.

3 And there was a widow in that citie, and ſhe came unto him, ſaying,

ing, Avenge me of mine adverſary.

4 And he would not for a while: but afterward he ſaid within himſelf, Though I fear not God, nor regard man;

5 Yet becauſe this widow troubleth me, I will avenge her, leſt by her continual coming ſhe weary me.

6 And the Lord ſaid, Hear what the unjuſt judge ſaith.

7 And ſhall not God avenge his own elect, which crie day and night unto him, though he bear long with them?

8 I tell you that he will avenge them ſpeedily. Nevertheleſs, when the Son of man cometh, ſhall he finde faith on the earth?

9 And he ſpake this parable unto certain which truſted in themſelves || that they were righteous, and deſpiſed others:

|| Or, *as being righteous.*

10 Two men went up into the temple to pray; the one a Phariſee, and the other a publicane.

11 The Phariſee ſtood and prayed thus with himſelf, God I thank thee, that I am not as other men *are*, extortioners, unjuſt, adulterers, or even as this publicane.

12 I faſt twice in the week, I give tithes of all that I poſſeſs.

13 And the publicane ſtanding afar off, would not lift up ſo much as his eyes unto heaven, but ſmote upon his breaſt, ſaying, God be mercifull to me a ſinner.

14 I tell you, this man went down to his houſe juſtified *rather* then the other: [b] for every one that exalteth himſelf, ſhall be abaſed; and he that humbleth himſelf, ſhall be exalted.

[b] Matth. 23. 12.

15 And they brought unto him alſo infants, that he would touch them: but when *his* diſciples ſaw *it*, they rebuked them.

16 But Jeſus called them unto him, and ſaid, Suffer little children to come unto me, and forbid them not: for of ſuch is the kingdome of God.

17 Verily I ſay unto you, Whoſoever ſhall not receive the kingdome of God as a little childe, ſhall in no wiſe enter therein.

18 [c] And a certain ruler asked him, ſaying, Good Maſter, what ſhall I do to inherit eternal life?

[c] Matth. 19. 16.

19 And Jeſus ſaid unto him, Why calleſt thou me good? none *is* good ſave one, *that is*, God.

20 Thou knoweſt the commandments, Do not commit adultery, Do not kill, Do not ſteal, Do not bear falſe witneſs, Honour thy father and thy mother.

21 And he ſaid, All theſe have I kept from my youth up.

22 Now when Jeſus heard theſe things, he ſaid unto him, Yet lackeſt thou one thing: ſell all that thou haſt, and diſtribute unto the poor, and thou ſhalt have treaſure in heaven: and come, follow me.

23 And when he heard this, he was very ſorrowfull: for he was very rich.

24 And when Jeſus ſaw that he was very ſorrowfull, he ſaid, How hardly ſhall they that have riches enter into the kingdome of God!

25 For it is eaſier for a camel to go through a needles eye, then for a rich man to enter into the kingdome of God.

26 And they that heard *it*, ſaid, Who then can be ſaved?

27 And he ſaid, The things which are unpoſſible with men, are poſſible with God.

28 [d] Then Peter ſaid, Lo, we have left all, and followed thee.

[d] Matth. 19. 27.

29 And he ſaid unto them, Verily I ſay unto you, there is no man that hath left houſe, or parents, or brethren, or wife, or children for the kingdome of Gods ſake,

30 Who ſhall not receive manifold more in this preſent time, and in

the world to come life everlaſting.

[e] Matth. 20.17.

31 ¶ [e] Then he took unto him the twelve, and ſaid unto them, Behold, we go up to Jeruſalem, and all things that are written by the prophets concerning the Son of man ſhall be accompliſhed.

32 For he ſhall be delivered unto the Gentiles, and ſhall be mocked, and ſpitefully entreated, and ſpitted on;

33 And they ſhall ſcourge *him*, and put him to death: and the third day he ſhall riſe again.

34 And they underſtood none of theſe things: and this ſaying was hid from them, neither knew they the things which were ſpoken.

[f] Matth. 20.29.

35 ¶ [f] And it came to paſs, that as he was come nigh unto Jericho, a certain blinde man ſat by the way-ſide begging.

36 And hearing the multitude paſs by, he asked what it meant.

37 And they told him, that Jeſus of Nazareth paſſeth by.

38 And he cried, ſaying, Jeſus, thou ſon of David, have mercy on me.

39 And they which went before, rebuked him, that he ſhould hold his peace: but he cried ſo much the more, Thou ſon of David, have mercy on me.

40 And Jeſus ſtood and commanded him to be brought unto him: and when he was come near, he asked him,

41 Saying, What wilt thou that I ſhall do unto thee? And he ſaid, Lord, that I may receive my ſight.

42 And Jeſus ſaid unto him, Receive thy ſight: thy faith hath ſaved thee.

43 And immediately he received his ſight, and followed him, gloriſying God: and all the people when they ſaw *it*, gave praiſe unto God.

CHAP. XIX.

1 Of Zaccheus a publicane. 11 The ten pieces of money. 28 Chriſt rideth into Jeruſalem with triumph: 41 weepeth over it: 45 driveth the buyers and ſellers out of the temple: 47 teaching daily in it. The rulers would have deſtroyed him, but for fear of the people.

AND *Jeſus* entred & paſſed through Jericho.

2 And behold, *there was* a man named Zaccheus, which was the chief among the publicanes, and he was rich.

3 And he ſought to ſee Jeſus who he was, and could not for the preaſs, becauſe he was little of ſtature.

4 And he ran before, and climbed up into a ſycomore-tree to ſee him; for he was to paſs that way.

5 And when Jeſus came to the place, he looked up and ſaw him, and ſaid unto him, Zaccheus, make haſte, and come down; for to day I muſt abide at thy houſe.

6 And he made haſte, and came down, and received him joyfully.

7 And when they ſaw *it*, they all murmured, ſaying, That he was gone to be gueſt with a man that is a ſinner.

8 And Zaccheus ſtood, and ſaid unto the Lord, Behold, Lord, the half of my goods I give to the poor: and if I have taken any thing from any man by falſe accuſation, I reſtore *him* four-fold.

9 And Jeſus ſaid unto him, This day is ſalvation come to this houſe, forſomuch as he alſo is the ſon of Abraham.

10 [a] For the Son of man is come to ſeek and to ſave that which was loſt.

[a] Matth. 18.11.

11 And as they heard theſe things, he added, and ſpake a parable, becauſe he was nigh to Jeruſalem, and becauſe they thought that the kingdome of God ſhould immediately appear.

12 [b] He ſaid therefore, A certain noble man went into a far countrey to receive for himſelf a kingdome, and to return.

[b] Matth. 25.14.

13 And he called his ten ſervants, and delivered them ten || pounds, and ſaid unto them, Occupy till I come.

|| *Mina* here tranſlated a pound, is 12 ounces and an half: which according to five ſhillings the ounce, is three pounds two ſhillings ſix pence.

14 But his citizens hated him, and ſent a meſſage after him, ſaying, We will not have this man to reign over us.

15 And it came to paſs, that when he was returned, having received the kingdome, then he commanded theſe ſervants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

16 Then came the firſt, ſaying, Lord, thy pound hath gained ten pounds.

17 And he ſaid unto him, Well, thou good ſervant: becauſe thou haſt been faithfull in a very little, have thou authority over ten cities.

18 And the ſecond came, ſaying, Lord, thy pound hath gained five pounds.

19 And he ſaid likewiſe to him, Be thou alſo over five cities.

20 And another came, ſaying, Lord, behold, *here is* thy pound which I have kept laid up in a napkin:

21 For I feared thee, becauſe thou art an auſtere man: thou takeſt up that thou layedſt not down, and reapeſt that thou didſt not ſow.

22 And he ſaith unto him, Out of thine own mouth will I judge thee, thou wicked ſervant. Thou kneweſt that I was an auſtere man, taking up that I laid not down, and reaping that I did not ſow:

23 Wherefore then gaveſt not thou my money into the bank, that at my coming I might have required mine own with uſurie?

24 And he ſaid unto them that ſtood by, Take from him the pound, and give *it* to him that hath ten pounds.

25 (And they ſaid unto him, Lord, he hath ten pounds)

26 For I ſay unto you, [c] That unto every one which hath, ſhall be given: and from him that hath not, even that he hath ſhall be taken away from him.

[c] Matth. 13. 12.

27 But thoſe mine enemies which would not that I ſhould reign over them, bring hither, and ſlay *them* before me.

28 ¶ And when he had thus ſpoken, he went before, aſcending up to Jeruſalem.

29 [d] And it came to paſs when he was come nigh to Bethphage and Bethanie, at the mount called *the mount* of Olives, he ſent two of his diſciples,

[d] Matth. 21. 1.

30 Saying, Go ye into the village over againſt *you*; in the which at your entring ye ſhall finde a colt tied, whereon yet never man ſat: looſe him, and bring *him* hither.

31 And if any man ask you, Why do ye looſe *him*? thus ſhall ye ſay unto him, Becauſe the Lord hath need of him.

32 And they that were ſent, went their way, and found even as he had ſaid unto them.

33 And as they were looſing the colt, the owners thereof ſaid unto them, Why looſe ye the colt?

34 And they ſaid, The Lord hath need of him.

35 And they brought him to Jeſus: and they caſt their garments upon the colt, and they ſet Jeſus thereon.

36 And as he went, they ſpread their clothes in the way.

37 And when he was come nigh, even now at the deſcent of the mount of Olives, the whole multitude of the diſciples began to rejoyce and praiſe God with a loud voice, for all the mighty works that they had ſeen,

38 Saying, Bleſſed *be* the King that cometh in the name of the Lord: peace in heaven, and glory in the higheſt.

39 And ſome of the Phariſees from among the multitude, ſaid unto him, Maſter, rebuke thy diſciples.

40 And he anſwered and ſaid unto them, I tell you, that if theſe ſhould hold their peace, the ſtones would immediately crie out.

41 ¶ And when he was come near, he beheld the citie, and wept over it,

42 Saying, If thou hadſt known, even thou, at leaſt in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes.

43 For the days ſhall come upon thee, that thine enemies ſhall caſt a trench about thee, and compaſs thee round, and keep thee in on every ſide,

44 And ſhall lay thee even with the ground, and thy children within thee; and they ſhall not leave in thee one ſtone upon another: becauſe thou kneweſt not the time of thy viſitation.

[c] Matth. 21. 12.

45 [c] And he went into the temple, and began to caſt out them that ſold therein, and them that bought,

46 Saying unto them, It is written, My houſe is the houſe of prayer: but ye have made it a den of theeves.

47 And he taught daily in the temple. But the chief prieſts and the ſcribes, and the chief of the people ſought to deſtroy him,

|| Or, *hanged on him.*

48 And could not finde what they might do: for all the people || were very attentive to hear him.

CHAP. XX.

1 Chriſt avoucheth his authority, by a queſtion of Johns baptiſme. 9 The parable of the vineyard. 19 Of giving tribute to Ceſar. 27 He convinceth the Sadducees that denied the reſurrection. 41 How Chriſt is the ſon of David. 45 He warneth his diſciples to beware of the ſcribes.

[a] Matth. 21.23.

AND [a] it came to paſs, that on one of thoſe days, as he taught the people in the temple, and preached the goſpel, the chief prieſts and the ſcribes came upon him, with the elders,

2 And ſpake unto him, ſaying, Tell us, By what authority doeſt thou theſe things? or who is he that gave thee this authority?

3 And he anſwered and ſaid unto them, I will alſo ask you one thing; and anſwer me:

4 The baptiſme of John, was it from heaven, or of men?

5 And they reaſoned with themſelves, ſaying, If we ſhall ſay, From heaven; he will ſay, Why then beleeved ye him not?

6 But and if we ſay, Of men; all the people will ſtone us: for they be perſwaded that John was a prophet.

7 And they anſwered, that they could not tell whence *it was*.

8 And Jeſus ſaid unto them, Neither tell I you by what authority I do theſe things.

[b] Matth. 21. 33.

9 Then began he to ſpeak to the people this parable: [b] A certain man planted a vineyard, and let it forth to husbandmen, and went into a far countrey for a long time.

10 And at the ſeaſon, he ſent a ſervant to the husbandmen, that they ſhould give him of the fruit of the vineyard: but the husbandmen beat him, and ſent *him* away empty.

11 And again he ſent another ſervant; and they beat him alſo, and entreated *him* ſhamefully, and ſent *him* away empty.

12 And again he ſent the third; and they wounded him alſo, and caſt *him* out.

13 Then ſaid the lord of the vineyard, What ſhall I do? I will ſend my beloved ſon: it may be they will reverence *him* when they ſee him.

14 But when the husbandmen ſaw him, they reaſoned among themſelves, ſaying, This is the heir: come, let us kill him, that the inheritance may be ours.

15 So they caſt him out of the vineyard, and killed *him*. What therefore ſhall the lord of the vineyard do unto them?

16 He ſhall come and deſtroy theſe huſbandmen, and ſhall give the vineyard to others. And when they heard *it*, they ſaid, God forbid.

17 And he beheld them, and ſaid, What is this then that is written, [c] The ſtone which the builders rejected, the ſame is become the head of the corner?

[c] Pſal. 118. 22.

18 Whoſoever ſhall fall upon that ſtone, ſhall be broken: but on whomſoever it ſhall fall, it will grinde him to powder.

19 ¶ And the chief prieſts and the ſcribes the ſame hour ſought to lay hands on him; and they feared the people: for they perceived that he had ſpoken this parable againſt them.

20 And they watched *him*, and ſent forth ſpies, which ſhould feign themſelves juſt men, that they might take hold of his words, that ſo they might deliver him unto the power and authority of the governour.

21 And they asked him, ſaying, [d] Maſter, we know that thou ſayeſt and teacheſt rightly, neither accepteſt thou the perſon *of any*, but teacheſt the way of God ‖ truly.

[d] Matth. 22. 16.

‖ Or, *of a truth.*

22 Is it lawfull for us to give tribute unto Ceſar, or no?

23 But he perceived their craftineſs, and ſaid unto them, Why tempt ye me?

24 Shew me a ‖ peny: whoſe image and ſuperſcription hath it? They anſwered and ſaid, Ceſars.

‖ See Matth. 18. 28.

25 And he ſaid unto them, Render therefore unto Ceſar the things which be Ceſars, and unto God the things which be Gods.

26 And they could not take hold of his words before the people: and they marvelled at his anſwer, and held their peace.

27 ¶ [e] Then came to him certain of the Sadducees (which deny that there is any reſurrection) and they asked him,

[e] Matth. 22. 23.

28 Saying, Maſter, Moſes wrote unto us, If any mans brother die, having a wife, and he die without children, that his brother ſhould take his wife, & raiſe up ſeed unto his brother.

29 There were therefore ſeven brethren: and the firſt took a wife, and died without children.

30 And the ſecond took her to wife, and he died childleſs.

31 And the third took her; and in like manner the ſeven alſo. And they left no children, and died.

32 Laſt of all the woman died alſo.

33 Therefore in the reſurrection, whoſe wife of them is ſhe? for ſeven had her to wife.

34 And Jeſus anſwering ſaid unto them, The children of this world marry, and are given in marriage:

35 But they which ſhall be accounted worthy to obtain that world, and the reſurrection from the dead, neither marry, nor are given in marriage.

36 Neither can they die any more; for they are equal unto the angels, and are the children of God, being the children of the reſurrection.

37 Now that the dead are raiſed, [f] even Moſes ſhewed at the buſh, when he calleth the Lord the God of Abraham, and the God of Iſaac, and the God of Jacob.

[f] Exod. 3. 6.

38 For he is not a God of the dead, but of the living: for all live unto him.

39 ¶ Then certain of the ſcribes anſwering ſaid, Maſter, thou haſt well ſaid.

40 And after that, they durſt not ask him any queſtion at all.

41 And he ſaid unto them, [g] How ſay they that Chriſt is Davids ſon?

[g] Matth. 22. 42.

42 And David himſelf ſaith in the book of pſalms, [h] The LORD ſaid

[h] Pſal. 110. 1.

unto my Lord, Sit thou on my right hand,

43 Till I make thine enemies thy footſtool.

44 David therefore calleth him Lord, how is he then his ſon?

45 ¶ Then in the audience of all the people, he ſaid unto his diſciples,

46 [i] Beware of the ſcribes, which deſire to walk in long robes, and love greetings in the markets, and the higheſt ſeats in the ſynagogues, and the chief rooms at feaſts;

[i] Matth. 23.5.

47 Which devour widows houſes, and for a ſhew make long prayers: the ſame ſhall receive greater damnation.

CHAP. XXI.

1 Chriſt commendeth the poor widow. 5 He foretelleth the deſtruction of the temple, and of the citie Jeruſalem: 25 The ſignes alſo which ſhall be before the laſt day. 34 He exhorteth them to be watchfull.

AND he looked up, [a] and ſaw the rich men caſting their gifts into the treaſury.

[a] Mark 12.41.

2 And he ſaw alſo a certain poor widow, caſting in thither two ||mites.

|| See Mark 12.42.

3 And he ſaid, Of a truth I ſay unto you, that this poor widow hath caſt in more then they all.

4 For all theſe have of their abundance caſt in unto the offerings of God: but ſhe of her penury hath caſt in all the living that ſhe had.

5 ¶ [b] And as ſome ſpake of the temple, how it was adorned with goodly ſtones, and gifts, he ſaid,

[b] Matth. 24.1.

6 *As for* theſe things which ye behold, the days will come, in the which there ſhall not be left one ſtone upon another, that ſhall not be thrown down.

7 And they asked him, ſaying, Maſter, but when ſhall theſe things be? and what ſigne *will there be* when theſe things ſhall come to paſs?

8 And he ſaid, Take heed that ye be not deceived: for many ſhall come in my name, ſaying, I am Chriſt; and the time draweth near: go ye not therefore after them.

9 But when ye ſhall hear of wars, and commotions, be not terrified: for theſe things muſt firſt come to paſs, but the end *is* not by and by.

10 [c] Then ſaid he unto them, Nation ſhall riſe againſt nation, and kingdome againſt kingdome:

[c] Matth. 24.7.

11 And great earthquakes ſhall be in divers places, and famines, and peſtilences, and fearfull ſights, and great ſignes ſhall there be from heaven.

12 But before all theſe they ſhall lay their hands on you, and perſecute *you*, delivering *you* up to the ſynagogues, & into priſons, being brought before kings and rulers for my names ſake.

13 And it ſhall turn to you for a teſtimonie.

14 [d] Settle *it* therefore in your hearts, not to meditate before, what ye ſhall anſwer.

[d] Matth. 10.19.

15 For I will give you a mouth and wiſdome, which all your adverſaries ſhall not be able to gainſay, nor reſiſt.

16 And ye ſhall be betrayed both by parents, and brethren, and kinsfolks, and friends; and *ſome* of you ſhall they cauſe to be put to death.

17 And ye ſhall be hated of all men for my names ſake.

18 [e] But there ſhall not an hair of your head periſh.

[e] Matth. 10.30.

19 In your patience poſſeſs ye your ſouls.

20 [f] And when ye ſhall ſee Jeruſalem compaſſed with armies, then know that the deſolation thereof is nigh.

[f] Matth. 24.15.

21 Then let them which are in Judea, flee to the mountains; and let them which are in the midſt of it, depart out; and let not them that are in the countreys, enter thereinto.

22 For theſe be the days of vengeance, that all things which are written may be fulfilled.

23 But wo unto them that are with childe, and to them that give ſuck in thoſe days: for there ſhall be great diſtreſs in the land, and wrath upon this people.

24 And they ſhall fall by the edge of the ſword, and ſhall be led away captive into all nations: and Jeruſalem ſhall be troden down of the Gentiles, untill the times of the Gentiles be fulfilled.

[g] Matth. 24. 29.

25 ¶ [g] And there ſhall be ſignes in the ſun, and in the moon, and in the ſtars; and upon the earth diſtreſs of nations, with perplexitie, the ſea and the waves roaring;

26 Mens hearts failing them for fear, and for looking after thoſe things which are coming on the earth: for the powers of heaven ſhall be ſhaken.

27 And then ſhall they ſee the Son of man coming in a cloud with power and great glory.

28 And when theſe things begin to come to paſs, then look up, and lift up your heads; for your redemption draweth nigh.

29 And he ſpake to them a parable, Behold the fig-tree, and all the trees;

30 When they now ſhoot forth, ye ſee and know of your own ſelves, that ſummer is now nigh at hand.

31 So likewiſe ye, when ye ſee theſe things come to paſs, know ye that the kingdome of God is nigh at hand.

32 Verily I ſay unto you, This generation ſhall not paſs away, till all be fulfilled.

33 Heaven and earth ſhall paſs away: but my words ſhall not paſs away.

34 ¶ And take heed to your ſelves, leſt at any time your hearts be overcharged with ſurfeting, and drunkenneſs, and cares of this life, and ſo that day come upon you unawares.

35 For as a ſnare ſhall it come on all them that dwell on the face of the whole earth.

36 Watch ye therefore and pray always, that ye may be accounted worthy to eſcape all theſe things that ſhall come to paſs, and to ſtand before the Son of man.

37 And in the day-time he was teaching in the temple, and at night he went out, and abode in the mount that is called *the mount* of Olives.

38 And all the people came early in the morning to him in the temple, to hear him.

CHAP. XXII.

1 The Jews conſpire againſt Chriſt. 3 Satan prepareth Judas to betray him. 7 The apoſtles prepare the paſs-over. 19 Chriſt inſtituteth his holy ſupper: 21 covertly foretelleth of the traitour: 24 dehorteth the reſt of his apoſtles from ambition: 32 aſſureth Peter his faith ſhould not fail, 34 and yet he ſhould denie him thrice. 39 He prayeth in the mount, and ſweateth bloud: 47 is betrayed with a kiſs: 50 he healeth Malchus ear. 54 He is thrice denied of Peter, 63 ſhamefully abuſed, 66 and confeſſeth himſelf to be the Son of God.

NOW [a] the feaſt of unleavened bread drew nigh, which is called the paſs-over.

[a] Matth. 26. 2.

2 And the chief prieſts and ſcribes ſought how they might kill him; for they feared the people.

3 ¶ [b] Then entred Satan into Judas ſurnamed Iſcariot, being of the number of the twelve.

[b] Matth. 26.14.

4 And he went his way, and communed with the chief prieſts and captains, how he might betray him unto them.

5 And they were glad, and covenanted to give him money.

6 And he promiſed, and ſought opportunity to betray him unto them || in the abſence of the multitude.

|| Or, *without tumult.*

7 ¶ [c] Then came the day of unleavened bread, when the paſs-over muſt be killed.

[c] Matth. 26. 17.

8 And he ſent Peter and John, ſaying, Go and prepare us the paſs-over, that we may eat.

9 And they ſaid unto him, Where wilt thou that we prepare?

10 And he ſaid unto them, Behold, when ye are entred into the city, there ſhall a man meet you, bearing a pitcher of water; follow him into the houſe where he entreth in.

11 And ye ſhall ſay unto the good-man of the houſe, The Maſter ſaith unto thee, Where is the gueſt-chamber where I ſhall eat the paſs-over with my diſciples?

12 And he ſhall ſhew you a large upper room furniſhed: there make ready.

13 And they went and found as he had ſaid unto them: and they made ready the paſs-over.

[d] Matth. 26. 20.

14 [d] And when the hour was come, he ſat down, and the twelve apoſtles with him.

|| Or, *I have heartily deſired.*

15 And he ſaid unto them, || With deſire I have deſired to eat this paſs-over with you before I ſuffer.

16 For I ſay unto you, I will not any more eat thereof, untill it be fulfilled in the kingdome of God.

17 And he took the cup, and gave thanks, and ſaid, Take this, and divide *it* among your ſelves.

18 For I ſay unto you, I will not drink of the fruit of the vine, untill the kingdome of God ſhall come.

[e] Matth. 26. 26.

19 ¶ [e] And he took bread, and gave thanks, and brake *it*, and gave unto them, ſaying, This is my body which is given for you: This do in remembrance of me.

20 Likewiſe alſo the cup after ſupper, ſaying, This cup *is* the new teſtament in my bloud, which is ſhed for you.

[f] Matth. 26. 21.

21 ¶ [f] But behold, the hand of him that betrayeth me, *is* with me on the table.

22 And truly the Son of man goeth as it was determined: but wo unto that man by whom he is betrayed.

23 And they began to enquire among themſelves, which of them it was that ſhould do this thing.

24 ¶ And there was alſo a ſtrife among them, which of them ſhould be accounted the greateſt.

[g] Matth. 20. 25.

25 [g] And he ſaid unto them, The kings of the Gentiles exerciſe lordſhip over them; and they that exerciſe authority upon them, are called benefactours.

26 But ye *ſhall* not *be* ſo: but he that is greateſt among you, let him be as the younger; and he that is chief, as he that doth ſerve.

27 For whether *is* greater, he that ſitteth at meat, or he that ſerveth? *is* not he that ſitteth at meat? but I am among you as he that ſerveth.

28 Ye are they which have continued with me in my temptations.

29 And I appoint unto you a kingdome, as my Father hath appointed unto me:

[h] Matth. 19. 28.

30 That ye may eat and drink at my table in my kingdome, [h] and ſit on thrones, judging the twelve tribes of Iſrael.

[i] 1 Pet. 5. 8.

31 ¶ And the Lord ſaid, Simon, Simon, behold, [i] Satan hath deſired *to have* you, that he may ſift *you* as wheat:

32 But I have prayed for thee, that thy faith fail not; and when thou art converted, ſtrengthen thy brethren.

33 And he ſaid unto him, Lord, I am ready to go with thee both into priſon, and to death.

[k] Matth. 26. 34.

34 [k] And he ſaid, I tell thee Peter, the cock ſhall not crow this day, before that thou ſhalt thrice deny that thou knoweſt me.

[l] Matth. 10. 9.

35 [l] And he ſaid unto them, When I ſent you without purſe, and ſcrip, and ſhoes, lacked ye any thing? And they ſaid, Nothing.

36 Then ſaid he unto them, But now he that hath a purſe, let him take *it*, and likewiſe *his* ſcrip: and he that hath no ſword, let him ſell his garment, and buy one.

37 For I ſay unto you, that this

[m] Iſa. 53. 12.

that is written, muſt yet be accompliſhed in me, [m] And he was reckoned among the tranſgreſſours: for the things concerning me have an end.

38 And they ſaid, Lord, behold, here *are* two ſwords. And he ſaid unto them, It is enough.

[n] Matth. 26. 36.

39 ¶ [n] And he came out, and went, as he was wont, to the mount of Olives; and his diſciples alſo followed him.

[o] Matth. 26. 41.

40 [o] And when he was at the place, he ſaid unto them, Pray, that ye enter not into temptation.

41 And he was withdrawn from them about a ſtones caſt, and kneeled down, and prayed,

42 Saying, Father, if thou be willing, remove this cup from me: nevertheleſs, not my will, but thine be done.

43 And there appeared an angel unto him from heaven, ſtrengthening him.

44 And being in an agony, he prayed more earneſtly: and his ſweat was as it were great drops of bloud falling down to the ground.

45 And when he roſe up from prayer, and was come to his diſciples, he found them ſleeping for ſorrow,

46 And ſaid unto them, Why ſleep ye? riſe and pray, leſt ye enter into temptation.

[p] Matth. 26.47.

47 ¶ And while he yet ſpake, [p] behold, a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jeſus, to kiſs him.

48 But Jeſus ſaid unto him, Judas, betrayeſt thou the Son of man with a kiſs?

49 When they which were about him, ſaw what would follow, they ſaid unto him, Lord, ſhall we ſmite with the ſword?

50 ¶ And one of them ſmote the ſervant of the high prieſt, and cut off his right ear.

51 And Jeſus anſwered and ſaid, Suffer ye thus far. And he touched his ear, and healed him.

52 Then Jeſus ſaid unto the chief prieſts, and captains of the temple, and the elders which were come to him, Be ye come out as againſt a thief, with ſwords and ſtaves?

53 When I was daily with you in the temple, ye ſtretched forth no hands againſt me: but this is your hour, and the power of darkneſs.

[q] Matth. 26.57.

54 ¶ [q] Then took they him, and led *him*, and brought him into the high prieſts houſe. And Peter followed afar off.

[r] Matth. 26. 69.

55 [r] And when they had kindled a fire in the midſt of the hall, and were ſet down together, Peter ſat down among them.

56 But a certain maid beheld him as he ſat by the fire, and earneſtly looked upon him, and ſaid, This man was alſo with him.

57 And he denied him, ſaying, Woman, I know him not.

58 And after a little while another ſaw him, and ſaid, Thou art alſo of them. And Peter ſaid, Man, I am not.

59 And about the ſpace of one hour after, another confidently affirmed, ſaying, Of a truth this *fellow* alſo was with him; for he is a Galilean.

60 And Peter ſaid, Man, I know not what thou ſayeſt. And immediately while he yet ſpake, the cock crew.

61 And the Lord turned, and looked upon Peter; and Peter remembred the word of the Lord, how he had ſaid unto him, Before the cock crow, thou ſhalt denie me thrice.

62 And Peter went out, and wept bitterly.

63 And the men that held Jeſus, mocked him, and ſmote *him*.

64 And when they had blindfolded him, they ſtroke him on the face,

and asked him, ſaying, Propheſie, who is it that ſmote thee?

65 And many other things blaſphemouſly ſpake they againſt him.

66 ¶ [s] And aſſoon as it was day, the elders of the people, and the chief prieſts and the ſcribes came together, and led him into their council,

[s] Matth. 27. 1.

67 Saying, Art thou the Chriſt? tell us. And he ſaid unto them, If I tell you, you will not beleeve.

68 And if I alſo ask *you*, you will not anſwer me, nor let me go.

69 Hereafter ſhall the Son of man ſit on the right hand of the power of God.

70 Then ſaid they all, Art thou then the Son of God? And he ſaid unto them, [t] Ye ſay that I am.

[t] Mark 14. 62.

71 And they ſaid, What need we any further witneſs? for we our ſelves have heard of his own mouth.

CHAP. XXIII.

1 Jeſus is accuſed before Pilate, and ſent to Herod. 8 Herod mocketh him. 12 Herod and Pilate are made friends. 18 Barabbas is deſired of the people, and is looſed by Pilate, and Jeſus is given to be crucified. 27 He telleth the women that lament him, the deſtruction of Jeruſalem: 34 prayeth for his enemies. 39 Two evil-doers are crucified with him. 46 His death. 50 His buriall.

AND the whole multitude of them aroſe, and led him unto Pilate.

2 And they began to accuſe him, ſaying, We found this *fellow* perverting the nation, and forbidding to give tribute to Ceſar, ſaying, that he himſelf is Chriſt a king.

3 [a] And Pilate asked him, ſaying, Art thou the king of the Jews? and he anſwered him and ſaid, Thou ſayeſt *it*.

[a] Matth. 27. 11.

4 Then ſaid Pilate to the chief prieſts and *to* the people, I finde no fault in this man.

5 And they were the more fierce, ſaying, He ſtirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

6 When Pilate heard of Galilee, he asked whether the man were a Galilean.

7 And aſſoon as he knew that he belonged unto Herods juriſdiction, he ſent him to Herod, who himſelf was alſo at Jeruſalem at that time.

8 ¶ And when Herod ſaw Jeſus, he was exceeding glad: for he was deſirous to ſee him of a long ſeaſon, becauſe he had heard many things of him; and he hoped to have ſeen ſome miracle done by him.

9 Then he queſtioned with him in many words; but he anſwered him nothing.

10 And the chief prieſts and ſcribes ſtood and vehemently accuſed him.

11 And Herod with his men of war ſet him at nought, and mocked *him*, and arayed him in a gorgeous robe, and ſent him again to Pilate.

12 ¶ And the ſame day Pilate and Herod were made friends together; for before they were at enmity between themſelves.

13 ¶ [b] And Pilate when he had called together the chief prieſts, and the rulers, and the people,

[b] Matth. 27. 23.

14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and behold, I having examined *him* before you, have found no fault in this man touching thoſe things whereof ye accuſe him;

15 No, nor yet Herod: for I ſent you to him, and lo, nothing worthy of death is done unto him.

16 I will therefore chaſtiſe him, and releaſe *him*.

17 For of neceſsity he muſt releaſe one unto them at the feaſt.

18 And they cried out all at once, ſaying, Away with this *man*, and releaſe unto us Barabbas:

19 (Who for a certain ſedition made in the citie, and for murder was caſt in priſon)

20 Pilate therefore willing to releaſe Jeſus, ſpake again to them.

21 But they cried, ſaying, Crucifie *him*, crucifie him.

22 And he ſaid unto them the third time, Why, what evil hath he done? I have found no cauſe of death in him: I will therefore chaſtiſe him, and let *him* go.

23 And they were inſtant with loud voices, requiring that he might be crucified: and the voices of them, and of the chief prieſts prevailed.

||Or, *aſſented.*

24 And Pilate || gave ſentence that it ſhould be as they required.

25 And he releaſed unto them, him that for ſedition and murder was caſt into priſon, whom they had deſired; but he delivered Jeſus to their will.

[c] Matth. 27. 32.

26 [c] And as they led him away, they laid hold upon one Simon a Cyrenian, coming out of the countrey, and on him they laid the croſs, that he might bear *it* after Jeſus.

27 ¶ And there followed him a great companie of people, and of women, which alſo bewailed and lamented him.

28 But Jeſus turning unto them, ſaid, Daughters of Jeruſalem, weep not for me, but weep for your ſelves, and for your children.

29 For behold, the days are coming, in the which they ſhall ſay, Bleſſed *are* the barren, and the wombs that never bare, and the paps which never gave ſuck.

[d] Iſa. 2. 19. Hoſea 10. 8. Revel. 6. 16.

30 [d] Then ſhall they begin to ſay to the mountains, Fall on us; and to the hills, Cover us.

[e] 1 Pet. 4. 17.

31 [e] For if they do theſe things in a green tree, what ſhall be done in the drie?

[f] Matth. 27. 38.

32 [f] And there were alſo two other malefactours led with him to be put to death.

||Or, *the place of a ſcull.*

33 And when they were come to the place which is called || Calvarie, there they crucified him, and the malefactours; one on the right hand, and the other on the left.

34 ¶ Then ſaid Jeſus, Father, forgive them; for they know not what they do. And they parted his raiment, and caſt lots.

35 And the people ſtood beholding: and the rulers alſo with them derided *him*, ſaying, He ſaved others; let him ſave himſelf, if he be Chriſt the choſen of God.

36 And the ſouldiers alſo mocked him, coming to him, and offering him vineger,

37 And ſaying, If thou be the king of the Jews, ſave thy ſelf.

38 And a ſuperſcription alſo was written over him in letters of Greek, and Latine, and Hebrew, THIS IS THE KING OF THE JEWS.

39 ¶ And one of the malefactours, which were hanged, railed on him, ſaying, If thou be Chriſt, ſave thy ſelf and us.

40 But the other anſwering, rebuked him, ſaying, Doſt not thou fear God, ſeeing thou art in the ſame condemnation?

41 And we indeed juſtly; for we receive the due reward of our deeds: but this man hath done nothing amiſs.

42 And he ſaid unto Jeſus, Lord, remember me when thou comeſt into thy kingdome.

43 And Jeſus ſaid unto him, Verily I ſay unto thee, To day ſhalt thou be with me in paradiſe.

44 And it was about the ſixth hour, and there was a darkneſs over all the || earth untill the ninth hour.

||Or, *land.*

45 And the ſun was darkened, and the vail of the temple was rent in the mids.

[g] Pſal. 31. 5.

46 ¶ And when Jeſus had cried with a loud voice, he ſaid, [g] Father, into thy hands I commend my ſpirit: and having ſaid thus, he gave up the ghoſt.

47 Now when the centurion ſaw

118 what was done, he glorified God, ſaying, Certainly this was a righteous man.

48 And all the people that came together to that ſight, beholding the things which were done, ſmote their breaſts, and returned.

49 And all his acquaintance, and the women that followed him from Galilee, ſtood afar off beholding theſe things.

50 ¶ [h] And behold, *there was* a man named Joſeph, a counſeller, *and he was* a good man, and a juſt:

[h] Matth. 27. 57.

51 (The ſame had not conſented to the counſel and deed of them) *he was* of Arimathea, a citie of the Jews (who alſo himſelf waited for the kingdome of God)

52 This man went unto Pilate, and begged the bodie of Jeſus.

53 And he took it down, and wrapped it in linen, and laid it in a ſepulchre that was hewn in ſtone, wherein never man before was laid.

54 And that day was the preparation, and the ſabbath drew on.

55 And the women alſo which came with him from Galilee, followed after, and beheld the ſepulchre, and how his body was laid.

56 And they returned, and prepared ſpices and ointments; and reſted the ſabbath-day, according to the commandment.

CHAP. XXIIII.

1 *Chriſts reſurrection is declared by two angels to the women that come to the ſepulchre:* 9 *theſe report it to others.* 13 *Chriſt himſelf appeareth to the two diſciples that went to Emmaus.* 36 *Afterward he appeareth to the apoſtles, and reproveth their unbelief:* 47 *giveth them a charge:* 49 *promiſeth the holy Ghoſt:* 51 *and ſo aſcendeth into heaven.*

NOw [a] upon the firſt *day* of the week, very early in the morning, they came unto the ſepulchre, bringing the ſpices which they had prepared, and certain *others* with them.

[a] Matth. 28. 1.

2 And they found the ſtone rolled away from the ſepulchre.

3 And they entred in, and found not the bodie of the Lord Jeſus.

4 And it came to paſs, as they were much perplexed thereabout, behold, two men ſtood by them in ſhining garments.

5 And as they were afraid, and bowed down *their* faces to the earth, they ſaid unto them, Why ſeek ye || the living among the dead?

|| Or, *him that liveth.*

6 He is not here, but is riſen: [b] remember how he ſpake unto you when he was yet in Galilee,

[b] Matth. 17. 23.

7 Saying, the Son of man muſt be delivered into the hands of ſinfull men, and be crucified, and the third day riſe again.

8 And they remembred his words,

9 And returned from the ſepulchre, and told all theſe things unto the eleven, and to all the reſt.

10 It was Mary Magdalene, and Joanna, and Mary *the mother* of James, and other *women that were* with them, which told theſe things unto the apoſtles.

11 And their words ſeemed to them as idle tales, and they beleeved them not.

12 [c] Then aroſe Peter, and ran unto the ſepulchre, and ſtouping down, he beheld the linen clothes laid by themſelves, and departed, wondering in himſelf at that which was come to paſs.

[c] John 20. 6.

13 ¶ [d] And behold, two of them went that ſame day to a village called Emmaus, which was from Jeruſalem *about* threeſcore furlongs.

[d] Mark 16. 12.

14 And they talked together of all theſe things which had happened.

15 And it came to paſs, that while they communed *together*, and reaſoned, Jeſus himſelf drew near, and went with them.

16 But their eyes were holden, that they ſhould not know him.

17 And he ſaid unto them, What manner of communications are theſe that ye have one to another, as ye walk, and are ſad?

18 And the one of them, whoſe name was Cleopas, anſwering, ſaid unto him, Art thou onely a ſtranger in Jeruſalem, and haſt not known the things which are come to paſs there in theſe days?

19 And he ſaid unto them, What things? And they ſaid unto him, Concerning Jeſus of Nazareth, which was a prophet mighty in deed and word before God, and all the people:

20 And how the chief prieſts and our rulers delivered him to be condemned to death, and have crucified him.

21 But we truſted that it had been he, which ſhould have redeemed Iſrael: and beſide all this, to day is the third day ſince theſe things were done.

22 Yea, and certain women alſo of our company made us aſtoniſhed, which were early at the ſepulchre:

23 And when they found not his body, they came, ſaying, that they had alſo ſeen a viſion of angels, which ſaid that he was alive.

24 And certain of them which were with us, went to the ſepulchre, and found *it* even ſo as the women had ſaid; but him they ſaw not.

25 Then he ſaid unto them, O fools, and ſlow of heart to beleeve all that the prophets have ſpoken:

26 Ought not Chriſt to have ſuffered theſe things, and to enter into his glory?

27 And beginning at Moſes, and all the prophets, he expounded unto them in all the ſcriptures, the things concerning himſelf.

28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

29 But they conſtrained him, ſaying, Abide with us, for it is towards evening, and the day is far ſpent. And he went in to tarry with them.

30 And it came to paſs, as he ſat at meat with them, he took bread, and bleſſed *it*, and brake, and gave to them.

31 And their eyes were opened, and they knew him; and he || vaniſhed out of their ſight.

|| Or, *ceaſed to be ſeen of them.*

32 And they ſaid one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the ſcriptures?

33 And they roſe up the ſame hour, and returned to Jeruſalem, and found the eleven gathered together, and them that were with them,

34 Saying, The Lord is riſen indeed, and hath appeared to Simon.

35 And they told what things *were done* in the way, and how he was known of them in breaking of bread.

36 ¶ [c] And as they thus ſpake, Jeſus himſelf ſtood in the midſt of them, and ſaith unto them, Peace *be* unto you.

[c] Mark 16. 14.

37 But they were terrified and affrighted, and ſuppoſed that they had ſeen a ſpirit.

38 And he ſaid unto them, Why are ye troubled, and why do thoughts ariſe in your hearts?

39 Behold my hands and my feet, that it is I my ſelf: handle me, and ſee, for a ſpirit hath not fleſh and bones, as ye ſee me have.

40 And when he had thus ſpoken, he ſhewed them *his* hands and *his* feet.

41 And while they yet beleeved not for joy, and wondered, he ſaid unto them, Have ye here any meat?

42 And they gave him a piece of a broiled fiſh, and of an honey-comb.

43 And he took *it*, and did eat before them.

44 And he ſaid unto them, Theſe *are* the words which I ſpake unto you, while I was yet with you, that all things muſt be fulfilled which were written in the law of Moſes, and *in* the prophets, and *in* the pſalms concerning me.

45 Then opened he their underſtanding, that they might underſtand the ſcriptures,

46 And ſaid unto them, Thus it is written, and thus it behoved Chriſt to ſuffer, and to riſe from the dead the third day:

47 And that repentance and remiſsion of ſins ſhould be preached in his name, among all nations, beginning at Jeruſalem.

48 And ye are witneſſes of theſe things.

49 ¶ [f] And behold, I ſend the promiſe of my Father upon you: but tarry ye in the citie of Jeruſalem, untill ye be endued with power from on high.

50 ¶ And he led them out as far as to Bethany: and he lift up his hands, and bleſſed them.

51 [g] And it came to paſs, while he bleſſed them, he was parted from them, and carried up into heaven.

52 And they worſhipped him, and returned to Jeruſalem, with great joy:

53 And were continually in the temple, praiſing and bleſsing God. Amen.

[f] John 15.26. Acts 1.4.

[g] Mark 16.19. Acts 1.9.

¶ THE GOSPEL ACCORDING TO S. JOHN.

CHAP. I.

1 The divinitie, humanity, and office of Jeſus Chriſt. 15 The teſtimonie of John. 39 The calling of Andrew, Peter, &c.

IN the beginning was the Word, and the Word was with God, and the Word was God.

2 [a] The ſame was in the beginning with God.

3 [b] All things were made by him; and without him was not any thing made that was made.

4 In him was life, and the life was the light of men.

5 And the light ſhineth in darkneſs, and the darkneſs comprehended it not.

6 ¶ [c] There was a man ſent from God, whoſe name *was* John.

7 The ſame came for a witneſs, to bear witneſs of the light, that all men through him might beleeve.

8 He was not that light, but *was ſent* to bear witneſs of that light.

9 *That* was the true light, which lighteth every man that cometh into the world.

10 He was in the world, and [d] the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he ‖ power to become the ſons of God, *even* to them that beleeve on his name:

13 Which were born, not of bloud, nor of the will of the fleſh, nor of the will of man, but of God.

14 [e] And the Word was made fleſh, and dwelt among us (and we beheld his glory, the glory as of the onely begotten of the Father) full of grace and truth.

15 ¶ John bare witneſs of him and cried, ſaying, This was he of whom I ſpake, He that cometh after me, is preferred before me; for he was before me.

16 And of his [f] fulneſs have all we received, and grace for grace.

17 For the law was given by Moſes,

[a] Gen. 1.1.

[b] Col. 1.16.

[c] Matth. 3.1.

[d] Heb. 11.3.

‖ Or, *the right*, or *priviledge*.

[e] Matth. 1.16.

[f] Col. 1.19.

ſes, but grace and truth came by Jeſus Chriſt.

18 [g] No man hath ſeen God at any time; the onely begotten Son, which is in the boſome of the Father, he hath declared *him*.

[g] 1 Tim. 6. 16. 1 John 4. 12.

19 ¶ And this is the record of John, when the Jews ſent prieſts and Levites from Jeruſalem, to ask him, Who art thou?

20 And he confeſſed, and denied not; but confeſſed, I am not the Chriſt.

21 And they asked him, What then? Art thou Elias? And he ſaith, I am not. Art thou || that prophet? And he anſwered, No.

|| Or, *a prophet.*

22 Then ſaid they unto him, Who art thou? that we may give an anſwer to them that ſent us: what ſayeſt thou of thy ſelf?

23 [h] He ſaid, I *am* the voice of one crying in the wilderneſs, Make ſtraight the way of the Lord, as ſaid the prophet Eſaias.

[h] Matth. 3. 3.

24 And they which were ſent, were of the Phariſees.

25 And they asked him, and ſaid unto him, Why baptizeſt thou then, if thou be not that Chriſt, nor Elias, neither that prophet?

26 John anſwered them, ſaying, I baptize with water: but there ſtandeth one among you, whom ye know not;

27 [i] He it is who coming after me, is preferred before me, whoſe ſhoes latchet I am not worthy to unlooſe.

[i] Matth. 3. 11. Acts 19. 4.

28 Theſe things were done in Bethabara beyond Jordan, where John was baptizing.

29 ¶ The next day John ſeeth Jeſus coming unto him, and ſaith, Behold the Lamb of God, which || taketh away the ſin of the world.

|| Or, *beareth.*

30 This is he of whom I ſaid, After me cometh a man, which is preferred before me: for he was before me.

31 And I knew him not: but that he ſhould be made manifeſt to Iſrael, therefore am I come baptizing with water.

32 [k] And John bare record, ſaying, I ſaw the Spirit deſcending from heaven, like a dove, and it abode upon him.

[k] Matth. 3. 16.

33 And I knew him not: but he that ſent me to baptize with water, the ſame ſaid unto me, Upon whom thou ſhalt ſee the Spirit deſcending and remaining on him, the ſame is he which baptizeth with the holy Ghoſt.

34 And I ſaw, and bare record that this is the Son of God.

35 ¶ Again the next day after, John ſtood, and two of his diſciples:

36 And looking upon Jeſus as he walked, he ſaith, Behold the Lamb of God.

37 And the two diſciples heard him ſpeak, and they followed Jeſus.

38 Then Jeſus turned, and ſaw them following, and ſaith unto them, What ſeek ye? They ſaid unto him, Rabbi, (which is to ſay, being interpreted, Maſter) where || dwelleſt thou?

|| Or, *abideſt.*

39 He ſaith unto them, Come and ſee. They came and ſaw where he dwelt, and abode with him that day: for it was || about the tenth hour.

|| *That was two hours before night.*

40 One of the two which heard John *ſpeak*, and followed him, was Andrew, Simon Peters brother.

41 He firſt findeth his own brother Simon, and ſaith unto him, We have found the Meſſias, which is, being interpreted, || the Chriſt.

|| Or, *the anointed.*

42 And he brought him to Jeſus. And when Jeſus beheld him, he ſaid, Thou art Simon the ſon of Jona: thou ſhalt be called Cephas, which is by interpretation, || a ſtone.

|| Or, *Peter.*

43 ¶ The day following, Jeſus would go forth into Galilee, and findeth Philip, and ſaith unto him, Follow me.

44 Now Philip was of Bethſaida, the citie of Andrew and Peter.

45 Philip findeth Nathanael, and ſaith unto him, We have found him of whom [l] Moſes in the law, and the [m] prophets did write, Jeſus of Nazareth, the ſon of Joſeph.

[l] Gen. 49.10. Deut. 18.18.
[m] Iſa. 4. 2.

46 And Nathanael ſaid unto him, Can there any good thing come out of Nazareth? Philip ſaith unto him, Come and ſee.

47 Jeſus ſaw Nathanael coming to him, and ſaith of him, Behold an Iſraelite indeed, in whom is no guile.

48 Nathanael ſaith unto him, Whence knoweſt thou me? Jeſus anſwered and ſaid unto him, Before that Philip called thee when thou waſt under the fig-tree, I ſaw thee.

49 Nathanael anſwered and ſaith unto him, Rabbi, thou art the Son of God, thou art the king of Iſrael.

50 Jeſus anſwered and ſaid unto him, Becauſe I ſaid unto thee, I ſaw thee under the fig-tree, beleeveſt thou? thou ſhalt ſee greater things then theſe.

51 And he ſaith unto him, Verily verily I ſay unto you, Hereafter you ſhall ſee heaven open, and the angels of God aſcending and deſcending upon the Son of man.

CHAP. II.

1 Chriſt turneth water into wine, 12 departeth into Capernaum, and to Jeruſalem, 14 where he purgeth the temple of buyers and ſellers. 19 He foretelleth his death and reſurrection. 23 Many beleeved becauſe of his miracles, but he would not truſt himſelf with them.

AND the third day there was a marriage in Cana of Galilee; and the mother of Jeſus was there.

2 And both Jeſus was called, and his diſciples, to the marriage.

3 And when they wanted wine, the mother of Jeſus ſaith unto him, They have no wine.

4 Jeſus ſaith unto her, Woman, what have I to do with thee? mine hour is not yet come.

5 His mother ſaith unto the ſervants, Whatſoever he ſaith unto you, do *it*.

6 And there were ſet there ſix water-pots of ſtone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jeſus ſaith unto them, Fill the water-pots with water. And they filled them up to the brim.

8 And he ſaith unto them, Draw out now, and bear unto the governour of the feaſt. And they bare *it*.

9 When the ruler of the feaſt had taſted the water that was made wine, and knew not whence it was, (but the ſervants which drew the water knew) the governour of the feaſt called the bridegroom,

10 And ſaith unto him, Every man at the beginning doth ſet forth good wine; & when men have well drunk, then that which is worſe: *but* thou haſt kept the good wine untill now.

11 This beginning of miracles did Jeſus in Cana of Galilee, and manifeſted forth his glory; and his diſciples beleeved on him.

12 ¶ After this, he went down to Capernaum, he, and his mother, and his brethren, and his diſciples, and they continued there not many days.

13 ¶ And the Jews paſs-over was at hand, and Jeſus went up to Jeruſalem,

14 And found in the temple thoſe that ſold oxen, and ſheep, and doves, and the changers of money, ſitting:

15 And when he had made a ſcourge of ſmall cords, he drove them all out of the temple, and the ſheep and the oxen; and poured out the changers money, and overthrew the tables;

16 And ſaid unto them that ſold doves, Take theſe things hence; make not my Fathers houſe an houſe of merchandiſe.

17 And his diſciples remembred that it was written, [a] The zeal of thine houſe hath eaten me up.

[a] Pſal. 69.9.

18 ¶ Then anſwered the Jews, and ſaid unto him, What ſigne ſheweſt thou unto us, ſeeing that thou doeſt theſe things?

19 Jeſus anſwered and ſaid unto them, [b] Deſtroy this temple, and in three days I will raiſe it up.

[b] Matth. 26. 61.

20 Then ſaid the Jews, Fourtie and ſix years was this temple in building, and wilt thou rear it up in three days?

21 But he ſpake of the temple of his body.

22 When therefore he was riſen from the dead, his diſciples remembred that he had ſaid this unto them: and they beleeved the ſcripture, and the word which Jeſus had ſaid.

23 ¶ Now when he was in Jeruſalem at the paſs-over, in the feaſt-*day*, many beleeved in his name, when they ſaw the miracles which he did.

24 But Jeſus did not commit himſelf unto them, becauſe he knew all men,

25 And needed not that any ſhould teſtifie of man: for he knew what was in man.

CHAP. III.

1 Chriſt teacheth Nicodemus the neceſsitie of regeneration: 14 of faith in his death. 16 The great love of God towards the world. 18 Condemnation for unbelief. 23 The baptiſme, witneſs, and doctrine of John concerning Chriſt.

THere was a man of the Phariſees, named Nicodemus, a ruler of the Jews:

2 The ſame came to Jeſus by night, and ſaid unto him, Rabbi, we know that thou art a teacher come from God: for no man can do theſe miracles that thou doeſt, except God be with him.

3 Jeſus anſwered and ſaid unto him, Verily verily I ſay unto thee, Except a man be born || again, he cannot ſee the kingdome of God.

|| Or, *from above.*

4 Nicodemus ſaith unto him, How can a man be born when he is old? can he enter the ſecond time into his mothers womb, and be born?

5 Jeſus anſwered, Verily verily I ſay unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdome of God.

6 That which is born of the fleſh, is fleſh; and that which is born of the Spirit, is ſpirit.

7 Marvel not that I ſaid unto thee, Ye muſt be born || again.

|| Or, *from above.*

8 The winde bloweth where it liſteth, and thou heareſt the ſound thereof, but canſt not tell whence it cometh, and whither it goeth: ſo is every one that is born of the Spirit.

9 Nicodemus anſwered and ſaid unto him, How can theſe things be?

10 Jeſus anſwered and ſaid unto him, Art thou a maſter of Iſrael, and knoweſt not theſe things?

11 Verily verily I ſay unto thee, We ſpeak that we do know, and teſtifie that we have ſeen; and ye receive not our witneſs.

12 If I have told you earthly things, and ye beleeve not, how ſhall ye beleeve if I tell you of heavenly things?

13 And no man hath aſcended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.

14 ¶ [a] And as Moſes lifted up the ſerpent in the wilderneſs, even ſo muſt the Son of man be lifted up:

[a] Num. 21. 9.

15 That whoſoever beleeveth in him, ſhould not periſh, but have eternal life.

16 ¶ [b] For God ſo loved the world, that he gave his onely begotten Son, that whoſoever beleeveth in him, ſhould not periſh, but have everlaſting life.

[b] 1 John 4. 9.

17 [c] For God ſent not his Son in-

[c] Chap. 12. 47.

to the world to condemn the world; but that the world through him might be ſaved.

18 ¶ He that beleeveth on him, is not condemned: but he that beleeveth not, is condemned already, becauſe he hath not beleeved in the name of the onely begotten Son of God.

19 And this is the condemnation, [d] that light is come into the world, and men loved darkneſs rather then light, becauſe their deeds were evil.

[d] Chap. 1.4.

20 For every one that doeth evil, hateth the light, neither cometh to the light, leſt his deeds ſhould be ‖ reproved.

‖ Or, *diſcovered.*

21 But he that doeth truth, cometh to the light, that his deeds may be made manifeſt, that they are wrought in God.

22 ¶ After theſe things came Jeſus and his diſciples into the land of Judea, and there he tarried with them, [e] and baptized.

[e] Chap. 4.2.

23 ¶ And John alſo was baptizing in Enon, near to Salim, becauſe there was much water there: and they came, and were baptized.

24 For John was not yet caſt into priſon.

25 ¶ Then there aroſe a queſtion between *ſome* of Johns diſciples and the Jews, about purifying.

26 And they came unto John, and ſaid unto him, Rabbi, he that was with thee beyond Jordan, [f] to whom thou bareſt witneſs, behold, the ſame baptizeth, and all men come to him.

[f] Chap. 1.7, 34.

27 John anſwered and ſaid, [g] A man can ‖ receive nothing, except it be given him from heaven.

[g] Hebr. 5.4.

‖ Or, *take unto himſelf.*

28 Ye your ſelves bear me witneſs, that I ſaid, [h] I am not the Chriſt, but that I am ſent before him.

[h] Chap. 1.20.

29 He that hath the bride, is the bridegroom: but the friend of the bridegroom, which ſtandeth and heareth him, rejoyceth greatly becauſe of the bridegrooms voice: this my joy therefore is fulfilled.

30 He muſt increaſe, but I *muſt* decreaſe.

31 He that cometh from above, is above all: he that is of the earth, is earthly, and ſpeaketh of the earth: he that cometh from heaven, is above all.

32 And what he hath ſeen and heard, that he teſtifieth; and no man receiveth his teſtimony.

33 He that hath received his teſtimony, [i] hath ſet to his ſeal, that God is true.

[i] Rom. 3.4.

34 For he whom God hath ſent ſpeaketh the words of God: for God giveth not the ſpirit by meaſure *unto him*.

35 [k] The Father loveth the Son, and hath given all things into his hand.

[k] Matth. 11.27.

36 [l] He that beleeveth on the Son, hath everlaſting life: and he that beleeveth not the Son, ſhall not ſee life; but the wrath of God abideth on him.

[l] Hab. 2.4. 1 John 5.10.

CHAP. IIII.

1 Chriſt talketh with a woman of Samaria, and revealeth himſelf unto her. 27 His diſciples marvel. 31 He declareth to them his zeal to Gods glory. 39 Many Samaritanes beleeve on him. 43 He departeth into Galilee, and healeth the rulers ſon that lay ſick at Capernaum.

When therefore the Lord knew how the Phariſees had heard that Jeſus made and baptized mo diſciples then John,

2 (Though Jeſus himſelf baptized not, but *his* diſciples)

3 He left Judea, and departed again into Galilee.

4 And he muſt needs go through Samaria.

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground [a] that Jacob gave to his ſon Joſeph.

[a] Gen. 33.19. and 48.22. Joſh. 24.32.

6 Now Jacobs well was there. Jeſus therefore being wearied with

his journey, ſat thus on the well: and it was about the ſixth hour.

7 There cometh a woman of Samaria to draw water: Jeſus ſaith unto her, Give me to drink.

8 For his diſciples were gone away unto the city to buy meat.

9 Then ſaith the woman of Samaria unto him, How is it that thou being a Jew, askeſt drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritanes.

10 Jeſus anſwered and ſaid unto her, If thou kneweſt the gift of God, and who it is that ſaith to thee, Give me to drink; thou wouldeſt have asked of him, and he would have given thee living water.

11 The woman ſaith unto him, Sir, thou haſt nothing to draw with, and the well is deep: from whence then haſt thou that living water?

12 Art thou greater then our father Jacob, which gave us the well, and drank thereof himſelf, and his children, and his cattel?

13 Jeſus anſwered and ſaid unto her, Whoſoever drinketh of this water ſhall thirſt again:

14 But whoſoever drinketh of the water that I ſhall give him, ſhall never thirſt: but the water that I ſhall give him, ſhall be in him a well of water ſpringing up into everlaſting life.

15 The woman ſaith unto him, Sir, give me this water, that I thirſt not, neither come hither to draw.

16 Jeſus ſaith unto her, Go, call thy husband, and come hither.

17 The woman anſwered and ſaid, I have no husband. Jeſus ſaid unto her, Thou haſt well ſaid, I have no husband:

18 For thou haſt had five husbands, and he whom thou now haſt is not thy husband: in that ſaidſt thou truly.

19 The woman ſaith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worſhipped in this mountain; and ye ſay, that in [b] Jeruſalem is the place where men ought to worſhip.

[b] Deut. 12. 5.

21 Jeſus ſaith unto her, Woman, beleeve me, the hour cometh when ye ſhall neither in this mountain, nor yet at Jeruſalem, worſhip the Father.

22 Ye worſhip ye know not what: we know what we worſhip: for ſalvation is of the Jews.

23 But the hour cometh, and now is, when the true worſhippers ſhall worſhip the Father in ſpirit and in truth: for the Father ſeeketh ſuch to worſhip him.

24 [c] God *is* a Spirit, and they that worſhip him, muſt worſhip *him* in ſpirit and in truth.

[c] 2 Cor. 3. 17.

25 The woman ſaith unto him, I know that Meſſias cometh which is called Chriſt: when he is come, he will tell us all things.

26 Jeſus ſaith unto her, I that ſpeak unto thee, am *he*.

27 ¶ And upon this came his diſciples, and marvelled that he talked with the woman: yet no man ſaid, What ſeekeſt thou? or, Why talkeſt thou with her?

28 The woman then left her water-pot, and went her way into the city, and ſaith to the men,

29 Come, ſee a man which told me all things that ever I did: is not this the Chriſt?

30 Then they went out of the citie, and came unto him.

31 ¶ In the mean while his diſciples prayed him, ſaying, Maſter, eat.

32 But he ſaid unto them, I have meat to eat that ye know not of.

33 Therefore ſaid the diſciples one to another, Hath any man brought him *ought* to eat?

34 Jeſus ſaith unto them, My meat is to do the will of him that ſent me, and to finiſh his work.

35 Say not ye, There are yet four moneths, and *then* cometh harveſt? behold, I ſay unto you, Lift up your eyes, and look on the fields; [d] for they are white already to harveſt.

[d] Matth. 9.37.

36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that ſoweth, and he that reapeth, may rejoyce together.

37 And herein is that ſaying true, One ſoweth, and another reapeth.

38 I ſent you to reap that whereon ye beſtowed no labour: other men laboured, and ye are entred into their labours.

39 ¶ And many of the Samaritanes of that city beleeved on him, for the ſaying of the woman, which teſtified, He told me all that ever I did.

40 So when the Samaritanes were come unto him, they beſought him that he would tarry with them: and he abode there two days.

41 And many mo beleeved, becauſe of his own word:

42 And ſaid unto the woman, Now we beleeve, not becauſe of thy ſaying: for we have heard him our ſelves, and know that this is indeed the Chriſt, the Saviour of the world.

43 ¶ [e] Now after two days he departed thence, and went into Galilee:

[e] Matth. 13.57.

44 For Jeſus himſelf teſtified, that a prophet hath no honour in his own countrey.

45 Then when he was come into Galilee, the Galileans received him, having ſeen all the things that he did at Jeruſalem at the feaſt: for they alſo went unto the feaſt.

46 So Jeſus came again into Cana of Galilee, [f] where he made the water wine. And there was a certain || noble man, whoſe ſon was ſick at Capernaum.

[f] Chap. 2.1.

|| Or, *courtier*, or *ruler*.

47 When he heard that Jeſus was come out of Judea into Galilee, he went unto him, and beſought him that he would come down, and heal his ſon: for he was at the point of death.

48 Then ſaid Jeſus unto him, Except ye ſee ſignes and wonders, ye will not beleeve.

49 The noble man ſaith unto him, Sir, come down ere my childe die.

50 Jeſus ſaith unto him, Go thy way; thy ſon liveth. And the man beleeved the word that Jeſus had ſpoken unto him, and he went his way.

51 And as he was now going down, his ſervants met him, and told *him*, ſaying, Thy ſon liveth.

52 Then enquired he of them the hour, when he began to amend: and they ſaid unto him, Yeſterday at the ſeventh hour the fever left him.

53 So the father knew that *it was* at the ſame hour, in the which Jeſus ſaid unto him, Thy ſon liveth; and himſelf beleeved, and his whole houſe.

54 This *is* again the ſecond miracle *that* Jeſus did, when he was come out of Judea into Galilee.

CHAP. V.

1 Jeſus on the ſabbath-day cureth him that was diſeaſed eight and thirty years. 10 The Jews therefore cavil, and perſecute him for it. 17 He anſwereth for himſelf, and reproveth them, ſhewing by the teſtimonie of his Father, 32 of John, 36 of his works, 39 and of the ſcriptures, who he is.

After [a] this there was a feaſt of the Jews, and Jeſus went up to Jeruſalem.

[a] Levit. 23.2. Deut. 16.

2 Now there is at Jeruſalem by the ſheep- || *market* a pool, which is called in the Hebrew tongue, Betheſda, having five porches.

|| Or, gate.

3 In theſe lay a great multitude of impotent folk, of blinde, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain ſeaſon into the pool, and troubled the water: whoſoever then firſt after the troubling of the water ſtepped in, was made whole of whatſoever diſeaſe he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jeſus ſaw him lie, and knew that he had been now a long time *in that caſe*, he ſaith unto him, Wilt thou be made whole?

7 The impotent man anſwered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another ſteppeth down before me.

8 Jeſus ſaith unto him, Riſe, take up thy bed, and walk.

9 And immediately the man was made whole, and took up his bed, and walked: and on the ſame day was the ſabbath.

10 ¶ The Jews therefore ſaid unto him that was cured, It is the ſabbath-day; [b] it is not lawfull for thee to carry *thy* bed.

[b] Jer. 17. 22.

11 He anſwered them, He that made me whole, the ſame ſaid unto me, Take up thy bed and walk.

12 Then asked they him, What man is that which ſaid unto thee, Take up thy bed and walk?

13 And he that was healed, wiſt not who it was: for Jeſus had conveyed himſelf away, || a multitude being in *that* place.

|| Or, *from the multitude that was.*

14 Afterward Jeſus findeth him in the temple, and ſaid unto him, Behold, thou art made whole: ſin no more, leſt a worſe thing come unto thee.

15 The man departed, and told the Jews that it was Jeſus which had made him whole.

16 And therefore did the Jews perſecute Jeſus, and ſought to ſlay him, becauſe he had done theſe things on the ſabbath-day.

17 ¶ But Jeſus anſwered them, My Father worketh hitherto, and I work.

18 Therefore the Jews ſought the more to kill him, becauſe he not onely had broken the ſabbath, but ſaid alſo, that God was his Father, making himſelf equal with God.

19 Then anſwered Jeſus, and ſaid unto them, Verily verily I ſay unto you, The Son can do nothing of himſelf, but what he ſeeth the Father do: for what things ſoever he doeth, theſe alſo doeth the Son likewiſe.

20 For the Father loveth the Son, and ſheweth him all things that himſelf doeth: and he will ſhew him greater works then theſe, that ye may marvel.

21 For as the Father raiſeth up the dead, and quickeneth *them*: even ſo the Son quickeneth whom he will.

22 For the Father judgeth no man; but hath committed all judgement unto the Son:

23 That all men ſhould honour the Son, even as they honour the Father. He that honoureth not the Son, honoureth not the Father which hath ſent him.

24 Verily verily I ſay unto you, He that heareth my word, and beleeveth on him that ſent me, hath everlaſting life, and ſhall not come into condemnation; but is paſſed from death unto life.

25 Verily verily I ſay unto you, The hour is coming, and now is, when the dead ſhall hear the voice of the Son of God: and they that hear ſhall live.

26 For as the Father hath life in himſelf; ſo hath he given to the Son to have life in himſelf;

27 And hath given him authority to execute judgement alſo, becauſe he is the Son of man.

28 Marvel not at this: for the hour is coming, in the which all that are in the graves ſhall hear his voice,

29 And ſhall come forth, [c] they that have done good, unto the reſurrection of life; and they that have done evil, unto the reſurrection of damnation.

[c] Matth. 25. 46.

30 I can of mine own ſelf do nothing: as I hear, I judge: and my judgement is juſt; becauſe I ſeek not mine own will, but the will of the Father which hath ſent me.

31 [d] If I bear witneſs of my ſelf, my witneſs is not true.

32 ¶ [e] There is another that beareth witneſs of me, and I know that the witneſs which he witneſſeth of me, is true.

33 Ye ſent unto John, [f] and he bare witneſs unto the truth.

34 But I receive not teſtimony from man: but theſe things I ſay, that ye might be ſaved.

35 He was a burning and a ſhining light: and ye were willing for a ſeaſon to rejoyce in his light.

36 ¶ But I have greater witneſs then *that* of John: for the works which the Father hath given me to finiſh, the ſame works that I do, bear witneſs of me, that the Father hath ſent me.

37 And the Father himſelf which hath ſent me, [g] hath born witneſs of me. Ye have neither heard his voice at any time, [h] nor ſeen his ſhape.

38 And ye have not his word abiding in you: for whom he hath ſent, him ye beleeve not.

39 ¶ Search the ſcriptures, for in them ye think ye have eternal life, and they are they which teſtifie of me.

40 And ye will not come to me, that ye might have life.

41 I receive not honour from men.

42 But I know you, that ye have not the love of God in you.

43 I am come in my Fathers name, and ye receive me not: if another ſhall come in his own name, him ye will receive.

44 [i] How can ye beleeve, which receive honour one of another, and ſeek not the honour that *cometh* from God onely?

45 Do not think that I will accuſe you to the Father: there is *one* that accuſeth you, *even* Moſes, in whom ye truſt.

46 For had ye beleeved Moſes, ye would have beleeved me: [k] for he wrote of me.

47 But if ye beleeve not his writings, how ſhall ye beleeve my words?

CHAP. VI.

1 Chriſt feedeth five thouſand men with five loaves and two fiſhes. 15 Thereupon the people would have made him king. 16 But withdrawing himſelf, he walketh on the ſea to his diſciples: 26 reproveth the people flocking after him, and all the fleſhly hearers of his word: 32 declareth himſelf to be the bread of life to beleevers. 66 Many diſciples depart from him. 68 Peter confeſſeth him. 70 Judas is a devil.

AFter theſe things Jeſus went over the ſea of Galilee, which is *the ſea* of Tiberias.

2 And a great multitude followed him, becauſe they ſaw his miracles which he did on them that were diſeaſed.

3 And Jeſus went up into a mountain, and there he ſat with his diſciples.

4 [a] And the paſs-over, a feaſt of the Jews, was nigh.

5 ¶ [b] When Jeſus then lift up *his* eyes, and ſaw a great company come unto him, he ſaith unto Philip, Whence ſhall we buy bread that theſe may eat?

6 (And this he ſaid to prove him: for he himſelf knew what he would do)

7 Philip anſwered him, Two hundred peny-worth of bread is not ſufficient for them, that every one of them may take a little.

8 One of his diſciples, Andrew, Simon Peters brother, ſaith unto him,

9 There is a lad here, which hath five barley-loaves, & two ſmall fiſhes: but what are they among ſo many?

10 And Jeſus ſaid, Make the men ſit down. Now there was much graſs in the place. So the men ſat down, in number about five thouſand.

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[d] Chap. 8. 14.

[e] Matth. 3. 17.

[f] Chap. 1. 7.

[g] Matth. 3. 17. & 17. 5.

[h] Deut. 4. 12.

[i] Chap. 12. 43.

[k] Gen. 3. 15. Deut. 18. 15.

[a] Levit. 23. 5. Deut. 16. 1.

[b] Matth. 14. 15.

11 And Jeſus took the loaves, and when he had given thanks, he diſtributed to the diſciples, and the diſciples to them that were ſet down; and likewiſe of the fiſhes, as much as they would.

12 When they were filled, he ſaid unto his diſciples, Gather up the fragments that remain, that nothing be loſt.

13 Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above, unto them that had eaten.

14 Then thoſe men, when they had ſeen the miracle that Jeſus did, ſaid, This is of a truth that prophet that ſhould come into the world.

15 ¶ When Jeſus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himſelf alone.

[c] Matth. 14. 23.

16 [c] And when even was *now* come, his diſciples went down unto the ſea,

17 And entred into a ſhip, and went over the ſea towards Capernaum: and it was now dark, and Jeſus was not come to them.

18 And the ſea aroſe, by reaſon of a great winde that blew.

19 So when they had rowed about five and twenty, or thirty furlongs, they ſee Jeſus walking on the ſea, and drawing nigh unto the ſhip: and they were afraid.

20 But he ſaith unto them, It is I, be not afraid.

21 Then they willingly received him into the ſhip: and immediately the ſhip was at the land whither they went.

22 ¶ The day following, when the people which ſtood on the other ſide of the ſea, ſaw that there was none other boat there, ſave that one whereinto his diſciples were entred, and that Jeſus went not with his diſciples into the boat, but *that* his diſciples were gone away alone:

23 (Howbeit there came other boats from Tiberias, nigh unto the place where they did eat bread, after that the Lord had given thanks)

24 When the people therefore ſaw that Jeſus was not there, neither his diſciples, they alſo took ſhipping, and came to Capernaum, ſeeking for Jeſus.

25 And when they had found him on the other ſide of the ſea, they ſaid unto him, Rabbi, when cameſt thou hither?

26 Jeſus anſwered them and ſaid, Verily verily I ſay unto you, Ye ſeek me, not becauſe ye ſaw the miracles, but becauſe ye did eat of the loaves, and were filled.

27 || Labour not for the meat which periſheth, but for that meat which endureth unto everlaſting life, which the Son of man ſhall give unto you: [d] for him hath God the Father ſealed.

|| Or, *Work not*.

[d] Matth. 3. 17.

28 Then ſaid they unto him, What ſhall we do, that we might work the works of God?

29 Jeſus anſwered and ſaid unto them, [e] This is the work of God, that ye beleeve on him whom he hath ſent.

[e] 1 John 3. 23.

30 They ſaid therefore unto him, What ſigne ſheweſt thou then, that we may ſee, and beleeve thee? what doſt thou work?

31 [f] Our fathers did eat manna in the deſert; as it is written, [g] He gave them bread from heaven to eat.

[f] Exod. 16. 15. Num. 11 7.

[g] Pſal. 78. 25.

32 Then Jeſus ſaid unto them, Verily verily I ſay unto you, Moſes gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then ſaid they unto him, Lord, evermore give us this bread.

35 And Jeſus ſaid unto them, I am the bread of life: he that cometh to me, ſhall never hunger; and he that beleeveth on me, ſhall never thirſt.

36 But I ſaid unto you, that ye alſo have ſeen me, and beleeve not.

37 All that the Father giveth me, ſhall come to me; and him that cometh to me, I will in no wiſe caſt out.

38 For I came down from heaven, not to do mine own will, but the will of him that ſent me.

39 And this is the Fathers will which hath ſent me, that of all which he hath given me, I ſhould loſe nothing, but ſhould raiſe it up again at the laſt day.

40 And this is the will of him that ſent me, that every one which ſeeth the Son, and beleeveth on him, may have everlaſting life: and I will raiſe him up at the laſt day.

41 The Jews then murmured at him, becauſe he ſaid, I am the bread which came down from heaven.

42 And they ſaid, [h] Is not this Jeſus the ſon of Joſeph, whoſe father and mother we know? how is it then that he ſaith, I came down from heaven?

[h] Matth. 13.55.

43 Jeſus therefore anſwered and ſaid unto them, Murmure not among your ſelves.

44 No man can come to me, except the Father which hath ſent me, draw him: and I will raiſe him up at the laſt day.

45 [i] It is written in the prophets, And they ſhall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

[i] Iſa. 54. 13. Jer. 31. 34.

46 Not that any man hath ſeen the Father, [k] ſave he which is of God, he hath ſeen the Father.

[k] Matth. 11. 27.

47 Verily verily I ſay unto you, He that beleeveth on me hath everlaſting life.

48 I am that bread of life.

49 Your fathers did eat manna in the wilderneſs, and are dead.

50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread, which came down from heaven: if any man eat of this bread, he ſhall live for ever: and the bread that I will give, is my fleſh, which I will give for the life of the world.

52 The Jews therefore ſtrove amongſt themſelves, ſaying, How can this man give us *his* fleſh to eat?

53 Then Jeſus ſaid unto them, Verily verily I ſay unto you, Except ye eat the fleſh of the Son of man, and drink his bloud, ye have no life in you.

54 Whoſo eateth my fleſh, and drinketh my bloud, hath eternal life, and I will raiſe him up at the laſt day.

55 For my fleſh is meat indeed, and my bloud is drink indeed.

56 He that eateth my fleſh, and drinketh my bloud, dwelleth in me, and I in him.

57 As the living Father hath ſent me, and I live by the Father: ſo, he that eateth me, even he ſhall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread, ſhall live for ever.

59 Theſe things ſaid he in the ſynagogue, as he taught in Capernaum.

60 Many therefore of his diſciples, when they had heard *this*, ſaid, This is an hard ſaying, who can hear it?

61 When Jeſus knew in himſelf, that his diſciples murmured at it, he ſaid unto them, Doth this offend you?

62 [l] *What* and if ye ſhall ſee the Son of man aſcend up where he was before?

[l] Chap. 3. 13.

63 It is the ſpirit that quickeneth,

the fleſh profiteth nothing: the words that I ſpeak unto you, *they* are ſpirit, and *they* are life.

64 But there are ſome of you that beleeve not. For Jeſus knew from the beginning, who they were that beleeved not, and who ſhould betray him.

65 And he ſaid, Therefore ſaid I unto you, that no man can come unto me, except it were given unto him of my Father.

66 ¶ From that *time* many of his diſciples went back, and walked no more with him.

67 Then ſaid Jeſus unto the twelve, Will ye alſo go away?

68 Then Simon Peter anſwered him, Lord, to whom ſhall we go? thou haſt the words of eternal life.

69 [m] And we beleeve, and are ſure that thou art that Chriſt the Son of the living God.

[m] Matth. 16.16.

70 Jeſus anſwered them, Have not I choſen you twelve, and one of you is a devil?

71 He ſpake of Judas Iſcariot *the ſon* of Simon: for he it was that ſhould betray him, being one of the twelve.

CHAP. VII.

1 Jeſus reproveth the ambition and boldneſs of his kinſmen: 10 goeth up from Galilee to the feaſt of tabernacles: 14 teacheth in the temple. 40 Divers opinions of him among the people. 45 The Phariſees are angry that their officers took him not, and chide with Nicodemus for taking his part.

AFter theſe things, Jeſus walked in Galilee: for he would not walk in Jewry, becauſe the Jews ſought to kill him.

2 [a] Now the Jews feaſt of tabernacles was at hand.

[a] Lev. 23.34.

3 His brethren therefore ſaid unto him, Depart hence, and go into Judea, that thy diſciples alſo may ſee the works that thou doeſt.

4 For *there is* no man *that* doeth any thing in ſecret, and he himſelf ſeeketh to be known openly: If thou do theſe things, ſhew thy ſelf to the world.

5 For neither did his brethren beleeve in him.

6 Then Jeſus ſaid unto them, My time is not yet come: but your time is alway ready.

7 The world cannot hate you; but me it hateth, becauſe I teſtifie of it, that the works thereof are evil.

8 Go ye up unto this feaſt: I go not up yet unto this feaſt, [b] for my time is not yet full come.

[b] Chap. 8.20.

9 When he had ſaid theſe words unto them, he abode *ſtill* in Galilee.

10 ¶ But when his brethren were gone up, then went he alſo up unto the feaſt, not openly, but as it were in ſecret.

11 Then the Jews ſought him at the feaſt, and ſaid, Where is he?

12 And there was much murmuring among the people concerning him: for ſome ſaid, He is a good man: others ſaid, Nay; but he deceiveth the people.

13 Howbeit, no man ſpake openly of him, for fear of the Jews.

14 ¶ Now about the midſt of the feaſt, Jeſus went up into the temple, and taught.

15 And the Jews marvelled, ſaying, How knoweth this man ‖ letters, having never learned?

‖ Or, *learning.*

16 Jeſus anſwered them, and ſaid, My doctrine is not mine, but his that ſent me.

17 If any man will do his will, he ſhall know of the doctrine, whether it be of God, or *whether* I ſpeak of my ſelf.

18 He that ſpeaketh of himſelf, ſeeketh his own glory: but he that ſeeketh his glory that ſent him, the ſame is true, and no unrighteouſneſs is in him.

19 [c] Did not Moſes give you the law, and *yet* none of you keepeth

[c] Exod. 24.3.

the law? [d] Why go ye about to kill me?

[d] Chap. 5. 18.

20 The people anſwered and ſaid, Thou haſt a devil: who goeth about to kill thee?

21 Jeſus anſwered and ſaid unto them, I have done one work, and ye all marvel.

22 [e] Moſes therefore gave unto you circumciſion, (not becauſe it is of Moſes, [f] but of the fathers) and ye on the ſabbath-day circumciſe a man.

[e] Levit. 12. 3.
[f] Gen. 17. 10.

23 If a man on the ſabbath-day receive circumciſion, || that the law of Moſes ſhould not be broken; are ye angry at me, becauſe I have made a man every whit whole on the ſabbath-day?

|| Or, *without breaking the law of Moſes.*

24 [g] Judge not according to the appearance, but judge righteous judgement.

[g] Deut. 1. 16.

25 Then ſaid ſome of them of Jeruſalem, Is not this he whom they ſeek to kill?

26 But lo, he ſpeaketh boldly, and they ſay nothing unto him: do the rulers know indeed that this is the very Chriſt?

27 Howbeit we know this man whence he is: but when Chriſt cometh, no man knoweth whence he is.

28 Then cried Jeſus in the temple as he taught, ſaying, Ye both know me, and ye know whence I am: and I am not come of my ſelf, but he that ſent me is true, whom ye know not.

29 But I know him, for I am from him, and he hath ſent me.

30 Then they ſought to take him: but no man laid hands on him, becauſe his hour was not yet come.

31 And many of the people beleeved on him, and ſaid, When Chriſt cometh, will he do mo miracles then theſe which this *man* hath done?

32 ¶ The Phariſees heard that the people murmured ſuch things concerning him: and the Phariſees and the chief prieſts ſent officers to take him.

33 Then ſaid Jeſus unto them, Yet a little while am I with you, and *then* I go unto him that ſent me.

34 [h] Ye ſhall ſeek me, and ſhall not finde *me*: and where I am, *thither* ye cannot come.

[h] Chap. 13. 33.

35 Then ſaid the Jews among themſelves, Whither will he go, that we ſhall not finde him? will he go unto the diſperſed among the || Gentiles, and teach the Gentiles?

|| Or, *Greeks.*

36 What *manner of* ſaying is this that he ſaid, Ye ſhall ſeek me, and ſhall not finde *me*: and where I am, *thither* ye cannot come?

37 [i] In the laſt day, that great *day* of the feaſt, Jeſus ſtood and cried, ſaying, If any man thirſt, let him come unto me, and drink.

[i] Levit. 23. 36.

38 [k] He that beleeveth on me, as the ſcripture hath ſaid, out of his belly ſhall flow rivers of living water.

[k] Deut. 18. 15.

39 ([l] But this ſpake he of the ſpirit, which they that beleeve on him, ſhould receive: for the holy Ghoſt was not yet *given*, becauſe that Jeſus was not yet glorified)

[l] Iſa. 44. 3. Joel. 2. 28.

40 ¶ Many of the people therefore, when they heard this ſaying, ſaid, Of a truth this is the prophet.

41 Others ſaid, This is the Chriſt. But ſome ſaid, Shall Chriſt come out of Galilee?

42 [m] Hath not the ſcripture ſaid, That Chriſt cometh of the ſeed of David, and out of the town of Bethlehem, where David was?

[m] Matt. 2. 5.

43 So there was a diviſion among the people becauſe of him.

44 And ſome of them would have taken him; but no man laid hands on him.

45 ¶ Then came the officers to the chief prieſts and Phariſees; and they ſaid unto them, Why have ye not brought him?

46 The officers anſwered, Never man ſpake like this man.

47 Then anſwered them the Phariſees, Are ye alſo deceived?

48 Have any of the rulers, or of the Phariſees beleeved on him?

49 But this people who knoweth not the law are curſed.

50 Nicodemus ſaith unto them, ([n] he that came to Jeſus by night, being one of them)

[n] Chap. 3. 2.

51 [o] Doth our law judge any man before it hear him, and know what he doeth?

[o] Deut. 17. 8, &c. and 19. 15.

52 They anſwered, and ſaid unto him, Art thou alſo of Galilee? Search, and look: for out of Galilee ariſeth no prophet.

53 And every man went unto his own houſe.

CHAP. VIII.

1 Chriſt delivereth the woman taken in adulterie. 12 He preacheth himſelf the light of the world, and juſtifieth his doctrine; 33 anſwereth the Jews that boaſted of Abraham, 59 and conveyeth himſelf from their cruelty.

JEſus went unto the mount of Olives.

2 And early in the morning he came again into the temple, and all the people came unto him; and he ſat down, and taught them.

3 And the ſcribes and Phariſees brought unto him a woman taken in adultery; and when they had ſet her in the mids,

4 They ſay unto him, Maſter, this woman was taken in adultery, in the very act.

5 [a] Now Moſes in the law commanded us, that ſuch ſhould be ſtoned: but what ſayeſt thou?

[a] Levit. 20. 10.

6 This they ſaid, tempting him, that they might have to accuſe him. But Jeſus ſtouped down, and with *his* finger wrote on the ground as though he heard them not.

7 So when they continued asking him, he lift up himſelf, and ſaid unto them, [b] He that is without ſin among you, let him firſt caſt a ſtone at her.

[b] Deut. 17. 7.

8 And again he ſtouped down, and wrote on the ground.

9 And they which heard *it*, being convicted by their own conſcience, went out one by one, beginning at the eldeſt, *even* unto the laſt: and Jeſus was left alone, and the woman ſtanding in the midſt.

10 When Jeſus had lift up himſelf, and ſaw none but the woman, he ſaid unto her, Woman, where are thoſe thine accuſers? hath no man condemned thee?

11 She ſaid, No man, Lord. And Jeſus ſaid unto her, Neither do I condemn thee: go, and ſin no more.

12 ¶ Then ſpake Jeſus again unto them, ſaying, [c] I am the light of the world: he that followeth me, ſhall not walk in darkneſs, but ſhall have the light of life.

[c] Chap. 1. 5. and 9. 5.

13 The Phariſees therefore ſaid unto him, Thou beareſt record of thy ſelf; thy record is not true.

14 Jeſus anſwered and ſaid unto them, [d] Though I bear record of my ſelf, *yet* my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

[d] Chap. 5. 31.

15 Ye judge after the fleſh, I judge no man.

16 And yet if I judge, my judgement is true: for I am not alone, but I and the Father that ſent me.

17 [e] It is alſo written in your law, that the teſtimony of two men is true.

[e] Deut. 17. 6. Matth. 18. 16.

18 I am one that bear witneſs of my ſelf, and the Father that ſent me beareth witneſs of me.

19 Then ſaid they unto him, Where is thy Father? Jeſus anſwered, Ye neither know me, nor my Father: if ye had known me, ye ſhould have known my Father alſo.

20 Theſe words ſpake Jeſus in the treaſury as he taught in the temple: and no man laid hands on him, for his hour was not yet come.

21 Then ſaid Jeſus again unto them, I go my way, and ye ſhall ſeek me, and ſhall die in your ſins: whither I go, ye cannot come.

22 Then ſaid the Jews, Will he kill himſelf? becauſe he ſaith, Whither I go, ye cannot come.

23 And he ſaid unto them, Ye are from beneath, I am from above: ye are of this world, I am not of this world.

24 I ſaid therefore unto you, that ye ſhall die in your ſins: for if ye beleeve not that I am *he*, ye ſhall die in your ſins.

25 Then ſaid they unto him, Who art thou? And Jeſus ſaith unto them, Even *the ſame* that I ſaid unto you from the beginning.

26 I have many things to ſay, and to judge of you: but he that ſent me, is true; and I ſpeak to the world thoſe things which I have heard of him.

27 They underſtood not that he ſpake to them of the Father.

28 Then ſaid Jeſus unto them, When ye have lift up the Son of man, then ſhall ye know that I am *he*, and *that* I do nothing of my ſelf; but as my Father hath taught me, I ſpeak theſe things.

29 And he that ſent me, is with me: the Father hath not left me alone: for I do always thoſe things that pleaſe him.

30 As he ſpake theſe words, many beleeved on him.

31 Then ſaid Jeſus to thoſe Jews which beleeved on him, If ye continue in my word, *then* are ye my diſciples indeed;

32 And ye ſhall know the truth, and the truth ſhall make you free.

33 ¶ They anſwered him, We be Abrahams ſeed, and were never in bondage to any man: how ſayeſt thou, Ye ſhall be made free?

34 Jeſus anſwered them, Verily verily I ſay unto you, [f] Whoſoever committeth ſin, is the ſervant of ſin.

[f] Rom. 6. 20. 2 Pet. 2. 19.

35 And the ſervant abideth not in the houſe for ever: *but* the Son abideth ever.

36 If the Son therefore ſhall make you free, ye ſhall be free indeed.

37 I know that ye are Abrahams ſeed; but ye ſeek to kill me, becauſe my word hath no place in you.

38 I ſpeak that which I have ſeen with my Father, and ye do that which ye have ſeen with your father.

39 They anſwered and ſaid unto him, Abraham is our Father: Jeſus ſaith unto them, if ye were Abrahams children, ye would do the works of Abraham.

40 But now ye ſeek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then ſaid they to him, We be not born of fornication; we have one Father, *even* God.

42 Jeſus ſaid unto them, If God were your Father, ye would love me: for I proceeded forth, and came from God; neither came I of my ſelf, but he ſent me.

43 Why do ye not underſtand my ſpeech? *even* becauſe ye cannot hear my word.

44 [g] Ye are of *your* father the devil, and the luſts of your father ye will do: he was a murderer from the beginning, and abode not in the truth, becauſe there is no truth in him. When he ſpeaketh a lie, he ſpeaketh of his own: for he is a liar, and the father of it.

[g] 1 John 3. 8.

45 And becauſe I tell *you* the truth, ye beleeve me not.

46 Which of you convinceth me of ſin? And if I ſay the truth, why do ye not beleeve me?

47 [h] He that is of God, heareth Gods words: ye therefore hear *them* not, becauſe ye are not of God.

[h] 1 John 4. 6.

48 Then anſwered the Jews, and ſaid unto him, Say we not well that thou art a Samaritane, and haſt a devil?

49 Jeſus anſwered, I have not a devil; but I honour my Father, and ye do diſhonour me.

50 And I ſeek not mine own glory: there is one that ſeeketh and judgeth.

51 Verily verily I ſay unto you, If a man keep my ſaying, he ſhall never ſee death.

52 Then ſaid the Jews unto him, Now we know that thou haſt a devil. Abraham is dead, and the prophets; and thou ſayeſt, If a man keep my ſaying, he ſhall never taſte of death.

53 Art thou greater then our father Abraham, which is dead? and the prophets are dead: whom makeſt thou thy ſelf?

54 Jeſus anſwered, If I honour my ſelf, my honour is nothing: it is my Father that honoureth me, of whom ye ſay, that he is your God:

55 Yet ye have not known him; but I know him: and if I ſhould ſay, I know him not, I ſhall be a liar like unto you: but I know him, and keep his ſaying.

56 Your father Abraham rejoyced to ſee my day: and he ſaw *it*, and was glad.

57 Then ſaid the Jews unto him, Thou art not yet fifty years old, and haſt thou ſeen Abraham?

58 Jeſus ſaid unto them, Verily verily I ſay unto you, Before Abraham was, I am.

59 Then took they up ſtones to caſt at him: but Jeſus hid himſelf, and went out of the temple, going through the midſt of them, and ſo paſſed by.

CHAP. IX.

1 The man that was born blinde reſtored to ſight. 8 He is brought to the Phariſees. 13 They are offended at it, and excommunicate him: 35 but he is received of Jeſus, and confeſſeth him. 39 Who are they whom Chriſt enlighteneth.

AND as *Jeſus* paſſed by, he ſaw a man which was blinde from *his* birth.

2 And his diſciples asked him, ſaying, Maſter, who did ſin, this man, or his parents, that he was born blinde?

3 Jeſus anſwered, Neither hath this man ſinned, nor his parents: but that the works of God ſhould be made manifeſt in him.

4 I muſt work the works of him that ſent me, while it is day: the night cometh when no man can work.

5 As long as I am in the world, [a] I am the light of the world.

[a] Chap. 1. 9.

6 When he had thus ſpoken, he ſpat on the ground, and made clay of the ſpittle, and he || anointed the eyes of the blinde man with the clay,

|| Or, *ſpread the clay upon the eyes of the blinde man.*

7 And ſaid unto him, Go waſh in the pool of Siloam (which is by interpretation, Sent.) He went his way therefore, and waſhed, and came ſeeing.

8 ¶ The neighbours therefore, and they which before had ſeen him, that he was blinde, ſaid, Is not this he that ſat and begged?

9 Some ſaid, This is he: others *ſaid*, He is like him: *but* he ſaid, I am *he*.

10 Therefore ſaid they unto him, How were thine eyes opened?

11 He anſwered and ſaid, A man that is called Jeſus, made clay, and anointed mine eyes, and ſaid unto me, Go to the pool of Siloam, and waſh: and I went and waſhed, and I received ſight.

12 Then ſaid they unto him, Where is he? He ſaid, I know not.

13 ¶ They brought to the Phariſees him that aforetime was blinde.

14 And it was the ſabbath-day when Jeſus made the clay, and opened his eyes.

15 Then again the Phariſees alſo asked him how he had received his ſight,

ſight. He ſaid unto them, He put clay upon mine eyes, and I waſhed, and do ſee.

16 Therefore ſaid ſome of the Phariſees, This man is not of God, becauſe he keepeth not the ſabbath-day. Others ſaid, How can a man that is a ſinner, do ſuch miracles? And there was a diviſion among them.

17 They ſay unto the blinde man again, What ſayeſt thou of him, that he hath opened thine eyes? He ſaid, He is a prophet.

18 But the Jews did not beleeve concerning him, that he had been blinde, and received his ſight, untill they called the parents of him that had received his ſight.

19 And they asked them, ſaying, Is this your ſon, who ye ſay was born blinde? how then doth he now ſee?

20 His parents anſwered them and ſaid, We know that this is our ſon, and that he was born blinde:

21 But by what means he now ſeeth, we know not; or who hath opened his eyes, we know not: he is of age, ask him, he ſhall ſpeak for himſelf.

22 Theſe words ſpake his parents, becauſe they feared the Jews: for the Jews had agreed already, that if any man did confeſs that he was Chriſt, he ſhould be put out of the ſynagogue.

23 Therefore ſaid his parents, He is of age, ask him.

24 Then again called they the man that was blinde, and ſaid unto him, Give God the praiſe: we know that this man is a ſinner.

25 He anſwered and ſaid, Whether he be a ſinner *or no*, I know not: one thing I know, that whereas I was blinde, now I ſee.

26 Then ſaid they to him again, What did he to thee? how opened he thine eyes?

27 He anſwered them, I have told you already, and ye did not hear: wherefore would ye hear *it* again? will ye alſo be his diſciples?

28 Then they reviled him, and ſaid, Thou art his diſciple; but we are Moſes diſciples.

29 We know that God ſpake unto Moſes: as for this fellow, we know not from whence he is.

30 The man anſwered and ſaid unto them, Why, herein is a marvellous thing, that ye know not from whence he is, and *yet* he hath opened mine eyes.

31 Now we know that God heareth not ſinners: but if any man be a worſhipper of God, and doeth his will, him he heareth.

32 Since the world began was it not heard that any man opened the eyes of one that was born blinde.

33 If this man were not of God, he could do nothing.

34 They anſwered and ſaid unto him, Thou waſt altogether born in ſins, and doſt thou teach us? And they || caſt him out.

|| Or, *excommunicated him.*

35 Jeſus heard that they had caſt him out; and when he had found him, he ſaid unto him, Doſt thou beleeve on the Son of God?

36 He anſwered and ſaid, Who is he, Lord, that I might beleeve on him?

37 And Jeſus ſaid unto him, Thou haſt both ſeen him, and it is he that talketh with thee.

38 And he ſaid, Lord, I beleeve. And he worſhipped him.

39 ¶ And Jeſus ſaid, For judgement I am come into this world: that they which ſee not, might ſee; and that they which ſee, might be made blinde.

40 And *ſome* of the Phariſees which were with him heard theſe words, and ſaid unto him, Are we blinde alſo?

41 Jeſus ſaid unto them, If ye were blinde, ye ſhould have no ſin: but now ye ſay, We ſee; therefore your ſin remaineth.

CHAP. X.

1 Chriſt is the door, and the good ſhepherd. 19 Divers opinions of him. 24 He proveth by his works, that he is Chriſt the Son of God: 39 eſcapeth the Jews, 40 and went again beyond Jordan, where many beleeved on him.

Verily verily I ſay unto you, He that entreth not by the door into the ſheepfold, but climbeth up ſome other way, the ſame is a thief and a robber.

2 But he that entreth in by the door, is the ſhepherd of the ſheep.

3 To him the porter openeth; and the ſheep hear his voice: and he calleth his own ſheep by name, and leadeth them out.

4 And when he putteth forth his own ſheep, he goeth before them, and the ſheep follow him: for they know his voice.

5 And a ſtranger will they not follow, but will flee from him: for they know not the voice of ſtrangers.

6 This parable ſpake Jeſus unto them: but they underſtood not what things they were which he ſpake unto them.

7 Then ſaid Jeſus unto them again, Verily verily I ſay unto you, I am the door of the ſheep.

8 All that ever came before me, are theeves and robbers:but the ſheep did not hear them.

9 I am the door: by me if any man enter in, he ſhall be ſaved, and ſhall go in and out, and finde paſture.

10 The thief cometh not, but for to ſteal, and to kill, and to deſtroy: I am come that they might have life, and that they might have *it* more abundantly.

11 [a] I am the good ſhepherd: the good ſhepherd giveth his life for the ſheep.

12 But he that is an hireling and not the ſhepherd, whoſe own the ſheep are not, ſeeth the wolf coming, and leaveth the ſheep, and fleeth: and the wolf catcheth them, and ſcattereth the ſheep.

13 The hireling fleeth, becauſe he is an hireling, and careth not for the ſheep.

14 I am the good ſhepherd, and know my *ſheep*, and am known of mine.

15 As the Father knoweth me, even ſo know I the Father: and I lay down my life for the ſheep.

16 And other ſheep I have, which are not of this fold: them alſo I muſt bring, and they ſhall hear my voice; [b] and there ſhall be one fold, *and* one ſhepherd.

17 Therefore doth my Father love me, [c] becauſe I lay down my life, that I might take it again.

18 No man taketh it from me, but I lay it down of my ſelf: I have power to lay it down, and I have power to take it again. [d] This commandment have I received of my Father.

19 ¶ There was a diviſion therefore again among the Jews for theſe ſayings.

20 And many of them ſaid, He hath a devil, and is mad; why hear ye him?

21 Others ſaid, Theſe are not the words of him that hath a devil: Can a devil open the eyes of the blinde?

22 ¶ And it was at Jeruſalem the [e] feaſt of the dedication, and it was winter.

23 And Jeſus walked in the temple in Solomons porch.

24 Then came the Jews round about him, and ſaid unto him, How long doſt thou || make us to doubt? If thou be the Chriſt, tell us plainly.

25 Jeſus anſwered them, I told you, and ye beleeved not: the works that I do in my Fathers name, they bear witneſs of me.

[a] Iſa. 40. 11. Ezek. 34. 23.

[b] Ezek. 37. 22.

[c] Iſa. 53. 7, 8.

[d] Acts 2. 24.

[e] 1 Mac. 4. 59.

|| Or, *hold us in ſuſpenſe.*

26 But ye beleeve not; becauſe ye are not of my ſheep, as I ſaid unto you.

27 My ſheep hear my voice, and I know them, and they follow me.

28 And I give unto them eternal life, and they ſhall never periſh, neither ſhall any pluck them out of my hand.

29 My Father which gave *them* me, is greater then all: and none is able to pluck *them* out of my Fathers hand.

30 I and *my* Father are one.

31 Then the Jews took up ſtones again to ſtone him.

32 Jeſus anſwered them, Many good works have I ſhewed you from my Father; for which of thoſe works do ye ſtone me?

33 The Jews anſwered him, ſaying, For a good work we ſtone thee not; but for blaſphemie, and becauſe that thou, being a man, makeſt thy ſelf God.

34 Jeſus anſwered them, [f] Is it not written in your law, I ſaid, Ye are gods?

[f] Pſal. 82. 6.

35 If he called them gods, unto whom the word of God came, and the ſcripture cannot be broken:

36 Say ye of him, whom the Father hath ſanctified, and ſent into the world, Thou blaſphemeſt; becauſe I ſaid, I am the Son of God?

37 If I do not the works of my Father, beleeve me not.

38 But if I do, though ye beleeve not me, beleeve the works: that ye may know and beleeve that the Father *is* in me, and I in him.

39 Therefore they ſought again to take him: but he eſcaped out of their hand,

40 And went away again beyond Jordan, into the place where John at firſt baptized; and there he abode.

41 And many reſorted unto him, and ſaid, John did no miracle: but all things that John ſpake of this man, were true.

42 And many beleeved on him there.

CHAP. XI.

1 *Chriſt raiſeth Lazarus four days buried.* 45 *Many Jews beleeve.* 47 *The high prieſts and Phariſees gather a councel againſt Chriſt.* 49 *Caiaphas propheſieth.* 54 *Jeſus hid himſelf.* 55 *At the paſs-over they enquire after him, and lay wait for him.*

NOw a certain man was ſick, *named* Lazarus of Bethanie, the town of Mary and her ſiſter Martha.

2 ([a] It was *that* Mary which anointed the Lord with ointment, and wiped his feet with her hair, whoſe brother Lazarus was ſick)

[a] Matth. 26. 7.

3 Therefore his ſiſters ſent unto him, ſaying, Lord, behold, he whom thou loveſt, is ſick.

4 When Jeſus heard *that*, he ſaid, This ſickneſs is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

5 Now Jeſus loved Martha, and her ſiſter, and Lazarus.

6 When he had heard therefore that he was ſick, he abode two days ſtill in the ſame place where he was.

7 Then after that ſaith he to *his* diſciples, Let us go into Judea again.

8 *His* diſciples ſay unto him, Maſter, the Jews of late ſought to ſtone thee; and goeſt thou thither again?

9 Jeſus anſwered, Are there not twelve hours in the day? If any man walk in the day, he ſtumbleth not, becauſe he ſeeth the light of this world.

10 But if a man walk in the night, he ſtumbleth, becauſe there is no light in him.

11 Theſe things ſaid he: and after that, he ſaith unto them, Our friend Lazarus ſleepeth; but I go that I may awake him out of ſleep.

12 Then ſaid his diſciples, Lord, if he ſleep, he ſhall do well.

13 Howbeit Jeſus ſpake of his death: but they thought that he

had ſpoken of taking of reſt in ſleep.

14 Then ſaid Jeſus unto them plainly, Lazarus is dead.

15 And I am glad for your ſakes, that I was not there (to the intent ye may beleeve) nevertheleſs, let us go unto him.

16 Then ſaid Thomas, which is called Didymus, unto his fellow-diſciples, Let us alſo go, that we may die with him.

17 Then when Jeſus came, he found that he had lien in the grave four days already.

18 (Now Bethanie was nigh unto Jeruſalem, || about fifteen furlongs off)

|| That is, *about two miles.*

19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, aſſoon as ſhe heard that Jeſus was coming, went and met him: but Mary ſat *ſtill* in the houſe.

21 Then ſaid Martha unto Jeſus, Lord, if thou hadſt been here, my brother had not died.

22 But I know, that even now whatſoever thou wilt ask of God, God will give *it* thee.

23 Jeſus ſaith unto her, Thy brother ſhall riſe again.

24 Martha ſaith unto him, [b] I know that he ſhall riſe again in the reſurrection at the laſt day.

[b] Luke 14.14. Chap. 5.29.

25 Jeſus ſaid unto her, I am the reſurrection, and the [c] life: he that beleeveth in me, though he were dead, yet ſhall he live;

[c] Chap. 6.35.

26 And whoſoever liveth, and beleeveth in me, ſhall never die. Beleeveſt thou this?

27 She ſaith unto him, Yea, Lord: I beleeve that thou art the Chriſt the Son of God which ſhould come into the world.

28 And when ſhe had ſo ſaid, ſhe went her way, and called Mary her ſiſter ſecretly, ſaying, The Maſter is come and calleth for thee.

29 Aſſoon as ſhe heard *that*, ſhe aroſe quickly, and came unto him.

30 Now Jeſus was not yet come into the town, but was in that place where Martha met him.

31 The Jews then which were with her in the houſe, and comforted her, when they ſaw Mary that ſhe roſe up haſtily, and went out, followed her, ſaying, She goeth unto the grave, to weep there.

32 Then when Mary was come where Jeſus was, and ſaw him, ſhe fell down at his feet, ſaying unto him, Lord, If thou hadſt been here, my brother had not died.

33 When Jeſus therefore ſaw her weeping, and the Jews alſo weeping which came with her, he groaned in the ſpirit, and † was troubled,

† Gr. *he troubled himſelf.*

34 And ſaid, Where have ye laid him? They ſay unto him, Lord, come and ſee.

35 Jeſus wept.

36 Then ſaid the Jews, Behold how he loved him.

37 And ſome of them ſaid, Could not this man, [d] which opened the eyes of the blinde, have cauſed that even this man ſhould not have died?

[d] Chap. 9.6.

38 Jeſus therefore again groaning in himſelf, cometh to the grave. It was a cave, and a ſtone lay upon it.

39 Jeſus ſaid, Take ye away the ſtone. Martha, the ſiſter of him that was dead, ſaith unto him, Lord, by this time he ſtinketh: for he hath been *dead* four days.

40 Jeſus ſaith unto her, Said I not unto thee, that if thou wouldeſt beleeve thou ſhouldeſt ſee the glory of God?

41 Then they took away the ſtone *from the place* where the dead was laid. And Jeſus lift up *his* eyes, and ſaid, Father, I thank thee that thou haſt heard me.

42 And I knew that thou heareſt

me always: but becauſe of the people which ſtand by, I ſaid *it*, that they may beleeve that thou haſt ſent me.

43 And when he thus had ſpoken, he cried with a loud voice, Lazarus, come forth.

44 And he that was dead came forth, bound hand and foot with grave-clothes: and his face was bound about with a napkin. Jeſus ſaith unto them, Looſe him, and let him go.

45 Then many of the Jews which came to Mary, and had ſeen the things which Jeſus did, beleeved on him.

46 But ſome of them went their ways to the Phariſees, and told them what things Jeſus had done.

47 ¶ Then gathered the chief prieſts and the Phariſees a councel, and ſaid, What do we? for this man doeth many miracles.

48 If we let him thus alone, all men will beleeve on him; and the Romanes ſhall come and take away both our place and nation.

49 And one of them *named* Caiaphas, being the high prieſt that ſame year, ſaid unto them, Ye know nothing at all,

50 [c] Nor conſider that it is expedient for us, that one man ſhould die for the people, and that the whole nation periſh not.

[c] Chap. 18.14.

51 And this ſpake he not of himſelf: but being high prieſt that year, he propheſied that Jeſus ſhould die for that nation:

52 And not for that nation onely, but that alſo he ſhould gather together in one, the children of God that were ſcattered abroad.

53 Then from that day forth, they took counſel together for to put him to death.

54 Jeſus therefore walked no more openly among the Jews; but went thence unto a countrey near to the wilderneſs, into a city called Ephraim, and there continued with his diſciples.

55 ¶ And the Jews paſs-over was nigh at hand: and many went out of the countrey up to Jeruſalem before the paſs-over, to purifie themſelves.

56 Then ſought they for Jeſus, and ſpake among themſelves, as they ſtood in the temple, What think ye, that he will not come to the feaſt?

57 Now both the chief prieſts and the Phariſees had given a commandment, that if any man knew where he were, he ſhould ſhew *it*, that they might take him.

CHAP. XII.

1 Jeſus excuſeth Mary anointing his feet. 9 The people flock to ſee Lazarus. 10 The high prieſts conſult to kill him. 12 Chriſt rideth into Jeruſalem. 20 Greeks deſire to ſee Jeſus. 23 He foretelleth his death. 37 The Jews are generally blinded: 42 yet many chief rulers beleeve, but do not confeſs him: 44 therefore Jeſus calleth earneſtly for confeſsion of faith.

THen Jeſus, ſix days before the paſs-over, came to Bethanie, where Lazarus was which had been dead, whom he raiſed from the dead.

2 There they made him a ſupper, and Martha ſerved: but Lazarus was one of them that ſat at the table with him.

3 Then took Mary a pound of ointment, of ſpikenard, very coſtly, and anointed the feet of Jeſus, and wiped his feet with her hair: and the houſe was filled with the odour of the ointment.

4 Then ſaith one of his diſciples, Judas Iſcariot, Simons *ſon*, which ſhould betray him,

5 Why was not this ointment ſold for three hundred pence, and given to the poor?

6 This he ſaid, not that he cared for the poor; but becauſe he was a thief, and [a] had the bag, and bare what was put therein.

[a] Chap. 13.29.

7 Then ſaid Jeſus, Let her alone: againſt the day of my burying hath ſhe kept this.

8 For the poor always ye have with you; but me ye have not always.

9 Much people of the Jews therefore knew that he was there: and they came, not for Jeſus ſake onely, but that they might ſee Lazarus alſo, whom he had raiſed from the dead.

10 ¶ But the chief prieſts conſulted, that they might put Lazarus alſo to death;

11 Becauſe that by reaſon of him many of the Jews went away, and beleeved on Jeſus.

12 ¶ [b] On the next day, much people that were come to the feaſt, when they heard that Jeſus was coming to Jeruſalem,

[b] Matth. 21. 8.

13 Took branches of palm-trees, and went forth to meet him, and cried, Hoſanna, bleſſed *is* the King of Iſrael that cometh in the name of the Lord.

14 And Jeſus when he had found a young aſs, ſat thereon; as it is written,

15 [c] Fear not, daughter of Sion: behold thy King cometh, ſitting on an aſſes colt.

[c] Zech. 9. 9.

16 Theſe things underſtood not his diſciples at the firſt: but when Jeſus was glorified, then remembred they that theſe things were written of him, and *that* they had done theſe things unto him.

17 The people therefore that was with him when he called Lazarus out of his grave, and raiſed him from the dead, bare record.

18 For this cauſe the people alſo met him, for that they heard that he had done this miracle.

19 The Phariſees therefore ſaid among themſelves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

20 ¶ And there were certain Greeks among them, that came up to worſhip at the feaſt:

21 The ſame came therefore to Philip, which was of Bethſaida of Galilee, and deſired him, ſaying, Sir, we would ſee Jeſus.

22 Philip cometh and telleth Andrew: and again, Andrew and Philip told Jeſus.

23 ¶ And Jeſus anſwered them, ſaying, The hour is come, that the Son of man ſhould be glorified.

24 Verily verily I ſay unto you, Except a corn of wheat fall into the ground, and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 [d] He that loveth his life, ſhall loſe it: and he that hateth his life in this world, ſhall keep it unto life eternal.

[d] Matth. 10. 39.

26 If any man ſerve me, let him follow me; and where I am, there ſhall alſo my ſervant be: if any man ſerve me, him will *my* Father honour.

27 Now is my ſoul troubled; and what ſhall I ſay? Father, ſave me from this hour: but for this cauſe came I unto this hour.

28 Father, glorifie thy name. Then came there a voice from heaven, *ſaying*, I have both glorified *it*, and will glorifie *it* again.

29 The people therefore that ſtood by, and heard *it*, ſaid that it thundred: others ſaid, An angel ſpake to him.

30 Jeſus anſwered, and ſaid, This voice came not becauſe of me, but for your ſakes.

31 Now is the judgement of this world: now ſhall the prince of this world be caſt out.

32 And I, if I be lifted up from the earth, will draw all men unto me.

33 (This he ſaid, ſignifying what death he ſhould die.)

34 The people anſwered him, [e] We have heard out of the law, that Chriſt abideth for ever: and how ſayeſt thou, The Son of man muſt be lift up? who is this Son of man?

[e] Pſal. 110. 4.

35 Then Jeſus ſaid unto them, Yet a little while is the light with you:

walk while ye have the light, leſt darkneſs come upon you: for he that walketh in darkneſs, knoweth not whither he goeth.

36 While ye have light, beleeve in the light, that ye may be the children of light. Theſe things ſpake Jeſus & departed, & did hide himſelf from them.

37 ¶ But though he had done ſo many miracles before them, yet they beleeved not on him:

38 That the ſaying of Eſaias the prophet might be fulfilled, which he ſpake, [f] Lord, who hath beleeved our report? and to whom hath the arm of the Lord been revealed?

[f] Iſa. 53. 1. Rom. 10. 16.

39 Therefore they could not beleeve, becauſe that Eſaias ſaid again,

40 [g] He hath blinded their eyes, and hardened their heart; that they ſhould not ſee with *their* eyes, nor underſtand with *their* heart, and be converted, and I ſhould heal them.

[g] Matth. 13. 14.

41 Theſe things ſaid Eſaias, when he ſaw his glorie, and ſpake of him.

42 ¶ Nevertheleſs, among the chief rulers alſo, many beleeved on him; but becauſe of the Phariſees they did not confeſs *him*, leſt they ſhould be put out of the ſynagogue.

43 [h] For they loved the praiſe of men more then the praiſe of God.

[h] Chap. 5. 44.

44 ¶ Jeſus cried, and ſaid, He that beleeveth on me, beleeveth not on me, but on him that ſent me.

45 And he that ſeeth me, ſeeth him that ſent me.

46 [i] I am come a light into the world, that whoſoever beleeveth on me, ſhould not abide in darkneſs.

[i] Chap. 3. 19.

47 [k] And if any man hear my words and beleeve not, I judge him not: for I came not to judge the world, but to ſave the world.

[k] Chap. 3. 17.

48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: [l] the word that I have ſpoken, the ſame ſhall judge him in the laſt day.

[l] Mark 16. 16.

49 For I have not ſpoken of my ſelf; but the Father which ſent me, he gave me a commandment, what I ſhould ſay, and what I ſhould ſpeak.

50 And I know that his commandment is life everlaſting: whatſoever I ſpeak therefore, even as the Father ſaid unto me, ſo I ſpeak.

CHAP. XIII.

1 Jeſus waſheth the diſciples feet: exhorteth them to humility and charitie. 18 He foretelleth and diſcovereth to John by a token, that Judas ſhould betray him: 31 commandeth them to love one another: 36 and forewarneth Peter of his deniall.

NOw [a] before the feaſt of the paſſover, when Jeſus knew that his hour was come, that he ſhould depart out of this world, unto the Father, having loved his own which were in the world, he loved them unto the end.

[a] Matth. 26. 2.

2 And ſupper being ended, (the devil having now put into the heart of Judas Iſcariot, Simons *ſon*, to betray him)

3 Jeſus knowing that the Father had given all things into his hands, and that he was come from God, and went to God,

4 He riſeth from ſupper, and laid aſide his garments, and took a towel and girded himſelf.

5 After that, he poureth water into a baſon, and began to waſh the diſciples feet, and to wipe *them* with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter ſaith unto him, Lord, doſt thou waſh my feet?

7 Jeſus anſwered and ſaid unto him, What I do thou knoweſt not now; but thou ſhalt know hereafter.

8 Peter ſaith unto him, Thou ſhalt never waſh my feet. Jeſus anſwered him, If I waſh thee not, thou haſt no part with me.

9 Simon Peter ſaith unto him, Lord, not my feet onely, but alſo *my* hands and *my* head.

10 Jeſus ſaith to him, He that is

waſhed, needeth not, ſave to waſh *his* feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who ſhould betray him; therefore ſaid he, Ye are not all clean.

12 So after he had waſhed their feet, and had taken his garments, and was ſet down again, he ſaid unto them, Know ye what I have done to you?

13 Ye call me Maſter, and Lord: and ye ſay well; for *ſo* I am.

14 If I then *your* Lord and Maſter, have waſhed your feet, ye alſo ought to waſh one anothers feet.

15 For I have given you an example, that ye ſhould do as I have done to you.

16 [b] Verily verily I ſay unto you, The ſervant is not greater then his Lord, Neither he that is ſent, greater then he that ſent him.

[b] Matth. 10. 24. Chap. 15. 20.

17 If ye know theſe things, happy are ye if ye do them.

18 ¶ I ſpeak not of you all; I know whom I have choſen: but that the ſcripture may be fulfilled, [c] He that eateth bread with me, hath lift up his heel againſt me.

[c] Pſal. 41. 9.

19 ‖ Now I tell you before it come, that when it is come to paſs, ye may beleeve that I am *he*.

‖ Or, *From henceforth.*

20 [d] Verily verily I ſay unto you, He that receiveth whomſoever I ſend, receiveth me: and he that receiveth me, receiveth him that ſent me.

[d] Matth. 10. 40.

21 [e] When Jeſus had thus ſaid, he was troubled in ſpirit, and teſtified, and ſaid, Verily verily I ſay unto you, that one of you ſhall betray me.

[e] Matth. 26. 21.

22 Then the diſciples looked one on another, doubting of whom he ſpake.

23 Now there was leaning on Jeſus boſome, one of his diſciples whom Jeſus loved.

24 Simon Peter therefore beckened to him, that he ſhould ask who it ſhould be of whom he ſpake.

25 He then lying on Jeſus breaſt, ſaith unto him, Lord, who is it?

26 Jeſus anſwered, He it is to whom I ſhall give a ‖ ſop, when I have dipped it. And when he had dipped the ſop, he gave it to Judas Iſcariot, *the ſon* of Simon.

‖ Or, *morſel.*

27 And after the ſop, Satan entred into him. Then ſaid Jeſus unto him, That thou doeſt, do quickly.

28 Now no man at the table knew for what intent he ſpake this unto him.

29 For ſome *of them* thought, becauſe Judas had the bag, that Jeſus had ſaid unto him, Buy *thoſe things* that we have need of againſt the feaſt: or that he ſhould give ſomething to the poor.

30 He then having received the ſop, went immediately out: and it was night.

31 ¶ Therefore when he was gone out, Jeſus ſaid, Now is the Son of man glorified, and God is glorified in him.

32 If God be glorified in him, God ſhall alſo glorifie him in himſelf, and ſhall ſtraightway glorifie him.

33 Little children, yet a little while I am with you. Ye ſhall ſeek me: [f] and as I ſaid unto the Jews, Whither I go, ye cannot come; ſo now I ſay unto you.

[f] Chap. 7. 34.

34 [g] A new commandment I give unto you, That ye love one another; as I have loved you, that ye alſo love one another.

[g] Levit. 19. 18. Chap. 15. 17. Epheſ. 5. 2. 1 John 4. 21.

35 By this ſhall all men know that ye are my diſciples, if ye have love one to another.

36 ¶ Simon Peter ſaid unto him, Lord, whither goeſt thou? Jeſus anſwered him, Whither I go, thou canſt not follow me now; but thou ſhalt follow me afterwards.

37 Peter ſaid unto him, Lord, why cannot I follow thee now? I will

144 [h] Matth. 26. 33.

[h] lay down my life for thy ſake.

38 Jeſus anſwered him, Wilt thou lay down thy life for my ſake? Verily verily I ſay unto thee, The cock ſhall not crow, till thou haſt denied me thrice.

CHAP. XIV.

1 Chriſt comforteth his diſciples with the hope of heaven: 6 profeſſeth himſelf the way, the truth, and the life; and one with the Father: 13 aſſureth their prayers in his name to be effectuall: 15 requeſteth love and obedience: 16 promiſeth the holy Ghoſt the Comforter: 27 and leaveth his peace with them.

LEt not your heart be troubled: ye beleeve in God, beleeve alſo in me.

2 In my Fathers houſe are many manſions; if *it were* not *ſo*, I would have told you: I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto my ſelf, that where I am, *there* ye may be alſo.

4 And whither I go ye know, and the way ye know.

5 Thomas ſaith unto him, Lord, we know not whither thou goeſt, and how can we know the way?

6 Jeſus ſaith unto him, I am the way, and the truth, and the life: no man cometh unto the Father but by me.

7 If ye had known me, ye ſhould have known my Father alſo: and from henceforth ye know him, and have ſeen him.

8 Philip ſaith unto him, Lord, ſhew us the Father, and it ſufficeth us.

9 Jeſus ſaith unto him, Have I been ſo long time with you, and yet haſt thou not known me, Philip? he that hath ſeen me, hath ſeen the Father; and how ſayeſt thou *then*, Shew us the Father?

10 Beleeveſt thou not that I am in the Father, and the Father in me? the words that I ſpeak unto you, I ſpeak not of my ſelf: but the Father, that dwelleth in me, he doeth the works.

11 Beleeve me that I *am* in the Father, and the Father in me: or elſe beleeve me for the very works ſake.

12 Verily verily I ſay unto you, He that beleeveth on me, the works that I do, ſhall he do alſo, and greater *works* then theſe ſhall he do; becauſe I go unto my Father.

13 [a] And whatſoever ye ſhall ask in my name, that will I do, that the Father may be glorified in the Son. [a] Matth. 7. 7.

14 If ye ſhall ask any thing in my name, I will do *it*.

15 ¶ If ye love me, keep my commandments.

16 And I will pray the Father, and he ſhall give you another Comforter, that he may abide with you for ever;

17 *Even* the Spirit of truth, whom the world cannot receive, becauſe it ſeeth him not, neither knoweth him: but ye know him, for he dwelleth with you, and ſhall be in you.

18 I will not leave you ‖ comfortleſs; I will come to you. ‖ Or, *orphanes*.

19 Yet a little while, and the world ſeeth me no more: but ye ſee me: becauſe I live, ye ſhall live alſo.

20 At that day ye ſhall know, that I *am* in my Father, and you in me, and I in you.

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me ſhall be loved of my Father, and I will love him, and will manifeſt my ſelf to him.

22 Judas ſaith unto him, not Iſcariot, Lord, how is it that thou wilt manifeſt thy ſelf unto us, and not unto the world?

23 Jeſus anſwered and ſaid unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not, keepeth not my ſayings: and the word which

you hear, is not mine, but the Fathers which ſent me.

25 Theſe things have I ſpoken unto you, being *yet* preſent with you.

26 But the Comforter, *which is* the holy Ghoſt, whom the Father will ſend in my name, he ſhall teach you all things, and bring all things to your remembrance, whatſoever I have ſaid unto you.

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

28 Ye have heard how I ſaid unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoyce, becauſe I ſaid, I go unto the Father: for my Father is greater then I.

29 And now I have told you before it come to paſs, that when it is come to paſs, ye might beleeve.

30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

31 But that the world may know that I love the Father; and as the Father gave me commandment, even ſo I do. Ariſe, let us go hence.

CHAP. XV.

1 The conſolation and mutual love between Chriſt and his members, under the parable of the vine. 18 A comfort in the hatred and perſecution of the world. 26 The office of the holy Ghoſt, and of the apoſtles.

I Am the true vine, and my Father is the husbandman.

2 [a] Every branch in me that beareth not fruit, he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

Matth. .13.

3 [b] Now ye are clean through the word which I have ſpoken unto you.

Chap. .10.

4 Abide in me, and I in you. As the branch cannot bear fruit of it ſelf, except it abide in the vine: no more can ye, except ye abide in me.

5 I am the vine, ye *are* the branches: He that abideth in me, and I in him, the ſame bringeth forth much fruit: for || without me ye can do nothing.

|| Or, *ſevered from me.*

6 If a man abide not in me, he is caſt forth as a branch, and is withered; and men gather them, and caſt *them* into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye ſhall ask what ye will, and it ſhall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit, ſo ſhall ye be my diſciples.

9 As the Father hath loved me, ſo have I loved you: continue ye in my love.

10 If ye keep my commandments, ye ſhall abide in my love: even as I have kept my Fathers commandments, and abide in his love.

11 Theſe things have I ſpoken unto you that my joy might remain in you, and *that* your joy might be full.

12 [c] This is my commandment, That ye love one another, as I have loved you.

[c] Chap. 13.34. 1 Theſſ. 4.9. 1 John 3.11.

13 Greater love hath no man then this, that a man lay down his life for his friends.

14 Ye are my friends, if ye do whatſoever I command you.

15 Henceforth I call you not ſervants; for the ſervant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father, I have made known unto you.

16 Ye have not choſen me, but I have choſen you, and [d] ordained you, that you ſhould go and bring forth fruit, and *that* your fruit ſhould remain: that whatſoever ye ſhall ask of the Father in my name, he may give it you.

[d] Matth. 28.19.

17 Theſe things I command you, that ye love one another.

18 If the world hate you, ye know that it hated me before *it hated* you.

19 If ye were of the world, the

world would love his own: but becauſe ye are not of the world, but I have choſen you out of the world, therefore the world hateth you.

20 Remember the word that I ſaid unto you, [e] The ſervant is not greater then the lord. If they have perſecuted me, they will alſo perſecute you: if they have kept my ſaying, they will keep yours alſo.

[e] Matth. 10.24. Chap. 13.16.

21 But all theſe things will they do unto you for my names ſake, becauſe they know not him that ſent me.

22 If I had not come, and ſpoken unto them, they had not had ſin: but now they have no || cloke for their ſin.

|| Or, *excuſe.*

23 He that hateth me, hateth my Father alſo.

24 If I had not done among them the works which none other man did, they had not had ſin: but now have they both ſeen, and hated both me and my Father.

25 But *this cometh to paſs*, that the word might be fulfilled that is written in their law, [f] They hated me without a cauſe.

[f] Pſal. 35.19.

26 [g] But when the Comforter is come, whom I will ſend unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he ſhall teſtifie of me.

[g] Luke 24.49. Chap. 14.26.

27 And ye alſo ſhall bear witneſs, becauſe ye have been with me from the beginning.

CHAP. XVI.

1 *Chriſt comforteth his diſciples againſt tribulation by the promiſe of the holy Ghoſt, and by his reſurrection and aſcenſion;* 23 *aſſureth their prayers made in his name to be acceptable to his Father.* 33 *Peace in Chriſt, and in the world affliction.*

THeſe things have I ſpoken unto you, that ye ſhould not be offended.

2 They ſhall put you out of the ſynagogues: yea, the time cometh, that whoſoever killeth you will think that he doeth God ſervice.

3 And theſe things will they do unto you, becauſe they have not known the Father, nor me.

4 But theſe things have I told you, that when the time ſhall come, ye may remember that I told you of them. And theſe things I ſaid not unto you at the beginning, becauſe I was with you.

5 But now I go my way to him that ſent me, and none of you asketh me, Whither goeſt thou?

6 But becauſe I have ſaid theſe things unto you, ſorrow hath filled your heart.

7 Nevertheleſs, I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will ſend him unto you.

8 And when he is come, he will || reprove the world of ſin, and of righteouſneſs, and of judgement:

|| Or, *convin.*

9 Of ſin, becauſe they beleeve not on me;

10 Of righteouſneſs, becauſe I go to my Father, and ye ſee me no more;

11 Of judgement, becauſe the prince of this world is judged.

12 I have yet many things to ſay unto you; but ye cannot bear them now.

13 Howbeit, when he the Spirit of truth is come, he will guide you into all truth: for he ſhall not ſpeak of himſelf; but whatſoever he ſhall hear, *that* ſhall he ſpeak: and he will ſhew you things to come.

14 He ſhall glorifie me: for he ſhall receive of mine, and ſhall ſhew it unto you.

15 All things that the Father hath, are mine: therefore ſaid I, that he ſhall take of mine, and ſhall ſhew it unto you.

16 A little while and ye ſhall not ſee me: and again, a little while and ye ſhall ſee me, becauſe I go to the Father.

17 Then ſaid *ſome* of his diſciples among themſelves, What is this that he ſaith unto us, A little while and ye ſhall not ſee me: and again, a little while and ye ſhall ſee me: and, Becauſe I go to the Father?

18 They ſaid therefore, What is this that he ſaith, A little while? we cannot tell what he ſaith.

19 Now Jeſus knew that they were deſirous to ask him, and ſaid unto them, Do ye enquire among your ſelves of that I ſaid, A little while and ye ſhall not ſee me: and again, a little while and ye ſhall ſee me?

20 Verily verily I ſay unto you, that ye ſhall weep and lament, but the world ſhall rejoyce: and ye ſhall be ſorrowfull, but your ſorrow ſhall be turned into joy.

21 A woman when ſhe is in travail, hath ſorrow, becauſe her hour is come: but aſſoon as ſhe is delivered of the childe, ſhe remembreth no more the anguiſh, for joy that a man is born into the world.

22 And ye now therefore have ſorrow: but I will ſee you again, and your heart ſhall rejoyce, and your joy no man taketh from you.

23 And in that day ye ſhall ask me nothing: [a] Verily verily I ſay unto you, Whatſoever ye ſhall ask the Father in my name, he will give *it* you.

[a] Matth. 7.7.

24 Hitherto have ye asked nothing in my name: ask, and ye ſhall receive, that your joy may be full.

25 Theſe things have I ſpoken unto you in ‖ proverbs: the time cometh when I ſhall no more ſpeak unto you in ‖ proverbs, but I ſhall ſhew you plainly of the Father.

‖ Or, *parables.*

‖ Or, *parables.*

26 At that day ye ſhall ask in my name: and I ſay not unto you, that I will pray the Father for you:

27 For the Father himſelf loveth you, becauſe ye have loved me, and have beleeved that I came out from God.

28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

29 His diſciples ſaid unto him, Lo, now ſpeakeſt thou plainly, and ſpeakeſt no ‖ proverb.

‖ Or, *parable.*

30 Now are we ſure that thou knoweſt all things, and needeſt not that any man ſhould ask thee: by this we beleeve that thou cameſt forth from God.

31 Jeſus anſwered them, Do ye now beleeve?

32 [b] Behold the hour cometh, yea, is now come, that ye ſhall be ſcattered, every man to ‖ his own, and ſhall leave me alone: and yet I am not alone, becauſe the Father is with me.

[b] Matth. 26.31.

‖ Or, *his own home.*

33 Theſe things I have ſpoken unto you, that in me ye might have peace. In the world ye ſhall have tribulation: but be of good cheer, I have overcome the world.

CHAP. XVII.

1 *Chriſt prayeth to his Father to glorifie him:* 6 *to preſerve his apoſtles* 11 *in unity,* 17 *and truth:* 20 *to glorifie them, and all other beleevers with him in heaven.*

THeſe words ſpake Jeſus, and lift up his eyes to heaven, and ſaid, Father, the hour is come, glorifie thy Son, that thy Son alſo may glorifie thee.

2 [a] As thou haſt given him power over all fleſh, that he ſhould give eternal life to as many as thou haſt given him.

[a] Matth. 28.18.

3 And this is life eternal, that they might know thee the onely true God, and Jeſus Chriſt whom thou haſt ſent.

4 I have glorified thee on the earth: I have finiſhed the work which thou gaveſt me to do.

5 And now, O Father, glorifie thou me with thine own ſelf, with the glory which I had with thee before the world was.

6 I have manifeſted thy name unto the men which thou gaveſt me out of the world: thine they were, and thou gaveſt them me; and they have kept thy word.

7 Now they have known that all things whatſoever thou haſt given me, are of thee.

8 For I have given unto them the words which thou gaveſt me; and they have received them, [b] and have known ſurely that I came out from thee, and they have beleeved that thou didſt ſend me.

[b] Chap. 16.27.

9 I pray for them: I pray not for the world, but for them which thou haſt given me, for they are thine.

10 And all mine are thine, and thine are mine, and I am glorified in them.

11 And now I am no more in the world, but theſe are in the world, and I come to thee. Holy Father, keep through thine own name, thoſe whom thou haſt given me, that they may be one, as we *are*.

12 While I was with them in the world, I kept them in thy name: thoſe that thou gaveſt me I have kept, and none of them is loſt, but the ſon of perdition: [c] that the ſcripture might be fulfilled.

[c] Pſal. 109.8.

13 And now come I to thee, and theſe things I ſpeak in the world, that they might have my joy fulfilled in themſelves.

14 I have given them thy word; and the world hath hated them, becauſe they are not of the world, even as I am not of the world.

15 I pray not that thou ſhouldeſt take them out of the world, but that thou ſhouldeſt keep them from the evil.

16 They are not of the world, even as I am not of the world.

17 Sanctifie them through thy truth: thy word is truth.

18 As thou haſt ſent me into the world, even ſo have I alſo ſent them into the world.

19 And for their ſakes I ſanctifie my ſelf, that they alſo might be || ſanctified through the truth.

|| Or, *truly ſanctified.*

20 Neither pray I for theſe alone, but for them alſo which ſhall beleeve on me through their word:

21 That they all may be one, as thou Father *art* in me, and I in thee; that they alſo may be one in us: that the world may beleeve that thou haſt ſent me.

22 And the glory which thou gaveſt me, I have given them: that they may be one, even as we are one.

23 I in them, and thou in me, that they may be made perfect in one, and that the world may know that thou haſt ſent me, and haſt loved them, as thou haſt loved me.

24 [d] Father, I will that they alſo whom thou haſt given me, be with me where I am; that they may behold my glory which thou haſt given me: for thou lovedſt me before the foundation of the world.

[d] Chap. 12.26.

25 O righteous Father, the world hath not known thee; but I have known thee, and theſe have known that thou haſt ſent me.

26 And I have declared unto them thy name, and will declare *it*: that the love wherewith thou haſt loved me, may be in them, and I in them.

CHAP. XVIII.

1 Judas betrayeth Jeſus. 6 The officers fall to the ground. 10 Peter ſmiteth off Malchus ear. 12 Jeſus is taken and led unto Annas and Caiaphas. 15 Peters deniall. 19 Jeſus examined before Caiaphas. 28 His arraignement before Pilate. 36 His kingdome. 40 The Jews ask Barabbas to be let looſe.

WHen Jeſus had ſpoken theſe words, [a] he went forth with his diſciples over the brook Cedron, where was a garden, into the which he entred, and his diſciples.

[a] Matth. 26.36.

2 And Judas alſo which betrayed him, knew the place: for Jeſus ofttimes

times reſorted thither with his diſciples.

3 [b] Judas then having received a band *of men*, and officers from the chief prieſts and Phariſees, cometh thither with lanterns, and torches, and weapons.

[b] Matth. 26. 47.

4 Jeſus therefore knowing all things that ſhould come upon him, went forth, and ſaid unto them, Whom ſeek ye?

5 They anſwered him, Jeſus of Nazareth. Jeſus ſaith unto them, I am *he*. And Judas alſo which betrayed him, ſtood with them.

6 Aſſoon then as he had ſaid unto them, I am *he*, they went backward, and fell to the ground.

7 Then asked he them again, Whom ſeek ye? and they ſaid, Jeſus of Nazareth.

8 Jeſus anſwered, I have told you that I am *he*. If therefore ye ſeek me, let theſe go their way:

9 That the ſaying might be fulfilled which he ſpake, [c] Of them which thou gaveſt me, have I loſt none.

[c] Chap. 17. 12.

10 Then Simon Peter having a ſword, drew it, and ſmote the high prieſts ſervant, and cut off his right ear. The ſervants name was Malchus.

11 Then ſaid Jeſus unto Peter, Put up thy ſword into the ſheath: the cup which my father hath given me, ſhall I not drink it?

12 Then the band, and the captain, and officers of the Jews took Jeſus, and bound him,

13 And led him away to Annas firſt (for he was father in law to Caiaphas, which was the high prieſt that ſame year.) ||

|| *And Annas ſent Chriſt bound unto Caiaphas the high prieſt,* verſ. 24.

14 [d] Now Caiaphas was he which gave counſel to the Jews, that it was expedient that one man ſhould die for the people.

[d] Chap. 11. 50.

15 ¶ [e] And Simon Peter followed Jeſus, and *ſo did* another diſciple. That diſciple was known unto the high prieſt, and went in with Jeſus into the palace of the high prieſt.

[e] Matth. 26. 58.

16 But Peter ſtood at the door without. Then went out that other diſciple which was known unto the high prieſt, and ſpake unto her that kept the door, and brought in Peter.

17 Then ſaith the damſel that kept the door unto Peter, Art not thou alſo *one* of this mans diſciples? He ſaith, I am not.

18 And the ſervants and officers ſtood there, who had made a fire of coals, (for it was cold) and they warmed themſelves: and Peter ſtood with them, and warmed himſelf.

19 ¶ The high prieſt then asked Jeſus of his diſciples, and of his doctrine.

20 Jeſus anſwered him, I ſpake openly to the world; I ever taught in the ſynagogue, and in the temple, whither the Jews always reſort, and in ſecret have I ſaid nothing.

21 Why askeſt thou me? ask them which heard me, what I have ſaid unto them: behold, they know what I ſaid.

22 And when he had thus ſpoken, one of the officers which ſtood by, ſtroke Jeſus || with the palm of his hand, ſaying, Anſwereſt thou the high prieſt ſo?

|| Or, *with a rod.*

23 Jeſus anſwered him, If I have ſpoken evil, bear witneſs of the evil: but if well, why ſmiteſt thou me?

24 ([f] Now Annas had ſent him bound unto Caiaphas the high prieſt.)

[f] Matth. 26. 57.

25 And Simon Peter ſtood and warmed himſelf: [g] They ſaid therefore unto him, Art not thou alſo one of his diſciples? He denied it, and ſaid, I am not.

[g] Matth. 26. 69.

26 One of the ſervants of the high prieſt (being his kinſman whoſe ear Peter cut off) ſaith, Did not I ſee thee in the garden with him?

27 Peter then denied again, and immediately the cock crew.

[h] Matth. 27. 2.
|| Or, *Pilates houſe.*
[i] Acts 10. 28.

28 ¶ [h] Then led they Jeſus from Caiaphas, unto || the hall of judgement: and it was early, [i] and they themſelves went not into the judgement-hall, leſt they ſhould be defiled: but that they might eat the paſs-over.

29 Pilate then went out unto them, and ſaid, What accuſation bring you againſt this man.

30 They anſwered and ſaid unto him, If he were not a malefactour, we would not have delivered him up unto thee.

31 Then ſaid Pilate unto them, Take ye him and judge him according to your law. The Jews therefore ſaid unto him, It is not lawfull for us to put any man to death:

[k] Matth. 20. 19.

32 [k] That the ſaying of Jeſus might be fulfilled, which he ſpake, ſignifying what death he ſhould die.

[l] Matth. 27. 11.

33 [l] Then Pilate entred into the judgement-hall again, and called Jeſus, and ſaid unto him, Art thou the king of the Jews?

34 Jeſus anſwered him, Sayeſt thou this thing of thy ſelf, or did others tell it thee of me?

35 Pilate anſwered, Am I a Jew? Thine own nation, and the chief prieſts have delivered thee unto me: What haſt thou done?

36 Jeſus anſwered, My kingdome is not of this world: if my kingdome were of this world, then would my ſervants fight, that I ſhould not be delivered to the Jews: but now is my kingdome not from hence.

37 Pilate therefore ſaid unto him, Art thou a king then? Jeſus anſwered, Thou ſayeſt that I am a king. To this end was I born, and for this cauſe came I into the world, that I ſhould bear witneſs unto the truth. Every one that is of the truth, heareth my voice.

38 Pilate ſaith unto him, What is truth? And when he had ſaid this, he went out again unto the Jews, and ſaith unto them, I finde in him no fault at all.

[m] Matth. 27. 15.

39 [m] But ye have a cuſtome, that I ſhould releaſe unto you one at the paſs-over: will ye therefore that I releaſe unto you the king of the Jews?

[n] Acts 3. 14.

40 [n] Then cried they all again, ſaying, Not this man, but Barabbas. Now Barabbas was a robber.

CHAP. XIX.

1 Chriſt is ſcourged, crowned with thorns, and beaten. 4 Pilate is deſirous to releaſe him, but being overcome with the outrage of the Jews, he delivered him to be crucified. 23 They caſt lots for his garments. 26 He commendeth his mother to John. 28 He dieth. 31 His ſide is pierced. 38 He is buried by Joſeph and Nicodemus.

[a] Matth. 27. 26.

THen [a] Pilate therefore took Jeſus, and ſcourged *him*.

2 And the ſouldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

3 And ſaid, Hail king of the Jews: and they ſmote him with their hands.

4 Pilate therefore went forth again, and ſaith unto them, Behold, I bring him forth to you, that ye may know that I finde no fault in him.

5 Then came Jeſus forth, wearing the crown of thorns, and the purple robe. And *Pilate* ſaith unto them, Behold the man.

6 When the chief prieſts therefore and officers ſaw him, they cried out, ſaying, Crucifie *him*, crucifie *him*. Pilate ſaith unto them, Take ye him, and crucifie *him*: for I find no fault in him.

7 The Jews anſwered him, We have a law, and by our law he ought to die, becauſe he made himſelf the Son of God.

8 ¶ When Pilate therefore heard that ſaying, he was the more afraid;

9 And went again into the judgement-hall, and ſaith unto Jeſus, Whence art thou? But Jeſus gave him no anſwer.

10 Then ſaith Pilate unto him, Speakeſt thou not unto me? knoweſt thou not, that I have power to crucifie thee, and have power to releaſe thee?

11 Jeſus anſwered, Thou couldeſt have no power at all againſt me, except it were given thee from above: therefore he that delivered me unto thee hath the greater ſin.

12 And from thenceforth Pilate ſought to releaſe him: but the Jews cried out, ſaying, If thou let this man go, thou art not Ceſars friend: whoſoever maketh himſelf a king, ſpeaketh againſt Ceſar.

13 ¶ When Pilate therefore heard that ſaying, he brought Jeſus forth, and ſat down in the judgement-ſeat, in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And it was the preparation of the paſs-over, and about the ſixth hour: and he ſaith unto the Jews, Behold your king.

15 But they cried out, Away with *him*, away with *him*, crucifie him. Pilate ſaith unto them, Shall I crucifie your king? The chief prieſts anſwered, We have no king but Ceſar.

16 [b] Then delivered he him therefore unto them to be crucified. And they took Jeſus and led him away.

[b] Matth. 27.31.

17 And he bearing his croſs, went forth into a place called *the place* of a ſcull, which is called in the Hebrew, Golgotha.

18 Where they crucified him, and two other with him, on either ſide one, and Jeſus in the midſt.

19 ¶ And Pilate wrote a title, and put it on the croſs. And the writing was, JESUS OF NAZARETH THE KING OF THE JEVVS.

20 This title then read many of the Jews: for the place where Jeſus was crucified was nigh to the citie: and it was written in Hebrew, *and* Greek, *and* Latine.

21 Then ſaid the chief prieſts of the Jews to Pilate, Write not, The king of the Jews; but that he ſaid, I am king of the Jews.

22 Pilate anſwered, What I have written, I have written.

23 ¶ [c] Then the ſouldiers, when they had crucified Jeſus, took his garments (and made four parts, to every ſouldier a part) and alſo *his* coat: now the coat was without ſeam, || woven from the top throughout.

[c] Matth. 27.35.

|| Or, *wrought*.

24 They ſaid therefore among themſelves, Let us not rent it, but caſt lots for it, whoſe it ſhall be: that the ſcripture might be fulfilled, which ſaith, [d] They parted my raiment among them, and for my veſture they did caſt lots. Theſe things therefore the ſouldiers did.

[d] Pſal. 22.18.

25 ¶ Now there ſtood by the croſs of Jeſus, his mother, and his mothers ſiſter, Mary *the wife* of || Cleophas, and Mary Magdalene.

|| Or, *Clopas*.

26 When Jeſus therefore ſaw his mother, and the diſciple ſtanding by, whom he loved, he ſaith unto his mother, Woman, behold thy ſon.

27 Then ſaith he to the diſciple, Behold thy mother. And from that hour that diſciple took her unto his own *home*

28 ¶ After this, Jeſus knowing that all things were now accompliſhed, [e] that the ſcripture might be fulfilled, ſaith, I thirſt.

[e] Pſal. 69.21.

29 Now there was ſet a veſſel full of vineger: and they filled a ſpunge with vineger, and put it upon hyſſope, and put it to his mouth.

30 When Jeſus therefore had received the vineger, he ſaid, It is finiſhed: and he bowed his head, and gave up the ghoſt.

31 The Jews therefore becauſe it was the preparation, that the bodies ſhould not remain upon the croſs on the ſabbath-day (for that ſabbath-day was an high day) beſought Pilate that their legs might be broken, and *that* they might be taken away.

32 Then came the ſouldiers, and brake the legs of the firſt, and of the other which was crucified with him.

33 But when they came to Jeſus, and ſaw that he was dead already, they brake not his legs.

34 But one of the ſouldiers with a ſpear pierced his ſide, and forthwith came there out, bloud and water.

35 And he that ſaw it, bare record, and his record is true: and he knoweth that he ſaith true, that ye might beleeve.

36 For theſe things were done, [f] that the ſcripture ſhould be fulfilled, A bone of him ſhall not be broken.

[f] Exod. 12.46. Num. 9.12. Pſal. 34.20.

37 And again another ſcripture ſaith, [g] They ſhall look on him whom they pierced.

[g] Zech. 12.10.

38 ¶ [h] And after this, Joſeph of Arimathea (being a diſciple of Jeſus, but ſecretly for fear of the Jews) beſought Pilate that he might take away the body of Jeſus: and Pilate gave him leave: He came therefore and took the body of Jeſus.

[h] Matth. 27.57.

39 And there came alſo Nicodemus (which at the firſt came to Jeſus by night) and brought a mixture of myrrhe and aloes, about an hundred pound *weight*.

40 Then took they the body of Jeſus, and wound it in linen clothes, with the ſpices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified, there was a garden; and in the garden a new ſepulchre, wherein was never man yet laid.

42 There laid they Jeſus therefore, becauſe of the Jews preparation-*day*, for the ſepulchre was nigh at hand.

CHAP. XX.

1 Mary cometh to the ſepulchre: 3 ſo do Peter and John, ignorant of the reſurrection. 11 Jeſus appeareth to Mary Magdalene, 19 and to his diſciples. 24 The incredulity and confeſſion of Thomas. 30 The ſcripture is ſufficient to ſalvation.

THe [a] firſt *day* of the week cometh Mary Magdalene early when it was yet dark, unto the ſepulchre, and ſeeth the ſtone taken away from the ſepulchre.

[a] Matth. 28.1. Mark 16.1.

2 Then ſhe runneth, and cometh to Simon Peter, and to the [b] other diſciple whom Jeſus loved, and ſaith unto them, They have taken away the Lord out of the ſepulchre, and we know not where they have laid him.

[b] Chap. 13.23. & 21.20.

3 Peter therefore went forth, and that other diſciple, and came to the ſepulchre.

4 So they ran both together: and the other diſciple did outrun Peter, and came firſt to the ſepulchre.

5 And he ſtouping down *and looking in*, ſaw the linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the ſepulchre, and ſeeth the linen clothes lie;

7 And the napkin that was about his head, not lying with the linen clothes, but wrapped together in a place by it ſelf.

8 Then went in alſo that other diſciple which came firſt to the ſepulchre, and he ſaw, and beleeved.

9 For as yet they knew not the ſcripture, that he muſt riſe again from the dead.

10 Then the diſciples went away again unto their own home.

11 ¶ But Mary ſtood without at the ſepulchre, weeping: and as ſhe wept, ſhe ſtouped down *and looked* into the ſepulchre.

12 And ſeeth two angels in white, ſitting, the one at the head, and the other at the feet, where the body of Jeſus had layen:

13 And they ſay unto her, Woman, why weepeſt thou? She ſaith unto them, Becauſe they have taken away my Lord, and I know not where they have laid him.

14 And when ſhe had thus ſaid, ſhe turned her ſelf back, & ſaw Jeſus ſtanding, and knew not that it was Jeſus.

15 Jeſus ſaith unto her, Woman, why weepeſt thou? whom ſeekeſt thou? ſhe ſuppoſing him to be the gardener, ſaith unto him, Sir, if thou have born him hence, tell me where thou haſt laid him, & I will take him away.

16 Jeſus ſaith unto her, Mary. She turned her ſelf, and ſaith unto him, Rabboni, which is to ſay, Maſter.

17 Jeſus ſaith unto her, Touch me not: for I am not yet aſcended to my Father: but go to my brethren, and ſay unto them, I aſcend unto my Father and your Father, and *to* my God and your God.

18 Mary Magdalene came and told the diſciples, that ſhe had ſeen the Lord, and that he had ſpoken theſe things unto her.

[c] Mark 16. 14.

19 ¶ [c] Then the ſame day at evening, being the firſt *day* of the week, when the doors were ſhut, where the diſciples were aſſembled for fear of the Jews, came Jeſus and ſtood in the midſt, and ſaith unto them, Peace *be* unto you.

20 And when he had ſo ſaid, he ſhewed unto them *his* hands and his ſide. Then were the diſciples glad when they ſaw the Lord.

21 Then ſaid Jeſus to them again, Peace *be* unto you: as *my* Father hath ſent me, even ſo ſend I you.

22 And when he had ſaid this, he breathed on *them*, and ſaith unto them, Receive ye the holy Ghoſt.

[d] Matth. 18. 18.

23 [d] Whoſe ſoever ſins ye remit, they are remitted unto them; *and* whoſe ſoever *ſins* ye retain, they are retained.

24 ¶ But Thomas, one of the twelve, called Didymus, was not with them when Jeſus came.

25 The other diſciples therefore ſaid unto him, We have ſeen the Lord. But he ſaid unto them, Except I ſhall ſee in his hands the print of the nails, and put my finger into the print of the nails, and thruſt my hand into his ſide, I will not beleeve.

26 ¶ And after eight days, again his diſciples were within, and Thomas with them: *then* came Jeſus, the doors being ſhut, and ſtood in the midſt, and ſaid, Peace *be* unto you.

27 Then ſaith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thruſt it into my ſide: and be not faithleſs, but beleeving.

28 And Thomas anſwered and ſaid unto him, My Lord and my God.

29 Jeſus ſaith unto him, Thomas, becauſe thou haſt ſeen me, thou haſt beleeved: bleſſed *are* they that have not ſeen, and *yet* have beleeved.

[e] Chap. 21. 25.

30 ¶ [e] And many other ſignes truly did Jeſus in the preſence of his diſciples, which are not written in this book.

31 But theſe are written, that ye might beleeve that Jeſus is the Chriſt the Son of God, and that beleeving ye might have life through his name.

CHAP. XXI.

1 Chriſt appearing again to his diſciples, was known of them by the great draught of fiſhes: 12 He dineth with them; 15 earneſtly commandeth Peter to feed his lambs and ſheep; 18 foretelleth him of his death; 22 rebuketh his curioſitie touching John. 25 The concluſion.

AFter theſe things Jeſus ſhewed himſelf again to the diſciples at the ſea of Tiberias; and on this wiſe ſhewed he *himſelf*:

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *ſons* of Zebedee, and two other of his diſciples.

3 Simon Peter ſaith unto them I go a fiſhing. They ſay unto him, We alſo go with thee. They went forth, and entred into a ſhip immediately; and that night they caught nothing.

4 But when the morning was

now come, Jeſus ſtood on the ſhore: but the diſciples knew not that it was Jeſus.

5 Then Jeſus ſaith unto them, || Children, have ye any meat? They anſwered him, No.

|| Or, *Sirs.*

6 And he ſaid unto them, Caſt the net on the right ſide of the ſhip, and ye ſhall finde. They caſt therefore, and now they were not able to draw it for the multitude of fiſhes.

7 Therefore that diſciple whom Jeſus loved, ſaith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt *his* fiſhers coat *unto him*, (for he was naked) and did caſt himſelf into the ſea.

8 And the other diſciples came in a little ſhip (for they were not far from land, but as it were two hundred cubits) dragging the net with fiſhes.

9 Aſſoon then as they were come to land, they ſaw a fire of coals there, and fiſh laid thereon, and bread.

10 Jeſus ſaith unto them, Bring of the fiſh, which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fiſhes, an hundred and fifty and three: and for all there were ſo many, yet was not the net broken.

12 Jeſus ſaith unto them, Come *and* dine. And none of the diſciples durſt ask him, Who art thou? knowing that it was the Lord.

13 Jeſus then cometh and taketh bread, and giveth them, and fiſh likewiſe.

14 This is now the third time that Jeſus ſhewed himſelf to his diſciples, after that he was riſen from the dead.

15 ¶ So when they had dined, Jeſus ſaith to Simon Peter, Simon *ſon* of Jonas, loveſt thou me more then theſe? He ſaith unto him, Yea, Lord; thou knoweſt that I love thee. He ſaith unto him, Feed my lambs.

16 He ſaith to him again the ſecond time, Simon *ſon* of Jonas, loveſt thou me? He ſaith unto him, Yea, Lord; thou knoweſt that I love thee. He ſaith unto him, Feed my ſheep.

17 He ſaith unto him the third time, Simon *ſon* of Jonas, loveſt thou me? Peter was grieved, becauſe he ſaid unto him the third time, Loveſt thou me? And he ſaid unto him, Lord, thou knoweſt all things; thou knoweſt that I love thee. Jeſus ſaith unto him, Feed my ſheep.

18 Verily verily I ſay unto thee When thou waſt young, thou girdedſt thy ſelf, and walkedſt whither thou wouldeſt: but when thou ſhalt be old, thou ſhalt ſtretch forth thy hands, and another ſhall gird thee, and carry *thee* whither thou wouldeſt not.

19 This ſpake he, ſignifying by what death he ſhould glorifie God. And when he had ſpoken this, he ſaith unto him, Follow me.

20 Then Peter turning about, ſeeth the diſciple [a] whom Jeſus loved, following; which alſo leaned on his breaſt at ſupper, and ſaid, Lord, which is he that betrayeth thee?

[a] Chap. 13. 23. & 20. 2.

21 Peter ſeeing him, ſaith to Jeſus, Lord, and what *ſhall* this man *do?*

22 Jeſus ſaith unto him, If I will that he tarry till I come, what *is that* to thee? Follow thou me.

23 Then went this ſaying abroad among the brethren, that that diſciple ſhould not die: yet Jeſus ſaid not unto him, He ſhall not die: but, If I will that he tarry till I come, what *is that* to thee?

24 This is the diſciple which teſtifieth of theſe things, and wrote theſe things: and we know that his teſtimony is true.

25 [b] And there are alſo many other things which Jeſus did, the which if they ſhould be written every one, I ſuppoſe that even the world it ſelf could not contain the books that ſhould be written. Amen.

[b] Chap. 20. 30.

¶ THE

¶ THE ACTS OF THE APOSTLES.

CHAP. I.

Chriſt preparing his apoſtles to the beholding of his aſcenſion, gathereth them together into the mount Olivet, commandeth them to expect in Jeruſalem the ſending down of the holy Ghoſt, promiſeth after few days to ſend it: by vertue whereof they ſhould be witneſſes unto him, even to the utmoſt parts of the earth. 9 After his aſcenſion they are warned by two angels to depart, and to ſet their minds upon his ſecond coming. 12 They accordingly return, and giving themſelves to prayer, chooſe Matthias apoſtle in the place of Judas.

THe former treatiſe have I made, O Theophilus, of all that Jeſus began both to do and teach,

2 Untill the day in which he was taken up, after that he through the holy Ghoſt had given commandments unto the apoſtles whom he had choſen.

3 To whom alſo he ſhewed himſelf alive after his paſſion, by many infallible proofs, being ſeen of them fourty days, and ſpeaking of the things pertaining to the kingdome of God:

‖ Or, *eating together with them.*

[a] Luke 24. 49.

4 And ‖ being aſſembled together with them, commanded them that they ſhould not depart from Jeruſalem, but wait for the promiſe of the Father, [a] which, *ſaith he,* ye have heard of me.

[b] Matth. 3. 11.

5 [b] For John truly baptized with water; but ye ſhall be baptized with the holy Ghoſt, not many days hence.

6 When they therefore were come together, they asked of him, ſaying, Lord, wilt thou at this time reſtore again the kingdome to Iſrael?

7 And he ſaid unto them, It is not for you to know the times or the ſeaſons, which the Father hath put in his own power.

[c] Chap. 2. 1.

‖ Or, *the power of the holy Ghoſt coming upon you.*

8 [c] But ye ſhall receive ‖ power after that the holy Ghoſt is come upon you: and ye ſhall be witneſſes unto me, both in Jeruſalem, and in all Judea, and in Samaria, and unto the uttermoſt part of the earth.

[d] Luke 24. 51.

9 [d] And when he had ſpoken theſe things, while they beheld, he was taken up, and a cloud received him out of their ſight.

10 And while they looked ſtedfaſtly toward heaven, as he went up, behold, two men ſtood by them in white apparel;

11 Which alſo ſaid, Ye men of Galilee, why ſtand ye gazing up into heaven? this ſame Jeſus which is taken up from you into heaven, ſhall ſo come, in like manner as ye have ſeen him go into heaven.

12 Then returned they unto Jeruſalem, from the mount called Olivet, which is from Jeruſalem a ſabbath-days journey.

13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James *the ſon* of Alpheus, and Simon Zelotes, and Judas *the brother* of James.

14 Theſe all continued with one accord in prayer and ſupplication, with the women, and Mary the mother of Jeſus, and with his brethren.

15 ¶ And in thoſe days Peter ſtood up in the midſt of the diſciples, and ſaid, (the number of the names together were about an hundred and twenty)

[e] Pſal. 41. 9.

16 Men *and* brethren, This ſcripture muſt needs have been fulfilled, [e] which the holy Ghoſt by the mouth of David ſpake before concerning Judas, which was guide to them that took Jeſus.

17 For he was numbred with us, & had obtained part of this miniſterie.

[f] Matth. 27. 7.

18 [f] Now this man purchaſed a field with the reward of iniquitie;

and falling headlong, he burſt aſunder in the midſt, and all his bowels guſhed out.

19 And it was known unto all the dwellers at Jeruſalem; inſomuch as that field is called in their proper tongue, Aceldama, that is to ſay, The field of bloud.

20 For it is written in the book of pſalms, [g] Let his habitation be deſolate, and let no man dwell therein: and, [h] His || biſhoprick let another take.

[g] Pſal. 69. 25.

[h] Pſal. 109. 8.

|| Or, *office*, or *charge*.

21 Wherefore of theſe men which have companied with us, all the time that the Lord Jeſus went in and out among us,

22 Beginning from the baptiſme of John, unto that ſame day that he was taken up from us, muſt one be ordained to be a witneſs with us of his reſurrection.

23 And they appointed two, Joſeph called Barſabas, who was ſurnamed Juſtus, and Matthias.

24 And they prayed, and ſaid, Thou Lord, which knoweſt the hearts of all men, ſhew whether of theſe two thou haſt choſen,

25 That he may take part of this miniſtery and apoſtleſhip, from which Judas by tranſgreſsion fell, that he might go to his own place.

26 And they gave forth their lots; and the lot fell upon Matthias, and he was numbered with the eleven apoſtles.

CHAP. II.

1 The apoſtles filled with the holy Ghoſt, and ſpeaking divers languages, are admired by ſome, and derided by others: 14 Whom Peter diſproving, and ſhewing that the apoſtles ſpake by the power of the holy Ghoſt, that Jeſus was riſen from the dead, aſcended into heaven, had poured down the ſame holy Ghoſt, and was the Meſsias, a man known to them to be approved of God by his miracles, wonders and ſignes, and not crucified without his determinate counſel, and foreknowledge: 37 he baptizeth a great number that were converted, 41 who afterwards devoutly and charitably converſe together: the apoſtles working many miracles, and God daily increaſing his church.

AND when the day of Pentecoſt was fully come, they were all with one accord in one place.

2 And ſuddenly there came a ſound from heaven, as of a ruſhing mighty winde, and it filled all the houſe where they were ſitting.

3 And there appeared unto them cloven tongues, like as of fire, and it ſat upon each of them:

4 And they were all filled with the holy Ghoſt, and began to ſpeak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling at Jeruſalem, Jews, devout men, out of every nation under heaven.

6 Now † when this was noiſed abroad, the multitude came together, and were || confounded, becauſe that every man heard them ſpeak in his own language.

† Gr. *when this voice was made.*

|| Or, *troubled in minde.*

7 And they were all amazed and marvelled, ſaying one to another, Behold, are not all theſe which ſpeak, Galileans?

8 And how hear we every man in our own tongue, wherein we were born?

9 Parthians, and Medes, and Elamites, and the dwellers in Meſopotamia, and in Judea, and Cappadocia, in Pontus, and Aſia,

10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and ſtrangers of Rome, Jews and Proſelytes,

11 Cretes and Arabians, we do hear them ſpeak in our tongues the wonderfull works of God.

12 And they were all amazed, and were in doubt, ſaying one to another, What meaneth this?

13 Others mocking ſaid, Theſe men are full of new wine.

14 ¶ But Peter ſtanding up with the eleven, lift up his voice, and ſaid

unto them, Ye men of Judea, and all ye that dwell at Jeruſalem, be this known unto you, and hearken to my words:

15 For theſe are not drunken, as ye ſuppoſe, ſeeing it is but the third hour of the day.

16 But this is that which was ſpoken by the prophet Joel,

[a] Iſa. 44.3. Joel 2.28.

17 [a] And it ſhall come to paſs in the laſt days, (ſaith God) I will pour out of my ſpirit upon all fleſh: and your ſons and your daugthers ſhall propheſie, and your young men ſhall ſee viſions, and your old men ſhall dream dreams:

18 And on my ſervants, and on my hand-maidens I will pour out in thoſe days of my ſpirit, and they ſhall propheſie:

19 And I will ſhew wonders in heaven above, and ſignes in the earth beneath; bloud, and fire, and vapour of ſmoke.

[b] Joel 2. 31.

20 [b] The ſun ſhall be turned into darkneſs, and the moon into bloud, before that great and notable day of the Lord come.

[c] Rom. 10.13.

21 And it ſhall come to paſs, *that* [c] whoſoever ſhall call on the name of the Lord, ſhall be ſaved.

22 Ye men of Iſrael, hear theſe words; Jeſus of Nazareth a man approved of God, among you, by miracles and wonders and ſignes, which God did by him in the midſt of you, as ye your ſelves alſo know:

23 Him, being delivered by the determinate counſel and foreknowledge of God, ye have taken, and by wicked hands have crucified and ſlain:

24 Whom God hath raiſed up, having looſed the pains of death: becauſe it was not poſſible that he ſhould be holden of it.

[d] Pſal. 16.8.

25 For David ſpeaketh concerning him, [d] I foreſaw the Lord always before my face, for he is on my right hand, that I ſhould not be moved.

26 Therefore did my heart rejoyce, and my tongue was glad: moreover alſo, my fleſh ſhall reſt in hope.

27 Becauſe thou wilt not leave my ſoul in hell, neither wilt thou ſuffer thine holy one to ſee corruption.

28 Thou haſt made known to me the ways of life; thou ſhalt make me full of joy with thy countenance.

|| Or, *I may.*

[e] 1 King. 2.10.

29 Men *and* brethren, || let me freely ſpeak unto you [e] of the patriarch David, that he is both dead and buried, and his ſepulchre is with us unto this day:

[f] Pſal. 132.11.

30 Therefore being a prophet, [f] and knowing that God had ſworn with an oath to him, that of the fruit of his loyns, according to the fleſh, he would raiſe up Chriſt, to ſit on his throne;

[g] Pſal. 16.10.

31 He ſeeing this before, ſpake of the reſurrection of Chriſt, [g] that his ſoul was not left in hell, neither his fleſh did ſee corruption.

32 This Jeſus hath God raiſed up, whereof we all are witneſſes.

33 Therefore being by the right hand of God exalted, and having received of the Father the promiſe of the holy Ghoſt, he hath ſhed forth this, which ye now ſee and hear.

[h] Pſal. 110.1.

34 For David is not aſcended into the heavens: but he ſaith himſelf, [h] The LORD ſaid unto my Lord, Sit thou on my right hand,

35 Untill I make thy foes thy footſtool.

36 Therefore let all the houſe of Iſrael know aſſuredly, that God hath made that ſame Jeſus whom ye have crucified, both Lord and Chriſt.

37 ¶ Now when they heard *this*, they were pricked in their heart, and ſaid unto Peter, and to the reſt of the apoſtles, Men *and* brethren, what ſhall we do?

38 Then Peter ſaid unto them, Repent, and be baptized every one of you in the name of Jeſus Chriſt, for

158 the remiſsion of ſins, and ye ſhall receive the gift of the holy Ghoſt.

39 For the promiſe is unto you, and to your children, and to all that are afar off, even as many as the Lord our God ſhall call.

40 And with many other words did he teſtifie and exhort, ſaying, Save your ſelves from this untoward generation.

41 ¶ Then they that gladly received his word, were baptized: and the ſame day there were added *unto them* about three thouſand ſouls.

42 And they continued ſtedfaſtly in the apoſtles doctrine and fellowſhip, and in breaking of bread, and in prayers.

43 And fear came upon every ſoul: and many wonders and ſignes were done by the apoſtles.

44 And all that beleeved were together, and had all things common,

45 And ſold their poſſeſsions and goods, and parted them to all men, as every man had need.

46 And they continuing dayly with one accord in the temple, and breaking bread || from houſe to houſe, did eat their meat with gladneſs and ſingleneſs of heart,

|| Or, *at home.*

47 Praiſing God, and having favour with all the people. And the Lord added to the church daily ſuch as ſhould be ſaved.

CHAP. III.

1 *Peter preaching to the people that came to ſee a lame man reſtored to his feet,* 12 *profeſſeth the cure not to have been wrought by his or Johns own power, or holineſs, but by God, and his Son Jeſus, and through faith in his name:* 13 *withall reprehending them for crucifying Jeſus.* 17 *Which becauſe they did it through ignorance, and that thereby were fulfilled Gods determinate counſel, and the ſcriptures,* 19 *he exhorteth them by repentance and faith to ſeek remiſsion of their ſins, and ſalvation in the ſame Jeſus.*

NOw Peter and John went up together into the temple, at the hour of prayer, *being* the ninth *hour.*

2 And a certain man lame from his mothers womb was carried, whom they laid daily at the gate of the temple which is called Beautifull, to ask alms of them that entred into the temple.

3 Who ſeeing Peter and John about to go into the temple, asked an alms.

4 And Peter faſtening his eyes upon him, with John, ſaid, Look on us.

5 And he gave heed unto them, expecting to receive ſomething of them.

6 Then Peter ſaid, Silver and gold have I none; but ſuch as I have give I thee: In the name of Jeſus Chriſt of Nazareth, riſe up and walk.

7 And he took him by the right hand, and lift *him* up; and immediately his feet and ancle-bones received ſtrength.

8 And he leaping up, ſtood, and walked, and entred with them into the temple, walking, and leaping, and praiſing God.

9 And all the people ſaw him walking and praiſing God.

10 And they knew that it was he which ſat for alms at the Beautifull gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

11 And as the lame man which was healed, held Peter and John, all the people ran together unto them in the porch that is called Solomons, greatly wondring.

12 ¶ And when Peter ſaw *it,* he anſwered unto the people, Ye men of Iſrael, why marvel ye at this? or why look ye ſo earneſtly on us, as though by our own power or holineſs we had made this man to walk?

13 The God of Abraham, and of Iſaac, and of Jacob, the God of our fathers hath glorified his Son Jeſus; whom ye delivered up, and denied him in the preſence of Pilate, when he was determined to let *him* go.

[a] Matth. 27.20.

14 [a] But ye denied the holy one, and the juſt, and deſired a murderer to be granted unto you,

|| Or, *authour.*

15 And killed the || prince of life, whom God hath raiſed from the dead; whereof we are witneſſes.

16 And his name through faith in his name hath made this man ſtrong, whom ye ſee and know: yea, the faith which is by him, hath given him this perfect ſoundneſs in the preſence of you all.

17 And now brethren, I wot that through ignorance ye did *it*, as *did* alſo your rulers.

18 But thoſe things which God before had ſhewed by the mouth of all his prophets, that Chriſt ſhould ſuffer, he hath ſo fulfilled.

19 ¶ Repent ye therefore and be converted, that your ſins may be blotted out; when the times of refreſhing ſhall come from the preſence of the Lord,

20 And he ſhall ſend Jeſus Chriſt, which before was preached unto you:

21 Whom the heaven muſt receive, untill the times of reſtitution of all things, which God hath ſpoken by the mouth of all his holy prophets, ſince the world began.

[b] Deut. 18.15. Chap. 7.37.

22 For Moſes truly ſaid unto the fathers, [b] A prophet ſhall the Lord your God raiſe up unto you, of your brethren, like unto me; him ſhall ye hear in all things whatſoever he ſhall ſay unto you.

23 And it ſhall come to paſs, *that* every ſoul which will not hear that prophet, ſhall be deſtroyed from among the people.

24 Yea, and all the prophets from Samuel, and thoſe that follow after, as many as have ſpoken, have likewiſe foretold of theſe days.

[c] Gen. 12.3.

25 Ye are the children of the prophets, and of the covenant which God made with our fathers, ſaying unto Abraham, [c] And in thy ſeed ſhall all the kindreds of the earth be bleſſed.

26 Unto you firſt, God having raiſed up his Son Jeſus, ſent him to bleſs you, in turning away every one of you from his iniquities.

CHAP. IV.

1 The rulers of the Jews offended with Peters ſermon, 4 (though thouſands of the people were converted that heard the word) impriſon him and John. 5 After, upon examination, Peter boldly avouching the lame man to be healed by the name of Jeſus, and that by the ſame Jeſus onely we muſt be eternally ſaved, 13 they command him and John to preach no more in that name, adding alſo threatning. 23 Whereupon the church fleeth to prayer: 31 and God by moving the place where they were aſſembled, teſtified that he heard their prayer, confirming the church with the gift of the holy Ghoſt, & with mutual love & charity.

|| Or, *ruler.*

AND as they ſpake unto the people, the prieſts and the || captain of the temple, and the Sadducees came upon them,

2 Being grieved that they taught the people, and preached through Jeſus the reſurrection from the dead.

3 And they laid hands on them, and put them in hold unto the next day: for it was now even-tide.

4 Howbeit, many of them which heard the word, beleeved; and the number of the men was about five thouſand.

5 ¶ And it came to paſs on the morrow, that their rulers, and elders, and ſcribes,

6 And Annas the high prieſt, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high prieſt, were gathered together at Jeruſalem.

7 And when they had ſet them in the midſt, they asked, By what power, or by what name have ye done this?

8 Then Peter filled with the holy Ghoſt, ſaid unto them, Ye rulers of the people, and elders of Iſrael,

9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

10 Be it known unto you all, and to all the people of Iſrael, that by the name of Jeſus Chriſt of Nazareth, whom ye crucified, whom God raiſed from the dead, even by him doth this man ſtand here before you whole.

11 [a] This is the ſtone which was ſet at nought of you builders, which is become the head of the corner.

[a] Pſal. 118.22. Matth. 21.42.

12 Neither is there ſalvation in any other: for there is none other name under heaven given among men whereby we muſt be ſaved.

13 ¶ Now when they ſaw the boldneſs of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled, and they took knowledge of them, that they had been with Jeſus.

14 And beholding the man which was healed ſtanding with them, they could ſay nothing againſt it.

15 But when they had commanded them to go aſide out of the councel, they conferred among themſelves,

16 Saying, What ſhall we do to theſe men? for that indeed a notable miracle hath been done by them *is* manifeſt to all them that dwell in Jeruſalem, and we cannot denie *it*.

17 But that it ſpreade no further among the people, let us ſtraitly threaten them, that they ſpeak henceforth to no man in this name.

18 And they called them, and commanded them not to ſpeak at all, nor teach in the name of Jeſus.

19 But Peter and John anſwered & ſaid unto them, Whether it be right in the ſight of God, to hearken unto you more then unto God, judge ye.

20 For we cannot but ſpeak the things which we have ſeen and heard.

21 So when they had further threatned them, they let them go, finding nothing how they might puniſh them, becauſe of the people: for all men glorified God for that which was done.

22 For the man was above fourty years old, on whom this miracle of healing was ſhewed.

23 ¶ And being let go, they went to their own companie, and reported all that the chief prieſts and elders had ſaid unto them.

24 And when they heard that, they lift up their voice to God with one accord, and ſaid, Lord, thou *art* God which haſt made heaven and earth, and the ſea, and all that in them is:

25 Who by the mouth of thy ſervant David haſt ſaid, [b] Why did the heathen rage, and the people imagine vain things?

[b] Pſal. 2.1.

26 The kings of the earth ſtood up, and the rulers were gathered together againſt the Lord, and againſt his Chriſt.

27 For of a truth againſt thy holy childe Jeſus, whom thou haſt anointed, both Herod and Pontius Pilate, with the Gentiles, and the people of Iſrael were gathered together,

28 For to do whatſoever thy hand and thy counſel determined before to be done,

29 And now Lord, behold their threatnings: and grant unto thy ſervants, that with all boldneſs they may ſpeak thy word,

30 By ſtretching forth thine hand to heal: and that ſignes and wonders may be done by the name of thy holy childe Jeſus.

31 ¶ And when they had prayed, the place was ſhaken where they were aſſembled together; and they were all filled with the holy Ghoſt, and they ſpake the word of God with boldneſs.

32 And the multitude of them that beleeved, were of one heart, and of one ſoul: neither ſaid any *of them*, that ought of the things which he poſſeſſed, was his own, but they had all things common.

33 And with great power gave the apoſtles witneſs of the reſurrection of the Lord Jeſus: and great grace was upon them all.

34 Neither was there any among them that lacked: for as many as were poſſeſſours of lands or houſes, ſold them, and brought the prices of the things that were ſold,

35 And laid *them* down at the apoſtles feet: and diſtribution was made unto every man according as he had need.

36 And Joſes, who by the apoſtles was ſurnamed Barnabas (which is, being interpreted, The ſon of conſolation) a Levite, *and* of the countrey of Cyprus,

37 Having land, ſold *it*, and brought the money, and laid *it* at the apoſtles feet.

CHAP. V.

After that Ananias and Sapphira his wife for their hypocriſie at Peters rebuke had fallen down dead, 12 *and that the reſt of the apoſtles had wrought many miracles,* 14 *to the encreaſe of the faith:* 17 *the apoſtles are again impriſoned,* 19 *but delivered by an angel, bidding them to preach openly to all:* 21 *When, after their teaching accordingly in the temple,* 29 *and before the councel,* 33 *they are in danger to be killed; through the advice of Gamaliel, a great counſeller among the Jews, they be kept alive,* 40 *and are but beaten: for which they glorifie God, and ceaſe no day from preaching.*

BUt a certain man named Ananias with Sapphira his wife, ſold a poſſeſſion,

2 And kept back *part* of the price, his wife alſo being privie *to it*, and brought a certain part, and laid *it* at the apoſtles feet.

3 But Peter ſaid, Ananias, why hath Satan filled thine heart || to lie to the holy Ghoſt, and to keep back *part* of the price of the land?

|| Or, *to deceive.*

4 Whiles it remained, was it not thine own? and after it was ſold, was it not in thine own power? why haſt thou conceived this thing in thine heart? thou haſt not lied unto men, but unto God.

5 And Ananias hearing theſe words, fell down and gave up the ghoſt: and great fear came on all them that heard theſe things.

6 And the young men aroſe, wound him up, and carried *him* out, and buried *him*.

7 And it was about the ſpace of three hours after, when his wife, not knowing what was done, came in.

8 And Peter anſwered unto her, Tell me whether ye ſold the land for ſo much. And ſhe ſaid, Yea, for ſo much.

9 Then Peter ſaid unto her, How is it that ye have agreed together, to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband *are* at the door, and ſhall carry thee out.

10 Then fell ſhe down ſtraightway at his feet, and yeelded up the ghoſt: and the young men came in and found her dead, and carrying *her* forth, buried *her* by her husband.

11 And great fear came upon all the church, and upon as many as heard theſe things.

12 ¶ And by the hands of the apoſtles were many ſignes and wonders wrought among the people; (and they were all with one accord in Solomons porch.

13 And of the reſt durſt no man joyn himſelf to them: but the people magnified them.

14 And beleevers were the more added to the Lord, multitudes both of men and women)

15 Inſomuch that they brought forth the ſick || into the ſtreets, and laid *them* on beds and couches, that at the leaſt, the ſhadow of Peter paſsing by, might overſhadow ſome of them.

|| Or, *in every ſtreet.*

16 There came alſo a multitude *out* of the cities round about unto Jeruſalem, bringing ſick folks, and them which were vexed with unclean ſpirits: and they were healed every one.

17 ¶ Then the high prieſt roſe up, and all they that were with him, (which is the ſect of the Sadducees) and were filled with || indignation,

|| Or, *envy.*

18 And laid their hands on the apoſtles, and put them in the common priſon.

19 But the angel of the Lord by night opened the priſon-doors, and brought them forth, and ſaid,

20 Go, ſtand and ſpeak in the temple to the people, all the words of this life.

21 And when they heard *that*, they entred into the temple early in the morning, and taught. But the high prieſt came, and they that were with him, and called the council together, and all the ſenate of the children of Iſrael, and ſent to the priſon to have them brought.

22 But when the officers came, and found them not in the priſon, they returned, and told,

23 Saying, The priſon truly found we ſhut with all ſafetie, and the keepers ſtanding without before the doors: but when we had opened, we found no man within.

24 Now when the high prieſt, and the captain of the temple, and the chief prieſts heard theſe things, they doubted of them whereunto this would grow.

25 Then came one and told them, ſaying, Behold, the men whom ye put in priſon, are ſtanding in the temple, and teaching the people.

26 Then went the captain with the officers, and brought them without violence: (for they feared the people, leſt they ſhould have been ſtoned)

27 And when they had brought them, they ſet *them* before the council: and the high prieſt asked them,

28 Saying, [a] Did not we ſtraitly command you, that you ſhould not teach in this name? and behold, ye have filled Jeruſalem with your doctrine, and intend to bring this mans bloud upon us.

[a] Chap. 4. 18.

29 ¶ Then Peter and the *other* apoſtles anſwered and ſaid, We ought to obey God rather then men.

30 The God of our fathers raiſed up Jeſus, whom ye ſlew and hanged on a tree.

31 Him hath God exalted with his right hand *to be* a prince and a Saviour, for to give repentance to Iſrael, and forgiveneſs of ſins.

32 And we are his witneſſes of theſe things; and *ſo is* alſo the holy Ghoſt, whom God hath given to them that obey him.

33 ¶ When they heard *that*, they were cut *to the heart*, and took counſel to ſlay them.

34 Then ſtood there up one in the council, a Phariſee, named Gamaliel, a doctour of law, had in reputation among all the people, and commanded to put the apoſtles forth a little ſpace,

35 And ſaid unto them, Ye men of Iſrael, take heed to your ſelves, what ye intend to do as touching theſe men.

36 For before theſe days roſe up Theudas boaſting himſelf to be ſome body, to whom a number of men, about four hundred, joyned themſelves: who was ſlain, and all, as many as || obeyed him, were ſcattered, and brought to nought.

|| Or, *beleeved.*

37 After this man roſe up Judas of Galilee, in the days of the taxing, and drew away much people after him: he alſo periſhed, and all, even as many as obeyed him, were diſperſed.

38 And now I ſay unto you, Refrain from theſe men, and let them alone: for if this counſel, or this work be of men, it will come to nought:

39 But if it be of God, ye cannot overthrow it; leſt haply ye be found even to fight againſt God.

40 And to him they agreed: and

when they had called the apoſtles, and beaten *them*, they commanded that they ſhould not ſpeak in the name of Jeſus, and let them go.

41 ¶ And they departed from the preſence of the council, rejoycing that they were counted worthy to ſuffer ſhame for his name.

42 And daily in the temple, and in every houſe, they ceaſed not to teach and preach Jeſus Chriſt.

CHAP. VI.

1 The apoſtles deſirous to have the poor regarded for their bodily ſuſtenance, as alſo carefull themſelves to diſpenſe the word of God, the food of the ſoul, 3 appoint the office of deaconſhip to ſeven choſen men: 5 of whom, Stephen, a man full of faith, and of the holy Ghoſt, is one: 12 who is taken of thoſe whom he confounded in diſputing, 13 and after falſly accuſed of blaſphemie againſt the law and the temple.

AND in thoſe days, when the number of the diſciples was multiplied, there aroſe a murmuring of the Grecians againſt the Hebrews, becauſe their widows were neglected in the daily miniſtration.

2 Then the twelve called the multitude of the diſciples unto them, & ſaid, It is not reaſon that we ſhould leave the word of God, and ſerve tables.

3 Wherefore brethren, look ye out among you ſeven men of honeſt report, full of the holy Ghoſt and wiſdome, whom ye may appoint over this buſineſs.

4 But we will give our ſelves continually to prayer, and to the miniſtery of the word.

5 ¶ And the ſaying pleaſed the whole multitude: and they choſe Stephen, a man full of faith and of the holy Ghoſt, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proſelyte of Antioch.

6 Whom they ſet before the apoſtles: and when they had prayed, they laid *their* hands on them.

7 And the word of God increaſed; and the number of the diſciples multiplied in Jeruſalem greatly; and a great company of the prieſts were obedient to the faith.

8 And Stephen full of faith and power, did great wonders and miracles among the people.

9 ¶ Then there aroſe certain of the ſynagogue, which is called *the ſynagogue* of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia, and of Aſia, diſputing with Stephen.

10 And they were not able to reſiſt the wiſdome and the ſpirit by which he ſpake.

11 Then they ſuborned men which ſaid, We have heard him ſpeak blaſphemous words againſt Moſes, and *againſt* God.

12 And they ſtirred up the people, and the elders, and the ſcribes, and came upon *him*, and caught him, and brought *him* to the council,

13 And ſet up falſe witneſſes, which ſaid, This man ceaſeth not to ſpeak blaſphemous words againſt this holy place, and the law.

14 For we have heard him ſay, that this Jeſus of Nazareth ſhall deſtroy this place, and ſhall change the || cuſtomes which Moſes delivered us.

|| Or, *rites.*

15 And all that ſat in the council, looking ſtedfaſtly on him, ſaw his face as it had been the face of an angel.

CHAP. VII.

1 Stephen permitted to anſwer to the accuſation of blaſphemie, 2 ſheweth that Abraham worſhipped God rightly, and how God choſe the fathers, 20 before Moſes was born, and before the tabernacle and temple were built: 37 that Moſes himſelf witneſſed of Chriſt: 44 and that all outward ceremonies were ordained according to the heavenly pattern to laſt but for a time: 51 reprehending their rebellion, and murdering of Chriſt, the juſt one, whom the prophets foretold ſhould come into the world: 54 Whereupon they ſtone him to death; who commendeth his ſoul to Jeſus, and humbly prayeth for them.

THen ſaid the high prieſt, Are theſe things ſo?

2 And he ſaid, Men, brethren, and fathers hearken, The God of glory appeared unto our father Abraham, when he was in Meſopotamia, before he dwelt in Charran,

3 And ſaid unto him, [a] Get thee out of thy countrey, and from thy kindred, and come into the land which I ſhall ſhew thee.

[a] Gen. 12. 1.

4 Then came he out of the land of the Chaldeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land wherein ye now dwell.

5 And he gave him none inheritance in it, no not *ſo much as* to ſet his foot on: yet he promiſed that he would give it to him for a poſſeſion, and to his ſeed after him, when *as yet* he had no childe.

6 And God ſpake on this wiſe, that his ſeed ſhould ſojourn in a ſtrange land, and that they ſhould bring them into bondage, and entreat *them* evil four hundred years.

7 And the nation to whom thy ſhall be in bondage, will I judge, ſaid God: and after that ſhall they come forth, and ſerve me in this place.

8 [b] And he gave him the covenant of circumciſion: [c] and ſo *Abraham* begat Iſaac, and circumciſed him the eighth day: [d] and Iſaac *begat* Jacob, and [e] Jacob *begat* the twelve patriarchs.

[b] Gen. 17. 9.
[c] Gen. 21. 3.
[d] Gen. 25. 26.
[e] Gen. 29. 31, &c.

9 [f] And the patriarchs moved with envy, ſold Joſeph into Egypt: but God was with him,

[f] Gen. 37. 28.

10 And delivered him out of all his afflictions, [g] and gave him favour and wiſdome in the ſight of Pharaoh king of Egypt; and he made him governour over Egypt, and all his houſe.

[g] Gen. 41. 37.

11 Now there came a dearth over all the land of Egypt and Chanaan, and great affliction; and our fathers found no ſuſtenance.

12 [h] But when Jacob heard that there was corn in Egypt, he ſent out our fathers firſt.

[h] Gen. 42. 1.

13 [i] And at the ſecond *time* Joſeph was made known to his brethren; and Joſephs kindred was made known unto Pharaoh.

[i] Gen. 45. 4.

14 Then ſent Joſeph, and called his father Jacob to him, and all his kindred, threeſcore and fifteen ſouls.

15 [k] So Jacob went down into Egypt, [l] and died, he and our fathers,

[k] Gen. 46. 5.
[l] Gen. 49. 33.

16 And were carried over into Sychem, and laid in the ſepulchre that Abraham bought for a ſum of money of the ſons of Emmor *the father* of Sychem.

17 But when the time of the promiſe drew nigh, which God had ſworn to Abraham, the people grew and multiplied in Egypt,

18 Till another king aroſe, which knew not Joſeph.

19 The ſame dealt ſubtilly with our kindred, and evil entreated our fathers, ſo that they caſt out their young children, to the end they might not live.

20 [m] In which time Moſes was born, and [n] was || exceeding fair, and nouriſhed up in his fathers houſe three moneths:

[m] Exod. 2. 2.
[n] Hebr. 11. 23.
|| Or, *fair to God*

21 And when he was caſt out, Pharaohs daughter took him up, and nouriſhed him for her own ſon.

22 And Moſes was learned in all the wiſdome of the Egyptians, and was mightie in words and in deeds.

23 And when he was full fourty years old, it came into his heart to viſit his brethren the children of Iſrael.

24 [o] And ſeeing one *of them* ſuffer wrong, he defended *him*, and avenged him that was oppreſſed, and ſmote the Egyptian:

[o] Exod. 2. 11.

25 For he ſuppoſed his brethren would have underſtood, how that God by his hand would deliver them; but they underſtood not.

26 [p] And the next day he ſhewed himſelf unto them as they ſtrove, and

[p] Exod. 2. 13.

and would have ſet them at one again, ſaying, Sirs, ye are brethren; why do ye wrong one to another?

27 But he that did his neighbour wrong, thruſt him away, ſaying, Who made thee a ruler and a judge over us?

28 Wilt thou kill me as thou didſt the Egyptian yeſterday?

29 Then fled Moſes at this ſaying, and was a ſtranger in the land of Madian, where he begat two ſons.

30 [q] And when fourty years were expired, there appeared to him in the wilderneſs of mount Sina, an angel of the Lord in a flame of fire in a buſh.

[q] Exod. 3.2.

31 When Moſes ſaw *it*, he wondred at the ſight: and as he drew near to behold *it*, the voice of the Lord came unto him,

32 *Saying*, I *am* the God of thy fathers, the God of Abraham, and the God of Iſaac, and the God of Jacob. Then Moſes trembled, and durſt not behold.

33 Then ſaid the Lord to him, Put off thy ſhoes from thy feet: for the place where thou ſtandeſt is holy ground.

34 I have ſeen, I have ſeen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will ſend thee into Egypt.

35 This Moſes whom they refuſed, ſaying, Who made thee a ruler and a judge? the ſame did God ſend *to be* a ruler and a deliverer by the hands of the angel which appeared to him in the buſh.

36 He brought them out, after that he had [r] ſhewed wonders and ſignes in the land of Egypt, and in the Red ſea, [s] and in the wilderneſs fourtie years.

[r] Exod. 7.9.
[s] Exod. 16.1.

37 ¶ This is that Moſes which ſaid unto the children of Iſrael, [t] A prophet ſhall the Lord your God raiſe up unto you of your brethren, || like unto me; him ſhall ye hear.

[t] Deut. 18.15.
|| Or, *as my ſelf.*

38 [u] This is he that was in the church in the wilderneſs, with the angel which ſpake to him in the mount Sina, and *with* our fathers: who received the lively oracles to give unto us.

[u] Exod. 19.3.

39 To whom our fathers would not obey, but thruſt *him* from them, and in their hearts turned back again into Egypt,

40 [x] Saying unto Aaron, Make us gods to go before us: for *as for* this Moſes, which brought us out of the land of Egypt, we wot not what is become of him.

[x] Exod. 32.1.

41 And they made a calf in thoſe days, and offered ſacrifice unto the idol, and rejoyced in the works of their own hands.

42 Then God turned, and gave them up to worſhip the hoſt of heaven; as it is written in the book of the prophets, [y] O ye houſe of Iſrael, have ye offered to me ſlain beaſts, and ſacrifices, by the ſpace of fourtie years in the wilderneſs?

[y] Amos 5.25.

43 Yea, ye took up the tabernacle of Moloch, and the ſtar of your god Remphan, figures which ye made, to worſhip them: and I will carry you away beyond Babylon.

44 Our fathers had the tabernacle of witneſs in the wilderneſs, as he had appointed, ſpeaking unto Moſes, [z] that he ſhould make it according to the faſhion that he had ſeen.

[z] Exod. 25.40.

45 Which alſo our fathers that came after, brought in with Jeſus into the poſſeſſion of the Gentiles, whom God drave out before the face of our fathers, unto the days of David.

46 Who found favour before God, and deſired to finde a tabernacle for the God of Jacob.

47 [a] But Solomon built him an houſe

48 Howbeit [b] the moſt High dwelleth not in temples made with hands; as ſaith the prophet.

[a] 1 Chr. 17.12.
[b] Chap. 17.24.

49 [c] Heaven

[c] Iſa. 66. 1, 2.

49 [c] Heaven *is* my throne, and earth *is* my footſtool: what houſe will ye build me? ſaith the Lord: or what *is* the place of my reſt?

50 Hath not my hand made all theſe things?

51 ¶ Ye ſtiff-necked, and uncircumciſed in heart and ears, ye do always reſiſt the holy Ghoſt: as your fathers *did*, ſo *do* ye.

52 Which of the prophets have not your fathers perſecuted? and they have ſlain them which ſhewed before of the coming of the juſt one, of whom ye have been now the betrayers and murderers:

53 Who have received the law by the diſpoſition of angels, and have not kept *it*.

54 ¶ When they heard theſe things, they were cut to the heart, and they gnaſhed on him with *their* teeth.

55 But he being full of the holy Ghoſt, looked up ſtedfaſtly into heaven, and ſaw the glory of God, and Jeſus ſtanding on the right hand of God,

56 And ſaid, Behold, I ſee the heavens opened, and the Son of man ſtanding on the right hand of God.

57 Then they cried out with a loud voice, and ſtopped their ears, and ran upon him with one accord,

58 And caſt *him* out of the city, and ſtoned *him*: and the witneſſes laid down their clothes at a young mans feet, whoſe name was Saul.

59 And they ſtoned Stephen, calling upon *God*, and ſaying, Lord Jeſus receive my ſpirit.

60 And he kneeled down, and cried with a loud voice, Lord, lay not this ſin to their charge. And when he had ſaid this, he fell aſleep.

CHAP. VIII.

By occaſion of the perſecution in Jeruſalem, the church being planted in Samaria 5 by Philip the deacon, who preached, did miracles, and baptized many, among the reſt Simon the ſorcerer, a great ſeducer of the people; 14 Peter and John come to confirm, and enlarge the church: where by prayer and impoſition of hands, giving the holy Ghoſt, 18 when Simon would have bought the like power of them, 20 Peter ſharply reproving his hypocriſie, and covetouſneſs, and exhorting him to repentance, together with John preaching the word of the Lord, return to Jeruſalem. 26 But the angel ſendeth Philip to teach, and baptize the Ethiopian eunuch.

AND Saul was conſenting unto his death. And at that time there was a great perſecution againſt the church which was at Jeruſalem; and they were all ſcattered abroad throughout the regions of Judea and Samaria, except the apoſtles.

2 And devout men carried Stephen *to his buriall*, and made great lamentation over him.

3 As for Saul, he made havock of the church, entring into every houſe, and haling men and women, committed *them* to priſon.

4 Therefore they that were ſcattered abroad, went every where preaching the word.

5 Then Philip went down to the city of Samaria, and preached Chriſt unto them.

6 And the people with one accord gave heed unto thoſe things which Philip ſpake, hearing, and ſeeing the miracles which he did.

7 For unclean ſpirits, crying with loud voice, came out of many that were poſſeſſed *with them*: and many taken with palſies, and that were lame, were healed.

8 And there was great joy in that citie.

9 But there was a certain man called Simon, which before-time in the ſame city uſed ſorcerie, and bewitched the people of Samaria, giving out that himſelf was ſome great one.

10 To whom they all gave heed from the leaſt to the greateſt, ſaying, This man is the great power of God.

11 And to him they had regard, becauſe that of long time he had be-

bewitched them with ſorceries.

12 But when they beleeved Philip, preaching the things concerning the kingdome of God, and the name of Jeſus Chriſt, they were baptized both men and women.

13 Then Simon himſelf beleeved alſo: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and ſignes which were done.

14 Now when the apoſtles which were at Jeruſalem, heard that Samaria had received the word of God, they ſent unto them Peter and John.

15 Who when they were come down, prayed for them that they might receive the holy Ghoſt.

16 (For as yet he was fallen upon none of them: onely they were baptized in the name of the Lord Jeſus)

17 Then laid they *their* hands on them, & they received the holy Ghoſt.

18 And when Simon ſaw that through laying on of the apoſtles hands, the holy Ghoſt was given, he offered them money,

19 Saying, Give me alſo this power, that on whomſoever I lay hands, he may receive the holy Ghoſt.

20 But Peter ſaid unto him, Thy money periſh with thee, becauſe thou haſt thought that the gift of God may be purchaſed with money.

21 Thou haſt neither part nor lot in this matter: for thy heart is not right in the ſight of God.

22 Repent therefore of this thy wickedneſs, and pray God, if perhaps the thought of thine heart may be forgiven thee.

23 For I perceive that thou art in the gall of bitterneſs, and *in* the bond of iniquitie.

24 Then anſwered Simon, and ſaid, Pray ye to the Lord for me, that none of theſe things which ye have ſpoken come upon me.

25 And they when they had teſtified and preached the word of the Lord, returned to Jeruſalem, and preached the goſpel in many villages of the Samaritanes.

26 And the angel of the Lord ſpake unto Philip, ſaying, Ariſe and go toward the ſouth, unto the way that goeth down from Jeruſalem unto Gaza, which is deſert.

27 And he aroſe and went: and behold, a man of Ethiopia, an eunuch of great authoritie under Candace queen of the Ethiopians, who had the charge of all her treaſure, and had come to Jeruſalem for to worſhip,

28 Was returning, and ſitting in his chariot read Eſaias the prophet.

29 Then the Spirit ſaid unto Philip, Go near, and joyn thy ſelf to this chariot.

30 And Philip ran thither to him, and heard him read the prophet Eſaias, and ſaid, Underſtandeſt thou what thou readeſt?

31 And he ſaid, How can I, except ſome man ſhould guide me? and he deſired Philip that he would come up, and ſit with him.

32 The place of the ſcripture which he read, was this, [a] He was led as a ſheep to the ſlaughter, and like a lamb dumb before his ſhearer, ſo opened he not his mouth:

33 In his humiliation his judgement was taken away: and who ſhall declare his generation? for his life is taken from the earth.

34 And the eunuch anſwered Philip, and ſaid, I pray thee, of whom ſpeaketh the prophet this? of himſelf, or of ſome other man?

35 Then Philip opened his mouth, and began at the ſame ſcripture, and preached unto him Jeſus.

36 And as they went on *their* way, they came unto a certain water: and the eunuch ſaid, See, *here is* water; what doth hinder me to be baptized?

37 And Philip ſaid, If thou beleeveſt

[a] Iſa. 53. 7.

veſt with all thine heart, thou mayeſt. And he anſwered and ſaid, I beleeve that Jeſus Chriſt is the Son of God.

38 And he commanded the chariot to ſtand ſtill: and they went down both into the water, both Philip and the eunuch; and he baptized him.

39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch ſaw him no more: and he went on his way rejoycing.

40 But Philip was found at Azotus: and paſsing through, he preached in all the cities, till he came to Ceſarea.

CHAP. IX.

1 Saul going towards Damaſcus, 4 is ſtricken down to the earth, 10 is called to the apoſtleſhip, 18 and is baptized by Ananias. 20 He preacheth Chriſt boldly. 23 The Jews lay wait to kill him; 29 ſo do the Grecians: but he eſcapeth both. 31 The church having reſt, Peter healeth Eneas of the palſie, 36 and reſtoreth Tabitha to life.

AND Saul yet breathing out threatnings and ſlaughter againſt the diſciples of the Lord, went unto the high prieſt,

2 And deſired of him letters to Damaſcus to the ſynagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jeruſalem.

3 And as he journeyed he came near Damaſcus: and ſuddenly there ſhined round about him a light from heaven.

4 And he fell to the earth, and heard a voice ſaying unto him, Saul, Saul, why perſecuteſt thou me?

5 And he ſaid, Who art thou, Lord? And the Lord ſaid, I am Jeſus whom thou perſecuteſt: *It is* hard for thee to kick againſt the pricks.

6 And he trembling and aſtoniſhed, ſaid, Lord, what wilt thou have me to do? And the Lord *ſaid* unto him, Ariſe, and go into the citie, and it ſhall be told thee what thou muſt do.

7 And the men which journeyed with him ſtood ſpeechleſs, hearing a voice, but ſeeing no man.

8 And Saul aroſe from the earth; and when his eyes were opened, he ſaw no man: but they led him by the hand, and brought *him* into Damaſcus.

9 And he was three days without ſight, and neither did eat nor drink.

10 ¶ And there was a certain diſciple at Damaſcus, named Ananias, and to him ſaid the Lord in a viſion, Ananias. And he ſaid, Behold, I *am here*, Lord.

11 And the Lord *ſaid* unto him, Ariſe, and go into the ſtreet, which is called Straight, and enquire in the houſe of Judas, for *one* called Saul of Tarſus, for behold, he prayeth,

12 And hath ſeen in a viſion a man named Ananias, coming in, and putting *his* hand on him, that he might receive his ſight.

13 Then Ananias anſwered, Lord, I have heard by many of this man, how much evil he hath done to thy ſaints at Jeruſalem:

14 And here he hath authority from the chief prieſts, to binde all that call on thy name.

15 But the Lord ſaid unto him, Go thy way: for he is a choſen veſſel unto me, to bear my name before the Gentiles, and kings, and the children of Iſrael.

16 For I will ſhew him how great things he muſt ſuffer for my names ſake.

17 And Ananias went his way, and entred into the houſe; and putting his hands on him, ſaid, Brother Saul, the Lord (*even* Jeſus that appeared unto thee in the way as thou cameſt) hath ſent me, that thou mighteſt receive thy ſight, and be filled with the holy Ghoſt.

18 And immediately there fell from his eyes as it had been ſcales; and he received ſight forthwith, and aroſe, and was baptized.

19 And when he had received meat, he was ſtrengthened. Then was Saul certain days with the diſciples which were at Damaſcus.

20 And ſtraightway he preached Chriſt in the ſynagogues, that he is the Son of God.

21 But all that heard *him* were amazed, and ſaid, Is not this he that deſtroyed them which called on this name in Jeruſalem, and came hither for that intent, that he might bring them bound unto the chief prieſts?

22 But Saul increaſed the more in ſtrength, and confounded the Jews which dwelt at Damaſcus, proving that this is very Chriſt.

23 ¶ And after that many days were fulfilled, the Jews took counſel to kill him:

[a] 2 Cor. 11. 32.

24 [a] But their laying await was known of Saul: and they watched the gates day and night to kill him.

25 Then the diſciples took him by night, and let *him* down by the wall in a basket.

26 And when Saul was come to Jeruſalem, he aſſayed to joyn himſelf to the diſciples: but they were all afraid of him, and beleeved not that he was a diſciple.

27 But Barnabas took him, and brought *him* to the apoſtles, and declared unto them how he had ſeen the Lord in the way, and that he had ſpoken to him, and how he had preached boldly at Damaſcus in the name of Jeſus.

28 And he was with them coming in, and going out at Jeruſalem.

29 And he ſpake boldly in the name of the Lord Jeſus, and diſputed againſt the Grecians: but they went about to ſlay him.

30 *Which* when the brethren knew, they brought him down to Ceſarea, and ſent him forth to Tarſus.

31 Then had the churches reſt throughout all Judea, and Galilee, and Samaria, and were edified, and walking in the fear of the Lord, and in the comfort of the holy Ghoſt, were multiplied.

32 ¶ And it came to paſs, as Peter paſſed throughout all *quarters*, he came down alſo to the ſaints which dwelt at Lydda.

33 And there he found a certain man named Eneas, which had kept his bed eight years, and was ſick of the palſie.

34 And Peter ſaid unto him, Eneas, Jeſus Chriſt maketh thee whole: ariſe, and make thy bed. And he aroſe immediately.

35 And all that dwelt at Lydda, and Saron, ſaw him, and turned to the Lord.

36 ¶ Now there was at Joppa a certain diſciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works, and alms-deeds which ſhe did.

37 And it came to paſs in thoſe days, that ſhe was ſick, and died: whom when they had waſhed, they laid *her* in an upper chamber.

38 And foraſmuch as Lydda was nigh to Joppa, and the diſciples had heard that Peter was there, they ſent unto him two men, deſiring *him* that he would not ||delay to come to them.

|| Or, *be grieved.*

39 Then Peter aroſe, and went with them. When he was come, they brought him into the upper chamber: and all the widows ſtood by him weeping, and ſhewing the coats and garments which Dorcas made while ſhe was with them.

40 But Peter put them all forth, and kneeled down and prayed, and turning *him* to the body, ſaid, Tabitha, ariſe. And ſhe opened her eyes: and when ſhe ſaw Peter, ſhe ſat up.

41 And he gave her his hand, and lift her up; and when he had called the ſaints and widows, preſented her alive.

42 And it was known throughout

all Joppa; and many beleeved in the Lord.

43 And it came to paſs, that he tarried many days in Joppa with one Simon a tanner.

CHAP. X.

1 Cornelius a devout man, 5 being commanded by an angel, ſendeth for Peter: 11 who by a viſion, 15, 20 is taught not to deſpiſe the Gentiles. 34 As he preacheth Chriſt to Cornelius and his company, 44 the holy Ghoſt falleth on them, 48 and they are baptized.

THere was a certain man in Ceſarea, called Cornelius, a centurion of the band called the Italian *band*,

2 *A* devout *man*, and one that feared God with all his houſe, which gave much alms to the people, and prayed to God alway.

3 He ſaw in a viſion evidently, about the ninth hour of the day, an angel of God coming in to him, and ſaying unto him, Cornelius.

4 And when he looked on him, he was afraid, and ſaid, What is it, Lord? And he ſaid unto him, Thy prayers and thine alms are come up for a memorial before God.

5 And now ſend men to Joppa, and call for *one* Simon, whoſe ſurname is Peter:

6 He lodgeth with one Simon a tanner, whoſe houſe is by the ſea-ſide: he ſhall tell thee what thou oughteſt to do.

7 And when the angel which ſpake unto Cornelius, was departed, he called two of his houſhold-ſervants, and a devout ſouldier of them that waited on him continually:

8 And when he had declared all *theſe* things unto them, he ſent them to Joppa.

9 ¶ On the morrow as they went on their journey, and drew nigh unto the city, Peter went up upon the houſtop to pray, about the ſixth hour.

10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

11 And ſaw heaven opened, and a certain veſſel deſcending unto him, as it had been a great ſheet, knit at the four corners, and let down to the earth:

12 Wherein were all manner of four-footed beaſts of the earth, and wilde beaſts, and creeping things, and fowls of the air.

13 And there came a voice to him, Riſe, Peter; kill, and eat.

14 But Peter ſaid, Not ſo, Lord; for I have never eaten any thing that is common or unclean.

15 And the voice *ſpake* unto him again the ſecond time, What God hath cleanſed, *that* call not thou common.

16 This was done thrice: and the veſſel was received up again into heaven.

17 Now while Peter doubted in himſelf what this viſion which he had ſeen, ſhould mean; behold, the men which were ſent from Cornelius, had made enquirie for Simons houſe, and ſtood before the gate,

18 And called, and asked whether Simon which was ſurnamed Peter, were lodged there.

19 ¶ While Peter thought on the viſion, the ſpirit ſaid unto him, Behold, three men ſeek thee.

20 Ariſe therefore, and get thee down, and go with them, doubting nothing: for I have ſent them.

21 Then Peter went down to the men which were ſent unto him from Cornelius; and ſaid, Behold, I am he whom ye ſeek: what *is* the cauſe wherefore ye are come?

22 And they ſaid, Cornelius the centurion, a juſt man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel, to ſend for thee into his houſe, and to hear words of thee.

23 Then called he them in, & lodged *them*. And on the morrow Peter

went away with them, and certain brethren from Joppa accompanied him.

24 And the morrow after they entred into Ceſarea: and Cornelius waited for them, and had called together his kinſmen and near friends.

25 And as Peter was coming in, Cornelius met him, and fell down at his feet, and worſhipped *him*.

26 But Peter took him up, ſaying, Stand up; I my ſelf alſo am a man.

27 And as he talked with him, he went in, and found many that were come together.

28 And he ſaid unto them, Ye know how that it is an unlawfull thing for a man that is a Jew, to keep company, or come unto one of another nation: but God hath ſhewed me, that I ſhould not call any man common or unclean.

29 Therefore came I *unto you* without gainſaying, aſſoon as I was ſent for: I ask therefore for what intent ye have ſent for me.

30 And Cornelius ſaid, Four days ago I was faſting untill this hour, and at the ninth hour I prayed in my houſe, and behold, a man ſtood before me in bright clothing,

31 And ſaid, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the ſight of God.

32 Send therefore to Joppa, and call hither Simon whoſe ſurname is Peter; he is lodged in the houſe of *one* Simon a tanner, by the ſea-ſide; who when he cometh, ſhall ſpeak unto thee.

33 Immediately therefore I ſent to thee; and thou haſt well done that thou art come. Now therefore are we all here preſent before God, to hear all things that are commanded thee of God.

34 ¶ Then Peter opened *his* mouth, and ſaid, [a] Of a truth I perceive that God is no reſpecter of perſons:

[a] Deut. 10. 17. Rom. 2. 11. 1 Pet. 1. 17.

35 But in every nation, he that feareth him, and worketh righteouſneſs, is accepted with him.

36 The word which God ſent unto the children of Iſrael, preaching peace by Jeſus Chriſt (he is Lord of all)

37 That word (*I ſay*) you know, which was publiſhed throughout all Judea, and began from Galilee, after the baptiſme which John preached.

38 How God anointed Jeſus of Nazareth with the holy Ghoſt, and with power; who went about doing good, and healing all that were oppreſſed of the devil: for God was with him.

39 And we are witneſſes of all things which he did both in the land of the Jews, and in Jeruſalem; whom they ſlew and hanged on a tree:

40 Him God raiſed up the third day, and ſhewed him openly,

41 Not to all the people, but unto witneſſes, choſen before of God, *even* to us, who did eat and drink with him after he roſe from the dead.

42 And he commanded us to preach unto the people, and to teſtifie that it is he which was ordained of God *to be* the judge of quick and dead.

43 [b] To him give all the prophets witneſs, that through his name whoſoever beleeveth in him, ſhall receive remiſsion of ſins.

[b] Jer. 31. 34. Mic. 7. 18.

44 ¶ While Peter yet ſpake theſe words, the holy Ghoſt fell on all them which heard the word.

45 And they of the circumciſion which beleeved, were aſtoniſhed, as many as came with Peter, becauſe that on the Gentiles alſo was poured out the gift of the holy Ghoſt.

46 For they heard them ſpeak with tongues, and magnifie God. Then anſwered Peter,

47 Can any man forbid water, that theſe ſhould not be baptized, which have received the holy Ghoſt, as well as we?

48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

CHAP. XI.

1 Peter being accuſed for going in to the Gentiles, 5 maketh his defence, 18 which is accepted. 19 The goſpel being ſpread into Phenice, and Cyprus, and Antioch, Barnabas is ſent to confirm them. 26 The diſciples there are firſt called Chriſtians. 27 They ſend relief to the brethren in Judea in time of famine.

AND the apoſtles and brethren that were in Judea, heard that the Gentiles had alſo received the word of God.

2 And when Peter was come up to Jeruſalem, they that were of the circumciſion contended with him,

3 Saying, Thou wenteſt in to men uncircumciſed, and didſt eat with them.

4 But Peter rehearſed *the matter* from the beginning, and expounded *it* by order unto them, ſaying,

5 I was in the citie of Joppa praying; and in a trance I ſaw a viſion, A certain veſſel deſcend, as it had been a great ſheet, let down from heaven by four corners; and it came even to me.

6 Upon the which when I had faſtened mine eyes, I conſidered, and ſaw four-footed beaſts of the earth, and wilde beaſts, and creeping things, and fowls of the air.

7 And I heard a voice ſaying unto me, Ariſe, Peter, ſlay, and eat.

8 But I ſaid, Not ſo, Lord: for nothing common or unclean hath at any time entred into my mouth.

9 But the voice anſwered me again from heaven, What God hath cleanſed, *that* call not thou common.

10 And this was done three times: and all were drawn up again into heaven.

11 And behold, immediately there were three men already come unto the houſe where I was, ſent from Ceſarea unto me.

12 And the Spirit bade me go with them, nothing doubting. Moreover, theſe ſix brethren accompanied me, and we entred into the mans houſe:

13 And he ſhewed us how he had ſeen an angel in his houſe, which ſtood and ſaid unto him, Send men to Joppa, and call for Simon, whoſe ſurname is Peter.

14 Who ſhall tell thee words, whereby thou and all thy houſe ſhall be ſaved.

15 And as I began to ſpeak, the holy Ghoſt fell on them, [a] as on us at the beginning.

16 Then remembred I the word of the Lord, how that he ſaid, [b] John indeed baptized with water; but ye ſhall be baptized with the holy Ghoſt.

17 Foraſmuch then as God gave them the like gift as *he did* unto us, who beleeved on the Lord Jeſus Chriſt, what was I that I could withſtand God?

18 When they heard theſe things, they held their peace, and glorified God, ſaying, Then hath God alſo to the Gentiles granted repentance unto life.

19 ¶ [c] Now they which were ſcattered abroad upon the perſecution that aroſe about Stephen, travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews onely.

20 And ſome of them were men of Cyprus and Cyrene, which when they were come to Antioch, ſpake unto the Grecians, preaching the Lord Jeſus.

21 And the hand of the Lord was with them: and a great number beleeved, and turned unto the Lord.

22 ¶ Then tidings of theſe things came unto the ears of the church which was in Jeruſalem: and they ſent forth Barnabas, that he ſhould go as far as Antioch.

[a] Chap. 2. 4.

[b] John 1. 26.

[c] Chap. 8. 1.

23 Who when he came, and had ſeen the grace of God, was glad, and exhorted them all, that with purpoſe of heart they would cleave unto the Lord.

24 For he was a good man, and full of the holy Ghoſt, and of faith: and much people was added unto the Lord.

25 Then departed Barnabas to Tarſus, for to ſeek Saul.

26 And when he had found him, he brought him unto Antioch. And it came to paſs, that a whole year they aſſembled themſelves || with the church, and taught much people; and the diſciples were called Chriſtians firſt in Antioch.

||Or, *in the church.*

27 ¶ And in theſe days came prophets from Jeruſalem unto Antioch.

28 And there ſtood up one of them named Agabus, and ſignified by the ſpirit, that there ſhould be great dearth throughout all the world: which came to paſs in the days of Claudius Ceſar.

29 Then the diſciples, every man according to his ability, determined to ſend relief unto the brethren which dwelt in Judea.

30 Which alſo they did, and ſent it to the elders by the hands of Barnabas and Saul.

CHAP. XII.

1 King Herod perſecuteth the Chriſtians, killeth James, and impriſoneth Peter, whom an angel delivereth upon the prayers of the church. 20 In his pride, taking to himſelf the honour due to God, he is ſtricken by an angel, and dieth miſerably. 24 After his death the word of God proſpereth.

NOw about that time, Herod the king || ſtretched forth *his* hands to vex certain of the church,

||Or, *began.*

2 And he killed James the brother of John with the ſword.

3 And becauſe he ſaw it pleaſed the Jews, he proceeded further, to take Peter alſo. (Then were the days of unleavened bread)

4 And when he had apprehended him, he put him in priſon, and delivered him to four quaternions of ſouldiers to keep him, intending after Eaſter to bring him forth to the people.

5 Peter therefore was kept in priſon; but || prayer was made without ceaſing of the church unto God for him.

||Or, *inſtant and earneſt prayer was made.*

6 And when Herod would have brought him forth, the ſame night Peter was ſleeping between two ſouldiers, bound with two chains; and the keepers before the door kept the priſon.

7 And behold, the angel of the Lord came upon him, and a light ſhined in the priſon: and he ſmote Peter on the ſide, and raiſed him up, ſaying, Ariſe up quickly. And his chains fell off from *his* hands.

8 And the angel ſaid unto him, Gird thy ſelf, and binde on thy ſandals: And ſo he did. And he ſaith unto him, Caſt thy garment about thee, and follow me.

9 And he went out and followed him, and wiſt not that it was true which was done by the angel: but thought he ſaw a viſion.

10 When they were paſt the firſt and the ſecond ward, they came unto the iron gate that leadeth unto the city, which opened to them of his own accord: and they went out, and paſſed on through one ſtreet, and forthwith the angel departed from him.

11 And when Peter was come to himſelf, he ſaid, Now I know of a ſurety, that the Lord hath ſent his angel, and hath delivered me out of the hand of Herod, and *from* all the expectation of the people of the Jews.

12 And when he had conſidered *the thing*, he came to the houſe of Mary the mother of John, whoſe ſurname was Mark, where many were gathered together, praying.

13 And as Peter knocked at the door of the gate, a damſel came || to hearken, named Rhoda.

||Or, *to aſk who was there.*

14 And when ſhe knew Peters voice, ſhe opened not the gate for gladneſs, but ran in, and told how Peter ſtood before the gate.

15 And they ſaid unto her, Thou art mad. But ſhe conſtantly affirmed that it was even ſo. Then ſaid they, It is his angel.

16 But Peter continued knocking: and when they had opened *the door*, and ſaw him, they were aſtoniſhed.

17 But he beckening unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the priſon. And he ſaid, Go ſhew theſe things unto James, and to the brethren. And he departed, and went into another place.

18 Now aſſoon as it was day, there was no ſmall ſtir among the ſouldiers, what was become of Peter.

19 And when Herod had ſought for him, and found him not, he examined the keepers, and commanded that *they* ſhould be put to death. And he went down from Judea to Ceſarea, and *there* abode.

20 ¶ And Herod || was highly diſpleaſed with them of Tyre and Sidon: but they came with one accord to him, and having made Blaſtus † the kings chamberlain their friend, deſired peace; becauſe their countrey was nouriſhed by the kings *countrey*.

||Or, *bare an hoſtile minde, intending war.*

† Gr. *that was over the kings bed-chamber.*

21 And upon a ſet day, Herod arayed in royal apparel, ſat upon his throne, and made an oration unto them.

22 And the people gave a ſhout, *ſaying, It is* the voice of a god, and not of a man.

23 And immediately the angel of the Lord ſmote him, becauſe he gave not God the glory: and he was eaten of worms, and gave up the ghoſt.

24 ¶ But the word of God grew and multiplied.

25 And Barnabas and Saul returned from Jeruſalem, when they had fulfilled *their* || miniſterie, and took with them John whoſe ſurname was Mark.

||Or, *charge*; chap. 11. 29, 30.

CHAP. XIII.

1 Paul and Barnabas are choſen to go to the Gentiles. 7 Of Sergius Paulus, and Elymas the ſorcerer. 14 Paul preacheth at Antioch, that Jeſus is Chriſt. 42 The Gentiles beleeve; 45 but the Jews gainſay, and blaſpheme: 46 whereupon they turn to the Gentiles. 48 As many as were ordained to liſe, beleeved.

NOw there were in the church that was at Antioch, certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, || which had been brought up with Herod the tetrarch, and Saul.

||Or, *Herods foſter-brother.*

2 As they miniſtred to the Lord, and faſted, the holy Ghoſt ſaid, Separate me Barnabas and Saul, for the work whereunto I have called them.

3 And when they had faſted and prayed, and laid their hands on them, they ſent *them* away.

4 ¶ So they being ſent forth by the holy Ghoſt, departed unto Seleucia; and from thence they ſailed to Cyprus.

5 And when they were at Salamis, they preached the word of God in the ſynagogues of the Jews: and they had alſo John to *their* miniſter.

6 And when they had gone through the iſle unto Paphos, they found a certain ſorcerer, a falſe prophet, a Jew, whoſe name *was* Barjeſus:

7 Which was with the deputie of the countrey, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and deſired to hear the word of God.

8 But Elymas the ſorcerer (for ſo is his name by interpretation) withſtood them, ſeeking to turn away the deputie from the faith.

9 Then Saul (who alſo *is called* Paul) filled with the holy Ghoſt, ſet his eyes on him,

10 And ſaid, O full of all ſubtilty and all miſchief, thou childe of the devil, thou enemie of all righteouſneſs, wilt thou not ceaſe to pervert the right ways of the Lord?

11 And now behold, the hand of the Lord *is* upon thee, and thou ſhalt be blinde, not ſeeing the ſun for a ſeaſon. And immediately there fell on him a miſt and a darkneſs; and he went about ſeeking ſome to leade him by the hand.

12 Then the deputy when he ſaw what was done, beleeved, being aſtoniſhed at the doctrine of the Lord.

13 Now when Paul and his companie looſed from Paphos, they came to Perga in Pamphylia: and John departing from them, returned to Jeruſalem.

14 ¶ But when they departed from Perga, they came to Antioch in Piſidia, and went into the ſynagogue on the ſabbbath-day, and ſat down.

15 And after the reading of the law and the prophets, the rulers of the ſynagogue ſent unto them, ſaying, Ye men *and* brethren, if ye have any word of exhortation for the people, ſay on.

16 Then Paul ſtood up, and beckening with *his* hand, ſaid, Men of Iſrael, and ye that fear God, give audience.

17 The God of this people of Iſrael choſe our fathers, and exalted the people [a] when they dwelt as ſtrangers in the land of Egypt, [b] and with an high arm brought he them out of it.

18 And about the time of fourtie years † ſuffered he their manners in the wilderneſs.

19 And when he had deſtroyed ſeven nations in the land of Chanaan, [c] he divided their land to them by lot.

[a] Exod. 1. 1.
[b] Exod. 13.14,16.
† Gr. ἐτροποφόρησεν, perhaps for ἐτροφοφόρησεν, *as a nurſe beareth*, or *feedeth her childe*, Deut. 1. 31. 2 Mac. 7.27. according to the Sept. and ſo Chryſoſt.
[c] Joſh. 14. 2.

20 And after that [d] he gave *unto them* judges about the ſpace of four hundred and fiftie years, untill Samuel the prophet.

21 [e] And afterward they deſired a king: and God gave unto them Saul the ſon of Cis, a man of the tribe of Benjamin, by the ſpace of fourtie years.

22 And when he had removed him, [f] he raiſed up unto them David to be their king; to whom alſo he gave teſtimonie, and ſaid, [g] I have found David the *ſon* of Jeſſe, a man after mine own heart, which ſhall fulfill all my will.

23 [h] Of this mans ſeed hath God according to *his* promiſe, raiſed unto Iſrael a Saviour Jeſus:

24 [i] When John had firſt preached before his coming, the baptiſme of repentance to all the people of Iſrael.

25 And as John fulfilled his courſe, he ſaid, [k] Whom think ye that I am? I am not *he*. But behold, there cometh one after me, whoſe ſhoes of *his* feet I am not worthy to looſe.

26 Men *and* brethren, children of the ſtock of Abraham, and whoſoever among you feareth God, to you is the word of this ſalvation ſent.

27 For they that dwell at Jeruſalem, and their rulers, becauſe they knew him not, nor yet the voices of the prophets which are read every ſabbath-day, they have fulfilled *them* in condemning *him*.

28 [l] And though they found no cauſe of death *in him*, yet deſired they Pilate that he ſhould be ſlain.

29 And when they had fulfilled all that was written of him, they took *him* down from the tree, and laid *him* in a ſepulchre.

30 [m] But God raiſed him from the dead:

31 And he was ſeen many days of them which came up with him from Galilee to Jeruſalem, who are

[d] Judges 3. 9.
[e] 1 Sam. 8. 5.
[f] 1 Sam. 16. 13.
[g] Pſal. 89. 20.
[h] Iſa. 11. 1.
[i] Matth. 3. 1.
[k] John 1. 20.
[l] Matth. 27. 22.
[m] Matt. 28. 6.

are his witneſſes unto the people.

32 And we declare unto you glad tidings, how that the promiſe which was made unto the fathers,

33 God hath fulfilled the ſame unto us their children, in that he hath raiſed up Jeſus again; as it is alſo written in the ſecond pſalm, [n] Thou art my ſon, this day have I begotten thee.

[n] Pſal. 2. 7. Hebr. 1. 5.

34 And as concerning that he raiſed him up from the dead, *now* no more to return to corruption, he ſaid on this wiſe, [o] I will give you the ſure † mercies of David.

[o] Iſa. 55. 3.

† Gr. τὰ ὅσια, *holy*, or *juſt things*: which word the Septuag. both in the place of Iſa. 55. 3. and in many others, uſe for that which is in the Hebrew, *mercies*.

35 Wherefore he ſaith alſo in another *pſalm*, [p] Thou ſhalt not ſuffer thine holy One to ſee corruption.

[p] Pſal. 16. 10.

36 For David || after he had ſerved his own generation by the will of God, [q] fell on ſleep, and was laid unto his fathers, and ſaw corruption:

|| Or, *after he had in his own age ſerved the will of God.*

[q] 1 King. 2. 10.

37 But he whom God raiſed again, ſaw no corruption.

38 ¶ Be it known unto you therefore, men *and* brethren, that through this man is preached unto you the forgiveneſs of ſins:

39 And by him all that beleeve are juſtified from all things, from which ye could not be juſtified by the law of Moſes.

40 Beware therefore, leſt that come upon you which is ſpoken of in [r] the prophets,

41 Behold, ye deſpiſers, and wonder, and periſh: for I work a work in your days, a work which you ſhall in no wiſe beleeve, though a man declare it unto you.

[r] Hab. 1. 5.

42 And when the Jews were gone out of the ſynagogue, the Gentiles beſought that theſe words might be preached to them † the next ſabbath.

† Gr. *in the week between*, or *in the ſabbath between.*

43 Now when the congregation was broken up, many of the Jews, and religious proſelytes followed Paul and Barnabas; who ſpeaking to them, perſwaded them to continue in the grace of God.

44 ¶ And the next ſabbath-day came almoſt the whole city together to hear the word of God.

45 But when the Jews ſaw the multitudes, they were filled with envie, and ſpake againſt thoſe things which were ſpoken by Paul, contradicting and blaſpheming.

46 Then Paul and Barnabas waxed bold, and ſaid, It was neceſſary that the word of God ſhould firſt have been ſpoken to you: but ſeeing ye put it from you, and judge your ſelves unworthy of everlaſting life, lo, we turn to the Gentiles.

47 For ſo hath the Lord commanded us, *ſaying*, [s] I have ſet thee to be a light of the Gentiles, that thou ſhouldeſt be for ſalvation unto the ends of the earth.

[s] Iſa. 49. 6.

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life, beleeved.

49 And the word of the Lord was publiſhed throughout all the region.

50 But the Jews ſtirred up the devout and honourable women, and the chief men of the city, and raiſed perſecution againſt Paul and Barnabas, and expelled them out of their coaſts.

51 [t] But they ſhook off the duſt of their feet againſt them, and came unto Iconium.

[t] Matth. 10. 14.

52 And the diſciples were filled with joy, and with the holy Ghoſt.

CHAP. XIV.

1 Paul and Barnabas are perſecuted from Iconium.
8 At Lyſtra Paul healeth a creeple; whereupon they are reputed as gods. 19 Paul is ſtoned.
21 They paſs through divers churches, confirming the diſciples in faith and patience. 26 Returning to Antioch, they report what God had done with them.

ANd it came to paſs in Iconium, that they went both together into the ſynagogue of the Jews, & ſo ſpake, that a great multitude both of the Jews, and alſo of the Greeks, beleeved.

2 But the unbeleeving Jews ſtirred up the Gentiles, and made their minds evil-affected againſt the brethren.

3 Long time therefore abode they ſpeaking boldly in the Lord, which gave teſtimony unto the word of his grace, and granted ſignes and wonders to be done by their hands.

4 But the multitude of the citie was divided: and part held with the Jews, and part with the apoſtles.

5 And when there was an aſſault made both of the Gentiles, and alſo of the Jews, with their rulers, to uſe *them* deſpitefully, and to ſtone them,

6 They were ware of *it*, and fled unto Lyſtra and Derbe, cities of Lycaonia, and unto the region that lieth round about:

7 And there they preached the goſpel.

8 ¶ And there ſat a certain man at Lyſtra, impotent in his feet, being a creeple from his mothers womb, who never had walked.

9 The ſame heard Paul ſpeak; who ſtedfaſtly beholding him, and perceiving that he had faith to be healed,

10 Said with a loud voice, Stand up right on thy feet. And he leaped and walked.

11 And when the people ſaw what Paul had done, they lift up their voices, ſaying in the ſpeech of Lycaonia, The gods are come down to us in the likeneſs of men.

12 And they called Barnabas, Jupiter; and Paul, Mercurius, becauſe he was the chief ſpeaker.

13 Then the prieſt of Jupiter which was before their citie, brought oxen and garlands unto the gates, and would have done ſacrifice with the people.

14 *Which* when the apoſtles, Barnabas and Paul heard *of*, they rent their clothes, and ran in among the people, crying out,

15 And ſaying, Sirs, why do ye theſe things? We alſo are men of like paſſions with you, and preach unto you, that ye ſhould turn from theſe vanities unto the living God, [a] which made heaven, and earth, and the ſea, and all things that are therein:

[a] Gen. 1. 1. Pſal. 146. 6. Revel. 14. 7.

16 [b] Who in times paſt ſuffered all nations to walk in their own ways.

[b] Pſal. 81. 12.

17 Nevertheleſs he left not himſelf without witneſs, in that he did good, and gave us rain from heaven, and fruitfull ſeaſons, filling our hearts with food and gladneſs.

18 And with theſe ſayings ſcarce reſtrained they the people, that they had not done ſacrifice unto them.

19 ¶ And there came thither certain Jews from Antioch and Iconium, who perſwaded the people, [c] and having ſtoned Paul, drew *him* out of the city, ſuppoſing he had been dead.

[c] 2 Cor. 11. 25.

20 Howbeit, as the diſciples ſtood round about him, he roſe up, and came into the citie: and the next day he departed with Barnabas to Derbe.

21 And when they had preached the goſpel to that citie, and had taught many, they returned again to Lyſtra, and *to* Iconium, and Antioch,

22 Confirming the ſouls of the diſciples, *and* exhorting them to continue in the faith, and that we muſt through much tribulation enter into the kingdome of God.

23 And when they had ordained them elders in every church, and had prayed with faſting, they commended them to the Lord, on whom they beleeved.

24 And after they had paſſed throughout Piſidia, they came to Pamphylia.

25 And when they had preached the word in Perga, they went down into Attalia:

26 And thence ſailed to Antioch, from whence they had been recom-

mended to the grace of God, for the work which they fulfilied.

27 And when they were come and had gathered the church together, they rehearſed all that God had done with them, & how he had opened the door of faith unto the Gentiles.

28 And there they abode long time with the diſciples.

CHAP. XV.

1 Great diſſenſion ariſeth touching circumciſion. 6 The apoſtles conſult about it, 22 and ſend their determination by letters to the churches. 36 Paul and Barnabas, thinking to viſit the brethren together, fall at ſtriſe, and depart aſunder.

AND certain men which came down from Judea, taught the brethren, *and ſaid*, [a] Except ye be circumciſed after the manner of Moſes, ye cannot be ſaved.

[a] Galat. 5. 2.

2 When therefore Paul and Barnabas had no ſmall diſſenſion and diſputation with them, they determined that Paul and Barnabas, and certain other of them, ſhould go up to Jeruſalem unto the apoſtles and elders about this queſtion.

3 And being brought on their way by the church, they paſſed through Phenice, and Samaria, declaring the converſion of the Gentiles: and they cauſed great joy unto all the brethren.

4 And when they were come to Jeruſalem, they were received of the church, and *of* the apoſtles and elders, and they declared all things that God had done with them.

5 But there roſe up certain of the ſect of the Phariſees which beleeved, ſaying, That it was needfull to circumciſe them, and to command *them* to keep the law of Moſes.

6 ¶ And the apoſtles and elders came together for to conſider of this matter.

7 And when there had been much diſputing, Peter roſe up and ſaid unto them, [b] Men *and* brethren, ye know how that a good while ago, God made choice among us, that the Gentiles by my mouth ſhould hear the word of the goſpel, and beleeve.

[b] Chap. 10. 20. & 11. 13.

8 And God which knoweth the hearts, bare them witneſs, giving them the holy Ghoſt, even as *he did* unto us:

9 And put no difference between us and them, [c] purifying their hearts by faith.

[c] Chap. 10. 43. 1 Cor. 1. 2.

10 Now therefore why tempt ye God, [d] to put a yoke upon the neck of the diſciples, which neither our fathers nor we were able to bear?

[d] Matth. 23. 4.

11 But we beleeve that through the grace of the Lord Jeſus Chriſt, we ſhall be ſaved even as they.

12 ¶ Then all the multitude kept ſilence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

13 ¶ And after they had held their peace, James anſwered, ſaying, Men *and* brethren, hearken unto me.

14 Simeon hath declared how God at the firſt did viſit the Gentiles, to take out of them a people for his name.

15 And to this agree the words of the prophets; as it is written,

16 [e] After this I will return, and will build again the tabernacle of David, which is fallen down: and I will build again the ruines thereof, and I will ſet it up:

[e] Amos 9. 11.

17 That the reſidue of men might ſeek after the Lord, and all the Gentiles, upon whom my name is called, ſaith the Lord, who doeth all theſe things.

18 Known unto God are all his works from the beginning of the world.

19 Wherefore my ſentence is, that we trouble not them, which from among the Gentiles are turned to God:

20 But that we write unto them, that they abſtain from pollutions of

idols, and *from* fornication, and *from* things ſtrangled, and *from* bloud.

21 For Moſes of old time hath in every city them that preach him, being read in the ſynagogues every ſabbath-day.

22 Then pleaſed it the apoſtles and elders, with the whole church, to ſend choſen men of their own company to Antioch, with Paul and Barnabas; *namely*, Judas ſurnamed Barſabas, and Silas, chief men among the brethren:

23 And wrote letters by them after this manner, The apoſtles, and elders, and brethren ſend greeting unto the brethren which are of the Gentiles in Antioch, and Syria, and Cilicia.

24 Foraſmuch as we have heard, that certain which went out from us have troubled you with words, ſubverting your ſouls, ſaying, *Ye muſt* be circumciſed, & keep the law; to whom we gave no *ſuch* commandment:

25 It ſeemed good unto us, being aſſembled with one accord, to ſend choſen men unto you, with our beloved Barnabas and Paul;

26 Men that have hazarded their lives, for the name of our Lord Jeſus Chriſt.

27 We have ſent therefore Judas and Silas, who ſhall alſo tell *you* the ſame things by mouth.

28 For it ſeemed good to the holy Ghoſt, and to us, to lay upon you no greater burden then theſe neceſſary things;

29 That ye abſtain from meats offered to idols, and from bloud, and from things ſtrangled, and from fornication: from which if ye keep your ſelves, ye ſhall do well. Fare ye well.

30 So when they were diſmiſſed, they came to Antioch: and when they had gathered the multitude together, they delivered the epiſtle.

31 *Which* when they had read, they rejoyced for the || conſolation.

|| Or, *exhortation.*

32 And Judas and Silas being prophets alſo themſelves, exhorted the brethren with many words, and confirmed *them.*

33 And after they had tarried *there* a ſpace, they were let go in peace from the brethren unto the apoſtles.

34 Notwithſtanding it pleaſed Silas to abide there ſtill.

35 Paul alſo and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others alſo.

36 ¶ And ſome days after, Paul ſaid unto Barnabas, Let us go again and viſit our brethren, in every city where we have preached the word of the Lord, *and ſee* how they do.

37 And Barnabas determined to take with them John, whoſe ſurname was Mark.

38 But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

39 And the contention was ſo ſharp between them, that they departed aſunder one from the other: and ſo Barnabas took Mark, and ſailed unto Cyprus;

40 And Paul choſe Silas, and departed, being recommended by the brethren unto the grace of God.

41 And he went through Syria and Cilicia, confirming the churches.

CHAP. XVI.

1 *Paul having circumciſed Timothie,* 7 *and being called by the Spirit from one countrey to another,* 14 *converteth Lydia,* 16 *caſteth out a ſpirit of divination.* 19 *For which cauſe he and Silas are whipped and impriſoned.* 26 *The priſon-doors are opened.* 31 *The jayler is converted,* 37 *and they are delivered.*

THen came he to Derbe and Lyſtra: and behold, a certain diſciple was there, [a] named Timotheus, the ſon of a certain woman, which was a Jeweſs, and beleeved; but his father *was* a Greek:

[a] Rom. 16. 21.

2 Which was well reported of

by the brethren that were at Lyſtra and Iconium.

3 Him would Paul have to go forth with him; and took and circumciſed him, becauſe of the Jews which were in thoſe quarters: for they knew all that his father was a Greek.

4 And as they went through the cities, they delivered them the decrees for to keep, [b] that were ordained of the apoſtles and elders which were at Jeruſalem.

[b] Chap. 15. 28.

5 And ſo were the churches eſtabliſhed in the faith, and increaſed in number daily.

6 Now when they had gone throughout Phrygia, and the region of Galatia, and were forbidden of the holy Ghoſt to preach the word in Aſia,

7 After they were come to Myſia, they aſſayed to go into Bithynia: but the Spirit ſuffered them not.

8 And they paſſing by Myſia, came down to Troas.

9 And a viſion appeared to Paul in the night: There ſtood a man of Macedonia, and prayed him, ſaying, Come over into Macedonia, and help us.

10 And after he had ſeen the viſion, immediately we endeavoured to go into Macedonia, aſſuredly gathering, that the Lord had called us for to preach the goſpel unto them.

11 Therefore looſing from Troas, we came with a ſtraight courſe to Samothracia, and the next *day* to Neapolis;

12 And from thence to Philippi, which is ‖ the chief city of that part of Macedonia, *and* a colonie: and we were in that city abiding certain days.

‖Or, *the firſt.*

13 And on the ſabbath we went out of the city by a river-ſide, where prayer was wont to be made; and we ſat down, and ſpake unto the women which reſorted *thither*.

14 ¶ And a certain woman named Lydia, a ſeller of purple, of the city of Thyatira, which worſhipped God, heard *us*: whoſe heart the Lord opened, that ſhe attended unto the things which were ſpoken of Paul.

15 And when ſhe was baptized, and her houſhold, ſhe beſought *us*, ſaying, If ye have judged me to be faithfull to the Lord, come into my houſe and abide *there*. And ſhe conſtrained us.

16 ¶ And it came to paſs, as we went to prayer, a certain damſel, poſſeſſed with a ſpirit ‖ of divination, met us, which brought her maſters much gain by ſoothſaying:

‖Or, *of Python.*

17 The ſame followed Paul, and us, and cried, ſaying, Theſe men are the ſervants of the moſt high God, which ſhew unto us the way of ſalvation.

18 And this did ſhe many days. But Paul being grieved, turned and ſaid to the ſpirit, I command thee in the name of Jeſus Chriſt to come out of her. And he came out the ſame hour.

19 ¶ And when her maſters ſaw that the hope of their gains was gone, they caught Paul and Silas, and drew *them* into the ‖ market-place, unto the rulers,

‖Or, *court.*

20 And brought them to the magiſtrates, ſaying, Theſe men being Jews, do exceedingly trouble our city,

21 And teach cuſtomes which are not lawfull for us to receive, neither to obſerve, being Romanes.

22 And the multitude roſe up together againſt them: and the magiſtrates rent off their clothes, [c] and commanded to beat *them*.

[c] 2 Cor. 11. 25. 1 Theſſ. 2. 2.

23 And when they had laid many ſtripes upon them, they caſt *them* into priſon, charging the jayler to keep them ſafely.

24 Who having received ſuch a charge, thruſt them into the inner priſon,

ſon, and made their feet faſt in the ſtocks.

25 ¶ And at midnight Paul and Silas prayed, and ſang praiſes unto God: and the priſoners heard them.

26 And ſuddenly there was a great earthquake, ſo that the foundations of the priſon were ſhaken: and immediately all the doors were opened, and every ones bands were looſed.

27 And the keeper of the priſon awaking out of his ſleep, and ſeeing the priſon-doors open, he drew out his ſword, and would have killed himſelf, ſuppoſing that the priſoners had been fled.

28 But Paul cried with a loud voice, ſaying, Do thy ſelf no harm; for we are all here.

29 Then he called for a light, and ſprang in, and came trembling, and fell down before Paul and Silas;

30 And brought them out, and ſaid, Sirs, what muſt I do to be ſaved?

31 And they ſaid, Beleeve on the Lord Jeſus Chriſt, and thou ſhalt be ſaved, and thy houſe.

32 And they ſpake unto him the word of the Lord, and to all that were in his houſe.

33 And he took them the ſame hour of the night, and waſhed *their* ſtripes; and was baptized, he and all his, ſtraightway.

34 And when he had brought them into his houſe, he ſet meat before them, and rejoyced, beleeving in God with all his houſe.

35 And when it was day, the magiſtrates ſent the ſergeants, ſaying, Let thoſe men go.

36 And the keeper of the priſon told this ſaying to Paul, The magiſtrates have ſent to let you go: now therefore depart, and go in peace.

37 But Paul ſaid unto them, They have beaten us openly uncondemned, being Romanes, and have caſt us into priſon; and now do they thruſt us out privily? nay verily; but let them come themſelves and fetch us out.

38 And the ſergeants told theſe words unto the magiſtrates: and they feared when they heard that they were Romanes.

39 And they came and beſought them, and brought *them* out, and deſired *them* to depart out of the city.

40 And they went out of the priſon, [d] and entred into *the houſe of* Lydia: and when they had ſeen the brethren, they comforted them, and departed.

CHAP. XVII.

1 Paul preacheth at Theſſalonica: where ſome beleeve, and others perſecute him. 10 He is ſent to Berea, and preacheth there. 13 Being perſecuted at Theſſalonica, 15 he cometh to Athens, and diſputeth and preacheth the living God to them unknown, 34 whereby many are converted unto Chriſt.

NOw when they had paſſed through Amphipolis, and Apollonia, they came to Theſſalonica, where was a ſynagogue of the Jews.

2 And Paul, as his manner was, went in unto them, and three ſabbath-days reaſoned with them out of the ſcriptures,

3 Opening and alledging, that Chriſt muſt needs have ſuffered, and riſen again from the dead: and that this Jeſus whom I preach unto you, is Chriſt.

4 And ſome of them beleeved, and conſorted with Paul and Silas: and of the devout Greeks a great multitude, and of the chief women not a few.

5 ¶ But the Jews which beleeved not, moved with envy, took unto them certain lewd fellows of the baſer ſort, and gathered a company, and ſet all the city on an uproar, and aſſaulted the houſe of Jaſon, and ſought to bring them out to the people.

6 And when they found them not, they drew Jaſon, and certain brethren, unto the rulers of the city, crying,

[d] Verſe 14.

ing, Theſe that have turned the world upſide down, are come hither alſo;

7 Whom Jaſon hath received: and theſe all do contrary to the decrees of Ceſar, ſaying, That there is another king, *one* Jeſus.

8 And they troubled the people, and the rulers of the city, when they heard theſe things.

9 And when they had taken ſecurity of Jaſon, and of the other, they let them go.

10 ¶ And the brethren immediately ſent away Paul and Silas by night unto Berea: who coming *thither*, went into the ſynagogue of the Jews.

11 Theſe were more noble then thoſe in Theſſalonica, in that they received the word with all readineſs of minde, and ſearched the ſcriptures daily, whether thoſe things were ſo.

12 Therefore many of them beleeved: alſo of honourable women which were Greeks, and of men not a few.

13 But when the Jews of Theſſalonica had knowledge that the word of God was preached of Paul at Berea, they came thither alſo, and ſtirred up the people.

14 And then immediately the brethren ſent away Paul, to go as it were to the ſea: but Silas and Timotheus abode there ſtill.

15 And they that conducted Paul, brought him unto Athens: and receiving a commandment unto Silas and Timotheus, for to come to him with all ſpeed, they departed.

16 ¶ Now while Paul waited for them at Athens, his ſpirit was ſtirred in him, when he ſaw the city || wholly given to idolatry.

|| Or, *full of idols.*

17 Therefore diſputed he in the ſynagogue with the Jews, and with the devout perſons, and in the market daily with them that met with him.

18 Then certain philoſophers of the Epicureans, and of the Stoicks, encountred him: and ſome ſaid, What will this || babler ſay? other ſome, He ſeemeth to be a ſetter forth of ſtrange gods: becauſe he preached unto them Jeſus, and the reſurrection.

|| Or, *baſe fellow.*

19 And they took him, and brought him unto || Areopagus, ſaying, May we know what this new doctrine, whereof thou ſpeakeſt, is?

|| Or, *Mars-hill.* It was the higheſt court in Athens.

20 For thou bringeſt certain ſtrange things to our ears: we would know therefore what theſe things mean.

21 (For all the Athenians and ſtrangers which were there, ſpent their time in nothing elſe, but either to tell or to hear ſome new thing.)

22 ¶ Then Paul ſtood in the mids of || Mars-hill, and ſaid, Ye men of Athens, I perceive that in all things ye are too ſuperſtitious.

|| Or, *the court of the Areopagites.*

23 For as I paſſed by, and beheld your || devotions, I found an altar with this inſcription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worſhip, him declare I unto you.

|| Or, *gods that you worſhip,* 2 Theſſ. 2. 4.

24 [a] God that made the world, and all things therein, ſeeing that he is Lord of heaven and earth, dwelleth not in temples made with hands:

[a] Chap. 7. 48.

25 Neither is worſhipped with mens hands, [b] as though he needed any thing, ſeeing he giveth to all life, and breath, and all things;

[b] Pſal. 50. 8.

26 And hath made of one bloud, all nations of men, for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation:

27 That they ſhould ſeek the Lord, if haply they might feel after him, and finde him, though he be not far from every one of us:

28 For in him we live, and move, and have our being; as certain alſo of your own poets have ſaid, For we are alſo his offspring.

29 Foraſmuch then as we are the offspring of God, [c] we ought not to think that the Godhead is like unto

[c] Iſa. 40. 18.

unto gold, or ſilver, or ſtone graven by art and mans device.

30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

31 Becauſe he hath appointed a day in the which he will judge the world in righteouſneſs, by *that* man whom he hath ordained; whereof he hath || given aſſurance unto all men, in that he hath raiſed him from the dead.

|| Or, *offered faith.*

32 ¶ And when they heard of the reſurrection of the dead, ſome mocked: and others ſaid, We will hear thee again of this matter.

33 So Paul departed from among them.

34 Howbeit, certain men clave unto him, and beleeved: among the which *was* Dionyſius the Areopagite, and a woman named Damaris, and others with them.

CHAP. XVIII.

3 Paul laboureth with his hands, and preacheth at Corinth to the Gentiles. 9 The Lord encourageth him in a viſion. 12 He is accuſed before Gallio the deputy, but is diſmiſſed. 18 Afterwards paſſing from city to city, he ſtrengtheneth the diſciples. 24 Apollos being more perfectly inſtructed by Aquila and Priſcilla, 28 preacheth Chriſt with great efficacy.

AFter theſe things, Paul departed from Athens, and came to Corinth;

2 And found a certain Jew named [a] Aquila, born in Pontus, lately come from Italy, with his wife Priſcilla (becauſe that Claudius had commanded all Jews to depart from Rome) and came unto them.

[a] Rom. 16. 3.

3 And becauſe he was of the ſame craft, he abode with them, and wrought (for by their occupation they were tent-makers)

4 And he reaſoned in the ſynagogue every ſabbath, and perſwaded the Jews, and the Greeks.

5 And when Silas and Timotheus were come from Macedonia, Paul was preſſed in ſpirit, and teſtified to the Jews, that Jeſus was Chriſt.

6 And when they oppoſed themſelves, and blaſphemed, [b] he ſhook *his* raiment, and ſaid unto them, Your bloud *be* upon your own heads; I *am* clean: from henceforth I will go unto the Gentiles.

[b] Matth. 10. 14.

7 ¶ And he departed thence, and entred into a certain mans houſe, named Juſtus, one that worſhipped God, whoſe houſe joyned hard to the ſynagogue.

8 [c] And Criſpus the chief ruler of the ſynagogue, beleeved on the Lord with all his houſe: and many of the Corinthians, hearing, beleeved, and were baptized.

[c] 1 Cor. 1. 14.

9 Then ſpake the Lord to Paul in the night by a viſion, Be not afraid, but ſpeak, and hold not thy peace:

10 For I am with thee, and no man ſhall ſet on thee, to hurt thee: for I have much people in this city.

11 And he † continued *there* a year and ſix moneths, teaching the word of God among them.

† Gr. *ſat* there.

12 ¶ And when Gallio was the deputy of Achaia, the Jews made inſurrection with one accord againſt Paul, and brought him to the judgement-ſeat,

13 Saying, This fellow perſwadeth men to worſhip God contrary to the law.

14 And when Paul was now about to open his mouth, Gallio ſaid unto the Jews, If it were a matter of wrong, or wicked lewdneſs, O ye Jews, reaſon would that I ſhould bear with you:

15 But if it be a queſtion of words and names, and of your law, look ye *to it*; for I will be no judge of ſuch matters.

16 And he drave them from the judgement-ſeat.

17 Then all the Greeks took Soſthenes, the chief ruler of the ſynagogue, and beat him before the judgement-

ment-ſeat : and Gallio cared for none of thoſe things.

18 ¶ And Paul *after this* tarried *there* yet a good while, and then took his leave of the brethren, and ſailed thence into Syria, and with him Priſcilla and Aquila: having ſhorn *his* head in Cenchrea: for he had a vow.

19 And he came to Epheſus, and left them there: but he himſelf entred into the ſynagogue, and reaſoned with the Jews.

20 When they deſired *him* to tarry longer time with them, he conſented not:

21 But bade them farwell, ſaying, I muſt by all means keep this feaſt that cometh, in Jeruſalem: but I will return again unto you, [d] if God will. And he ſailed from Epheſus.

[d] 1 Cor. 4. 19. James 4. 15.

22 And when he had landed at Ceſarea, and gone up and ſaluted the church, he went down to Antioch.

23 And after he had ſpent ſome time *there*, he departed, and went over all the countrey of Galatia and Phrygia in order, ſtrengthening all the diſciples.

24 ¶ [e] And a certain Jew named Apollos, born at Alexandria, an eloquent man, *and* mighty in the ſcriptures, came to Epheſus.

[e] 1 Cor. 1. 12.

25 This man was inſtructed in the way of the Lord; and being fervent in the ſpirit, he ſpake and taught diligently the things of the Lord, knowing onely the baptiſme of John.

26 And he began to ſpeak boldly in the ſynagogue. Whom when Aquila and Priſcilla had heard, they took him unto them, and expounded unto him the way of God more perfectly.

27 And when he was diſpoſed to paſs into Achaia, the brethren wrote, exhorting the diſciples to receive him: who, when he was come, helped them much which had beleeved through grace.

28 For he mightily convinced the Jews, *and that* publickly, ſhewing by the ſcriptures, that Jeſus was Chriſt.

CHAP. XIX.

6 The holy Ghoſt is given by Pauls hands. 9 The Jews blaſpheme his doctrine, which is confirmed by miracles. 13 The Jewiſh exorciſts 16 are beaten by the devil. 19 Conjuring books are burnt. 24 Demetrius, for love of gain, raiſeth an uprore againſt Paul, 35 which is appeaſed by the town-clerk.

AND it came to paſs, that while Apollos was at Corinth, Paul having paſſed through the upper coaſts, came to Epheſus: and finding certain diſciples,

2 He ſaid unto them, Have ye received the holy Ghoſt ſince ye beleeved? And they ſaid unto him, We have not ſo much as heard whether there be any holy Ghoſt.

3 And he ſaid unto them, Unto what then were ye baptized? And they ſaid, Unto Johns baptiſme.

4 Then ſaid Paul, [a] John verily baptized with the baptiſme of repentance, ſaying unto the people, That they ſhould beleeve on him which ſhould come after him, that is, on Chriſt Jeſus.

[a] Matth. 3. 11.

5 When they heard *this*, they were baptized in the name of the Lord Jeſus.

6 And when Paul had laid *his* hands upon them, the holy Ghoſt came on them; and they ſpake with tongues, and propheſied.

7 And all the men were about twelve.

8 And he went into the ſynagogue, and ſpake boldly for the ſpace of three moneths, diſputing and perſwading the things concerning the kingdome of God.

9 But when divers were hardened, and beleeved not, but ſpake evil of that way before the multitude, he departed from them, and ſeparated the diſciples, diſputing daily in the ſchool of one Tyrannus.

10 And this continued by the ſpace of two years; ſo that all they which dwelt in Aſia, heard the word of the Lord Jeſus, both Jews and Greeks.

11 And God wrought ſpecial miracles by the hands of Paul:

12 So that from his body were brought unto the ſick, handkerchiefs or aprons, and the diſeaſes departed from them, and the evil ſpirits went out of them.

13 ¶ Then certain of the vagabond Jews, exorciſts, took upon them to call over them which had evil ſpirits, the name of the Lord Jeſus, ſaying, We adjure you by Jeſus whom Paul preacheth.

14 And there were ſeven ſons of *one* Sceva a Jew, *and* chief of the prieſts, which did ſo.

15 And the evil ſpirit anſwered and ſaid, Jeſus I know, and Paul I know; but who are ye?

16 And the man in whom the evil ſpirit was, leapt on them, and overcame them, and prevailed againſt them, ſo that they fled out of that houſe naked and wounded.

17 And this was known to all the Jews and Greeks alſo dwelling at Epheſus; and fear fell on them all, and the name of the Lord Jeſus was magnified.

18 And many that beleeved came, and confeſſed, and ſhewed their deeds.

19 Many alſo of them which uſed curious arts, brought their books together, and burned them before all men: and they counted the price of them, and found it fiftie thouſand *pieces* of ſilver.

20 So mightily grew the word of God, and prevailed.

21 ¶ After theſe things were ended, Paul purpoſed in the ſpirit, when he had paſſed through Macedonia, and Achaia, to go to Jeruſalem, ſaying, After I have been there, I muſt alſo ſee Rome.

22 So he ſent into Macedonia two of them that miniſtred unto him, Timotheus and Eraſtus; *but* he himſelf ſtayed in Aſia for a ſeaſon.

23 And the ſame time there aroſe no ſmall ſtir about that way.

24 For a certain man named Demetrius, a ſilver-ſmith, which made ſilver ſhrines for Diana, brought no ſmall gain unto the craftſmen.

25 Whom he called together with the workmen of like occupation, and ſaid, Sirs, ye know that by this craft we have our wealth:

26 Moreover, ye ſee and hear, that not alone at Epheſus, but almoſt throughout all Aſia, this Paul hath perſwaded and turned away much people, ſaying, that they be no gods which are made with hands:

27 So that not onely this our craft is in danger to be ſet at nought; but alſo that the temple of the great goddeſs Diana ſhould be deſpiſed, and her magnificence ſhould be deſtroyed, whom all Aſia, and the world worſhippeth.

28 And when they heard *theſe ſayings*, they were full of wrath, and cryed out, ſaying, Great *is* Diana of the Epheſians.

29 And the whole city was filled with confuſion: and having caught Gaius, and Ariſtarchus, men of Macedonia, Pauls companions in travel, they ruſhed with one accord into the theatre.

30 And when Paul would have entred in unto the people, the diſciples ſuffered him not.

31 And certain of the chief of Aſia, which were his friends, ſent unto him, deſiring *him* that he would not adventure himſelf into the theatre.

32 Some therefore cried one thing, and ſome another: for the aſſembly was confuſed, and the more part knew not wherefore they were come together.

33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckened with the hand, and would have made his defence unto the people.

34 But when they knew that he was a Jew, all with one voice about the ſpace of two hours cried out, Great *is* Diana of the Epheſians.

35 And when the town-clerk had appeaſed the people, he ſaid, Ye men of Epheſus, what man is there that knoweth not how that the citie of the Epheſians is † a worſhipper of the great goddeſs Diana, and of the *image* which fell down from Jupiter?

† Gr. *the temple keeper.*

36 Seeing then that theſe things cannot be ſpoken againſt, ye ought to be quiet, and to do nothing raſhly.

37 For ye have brought hither theſe men, which are neither robbers of churches, nor yet blaſphemers of your goddeſs.

38 Wherefore if Demetrius and the craftsmen which are with him, have a matter againſt any man, || the law is open, and there are deputies; let them implead one another.

|| Or, *the court-days are kept.*

39 But if ye enquire any thing concerning other matters, it ſhall be determined in a || lawfull aſſembly.

|| Or, *ordinary.*

40 For we are in danger to be called in queſtion for this days uprore, there being no cauſe whereby we may give an account of this concourſe.

41 And when he had thus ſpoken, he diſmiſſed the aſſembly.

CHAP. XX.

1 Paul goeth to Macedonia. 7 He celebrateth the Lords ſupper, and preacheth. 9 Eutychus having fallen down dead, 10 is raiſed to life. 17 At Miletus he calleth the elders together, telleth them what ſhall befall to himſelf, 28 committeth Gods flock to them, 29 warneth them of falſe teachers, 32 commendeth them to God, 36 prayeth with them, and goeth his way.

AND after the uprore was ceaſed, Paul called unto him the diſciples, and embraced *them*, and departed for to go into Macedonia.

2 And when he had gone over thoſe parts, and had given them much exhortation, he came into Greece,

3 And *there* abode three moneths: and when the Jews laid wait for him, as he was about to ſail into Syria, he purpoſed to return through Macedonia.

4 And there accompanied him into Aſia, Sopater of Berea; and of the Theſſalonians, Ariſtarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Aſia, Tychicus and Trophimus.

5 Theſe going before, tarried for us at Troas.

6 And we ſailed away from Philippi, after the days of unleavened bread, and came unto them to Troas in five days, where we abode ſeven days.

7 And upon the firſt *day* of the week, when the diſciples came together [a] to break bread, Paul preached unto them, ready to depart on the morrow, and continued his ſpeech untill midnight.

[a] Chap. 2.46.

8 And there were many lights in the upper chamber where they were gathered together.

9 And there ſat in a window a certain young man named Eutychus, being fallen into a deep ſleep: and as Paul was long preaching, he ſunk down with ſleep, and fell down from the third loft, and was taken up dead.

10 And Paul went down, and fell on him, and embracing *him*, ſaid, Trouble not your ſelves; for his life is in him.

11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, ſo he departed.

12 And they brought the young man alive, and were not a little comforted.

13 ¶ And we went before to

ſhip, and ſailed unto Aſſos, there intending to take in Paul: for ſo had he appointed, minding himſelf to go afoot.

14 And when he met with us at Aſſos, we took him in, and came to Mitylene.

15 And we ſailed thence, and came the next *day* over againſt Chios; and the next *day* we arrived at Samos, and tarried at Trogyllium; and the next *day* we came to Miletus.

16 For Paul had determined to ſail by Epheſus, becauſe he would not ſpend the time in Aſia: for he haſted, if it were poſſible for him, to be at Jeruſalem the day of Pentecoſt.

17 ¶ And from Miletus he ſent to Epheſus, and called the elders of the church.

18 And when they were come to him, he ſaid unto them, Ye know, from the firſt day that I came into Aſia, after what manner I have been with you at all ſeaſons,

19 Serving the Lord with all humilitie of minde, and with many tears, and temptations which befell me by the lying in wait of the Jews:

20 *And* how I kept back nothing that was profitable *unto you*, but have ſhewed you, and have taught you publickly, and from houſe to houſe,

21 Teſtifying both to the Jews, and alſo to the Greeks, repentance toward God, and faith toward our Lord Jeſus Chriſt.

22 And now behold, I go bound in the ſpirit unto Jeruſalem, not knowing the things that ſhall befall me there:

23 Save that the holy Ghoſt witneſſeth in every city, ſaying, that bonds and afflictions ‖ abide me.

‖Or, *wait for me.*

24 But none of theſe things move me, neither count I my life dear unto my ſelf, ſo that I might finiſh my courſe with joy, and the miniſterie, which I have received of the Lord Jeſus, to teſtifie the goſpel of the grace of God.

25 And now behold, I know that ye all, among whom I have gone preaching the kingdome of God, ſhall ſee my face no more.

26 Wherefore I take you to record this day, that I am pure from the bloud of all men.

27 For I have not ſhunned to declare unto you all the counſel of God.

28 ¶ Take heed therefore unto your ſelves, and to all the flock, over the which the holy Ghoſt hath made you overſeers, to feed the church of God, which he hath purchaſed with his own bloud.

29 For I know this, that after my departing ſhall grievous wolves enter in among you, not ſparing the flock.

30 Alſo of your own ſelves ſhall men ariſe, ſpeaking perverſe things, to draw away diſciples after them.

31 Therefore watch, and remember that by the ſpace of three years, I ceaſed not to warn every one night and day with tears.

32 And now brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are ſanctified.

33 I have coveted no mans ſilver, or gold, or apparel.

34 Yea, you your ſelves know, [b] that theſe hands have miniſtred unto my neceſſities, and to them that were with me.

[b] 1 Cor. 4. 12. 1 Theſſ. 2. 9. 2 Theſſ. 3. 8.

35 I have ſhewed you all things, how that ſo labouring ye ought to ſupport the weak; and to remember the words of the Lord Jeſus, how he ſaid, It is more bleſſed to give then to receive.

36 ¶ And when he had thus ſpoken, he kneeled down, and prayed with them all.

37 And they all wept ſore, and fell on Pauls neck, and kiſſed him,

38 Sorrowing moſt of all for the words which he ſpake, that they ſhould ſee his face no more. And they accompanied him unto the ſhip.

CHAP. XXI.

Paul will not by any means be diſſwaded from going to Jeruſalem. 9 Philips daughters, propheteſſes. 17 Paul cometh to Jeruſalem: 27 where he is apprehended, and in great danger, 31 but by the chief captain is reſcued, and permitted to ſpeak to the people.

AND it came to paſs, that after we were gotten from them, and had lanched, we came with a ſtraight courſe unto Coos, and the *day* following unto Rhodes, and from thence unto Patara.

2 And finding a ſhip ſailing over unto Phenicia, we went aboard, and ſet forth.

3 Now when we had diſcovered Cyprus, we left it on the left hand, and ſailed into Syria, and landed at Tyre: for there the ſhip was to unlade her burden.

4 And finding diſciples, we tarried there ſeven days: who ſaid to Paul through the Spirit, that he ſhould not go up to Jeruſalem.

5 And when we had accompliſhed thoſe days, we departed, and went our way, and they all brought us on our way, with wives and children, till *we were* out of the city: and we kneeled down on the ſhore, and prayed.

6 And when we had taken our leave one of another, we took ſhip; and they returned home again.

7 And when we had finiſhed *our* courſe from Tyre, we came to Ptolemais, and ſaluted the brethren, and abode with them one day.

8 And the next *day* we that were of Pauls company departed, and came unto Ceſarea; and we entred into the houſe of Philip the evangeliſt, ([a] which was *one* of the ſeven) and abode with him.

[a] Chap. 6. 5.

9 And the ſame man had four daughters, virgins, which did propheſie.

10 And as we tarried *there* many days, there came down from Judea a certain prophet, named Agabus.

11 And when he was come unto us, he took Pauls girdle, and bound his own hands and feet, and ſaid, Thus ſaith the holy Ghoſt, So ſhall the Jews at Jeruſalem binde the man that oweth this girdle, and ſhall deliver *him* into the hands of the Gentiles.

12 And when we heard theſe things, both we and they of that place, beſought him not to go up to Jeruſalem.

13 Then Paul anſwered, What mean ye to weep, and to break mine heart? for I am ready not to be bound onely, but alſo to die at Jeruſalem for the name of the Lord Jeſus.

14 And when he would not be perſwaded, we ceaſed, ſaying, The will of the Lord be done.

15 And after thoſe days we took up our carriages, and went up to Jeruſalem.

16 There went with us alſo *certain* of the diſciples of Ceſarea, & brought with them one Mnaſon of Cyprus, an old diſciple, with whom we ſhould lodge.

17 And when we were come to Jeruſalem, the brethren received us gladly.

18 And the *day* following Paul went in with us unto James; and all the elders were preſent.

19 And when he had ſaluted them, he declared particularly what things God had wrought among the Gentiles by his miniſtery.

20 And when they heard *it*, they glorified the Lord, and ſaid unto him, Thou ſeeſt, brother, how many thouſands of Jews there are which beleeve, and they are all zealous of the law.

21 And they are informed of thee that thou teacheſt all the Jews which are among the Gentiles to forſake Moſes, ſaying, that they ought not to cir-

circumciſe *their* children, neither to walk after the cuſtomes.

22 What is it therefore? the multitude muſt needs come together: for they will hear that thou art come.

23 Do therefore this that we ſay to thee: we have four men which have a vow on them;

24 Them take, and purifie thy ſelf with them, and be at charges with them, that they may [b] ſhave *their* heads: and all may know that thoſe things whereof they were informed concerning thee, are nothing, but *that* thou thy ſelf alſo walkeſt orderly, and keepeſt the law.

[b] Num. 6. 18. Chap. 18. 18.

25 As touching the Gentiles which beleeve, [c] we have written and concluded, that they obſerve no ſuch thing, ſave onely that they keep themſelves from things offered to idols, and from bloud, and from ſtrangled, and from fornication.

[c] Chap. 15. 20.

26 Then Paul took the men, and the next day purifying himſelf with them, entred into the temple, [d] to ſignifie the accompliſhment of the days of purification, untill that an offering ſhould be offered for every one of them.

[d] Num. 6. 13.

27 And when the ſeven days were almoſt ended, the Jews which were of Aſia, when they ſaw him in the temple, ſtirred up all the people, and laid hands on him,

28 Crying out, Men of Iſrael, help: this is the man that teacheth all men every where againſt the people, and the law, and this place: and farther, brought Greeks alſo into the temple, and hath polluted this holy place.

29 (For they had ſeen before with him in the city, Trophimus an Epheſian, whom they ſuppoſed that Paul had brought into the temple)

30 And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were ſhut.

31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jeruſalem was in an uproar.

32 Who immediately took ſouldiers, and centurions, and ran down unto them: and when they ſaw the chief captain and the ſouldiers, they left beating of Paul.

33 Then the chief captain came near and took him, and commanded *him* to be bound with two chains; and demanded who he was, and what he had done.

34 And ſome cried one thing, ſome another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the caſtle.

35 And when he came upon the ſtairs, ſo it was that he was born of the ſouldiers, for the violence of the people.

36 For the multitude of the people followed after, crying, Away with him.

37 And as Paul was to be led into the caſtle, he ſaid unto the chief captain, May I ſpeak unto thee? Who ſaid, Canſt thou ſpeak Greek?

38 [e] Art not thou that Egyptian which before theſe days madeſt an uproar, and leddeſt out into the wilderneſs four thouſand men that were murderers?

[e] Chap. 5. 36.

39 But Paul ſaid, I am a man which am a Jew of Tarſus, *a city* in Cilicia, a citizen of no mean citie: and I beſeech thee, ſuffer me to ſpeak unto the people.

40 And when he had given him licence, Paul ſtood on the ſtairs, and beckened with the hand unto the people: and when there was made a great ſilence, he ſpake unto them in the Hebrew tongue, ſaying,

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CHAP. XXII.

1 *Paul declareth at large, how he was converted to the faith,* 17 *and called to his apoſtleſhip.*

22 At the very mentioning of the Gentiles, the people exclaim on him. 24 He ſhould have been ſcourged; 25 but claiming the priviledge of a Romane he eſcapeth.

MEn, brethren, and fathers, hear ye my defence *which I make* now unto you.

2 (And when they heard that he ſpake in the Hebrew tongue to them, they kept the more ſilence: and he ſaith)

3 [a] I am verily a man which am a Jew, born in Tarſus *a city* in Cilicia, yet brought up in this city, at the feet of Gamaliel, *and* taught according to the perfect manner of the law of the fathers, and was zealous towards God, as ye all are this day.

[a] Chap. 21. 39.

4 [b] And I perſecuted this way unto the death, binding and delivering into priſons both men and women.

[b] Chap. 8. 3.

5 As alſo the high prieſt doth bear me witneſs, and all the eſtate of the elders: from whom alſo I received letters unto the brethren, and went to Damaſcus, to bring them which were there, bound unto Jeruſalem, for to be puniſhed.

6 And it came to paſs, that as I made my journey, and was come nigh unto Damaſcus about noon, ſuddenly there ſhone from heaven a great light round about me.

7 And I fell unto the ground, and heard a voice ſaying unto me, Saul, Saul, why perſecuteſt thou me?

8 And I anſwered, Who art thou Lord? And he ſaid unto me, I am Jeſus of Nazareth whom thou perſecuteſt.

9 And they that were with me, ſaw indeed the light, and were afraid; but they heard not the voice of him that ſpake to me.

10 And I ſaid, What ſhall I do, Lord? And the Lord ſaid unto me, Ariſe, and go into Damaſcus, and there it ſhall be told thee of all things which are appointed for thee to do.

11 And when I could not ſee for the glory of that light, being led by the hand of them that were with me, I came into Damaſcus.

12 And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt *there*,

13 Came unto me, and ſtood, and ſaid unto me, Brother Saul, receive thy ſight. And the ſame hour I looked up upon him.

14 And he ſaid, The God of our fathers hath choſen thee, that thou ſhouldeſt know his will, and ſee that Juſt One, and ſhouldeſt hear the voice of his mouth.

15 For thou ſhalt be his witneſs unto all men, of what thou haſt ſeen and heard.

16 And now why tarrieſt thou? ariſe, and be baptized, and waſh away thy ſins, calling on the name of the Lord.

17 And it came to paſs, that when I was come again to Jeruſalem, even while I prayed in the temple, I was in a trance;

18 And ſaw him ſaying unto me, Make haſte, and get thee quickly out of Jeruſalem: for they will not receive thy teſtimonie concerning me.

19 And I ſaid, Lord, they know that I impriſoned, and beat in every ſynagogue them that beleeved on thee.

20 [c] And when the bloud of thy martyr Stephen was ſhed, I alſo was ſtanding by, and conſenting unto his death, and kept the raiment of them that ſlew him.

[c] Chap. 7. 58.

21 And he ſaid unto me, Depart: for I will ſend thee far hence unto the Gentiles.

22 And they gave him audience unto this word, and *then* lift up their voices, and ſaid, Away with ſuch a fellow from the earth: for it is not fit that he ſhould live.

23 And as they cried out, and caſt off *their* clothes, and threw duſt into the air.

24 The chief captain commanded him to be brought into the caſtle, and bade that he ſhould be examined by ſcourging: that he might know wherefore they cried ſo againſt him.

25 And as they bound him with thongs, Paul ſaid unto the centurion that ſtood by, Is it lawfull for you to ſcourge a man that is a Romane, and uncondemned?

26 When the centurion heard *that*, he went and told the chief captain, ſaying, Take heed what thou doeſt; for this man is a Romane.

27 Then the chief captain came, and ſaid unto him, Tell me, art thou a Romane? He ſaid, Yea.

28 And the chief captain anſwered, With a great ſum obtained I this freedome. And Paul ſaid, But I was *free*-born.

29 Then ſtraightway they departed from him which ſhould have || examined him: and the chief captain alſo was afraid after he knew that he was a Romane, and becauſe he had bound him.

|| Or, *tortured him.*

30 On the morrow, becauſe he would have known the certainty wherefore he was accuſed of the Jews, he looſed him from *his* bands, and commanded the chief prieſts and all their councel to appear,& brought Paul down, and ſet him before them.

CHAP. XXIII.

1 *As Paul pleadeth his cauſe,* 2 *Ananias commandeth them to ſmite him.* 7 *Diſſention among his accuſers.* 11 *God encourageth him.* 14 *The Jews laying wait for Paul* 20 *is declared unto the chief captain.* 27 *He ſendeth him to Felix the governour.*

AND Paul earneſtly beholding the councel, ſaid, Men *and* brethren, I have lived in all good conſcience before God, untill this day.

2 And the high prieſt Ananias commanded them that ſtood by him, to ſmite him on the mouth.

3 Then ſaid Paul unto him, God ſhall ſmite thee, thou whited wall: for ſitteſt thou to judge me after the law, and commandeſt me to be ſmitten contrary to the law?

4 And they that ſtood by, ſaid, Revileſt thou Gods high prieſt?

5 Then ſaid Paul, I wiſt not brethren, that he was the high prieſt: For it is written, [a] Thou ſhalt not ſpeak evil of the ruler of thy people.

6 But when Paul perceived that the one part were Saducees,and the other Phariſees, he cried out in the councel, Men *and* brethren, [b] I am a Phariſee, the ſon of a Phariſee: [c] of the hope and reſurrection of the dead, I am called in queſtion.

7 And when he had ſo ſaid, there aroſe a diſſenſion between the Phariſees and the Sadducees: and the multitude was divided.

8 [d] For the Sadducees ſay that there is no reſurrection, neither angel nor ſpirit; but the Phariſees confeſs both.

9 And there aroſe a great crie: and the ſcribes *that were* of the Phariſees part aroſe, and ſtrove, ſaying, We finde no evil in this man: but if a ſpirit or an angel hath ſpoken to him, let us not fight againſt God.

10 And when there aroſe a great diſſenſion, the chief captain fearing leſt Paul ſhould have been pulled in pieces of them, commanded the ſouldiers to go down, and to take him by force from among them, and to bring him into the caſtle.

11 And the night following, the Lord ſtood by him, and ſaid, Be of good cheer, Paul: for as thou haſt teſtified of me in Jeruſalem, ſo muſt thou bear witneſs alſo at Rome.

12 And when it was day, certain of the Jews banded together, and bound themſelves || under a curſe,

[a] Exod. 22. 28.

[b] Phil. 3. 5.

[c] Chap. 24. 21.

[d] Matth. 22. 23.

|| Or, *with an oath of execration.*

ſaying, that they would neither eat nor drink till they had killed Paul.

13 And they were more then fourty which had made this conſpiracie.

14 And they came to the chief prieſts and elders, and ſaid, We have bound our ſelves under a great curſe, that we will eat nothing untill we have ſlain Paul.

15 Now therefore ye with the councel, ſignifie to the chief captain, that he bring him down unto you to morrow, as though ye would enquire ſomething more perfectly concerning him: and we, or ever he come near, are ready to kill him.

16 And when Pauls ſiſters ſon heard of their lying in wait, he went and entred into the caſtle, and told Paul.

17 Then Paul called one of the centurions unto him, and ſaid, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

18 So he took him, and brought him to the chief captain, and ſaid, Paul the priſoner called me unto him, and prayed me to bring this young man unto thee, who hath ſomething to ſay unto thee.

19 Then the chief captain took him by the hand, and went *with him* aſide privately, and asked *him*, What is that thou haſt to tell me?

20 And he ſaid, The Jews have agreed to deſire thee, that thou wouldeſt bring down Paul to morrow into the councel, as though they would enquire ſomewhat of him more perfectly.

21 But do not thou yeeld unto them: for there lie in wait for him of them mo then fourty men, which have bound themſelves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promiſe from thee.

22 So the chief captain *then* let the young man depart, and charged *him*, *See thou* tell no man, that thou haſt ſhewed theſe things to me.

23 And he called unto him two centurions, ſaying, Make ready two hundred ſouldiers to go to Ceſarea, and horſ-men threeſcore and ten, and ſpear-men two hundred, at the third hour of the night.

24 And provide *them* beaſts, that they may ſet Paul on, and bring *him* ſafe unto Felix the governour.

25 And he wrote a letter after this manner:

26 Claudius Lyſias, unto the moſt excellent governour Felix, *ſendeth* greeting.

27 This man was taken of the Jews, and ſhould have been killed of them: then came I with an army, and reſcued him, having underſtood that he was a Romane.

28 And when I would have known the cauſe wherefore they accuſed him, I brought him forth into their councel:

29 Whom I perceived to be accuſed of queſtions of their law, but to have nothing laid to his charge worthy of death or of bonds.

30 And when it was told me, how that the Jews laid wait for the man, I ſent ſtraightway to thee, and gave commandment to his accuſers alſo, to ſay before thee what *they had* againſt him. Farewell.

31 Then the ſouldiers, as it was commanded them, took Paul and brought *him* by night to Antipatris.

32 On the morrow they left the horſ-men to go with him, and returned to the caſtle.

33 Who when they came to Ceſarea and delivered the epiſtle to the governour, preſented Paul alſo before him.

34 And when the governour had read *the letter*, he asked of what pro-

vince he was. And when he underſtood that he was of Cilicia;

35 I will hear thee, ſaid he, when thine accuſers are alſo come. And he commanded him to be kept in Herods judgement-hall.

CHAP. XXIV.

1 Paul being accuſed by Tertullus the oratour, 10 anſwereth for his life and doctrine. 24 He preacheth Chriſt to the governour and his wiſe. 26 The governour hopeth for a bribe, but in vain. 27 At laſt going out of his office, he leaveth Paul in priſon.

ANd after five days, Ananias the high prieſt deſcended with the elders, and *with* a certain oratour *named* Tertullus, who enformed the governour againſt Paul.

2 And when he was called forth, Tertullus began to accuſe *him*, ſaying, Seeing that by thee we enjoy great quietneſs, and that very worthy deeds are done unto this nation by thy providence,

3 We accept *it* always, and in all places, moſt noble Felix, with all thankfulneſs.

4 Notwithſtanding, that I be not further tedious unto thee, I pray thee, that thou wouldeſt hear us of thy clemency a few words.

5 For we have found this man a peſtilent fellow, and a mover of ſedition among all the Jews throughout the world, and a ringleader of the ſect of the Nazarenes:

6 Who alſo hath gone about to profane the temple: whom we took, and would have judged according to our law.

7 But the chief captain Lyſias came upon us, and with great violence took him away out of our hands,

8 Commanding his accuſers to come unto thee: by examining of whom, thy ſelf mayeſt take knowledge of all theſe things, whereof we accuſe him.

9 And the Jews alſo aſſented, ſaying, that theſe things were ſo.

10 Then Paul, after that the governour had beckened unto him to ſpeak, anſwered, Foraſmuch as I know that thou haſt been of many years a judge unto this nation, I do the more cheerfully anſwer for my ſelf:

11 Becauſe that thou mayeſt underſtand, that there are yet but twelve days ſince I went up to Jeruſalem for to worſhip.

12 And they neither found me in the temple diſputing with any man, neither raiſing up the people, neither in the ſynagogues, nor in the citie:

13 Neither can they prove the things whereof they now accuſe me.

14 But this I confeſs unto thee, that after the way which they call hereſie, ſo worſhip I the God of my fathers, beleeving all things which are written in the law and the prophets.

15 And have hope towards God, which they themſelves alſo allow, that there ſhall be a reſurrection of the dead, both of the juſt and unjuſt.

16 And herein do I exerciſe my ſelf to have always a conſcience void of offence toward God, and toward men.

17 Now after many years, I came to bring alms to my nation, and offerings.

18 [a] Whereupon certain Jews from Aſia found me purified in the temple, neither with multitude, nor with tumult.

19 Who ought to have been here before thee, and object, if they had ought againſt me.

20 Or elſe let theſe ſame *here* ſay, if they have found any evil-doing in me, while I ſtood before the councel,

21 Except it be for this one voice, that I cried ſtanding among them, [b] Touching the reſurrection of the dead, I am called in queſtion by you this day.

22 And when Felix heard theſe things, having more perfect knowledge

[a] Chap. 21. 27.

[b] Chap. 23. 6.

ledge of *that* way, he deferred them, and ſaid, When Lyſias the chief captain ſhall come down, I will know the uttermoſt of your matter.

23 And he commanded a centurion to keep Paul, and to let *him* have libertie, and that he ſhould forbid none of his acquaintance to miniſter, or come unto him.

24 And after certain days, when Felix came with his wife Druſilla, which was a Jeweſs, he ſent for Paul, and heard him concerning the faith in Chriſt.

25 And as he reaſoned of righteouſneſs, temperance, and judgement to come, Felix trembled, and anſwered, Go thy way for this time; when I have a convenient ſeaſon, I will call for thee.

26 He hoped alſo that money ſhould have been given him of Paul, that he might looſe him: wherefore he ſent for him the oftner, and communed with him.

27 But after two years, Porcius Feſtus came into Felix room: and Felix willing to ſhew the Jews a pleaſure, left Paul bound.

CHAP. XXV.

2 The Jews accuſe Paul before Feſtus. 8 He anſwereth for himſelf, 11 and appealeth unto Ceſar. 14 Afterwards Feſtus openeth his matter to king Agrippa, 23 and he is brought forth. 25 Feſtus cleareth him to have done nothing worthy of death.

NOw when Feſtus was come into the province, after three days he aſcended from Ceſarea to Jeruſalem.

2 Then the high prieſt, and the chief of the Jews enformed him againſt Paul, and beſought him,

3 And deſired favour againſt him, that he would ſend for him to Jeruſalem, laying wait in the way to kill him.

4 But Feſtus anſwered, that Paul ſhould be kept at Ceſarea, and that he himſelf would depart ſhortly *thither*.

5 Let them therefore, ſaid he, which among you are able, go down with *me*, and accuſe this man, if there be any wickedneſs in him.

6 And when he had tarried among them || more then ten days, he went down unto Ceſarea, and the next day ſitting in the judgement-ſeat, commanded Paul to be brought.

|| Or, as ſome copies reade, *no more then eight or ten days*.

7 And when he was come, the Jews which came down from Jeruſalem, ſtood round about, and laid many and grievous complaints againſt Paul, which they could not prove;

8 While he anſwered for himſelf, Neither againſt the law of the Jews, neither againſt the temple, nor yet againſt Ceſar, have I offended any thing at all.

9 But Feſtus willing to do the Jews a pleaſure, anſwered Paul, and ſaid, Wilt thou go up to Jeruſalem, and there be judged of theſe things before me?

10 Then ſaid Paul, I ſtand at Ceſars judgement-ſeat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knoweſt.

11 For if I be an offender, or have committed any thing worthy of death, I refuſe not to die: but if there be none of theſe things whereof theſe accuſe me, no man may deliver me unto them. I appeal unto Ceſar.

12 Then Feſtus when he had conferred with the councel, anſwered, Haſt thou appealed unto Ceſar? unto Ceſar ſhalt thou go.

13 And after certain days, king Agrippa and Bernice came unto Ceſarea to ſalute Feſtus.

14 And when they had been there many days, Feſtus declared Pauls cauſe unto the king, ſaying, There is a certain man left in bonds by Felix:

15 About whom, when I was at Jeruſalem, the chief prieſts and the elders

of the Jews enformed *me*, deſiring *to have* judgement againſt him.

16 To whom I anſwered, It is not the manner of the Romanes to deliver any man to die, before that he which is accuſed, have the accuſers face to face, and have licence to anſwer for himſelf concerning the crime laid againſt him.

17 Therefore when they were come hither, without any delay on the morrow I ſat on the judgement-ſeat, and I commanded the man to be brought forth.

18 Againſt whom when the accuſers ſtood up, they brought none accuſation of ſuch things as I ſuppoſed:

19 But had certain queſtions againſt him of their own ſuperſtition, and of one Jeſus, which was dead, whom Paul affirmed to be alive.

|| Or, *I was doubtfull how to enquire hereof.*

|| Or, *judgement.*

20 And becauſe || I doubted of ſuch manner of queſtions, I asked *him* whether he would go to Jeruſalem, and there be judged of theſe matters.

21 But when Paul had appealed to be reſerved unto the || hearing of Auguſtus, I commanded him to be kept till I might ſend him to Ceſar.

22 Then Agrippa ſaid unto Feſtus, I would alſo hear the man my ſelf. To morrow, ſaid he, thou ſhalt hear him.

23 And on the morrow when Agrippa was come, and Bernice, with great pomp, and was entred into the place of hearing, with the chief captains, and principal men of the citie, at Feſtus commandment Paul was brought forth.

24 And Feſtus ſaid, King Agrippa, and all men which are here preſent with us, ye ſee this man, about whom all the multitude of the Jews have dealt with me, both at Jeruſalem, and alſo here, crying that he ought not to live any longer.

25 But when I found that he had committed nothing worthy of death, and that he himſelf hath appealed to Auguſtus, I have determined to ſend him.

26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and ſpecially before thee, O king Agrippa, that after examination had, I might have ſomewhat to write.

27 For it ſeemeth to me unreaſonable to ſend a priſoner, and not withall to ſignifie the crimes *laid* againſt him.

CHAP. XXVI.

2 Paul in the preſence of Agrippa, declareth his life from his childhood, 12 and how miraculouſly he was converted, and called to his apoſtleſhip. 24 Feſtus chargeth him to be mad, whereunto he anſwereth modeſtly. 28 Agrippa is almoſt perſwaded to be a Chriſtian. 31 The whole company pronounce him innocent.

THen Agrippa ſaid unto Paul, Thou art permitted to ſpeak for thy ſelf. Then Paul ſtretched forth the hand, and anſwered for himſelf,

2 I think my ſelf happy, king Agrippa, becauſe I ſhall anſwer for my ſelf this day before thee, touching all the things whereof I am accuſed of the Jews:

3 Eſpecially, becauſe I know thee to be expert in all cuſtomes and queſtions which are among the Jews: wherefore I beſeech thee to hear me patiently.

4 My manner of life from my youth, which was at the firſt among mine own nation at Jeruſalem, know all the Jews,

5 Which knew me from the beginning, (if they would teſtifie) that after the moſt ſtraiteſt ſect of our religion I lived a Phariſee.

6 And now I ſtand, and am judged for the hope of the promiſe made of God unto our fathers:

7 Unto which *promiſe* our twelve tribes inſtantly ſerving *God* day and night, hope to come: for which

hopes ſake, king Agrippa, I am accuſed of the Jews.

8 Why ſhould it be thought a thing incredible with you, that God ſhould raiſe the dead?

9 I verily thought with my ſelf, that I ought to do many things contrary to the name of Jeſus of Nazareth.

[a] Chap. 8. 3.

10 [a] Which thing I alſo did in Jeruſalem: and many of the ſaints did I ſhut up in priſon, having received authority from the chief prieſts; and when they were put to death I gave my voice againſt *them*.

11 And I puniſhed them oft in every ſynagogue, and compelled *them* to blaſpheme; and being exceedingly mad againſt them, I perſecuted *them* even unto ſtrange cities.

[b] Chap. 9. 2.

12 [b] Whereupon as I went to Damaſcus, with authority and commiſſion from the chief prieſts;

13 At midday, O king, I ſaw in the way a light from heaven, above the brightneſs of the ſun, ſhining round about me, and them which journeyed with me.

14 And when we were all fallen to the earth, I heard a voice ſpeaking unto me, & ſaying in the Hebrew tongue, Saul, Saul, why perſecuteſt thou me? *It is* hard for thee to kick againſt the pricks.

15 And I ſaid, Who art thou, Lord? And he ſaid, I am Jeſus whom thou perſecuteſt.

16 But riſe, and ſtand upon thy feet: for I have appeared unto thee for this purpoſe, to make thee a miniſter & a witneſs both of theſe things which thou haſt ſeen, and of thoſe things in the which I will appear unto thee;

17 Delivering thee from the people, and *from* the Gentiles, unto whom now I ſend thee,

18 To open their eyes, and to turn *them* from darkneſs to light, and *from* the power of Satan unto God, that they may receive forgiveneſs of ſins, and inheritance among them which are ſanctified by faith that is in me.

19 Whereupon, O king Agrippa, I was not diſobedient unto the heavenly viſion:

20 But ſhewed firſt unto them of Damaſcus, and at Jeruſalem, and throughout all the coaſts of Judea, & *then* to the Gentiles, that they ſhould repent and turn to God, and do works meet for repentance.

21 For theſe cauſes the Jews caught me in the temple, and went about to kill *me*.

22 Having therefore obtained help of God, I continue unto this day, witneſſing both to ſmall and great, ſaying none other things then thoſe which the prophets & Moſes did ſay ſhould come:

23 That Chriſt ſhould ſuffer, *and* that he ſhould be the firſt that ſhould riſe from the dead, & ſhould ſhew light unto the people, and to the Gentiles.

24 And as he thus ſpake for himſelf, Feſtus ſaid with a loud voice, Paul thou art beſide thy ſelf: much learning doth make thee mad.

25 But he ſaid, I am not mad, moſt noble Feſtus; but ſpeak forth the words of truth and ſoberneſs.

26 For the king knoweth of theſe things, before whom alſo I ſpeak freely: for I am perſwaded that none of theſe things are hidden from him; for this thing was not done in a corner.

27 King Agrippa, beleeveſt thou the prophets? I know that thou beleeveſt.

28 Then Agrippa ſaid unto Paul, Almoſt thou perſwadeſt me to be a Chriſtian.

29 And Paul ſaid, I would to God, that not onely thou, but alſo all that hear me this day, were both almoſt, and altogether ſuch as I am, except theſe bonds.

30 And when he had thus ſpoken, the king roſe up, and the governour, & Bernice, & they that ſat with them.

31 And when they were gone aſide, they talked between themſelves, ſaying, This man doeth nothing worthy of death, or of bonds.

32 Then ſaid Agrippa unto Feſtus, This man might have been ſet at liberty, if he had not appealed unto Ceſar.

CHAP. XXVII.

1 Paul ſhipping toward Rome, 10 foretelleth of the danger of the voyage, 11 but is not beleeved. 14 They are toſſed to and fro with tempeſt, 41 and ſuffer ſhipwrack; 22, 34, 44 yet all come ſafe to land.

AND when it was determined that we ſhould ſail into Italy, they delivered Paul and certain other priſoners, unto one named Julius, a centurion of Auguſtus band.

2 And entring into a ſhip of Adramyttium, we lanched, meaning to ſail by the coaſts of Aſia, one Ariſtarchus a Macedonian, of Theſſalonica, being with us.

3 And the next *day* we touched at Sidon. And Julius courteouſly entreated Paul, and gave *him* liberty to go unto his friends to refreſh himſelf.

4 And when we had lanched from thence, we ſailed under Cyprus, becauſe the winds were contrary.

5 And when we had ſailed over the ſea of Cilicia and Pamphylia, we came to Myra *a city* of Lycia.

6 And there the centurion found a ſhip of Alexandria ſailing into Italy; and he put us therein.

7 And when we had ſailed ſlowly many days, and ſcarce were come over againſt Cnidus, the winde not ſuffering us, we ſailed under || Crete, over againſt Salmone:

|| Or, *Candie.*

8 And hardly paſsing it, came unto a place which is called, The fair havens, nigh whereunto was the citie *of* Laſea.

9 Now when much time was ſpent, and when ſailing was now dangerous, becauſe the faſt was now already paſt, Paul admoniſhed *them*,

10 And ſaid unto them, Sirs, I perceive that this voyage will be with || hurt and much damage, not onely of the lading and ſhip, but alſo of our lives.

|| Or, *injury.*

11 Nevertheleſs, the centurion beleeved the maſter and the owner of the ſhip, more then thoſe things which were ſpoken by Paul.

12 And becauſe the haven was not commodious to winter in, the more part adviſed to depart thence alſo, if by any means they might attain to Phenice, *and there* to winter; which is an haven of Crete, and lieth toward the ſouth-weſt, and north-weſt.

13 And when the ſouth-winde blew ſoftly, ſuppoſing that they had obtained *their* purpoſe, looſing *thence* they ſailed cloſe by Crete.

14 But not long after there || aroſe againſt it a tempeſtuous winde, called Euroclydon.

|| Or, *beat.*

15 And when the ſhip was caught, and could not bear up into the winde, we let *her* drive.

16 And running under a certain iſland which is called Clauda, we had much work to come by the boat:

17 Which when they had taken up, they uſed helps, undergirding the ſhip; and fearing leſt they ſhould fall into the quickſands, ſtrake ſail, and ſo were driven.

18 And we being exceedingly toſſed with a tempeſt, the next *day* they lightened the ſhip;

19 And the third *day* we caſt out with our own hands the tackling of the ſhip.

20 And when neither ſun nor ſtars in many days appeared, and no ſmall tempeſt lay on *us*, all hope that we ſhould be ſaved was then taken away.

21 But after long abſtinence, Paul ſtood forth in the midſt of them, and ſaid, Sirs, ye ſhould have hearkened unto me, and not have looſed from

Crete, and to have gained this harm and loſs.

22 And now I exhort you to be of good cheer: for there ſhall be no loſs of *any mans* life among you, but of the ſhip.

23 For there ſtood by me this night the angel of God whoſe I am, and whom I ſerve,

24 Saying, Fear not Paul; thou muſt be brought before Ceſar: and lo, God hath given thee all them that ſail with thee.

25 Wherefore ſirs, be of good cheer: for I beleeve God, that it ſhall be even as it was told me.

26 Howbeit we muſt be caſt upon a certain iſland.

27 But when the fourteenth night was come, as we were driven up and down in Adria about midnight, the ſhipmen deemed that they drew near to ſome countrey:

28 And ſounded, and found it twenty fathoms: and when they had gone a little further, they ſounded again, and found it fifteen fathoms.

29 Then fearing leſt they ſhould have fallen upon rocks, they caſt four anchors out of the ſtern, and wiſhed for the day.

30 And as the ſhipmen were about to flee out of the ſhip, when they had let down the boat into the ſea, under colour as though they would have caſt anchors out of the foreſhip,

31 Paul ſaid to the centurion, and to the ſouldiers, Except theſe abide in the ſhip, ye cannot be ſaved.

32 Then the ſouldiers cut off the ropes of the boat, and let her fall off.

33 And while the day was coming on, Paul beſought them all to take meat, ſaying, This day is the fourteenth day that ye have tarried, and continued faſting, having taken nothing.

34 Wherefore I pray you to take *ſome* meat; for this is for your health: for there ſhall not an hair fall from the head of any of you.

35 And when he had thus ſpoken, he took bread, and gave thanks to God in preſence of them all, and when he had broken *it*, he began to eat.

36 Then were they all of good cheer, and they alſo took *ſome* meat.

37 And we were in all in the ſhip, two hundred threeſcore and ſixteen ſouls.

38 And when they had eaten enough, they lightened the ſhip, and caſt out the wheat into the ſea.

39 And when it was day, they knew not the land: but they diſcovered a certain creek with a ſhore, into the which they were minded, if it were poſsible, to thruſt in the ſhip.

40 And when they had ‖ taken up the anchors, they committed *themſelves* unto the ſea, and looſed the rudder-bands, and hoiſed up the main ſail to the winde, and made toward ſhore.

‖ Or, *cut the anchors, they left them in the ſea,* &c.

41 And falling into a place where two ſeas met, they ran the ſhip aground; and the forepart ſtuck faſt, and remained unmoveable, but the hinderpart was broken with the violence of the waves.

42 And the ſouldiers counſel was to kill the priſoners, leſt any of them ſhould ſwim out, and eſcape.

43 But the centurion, willing to ſave Paul, kept them from *their* purpoſe, and commanded that they which could ſwim, ſhould caſt *themſelves* firſt into the ſea, and get to land:

44 And the reſt, ſome on boards, and ſome on *broken pieces* of the ſhip: And ſo it came to paſs that they eſcaped all ſafe to land.

CHAP. XXVIII.

1 *Paul after his ſhipwrack is kindly entertained of the barbarians.* 5 *The viper on his hand hurteth him not.* 8 *He healeth many diſeaſes in the iſland.* 11 *They depart towards Rome.* 17 *He declareth to the Jews the cauſe of his coming.* 24 *After*

24 *After his preaching ſome were perſwaded, and ſome beleeved not.* 30 *Yet he preacheth there two years.*

AND when they were eſcaped, then they knew that the iſland was called Melita.

2 And the barbarous people ſhewed us no little kindneſs: for they kindled a fire, and received us every one becauſe of the preſent rain, and becauſe of the cold.

3 And when Paul had gathered a bundle of ſticks, and laid them on the fire, there came a viper out of the heat, and faſtened on his hand.

4 And when the barbarians ſaw the venemous beaſt hang on his hand, they ſaid among themſelves, No doubt this man is a murderer, whom though he hath eſcaped the ſea, yet vengeance ſuffereth not to live.

5 And he ſhook off the beaſt into the fire, and felt no harm.

6 Howbeit they looked when he ſhould have ſwollen, or fallen down dead ſuddenly: but after they had looked a great while, and ſaw no harm come to him, they changed their minds, and ſaid that he was a God.

7 In the ſame quarters were poſſeſsions of the chief man of the iſland, whoſe name was Publius, who received us and lodged us three days courteouſly.

8 And it came to paſs that the father of Publius lay ſick of a fever, and of a bloudy flix: to whom Paul entred in, and prayed, and laid his hands on him, and healed him.

9 So when this was done, others alſo which had diſeaſes in the iſland, came, and were healed:

10 Who alſo honoured us with many honours, and when we departed, they laded *us* with ſuch things as were neceſſary.

11 And after three moneths we departed in a ſhip of Alexandria, which had wintered in the iſle, whoſe ſigne was Caſtor and Pollux.

12 And landing at Syracuſe, we tarried *there* three days.

13 And from thence we fet a compaſs, and came to Rhegium: and after one day the ſouth-winde blew, and we came the next day to Puteoli:

14 Where we found brethren, and were deſired to tarry with them ſeven days: and ſo we went toward Rome.

15 And from thence, when the brethren heard of us, they came to meet us as far as Appii-forum, and the Three taverns: whom when Paul ſaw, he thanked God, and took courage.

16 And when we came to Rome, the centurion delivered the priſoners to the captain of the guard: but Paul was ſuffered to dwell by himſelf, with a ſouldier that kept him.

17 And it came to paſs, that after three days, Paul called the chief of the Jews together. And when they were come together, he ſaid unto them, Men *and* brethren, though I have committed nothing againſt the people or cuſtomes of our fathers, yet was I delivered priſoner from Jeruſalem into the hands of the Romanes.

18 Who when they had examined me, would have let *me* go, becauſe there was no cauſe of death in me.

19 But when the Jews ſpake againſt *it,* I was conſtrained to appeal unto Ceſar; not that I had ought to accuſe my nation of.

20 For this cauſe therefore have I called for you, to ſee *you*, and to ſpeak with *you*: becauſe that for the hope of Iſrael I am bound with this chain.

21 And they ſaid unto him, We neither received letters out of Judea concerning thee, neither any of the brethren that came, ſhewed or ſpake any harm of thee.

22 But we deſire to hear of thee what thou thinkeſt: for as concerning this ſect, we know that every where it is ſpoken againſt.

23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and teſtified the kingdome of God, perſwading them concerning Jeſus, both out of the law of Moſes, and *out of* the prophets, from morning till evening.

24 And ſome beleeved the things which were ſpoken, and ſome beleeved not.

25 And when they agreed not among themſelves, they departed, after that Paul had ſpoken one word, Well ſpake the holy Ghoſt by Eſaias the prophet, unto our fathers,

26 Saying, [a] Go unto this people, and ſay, Hearing ye ſhall hear, and ſhall not underſtand; and ſeeing ye ſhall ſee, and not perceive.

[a] Iſa.6.9. Math. 13.14. Mark 4.12. Luke 8.10. John 12.40. Rom. 11.8.

27 For the heart of this people is waxed groſs, and their ears are dull of hearing, and their eyes have they cloſed; leſt they ſhould ſee with *their* eyes, and hear with *their* ears, and underſtand with *their* heart, and ſhould be converted, and I ſhould heal them.

28 Be it known therefore unto you, that the ſalvation of God is ſent unto the Gentiles, and *that* they will hear it.

29 And when he had ſaid theſe words, the Jews departed, and had great reaſoning among themſelves.

30 And Paul dwelt two whole years in his own hired houſe, and received all that came in unto him,

31 Preaching the kingdome of God, and teaching thoſe things which concern the Lord Jeſus Chriſt, with all confidence, no man forbidding him.

¶ THE EPISTLE OF PAUL THE APOSTLE, TO THE ROMANES.

CHAP. I.

1 Paul commendeth his calling, to the Romanes, 9 and his deſire to come to them. 16 What his goſpel is, and the righteouſneſs which it ſheweth. God is angry with all manner of ſin. 21 What were the ſins of the Gentiles.

PAul a ſervant of Jeſus Chriſt, called *to be* an apoſtle, [a] ſeparated unto the goſpel of God,

[a] Acts 13.2.

2 (Which he had promiſed afore by his prophets in the holy ſcriptures)

3 Concerning his Son Jeſus Chriſt our Lord, which was made of the ſeed of David according to the fleſh,

4 And † declared *to be* the Son of God with power, according to the ſpirit of holineſs, by the reſurrection from the dead:

† Gr. *determined.*

5 By whom we have received grace and apoſtleſhip || for obedience to the faith among all nations for his name:

|| Or, *to the obedience of faith.*

6 Among whom are ye alſo the called of Jeſus Chriſt.

7 To all that be in Rome, beloved of God, called *to be* ſaints: Grace to you, and peace from God our Father, and the Lord Jeſus Chriſt.

8 Firſt, I thank my God through Jeſus Chriſt for you all, that your faith is ſpoken of throughout the whole world.

9 For God is my witneſs, whom I ſerve || with my ſpirit in the goſpel of his Son, that without ceaſing I make mention of you always in my prayers,

|| Or, *in my ſpirit.*

10 Making requeſt (if by any means now at length I might have a proſperous journey by the will of God) to come unto you.

11 For I long to ſee you, that I may impart unto you ſome ſpiritual gift, to the end you may be eſtabliſhed;

12 That is, that I may be comforted

together || with you, by the mutual faith both of you and me. || Or, *in you.*

13 Now I would not have you ignorant, brethren, that oftentimes I purpoſed to come unto you (but was let hitherto) that I might have ſome fruit || among you alſo, even as among other Gentiles. || Or, *in you.*

14 I am debter both to the Greeks and to the barbarians, both to the wiſe, and to the unwiſe.

15 So, as much as in me is, I am ready to preach the goſpel to you that are at Rome alſo.

16 For I am not aſhamed of the goſpel of Chriſt: for it is the power of God unto ſalvation, to every one that beleeveth, to the Jew firſt, and alſo to the Greek.

17 For therein is the righteouſneſs of God revealed from faith to faith: as it is written, [b] The juſt ſhall live by faith. [b] Hab. 2. 4. Gal. 3. 11. Heb. 10. 38.

18 For the wrath of God is revealed from heaven againſt all ungodlineſs, and unrighteouſneſs of men, who hold the truth in unrighteouſneſs.

19 Becauſe that which may be known of God, is manifeſt || in them; for God hath ſhewed *it* unto them. || Or, *to them.*

20 For the inviſible things of him from the creation of the world are clearly ſeen, being underſtood by the things that are made, *even* his eternal power and Godhead; || ſo that they are without excuſe: || Or, *that they may be.*

21 Becauſe that when they knew God, they glorified him not as God, neither were thankfull, but became vain in their imaginations, and their fooliſh heart was [c] darkened. [c] Epheſ. 4. 18.

22 Profeſsing themſelves to be wiſe, they became fools:

23 And changed the glory of the uncorruptible [d] God, into an image made like to corruptible man, and to birds, and four-footed beaſts, and creeping things. [d] Pſal. 106. 20.

24 Wherefore God alſo gave them up to uncleanneſs, through the luſts of their own hearts, to diſhonour their own bodies between themſelves:

25 Who changed the truth of God into a lie, and worſhipped and ſerved the creature more then the Creatour, who is bleſſed for ever. Amen.

26 For this cauſe God gave them up unto vile affections: For even their women did change the natural uſe into that which is againſt nature:

27 And likewiſe alſo the men, leaving the natural uſe of the woman, burned in their luſt one toward another, men with men working that which is unſeemly, and receiving in themſelves that recompenſe of their errour which was meet.

28 And even as they did not like || to retain God in *their* knowledge, God gave them over to || a reprobate minde, to do thoſe things which are not convenient: || Or, *to acknowledge.* || Or, *a minde void of judgement.*

29 Being filled with all unrighteouſneſs, fornication, wickedneſs, covetouſneſs, malicioûſneſs; full of envy, murder, debate, deceit, malignity; whiſperers,

30 Backbiters, haters of God, deſpitefull, proud, boaſters, inventers of evil things, diſobedient to parents,

31 Without underſtanding, covenant-breakers, || without natural affection, implacable, unmercifull: || Or, *unſociable.*

32 Who knowing the judgement of God, (that they which commit ſuch things are worthy of death) not onely do the ſame, but || have pleaſure in them that do them. || Or, *conſent with them.*

CHAP. II.

1 *They that ſin, though they condemn it in others, cannot excuſe themſelves,* 6 *and much leſs eſcape the judgement of God,* 9 *whether they be Jews or Gentiles.* 14 *The Gentiles cannot eſcape,* 17 *nor yet the Jews,* 25 *whom their circumciſion ſhall not profit, if they keep not the law.*

THerefore thou art inexcuſable, O man, whoſoever thou art that judgeſt: [a] for wherein thou judgeſt another, thou condemneſt thy ſelf, for [a] Matth. 7. 2.

for thou that judgeſt, doeſt the ſame things.

2 But we are ſure that the judgement of God is according to truth, againſt them which commit ſuch things.

3 And thinkeſt thou this, O man, that judgeſt them which do ſuch things, and doeſt the ſame, that thou ſhalt eſcape the judgement of God?

4 Or deſpiſeſt thou the riches of his goodneſs, and forbearance, and long-ſuffering, not knowing that the goodneſs of God leadeth thee to repentance?

5 But after thy hardneſs and impenitent heart, [b] treaſureſt up unto thy ſelf wrath againſt the day of wrath, and revelation of the righteous judgement of God;

[b] James 5.3.

6 [c] Who will render to every man according to his deeds:

[c] Pſal. 62.12. Matth. 16.27. Revel. 22.12.

7 To them, who by patient continuance in well-doing, ſeek for glory, and honour, and immortality; eternal life:

8 But unto them that are contentious, and do not obey the truth, but obey unrighteouſneſs; indignation, and wrath;

9 Tribulation and anguiſh upon every ſoul of man that doeth evil, of the Jew firſt, and alſo of the † Gentile.

† Gr. Greek.

10 But glory, honour, and peace, to every man that worketh good, to the Jew firſt, and alſo to the † Gentile.

† Gr. Greek.

11 For [d] there is no reſpect of perſons with God.

[d] Deut. 10.17. 2 Chr. 19.7. Job 34.19. Acts 10.34. Gal. 2.6. Epheſ. 6.9. Coloſſ. 3.25. 1 Pet. 1.17.

12 For as many as have ſinned without law, ſhall alſo periſh without law: and as many as have ſinned in the law, ſhall be judged by the law,

13 (For [e] not the hearers of the law *are* juſt before God, but the doers of the law ſhall be juſtified.

[e] Matth. 7.21. James 1.22.

14 For when the Gentiles which have not the law, do by nature the things contained in the law, theſe having not the law, are a law unto themſelves:

15 Which ſhew the work of the law written in their hearts, || their conſcience alſo bearing witneſs, and *their* thoughts || the mean while accuſing, or elſe excuſing one another)

|| Or, *the conſcience witneſſing with them.*

|| Or, *between themſelves.*

16 In the day when God ſhall judge the ſecrets of men by Jeſus Chriſt, according to my goſpel.

17 Behold, thou art called a Jew, and reſteſt in the law, and makeſt thy boaſt of God;

18 And knoweſt *his* will, and || approveſt the things that are more excellent, being inſtructed out of the law,

|| Or, *trieſt the things that differ.*

19 And art confident that thou thy ſelf art a guide of the blinde, a light of them which are in darkneſs,

20 An inſtructer of the fooliſh, a teacher of babes, which haſt the form of knowledge and of the truth in the law.

21 Thou therefore which teacheſt another, teacheſt thou not thy ſelf? thou that preacheſt a man ſhould not ſteal, doſt thou ſteal?

22 Thou that ſayeſt a man ſhould not commit adultery, doſt thou commit adultery? thou that abhorreſt idols, doſt thou commit ſacriledge?

23 Thou that makeſt thy boaſt of the law, through breaking the law diſhonoureſt thou God?

24 For the name of God is blaſphemed among the Gentiles, through you, as it is [f] written.

[f] Iſa. 52.5. Ezek. 36.20, 23.

25 For circumciſion verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumciſion is made uncircumciſion.

26 Therefore, if the uncircumciſion keep the righteouſneſs of the law, ſhall not his uncircumciſion be counted for circumciſion?

27 And ſhall not uncircumciſion which is by nature, if it fulfill the law, judge thee, who by the letter and circumciſion doſt tranſgreſs the law?

28 For he is not a Jew, which is one outwardly; neither *is that* circumciſion,

ciſion, which is outward in the fleſh:

29 But he *is* a Jew, which is one inwardly; and circumciſion *is that* of the heart, in the ſpirit, *and* not in the letter, whoſe praiſe *is* not of men but of God.

CHAP. III.

1 *The Jews prerogative:* 3 *which they have not loſt.*
9 *Howbeit, the law convinceth them alſo of ſin.*
20 *Therefore no fleſh is juſtified by the law,*
28 *but all without difference, by faith onely:*
31 *and yet the law is not aboliſhed.*

WHat advantage then hath the Jew? or what profit *is there* of circumciſion?

2 Much every way: chiefly, becauſe that unto them were committed the oracles of God.

3 For what if ſome did not beleeve? ſhall their unbelief make the faith of God without effect?

4 God forbid: yea, let God be true, but [a] every man a liar; as it is written, [b] That thou mighteſt be juſtified in thy ſayings, and mighteſt overcome when thou art judged.

[a] Pſal. 116. 11.
[b] Pſal. 51. 4.

5 But if our unrighteouſneſs commend the righteouſneſs of God, what ſhall we ſay? *Is* God unrighteous who taketh vengeance? (I ſpeak as a man)

6 God forbid: for then how ſhall God judge the world?

7 For if the truth of God hath more abounded through my lie unto his glorie; why yet am I alſo judged as a ſinner?

8 And not *rather*, as we be ſlanderouſly reported, and as ſome affirm that we ſay, Let us do evil, that good may come? whoſe damnation is juſt.

9 What then? are we better *then they?* No in no wiſe: for we have before † proved both Jews and Gentiles, that they are all under ſin;

† Gr. *charged.*

10 As it is written, [c] There is none righteous, no not one:

[c] Pſal. 14. 1, 2, 3.

11 There is none that underſtandeth, there is none that ſeeketh after God.

12 They are all gone out of the way, they are together become unprofitable, there is none that doeth good, no not one.

13 [d] Their throat *is* an open ſepulchre; with their tongues they have uſed deceit; [e] the poiſon of aſps *is* under their lips:

[d] Pſal. 5. 9.
[e] Pſal. 140. 3.

14 [f] Whoſe mouth is full of curſing and bitterneſs.

[f] Pſal. 10. 7.

15 [g] Their feet *are* ſwift to ſhed bloud.

[g] Prov. 1. 16. Iſa. 59. 7, 8.

16 Deſtruction and miſery *are* in their ways:

17 And the way of peace have they not known.

18 [h] There is no fear of God before their eyes.

[h] Pſal. 36. 1.

19 Now we know that what things ſoever the law ſaith, it ſaith to them who are under the law: that every mouth may be ſtopped, and all the world may become ‖ guilty before God.

‖ Or, *ſubject to the judgement of God.*

20 Therefore [i] by the deeds of the law, there ſhall no fleſh be juſtified in his ſight: for by the law *is* the knowledge of ſin.

[i] Gal. 2. 16.

21 But now the righteouſneſs of God without the law is manifeſted, being witneſſed by the law and the prophets;

22 Even the righteouſneſs of God *which is* by faith of Jeſus Chriſt unto all, and upon all them that beleeve; for there is no difference:

23 For all have ſinned, and come ſhort of the glory of God;

24 Being juſtified freely by his grace, through the redemption that is in Jeſus Chriſt:

25 Whom God hath ‖ ſet forth *to be* a propitiation, through faith in his bloud, to declare his righteouſneſs for the ‖ remiſſion of ſins that are paſt, through the forbearance of God;

‖ Or, *fore-ordained.*
‖ Or, *paſſing over.*

26 To declare, *I ſay*, at this time his righteouſneſs: that he might be juſt, and the juſtifier of him which beleeveth in Jeſus.

27 Where *is* boaſting then? It is excluded. By what law? of works? Nay: but by the law of faith.

28 Therefore we conclude, that a man is juſtified by faith without the deeds of the law.

29 *Is he* the God of the Jews onely? *is he* not alſo of the Gentiles? Yes, of the Gentiles alſo:

30 Seeing *it is* one God, which ſhall juſtifie the circumciſion by faith, and uncircumciſion through faith.

31 Do we then make void the law through faith? God forbid: yea, we eſtabliſh the law.

CHAP. IV.

1 Abrahams faith was imputed to him for righteouſneſs, 10 before he was circumciſed. 13 By faith onely he and his ſeed received the promiſe. 16 Abraham is the father of all that beleeve. 24 Our faith alſo ſhall be imputed to us for righteouſneſs.

WHat ſhall we ſay then that Abraham our father, as pertaining to the fleſh, hath found?

2 For if Abraham were juſtified by works, he hath *whereof* to glory, but not before God.

3 For what ſaith the ſcripture? [a] Abraham beleeved God, and it was counted unto him for righteouſneſs.

[a] Gen. 15. 6. Gal. 3. 6. James 2. 23.

4 Now to him that worketh, is the reward not reckoned of grace, but of debt.

5 But to him that worketh not, but beleeveth on him that juſtifieth the ungodly, his faith is counted for righteouſneſs.

6 Even as David alſo deſcribeth the bleſſedneſs of the man unto whom God imputeth righteouſneſs without works,

7 *Saying*, [b] Bleſſed *are* they whoſe iniquities are forgiven, and whoſe ſins are covered.

[b] Pſal. 32. 1.

8 Bleſſed *is* the man to whom the Lord will not impute ſin.

9 *Cometh* this bleſſedneſs then upon the circumciſion *onely*, or upon the uncircumciſion alſo? For we ſay that faith was reckoned to Abraham for righteouſneſs.

10 How was it then reckoned? when he was in circumciſion, or in uncircumciſion? not in circumciſion, but in uncircumciſion.

11 And he received the ſigne of circumciſion, a ſeal of the righteouſneſs of the faith, which *he had yet* being uncircumciſed: that he might be the father of all them that beleeve, though they be not circumciſed; that righteouſneſs might be imputed unto them alſo:

12 And the father of circumciſion to them who are not of the circumciſion onely, but alſo walk in the ſteps of that faith of our father Abraham, which *he had* being *yet* uncircumciſed.

13 For the promiſe that he ſhould be the heir of the world, *was* not to Abraham, or to his ſeed through the law, but through the righteouſneſs of faith.

14 For if they which are of the law *be* heirs, faith is made void, and the promiſe made of none effect.

15 Becauſe the law worketh wrath: for where no law is, *there is* no tranſgreſſion.

16 Therefore *it is* of faith, that *it might be* by grace; to the end the promiſe might be ſure to all the ſeed, not to that onely which is of the law, but to that alſo which is of the faith of Abraham, who is the father of us all,

17 (As it is written, [c] I have made thee a father of many nations) ‖ before him whom he beleeved, *even* God who quickeneth the dead, and calleth thoſe things which be not as though they were:

[c] Gen. 17. 5. ‖ Or, *like unto him.*

18 Who againſt hope beleeved in hope, that he might become the father of many nations; according to

[d] Gen. 15. 5.

that which was ſpoken, [d] So ſhall thy ſeed be.

19 And being not weak in faith, he conſidered not his own body now dead, when he was about an hundred year old, neither yet the deadneſs of Sara's womb.

20 He ſtaggered not at the promiſe of God through unbelief; but was ſtrong in faith, giving glory to God:

21 And being fully perſwaded, that what he had promiſed, he was able alſo to perform.

22 And therefore it was imputed to him for righteouſneſs.

23 Now it was not written for his ſake alone, that it was imputed to him;

24 But for us alſo, to whom it ſhall be imputed, if we beleeve on him that raiſed up Jeſus our Lord from the dead,

25 Who was delivered for our offences, and was raiſed again for our juſtification.

CHAP. V.

1 Being juſtified by faith, we have peace with God, 2 and joy in our hope; 8 that ſith we were reconciled by his bloud, when we were enemies, 10 we ſhall much more be ſaved being reconciled. 12 As ſin and death came by Adam, 17 ſo much more righteouſneſs and life by Jeſus Chriſt. 20 Where ſin abounded, grace did ſuperabound.

THerefore being juſtified by faith, we have peace with God, through our Lord Jeſus Chriſt.

[a] Epheſ. 2. 18.

2 [a] By whom alſo we have acceſs by faith into this grace wherein we ſtand, and rejoyce in hope of the glory of God.

[b] James 1. 3.

3 And not onely *ſo*, but we glory in tribulations alſo, [b] knowing that tribulation worketh patience;

4 And patience, experience; and experience, hope:

5 And hope maketh not aſhamed, becauſe the love of God is ſhed abroad in our hearts, by the holy Ghoſt which is given unto us.

|| Or, *according to the time.*

6 For when we were yet without ſtrength, || in due time Chriſt died for the ungodly.

7 For ſcarcely for a righteous man will one die: yet peradventure for a good man ſome would even dare to die.

8 But God commendeth his love towards us, in that while we were yet ſinners, Chriſt died for us.

9 Much more then being now juſtified by his bloud, we ſhall be ſaved from wrath through him.

10 For if when we were enemies, we were reconciled to God by the death of his Son: much more being reconciled, we ſhall be ſaved by his life.

11 And not onely *ſo*, but we alſo joy in God, through our Lord Jeſus Chriſt, by whom we have now received the atonement.

|| Or, *in whom.*

12 Wherefore, as by one man ſin entred into the world, and death by ſin; and ſo death paſſed upon all men, || for that all have ſinned.

13 For untill the law ſin was in the world: but ſin is not imputed when there is no law.

14 Nevertheleſs, death reigned from Adam to Moſes, even over them that had not ſinned after the ſimilitude of Adams tranſgreſsion, who is the figure of him that was to come:

15 But not as the offence, ſo alſo *is* the free gift. For if through the offence of one, many be dead; much more the grace of God, and the gift by grace, *which is* by one man, Jeſus Chriſt, hath abounded unto many.

16 And not as *it was* by one that ſinned, *ſo is* the gift: for the judgement *was* by one to condemnation; but the free gift *is* of many offences unto juſtification.

|| Or, *by one offence.*

17 For if || by one mans offence, death reigned by one; much more they which receive abundance of grace, and of the gift of righteouſneſs, ſhall reign in life by one, Jeſus Chriſt.

18 Therefore as ‖ by the offence of one *judgement came* upon all men to condemnation: even ſo ‖ by the righteouſneſs of one, *the free gift came* upon all men unto juſtification of life.

‖ Or, *by one offence.*
‖ Or, *by one righteouſneſs.*

19 For as by one mans diſobedience many were made ſinners: ſo by the obedience of one, ſhall many be made righteous.

20 Moreover, the law entred, that the offence might abound: But where ſin abounded, grace did much more abound:

21 That as ſin hath reigned unto death, even ſo might grace reign through righteouſneſs unto eternal life, by Jeſus Chriſt our Lord.

CHAP. VI.

1 We may not live in ſin, 2 for we are dead unto it, 3 as appeareth by our baptiſme. 12 Let not ſin reign any more, 18 becauſe we have yeelded our ſelves to the ſervice of righteouſneſs, 23 and for that death is the wages of ſin.

WHat ſhall we ſay then? ſhall we continue in ſin, that grace may abound?

2 God forbid: how ſhall we that are dead to ſin, live any longer therein?

3 Know ye not, that [a] ſo many of us as ‖ were baptized into Jeſus Chriſt, were baptized into his death?

[a] Gal. 3. 27.
‖ Or, *are.*

4 Therefore we are [b] buried with him by baptiſme into death: that like as Chriſt was raiſed up from the dead by the glory of the Father, even ſo we alſo ſhould walk in newneſs of life.

[b] Coloſ. 2. 12.

5 For if we have been planted together in the likeneſs of his death: we ſhall be alſo *in the likeneſs* of *his* reſurrection:

6 Knowing this, that our old man is crucified with *him*, that the body of ſin might be deſtroyed, that henceforth we ſhould not ſerve ſin.

7 For he that is dead, is † freed from ſin.

† Gr. *juſtified.*

8 Now if we be dead with Chriſt, we beleeve that we ſhall alſo live with him:

9 Knowing that Chriſt being raiſed from the dead, dieth no more; death hath no more dominion over him.

10 For in that he died, he died unto ſin once: but in that he liveth, he liveth unto God.

11 Likewiſe reckon ye alſo your ſelves to be dead indeed unto ſin; but alive unto God through Jeſus Chriſt our Lord.

12 Let not ſin therefore reign in your mortal body, that ye ſhould obey it in the luſts thereof.

13 Neither yeeld ye your members *as* † inſtruments of unrighteouſneſs unto ſin: but yeeld your ſelves unto God, as thoſe that are alive from the dead; and your members *as* inſtruments of righteouſneſs unto God.

† Gr. *arms,* or *weapons.*

14 For ſin ſhall not have dominion over you: for ye are not under the law, but under grace.

15 What then? ſhall we ſin, becauſe we are not under the law, but under grace? God forbid.

16 Know ye not, that [c] to whom ye yeeld your ſelves ſervants to obey, his ſervants ye are to whom ye obey; whether of ſin unto death, or of obedience unto righteouſneſs?

[c] John 8. 34. 2 Pet. 2. 19.

17 But God be thanked, that ye were the ſervants of ſin; but ye have obeyed from the heart that form of doctrine † which was delivered you.

† Gr. *whereto ye were delivered.*

18 Being then made free from ſin, ye became the ſervants of righteouſneſs.

19 I ſpeak after the manner of men, becauſe of the infirmity of your fleſh: for as ye have yeelded your members ſervants to uncleanneſs and to iniquitie, unto iniquitie; even ſo now yeeld your members ſervants to righteouſneſs, unto holineſs.

20 For when ye were the ſervants of ſin, ye were free † from righteouſneſs.

† Gr. *to righteouſneſs.*

21 What fruit had ye then in thoſe things, whereof ye are now aſhamed? for the end of thoſe things *is* death.

22 But now being made free from ſin, and become ſervants to God, ye have your fruit unto holineſs, and the end everlaſting life.

23 For the wages of ſin *is* death: but the gift of God *is* eternal life, through Jeſus Chriſt our Lord.

CHAP. VII.

1 No law hath power over a man longer then he liveth. 4 But we are dead to the law. 7 Yet is not the law ſin, 12 but holy, juſt, good, 16 as I acknowledge who am grieved becauſe I cannot keep it.

KNow ye not, brethren, (for I ſpeak to them that know the law) how that the law hath dominion over a man, as long as he liveth?

2 For [a] the woman which hath an husband, is bound by the law to *her* husband ſo long as he liveth: but if the husband be dead, ſhe is looſed from the law of *her* husband.

[a] 1 Cor. 7.39.

3 So then if while *her* husband liveth, ſhe be married to another man, ſhe ſhall be called an adultereſs: but if her husband be dead, ſhe is free from that law; ſo that ſhe is no adultereſs, though ſhe be married to another man.

4 Wherefore my brethren, ye alſo are become dead to the law by the body of Chriſt; that ye ſhould be married to another, *even* to him who is raiſed from the dead, that we ſhould bring forth fruit unto God.

5 For when we were in the fleſh, the † motions of ſins which were by the law, did work in our members to bring forth fruit unto death.

† Gr. *paſſions.*

6 But now we are delivered from the law, || that being dead wherein we were held; that we ſhould ſerve in newneſs of ſpirit, and not *in* the oldneſs of the letter.

|| Or, *being dead to that.*

7 What ſhall we ſay then? *Is* the law ſin? God forbid. Nay, I had not known ſin, but by the law: for I had not known || luſt, except the law had ſaid, [b] Thou ſhalt not covet.

|| Or, *concupiſcence.*

[b] Exod. 20.17. Deut. 5.21.

8 But ſin taking occaſion by the commandment, wrought in me all manner of concupiſcence. For without the law ſin *was* dead.

9 For I was alive without the law once: but when the commandment came, ſin revived, and I died.

10 And the commandment which *was ordained* to life, I found *to be* unto death.

11 For ſin taking occaſion by the commandment, deceived me, and by it ſlew me.

12 Wherefore the law *is* holy; and the commandment holy, and juſt, and good.

13 Was then that which is good, made death unto me? God forbid. But ſin that it might appear ſin, working death in me by that which is good; that ſin by the commandment might become exceeding ſinfull.

14 For we know that the law is ſpiritual: but I am carnal, ſold under ſin.

15 For that which I do, I † allow not: for what I would, that do I not; but what I hate, that do I.

† Gr. *know.*

16 If then I do that which I would not, I conſent unto the law, that *it is* good.

17 Now then, it is no more I that do it, but ſin that dwelleth in me.

18 For I know, that in me (that is, in my fleſh) dwelleth no good thing: for to will is preſent with me, but *how* to perform that which is good, I finde not.

19 For the good that I would, I do not: but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but ſin that dwelleth in me.

21 I finde then a law, that when I would do good, evil is preſent with me.

22 For I delight in the law of God, after the inward man.

23 But I ſee another law in my members, warring againſt the law of my minde, and bringing me into captivitie to the law of ſin, which is in my members.

24 O wretched man that I am, who ſhall deliver me from || the bodie of this death!

||Or, *this bodie of death.*

25 I thank God, through Jeſus Chriſt our Lord. So then, with the minde I my ſelf ſerve the law of God; but with the fleſh, the law of ſin.

CHAP. VIII.

1 *They that are in Chriſt, and live according to the Spirit, are free from condemnation.* 5, 13 *What harm cometh of the fleſh,* 6, 14 *and what good of the Spirit,* 17 *and what of being Gods children:* 19 *whoſe glorious deliverance all things long for.* 29 *It was beforehand decreed from God.* 38 *What can ſever us from his love.*

THere *is* therefore now no condemnation to them which are in Chriſt Jeſus, who walk not after the fleſh, but after the Spirit.

2 For the law of the Spirit of life, in Chriſt Jeſus, hath made me free from the law of ſin and death.

3 For what the law could not do, in that it was weak through the fleſh, God ſending his own Son, in the likeneſs of ſinfull fleſh, and || for ſin condemned ſin in the fleſh:

||Or, *by a ſacrifice for ſin.*

4 That the righteouſneſs of the law might be fulfilled in us, who walk not after the fleſh, but after the Spirit.

5 For they that are after the fleſh, do minde the things of the fleſh: but they that are after the Spirit, the things of the Spirit.

6 For † to be carnally minded, *is* death; but † to be ſpiritually minded, *is* life and peace:

7 Becauſe † the carnal minde *is* enmitie againſt God: for it is not ſubject to the law of God, neither indeed can be.

† Gr. *the minding of the fleſh.*
† Gr. *the minding of the Spirit.*
† Gr. *the minding of the fleſh.*

8 So then they that are in the fleſh, cannot pleaſe God.

9 But ye are not in the fleſh, but in the Spirit, if ſo be that the Spirit of God dwell in you. Now if any man have not the Spirit of Chriſt, he is none of his.

10 And if Chriſt *be* in you, the body *is* dead becauſe of ſin; but the Spirit *is* life, becauſe of righteouſneſs.

11 But if the Spirit of him that raiſed up Jeſus from the dead, dwell in you; he that raiſed up Chriſt from the dead, ſhall alſo quicken your mortal bodies, || by his Spirit that dwelleth in you.

||Or, *becauſe of his Spirit.*

12 Therefore brethren, we are debters, not to the fleſh, to live after the fleſh.

13 For if ye live after the fleſh, ye ſhall die: but if ye through the Spirit do mortifie the deeds of the body, ye ſhall live.

14 For as many as are led by the Spirit of God, they are the ſons of God.

15 For ye have not received the ſpirit of bondage again to fear; but ye have received the [a] Spirit of adoption, whereby we crie, Abba, Father.

[a] Gal. 4. 6.

16 The Spirit it ſelf beareth witneſs with our ſpirit, that we are the children of God.

17 And if children, then heirs; heirs of God, and joynt-heirs with Chriſt: if ſo be that we ſuffer with *him*, that we may be alſo glorified together.

18 For I reckon, that the ſufferings of this preſent time, *are* not worthy *to be compared* with the glory which ſhall be revealed in us.

19 For the earneſt expectation of the creature waiteth for the manifeſtation of the ſons of God.

20 For the creature was made ſubject to vanity, not willingly, but by reaſon of him who hath ſubjected *the ſame* in hope:

21 Becauſe the creature it ſelf alſo ſhall be delivered from the bondage

of corruption, into the glorious libertie of the children of God.

22 For we know that || the whole creation groaneth, and travaileth in pain together untill now:

||Or, *every creature.*

23 And not onely *they*, but our ſelves alſo, which have the firſt-fruits of the Spirit, even we our ſelves groan within our ſelves, waiting for the adoption, *to wit*, the [b] redemption of our body.

[b] Luke 21. 28.

24 For we are ſaved by hope: But hope that is ſeen, is not hope: for what a man ſeeth, why doth he yet hope for?

25 But if we hope for that we ſee not, *then* do we with patience wait for it.

26 Likewiſe the Spirit alſo helpeth our infirmities: for we know not what we ſhould pray for as we ought: but the Spirit it ſelf maketh interceſſion for us with groanings which cannot be uttered.

27 And he that ſearcheth the hearts, knoweth what *is* the minde of the Spirit, || becauſe he maketh interceſſion for the ſaints according to *the will of* God.

|| Or, *that.*

28 And we know that all things work together for good, to them that love God, to them who are the called according to *his* purpoſe.

29 For whom he did foreknow, he alſo did predeſtinate *to be* conformed to the image of his Son, that he might be the firſt-born among many brethren.

30 Moreover, whom he did predeſtinate, them he alſo called: and whom he called, them he alſo juſtified: and whom he juſtified, them he alſo glorified.

31 What ſhall we then ſay to theſe things? If God *be* for us, who *can be* againſt us?

32 He that ſpared not his own Son, but delivered him up for us all, how ſhall he not with him alſo freely give us all things?

33 Who ſhall lay any thing to the charge of Gods elect? *It is* God that juſtifieth:

34 Who *is* he that condemneth? *It is* Chriſt that died, yea rather that is riſen again, who is even at the right hand of God, who alſo maketh interceſſion for us.

35 Who ſhall ſeparate us from the love of Chriſt? *ſhall* tribulation, or diſtreſs, or perſecution, or famine, or nakedneſs, or peril, or ſword?

36 (As it is written, [c] For thy ſake we are killed all the day long; we are accounted as ſheep for the ſlaughter)

[c] Pſal. 44.22.

37 Nay in all theſe things we are more then conquerers, through him that loved us.

38 For I am perſwaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things preſent, nor things to come,

39 Nor height, nor depth, nor any other creature, ſhall be able to ſeparate us from the love of God which is in Chriſt Jeſus our Lord.

CHAP. IX.

1 *Paul is ſorrie for the Jews.* 7 *All the ſeed of Abraham were not the children of the promiſe.* 18 *God hath mercy upon whom he will.* 21 *The potter may do with his clay what he liſt.* 25 *The calling of the Gentiles, and rejecting of the Jews were foretold.* 32 *The cauſe why ſo few Jews embraced the righteouſneſs of faith.*

I Say the truth in Chriſt, I lie not, my conſcience alſo bearing me witneſs in the holy Ghoſt,

2 That I have great heavineſs and continual ſorrow in my heart.

3 For I could wiſh that my ſelf were || accurſed from Chriſt, for my brethren my kinſmen according to the fleſh:

|| Or, *ſeparated.*

4 Who are Iſraelites; to whom *pertaineth* the adoption, and the glory, and the || covenants, and the giving of the law, and the ſervice *of God*, and the promiſes;

|| Or, *teſtaments.*

5 Whoſe *are* the fathers, and of

whom as concerning the fleſh Chriſt *came*, who is over all, God bleſſed for ever. Amen.

6 Not as though the word of God hath taken none effect. For they *are* not all Iſrael, which are of Iſrael:

7 Neither becauſe they are the ſeed of Abraham, *are they* all children: but in [a] Iſaac ſhall thy ſeed be called.

[a] Gen. 21. 12.

8 That is, They which are the children of the fleſh, theſe *are* not the children of God: but [b] the children of the promiſe are counted for the ſeed.

[b] Galat. 4. 28.

9 For this *is* the word of promiſe, [c] At this time will I come, and Sara ſhall have a ſon.

[c] Gen. 18. 10.

10 And not onely *this*, but when Rebecca alſo had conceived by one, *even* by our father Iſaac,

11 (For *the children* being not yet born, neither having done any good or evil, that the purpoſe of God according to election might ſtand, not of works, but of him that calleth)

12 It was ſaid unto her, The [d] ‖ elder ſhall ſerve the ‖ younger.

[d] Gen. 25. 23.
‖Or, *greater*.
‖Or, *leſſer*.

13 As it is written, [e] Jacob have I loved, but Eſau have I hated.

[e] Mal. 1. 2, 3.

14 What ſhall we ſay then? *Is there* unrighteouſneſs with God? God forbid.

15 For he ſaith to Moſes, [f] I will have mercy on whom I will have mercy, and I will have compaſſion on whom I will have compaſſion.

[f] Exod. 33. 19.

16 So then *it is* not of him that willeth, nor of him that runneth, but of God that ſheweth mercy.

17 For the ſcripture ſaith unto Pharaoh, [g] Even for this ſame purpoſe have I raiſed thee up, that I might ſhew my power in thee, and that my name might be declared throughout all the earth.

[g] Exod. 9. 16.

18 Therefore hath he mercy on whom he will *have mercy*, and whom he will, he hardeneth.

19 Thou wilt ſay then unto me, Why doth he yet finde fault? For who hath reſiſted his will?

20 Nay but O man, who art thou that ‖ replieſt againſt God? [h] ſhall the thing formed ſay to him that formed *it*, Why haſt thou made me thus?

‖Or, *anſwereſt again*, or *diſputeſt with God*.
[h] Iſa. 45. 9.

21 Hath not the [i] potter power over the clay, of the ſame lump to make one veſſel unto honour, and another unto diſhonour?

[i] Jer. 18. 6. Wiſd. 15. 7.

22 *What* if God, willing to ſhew *his* wrath, and to make his power known, endured with much longſuffering the veſſels of wrath ‖ fitted to deſtruction:

‖Or, *made up*.

23 And that he might make known the riches of his glory on the veſſels of mercy, which he had afore prepared unto glory?

24 Even us whom he hath called, not of the Jews onely, but alſo of the Gentiles.

25 As he ſaith alſo in Oſee, [k] I will call them my people, which were not my people; and her, beloved, which was not beloved.

[k] Hoſ. 2. 23. 1 Pet. 2. 10.

26 [l] And it ſhall come to paſs, *that* in the place where it was ſaid unto them, Ye *are* not my people; there ſhall they be called, the children of the living God.

[l] Hoſ. 1. 10.

27 Eſaias alſo crieth concerning Iſrael, [m] Though the number of the children of Iſrael be as the ſand of the ſea, a remnant ſhall be ſaved.

[m] Iſa. 10. 22, 23.

28 For he will finiſh ‖ the work, and cut *it* ſhort in righteouſneſs: becauſe a ſhort work will the Lord make upon the earth.

‖Or, *the account*.

29 And as Eſaias ſaid before, [n] Except the Lord of ſabaoth had left us a ſeed, we had been as Sodoma, and been made like unto Gomorrha.

[n] Iſa. 1. 9.

30 What ſhall we ſay then? That the Gentiles which followed not after righteouſneſs, have attained to righteouſneſs, even the righteouſneſs which is of faith:

31 But Iſrael, which followed after

the law of righteouſneſs, hath not attained to the law of righteouſneſs.

32 Wherefore? Becauſe *they ſought it*, not by faith, but as it were by the works of the law: for they ſtumbled at that ſtumbling-ſtone;

33 As it is written, [a] Behold, I lay in Sion a ſtumbling-ſtone, and rock of offence: and whoſoever beleeveth on him, ſhall not be || aſhamed.

[a] Iſa. 8. 14. and 28. 16. 1 Pet. 2. 6.
|| Or, *confounded*.

CHAP. X.

5 The ſcripture ſheweth the difference betwixt the righteouſneſs of the law, and this of faith; 11 and that all, both Jew and Gentile, that beleeve, ſhall not be confounded; 18 and that the Gentiles ſhall receive the word, and beleeve. 19 Iſrael was not ignorant of theſe things.

BRethren, my hearts deſire and prayer to God for Iſrael is, that they might be ſaved.

2 For I bear them record, that they have a zeal of God, but not according to knowledge.

3 For they being ignorant of Gods righteouſneſs, and going about to eſtabliſh their own righteouſneſs, have not ſubmitted themſelves unto the righteouſneſs of God.

4 For Chriſt *is* the end of the law for righteouſneſs to every one that beleeveth.

5 For Moſes deſcribeth the righteouſneſs which is of the law, [a] That the man which doeth thoſe things, ſhall live by them.

[a] Levit. 18. 5. Ezek. 20. 11. Galat. 3. 12.

6 But the righteouſneſs which is of faith, ſpeaketh on this wiſe, [b] Say not in thine heart, Who ſhall aſcend into heaven? (that is to bring Chriſt down *from above*)

[b] Deut. 30. 12.

7 Or, Who ſhall deſcend into the deep? (that is to bring up Chriſt again from the dead)

8 But what ſaith it? [c] The word is nigh thee, *even* in thy mouth, and in thy heart: that is the word of faith which we preach,

[c] Deut. 30. 14.

9 That if thou ſhalt confeſs with thy mouth the Lord Jeſus, and ſhalt beleeve in thine heart, that God hath raiſed him from the dead, thou ſhalt be ſaved.

10 For with the heart man beleeveth unto righteouſneſs, and with the mouth confeſsion is made unto ſalvation.

11 For the ſcripture ſaith, [d] Whoſoever beleeveth on him, ſhall not be aſhamed.

[d] Iſa. 28. 16.

12 For there is no difference between the Jew and the Greek: for the ſame Lord over all, is rich unto all that call upon him.

13 [e] For whoſoever ſhall call upon the name of the Lord, ſhall be ſaved.

[e] Joel 2. 32. Acts 2. 21.

14 How then ſhall they call on him in whom they have not beleeved? and how ſhall they beleeve in him of whom they have not heard? and how ſhall they hear without a preacher?

15 And how ſhall they preach, except they be ſent? as it is written, [f] How beautifull are the feet of them that preach the goſpel of peace, and bring glad tidings of good things!

[f] Iſa. 52. 7. Nahum 1. 15.

16 But they have not all obeyed the goſpel. For Eſaias ſaith, [g] Lord, who hath beleeved † our || report?

[g] Iſa. 53. 1. John 12. 38.
† Gr. *the hearing of us.*
|| Or, *preaching*.

17 So then, faith *cometh* by hearing, and hearing by the word of God.

18 But I ſay, Have they not heard? Yes verily, [h] their ſound went into all the earth, and their words unto the ends of the world.

[h] Pſal. 19. 4.

19 But I ſay, Did not Iſrael know? Firſt, Moſes ſaith, [i] I will provoke you to jealouſie by *them that are* no people, *and* by a fooliſh nation I will anger you.

[i] Deut. 32. 21.

20 But Eſaias is very bold, and ſaith, [k] I was found of them that ſought me not; I was made manifeſt unto them that aſked not after me.

[k] Iſa. 65. 1.

21 But to Iſrael he ſaith, [l] All day long I have ſtretched forth my hands unto a diſobedient and gainſaying people.

[l] Iſa. 65. 2.

CHAP.

CHAP. XI.

1 God hath not caſt off all Iſrael. 7 Some were elected, though the reſt were hardened. 16 There is hope of their converſion. 18 The Gentiles may not inſult upon them: 26 for there is a promiſe of their ſalvation. 33 Gods judgements are unſearchable.

I Say then, Hath God caſt away his people? God forbid. For I alſo am an Iſraelite of the ſeed of Abraham, *of* the tribe of Benjamin.

2 God hath not caſt away his people which he foreknew. Wot ye not what the ſcripture ſaith of Elias? how he maketh interceſſion to God againſt Iſrael, ſaying,

3 [a] Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they ſeek my life.

[a] 1 King. 19. 14.

4 But what ſaith the anſwer of God unto him? [b] I have reſerved to my ſelf ſeven thouſand men, who have not bowed the knee to *the image of* Baal.

[b] 1 King. 19. 18.

5 Even ſo then at this preſent time alſo there is a remnant according to the election of grace.

6 And if by grace, then *is it* no more of works: otherwiſe grace is no more grace. But if *it be* of works, then is it no more grace: otherwiſe work is no more work.

7 What then? Iſrael hath not obtained that which he ſeeketh for; but the election hath obtained it, and the reſt were ‖ blinded:

‖ Or, *hardened.*

8 According as it is written, [c] God hath given them the ſpirit of ‖ ſlumber, [d] eyes that they ſhould not ſee, and ears that they ſhould not hear, unto this day.

[c] Iſa. 29. 10.

‖ Or, *remorſe.*

[d] Iſa. 6. 9.

9 And David ſaith, [e] Let their table be made a ſnare, and a trap, and a ſtumbling-block, and a recompenſe unto them.

[e] Pſal. 69. 22.

10 [f] Let their eyes be darkened, that they may not ſee, and bow down their back alway.

[f] Pſal. 69. 23.

11 I ſay then, Have they ſtumbled that they ſhould fall? God forbid: but *rather* through their fall ſalvation *is come* unto the Gentiles, for to provoke them to jealouſie.

12 Now if the fall of them *be* the riches of the world, and the ‖ diminiſhing of them the riches of the Gentiles: how much more their fulneſs?

‖ Or, *decay*, or *loſſe.*

13 For I ſpeak to you Gentiles, in as much as I am the apoſtle of the Gentiles, I magnifie mine office:

14 If by any means I may provoke to emulation *them which are* my fleſh, and might ſave ſome of them.

15 For if the caſting away of them *be* the reconciling of the world; what *ſhall* the receiving *of them be*, but life from the dead?

16 For if the firſt-fruit *be* holy, the lump *is* alſo *holy*: and if the root *be* holy, ſo *are* the branches.

17 And if ſome of the branches be broken off, and thou being a wilde olive-tree, wert graffed in ‖ amongſt them, and with them partakeſt of the root and fatneſs of the olive-tree;

‖ Or, *for them.*

18 Boaſt not againſt the branches: but if thou boaſt, thou beareſt not the root, but the root thee.

19 Thou wilt ſay then, The branches were broken off, that I might be graffed in.

20 Well; becauſe of unbelief they were broken off, and thou ſtandeſt by faith. Be not high-minded, but fear.

21 For if God ſpared not the natural branches, *take heed* leſt he alſo ſpare not thee.

22 Behold therefore the goodneſs, and ſeverity of God: on them which fell, ſeverity; but towards thee, goodneſs, if thou continue in *his* goodneſs: otherwiſe thou alſo ſhalt be cut off.

23 And they alſo, if they bide not ſtill in unbelief, ſhall be graffed in: for God is able to graff them in again.

24 For if thou wert cut out of the olive-tree which is wilde by nature, and wert graffed contrary to nature

into a good olive-tree; how much more ſhall theſe which be the natural *branches*, be graffed into their own olive-tree?

25 For I would not, brethren, that ye ſhould be ignorant of this myſterie (leſt ye ſhould be wiſe in your own conceits) that || blindneſs in part is happened to Iſrael, untill the fulneſs of the Gentiles be come in.

|| Or, *hardneſs*.

26 And ſo all Iſrael ſhall be ſaved: as it is written, [g] There ſhall come out of Sion the deliverer, and ſhall turn away ungodlineſs from Jacob.

[g] Iſa. 59. 20.

27 For this *is* my covenant unto them, when I ſhall take away their ſins.

28 As concerning the goſpel, *they are* enemies for your ſake: but as touching the election, *they are* beloved for the fathers ſakes.

29 For the gifts and calling of God *are* without repentance.

30 For as ye in times paſt have not || beleeved God, yet have now obtained mercie through their unbelief:

|| Or, *obeyed*.

31 Even ſo have theſe alſo now not || beleeved, that through your mercy they alſo may obtain mercy.

|| Or, *obeyed*.

32 For God hath || concluded them all in unbelief, that he might have mercy upon all.

|| Or, *ſhut them all up together*.

33 O the depth of the riches both of the wiſdome and knowledge of God! how unſearchable *are* his judgements, and his ways paſt finding out!

34 [h] For who hath known the minde of the Lord, or who hath been his counſeller?

[h] Iſa. 40. 13. Wiſd. 9. 13. 1 Cor. 2. 16.

35 Or who hath firſt given to him, and it ſhall be recompenſed unto him again?

36 For of him, and through him, and to him *are* all things: to whom *be* glory for ever. Amen.

CHAP. XII.

1 *Gods mercies muſt move us to pleaſe God.* 3 *No man muſt think too well of himſelf,* 6 *but attend every one on that calling, wherein he is placed.* 9 *Love, and many other duties are required of us.* 19 *Revenge is ſpecially forbidden.*

I Beſeech you therefore, brethren, by the mercies of God, that ye preſent your bodies a living ſacrifice, holy, acceptable unto God, *which is* your reaſonable ſervice.

2 And be not conformed to this world: but [a] be ye transformed by the renewing of your minde, that ye may [b] prove what *is* that good, and acceptable and perfect will of God.

[a] Epheſ. 4. 23.
[b] Epheſ. 5. 17.

3 For I ſay, through the grace given unto me, to every man that is among you, not to think *of himſelf* more highly then he ought to think; but to think † ſoberly according as God hath dealt [c] to every man the meaſure of faith.

† Gr. *to ſobrietie.*
[c] Epheſ. 4. 7.

4 For [d] as we have many members in one body, and all members have not the ſame office:

[d] 1 Cor. 12. 12.

5 So we being many are one body in Chriſt, and every one members one of another.

6 [e] Having then gifts, differing according to the grace that is given to us, whether propheſie, *let us propheſie* according to the proportion of faith:

[e] 1 Pet. 4. 10, 11.

7 Or miniſtery, *let us wait* on *our* miniſtring; or he that teacheth, on teaching;

8 Or he that exhorteth, on exhortation: he that || giveth, *let him do it* || with ſimplicitie; he that ruleth, with diligence; he that ſheweth mercy, with cheerfulneſs.

|| Or, *imparteth.*
|| Or, *liberally.*

9 *Let* love *be* without diſſimulation. Abhor that which is evil, cleave to that which is good.

10 [f] *Be* kindly affectioned one to another; || with brotherly love, in honour preferring one another:

[f] Hebr. 13. 1.
|| Or, *in the love of the brethren.*

11 Not ſlothfull in buſineſs: fervent in ſpirit; ſerving the Lord:

12 Rejoycing in hope; patient in tribulation; continuing inſtant in prayer:

13 Diſtributing to the neceſsitie of ſaints; given to hoſpitalitie.

14 [g] Bleſs them which perſecute you: bleſs, and curſe not.

[g] Matth. 5. 44.

15 Rejoyce with them that do rejoyce, and weep with them that weep.

16 Be of the ſame minde one towards another. Minde not high things, but || condeſcend to men of low eſtate. [h] Be not wiſe in your own conceits.

|| Or, *be contented with mean things.*
[h] Prov. 3. 7. Iſa. 5. 21.

17 [i] Recompenſe to no man evil for evil. Provide things honeſt in the ſight of all men.

[i] Prov. 20. 22. 1 Theſſ. 5. 15. 1 Peter 3. 9.

18 If it be poſſible, as much as lieth in you, [k] live peaceably with all men.

[k] Hebr. 12. 14.

19 Dearly beloved, avenge not your ſelves, but rather give place unto wrath: for it is written, [l] Vengeance *is* mine; I will repay, ſaith the Lord.

[l] Deut. 32. 35. Hebr. 10. 30.

20 [m] Therefore if thine enemie hunger, feed him; if he thirſt, give him drink: for in ſo doing thou ſhalt heap coals of fire on his head.

[m] Prov. 25. 21.

21 Be not overcome of evil, but overcome evil with good.

CHAP. XIII.

1 Subjection, and many other duties we ow to the magiſtrates. 8 Love is the fulfilling of the law. 11 Gluttony and drunkenneſs, and the works of darkneſs, are out of ſeaſon in the time of the goſpel.

LEt every ſoul [a] be ſubject unto the higher powers. For [b] there is no power but of God: the powers that be, are || ordained of God.

[a] Titus 3. 1. 1 Pet. 2. 13.
[b] Wiſd. 6. 3.
|| Or, *ordered.*

2 Whoſoever therefore reſiſteth the power, reſiſteth the ordinance of God: and they that reſiſt, ſhall receive to themſelves damnation.

3 For rulers are not a terrour to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou ſhalt have praiſe of the ſame:

4 For he is the miniſter of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the ſword in vain: for he is the miniſter of God, a revenger to *execute* wrath upon him that doeth evil.

5 Wherefore *ye* muſt needs be ſubject, not onely for wrath, but alſo for conſcience ſake.

6 For, for this cauſe pay you tribute alſo: for they are Gods miniſters, attending continually upon this very thing.

7 [c] Render therefore to all their dues: tribute to whom tribute *is due*, cuſtome to whom cuſtome, fear to whom fear, honour to whom honour.

[c] Matth. 22. 21.

8 Ow no man any thing, but to love one another: for he that loveth another, hath fulfilled the law.

9 For this, [d] Thou ſhalt not commit adultery, Thou ſhalt not kill, Thou ſhalt not ſteal, Thou ſhalt not bear falſe witneſs, Thou ſhalt not covet; and if *there be* any other commandment, it is briefly comprehended in this ſaying, namely, [e] Thou ſhalt love thy neighbour as thy ſelf.

[d] Exod. 20. Deut. 5.
[e] Levit. 19. 18. Matth. 22. 39. Galat. 5. 14. James 2. 8.

10 Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

11 And that, knowing the time, that now *it is* high time to awake out of ſleep: for now *is* our ſalvation nearer then when we beleeved.

12 The night is far ſpent, the day is at hand: let us therefore caſt off the works of darkneſs, and let us put on the armour of light.

13 Let us walk || honeſtly as in the day; [f] not in rioting and drunkenneſs, not in chambering and wantonneſs, not in ſtrife and envying.

|| Or, *decently.*
[f] Luke 21. 34.

14 But put ye on the Lord Jeſus Chriſt, and [g] make not proviſion for the fleſh, to *fulfill* the luſts *thereof*.

[g] Galat. 5. 16. 1 Peter 2. 11.

CHAP. XIV.

3 Men may not contemn nor condemn one the other for things indifferent: 13 but take heed that they give no offence in them: 15 For that the apoſtle proveth unlawfull by many reaſons.

HIm that is weak in the faith receive you, *but* || not to doubtfull diſputations.

|| Or, *not to judge his doubtfull thoughts.*

2 For one beleeveth that he may eat all things: another who is weak, eateth herbs.

3 Let not him that eateth, deſpiſe him that eateth not; and let not him which eateth not, judge him that eateth: for God hath received him.

4 [a] Who art thou that judgeſt another mans ſervant? to his own maſter he ſtandeth or falleth: Yea, he ſhall be holden up: for God is able to make him ſtand.

[a] James 4. 12.

5 One man eſteemeth one day above another: another eſteemeth every day *alike*. Let every man be || fully perſwaded in his own minde.

|| Or, *fully aſſured.*

6 He that || regardeth the day, regardeth *it* unto the Lord; and he that regardeth not the day, to the Lord he doth not regard *it*. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

|| Or, *obſerveth.*

7 For none of us liveth to himſelf, and no man dieth to himſelf.

8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore or die, we are the Lords.

9 For to this end Chriſt both died, and roſe, and revived, that he might be Lord both of the dead and living.

10 But why doſt thou judge thy brother? or why doſt thou ſet at nought thy brother? for [b] we ſhall all ſtand before the judgement-ſeat of Chriſt.

[b] 2 Cor. 5. 10.

11 For it is written, [c] *As* I live, ſaith the Lord, every knee ſhall bow to me, and every tongue ſhall confeſs to God.

[c] Iſa. 45. 23. Phil. 2. 10.

12 So then every one of us ſhall give account of himſelf to God.

13 Let us not therefore judge one another any more: but judge this rather, that no man put a ſtumbling-block, or an occaſion to fall in *his* brothers way.

14 I know, and am perſwaded by the Lord Jeſus, that *there is* nothing † unclean of it ſelf: but to him that eſteemeth any thing to be † unclean, to him *it is* unclean.

† Gr. *common.*
† Gr. *common.*

15 But if thy brother be grieved with *thy* meat, now walkeſt thou not † charitably. [d] Deſtroy not him with thy meat, for whom Chriſt died.

† Gr. *according to charity.*
[d] 1 Cor. 8. 11.

16 Let not then your good be evil ſpoken of.

17 For the kingdome of God is not meat and drink, but righteouſneſs, and peace, and joy in the holy Ghoſt.

18 For he that in theſe things ſerveth Chriſt, *is* acceptable to God, and approved of men.

19 Let us therefore follow after the things which make for peace, and things wherewith one may edifie another.

20 For meat deſtroy not the work of God. [e] All things indeed *are* pure; but *it is* evil for that man who eateth with offence.

[e] Tit. 1. 15.

21 *It is* good neither to eat [f] fleſh, nor to drink wine, nor *any thing* whereby thy brother ſtumbleth, or is offended, or is made weak.

[f] 1 Cor. 8. 13.

22 Haſt thou faith? have it to thy ſelf before God. Happy *is* he that condemneth not himſelf in that thing which he alloweth.

23 And he that || doubteth, is damned if he eat, becauſe *he eateth* not of faith: for whatſoever *is* not of faith, is ſin.

|| Or, *diſcerneth and putteth a difference between meats.*

CHAP. XV.

1 The ſtrong muſt bear with the weak. 2 We may not pleaſe our ſelves, 3 for Chriſt did not ſo, 7 but receive one the other, as Chriſt did us all, 8 both Jews, 9 and Gentiles. 15 Paul excuſeth his writing, 28 and promiſeth to ſee them, 30 and requeſteth their prayers.

WE then that are ſtrong, ought to bear the infirmities of the weak, and not to pleaſe our ſelves.

2 Let every one of us pleaſe *his* neighbour for *his* good to edification.

3 For even Chriſt pleaſed not himſelf; but as it is written, [a] The reproaches of them that reproached thee fell on me.

[a] Pſal. 69.9.

4 For whatſoever things were written afore-time, were written for our learning; that we through patience and comfort of the ſcriptures might have hope.

5 [b] Now the God of patience and conſolation, grant you to be like-minded one towards another, ‖ according to Chriſt Jeſus:

[b] 1 Cor. 1.10.

‖Or, *after the example of.*

6 That ye may with one minde *and* one mouth glorifie God, even the Father of our Lord Jeſus Chriſt.

7 Wherefore receive ye one another, as Chriſt alſo received us, to the glory of God.

8 Now I ſay, that Jeſus Chriſt was a miniſter of the circumciſion for the truth of God, to confirm the promiſes *made* unto the fathers:

9 And that the Gentiles might glorifie God for *his* mercy; as it is written, [c] For this cauſe I will confeſs to thee among the Gentiles, and ſing unto thy name.

[c] Pſal. 18.49.

10 And again he ſaith, [d] Rejoyce ye Gentiles with his people.

[d] Deut. 32.43.

11 And again, [e] Praiſe the Lord all ye Gentiles, and laud him all ye people.

[e] Pſal. 117.1.

12 And again Eſaias ſaith, [f] There ſhall be a root of Jeſſe, and he that ſhall riſe to reign over the Gentiles; in him ſhall the Gentiles truſt.

[f] Iſa.11.10.

13 Now the God of hope fill you with all joy and peace in beleeving, that ye may abound in hope through the power of the holy Ghoſt.

14 And I my ſelf alſo am perſwaded of you my brethren, that ye alſo are full of goodneſs, filled with all knowledge, able alſo to admoniſh one another.

15 Nevertheleſs, brethren, I have written the more boldly unto you, in ſome ſort, as putting you in minde, becauſe of the grace that is given to me of God,

16 That I ſhould be the miniſter of Jeſus Chriſt to the Gentiles, miniſtring the goſpel of God, that the ‖ offering up of the Gentiles might be acceptable, being ſanctified by the holy Ghoſt.

‖Or, *ſacrificing.*

17 I have therefore whereof I may glory through Jeſus Chriſt, in thoſe things which pertain to God.

18 For I will not dare to ſpeak of any of thoſe things, which Chriſt hath not wrought by me, to make the Gentiles obedient, by word and deed,

19 Through mightie ſignes and wonders, by the power of the Spirit of God; ſo that from Jeruſalem and round about unto Illyricum, I have fully preached the goſpel of Chriſt.

20 Yea, ſo have I ſtrived to preach the goſpel, not where Chriſt was named, leſt I ſhould build upon another mans foundation:

21 But as it is written, [g] To whom he was not ſpoken of, they ſhall ſee: and they that have not heard, ſhall underſtand.

[g] Iſa.52.15.

22 For which cauſe alſo I have been ‖ much hindred from coming to you.

‖Or, *many ways,* or *oftentimes.*

23 But now having no more place in theſe parts, and having a great deſire theſe many years to come unto you;

24 Whenſoever I take my journey into Spain, I will come to you: for I truſt to ſee you in my journey, and to be brought on my way thitherward by you, if firſt I be ſomewhat filled † with your *company*.

† Gr. *with you,* verſ.32.

25 But now I go unto Jeruſalem, to miniſter unto the ſaints.

26 For it hath pleaſed them of Macedonia and Achaia, to make a certain contribution for the poor ſaints which are at Jeruſalem.

27 It hath pleaſed them *verily*, and their debters they are. For [h] if the Gentiles have been made partakers of their ſpiritual things, their dutie is alſo to miniſter unto them in carnal things.

[h] 1 Cor. 9. 11.

28 When therefore I have performed this, and have ſealed to them this fruit, I will come by you into Spain.

29 And I am ſure that when I come unto you, I ſhall come in the fulneſs of the bleſsing of the goſpel of Chriſt.

30 Now I beſeech you, brethren, for the Lord Jeſus Chriſts ſake, and for the love of the Spirit, that ye ſtrive together with me in *your* prayers to God for me;

31 That I may be delivered from them that || do not beleeve in Judea; and that my ſervice which *I have* for Jeruſalem, may be accepted of the ſaints:

|| Or, *are diſobedient.*

32 That I may come unto you with joy by the will of God, and may with you be refreſhed.

33 Now the God of peace *be* with you all. Amen.

CHAP. XVI.

3 *Paul willeth the brethren to greet many;* 17 *and adviſeth them to take heed of thoſe which cauſe diſſenſion and offences;* 21 *and after ſundry ſalutations endeth with praiſe and thanks to God.*

I Commend unto you Phebe our ſiſter, which is a ſervant of the church which is at Cenchrea:

2 That ye receive her in the Lord, as becometh ſaints, and that ye aſſiſt her in whatſoever buſineſs ſhe hath need of you: for ſhe hath been a ſuccourer of many, and of my ſelf alſo.

3 Greet [a] Priſcilla and Aquila my helpers in Chriſt Jeſus:

[a] Acts 18.2,26.

4 (Who have for my life laid down their own necks: unto whom not onely I give thanks, but alſo all the churches of the Gentiles)

5 Likewiſe *greet* the church that is in their houſe. Salute my welbeloved Epenetus, who is the firſt-fruits of Achaia unto Chriſt.

6 Greet Mary, who beſtowed much labour on us.

7 Salute Andronicus and Junia my kinſmen and my fellow-priſoners, who are of note among the apoſtles, who alſo were in Chriſt before me.

8 Greet Amplias my beloved in the Lord.

9 Salute Urbane our helper in Chriſt, and Stachys my beloved.

10 Salute Apelles approved in Chriſt. Salute them which are of Ariſtobulus || *houſhold.*

|| Or, friends.

11 Salute Herodion my kinſman. Greet them that be of the || *houſhold* of Narciſſus, which are in the Lord.

|| Or, friends.

12 Salute Tryphena and Tryphoſa, who labour in the Lord. Salute the beloved Perſis, which laboured much in the Lord.

13 Salute Rufus choſen in the Lord, and his mother and mine.

14 Salute Aſyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

15 Salute Philologus, and Julia, Nereus, and his ſiſter, and Olympas, and all the ſaints which are with them.

16 [b] Salute one another with an holy kiſs. The churches of Chriſt ſalute you.

[b] 1 Cor. 16.20. 2 Cor. 13.12. 1 Pet. 5. 14.

17 Now I beſeech you, brethren, mark them which cauſe diviſions and offences, contrary to the doctrine which ye have learned; and avoid them.

18 For they that are ſuch, ſerve not our Lord Jeſus Chriſt, but their own belly; and by good words and fair ſpeeches deceive the hearts of the ſimple.

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wiſe unto that which is good, and || ſimple concerning evil.

|| Or, *harmleſs.*

20 And the God of peace ſhall || bruiſe Satan under your feet ſhortly. The grace of our Lord Jeſus Chriſt *be* with you. Amen.

|| Or, *tread.*

21 [c] Timotheus my work-fellow, and Lucius and Jaſon and Soſipater my kinſmen ſalute you.

[c] Acts 16. 1.

22 I Tertius, who wrote *this* epiſtle, ſalute you in the Lord.

23 Gaius mine hoſte, and of the whole church, ſaluteth you. Eraſtus the chamberlain of the citie ſaluteth you, and Quartus a brother.

24 The grace of our Lord Jeſus Chriſt *be* with you all. Amen.

25 Now to him that is of power to ſtabliſh you according to my goſpel, and the preaching of Jeſus Chriſt, (according to the revelation of the myſterie, [d] which was kept ſecret ſince the world began,

[d] Epheſ. 3. 9. Coloſſ. 1. 26.

26 But now is made manifeſt, and by the ſcriptures of the prophets, according to the commandment of the everlaſting God, made known to all nations for the obedience of faith)

27 To God onely wiſe, *be* glory through Jeſus Chriſt for ever. Amen.

¶ Written to the Romanes from Corinthus, *and ſent* by Phebe ſervant of the church at Cenchrea.

¶ THE FIRST EPISTLE OF PAUL THE APOSTLE, TO THE CORINTHIANS.

CHAP. I.

After his ſalutation and thankſgiving, 10 he exhorteth them to unitie, 12 and reproveth their diſſenſions. 18 God deſtroyeth the wiſdome of the wiſe 21 by the fooliſhneſs of preaching; and 26 calleth not the wiſe, mighty, and noble, but 27, 28 the fooliſh, weak, and men of no account.

PAul called *to be* an apoſtle of Jeſus Chriſt, through the will of God, and Soſthenes *our* brother,

2 Unto the church of God which is at Corinth, to them that [a] are ſanctified in Chriſt Jeſus, [b] called *to be* ſaints, with all that in everie place call upon the name of Jeſus Chriſt our Lord, both theirs and ours,

[a] Acts 15. 9.
[b] Rom. 1. 7.

3 Grace *be* unto you, and peace from God our Father, and *from* the Lord Jeſus Chriſt.

4 I thank my God always on your behalf, for the grace of God which is given you by Jeſus Chriſt;

5 That in every thing ye are enriched by him, in all utterance, and *in* all knowledge:

6 Even as the teſtimony of Chriſt was confirmed in you.

7 So that ye come behinde in no gift; waiting for the † coming of our Lord Jeſus Chriſt:

† Gr. *revelation.*

8 Who ſhall alſo confirm you unto the end, *that ye may be* blameleſs in the day of our Lord Jeſus Chriſt.

9 [c] God *is* faithfull, by whom ye were called unto the fellowſhip of his Son Jeſus Chriſt our Lord.

[c] 1 Theſ. 5. 24.

10 Now I beſeech you, brethren, by the name of our Lord Jeſus Chriſt, that ye all ſpeak the ſame thing, and *that* there be no † diviſions among you; but *that* ye be perfectly joyned together in the ſame minde, and in the ſame judgement.

† Gr. *ſchiſmes.*

11 For it hath been declared unto me of you, my brethren, by them *which are of the houſe* of Chloe,

that there are contentions among you.

12 Now this I ſay, that every one of you ſaith, I am of Paul, and I of [d] Apollos, and I of Cephas, and I of Chriſt.

[d] Acts 18. 24.

13 Is Chriſt divided? was Paul crucified for you? or were ye baptized in the name of Paul?

14 I thank God, that I baptized none of you, but [e] Criſpus and Gaius:

[e] Acts 18. 8.

15 Leſt any ſhould ſay, that I had baptized in mine own name.

16 And I baptized alſo the houſhold of Stephanas: beſides, I know not whether I baptized any other.

17 For Chriſt ſent me not to baptize, but to preach the goſpel: [f] not with wiſdome of ‖ words, leſt the croſs of Chriſt ſhould be made of none effect.

[f] 2 Pet. 1. 16.
‖ Or, *ſpeech*.

18 For the preaching of the croſs is to them that periſh, fooliſhneſs: but unto us which are ſaved, it is the [g] power of God.

[g] Rom. 1. 16.

19 For it is written, [h] I will deſtroy the wiſdome of the wiſe, and will bring to nothing the underſtanding of the prudent.

[h] Iſa. 29. 14.

20 [i] Where *is* the wiſe? where *is* the ſcribe? where *is* the diſputer of this world? hath not God made fooliſh the wiſdome of this world?

[i] Iſa. 33. 18.

21 [k] For after that, in the wiſdome of God, the world by wiſdome knew not God, it pleaſed God by the fooliſhneſs of preaching to ſave them that beleeve.

[k] Rom. 1. 20.

22 For the [l] Jews require a ſigne, and the Greeks ſeek after wiſdome:

[l] Matth. 12. 38.

23 But we preach Chriſt crucified, unto the Jews a ſtumbling-block, and unto the Greeks, fooliſhneſs;

24 But unto them which are called, both Jews and Greeks, Chriſt, the power of God, and the wiſdome of God.

25 Becauſe the fooliſhneſs of God is wiſer then men; and the weakneſs of God is ſtronger then men.

26 For ye ſee your calling, brethren, how that not many wiſe men after the fleſh, not many mightie, not many noble *are called*.

27 But God hath choſen the fooliſh things of the world, to confound the wiſe; and God hath choſen the weak things of the world, to confound the things which are mighty;

28 And baſe things of the world, and things which are deſpiſed, hath God choſen, *yea*, and things which are not, to bring to nought things that are:

29 That no fleſh ſhould glory in his preſence.

30 But of him are ye in Chriſt Jeſus, who of God is made unto us wiſdome, and righteouſneſs, and ſanctification, and redemption:

31 That, according as it is written, [m] He that glorieth, let him glorie in the Lord.

[m] Jer. 9. 23, 24. 2 Cor. 10. 17.

CHAP. II.

He declareth that his preaching, 1 though it bring not excellency of ſpeech, or of 4 humane wiſdome; yet conſiſteth in the 4, 5 power of God; and ſo far excelleth 6 the wiſdome of this world, and 9 humane ſenſe, as that 14 the naturall man cannot underſtand it.

ANd I, brethren, when I came to you, [a] came not with excellency of ſpeech, or of wiſdome, declaring unto you the teſtimony of God.

[a] Chap. 1. 17.

2 For I determined not to know any thing among you, ſave Jeſus Chriſt, and him crucified.

3 And I was with you in weakneſs, and in fear, and in much trembling.

4 And my ſpeech, and my preaching [b] *was* not with ‖ enticing words of mans wiſdome, but in demonſtration of the Spirit, and of power:

[b] 2 Pet. 1. 16.
‖ Or, *perſwaſible*.
† Gr. *be*.

5 That your faith ſhould not † ſtand in the wiſdome of men, but in the power of God.

6 Howbeit we ſpeak wiſdome among

220 mong them that are perfect: yet not the wiſdome of this world, nor of the princes of this world, that come to nought.

7 But we ſpeak the wiſdome of God in a myſtery, *even* the hidden *wiſdome* which God ordained before the world unto our glory.

8 Which none of the princes of this world knew: for had they known *it*, they would not have crucified the Lord of glory.

9 But as it is written, [c] Eye hath not ſeen, nor ear heard, neither have entred into the heart of man, the things which God hath prepared for them that love him.

[c] Iſa. 64. 4.

10 But God hath revealed *them* unto us by his Spirit: for the Spirit ſearcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, ſave the ſpirit of man which is in him? even ſo the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the ſpirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God.

13 [d] Which things alſo we ſpeak, not in the words which mans wiſdome teacheth, but which the holy Ghoſt teacheth; comparing ſpiritual things with ſpiritual.

[d] 2 Pet. 1. 16.

14 But the natural man receiveth not the things of the Spirit of God: for they are fooliſhneſs unto him; neither can he know *them*, becauſe they are ſpiritually diſcerned.

15 [e] But he that is ſpirituall, || judgeth all things, yet he himſelf is || judged of no man.

16 [f] For who hath known the minde of the Lord, that he † may inſtruct him? But we have the minde of Chriſt.

[e] Prov. 27. 19.
|| Or, *diſcerneth.*
|| Or, *diſcerned.*
[f] Iſaiah 40. 13. Wiſd. 9. 13. Rom. 11. 34.
† Gr. *ſhall.*

CHAP. III.

1 Milk is fit for children. 3 Strife and diviſion, arguments of a fleſhly minde. 7 He that planteth, and he that watereth, is nothing. 9 The miniſters are Gods fellow-workmen. 11 Chriſt the onely foundation. 16 Men the temples of God, 17 which muſt be kept holy. 19 The wiſdome of this world is fooliſhneſs with God.

AND I, brethren, could not ſpeak unto you as unto ſpiritual, but as unto carnal, *even* as unto babes in Chriſt.

2 I have fed you with [a] milk, and not with meat: for hitherto ye were not able *to bear it*, neither yet now are ye able.

[a] Hebr. 5. 12.

3 For ye are yet carnal: for whereas *there is* among you envying, and ſtriſe, and || diviſions, are ye not carnal, and walk † as men?

|| Or, *factions.*
† Gr. *according to man.*

4 For while one ſaith, I am of Paul, and another, I *am* of Apollos, are ye not carnal?

5 Who then is Paul, and who *is* Apollos, but miniſters by whom ye beleeved, even as the Lord gave to every man?

6 I have planted, Apollos watered: but God gave the increaſe.

7 So then, neither is he that planteth any thing, neither he that watereth: but God that giveth the increaſe.

8 Now he that planteth, and he that watereth, are one: [b] and every man ſhall receive his own reward, according to his own labour.

[b] Pſal. 62. 12. Gal. 6. 5.

9 For we are labourers together with God: ye are Gods || husbandry, *ye are* Gods building.

|| Or, *tillage.*

10 According to the grace of God which is given unto me, as a wiſe maſter-builder I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

11 For other foundation can no man lay, then that is laid, which is Jeſus Chriſt.

12 Now if any man build upon

this foundation, gold, ſilver, precious ſtones, wood, hay, ſtubble:

13 Every mans work ſhall be made manifeſt. For the day ſhall declare it, becauſe it † ſhall be revealed by fire; and the fire ſhall trie every mans work, of what ſort it is.

† Gr. *is revealed.*

14 If any mans work abide which he hath built thereupon, he ſhall receive a reward.

15 If any mans work ſhall be burnt, he ſhall ſuffer loſs: but he himſelf ſhall be ſaved; yet ſo, as by fire.

16 [c] Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

[c] Chap. 6. 19. 2 Cor. 6. 16.

17 If any man ‖ defile the temple of God, him ſhall God deſtroy: for the temple of God is holy, which *temple* ye are.

‖ Or, *deſtroy.*

18 Let no man deceive himſelf: If any man among you ſeemeth to be wiſe in this world, let him become a fool, that he may be wiſe.

19 For the wiſdome of this world is fooliſhneſs with God: for it is written, [d] He taketh the wiſe in their own craftineſs.

[d] Job 5. 13.

20 And again, [e] The Lord knoweth the thoughts of the wiſe, that they are vain.

[e] Pſal. 94. 11.

21 Therefore let no man glory in men: for all things are yours:

22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things preſent, or things to come; all are yours;

23 And ye *are* Chriſts; and Chriſt *is* Gods.

CHAP. IIII.

1 *In what account the miniſters ought to be had.* 7 *We have nothing which we have not received.* 9 *The apoſtles, ſpectacles to the world, angels, and men,* 13 *the filth and off-ſcouring of the world;* 15 *yet our fathers in Chriſt,* 16 *whom we ought to follow.*

LEt a man ſo account of us, as of the miniſters of Chriſt, and ſtewards of the myſteries of God.

2 Moreover it is required in ſtewards, that a man be found faithfull.

3 But with me it is a very ſmall thing that I ſhould be judged of you, or of mans † judgement: yea, I judge not mine own ſelf.

† Gr. *day.*

4 For I know nothing by my ſelf, yet am I not hereby juſtified: but he that judgeth me is the Lord.

5 [a] Therefore judge nothing before the time, untill the Lord come, who both will bring to light the hidden things of darkneſs, and will make manifeſt the councels of the hearts: and then ſhall every man have praiſe of God.

[a] Matth. 7. 1. Rom. 2. 1.

6 And theſe things, brethren, I have in a figure transferred to my ſelf, and *to* Apollos, for your ſakes: that ye might learn in us not to think *of men,* above that which is written, that no one of you be puffed up for one againſt another.

7 For who † maketh thee to differ *from another?* and what haſt thou that thou didſt not receive? now if thou didſt receive *it,* why doſt thou glory as if thou hadſt not received *it?*

† Gr. *diſtinguiſheth thee.*

8 Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we alſo might reign with you.

9 For I think that God hath ſet forth us the apoſtles laſt, as it were appointed to death. For we are made a † ſpectacle unto the world, and to angels, and to men.

† Gr. *theatre.*

10 We *are* fools for Chriſts ſake, but ye *are* wiſe in Chriſt: we *are* weak, but ye *are* ſtrong: ye *are* honourable, but we *are* deſpiſed.

11 Even unto this preſent hour, we both hunger and thirſt, and are naked, and are buffeted, and have no certain dwelling-place;

12 [b] And labour, working with our own hands: being reviled, we bleſs: being perſecuted, we ſuffer it:

[b] Acts 20. 34. 1 Theſſ. 2. 9. 2 Theſſ. 3. 8.

13 [c] Being defamed, we intreat:

[c] Matth. 5. 44.

we are made as the filth of the world, *and are* the off-ſcouring of all things unto this day.

14 I write not theſe things to ſhame you, but as my beloved ſons I warn *you*.

15 For though you have ten thouſand inſtructours in Chriſt, yet *have ye* not many fathers: for in Chriſt Jeſus I have begotten you through the goſpel.

16 Wherefore I beſeech you, be ye followers of me.

17 For this cauſe have I ſent unto you Timotheus, who is my beloved ſon, and faithfull in the Lord, who ſhall bring you into remembrance of my ways which be in Chriſt, as I teach every where in every church.

18 Now ſome are puffed up as though I would not come to you.

19 [d] But I will come to you ſhortly, [e] If the Lord will, and will know, not the ſpeech of them which are puffed up, but the power.

[d] Acts 19. 21.
[e] James 4. 15.

20 For the kingdome of God *is* not in word, but in power.

21 What will ye? ſhall I come unto you with a rod, or in love, and *in* the ſpirit of meekneſs?

CHAP. V.

1 The inceſtuous perſon 6 is cauſe rather of ſhame unto them, then of rejoycing. 7 The old leaven is to be purged out. 10 Hainous offenders are to be ſhunned and avoided.

IT is reported commonly *that there is* fornication among you, and ſuch fornication, as is not ſo much as named amongſt the Gentiles, that one ſhould have his fathers wife.

2 And ye are puffed up, and have not rather mourned, that he that hath done this deed, might be taken away from among you.

3 [a] For I verily as abſent in body, but preſent in ſpirit, have ‖ judged already, as though I were preſent, *concerning* him that hath ſo done this deed;

[a] Col. 2. 5.
‖Or, *determined.*

4 In the name of our Lord Jeſus Chriſt, when ye are gathered together, and my ſpirit, with the power of our Lord Jeſus Chriſt,

5 [b] To deliver ſuch an one unto Satan for the deſtruction of the fleſh, that the ſpirit may be ſaved in the day of the Lord Jeſus.

[b] 1 Tim. 1. 20.

6 Your glorying *is* not good: Know ye not that [c] a little leaven leaveneth the whole lump?

[c] Gal. 5. 9.

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Chriſt our paſs-over ‖ is ſacrificed for us.

8 Therefore let us keep ‖ the feaſt, not with old leaven, neither with the leaven of malice and wickedneſs; but with the unleavened *bread* of ſinceritie and truth.

‖Or, *is ſlain.*
‖Or, *holy day.*

9 I wrote unto you in an epiſtle, not to company with fornicatours.

10 Yet not altogether with the fornicatours of this world, or with the covetous, or extortioners, or with idolaters; for then muſt ye needs go out of the world.

11 But now I have written unto you, not to keep company, if any man that is called a brother be a fornicatour, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner, with ſuch an one, no not to eat.

12 For what have I to do to judge them alſo that are without? do not ye judge them that are within?

13 But them that are without, God judgeth. Therefore put away from among your ſelves that wicked perſon.

CHAP. VI.

1 The Corinthians muſt not vex their brethren, in going to law with them; 6 eſpecially under infidels. 9 The unrighteous ſhall not inherit the kingdome of God. 15 Our bodies are the members of Chriſt, 19 and temples of the holy Ghoſt: 16, 17 They muſt not therefore be defiled.

DAre any of you, having a matter againſt another, go to law before the unjuſt, and not before the ſaints?

2 Do ye not know that the ſaints

ſhall judge the world? and if the world ſhall be judged by you, are ye unworthy to judge the ſmalleſt matters?

3 Know ye not that we ſhall judge angels? how much more things that pertain to this life?

4 If then ye have judgements of things pertaining to this life, ſet them to judge who are leaſt eſteemed in the church.

5 I ſpeak to your ſhame. Is it ſo, that there is not a wiſe man amongſt you? no not one that ſhall be able to judge between his brethren?

6 But brother goeth to law with brother, & that before the unbeleevers.

7 Now therefore there is utterly a fault among you, becauſe ye go to law one with another: [a] why do ye not rather take wrong? why do ye not rather ſuffer your ſelves to be defrauded?

[a] Matth. 6.39. Luke 6.29. Rom. 12.19.

8 Nay, you do wrong and defraud, and that *your* brethren.

9 Know ye not that the unrighteous ſhall not inherit the kingdome of God? Be not deceived: neither fornicatours, nor idolaters, nor adulterers, nor effeminate, nor abuſers of themſelves with mankinde,

10 Nor theeves, nor covetous, nor drunkards, nor revilers, nor extortioners, ſhall inherit the kingdome of God.

11 And ſuch were [b] ſome of you: but ye are waſhed, but ye are ſanctified, but ye are juſtified in the name of the Lord Jeſus, and by the Spirit of our God.

[b] Tit. 3.3.

12 [c] All things are lawfull unto me, but all things are not || expedient: all things are lawfull for me, but I will not be brought under the power of any.

[c] Chap. 10.23. ||Or, *profitable.*

13 Meats for the belly, and the belly for meats: but God ſhall deſtroy both it and them. Now the body *is* not for fornication, but for the Lord; and the Lord for the body.

14 And God hath both raiſed up the Lord, and will alſo raiſe up us by his own power.

15 Know ye not, that your bodies are the members of Chriſt? ſhall I then take the members of Chriſt, and make them the members of an harlot? God forbid.

16 What, know ye not that he which is joyned to an harlot, is one bodie? for [d] two (ſaith he) ſhall be one fleſh.

[d] Gen 2.24. Matth. 19.5. Epheſ. 5.31.

17 But he that is joyned unto the Lord, is one ſpirit.

18 Flee fornication. Every ſin that a man doeth is without the bodie: but he that committeth fornication, ſinneth againſt his own bodie.

19 What, [e] know ye not that your bodie is the temple of the holy Ghoſt *which is* in you, which ye have of God, and ye are not your own?

[e] Chap. 3.16.

20 For [f] ye are bought with a price: therefore glorifie God in your body, and in your ſpirit, which are Gods.

[f] Chap. 7.23.

CHAP. VII.

2 He treateth of marriage, 4 ſhewing it to be a remedie againſt fornication; 10 and that the bond thereof ought not lightly to be diſſolved. 18, 20 Every man muſt be content with his vocation. 25 Virginitie wherefore to be embraced. 35 And for what reſpects we may either marry, or abſtain from marrying.

NOw concerning the things whereof ye wrote unto me: *It is* good for a man not to touch a woman.

2 Neverthleſs, *to avoid* fornication, let every man have his own wife, and let every woman have her own husband.

3 Let the husband render unto the wife due benevolence: and likewiſe alſo the wife unto the husband.

4 The wife hath not power of her own body, but the husband: and likewiſe alſo the husband hath not power of his own bodie, but the wife.

5 Defraud you not one the other, except *it be* with conſent for a time,

that ye may give your ſelves to faſting and prayer; and come together again, that Satan tempt you not for your incontinencie.

6 But I ſpeak this by permiſsion, *and* not of commandment.

7 For I would that all men were even as I my ſelf: but every man hath his proper gift of God, one after this manner, and another after that.

8 I ſay therefore to the unmarried and widows, It is good for them if they abide even as I.

9 But if they cannot contain, let them marry: for it is better to marry then to burn.

10 And unto the married I command, *yet* not I, but the Lord, [a] Let not the wife depart from *her* husband:

[a] Matth. 5. 32. & 19. 9. Mark 10. 11. Luke 16. 18.

11 But and if ſhe depart, let her remain unmarried, or be reconciled to *her* husband: and let not the husband put away *his* wife.

12 But to the reſt ſpeak I, not the Lord, If any brother hath a wife that beleeveth not, and ſhe be pleaſed to dwell with him, let him not put her away.

13 And the woman which hath an husband that beleeveth not, and if he be pleaſed to dwell with her, let her not leave him.

14 For the unbeleeving husband is ſanctified by the wife, and the unbeleeving wife is ſanctified by the huſband: elſe were your children unclean; but now are they holy.

15 But if the unbeleeving depart, let him depart. A brother or a ſiſter is not under bondage in ſuch *caſes*: but God hath called us † to peace.

† Gr. *in peace.*

16 For what knoweſt thou, O wife, whether thou ſhalt ſave *thy* huſband? or how knoweſt thou, O man, whether thou ſhalt ſave *thy* wife?

17 But a God hath diſtributed to every man, as the Lord hath called every one, ſo let him walk: and ſo ordain I in all churches.

18 Is any man called being circumciſed? let him not become uncircumciſed: is any called in uncircumciſion? let him not become circumciſed.

19 Circumciſion is nothing, and uncircumciſion is nothing, but the keeping of the commandments of God.

20 Let every man abide in the ſame calling wherein he was called.

21 Art thou called *being* a ſervant? care not for it; but if thou mayeſt be made free, uſe *it* rather.

22 For he that is called in the Lord, *being* a ſervant, is the Lords † free-man: likewiſe alſo he that is called *being* free, is Chriſts ſervant.

† Gr. *made free.*

23 [b] Ye are bought with a price, be not ye the ſervants of men.

[b] Chap. 6. 20.

24 Brethren, let every man wherein he is called, therein abide with God.

25 Now concerning virgins, I have no commandment of the Lord: yet I give my judgement as one that hath obtained mercy of the Lord to be faithfull.

26 I ſuppoſe therefore that this is good for the preſent || diſtreſs, *I ſay*, that *it is* good for a man ſo to be.

|| Or. *neceſsity.*

27 Art thou bound unto a wife? ſeek not to be looſed. Art thou looſed from a wife? ſeek not a wife.

28 But and if thou marry, thou haſt not ſinned; and if a virgin marry, ſhe hath not ſinned: nevertheleſs, ſuch ſhall have trouble in the fleſh; but I ſpare you.

29 But this I ſay, brethren, the time is ſhort. It remaineth, that both they that have wives, be as though they had none;

30 And they that weep, as though they wept not; and they that rejoyce, as though they rejoyced not; and they that buy, as though they poſſeſſed not;

31 And they that uſe this world, as not abuſing it: for the faſhion of this world paſſeth away.

32 But I would have you without carefulneſs. He that is unmarried, careth for the things that belong to the Lord, how he may pleaſe the Lord:

33 But he that is married, careth for the things that are of the world, how he may pleaſe *his* wife.

34 There is difference alſo between a wife and a virgin: The unmarried woman careth for the things of the Lord, that ſhe may be holy, both in body and in ſpirit: but ſhe that is married, careth for the things of the world, how ſhe may pleaſe *her* husband.

35 And this I ſpeak for your own profit, not that I may caſt a ſnare upon you, but for that which is comely, and that you may attend upon the Lord without diſtraction.

36 But if any man think that he behaveth himſelf uncomely toward his virgin, if ſhe paſs the flower of *her* age, and need ſo require, let him do what he will, he ſinneth not: let them marry.

37 Neverthelеſs, he that ſtandeth ſtedfaſt in his heart, having no neceſſity, but hath power over his own will, and hath ſo decreed in his heart, that he will keep his virgin, doeth well.

38 So then, he that giveth *her* in marriage, doeth well: but he that giveth *her* not in marriage, doeth better.

39 [c] The wife is bound by the law as long as her husband liveth: but if her husband be dead, ſhe is at liberty to be married to whom ſhe will; onely in the Lord.

[c] Rom. 7.2.

40 But ſhe is happier if ſhe ſo abide, after my judgement: and I think alſo that I have the ſpirit of God.

CHAP. VIII.

1 *To abſtain from meats offered to idols.* 8, 9 *We muſt not abuſe our Chriſtian libertie, to the offence of our brethren:* 11 *but muſt bridle our knowledge with charity.*

NOw as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

2 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

3 But if any man love God, the ſame is known of him.

4 As concerning therefore the eating of thoſe things that are offered in ſacrifice unto idols, we know that [a] an idol *is* nothing in the world, and that *there is* none other God but one.

[a] Chap. 10.19.

5 For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many)

6 But to us *there is but* one God, the Father, of whom *are* all things, and we || in him; and one Lord Jeſus Chriſt, by whom *are* all things, and we by him.

|| Or, *for him,* Rom. 11.36.

7 Howbeit *there is* not in every man that knowledge: for ſome with conſcience of the idol unto this hour, eat it as a thing offered unto an idol; and their conſcience being weak, is defiled.

8 But meat commendeth us not to God: for neither if we eat, || are we the better; neither if we eat not, || are we the worſe.

|| Or, *have we the more.*
|| Or, *have we the leſs.*

9 But take heed leſt by any means this || libertie of yours become a ſtumbling-block to them that are weak.

|| Or, *power.*

10 For if any man ſee thee which haſt knowledge ſit at meat in the idols temple, ſhall not the conſcience of him which is weak be † emboldened to eat thoſe things which are offered to idols:

† Gr. *edified.*

11 And through thy knowledge ſhall the weak brother periſh, for whom Chriſt died?

12 But when ye ſin ſo againſt the brethren, and wound their weak conſcience, ye ſin againſt Chriſt.

13 Wherefore [b] if meat make my brother to offend, I will eat no fleſh

[b] Rom. 14.21.

while the world ſtandeth, leſt I make my brother to offend.

CHAP. IX.

1 He ſheweth his libertie, 7 and that the miniſter ought to live by the goſpel: 15 yet that himſelf hath of his own accord abſtained 18 to be either chargeable unto them, 22 or offenſive unto any in matters indifferent. 24 Our life is like unto a race.

AM I not an apoſtle? am I not free? [a] have I not ſeen Jeſus Chriſt our Lord? are not you my work in the Lord?

[a] Chap. 15. 8.

2 If I be not an apoſtle unto others, yet doubtleſſe I am to you: for the ſeal of mine apoſtleſhip are ye in the Lord.

3 Mine anſwer to them that do examine me, is this,

4 Have we not power to eat and to drink?

5 Have we not power to lead about a ſiſter a || wife as well as other apoſtles, and *as* the brethren of the Lord, and Cephas?

|| Or, *woman.*

6 Or I onely and Barnabas, have not we power to forbear working?

7 Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

8 Say I theſe things as a man? or ſaith not the law the ſame alſo?

9 For it is written in the law of Moſes, [b] Thou ſhalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

[b] Deut. 25. 4.

10 Or ſaith he it altogether for our ſakes? for our ſakes, no doubt, *this* is written: that he that ploweth ſhould plow in hope; & that he that threſheth in hope, ſhould be partaker of his hope.

11 [c] If we have ſown unto you ſpiritual things, *is it* a great thing if we ſhall reap your carnal things?

[c] Rom. 15. 27.

12 If others be partakers of *this* power over you, *are* not we rather? Nevertheleſs, we have not uſed this power; but ſuffer all things, leſt we ſhould hinder the goſpel of Chriſt.

13 [d] Do ye not know that they which miniſter about holy things, || live *of the things* of the temple? and they which wait at the altar, are partakers with the altar?

[d] Num. 18. 20. Deut. 10. 9. & 18. 1.

|| Or, *feed.*

14 Even ſo hath the Lord ordained, [e] that they which preach the goſpel, ſhould live of the goſpel.

[e] Gal. 6. 6. 1 Tim. 5. 17.

15 But I have uſed none of theſe things. Neither have I written theſe things, that it ſhould be ſo done unto me: for *it were* better for me to die, then that any man ſhould make my glorying void.

16 For though I preach the goſpel, I have nothing to glory of: for neceſsitie is laid upon me; yea, wo is unto me if I preach not the goſpel.

17 For if I do this thing willingly, I have a reward: but if againſt my will, a diſpenſation *of the goſpel* is committed unto me.

18 What is my reward then? verily that when I preach the goſpel, I may make the goſpel of Chriſt without charge, that I abuſe not my power in the goſpel.

19 For though I be free from all men, yet have I made my ſelf ſervant unto all, that I might gain the more.

20 And unto the Jews, I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

21 To them that are without law, as without law, (being not without law to God, but under the law to Chriſt) that I might gain them that are without law.

22 To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means ſave ſome.

23 And this I do for the goſpels ſake, that I might be partaker thereof with *you.*

24 Know ye not that they which run in a race, run all, but one receiveth the prize? So run that ye may obtain.

25 And every man that ſtriveth for the maſterie, is temperate in all things: Now, they *do it* to obtain a corruptible crown, but we an incorruptible.

26 I therefore ſo run, not as uncertainly: ſo fight I, not as one that beateth the air:

27 But I keep under my body, and bring it into ſubjection: leſt that by any means when I have preached to others, I my ſelf ſhould be a caſt-away.

CHAP. X.

1 The ſacraments of the Jews 6 are types of ours, 7 and their puniſhments 11 examples for us. 14 We muſt flee from idolatrie. 21 We muſt not make the Lords table the table of devils: 24 and in things indifferent we muſt have regard of our brethren.

MOreover, brethren, I would not that ye ſhould be ignorant, how that all our fathers were under [a] the cloud, and all paſſed through [b] the ſea;

[a] Exod. 13. 21. Num. 9. 18.
[b] Exod. 14. 22.

2 And were all baptized unto Moſes in the cloud, and in the ſea;

3 And did all eat the ſame [c] ſpiritual meat;

[c] Exod. 16. 15.

4 And did all drink the ſame [d] ſpiritual drink: (For they drank of that ſpiritual Rock that || followed them: and that Rock was Chriſt.)

[d] Exod. 17. 6. Num. 20. 11.
|| Or, *went with them.*

5 But with many of them God was not well pleaſed: for they [e] were overthrown in the wilderneſs.

[e] Num. 26. 65.

6 Now theſe things were † our examples, to the intent we ſhould not luſt after evil things, as [f] they alſo luſted.

† Gr. *our figures.*
[f] Num. 11. 4. Pſal. 106. 14.

7 Neither be ye idolaters, as *were* ſome of them; as it is written, [g] The people ſat down to eat and drink, and roſe up to play.

[g] Exod. 32. 6.

8 Neither let us commit fornication, as ſome of them committed, and [h] fell in one day three and twenty thouſand.

[h] Num. 25. 9.

9 Neither let us tempt Chriſt, as ſome of them alſo tempted, and [i] were deſtroyed of ſerpents.

[i] Num. 21. 6.

10 Neither murmure ye, as ſome of them alſo murmured, and [k] were deſtroyed of the deſtroyer.

[k] Num. 14. 37.

11 Now all theſe things happened unto them for || enſamples: and they are written for our admonition, upon whom the ends of the world are come.

|| Or, *types.*

12 Wherefore let him that thinketh he ſtandeth, take heed leſt he fall.

13 There hath no temptation taken you, but || ſuch as is common to man: but God *is* faithfull, who will not ſuffer you to be tempted above that ye are able; but will with the temptation alſo make a way to eſcape, that ye may be able to bear *it*.

|| Or, *moderate.*

14 Wherefore my dearly beloved, flee from idolatrie.

15 I ſpeak as to wiſe men: judge ye what I ſay.

16 The cup of bleſsing which we bleſs, is it not the communion of the bloud of Chriſt? The bread which we break, is it not the communion of the body of Chriſt?

17 For we being many are one bread, and one body: for we are all partakers of that one bread.

18 Behold Iſrael after the fleſh: are not they which eat of the ſacrifices, partakers of the altar?

19 What ſay I then? that the idol is any thing, or that which is offered in ſacrifice to idols is any thing?

20 But *I ſay*, that the things which the Gentiles [l] ſacrifice, they ſacrifice to devils and not to God: and I would not that ye ſhould have fellowſhip with devils.

[l] Deut. 32. 17. Pſal. 106. 37.

21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lords table, and of the table of devils.

22 Do we provoke the Lord to jealouſie? are we ſtronger then he?

23 All things are lawfull for me, but all things are not expedient: all things are lawfull for me, but all things edifie not.

24 Let no man ſeek his own: but every man anothers wealth.

25 Whatſoever is ſold in the ſhambles, that eat, asking no queſtion for conſcience ſake.

26 For [m] the earth *is* the Lords, and the fulneſs thereof.

[m] Deut. 10. 14. Pſal. 24. 1.

27 If any of them that beleeve not, bid you *to a feaſt*, and ye be diſpoſed to go; whatſoever is ſet before you, eat, asking no queſtion for conſcience ſake.

28 But if any man ſay unto you, This is offered in ſacrifice unto idols, eat not, for his ſake that ſhewed it, and for conſcience ſake. For [n] the earth *is* the Lords, and the fulneſs thereof.

[n] Deut. 10. 14. Pſal. 24. 1.

29 Conſcience I ſay, not thine own, but of the others: for why is my liberty judged of another mans conſcience?

30 For, if I by ‖ grace be a partaker, why am I evil ſpoken of for that for which I give thanks?

‖ Or, *thanksgiving.*

31 [o] Whether therefore ye eat or drink, or whatſoever ye do, do all to the glory of God.

[o] Coloſſ. 3. 17.

32 [p] Give none offence, neither to the Jews, nor to the † Gentiles, nor to the church of God:

[p] 2 Cor. 6. 3.

† Gr. *Greeks.*

33 Even as I pleaſe all men in all things, not ſeeking mine own profit, but the *profit* of many, that they may be ſaved.

CHAP. XI.

1 *He reproveth them becauſe in holy aſſemblies* 4 *their men prayed with their heads covered, and* 6 *women with their heads uncovered:* 17 *and becauſe generally their meetings were not for the better, but for the worſe; as* 21 *namely, in profaning with their own feaſts the Lords ſupper.* 23 *Laſtly, he calleth them to the firſt inſtitution thereof.*

BE ye followers of me, even as I alſo *am* of Chriſt.

2 Now I praiſe you, brethren, that you remember me in all things, and keep the ‖ ordinances, as I delivered *them* to you.

‖ Or, *traditions.*

3 But I would have you know, that [a] the head of every man is Chriſt; and the head of the woman, *is* the man; and the head of Chriſt, *is* God.

[a] Epheſ. 5. 23.

4 Every man praying or propheſying, having *his* head covered, diſhonoureth his head.

5 But every woman that prayeth or propheſieth with *her* head uncovered, diſhonoureth her head: for that is even all one as if ſhe were ſhaven.

6 For if the woman be not covered, let her alſo be ſhorn: but if it be a ſhame for a woman to be ſhorn or ſhaven, let her be covered.

7 For a man indeed ought not to cover *his* head, for as much as [b] he is the image and glory of God: but the woman is the glory of the man.

[b] Gen. 1. 26.

8 For the man is not of the woman: but the woman of the man.

9 [c] Neither was the man created for the woman: but the woman for the man.

[c] Gen. 2. 23.

10 For this cauſe ought the woman to have ‖ power on *her* head, becauſe of the angels.

‖ That is, *a covering, in ſigne that ſhe is under the power of her husband.*

11 Nevertheleſs, neither is the man without the woman, neither the woman without the man in the Lord.

12 For as the woman *is* of the man, even ſo *is* the man alſo by the woman: but all things of God.

13 Judge in your ſelves: is it comely that a woman pray unto God uncovered?

14 Doth not even nature it ſelf teach you, that if a man have long hair, it is a ſhame unto him?

15 But if a woman have long hair, it is a glory to her: for her hair is given her for a ‖ covering.

‖ Or, *vail.*

16 But if any man ſeem to be contentious, we have no ſuch cuſtome, neither the churches of God.

17 Now in this that I declare *unto you*, I praiſe *you* not, that you come together not for the better, but for the worſe.

18 For firſt of all, when ye come together in the church, I hear that there be || diviſions among you; and I partly beleeve it.

||Or, *ſchiſmes.*

19 For there muſt be alſo || hereſies among you, that they which are approved, may be made manifeſt among you.

||Or, *ſects.*

20 When ye come together therefore into one place, || *this* is not to eat the Lords ſupper.

||Or, *ye cannot eat.*

21 For in eating every one taketh before *other*, his own ſupper: and one is hungry, and another is drunken.

22 What, have ye not houſes to eat & to drink in? or deſpiſe ye the church of God, and ſhame || them that have not? What ſhall I ſay to you? ſhall I praiſe you in this? I praiſe *you* not.

||Or, *them that are poor.*

23 For I have received of the Lord, that which alſo I delivered unto you, That the Lord Jeſus, the *ſame* night in which he was betrayed, took bread:

24 [d] And when he had given thanks, he brake *it*, and ſaid, Take, eat; this is my body, which is broken for you: this do || in remembrance of me.

[d] Matth. 26. 26. Mark 14. 22. Luke 22. 19.

||Or, *for a remembrance.*

25 After the ſame manner alſo *he took* the cup, when he had ſupped, ſaying, This cup is the new teſtament in my bloud: this do ye, as oft as ye drink *it*, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, || ye do ſhew the Lords death till he come.

||Or, *ſhew ye.*

27 Wherefore, whoſoever ſhall eat this bread, and drink *this* cup of the Lord unworthily, ſhall be guiltie of the bodie and bloud of the Lord.

28 But let a man examine himſelf, and ſo let him eat of *that* bread, and drink of *that* cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh || damnation to himſelf, not diſcerning the Lords body.

||Or, *judgement.*

30 For this cauſe many *are* weak and ſickly among you, & many ſleep.

31 For if we would judge our ſelves, we ſhould not be judged.

32 But when we are judged we are chaſtened of the Lord, that we ſhould not be condemned with the world.

33 Wherefore my brethren, when ye come together to eat, tarry one for another.

34 And if any man hunger, let him eat at home; that ye come not together unto || condemnation. And the reſt will I ſet in order when I come.

||Or, *judgement.*

CHAP. XII.

1 Spiritual gifts 4 are divers, 7 yet all to profit withall; 8 and to that end are diverſly beſtowed: 12 that by the like proportion, as the members of a natural body tend all to the 16 mutual decency, 22 ſervice, and 26 ſuccour of the ſame body; 27 ſo we ſhould do one for another, to make up the myſtical body of Chriſt.

NOw concerning ſpiritual *gifts*, brethren, I would not have you ignorant.

2 Ye know that ye were Gentiles, carried away unto theſe dumb idols, even as ye were led.

3 Wherefore I give you to underſtand, that no man ſpeaking by the Spirit of God, calleth Jeſus || accurſed: and *that* no man can ſay that Jeſus is the Lord, but by the holy Ghoſt.

||Or, *anathema.*

4 Now [a] there are diverſities of gifts, but the ſame Spirit.

[a] Rom. 12. 4, &c.

5 And there are differences of adminiſtrations, but the ſame Lord.

6 And there are diverſities of operations, but it is the ſame God, which worketh all in all.

7 But the manifeſtation of the Spirit, is given to every man to profit withall.

8 For to one is given by the Spirit, the word of wiſdome; to another

the word of knowledge by the ſame Spirit;

9 To another faith by the ſame Spirit; to another the gifts of healing by the ſame Spirit;

10 To another the working of miracles; to another propheſie; to another diſcerning of ſpirits; to another *divers* kinds of tongues; to another the interpretation of tongues.

11 But all theſe worketh that one and the ſelf-ſame Spirit, dividing to every man ſeverally as he will.

12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: ſo alſo *is* Chriſt.

13 For by one Spirit are we all baptized into one body, whether *we be* Jews or † Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

† Gr. *Greeks.*

14 For the body is not one member, but many.

15 If the foot ſhall ſay, Becauſe I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear ſhall ſay, Becauſe I am not the eye, I am not of the body; is it therefore not of the body?

17 If the whole body *were* an eye, where *were* the hearing? if the whole *were* hearing, where *were* the ſmelling?

18 But now hath God ſet the members, every one of them in the body, as it hath pleaſed him.

19 And if they were all one member, where *were* the body?

20 But now *are they* many members, yet but one body.

21 And the eye cannot ſay unto the hand, I have no need of thee: nor again, the head to the feet, I have no need of you.

22 Nay much more, thoſe members of the body, which ſeem to be more feeble, are neceſſary.

23 And thoſe *members* of the bodie, which we think to be leſs honourable, upon theſe we ‖ beſtow more abundant honour, and our uncomely *parts* have more abundant comelineſs.

‖ Or, *put on.*

24 For our comely *parts* have no need: but God hath tempered the bodie together, having given more abundant honour to that *part* which lacked:

25 That there ſhould be no ‖ ſchiſme in the body; but *that* the members ſhould have the ſame care one for another.

‖ Or, *diviſion.*

26 And whether one member ſuffer, all the members ſuffer with it: or one member be honoured, all the members rejoyce with it.

27 Now ye are the body of Chriſt, and members in particular.

28 And [b] God hath ſet ſome in the church, firſt apoſtles, ſecondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, ‖ diverſities of tongues.

[b] Epheſ. 4. 11.

‖ Or, *kinds.*

29 *Are* all apoſtles? *are* all prophets? *are* all teachers? *are* all ‖ workers of miracles?

‖ Or, *powers.*

30 Have all the gifts of healing? do all ſpeak with tongues? do all interpret?

31 But covet earneſtly the beſt gifts: And yet ſhew I unto you a more excellent way.

CHAP. XIII.

1 *All gifts,* 2, 3 *how excellent ſoever, are nothing worth without charitie.* 4 *The praiſes thereof, and* 13 *prelation before hope and faith.*

Though I ſpeak with the tongues of men and of angels, and have not charitie, I am become *as* ſounding braſs, or a tinkling cymbal.

2 And though I have *the gift of* propheſie, and underſtand all myſteries, and all knowledge; and though I have all faith, ſo that I could remove mountains, and have no charitie, I am nothing.

3 And though I beſtow all my goods to feed the poor, and though I give my bodie to be burned, and have not charitie, it profiteth me nothing.

4 Charity ſuffereth long, *and* is kinde; charitie envieth not; charitie || vaunteth not it ſelf, is not puffed up,

|| Or, *is not raſh.*

5 Doth not behave it ſelf unſeemly, ſeeketh not her own, is not eaſily provoked, thinketh no evil,

6 Rejoyceth not in iniquitie, but rejoyceth || in the truth:

|| Or, *with the truth.*

7 Beareth all things, beleeveth all things, hopeth all things, endureth all things.

8 Charitie never faileth: but whether *there be* propheſies, they ſhall fail; whether *there be* tongues, they ſhall ceaſe; whether *there be* knowledge, it ſhall vaniſh away.

9 For we know in part, and we propheſie in part.

10 But when that which is perfect is come, then that which is in part ſhall be done away.

11 When I was a childe I ſpake as a childe, I underſtood as a childe, I || thought as a childe: but when I became a man, I put away childiſh things.

|| Or, *reaſoned.*

12 For now we ſee through a glaſs, † darkly; but then face to face: now I know in part; but then ſhall I know even as alſo I am known.

† Gr. *in a riddle.*

13 And now abideth faith, hope, charitie, theſe three; but the greateſt of theſe *is* charitie.

CHAP. XIV.

1 Propheſie is commended, 2, 3, 4 and preferred before ſpeaking with tongues, 6 by a compariſon drawn from muſical inſtruments. 12 Both muſt be referred to edification, 22 as to their true and proper end. 26 The true uſe of each is taught, 29 and the abuſe taxed. 34 Women are forbidden to ſpeak in the church.

FOllow after charitie, and deſire ſpiritual *gifts*, but rather that ye may propheſie.

2 For he that ſpeaketh in an *unknown* tongue, ſpeaketh not unto men, but unto God: for no man † underſtandeth *him*; howbeit in the ſpirit he ſpeaketh myſteries.

† Gr. *heareth.*

3 But he that propheſieth, ſpeaketh unto men to edification, and exhortation, and comfort.

4 He that ſpeaketh in an *unknown* tongue, edifieth himſelf: but he that propheſieth, edifieth the church.

5 I would that ye all ſpake with tongues, but rather that ye propheſied: for greater *is* he that propheſieth, then he that ſpeaketh with tongues, except he interpret, that the church may receive edifying.

6 Now brethren, if I come unto you ſpeaking with tongues, what ſhall I profit you, except I ſhall ſpeak to you either by revelation, or by knowledge, or by propheſying, or by doctrine?

7 And even things without life giving ſound, whether pipe or harp, except they give a diſtinction in the || ſounds, how ſhall it be known what is piped or harped?

|| Or, *tunes.*

8 For if the trumpet give an uncertain ſound, who ſhall prepare himſelf to the battel?

9 So likewiſe you, except ye utter by the tongue words † eaſie to be underſtood, how ſhall it be known what is ſpoken? for ye ſhall ſpeak into the air.

† Gr. *ſignificant.*

10 There are, it may be, ſo many kinds of voices in the world, and none of them *is* without ſignification.

11 Therefore if I know not the meaning of the voice, I ſhall be unto him that ſpeaketh, a barbarian; and he that ſpeaketh *ſhall be* a barbarian unto me.

12 Even ſo ye, foraſmuch as ye are zealous † of ſpiritual *gifts*, ſeek that ye may excell to the edifying of the church.

† Gr. *of ſpirits.*

13 Wherefore let him that ſpeak-

eth in an *unknown* tongue, pray that he may interpret.

14 For if I pray in an *unknown* tongue, my ſpirit prayeth, but my underſtanding is unfruitfull.

15 What is it then? I will pray with the ſpirit, and I will pray with the underſtanding alſo: I will ſing with the ſpirit, and I will ſing with the underſtanding alſo.

16 Elſe when thou ſhalt bleſs with the ſpirit, how ſhall he that occupieth the room of the unlearned, ſay Amen at thy giving of thanks, ſeeing he underſtandeth not what thou ſayeſt?

17 For thou verily giveſt thanks well, but the other is not edified.

18 I thank my God, I ſpeak with tongues more then you all:

19 Yet in the church I had rather ſpeak five words with my underſtanding, that *by my voice* I might teach others alſo, then ten thouſand words in an *unknown* tongue.

20 Brethren, be not children in underſtanding: howbeit, in malice [a] be ye children, but in underſtanding be † men.

21 In the law it is [b] written, With *men of* other tongues and other lips, will I ſpeak unto this people: and yet for all that will they not hear me, ſaith the Lord.

22 Wherefore tongues are for a ſigne, not to them that beleeve, but to them that beleeve not: but propheſying *ſerveth* not for them that beleeve not, but for them which beleeve.

23 If therefore the whole church be come together into one place, and all ſpeak with tongues, and there come in thoſe that are unlearned, or unbeleevers, will they not ſay that ye are mad?

24 But if all propheſie, and there come in one that beleeveth not, or *one* unlearned, he is convinced of all, he is judged of all:

25 And thus are the ſecrets of his heart made manifeſt; and ſo falling down on *his* face, he will worſhip God, and report that God is in you of a truth.

26 How is it then, brethren? when ye come together, every one of you hath a pſalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done to edifying.

27 If any man ſpeak in an *unknown* tongue, *let it be* by two, or at the moſt *by* three, and that by courſe; and let one interpret.

28 But if there be no interpreter, let him keep ſilence in the church; and let him ſpeak to himſelf, and to God.

29 Let the prophets ſpeak two or three, and let the other judge.

30 If *any thing* be revealed to another that ſitteth by, let the firſt hold his peace.

31 For ye may all propheſie one by one, that all may learn, and all may be comforted.

32 And the ſpirits of the prophets are ſubject to the prophets.

33 For God is not *the authour* of † confuſion, but of peace, as in all churches of the ſaints.

34 [c] Let your women keep ſilence in the churches: for it is not permitted unto them to ſpeak; but *they are commanded* to be under obedience, as alſo ſaith the [d] law.

35 And if they will learn any thing, let them ask their huſbands at home: for it is a ſhame for women to ſpeak in the church.

36 What? came the word of God out from you? or came it unto you onely?

37 If any man think himſelf to be a prophet, or ſpirituall, let him acknowledge that the things that I write unto you, are the commandments of the Lord.

38 But if any man be ignorant, let him be ignorant.

39 Where-

[a] Matth. 18. 3.

† Gr. *perfect*, or *of a ripe age*.

[b] Iſa. 28. 11.

† Gr. *tumult*, or *unquietneſs*.

[c] 1 Tim. 2. 12.

[d] Gen. 3. 16.

39 Wherefore brethren, covet to propheſie, and forbid not to ſpeak with tongues.

40 Let all things be done decently, and in order.

CHAP. XV.

3 By Chriſts reſurrection 12 he proveth the neceſſity of our reſurrection, againſt all ſuch as denie the reſurrection of the body. 21 The fruit, 35 and manner thereof, 51 and of the changing of them that ſhall be found alive at the laſt day.

MOreover brethren, I declare unto you the goſpel which I preached unto you, which alſo you have received, and wherein ye ſtand;

2 By which alſo ye are ſaved, if ye || keep in memory † what I preached unto you, unleſs ye have beleeved in vain.

|| Or, *hold faſt.*
† Gr. *by what ſpeech.*

3 For I delivered unto you firſt of all, that which I alſo received, how that Chriſt died for our ſins [a] according to the ſcriptures:

[a] Iſa. 53. 5, 6, &c.

4 And that he was buried, and that he roſe again the third day [b] according to the ſcriptures;

[b] Pſal. 16. 10.

5 [c] And that he was ſeen of Cephas, then of the twelve.

[c] John 20. 19.

6 After that, he was ſeen of above five hundred brethren at once: of whom the greater part remain unto this preſent, but ſome are fallen aſleep.

7 After that, he was ſeen of James; then of all the apoſtles.

8 [d] And laſt of all he was ſeen of me alſo, as of || one born out of due time.

[d] Acts 9. 4. Chap. 9. 1.
|| Or, *an abortive.*

9 For I am the leaſt of the apoſtles, that am not meet to be called an apoſtle, becauſe I perſecuted the church of God.

10 But by the grace of God I am what I am: and his grace which *was beſtowed* upon me, was not in vain; but I laboured more abundantly then they all: yet not I, but the grace of God which was with me.

11 Therefore whether *it were* I or they, ſo we preach, and ſo ye beleeved.

12 Now if Chriſt be preached that he roſe from the dead, how ſay ſome among you, that there is no reſurrection of the dead?

13 But if there be no reſurrection of the dead, then is Chriſt not riſen.

14 And if Chriſt be not riſen, then *is* our preaching vain, and your faith *is* alſo vain.

15 Yea, and we are found falſe witneſſes of God; becauſe we have teſtified of God, that he raiſed up Chriſt: whom he raiſed not up, if ſo be that the dead riſe not.

16 For if the dead riſe not, then is not Chriſt raiſed:

17 And if Chriſt be not raiſed, your faith *is* vain; ye are yet in your ſins.

18 Then they alſo which are fallen aſleep in Chriſt, are periſhed.

19 If in this life onely we have hope in Chriſt, we are of all men moſt miſerable.

20 But now is Chriſt riſen from the dead, *and* become [e] the firſt-fruits of them that ſlept.

[e] Col. 1. 18. Rev. 1. 5.

21 For ſince by man *came* death, by man *came* alſo the reſurrection of the dead.

22 For as in Adam all die, even ſo in Chriſt ſhall all be made alive.

23 But [f] every man in his own order: Chriſt the firſt-fruits, afterward they that are Chriſts, at his coming.

[f] 1 Theſ. 4. 15.

24 Then *cometh* the end, when he ſhall have delivered up the kingdome to God even the Father; when he ſhall have put down all rule, and all authority, and power.

25 For he muſt reign, [g] till he hath put all enemies under his feet.

[g] Pſal. 110. 1.

26 The laſt enemie *that* ſhall be deſtroyed, *is* death.

27 For he [h] hath put all things under his feet. But when he ſaith all things are put under *him*, *it is* manifeſt that he is excepted which did put all things under him.

[h] Pſal. 8. 6.

28 And when all things ſhall be ſubdued unto him, then ſhall the Son alſo himſelf be ſubject unto him that put all things under him, that God may be all in all.

29 Elſe what ſhall they do, which are baptized for the dead, if the dead riſe not at all? why are they then baptized for the dead?

30 And why ſtand we in jeopardie every hour?

31 I proteſt by ‖ your rejoycing which I have in Chriſt Jeſus our Lord, I die daily.

‖ Some read *our*.

32 If ‖ after the manner of men I have fought with beaſts at Epheſus, what advantageth it me, if the dead riſe not? [i] let us eat and drink, for to morrow we die.

‖ Or, to ſpeak *after the manner of men*.

[i] Iſa. 22. 13.

33 Be not deceived: Evil communications corrupt good manners.

34 Awake to righteouſneſs and ſin not; for ſome have not the knowledge of God: I ſpeak this to your ſhame.

35 But ſome man will ſay, How are the dead raiſed up? and with what bodie do they come?

36 Thou fool, that which thou ſoweſt is not quickened except it die.

37 And that which thou ſoweſt, thou ſoweſt not that bodie that ſhall be, but bare grain, it may chance of wheat, or of ſome other *grain*.

38 But God giveth it a body as it hath pleaſed him, and to every ſeed his own bodie.

39 All fleſh *is* not the ſame fleſh: but *there is* one *kinde of* fleſh of men, another fleſh of beaſts, another of fiſhes, *and* another of birds.

40 *There are* alſo celeſtial bodies, and bodies terreſtrial: but the glory of the celeſtial *is* one, and the *glory* of the terreſtrial *is* another.

41 There is one glorie of the ſun, and another glorie of the moon, and another glorie of the ſtars; for *one* ſtar differeth from *another* ſtar in glorie.

42 So alſo *is* the reſurrection of the dead. It is ſown in corruption, it is raiſed in incorruption:

43 It is ſown in diſhonour, it is raiſed in glory: it is ſown in weakneſs, it is raiſed in power:

44 It is ſown a natural body, it is raiſed a ſpiritual body. There is a natural body and there is a ſpiritual body.

45 And ſo it is written, The firſt man Adam [k] was made a living ſoul, the laſt Adam *was made* a quickning ſpirit.

[k] Gen. 2. 7.

46 Howbeit that *was* not firſt which is ſpiritual, but that which is natural; and afterward that which is ſpiritual.

47 The firſt man *is* of the earth, earthy: the ſecond man *is* the Lord from heaven.

48 As *is* the earthy, ſuch *are* they alſo that are earthy: and as *is* the heavenly, ſuch *are* they alſo that are heavenly.

49 And as we have born the image of the earthy, we ſhall alſo bear the image of the heavenly.

50 Now this I ſay, brethren, that fleſh and bloud cannot inherit the kingdome of God; neither doth corruption inherit incorruption.

51 Behold, I ſhew you a myſterie; We ſhall not all ſleep, but we ſhall all be changed,

52 In a moment, in the twinkling of an eye, at the laſt [l] trump, (for the trumpet ſhall ſound) and the dead ſhall be raiſed incorruptible, and we ſhall be changed.

[l] Matth. 24. 31. 1 Theſſ. 4. 16.

53 For this corruptible muſt put on incorruption, and this mortal *muſt* put on immortalitie.

54 So when this corruptible ſhall have put on incorruption, and this mortal ſhall have put on immortalitie, then ſhall be brought to paſs the ſaying that is written, [m] Death is ſwallowed up in victorie.

[m] Iſa. 25. 8. Hoſea 13. 14.

55 O death, where *is* thy ſting? O ‖ grave, where *is* thy victory?

‖ Or, *hell.*

56 The ſting of death *is* ſin; and the ſtrength of ſin *is* the law.

57 But thanks *be* to God, which giveth us the victory, through our Lord Jeſus Chriſt.

58 Therefore my beloved brethren, be ye ſtedfaſt, unmoveable, always abounding in the work of the Lord, foraſmuch as ye know that your labour is not in vain in the Lord.

CHAP. XVI.

1 He exhorteth them to relieve the want of the brethren at Jeruſalem; 10 commendeth Timothy; 13 and after friendly admonitions, 16 ſhutteth up his epiſtle with divers ſalutations.

NOw concerning the collection for the ſaints, as I have given order to the churches of Galatia, even ſo do ye.

2 Upon the firſt *day* of the week, let every one of you lay by him in ſtore, as *God* hath proſpered him, that there be no gatherings when I come.

3 And when I come, whomſoever you ſhall approve by *your* letters, them will I ſend to bring your † liberality unto Jeruſalem.

† Gr. *gift.*

4 And if it be meet that I go alſo, they ſhall go with me.

5 Now I will come unto you, when I ſhall paſs through Macedonia: (for I do paſs through Macedonia)

6 And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey, whitherſoever I go.

7 For I will not ſee you now by the way, but I truſt to tarry a while with you, if the Lord permit.

8 But I will tarry at Epheſus untill Pentecoſt.

9 For a great door and effectuall is opened unto me, and *there are* many adverſaries.

10 Now if Timotheus come, ſee that he may be with you without fear: for he worketh the work of the Lord, as I alſo *do.*

11 Let no man therefore deſpiſe him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

12 As touching *our* brother Apollos, I greatly deſired him to come unto you, with the brethren: but his will was not at all to come at this time; but he will come when he ſhall have convenient time.

13 Watch ye, ſtand faſt in the faith, quit you like men, be ſtrong.

14 Let all your things be done with charity.

15 I beſeech you brethren, (ye know the houſe of Stephanas, that it is the firſt-fruits of Achaia, and that they have addicted themſelves to the miniſtery of the ſaints)

16 That ye ſubmit your ſelves unto ſuch, and to every one that helpeth with *us* and laboureth.

17 I am glad of the coming of Stephanas, and Fortunatus, and Achaicus: for that which was lacking on your part, they have ſupplied.

18 For they have refreſhed my ſpirit and yours: therefore acknowledge ye them that are ſuch.

19 The churches of Aſia ſalute you. Aquila and Priſcilla ſalute you much in the Lord, with the church that is in their houſe.

20 All the brethren greet you. [a] Greet ye one another with an holy kiſs.

[a] Rom. 16.16.

21 The ſalutation of *me* Paul with mine own hand.

22 If any man love not the Lord Jeſus Chriſt, let him be anathema, Maran-atha.

23 The grace of our Lord Jeſus Chriſt *be* with you.

24 My love *be* with you all in Chriſt Jeſus. Amen.

¶ The firſt *epiſtle* to the Corinthians was written from Philippi, by Stephanas and Fortunatus and Achaicus and Timotheus.

¶ THE

¶ THE SECOND EPISTLE OF *PAUL* THE APOSTLE, TO THE *CORINTHIANS*.

CHAP. I.

3 The apoſtle encourageth them againſt troubles, by the comforts and deliverances which God had given him, as in all his afflictions, 8 ſo particularly in his late danger in Aſia: 12 and calling both his own conſcience, and theirs to witneſs of his ſincere manner of preaching the immutable truth of the goſpel, 15 he excuſeth his not coming to them, as proceeding not of lightneſs, but of his lenity towards them.

PAul an Apoſtle of Jeſus Chriſt by the will of God, and Timothy *our* brother, unto the church of God which is at Corinth, with all the ſaints which are in all Achaia:

2 Grace *be* to you and peace from God our Father, and *from* the Lord Jeſus Chriſt.

[a] Epheſ. 1. 3. 1 Pet. 1. 3.

3 [a] Bleſſed *be* God, even the Father of our Lord Jeſus Chriſt, the Father of mercies, and the God of all comfort;

4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we our ſelves are comforted of God.

5 For as the ſufferings of Chriſt abound in us, ſo our conſolation alſo aboundeth by Chriſt.

6 And whether we be afflicted, *it is* for your conſolation and ſalvation, which || is effectual in the enduring of the ſame ſufferings, which we alſo ſuffer: or whether we be comforted, *it is* for your conſolation and ſalvation.

|| Or, *is wrought.*

7 And our hope of you *is* ſtedfaſt, knowing that as you are partakers of the ſufferings, ſo *ſhall ye be* alſo of the conſolation.

8 For we would not, brethren, have you ignorant of our trouble which came to us in Aſia, that we were preſſed out of meaſure, above ſtrength, inſomuch that we deſpaired even of life:

9 But we had the || ſentence of death in our ſelves, that we ſhould not truſt in our ſelves, but in God which raiſeth the dead.

|| Or, *anſwer.*

10 Who delivered us from ſo great a death, and doth deliver: in whom we truſt that he will yet deliver *us*:

11 You alſo [b] helping together by prayer for us, that for the gift *beſtowed* upon us by the means of many perſons, thanks may be given by many on our behalf.

[b] Rom. 15.30.

12 For our rejoycing is this, the teſtimony of our conſcience, that in ſimplicitie and godly ſincerity, not with fleſhly wiſdome, but by the grace of God, we have had our converſation in the world, and more abundantly to you-wards.

13 For we write none other things unto you, then what you reade or acknowledge, and I truſt you ſhall acknowledge even to the end.

14 As alſo you have acknowledged us in part, that we are your rejoycing, even as ye alſo *are* ours in the day of the Lord Jeſus.

15 And in this confidence I was minded to come unto you before, that you might have a ſecond || benefit:

|| Or, *grace.*

16 And to paſs by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judea.

17 When I therefore was thus minded, did I uſe lightneſs? or the things that I purpoſe, do I purpoſe according to the fleſh, that with me there ſhould be yea, yea, and nay, nay?

18 But *as* God *is* true, our || word toward you, was not yea and nay.

|| Or, *preaching.*

19 For the Son of God Jeſus Chriſt, who was preached among you by us, *even* by me, and Silvanus, and

Timotheus, was not yea and nay, but in him was yea.

20 For all the promiſes of God in him *are* yea, and in him amen, unto the glory of God by us.

21 Now he which ſtabliſheth us with you, in Chriſt, and hath anointed us, *is* God:

22 Who hath alſo ſealed us, and given the earneſt of the Spirit in our hearts.

23 Moreover, I call God for a record upon my ſoul, that to ſpare you I came not as yet unto Corinth.

24 Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye ſtand.

CHAP. II.

1 *Having ſhewed the reaſon why he came not to them,* 6 *he requireth them to forgive and to comfort that excommunicated perſon,* 10 *even as himſelf alſo upon his true repentance had forgiven him:* 12 *declaring withall why he departed from Troas to Macedonia,* 14 *and the happy ſucceſs which God gave to his preaching in all places.*

BUt I determined this with my ſelf, that I would not come again to you in heavineſs.

2 For if I make you ſorry, who is he then that maketh me glad, but the ſame which is made ſorry by me?

3 And I wrote this ſame unto you leſt when I came, I ſhould have ſorrow from them of whom I ought to rejoyce, having confidence in you all, that my joy is *the joy* of you all.

4 For out of much affliction and anguiſh of heart, I wrote unto you with many tears; not that you ſhould be grieved, but that ye might know the love which I have more abundantly unto you.

5 But if any have cauſed grief, he hath not grieved me, but in part: that I may not overcharge you all.

6 Sufficient to ſuch a man *is* this || puniſhment, which *was inflicted* of many.

||Or, *cenſure.*

7 So that contrariwiſe, *ye ought* rather to forgive *him*, and comfort *him*, leſt perhaps ſuch a one ſhould be ſwallowed up with overmuch ſorrow.

8 Wherefore I beſeech you, that ye would confirm *your* love towards him.

9 For to this end alſo did I write, that I might know the proof of you, whether ye be obedient in all things.

10 To whom ye forgive any thing, I *forgive* alſo: for if I forgave any thing, to whom I forgave *it*, for your ſakes *forgave I it*, || in the perſon of Chriſt;

||Or, *in the ſight.*

11 Leſt Satan ſhould get an advantage of us: for we are not ignorant of his devices.

12 Furthermore, when I came to Troas to *preach* Chriſts goſpel, and a door was opened unto me of the Lord,

13 I had no reſt in my ſpirit, becauſe I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

14 Now thanks *be* unto God which always cauſeth us to triumph in Chriſt, and maketh manifeſt the ſavour of his knowledge by us in every place.

15 For we are unto God a ſweet ſavour of Chriſt, in them that are ſaved, and in them that periſh.

16 To the one *we are* the ſavour of death unto death; and to the other, the ſavour of life unto life: and who *is* ſufficient for theſe things?

17 For we are not as many, which || [a] corrupt the word of God: but as of ſincerity, but as of God, in the ſight of God ſpeak we in Chriſt.

||Or, *deal deceitfully with.*
[a] Chap. 4. 2.

CHAP. III.

1 *Leſt their falſe teachers ſhould charge him with vain-glory, he ſheweth the faith and graces of the Corinthians to be a ſufficient commendation of his miniſtery.* 6 *Whereupon entring a compariſon between the miniſters of the law, and of the goſpel,* 12 *he proveth that his miniſtery is ſo far the more excellent, as the goſpel of life and liberty is more glorious then the law of condemnation.*

DO we begin again to commend our ſelves? or need we, as ſome *others*,

others, epiſtles of commendation to you, or *letters* of commendation from you?

2 Ye are our epiſtle written in our hearts, known and read of all men:

3 *For as much as ye are* manifeſtly declared to be the epiſtle of Chriſt, miniſtred by us, written not with ink, but with the Spirit of the living God; not in tables of ſtone, but in fleſhly tables of the heart.

4 And ſuch truſt have we through Chriſt to God-ward:

5 Not that we are ſufficient of our ſelves to think any thing as of our ſelves: but our ſufficiency *is* of God.

6 Who alſo hath made us able miniſters of the new teſtament, not of the letter, but of the ſpirit: for the letter killeth, but the ſpirit || giveth life.

|| Or, *quickeneth.*

7 But if the miniſtration of death written *and* ingraven in ſtones, was glorious, ſo that the children of Iſrael could not ſtedfaſtly behold the face of Moſes, for the glory of his countenance, which *glory* was to be done away;

8 How ſhall not the miniſtration of the ſpirit be rather glorious?

9 For if the miniſtration of condemnation *be* glory, much more doth the miniſtration of righteouſneſs exceed in glory.

10 For even that which was made glorious, had no glory in this reſpect, by reaſon of the glory that excelleth.

11 For if that which is done away *was* glorious, much more that which remaineth *is* glorious.

12 Seeing then that we have ſuch hope, we uſe great || plainneſs of ſpeech.

|| Or, *boldneſs.*

13 And not as Moſes [a] *which* put a vail over his face, that the children of Iſrael could not ſtedfaſtly look to the end of that which is aboliſhed.

[a] Exod. 34. 33.

14 But their minds were blinded: for untill this day remaineth the ſame vail untaken away, in the reading of the old teſtament; which vail is done away in Chriſt.

15 But even unto this day, when Moſes is read, the vail is upon their heart.

16 Nevertheleſs when it ſhall turn to the Lord, the vail ſhall be taken away.

17 Now the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* libertie.

18 But we all with open face, beholding as in a glaſs the glory of the Lord, are changed into the ſame image, from glory to glory, *even* as || by the Spirit of the Lord.

|| Or, *of the Lord the Spirit.*

CHAP. IIII.

1 He declareth how he hath uſed all ſincerity and faithfull diligence in preaching the goſpel; 7 and how the troubles and perſecutions which he daily endured for the ſame, did redound to the praiſe of Gods power, 12 to the benefit of the church, 16 and to the apoſtle's own eternall glory.

THerefore ſeeing we have this miniſtery, as we have received mercy we faint not:

2 But have renounced the hidden things of † diſhoneſty, not walking in craftineſs, nor handling the word of God deceitfully, but by manifeſtation of the truth, commending our ſelves to every mans conſcience in the ſight of God.

† Gr. *ſhame.*

3 But if our goſpel be hid, it is hid to them that are loſt:

4 In whom the god of this world hath blinded the minds of them which beleeve not, leſt the light of the glorious goſpel of Chriſt, who is the image of God, ſhould ſhine unto them.

5 For we preach not our ſelves, but Chriſt Jeſus the Lord; and our ſelves your ſervants for Jeſus ſake.

6 For God who commanded the light to ſhine out of darkneſs, hath ſhined in our hearts, to *give* the light of the knowledge of the glory of God, in the face of Jeſus Chriſt.

7 But we have this treaſure in earthen veſſels, that the excellency of the power may be of God, and not of us.

8 *We are* troubled on every ſide, yet not diſtreſſed; *we are* perplexed, but || not in deſpair;

||Or, *not altogether without help*, or *means.*

9 Perſecuted, but not forſaken; caſt down, but not deſtroyed;

10 Always bearing about in the body, the dying of the Lord Jeſus, that the life alſo of Jeſus might be made manifeſt in our body.

11 For we which live, are alway delivered unto death for Jeſus ſake, that the life alſo of Jeſus might be made manifeſt in our mortal fleſh.

12 So then death worketh in us, but life in you.

13 We having the ſame ſpirit of faith, according as it is written, [a] I beleeved, and therefore have I ſpoken: we alſo beleeve, and therefore ſpeak;

[a] Pſal. 116.10.

14 Knowing, that he which raiſed up the Lord Jeſus, ſhall raiſe up us alſo by Jeſus, and ſhall preſent *us* with you.

15 For all things *are* for your ſakes, that the abundant grace, might through the thankſgiving of many, redound to the glory of God.

16 For which cauſe we faint not, but though our outward man periſh, yet the inward man is renewed day by day.

17 For our light affliction, which is but for a moment, worketh for us a far more exceeding *and* eternal weight of glory;

18 While we look not at the things which are ſeen, but at the things which are not ſeen: for the things which are ſeen, *are* temporal; but the things which are not ſeen, *are* eternal.

CHAP. V.

1 That in his aſſured hope of immortal glory, 9 and in expectance of it, and of the general judgement, he laboureth to keep a good conſcience; 12 not that he may herein boaſt of himſelf, 14 but as one that having received life from Chriſt, endeavoureth to live as a new creature to Chriſt onely, 18 and by his miniſtery of reconciliation to reconcile others alſo in Chriſt to God.

FOr we know, that if our earthly houſe of *this* tabernacle were diſſolved, we have a building of God, an houſe not made with hands, eternal in the heavens.

2 For in this we groan earneſtly, deſiring to be clothed upon with our houſe which is from heaven:

3 If ſo be that being clothed, we ſhall not be found naked.

4 For we that are in *this* tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortalitie might be ſwallowed up of life.

5 Now he that hath wrought us for the ſelf-ſame thing, *is* God, who alſo hath given unto us the earneſt of the Spirit.

6 Therefore *we are* always confident, knowing that whileſt we are at home in the body, we are abſent from the Lord:

7 (For we walk by faith, not by ſight)

8 We are confident, *I ſay,* and willing rather to be abſent from the bodie, and to be preſent with the Lord.

9 Wherefore we || labour, that whether preſent or abſent we may be accepted of him.

||Or, *endeavour.*

10 [a] For we muſt all appear before the judgement-ſeat of Chriſt, that every one may receive the things *done* in his body, according to that he hath done, whether *it be* good or bad.

[a] Rom. 14.10.

11 Knowing therefore the terrour of the Lord, we perſwade men; but we are made manifeſt unto God, and I truſt alſo, are made manifeſt in your conſciences.

12 For we commend not our ſelves again unto you; but give you occaſion to glory on our behalf, that you

may have ſomewhat to *anſwer* them which glory † in appearance, and not in heart.

† Gr. *in the face.*

13 For whether we be beſides our ſelves, *it is* to God: or whether we be ſober, *it is* for your cauſe.

14 For the love of Chriſt conſtraineth us, becauſe we thus judge, that if one died for all, then were all dead:

15 And *that* he died for all, that they which live, ſhould not henceforth live unto themſelves, but unto him which died for them, and roſe again.

16 Wherefore henceforth know we no man after the fleſh: yea, though we have known Chriſt after the fleſh, yet now henceforth know we *him* no more.

17 Therefore if any man *be* in Chriſt, || *he is* a new creature: [b] old things are paſt away, behold, all things are become new.

|| Or, let him be.
[b] Iſa. 43. 19. Revel. 21. 5.

18 And all things *are* of God, who hath reconciled us to himſelf by Jeſus Chriſt, and hath given to us the miniſtery of reconciliation;

19 To wit, that God was in Chriſt, reconciling the world unto himſelf, not imputing their treſpaſſes unto them; and hath † committed unto us the word of reconciliation.

† Gr. *put in us.*

20 Now then we are ambaſſadours for Chriſt, as though God did beſeech *you* by us: we pray *you* in Chriſts ſtead, be ye reconciled to God.

21 For he hath made him *to be* ſin for us, who knew no ſin; that we might be made the righteouſneſs of God in him.

CHAP. VI.

That he hath approved himſelf a faithfull miniſter of Chriſt, both by his exhortations, 3 *and by integritie of life,* 4 *and by patient enduring all kinds of affliction and diſgraces for the goſpel.* 10 *Of which he ſpeaketh the more boldly amongſt them, becauſe his heart is open to them;* 13 *and he expecteth the like affection from them again:* 14 *exhorting to flee the ſociety and pollution of idolaters, as being themſelves temples of the living God.*

WE then *as* workers together *with him*, beſeech *you* alſo, that ye receive not the grace of God in vain:

2 (For he ſaith, [a] I have heard thee in a time accepted, and in the day of ſalvation have I ſuccoured thee: behold, now *is* the accepted time; behold, now *is* the day of ſalvation.)

[a] Iſa. 49. 8.

3 [b] Giving no offence in any thing, that the miniſtery be not blamed:

[b] 1 Cor. 10. 32.

4 But in all things † approving our ſelves as the miniſters of God, in much patience, in afflictions, in neceſſities, in diſtreſſes,

† Gr. *commending.*

5 In ſtripes, in impriſonments, || in tumults, in labours, in watchings, in faſtings,

|| Or, *in toſsings to & fro.*

6 By pureneſs, by knowledge, by long-ſuffering, by kindneſs, by the holy Ghoſt, by love unfeigned,

7 By the word of truth, by the power of God, by the armour of righteouſneſs on the right hand and on the left,

8 By honour and diſhonour, by evil report and good report: as deceivers, and *yet* true;

9 As unknown, and *yet* well known; as dying, and behold, we live; as chaſtened, and not killed;

10 As ſorrowfull, yet alway rejoycing; as poor, yet making many rich; as having nothing, and *yet* poſſeſſing all things.

11 O ye Corinthians, our mouth is open unto you, our heart is enlarged.

12 Ye are not ſtraitned in us, but ye are ſtraitned in your own bowels.

13 Now for a recompenſe in the ſame, (I ſpeak as unto *my* children) be ye alſo enlarged.

14 Be ye not unequally yoked together with unbeleevers: for what fellowſhip hath righteouſneſs with unrighteouſneſs? and what communion hath light with darkneſs?

15 And what concord hath Chriſt with Belial? or what part hath he that beleeveth, with an infidel?

16 And what agreement hath the temple of God with idols? for [c] ye are the temple of the living God; as God hath ſaid, [d] I will dwell in them, and walk in *them*; and I will be their God, and they ſhall be my people.

17 [e] Wherefore come out from among them, and be ye ſeparate, ſaith the Lord, and touch not the unclean thing; and I will receive you,

18 [f] And will be a father unto you, and ye ſhall be my ſons and daughters, ſaith the Lord Almighty.

CHAP. VII.

1 *He proceedeth in exhorting them to puritie of life,* 2 *and to bear him like affection as he doth to them.* 3 *Whereof leſt he might ſeem to doubt, he declareth what comfort he took in his afflictions, by the report which Titus gave of their godly ſorrow, which his former epiſtle had wrought in them,* 13 *and of their loving kindneſs and obedience towards Titus, anſwerable to his former boaſtings of them.*

HAving therefore theſe promiſes (dearly beloved) let us cleanſe our ſelves from all filthineſs of the fleſh and ſpirit, perfecting holineſs in the fear of God.

2 Receive us: we have wronged no man, we have corrupted no man, we have defrauded no man.

3 I ſpeak not this to condemn *you*: for I have ſaid before, that you are in our hearts to die and live with *you*.

4 Great *is* my boldneſs of ſpeech toward you, great *is* my glorying of you: I am filled with comfort, I am exceeding joyfull in all our tribulation.

5 For when we were come into Macedonia, our fleſh had no reſt, but we were troubled on every ſide; without *were* fightings, within *were* fears.

6 Neverthleſs, God that comforteth thoſe that are caſt down, comforted us by the coming of Titus:

7 And not by his coming onely, but by the conſolation wherewith he was comforted in you, when he told us your earneſt deſire, your mourning, your fervent minde toward me; ſo that I rejoyced the more.

8 For though I made you ſorry with a letter, I do not repent, though I did repent: for I perceive that the ſame epiſtle made you ſorry, though *it were* but for a ſeaſon.

9 Now I rejoyce, not that ye were made ſorry, but that ye ſorrowed to repentance: for ye were made ſorry || after a godly manner, that ye might receive damage by us in nothing.

10 For godly ſorrow worketh repentance to ſalvation not to be repented of: but the ſorrow of the world worketh death.

11 For behold, this ſelf-ſame thing that ye ſorrowed after a godly ſort, what carefulneſs it wrought in you, yea, *what* clearing of your ſelves, yea, *what* indignation, yea, *what* fear, yea, *what* vehement deſire, yea, *what* zeal, yea, *what* revenge: in all things ye have approved your ſelves to be clear in this matter.

12 Wherefore though I wrote unto you, *I did it* not for his cauſe that had done the wrong, nor for his cauſe that ſuffered wrong, but that our care for you in the ſight of God might appear unto you.

13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, becauſe his ſpirit was refreſhed by you all.

14 For if I have boaſted any thing to him of you, I am not aſhamed; but as we ſpake all things to you in truth, even ſo our boaſting which *I made* before Titus is found a truth.

15 And his † inward affection is more abundant toward you, whileſt he remembreth the obedience of you all, how with fear and trembling you received him.

[c] 1 Cor. 3. 16.

[d] Levit. 26. 12.

[e] Iſa. 52. 11.

[f] Jer. 31. 1.

|| Or, *according to God.*

† Gr. *bowels.*

16 I rejoyce therefore that I have confidence in you in all things.

CHAP. VIII.

1 *He ſtirreth them up to a liberall contribution for the poor ſaints at Jeruſalem, by the example of the Macedonians,* 7 *by commendation of their former forwardneſs,* 9 *by the example of Chriſt,* 14 *and by the ſpiritual profit that ſhall redound to themſelves thereby:* 16 *commending to them the integrity and willingneſs of Titus, and thoſe other brethren, who upon his requeſt, exhortation, and commendation, were purpoſely come to them for this buſineſs.*

MOreover brethren, we do you to wit of the grace of God beſtowed on the churches of Macedonia:

2 How that in a great triall of affliction, the abundance of their joy, and their deep poverty, abounded unto the riches of their liberality.

3 For to *their* power (I bear record) yea and beyond their power *they were* willing of themſelves.

4 Praying us with much intreaty, that we would receive the gift, and *take upon us* the fellowſhip of the miniſtring to the ſaints.

5 And *this they did*, not as we hoped, but firſt gave their own ſelves to the Lord, and unto us by the will of God.

6 Inſomuch that we deſired Titus, that as he had begun, ſo he would alſo finiſh in you the ſame grace alſo.

7 Therefore as ye abound in every thing, in faith, in utterance, and knowledge, and in all diligence, and in your love to us; *ſee* that ye abound in this grace alſo.

8 I ſpeak not by commandment, but by occaſion of the forwardneſs of others, and to prove the ſincerity of your love.

9 For ye know the grace of our Lord Jeſus Chriſt, that though he was rich, yet for your ſakes he became poor, that ye through his poverty might be rich.

10 And herein I give *my* advice: for this is expedient for you, who have begun before, not onely to do, but alſo to be † forward a year ago.

† Gr. *willing.*

11 Now therefore perform the doing of it; that as *there was* a readineſs to will, ſo *there may be* a performance alſo out of that which you have.

12 For if there be firſt a willing minde, *it is* accepted according to that a man hath, *and* not according to that he hath not.

13 For *I mean* not that other men be eaſed, and you burdened:

14 But by an equalitie, *that* now at this time your abundance *may be a ſupply* for their want, that their abundance alſo may be *a ſupply* for your want, that there may be equalitie,

15 As it is written, [a] He that *had gathered* much, had nothing over; and he that *had gathered* little, had no lack.

[a] Exod. 16. 18.

16 But thanks *be* to God, which put the ſame earneſt care into the heart of Titus for you.

17 For indeed he accepted the exhortation, but being more forward, of his own accord he went unto you.

18 And we have ſent with him the brother, whoſe praiſe *is* in the goſpel, throughout all the churches:

19 (And not *that* onely, but who was alſo choſen of the churches to travel with us with *this* || grace which is adminiſtred by us to the glory of the ſame Lord, and *declaration of* your ready minde)

|| Or, *gift.*

20 Avoiding this, that no man ſhould blame us in this abundance which is adminiſtred by us:

21 Providing for honeſt things, not onely in the ſight of the Lord, but alſo in the ſight of men.

22 And we have ſent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which || *I have* in you.

|| Or, he hath.

23 Whether *any do enquire* of Titus, *he is* my partner, and fellow-

helper concerning you: or our brethren *be enquired of*; *they are* the meſſengers of the churches, *and* the glory of Chriſt.

24 Wherefore ſhew ye to them, and before the churches, the proof of your love, and of our boaſting on your behalf.

CHAP. IX.

1 He yeeldeth the reaſon why, though he knew their forwardneſs, yet he ſent Titus and his brethren beforehand. 6 And he proceedeth in ſtirring them up to a bountiful alms, as being but a kinde of ſowing of ſeed, 10 which ſhall return a great increaſe to them, 13 and occaſion a great ſacrifice of thanksgivings unto God.

FOr as touching the miniſtring to the ſaints, it is ſuperfluous for me to write to you.

2 For I know the forwardneſs of your minde, for which I boaſt of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

3 Yet have I ſent the brethren, leſt our boaſting of you ſhould be in vain in this behalf: that, as I ſaid, ye may be ready:

4 Leſt haply if they of Macedonia come with me, and finde you unprepared, we (that we ſay not, you) ſhould be aſhamed in this ſame confident boaſting.

5 Therefore I thought it neceſſary to exhort the brethren, that they would go before unto you, and make up beforehand your † bounty, || whereof ye had notice before, that the ſame might be ready, as *a matter of* bounty, and not as *of* covetouſneſs.

† Gr. *bleſsing.*
|| Or, *which hath been ſo much ſpoken of before.*

6 But this *I ſay*, He which ſoweth ſparingly, ſhall reap alſo ſparingly: and he which ſoweth bountifully, ſhall reap alſo bountifully.

7 Every man according as he purpoſeth in his heart, *ſo let him give*; not grudgingly, or of neceſsitie: for [a]God loveth a cheerfull giver.

[a] Prov. 11.25. Rom. 12.8. Ecclus 35.9.

8 And God *is* able to make all grace abound towards you, that ye always having all ſufficiency in all things, may abound to every good work:

9 (As it is written, [b]He hath diſperſed abroad; he hath given to the poor: his righteouſneſs remaineth for ever.

[b] Pſal. 112.9.

10 Now he that [c]miniſtreth ſeed to the ſower, both miniſter bread for your food, and multiply your ſeed ſown, and increaſe the fruits of your righteouſneſs)

[c] Iſa. 55. 10.

11 Being enriched in every thing to all bountifulneſs, which cauſeth through us thanksgiving to God.

12 For the adminiſtration of this ſervice, not onely ſupplieth the want of the ſaints, but is abundant alſo by many thanksgivings unto God;

13 (Whiles by the experiment of this miniſtration they glorifie God for your profeſſed ſubjection unto the goſpel of Chriſt, and for your liberal diſtribution unto them, and unto all men)

14 And by their prayer for you, which long after you for the exceeding grace of God in you.

15 Thanks *be* unto God for his unſpeakable gift.

CHAP. X.

Againſt the falſe apoſtles, who diſgraced the weakneſs of his perſon and bodily preſence, he ſetteth out the ſpiritual might & authority with which he is armed againſt all adverſary powers; 7 aſſuring them that at his coming he will be found as mighty in word, as he is now in writing being abſent: 12 and withall taxing them for reaching out themſelves beyond their compaſs, and vaunting themſelves into other mens labours.

NOw I Paul my ſelf beſeech you, by the meekneſs and gentleneſs of Chriſt, who || in preſence *am* baſe among you, but being abſent am bold toward you.

|| Or, *in outward appearance.*

2 But I beſeech you, that I may not be bold when I am preſent, with that confidence wherewith I think to be bold againſt ſome which || think of us, as if we walked according to the fleſh.

|| Or, *reckon.*

3 For though we walk in the fleſh, we do not war after the fleſh:

4 (For the weapons of our warfare *are* not carnal, but mighty || through God to the pulling down of ſtrong holds)

|| Or, *to God.*

5 Caſting down || imaginations, and every high thing that exalteth it ſelf againſt the knowledge of God, and bringing into captivity every thought to the obedience of Chriſt:

|| Or, *reaſonings.*

6 And having in a readineſs to revenge all diſobedience, when your obedience is fulfilled.

7 Do ye look on things after the outward appearance? if any man truſt to himſelf, that he is Chriſts, let him of himſelf think this again, that as he *is* Chriſts, even ſo *are* we Chriſts.

8 For though I ſhould boaſt ſomewhat more of our authoritie, (which the Lord hath given us for edification, and not for your deſtruction) I ſhould not be aſhamed:

9 That I may not ſeem as if I would terrifie you by letters.

10 For *his* letters (ſay they) *are* weighty and powerfull, but *his* bodily preſence *is* weak, and *his* ſpeech contemptible.

11 Let ſuch an one think this, that ſuch as we are in word by letters, when we are abſent, ſuch *will we be* alſo in deed when we are preſent.

12 For we dare not make our ſelves of the number, or compare our ſelves with ſome that commend themſelves: but they meaſuring themſelves by themſelves, and comparing themſelves amongſt themſelves, || are not wiſe.

|| Or, *underſtand it not.*

13 But we will not boaſt of things without *our* meaſure, but according to the meaſure of the || rule, which God hath diſtributed to us, a meaſure to reach even unto you.

|| Or, *line.*

14 For we ſtretch not our ſelves beyond *our meaſure*, as though we reached not unto you; for we are come as far as to you alſo, in *preaching* the goſpel of Chriſt:

15 Not boaſting of things without *our* meaſure, *that is*, of other mens labours; but having hope, when your faith is increaſed, that we ſhall be || enlarged by you according to our rule abundantly,

|| Or, *magnified in you.*

16 To preach the goſpel in the *regions* beyond you, *and* not to boaſt in another mans || line of things made ready to our hand.

|| Or, *rule.*

17 [a] But he that glorieth, let him glory in the Lord.

[a] Jer. 9. 24. 1 Cor. 1. 31.

18 For not he that commendeth himſelf is approved, but whom the Lord commendeth.

CHAP. XI.

1 *Out of his jealouſie over the Corinthians, who ſeemed to make more account of the falſe apoſtles, then of him, he entreth into a forced commendation of himſelf,* 5 *of his equalitie with the chief apoſtles,* 7 *of his preaching the goſpel to them freely, and without any their charge:* 13 *ſhewing that he was not inferiour to thoſe deceitfull workers, in any legal prerogative;* 23 *and in the ſervice of Chriſt, and in all kinde of ſufferings for his miniſterie, far ſuperiour.*

WOuld to God you could bear with me a little in *my* folly; and indeed || bear with me.

|| Or, *you do bear with me.*

2 For I am jealous over you with godly jealouſie: for I have eſpouſed you to one husband, that I may preſent *you as* a chaſte virgin to Chriſt.

3 But I fear leſt by any means, as the ſerpent beguiled Eve through his ſubtiltie, ſo your minds ſhould be corrupted from the ſimplicitie that is in Chriſt.

4 For if he that cometh, preacheth another Jeſus whom we have not preached, or *if* ye receive another ſpirit, which ye have not received, or another goſpel, which ye have not accepted, ye might well bear with *him*.

5 For I ſuppoſe I was not a whit behinde the very chiefeſt apoſtles.

6 But though *I be* rude in ſpeech, yet not in knowledge; but we have

been throughly made manifeſt among you in all things.

7 Have I committed an offence in abaſing my ſelf that you might be exalted, becauſe I have preached to you the goſpel of God freely?

8 I robbed other churches, taking wages *of them*, to do you ſervice.

9 And when I was preſent with you and wanted, [a] I was chargeable to no man: for that which was lacking to me, the brethren which came from Macedonia, ſupplied: and in all things I have kept my ſelf from being burdenſome unto you, and *ſo* will I keep *my ſelf*.

[a] Chap. 12. 13.

10 As the truth of Chriſt is in me, † no man ſhall ſtop me of this boaſting in the regions of Achaia.

† Gr. *this boaſting ſhall not be ſtopped in me.*

11 Wherefore? becauſe I love you not? God knoweth.

12 But what I do, that I will do, that I may cut off occaſion from them which deſire occaſion, that wherein they glory, they may be found even as we.

13 For ſuch *are* falſe apoſtles, deceitfull workers, transforming themſelves into the apoſtles of Chriſt.

14 And no marvel; for Satan himſelf is transformed into an angel of light.

15 Therefore *it is* no great thing if his miniſters alſo be transformed as the miniſters of righteouſneſs; whoſe end ſhall be according to their works.

16 I ſay again, Let no man think me a fool; if otherwiſe, yet as a fool || receive me, that I may boaſt my ſelf a little.

|| Or, *ſuffer.*

17 That which I ſpeak, I ſpeak *it* not after the Lord, but as it were fooliſhly in this confidence of boaſting.

18 Seeing that many glory after the fleſh, I will glory alſo.

19 For ye ſuffer fools gladly, ſeeing ye *your ſelves* are wiſe.

20 For ye ſuffer if a man bring you into bondage, if a man devour *you*, if a man take *of you*, if a man exalt himſelf, if a man ſmite you on the face.

21 I ſpeak as concerning reproach, as though we had been weak: howbeit, wherein ſoever any is bold, (I ſpeak fooliſhly) I am bold alſo.

22 Are they Hebrews? [b] ſo *am* I: are they Iſraelites? ſo *am* I: are they the ſeed of Abraham? ſo *am* I:

[b] Phil. 3. 5.

23 Are they miniſters of Chriſt? (I ſpeak as a fool) I *am* more: in labours more abundant, in ſtripes above meaſure, in priſons more frequent, in deaths oft.

24 Of the Jews five times received I [c] fourty *ſtripes* ſave one.

25 Thrice was I [d] beaten with rods, [e] once was I ſtoned, thrice I [f] ſuffered ſhipwrack; a night and a day I have been in the deep:

[c] Deut. 25. 3.
[d] Acts 16. 22.
[e] Acts 14. 19.
[f] Acts 27.

26 In journeying often, in perils of waters, in perils of robbers, in perils by *mine own* countrey men, in perils by the heathen, in perils in the citie, in perils in the wilderneſs, in perils in the ſea, in perils among falſe brethren;

27 In wearineſs and painfulneſs, in watchings often, in hunger and thirſt, in faſtings often, in cold & nakedneſs.

28 Beſides thoſe things that are without, that which cometh upon me daily, the care of all the churches.

29 Who is weak, & I am not weak? who is offended, and I burn not?

30 If I muſt needs glory, I will glory of the things which concern mine infirmities.

31 The God and Father of our Lord Jeſus Chriſt, which is bleſſed for evermore, knoweth that I lie not.

32 [g] In Damaſcus the governour under Aretas the king, kept the citie of the Damaſcenes with a gariſon, deſirous to apprehend me:

[g] Acts 9. 24.

33 And through a window in a basket was I let down by the wall, and eſcaped his hands.

CHAP. XII.

1 For commending of his apoſtleſhip, though he might glory of his wonderfull revelations, 9 Yet he rather chooſeth to glory of his infirmities, 11 blaming them for forcing him to this vain boaſting. 14 He promiſeth to come to them again; but yet altogether in the affection of a father, 20 although he feareth he ſhall to his grief finde many offenders, and publick diſorders there.

IT is not expedient for me doubtleſs to glory: I will come to viſions and revelations of the Lord.

2 I knew a man in Chriſt above fourteen years ago (whether in the bodie, I cannot tell; or whether out of the bodie, I cannot tell: God knoweth) ſuch an one caught up to the third heaven.

3 And I knew ſuch a man (whether in the bodie, or out of the bodie, I cannot tell: God knoweth)

4 How that he was caught up into paradiſe, and heard unſpeakable words, which it is not || lawfull for a man to utter.

|| Or, *poſsible.*

5 Of ſuch an one will I glory: yet of my ſelf I will not glory, but in mine infirmities.

6 For though I would deſire to glorie, I ſhall not be a fool; for I will ſay the truth: but *now* I forbear, leſt any man ſhould think of me above that which he ſeeth me *to be*, or *that* he heareth of me.

7 And leſt I ſhould be exalted above meaſure through the abundance of the revelations, there was given to me a [a] thorn in the fleſh, the meſſenger of Satan to buffet me, leſt I ſhould be exalted above meaſure.

[a] See Ezek. 28. 24.

8 For this thing I beſought the Lord thrice, that it might depart from me.

9 And he ſaid unto me, My grace is ſufficient for thee: for my ſtrength is made perfect in weakneſs. Moſt gladly therefore will I rather glorie in my infirmities, that the power of Chriſt may reſt upon me.

10 Therefore I take pleaſure in infirmities, in reproaches, in neceſsities, in perſecutions, in diſtreſſes for Chriſts ſake: for when I am weak, then am I ſtrong.

11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behinde the very chiefeſt apoſtles, though I be nothing.

12 Truly the ſignes of an apoſtle were wrought among you in all patience, in ſignes, and wonders, and mightie deeds.

13 For what is it wherein ye were inferiour to other churches, except *it be* that [b] I my ſelf was not burdenſome to you? forgive me this wrong.

[b] Chap. 11. 9.

14 Behold, the third time I am readie to come to you; and I will not be burdenſome to you; for I ſeek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

15 And I will very gladly ſpend and be ſpent for † you, though the more abundantly I love you, the leſs I be loved.

† Gr. *your ſouls.*

16 But be it ſo, I did not burden you: nevertheleſs being craftie, I caught you with guile.

17 Did I make a gain of you by any of them whom I ſent unto you?

18 I deſired Titus, and with *him* I ſent a brother: did Titus make a gain of you? walked we not in the ſame ſpirit? *walked we* not in the ſame ſteps?

19 Again, think you that we excuſe our ſelves unto you? we ſpeak before God in Chriſt: but *we do* all things, dearly beloved, for your edifying.

20 For I fear leſt when I come I ſhall not finde you ſuch as I would, and *that* I ſhall be found unto you ſuch as ye would not: leſt *there be* debates, envyings, wraths, ſtrifes, back-bitings, whiſperings, ſwellings, tumults:

21 *And* leſt when I come again,

my God will humble me among you, and that I ſhall bewail many which have ſinned already, and have not repented of the uncleanneſs, and fornication, and laſciviouſneſs which they have committed.

CHAP. XIII.

1 *He threatneth ſeveritie, and the power of his apoſtleſhip againſt obſtinate ſinners:* 5 *and adviſing them to a trial of their faith,* 7 *and to reformation of their ſins before his coming,* 11 *he concludeth his epiſtle with a general exhortation and a prayer.*

THis *is* the third time I am coming to you: [a] In the mouth of two or three witneſſes ſhall every word be eſtabliſhed.

[a] Deut. 19.15.

2 I told you before, and foretell you as if I were preſent the ſecond time, and being abſent, now I write to them which heretofore have ſinned, and to all other, that if I come again I will not ſpare:

3 Since ye ſeek a proof of Chriſt ſpeaking in me, which to you-ward is not weak, but is mighty in you.

4 For though he was crucified through weakneſs, yet he liveth by the power of God: For we alſo are weak || in him, but we ſhall live with him by the power of God toward you.

|| Or, *with him.*

5 Examine your ſelves, whether ye be in the faith; prove your own ſelves: know ye not your own ſelves, *how* that Jeſus Chriſt is in you, except ye be reprobates?

6 But I truſt that ye ſhall know that we are not reprobates.

7 Now I pray to God that ye do no evil; not that we ſhould appear approved, but that ye ſhould do that which is honeſt, though we be as reprobates.

8 For we can do nothing againſt the truth, but for the truth.

9 For we are glad when we are weak, and ye are ſtrong: and this alſo we wiſh, *even* your perfection.

10 Therefore I write theſe things being abſent, leſt being preſent, I ſhould uſe ſharpneſs, according to the power which the Lord hath given me to edification, and not to deſtruction.

11 Finally, brethren, farewell: Be perfect, be of good comfort, be of one minde, live in peace; and the God of love and peace ſhall be with you.

12 [b] Greet one another with an holy kiſs.

[b] Rom. 16.16.

13 All the ſaints ſalute you.

14 The grace of the Lord Jeſus Chriſt, and the love of God, and the communion of the holy Ghoſt, *be* with you all. Amen.

¶ The ſecond *epiſtle* to the Corinthians, was written from Philippi *a city* of Macedonia, by Titus and Lucas.

¶ THE EPISTLE OF *PAUL* THE APOSTLE, TO THE *GALATIANS*.

CHAP. I.

6 *he wondereth that they have ſo ſoon left him and the goſpel;* 8 *and accurſeth thoſe that preach any other goſpel then he did.* 11 *He learned the goſpel not of men, but of God:* 13 *and ſheweth what he was before his calling,* 17 *and what he did preſently after it.*

PAul an apoſtle (not of men, neither by man, but by Jeſus Chriſt, & God the Father, who raiſed him from the dead)

2 And all the brethren which are with me, unto the churches of Galatia:

3 Grace *be* to you and peace from God the Father, and *from* our Lord Jeſus Chriſt,

4 Who gave himſelf for our ſins, that he might deliver us from this preſent evil world, according to the will of God and our Father:

5 To whom *be* glory for ever and ever. Amen.

6 I marvel, that ye are ſo ſoon removed from him that called you into the grace of Chriſt, unto another goſpel:

7 Which is not another; but there be ſome that trouble you, and would pervert the goſpel of Chriſt.

8 But though we, or an angel from heaven, preach any other goſpel unto you, then that which we have preached unto you, let him be accurſed.

9 As we ſaid before, ſo ſay I now again, If any *man* preach any other goſpel unto you, then that ye have received, let him be accurſed.

10 For do I now perſwade men, or God? or do I ſeek to pleaſe men? for if I yet pleaſed men, I ſhould not be the ſervant of Chriſt.

11 But I certifie you, brethren, that the goſpel which was preached of me, is not after man.

12 For I neither received it of man, neither was I taught *it*, but by the revelation of Jeſus Chriſt.

13 For ye have heard of my converſation in time paſt, in the Jews religion, *how* that [a] beyond meaſure I perſecuted the church of God, and waſted it:

[a] Acts 9.1.

14 And profited in the Jews religion, above many my † equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

† Gr. *equals in years.*

15 But when it pleaſed God, who ſeparated me from my mothers womb, and called *me* by his grace,

16 To reveal his Son in me, that [b] I might preach him among the heathen; immediately I conferred not with fleſh and bloud:

[b] Epheſ. 3. 8.

17 Neither went I up to Jeruſalem, to them which were apoſtles before me; but I went into Arabia, and returned again unto Damaſcus.

18 Then after three years I || went up to Jeruſalem to ſee Peter, and abode with him fifteen days.

|| Or, *returned.*

19 But other of the apoſtles ſaw I none, ſave James the Lords brother.

20 Now the things which I write unto you, behold, before God, I lie not.

21 Afterwards I came into the regions of Syria and Cilicia;

22 And was unknown by face unto the churches of Judea, which were in Chriſt:

23 But they had heard onely, That he which perſecuted us in times paſt, now preacheth the faith which once he deſtroyed.

24 And they glorified God in me.

CHAP. II.

1 He ſheweth when he went up again to Jeruſalem, and for what purpoſe: and that Titus was not circumciſed: 11 and that he reſiſted Peter, and told him the reaſon, 14 why he and other, being Jews, do beleeve in Chriſt to be juſtified by faith, and not by works: 20 and that they live not in ſin, who are ſo juſtified.

THen fourteen years after, I went up again to Jeruſalem, with Barnabas, and took Titus with me alſo.

2 And I went up by revelation, and communicated unto them that goſpel which I preach among the Gentiles, but || privately to them which were of reputation, leſt by any means I ſhould run, or had run in vain.

|| Or, *ſeverally.*

3 But neither Titus, who was with me, being a Greek, was compelled to be circumciſed:

4 And that becauſe of falſe brethren unawares brought in, who came in privily to ſpie out our liberty, which we have in Chriſt Jeſus, that they might bring us into bondage:

5 To whom we gave place by ſubjection, no not for an hour; that the truth of the goſpel might continue with you.

6 But of theſe, who ſeemed to be ſomewhat (whatſoever they were, it maketh no matter to me: [a] God accepteth no mans perſon) for they who ſeemed *to be ſomewhat*, in conference added nothing to me.

[a] Rom. 2. 11.

7 But contrariwiſe, when they ſaw that the goſpel of the uncircumciſion was committed unto me, as *the goſpel* of the circumciſion was unto Peter;

8 (for he that wrought effectually in Peter to the apoſtleſhip of the circumciſion, the ſame was mighty in me towards the Gentiles)

9 And when James, Cephas, and John, who ſeemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowſhip; that we *ſhould go* unto the heathen, and they unto the circumciſion.

10 Onely *they would* that we ſhould remember the poor; the ſame which I alſo was forward to do.

11 But when Peter was come to Antioch, I withſtood him to the face, becauſe he was to be blamed.

12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew, and ſeparated himſelf, fearing them which were of the circumciſion.

13 And the other Jews diſſembled likewiſe with him; inſomuch that Barnabas alſo was carried away with their diſſimulation.

14 But when I ſaw that they walked not uprightly, according to the truth of the goſpel, I ſaid unto Peter before *them* all, If thou, being a Jew, liveſt after the manner of Gentiles, and not as do the Jews, why compelleſt thou the Gentiles to live as do the Jews?

15 We *who are* Jews by nature, and not ſinners of the Gentiles,

16 Knowing that a man is not juſtified by the works of the law, but by the faith of Jeſus Chriſt, even we have beleeved in Jeſus Chriſt; that we might be juſtified by the faith of Chriſt, and not by the works of the law: for [b] by the works of the law ſhall no fleſh be juſtified.

[b] Rom. 3. 20.

17 But if while we ſeek to be juſtified by Chriſt, we our ſelves alſo are found ſinners, *is* therefore Chriſt the miniſter of ſin? God forbid.

18 For if I build again the things which I deſtroyed, I make my ſelf a tranſgreſſour.

19 For I through the law am dead to the law, that I might live unto God.

20 I am crucified with Chriſt: Nevertheleſs I live; yet not I, but Chriſt liveth in me: and the life which I now live in the fleſh, I live by the faith of the Son of God, who loved me, and gave himſelf for me.

21 I do not fruſtrate the grace of God: for if righteouſneſs *come* by the law, then Chriſt is dead in vain.

CHAP. III.

1 He asketh what moved them to leave the faith, and hang upon the law. 6 They that beleeve are juſtified, 9 and bleſſed with Abraham. 10 And this he ſheweth by many reaſons.

O Fooliſh Galatians, who hath bewitched you, that you ſhould not obey the truth, before whoſe eyes Jeſus Chriſt hath been evidently ſet forth, crucified among you?

2 This onely would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

3 Are ye ſo fooliſh? having begun in the Spirit, are ye now made perfect by the fleſh?

4 Have ye ſuffered || ſo many things in vain? if *it be* yet in vain.

|| Or, *ſo great.*

5 He therefore that miniſtreth to you the Spirit, and worketh miracles among you, *doeth he it* by the works of the law, or by the hearing of faith?

6 Even as [a] Abraham beleeved God, and it was || accounted to him for righteouſneſs.

[a] Gen. 15. 6.

|| Or, *imputed.*

7 Know ye therefore, that they which are of faith, the ſame are the children of Abraham.

8 And the ſcripture foreſeeing that God would juſtifie the heathen

through faith, preached before the goſpel unto Abraham, *ſaying*, [b] In thee ſhall all nations be bleſſed.

[b] Gen. 12. 3.

9 So then they which be of faith, are bleſſed with faithfull Abraham.

10 For as many as are of the works of the law, are under the curſe: for it is written, [c] Curſed *is* every one that continueth not in all things which are written in the book of the law to do them.

[c] Deut. 27. 26.

11 But that no man is juſtified by the law in the ſight of God, *it is* evident: for, [d] The juſt ſhall live by faith.

[d] Hab. 2. 4. Rom. 1. 17. Heb. 10. 38.

12 And the law is not of faith: but, [e] The man that doeth them ſhall live in them.

[e] Levit. 18. 5.

13 Chriſt hath redeemed us from the curſe of the law, being made a curſe for us: for it is written, [f] Curſed *is* every one that hangeth on a tree:

[f] Deut. 21. 23.

14 That the bleſſing of Abraham might come on the Gentiles through Jeſus Chriſt; that we might receive the promiſe of the Spirit through faith.

15 Brethren, I ſpeak after the manner of men; Though it be but a mans ‖ covenant, yet if it be confirmed, no man diſanulleth, or addeth thereto.

‖ Or, *teſtament.*

16 Now to Abraham and his ſeed were the promiſes made. He ſaith not, And to ſeeds, as of many; but as of one, And to thy ſeed, which is Chriſt.

17 And this I ſay, *that* the covenant that was confirmed before of God in Chriſt, the law which was four hundred and thirty years after, cannot diſanull, that it ſhould make the promiſe of none effect.

18 For if the inheritance *be* of the law, *it is* no more of promiſe: but God gave *it* to Abraham by promiſe.

19 Wherefore then *ſerveth* the law? It was added becauſe of tranſgreſſions, till the ſeed ſhould come, to whom the promiſe was made; *and it was* ordained by angels in the hand of a mediatour.

20 Now a mediatour is not *a mediatour* of one; but God is one.

21 *Is* the law then againſt the promiſes of God? God forbid: for if there had been a law given which could have given life, verily righteouſneſs ſhould have been by the law.

22 But the ſcripture hath concluded [g] all under ſin, that the promiſe by faith of Jeſus Chriſt might be given to them that beleeve.

[g] Rom. 3. 9.

23 But before faith came, we were kept under the law, ſhut up unto the faith, which ſhould afterwards be revealed.

24 Wherefore the law was our ſchool-maſter *to bring us* unto Chriſt, that we might be juſtified by faith.

25 But after that faith is come, we are no longer under a ſchool-maſter.

26 For ye are all the children of God by faith in Chriſt Jeſus.

27 For [h] as many of you as have been baptized into Chriſt, have put on Chriſt.

[h] Rom. 6. 3.

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Chriſt Jeſus.

29 And if ye *be* Chriſts, then are ye Abrahams ſeed, and heirs according to the promiſe.

CHAP. IIII.

1 We were under the law till Chriſt came, as the heir is under his guardian till he be of age. 5 But Chriſt freed us from the law: 7 therefore we are ſervants no longer to it. 14 He remembreth their good will to him, and his to them; 22 and ſheweth that we are the ſons of Abraham by the free-woman.

NOw I ſay, *that* the heir as long as he is a childe, differeth nothing from a ſervant, though he be lord of all;

2 But is under tutours and governours, untill the time appointed of the father.

3 Even ſo we, when we were children, were in bondage under the || elements of the world:

|| Or, *rudiments*.

4 But when the fulneſs of the time was come, God ſent forth his Son made of a woman, made under the law,

5 To redeem them that were under the law, that we might receive the adoption of ſons.

6 And becauſe ye are ſons, God hath ſent forth [a] the Spirit of his Son into your hearts, crying, Abba, Father.

[a] Rom. 8. 15.

7 Wherefore thou art no more a ſervant, but a ſon; and if a ſon, then an heir of God through Chriſt.

8 Howbeit, then when ye knew not God, ye did ſervice unto them which by nature are no gods.

9 But now after that ye have known God, or rather are known of God, how turn ye || again to the weak and beggerly || elements, whereunto ye deſire again to be in bondage?

|| Or, *back*.

|| Or, *rudiments*.

10 Ye obſerve days, and moneths, and times, and years.

11 I am afraid of you, leſt I have beſtowed upon you labour in vain.

12 Brethren, I beſeech you, be as I *am*; for I *am* as ye *are*: ye have not injured me at all.

13 Ye know how through infirmity of the fleſh, I preached the goſpel unto you at the firſt.

14 And my temptation which was in my fleſh ye deſpiſed not, nor rejected; but received me as an angel of God, *even* as Chriſt Jeſus.

15 || Where is then the bleſſedneſs you ſpake off? for I bear you record, that if *it had been* poſſible, ye would have plucked out your own eyes, and have given them to me.

|| Or, *What was then*.

16 Am I therefore become your enemy, becauſe I tell you the truth?

17 They zealouſly affect you, *but* not well; yea, they would exclude || you, that you might affect them.

|| Or, *us*.

18 But *it is* good to be zealouſly affected always in a good thing, and not onely when I am preſent with you.

19 My little children, of whom I travail in birth again untill Chriſt be formed in you,

20 I deſire to be preſent with you now, and to change my voice, for || I ſtand in doubt of you.

|| Or, *I am perplexed for you*.

21 Tell me, ye that deſire to be under the law, do ye not hear the law?

22 For it is written, that Abraham had two ſons; the one by a bondmaid, the other by a free-woman.

23 But he *who was* of the bond-woman, was born after the fleſh: but he of the free-woman *was* by promiſe.

24 Which things are an allegory; for theſe are the two || covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

|| Or, *teſtaments*.

25 For this Agar is mount Sinai in Arabia, and || anſwereth to Jeruſalem which now is, and is in bondage with her children.

|| Or, *is in the ſame rank with*.

26 But Jeruſalem which is above, is free, which is the mother of us all.

27 For it is written, [b] Rejoyce thou barren that beareſt not; break forth and crie, thou that travaileſt not: for the deſolate hath many mo children then ſhe which hath an husband.

[b] Iſa. 54. 1.

28 Now we, brethren, as Iſaac was, are [c] the children of promiſe.

[c] Rom. 9. 8.

29 But as then he that was born after the fleſh perſecuted him *that was born* after the Spirit, even ſo *it is* now.

30 Neverthelеſs, what ſaith the ſcripture? [d] Caſt out the bond-woman and her ſon: for the ſon of the bond-woman ſhall not be heir with the ſon of the free-woman.

[d] Gen. 21. 10.

31 So then, brethren, we are not children of the bond-woman, but of the free.

CHAP. V.

1 *He moveth them to ſtand in their liberty,* 3 *and not*

not to obſerve circumciſion; 13 but rather love, which is the ſum of the law. 19 He reckoneth up the works of the fleſh, 22 and the fruits of the Spirit; 25 and exhorteth to walk in the Spirit.

STand faſt therefore in the libertie wherewith Chriſt hath made us free, and be not intangled again with the yoke of bondage.

2 Behold, I Paul ſay unto you, that [a] if ye be circumciſed, Chriſt ſhall profit you nothing.

[a] Acts 15.1.

3 For I teſtifie again to every man that is circumciſed, that he is a debtour to do the whole law.

4 Chriſt is become of no effect unto you, whoſoever of you are juſtified by the law; ye are fallen from grace.

5 For we through the Spirit wait for the hope of righteouſneſs by faith.

6 For in Jeſus Chriſt, neither circumciſion availeth any thing, nor uncircumciſion, but faith which worketh by love.

7 Ye did run well, || who did hinder you, that ye ſhould not obey the truth?

|| Or, *who did drive you back.*

8 This perſwaſion *cometh* not of him that calleth you.

9 [b] A little leaven leaveneth the whole lump.

[b] 1 Cor. 5.6.

10 I have confidence in you through the Lord, that you will be none otherwiſe minded: but he that troubleth you, ſhall bear *his* judgement, whoſoever he be.

11 And I, brethren, if I yet preach circumciſion, why do I yet ſuffer perſecution? then is the offence of the croſs ceaſed.

12 I would they were even cut off which trouble you.

13 For, brethren, ye have been called unto liberty; onely *uſe* not libertie for an occaſion to the fleſh, but by love ſerve one another.

14 For all the law is fulfilled in one word, *even* in this; [c] Thou ſhalt love thy neighbour as thy ſelf.

[c] Levit. 19.18. Matth. 22.39. Rom. 13.9.

15 But if ye bite and devour one another, take heed that ye be not conſumed one of another.

16 *This* I ſay then, Walk in the Spirit, and || ye ſhall not fulfill the luſt of the fleſh.

|| Or, *fulfill not.*

17 For the fleſh luſteth againſt the Spirit, and the Spirit againſt the fleſh: and theſe are contrary the one to the other; ſo that ye cannot do the things that ye would.

18 But if ye be led by the Spirit, ye are not under the law.

19 Now the works of the fleſh are manifeſt, which are *theſe*, Adultery, fornication, uncleanneſs, laſciviouſneſs,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, ſtrife, ſeditions, hereſies,

21 Envyings, murders, drunkenneſs, revellings, and ſuch like: of the which I tell you before, as I have alſo told you in time paſt, that they which do ſuch things, ſhall not inherit the kingdome of God.

22 But the fruit of the Spirit is love, joy, peace, long-ſuffering, gentleneſs, goodneſs, faith,

23 Meekneſs, temperance: againſt ſuch there is no law.

24 And they that are Chriſts, have crucified the fleſh, with the || affections and luſts.

|| Or, *paſsions.*

25 If we live in the Spirit, let us alſo walk in the Spirit.

26 Let us not be deſirous of vain glory, provoking one another, envying one another.

CHAP. VI.

1 He moveth them to deal mildly with a brother that hath ſlipped, 2 and to bear one anothers burden, 6 to be liberal to their teachers, 9 and not weary of well-doing. 12 He ſheweth what they intend that preach circumciſion. 14 He glorieth in nothing, ſave in the croſs of Chriſt.

BRethren, || if a man be overtaken in a fault, ye which are ſpiritual, reſtore ſuch an one in the ſpirit of meekneſs;

|| Or, *although.*

meekneſs; conſidering thy ſelf, leſt thou alſo be tempted.

2 Bear ye one anothers burdens, and ſo fulfill the law of Chriſt.

3 For if a man think himſelf to be ſomething, when he is nothing, he deceiveth himſelf.

4 But let every man prove his own work, and then ſhall he have rejoycing in himſelf alone, and not in another.

5 For [a] every man ſhall bear his own burden.

[a] 1 Cor. 3.8.

6 [b] Let him that is taught in the word, communicate unto him that teacheth, in all good things.

[b] 1 Cor. 9.14.

7 Be not deceived; God is not mocked: for whatſoever a man ſoweth, that ſhall he alſo reap.

8 For he that ſoweth to his fleſh, ſhall of the fleſh reap corruption: but he that ſoweth to the Spirit, ſhall of the Spirit reap life everlaſting.

9 And [c] let us not be weary in well-doing: for in due ſeaſon we ſhall reap, if we faint not.

[c] 2 Theſ. 3.13.

10 As we have therefore opportunity, let us do good unto all men, eſpecially unto them who are of the houſhold of faith.

11 Ye ſee how large a letter I have written unto you with mine own hand.

12 As many as deſire to make a fair ſhew in the fleſh, they conſtrain you to be circumciſed; onely leſt they ſhould ſuffer perſecution for the croſs of Chriſt.

13 For neither they themſelves who are circumciſed keep the law; but deſire to have you circumciſed, that they may glory in your fleſh.

14 But God forbid that I ſhould glory ſave in the croſs of our Lord Jeſus Chriſt, || by whom the world is crucified unto me, and I unto the world.

|| Or, *whereby.*

15 For in Chriſt Jeſus neither circumciſion availeth any thing, nor uncircumciſion, but a new creature.

16 And as many as walk according to this rule, peace *be* on them, and mercy, and upon the Iſrael of God.

17 From henceforth let no man trouble me; for I bear in my body the marks of the Lord Jeſus.

18 Brethren, the grace of our Lord Jeſus Chriſt *be* with your ſpirit. Amen.

¶ Unto the Galatians, written from Rome.

¶ THE EPISTLE OF *PAUL* THE APOSTLE, TO THE *EPHESIANS*.

CHAP. I.

1 *After the ſalutation,* 3 *and thankſgiving for the Epheſians,* 4 *He treateth of our election,* 6 *and adoption by grace,* 11 *which is the true and proper fountain of mans ſalvation.* 13 *And becauſe the height of this myſterie cannot eaſily be attained unto,* 16 *he prayeth that they may come* 18 *to the full knowledge and* 20 *poſſeſſion thereof in Chriſt.*

PAul an Apoſtle of Jeſus Chriſt by the will of God, to the ſaints which are at Epheſus, and to the faithfull in Chriſt Jeſus:

2 Grace *be* to you and peace from God our Father, and *from* the Lord Jeſus Chriſt.

3 [a] Bleſſed *be* the God and Father of our Lord Jeſus Chriſt, who hath bleſſed us with all ſpiritual bleſſings in heavenly || *places* in Chriſt:

[a] 2 Cor. 1.3. 1 Pet. 1.3.

|| Or, things.

4 According as he hath choſen us in him, before the foundation of the world, that we ſhould be holy, and without blame before him in love:

5 Having predeſtinated us unto the adoption of children by Jeſus Chriſt to himſelf, according to the good pleaſure of his will,

6 To the praiſe of the glory of his

grace, wherein he hath made us accepted in the beloved:

7 In whom we have redemption through his bloud, the forgiveneſs of ſins, according to the riches of his grace;

8 Wherein he hath abounde doward us in all wiſdome and prudence,

9 Having made known unto us the myſterie of his will, according to his good pleaſure, which he hath purpoſed in himſelf:

10 That in the diſpenſation of the fulneſs of times, he might gather together in one all things in Chriſt, both which are in † heaven, and which are on earth, *even* in him:

† Gr. *the heavens.*

11 In whom alſo we have obtained an inheritance, being predeſtinated according to the purpoſe of him who worketh all things after the counſel of his own will:

12 That we ſhould be to the praiſe of his glory, who firſt || truſted in Chriſt.

|| Or, *hoped.*

13 In whom ye alſo *truſted* after that ye heard the word of truth, the goſpel of your ſalvation: in whom alſo after that ye beleeved, ye were ſealed with that holy Spirit of promiſe,

14 Which is the earneſt of our inheritance, untill the redemption of the purchaſed poſſeſſion, unto the praiſe of his glory.

15 Wherefore I alſo, after I heard of your faith in the Lord Jeſus, and love unto all the ſaints,

16 Ceaſe not to give thanks for you, making mention of you in my prayers;

17 That the God of our Lord Jeſus Chriſt, the Father of glory, may give unto you the Spirit of wiſdome and revelation, || in the knowledge of him:

|| Or, *for the acknowledgement.*

18 The eyes of your underſtanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the ſaints,

19 And what *is* the exceeding greatneſs of his power to us-ward who beleeve, according to the working † of his mighty power;

† Gr. *of the might of his power.*

20 Which he wrought in Chriſt when he raiſed him from the dead, and ſet him at his own right hand in the heavenly *places*,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not onely in this world, but alſo in that which is to come:

22 And [b] hath put all things under his feet, and gave him *to be* the head over all things to the church,

[b] Pſal. 8.6.

23 Which is his body, the fulneſs of him that filleth all in all.

CHAP. II.

1 By comparing what we were by 3 nature, with what we are 5 by grace, 10 he declareth, that we are made for good works; and 13 being brought near by Chriſt, ſhould not live as 11 Gentiles and 12 forreiners in time paſt, but as 19 citizens with the ſaints, and the family of God.

AND [a] you *hath he quickened* who were dead in treſpaſſes and ſins,

[a] Coloſſ. 2.13.

2 Wherein in time paſt ye walked according to the courſe of this world, according to the prince of the power of the air, the ſpirit that now worketh in the children of diſobedience.

3 Among whom alſo we all had our converſation in times paſt, in the luſts of our fleſh, fulfilling † the deſires of the fleſh, and of the minde; and were by nature the children of wrath, even as others.

† Gr. *the wills.*

4 But God who is rich in mercy, for his great love wherewith he loved us,

5 Even when we were dead in ſins hath quickened us together with Chriſt, (by grace ye are ſaved)

6 And hath raiſed *us* up together, and made *us* ſit together in heavenly *places* in Chriſt Jeſus.

7 That in the ages to come he might ſhew the exceeding riches of his grace, in *his* kindneſs towards us, through Chriſt Jeſus.

8 For by grace are ye ſaved, through faith; and that not of your ſelves: *it is* the gift of God:

9 Not of works, leſt any man ſhould boaſt:

10 For we are his workmanſhip, created in Chriſt Jeſus unto good works, which God hath before || ordained that we ſhould walk in them.

||Or, *prepared.*

11 Wherefore remember that ye *being* in time paſſed Gentiles in the fleſh, who are called uncircumciſion by that which is called the circumciſion in the fleſh made by hands;

12 That at that time ye were without Chriſt, being aliens from the common-wealth of Iſrael, and ſtrangers from the covenants of promiſe, having no hope, and without God in the world:

13 But now in Chriſt Jeſus, ye who ſometimes were far off, are made nigh by the bloud of Chriſt.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

15 Having aboliſhed in his fleſh the enmitie, *even* the law of commandments, *contained* in ordinances, for to make in himſelf, of twain, one new man, *ſo* making peace;

16 And that he might reconcile both unto God in one body by the croſs, having ſlain the enmity || thereby:

||Or, *in himſelf.*

17 And came, and preached peace to you which were afar off, and to them that were nigh.

18 For [b] through him we both have an acceſs by one Spirit unto the Father.

[b] Rom. 5. 2.

19 Now therefore ye are no more ſtrangers and forreiners, but fellow-citizens with the ſaints, and of the houſhold of God;

20 And are built upon the foundation of the apoſtles and prophets, Jeſus Chriſt himſelf being the chief corner-*ſtone*;

21 In whom all the building fitly framed together, groweth unto an holy temple in the Lord:

22 In whom you alſo are builded together for an habitation of God through the Spirit.

CHAP. III.

5 The hidden myſterie, 6 that the Gentiles ſhould
be ſaved, 3 was made known to Paul by reve-
lation: 8 and to him was that grace given, that
9 he ſhould preach it. 13 He deſireth them not
to faint for his tribulation, 14 and prayeth
19 that they may perceive the great love of
Chriſt toward them.

FOr this cauſe, I Paul, the priſoner of Jeſus Chriſt for you Gentiles;

2 If ye have heard of the diſpenſation of the grace of God, which is given me to you-ward:

3 How that by revelation he made known unto me the myſtery, (as I wrote || afore in few words;

||Or, *a little before.*

4 Whereby when ye reade ye may underſtand my knowledge in the myſterie of Chriſt)

5 Which in other ages was not made known unto the ſons of men, as it is now revealed unto his holy apoſtles and prophets by the Spirit;

6 That the Gentiles ſhould be fellow-heirs, and of the ſame body, and partakers of his promiſe in Chriſt, by the goſpel:

7 Whereof I was made a miniſter, according to the gift of the grace of God given unto me, by the effectual working of his power.

8 Unto me, who am leſs then the leaſt of all ſaints, is this grace given, that [a] I ſhould preach among the Gentiles the unſearchable riches of Chriſt;

[a] Gal. 1. 16.

9 And to make all men ſee, what *is* the fellowſhip of the myſterie, which from the beginning of the world, hath been hid in God, who

created all things by Jeſus Chriſt:

10 To the intent that now unto the principalities & powers in heavenly *places*, might be known by the church the manifold wiſdome of God,

11 According to the eternal purpoſe which he purpoſed in Chriſt Jeſus our Lord:

12 In whom we have boldneſs and acceſs with confidence by the faith of him.

13 Wherefore I deſire that ye faint not at my tribulations for you, which is your glory.

14 For this cauſe I bow my knees unto the Father of our Lord Jeſus Chriſt,

15 Of whom the whole family in heaven and earth is named,

16 That he would grant you according to the riches of his glory, to be ſtrengthened with might, by his Spirit in the inner man;

17 That Chriſt may dwell in your hearts by faith; that ye being rooted and grounded in love,

18 May be able to comprehend with all ſaints, what *is* the breadth, and length, and depth, and height;

19 And to know the love of Chriſt, which paſſeth knowledge, that ye might be filled with all the fulneſs of God.

20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

21 Unto him *be* glory in the church by Chriſt Jeſus, throughout all ages, world without end. Amen.

CHAP. IV.

1 He exhorteth to unitie; 7 and declareth that God therefore giveth divers 11 gifts unto men, that his church might be 13 edified & 16 grown up in Chriſt. 18 He calleth them from the impurity of the Gentiles, 24 to put on the new man. 25 to caſt off lying, and 29 corrupt communication.

I Therefore the priſoner || of the Lord, beſeech you that ye [a] walk worthy of the vocation wherewith ye are called,

|| Or, *in the Lord.*
[a] Philip. 1. 27. Coloſſ. 1. 10. 1 Theſſ. 2. 12.

2 With all lowlineſs and meekneſs, with long-ſuffering, forbearing one another in love;

3 Endeavouring to keep the unitie of the Spirit in the bond of peace.

4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;

5 One Lord, one faith, one baptiſme,

6 [b] One God and Father of all, who *is* above all, and through all, and in you all.

[b] Mal. 2. 10.

7 But unto every one of us is given grace according to the meaſure of the gift of Chriſt.

8 Wherefore he ſaith, [c] When he aſcended up on high, he led || captivitie captive, and gave gifts unto men.

[c] Pſal. 68. 18.
|| Or, *a multitude of captives.*

9 (Now that he aſcended, what is it but that he alſo deſcended firſt into the lower parts of the earth?

10 He that deſcended, is the ſame alſo that aſcended up far above all heavens, that he might || fill all things)

|| Or, *fulfill.*

11 [d] And he gave ſome, apoſtles: and ſome, prophets: and ſome, evangeliſts: and ſome, paſtours and teachers,

[d] 1 Cor. 12. 28.

12 For the perfecting of the ſaints, for the work of the miniſtery, for the edifying of the body of Chriſt:

13 Till we all come || in the unitie of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the meaſure of the || ſtature of the fulneſs of Chriſt:

|| Or, *into the unity.*
|| Or, *age.*

14 That we henceforth be no more children, toſſed to and fro, and carried about with every winde of doctrine, by the ſleight of men, *and* cunning craftineſs, whereby they lie in wait to deceive:

15 But [e] || ſpeaking the truth in love, may grow up into him in all things,

[e] Zech. 8. 16.
|| Or, *being ſincere.*

things, which is the head, *even* Chriſt:

16 [f] From whom the whole body fitly joyned together, and compacted by that which every joynt ſupplieth, according to the effectual working in the meaſure of every part, maketh increaſe of the body, unto the edifying of it ſelf in love.

[f] Col. 2. 19.

17 This I ſay therefore and teſtifie in the Lord, that ye henceforth walk not as other Gentiles walk in the vanity of their minde,

18 Having the underſtanding darkened, being alienated from the life of God, through the ignorance that is in them, becauſe of the [g] || blindneſs of their heart:

[g] Rom. 1. 21. || Or, *hardneſs.*

19 Who being paſt feeling, have given themſelves over unto laſciviouſneſs, to work all uncleanneſs with greedineſs.

20 But ye have not ſo learned Chriſt;

21 If ſo be that ye have heard him, and have been taught by him, as the truth is in Jeſus:

22 That ye [h] put off concerning the former converſation, the old man, which is corrupt according to the deceitfull luſts:

[h] Col. 3. 8.

23 And [i] be renewed in the ſpirit of your minde;

[i] Rom. 12. 2.

24 And that ye put on the new man, which after God is created in righteouſneſs, and || true holineſs.

|| Or, *holineſs of truth.*

25 Wherefore putting away lying, [k] ſpeak every man truth with his neighbour: for we are members one of another.

[k] Zech. 8. 16.

26 [l] Be ye angry and ſin not: let not the ſun go down upon your wrath:

[l] Pſal. 4. 4.

27 [m] Neither give place to the devil.

[m] James 4. 7.

28 Let him that ſtole, ſteal no more: but rather let him labour, working with *his* hands the thing which is good, that he may have || to give to him that needeth.

|| Or, *to diſtribute.*

29 Let no corrupt communication proceed out of your mouth, but that which is good || to the uſe of edifying, that it may miniſter grace unto the hearers.

|| Or, *to edifie profitably*

30 And grieve not the holy Spirit of God, whereby ye are ſealed unto the day of redemption.

31 Let all bitterneſs, and wrath, and anger, and clamour, and evil-ſpeaking be put away from you, with all malice.

32 And [n] be ye kinde one to another, tender-hearted, forgiving one another, even as God for Chriſts ſake hath forgiven you.

[n] 2 Cor. 2. 10. Col. 3. 12, 13.

CHAP. V.

2 After generall exhortations to love, 3 to flee fornication, 4 and all uncleanneſs, 7 not to converſe with the wicked, 15 to walk warily, and to be 18 filled with the Spirit, 22 he deſcendeth to the particular duties, how wives ought to obey their husbands, 25 and husbands ought to love their wives, 32 even as Chriſt doth his church.

BE ye therefore followers of God, as dear children;

2 And [a] walk in love, as Chriſt alſo hath loved us, and hath given himſelf for us, an offering and a ſacrifice to God for a ſweet-ſmelling ſavour.

[a] John 13. 34. & 15. 12.

3 But [b] fornication, and all uncleanneſs, or covetouſneſs, let it not be once named amongſt you, as becometh ſaints:

[b] Coloſſ. 3. 5. 1 Theſſ. 4. 3, &c.

4 Neither filthineſs, nor fooliſh talking, nor jeſting, which are not convenient: but rather giving of thanks.

5 For this ye know, that no whoremonger, nor unclean perſon, nor covetous man who is an idolater, hath any inheritance in the kingdome of Chriſt, and of God.

6 Let no man deceive you with vain words: for becauſe of theſe things cometh the wrath of God upon the children of || diſobedience.

|| Or, *unbelief.*

7 Be not ye therefore partakers with them.

8 For ye were ſometimes darkneſs, but now *are ye* light in the Lord: walk as children of light,

9 (For the fruit of the Spirit *is* in all goodneſs, and righteouſneſs, and truth)

10 Proving what is acceptable unto the Lord.

11 And have no fellowſhip with the unfruitfull works of darkneſs, but rather reprove them.

12 For it is a ſhame even to ſpeak of thoſe things which are done of them in ſecret.

13 But all things that are || reproved, are made manifeſt by the light: for whatſoever doth make manifeſt, is light.

|| Or, *diſcovered.*

14 Wherefore he ſaith, [c] Awake thou that ſleepeſt, and ariſe from the dead, and Chriſt ſhall give thee light.

[c] Iſa.60.1.

15 [d] See then that ye walk circumſpectly, not as fools, but as wiſe,

[d] Col. 4.5.

16 Redeeming the time, becauſe the days are evil.

17 Wherefore be ye not unwiſe, but underſtanding what the will of the Lord *is*.

18 And be not drunk with wine, wherein is exceſs; but be filled with the Spirit:

19 Speaking to your ſelves in pſalms, and hymns, and ſpiritual ſongs, ſinging and making melodie in your heart to the Lord,

20 Giving thanks always for all things unto God and the Father, in the name of our Lord Jeſus Chriſt;

21 Submitting your ſelves one to another in the fear of God.

22 [e] Wives, ſubmit your ſelves unto your own husbands, as unto the Lord.

[e] Col. 3.18. Tit.2.5. 1 Pet.3.1.

23 For [f] the husband is the head of the wife, even as Chriſt is the head of the church: and he is the Saviour of the bodie.

[f] 1 Cor. 11.3.

24 Therefore as the church is ſubject unto Chriſt, ſo *let* the wives *be* to their own husbands in every thing.

25 [g] Husbands, love your wives, even as Chriſt alſo loved the church, and gave himſelf for it:

[g] Col.3.19.

26 That he might ſanctifie and cleanſe it with the waſhing of water, by the word,

27 That he might preſent it to himſelf a glorious church, not having ſpot or wrinkle, or any ſuch thing; but that it ſhould be holy and without blemiſh.

28 So ought men to love their wives, as their own bodies: he that loveth his wife, loveth himſelf.

29 For no man ever yet hated his own fleſh; but nouriſheth and cheriſheth it, even as the Lord the church:

30 For we are members of his bodie, of his fleſh, and of his bones.

31 [h] For this cauſe ſhall a man leave his father and mother, and ſhall be joyned unto his wife, and they [i] two ſhall be one fleſh.

[h] Gen. 2.24. Matth. 19.5. Mark 10.7.
[i] 1 Cor. 6.16.

32 This is a great myſterie: but I ſpeak concerning Chriſt and the church.

33 Neverthelеſs, let every one of you in particular, ſo love his wife even as himſelf; and the wife *ſee* that ſhe reverence *her* husband.

CHAP. VI.

1 The dutie of children toward their parents, 5 of ſervants toward their maſters. 10 Our life is a warfare, 12 not onely againſt fleſh and bloud, but alſo ſpiritual enemies. 13 The complete armour of a Chriſtian; 18 and how it ought to be uſed. 21 Tychicus is commended.

[a] CHildren, obey your parents in the Lord: for this is right.

[a] Col. 3.20.

2 [b] Honour thy father and mother, (which is the firſt commandment with promiſe)

[b] Exod. 20.12. Deut. 5.16. Ecclus 3.8. Matth. 15.4. Mark 7.10.

3 That it may be well with thee, & thou mayeſt live long on the earth.

4 And [c] ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

[c] Col. 3.21.

5 [d] Servants, be obedient to them that are *your* maſters according to the fleſh, with fear and trembling, in ſingleneſs of your heart, as unto Chriſt:

[d] Col. 3. 22. Tit. 2. 9. 1 Pet. 2. 18.

6 Not with eye-ſervice, as men-pleaſers, but as the ſervants of Chriſt, doing the will of God from the heart;

7 With good will doing ſervice, as to the Lord, and not to men:

8 Knowing that whaſoever good thing any man doeth, the ſame ſhall he receive of the Lord, whether *he be* bond or free.

9 And ye maſters, do the ſame things unto them, ||forbearing threatning: knowing that || your maſter alſo is in heaven, [e] neither is there reſpect of perſons with him.

||Or, *moderating.* ||Some reade, *both your and their maſter.* [e] Wiſd. 6. 7. Ecclus 35. 12. Rom. 2. 11.

10 Finally, my brethren, be ſtrong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that ye may be able to ſtand againſt the wiles of the devil.

12 For we wreſtle not againſt fleſh and bloud, but againſt principalities, againſt powers, againſt the rulers of the darkneſs of this world, againſt || ſpiritual wickedneſs in || high *places*.

||Or, *wicked ſpirits.* || Or, *heavenly.*

13 Wherefore take unto you the whole armour of God, that ye may be able to withſtand in the evil day, and || having done all to ſtand.

||Or, *having overcome all.*

14 Stand therefore, having your loyns girt about with truth, and having on the breaſt-plate of righteouſneſs;

15 And your feet ſhod with the preparation of the goſpel of peace;

16 Above all, taking the ſhield of faith, wherewith ye ſhall be able to quench all the fierie darts of the wicked.

17 And take the helmet of ſalvation, and the ſword of the Spirit, which is the word of God:

18 Praying always with all prayer and ſupplication in the Spirit, and watching thereunto with all perſeverance, and ſupplication for all ſaints;

19 [f] And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the myſterie of the goſpel:

[f] Col. 4. 3. 2 Theſſ. 3. 1.

20 For which I am an ambaſſadour || in bonds: that || therein I may ſpeak boldly, as I ought to ſpeak.

|| Or, *in a chain.* ||Or, *thereof.*

21 But that ye alſo may know my affairs, *and* how I do, Tychicus a beloved brother and faithfull miniſter in the Lord, ſhall make known to you all things:

22 Whom I have ſent unto you for the ſame purpoſe, that ye might know our affairs, and that he might comfort your hearts.

23 Peace *be* to the brethren, and love with faith from God the Father and the Lord Jeſus Chriſt.

24 Grace *be* with all them that love our Lord Jeſus Chriſt || in ſinceritie. Amen

||Or, *with incorruption.*

¶ Written from Rome unto the Epheſians, by Tychicus.

¶ THE

¶ THE EPISTLE OF *PAUL* THE APOSTLE, TO THE *PHILIPPIANS*.

CHAP. I.

3 He teſtifieth his thankfulneſs to God, and his love toward them, for the fruits of their faith, and fellowſhip in his ſufferings, 9 daily praying to him for their increaſe in grace. 12 He ſheweth what good the faith of Chriſt had received by his troubles at Rome, 21 and how ready he is to glorifie Chriſt, either by his life or death: 27 exhorting them to unity, 28 and to fortitude in perſecution.

PAul and Timotheus the ſervants of Jeſus Chriſt, to all the ſaints in Chriſt Jeſus, which are at Philippi, with the biſhops and deacons:

2 Grace *be* unto you and peace from God our Father, and *from* the Lord Jeſus Chriſt.

3 I thank my God upon every || remembrance of you,

||Or, *mention.*

4 (Always in every prayer of mine for you all making requeſt with joy)

5 For your fellowſhip in the goſpel from the firſt day untill now;

6 Being confident of this very thing, that he which hath begun a good work in you, || will perform *it* untill the day of Jeſus Chriſt:

||Or, *will finiſh* it.

7 Even as it is meet for me to think this of you all, becauſe || I have you in my heart, in as much as both in my bonds, and in the defence and confirmation of the goſpel, ye all are || partakers of my grace.

||Or, *you have me in your heart.*

||Or, *partakers with me of grace.*

8 For God is my record, how greatly I long after you all, in the bowels of Jeſus Chriſt.

9 And this I pray, that your love may abound yet more and more in knowledge, and *in* all || judgement;

||Or, *ſenſe.*

10 That ye may || approve things that || are excellent; that ye may be ſincere, and without offence till the day of Chriſt;

||Or, *try.*

||Or, *differ.*

11 Being filled with the fruits of righteouſneſs, which are by Jeſus Chriſt unto the glory and praiſe of God.

12 But I would ye ſhould underſtand, brethren, that the things *which happened* unto me, have fallen out rather unto the furtherance of the goſpel:

13 So that my bonds || in Chriſt are manifeſt in all || the palace, and || in all other *places*;

||Or, *for Chriſt.*

||Or, *Ceſars court.*

|| Or, *to all others*

14 And many of the brethren in the Lord waxing confident by my bonds, are much more bold to ſpeak the word without fear.

15 Some indeed preach Chriſt even of envie and ſtrife; and ſome alſo of good will.

16 The one preach Chriſt of contention, not ſincerely, ſuppoſing to add affliction to my bonds:

17 But the other of love, knowing that I am ſet for the defence of the goſpel.

18 What then? notwithſtanding every way, whether in pretenſe, or in truth, Chriſt is preached; and I therein do rejoyce, yea, and will rejoyce.

19 For I know that this ſhall turn to my ſalvation through your prayer, and the ſupplie of the Spirit of Jeſus Chriſt,

20 According to my earneſt expectation, and my hope, that in nothing I ſhall be aſhamed, but *that* with all boldneſs, as always, *ſo* now alſo Chriſt ſhall be magnified in my body, whether *it be* by life or by death.

21 For to me to live *is* Chriſt, and to die *is* gain.

22 But if I live in the fleſh, this *is* the fruit of my labour: yet what I ſhall chooſe, I wot not.

23 For I am in a ſtrait betwixt two,

having a deſire to depart, and to be with Chriſt; which is far better:

24 Nevertheleſs, to abide in the fleſh, *is* more needfull for you.

25 And having this confidence, I know that I ſhall abide and continue with you all, for your furtherance and joy of faith:

26 That your rejoycing may be more abundant in Jeſus Chriſt for me, by my coming to you again.

27 Onely [a] let your converſation be as it becometh the goſpel of Chriſt: that whether I come and ſee you, or elſe be abſent, I may hear of your affairs, that ye ſtand faſt in one ſpirit, with one minde, ſtriving together for the faith of the goſpel;

[a] Epheſ. 4. 1. Coloſſ. 1. 10. 1 Theſſ. 2. 12.

28 And in nothing terrified by your adverſaries: which is to them an evident token of perdition, but to you of ſalvation, and that of God.

29 For unto you it is given in the behalf of Chriſt, not onely to beleeve on him, but alſo to ſuffer for his ſake;

30 Having the ſame conflict which ye ſaw in me, and now hear *to be* in me.

CHAP. II.

He exhorteth them to unity, and to all humbleneſs of minde, by the example of Chriſts humility and exaltation: 12 to a carefull proceeding in the way of ſalvation, that they be as lights to the wicked world, 16 and comforts to him their apoſtle, who is now ready to be offered up to God. 19 He hopeth to ſend Timothy to them, whom he greatly commendeth, 25 as Epaphroditus alſo, whom he preſently ſendeth to them.

IF *there be* therefore any conſolation in Chriſt, if any comfort of love, if any fellowſhip of the Spirit, if any bowels and mercies;

2 Fulfill ye my joy, that ye be like-minded, having the ſame love, *being* of one accord, of one minde.

3 *Let* nothing *be done* through ſtrife, or vain-glory, but in lowlineſs of minde let each eſteem other better then themſelves.

4 Look not every man on his own things, but every man alſo on the things of others.

5 Let this minde be in you, which was alſo in Chriſt Jeſus:

6 Who being in the form of God, thought it not robbery to be equal with God:

7 But made himſelf of no reputation, and took upon him the form of a ſervant, and was made in the || likeneſs of men:

|| Or, *habit.*

8 And being found in faſhion as a man, he humbled himſelf, and became obedient unto death, even the death of the croſs.

9 Wherefore God alſo hath highly exalted him, and given him a name which is above every name:

10 That at the name of Jeſus every knee ſhould bow, of *things* in heaven, and *things* in earth, and *things* under the earth;

11 And that every tongue ſhould confeſs, that Jeſus Chriſt *is* Lord, to the glory of God the Father.

12 Wherefore my beloved, as ye have always obeyed, not as in my preſence onely, but now much more in my abſence; work out your own ſalvation with fear and trembling.

13 For it is God which worketh in you, both to will and to do of *his* good pleaſure.

14 Do all things without murmurings, and diſputings:

15 That ye may be blameleſs and || harmleſs, the ſons of God, without rebuke, in the mids of a crooked and perverſe nation, among whom || ye ſhine as lights in the world:

|| Or, *ſincere.*

|| Or, *ſhine ye.*

16 Holding forth the word of life; that I may rejoyce in the day of Chriſt, that I have not run in vain, neither laboured in vain.

17 Yea, and if I be † offered upon the ſacrifice and ſervice of your faith, I joy, and rejoyce with you all.

† Gr. *poured forth.*

18 For the ſame cauſe alſo do ye joy, and rejoyce with me.

19 || But I truſt in the Lord Jeſus, to ſend Timotheus ſhortly unto you, that I alſo may be of good comfort, when I know your ſtate. || Or, *moreover.*

20 For I have no man ||like-minded, who will naturally care for your ſtate. || Or, *ſo dear unto me.*

21 For all [a] ſeek their own, not the things which are Jeſus Chriſts. [a] 1 Cor. 10. 24.

22 But ye know the proof of him, that as a ſon with the father, he hath ſerved with me in the goſpel.

23 Him therefore I hope to ſend preſently, ſo ſoon as I ſhall ſee how it will go with me.

24 But I truſt in the Lord, that I alſo my ſelf ſhall come ſhortly.

25 Yet I ſuppoſed it neceſſary to ſend to you Epaphroditus, my brother and companion in labour, and fellow-ſouldier, but your meſſenger, and he that miniſtred to my wants.

26 For he longed after you all, and was full of heavineſs, becauſe that ye had heard that he had been ſick.

27 For indeed he was ſick nigh unto death: but God had mercy on him; and not on him onely, but on me alſo, leſt I ſhould have ſorrow upon ſorrow.

28 I ſent him therefore the more carefully, that when ye ſee him again, ye may rejoyce, and that I may be the leſs ſorrowfull.

29 Receive him therefore in the Lord with all gladneſs, and || hold ſuch in reputation: || Or, *honour ſuch.*

30 Becauſe for the work of Chriſt he was nigh unto death, not regarding his life to ſupply your lack of ſervice toward me.

CHAP. III.

2 He warneth them to beware of the falſe teachers of the circumciſion, 4 ſhewing that himſelf hath greater cauſe then they, to truſt in the righteouſneſs of the law: 7 which notwithſtanding he counteth as dung and loſs, to gain Chriſt and his righteouſneſs, 12 therein acknowledging his own imperfection. 15 He exhorteth them to be thus minded, 17 and to imitate him, 18 and to decline the ways of carnal chriſtians.

FInally, my brethren, rejoyce in the Lord. To write the ſame things to you, to me indeed *is* not grievous, but for you *it is* ſafe.

2 Beware of dogs, beware of evil workers, beware of the conciſion.

3 For we are the circumciſion, which worſhip God in the ſpirit, and rejoyce in Chriſt Jeſus, and haue no confidence in the fleſh:

4 Though I might alſo have confidence in the fleſh. If any other man thinketh that he hath whereof he might truſt in the fleſh, I more:

5 Circumciſed the eighth day, [a] of the ſtock of Iſrael, *of* the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, [b] a Phariſee; [a] 2 Cor. 11. 22. [b] Acts 23. 6.

6 Concerning zeal, perſecuting the church; touching the righteouſneſs which is in the law, blameleſs.

7 But what things were gain to me, thoſe I counted loſs for Chriſt.

8 Yea doubtleſs, and I count all things but loſs, for the excellency of the knowledge of Chriſt Jeſus my Lord: for whom I have ſuffered the loſs of all things, and do count them but dung that I may win Chriſt.

9 And be found in him, not having mine own righteouſneſs, which is of the law, but that which is through the faith of Chriſt, the righteouſneſs which is of God by faith:

10 That I may know him, and the power of his reſurrection, and the fellowſhip of his ſufferings, being made conformable unto his death;

11 If by any means I might attain unto the reſurrection of the dead:

12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which alſo I am apprehended of Chriſt Jeſus.

13 Brethren, I count not my ſelf to have apprehended: but *this* one

thing *I do*, forgetting thoſe things which are behinde, and reaching forth unto thoſe things which are before,

14 I preſs toward the mark, for the prize of the high calling of God in Chriſt Jeſus.

15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwiſe minded, God ſhall reveal even this unto you.

16 Neverthele∫s, whereto we have already attained, let us walk by the ſame rule, let us minde the ſame thing.

17 Brethren, be followers together of me, and mark them which walk ſo, as ye have us for an enſample.

18 (For many walk, of whom I have told you often, and now tell you even weeping, *that they are* the enemies of the croſs of Chriſt:

19 Whoſe end *is* deſtruction, whoſe God *is their* belly: and *whoſe* glory *is* in their ſhame, who minde earthly things.)

20 For our converſation is in heaven, from whence alſo we [c] look for the Saviour, the Lord Jeſus Chriſt:

[c] 1 Cor. 1.7. Tit.2.13.

21 Who ſhall change our vile body, that it may be faſhioned like unto his glorious body, according to the working whereby he is able even to ſubdue all things unto himſelf.

CHAP. IV.

1 From particular admonitions 4 he proceedeth to general exhortations, 10 ſhewing how he rejoyced at their liberalitie towards him lying in priſon, not ſo much for the ſupply of his own wants, as for the grace of God in them: 19 and ſo he concludeth with prayer and ſalutations.

THerefore, my brethren, dearly beloved and longed for, my joy and crown, ſo ſtand faſt in the Lord, *my* dearly beloved.

2 I beſeech Euodias, and beſeech Syntyche, that they be of the ſame minde in the Lord.

3 And I intreat thee alſo, true yokefellow, help thoſe women which laboured with me in the goſpel, with Clement alſo, and with other my fellow-labourers, whoſe names *are* in [a] the book of life.

[a] Revel. 3.5. and 20.12. &21.27.

4 Rejoyce in the Lord alway: *and* again I ſay, Rejoyce.

5 Let your moderation be known unto all men. The Lord *is* at hand.

6 Be carefull for nothing: but in every thing by prayer and ſupplication with thanksgiving, let your requeſts be made known unto God.

7 And the peace of God which paſſeth all underſtanding, ſhall keep your hearts & minds through Chriſt Jeſus.

8 Finally, brethren, whatſoever things *are* true, whatſoever things *are* || honeſt, whatſoever things *are* juſt, whatſoever things *are* pure, whatſoever things *are* lovely, whatſoever things *are* of good report; if *there be* any vertue, and if *there be* any praiſe, think on theſe things.

|| Or, *venerable*

9 Thoſe things which ye have both learned and received, and heard and ſeen in me, do: and the God of peace ſhall be with you.

10 But I rejoyced in the Lord greatly, that now at the laſt your care of me || hath flouriſhed again, wherein ye were alſo carefull, but ye lacked opportunity.

|| Or, *is revived.*

11 Not that I ſpeak in reſpect of want: for I have learned in whatſoever ſtate I am, *therewith* to be content.

12 I know both *how* to be abaſed, and I know *how* to abound: every where, and in all things I am inſtructed, both to be full and to be hungrie, both to abound & to ſuffer need.

13 I can do all things through Chriſt which ſtrengtheneth me.

14 Notwithſtanding, ye have well done, that ye did communicate with my affliction.

15 Now ye Philippians know alſo, that in the beginning of the goſpel, when I departed from Macedonia, no church communicated with me,

as concerning giving and receiving, but ye onely.

16 For even in Theſſalonica ye ſent once and again unto my neceſsitie.

17 Not becauſe I deſire a gift: but I deſire fruit that may abound to your account.

18 But ‖ I have all, and abound: I am full, having received of Epaphroditus the things *which were ſent* from you, an odour of a ſweet ſmell, a ſacrifice acceptable, well-pleaſing to God.

‖ Or, *I have received all.*

19 But my God ſhall ſupply all your need according to his riches in glory, by Chriſt Jeſus.

20 Now unto God and our Father *be* glory for ever and ever. Amen.

21 Salute every ſaint in Chriſt Jeſus. The brethren which are with me greet you.

22 All the ſaints ſalute you, chiefly they that are of Ceſars houſhold.

23 The grace of our Lord Jeſus Chriſt *be* with you all. Amen.

¶ It was written to the Philippians from Rome, by Epaphroditus.

¶ THE EPISTLE OF *PAUL* THE APOSTLE, TO THE *COLOSSIANS.*

CHAP. I.

1 *After ſalutation, he thanketh God for their faith,* 7 *confirmeth the doctrine of Epaphras,* 9 *prayeth further for their encreaſe in grace;* 14 *deſcribeth the true Chriſt;* 21 *encourageth them to receive Jeſus Chriſt; and commendeth his own miniſterie.*

PAul an apoſtle of Jeſus Chriſt by the will of God, and Timotheus *our* brother,

2 To the ſaints and faithfull brethren in Chriſt, which are at Coloſſe, Grace *be* unto you and peace from God our Father, and the Lord Jeſus Chriſt.

3 We give thanks to God, and the Father of our Lord Jeſus Chriſt, praying always for you:

4 Since we heard of your faith in Chriſt Jeſus, and of the love *which ye have* to all the ſaints;

5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the goſpel:

6 Which is come unto you, as *it is* in all the world, and bringeth forth fruit, as *it doth* alſo in you, ſince the day ye heard *of it*, and knew the grace of God in truth.

7 As ye alſo learned of Epaphras our dear fellow-ſervant, who is for you a faithfull miniſter of Chriſt;

8 Who alſo declared unto us your love in the Spirit.

9 For this cauſe we alſo, ſince the day we heard *it*, do not ceaſe to pray for you, and to deſire that ye might be filled with the knowledge of his will, in all wiſdome and ſpiritual underſtanding:

10 That ye might walk worthy of the Lord unto all pleaſing, being fruitfull in every good work, and increaſing in the knowledge of God;

11 Strengthened with all might according to his glorious power, unto all patience and long-ſuffering with joyfulneſs;

12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the ſaints in light:

13 Who hath delivered us from the power of darkneſs, and hath tranſlated *us* into the kingdome of † his dear Son:

† Gr. *the Son of his love.*

14 In whom we have redemption through his bloud, *even* the forgiveneſs of ſins.

15 Who is [a] the image of the inviſible

[a] Hebr. 1. 3.

viſible God, the firſt-born of every creature:

16 For [b] by him were all things created that are in heaven, and that are in earth, viſible and inviſible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him.

[b] John 1.3.

17 [c] And he is before all things, and by him all things conſiſt.

[c] 1 Cor. 8.6. John 1.3.

18 And he is the head of the body, the church: who is the beginning, [d] the firſt-born from the dead; that || in all things he might have the preeminence.

[d] 1 Cor. 15.20. Revel. 1.5.

|| Or, *among all.*

19 For it pleaſed *the Father*, that in him ſhould all fulneſs dwell;

20 And (|| having made peace through the bloud of his croſs) by him to reconcile all things unto himſelf, by him, *I ſay*, whether *they be* things in earth or things in heaven.

|| Or, *making peace.*

21 And you that were ſometime alienated, and enemies || in *your* minde by wicked works, yet now hath he reconciled,

|| Or, *by* your *minde in wicked works.*

22 In the body of his fleſh through death, to preſent you holy and unblameable, and unreproveable in his ſight:

23 If ye continue in the faith grounded and ſettled, and be not moved away from the hope of the goſpel, which ye have heard, *and* which was preached to every creature which is under heaven; whereof I Paul am made a miniſter.

24 Who now rejoyce in my ſufferings for you, and fill up that which is behinde of the afflictions of Chriſt in my fleſh, for his bodies ſake, which is the church:

25 Whereof I am made a miniſter according to the diſpenſation of God, which is given to me for you, || to fulfill the word of God;

|| Or, *fully to preach the word of God,* Rom. 15.19.

26 *Even* [e] the myſterie which hath been hid from ages, and from generations, but now is made manifeſt to his ſaints:

[e] Rom. 16.25. Epheſ. 3.9.

27 To whom God would make known what is the riches of the glory of this myſterie among the Gentiles, which is Chriſt || in you, the hope of glory:

|| Or, *amongſt you.*

28 Whom we preach, warning every man, and teaching every man in all wiſdome; that we may preſent every man perfect in Chriſt Jeſus:

29 Whereunto I alſo labour, ſtriving according to his working, which worketh in me mightily.

CHAP. II.

1 He ſtill exhorteth them to be conſtant in Chriſt, 8 to beware of philoſophie, and vain traditions, 18 worſhipping of angels, 20 and legal ceremonies, which are ended in Chriſt.

FOr I would that ye knew what great || conflict I have for you, and *for* them of Laodicea, and *for* as many as have not ſeen my face in the fleſh:

|| Or, *fear,* or *care.*

2 That their hearts might be comforted, being knit together in love, and unto all riches of the full aſſurance of underſtanding, to the acknowledgement of the myſterie of God, and of the Father, and of Chriſt;

3 || In whom are hid all the treaſures of wiſdome and knowledge.

|| Or, *wherein.*

4 And this I ſay, leſt any man ſhould beguile you with enticing words.

5 For though I be abſent in the fleſh, yet am I with you in the ſpirit, joying and beholding your order, and the ſtedfaſtneſs of your faith in Chriſt.

6 As ye have therefore received Chriſt Jeſus the Lord, *ſo* walk ye in him:

7 Rooted and built up in him, and ſtabliſhed in the faith, as ye have been taught, abounding therein with thankſgiving.

8 Beware leſt any man ſpoil you through philoſophie and vain deceit, after the tradition of men, after the || rudiments of the world, and not after Chriſt:

|| Or, *elements.*

9 For in him dwelleth all the fulneſs of the Godhead bodily.

10 And ye are complete in him, which is the head of all principality and power.

11 In whom alſo ye are circumciſed with the circumciſion made without hands, in putting off the body of the ſins of the fleſh, by the circumciſion of Chriſt:

12 [a] Buried with him in baptiſme, wherein alſo you are riſen with *him* through the faith of the operation of God, who hath raiſed him from the dead.

[a] Rom. 6. 4.

13 [b] And you being dead in your ſins, and the uncircumciſion of your fleſh, hath he quickened together with him, having forgiven you all treſpaſſes,

[b] Epheſ. 2. 1.

14 Blotting out the hand-writing of ordinances, that was againſt us, which was contrary to us, and took it out of the way, nailing it to his croſs:

15 And having ſpoiled principalities and powers, he made a ſhew of them openly, triumphing over them || in it.

|| Or, *in himſelf.*

16 Let no man therefore judge you || in meat or in drink, or || in reſpect of an holy-day, or of the new-moon, or of the ſabbath-*days*:

|| Or, *for eating & drinking.*
|| Or, *in part.*

17 Which are a ſhadow of things to come; but the bodie *is* of Chriſt.

18 Let no man || beguile you of your reward, † in a voluntary humility, and worſhipping of angels, intruding into thoſe things which he hath not ſeen, vainly puſt up by his fleſhly minde;

|| Or, *judge againſt you.*
† Gr. *being a voluntary in humility.*

19 And not holding the head, from which all the body by joynts and bands having nouriſhment miniſtred, and knit together, increaſeth with the increaſe of God.

20 Wherefore if ye be dead with Chriſt from the || rudiments of the world; why, as though living in the world, are ye ſubject to ordinances,

|| Or, *elements.*

21 (Touch not, taſte not, handle not:

22 Which all are to periſh with the uſing) after the commandments and doctrines of men?

23 Which things have indeed a ſhew of wiſdome in will-worſhip and humility, and || neglecting of the body, not in any honour to the ſatisfying of the fleſh.

|| Or, *puniſhing, or not ſparing.*

CHAP. III.

1 He ſheweth where we ſhould ſeek Chriſt. 5 He exhorteth to mortification, 10 to put off the old man, and to put on Chriſt; 12 exhorting to charity, humility, and other ſeveral duties.

IF ye then be riſen with Chriſt, ſeek thoſe things which are above, where Chriſt ſitteth on the right hand of God.

2 Set your || affection on things above, not on things on the earth.

|| Or, *minde.*

3 For ye are dead, and your life is hid with Chriſt in God.

4 When Chriſt *who is* our life, ſhall appear, then ſhall ye alſo appear with him in glory.

5 Mortifie therefore your members which are upon the earth; [a] fornication, uncleanneſs, inordinate affection, evil concupiſcence, and covetouſneſs, which is idolatry:

[a] Epheſ. 5. 3.

6 For which things ſake, the wrath of God cometh on the children of diſobedience.

7 In the which ye alſo walked ſometime, when ye lived in them.

8 But now you alſo put off all theſe, anger, wrath, malice, blaſphemy, filthy communication out of your mouth.

9 Lie not one to another, ſeeing that ye have put off the old man with his deeds;

10 And have put on the new *man*, which is renewed in knowledge, after the image of him that created him.

11 Where there is neither Greek nor

Jew, circumciſion nor uncircumciſion, barbarian, Scythian, bond *nor* free: but Chriſt *is* all, and in all.

12 Put on therefore (as the elect of God holy and beloved) bowels of mercies, kindneſs, humbleneſs of minde, meekneſs, long-ſuffering;

13 Forbearing one another, and forgiving one another, if any man have a || quarrel againſt any: even as Chriſt forgave you, ſo alſo *do* ye.

|| Or, *complaint*

14 And above all theſe things, *put on* charity, which is the bond of perfectneſs.

15 And let the peace of God rule in your hearts, to the which alſo ye are called in one body; and be ye thankfull.

16 Let the word of Chriſt dwell in you richly in all wiſdome; teaching and admoniſhing one another in pſalms, and hymns, and ſpiritual ſongs, ſinging with grace in your hearts to the Lord.

17 And [b] whatſoever ye do in word or deed, *do* all in the name of the Lord Jeſus, giving thanks to God and the Father by him.

[b] 1 Cor. 10. 31.

18 [c] Wives, ſubmit your ſelves unto your own husbands, as it is fit in the Lord.

[c] Epheſ. 5. 22. Tit. 2. 5. 1 Pet. 3. 1.

19 [d] Husbands, love *your* wives, and be not bitter againſt them.

[d] Epheſ. 5. 25.

20 [e] Children, obey *your* parents in all things: for this is well-pleaſing unto the Lord.

[e] Epheſ. 6. 1.

21 [f] Fathers, provoke not your children *to anger*, leſt they be diſcouraged.

[f] Epheſ. 6. 4.

22 [g] Servants, obey in all things *your* maſters according to the fleſh; not with eye-ſervice, as men-pleaſers, but in ſingleneſs of heart, fearing God:

[g] Epheſ. 6. 5. Tit. 2. 9.

23 And whatſoever ye do, do it heartilie, as to the Lord, and not unto men;

24 Knowing, that of the Lord ye ſhall receive the reward of the inheritance: for ye ſerve the Lord Chriſt.

25 But he that doeth wrong, ſhall receive for the wrong which he hath done: and [h] there is no reſpect of perſons.

[h] Rom. 2. 11. Epheſ. 6. 9.

CHAP. IV.

1 He exhorteth them to be fervent in prayer, 5 to walk wiſely toward them that are not yet come to the true knowledge of Chriſt. 10 He ſaluteth them, and wiſheth them all proſperity.

MAſters, give unto *your* ſervants that which is juſt and equal, knowing that ye alſo have a Maſter in heaven.

2 [a] Continue in prayer, and watch in the ſame with thankſgiving;

[a] Luke 18. 1. 1 Theſſ. 5. 17.

3 [b] Withall, praying alſo for us, that God would open unto us a door of utterance, to ſpeak the myſterie of Chriſt, for which I am alſo in bonds:

[b] Epheſ. 6. 19. 2 Theſſ. 3. 1.

4 That I may make it manifeſt, as I ought to ſpeak.

5 [c] Walk in wiſdome toward them that are without, redeeming the time.

[c] Epheſ. 5. 15.

6 Let your ſpeech *be* alway with grace, ſeaſoned with ſalt, that ye may know how ye ought to anſwer every man.

7 All my ſtate ſhall Tychicus declare unto you, *who is* a beloved brother, and a faithfull miniſter, and fellow-ſervant in the Lord:

8 Whom I have ſent unto you for the ſame purpoſe, that he might know your eſtate, and comfort your hearts:

9 With Oneſimus a faithfull and beloved brother, who is one of you. They ſhall make known unto you all things which *are done* here.

10 Ariſtarchus my fellow-priſoner ſaluteth you, and Marcus ſiſters ſon to Barnabas, (touching whom ye received commandments; if he come unto you, receive him)

11 And Jeſus, which is called Juſtus, who are of the circumciſion. Theſe onely *are my* fellow-workers unto

unto the kingdome of God, which have been a comfort unto me.

12 Epaphras, who is one of you, a ſervant of Chriſt, ſaluteth you, always || labouring fervently for you in prayers, that ye may ſtand perfect, and || complete in all the will of God.

|| Or, *ſtriving.*
|| Or, *filled.*

13 For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis.

14 Luke the beloved phyſician, and Demas greet you.

15 Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his houſe.

16 And when this epiſtle is read amongſt you, cauſe that it be read alſo in the church of the Laodiceans; and that ye likewiſe reade the epiſtle from Laodicea.

17 And ſay to Archippus, Take heed to the miniſterie which thou haſt received in the Lord, that thou fulfill it.

18 The ſalutation by the hand of me Paul. Remember my bonds. Grace *be* with you. Amen.

¶ Written from Rome to the Coloſſians, by Tychicus and Oneſimus.

¶ THE FIRST EPISTLE OF *PAUL* THE APOSTLE, TO THE *THESSALONIANS*.

CHAP. I.

1 The Theſſalonians are given to underſtand both how mindfull of them S. Paul was at all times in thanksgiving, and prayer; 5 and alſo how well he was perſwaded of the truth, and ſincerity of their faith, and converſion to God.

PAul, and Silvanus, and Timotheus, unto the church of the Theſſalonians, *which is* in God the Father, and *in* the Lord Jeſus Chriſt: Grace *be* unto you, and peace from God our Father, and the Lord Jeſus Chriſt.

2 [a] We give thanks to God always for you all, making mention of you in our prayers,

[a] Philem.4.

3 Remembring without ceaſing your work of faith, and labour of love, and patience of hope in our Lord Jeſus Chriſt, in the ſight of God, and our Father:

4 Knowing, brethren || beloved, your election of God.

|| Or, *beloved of God, your election.*

5 For our goſpel came not unto you in word onely, but alſo in power, and in the holy Ghoſt, and in much aſſurance; as ye know what manner of men we were among you for your ſake.

6 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the holy Ghoſt:

7 So that ye were enſamples to all that beleeve in Macedonia & Achaia.

8 For from you ſounded out the word of the Lord, not onely in Macedonia and Achaia, but alſo in every place your faith to God-ward is ſpread abroad, ſo that we need not to ſpeak any thing.

9 For they themſelves ſhew of us, what manner of entring in we had unto you, and how ye turned to God from idols, to ſerve the living and true God,

10 And to wait for his Son from heaven, whom he raiſed from the dead, *even* Jeſus which delivered us from the wrath to come.

CHAP. II.

1 In what manner the goſpel was brought and preached to the Theſſalonians, and in what ſort alſo they received it. 18 A reaſon is rendred both why S. Paul was ſo long abſent from them, and alſo why he was ſo deſirous to ſee them.

FOr your ſelves, brethren, know our entrance in unto you, that it was not in vain.

2 But even after that we had ſuffered before, and were ſhamefully entreated, as we know, at [a] Philippi, we were bold in our God to ſpeak unto you the goſpel of God with much contention.

[a] Acts 16. 22.

3 For our exhortation *was* not of deceit, nor of uncleanneſs, nor in guile:

4 But as we were allowed of God to be put in truſt with the goſpel, even ſo we ſpeak, not as pleaſing men, but God, which trieth our hearts.

5 For neither at any time uſed we flattering words, as ye know, nor a cloke of covetouſneſs; God *is* witneſs.

6 Nor of men ſought we glory, neither of you, nor yet of others, when we might have || been burdenſome, as the apoſtles of Chriſt.

|| Or, *uſed authority.*

7 But we were gentle among you, even as a nurſe cheriſheth her children:

8 So, being affectionately deſirous of you, we were willing to have imparted unto you, not the goſpel of God onely, but alſo our own ſouls, becauſe ye were dear unto us.

9 For ye remember, brethren, our labour and travel: for [b] labouring night and day, becauſe we would not be chargeable unto any of you, we preached unto you the goſpel of God.

[b] Acts 20. 34. 1 Cor. 4. 12. 2 Theſſ. 3. 8.

10 Ye *are* witneſſes, and God *alſo*, how holily, and juſtly, and unblameably we behaved our ſelves among you that beleeve:

11 As you know, how we exhorted and comforted, and charged every one of you (as a father *doth* his children)

12 [c] That ye would walk worthy of God, who hath called you unto his kingdome and glorie.

[c] Epheſ. 4. 1. Phil. 1. 27. Coloſſ. 1. 10.

13 For this cauſe alſo thank we God without ceaſing, becauſe when ye received the word of God which ye heard of us, ye received *it* not *as* the word of men, but (as it is in truth) the word of God, which effectually worketh alſo in you that beleeve.

14 For ye, brethren, became followers of the churches of God, which in Judea are in Chriſt Jeſus: for ye alſo have ſuffered like things of your own countreymen, even as they *have* of the Jews:

15 Who both killed the Lord Jeſus, and their own prophets, and have || perſecuted us; and they pleaſe not God, and are contrary to all men:

|| Or, *chaſed us out.*

16 Forbidding us to ſpeak to the Gentiles, that they might be ſaved, to fill up their ſins alway: for the wrath is come upon them to the uttermoſt.

17 But we, brethren, being taken from you for a ſhort time, in preſence, not in heart, endeavoured the more abundantly to ſee your face with great deſire.

18 Wherefore we would have come unto you (even I Paul) once and again; but Satan hindered us.

19 For what *is* our hope, or joy, or crown of || rejoycing? *are* not even ye in the preſence of our Lord Jeſus Chriſt at his coming?

|| Or, *glorying.*

20 For ye are our glory and joy.

CHAP. III.

1 S. Paul teſtifieth his great love to the Theſſalonians; partly by ſending Timothy unto them to ſtrengthen and comfort them; partly by rejoycing in their wel-doing; 10 and partly by praying for them, and deſiring a ſafe coming unto them.

WHerefore when we could no longer forbear, we thought it good to be left at Athens alone:

2 And ſent Timotheus our brother and miniſter of God, and our fellow-labourer in the goſpel of Chriſt, to eſtabliſh you, and to comfort you concerning your faith;

3 That no man ſhould be moved by theſe afflictions: for your ſelves know that we are appointed thereunto.

4 For verily when we were with

you, we told you before, that we ſhould ſuffer tribulation; even as it came to paſs, and ye know.

5 For this cauſe when I could no longer forbear, I ſent to know your faith, leſt by ſome means the tempter have tempted you, and our labour be in vain.

6 But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, deſiring greatly to ſee us, as we alſo *to ſee* you:

7 Therefore, brethren, we were comforted over you in all our affliction and diſtreſs by your faith:

8 For now we live, if ye ſtand faſt in the Lord.

9 For what thanks can we render to God again for you, for all the joy wherewith we joy for your ſakes before our God,

10 Night and day praying exceedingly that we might ſee your face, and might perfect that which is lacking in your faith?

11 Now God himſelf and our Father, and our Lord Jeſus Chriſt || direct our way unto you.

||Or, *guide.*

12 And the Lord make you to increaſe and abound in love one towards another, and towards all men, even as we *do* towards you:

13 To the end he may [a] ſtabliſh your hearts unblameable in holineſs before God Even our Father, at the coming of our Lord Jeſus Chriſt with all his ſaints.

[a] 1 Cor. 1. 8. Chap. 5. 23.

CHAP. IIII.

1 *He exhorteth them to go on forward in all manner of godlineſs,* 6 *to live holily and juſtly,* 9 *to love one another,* 11 *and quietly to follow their own buſineſs;* 13 *and laſt of all, to ſorrow moderately for the dead.* 17 *And unto this laſt exhortation is annexed a brief deſcription of the reſurrection, and ſecond coming of Chriſt to judgement.*

FUrthermore then we || beſeech you, brethren, and || exhort *you* by the Lord Jeſus, that as ye have received of us how you ought to walk, and to pleaſe God, ſo ye would abound more and more.

||Or, *requeſt.*
||Or, *beſeech.*

2 For ye know what commandments we gave you, by the Lord Jeſus.

3 For this is the will of God, *even* your ſanctification, that ye ſhould abſtain from fornication:

4 That every one of you ſhould know how to poſſeſs his veſſel in ſanctification and honour;

5 Not in the luſt of concupiſcence, even as the Gentiles which know not God:

6 That no *man* go beyond and || defraud his brother || in *any* matter: becauſe that the Lord *is* the avenger of all ſuch, as we alſo have forewarned you, and teſtified.

||Or, *oppreſs,* or *over-reach.*
||Or, *in the matter.*

7 For God hath not called us unto uncleanneſs, but unto holineſs.

8 He therefore that || deſpiſeth, deſpiſeth not man, but God, who hath alſo given unto us his holy Spirit.

||Or, *rejecteth.*

9 But as touching brotherly love, ye need not that I write unto you: for ye your ſelves are [a] taught of God to love one another.

[a] John 13. 34. and 15. 12.

10 And indeed ye do it towards all the brethren, which are in all Macedonia: but we beſeech you, brethren, that ye increaſe more and more;

11 And that ye ſtudy to be quiet, and to do your own buſineſs, and to work with your own hands, (as we commanded you)

12 That ye may walk honeſtly toward them that are without, and *that* ye may have lack || of nothing.

||Or, *of no man.*

13 But I would not have you to be ignorant, brethren, concerning them which are aſleep, that ye ſorrow not, even as others which have no hope.

14 For if we beleeve that Jeſus died, and roſe again, even ſo [b] them alſo which ſleep in Jeſus, will God bring with him.

[b] 1 Cor. 15. 23.

15 For this we ſay unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord, ſhall not prevent them which are aſleep.

16 For the Lord himſelf ſhall deſcend from heaven with a ſhout, with the voice of the archangel, and with [c] the trump of God: and the dead in Chriſt ſhall riſe firſt:

[c] 1 Cor. 15.52.

17 Then we which are alive, and remain, ſhall be caught up together with them in the clouds, to meet the Lord in the air: and ſo ſhall we ever be with the Lord.

18 Wherefore, ‖ comfort one another with theſe words.

‖ Or, *exhort.*

CHAP. V.

1 *He proceedeth in the former deſcription of Chriſts coming to judgement,* 16 *and giveth divers precepts,* 23 *and ſo concludeth the epiſtle.*

BUt of the times and the ſeaſons, brethren, ye have no need that I write unto you.

2 For your ſelves know perfectly that [a] the day of the Lord ſo cometh as a thief in the night.

[a] Matth. 24.43, 44. 2 Pet. 3.10. Rev. 3.3. & 16.15.

3 For when they ſhall ſay, Peace and ſafety; then ſudden deſtruction cometh upon them, as travail upon a woman with childe; and they ſhall not eſcape.

4 But ye, brethren, are not in darkneſs, that that day ſhould overtake you as a thief.

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkneſs.

6 Therefore let us not ſleep as *do* others; but let us watch and be ſober.

7 For they that ſleep, ſleep in the night; and they that be drunken, are drunken in the night.

8 But let us who are of the day, be ſober, [b] putting on the breaſt-plate of faith and love, and for an helmet, the hope of ſalvation.

[b] Iſa. 59.17. Epheſ. 6.16,17.

9 For God hath not apppointed us to wrath; but to obtain ſalvation by our Lord Jeſus Chriſt,

10 Who died for us, that whether we wake or ſleep, we ſhould live together with him.

11 Wherefore ‖ comfort your ſelves together, and edifie one another, even as alſo ye do.

‖ Or, *exhort.*

12 And we beſeech you, brethren, [c] to know them which labour among you, and are over you in the Lord, and admoniſh you;

[c] Hebr. 13.17.

13 And to eſteem them very highly in love for their works ſake. *And* be at peace among your ſelves.

14 Now we ‖ exhort you, brethren, warn them that are ‖ unruly, comfort the feeble-minded, ſupport the weak, be patient toward all men.

‖ Or, *beſeech.*
‖ Or, *diſorderly.*

15 [d] See that none render evil for evil unto any man: but ever follow that which is good, both among your ſelves, and to all men.

[d] Prov. 17.13. & 20.22. Matth. 5.44. Rom. 12.17. 1 Pet. 3.9.

16 Rejoyce evermore.

17 [e] Pray without ceaſing.

[e] Luke 18.1. Col. 4.2.

18 In every thing give thanks: for this is the will of God in Chriſt Jeſus concerning you.

19 Quench not the ſpirit.

20 Deſpiſe not propheſyings.

21 Prove all things: hold faſt that which is good.

22 Abſtain from all appearance of evil.

23 And the very God of peace ſanctifie you wholly: and *I pray God* your whole ſpirit and ſoul and body be preſerved blameleſs unto the coming of our Lord Jeſus Chriſt.

24 Faithfull *is* he that calleth you, who alſo will do *it.*

25 Brethren, pray for us.

26 Greet all the brethren with an holy kiſs.

27 I ‖ charge you by the Lord, that this epiſtle be read unto all the holy brethren.

‖ Or, *adjure.*

28 The grace of our Lord Jeſus Chriſt *be* with you. Amen.

¶ The firſt *epiſtle* unto the Theſſalonians, was written from Athens.

¶ THE SECOND EPISTLE OF PAUL THE APOSTLE, TO THE THESSALONIANS.

CHAP. I.

1 S Paul certifieth them of the good opinion which he had of their faith, love, and patience; 11 and therewithall uſeth divers reaſons for the comforting of them in perſecution, whereof the chieſeſt is taken from the righteous judgement of God.

PAul, and Silvanus, and Timotheus, unto the church of the Theſſalonians, in God our Father, and the Lord Jeſus Chriſt:

2 Grace unto you, and peace from God our Father, and the Lord Jeſus Chriſt.

3 [a] We are bound to thank God always for you, brethren, as it is meet, becauſe that your faith groweth exceedingly, and the charitie of every one of you all towards each other aboundeth:

[a] 1 Theſ. 1.2,3.

4 So that we our ſelves glory in you in the churches of God, for your patience and faith in all your perſecutions and tribulations that ye endure.

5 *Which is* a manifeſt token of the righteous judgement of God, that ye may be counted worthy of the kingdome of God, for which ye alſo ſuffer:

6 Seeing *it is* a righteous thing with God to recompenſe tribulation to them that trouble you;

7 And to you who are troubled, reſt with us, when [b] the Lord Jeſus ſhall be revealed from heaven, with † his mighty angels,

[b] 1 Theſ. 4.16.

† Gr. *the angels of his power.*

8 In flaming fire, || taking vengeance on them that know not God, and that obey not the goſpel of our Lord Jeſus Chriſt:

|| Or, *yeelding.*

9 Who ſhall be puniſhed with everlaſting deſtruction from the preſence of the Lord, and from the glory of his power;

10 When he ſhall come to be glorified in his ſaints, and to be admired in all them that beleeve (becauſe our teſtimonie among you was beleeved) in that day.

11 Wherefore alſo we pray always for you, that our God would || count you worthy of *this* calling, and fulfill all the good pleaſure of *his* goodneſs, and the work of faith with power:

|| Or, *vouchſafe.*

12 That the name of our Lord Jeſus Chriſt may be glorified in you, and ye in him, according to the grace of our God, and the Lord Jeſus Chriſt.

CHAP. II.

1 He willeth them to continue ſtedfaſt in the truth received; 3 ſheweth that there ſhall be a departure from the faith, 9 and a diſcovery of antichriſt, before the day of the Lord come: and thereupon repeateth his former exhortation, and prayeth for them.

NOw we beſeech you, brethren, by the coming of our Lord Jeſus Chriſt, and *by* our gathering together unto him,

2 That ye be not ſoon ſhaken in minde, or be troubled, neither by ſpirit, nor by word, nor by letter, as from us, as that the day of Chriſt is at hand.

3 Let no man deceive you by any means: for *that day ſhall not come* except there come a falling away firſt, and that man of ſin be revealed, the ſon of perdition:

4 Who oppoſeth and exalteth himſelf above all that is called God, or that is worſhipped; ſo that he as God ſitteth in the temple of God, ſhewing himſelf that he is God.

5 Remember ye not, that when I was yet with you, I told you theſe things?

6 And now ye know what || withholdeth, that he might be revealed in his time.

|| Or, *holdeth.*

7 For the myſterie of iniquitie

doth already work: onely he who now letteth, *will let*, untill he be taken out of the way.

8 And then ſhall that wicked be revealed, whom the Lord ſhall conſume [a] with the ſpirit of his mouth, and ſhall deſtroy with the brightneſs of his coming:

[a] Iſa. 11. 4. Hoſ. 6. 5. Revel. 2. 16.

9 *Even him* whoſe coming is after the working of Satan, with all power, and ſignes, and lying wonders,

10 And with all deceiveableneſs of unrighteouſneſs, in them that periſh; becauſe they received not the love of the truth, that they might be ſaved.

11 And for this cauſe God ſhall ſend them ſtrong deluſion, that they ſhould beleeve a lie:

12 That they all might be damned, who beleeved not the truth, but had pleaſure in unrighteouſneſs.

13 But we are bound to give thanks alway to God for you, brethren, beloved of the Lord, becauſe God hath from the beginning choſen you to ſalvation, through ſanctification of the Spirit, and belief of the truth:

14 Whereunto he called you by our goſpel, to the obtaining of the glorie of our Lord Jeſus Chriſt.

15 Therefore, brethren, ſtand faſt, and hold the traditions which ye have been taught, whether by word, or our epiſtle.

16 Now our Lord Jeſus Chriſt himſelf, and God even our Father, which hath loved us, and hath given *us* everlaſting conſolation, and good hope through grace,

17 Comfort your hearts, and ſtabliſh you in every good word and work.

CHAP. III.

1 *He craveth their prayers for himſelf,* 3 *teſtifieth what confidence he hath in them,* 5 *maketh requeſt to God in their behalf,* 6 *giveth them divers precepts, eſpecially to ſhun idleneſs and ill company;* 16 *and laſt of all, concludeth with prayer and ſalutation.*

Finally brethren, [a] pray for us, that the word of the Lord † may have *free* courſe, and be glorified even as *it is* with you;

2 And that we may be delivered from † unreaſonable and wicked men: for all men have not faith.

[a] Epheſ. 6. 19. Coloſſ. 4. 3.
† Gr. *may run.*
† Gr. *abſurd.*

3 But the Lord is faithfull, who ſhall ſtabliſh you, and keep *you* from evil.

4 And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

5 And the Lord direct your hearts into the love of God, and into || the patient waiting for Chriſt.

|| Or, *the patience of Chriſt.*

6 Now we command you, brethren, in the name of our Lord Jeſus Chriſt, that ye withdraw your ſelves from every brother that walketh diſorderly, and not after the tradition which he received of us.

7 For your ſelves know how ye ought to follow us: for we behaved not our ſelves diſorderly among you,

8 Neither did we eat any mans bread for nought; but wrought with labour and travel night and day, that we might not be chargeable to any of you:

9 Not becauſe we have not power, but to make our ſelves an enſample unto you to follow us.

10 For even when we were with you, this we commanded you, that if any would not work, neither ſhould he eat.

11 For we hear that there are ſome which walk among you diſorderly, working not at all, but are buſie-bodies.

12 Now them that are ſuch we command, and exhort by our Lord Jeſus Chriſt, that with quietneſs

they work, and eat their own bread.

13 But ye, brethren, [b] || be not wearie in well-doing.

[b] Gal. 6. 9.

|| Or, *faint not.*

14 And if any man obey not our word || by this epiſtle, note that man, and have no companie with him, that he may be aſhamed.

|| Or, *ſignifie that man by an epiſtle.*

15 Yet count *him* not as an enemie, but admoniſh *him* as a brother.

16 Now the Lord of peace himſelf give you peace always, by all means. The Lord *be* with you all.

17 The ſalutation of Paul with mine own hand, which is the token in every epiſtle: ſo I write.

18 The grace of our Lord Jeſus Chriſt *be* with you all. Amen.

¶ The ſecond *epiſtle* to the Theſſalonians, was written from Athens.

¶ THE FIRST EPISTLE OF *PAUL* THE APOSTLE, TO *TIMOTHIE.*

CHAP. I.

1 Timothie is put in minde of the charge which was given unto him by Paul, at his going to Macedonia. 5 Of the right uſe and end of the law. 11 Of S. Pauls calling to be an apoſtle: 20 and of Hymeneus and Alexander.

PAul an apoſtle of Jeſus Chriſt by the commandment of God our Saviour, and Lord Jeſus Chriſt, *which is* our hope;

2 Unto Timothie, *my* own ſon in the faith: Grace, mercie, *and* peace from God our Father, and Jeſus Chriſt our Lord.

3 As I beſought thee to abide ſtill at Epheſus when I went into Macedonia, that thou mighteſt charge ſome that they teach no other doctrine,

4 [a] Neither give heed to fables, and endleſs genealogies, which miniſter queſtions, rather then godly edifying, which is in faith: *ſo do.*

[a] Chap. 4. 7. and 6. 4. 2 Tim. 2. 23. Tit. 1. 14. and 3. 9.

5 Now the end of the commandment is charitie, out of a pure heart, and *of* a good conſcience, and *of* faith unfeigned:

6 From which ſome || having ſwerved, have turned aſide unto vain jangling;

|| Or, *not aiming at.*

7 Deſiring to be teachers of the law, underſtanding neither what they ſay, nor whereof they affirm.

8 But we know that the law *is* good, if a man uſe it lawfully;

9 Knowing this, that the law is not made for a righteous man, but for the lawleſs and diſobedient, for the ungodly and for ſinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manſlayers,

10 For whoremongers, for them that defile themſelves with mankinde, for men-ſtealers, for liars, for perjured perſons, and if there be any other thing that is contrarie to ſound doctrine,

11 According to the glorious goſpel of the bleſſed God, which was committed to my truſt.

12 And I thank Chriſt Jeſus our Lord, who hath enabled me, for that he counted me faithfull, putting me into the miniſterie;

13 Who was before a blaſphemer, and a perſecutour, and injurious. But I obtained mercie, becauſe I did *it* ignorantly, in unbelief:

14 And the grace of our Lord was exceeding abundant, with faith, and love which is in Chriſt Jeſus.

15 This *is* a faithfull ſaying, and worthy of all acceptation, that [b] Chriſt Jeſus came into the world to ſave ſinners; of whom I am chief.

[b] Matth. 9. 13. Mark 2. 17.

16 Howbeit, for this cauſe I obtained mercie, that in me firſt Jeſus Chriſt might ſhew forth all long-ſuffering, for a pattern to them which

ſhould hereafter beleeve on him to life everlaſting.

17 Now unto the King eternal, immortal, inviſible, the onely wiſe God, *be* honour and glory, for ever and ever. Amen.

18 This charge I commit unto thee, ſon Timothie, according to the propheſies which went before on thee, that thou by them mighteſt war a good warfare,

19 Holding faith, and a good conſcience; which ſome having put away, concerning faith have made ſhipwrack.

20 Of whom is Hymeneus and Alexander; whom I have [c] delivered unto Satan, that they may learn not to blaſpheme.

[c] 1 Cor. 5. 5.

CHAP. II.

1 That it is meet to pray and give thanks for all men, and the reaſon why. 9 How women ſhould be attired. 12 They are not permitted to teach. 15 They ſhall be ſaved notwithſtanding the teſtimonies of Gods wrath in child-birth, if they continue in faith.

I || Exhort therefore, that firſt of all, ſupplications, prayers, interceſſions, *and* giving of thanks be made for all men:

||Or, *deſire.*

2 For kings, and for all that are in || authoritie; that we may lead a quiet and peaceable life in all godlineſs and honeſtie.

||Or, *eminent place.*

3 For this *is* good and acceptable in the ſight of God our Saviour:

4 Who will have all men to be ſaved, and to come unto the knowledge of the truth.

5 For *there is* one God, and one mediatour between God and men, the man Chriſt Jeſus;

6 Who gave himſelf a ranſome for all, || to be teſtified in due time.

||Or, *a teſtimonie.*

7 [a] Whereunto I am ordained a preacher, and an apoſtle, (I ſpeak the truth in Chriſt, *and* lie not) a teacher of the Gentiles in faith and veritie.

[a] 2 Tim. 1. 11.

8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting:

9 In like manner alſo, that [b] women adorn themſelves in modeſt apparel, with ſhamefaſtneſs and ſobrietie: not with || broidred hair, or gold, or pearls, or coſtly aray;

[b] 1 Pet. 3. 3.

||Or, *plaited.*

10 But (which becometh women profeſsing godlineſs) with good works.

11 Let the woman learn in ſilence with all ſubjection.

12 But [c] I ſuffer not a woman to teach, nor to uſurp authority over the man, but to be in ſilence.

[c] 1 Cor. 14. 34.

13 For Adam was firſt formed, then Eve.

14 And Adam was not deceived, but the woman being deceived was in the tranſgreſsion.

15 Notwithſtanding ſhe ſhall be ſaved in child-bearing, if they continue in faith and charitie, and holineſs with ſobrietie.

CHAP. III.

How biſhops, and deacons, and their wives ſhould be qualified; 14 and to what end S. Paul wrote to Timothie of theſe things. 15 Of the church, and the bleſſed truth therein taught & profeſſed.

THis *is* a true ſaying, If a man deſire the office of a biſhop, he deſireth a good work.

2 [a] A biſhop then muſt be blameleſs, the husband of one wife, vigilant, ſober, || of good behaviour, given to hoſpitalitie, apt to teach;

[a] Tit. 1. 6, &c.

||Or, *modeſt.*

3 || Not given to wine, no ſtriker, not greedy of filthy lucre, but patient, not a brauler, not covetous;

||Or, *not ready to quarrel and offer wrong, as one in wine.*

4 One that ruleth well his own houſe, having his children in ſubjection with all gravitie;

5 (For if a man know not how to rule his own houſe, how ſhall he take care of the church of God?)

6 Not || a novice, leſt being lifted up with pride, he fall into the condemnation of the devil.

||Or, *one newly come to the faith.*

7 Moreover, he muſt have a good report of them which are without;

leſt he fall into reproach, and the ſnare of the devil.

8 Likewiſe *muſt* the deacons *be* grave, not double-tongued, not given to much wine, not greedy of filthy lucre,

9 Holding the myſterie of the faith in a pure conſcience.

10 And let theſe alſo firſt be proved; then let them uſe the office of a deacon, being *found* blameleſs.

11 Even ſo *muſt their* wives *be* grave, not ſlanderers, ſober, faithfull in all things.

12 Let the deacons be the husbands of one wife, ruling their children, and their own houſes well.

13 For they that have || uſed the office of a deacon well, purchaſe to themſelves a good degree, and great boldneſs in the faith, which is in Chriſt Jeſus.

|| Or, *miniſtred.*

14 Theſe things write I unto thee, hoping to come unto thee ſhortly:

15 But if I tarrie long, that thou mayeſt know how thou oughteſt to behave thy ſelf in the houſe of God, which is the church of the living God, the pillar and || ground of the truth.

|| Or, *ſtay.*

16 And without controverſie, great is the myſtery of godlineſs: God was manifeſt in the fleſh, juſtified in the Spirit, ſeen of angels, preached unto the Gentiles, beleeved on in the world, received up into glory.

CHAP. IV.

He foretelleth that in the latter times there ſhall be a departure from the faith. 6 And to the end that Timothy might not fail in doing his duty, he furniſheth him with divers precepts belonging thereto.

NOw the Spirit ſpeaketh expreſly, that [a] in the latter times ſome ſhall depart from the faith, giving heed to ſeducing ſpirits, and doctrines of devils;

[a] 2 Tim. 3. 1.

2 Speaking lies in hypocriſie, having their conſcience ſeared with a hot iron;

3 Forbidding to marrie, *and commanding* to abſtain from meats, which God hath created to be received with thanksgiving of them which beleeve and know the truth.

4 For every creature of God *is* good, and nothing to be refuſed, if it be received with thanksgiving:

5 For it is ſanctified by the word of God, and prayer.

6 If thou put the brethren in remembrance of theſe things, thou ſhalt be a good miniſter of Jeſus Chriſt, nouriſhed up in the words of faith, and of good doctrine, whereunto thou haſt attained.

7 But refuſe profane and old wives fables, and exerciſe thy ſelf *rather* unto godlineſs.

8 For bodily exerciſe profiteth || little: but godlineſs is profitable unto all things, having promiſe of the life that now is, and of that which is to come.

|| Or, *for a little time.*

9 This *is* a faithfull ſaying, and worthy of all acceptation.

10 For therefore we both labour, and ſuffer reproach, becauſe we truſt in the living God, who is the Saviour of all men, ſpecially of thoſe that beleeve.

11 Theſe things command & teach.

12 Let no man deſpiſe thy youth, but be thou an example of the beleevers, in word, in converſation, in charitie, in ſpirit, in faith, in puritie.

13 Till I come, give attendance to reading, to exhortation, to doctrine.

14 Neglect not the gift that is in thee, which was given thee by propheſie, with the laying on of the hands of the presbyterie.

15 Meditate upon theſe things, give thy ſelf wholly to them; that thy profiting may appear || to all.

|| Or, *in all things.*

16 Take heed unto thy ſelf, and unto thy doctrine; continue in them: for in doing this thou ſhalt both ſave thy ſelf, and them that hear thee.

CHAP. V.

1 Rules to be obſerved in reproving. 3 Of widows. 17 Of elders. 23 a precept for Timothies health. 24 Some mens ſins go before unto judgement, and ſome mens do follow after.

REbuke not an elder, but intreat *him* as a father, *and* the younger men as brethren;

2 The elder women as mothers, the younger as ſiſters, with all puritie.

3 Honour widows that are widows indeed.

4 But if any widow have children or nephews, let them learn firſt to ſhew || pietie at home, and to requite their parents: for that is good and acceptable before God.

|| Or, *kindneſs.*

5 Now ſhe that is a widow indeed, and deſolate, truſteth in God, and continueth in ſupplications and prayers night and day.

6 But ſhe that liveth || in pleaſure, is dead while ſhe liveth.

|| Or, *delicately.*

7 And theſe things give in charge, that they may be blameleſs.

8 But if any provide not for his own, and ſpecially for thoſe of his own || houſe, he hath denied the faith, and is worſe then an infidel.

|| Or, *kindred.*

9 Let not a widow be || taken into the number, under threeſcore years old, having been the wife of one man,

|| Or, *choſen.*

10 Well reported of for good works; if ſhe have brought up children, if ſhe have lodged ſtrangers, if ſhe have waſhed the ſaints feet, if ſhe have relieved the afflicted, if ſhe have diligently followed every good work.

11 But the younger widows refuſe: for when they have begun to wax wanton againſt Chriſt, they will marry;

12 Having damnation, becauſe they have caſt off their firſt faith.

13 And withall they learn *to be* idle, wandering about from houſe to houſe; and not onely idle, but tattlers alſo, and buſie-bodies, ſpeaking things which they ought not.

14 I will therefore that the younger women marrie, bear children, guide the houſe, give none occaſion to the adverſary † to ſpeak reproachfully.

† Gr. *for their railing.*

15 For ſome are already turned aſide after Satan.

16 If any man or woman that beleeveth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

17 [a] Let the elders that rule well, be counted worthy of double honour, eſpecially they who labour in the word and doctrine.

[a] 1 Cor. 9. 14. Gal. 6. 6.

18 For the ſcripture ſaith, [b] Thou ſhalt not muzzle the ox that treadeth out the corn: and, [c] The labourer *is* worthy of his reward.

[b] Deut. 25. 4.

[c] Matth. 10. 10.

19 Againſt an elder receive not an accuſation, but || before two or three witneſſes.

|| Or, *under.*

20 Them that ſin rebuke before all, that others alſo may fear.

21 I charge *thee* before God and the Lord Jeſus Chriſt, and the elect angels, that thou obſerve theſe things || without preferring one before another, doing nothing by partialitie.

|| Or, *without prejudice.*

22 Lay hands ſuddenly on no man, neither be partaker of other mens ſins: keep thy ſelf pure.

23 Drink no longer water, but uſe a little wine for thy ſtomacks ſake, and thine often infirmities.

24 Some mens ſins are open beforehand, going before to judgement; and ſome *men* they follow after.

25 Likewiſe alſo the good works *of ſome* are manifeſt beforehand; and they that are otherwiſe cannot be hid.

CHAP. VI.

1 Of the duty of ſervants. 3 Not to have fellowſhip with new-fangled teachers. 6 Godlineſs is great gain: 10 and love of money the root of all evil. 11 What Timothie is to flee, and what to follow; 17 and whereof to admoniſh the rich. 20 To keep

keep the puritie of true doctrine, and to avoid profane janglings.

LEt as many ſervants as are under the yoke, count their own maſters worthy of all honour; that the name of God, and *his* doctrine be not blaſphemed.

2 And they that have beleeving maſters, let them not deſpiſe *them*, becauſe they are brethren: but rather do *them* ſervice, becauſe they are || faithfull and beloved, partakers of the benefit. Theſe things teach and exhort.

|| Or, *beleeving.*

3 If any man teach otherwiſe, and conſent not to wholeſome words, *even* the words of our Lord Jeſus Chriſt, and to the doctrine which is according to godlineſs;

4 He is || proud, knowing nothing, but || doting about queſtions and ſtrifes of words, whereof cometh envie, ſtrife, railings, evil ſurmiſings,

|| Or, *a fool.*
|| Or, *ſick.*

5 || Perverſe diſputings of men of corrupt minds, and deſtitute of the truth, ſuppoſing that gain is godlineſs: from ſuch withdraw thy ſelf.

|| Or, *gallings one of another.*

6 But godlineſs with contentment is great gain.

7 For we brought nothing into *this* world, *and it is* certain we can carrie nothing out.

8 And having food and raiment let us be therewith content.

9 But they that will be rich, fall into temptation, and a ſnare, and *into* many fooliſh and hurtfull luſts, which drown men in deſtruction and perdition.

10 For the love of money is the root of all evil: which while ſome coveted after, they have || erred from the faith, and pierced themſelves through with many ſorrows.

|| Or, *been ſeduced.*

11 But thou, O man of God, flee theſe things: and follow after righteouſneſs, godlineſs, faith, love, patience, meekneſs.

12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art alſo called, and haſt profeſſed a good profeſſion before many witneſſes.

13 I give thee charge in the ſight of God, who quickeneth all things, and *before* Chriſt Jeſus, who before Pontius Pilate witneſſed a good || confeſſion;

|| Or, *profeſſion.*

14 That thou keep *this* commandment without ſpot, unrebukeable, untill the appearing of our Lord Jeſus Chriſt:

15 Which in his times he ſhall ſhew, who is the bleſſed and onely Potentate, [a] the King of kings, and Lord of lords;

[a] Rev. 17.4. & 19.16.

16 Who onely hath immortality, dwelling in the light which no man can approach unto, [b] whom no man hath ſeen, nor can ſee: to whom *be* honour and power everlaſting. Amen.

[b] John 1.18. 1 John 4.12.

17 Charge them that are rich in this world, that they be not highminded, nor truſt in † uncertain riches, but in the living God, who giveth us richly all things to enjoy:

† Gr. *uncertaintie of riches.*

18 That they do good, that they be rich in good works, ready to diſtribute, || willing to communicate;

|| Or, *ſociable.*

19 [c] Laying up in ſtore for themſelves a good foundation againſt the time to come, that they may lay hold on eternal life.

[c] Matth. 6.20. Luke 12.33.

20 O Timothie, keep that which is committed to thy truſt, avoiding profane *and* vain babblings, and oppoſitions of ſcience falſly ſo called:

21 Which ſome profeſſing, have erred concerning the faith. Grace *be* with thee. Amen.

¶ The firſt to Timothie was written from Laodicea, which is the chiefeſt citie of Phrygia Pacatiana

¶ THE SECOND EPISTLE OF *PAUL* THE APOSTLE, TO *TIMOTHIE*.

CHAP. I.

Pauls love to Timothie, and the unſeigned faith which was in Timothie himſelf, his mother, and grandmother. 6 He is exhorted to ſtir up the gift of God which was in him, 8 to be ſtedfaſt and patient in perſecution, 13 and to perſiſt in the form and truth of that doctrine which he had learned of him. 15 Phygellus and Hermogenes, and ſuch like are noted, and Oneſiphorus is highly commended.

PAul an apoſtle of Jeſus Chriſt by the will of God, according to the promiſe of life, which is in Chriſt Jeſus;

2 To Timothie *my* dearly beloved ſon: Grace, mercie, *and* peace from God the Father, and Chriſt Jeſus our Lord.

3 I thank God, whom I ſerve from *my* forefathers with pure conſcience, that without ceaſing I have remembrance of thee in my prayers night and day:

4 Greatly deſiring to ſee thee, being mindfull of thy tears, that I may be filled with joy:

5 When I call to remembrance the unfeigned faith that is in thee, which dwelt firſt in thy grandmother Lois, and thy mother Eunice; and I am perſwaded that in thee alſo.

6 Wherefore I put thee in remembrance, that thou ſtir up the gift of God, which is in thee by the putting on of my hands.

7 For God hath not given us the ſpirit of fear; but of power, and of love, and of a ſound minde.

8 Be not thou therefore aſhamed of the teſtimonie of our Lord, nor of me his priſoner: but be thou partaker of the afflictions of the goſpel, according to the power of God;

9 Who hath ſaved us, and called *us* with an holy calling, [a] not according to our works, but according to his own purpoſe and grace which was given us in Chriſt Jeſus, [b] before the world began,

10 But is now made manifeſt by the appearing of our Saviour Jeſus Chriſt, who hath aboliſhed death, and hath brought life and immortalitie to light, through the goſpel:

11 [c] Whereunto I am appointed a preacher, and an apoſtle, and a teacher of the Gentiles.

12 For the which cauſe I alſo ſuffer theſe things; nevertheleſs I am not aſhamed: for I know whom I have || beleeved, and I am perſwaded that he is able to keep that which I have committed unto him againſt that day.

13 Hold faſt the form of ſound words, which thou haſt heard of me, in faith and love which is in Chriſt Jeſus.

14 That good thing which was committed unto thee, keep by the holy Ghoſt which dwelleth in us.

15 This thou knoweſt, that all they which are in Aſia be turned away from me; of whom are Phygellus and Hermogenes.

16 The Lord give mercie unto the houſe of Oneſiphorus; for he oft refreſhed me, and was not aſhamed of my chain.

17 But when he was in Rome, he ſought me out very diligently, and found *me*.

18 The Lord grant unto him that he may finde mercie of the Lord in that day: And in how many things he miniſtred unto me at Epheſus, thou knoweſt very well.

[a] Tit.3.5.

[b] Epheſ. 1.4. Tit.1.2.

[c] 1 Tim. 2.7.

|| Or, *truſted.*

CHAP. II.

He is exhorted again to conſtancie and perſeverance, and to do the duty of a faithfull ſervant of the Lord, in dividing the word aright, and ſtaying profane and vain babblings. 17 Of Hy-

meneus and Philetus. 19 The foundation of the Lord is ſure. 22 He is taught whereof to beware, and what to follow after, and in what ſort the ſervant of the Lord ought to behave himſelf.

THou therefore my ſon, be ſtrong in the grace that is in Chriſt Jeſus.

2 And the things that thou haſt heard of me ‖ among many witneſſes, the ſame commit thou to faithfull men, who ſhall be able to teach others alſo.

‖ Or, *by.*

3 Thou therefore endure hardneſs, as a good ſouldier of Jeſus Chriſt.

4 No man that warreth entangleth himſelf with the affairs of *this* life; that he may pleaſe him who hath choſen him to be a ſouldier.

5 And if a man alſo ſtrive for maſteries, *yet* is he not crowned except he ſtrive lawfully.

6 ‖ The husbandman that laboureth muſt be firſt partaker of the fruits.

‖ Or, *The husbandman labouring firſt, muſt be partaker of the fruits.*

7 Conſider what I ſay; and the Lord give thee underſtanding in all things.

8 Remember that Jeſus Chriſt of the ſeed of David, was raiſed from the dead, according to my goſpel:

9 Wherein I ſuffer trouble as an evil-doer, *even* unto bonds; but the word of God is not bound.

10 Therefore I endure all things for the elects ſakes, that they may alſo obtain the ſalvation which is in Chriſt Jeſus, with eternal glory.

11 *It is* a faithfull ſaying. For [a] if we be dead with *him*, we ſhall alſo live with *him*:

[a] Rom. 6. 5, 8.

12 [b] If we ſuffer, we ſhall alſo reign with *him*: [c] if we denie *him*, he alſo will denie us:

[b] Rom. 8. 17.
[c] Matth. 10. 33. Mark 8. 38.

13 [d] If we beleeve not, *yet* he abideth faithfull; he cannot denie himſelf.

[d] Rom. 3. 3.

14 Of theſe things put *them* in remembrance, charging *them* before the Lord, that they ſtrive not about words, to no profit, *but* to the ſubverting of the hearers.

15 Studie to ſhew thy ſelf approved unto God, a workman that needeth not to be aſhamed, rightly dividing the word of truth.

16 But ſhun profane and vain bablings; for they will increaſe unto more ungodlineſs.

17 And their word will eat as doth a ‖ canker: of whom is Hymeneus and Philetus;

‖ Or, *gangrene.*

18 Who concerning the truth have erred, ſaying that the reſurrection is paſt already; and overthrow the faith of ſome.

19 Nevertheleſs, the foundation of God ſtandeth ‖ ſure, having this ſeal, The Lord knoweth them that are his. And, Let every one that nameth the name of Chriſt depart from iniquitie.

‖ Or, *ſteadie.*

20 But in a great houſe there are not onely veſſels of gold, and of ſilver, but alſo of wood, and of earth; [e] and ſome to honour, and ſome to diſhonour.

[e] Rom. 9. 21.

21 If a man therefore purge himſelf from theſe, he ſhall be a veſſel unto honour, ſanctified and meet for the maſters uſe, *and* prepared unto every good work.

22 Flee alſo youthfull luſts: but follow righteouſneſs, faith, charitie, peace, with them that call on the Lord out of a pure heart.

23 But [f] fooliſh and unlearned queſtions avoid, knowing that they do gender ſtrifes.

[f] 1 Tim. 1. 4. Tit. 3. 9.

24 And the ſervant of the Lord muſt not ſtrive; but be gentle unto all men, apt to teach, ‖ patient,

‖ Or, *forbearing.*

25 In meekneſs inſtructing thoſe that oppoſe themſelves; if God peradventure will give them repentance to the acknowledging of the truth;

26 And that they may † recover themſelves out of the ſnare of the devil, who are † taken captive by him at his will.

† Gr. *awake.*
† Gr. *taken alive.*

CHAP.

CHAP. III.

1 He advertiſeth him of the times to come, 6 deſcribeth the enemies of the truth, 10 propoundeth unto him his own example, 16 and commendeth the holy ſcriptures.

[a] 1 Tim. 4. 1. 2 Pet. 3. 3. Jude 18.

THis know alſo, that [a] in the laſt days perillous times ſhall come.

2 For men ſhall be lovers of their own ſelves, covetous, boaſters, proud, blaſphemers, diſobedient to parents, unthankfull, unholy,

3 Without natural affection, trucebreakers, || falſe-accuſers, incontinent, fierce, deſpiſers of thoſe that are good,

|| Or, *makebates.*

4 Traitours, headie, high-minded, lovers of pleaſures more then lovers of God;

5 Having a form of godlineſs, but denying the power thereof: from ſuch turn away.

6 For of this ſort are they which creep into houſes, and lead captive ſilly women laden with ſins, led away with divers luſts,

7 Ever learning, and never able to come to the knowledge of the truth.

8 Now as Jannes and Jambres withſtood Moſes, ſo do theſe alſo reſiſt the truth: men of corrupt minds, || reprobate concerning the faith.

|| Or, *of no judgement.*

9 But they ſhall proceed no further: for their folly ſhall be manifeſt unto all *men*, as theirs alſo was.

10 But || thou haſt fully known my doctrine, manner of life, purpoſe, faith, long-ſuffering, charity, patience,

|| Or, *thou haſt been a diligent follower of.*

11 Perſecutions, afflictions which came unto me at Antioch, at Iconium, at Lyſtra; what perſecutions I endured: but out of them all the Lord delivered me.

12 Yea, and all that will live godly in Chriſt Jeſus, ſhall ſuffer perſecution.

13 But evil men and ſeducers ſhall wax worſe and worſe, deceiving, and being deceived.

14 But continue thou in the things which thou haſt learned and haſt been aſſured of, knowing of whom thou haſt learned *them*;

15 And that from a childe thou haſt known the holy ſcriptures, which are able to make thee wiſe unto ſalvation, through faith which is in Chriſt Jeſus.

16 [b] All ſcripture *is* given by inſpiration of God, and *is* profitable for doctrine, for reproof, for correction, for inſtruction in righteouſneſs:

[b] 2 Pet. 1. 21.

17 That the man of God may be perfect, || throughly furniſhed unto all good works.

|| Or, *perfected.*

CHAP. IIII.

1 He exhorteth him to do his duty with all care and diligence; 6 certifieth him of the nearneſs of his death; 9 willeth him to come ſpeedily unto him, and to bring Marcus with him, and certain other things which he wrote for; 14 warneth him to beware of Alexander the ſmith; 16 informeth him what had befallen him at his firſt anſwering: 19 and ſoon after he concludeth.

I Charge *thee* therefore before God, and the Lord Jeſus Chriſt, who ſhall judge the quick and the dead at his appearing, and his kingdome:

2 Preach the word, be inſtant in ſeaſon, out of ſeaſon; reprove, rebuke, exhort with all long-ſuffering and doctrine.

3 For the time will come when they will not endure ſound doctrine; but after their own luſts ſhall they heap to themſelves teachers, having itching ears.

4 And they ſhall turn away *their* ears from the truth, and ſhall be turned unto fables.

5 But watch thou in all things, endure afflictions, do the work of an evangeliſt, || make full proof of thy miniſtery.

|| Or, *fulfill.*

6 For I am now ready to be offered, and the time of my departure is at hand.

7 I have fought a good fight, I have finiſhed my courſe, I have kept the faith.

8 Henceforth there is laid up for me

a crown of righteouſneſs, which the Lord the righteous judge ſhall give me at that day: and not to me onely, but unto all them alſo that love his appearing.

9 Do thy diligence to come ſhortly unto me.

10 For Demas hath forſaken me, having loved this preſent world, and is departed unto Theſſalonica: Creſcens to Galatia, Titus unto Dalmatia.

11 Onely Luke is with me. Take Mark and bring him with thee: for he is profitable to me for the miniſtery.

12 And Tychicus have I ſent to Epheſus.

13 The cloke that I left at Troas with Carpus, when thou comeſt, bring *with thee*, and the books, *but* eſpecially the parchments.

14 Alexander the copper-ſmith did me much evil: the Lord reward him according to his works.

15 Of whom be thou ware alſo; for he hath greatly withſtood ‖ our words.

‖ Or, *our preachings.*

16 At my firſt anſwer no man ſtood with me, but all men forſook me: *I pray God* that it may not be laid to their charge.

17 Notwithſtanding, the Lord ſtood with me, and ſtrengthened me; that by me the preaching might be fully known, and *that* all the Gentiles might hear: and I was delivered out of the mouth of the lion.

18 And the Lord ſhall deliver me from every evil work, and will preſerve *me* unto his heavenly kingdome: to whom *be* glorie for ever and ever. Amen.

19 Salute Priſca and Aquila, and the houſhold of Oneſiphorus.

20 Eraſtus abode at Corinth: but Trophimus have I left at Miletum ſick.

21 Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

22 The Lord Jeſus Chriſt *be* with thy ſpirit. Grace *be* with you. Amen.

¶ The ſecond *epiſtle* unto Timotheus, ordained the firſt biſhop of the church of the Epheſians, was written from Rome, when Paul was brought before Nero the ſecond time.

¶ THE EPISTLE OF *PAUL* TO *TITUS*.

CHAP. I.

1 For what end Titus was left in Crete. 6 How they that are to be choſen miniſters, ought to be qualified. 11 The mouthes of evil teachers to be ſtopped: 12 and what manner of men they be.

PAul a ſervant of God, and an apoſtle of Jeſus Chriſt, according to the faith of Gods elect, and the acknowledging of the truth, which is after godlineſs:

2 ‖ In hope of eternal life, which God that cannot lie, promiſed [a] before the world began;

‖ Or, *for.*

[a] 2 Tim. 1. 9. 1 Pet. 1. 20.

3 But hath in due times manifeſted his word through preaching, which is committed unto me, according to the commandment of God our Saviour:

4 To Titus *mine* own ſon after the common faith: Grace, mercy, *and* peace from God the Father, and the Lord Jeſus Chriſt our Saviour.

5 For this cauſe left I thee in Crete, that thou ſhouldeſt ſet in order the things that are ‖ wanting, and ordain elders in every city, as I had appointed thee.

‖ Or, *left undone.*

6 [b] If any be blameleſs, the huſband of one wife, having faithfull children not accuſed of riot or unruly:

[b] 1 Tim. 3. 2, &c.

7 For a biſhop muſt be blameleſs, as the ſteward of God, not ſelf-willed, not ſoon angry, not given to wine, no

ſtriker, not given to filthy lucre;

8 But a lover of hoſpitality, a lover of || good men, ſober, juſt, holy, temperate;

|| Or, *good things.*

9 Holding faſt the faithfull word, || as he hath been taught, that he may be able by ſound doctrine, both to exhort and to convince the gainſayers.

|| Or, *in teaching.*

10 For there are many unruly and vain talkers and deceivers, eſpecially they of the circumciſion:

11 Whoſe mouthes muſt be ſtopped, who ſubvert whole houſes, teaching things which they ought not, for filthy lucres ſake.

12 One of themſelves, *even* a prophet of their own, ſaid, The Cretians *are* alway liars, evil beaſts, ſlow bellies.

13 This witneſs is true: wherefore rebuke them ſharply, that they may be ſound in the faith;

14 [c] Not giving heed to Jewiſh fables, and commandments of men, that turn from the truth.

[c] 1 Tim. 1. 4.

15 [d] Unto the pure all things *are* pure: but unto them that are defiled, and unbeleeving, *is* nothing pure; but even their minde and conſcience is defiled.

[d] Rom. 14. 20.

16 They profeſs that they know God; but in works they deny *him*, being abominable, and diſobedient, and unto every good work || reprobate.

|| Or, *void of judgement.*

CHAP. II.

1 *Directions given unto Titus both for his doctrine and life.* 9 *Of the duty of ſervants, and in general of all Chriſtians.*

BUt ſpeak thou the things which become ſound doctrine:

2 That the aged men be || ſober, grave, temperate, ſound in faith, in charity, in patience:

|| Or, *vigilant.*

3 The aged women likewiſe, that *they be* in behaviour as becometh || holineſs, not || falſe accuſers, not given to much wine, teachers of good things;

|| Or, *holy women.*
|| Or, *makebates.*

4 That they may teach the young women to be || ſober, to love their husbands, to love their children,

|| Or, *wiſe.*

5 *To be* diſcreet, chaſte, keepers at home, good, [a] obedient to their own husbands, that the word of God be not blaſphemed.

[a] Epheſ. 5. 23.

6 Young men likewiſe exhort to be || ſober-minded.

|| Or, *diſcreet.*

7 In all things ſhewing thy ſelf a pattern of good works: in doctrine *ſhewing* uncorruptneſs, gravity, ſincerity,

8 Sound ſpeech that cannot be condemned; that he that is of the contrary part, may be aſhamed, having no evil thing to ſay of you.

9 *Exhort* [b] ſervants to be obedient unto their own maſters, *and* to pleaſe *them* well in all things; not || anſwering again,

[b] Epheſ. 6. 5. Coloſſ. 3. 22. 1 Pet. 2. 18.

|| Or, *gain-ſaying.*

10 Not purloining, but ſhewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

11 For the grace of God || that bringeth ſalvation, hath appeared to all men;

|| Or, *that bringeth ſalvation to all men, hath appeared.*

12 Teaching us, that denying ungodlineſs and worldly luſts, we ſhould live ſoberly, righteouſly, and godly in this preſent world;

13 [c] Looking for that bleſſed hope, and the glorious appearing of the great God, and our Saviour Jeſus Chriſt:

[c] 1 Cor. 1. 7. Phil. 3. 20.

14 Who gave himſelf for us, that he might redeem us from all iniquitie, and purifie unto himſelf a peculiar people, zealous of good works.

15 Theſe things ſpeak and exhort, and rebuke with all authority. Let no man deſpiſe thee.

CHAP. III.

1 *Titus is yet further directed by Paul, both concerning the things he ſhould teach, and not teach.* 10 *He is willed alſo to reject obſtinate hereticks:* 12 *which done, he appointeth*

pointeth him both time and place, wherein he ſhould come unto him; and ſo concludeth.

[a] Rom. 13. 1. 1 Pet. 2. 13.

PUt them in minde [a] to be ſubject to principalities and powers, to obey magiſtrates, to be ready to every good work,

2 To ſpeak evil of no man, to be no brawlers, *but* gentle, ſhewing all meekneſs unto all men.

[b] 1 Cor. 6. 11.

3 For [b] we our ſelves alſo were ſometimes fooliſh, diſobedient, deceived, ſerving divers luſts and pleaſures, living in malice and envie, hatefull, *and* hating one another.

|| Or, *pity.*

4 But after that the kindneſs and || love of God our Saviour toward man appeared,

[c] 2 Tim. 1. 9.

5 [c] Not by works of righteouſneſs, which we have done, but according to his mercie he ſaved us by the waſhing of regeneration, and renewing of the holy Ghoſt;

† Gr. *richly.*

6 Which he ſhed on us † abundantly, through Jeſus Chriſt our Saviour:

7 That being juſtified by his grace, we ſhould be made heirs according to the hope of eternal life.

8 *This is* a faithfull ſaying, and theſe things I will that thou affirm conſtantly, that they which have believed in God, might be carefull to maintain good works: theſe things are good and profitable unto men.

[d] 1 Tim. 1. 4. 2 Tim. 2. 23.

9 But [d] avoid fooliſh queſtions, and genealogies, and contentions, and ſtrivings about the law; for they are unprofitable and vain.

10 A man that is an heretick, after the firſt and ſecond admonition, reject:

11 Knowing that he that is ſuch, is ſubverted, and ſinneth, being condemned of himſelf.

12 When I ſhall ſend Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

13 Bring Zenas the lawyer, and Apollos on their journey diligently, that nothing be wanting unto them.

|| Or, *profeſs honeſt trades.*

14 And let ours alſo learn to || maintain good works for neceſſary uſes, that they be not unfruitfull.

15 All that are with me ſalute thee. Greet them that love us in the faith. Grace *be* with you all. Amen.

¶ It was written to Titus ordained the firſt biſhop of the church of the Cretians, from Nicopolis of Macedonia.

¶ THE EPISTLE OF PAUL TO PHILEMON.

4 He rejoyceth to hear of the faith and love of Philemon: 9 whom he deſireth to forgive his ſervant Oneſimus, and lovingly to receive him again.

PAul a priſoner of Jeſus Chriſt, and Timothy *our* brother, unto Philemon our dearly beloved, and fellow-labourer,

2 And to *our* beloved Apphia, and Archippus our fellow-ſouldier, and to the church in thy houſe:

3 Grace to you, and peace from God our Father and the Lord Jeſus Chriſt.

[a] 1 Theſſ. 1. 2. 2 Theſſ. 1. 3.

4 [a] I thank my God, making mention of thee always in my prayers,

5 Hearing of thy love and faith, which thou haſt toward the Lord Jeſus, and toward all ſaints;

6 That the communication of thy faith may become effectual by the acknowledging of every good thing, which is in you in Chriſt Jeſus.

7 For we have great joy and conſolation in thy love, becauſe the bow-

els of the ſaints are refreſhed by thee, brother.

8 Wherefore, though I might be much bold in Chriſt, to enjoyn thee that which is convenient,

9 Yet for loves ſake I rather beſeech *thee*, being ſuch a one as Paul the aged, and now alſo a priſoner of Jeſus Chriſt.

[b] Coloſſ. 4.9.

10 I beſeech thee for my ſon [b] Oneſimus, whom I have begotten in my bonds:

11 Which in time paſt was to thee unprofitable, but now profitable to thee and to me:

12 Whom I have ſent again: thou therefore receive him that is mine own bowels.

13 Whom I would have retained with me, that in thy ſtead he might have miniſtred unto me in the bonds of the goſpel.

14 But without thy minde would I do nothing; that thy benefit ſhould not be as it were of neceſsity, but willingly.

15 For perhaps he therefore departed for a ſeaſon, that thou ſhouldeſt receive him for ever;

16 Not now as a ſervant, but above a ſervant, a brother beloved, ſpecially to me, but how much more unto thee, both in the fleſh, and in the Lord?

17 If thou count me therefore a partner, receive him as my ſelf.

18 If he hath wronged thee, or oweth *thee* ought, put that on mine account.

19 I Paul have written *it* with mine own hand, I will repay it: albeit I do not ſay to thee how thou oweſt unto me even thine own ſelf beſides.

20 Yea, brother, let me have joy of thee in the Lord: refreſh my bowels in the Lord.

21 Having confidence in thy obedience, I wrote unto thee, knowing that thou wilt alſo do more then I ſay.

22 But withall prepare me alſo a lodging: for I truſt that through your prayers I ſhall be given unto you.

23 There ſalute thee Epaphras, my fellow-priſoner in Chriſt Jeſus;

24 Marcus, Ariſtarchus, Demas, Lucas, my fellow-labourers.

25 The grace of our Lord Jeſus Chriſt *be* with your ſpirit. Amen.

¶ Written from Rome to Philemon, by Oneſimus a ſervant.

¶ THE EPISTLE OF PAUL THE APOSTLE, TO THE HEBREWS.

CHAP. I.

1 Chriſt in theſe laſt times coming to us from the Father, 4 is preferred above the angels, both in perſon and office.

GOd who at ſundrie times, and in divers manners, ſpake in time paſt unto the fathers by the prophets,

2 Hath in theſe laſt days ſpoken unto us by *his* Son, whom he hath appointed heir of all things, by whom alſo he made the worlds.

[a] Wiſd. 7.26. Coloſſ. 1.15.

3 [a] Who being the brightneſs of *his* glory, and the expreſs image of his perſon, and upholding all things by the word of his power, when he had by himſelf purged our ſins, ſat down on the right hand of the Majeſtie on high:

4 Being made ſo much better then the angels, as he hath by inheritance obtained a more excellent name then they.

5 For unto which of the angels ſaid he at any time, [b] Thou art my Son, this day have I begotten thee? And again, [c] I will be to him a Father,

[b] Pſal. 2.7. Acts 13.33. Chap. 5.5.

[c] 2 Sam. 7.14. 1 Chr. 22.10. Pſal. 89.26, 27.

ther, and he ſhall be to me a Son?

6 And again, when he bringeth in the firſt-begotten into the world, he ſaith, [d] And let all the angels of God worſhip him.

[d] Pſal. 97.7.

7 And of the angels he ſaith, [e] Who maketh his angels ſpirits, and his miniſters a flame of fire.

[e] Pſal. 104.4.

8 But unto the Son *he ſaith*, [f] Thy throne, O God, *is* for ever and ever; a ſceptre of † righteouſneſs *is* the ſceptre of thy kingdome:

[f] Pſal. 45.6,7.

† Gr. *rightneſs*, or *ſtraightneſs*.

9 Thou haſt loved righteouſneſs, and hated iniquity; therefore God *even* thy God hath anointed thee with the oyl of gladneſs above thy fellows.

10 And, [g] Thou Lord in the beginning haſt laid the foundation of the earth; and the heavens are the works of thine hands.

[g] Pſal. 102.25, &c.

11 They ſhall periſh, but thou remaineſt: and they all ſhall wax old as doth a garment;

12 And as a veſture ſhalt thou fold them up, and they ſhall be changed: but thou art the ſame, and thy years ſhall not fail.

13 But to which of the angels ſaid he at any time, [h] Sit on my right hand, untill I make thine enemies thy footſtool?

[h] Pſal. 110.1. Matth. 22.44.

14 Are they not all miniſtring ſpirits, ſent forth to miniſter for them who ſhall be heirs of ſalvation?

CHAP. II.

1 We ought to be obedient to Chriſt Jeſus, 5 and that becauſe he vouchſafed to take our nature upon him, 14 as it was neceſſary.

THerefore we ought to give the more earneſt heed to the things which we have heard, leſt at any time we ſhould † let *them* ſlip.

† Gr. *run out as leaking veſſels.*

2 For if the word ſpoken by angels was ſtedfaſt, and every tranſgreſſion and diſobedience received a juſt recompenſe of reward;

3 How ſhall we eſcape if we neglect ſo great ſalvation, which at the firſt began to be ſpoken by the Lord, *and* was confirmed unto us by them that heard *him*;

4 God alſo bearing them witneſs, both with ſignes and wonders, and with divers miracles, and || gifts of the holy Ghoſt, according to his own will?

|| Or, *diſtributions.*

5 For unto the angels hath he not put in ſubjection the world to come, whereof we ſpeak.

6 But one in a certain place teſtified, ſaying, [a] What is man that thou art mindfull of him? or the ſon of man that thou viſiteſt him?

[a] Pſal. 8.4,&c.

7 Thou madeſt him || a little lower then the angels; thou crownedſt him with glory and honour, and didſt ſet him over the works of thy hands:

|| Or, *a little while inferiour to.*

8 [b] Thou haſt put all things in ſubjection under his feet. For in that he put all in ſubjection under him, he left nothing *that is* not put under him. But now we ſee not yet all things put under him.

[b] 1 Cor. 15.27.

9 But we ſee Jeſus, who was made a little lower then the angels, || for the ſuffering of death, crowned with glory and honour; that he by the grace of God ſhould taſte death for every man.

|| Or, *by.*

10 For it became him, for whom *are* all things, and by whom *are* all things, in bringing many ſons unto glory, to make the captain of their ſalvation perfect through ſufferings.

11 For both he that ſanctifieth, and they who are ſanctified, *are* all of one: for which cauſe he is not aſhamed to call them brethren,

12 Saying, [c] I will declare thy name unto my brethren, in the midſt of the church will I ſing praiſe unto thee.

[c] Pſal. 22.22.

13 And again, [d] I will put my truſt in him. And again, [e] Behold, I, and the children which God hath given me.

[d] Pſal. 18.2.
[e] Iſa. 8.18.

14 Foraſmuch then as the children

are partakers of fleſh and bloud, he alſo himſelf likewiſe took part of the ſame: that through death he might deſtroy him that had the power of death, that is, the devil;

15 And deliver them who through fear of death were all their life-time ſubject to bondage.

16 For verily † he took not on him *the nature of* angels; but he took on him the ſeed of Abraham.

† Gr. *he taketh not hold of angels, but of the ſeed of Abraham he taketh hold.*

17 Wherefore in all things it behoved him to be made like unto his brethren; that he might be a mercifull and faithfull high prieſt, in things *pertaining* to God, to make reconciliation for the ſins of the people:

18 For in that he himſelf hath ſuffered, being tempted, he is able to ſuccour them that are tempted.

CHAP. III.

1 *Chriſt is more worthy then Moſes:* 7 *therefore if we beleeve not in him, we ſhall be more worthy puniſhment then hard-hearted Iſrael.*

WHerefore holy brethren, partakers of the heavenly calling, conſider the Apoſtle and high prieſt of our profeſsion, Chriſt Jeſus;

2 Who was faithfull to him that † appointed him, as alſo [a] Moſes *was faithfull* in all his houſe.

† Gr. *made,* 1 Sam. 12.6.

[a] Num. 12:7.

3 For this *man* was counted worthy of more glory then Moſes, in as much as he who hath builded the houſe, hath more honour then the houſe.

4 For every houſe is builded by ſome man; but he that built all things *is* God.

5 And Moſes verily *was* faithfull in all his houſe as a ſervant, for a teſtimonie of thoſe things which were to be ſpoken after;

6 But Chriſt as a Son over his own houſe: whoſe houſe are we, if we hold faſt the confidence, and the rejoycing of the hope firm unto the end.

7 Wherefore as the holy Ghoſt ſaith, [b] To day if ye will hear his voice,

[b] Pſal. 95.7. Chap. 4.7.

8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderneſs:

9 When your fathers tempted me, proved me, and ſaw my works fourty years.

10 Wherefore I was grieved with that generation, and ſaid, They do alway erre in *their* heart; and they have not known my ways.

11 So I ſware in my wrath, † They ſhall not enter into my reſt.

† Gr. *If they ſhall enter.*

12 Take heed, brethren, leſt there be in any of you an evil heart of unbelief, in departing from the living God.

13 But exhort one another daily while it is called, To day; leſt any of you be hardened through the deceitfulneſs of ſin.

14 For we are made partakers of Chriſt, if we hold the beginning of our confidence ſtedfaſt unto the end;

15 While it is ſaid, To day if ye will hear his voice, harden not your hearts, as in the provocation.

16 For ſome when they had heard, did provoke: howbeit not all that came out of Egypt by Moſes.

17 But with whom was he grieved fourty years? *was it* not with them that had ſinned, [c] whoſe carcaſes fell in the wilderneſs?

[c] Num. 14.29, &c.

18 And to whom ſware he that they ſhould not enter into his reſt, but to them that beleeved not?

19 So we ſee that they could not enter in becauſe of unbelief.

CHAP. IV.

1 *The reſt of Chriſtians is attained by faith.* 12 *The power of Gods word.* 14 *By our high prieſt Jeſus the Son of God, ſubject to infirmities, but not ſin,* 16 *we muſt and may go boldly to the throne of grace.*

LEt us therefore fear, leſt a promiſe being left *us* of entring into his reſt, any of you ſhould ſeem to come ſhort of it.

2 For unto us was the goſpel

preached, as well as unto them: but † the word preached did not profit them, || not being mixed with faith in them that heard *it*.

† Gr. *the word of hearing.*

|| Or, *becauſe they were not united by faith to.*

3 For we which have beleeved do enter into reſt, as he ſaid, [a] As I have ſworn in my wrath, If they ſhall enter into my reſt: although the works were finiſhed from the foundation of the world.

[a] Pſal. 95. 11.

4 For he ſpake in a certain place of the ſeventh *day* on this wiſe, [b] And God did reſt the ſeventh day from all his works.

[b] Gen. 2. 2.

5 And in this *place* again, If they ſhall enter into my reſt.

6 Seeing therefore it remaineth that ſome muſt enter therein, and they to whom || it was firſt preached, entred not in becauſe of unbelief:

|| Or, *the goſpel was firſt preached.*

7 Again, he limiteth a certain day, ſaying in David, To day, after ſo long a time; as it is ſaid, To day if ye will hear his voice, harden not your hearts.

8 For if || Jeſus had given them reſt, then would he not afterward have ſpoken of another day.

|| That is, *Joſhua*

9 There remaineth therefore a || reſt to the people of God.

|| Or, *keeping of a ſabbath.*

10 For he that is entred into his reſt, he alſo hath ceaſed from his own works, as God *did* from his.

11 Let us labour therefore to enter into that reſt, leſt any man fall after the ſame example of || unbelief.

|| Or, *diſobedience.*

12 For the word of God *is* quick, and powerfull, and ſharper then any two-edged ſword, piercing even to the dividing aſunder of ſoul and ſpirit, and of the joynts and marrow, and *is* a diſcerner of the thoughts and intents of the heart.

13 Neither is there any creature that is not manifeſt in his ſight: but all things *are* naked, and opened unto the eyes of him with whom we have to do.

14 Seeing then that we have a great high prieſt, that is paſſed into the heavens, Jeſus the Son of God, let us hold faſt *our* profeſsion.

15 For we have not an high prieſt which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, *yet* without ſin.

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and finde grace to help in time of need.

CHAP. V.

1 The authority and honour of our Saviours prieſthood. 11 Negligence in the knowledge thereof is reproved.

FOr every high prieſt taken from among men is ordained for men in things *pertaining* to God, that he may offer both gifts and ſacrifices for ſins:

2 Who || can have compaſsion on the ignorant, and on them that are out of the way; for that he himſelf alſo is compaſſed with infirmitie:

|| Or, *can reaſonably bear with.*

3 And by reaſon hereof he ought, as for the people, ſo alſo for himſelf, to offer for ſins.

4 [a] And no man taketh this honour unto himſelf, but he that is called of God, as *was* Aaron:

[a] 2 Chr. 26. 18.

5 So alſo, Chriſt glorified not himſelf, to be made an high prieſt; but he that ſaid unto him, [b] Thou art my Son, to day have I begotten thee.

[b] Pſal. 2. 7. Chap. 1. 5.

6 As he ſaith alſo in another *place*, [c] Thou *art* a prieſt for ever after the order of Melchiſedec.

[c] Pſal. 110. 4. Chap. 7. 17.

7 Who in the days of his fleſh, when he had offered up prayers and ſupplications, with ſtrong crying and tears, unto him that was able to ſave him from death, and was heard, || in that he feared;

|| Or, *for his piety.*

8 Though he were a Son, yet learned he obedience, by the things which he ſuffered:

9 And being made perfect, he became the authour of eternal ſalvati-

on unto all them that obey him;

10 Called of God an high prieſt after the order of Melchiſedec.

11 Of whom we have many things to ſay, and hard to be uttered; ſeeing ye are dull of hearing.

12 For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the firſt principles of the oracles of God; and are become ſuch as have need of [d] milk, and not of ſtrong meat.

[d] 1 Cor. 3. 2.

13 For every one that uſeth milk, † *is* unſkilfull in the word of righteouſneſs: for he is a babe.

† Gr. *hath no experience.*

14 But ſtrong meat belongeth to them that are ‖ of full age, *even* thoſe who by reaſon ‖ of uſe have their ſenſes exerciſed to diſcern both good and evil.

‖ Or, *perfect.*

‖ Or, *of an habit*, or *perfection.*

CHAP. VI.

1 He exhorteth, not to fall back from the faith, 11 but to be ſtedfaſt, 12 diligent and patient to wait upon God, 13 becauſe God is moſt ſure in his promiſe.

THerefore leaving ‖ the principles of the doctrine of Chriſt, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith towards God,

‖ Or, *the word of the beginning of Chriſt.*

2 Of the doctrine of baptiſmes, and of laying on of hands, and of reſurrection of the dead, and of eternal judgement.

3 And this will we do, if God permit.

4 For [a] *it is* impoſſible for thoſe who were once enlightened, and have taſted of the heavenly gift, and were made partakers of the holy Ghoſt,

[a] Chap. 10. 26.

5 And have taſted the good word of God, and the powers of the world to come;

6 If they ſhall fall away, to renew them again unto repentance: ſeeing they crucifie to themſelves the Son of God afreſh, and put *him* to an open ſhame.

7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them ‖ by whom it is dreſſed, receiveth bleſſing from God:

‖ Or, *for.*

8 But that which beareth thorns and briers, *is* rejected, and *is* nigh unto curſing; whoſe end *is* to be burned.

9 But beloved, we are perſwaded better things of you, and things that accompany ſalvation, though we thus ſpeak.

10 For God *is* not unrighteous, to forget your work and labour of love, which ye have ſhewed toward his name, in that ye have miniſtred to the ſaints, and do miniſter.

11 And we deſire, that every one of you do ſhew the ſame diligence, to the full aſſurance of hope unto the end:

12 That ye be not ſlothfull, but followers of them, who through faith and patience inherit the promiſes.

13 For when God made promiſe to Abraham, becauſe he could ſwear by no greater, [b] he ſware by himſelf,

[b] Gen. 22. 16, 17.

14 Saying, Surely, bleſſing, I will bleſs thee, and multiplying, I will multiply thee.

15 And ſo after he had patiently endured, he obtained the promiſe.

16 For men verily ſwear by the greater: and an oath for confirmation *is* to them an end of all ſtrife.

17 Wherein God willing more abundantly to ſhew unto the heirs of promiſe the immutabilitie of his counſel, † confirmed *it* by an oath:

† Gr. *interpoſed himſelf by an oath.*

18 That by two immutable things, in which *it was* impoſſible for God to lie, we might have a ſtrong conſolation, who have fled for refuge to lay hold upon the hope ſet before us:

19 Which *hope* we have as an anchor of the ſoul, both ſure and ſtedfaſt, and which entreth into that within the vail,

20 Whither the forerunner is for us

entred, *even* Jeſus, made an high prieſt for ever after the order of Melchiſedec.

CHAP. VII.

1 *Chriſt Jeſus is a prieſt after the order of Melchiſedec,* 11 *and ſo far more excellent then the prieſts of Aarons order.*

FOr this [a] Melchiſedec king of Salem, prieſt of the moſt high God, who met Abraham returning from the ſlaughter of the kings, and bleſſed him:

[a] Gen. 14. 18, &c.

2 To whom alſo Abraham gave a tenth part of all: firſt being by interpretation king of righteouſneſs, and after that alſo, king of Salem, which is, king of peace;

3 Without father, without mother, † without deſcent, having neither beginning of days, nor end of life; but made like unto the Son of God, abideth a prieſt continually.

† Gr. *without pedegree.*

4 Now conſider how great this man *was*, unto whom even the patriarch Abraham gave the tenth of the ſpoils.

5 And verily [b] they that are of the ſons of Levi, who receive the office of the prieſthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loyns of Abraham:

[b] Num. 18. 21.

6 But he whoſe || deſcent is not counted from them, received tithes of Abraham, and bleſſed him that had the promiſes.

|| Or, *pedegree.*

7 And without all contradiction, the leſs is bleſſed of the better.

8 And here men that die receive tithes: but there he *receiveth them*, of whom it is witneſſed that he liveth.

9 And as I may ſo ſay, Levi alſo who receiveth tithes, payed tithes in Abraham.

10 For he was yet in the loyns of his father when Melchiſedec met him.

11 If therefore perfection were by the Levitical prieſthood, (for under it the people received the law) what further need *was there* that another prieſt ſhould riſe after the order of Melchiſedec, and not be called after the order of Aaron?

12 For the prieſthood being changed, there is made of neceſsitie a change alſo of the law.

13 For he of whom theſe things are ſpoken, pertaineth to another tribe, of which no man gave attendance at the altar.

14 For *it is* evident that our Lord ſprang out of Juda; of which tribe Moſes ſpake nothing concerning prieſthood.

15 And it is yet far more evident: for that after the ſimilitude of Melchiſedec there ariſeth another prieſt,

16 Who is made, not after the law of a carnal commandment, but after the power of an endleſs life.

17 For he teſtifieth, [c] Thou *art* a prieſt for ever after the order of Melchiſedec.

[c] Pſal. 110. 4.

18 For there is verily a diſanulling of the commandment going before, for the weakneſs and unprofitableneſs thereof.

19 For the law made nothing perfect, || but the bringing in of a better hope *did*; by the which we draw nigh unto God.

|| Or, *but it* was *the bringing in.*

20 And in as much as not without an oath *he was made prieſt*,

21 (For thoſe prieſts were made || without an oath: but this with an oath, by him that ſaid unto him, [d] The Lord ſware and will not repent, Thou *art* a prieſt for ever after the order of Melchiſedec)

|| Or, *without ſwearing of an oath.*

[d] Pſal. 110. 4.

22 By ſo much was Jeſus made a ſurety of a better teſtament.

23 And they truly were many prieſts, becauſe they were not ſuffered to continue by reaſon of death:

24 But this *man*, becauſe he continueth ever, hath an || unchangeable prieſthood.

|| Or, *which paſſeth not from one to another.*

25 Wherefore he is able alſo to ſave them ||to the uttermoſt, that come unto God by him, ſeeing he ever liveth to make interceſsion for them.

||Or, *evermore.*

26 For ſuch an high prieſt became us, *who is* holy, harmleſs, undefiled, ſeparate from ſinners, and made higher then the heavens;

27 Who needeth not daily, as [c] thoſe high prieſts, to offer up ſacrifice, firſt for his own ſins, and then for the peoples: for this he did once, when he offered up himſelf.

[c] Levit. 9.7. and 16.6.

28 For the law maketh men high prieſts which have infirmitie; but the word of the oath which was ſince the law, *maketh* the Son, who is † conſecrated for evermore

† Gr. *perfected.*

CHAP. VIII.

1 By the eternal prieſthood of Chriſt, the Levitical prieſthood of Aaron is aboliſhed; 7 and the temporal covenant with the fathers, by the eternal covenant of the goſpel.

NOw of the things which we have ſpoken, *this is* the ſum: We have ſuch an high prieſt, who is ſet on the right hand of the throne of the Majeſtie in the heavens;

2 A miniſter || of the ſanctuary, and of the true tabernacle which the Lord pitched, and not man.

||Or, *of holy things.*

3 For every high prieſt is ordained to offer gifts and ſacrifices: wherefore *it is* of neceſsity that this man have ſomewhat alſo to offer.

4 For if he were on earth, he ſhould not be a prieſt, ſeeing that || there are prieſts that offer gifts according to the law:

||Or, *they are prieſts.*

5 Who ſerve unto the example and ſhadow of heavenly things, as Moſes was admoniſhed of God when he was about to make the tabernacle. [a] For ſee (ſaith he) *that* thou make all things according to the pattern ſhewed to thee in the mount.

[a] Exod. 25. 40. Acts 7.44.

6 But now hath he obtained a more excellent miniſterie, by how much alſo he is the mediatour of a better ||covenant, which was eſtabliſhed upon better promiſes.

||Or, *teſtament.*

7 For if that firſt *covenant* had been faultleſs, then ſhould no place have been ſought for the ſecond.

8 For finding fault with them, he ſaith, [b] Behold, the days come (ſaith the Lord) when I will make a new covenant with the houſe of Iſrael and with the houſe of Judah:

[b] Jer. 31. 31, 32, 33, 34.

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; becauſe they continued not in my covenant, and I regarded them not, ſaith the Lord.

10 For this *is* the covenant that I will make with the houſe of Iſrael after thoſe days, ſaith the Lord; I will † put my laws into their minde, and write them || in their hearts: and I will be to them a God, and they ſhall be to me a people.

† Gr. *give.*

||Or, *upon.*

11 And they ſhall not teach every man his neighbour, and every man his brother, ſaying, Know the Lord: for all ſhall know me, from the leaſt to the greateſt.

12 For I will be mercifull to their unrighteouſneſs, and their ſins and their iniquities will I remember no more.

13 In that he ſaith, A new *covenant*, he hath made the firſt old. Now that which decayeth and waxeth old, *is* ready to vaniſh away.

CHAP. IX.

1 The deſcription of the rites and bloudy ſacrifices of the law, 11 far inferiour to the dignitie and perfection of the bloud and ſacrifice of Chriſt.

THen verily the firſt *covenant* had alſo || ordinances of divine ſervice, and a worldly ſanctuary.

||Or, *ceremonies.*

2 For there was a tabernacle made, [a] the firſt wherein *was* the candleſtick and the table and the ſhew-bread; which is called || the ſanctuary.

[a] Exod. 40.

||Or, *holy.*

3 And after the ſecond vail, the taber-

bernacle which is called the holieſt of all:

4 Which had the golden cenſer, and the ark of the covenant overlaid round about with gold, wherein *was* [b] the golden pot that had manna, and [c] Aarons rod that budded, and [d] the tables of the covenant;

[b] Exod. 16.34. [c] Num. 17.10. [d] Deut. 10.5. 1 Kings 8.9. 2 Chr. 5.10.

5 And [e] over it the cherubims of glory ſhadowing the mercy-ſeat: of which we cannot now ſpeak particularly.

[e] Exod. 25.22.

6 Now when theſe things were thus ordained, the prieſts went always into the firſt tabernacle, accompliſhing the ſervice *of God:*

7 But into the ſecond *went* the high prieſt alone [f] once every year, not without bloud, which he offered for himſelf, & *for* the errours of the people.

[f] Exod. 30.10. Levit. 16.2.

8 The holy Ghoſt this ſignifying, that the way into the holieſt of all, was not yet made manifeſt, while as the firſt tabernacle was yet ſtanding:

9 Which *was* a figure for the time then preſent, in which were offered both gifts and ſacrifices, that could not make him that did the ſervice perfect, as pertaining to the conſcience,

10 *Which ſtood* onely in meats and drinks, and divers waſhings, and carnal || ordinances impoſed *on them* untill the time of reformation.

|| Or, *rites*, or *ceremonies*.

11 But Chriſt being come an high prieſt of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to ſay, not of this building;

12 Neither by the bloud of goats and calves, but by his own bloud he entred in once into the holy place, having obtained eternal redemption *for us*.

13 For if [g] the bloud of bulls, and of goats, and [h] the aſhes of an heifer ſprinkling the unclean, ſanctifieth to the purifying of the fleſh;

[g] Levit. 16.14. [h] Num. 19.17, &c.

14 How much more ſhall the bloud of Chriſt, who through the eternal Spirit, offered himſelf without || ſpot to God, purge your conſcience from dead works to ſerve the living God?

|| Or, *fault*.

15 And for this cauſe he is the Mediatour of the new teſtament, that by means of death, for the redemption of the tranſgreſsions that were under the firſt teſtament, they which are called might receive the promiſe of eternal inheritance.

16 For where a teſtament *is*, there muſt alſo of neceſsitie || be the death of the teſtatour.

|| Or, *be brought in*.

17 For a teſtament *is* of force after men are dead: otherwiſe it is of no ſtrength at all whileſt the teſtatour liveth.

18 Whereupon, neither the firſt *teſtament* was || dedicated without bloud.

|| Or, *purified*.

19 For when Moſes had ſpoken every precept to all the people according to the law, he took the bloud of calves and of goats, with water and || ſcarlet wooll, and hyſſope, and ſprinkled both the book and all the people,

|| Or, *purple*.

20 Saying, [i] This *is* the bloud of the teſtament which God hath enjoyned unto you.

Exod. 24.8.

21 Moreover, he ſprinkled likewiſe with bloud both the tabernacle, and all the veſſels of the miniſtery.

22 And almoſt all things are by the law purged with bloud; and without ſhedding of bloud is no remiſsion.

23 *It was* therefore neceſſary that the patterns of things in the heavens ſhould be purified with theſe; but the heavenly things themſelves with better ſacrifices then theſe.

24 For Chriſt is not entred into the holy places made with hands, *which are* the figures of the true; but into heaven it ſelf, now [k] to appear in the preſence of God for us:

[k] 1 John 2.1.

25 Nor yet that he ſhould offer himſelf often, as the high prieſt entreth into the holy place, every year with bloud of others:

26 (For then muſt he often have

ſuffered ſince the foundation of the world) but now once in the end of the world, hath he appeared to put away ſin by the ſacrifice of himſelf.

27 And as it is appointed unto men once to die, but after this the judgement:

28 So [l] Chriſt was once offered to bear the ſins of many; and unto them that look for him ſhall he appear the ſecond time, without ſin, unto ſalvation.

[l] 1 Pet. 3. 18.

CHAP. X.

1 *The weakneſs of the law-ſacrifices.* 10 *The ſacrifice of Chriſts body once offered,* 14 *for ever hath taken away ſins.* 19 *An exhortation to hold faſt the faith, with patience and thankſgiving.*

FOr the law having a ſhadow of good things to come, *and* not the very image of the things, can never with thoſe ſacrifices which they offered year by year continually, make the comers thereunto perfect.

2 For then would they not have ceaſed to be offered? becauſe that the worſhippers once purged, ſhould have had no more conſcience of ſins.

3 But in thoſe *ſacrifices there is* a remembrance again *made* of ſins every year.

4 For *it is* not poſſible that the bloud of bulls and of goats, ſhould take away ſins.

5 Wherefore when he cometh into the world, he ſaith, [a] Sacrifice and offering thou wouldeſt not, but a body || haſt thou prepared me:

[a] Pſal. 40. 6, &c.

|| Or, *thou haſt fitted me.*

6 In burnt-offerings and *ſacrifices* for ſin thou haſt had no pleaſure:

7 Then ſaid I, Lo, I come (In the volume of the book it is written of me) to do thy will, O God.

8 Above, when he ſaid, Sacrifice, and offering, and burnt-offerings, and *offering* for ſin thou wouldeſt not, neither hadſt pleaſure *therein* (which are offered by the law;)

9 Then ſaid he, Lo, I come to do thy will, O God. He taketh away the firſt, that he may eſtabliſh the ſecond.

10 By the which will we are ſanctified, through the offering of the body of Jeſus Chriſt once *for all.*

11 And every prieſt ſtandeth daily miniſtring and offering oftentimes the ſame ſacrifices which can never take away ſins:

12 But this man after he had offered one ſacrifice for ſins, for ever ſat down on the right hand of God;

13 From henceforth expecting [b] till his enemies be made his footſtool.

[b] Pſal. 110. 1. 1 Cor. 15. 25. Chap. 1. 13.

14 For by one offering he hath perfected for ever them that are ſanctified.

15 *Whereof* the holy Ghoſt alſo is a witneſs to us: for after that he had ſaid before,

16 This *is* the covenant that I will make with them after thoſe days, ſaith the Lord; I will [c] put my laws into their hearts, and in their minds will I write them:

[c] Jer. 31. 33.

17 And their ſins and iniquities will I remember no more.

18 Now, where remiſſion of theſe *is, there is* no more offering for ſin.

19 Having therefore, brethren, || boldneſs to enter into the holieſt by the bloud of Jeſus,

|| Or, *liberty.*

20 By a new and living way which he hath || conſecrated for us, through the vail, that is to ſay, his fleſh;

|| Or, *new made*

21 And *having* an high prieſt over the houſe of God:

22 Let us draw near with a true heart, in full aſſurance of faith, having our hearts ſprinkled from an evil conſcience, and our bodies waſhed with pure water.

23 Let us hold faſt the profeſſion of our faith without wavering (for he *is* faithfull that promiſed)

24 And let us conſider one another to provoke unto love, & to good works:

25 Not forſaking the aſſembling of our ſelves together, as the manner of ſome *is*; but exhorting *one another*: and ſo much the more, as ye ſee the day approaching.

26 For [d] if we ſin wilfully after that we have received the knowledge of the truth, there remaineth no more ſacrifice for ſins,

[d] Chap. 6. 4.

27 But a certain fearfull looking for of judgement, & fiery indignation, which ſhall devour the adverſaries.

28 He that deſpiſed Moſes law, died without mercy, [e] under two or three witneſſes:

[e] Deut. 19. 15. Matth. 18. 16. John 8. 17. 2 Cor. 13. 1.

29 Of how much ſorer puniſhment, ſuppoſe ye, ſhall he be thought worthy, who hath troden under foot the Son of God, and hath counted the bloud of the covenant wherewith he was ſanctified, an unholy thing, and hath done deſpite unto the Spirit of grace?

30 For we know him that hath ſaid, [f] Vengeance *belongeth* unto me, I will recompenſe, ſaith the Lord. And again, [g] The Lord ſhall judge his people.

[f] Deut. 32. 35. Rom. 12. 19.
[g] Deut. 32. 36. Pſal. 50. 4.

31 *It is* a fearfull thing to fall into the hands of the living God.

32 But call to remembrance the former days, in which after ye were illuminated, ye endured a great fight of afflictions:

33 Partly whileſt ye were made a gazing-ſtock, both by reproaches and afflictions; and partly whileſt ye became companions of them that were ſo uſed.

34 For ye had compaſsion of me in my bonds, and took joyfully the ſpoyling of your goods, knowing in your ſelves that ye have in heaven a better and an enduring ſubſtance.

35 Caſt not away therefore your confidence, which hath great recompenſe of reward.

36 For ye have need of patience; that after ye have done the will of God, ye might receive the promiſe.

37 For [h] yet a little while, and he that ſhall come will come, and will not tarrie.

[h] Hab. 2. 3, 4.

38 Now [i] the juſt ſhall live by faith: but if *any man* draw back, my ſoul ſhall have no pleaſure in him.

[i] Rom. 1. 17. Gal. 3. 11.

39 But we are not of them who draw back unto perdition; but of them that beleeve, to the ſaving of the ſoul.

CHAP. XI.

1 What faith is. 6 Without faith we cannot pleaſe God. 7 The worthy fruits thereof in the fathers of old time.

NOw faith is the || ſubſtance of things hoped for, the evidence of things not ſeen.

|| Or, *ground*, or *confidence.*

2 For by it the elders obtained a good report.

3 Through faith we underſtand that [a] the worlds were framed by the word of God, ſo that things which are ſeen were not made of things which do appear.

[a] Gen. 1. 1.

4 By faith [b] Abel offered unto God a more excellent ſacrifice then Cain, by which he obtained witneſs, that he was righteous, God teſtifying of his gifts: and by it he being dead, || yet ſpeaketh.

[b] Gen. 4. 4.
|| Or, *is yet ſpoken of.*

5 By faith [c] Enoch was tranſlated that he ſhould not ſee death; and was not found, becauſe God had tranſlated him: for before his tranſlation he had this teſtimony, that he pleaſed God.

[c] Gen. 5. 24. Wiſd. 4. 10. Ecclus 44. 16. and 49. 14.

6 But without faith *it is* impoſsible to pleaſe *him*: for he that cometh to God, muſt beleeve that he is, and *that* he is a rewarder of them that diligently ſeek him.

7 By faith [d] Noah being warned of God of things not ſeen as yet, || moved with fear, prepared an ark to the ſaving of his houſe; by the which he condemned the world, and became heir of the righteouſneſs which is by faith.

[d] Gen. 6. 13.
|| Or, *being warie.*

8 By faith [e] Abraham when he was called to go out into a place which he ſhould after receive for an inheritance, obeyed; and he went out not knowing whither he went.

[e] Gen. 12. 4.

9 By faith he ſojourned in the

land of promiſe, as *in* a ſtrange countrey, dwelling in tabernacles with Iſaac and Jacob, the heirs with him of the ſame promiſe.

10 For he looked for a city which hath foundations, whoſe builder and maker *is* God.

11 Through faith alſo [f] Sara her ſelf received ſtrength to conceive ſeed, and was delivered of a childe when ſhe was paſt age, becauſe ſhe judged him faithfull who had promiſed.

[f] Gen. 17.19. & 21.2.

12 Therefore ſprang there even of one, and him as good as dead, *ſo many* as the ſtars of the skie in multitude, and as the ſand which is by the ſea-ſhore innumerable.

13 Theſe all died † in faith, not having received the promiſes, but having ſeen them afar off, and were perſwaded of *them*, and embraced *them*, and [g] confeſſed that they were ſtrangers and pilgrims on the earth.

† Gr. *according to faith.*

[g] Gen. 23.4. & 47.9. 1 Chr. 29.15. Pſal. 39.12. and 119.19.

14 For they that ſay ſuch things, declare plainly that they ſeek a countrey.

15 And truly if they had been mindfull of that *countrey*, from whence they came out, they might have had opportunitie to have returned:

16 But now they deſire a better *countrey*, that is, an heavenly: wherefore God is not aſhamed to be called their God: for he hath prepared for them a city.

17 By faith [h] Abraham when he was tried, offered up Iſaac: and he that had received the promiſes, offered up his onely begotten *ſon*:

[h] Gen. 22.9.

18 || Of whom it was ſaid, [i] That in Iſaac ſhall thy ſeed be called:

|| Or, *to.*

[i] Gen. 21.12. Rom. 9.7.

19 Accounting that God was able to raiſe *him* up, even from the dead; from whence alſo he received him in a figure.

20 By faith [k] Iſaac bleſſed Jacob and Eſau concerning things to come.

[k] Gen. 27.27, 39.

21 By faith Jacob when he was a dying, [l] bleſſed both the ſons of Joſeph; and [m] worſhipped *leaning* upon the top of his ſtaff.

[l] Gen. 48.15.

[m] Gen. 47.31.

22 By faith [n] Joſeph when he died, || made mention of the departing of the children of Iſrael; and gave commandment concerning his bones.

[n] Gen. 50.24, 25.

|| Or, *remembred.*

23 By faith [o] Moſes when he was born, was hid three moneths of his parents, becauſe they ſaw *he was* a proper childe; and they were not afraid of the kings [p] commandment.

[o] Exod. 2.2. Acts 7.20.

[p] Exod. 1.16.

24 By faith [q] Moſes when he was come to years, refuſed to be called the ſon of Pharaohs daughter;

[q] Exod. 2.11.

25 Chooſing rather to ſuffer affliction with the people of God, then to enjoy the pleaſures of ſin for a ſeaſon;

26 Eſteeming the reproach || of Chriſt greater riches then the treaſures in Egypt: for he had reſpect unto the recompenſe of the reward.

|| Or, *for Chriſt.*

27 By faith he forſook Egypt, not fearing the wrath of the king: for he endured as ſeeing him who is inviſible.

28 Through faith [r] he kept the paſs-over, and the ſprinkling of bloud, leſt he that deſtroyed the firſt-born, ſhould touch them.

[r] Exod. 12.21, &c.

29 By faith [ſ] they paſſed through the Red ſea, as by drie *land*: which the Egyptians aſſaying to do, were drowned.

[ſ] Exod. 14.22.

30 By faith [t] the walls of Jericho fell down, after they were compaſſed about ſeven days.

[t] Joſh. 6.20.

31 By faith [u] the harlot Rahab periſhed not with them || that beleeved not, when [x] ſhe had received the ſpies with peace.

[u] Joſh. 6.23.

|| Or, *that were diſobedient.*

[x] Joſh. 2.1.

32 And what ſhall I more ſay? for the time would fail me to tell of Gedeon, and *of* Barak, and *of* Samſon, and *of* Jephthae, *of* David alſo and Samuel, and *of* the prophets:

33 Who through faith ſubdued kingdoms, wrought righteouſneſs, obtained promiſes, ſtopped the mouths of lions,

34 Quenched the violence of fire,

eſcaped the edge of the ſword, out of weakneſs were made ſtrong, waxed valiant in fight, turned to flight the armies of the aliens.

35 Women received their dead raiſed to life again: and others were [y] tortured, not accepting deliverance; that they might obtain a better reſurrection.

[y] 2 Mac. 7.7.

36 And others had triall of *cruel* mockings, and ſcourgings, yea moreover, of bonds and impriſonment.

37 They were ſtoned, they were ſawn aſunder, were tempted, were ſlain with the ſword: they wandred about in ſheep-skins, and goat-skins, being deſtitute, afflicted, tormented:

38 (Of whom the world was not worthy) they wandred in deſerts, and *in* mountains, and *in* dens and caves of the earth.

39 And theſe all having obtained a good report through faith, received not the promiſe:

40 God having || provided ſome better thing for us, that they without us ſhould not be made perfect.

|| Or, *foreſeen.*

CHAP. XII.

1 *An exhortation to conſtant faith, patience, and godlineſs.* 22 *A commendation of the new teſtament above the old.*

WHerefore, ſeeing we alſo are compaſſed about with ſo great a cloud of witneſſes, let us lay aſide every weight, and the ſin which doth ſo eaſily beſet *us*, and let us run with patience the race that is ſet before us,

2 Looking unto Jeſus the || authour and finiſher of *our* faith; who for the joy that was ſet before him, endured the croſs, deſpiſing the ſhame, and is ſet down at the right hand of the throne of God.

|| Or, *beginner.*

3 For conſider him that endured ſuch contradiction of ſinners againſt himſelf, leſt ye be wearied and faint in your minds.

4 Ye have not yet reſiſted unto bloud, ſtriving againſt ſin.

5 And ye have forgotten the exhortation which ſpeaketh unto you as unto children, [a] My ſon, deſpiſe not thou the chaſtening of the Lord, nor faint when thou art rebuked of him.

[a] Job. 5. 17. Prov. 3. 11.

6 For [b] whom the Lord loveth he chaſteneth, and ſcourgeth every ſon whom he receiveth.

[b] Rev. 3. 19.

7 If ye endure chaſtening, God dealeth with you as with ſons: for what ſon is he whom the father chaſteneth not?

8 But if ye be without chaſtiſement, whereof all are partakers, then are ye baſtards and not ſons.

9 Furthermore, we have had fathers of our fleſh, which corrected us, and we gave *them* reverence: ſhall we not much rather be in ſubjection unto the Father of ſpirits, and live?

10 For they verily for a few days chaſtened *us* after their own pleaſure; but he for our profit, that we might be partakers of his holineſs.

11 Now no chaſtening for the preſent ſeemeth to be joyous, but grievous: nevertheleſs, afterward it yeeldeth the peaceable fruit of righteouſneſs, unto them which are exerciſed thereby.

12 Wherefore [c] lift up the hands which hang down, and the feeble knees.

[c] Iſa. 35. 3.

13 And make || ſtraight paths for your feet, leſt that which is lame be turned out of the way, but let it rather be healed.

|| Or, *even.*

14 [d] Follow peace with all men, and holineſs, without which no man ſhall ſee the Lord:

[d] Rom. 12. 18.

15 Looking diligently, leſt any man || fail of the grace of God; leſt any root of bitterneſs ſpringing up, trouble *you*, and thereby many be defiled:

|| Or, *fall from.*

16 Leſt there *be* any fornicatour, or profane perſon, as Eſau, [e] who for one morſel of meat ſold his birth-right.

[e] Gen. 25. 33.

17 For ye know how that afterward [f] when he would have inherited the bleſſing, he was rejected: for he found no ‖ place of repentance, though he ſought it carefully with tears.

18 For ye are not come unto [g] the mount that might be touched, and that burned with fire, nor unto blackneſs, and darkneſs, and tempeſt,

19 And the ſound of a trumpet, and the voice of words, which *voice* they that heard, [h] intreated that the word ſhould not be ſpoken to them any more:

20 (For they could not endure that which was commanded, [i] And if ſo much as a beaſt touch the mountain, it ſhall be ſtoned, or thruſt through with a dart.

21 And ſo terrible was the ſight, *that* Moſes ſaid, I exceedingly fear and quake)

22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jeruſalem, and to an innumerable company of angels,

23 To the general aſſembly and church of the firſt-born which are ‖ written in heaven, and to God the judge of all, and to the ſpirits of juſt men, made perfect,

24 And to Jeſus the mediatour of the new ‖ covenant, and to [k] the bloud of ſprinkling, that ſpeaketh better things then *that of* Abel.

25 See that ye refuſe not him that ſpeaketh: For if they eſcaped not who refuſed him, that ſpake on earth, much more *ſhall not* we *eſcape*, if we turn away from him that *ſpeaketh* from heaven:

26 Whoſe voice then ſhook the earth: but now he hath promiſed, ſaying, [l] Yet once more I ſhake not the earth onely, but alſo heaven.

27 And this *word*, Yet once more, ſignifieth the removing of thoſe things that ‖ are ſhaken, as of things that are made, that thoſe things which cannot be ſhaken may remain.

28 Wherefore we receiving a kingdome which cannot be moved, ‖ let us have grace, whereby we may ſerve God acceptably, with reverence and godly fear.

29 For [m] our God *is* a conſuming fire.

[f] Gen. 27. 38.

‖ Or, *way to change his minde.*

[g] Exod. 19. 12, 18, 19.

[h] Exod. 20. 19.

[i] Exod. 19. 13.

‖ Or, *enrolled.*

‖ Or, *teſtament.*

[k] 1 Pet. 1. 2.

[l] Hagg. 2. 6.

‖ Or, *may be ſhaken.*

‖ Or, *let us hold faſt.*

[m] Deut. 4. 24. and 9. 3.

CHAP. XIII.

1 *Divers admonitions, as to charitie,* 4 *to honeſt life,* 5 *to avoid covetouſneſs,* 7 *to regard Gods preachers,* 9 *to take heed of ſtrange doctrines,* 10 *to confeſs Chriſt,* 16 *to give alms,* 17 *to obey governours,* 18 *to pray for the apoſtle.* 20 *The concluſion.*

Let [a] brotherly love continue.

2 [b] Be not forgetfull to entertain ſtrangers: for thereby [c] ſome have entertained angels unawares.

3 Remember them that are in bonds, as bound with them; *and* them which ſuffer adverſitie, as being your ſelves alſo in the body.

4 Marriage *is* honourable in all, & the bed undefiled: but whoremongers and adulterers God will judge.

5 *Let your* converſation *be* without covetouſneſs; *and be* content with ſuch things as ye have: for he hath ſaid, [d] I will never leave thee, nor forſake thee.

6 So that we may boldly ſay, [e] The Lord *is* my helper, and I will not fear what man ſhall do unto me.

7 Remember them which ‖ have the rule over you, who have ſpoken unto you the word of God: whoſe faith follow, conſidering the end of their converſation.

8 Jeſus Chriſt the ſame yeſterday, and to day, and for ever.

9 Be not carried about with divers and ſtrange doctrines: for *it is* a good thing that the heart be eſtabliſhed with grace, not with meats, which have not profited them that have been occupied therein.

10 We have an altar whereof they have no right to eat, which ſerve the tabernacle.

[a] Rom. 12. 10.

[b] Rom. 12. 13. 1 Pet. 4. 9.

[c] Gen. 18. 3. & 19. 2.

[d] Deut. 31. 8. Joſh. 1. 5.

[e] Pſal. 56. 4, 11. & 118. 6.

‖ Or, *are the guides.*

11 For [f] the bodies of thoſe beaſts, whoſe bloud is brought into the ſanctuary by the high prieſt for ſin, are burnt without the camp.

[f] Lev. 14. 11, 12. & 6. 30. & 16. 27.

12 Wherefore Jeſus alſo, that he might ſanctifie the people with his own bloud, ſuffered without the gate.

13 Let us go forth therefore unto him without the camp, bearing his reproach.

14 [g] For here have we no continuing city, but we ſeek one to come.

[g] Mic. 2. 10.

15 By him therefore let us offer the ſacrifice of praiſe to God continually, that is, [h] the fruit of *our* lips, † giving thanks to his name.

[h] Hoſ. 14. 2. † Gr. *confeſſing to.*

16 But to do good, and to communicate, forget not: for [i] with ſuch ſacrifices God is well pleaſed.

[i] Phil. 4. 18.

17 [k] Obey them that || have the rule over you, and ſubmit your ſelves: for they watch for your ſouls, as they that muſt give account: that they may do it with joy, and not with grief: for that *is* unprofitable for you.

[k] 1 Theſ. 5. 12. || Or, *guide.*

18 Pray for us: for we truſt we have a good conſcience, in all things willing to live honeſtly.

19 But I beſeech you the rather to do this, that I may be reſtored to you the ſooner.

20 Now the God of peace that brought again from the dead our Lord Jeſus, that great ſhepherd of the ſheep, through the bloud of the everlaſting || covenant,

|| Or, *teſtament.*

21 Make you perfect in every good work to do his will, || working in you that which is well-pleaſing in his ſight, through Jeſus Chriſt; to whom *be* glory for ever and ever. Amen.

|| Or, *doing.*

22 And I beſeech you, brethren, ſuffer the word of exhortation; for I have written a letter unto you in few words.

23 Know ye, that *our* brother Timothy is ſet at libertie; with whom, if he come ſhortly, I will ſee you.

24 Salute all them that have the rule over you, and all the ſaints. They of Italie ſalute you.

Grace *be* with you all. Amen.

¶ Written to the Hebrews from Italie, by Timothy.

¶ THE GENERAL EPISTLE OF *JAMES*.

CHAP. I.

We are to rejoyce under the croſs, 5 to ask patience of God, 13 and in our trialls not to impute our weakneſs, or ſins unto him, 19 but rather to hearken to the word, to meditate in it, and to do thereafter: 26 otherwiſe men may ſeem, but never be truly religious.

JAmes a ſervant of God, and of the Lord Jeſus Chriſt, to the twelve tribes which are ſcattered abroad, greeting.

2 My brethren, count it all joy when ye fall into divers temptations;

3 [a] Knowing *this*, that the trying of your faith worketh patience.

[a] Rom. 5. 3.

4 But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.

5 If any of you lack wiſdome, [b] let him ask of God, that giveth to all men liberally, and upbraideth not; and it ſhall be given him.

[b] Matth. 7. 7.

6 But let him ask in faith, nothing wavering: for he that wavereth is like a wave of the ſea, driven with the winde, and toſſed.

7 For let not that man think that he ſhall receive any thing of the Lord.

8 A double-minded man *is* unſtable in all his ways.

9 Let the brother of low degree || rejoyce in that he is exalted:

|| Or, *glory.*

10 But the rich, in that he is made low: becauſe [c] as the flower of the graſs he ſhall paſs away.

[c] Iſa. 40. 6. 1 Pet. 1. 24.

11 For the ſun is *no ſooner* riſen

with a burning heat, *but* it withereth the graſs, and the flower thereof falleth, and the grace of the faſhion of it periſheth: ſo alſo ſhall the rich man fade away in his ways.

[d] Job 5. 17.

12 [d] Bleſſed *is* the man that endureth temptation: for when he is tried, he ſhall receive the crown of life which the Lord hath promiſed to them that love him.

13 Let no man ſay when he is tempted, I am tempted of God: for God cannot be tempted with || evil, neither tempteth he any man.

|| Or, *evils.*

14 But every man is tempted, when he is drawn away of his own luſt, and enticed.

15 Then when luſt hath conceived, it bringeth forth ſin: and ſin when it is finiſhed, bringeth forth death.

16 Do not erre, my beloved brethren.

17 Every good gift, and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableneſs, neither ſhadow of turning.

18 Of his own will begat he us with the word of truth, that we ſhould be a kinde of firſt-fruits of his creatures.

19 Wherefore, my beloved brethren, let every man be ſwift to hear, [e] ſlow to ſpeak, ſlow to wrath.

[e] Prov. 17. 27.

20 For the wrath of man worketh not the righteouſneſs of God.

21 Wherefore lay apart all filthineſs, and ſuperfluitie of naughtineſs, and receive with meekneſs the engrafted word, which is able to ſave your ſouls.

[f] Matth. 7. 21. Rom. 2. 13.

22 But [f] be ye doers of the word, and not hearers onely, deceiving your own ſelves.

23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glaſs:

24 For he beholdeth himſelf and goeth his way, and ſtraightway forgetteth what manner of man he was.

25 But whoſo looketh into the perfect law of libertie, and continueth *therein*, he being not a forgetfull hearer, but a doer of the work, this man ſhall be bleſſed in his || deed.

|| Or, *doing.*

26 If any man among you ſeem to be religious, and bridleth not his tongue, but deceiveth his own heart, this mans religion *is* vain.

27 Pure religion and undefiled before God and the Father, is this, To viſit the fatherleſs and widows in their affliction, *and* to keep himſelf unſpotted from the world.

CHAP. II.

It is not agreeable to Chriſtian profeſsion to regard the rich, and to deſpiſe the poor brethren: 13 *rather we are to be loving and mercifull;* 14 *and not to boaſt of faith where no deeds are:* 17 *which is but a dead faith,* 19 *the faith of devils,* 21 *not of Abraham,* 25 *and Rabab.*

MY brethren, have not the faith of our Lord Jeſus Chriſt *the Lord* of glory, with [a] reſpect of perſons.

[a] Levit. 19. 15. Deut. 1. 17. and 16. 19. Prov. 24. 23.

2 For if there come unto your † aſſembly a man with a gold ring, in goodly apparel, and there come in alſo a poor man, in vile raiment;

† Gr. *ſynagogue.*

3 And ye have reſpect to him that weareth the gay clothing, and ſay unto him, Sit thou here || in a good place; and ſay to the poor, Stand thou there, or ſit here under my footſtool:

|| Or, *well*, or *ſeemly.*

4 Are ye not then partial in your ſelves, and are become judges of evil thoughts?

5 Hearken my beloved brethren, Hath not God choſen the poor of this world, rich in faith, and heirs of || the kingdome, which he hath promiſed to them that love him?

|| Or, *that.*

6 But ye have deſpiſed the poor. Do not rich men oppreſs you, and draw you before the judgement-ſeats?

7 Do not they blaſpheme that worthy name, by the which ye are called?

8 If ye fulfill the royal law, according

300 cording to the ſcripture, [b] Thou ſhalt love thy neighbour as thy ſelf, ye do well.

[b] Levit. 19. 18. Rom. 13. 9.

9 But if ye have reſpect to perſons, ye commit ſin, and are convinced of the law as tranſgreſſours.

10 For whoſoever ſhall keep the whole law, and yet offend in one *point*, he is guiltie of all.

11 For ‖ he that ſaid, Do not commit adulterie, ſaid alſo, Do not kill. Now if thou commit no adulterie, yet if thou kill, thou art become a tranſgreſſour of the law.

‖ Or, *that* law *which ſaid.*

12 So ſpeak ye, and ſo do, as they that ſhall be judged by the law of libertie.

13 For he ſhall have judgement without mercie, that hath ſhewed no mercie; and mercie ‖ rejoyceth againſt judgement.

‖ Or, *glorieth.*

14 What *doth it* profit, my brethren, though a man ſay he hath faith, and have not works? can faith ſave him?

15 If a brother or ſiſter be naked, and deſtitute of daily food;

16 And one of you ſay unto them, Depart in peace, be you warmed, and filled: notwithſtanding ye give them not thoſe things which are needfull to the body; what *doth it* profit?

17 Even ſo faith, if it hath not works, is dead being † alone.

† Gr. *by it ſelf.*

18 Yea, a man may ſay, Thou haſt faith, and I have works: ſhew me thy faith ‖ without thy works, and I will ſhew thee my faith by my works.

‖ Some copies reade, *by thy works.*

19 Thou beleeveſt that there is one God; thou doeſt well: the devils alſo beleeve, and tremble.

20 But wilt thou know, O vain man, that faith without works is dead?

21 Was not Abraham our father juſtified by works, when he had offered Iſaac his ſon upon the altar?

22 ‖ Seeſt thou how faith wrought with his works, and by works was faith made perfect?

‖ Or, *thou ſeeſt.*

23 And the ſcripture was fulfilled which ſaith, [c] Abraham beleeved God, and it was imputed unto him for righteouſneſs: and he was called the friend of God.

[c] Gen. 15. 6. Rom. 4. 3. Gal. 3. 6.

24 Ye ſee then how that by works a man is juſtified, and not by faith onely.

25 Likewiſe alſo, was not Rahab the harlot juſtified by works, when ſhe had received the meſſengers, and had ſent them out another way?

26 For as the bodie without the ‖ ſpirit is dead, ſo faith without works is dead alſo.

‖ Or, *breath.*

CHAP. III.

1 *We are not raſhly or arrogantly to reprove others:* 5 *but rather to bridle the tongue, a little member, but a powerfull inſtrument of much good, and great harm.* 13 *They who be truly wiſe, be milde, and peaceable, without envying, and ſtrife.*

MY brethren, be not many maſters, knowing that we ſhall receive the greater ‖ condemnation.

‖ Or, *judgement.*

2 For in many things we offend all. [a] If any man offend not in word, the ſame *is* a perfect man, *and* able alſo to bridle the whole bodie.

[a] Ecclus 14. 1. and 19. 16. & 25. 8.

3 Behold, we put bits in the horſes mouths, that they may obey us; and we turn about their whole bodie.

4 Behold alſo the ſhips, which though they be ſo great, and are driven of fierce winds, yet are they turned about with a very ſmall helm, whitherſoever the governour liſteth.

5 Even ſo the tongue is a little member, and boaſteth great things. Behold how great ‖ a matter a little fire kindleth.

‖ Or, *wood.*

6 And the tongue *is* a fire, a world of iniquitie: ſo is the tongue amongſt our members, that it defileth the whole bodie, and ſetteth on fire the courſe of nature; and it is ſet on fire of hell.

7 For every † kinde of beaſts, and

† Gr. *nature.*

and of birds, and of ſerpents, and things in the ſea, is tamed, and hath been tamed of † mankinde:

† Gr. *nature of man.*

8 But the tongue can no man tame; *it is* an unruly evil, full of deadly poyſon.

9 Therewith bleſs we God, even the Father; and therewith curſe we men, which are made after the ſimilitude of God.

10 Out of the ſame mouth proceedeth bleſſing and curſing. My brethren, theſe things ought not ſo to be.

11 Doth a fountain ſend forth at the ſame || place ſweet *water* and bitter?

|| Or, *hole.*

12 Can the fig-tree, my brethren, bear olive-berries? either a vine, figs? ſo *can* no fountain both yeeld ſalt water and freſh.

13 Who *is* a wiſe man and endued with knowledge amongſt you? let him ſhew out of a good converſation his works with meekneſs of wiſdome.

14 But if ye have bitter envying and ſtrife in your hearts, glorie not, and lie not againſt the truth.

15 This wiſdome deſcendeth not from above, but *is* earthly, || ſenſual, deviliſh.

|| Or, *natural.*

16 For where envying and ſtrife *is*, there *is* † confuſion, and every evil work.

† Gr. *tumult*, or *unquietneſs.*

17 But the wiſdome that is from above is firſt pure, then peaceable, gentle, *and* eaſie to be intreated, full of mercie and good fruits, || without partialitie, and without hypocriſie.

|| Or, *without wrangling.*

18 And the fruit of righteouſneſs is ſown in peace of them that make peace.

CHAP. IV.

1 *We are to ſtrive againſt covetouſneſs,* 4 *intemperance,* 5 *pride,* 11 *detraction and raſh judgement of others:* 13 *and not to be confident in the good ſucceſs of worldly buſineſs; but mindfull ever of the uncertaintie of this life, to commit our ſelves and all our affairs to Gods providence.*

FRom whence *come* wars and || fightings among you? *come they* not hence, *even* of your || luſts, that war in your members?

|| Or, *brawlings.*

|| Or, *pleaſures.*

2 Ye luſt, and have not: ye kill, and deſire to have, and cannot obtain: ye fight and war, yet ye have not, becauſe ye ask not.

3 Ye ask, and receive not, becauſe ye ask amiſs, that ye may conſume it upon your || luſts.

|| Or, *pleaſures.*

4 Ye adulterers, and adultereſſes, know ye not that the friendſhip of the world is enmitie with God? whoſoever therefore will be a friend of the world, is the enemie of God.

5 Do ye think that the ſcripture ſaith in vain, The ſpirit that dwelleth in us luſteth || to envie?

|| Or, *enviouſly.*

6 But he giveth more grace: wherefore he ſaith, [a] God reſiſteth the proud, but giveth grace unto the humble.

[a] Prov. 3.34. 1 Pet. 5.5.

7 Submit your ſelves therefore to God; [b] reſiſt the devil, and he will flee from you:

[b] Epheſ. 4.27.

8 Draw nigh to God, and he will draw nigh to you: cleanſe *your* hands, ye ſinners, and purifie *your* hearts, ye double-minded.

9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heavineſs.

10 [c] Humble your ſelves in the ſight of the Lord, and he ſhall lift you up.

[c] 1 Pet. 5.6.

11 Speak not evil one of another, brethren. He that ſpeaketh evil of *his* brother, and judgeth *his* brother, ſpeaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

12 There is one law-giver, who is able to ſave, and to deſtroy: [d] who art thou that judgeſt another?

[d] Rom. 14.4.

13 [e] Go to now, ye that ſay, To day or to morrow we will go into ſuch a city, and continue there a year, and buy and ſell, and get gain:

[e] Prov. 27.1.

14 Whereas ye know not what *ſhall be* on the morrow: For what *is*

your life? || It is even a vapour that appeareth for a little time, and then vaniſheth away.

|| Or, *for it is.*

15 For that ye *ought* to ſay, [f] If the Lord will, we ſhall live, and do this, or that.

[f] 1 Cor. 4. 19.

16 But now ye rejoyce in your boaſtings: all ſuch rejoycing is evil.

17 Therefore to him that knoweth to do good, and doeth it not, to him it is ſin.

CHAP. V.

1 Wicked rich men are to fear Gods vengeance. 7 We ought to be patient in afflictions, after the example of the prophets, and Job; 12 to forbear ſwearing; 13 to pray in adverſity, to ſing in proſperity; 16 to acknowledge mutually our ſeveral faults, to pray one for another; 19 and to reduce a ſtraying brother to the truth.

GO to now ye rich men, weep and howl for your miſeries that ſhall come upon *you*.

2 Your riches are corrupted, and your garments are moth-eaten.

3 Your gold and ſilver is cankered; and the ruſt of them ſhall be a witneſs againſt you, and ſhall eat your fleſh as it were fire: ye have heaped treaſure together for the laſt days.

4 Behold the hire of the labourers, which have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped, are entred into the ears of the Lord of ſabaoth.

5 Ye have lived in pleaſure on the earth, and been wanton; ye have nouriſhed your hearts, as in a day of ſlaughter.

6 Ye have condemned *and* killed the juſt; *and* he doth not reſiſt you.

7 || Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, untill he receive the early and latter rain.

|| Or, *be long patient*, or *ſuffer with long patience.*

8 Be ye alſo patient; ſtabliſh your hearts: for the coming of the Lord draweth nigh.

9 || Grudge not one againſt another, brethren, leſt ye be condemned: behold, the judge ſtandeth before the door.

|| Or, *groan*, or *grieve not.*

10 Take, my brethren, the prophets, who have ſpoken in the name of the Lord, for an example of ſuffering affliction, and of patience.

11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have ſeen the end of the Lord: that the Lord is very pitifull and of tender mercy.

12 But above all things, my brethren, [a] ſwear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea, be yea, and *your* nay, nay; leſt ye fall into condemnation.

[a] Matth. 5. 34.

13 Is any among you afflicted? let him pray. Is any merry? let him ſing pſalms.

14 Is any ſick among you? let him call for the elders of the church; and let them pray over him, [b] anointing him with oyl in the name of the Lord:

[b] Mark 6. 13.

15 And the prayer of faith ſhall ſave the ſick, and the Lord ſhall raiſe him up; and if he have committed ſins, they ſhall be forgiven him.

16 Confeſs *your* faults one to another, and pray one for another, that ye may be healed: The effectual fervent prayer of a righteous man availeth much.

17 Elias was a man ſubject to like paſsions as we are, and [c] he prayed || earneſtly that it might not rain: and it rained not on the earth by the ſpace of three years and ſix moneths.

[c] 1 King. 17. 1.

|| Or, *in his prayer.*

18 And [d] he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

[d] 1 King. 18. 42, 45.

19 Brethren, [e] if any of you do erre from the truth, and one convert him;

[e] Matth. 18. 15.

20 Let him know, that he which converteth the ſinner from the errour of his way, ſhall ſave a ſoul from death, and ſhall hide a multitude of ſins.

¶ THE

¶ THE FIRST EPISTLE GENERAL OF PETER.

CHAP. I.

1 He bleſſeth God for his manifold ſpiritual graces, 10 ſhewing that the ſalvation in Chriſt is no news, but a thing propheſied of old: 13 and exhorteth them accordingly to a godly converſation, foraſmuch as they are now born anew by the word of God.

PEter an apoſtle of Jeſus Chriſt, to the ſtrangers ſcattered throughout Pontus, Galatia, Cappadocia, Aſia and Bithynia,

2 Elect according to the foreknowledge of God the Father, through ſanctification of the Spirit unto obedience, and [a] ſprinkling of the bloud of Jeſus Chriſt: Grace unto you and peace be multiplied.

[a] Heb. 12. 24.

3 [b] Bleſſed *be* the God, and Father of our Lord Jeſus Chriſt, which according to his † abundant mercie, hath begotten us again unto a lively hope, by the reſurrection of Jeſus Chriſt from the dead,

[b] 2 Cor. 1. 3. Epheſ. 1. 3.
† Gr. *much.*

4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reſerved in heaven ‖ for you,

‖ Or, *for us.*

5 Who are kept by the power of God through faith unto ſalvation, ready to be revealed in the laſt time.

6 Wherein ye greatly rejoyce, though now for a ſeaſon (if need be) ye are in heavineſs through manifold temptations.

7 That the triall of your faith being much more precious then of gold that periſheth, though it be tried with fire might be found unto praiſe, and honour, and glory at the appearing of Jeſus Chriſt:

8 Whom having not ſeen, ye love; in whom though now ye ſee *him* not, yet beleeving, ye rejoyce with joy unſpeakable, and full of glory:

9 Receiving the end of your faith, *even* the ſalvation of *your* ſouls.

10 Of which ſalvation the prophets have enquired, and ſearched diligently, who propheſied of the grace *that ſhould come* unto you:

11 Searching what, or what manner of time the Spirit of Chriſt which was in them did ſignifie, when it teſtified beforehand the ſufferings of Chriſt, and the glory that ſhould follow.

12 Unto whom it was revealed, that not unto themſelves, but unto us they did miniſter the things which are now reported unto you by them that have preached the goſpel unto you, with the holy Ghoſt ſent down from heaven; which things the angels deſire to look into.

13 Wherefore gird up the loyns of your minde, be ſober, and hope † to the end, for the grace that is to be brought unto you at the revelation of Jeſus Chriſt;

† Gr. *perfectly.*

14 As obedient children, not faſhioning your ſelves according to the former luſts, in your ignorance:

15 But as he which hath called you is holy, ſo be ye holy in all manner of converſation;

16 Becauſe it is written, [c] Be ye holy, for I am holy.

[c] Levit. 11. 44. & 19. 2. & 20. 7.

17 And if ye call on the Father, [d] who without reſpect of perſons judgeth according to every mans work, paſs the time of your ſojourning here in fear:

[d] Deut. 10. 17. Rom. 2. 11.

18 Foraſmuch as ye know that ye were not redeemed with corruptible things, *as* ſilver and gold, from your vain converſation *received* by tradition from your fathers;

19 But with the precious bloud of Chriſt, as of a Lamb without blemiſh and without ſpot:

20 [e] Who verily was fore-ordained before the foundation of the world, but was manifeſt in theſe laſt times for you;

[e] Rom. 16.25. Coloſſ. 1.26. 1 Tim. 1.10. Tit. 1.2.

21 Who by him do beleeve in God that raiſed him up from the dead, and gave him glory, that your faith and hope might be in God.

22 Seeing ye have purified your ſouls in obeying the truth through the Spirit, unto unfeigned [f] love of the brethren; *ſee that ye* love one another with a pure heart fervently:

[f] Rom. 12.10. Chap. 2.17.

23 Being born again, not of corruptible ſeed, but of incorruptible, by the word of God which liveth and abideth for ever.

24 ‖ For [g] all fleſh *is* as graſs, and all the glory of man, as the flower of graſs. The graſs withereth, and the flower thereof falleth away:

‖ Or, *for that.* [g] Iſa 40.6. James 1.10.

25 But the word of the Lord endureth for ever. And this is the word which by the goſpel is preached unto you.

CHAP. II.

He dehorteth them from the breach of charity; 4 ſhewing that Chriſt is the foundation whereupon they are built. 11 He beſeecheth them alſo to abſtain from fleſhy luſts, 13 to be obedient to magiſtrates; 18 and teacheth ſervants how to obey their maſters, 20 patiently ſuffering for well-doing, after the example of Chriſt.

WHerefore laying aſide all malice and all guile, and hypocriſies, and envies, and all evil-ſpeakings,

2 As new-born babes deſire the ſincere milk of the word, that ye may grow thereby:

3 If ſo be ye have taſted that the Lord *is* gracious.

4 To whom coming, *as unto* a living ſtone, diſallowed indeed of men, but choſen of God, *and* precious,

5 Ye alſo as lively ſtones, ‖ are built up a ſpiritual houſe, an holy prieſthood to offer up ſpiritual ſacrifices, acceptable to God by Jeſus Chriſt.

‖ Or, *be ye built.*

6 Wherefore alſo it is contained in the ſcripture, [a] Behold, I lay in Sion a chief corner-ſtone, elect, precious: and he that beleeveth on him ſhall not be confounded.

[a] Iſa. 28.16. Rom. 9.33.

7 Unto you therefore which beleeve *he is* ‖ precious: but unto them which be diſobedient, [b] the ſtone which the builders diſallowed, the ſame is made the head of the corner,

‖ Or, *an honour.* [b] Pſal. 118.22. Matth. 21.42. Acts 4.11.

8 [c] And a ſtone of ſtumbling, and a rock of offence, *even to them* which ſtumble at the word, being diſobedient, whereunto alſo they were appointed.

[c] Iſa. 8.14. Rom. 9.33.

9 But ye *are* a choſen generation, [d] a royal prieſthood, an holy nation, ‖ a peculiar people; that ye ſhould ſhew forth the ‖ praiſes of him, who hath called you out of darkneſs into his marvellous light:

[d] Exod. 19.6. Revel. 1.6. and 5.10. ‖ Or, *a purchaſed people.* ‖ Or, *vertues.*

10 [e] Which in time paſt *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercie.

[e] Hoſ. 2.23. Rom. 9.25.

11 Dearly beloved, I beſeech *you* as ſtrangers and pilgrims, [f] abſtain from fleſhly luſts, which war againſt the ſoul;

[f] Rom. 13.14. Gal. 5.16.

12 [g] Having your converſation honeſt among the Gentiles: that ‖ whereas they ſpeak againſt you as evil-doers, [h] they may by *your* good works which they ſhall behold, glorifie God in the day of viſitation.

[g] Chap. 3.16. ‖ Or, *wherein.* [h] Matth. 5.16.

13 [i] Submit your ſelves to every ordinance of man for the Lords ſake: whether it be to the king, as ſupreme;

[i] Rom. 13.1.

14 Or unto governours, as unto them that are ſent by him for the puniſhment of evil-doers, and for the praiſe of them that do well.

15 For ſo is the will of God, that with well-doing ye may put to ſilence the ignorance of fooliſh men:

16 As free, and not † uſing *your* libertie for a cloke of maliciouſneſs, but as the ſervants of God.

† Gr. *having.*

17 ‖ Honour all men. Love the brotherhood. Fear God. Honour the king.

‖ Or, *eſteem.*

18 [k]Servants *be* ſubject to *your* maſters with all fear, not onely to the good and gentle, but alſo to the froward.

[k] Epheſ. 6. 5. Coloſſ. 3. 22. Tit. 2. 9.

19 For this *is* || thank-worthy, if a man for conſcience toward God endure grief, ſuffering wrongfully.

|| Or, *thank*.

20 For what glory *is it*, if when ye be buffeted for your faults, ye ſhall take it patiently? but if when ye do well, and ſuffer *for it*, ye take it patiently; this *is* || acceptable with God.

|| Or, *thank*.

21 For even hereunto were ye called: becauſe Chriſt alſo ſuffered || for us, leaving us an example, that ye ſhould follow his ſteps:

|| Some read *for you*.

22 [l] Who did no ſin, neither was guile found in his mouth:

[l] Iſa. 53. 9.

23 Who when he was reviled, reviled not again; when he ſuffered, he threatned not; but || committed *himſelf* to him that judgeth righteouſly:

|| Or, *committed* his cauſe.

24 [m] Who his own ſelf bare our ſins in his own body || on the tree, that we being dead to ſin, ſhould live unto righteouſneſs: by whoſe ſtripes ye were healed.

[m] Iſa. 53. 4, 5, 6. Matth. 8. 17.
|| Or, *to*.

25 For ye were as ſheep going aſtray; but are now returned unto the Shepherd and Biſhop of your ſouls.

CHAP. III.

1 *He teacheth the duty of wives and husbands to each other;* 8 *exhorting all men to unity and love,* 14 *and to ſuffer perſecution.* 19 *He declareth alſo the benefits of Chriſt toward the old world.*

Likewiſe, [a] ye wives, *be* in ſubjection to your own husbands; that if any obey not the word, they alſo may without the word be won by the converſation of the wives,

[a] Epheſ. 5. 22. Coloſſ. 3. 18.

2 While they behold your chaſt converſation *coupled* with fear.

3 [b] Whoſe adorning, let it not be that outward *adorning*, of plaiting the hair, and of wearing of gold, or of putting on of apparel:

[b] 1 Tim. 2. 9.

4 But *let it be* the hidden man of the heart, in that which is not corruptible, *even the ornament* of a meek and quiet ſpirit, which is in the ſight of God of great price.

5 For after this manner in the old time, the holy women alſo who truſted in God adorned themſelves, being in ſubjection unto their own husbands;

6 Even as Sara obeyed Abraham, [c] calling him lord: whoſe † daughters ye are as long as ye do well, and are not afraid with any amazement.

[c] Gen. 18. 12.
† Gr. *children*.

7 Likewiſe ye husbands, dwell with them according to knowledge, giving honour unto the wife as unto the weaker veſſel, and as being heirs together of the grace of life; that your prayers be not hindred.

8 Finally, *be ye* all of one minde, having compaſſion one of another, || love as brethren, *be* pitifull, *be* courteous:

|| Or, *loving to the brethren*.

9 [d] Not rendring evil for evil, or railing for railing: but contrariwiſe, bleſſing; knowing that ye are thereunto called, that ye ſhould inherit a bleſſing.

[d] Prov. 17. 13. & 20. 22. Rom. 12. 17. 1 Theſſ. 5. 15.

10 For [e] he that will love life, and ſee good days, let him refrain his tongue from evil, and his lips that they ſpeak no guile.

[e] Pſal. 34. 12, &c.

11 Let him [f] eſchew evil, and do good; let him ſeek peace, and enſue it.

[f] Iſa. 1. 16.

12 For the eyes of the Lord *are* over the righteous, and his ears *are open* unto their prayers: but the face of the Lord *is* † againſt them that do evil.

† Gr. *upon*.

13 And who *is* he that will harm you, if ye be followers of that which is good?

14 [g] But and if ye ſuffer for righteouſneſs ſake, happy *are ye*: and [h] be not afraid of their terrour, neither be troubled;

[g] Matth. 5. 10.
[h] Iſa. 8. 12, 13.

15 But ſanctifie the Lord God in your hearts: and *be* ready always to *give* an anſwer to every man that asketh you a reaſon of the hope that is in you, with meekneſs and || fear:

|| Or, *reverence*.

16 [i] Having a good conſcience; that whereas they ſpeak evil of you, as of evil-doers, they may be aſhamed

[i] Chap. 2. 12.

that falſly accuſe your good converſation in Chriſt.

17 For *it is* better, if the will of God be ſo, that ye ſuffer for well-doing, then for evil-doing.

18 For Chriſt alſo hath [k] once ſuffered for ſins, the juſt for the unjuſt, (that he might bring us to God) being put to death in the fleſh, but quickened by the Spirit:

[k] Rom. 5. 6. Hebr. 9. 38.

19 By which alſo he went and preached unto the ſpirits in priſon;

20 Which ſometime were diſobedient, [l] when once the long-ſuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is eight ſouls, were ſaved by water.

[l] Gen. 6.

21 The like figure whereunto, *even* baptiſme, doth alſo now ſave us, (not the putting away of the filth of the fleſh, but the anſwer of a good conſcience towards God) by the reſurrection of Jeſus Chriſt:

22 Who is gone into heaven, and is on the right hand of God, angels, and authorities, and powers being made ſubject unto him.

CHAP. IV.

He exhorteth them to ceaſe from ſin by the example of Chriſt, and the conſideration of the general end that now approacheth: 12 and comforteth them againſt perſecution.

FOraſmuch then as Chriſt hath ſuffered for us in the fleſh, arm your ſelves likewiſe with the ſame minde: for he that hath ſuffered in the fleſh, hath ceaſed from ſin;

2 That he no longer ſhould live the reſt of *his* time in the fleſh, to the luſts of men, but to the will of God.

3 For the time paſt of our life may ſuffice us to have wrought the will of the Gentiles, when we walked in laſciviouſneſs, luſts, exceſs of wine, revellings, banquetings, and abominable idolatries:

4 Wherein they think it ſtrange that you run not with them to the ſame exceſs of riot, ſpeaking evil of *you*:

5 Who ſhall give account to him that is ready to judge the quick and the dead.

6 For, for this cauſe was the goſpel preached alſo to them that are dead, that they might be judged according to men in the fleſh, but live according to God in the ſpirit.

7 But the end of all things is at hand: be ye therefore ſober and watch unto prayer.

8 And above all things have fervent charity among your ſelves: for [a] charity || ſhall cover the multitude of ſins.

[a] Prov. 10. 12. || Or, *will.*

9 [b] Uſe hoſpitalitie one to another without grudging.

[b] Rom. 12. 13. Hebr. 13. 2.

10 [c] As every man hath received the gift, *even ſo* miniſter the ſame one to another, as good ſtewards of the manifold grace of God.

[c] Rom. 12. 6.

11 If any man ſpeak, *let him ſpeak* as the oracles of God; if any man miniſter, *let him do it* as of the abilitie which God giveth: that God in all things may be glorified through Jeſus Chriſt; to whom be praiſe and dominion for ever and ever. Amen.

12 Beloved, think it not ſtrange concerning the fiery triall, which is to try you, as though ſome ſtrange thing happened unto you:

13 But rejoyce, in as much as ye are partakers of Chriſts ſufferings; that when his glory ſhall be revealed, ye may be glad alſo with exceeding joy.

14 [d] If ye be reproached for the name of Chriſt, happy *are ye*; for the ſpirit of glory, and of God reſteth upon you: on their part he is evil ſpoken of, but on your part he is glorified.

[d] Matth. 5.11.

15 But let none of you ſuffer as a murderer, or *as* a thief, or *as* an evil-doer, or as a buſie-body in other mens matters.

16 Yet if *any man ſuffer* as a Chriſtian, let him not be aſhamed; but let him glorifie God on this behalf.

17 For the time *is come* that judgemen

ment muſt begin at the houſe of God: and if *it* firſt *begin* at us, what ſhall the end *be* of them that obey not the goſpel of God?

18 [c] And if the righteous ſcarcely be ſaved, where ſhall the ungodly and the ſinner appear?

[c] Prov. 11.31.

19 Wherefore, let them that ſuffer according to the will of God, commit the keeping of their ſouls *to him* in weldoing as unto a faithfull Creatour.

CHAP. V.

1 He exhorteth the elders to feed their flocks; 5 the younger to obey; 8 and all, to be ſober, watchfull, and conſtant in the faith; 9 to reſiſt the cruel adverſary the devil.

THe elders which are among you I exhort, who am alſo an elder, and a witneſs of the ſufferings of Chriſt, and alſo a partaker of the glory that ſhall be revealed:

2 Feed the flock of God || which is among you, taking the overſight *thereof*, not by conſtraint, but willingly; not for filthy lucre, but of a ready minde;

|| Or, *as much as in you is.*

3 Neither as || being lords over *Gods* heritage, but being enſamples to the flock.

|| Or; *overruling.*

4 And when the chief Shepherd ſhall appear, ye ſhall receive a crown of glory that fadeth not away.

5 Likewiſe ye younger, ſubmit your ſelves unto the elder: yea, all *of you* be ſubject one to another, and be clothed with humility: for [a] God reſiſteth the proud, & giveth grace to the humble.

[a] James 4.6.

6 [b] Humble your ſelves therefore under the mighty hand of God, that he may exalt you in due time:

[b] James 4.10.

7 [c] Caſting all your care upon him, for he careth for you.

[c] Pſal. 55.22. Matth. 6.25.

8 Be ſober, be vigilant; becauſe your adverſary the devil, as a roaring lion, walketh about ſeeking whom he may devour.

9 Whom reſiſt ſtedfaſt in the faith, knowing that the ſame afflictions are accompliſhed in your brethren that are in the world.

10 But the God of all grace who hath called us unto his eternal glory by Chriſt Jeſus, after that ye have ſuffered a while, make you perfect, ſtabliſh, ſtrengthen, ſettle *you*.

11 To him *be* glory and dominion for ever and ever. Amen.

12 By Silvanus a faithfull brother unto you (as I ſuppoſe) I have written briefly, exhorting, and teſtifying, that this is the true grace of God wherein ye ſtand.

13 The *church that is* at Babylon elected together with *you*, ſaluteth you, and *ſo doth* Marcus my ſon.

14 [d] Greet ye one another with a kiſs of charitie. Peace *be* with you all that are in Chriſt Jeſus. Amen.

[d] Rom. 16.16.

¶ THE SECOND EPISTLE GENERAL OF PETER.

CHAP. I.

1 Confirming them in hope of the increaſe of Gods graces, 5 he exhorteth them by faith and good works, to make their calling ſure, 12 whereof he is carefull to remember them, knowing that his death is at hand: 16 and warneth them to be conſtant in the faith of Chriſt, who is the true Son of God, by the eye-witneſs of the apoſtles beholding his majeſtie, and by the teſtimonie of the Father and the prophets.

SImon Peter, a ſervant and an apoſtle of Jeſus Chriſt, to them that have obtained like precious faith with us, through the righteouſneſs of God, and our Saviour Jeſus Chriſt:

2 Grace and peace be multiplied unto you through the knowledge of God, and of Jeſus our Lord,

3 According as his divine power hath given unto us all things that *pertain* unto life and godlineſs, through the knowledge of him that hath called us || to glory and vertue:

|| Or; *by*.

4 Whereby are given unto us exceeding great and precious promiſes; that by theſe you might be parta-

kers of the divine nature, having eſcaped the corruption that is in the world through luſt.

5 And beſides this, giving all diligence, add to your faith, vertue; and to vertue, knowledge;

6 And to knowledge, temperance; and to temperance, patience; and to patience, godlineſs;

7 And to godlineſs, brotherly kindneſs; and to brotherly kindneſs, charity.

8 For if theſe things be in you, and abound, they make *you that ye ſhall* neither *be* barren, nor unfruitfull in the knowledge of our Lord Jeſus Chriſt.

9 But he that lacketh theſe things, is blinde, and cannot ſee far off, and hath forgotten that he was purged from his old ſins.

10 Wherefore the rather, brethren, give diligence to make your calling and election ſure: for if ye do theſe things, ye ſhall never fall:

11 For ſo an entrance ſhall be miniſtred unto you abundantly, into the everlaſting kingdome of our Lord and Saviour Jeſus Chriſt.

12 Wherefore I will not be negligent to put you always in remembrance of theſe things, though ye know them, and be eſtabliſhed in the preſent truth.

13 Yea, I think it meet, as long as I am in this tabernacle, to ſtir you up, by putting *you* in remembrance:

14 Knowing that ſhortly I muſt put off *this* my tabernacle, even as [a] our Lord Jeſus Chriſt hath ſhewed me.

[a] John 21. 18.

15 Moreover, I will endeavour, that you may be able after my deceaſe, to have theſe things always in remembrance.

16 For we have not followed [b] cunningly deviſed fables, when we made known unto you the power and coming of our Lord Jeſus Chriſt, but were eye-witneſſes of his majeſtie.

[b] 1 Cor. 1. 17. and 2. 1.

17 For he received from God the Father, honour and glory, when there came ſuch a voice to him from the excellent glory, [c] This is my beloved Son, in whom I am well pleaſed.

[c] Matth. 17. 5.

18 And this voice which came from heaven we heard, when we were with him in the holy mount.

19 We have alſo a more ſure word of propheſie; whereunto ye do well that ye take heed, as unto a light that ſhineth in a dark place, untill the day dawn, and the day-ſtar ariſe in your hearts:

20 Knowing this firſt, that no propheſie of the ſcripture is of any private interpretation.

21 For [d] the propheſie came not || in old time by the will of man: but holy men of God ſpake *as they were* moved by the holy Ghoſt.

[d] 2 Tim. 3. 16.

|| Or, *at any time.*

CHAP. II.

1 *He foretelleth them of falſe teachers, ſhewing the impiety and puniſhment both of them and their followers;* 7 *from which the godly ſhall be delivered, as Lot was out of Sodom:* 10 *and more fully deſcribeth the manners of thoſe profane and blaſphemous ſeducers, whereby they may be the better known, and avoided.*

BUt there were falſe prophets alſo among the people, even as there ſhall be falſe teachers among you, who privily ſhall bring in damnable hereſies, even denying the Lord that bought them, and bring upon themſelves ſwift deſtruction.

2 And many ſhall follow their || pernicious ways, by reaſon of whom the way of truth ſhall be evil ſpoken of.

|| Or, *laſcivious ways*, as ſome copies read.

3 And through covetouſneſs ſhall they with feigned words make merchandiſe of you: whoſe judgement now of a long time lingreth not, and their damnation ſlumbreth not.

4 For if God ſpared not [e] the angels that ſinned, but caſt *them* down to hell, and delivered *them* into chains of darkneſs, to be reſerved unto judgement;

[e] Job 4. 18. Jude 6.

5 And ſpared not the old world, but ſaved [b] Noah the eighth *perſon*, a preacher of righteouſneſs, bringing in the floud upon the world of the ungodly;

[b] Gen. 7.1.

6 And [c] turning the cities of Sodom and Gomorrah into aſhes, condemned *them* with an overthrow, making *them* an enſample unto thoſe that after ſhould live ungodly;

[c] Gen. 19.24.

7 And delivered juſt Lot, vexed with the filthy converſation of the wicked:

8 (For that righteous man dwelling among them, in ſeeing and hearing, vexed his righteous ſoul from day to day, with *their* unlawfull deeds)

9 The Lord knoweth how to deliver the godly out of temptations, and to reſerve the unjuſt unto the day of judgement to be puniſhed:

10 But chiefly them that walk after the fleſh in the luſt of uncleanneſs, and deſpiſe || government: [d] Preſumptuous *are they*, ſelf-willed, they are not afraid to ſpeak evil of dignities:

|| Or, *dominion.*

[d] Jude 8.

11 Whereas angels which are greater in power and might, bring not railing accuſation || againſt them before the Lord.

|| Some reade, *againſt themſelves.*

12 But theſe, as natural brute beaſts, made to be taken and deſtroyed, ſpeak evil of the things that they underſtand not, and ſhall utterly periſh in their own corruption;

13 And ſhall receive the reward of unrighteouſneſs, *as* they that count it pleaſure to riot in the day-time: ſpots *they are* and blemiſhes, ſporting themſelves with their own deceivings, while they feaſt with you;

14 Having eyes full of † adultery and that cannot ceaſe from ſin, beguiling unſtable ſouls: an heart they have exerciſed with covetous practiſes; curſed children:

† Gr. *an adultereſs.*

15 Which have forſaken the right way, and are gone aſtray, following the way of [e] Balaam *the ſon* of Boſor, who loved the wages of unrighteouſneſs;

[e] Num. 22, 23. Jude 11.

16 But was rebuked for his iniquitie: the dumb aſs ſpeaking with mans voice, forbad the madneſs of the prophet.

17 [f] Theſe are wells without water, clouds that are carried with a tempeſt, to whom the miſt of darkneſs is reſerved for ever.

[f] Jude 12, 13.

18 For when they ſpeak great ſwelling *words* of vanitie, they allure through the luſts of the fleſh, through much wantonneſs, thoſe that were || clean eſcaped from them who live in errour:

|| Or, *for a little*, or *a while*, as ſome reade.

19 While they promiſe them libertie, they themſelves are [g] the ſervants of corruption: for of whom a man is overcome, of the ſame is he brought in bondage.

[g] John 8.34. Rom. 6.16.

20 For [h] if after they have eſcaped the pollutions of the world through the knowledge of the Lord and Saviour Jeſus Chriſt, they are again intangled therein, and overcome; the latter end is worſe with them then the beginning.

[h] Matth. 12.45. Hebr. 6.4.

21 For it had been better for them not to have known the way of righteouſneſs, then after they have known *it*, to turn from the holy commandment delivered unto them.

22 But it is happened unto them according to the true proverb, [i] The dog *is* turned to his own vomit again; and, The ſow that was waſhed, to her wallowing in the mire.

[i] Prov. 26.11.

CHAP. III.

He aſſureth them of the certainty of Chriſts coming to judgement, againſt thoſe ſcorners who diſpute againſt it; 8 warning the godly for the long patience of God, to haſten their repentance. 10 He deſcribeth alſo the manner how the world ſhall be deſtroyed: 11 exhorting them from the expectation thereof, to all holineſs of life; 15 and again, to think the patience of God to tend to their ſalvation, as Paul wrote to them in his epiſtles.

THis ſecond epiſtle, beloved, I now write unto you; in *both* which I ſtir up your pure minds by way of remembrance:

2 That ye may be mindfull of the words which were ſpoken before by the holy prophets, and of the commandment of us the apoſtles of the Lord and Saviour:

3 [a] Knowing this firſt, that there ſhall come in the laſt days ſcoffers, walking after their own luſts,

[a] 1 Tim. 4. 1. 2 Tim. 3. 1. Jude 18.

4 And ſaying, Where is the promiſe of his coming? for ſince the fathers fell aſleep, all things continue as *they were* from the beginning of the creation.

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth † ſtanding out of the water, and in the water.

† Gr. *conſiſting.*

6 Whereby the world that then was, being overflowed with water, periſhed.

7 But the heavens and the earth which are now, by the ſame word are kept in ſtore, reſerved unto fire againſt the day of judgement, and perdition of ungodly men.

8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thouſand years, and [b] a thouſand years as one day.

[b] Pſal. 90. 4.

9 The Lord is not ſlack concerning his promiſe, (as ſome men count ſlackneſs) but is long-ſuffering to us-ward, [c] not willing that any ſhould periſh, but [d] that all ſhould come to repentance.

[c] Ezek. 18. 32. & 33. 11. [d] 1 Tim. 2. 4.

10 But [e] the day of the Lord will come as a thief in the night; in the which the heavens ſhall paſs away with a great noiſe, and the elements ſhall melt with fervent heat, the earth alſo and the works that are therein ſhall be burnt up.

[e] 1 Theſſ. 5. 2.

11 Seeing then that all theſe things ſhall be diſſolved, what manner of perſons ought ye to be in *all* holy converſation and godlineſs,

12 Looking for and || haſting unto the coming of the day of God, wherein the heavens being on fire ſhall be diſſolved, and the elements ſhall melt with fervent heat?

|| Or, *haſting the coming.*

13 Nevertheleſs we, according to his promiſe, look for [f] new heavens and a new earth, wherein dwelleth righteouſneſs.

[f] Iſa. 65. 17. and 66. 22. Revel. 21. 1.

14 Wherefore, beloved, ſeeing that ye look for ſuch things, be diligent that ye may be found of him in peace, without ſpot, and blameleſs:

15 And account *that* [g] the long-ſuffering of our Lord *is* ſalvation; even as our beloved brother Paul alſo, according to the wiſdome given unto him, hath written unto you;

[g] Rom. 2. 4.

16 As alſo in all *his* epiſtles, ſpeaking in them of theſe things: in which are ſome things hard to be underſtood, which they that are unlearned and unſtable wreſt, as *they do* alſo the other ſcriptures, unto their own deſtruction.

17 Ye therefore, beloved, ſeeing ye know *theſe things* before, beware leſt ye alſo being led away with the errour of the wicked, fall from your own ſtedfaſtneſs.

18 But grow in grace, and *in* the knowledge of our Lord and Saviour Jeſus Chriſt: To him *be* glory both now and for ever. Amen.

¶ THE FIRST EPISTLE GENERAL OF JOHN.

CHAP. I.

1 He deſcribeth the perſon of Chriſt, in whom we have eternal life by a communion with God: 5 to which we muſt adjoyn holineſs of life, to teſtifie the truth of that our communion and profeſsion of faith, as alſo to aſſure us of the forgiveneſs of our ſins by Chriſts death.

THat which was from the the beginning, which we have heard, which we have ſeen with our eyes, which we have looked upon, and our hands have handled of the word of life;

2 (For the life was manifeſted, and we have ſeen *it*, and bear witneſs, and ſhew unto you that eternal life which was with the Father, and was manifeſted unto us)

3 That which we have ſeen and heard, declare we unto you, that ye alſo may have fellowſhip with us: and truly our fellowſhip *is* with the Father, and with his Son Jeſus Chriſt.

4 And theſe things write we unto you, that your joy may be full.

5 This then is the meſſage which we have heard of him, and declare unto you, that [a] God is light, and in him is no darkneſs at all.

[a] John 8. 12.

6 If we ſay that we have fellowſhip with him, and walk in darkneſs, we lie, and do not the truth:

7 But if we walk in the light as he is in the light, we have fellowſhip one with another, and [b] the bloud of Jeſus Chriſt his Son cleanſeth us from all ſin.

[b] Hebr. 9. 14. Rev. 1. 5.

8 [c] If we ſay that we have no ſin, we deceive our ſelves, and the truth is not in us.

[c] 1 Kings 8. 46. Prov. 20. 9. Eccles 7. 20.

9 If we confeſs our ſins, he is faithfull, and juſt to forgive us our ſins, and to cleanſe us from all unrighteouſneſs.

10 If we ſay that we have not ſinned, we make him a liar, and his word is not in us.

CHAP. II.

1 He comforteth them againſt the ſins of infirmity. 3 Rightly to know God, is to keep his commandments, 9 to love our brethren, 15 and not to love the world. 18 We muſt beware of ſeducers: 20 from whoſe deceits the godly are ſafe preſerved by perſeverance in faith and holineſs of life.

MY little children, theſe things write I unto you, that ye ſin not. And if any man ſin, [a] we have an advocate with the Father, Jeſus Chriſt the righteous:

[a] Hebr. 9. 24.

2 And he is the propitiation for our ſins: and not for ours onely, but alſo for *the ſins of* the whole world.

3 And hereby we do know that we know him, if we keep his commandments.

4 He that ſaith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5 But whoſo keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

6 He that ſaith he abideth in him, ought himſelf alſo ſo to walk, even as he walked.

7 Brethren, [b] I write no new commandment unto you, but an old commandment which ye had from the beginning: the old commandment is the word which ye have heard from the beginning.

[b] 2 John 5.

8 Again a new commandment I write unto you, which thing is true in him and in you: becauſe the darkneſs is paſt, and the true light now ſhineth.

9 He that ſaith he is in the light, and hateth his brother, is in darkneſs even untill now.

10 [c] He that loveth his brother abideth in the light, and there is none † occaſion of ſtumbling in him.

[c] Chap. 3. 14.

† Gr. *ſcandal.*

11 But he that hateth his brother, is in darkneſs, & walketh in darkneſs, and knoweth not whither he goeth,

because that darkneſs hath blinded his eyes.

12 I write unto you, little children, becauſe your ſins are forgiven you for his names ſake.

13 I write unto you, fathers, becauſe ye have known him that is from the beginning. I write unto you, young men, becauſe ye have overcome the wicked one. I write unto you, little children, becauſe ye have known the Father.

14 I have written unto you, fathers, becauſe ye have known him that is from the beginning. I have written unto you, young men, becauſe ye are ſtrong, and the word of God abideth in you, and ye have overcome the wicked one.

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16 For all that is in the world, the luſt of the fleſh, and the luſt of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world paſſeth away and the luſt thereof: but he that doeth the will of God, abideth for ever.

18 Little children, it is the laſt time: and as ye have heard that antichriſt ſhall come, even now are there many antichriſts; whereby we know that it is the laſt time.

19 They went out from us, but they were not of us: for if they had been of us, they would no doubt have continued with us: but *they went out*, that they might be made manifeſt, that they were not all of us.

20 But ye have an unction from the holy One; and ye know all things.

21 I have not written unto you, becauſe ye know not the truth: but becauſe ye know it, and that no lie is of the truth.

22 Who is a liar but he that denieth that Jeſus is the Chriſt? He is antichriſt, that denieth the Father and the Son.

23 Whoſoever denieth the Son, the ſame hath not the Father: (*but*) *he that acknowledgeth the Son, hath the Father alſo.*

24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning, ſhall remain in you, ye alſo ſhall continue in the Son, and in the Father.

25 And this is the promiſe that he hath promiſed us, *even* eternal life.

26 Theſe things have I written unto you, concerning them that ſeduce you.

27 But the anointing which ye have received of him, abideth in you: and ye need not that any man teach you: But, as the ſame anointing teacheth you of all things, and is truth, and is no lie: and even as it hath taught you, ye ſhall abide in ‖ him.

‖ Or, *it.*

28 And now, little children, abide in him; that when he ſhall appear, we may have confidence, and not be aſhamed before him at his coming.

29 If ye know that he is righteous, ‖ ye know that every one that doeth righteouſneſs, is born of him.

‖ Or, *know ye.*

CHAP. III.

1 He declareth the ſingular love of God towards us, in making us his ſons: 3 who therefore ought obediently to keep his commandments, 11 as alſo brotherly to love one another.

BEhold, what manner of love the Father hath beſtowed upon us, that we ſhould be called the ſons of God: therefore the world knoweth us not, becauſe it knew him not.

2 Beloved, now are we the ſons of God, and it doth not yet appear what we ſhall be: but we know, that when he ſhall appear, we ſhall be like him; for we ſhall ſee him as he is.

3 And every man that hath this hope in him, purifieth himſelf, even as he is pure.

4 Whoſoever committeth ſin,

tranſgreſſeth alſo the law: for ſin is the tranſgreſsion of the law.

5 And ye know that he was manifeſted [a] to take away our ſins; and in him is no ſin.

6 Whoſoever abideth in him, ſinneth not: whoſoever ſinneth, hath not ſeen him, neither known him.

7 Little children, let no man deceive you: He that doeth righteouſnes, is righteous, even as he is righteous:

8 [b] He that committeth ſin, is of the devil; for the devil ſinneth from the beginning. For this purpoſe the Son of God was manifeſted, that he might deſtroy the works of the devil.

9 Whoſoever is born of God, doth not commit ſin; for his ſeed remaineth in him: and he cannot ſin, becauſe he is born of God.

10 In this the children of God are manifeſt, and the children of the devil: Whoſoever doeth not righteouſneſs, is not of God, neither he that loveth not his brother.

11 For this is the ‖ meſſage that ye heard from the beginning, [c] that we ſhould love one another.

12 Not as [d] Cain, *who* was of that wicked one, and ſlew his brother: And wherefore ſlew he him? Becauſe his own works were evil, and his brothers righteous.

13 Marvel not, my brethren, if the world hate you.

14 We know that we have paſſed from death unto life, becauſe we love the brethren: he that loveth not *his* brother, abideth in death.

15 Whoſoever hateth his brother, is a murderer: and ye know that no murderer hath eternal life abiding in him.

16 Hereby perceive we the love of God, becauſe he laid down his life for us: and we ought to lay down *our* lives for the brethren.

17 But [e] whoſo hath this worlds good, and ſeeth his brother have need, and ſhutteth up his bowels *of compaſsion* from him, how dwelleth the love of God in him?

18 My little children, let us not love in word neither in tongue, but in deed and in truth.

19 And hereby we know that we are of the truth, and ſhall † aſſure our hearts before him.

20 For if our heart condemn us, God is greater then our heart, and knoweth all things.

21 Beloved, if our heart condemn us not, *then* have we confidence towards God.

22 And [f] whatſoever we ask, we receive of him, becauſe we keep his commandments, and do thoſe things that are pleaſing in his ſight.

23 And [g] this is his commandment, that we ſhould beleeve on the name of his Son Jeſus Chriſt, and love one another, as he gave us commandment.

24 And [h] he that keepeth his commandments, dwelleth in him, and he in him: and hereby we know that he abideth in us, by the Spirit which he hath given us.

CHAP. IV.

1 *He warneth them not to beleeve all teachers who boaſt of the Spirit, but to trie them by the rules of the catholick faith:* 7 *and by many reaſons exhorteth to brotherly love.*

BEloved, beleeve not every ſpirit, but trie the ſpirits whether they are of God: becauſe many falſe prophets are gone out into the world.

2 Hereby know ye the Spirit of God: Every ſpirit that confeſſeth that Jeſus Chriſt is come in the fleſh, is of God.

3 And every ſpirit that confeſſeth not that Jeſus Chriſt is come in the fleſh, is not of God: and this is that *ſpirit* of antichriſt, whereof you have heard that it ſhould come, and even now already is it in the world.

4 Ye are of God, little children, and have overcome them: becauſe greater is he that is in you, then he that is in the world.

[a] Iſa. 53. 6, &c.

[b] John 8. 44.

‖ Or, *commandment.*

[c] John 13. 34. & 15. 12.

[d] Gen. 4. 8.

[e] Luke 3. 11.

† Gr. *perſwade.*

[f] Matth. 21. 22. John 15. 7. & 16. 23.

[g] John 6. 29. & 17. 3.

[h] John 15. 10.

5 They are of the world: therefore ſpeak they of the world, and the world heareth them.

6 We are of God: [a]he that knoweth God, heareth us; he that is not of God, heareth not us. Hereby know we the Spirit of truth, and the ſpirit of errour.

[a] John 8. 47.

7 Beloved, let us love one another: for love is of God; and every one that loveth, is born of God, and knoweth God.

8 He that loveth not, knoweth not God; for God is love.

9 [b]In this was manifeſted the love of God towards us, becauſe that God ſent his onely begotten Son into the world, that we might live through him.

[b] John 3. 16.

10 Herein is love, not that we loved God, but that he loved us, and ſent his Son *to be* the propitiation for our ſins.

11 Beloved, if God ſo loved us, we ought alſo to love one another.

12 [c]No man hath ſeen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

[c] 1 Tim. 6. 16.

13 Hereby know we that we dwell in him, and he in us, becauſe he hath given us of his Spirit.

14 And we have ſeen and do teſtifie, that the Father ſent the Son *to be* the Saviour of the world.

15 Whoſoever ſhall confeſs that Jeſus is the Son of God, God dwelleth in him, and he in God.

16 And we have known and beleeved the love that God hath to us. God is love; and he that dwelleth in love, dwelleth in God, and God in him.

17 Herein is † our love made perfect, that we may have boldneſs in the day of judgement: becauſe as he is, ſo are we in this world.

† Gr. *love with us.*

18 There is no fear in love; but perfect love caſteth out fear: becauſe fear hath torment: he that feareth is not made perfect in love.

19 We love him, becauſe he firſt loved us.

20 If a man ſay, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath ſeen, how can he love God whom he hath not ſeen?

21 And [a]this commandment have we from him, that he who loveth God, love his brother alſo.

[a] John 13. 34. & 15. 12.

CHAP. V.

He that loveth God, loveth his children, and keepeth his commandments; 3 which to the faithfull are light, and not grievous. 9 Jeſus is the Son of God, able to ſave us, 14 and to bear our prayers, which we make for our ſelves, and for others.

Whoſoever beleeveth that Jeſus is the Chriſt, is born of God: and every one that loveth him that begat, loveth him alſo that is begotten of him.

2 By this we know that we love the children of God, when we love God and keep his commandments.

3 For this is the love of God, that we keep his commandments: and [a]his commandments are not grievous.

[a] Matth. 11. 30.

4 For whatſoever is born of God, overcometh the world: and this is the victory that overcometh the world, *even* our faith.

5 Who is he that overcometh the world, but he that beleeveth that Jeſus is the Son of God?

6 This is he that came by water and bloud, *even* Jeſus Chriſt; not by water onely, but by water and bloud: and it is the Spirit that beareth witneſs, becauſe the Spirit is truth.

7 For there are three that bear record in heaven, the Father, the Word, and the holy Ghoſt: and theſe three are one.

8 And there are three that bear witneſs in earth, the ſpirit, and the water, and the bloud: and theſe three agree in one.

9 If we receive the witneſs of men, the witneſs of God is greater: for this is the witneſs of God, which he hath teſtified of his Son.

10 He that beleeveth on the Son of God, hath the witneſs in himſelf: he that beleeveth not God, hath made him a liar, becauſe he beleeveth not the record that God gave of his Son.

11 And this is the record, that God hath given to us eternal life: and this life is in his Son.

12 He that hath the Son, hath life; *and* he that hath not the Son of God, hath not life.

13 Theſe things have I written unto you that beleeve on the name of the Son of God; that ye may know that ye have eternal life, and that ye may beleeve on the name of the Son of God.

14 And this is the confidence that we have || in him, that [b] if we ask any thing according to his will, he heareth us.

|| Or, *concerning him.*
[b] Chap. 3. 22.

15 And if we know that he hear us, whatſoever we ask, we know that we have the petitions that we deſired of him.

16 If any man ſee his brother ſin a ſin *which is* not unto death, he ſhall ask, and he ſhall give him life for them that ſin not unto death. [c] There is a ſin unto death: I do not ſay that he ſhall pray for it.

[c] Matth. 12. 31. Mark 3. 29.

17 All unrighteouſneſs is ſin: and there is a ſin not unto death.

18 We know that whoſoever is born of God ſinneth not, but he that is begotten of God, keepeth himſelf, and that wicked one toucheth him not.

19 *And* we know that we are of God, and the whole world lieth in wickedneſs.

20 And we know that the Son of God is come, and hath given us an underſtanding that we may know him that is true: and we are in him that is true, *even* in his Son Jeſus Chriſt. This is the true God, and eternal life.

21 Little children, keep your ſelves from idols. Amen.

¶ THE SECOND EPISTLE OF JOHN.

He exhorteth a certain honourable matrone with her children, to perſevere in Chriſtian love and belief, 8 *leſt they loſe the reward of their former profeſſion;* 10 *and to have nothing to do with thoſe ſeducers that bring not the true doctrine of Chriſt Jeſus.*

THE elder unto the elect ladie, and her children, whom I love in the truth; and not I onely, but alſo all they that have known the truth;

2 For the truths ſake which dwelleth in us, & ſhall be with us for ever:

3 Grace be with you, mercy, *and* peace from God the Father, and from the Lord Jeſus Chriſt the Son of the Father, in truth and love.

4 I rejoyced greatly, that I found of thy children walking in truth, as we have received a commandment from the Father.

5 And now I beſeech thee, ladie, [a] not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

[a] 1 John 2. 7.

6 And this is love, that we walk after his commandments. This is the commandment, that as ye have heard from the beginning, ye ſhould walk in it.

7 For many deceivers are entred into the world, who confeſs not that Jeſus Chriſt is come in the fleſh, This is a deceiver and an antichriſt.

8 Look to your ſelves, that we loſe not thoſe things which we have || wrought, but that we receive a full reward.

|| Or, *gained* Some copies read, *which ye have gained, but that ye receive,* &c.

9 Whoſoever tranſgreſſeth, and abideth not in the doctrine of Chriſt, hath not God: he that abideth in the doctrine of Chriſt, he hath both the Father and the Son.

10 If there come any unto you, and bring not this doctrine, receive him not into *your* houſe, neither bid him God ſpeed.

11 For he that biddeth him God ſpeed, is partaker of his evil deeds.

12 Having many things to write unto you, I would not *write* with paper and ink; but I truſt to come unto you, and ſpeak † face to face, that our joy may be full.

† Gr. *mouth to mouth.*

13 The children of thy elect ſiſter greet thee. Amen.

¶ THE THIRD EPISTLE OF JOHN.

He commendeth Gaius for his piety, 5 and hoſpitalitie 7 to true preachers; 9 complaining of the unkinde dealing of ambitious Diotrephes on the contrary ſide, 11 whoſe evil example is not to be followed: 12 and giveth ſpecial teſtimonie to the good report of Demetrius.

THe elder unto the welbeloved Gaius, whom I love || in the truth.

|| Or, *truly.*

2 Beloved, I || wiſh above all things that thou mayeſt proſper and be in health, even as thy ſoul proſpereth.

|| Or, *pray.*

3 For I rejoyced greatly when the brethren came and teſtified of the truth that is in thee, even as thou walkeſt in the truth.

4 I have no greater joy then to hear that my children walk in truth.

5 Beloved, thou doeſt faithfully whatſoever thou doeſt to the brethren, and to ſtrangers;

6 Which have born witneſs of thy charitie before the church: whom if thou bring forward on their journey after a godly ſort, thou ſhalt do well:

7 Becauſe that for his names ſake they went forth, taking nothing of the Gentiles.

8 We therefore ought to receive ſuch, that we might be fellow-helpers to the truth.

9 I wrote unto the church: but Diotrephes who loveth to have the preeminence among them, receiveth us not.

10 Wherefore if I come, I will remember his deeds which he doeth, prating againſt us with malicious words: and not content therewith, neither doth he himſelf receive the brethren, and forbiddeth them that would, and caſteth *them* out of the church.

11 Beloved, follow not that which is evil, but that which is good. He that doeth good, is of God: but he that doeth evil, hath not ſeen God.

12 Demetrius hath good report of all men, and of the truth it ſelf: yea, and we *alſo* bear record, and ye know that our record is true.

13 I had many things to write, but I will not with ink and pen write unto thee:

14 But I truſt I ſhall ſhortly ſee thee, and we ſhall ſpeak † face to face. Peace *be* to thee. Our friends ſalute thee. Greet the friends by name.

† Gr. *mouth to mouth.*

¶ THE GENERAL EPISTLE OF JUDE.

He exhorteth them to be conſtant in the profeſsion of the faith. 14 Falſe teachers are crept in to ſeduce them; for whoſe damnable doctrine and manners, horrible puniſhment is prepared: 20 whereas the godly by the aſsiſtance of the holy Spirit, and prayers to God, may perſevere, and grow in grace, and keep themſelves, and recover others out of the ſnares of thoſe deceivers.

Jude the ſervant of Jeſus Chriſt, and brother of James, to them that are ſanctified by God the Father, and preſerved in Jeſus Chriſt, *and* called:

2 Mercy unto you, and peace, and love be multiplied.

3 Beloved, when I gave all diligence to write unto you of the common ſalvation: it was needfull for me to write unto you, and exhort you that ye ſhould earneſtly contend for the faith which was once delivered unto the ſaints.

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into laſciviouſneſs, and denying the onely Lord God, and our Lord Jeſus Chriſt.

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord having ſaved the people out of the land of Egypt, afterward [a] deſtroyed them that beleeved not.

6 And [b] the angels which kept not their || firſt eſtate, but left their own habitation, he hath reſerved in everlaſting chains under darkneſs, unto the judgement of the great day.

7 Even as [c] Sodom and Gomorrha, and the cities about them in like manner giving themſelves over to fornication, and going after † ſtrange fleſh, are ſet forth for an example, ſuffering the vengeance of eternal fire.

8 [d] Likewiſe alſo theſe filthy dreamers defile the fleſh, deſpiſe dominion, and ſpeak evil of dignities.

9 Yet Michael the archangel, when contending with the devil, he diſputed about the body of Moſes, durſt not bring againſt him a railing accuſation, but ſaid, [e] The Lord rebuke thee.

10 But theſe ſpeak evil of thoſe things which they know not: but what they know naturally, as brute beaſts; in thoſe things they corrupt themſelves.

11 Wo unto them; for they have gone in the way of Cain, and [f] ran greedily after the errour of Balaam for reward, and periſhed in the gainſaying of Core.

12 Theſe are ſpots in your feaſts of charity, when they feaſt with you, feeding themſelves without fear: [g] clouds *they are* without water, carried about of winds; trees whoſe fruit withereth, without fruit, twice dead, plucked up by the roots;

13 Raging waves of the ſea, foming out their own ſhame; wandring ſtars, to whom is reſerved the blackneſs of darkneſs for ever.

14 And Enoch alſo, the ſeventh from Adam, propheſied of theſe, ſaying, Behold, the Lord cometh with ten thouſands of his ſaints,

15 To execute judgement upon all, and to convince all that are ungodly among them, of all their ungodly deeds which they have ungodly committed, and of all their hard *ſpeeches*, which ungodly ſinners have ſpoken againſt him.

16 Theſe are murmurers, complainers, walking after their own luſts; and their mouth ſpeaketh great ſwelling *words*, having mens perſons in admiration becauſe of advantage.

[a] Num. 14.37.

[b] 2 Pet. 2.4.

|| Or, *principalitie.*

[c] Gen. 19.24.

† Gr. *other.*

[d] 2 Pet. 2.10, 11.

[e] Zech. 3.2.

[f] 2 Pet. 2.15.

[g] 2 Pet. 2.17.

17 But beloved, remember ye the words which were ſpoken before of the apoſtles of our Lord Jeſus Chriſt:

18 *How* that they told you [h] there ſhould be mockers in the laſt time, who ſhould walk after their own ungodly luſts.

[h] 1 Tim. 4.1. 2 Tim. 3.1. 2 Pet. 3.3.

19 Theſe be they who ſeparate themſelves, ſenſual, having not the Spirit.

20 But ye beloved, building up your ſelves on your moſt holy faith, praying in the holy Ghoſt,

21 Keep your ſelves in the love of God, looking for the mercie of our Lord Jeſus Chriſt unto eternal life.

22 And of ſome have compaſsion, making a difference:

23 And others ſave with fear, pulling *them* out of the fire; hating even the garment ſpotted by the fleſh.

24 Now unto him that is able to keep you from falling, and to preſent *you* faultleſs before the preſence of his glorie with exceeding joy,

25 To the onely wiſe God our Saviour, *be* glorie and majeſtie, dominion and power, both now and ever. Amen.

¶ THE REVELATION OF S. JOHN THE DIVINE.

CHAP. I.

4 John writeth his revelation to the ſeven churches of Aſia, ſignified by the ſeven golden candleſticks. 7 The coming of Chriſt. 14 His glorious power and majeſtie.

THe Revelation of Jeſus Chriſt, which God gave unto him, to ſhew unto his ſervants things which muſt ſhortly come to paſs; and he ſent and ſignified *it* by his angel unto his ſervant John:

2 Who bare record of the word of God, and of the teſtimonie of Jeſus Chriſt, and of all things that he ſaw.

3 Bleſſed *is* he that readeth, and they that hear the words of this propheſie, and keep thoſe things which are written therein: for the time is at hand.

4 JOhn to the ſeven churches which are in Aſia: Grace *be* unto you, and peace, from him [a] which is, and which was, & which is to come; & from the ſeven ſpirits which are before his throne;

[a] Exod. 3.14.

5 And from Jeſus Chriſt, *who is* the faithfull witneſs, *and* the [b] firſt-begotten of the dead, and the prince of the kings of the earth: Unto him that loved us, [c] and waſhed us from our ſins in his own bloud,

[b] 1 Cor. 15.20. Coloſſ. 1.18.

[c] Heb. 9.14. 1 John 1.7.

6 And hath [d] made us kings and prieſts unto God and his Father; to him *be* glorie and dominion for ever and ever. Amen.

[d] 1 Pet. 2.5.

7 [e] Behold, he cometh with clouds; and every eye ſhall ſee him, and [f] they *alſo* which pierced him: and all kindreds of the earth ſhall wail becauſe of him: even ſo, Amen.

[e] Dan. 7.13. Matth. 24.30.

[f] Zech. 12.10.

8 [g] I am Alpha and Omega, the beginning and the ending, ſaith the Lord, which is, and which was, and which is to come, the Almighty.

[g] Chap. 21.6. & 22.13.

9 I John, who alſo am your brother, and companion in tribulation, and in the kingdome and patience of Jeſus Chriſt, was in the iſle that is called Patmos, for the word of God, and for the teſtimonie of Jeſus Chriſt.

10 I was in the Spirit on the Lords day, and heard behinde me a great voice, as of a trumpet,

11 Saying, I am Alpha and Omega, the firſt and the laſt: and, What thou ſeeſt, write in a book, and ſend *it* unto the ſeven churches which are in Aſia; unto Epheſus, and unto Smyrna, and unto Pergamos, and unto

Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

12 And I turned to ſee the voice that ſpake with me. And being turned, I ſaw ſeven golden candleſticks;

13 And in the midſt of the ſeven candleſticks, *one* like unto the Son of man, [h] clothed with a garment down to the foot, and girt about the paps with a golden girdle.

[h] Dan. 10.5, 6.

14 His head and *his* hairs *were* white like wooll as white as ſnow; and his eyes *were* as a flame of fire;

15 And his feet like unto fine braſs, as if they burned in a furnace; and his voice as the ſound of many waters.

16 And he had in his right hand ſeven ſtars: and out of his mouth went a ſharp two-edged ſword: and his countenance *was* as the ſun ſhineth in his ſtrength.

17 And when I ſaw him, I fell at his feet as dead: and he laid his right hand upon me, ſaying unto me, Fear not; [i] I am the firſt and the laſt:

[i] Iſai. 41. 4. and 44. 6.

18 *I am* he that liveth, and was dead; and behold, I am alive for evermore, Amen; and have the keys of hell and of death.

19 Write the things which thou haſt ſeen, & the things which are, and the things which ſhall be hereafter,

20 The myſterie of the ſeven ſtars which thou ſaweſt in my right hand, and the ſeven golden candleſticks. The ſeven ſtars are the angels of the ſeven churches: and the ſeven candleſticks which thou ſaweſt, are the ſeven churches.

CHAP. II.

What is commanded to be written to the angels (that is, the miniſters) of the churches of 1 *Epheſus,* 8 *Smyrna,* 12 *Pergamos,* 18 *Thyatira: and what is commended, or found wanting in them.*

UNto the angel of the church of Epheſus, write, Theſe things ſaith he that holdeth the ſeven ſtars in his right hand, who walketh in the midſt of the ſeven golden candleſticks;

2 I know thy works, and thy labour, and thy patience, and how thou canſt not bear them which are evil: and thou haſt tried them which ſay they are apoſtles, and are not; and haſt found them liars:

3 And haſt born, and haſt patience, and for my names ſake haſt laboured, and haſt not fainted.

4 Nevertheleſs, I have *ſomewhat* againſt thee, becauſe thou haſt left thy firſt love.

5 Remember therefore from whence thou art fallen, and repent, and do the firſt works; or elſe I will come unto thee quickly, and will remove thy candleſtick out of his place, except thou repent.

6 But this thou haſt, that thou hateſt the deeds of the Nicolaitanes, which I alſo hate.

7 He that hath an ear, let him hear what the Spirit ſaith unto the churches, To him that overcometh will I give to eat of the tree of life, which is in the midſt of the paradiſe of God.

8 And unto the angel of the church in Smyrna, write, Theſe things ſaith the firſt and the laſt, which was dead, and is alive;

9 I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blaſphemy of them which ſay they are Jews, and are not, but *are* the ſynagogue of Satan.

10 Fear none of thoſe things which thou ſhalt ſuffer: behold, the devil ſhall caſt ſome of you into priſon, that ye may be tried; and ye ſhall have tribulation ten days: be thou faithfull unto death, and I will give thee a crown of life.

11 He that hath an ear, let him hear what the Spirit ſaith unto the churches, He that overcometh, ſhall not be hurt of the ſecond death.

12 And to the angel of the church in Pergamos, write, Theſe things

ſaith he, which hath the ſharp ſword with two edges,

13 I know thy works, and where thou dwelleſt, *even* where Satans ſeat *is*: and thou holdeſt faſt my name, and haſt not denied my faith, even in thoſe days wherein Antipas *was* my faithfull martyr, who was ſlain among you, where Satan dwelleth.

14 But I have a few things againſt thee, becauſe thou haſt there them that hold the doctrine of [a] Balaam, who taught Balac to caſt a ſtumbling-block before the children of Iſrael, to eat things ſacrificed unto idols, and to commit fornication.

15 So haſt thou alſo them that hold the doctrine of the Nicolaitanes, which thing I hate.

16 Repent; or elſe I will come unto thee quickly, and will fight againſt them with the ſword of my mouth.

17 He that hath an ear, let him hear what the Spirit ſaith unto the churches, To him that overcometh will I give to eat of the hidden manna, and will give him a white ſtone, and in the ſtone a new name written, which no man knoweth, ſaving he that receiveth *it*.

18 And unto the angel of the church in Thyatira, write, Theſe things ſaith the Son of God, who hath his eyes like unto a flame of fire, and his feet *are* like fine braſs;

19 I know thy works, and charitie, and ſervice, and faith, and thy patience, and thy works; and the laſt *to be* more then the firſt.

20 Notwithſtanding, I have a few things againſt thee, becauſe thou ſuffereſt that woman [b] Jezabel, which calleth her ſelf a propheteſs, to teach and to ſeduce my ſervants to commit fornication, and to eat things ſacrificed unto idols.

21 And I gave her ſpace to repent of her fornication, & ſhe repented not.

22 Behold, I will caſt her into a bed, and them that commit adulterie with her into great tribulation, except they repent of their deeds.

23 And I will kill her children with death; and all the churches ſhall know that [c] I am he which ſearcheth the reins and hearts: and I will give unto every one of you according to your works.

24 But unto you I ſay, and unto the reſt in Thyatira, As many as have not this doctrine, and which have not known the depths of Satan, as they ſpeak, I will put upon you none other burden.

25 But that which ye have *already*, hold faſt till I come.

26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

27 ([d] And he ſhall rule them with a rod of iron: as the veſſels of a potter ſhall they be broken to ſhivers) even as I received of my Father.

28 And I will give him the morning ſtar.

29 He that hath an ear, let him hear what the Spirit ſaith unto the churches.

CHAP. III.

1 *The angel of the church of Sardis is reproved,* 3 *exhorted to repent, and threatned if he do not repent.* 8 *The angel of the church of Philadelphia* 10 *is approved for his diligence and patience.* 15 *The angel of Laodicea is rebuked, for being neither hot nor cold,* 19 *and admoniſhed to be more zealous.* 20 *Chriſt ſtandeth at the door, and knocketh.*

AND unto the angel of the church in Sardis, write, Theſe things ſaith he that hath the ſeven Spirits of God, and the ſeven ſtars; I know thy works, that thou haſt a name that thou liveſt, and art dead.

2 Be watchfull, and ſtrengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

3 Remember therefore how thou haſt

[a] Num. 25.

[b] 1 King. 16.31.

[c] Pſal. 7. 9. Jer. 11. 20. and 17. 10.

[d] Pſal. 2. 9.

haſt received and heard, and hold faſt, and repent. [a] If therefore thou ſhalt not watch, I will come on thee as a thief, and thou ſhalt not know what hour I will come upon thee.

[a] 1 Theſ. 5. 2. 2 Pet. 3. 10. Chap. 16. 15.

4 Thou haſt a few names even in Sardis, which have not defiled their garments; and they ſhall walk with me in white: for they are worthy.

5 He that overcometh, the ſame ſhall be clothed in white raiment; and I will not blot out his name out of the [b] book of life, but I will confeſs his name before my Father, and before his angels.

[b] Phil. 4. 3. Chap. 20. 12.

6 He that hath an ear, let him hear what the Spirit ſaith unto the churches.

7 And to the angel of the church in Philadelphia, write, Theſe things ſaith he that is holy, he that is true, he that hath [c] the key of David, he that openeth, and no man ſhutteth; and ſhutteth, and no man openeth:

[c] Iſa. 22. 22.

8 I know thy works: behold, I have ſet before thee an open door, and no man can ſhut it: for thou haſt a little ſtrength, and haſt kept my word, and haſt not denied my name.

9 Behold, I will make them of the ſynagogue of Satan (which ſay they are Jews, and are not, but do lie) behold, I will make them to come and worſhip before thy feet, and to know that I have loved thee.

10 Becauſe thou haſt kept the word of my patience, I alſo will keep thee from the hour of temptation, which ſhall come upon all the world, to trie them that dwell upon the earth.

11 Behold, I come quickly: hold that faſt which thou haſt, that no man take thy crown.

12 Him that overcometh, will I make a pillar in the temple of my God, and he ſhall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jeruſalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

13 He that hath an ear, let him hear what the Spirit ſaith unto the churches.

14 And unto the angel of the church ‖ of the Laodiceans, write, Theſe things ſaith the Amen, the faithfull and true witneſs, the beginning of the creation of God;

‖ Or, *in Laodicea.*

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then becauſe thou art lukewarm, and neither cold nor hot, I will ſpue thee out of my mouth:

17 Becauſe thou ſayeſt, I am rich, and increaſed with goods, and have need of nothing; and knoweſt not that thou art wretched, and miſerable, and poor, and blinde, and naked.

18 I counſel thee to buy of me gold tried in the fire, that thou mayeſt be rich; and white raiment, that thou mayeſt be clothed, and *that* the ſhame of thy nakedneſs do not appear; and anoint thine eyes with eyeſalve, that thou mayeſt ſee.

19 [d] As many as I love, I rebuke and chaſten: be zealous therefore and repent.

[d] Prov. 3. 11. Heb. 12. 5.

20 Behold, I ſtand at the door, and knock: If any man hear my voice, and open the door, I will come in to him, and will ſup with him, and he with me.

21 To him that overcometh will I grant to ſit with me in my throne, even as I alſo overcame, and am ſet down with my Father in his throne.

22 He that hath an ear, let him hear what the Spirit ſaith unto the churches.

CHAP. IIII.

2 *John ſeeth the throne of God in heaven.* 4 *The four and twenty elders.* 6 *The four beaſts full of*

of eyes before and behinde. 10 The elders lay down their crowns, and worſhip him that ſat on the throne.

AFter this I looked, and behold, a door *was* opened in heaven: and the firſt voice which I heard, *was* as it were of a trumpet talking with me; which ſaid, Come up hither, and I will ſhew thee things which muſt be hereafter.

2 And immediately I was in the ſpirit: and behold, a throne was ſet in heaven, and *one* ſat on the throne.

3 And he that ſat, was to look upon like a jaſper, and a ſardine ſtone: and *there was* a rain-bow round about the throne, in ſight like unto an emerald.

4 And round about the throne *were* four and twenty ſeats: and upon the ſeats I ſaw four and twentie elders ſitting, clothed in white raiment; and they had on their heads crowns of gold.

5 And out of the throne proceeded lightnings, and thundrings, and voices: And *there were* ſeven lamps of fire burning before the throne, which are the ſeven Spirits of God.

6 And before the throne *there was* a ſea of glaſs like unto cryſtall: And in the midſt of the throne, and round about the throne, *were* four beaſts full of eyes before and behinde.

7 And the firſt beaſt *was* like a lion, and the ſecond beaſt like a calf, and the third beaſt had a face as a man, and the fourth beaſt *was* like a flying eagle.

8 And the four beaſts had each of them ſix wings about him, and *they were* full of eyes within; and † they reſt not day and night, ſaying, [a] Holy, holy, holy, Lord God almightie, which was, and is, and is to come.

† Gr. *they have no reſt.*
[a] Iſa. 6.3.

9 And when thoſe beaſts give glory, and honour, and thanks to him that ſat on the throne, who liveth for ever and ever,

10 The four and twenty elders fall down before him that ſat on the throne, and worſhip him that liveth for ever and ever, and caſt their crowns before the throne, ſaying,

11 [b] Thou art worthy, O Lord, to receive glory, and honour, and power: for thou haſt created all things, and for thy pleaſure they are, and were created.

[b] Chap. 5. 12.

CHAP. V.

1 The book ſealed with ſeven ſeals: 9 which onely the Lamb that was ſlain is worthy to open. 12 Therefore the elders praiſe him, 9 and confeſs that he redeemed them with his bloud.

ANd I ſaw in the right hand of him that ſat on the throne, a book written within and on the backſide, ſealed with ſeven ſeals.

2 And I ſaw a ſtrong angel proclaiming with a loud voice, Who is worthy to open the book, and to looſe the ſeals thereof?

3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

4 And I wept much becauſe no man was found worthy to open, and to reade the book, neither to look thereon.

5 And one of the elders ſaith unto me, Weep not: behold, [a] the Lion of the tribe of Juda, the root of David, hath prevailed to open the book, and to looſe the ſeven ſeals thereof.

[a] Gen. 49. 9.

6 And I beheld, and lo, in the midſt of the throne, and of the four beaſts, and in the midſt of the elders ſtood a lamb as it had been ſlain, having ſeven horns, and ſeven eyes, which are the ſeven Spirits of God ſent forth into all the earth.

7 And he came and took the book out of the right hand of him that ſat upon the throne.

8 And when he had taken the book, the four beaſts, and four *and* twenty elders fell down before the Lamb, having every one of them, harps,

|| Or, *incenſe.*

harps, and golden vials full of ||odours, which are the prayers of ſaints.

9 And they ſung a new ſong, ſaying, Thou art worthy to take the book, and to open the ſeals thereof: for thou waſt ſlain, and haſt redeemed us to God by thy bloud, out of every kindred, and tongue, and people, and nation;

[b] 1 Pet. 2.9.

10 [b] And haſt made us unto our God kings and prieſts: and we ſhall reign on the earth.

[c] Dan. 7. 10.

11 And I beheld, and I heard the voice of many angels round about the throne, and the beaſts, and the elders: and the number of them was [c] ten thouſand times ten thouſand, and thouſands of thouſands;

12 Saying with a loud voice, Worthy is the Lamb that was ſlain, to receive power, and riches, and wiſdome, and ſtrength, and honour, and glory, and bleſſing.

13 And every creature which is in heaven, and on the earth, and under the earth, and ſuch as are in the ſea, and all that are in them, heard I, ſaying, Bleſſing, and honour, and glory, and power *be* unto him that ſitteth upon the throne, and unto the Lamb for ever and ever.

14 And the four beaſts ſaid, Amen. And the four *and* twenty elders fell down and worſhipped him that liveth for ever and ever.

CHAP. VI.

1 *The opening of the ſeals in order, and what followed thereupon; containing a propheſie to the end of the world.*

AND I ſaw when the Lamb opened one of the ſeals, and I heard, as it were the noiſe of thunder, one of the four beaſts, ſaying, Come, and ſee.

2 And I ſaw, and behold, a white horſe; and he that ſat on him had a bowe, and a crown was given unto him, and he went forth conquering, and to conquer.

3 And when he had opened the ſecond ſeal, I heard the ſecond beaſt ſay, Come, and ſee.

4 And there went out another horſe *that was* red: and *power* was given to him that ſat thereon, to take peace from the earth, and that they ſhould kill one another: and there was given unto him a great ſword.

5 And when he had opened the third ſeal, I heard the third beaſt ſay, Come, and ſee. And I beheld, and lo, a black horſe; and he that ſat on him had a pair of balances in his hand.

6 And I heard a voice in the midſt of the four beaſts ſay, || A meaſure of wheat for a peny, and three meaſures of barley for a peny; and ſee thou hurt not the oyl and the wine.

|| The word *chœnix* ſignifieth a meaſure containing one wine-quart, and the twelfth part of a quart.

7 And when he had opened the fourth ſeal, I heard the voice of the fourth beaſt ſay, Come, and ſee.

8 And I looked, and behold, a pale horſe; and his name that ſat on him was Death, and hell followed with him: and power was given || unto them, over the fourth part of the earth to kill with ſword, and with hunger, and with death, and with the beaſts of the earth.

|| Or, *to him.*

9 And when he had opened the fifth ſeal, I ſaw under the altar the ſouls of them that were ſlain for the word of God, and for the teſtimony which they held.

10 And they cried with a loud voice, ſaying, How long, O Lord, holy and true, doſt thou not judge and avenge our bloud on them that dwell on the earth?

11 And white robes were given unto every one of them, and it was ſaid unto them, that they ſhould reſt yet for a little ſeaſon, untill their fellow-ſervants alſo, and their brethren that ſhould be killed as they *were*, ſhould be fulfilled.

12 And I beheld when he had opened the ſixth ſeal, and lo, there was a great earthquake, and the ſun became black as ſackcloth of hair, and the moon became as bloud;

13 And the ſtars of heaven fell

unto the earth, even as a fig-tree caſteth her || untimely figs when ſhe is ſhaken of a mighty winde:

|| Or, *green figs.*

14 [a] And the heaven departed as a ſcrowl when it is rolled together; and every mountain and iſland were moved out of their places:

[a] Iſa. 34. 4.

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bond-man, and every free-man [b] hid themſelves in the dens, and in the rocks of the mountains;

[b] Iſa. 2. 19.

16 [c] And ſaid to the mountains and rocks, Fall on us, and hide us from the face of him that ſitteth on the throne, and from the wrath of the Lamb:

[c] Hoſ. 10. 8. Luke 23. 30.

17 For the great day of his wrath is come; and who ſhall be able to ſtand?

CHAP. VII.

3 An angel ſealeth the ſervants of God in their foreheads. 4 The number of them that were ſealed: of the tribes of Iſrael a certain number, 9 of all other nations an innumerable multitude, which ſtand before the throne, clad in white robes, and palms in their hands. 14 Their robes were waſhed in the bloud of the Lamb.

AND after theſe things, I ſaw four angels ſtanding on the four corners of the earth, holding the four winds of the earth, that the winde ſhould not blow on the earth, nor on the ſea, nor on any tree.

2 And I ſaw another angel aſcending from the eaſt, having the ſeal of the living God: & he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the ſea,

3 Saying, Hurt not the earth, neither the ſea, nor the trees, till we have [a] ſealed the ſervants of our God in their foreheads.

[a] Ezek. 9. 4.

4 And I heard the number of them which were ſealed: *and there were* ſealed, an hundred *and* fourtie *and* four thouſand, of all the tribes of the children of Iſrael.

5 Of the tribe of Juda *were* ſealed twelve thouſand. Of the tribe of Reuben *were* ſealed twelve thouſand. Of the tribe of Gad *were* ſealed twelve thouſand.

6 Of the tribe of Aſer *were* ſealed twelve thouſand. Of the tribe of Nephthalim *were* ſealed twelve thouſand. Of the tribe of Manaſſes *were* ſealed twelve thouſand.

7 Of the tribe of Simeon *were* ſealed twelve thouſand. Of the tribe of Levi *were* ſealed twelve thouſand. Of the tribe of Iſſachar *were* ſealed twelve thouſand.

8 Of the tribe of Zabulon *were* ſealed twelve thouſand. Of the tribe of Joſeph *were* ſealed twelve thouſand. Of the tribe of Benjamin *were* ſealed twelve thouſand.

9 After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, ſtood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

10 And cried with a loud voice, ſaying, Salvation to our God which ſitteth upon the throne, and unto the Lamb.

11 And all the angels ſtood round about the throne, and *about* the elders, and the four beaſts, and fell before the throne on their faces, and worſhipped God,

12 Saying, Amen: Bleſſing, and glory, and wiſdome, and thankſgiving, and honour, and power, and might *be* unto our God for ever and ever. Amen.

13 And one of the elders anſwered, ſaying unto me, What are theſe which are arayed in white robes? and whence came they?

14 And I ſaid unto him, Sir, thou knoweſt. And he ſaid to me, Theſe are they which came out of great tribulation, and have waſhed their robes, and made them white in the bloud of the Lamb.

15 Therefore are they before the

throne of God, and ſerve him day and night in his temple: and he that ſitteth on the throne ſhall [b] dwell among them.

[b] Chap. 21. 3.

16 [c] They ſhall hunger no more, neither thirſt any more, neither ſhall the ſun light on them, nor any heat.

[c] Iſa. 49. 10.

17 For the Lamb which is in the midſt of the throne, ſhall feed them, and ſhall lead them unto living fountains of waters: [d] and God ſhall wipe away all tears from their eyes.

[d] Iſa. 25. 8. Chap. 21. 4.

CHAP. VIII.

1 At the opening of the ſeventh ſeal, 2 ſeven angels had ſeven trumpets given them. 6 Four of them ſound their trumpets, and great plagues follow. 3 Another angel putteth incenſe to the prayers of the ſaints on the golden altar.

ANd when he had opened the ſeventh ſeal, there was ſilence in heaven about the ſpace of half an hour.

2 And I ſaw the ſeven angels which ſtood before God; and to them were given ſeven trumpets.

3 And another angel came & ſtood at the altar, having a golden cenſer; and there was given unto him much incenſe, that he ſhould || offer *it* with the prayers of all ſaints upon the golden altar, which was before the throne.

|| Or, *add it to the prayers.*

4 And the ſmoke of the incenſe *which came* with the prayers of the ſaints, aſcended up before God, out of the angels hand.

5 And the angel took the cenſer, and filled it with fire of the altar, and caſt it into the earth: and there were voices, and thundrings, and lightnings, and an earthquake.

6 And the ſeven angels which had the ſeven trumpets, prepared themſelves to ſound.

7 The firſt angel ſounded, and there followed hail and fire mingled with bloud, and they were caſt upon the earth: and the third part of trees was burnt up, and all green graſs was burnt up.

8 And the ſecond angel ſounded, and as it were a great mountain burning with fire was caſt into the ſea; and the third part of the ſea became bloud:

9 And the third part of the creatures which were in the ſea, and had life, died; and the third part of the ſhips were deſtroyed.

10 And the third angel ſounded, and there fell a great ſtar from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters:

11 And the name of the ſtar is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, becauſe they were made bitter.

12 And the fourth angel ſounded, and the third part of the ſun was ſmitten, and the third part of the moon, and the third part of the ſtars; ſo as the third part of them was darkened, and the day ſhone not for a third part of it, and the night likewiſe.

13 And I beheld, and heard an angel flying through the midſt of heaven, ſaying with a loud voice, Wo, wo, wo to the inhabiters of the earth, by reaſon of the other voices of the trumpet of the three angels which are yet to ſound.

CHAP. IX.

1 At the ſounding of the fifth angel, a ſtar falleth from heaven, to whom is given the key of the bottomleſs pit. 2 He openeth the pit, and there come forth locuſts like ſcorpions. 12 The firſt wo paſt. 13 The ſixth trumpet ſoundeth. 14 Four angels are let looſe, that were bound.

ANd the fifth angel ſounded, and I ſaw a ſtar fall from heaven unto the earth: and to him was given the key of the bottomleſs pit.

2 And he opened the bottomleſs pit, and there aroſe a ſmoke out of the pit, as the ſmoke of a great furnace; and the ſun and the air were darkened, by reaſon of the ſmoke of the pit.

3 And there came out of the ſmoke locuſts upon the earth; and unto them was given power, as the ſcorpions of the earth have power.

4 And it was commanded them that they ſhould not hurt the graſs of the earth, neither any green thing, neither any tree; but onely thoſe men which have not the ſeal of God in their foreheads.

5 And to them it was given that they ſhould not kill them, but that they ſhould be tormented five moneths: and their torment *was* as the torment of a ſcorpion, when he ſtriketh a man.

6 And in thoſe days [a] ſhall men ſeek death, and ſhall not finde it; and ſhall deſire to die, and death ſhall flee from them.

7 And the ſhapes of the locuſts *were* like unto horſes prepared unto battel; and on their heads *were* as it were crowns like gold, and their faces *were* as the faces of men.

8 And they had hair as the hair of women, and their teeth were as *the teeth* of lions.

9 And they had breaſt-plates, as it were breaſt-plates of iron; and the ſound of their wings *was* as the ſound of chariots of many horſes running to battel.

10 And they had tails like unto ſcorpions, and there were ſtings in their tails: and their power *was* to hurt men five moneths.

11 And they had a king over them, *which is* the angel of the bottomleſs pit, whoſe name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name || Apollyon.

12 One wo is paſt, *and* behold there come two woes more hereafter.

13 And the ſixth angel ſounded, and I heard a voice from the four horns of the golden altar, which is before God,

14 Saying to the ſixth angel which had the trumpet, Looſe the four angels which are bound in the great river Euphrates.

15 And the four angels were looſed, which were prepared || for an hour, and a day, and a moneth, and a year, for to ſlay the third part of men.

16 And the number of the armie of the horſ-men *were* two hundred thouſand thouſand: and I heard the number of them.

17 And thus I ſaw the horſes in the viſion, and them that ſat on them, having breaſt-plates of fire, and of jacinct, and brimſtone: and the heads of the horſes *were* as the heads of lions; and out of their mouths iſſued fire, and ſmoke, and brimſtone.

18 By theſe three was the third part of men killed, by the fire, and by the ſmoke, and by the brimſtone, which iſſued out of their mouths.

19 For their power is in their mouth, and in their tails: for their tails *were* like unto ſerpents, and had heads, and with them they do hurt.

20 And the reſt of the men which were not killed by theſe plagues, yet repented not of the works of their hands, that they ſhould not worſhip devils, [b] and idols of gold and ſilver, and braſs, and ſtone, and of wood: which neither can ſee, nor hear, nor walk:

21 Neither repented they of their murders, nor of their ſorceries, nor of their fornication, nor of their thefts.

CHAP. X.

A mighty ſtrong angel appeareth with a book open in his hand. 6 He ſweareth by him that liveth for ever, that there ſhall be no more time. 9 John is commanded to take and eat the book.

AND I ſaw another mighty angel come down from heaven, clothed with a cloud, and a rainbow *was* upon his head, and his face *was* as it were the ſun, and his feet as pillars of fire.

2 And he had in his hand a little book open: and he ſet his right foot upon the ſea, and *his* left *foot* on the earth,

3 And cried with a loud voice, as *when* a lion roareth: and when he had cried, ſeven thunders uttered their voices.

4 And when the ſeven thunders had uttered

[a] Iſa. 2. 19. Chap. 6. 16.

|| That is to ſay, *a deſtroyer*.

|| Or, *at*.

[b] Pſal. 115. 4. and 135. 15.

uttered their voices, I was about to write: and I heard a voice from heaven, ſaying unto me, Seal up thoſe things which the ſeven thunders uttered, and write them not.

5 And the angel which I ſaw ſtand upon the ſea, and upon the earth, [a] lifted up his hand to heaven,

[a] Dan. 12. 7.

6 And ſware by him that liveth for ever & ever, who created heaven and the things that therein are, and the earth & the things that therein are, and the ſea and the things which are therein, that there ſhould be time no longer:

7 But in the days of the voice of the ſeventh angel, when he ſhall begin to ſound, the myſterie of God ſhould be finiſhed, as he hath declared to his ſervants the prophets.

8 And the voice which I heard from heaven ſpake unto me again, and ſaid, Go, *and* take the little book which is open in the hand of the angel which ſtandeth upon the ſea, and upon the earth.

9 And I went unto the angel, and ſaid unto him, Give me the little book. And he ſaid unto me, [b] Take *it*, and eat it up; and it ſhall make thy belly bitter, but it ſhall be in thy mouth ſweet as honey.

[b] Ezek. 2. 8. and 3. 3.

10 And I took the little book out of the angels hand, and ate it up; and it was in my mouth ſweet as honey: and aſſoon as I had eaten it, my belly was bitter.

11 And he ſaid unto me, Thou muſt propheſie again before many peoples, and nations, and tongues, and kings.

CHAP. XI.

3 The two witneſſes propheſie. 6 They have power to ſhut heaven, that it rain not. 7 The beaſt ſhall fight againſt them, and kill them. 8 They lie unburied, 11 and after three days and an half riſe again. 14 The ſecond wo is paſt. 15 The ſeventh trumpet ſoundeth.

AND there was given me a reed like unto a rod: and the angel ſtood, ſaying, Riſe, and meaſure the temple of God, and the altar, and them that worſhip therein.

2 But the court which is without the temple † leave out, and meaſure it not; for it is given unto the Gentiles: and the holy city ſhall they tread under foot fourty *and* two moneths.

† Gr. *caſt out.*

3 And ‖ I will give *power* unto my two witneſſes, and they ſhall propheſie a thouſand two hundred *and* threeſcore days clothed in ſackcloth.

‖ Or, *I will give unto my two witneſſes that they may propheſie.*

4 Theſe are the [a] two olive-trees, and the two candleſticks ſtanding before the God of the earth.

[a] Zech. 4. 3. 11, 14.

5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he muſt in this manner be killed.

6 Theſe have power to ſhut heaven, that it rain not in the days of their propheſie: and have power over waters to turn them to bloud, and to ſmite the earth with all plagues, as often as they will.

7 And when they ſhall have finiſhed their teſtimonie, the beaſt that aſcendeth out of the bottomleſs pit, ſhall make war againſt them, and ſhall overcome them, and kill them.

8 And their dead bodies *ſhall lie* in the ſtreet of the great city, which ſpiritually is called Sodom and Egypt, where alſo our Lord was crucified.

9 And they of the people, and kindreds, and tongues, and nations, ſhall ſee their dead bodies three days and an half, and ſhall not ſuffer their dead bodies to be put in graves.

10 And they that dwell upon the earth ſhall rejoyce over them, and make merry, and ſhall ſend gifts one to another; becauſe theſe two prophets tormented them that dwelt on the earth.

11 And after three days and an half, the Spirit of life from God entred into them: and they ſtood upon their feet, and great fear fell upon them which ſaw them.

12 And they heard a great voice from heaven, ſaying unto them, Come up hither. And they aſcended up to

328 heaven in a cloud, and their enemies beheld them.

13 And the ſame houre was there a great earthquake, and the tenth part of the city fell, and in the earthquake were ſlain † of men ſeven thouſand: and the remnant were affrighted, and gave glory to the God of heaven.

† Gr. *names of men.*

14 The ſecond wo is paſt, *and* behold, the third wo cometh quickly.

15 And the ſeventh angel ſounded, and there were great voices in heaven, ſaying, The kingdomes of this world are become *the kingdomes* of our Lord, and of his Chriſt, and he ſhall reign for ever and ever.

16 And the four and twenty elders which ſat before God on their ſeats, fell upon their faces, and worſhipped God,

17 Saying, We give thee thanks, O Lord God Almighty, which art, and waſt, and art to come; becauſe thou haſt taken to thee thy great power, and haſt reigned.

18 And the nations were angry, & thy wrath is come, and the time of the dead that they ſhould be judged, and that thou ſhouldeſt give reward unto thy ſervants the prophets, and to the ſaints, and them that fear thy name, ſmall and great, and ſhouldeſt deſtroy them which || deſtroy the earth.

|| Or, *corrupt.*

19 And the temple of God was opened in heaven, and there was ſeen in his temple the ark of his teſtament: and there were lightnings, and voices, and thundrings, and an earthquake, and great hail.

CHAP. XII.

1 A woman clothed with the ſun travaileth. 4 The great red dragon ſtandeth before her, ready to devour her childe. 6 When ſhe was delivered ſhe fleeth into the wilderneſs. 7 Michael and his angels fight with the dragon, and prevail. 13 The dragon being caſt down into the earth, perſecuteth the woman.

AND there appeared a great || wonder in heaven, a woman clothed with the ſun, and the moon under her feet, and upon her head a crown of twelve ſtars:

|| Or, *ſigne.*

2 And ſhe being with childe, cried, travailing in birth, and pained to be delivered.

3 And there appeared another || wonder in heaven, and behold, a great red dragon, having ſeven heads, and ten horns, and ſeven crowns upon his heads.

|| Or, *ſigne.*

4 And his tail drew the third part of the ſtars of heaven, and did caſt them to the earth: and the dragon ſtood before the woman which was ready to be delivered, for to devour her childe aſſoon as it was born.

5 And ſhe brought forth a manchilde, who was to rule all nations with a rod of iron: & her childe was caught up unto God, and *to* his throne.

6 And the woman fled into the wilderneſs, where ſhe hath a place prepared of God, that they ſhould feed her there a thouſand two hundred *and* threeſcore days.

7 And there was war in heaven; Michael and his angels fought againſt the dragon, and the dragon fought and his angels:

8 And prevailed not, neither was their place found any more in heaven.

9 And the great dragon was caſt out, that old ſerpent, called the devil and Satan, which deceiveth the whole world: he was caſt out into the earth, and his angels were caſt out with him.

10 And I heard a loud voice ſaying in heaven, Now is come ſalvation, and ſtrength, and the kingdome of our God, and the power of his Chriſt: for the accuſer of our brethren is caſt down, which accuſed them before our God day and night.

11 And they overcame him by the bloud of the Lamb, and by the word of their teſtimonie; and they loved not their lives unto the death.

12 Therefore rejoyce, ye heavens, and ye that dwell in them. Wo to the inhabiters of the earth, and of the ſea: for the devil is come down unto

you, having great wrath, becauſe he knoweth that he hath but a ſhort time.

13 And when the dragon ſaw that he was caſt unto the earth, he perſecuted the woman which brought forth the man-*childe*.

14 And to the woman were given two wings of a great eagle, that ſhe might flie into the wilderneſs, into her place: where ſhe is nouriſhed for a time, and times, and half a time, from the face of the ſerpent.

15 And the ſerpent caſt out of his mouth water as a floud, after the woman; that he might cauſe her to be carried away of the floud.

16 And the earth helped the woman, and the earth opened her mouth, and ſwallowed up the floud which the dragon caſt out of his mouth.

17 And the dragon was wroth with the woman, and went to make war with the remnant of her ſeed, which keep the commandments of God, and have the teſtimonie of Jeſus Chriſt.

CHAP. XIII.

1 A beaſt riſeth out of the ſea with ſeven heads and ten horns, to whom the dragon giveth his power. 11 Another beaſt cometh up out of the earth; 14 cauſeth an image to be made of the former beaſt, and that men ſhould worſhip it, 16 and receive his mark.

AND I ſtood upon the ſand of the ſea, and ſaw a beaſt riſe up out of the ſea, having ſeven heads, and ten horns, and upon his horns ten crowns, and upon his heads the || name of blaſphemy.

|| Or, *names.*

2 And the beaſt which I ſaw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his ſeat, and great authority.

3 And I ſaw one of his heads, as it were † wounded to death; and his deadly wound was healed: and all the world wondred after the beaſt.

† Gr. *ſlain.*

4 And they worſhipped the dragon which gave power unto the beaſt: and they worſhipped the beaſt, ſaying, Who *is* like unto the beaſt? who is able to make war with him?

5 And there was given unto him a mouth ſpeaking great things, and blaſphemies; and power was given unto him || to continue fourty *and* two moneths.

|| Or, *to make war.*

6 And he opened his mouth in blaſphemie againſt God, to blaſpheme his name, and his tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with the ſaints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth ſhall worſhip him, whoſe names are not written in the book of life of the Lamb ſlain from the foundation of the world.

9 If any man have an ear, let him hear.

10 He that leadeth into captivitie, ſhall go into captivitie: [a] He that killeth with the ſword, muſt be killed with the ſword. Here is the patience and the faith of the ſaints.

[a] Matth. 26. 52.

11 And I beheld another beaſt coming up out of the earth, and he had two horns like a lamb, and he ſpake as a dragon.

12 And he exerciſeth all the power of the firſt beaſt before him, and cauſeth the earth, and them which dwell therein, to worſhip the firſt beaſt, whoſe deadly wound was healed.

13 And he doeth great wonders, ſo that he maketh fire come down from heaven on the earth, in the ſight of men,

14 And deceiveth them that dwell on the earth, by *the means of* thoſe miracles which he had power to do in the ſight of the beaſt, ſaying to them that dwell on the earth, that they ſhould make an image to the beaſt which had the wound by a ſword, and did live.

15 And he had power to give †life unto the image of the beaſt, that the image of the beaſt ſhould both ſpeak, and cauſe that as many as would not worſhip the image of the beaſt, ſhould be killed.

† Gr. *breath.*

16 And he cauſeth all, both ſmall and great, rich and poor, free and bond, † to receive a mark in their right hand, or in their foreheads:

† Gr. *to give.*

17 And that no man might buy or ſell ſave he that had the mark, or the name of the beaſt, or the number of his name.

18 Here is wiſdome. Let him that hath underſtanding count the number of the beaſt: for it is the number of a man; and his number is ſix hundred threeſcore *and* ſix.

CHAP. XIV.

1 The Lamb ſtanding on mount Sion with his company; 6 an angel preacheth the goſpel. 8 The fall of Babylon. 15 The harveſt of the world, and putting in of the ſickle. 20 The vintage and wine-preſs of the wrath of God.

AND I looked, and lo, a Lamb ſtood on the mount Sion, and with him an hundred fourty *and* four thouſand, having his Fathers name written in their foreheads.

2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

3 And they ſung as it were a new ſong before the throne, and before the four beaſts, and the elders: and no man could learn that ſong, but the hundred *and* fourty *and* four thouſand, which were redeemed from the earth.

4 Theſe are they which were not defiled with women; for they are virgins: theſe are they which follow the Lamb whitherſoever he goeth: theſe †were redeemed from among men, *being* the firſt-fruits unto God, and to the Lamb.

† Gr. *were bought.*

5 And in their mouth was found no guile: for they are without fault before the throne of God.

6 And I ſaw another angel flie in the midſt of heaven, having the everlaſting goſpel to preach unto them that dwell on the earth, & to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, Fear God, and give glory to him, for the hour of his judgement is come: [a] and worſhip him that made heaven and earth, and the ſea and the fountains of waters.

[a] Pſal. 146.5, 6. Acts 14.15.

8 And there followed another angel, ſaying, [b] Babylon is fallen, is fallen, that great city, becauſe ſhe made all nations drink of the wine of the wrath of her fornication.

[b] Iſa. 21.9. Jer. 51.8. Chap. 18.2.

9 And the third angel followed them, ſaying with a loud voice, If any man worſhip the beaſt and his image, and receive *his* mark in his forehead, or in his hand,

10 The ſame ſhall drink of the wine of the wrath of God, which is poured out without mixture, into the cup of his indignation; & he ſhall be tormented with fire and brimſtone, in the preſence of the holy angels, and in the preſence of the Lamb:

11 And the ſmoke of their torment aſcendeth up for ever and ever: and they have no reſt day nor night, who worſhip the beaſt and his image, and whoſoever receiveth the mark of his name.

12 Here is the patience of the ſaints: here *are* they that keep the commandments of God, and the faith of Jeſus.

13 And I heard a voice from heaven, ſaying unto me, Write, Bleſſed *are* the dead which die in the Lord, || from henceforth: Yea, ſaith the Spirit, that they may reſt from their labours; & their works do follow them.

|| Or, *from henceforth ſaith the Spirit, Yea.*

14 And I looked, and behold, a white cloud, and upon the cloud *one* ſat, like unto the Son of man, having on his head a golden crown, and in his hand a ſharp ſickle.

15 And another angel came out of the temple, crying with a loud voice

to

[c] Joel 3. 13.

|| Or, *dried.*

to him that ſat on the cloud, [c] Thruſt in thy ſickle, and reap: for the time is come for thee to reap; for the harveſt of the earth is || ripe.

16 And he that ſat on the cloud, thruſt in his ſickle on the earth; and the earth was reaped.

17 And another angel came out of the temple which is in heaven, he alſo having a ſharp ſickle.

18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the ſharp ſickle, ſaying, Thruſt in thy ſharp ſickle, and gather the cluſters of the vine of the earth; for her grapes are fully ripe.

19 And the angel thruſt in his ſickle into the earth, and gathered the vine of the earth, and caſt *it* into the great wine-preſs of the wrath of God.

20 And the wine-preſs was troden without the city, and bloud came out of the wine-preſs, even unto the horſ-bridles, by the ſpace of a thouſand *and* ſix hundred furlongs.

CHAP. XV.

1 The ſeven angels with the ſeven laſt plagues. 3 The ſong of them that overcome the beaſt. 7 The ſeven vials full of the wrath of God.

AND I ſaw another ſigne in heaven, great and marvellous, ſeven angels having the ſeven laſt plagues, for in them is filled up the wrath of God.

2 And I ſaw as it were a ſea of glaſs, mingled with fire; and them that had gotten the victory over the beaſt, and over his image, and over his mark, *and* over the number of his name, ſtand on the ſea of glaſs, having the harps of God.

[a] Exod. 15. 1.

[b] Pſal. 145. 17.

[c] Jer. 10. 7.

3 And they ſing [a] the ſong of Moſes the ſervant of God, and the ſong of the Lamb, ſaying, Great and marvellous *are* thy works, Lord God almighty; [b] juſt and true *are* thy ways, thou King of ſaints.

4 [c] Who ſhall not fear thee, O Lord, and glorifie thy name? for *thou* onely *art* holy: for all nations ſhall come and worſhip before thee; for thy judgements are made manifeſt.

5 And after that I looked, and behold, the temple of the tabernacle of the teſtimony in heaven was opened:

6 And the ſeven angels came out of the temple, having the ſeven plagues, clothed in pure and white linen, and having their breaſts girded with golden girdles.

7 And one of the four beaſts gave unto the ſeven angels, ſeven golden vials full of the wrath of God, who liveth for ever and ever.

8 And the temple was filled with ſmoke from the glory of God, and from his power; and no man was able to enter into the temple, till the ſeven plagues of the ſeven angels were fulfilled.

CHAP. XVI.

2 The angels pour out of their vials full of wrath. 6 The plagues that follow thereupon. 15 Chriſt cometh as a thief. Bleſſed are they that watch.

AND I heard a great voice out of the temple, ſaying to the ſeven angels, Go your ways & pour out the vials of the wrath of God upon the earth

2 And the firſt went, and poured out his vial upon the earth; and there fell a noiſome and grievous ſore upon the men which had the mark of the beaſt, and *upon* them which worſhipped his image.

3 And the ſecond angel poured out his vial upon the ſea; and it became as the bloud of a dead man: and every living ſoul died in the ſea.

4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became bloud.

5 And I heard the angel of the waters ſay, Thou art righteous, O Lord, which art, and waſt, and ſhalt be, becauſe thou haſt judged thus:

6 For they have ſhed the bloud of ſaints and prophets, and thou haſt given them bloud to drink; for they are worthy.

7 And I heard another out of the

altar ſay, Even ſo, Lord God almighty, true & righteous *are* thy judgements.

8 And the fourth angel poured out his vial upon the ſun; and power was given unto him to ſcorch men with fire.

9 And men were || ſcorched with great heat, and blaſphemed the name of God, which hath power over theſe plagues: and they repented not, to give him glory.

|| Or, *burned.*

10 And the fifth angel poured out his vial upon the ſeat of the beaſt; and his kingdome was full of darkneſs, and they gnawed their tongues for pain,

11 And blaſphemed the God of heaven becauſe of their pains and their ſores, and repented not of their deeds.

12 And the ſixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the eaſt might be prepared.

13 And I ſaw three unclean ſpirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beaſt, and out of the mouth of the falſe prophet.

14 For they are the ſpirits of devils, working miracles, which go forth unto the kings of the earth, and of the whole world, to gather them to the battel of that great day of God almightie.

15 [a] Behold, I come as a thief. Bleſſed *is* he that watcheth, and keepeth his garments, leſt he walk naked and they ſee his ſhame.

[a] Matth. 24.43. Chap. 3.3.

16 And he gathered them together into a place, called in the Hebrew tongue, Armageddon.

17 And the ſeventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, ſaying, It is done.

18 And there were voices, and thunders, and lightnings; and there was a great earthquake, ſuch as was not ſince men were upon the earth, ſo mightie an earthquake *and* ſo great.

19 And the great citie was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, [b] to give unto her the cup of the wine of the fierceneſs of his wrath.

[b] Jer. 25.15.

20 And every iſland fled away, and the mountains were not found.

21 And there fell upon men a great hail out of heaven, *every ſtone* about the weight of a talent: and men blaſphemed God becauſe of the plague of the hail; for the plague thereof was exceeding great.

CHAP. XVII.

3, 4 *A woman arayed in purple and ſcarlet, with a golden cup in her hand, ſitteth upon the beaſt,* 5 *which is great Babylon the mother of all abominations.* 9 *The interpretation of the ſeven heads,* 12 *and the ten horns.* 8 *The puniſhment of the whore.* 14 *The victory of the Lamb.*

AND there came one of the ſeven angels which had the ſeven vials, and talked with me, ſaying unto me, Come hither, I will ſhew unto thee the judgement of the great whore, that ſitteth upon many waters:

2 With whom the kings of the earth have committed fornication, and the inhabiters of the earth have been made drunk with the wine of her fornication.

3 So he carried me away in the ſpirit into the wilderneſs: and I ſaw a woman ſit upon a ſcarlet-coloured beaſt, full of names of blaſphemie, having ſeven heads, and ten horns.

4 And the woman was arayed in purple, and ſcarlet colour, and † decked with gold and precious ſtone and pearls, having a golden cup in her hand, full of abominations and filthineſs of her fornication.

† Gr. *gilded.*

5 And upon her forehead *was* a name written, MYSTERIE, BABYLON THE GREAT, THE MOTHER OF || HARLOTS, AND ABOMINATIONS OF THE EARTH.

|| Or, *fornications.*

6 And I ſaw the woman drunken with the bloud of the ſaints, and with the bloud of the martyrs of Jeſus:

ſus: and when I ſaw her, I wondred with great admiration.

7 And the angel ſaid unto me, Wherefore didſt thou marvel? I will tell thee the myſterie of the woman, and of the beaſt that carrieth her, which hath the ſeven heads and ten horns.

8 The beaſt that thou ſaweſt, was, and is not; and ſhall aſcend out of the bottomleſs pit, and go into perdition: and they that dwell on the earth ſhall wonder, (whoſe names were not written in the book of life from the foundation of the world) when they behold the beaſt that was, and is not, and yet is.

9 And here *is* the minde which hath wiſdome. The ſeven heads are ſeven mountains, on which the woman ſitteth.

10 And there are ſeven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he muſt continue a ſhort ſpace.

11 And the beaſt that was, and is not, even he is the eighth, and is of the ſeven, and goeth into perdition.

12 And the ten horns which thou ſaweſt, are ten kings, which have received no kingdome as yet; but receive power as kings one hour with the beaſt.

13 Theſe have one minde, and ſhall give their power and ſtrength unto the beaſt.

14 Theſe ſhall make war with the Lamb, and the Lamb ſhall overcome them: [a] for he is Lord of lords, and King of kings; and they that are with him, *are* called, and choſen, & faithfull.

[a] 1 Tim. 6. 15. Chap. 19. 16.

15 And he ſaith unto me, The waters which thou ſaweſt, where the whore ſitteth, are peoples, and multitudes, and nations, and tongues.

16 And the ten horns which thou ſaweſt upon the beaſt, theſe ſhall hate the whore, and ſhall make her deſolate, and naked, and ſhall eat her fleſh, and burn her with fire.

17 For God hath put in their hearts to fulfill his will, and to agree, and give their kingdome unto the beaſt, untill the words of God ſhall be fulfilled.

18 And the woman which thou ſaweſt, is that great city, which reigneth over the kings of the earth.

CHAP. XVIII.

2 Babylon is fallen. 4 The people of God commanded to depart out of her. 9 The kings of the earth, 11 with the merchants and mariners, lament over her. 20 The ſaints rejoyce for the judgements of God upon her.

AND after theſe things I ſaw another angel come down from heaven, having great power; and the earth was lightned with his glory.

2 And he cried mightily with a ſtrong voice, ſaying, [a] Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul ſpirit, and a cage of every unclean and hatefull bird.

[a] Chap. 14. 8.

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the || abundance of her delicacies.

|| Or, *power.*

4 And I heard another voice from heaven, ſaying, [b] Come out of her my people, that ye be not partakers of her ſins, and that ye receive not of her plagues:

[b] Jer. 51. 6.

5 For her ſins have reached unto heaven, and God hath remembred her iniquities.

6 Reward her even as ſhe rewarded you, & double unto her double, according to her works: in the cup which ſhe hath filled, fill to her double.

7 How much ſhe hath glorified her ſelf, and lived deliciouſly, ſo much torment and ſorrow give her: for ſhe ſaith in her heart, I ſit a [c] queen, and am no widow, and ſhall ſee no ſorrow.

[c] Iſa. 47. 8.

8 Therefore ſhall her plagues come in one day, death, and mourning, and famine; and ſhe ſhall be utterly burnt with fire: for ſtrong *is* the Lord God who judgeth her.

9 And the kings of the earth, who have committed fornication, and lived deliciouſly with her, [d] ſhall bewail her, and lament for her, when they ſhall ſee the ſmoke of her burning,

[d] Ezek. 26. 17.

10 Standing afar off for the fear of her torment, ſaying, Alas, alas, that great city Babylon, that mighty city: for in one hour is thy judgement come.

11 And the merchants of the earth ſhall weep and mourn over her, for no man buyeth [e] her merchandiſe any more:

[e] Ezek. 27. 27.

12 The merchandiſe of gold and ſilver, and precious ſtones, and of pearls, and fine linen, and purple, and ſilk, and ſcarlet, and all || thyine wood, and all manner veſſels of ivory, and all manner veſſels of moſt precious wood, and of braſs, and iron, and marble,

|| Or, *ſweet.*

13 And cinnamon, and odours, and ointments, and frankincenſe, and wine, and oyl, and fine flour, and wheat, and beaſts, and ſheep, and horſes, and chariots, and || ſlaves, and ſouls of men.

|| Or, *bodies.*

14 And the fruits that thy ſoul luſted after, are departed from thee, and all things which were dainty and goodly, are departed from thee, and thou ſhalt finde them no more at all.

15 The merchants of theſe things which were made rich by her, ſhall ſtand afar off, for the fear of her torment, weeping and wailing,

16 And ſaying, Alas, alas, that great city, that was clothed in fine linen, and purple, and ſcarlet, and decked with gold, and precious ſtones, and pearls:

17 For in one hour ſo great riches is come to nought. And every ſhipmaſter, and all the company in ſhips, and ſailers, and as many as trade by ſea, ſtood afar off,

18 And cried when they ſaw the ſmoke of her burning, ſaying, What *city is* like unto this great city?

19 And they caſt duſt on their heads, and cried, weeping and wailing, ſaying, Alas, alas, that great city, wherein were made rich all that had ſhips in the ſea, by reaſon of her coſtlineſs: for in one hour is ſhe made deſolate.

20 Rejoyce over her, thou heaven, and ye holy apoſtles and prophets, for God hath avenged you on her.

21 And a mighty angel took up a ſtone like a great milſtone, and caſt it into the ſea, ſaying, Thus with violence ſhall that great city Babylon be thrown down, and ſhall be found no more at all.

22 And the voice of harpers, and muſicians, and of pipers, and trumpeters, ſhall be heard no more at all in thee; and no craftſman, of whatſoever craft *he be*, ſhall be found any more in thee; and the ſound of a milſtone ſhall be heard no more at all in thee;

23 And the light of a candle ſhall ſhine no more at all in thee; and the voice of the bridegroom and of the bride ſhall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy ſorceries were all nations deceived:

24 And in her was found the bloud of prophets, and of ſaints, and of all that were ſlain upon the earth.

CHAP. XIX.

1 God is praiſed in heaven for judging the great whore, and avenging the bloud of his ſaints. 7 The marriage of the Lamb. 10 The angel will not be worſhipped. 17 The fowls called to the great ſlaughter.

AND after theſe things I heard a great voice of much people in heaven, ſaying, Alleluia; Salvation, and glorie, and honour, and power unto the Lord our God:

2 For true and righteous *are* his judgements; for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the bloud of his ſervants at her hand.

3 And again they ſaid, Alleluia. And her ſmoke roſe up for ever and ever.

4 And the four and twenty elders,

and the four beaſts fell down and worſhipped God that ſat on the throne, ſaying, Amen; Alleluia.

5 And a voice came out of the throne, ſaying, Praiſe our God, all ye his ſervants, and ye that fear him, both ſmall and great.

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thundrings, ſaying, Alleluia: for the Lord God omnipotent reigneth.

7 Let us be glad and rejoyce, and give honour to him: for the marriage of the Lamb is come, and his wife hath made her ſelf ready.

8 And to her was granted, that ſhe ſhould be arayed in fine linen, clean and white: for the fine linen is the righteouſneſs of ſaints.

9 And he ſaith unto me, Write, [a] Bleſſed *are* they which are called unto the marriage-ſupper of the Lamb. And he ſaith unto me, Theſe are the true ſayings of God.

10 And I fell at his feet to worſhip him: And he ſaid unto me, [b] See *thou do it* not: I am thy fellow-ſervant, and of thy brethren that have the teſtimonie of Jeſus: worſhip God: for the teſtimonie of Jeſus is the ſpirit of propheſie.

11 And I ſaw heaven opened, and behold, a white horſe; and he that ſat upon him *was* called faithfull and true, and in righteouſneſs he doth judge and make war.

12 His eyes *were* as a flame of fire, and on his head were many crowns; and he had a name written that no man knew but he himſelf:

13 [c] And he *was* clothed with a veſture dipt in bloud: and his name is called, The Word of God.

14 And the armies which were in heaven followed him upon white horſes, clothed in fine linen, white & clean.

15 And out of his mouth goeth a ſharp ſword, that with it he ſhould ſmite the nations: and he ſhall rule them with a rod of iron: and he treadeth the wine-preſs of the fierceneſs and wrath of almighty God.

16 And he hath on his veſture and on his thigh a name written, [d] KING OF KINGS, AND LORD OF LORDS.

17 And I ſaw an angel ſtanding in the ſun; and he cried with a loud voice, ſaying to all the fowls that flie in the midſt of heaven, Come and gather your ſelves together unto the ſupper of the great God;

18 That ye may eat the fleſh of kings, and the fleſh of captains, and the fleſh of mighty men, and the fleſh of horſes, & of them that ſit on them, and the fleſh of all men, both free and bond, both ſmall and great.

19 And I ſaw the beaſt, and the kings of the earth, and their armies gathered together to make war againſt him that ſat on the horſe, and againſt his army.

20 And the beaſt was taken, and with him the falſe prophet that wrought miracles before him, with which he deceived them that had received the mark of the beaſt, and them that worſhipped his image. Theſe both were caſt alive into a lake of fire burning with brimſtone.

21 And the remnant were ſlain with the ſword of him that ſat upon the horſe, which *ſword* proceeded out of his mouth: and all the fowls were filled with their fleſh.

CHAP. XX.

2 Satan bound for a thouſand years. 5 The firſt reſurrection: 6 They bleſſed that have part therein. 7 Satan let looſe again. 8 Gog and Magog. 10 The devil caſt into the lake of fire and brimſtone. 12 The laſt and general reſurrection.

AND I ſaw an angel come down from heaven, having the key of the bottomleſs pit, and a great chain in his hand.

2 And he laid hold on the dragon that old ſerpent, which is the devil and Satan, and bound him a thouſand years,

3 And caſt him into the bottomleſs

[a] Matth. 22.2.

[b] Chap. 22.9.

[c] Iſa. 63.2.

[d] Chap. 17.14.

pit, and ſhut him up, and ſet a ſeal upon him, that he ſhould deceive the nations no more, till the thouſand years ſhould be fulfilled: and after that, he muſt be looſed a little ſeaſon.

4 And I ſaw thrones, and they ſat upon them, and judgement was given unto them: and *I ſaw* the ſouls of them that were beheaded for the witneſs of Jeſus, and for the word of God, and which had not worſhipped the beaſt, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Chriſt a thouſand years.

5 But the reſt of the dead lived not again untill the thouſand years were finiſhed. This *is* the firſt reſurrection.

6 Bleſſed and holy *is* he that hath part in the firſt reſurrection: on ſuch the ſecond death hath no power, but they ſhall be prieſts of God, and of Chriſt, and ſhall reign with him a thouſand years.

7 And when the thouſand years are expired, Satan ſhall be looſed out of his priſon,

8 And ſhall go out to deceive the nations, which are in the four quarters of the earth, [a] Gog and Magog, to gather them together to battel: the number of whom *is* as the ſand of the ſea.

[a] Ezek. 38. 2. & 39. 1.

9 And they went up on the breadth of the earth, and compaſſed the camp of the ſaints about, and the beloved citie: and fire came down from God out of heaven, and devoured them.

10 And the devil that deceived them, was caſt into the lake of fire and brimſtone, where the beaſt and the falſe prophet *are*, and ſhall be tormented day and night, for ever and ever.

11 And I ſaw a great white throne, and him that ſat on it, from whoſe face the earth and the heaven fled away, and there was found no place for them.

12 And I ſaw the dead, ſmall and great, ſtand before God; [b] and the books were opened: and another [c] book was opened, which is *the book* of life: and the dead were judged out of thoſe things which were written in the books, according to their works.

[b] Dan. 7. 10.
[c] Chap. 3. 5.

13 And the ſea gave up the dead which were in it; and death and || hell delivered up the dead which were in them: and they were judged every man according to their works.

|| Or, *the grave.*

14 And death and hell were caſt into the lake of fire: This is the ſecond death.

15 And whoſoever was not found written in the book of life, was caſt into the lake of fire.

CHAP. XXI.

1 A new heaven and a new earth. 10 The heavenly Jeruſalem, with a full deſcription thereof. 23 She needeth no ſun, the glorie of God is her light. 24 The kings of the earth bring their riches unto her.

AND [a] I ſaw a new heaven, and a new earth: for the firſt heaven and the firſt earth were paſſed away; and there was no more ſea.

[a] Iſa. 65. 17. 2 Pet. 3. 13.

2 And I John ſaw the holy citie, new Jeruſalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven, ſaying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they ſhall be his people, and God himſelf ſhall be with them, *and be* their God.

4 [b] And God ſhall wipe away all tears from their eyes; and there ſhall be no more death, neither ſorrow, nor crying, neither ſhall there be any more pain: for the former things are paſſed away.

[b] Chap. 7. 17.

5 And he that ſat upon the throne, ſaid, [c] Behold, I make all things new. And he ſaid unto me, Write: for theſe words are true and faithfull.

[c] Iſa. 43. 19. 2 Cor. 5. 17.

6 And he ſaid unto me, It is done. [d] I am Alpha and Omega, the beginning and the end: [e] I will give unto him that is athirſt, of the fountain of the water of life freely.

7 He that overcometh ſhall inherit all things, and I will be his God, and he ſhall be my ſon.

8 But the fearfull, and unbeleeving, and the abominable, and murderers, and whoremongers, and ſorcerers, and idolaters, and all liars, ſhall have their part in the lake which burneth with fire and brimſtone: which is the ſecond death.

9 And there came unto me one of the ſeven angels, which had the ſeven vials full of the ſeven laſt plagues, and talked with me, ſaying, Come hither, I will ſhew thee the bride, the Lambs wife.

10 And he carried me away in the ſpirit to a great and high mountain, and ſhewed me that great city, the holy Jeruſalem, deſcending out of heaven from God,

11 Having the glory of God: and her light *was* like unto a ſtone moſt precious, even like a jaſper ſtone, clear as cryſtall;

12 And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, & names written thereon, which are *the names* of the twelve tribes of the children of Iſrael.

13 On the eaſt, three gates; on the north, three gates; on the ſouth, three gates; and on the weſt, three gates.

14 And the wall of the citie had twelve foundations, and in them the names of the twelve apoſtles of the Lamb.

15 And he that talked with me, had a golden reed to meaſure the citie, and the gates thereof, and the wall thereof.

16 And the citie lieth four-ſquare, and the length is as large as the breadth: and he meaſured the citie with the reed, twelve thouſand furlongs: the length, and the breadth, and the height of it are equal.

17 And he meaſured the wall thereof; an hundred *and* fourtie *and* four cubits, according to the meaſure of a man, that is, of the angel.

18 And the building of the wall of it was of jaſper; and the citie *was* pure gold, like unto clear glaſs.

19 And the foundations of the wall of the citie *were* garniſhed with all manner of precious ſtones. The firſt foundation *was* jaſper; the ſecond, ſapphire; the third, a chalcedonie; the fourth, an emerald;

20 The fifth, ſardonyx; the ſixth, ſardius; the ſeventh, chryſolite; the eighth, beryll; the ninth, a topaz; the tenth, a chryſopraſus; the eleventh, a jacinct; the twelfth, an amethyſt.

21 And the twelve gates *were* twelve pearls; every ſeveral gate was of one pearl: and the ſtreet of the citie *was* pure gold, as it were tranſparent glaſs.

22 And I ſaw no temple therein: for the Lord God almighty, and the Lamb, are the temple of it.

23 And [f] the city had no need of the ſun, neither of the moon to ſhine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.

24 [g] And the nations of them which are ſaved, ſhall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

25 [h] And the gates of it ſhall not be ſhut at all by day: for there ſhall be no night there.

26 And they ſhall bring the glory and honour of the nations into it.

27 And there ſhall in no wiſe enter into it any thing that defileth, neither *whatſoever* worketh abomination, or *maketh* a lie: but they which are written in the Lambs [i] book of life.

CHAP.

[d] Chap. 1. 8. and 22. 13.

[e] Iſa. 55. 1.

[f] Iſa. 60. 19.

[g] Iſa. 60. 3.

[h] Iſa. 60. 11.

[i] Phil. 4. 3. Chap. 3. 5. and 20. 12.

CHAP. XXII.

1 The river of the water of life. 2 The tree of life. 5 The light of the city of God is himſelf. 9 The angel will not be worſhipped. 18 Nothing may be added to the word of God, nor taken therefrom.

ANd he ſhewed me a pure river of water of life, clear as cryſtall, proceeding out of the throne of God, and of the Lamb.

2 In the midſt of the ſtreet of it, and of either ſide of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yeelded her fruit every moneth: and the leaves of the tree *were* for the healing of the nations.

3 And there ſhall be no more curſe: but the throne of God and of the Lamb ſhall be in it; and his ſervants ſhall ſerve him.

4 And they ſhall ſee his face; and his name *ſhall be* in their foreheads.

5 [a] And there ſhall be no night there, and they need no candle, neither light of the ſun; for the Lord God giveth them light: and they ſhall reign for ever and ever.

[a] Chap. 21. 23.

6 And he ſaid unto me, Theſe ſayings *are* faithfull and true. And the Lord God of the holy prophets ſent his angel to ſhew unto his ſervants the things which muſt ſhortly be done.

7 Behold, I come quickly: bleſſed *is* he that keepeth the ſayings of the propheſie of this book.

8 And I John ſaw theſe things, and heard *them*. And when I had heard and ſeen, I fell down to worſhip before the feet of the angel, which ſhewed me theſe things.

9 Then ſaith he unto me, [b] See *thou do it* not: for I am thy fellow-ſervant, and of thy brethren the prophets, and of them which keep the ſayings of this book: worſhip God.

[b] Chap. 19. 10.

10 And he ſaith unto me, Seal not the ſayings of the propheſie of this book: for the time is at hand.

11 He that is unjuſt, let him be unjuſt ſtill: and he which is filthie, let him be filthie ſtill: and he that is righteous, let him be righteous ſtill: and he that is holy, let him be holy ſtill.

12 And behold, I come quickly; & my reward *is* with me, [c] to give every man according as his work ſhall be.

[c] Rom. 2. 6.

13 I am Alpha and Omega, [d] the beginning and the end, the firſt and the laſt.

[d] Chap. 1. 8. & 21. 6. Iſa. 41. 4. and 44. 6.

14 Bleſſed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the citie.

15 For without *are* dogs, and ſorcerers, and whoremongers, and murderers, and idolaters, and whoſoever loveth and maketh a lie.

16 I Jeſus have ſent mine angel to teſtifie unto you theſe things in the churches. I am the root and the offſpring of David, *and* the bright and morning ſtar.

17 And the Spirit and the bride ſay, Come. And let him that heareth, ſay, Come. [e] And let him that is athirſt, come: And whoſoever will, let him take the water of life freely.

[e] Iſaiah 55. 1.

18 For I teſtifie unto every man that heareth the words of the propheſie of this book, [f] If any man ſhall add unto theſe things, God ſhall add unto him the plagues that are written in this book:

[f] Deut. 4. 2. Prov. 30. 6.

19 And if any man ſhall take away from the words of the book of this propheſie, God ſhall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.

20 He which teſtifieth theſe things, ſaith, Surely I come quickly. Amen. Even ſo, come Lord Jeſus.

21 The grace of our Lord Jeſus Chriſt *be* with you all. Amen.

FINIS.

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